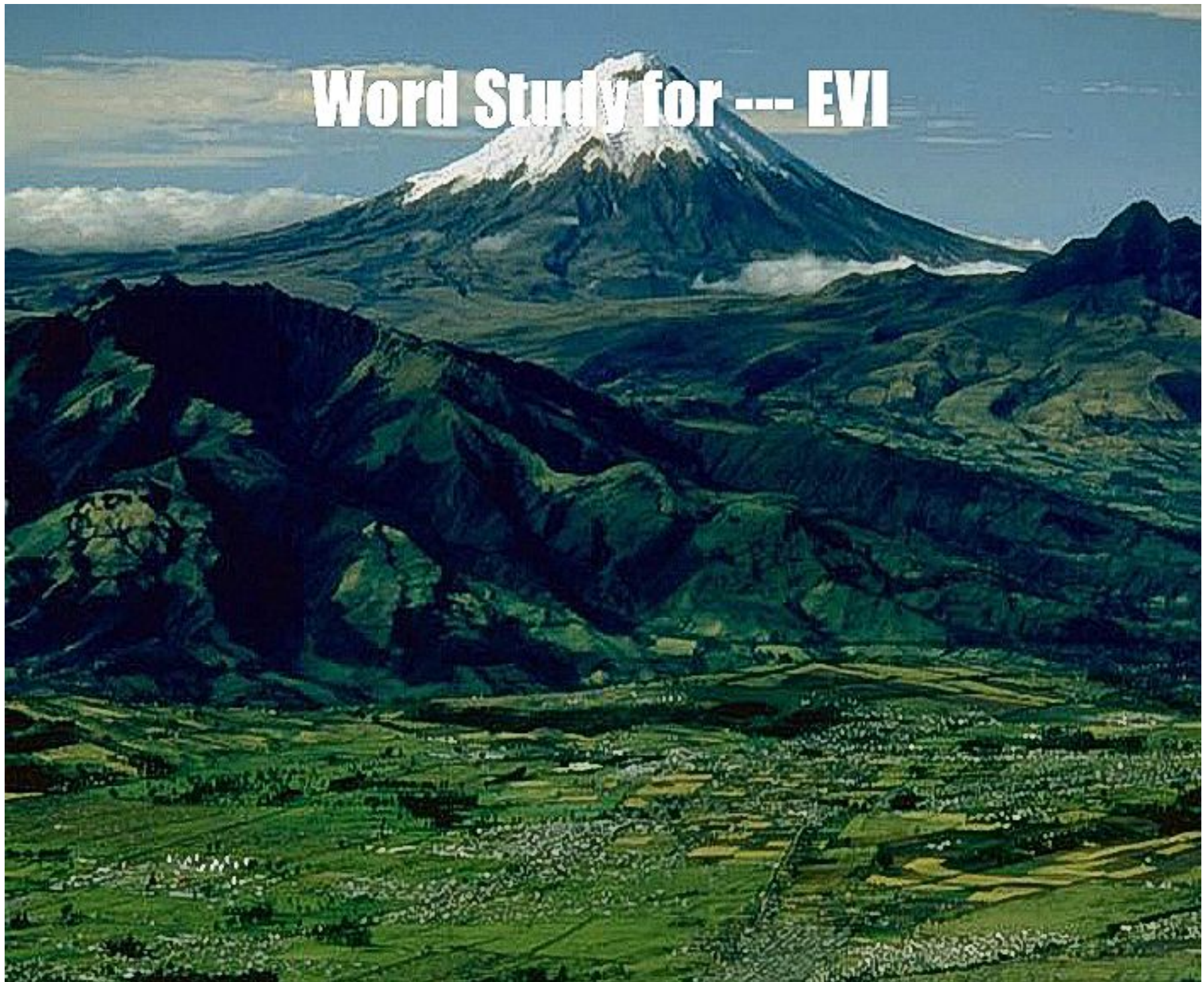


# Word Study for --- EVI



**KJV Bible Word Studies for EVI**

**KJV Bible Word Studies for LEVI**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**Evi 0189 ## &Eviy {ev-ee'}; probably from 183; desirous; Evi, a Midianitish chief: -- {Evi}.**

**Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018.**

**Levi 3018 # Leuis {lyoo-is'}; a form of 3017; Lewis (i.e. Levi), a Christian: -- {Levi}.**

**Levi 3878 ## Levy {lay-vee'}; from 3867; attached; Levi, a son of Jacob: -- {Levi}. See also 3879, 3881.**

**Nineve 3535 # Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abbreviated 01004 ## bayith {bah'-yith} ; probably from 01129 {abbreviated} ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born ] , [winter ] house (- hold) , inside (- ward) , palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .

abbreviated 01516 ## gay' {gah'-ee} ; or (shortened) gay {gah'-ee} ; probably (by transmutation) from the same root as 01466 ({abbreviated}) ; a gorge (from its lofty sides ; hence , narrow , but not a gully or winter-torrent) : -- valley .

abbreviated 03079 ## Y@howyaqiym {yeh-ho-yaw-keem'} ; from 03068 {abbreviated} and 06965 ; Jehovah will raise ; Jehojakim , a Jewish king : -- Jehoiakim . Compare 03113 .

abbreviated 04991 ## mattath {mat-tawth'} ; feminine of 04976 {abbreviated} form ; a present : -- gift .

abbreviated 05754 ## `avvah {av-vaw'} ; intensive from 05753 {abbreviated} ; overthrow : -- X overturn .

abbreviated 06996 ## qatan {kaw-tawn'} ; or qaton {kaw-tone'} ; from 06962 ; {abbreviated} , i . e . diminutive , literally (in quantity , size or number) or figuratively (in age or importance) : -- least , less (-er) , little (one) , small (-est , one , quantity , thing) , young (-er , -est) .

abbreviated 08257 ## shaqa` {shaw-kah'} ; ({abbreviated} Am . 8 : 8) ; a primitive root ; to subside ; by implication , to be overflowed , cease ; causatively , to abate , subdue : -- make deep , let down , drown , quench , sink .

abbreviated 08293 ## sheruwth {shay-rooth'} ; from 08281 {abbreviated} ; freedom : -- remnant .

abbreviated 08378 ## ta'avah {tah-av-aw'} ; from 00183 ({abbreviated}) ; a longing ; by implication , a delight (subjectively , satisfaction , objectively , a charm) : -- dainty , desire , X exceedingly , X greedily , lust (ing) , pleasant . See also 06914 .

abbreviation 00787 ## 'osh (Aramaic) {ohsh} ; corresponding (by transposition and {abbreviation}) to 00803 ; a foundation : -- foundation .

abbreviation 06224 ## `asiyriy {as-ee-ree'} ; from 06235 ; tenth ; by {abbreviation} , tenth month or (feminine) part : -- tenth (part) .

abbreviation 06985 ## qat {kat} ; from 06990 in the sense of {abbreviation} ; a little , i . e . (adverbially) merely : -- very .

alleviation 03545 ## kehah {kay-haw'} ; feminine of 03544 ; properly , a weakening ; figuratively , {alleviation} , i . e . cure : -- healing .

Archevite 00756 ## 'Ark@vay (Aramaic) {ar-kev-ah'ee} ; patrial from 00751 ; an Arkevite (collectively) or

native of Erech : -- {Archevite} .

Arkevite 00756 ## 'Ark@vay (Aramaic) {ar-kev-ah'ee} ; patrial from 00751 ; an {Arkevite} (collectively) or native of Erech : -- Archevite .

brevity 06921 ## qadiym {kaw-deem'} ; or qadim {kaw-deem'} ; from 06923 ; the fore or front part ; hence (by orientation) the East (often adverbially , eastward , for {brevity} the east wind) : -- east (- ward , wind) .

crevice 02337 ## chavach {khaw-vawkh'} ; perhaps the same as 02336 ; a dell or {crevice} (as if pierced in the earth) : -- thicket .

crevice 02352 ## chuwr {khour} ; or (shortened) chur {khour} ; from an unused root probably meaning to bore ; the {crevice} of a serpent ; the cell of a prison : -- hole .

crevice 03975 ## m@uwrah {meh-oo-raw'} ; feminine passive participle of 00215 ; something lighted , i . e . an aperture ; by implication , a {crevice} or hole (of a serpent) : -- den .

deviate 07847 ## satah {saw-taw'} ; a primitive root ; to {deviate} from duty : -- decline , go aside , turn .

deviate 0795 - astocheo {as-tokh-eh'-o} ; from a compound of 0001 (as a negative particle) and stoichos (an aim) ; to miss the mark, i.e. (figuratively) {deviate} from truth: -- err, swerve.

deviate 1578 - ekkliino {ek-klee'-no} ; from 1537 and 2827 ; to {deviate}, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of the way.

deviation 3900 - paraptoma {par-ap'-to-mah} ; from 3895 ; a side-slip (lapse or {deviation}), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, offence, sin, trespass.

device 01902 ## higgayown {hig-gaw-yone'} ; intensive from 01897 ; a murmuring sound , i . e . a musical notation (probably similar to the modern *affettuoso* to indicate solemnity of movement) ; by implication , a machination : -- {device} , Higgsaion , meditation , solemn sound .

device 02154 ## zimmah {zim-maw'} ; or zammah {zam-maw'} ; from 02161 ; a plan , especially a bad one : -- heinous crime , lewd (- ly , -ness) , mischief , purpose , thought , wicked ({device} , mind , -- ness) .

device 02162 ## zamam {zaw-mawm'} ; from 02161 ; a plot : -- wicked {device} .

device 02808 ## cheshbown {khash-bone'} ; from 02803 ; properly , contrivance ; by implication , intelligence : -- account , {device} , reason .

device 04156 ## mow` etsah {mo-ay-tsaw'} ; from 03289 ; a purpose : -- counsel , {device} .

device 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually evil (machination) , sometimes good (sagacity) : -- (wicked) {device} , discretion , intent , witty invention , lewdness , mischievous (device) , thought , wickedly .

device 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan (whether bad , a plot ; or good , advice) : -- cunning (work) , curious work , {device} (- sed) , imagination , invented , means , purpose , thought .

device 1761 - enthumesia {en-thoo'-may-sis} ; from 1760 ; deliberation: -- {device}, thought.

device 3540 - noema {no'-ay-mah} ; from 3539 ; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- {device}, mind, thought.

devil 07700 ## shed {shade} ; from 07736 ; a daemon (as malignant) : -- {devil} .

devil 08163 ## sa` iyr {saw-eer'} ; or sa` ir {saw-eer'} ; from 08175 ; shaggy ; as noun , a he-goat ; by analogy , a faun : -- {devil} , goat , hairy , kid , rough , satyr .

devil 1139 - daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) {devil}(-s).

devil 1140 - daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- {devil}, god.

devil 1142 - daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.

devil 1228 - diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, {devil}, slanderer.

devil 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the {devil}, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

devil 4566 - Satan {sat-an'}; of Hebrew origin [7854]; Satan, i.e. the {devil}: -- Satan. Compare 4567.

devil 4567 - Satanias {sat-an-as'}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i.e. the {devil}: -- Satan.

devilish 1141 - daimoniodes {dahee-mon-ee-o'-dace}; from 1140 and 1142; daemon-like: -- {devilish}.

devise 00908 ## bada' {baw-daw'} ; a primitive root ; (figuratively) to invent : -- {devise} , feign .

devise 01819 ## damah {daw-maw'} ; a primitive root ; to compare ; by implication , to resemble , liken , consider : -- compare , {devise} , (be) like (- n) , mean , think , use similitudes .

devise 02161 ## zamam {zaw-mam'} ; a primitive root ; to plan , usually in a bad sense : -- consider , {devise} , imagine , plot , purpose , think (evil) .

devise 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , {devise} , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

devise 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , {devise} , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

devise 03289 ## ya` ats {yaw-ats'} ; a primitive root ; to advise ; reflexively , to deliberate or resolve : -- advertise , take advise , advise (well) , consult , (give , take) counsel (- lor) , determine , {devise} , guide ,

## purpose

**devised 4679 - sophizo {sof-id'-zo}; from 4680; to render wise; in a sinister acceptation, to form " sophisms " , i.e. continue plausible error: -- cunningly {devised}, make wise.**

**devisory 1242 - diatheke {dee-ath-ay'-kay}; from 1303; properly, a disposition, i.e. (specially) a contract (especially a {devisory} will): -- covenant, testament.**

**disbelieving 0571 - apistos {ap'-is-tos}; from 0001 (as a negative particle) and 4103; (actively) {disbelieving}, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): - that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).**

**Evi 00189 ## 'Eviy {ev-ee'} ; probably from 00183 ; desirous ; Evi , a Midianitish chief : -- {Evi} .**

**Evi 00189 ## 'Eviy {ev-ee'} ; probably from 00183 ; desirous ; {Evi} , a Midianitish chief : -- Evi .**

**evidence 00226 ## 'owth {oth} ; probably from 00225 (in the sense of appearing) ; a signal (literally or figuratively) , as a flag , beacon , monument , omen , prodigy , {evidence} , etc . : -- mark , miracle , (en-) sign , token .**

**evidence 05612 ## cepher {say'- fer} ; or (feminine) ciphrah (Psa . 56 : 8 [9 ]) {sif-raw'} ; from 05608 ; properly , writing (the art or a document) ; by implication , a book : -- bill , book , {evidence} , X learn [-ed ] (- ing) , letter , register , scroll .**

**evidence 1650 - elegchos {el'-eng-khos}; from 1651; proof, conviction: -- {evidence}, reproof.**

**evidence 3140 - martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [{evidence}], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.**

**evidence 3141 - marturia {mar-too-ree'-ah}; from 3144; {evidence} given (judicially or genitive case): -- record, report, testimony, witness.**

**evidence 3142 - marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) {evidence} given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, witness.**

**evidence 3907 - parateresis {par-at-ay'-ray-sis}; from 3906; inspection, i.e. ocular {evidence}: -- observation.**

**evidence 3982 - peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to {evidence} or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.**

**evidence 4135 - plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in {evidence}), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof of.**

**evidence 4828 - summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) {evidence}: -- testify unto, (also) bear witness (with).**

**evidence 4901 - sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding {evidence}: -- also bear witness.**

**evidence 5576 - pseudomartureo {psyoo-dom-ar-too-reh'-o}; from 5575; to be an untrue testifier, i.e. offer**

**falsehood in {evidence}: -- be a false witness.**

**evident 06703 ## tsach {tsakh} ; from 06705 ; dazzling , i . e . sunny , bright , (figuratively) {evident} : -- clear , dry , plainly , white .**

**evident 1212 - delos {day'-los}; of uncertain derivation; clear: -- + bewray, certain, {evident}, manifest.**

**evident 1552 - ekdelos {ek'-day-los}; from 1537 and 1212; wholly {evident}: -- manifest.**

**evident 1732 - endeixis {en'-dike-sis}; from 1731; indication (abstractly): -- declare, {evident} token, proof.**

**evident 2612 - katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far more {evident}.**

**evident 4271 - prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- {evident}, manifest (open) beforehand.**

**evidential 3142 - marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something {evidential}, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, witness.**

**evidently 02185 ## zonowth {zo-noth'} ; regarded by some as if from 02109 or an unused root , and applied to military equipments ; but {evidently} the feminine plural active participle of 02181 ; harlots : -- armour .**

**evidently 4270 - prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforeside).**

**evidently 5320 - phaneros {fan-er-oc'e'}; adverb from 5318; plainly, i.e. clearly or publicly: -- {evidently}, openly.**

**evil 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , {evil} , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .**

**evil 01100 ## b@liya`al {bel-e-yah'-al} ; from 01097 and 03276 ; without profit , worthlessness ; by extens . destruction , wickedness (often in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , {evil} , naughty , ungodly (men) , wicked .**

**evil 01681 ## dibbah {dib-baw'} ; from 01680 (in the sense of furtive motion) ; slander : -- defaming , {evil} report , infamy , slander .**

**evil 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [{evil} favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .**

**evil 02161 ## zamam {zaw-mam'} ; a primitive root ; to plan , usually in a bad sense : -- consider , devise , imagine , plot , purpose , think ({evil}) .**

**evil 03956 ## lashown {law-shone'} ; or lashon {law-shone'} ; also (in plural) feminine l@shonah**



{lesh-o-naw'} ; from 03960 ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and figuratively (speech , an ingot , a fork of flame , a cove of water) : -- + babbler , bay , + {evil} speaker , language , talker , tongue , wedge .

evil 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually {evil} (machination) , sometimes good (sagacity) : -- (wicked) device , discretion , intent , witty invention , lewdness , mischievous (device) , thought , wickedly .

evil 05766 ## ` evel {eh'- vel} ; or ` avel {aw'- vel} ; and (feminine) ` avlah {av-law'} ; or ` owlah {o-law'} ; or ` olah {o-law'} ; from 05765 ; (moral) {evil} : -- iniquity , perverseness , unjust (- ly) , unrighteousness (- ly) ; wicked (- ness) .

evil 05767 ## ` avval {av-vawl'} ; intensive from 05765 ; {evil} (morally) : -- unjust , unrighteous , wicked .

evil 05771 ## ` avon {aw-vone'} ; or ` avown (2 Kings 7 : 9 ; Psalm 51 : 5 [7 ]) {aw-vone'} ; from 05753 ; perversity , i . e . (moral) {evil} : -- fault , iniquity , mischief , punishment (of iniquity) , sin .

evil 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (- ure) , distress , {evil} ([-favouredness ] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly , -ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun . ] .

evil 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) {evil} (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (- ure) , distress , evil ([-favouredness ] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly , -ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun . ] .

evil 07455 ## roa` {ro'- ah} ; from 07489 ; badness (as marring) , physically or morally : -- X be so bad , badness , (X be so) {evil} , naughtiness , sadness , sorrow , wickedness .

evil 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , {evil} entreat , feed , use as a friend , make friendship with , herdman , keep [sheep ] (- er) , pastor , + shearing house , shepherd , wander , waste .

evil 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + displeasure , (be , bring , do) {evil} (doer , entreat , man) , show self friendly [by mistake for 07462 ] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer , -ly) , be (deal , do) worse .

evil 07723 ## shav' {shawv} ; or shav {shav} ; from the same as 07722 in the sense of desolating ; {evil} (as destructive) , literally (ruin) or morally (especially guile) ; figuratively idolatry (as false , subjective) , uselessness (as deceptive , objective ; also adverbially , in vain) : -- false (- ly) , lie , lying , vain , vanity .

evil 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do {evil} , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall ,

recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

evil 07789 ## shuwr {shoor} ; a primitive root [identical with 07788 through the idea of going round for inspection ] ; to spy out , i . e . (generally) survey , (for {evil}) lurk for , (for good) care for : -- behold , lay wait , look , observe , perceive , regard , see .

evil 0092 - adikema {ad-eeek'-ay-mah}; from 0091; a wrong done: -- {evil} doing, iniquity, matter of wrong.

evil 0467 - antapodidomi {an-tap-od-ee'-do-mee}; from 0473 and 0591; to requite (good or {evil}): -- recompense, render, repay.

evil 0987 - blasphemio {blas-fay-meh'-o}; from 0989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak {evil}.

evil 0988 - blasphemia {blas-fay-me'-ah}; from 0989; vilification (especially against God): -- blasphemy, {evil} speaking, railing.

evil 1426 - dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report. \*\*\*. duo. See 1416.

evil 1863 - epago {ep-ag'-o}; from 1909 and 0071; to superinduce, i.e. inflict (an {evil}), charge (a crime): -- bring upon.

evil 2549 - kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- {evil}, malice(-iousness), naughtiness, wickedness.

evil 2551 - kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.

evil 2554 - kakopoieo {kak-op-oy-eh'-o}; from 2555; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin: -- do(ing) {evil}.

evil 2556 - kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked.

evil 2559 - kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat {evil}, harm, hurt, vex.

evil 2560 - kakos {kak-occe'}; from 2556; badly (phys. or morally): -- amiss, diseased, {evil}, grievously, miserably, sick, sore.

evil 2635 - katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak against ({evil} of).

evil 2636 - katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- backbiting, {evil} speaking.

evil 3986 - peirasmos {pi-ras-mos'}; from 3985; a putting to proof (by experiment [of good], experience [of {evil}], solicitation, discipline or provocation); by implication, adversity: -- temptation, X try.

evil 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. {evil} (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or

(plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

evil 4191 - poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more {evil}: -- more wicked.

evil 4329 - prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of {evil}); by implication, infliction anticipated: -- expectation, looking after. \*\*\*. prosdremo. See 4370.

evil 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word.

evil 5337 - phaulos {fow'-los}; apparently a primary word; "foul" or "flawed", i.e. (figuratively) wicked: - - {evil}.

evil 5501 - cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more {evil} or aggravated (physically, mentally or morally): -- sorer, worse.

evil- 06466 ## pa`al {paw-al'} ; a primitive root ; to do or make (systematically and habitually) , especially to practise : -- commit , [{evil-}] do (- er) , make (- r) , ordain , work (- er) .

evil-doer 2555 - kakopios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; (specifically) a criminal: -- {evil-doer}, malefactor.

evil-doer 2557 - kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor.

Evil-merodach 00192 ## 'Eviyl M@rodak {ev-eel'mer-o-dak'} ; of Aramaic derivation and probably meaning soldier of Merodak ; Evil-Merodak , a Babylonian king : -- {Evil-merodach} .

Evil-Merodak 00192 ## 'Eviyl M@rodak {ev-eel'mer-o-dak'} ; of Aramaic derivation and probably meaning soldier of Merodak ; {Evil-Merodak} , a Babylonian king : -- Evil-merodach .

eviliy 00196 ## {'eviliy} {ev-ee-lee'} ; from 00191 ; silly , foolish ; hence (morally) impious : -- foolish .

evinced 07830 ## shachats {shakh'-ats} ; from an unused root apparently meaning to strut ; haughtiness (as {evinced} by the attitude) : -- X lion , pride .

Eviy 00189 ## {'Eviy} {ev-ee'} ; probably from 00183 ; desirous ; Evi , a Midianitish chief : -- Evi .

eviyl 00191 ## {'eviyl} {ev-eel'} ; from an unused root (meaning to be perverse) ; (figuratively) silly : -- fool (- ish) (man) .

Eviyl 00192 ## {'Eviyl} M@rodak {ev-eel'mer-o-dak'} ; of Aramaic derivation and probably meaning soldier of Merodak ; Evil-Merodak , a Babylonian king : -- Evil-merodach .

grapevine 08291 ## saruwq {sar-ook'} ; passive participle from the same as 08321 ; a {grapevine} : -- principal plant . See 08320 , 08321 .

grevious 03415 ## yara` {yaw-rah'} ; a primitive root ; properly , to be broken up (with any violent action) i . e . (figuratively) to fear : -- be {grevious} [only Isa . 15 : 4 ; the rest belong to 07489 ] .

grieving 03510 ## ka'ab {kaw-ab'} ; a primitive root ; properly , to feel pain ; by implication , to grieve ; figuratively , to spoil : -- {grieving} , mar , have pain , make sad (sore) , (be) sorrowful .

**Jehovah-revived 03109 ## Yowcha' {yo-khaw'}** ; probably from 03068 and a variation of 02421 ; {Jehovah-revived} ; Jocha , the name of two Israelites : -- Joha .

**Levi 03878 ## Leviy {lay-vee'}** ; from 03867 ; attached ; Levi , a son of Jacob : -- {Levi} . See also 03879 , 03881 .

**Levi 03878 ## Leviy {lay-vee'}** ; from 03867 ; attached ; {Levi} , a son of Jacob : -- Levi . See also 03879 , 03881 .

**Levi 03881 ## Leviyiy {lay-vee-ee'}** ; or Leviy {lay-vee'} ; patronymically from 03878 ; a Levite or descendant of {Levi} : -- Leviite .

**Levi 3017 - Leui {lyoo'-ee}**; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018.

**Levi 3017 - Leui {lyoo'-ee}**; of Hebrew origin [3878]; {Levi}, the name of three Israelites: -- Levi. Compare 3018.

**Levi 3018 - Leuis {lyoo-is'}**; a form of 3017; Lewis (i.e. Levi), a Christian: -- {Levi}.

**Levi 3018 - Leuis {lyoo-is'}**; a form of 3017; Lewis (i.e. {Levi}), a Christian: -- Levi.

**Levi 3019 - Leuites {lyoo-ee'-tace}**; from 3017; a Levite, i.e. descendant of {Levi}: -- Levite.

**leviathan 03882 ## livyathan {liv-yaw-thawn'}** ; from 03867 ; a wreathed animal , i . e . a serpent (especially the crocodile or some other large sea-monster) ; figuratively , the constellation of the dragon ; also as a symbol of Bab . : -- {leviathan} , mourning .

**Leviite 03881 ## Leviyiy {lay-vee-ee'}** ; or Leviy {lay-vee'} ; patronymically from 03878 ; a Levite or descendant of Levi : -- {Leviite} .

**levirate 1918 - epigambreuo {ep-ee-gam-bryoo'-o}**; from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a {levirate} way: -- marry.

**Levite 00609 ## 'Aca' {aw-saw'}** ; of uncertain derivation ; Asa , the name of a king and of a {Levite} : -- Asa .

**Levite 02381 ## Chazy'el {khaz-ee-ale'}** ; from 02372 and 00410 ; seen of God ; Chaziel , a {Levite} : -- Hazi'el .

**Levite 02792 ## Cheresh {kheh'- resh}** ; the same as 02791 :-Cheresh , a {Levite} : -- Heresh .

**Levite 03879 ## Leviy (Aramaic) {lay-vee'}** ; corresponding to 03880 : -- {Levite} .

**Levite 03881 ## Leviyiy {lay-vee-ee'}** ; or Leviy {lay-vee'} ; patronymically from 03878 ; a {Levite} or descendant of Levi : -- Leviite .

**Levite 04187 ## Muwshiy {moo-shee'}** ; or Mushshiy {mush-shee'} ; from 04184 ; sensitive ; Mushi , a {Levite} : -- Mushi .

**Levite 3019 - Leuites {lyoo-ee'-tace}**; from 3017; a Levite, i.e. descendant of Levi: -- {Levite}.

**Levite 3019 - Leuites {lyoo-ee'-tace}**; from 3017; a {Levite}, i.e. descendant of Levi: -- Levite.

**Levites 04255 ## machl@qah (Aramaic) {makh-lek-aw'}** ; corresponding to 04256 ; a section (of the

{Levites}) : -- course .

Levites 04256 ## machaloqeth {makh-al-o'-keth} ; from 02505 ; a section (of {Levites} , people or soldiers) : -- company , course , division , portion . See also 05555 .

Levites 3020 - Leuitikos {lyoo-it'-ee-kos}; from 3019; Levitic, i.e. relating to the {Levites}: -- Levitical.

Levitic 3020 - Leuitikos {lyoo-it'-ee-kos}; from 3019; {Levitic}, i.e. relating to the Levites: -- Levitical.

Levitical 3020 - Leuitikos {lyoo-it'-ee-kos}; from 3019; Levitic, i.e. relating to the Levites: -- {Levitical}.

Levitical 4686 - speira {spi'-rah}; of immed. Latin origin, but ultimately a derivative of 0138 in the sense of its cognate 1507; a coil (spira, " spire " ), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of {Levitical} janitors): -- band.

Levitical 4755 - strategos {strat-ay-gos'}; from the base of 4756 and 0071 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the ({Levitical}) temple-wardens: -- captain, magistrate.

Leviticallly 02891 ## taher {taw-hare'} ; a primitive root ; properly , to be bright ; i . e . (by implication) to be pure (physical sound , clear , unadulterated ; {Leviticallly} , uncontaminated ; morally , innocent or holy) : -- be (make , make self , pronounce) clean , cleanse (self) , purge , purify (- ier , self) .

levity 1644 - elaphria {el-af-ree'-ah}; from 1645; {levity} (figuratively), i.e. fickleness: -- lightness.

Leviy 03878 ## {Leviy} {lay-vee'} ; from 03867 ; attached ; Levi , a son of Jacob : -- Levi . See also 03879 , 03881 .

Leviy 03879 ## {Leviy} (Aramaic) {lay-vee'} ; corresponding to 03880 : -- Levite .

Leviy 03881 ## Leviyiy {lay-vee-ee'} ; or {Leviy} {lay-vee'} ; patronymically from 03878 ; a Levite or descendant of Levi : -- Leviite .

Leviyiy 03881 ## {Leviyiy} {lay-vee-ee'} ; or Leviy {lay-vee'} ; patronymically from 03878 ; a Levite or descendant of Levi : -- Leviite .

Ninevi 3535 - Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; {Ninevi} (i.e. Nineveh), the capital of Assyria: - - Nineve.

Ninevite 3536 - Nineuites {nin-yoo-ee'-tace}; from 3535; a Ninevite, i.e. inhabitant of Nineveh: -- of Nineve, {Ninevite}.

Ninevite 3536 - Nineuites {nin-yoo-ee'-tace}; from 3535; a {Ninevite}, i.e. inhabitant of Nineveh: -- of Nineve, Ninevite.

peevish 02196 ## za` aph {zaw-af'} ; a primitive root ; properly , to boil up , i . e . (figuratively) to be {peevish} or angry : -- fret , sad , worse liking , be wroth .

peevish 05620 ## car {sar} ; contracted from 05637 ; {peevish} : -- heavy , sad .

peevish 1422 - duskolos {doo'-kol-os}; from 1418 and kolon (food); properly, fastidious about eating ({peevish}), i.e. (genitive case) impracticable: -- hard.

previous 03423 ## yarash {yaw-rash'} ; or yares {yaw-raysh'} ; a primitive root ; to occupy (by driving out {previous} tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel

, to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

previous 03602 ## kakah {kaw'- kaw} ; from 03541 ; just so , referring to the {previous} or following context : -- after that (this) manner , this matter , (even) so , in such a case , thus .

previous 4254 - proago {pro-ag'-o}; from 4253 and 0071; to lead forward (magisterially); intransitively, to precede (in place or time [participle {previous}]): -- bring (forth, out), go before.

previous 4387 - proteros {prot'-er-os}; comparative of 4253; prior or {previous}: -- former.

previously 4256 - proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 0156; to accuse already, i.e. {previously} charge: -- prove before.

previously 4258 - proamartano {pro-am-ar-tan'-o}; from 4253 and 0264; to sin {previously} (to conversion): -- sin already, heretofore sin.

previously 4270 - prographo {prog-raf'-o}; from 4253 and 1125; to write {previously}; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, aforeside).

previously 4300 - prokuroo {prok-oo-ro'-o}; from 4253 and 2964; to ratify {previously}: -- confirm before.

previously 4308 - proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) {previously}, or (middle voice) to keep in (one's own) view: -- foresee, see before.

previously 4310 - propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship {previously}: -- suffer before.

previously 4372 - prosphatos {pros'-fat-os}; from 4253 and a derivative of 4969; {previously} (recently) slain (fresh), i.e. (figuratively) lately made: -- new.

previously 4386 - proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); {previously}: - before, (at the) first, former.

previously 4391 - prouparcho {pro-oo-p-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something {previously}: -- + be before(-time).

previously 4266 - proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have {previously} transpired: -- be past.

revile 01442 ## gadaph {gaw-daf'} ; a primitive root ; to hack (with words) , i . e . {revile} : -- blaspheme , reproach .

revile 01856 ## daqar {daw-kar'} ; a primitive root ; to stab ; by analogy , to starve ; figuratively , to {revile} : -- pierce , strike (thrust) through , wound .

revile 07167 ## qara` {kaw-rah'} ; a primitive root ; to rend , literally or figuratively ({revile} , paint the eyes , as if enlarging them) : -- cut out , rend , X surely , tear .

revile 0486 - antiloidoreo {an-tee-loy-dor-eh'-o}; from 0473 and 3058; to rail in reply: -- {revile} again.

revile 0987 - blasphemeo {blas-fay-meh'-o}; from 0989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, {revile}, speak evil.

**revile 2551 - kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to {revile}: -- curse, speak evil of.**

**revile 3058 - loidoreo {loy-dor-eh'-o}; from 3060; to reproach, i.e. vilify: -- {revile}.**

**revile 3679 - oneidizo {on-i-did'-zo}; from 3681; to defame, i.e. rail at, chide, taunt: -- cast in teeth, (suffer) reproach, {revile}, upbraid.**

**revilement 01422 ## g@duwphah {ghed-oo-faw'} ; feminine passive participle of 01442 ; a {revilement} : -- taunt .**

**reviler 3060 - loidoros {loy'-dor-os}; from loidos (mischief); abusive, i.e. a blackguard: -- railer, {reviler}.**

**reviling 01421 ## gidduwph {ghid-doo-faw'} ; or (shortened) gidduph {ghid-doo-faw'} ; and (feminine) gidduphah {ghid-doo-faw'} ; or gidduphah {ghid-doo-faw'} ; from 01422 ; vilification : -- reproach , {reviling} .**

**revival 0403 - anapsuxis {an-aps'-ook-sis}; from 0404; properly, a recovery of breath, i.e. (figuratively) revival: -- {revival}.**

**revive 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331 , 02421 ] ; to live , whether literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , {revive} , (X God) save (alive , life , lives) , X surely , be whole .**

**revive 02425 ## chayay {khaw-yah'- ee} ; a primitive root [compare 02421 ] ; to live ; causatively to {revive} : -- live , save life .**

**revive 07304 ## ravach {raw-vakh'} ; a primitive root [identical with 07306 ] ; properly , to breathe freely , i . e . {revive} ; by implication , to have ample room : -- be refreshed , large .**

**revive 0326 - anazao {an-ad-zah'-o} from 0303 and 2198; to recover life (literally or figuratively): -- (be a-)live again, {revive}.**

**revive 0330 - anathallo {an-ath-al'-lo}; from 0303 and thallo (to flourish); to {revive}: -- flourish again.**

**revivify 4891 - sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to {revivify} (spiritually) in resemblance to: -- raise up together, rise with.**

**reviving 04241 ## michyah {mikh-yaw'} ; from 02421 ; preservation of life ; hence , sustenance ; also the live flesh , i . e . the quick : -- preserve life , quick , recover selves , {reviving} , sustenance , victuals .**

**self-evident 1349 - dike {dee'-kay}; probably from 1166; right (as {self-evident}), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, vengeance.**

**unbelieving 0544 - apeitheo {ap-i-theh'-o}; from 0545; to disbelieve (wilfully and perversely): -- not believe, disobedient, obey not, {unbelieving}.**

**unbelieving 0569 - apisteo {ap-is-teh'-o}; from 0571; to be {unbelieving}, i.e. (transitively) disbelieve, or (by implication) disobey: -- believe not.**

**unbelieving 0878 - aphron {af'-rone}; from 0001 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) {unbelieving}: -- fool(-ish), unwise.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**3017 + Levi + of Levi + which was the son of Levi +/ . Leui {lyoo'-ee}; of Hebrew origin [ 3878 + to hear + he neglect + he shall neglect +/ ]; Levi, the name of three Israelites: --Levi . Compare 3018 + Levi + And Levi +/ .**

**3018 + Levi + And Levi +/ . Lewis {lyoo-is'}; a form of 3017 + Levi + of Levi + which was the son of Levi +/ ; Lewis (i .e . Levi), a Christian: --Levi .**

**3019 + a Levite + and Levites +/ . Leuites {lyoo-ee'-tace}; from 3017 + Levi + of Levi + which was the son of Levi +/ ; a Levite, i .e . descendant of Levi: --Levite .**

**3535 + of Nineve +/ . Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i .e . Nineveh), the capital of Assyria: --Nineve .**



# **Root Words and their word stems. This helps you see all related words in the English.**

**7 \* evidence**

**2 - evidences**

**5 - evident**

**2 - evidently**

**612 \* evil**

**2 - evildoer**

**13 - evildoers**

**1 - evilfavouredness**

**9 - evils**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Archevite 0756 -- /Ark@vay -- {Archevite}.

device 1761 \*\* enthumesis \*\* {device}, thought.

device 1902 -- higgayown -- {device}, Higgaiion, meditation, solemn sound.

device 2154 -- zimmah -- heinous crime, lewd(-ly, -ness), mischief, purpose, thought, wicked ({device}, mind, --ness).

device 2162 -- zamam -- wicked {device}.

device 2808 -- cheshbown -- account, {device}, reason.

device 3540 \*\* noema \*\* {device}, mind, thought.

device 4156 -- mow\etsah -- counsel, {device}.

device 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous ({device}), thought, wickedly.

device 4209 -- m@zimmah -- (wicked) {device}, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

device 4284 -- machashabah -- cunning (work), curious work, {device}(-sed), imagination, invented, means, purpose, thought.

devil 1139 \*\* daimonizomai \*\* have a (be vexed with, be possessed with) {devil}(-s).

devil 1140 \*\* daimonion \*\* {devil}, god.

devil 1142 \*\* daimon \*\* {devil}.

devil 1228 \*\* diabolos \*\* false accuser, {devil}, slanderer.

devil 7700 shed -- -- {devil}.

devil 8163 -- sa\iyir -- {devil}, goat, hairy, kid, rough, satyr.

devilish 1141 \*\* daimoniodes \*\* {devilish}.

devise 0908 -- bada/ -- {devise}, feign.

devise 1819 -- damah -- compare, {devise}, (be) like(-n), mean, think, usesimilitudes.

devise 2161 -- zamam -- consider, {devise}, imagine, plot, purpose, think (evil).

devise 2790 -- charash -- X altogether, cease, conceal, be deaf, {devise}, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker.

devise 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning(man, work, workman), {devise}, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think.

devise 3289 -- ya\ats -- advertise, take advise, advise (well), consult, (give, take)counsel(-lor), determine, {devise}, guide, purpose

devised 4679 \*\* sophizo \*\* cunningly {devised}, make wise.

Evi 0189 -- /Eviy -- {Evi}.

evidence 1650 \*\* elegchos \*\* {evidence}, reproof.

evidence 3140 \*\* martureo \*\* charge, give [{evidence}], bear record, have (obtain, of)good (honest) report, be well reported of, testify, give (have) testimony,(be, bear, give, obtain) witness.

evidence 5612 -- cepher -- bill, book, {evidence}, X learn[-ed] (-ing), letter,register, scroll.

evident 1212 \*\* delos \*\* + bewray, certain, {evident}, manifest.

evident 1732 \*\* endeixis \*\* declare, {evident} token, proof.

evident 2612 \*\* katadelos \*\* far more {evident}.

evident 4271 \*\* prodelos \*\* {evident}, manifest (open) beforehand.

evidently 4270 \*\* prographo \*\* before ordain, {evidently} set forth, write (afore,aforetime).

evidently 5320 \*\* phaneros \*\* {evidently}, openly.

evil 0092 \*\* adikema \*\* {evil} doing, iniquity, matter of wrong.

evil 0205 -- /aven -- affliction, {evil}, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity,wicked(-ness).

evil 0987 \*\* blasphemo \*\* (speak) blaspheme(-er, -mously, -my), defame, rail on, revile,speak {evil}.

evil 0988 \*\* blasphemia \*\* blasphemy, {evil} speaking, railing.

evil 1100 -- b@liya\al -- Belial, {evil}, naughty, ungodly (men), wicked.

evil 1426 \*\* dusphemia \*\* {evil} report.

evil 1681 -- dibbah -- defaming, {evil} report, infamy, slander.

evil 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [{evil}favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

evil 2161 -- zamam -- consider, devise, imagine, plot, purpose, think ({evil}).

evil 2549 \*\* kakia \*\* {evil}, malice(-iousness), naughtiness, wickedness.

evil 2551 \*\* kakologeio \*\* curse, speak {evil} of.

evil 2554 \*\* kakopoieo \*\* do(ing) {evil}.

evil 2556 \*\* kakos \*\* bad, {evil}, harm, ill, noisome, wicked.

evil 2559 \*\* kakoo \*\* make evil affected, entreat {evil}, harm, hurt, vex.

evil 2559 \*\* kakoo \*\* make {evil} affected, entreat evil, harm, hurt, vex.

evil 2560 \*\* kakos \*\* amiss, diseased, {evil}, grievously, miserably, sick, sore.

evil 2635 \*\* katalaleo \*\* speak against ({evil} of).

evil 2636 \*\* katalalia \*\* backbiting, {evil} speaking.

evil 3956 -- lashown -- + babblers, bay, + {evil} speaker, language, talker, tongue, wedge.

evil 4190 \*\* poneros \*\* bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness).

evil 4487 \*\* rhema \*\* + {evil}, + nothing, saying, word.

evil 5337 \*\* phaulos \*\* {evil}.

evil 6466 -- pa\al -- commit, [{evil-}] do(-er), make(-r), ordain, work(-er).

evil 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, {evil}([favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong.

evil 7455 roa\ -- -- X be so bad, badness, (X be so) {evil}, naughtiness, sadness, sorrow, wickedness.

evil 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up, {evil} entreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste.

evil 7489 ra\al -- -- afflict, associate selves, break (down, in pieces), + displeasure, (be, bring, do) {evil} (doer, entreat, man), show self friendly, do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

evil 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do {evil}, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide

evildoer 2555 \*\* kakopoios \*\* {evil-doer}, malefactor.

**evildoer 2557 \*\* kakourgos \*\* {evil-doer}, malefactor.**

**Evilmerodach 0192 -- /Eviyl M@rodak -- {Evil-merodach}.**

**grevious 3415 -- yara\ -- be {grevious}**

**grieving 3510 -- ka/ab -- {grieving}, mar, have pain, make sad (sore), (be)sorrowful.**

**Levi 3017 \*\* Leui \*\* {Levi}.**

**Levi 3018 \*\* Leuis \*\* {Levi}.**

**Levi 3878 -- Leviy -- {Levi}.**

**leviathan 3882 -- livyathan -- {leviathan}, mourning.**

**Leviite 3881 -- Leviyiy -- {Leviite}.**

**Levite 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [{Lev-]ite},[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.**

**Levite 3019 \*\* Leuites \*\* {Levite}.**

**Levite 3879 -- Leviy -- {Levite}.**

**Levitical 3020 \*\* Leuitikos \*\* {Levitical}.**

**Ninevite 3536 \*\* Nineuites \*\* of Nineve, {Ninevite}.**

**revile 0486 \*\* antiloidoreo \*\* {revile} again.**

**revile 0987 \*\* blasphemo \*\* (speak) blaspheme(-er, -mously, -my), defame, rail on,{revile}, speak evil.**

**revile 3058 \*\* loidoreo \*\* {revile}.**

**revile 3679 \*\* oneidizo \*\* cast in teeth, (suffer) reproach, {revile}, upbraid.**

**revile 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, {re-)vile}, whet.**

**reviler 3060 \*\* loidoros \*\* railer, {reviler}.**

**reviling 1421 -- gidduwph -- reproach, {reviling}.**

**revival 0403 \*\* anapsuxis \*\* {revival}.**

**revive 0326 \*\* anazao \*\* (be a-)live again, {revive}.**

**revive 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish**

**up, preserve (alive), quicken, recover, repair, restore (to life), {revive}, (X God) save (alive, life, lives), Xsurely, be whole.**

**reviving 4241 -- michyah -- preserve life, quick, recover selves, {reviving}, sustenance, victuals.**

**unbelieving 0544 \*\* apeitheo \*\* not believe, disobedient, obey not, {unbelieving}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**believing 4100 pisteuo \* {believing} , {4100 pisteuo } , 4103 pistos ,**

**believing 4103 pistos \* {believing} , 4100 pisteuo , {4103 pistos } ,**

**device 1761 enthumesis \* {device} , {1761 enthumesis } ,**

**devices 3540 noema \* {devices} , {3540 noema } ,**

**devil 1139 daimonizomai \* {devil} , {1139 daimonizomai } , 1140 daimonion , 1228 diabolos ,**

**devil 1140 daimonion \* {devil} , 1139 daimonizomai , {1140 daimonion } , 1228 diabolos ,**

**devil 1228 diabolos \* {devil} , 1139 daimonizomai , 1140 daimonion , {1228 diabolos } ,**

**devilish 1141 daimoniodes \* {devilish} , {1141 daimoniodes } ,**

**devils 1139 daimonizomai \* {devils} , {1139 daimonizomai } , 1140 daimonion , 1142 daimon ,**

**devils 1140 daimonion \* {devils} , 1139 daimonizomai , {1140 daimonion } , 1142 daimon ,**

**devils 1142 daimon \* {devils} , 1139 daimonizomai , 1140 daimonion , {1142 daimon } ,**

**devised 4679 sophizo \* {devised} , {4679 sophizo } ,**

**evidence 1650 elegchos \* {evidence} , {1650 elegchos } ,**

**evident 1212 delos \* {evident} , {1212 delos } , 1732 endeixis , 2612 katadelos , 4271 prodelos ,**

**evident 1732 endeixis \* {evident} , 1212 delos , {1732 endeixis } , 2612 katadelos , 4271 prodelos ,**

**evident 2612 katadelos \* {evident} , 1212 delos , 1732 endeixis , {2612 katadelos } , 4271 prodelos ,**

**evident 4271 prodelos \* {evident} , 1212 delos , 1732 endeixis , 2612 katadelos , {4271 prodelos } ,**

**evidently 4270 prographo \* {evidently} , {4270 prographo } , 5320 phaneros ,**

**evidently 5320 phaneros \* {evidently} , 4270 prographo , {5320 phaneros } ,**

**evil 0092 adikema \* {evil} , {0092 adikema } , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,**

**evil 0987 blasphemeo \* {evil} , 0092 adikema , {0987 blasphemeo } , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,**

**evil 0988 blasphemia \* {evil} , 0092 adikema , 0987 blasphemeo , {0988 blasphemia } , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,**

evil 1426 duspshemia \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , {1426 duspshemia } , 2549 kakia , 2551 kakologeo , 2554 kakopoio , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2549 kakia \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , {2549 kakia } , 2551 kakologeo , 2554 kakopoio , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2551 kakologeo \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , 2549 kakia , {2551 kakologeo } , 2554 kakopoio , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2554 kakopoio \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , {2554 kakopoio } , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2556 kakos \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoio , {2556 kakos } , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2557 kakourgos \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoio , 2556 kakos , {2557 kakourgos } , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2559 kakoo \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoio , 2556 kakos , 2557 kakourgos , {2559 kakoo } , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2560 kakos \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoio , 2556 kakos , 2557 kakourgos , 2559 kakoo , {2560 kakos } , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2635 katalaleo \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoio , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , {2635 katalaleo } , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2636 katalalia \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoio , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , {2636 katalalia } , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 4190 poneros \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoio , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , {4190 poneros } , 4487 rhema , 5337 phaulos ,

evil 4487 rhema \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoio , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , {4487 rhema } , 5337 phaulos ,

evil 5337 phaulos \* {evil} , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoio , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , {5337 phaulos } ,

evildoers 2555 kakopios \* {evildoers} , {2555 kakopios } ,



**levi 3017 Leui \* {levi} , {3017 Leui } , 3018 Leuis ,**

**levi 3018 Leuis \* {levi} , 3017 Leui , {3018 Leuis } ,**

**levite 3019 Leuites \* {levite} , {3019 Leuites } ,**

**levites 3019 Leuites \* {levites} , {3019 Leuites } ,**

**levitical 3020 Leuitikos \* {levitical} , {3020 Leuitikos } ,**

**revile 3679 oneidizo \* {revile} , {3679 oneidizo } ,**

**reviled 0486 antiloidoreo \* {reviled} , {0486 antiloidoreo } , 0987 blasphemeo , 3058 loidoreo , 3679 oneidizo ,**

**reviled 0987 blasphemeo \* {reviled} , 0486 antiloidoreo , {0987 blasphemeo } , 3058 loidoreo , 3679 oneidizo ,**

**reviled 3058 loidoreo \* {reviled} , 0486 antiloidoreo , 0987 blasphemeo , {3058 loidoreo } , 3679 oneidizo ,**

**reviled 3679 oneidizo \* {reviled} , 0486 antiloidoreo , 0987 blasphemeo , 3058 loidoreo , {3679 oneidizo } ,**

**revilers 3060 loidoros \* {revilers} , {3060 loidoros } ,**

**revilest 3058 loidoreo \* {revilest} , {3058 loidoreo } ,**

**unbelieving 0544 apeitheo \* {unbelieving} , {0544 apeitheo } , 0571 apistos ,**

**unbelieving 0571 apistos \* {unbelieving} , 0544 apeitheo , {0571 apistos } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- evi , 0189 ,

\* levi , 3017 , 3018 ,

- levi , 3878 ,

## English Synonyms with Greek Strong's Number.

believing - 4100 believe, believed, believers, believest, believeth, {believing}, commit, committed, trust,

believing - 4103 believe, believed, believers, believeth, {believing}, faithful, faithfully, sure, true,

device - 1761 {device}, thoughts,

devices - 3540 {devices}, minds, thought,

devil - 1139 {devil}, devils, possessed, vexed,

devil - 1140 {devil}, devils, gods,

devil - 1228 accusers, {devil}, false, slanderers,

devilish - 1141 {devilish},

devils - 1139 devil, {devils}, possessed, vexed,

devils - 1140 devil, {devils}, gods,

devils - 1142 {devils},

devised - 4679 {devised}, make, wise,

evidence - 1650 {evidence}, reproof, tell,

evident - 1212 bewrayeth, certain, {evident}, manifest,

evident - 1732 declare, {evident}, proof, token,

evident - 2612 {evident},

evident - 4271 beforehand, {evident}, manifest, open,

evidently - 4270 afore, before, {evidently}, forth, ordained, set, wrote,

evidently - 5320 {evidently}, openly,

evil - 0092 doing, {evil}, iniquities, wrong,

evil - 0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, {evil}, railed, reported, reviled, slanderously, speak, speaking, spoken,

evil - 0988 blasphemies, blasphemy, {evil}, railing, railings, speaking,

evil - 1426 {evil}, report,

evil - 2549 {evil}, malice, maliciousness, naughtiness, wickedness,

evil - 2551 curseth, {evil}, spake, speak,

evil - 2554 do, doeth, doing, {evil},

evil - 2556 bad, {evil}, harm, noisome, uttermost, wicked,

evil - 2557 doer, {evil},

evil - 2559 affected, entreat, entreated, {evil}, harm, hurt, made, vex,

evil - 2560 amiss, {evil}, grievously, miserably, sick, sore,

evil - 2635 {evil}, speak, speaketh,

evil - 2636 backbitings, {evil}, speakings,

evil - 4190 bad, {evil}, grievous, harm, lewd, malicious, wicked, wickedness,

evil - 4487 {evil}, saying, things, word, words,

evil - 5337 {evil},

evildoers - 2555 {evildoers}, malefactor,

levi - 3017 {levi},

levi - 3018 {levi},

levite - 3019 {levite}, levites,

levites - 3019 levite, {levites},

levitical - 3020 {levitical},

revile - 3679 cast, reproach, reproached, {revile}, reviled, teeth, upbraid, upbraided, upbraided,

reviled - 0486 again, {reviled},

reviled - 0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, evil, railed, reported, {reviled}, slanderously, speak, speaking, spoken,

reviled - 3058 {reviled}, revilest,

reviled - 3679 cast, reproach, reproached, revile, {reviled}, teeth, upbraid, upbraided, upbraided,

revilers - 3060 railer, {revilers},

revilest - 3058 reviled, {revilest},

unbelieving - 0544 believed, believeth, disobedient, obey, {unbelieving},

unbelieving - 0571 believe, believeth, faithless, incredible, infidel, unbelievers, {unbelieving},

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**English Concordance to the KJV Bible.**

archevites , EZR\_04\_09 ,

believing , MAT\_21\_22,

believing , JOH\_20\_27 , JOH\_20\_31,

believing , ACT\_16\_34 , ACT\_24\_14,

believing , ROM\_15\_13,

believing , 1TI\_06\_02 ,

believing , 1PE\_01\_08 ,

device , 2CH\_02\_14,

device , EST\_08\_03 , EST\_09\_25,

device , PSA\_21\_11 , PSA\_140\_08 ,

device , ECC\_09\_10,

device , JER\_18\_11 , JER\_51\_11,

device , LAM\_03\_62,

device , ACT\_17\_29,

devices , JOB\_05\_12 , JOB\_21\_27,

devices , PSA\_10\_02 , PSA\_33\_10 , PSA\_37\_07 ,

devices , PRO\_01\_31 , PRO\_12\_02 , PRO\_14\_17 , PRO\_19\_21,

devices , ISA\_32\_07 ,

devices , JER\_11\_19 , JER\_18\_12 , JER\_18\_18,

devices , DAN\_11\_24 , DAN\_11\_25,

devices , 2CO\_02\_11,

devil , MAT\_04\_01 , MAT\_04\_05 , MAT\_04\_08 , MAT\_04\_11 , MAT\_09\_32 , MAT\_09\_33 , MAT\_11\_18 ,  
MAT\_12\_22 , MAT\_13\_39 , MAT\_15\_22 , MAT\_17\_18 , MAT\_25\_41,

devil , MAR\_05\_15 , MAR\_05\_16 , MAR\_05\_18 , MAR\_07\_26 , MAR\_07\_29 , MAR\_07\_30,

devil , LUK\_04\_02 , LUK\_04\_03 , LUK\_04\_05 , LUK\_04\_06 , LUK\_04\_13 , LUK\_04\_33 , LUK\_04\_35 ,  
LUK\_07\_33 , LUK\_08\_12 , LUK\_08\_29 , LUK\_09\_42 , LUK\_11\_14 , LUK\_11\_14,

devil , JOH\_06\_70 , JOH\_07\_20 , JOH\_08\_44 , JOH\_08\_48 , JOH\_08\_49 , JOH\_08\_52 , JOH\_10\_20 ,  
JOH\_10\_21 , JOH\_10\_21 , JOH\_13\_02 ,

devil , ACT\_10\_38 , ACT\_13\_10,

devil , EPH\_04\_27 , EPH\_06\_11,

devil , 1TI\_03\_06 , 1TI\_03\_07 ,

devil , 2TI\_02\_26,

devil , HEB\_02\_14,

devil , JAM\_04\_07 ,

devil , 1PE\_05\_08 ,

devil , 1JO\_03\_08 , 1JO\_03\_08 , 1JO\_03\_08 , 1JO\_03\_10,

devil , JDE\_01\_09 ,

devil , REV\_02\_10 , REV\_12\_09 , REV\_12\_12 , REV\_20\_02 , REV\_20\_10,

devilish , JAM\_03\_15,

devils , LEV\_17\_07 ,

devils , DEU\_32\_17,

devils , 2CH\_11\_15,

devils , PSA\_106\_37,

devils , MAT\_04\_24 , MAT\_07\_22 , MAT\_08\_16 , MAT\_08\_28 , MAT\_08\_31 , MAT\_08\_33 , MAT\_09\_34 ,  
MAT\_09\_34 , MAT\_10\_08 , MAT\_12\_24 , MAT\_12\_24 , MAT\_12\_27 , MAT\_12\_28,

devils , MAR\_01\_32 , MAR\_01\_34 , MAR\_01\_34 , MAR\_01\_39 , MAR\_03\_15 , MAR\_03\_22 , MAR\_03\_22 ,  
MAR\_05\_12 , MAR\_06\_13 , MAR\_09\_38 , MAR\_16\_09 , MAR\_16\_17,

devils , LUK\_04\_41 , LUK\_08\_02 , LUK\_08\_27 , LUK\_08\_30 , LUK\_08\_33 , LUK\_08\_35 , LUK\_08\_36 ,  
LUK\_08\_38 , LUK\_09\_01 , LUK\_09\_49 , LUK\_10\_17 , LUK\_11\_15 , LUK\_11\_15 , LUK\_11\_18 ,  
LUK\_11\_19 , LUK\_11\_20 , LUK\_13\_32,

devils , 1CO\_10\_20 , 1CO\_10\_20 , 1CO\_10\_21 , 1CO\_10\_21,

devils , 1TI\_04\_01 ,

devils , JAM\_02\_19,

devils , REV\_09\_20 , REV\_16\_14 , REV\_18\_02 ,

devise , EXO\_31\_04 , EXO\_35\_32 , EXO\_35\_35,

devise , 2SA\_14\_14,

devise , PSA\_35\_04 , PSA\_35\_20 , PSA\_41\_07 ,

devise , PRO\_03\_29 , PRO\_14\_22 , PRO\_14\_22 , PRO\_16\_30,

devise , JER\_18\_11 , JER\_18\_18,

devise , EZE\_11\_02 ,

devise , MIC\_02\_01 , MIC\_02\_03 ,

devised , 2SA\_21\_05 ,

devised , 1KI\_12\_33,

devised , EST\_08\_03 , EST\_08\_05 , EST\_09\_24 , EST\_09\_25,

devised , PSA\_31\_13,

devised , JER\_11\_19 , JER\_48\_02 , JER\_51\_12,

devised , LAM\_02\_17,

devised , 2PE\_01\_16,

deviseth , PSA\_36\_04 , PSA\_52\_02 ,

deviseth , PRO\_06\_14 , PRO\_06\_18 , PRO\_16\_09 , PRO\_24\_08 ,

deviseth , ISA\_32\_07 , ISA\_32\_08 ,

evi , NUM\_31\_08 ,

evi , JOS\_13\_21,

evidence , JER\_32\_10 , JER\_32\_11 , JER\_32\_12 , JER\_32\_14 , JER\_32\_14 , JER\_32\_16,

evidence , HEB\_11\_01 ,

evidences , JER\_32\_14 , JER\_32\_44,

evident , JOB\_06\_28,

evident , GAL\_03\_11,

evident , PHP\_01\_28,

evident , HEB\_07\_14 , HEB\_07\_15,

evidently , ACT\_10\_03 ,

evil , GEN\_02\_09 , GEN\_02\_17 , GEN\_03\_05 , GEN\_03\_22 , GEN\_06\_05 , GEN\_08\_21 , GEN\_19\_19 ,  
GEN\_37\_02 , GEN\_37\_20 , GEN\_37\_33 , GEN\_44\_04 , GEN\_44\_05 , GEN\_44\_34 , GEN\_47\_09 ,  
GEN\_48\_16 , GEN\_50\_15 , GEN\_50\_17 , GEN\_50\_20,

evil , EXO\_05\_19 , EXO\_05\_22 , EXO\_05\_23 , EXO\_10\_10 , EXO\_23\_02 , EXO\_32\_12 , EXO\_32\_14 ,  
EXO\_33\_04 ,

evil , LEV\_05\_04 , LEV\_26\_06 ,

evil , NUM\_13\_32 , NUM\_14\_27 , NUM\_14\_35 , NUM\_14\_37 , NUM\_20\_05 , NUM\_32\_13,

evil , DEU\_01\_35 , DEU\_01\_39 , DEU\_04\_25 , DEU\_07\_15 , DEU\_13\_05 , DEU\_15\_09 , DEU\_17\_07 ,  
DEU\_17\_12 , DEU\_19\_19 , DEU\_19\_20 , DEU\_21\_21 , DEU\_22\_14 , DEU\_22\_19 , DEU\_22\_21 ,  
DEU\_22\_22 , DEU\_22\_24 , DEU\_24\_07 , DEU\_26\_06 , DEU\_28\_54 , DEU\_28\_56 , DEU\_29\_21 ,  
DEU\_30\_15 , DEU\_31\_29 , DEU\_31\_29,

evil , JOS\_23\_15 , JOS\_24\_15,

evil , JUD\_02\_11 , JUD\_02\_15 , JUD\_03\_07 , JUD\_03\_12 , JUD\_03\_12 , JUD\_04\_01 , JUD\_06\_01 ,  
JUD\_09\_23 , JUD\_09\_57 , JUD\_10\_06 , JUD\_13\_01 , JUD\_20\_13 , JUD\_20\_34 , JUD\_20\_41,

evil , 1SA\_02\_23 , 1SA\_06\_09 , 1SA\_12\_19 , 1SA\_15\_19 , 1SA\_16\_14 , 1SA\_16\_15 , 1SA\_16\_16 , 1SA\_16\_23  
, 1SA\_16\_23 , 1SA\_18\_10 , 1SA\_19\_09 , 1SA\_20\_07 , 1SA\_20\_09 , 1SA\_20\_13 , 1SA\_24\_11 , 1SA\_24\_17 ,  
1SA\_25\_03 , 1SA\_25\_17 , 1SA\_25\_21 , 1SA\_25\_26 , 1SA\_25\_28 , 1SA\_25\_39 , 1SA\_26\_18 , 1SA\_29\_06 ,

evil , 2SA\_03\_39 , 2SA\_12\_09 , 2SA\_12\_11 , 2SA\_13\_16 , 2SA\_15\_14 , 2SA\_17\_14 , 2SA\_19\_07 , 2SA\_19\_35  
, 2SA\_24\_16,

evil , 1KI\_05\_04 , 1KI\_09\_09 , 1KI\_11\_06 , 1KI\_13\_33 , 1KI\_14\_09 , 1KI\_14\_10 , 1KI\_14\_22 , 1KI\_15\_26 ,  
1KI\_15\_34 , 1KI\_16\_07 , 1KI\_16\_19 , 1KI\_16\_25 , 1KI\_16\_30 , 1KI\_17\_20 , 1KI\_21\_20 , 1KI\_21\_21 ,  
1KI\_21\_29 , 1KI\_21\_29 , 1KI\_22\_08 , 1KI\_22\_18 , 1KI\_22\_23 , 1KI\_22\_52,

evil , 2KI\_03\_02 , 2KI\_06\_33 , 2KI\_08\_12 , 2KI\_08\_18 , 2KI\_08\_27 , 2KI\_13\_02 , 2KI\_13\_11 , 2KI\_14\_24 ,  
2KI\_15\_09 , 2KI\_15\_18 , 2KI\_15\_24 , 2KI\_15\_28 , 2KI\_17\_02 , 2KI\_17\_13 , 2KI\_17\_17 , 2KI\_21\_02 ,  
2KI\_21\_09 , 2KI\_21\_12 , 2KI\_21\_15 , 2KI\_21\_16 , 2KI\_21\_20 , 2KI\_22\_16 , 2KI\_22\_20 , 2KI\_23\_32 ,  
2KI\_23\_37 , 2KI\_24\_09 , 2KI\_24\_19 ,

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# One Word English Phrase Index to the KJV Bible.

**Archevites Ezr\_04\_09 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,**

**believing 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:**

**believing 1Ti\_06\_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.**

**believing Act\_16\_34 # And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.**

**believing Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:**

**believing Joh\_20\_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.**

**believing Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.**

**believing Mat\_21\_22 # And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.**

**believing Rom\_15\_13 # Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.**

**device 2Ch\_02\_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.**

**device Act\_17\_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.**

**device Ecc\_09\_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.**

**device Est\_08\_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.**

**device Est\_09\_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.**

**device Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.**



**device Jer\_51\_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.**

**device Lam\_03\_62 # The lips of those that rose up against me, and their device against me all the day.**

**device Psa\_140\_08 # Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.**

**device Psa\_21\_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].**

**devices 2Co\_02\_11 # Lest Satan should get an advantage of us: for we are not ignorant of his devices.**

**devices Dan\_11\_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.**

**devices Dan\_11\_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.**

**devices Isa\_32\_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.**

**devices Jer\_11\_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.**

**devices Jer\_18\_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.**

**devices Jer\_18\_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.**

**devices Job\_05\_12 # He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.**

**devices Job\_21\_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.**

**devices Pro\_01\_31 # Therefore shall they eat of the fruit of their own way, and be filled with their own devices.**

**devices Pro\_12\_02 # A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.**

**devices Pro\_14\_17 # [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated.**

**devices Pro\_19\_21 # [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.**

**devices Psa\_10\_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.**

**devices Psa\_33\_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.**

**devices Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.**

**devil 1Jo\_03\_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

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**devil 1Jo\_03\_10 # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.**

**devil 1Pe\_05\_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:**

**devil 1Ti\_03\_06 # Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.**

**devil 1Ti\_03\_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.**

**devil 2Ti\_02\_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.**

**devil Act\_10\_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.**

**devil Act\_13\_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?**

**devil Eph\_04\_27 # Neither give place to the devil.**

**devil Eph\_06\_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.**

**devil Heb\_02\_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;**

**devil Jam\_04\_07 # Submit yourselves therefore to God. Resist the devil, and he will flee from you.**

**devil Jde\_01\_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.**

**devil Joh\_06\_70 # Jesus answered them, Have not I chosen you twelve, and one of you is a devil?**

**devil Joh\_07\_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?**

**devil Joh\_08\_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a**

**murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**

**devil Joh\_08\_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?**

**devil Joh\_08\_49 # Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.**

**devil Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

**devil Joh\_10\_20 # And many of them said, He hath a devil, and is mad; why hear ye him?**

**devil Joh\_10\_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?**

**devil Joh\_10\_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?**

**devil Joh\_13\_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;**

**devil Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.**

**devil Luk\_04\_03 # And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.**

**devil Luk\_04\_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.**

**devil Luk\_04\_06 # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.**

**devil Luk\_04\_13 # And when the devil had ended all the temptation, he departed from him for a season.**

**devil Luk\_04\_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,**

**devil Luk\_04\_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.**

**devil Luk\_07\_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.**

**devil Luk\_08\_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.**

**devil Luk\_08\_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]**

**devil Luk\_09\_42 # And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.**

**devil Luk\_11\_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.**

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**devil Mar\_05\_15 # And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.**

**devil Mar\_05\_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.**

**devil Mar\_05\_18 # And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.**

**devil Mar\_07\_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.**

**devil Mar\_07\_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.**

**devil Mar\_07\_30 # And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.**

**devil Mat\_04\_01 # Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.**

**devil Mat\_04\_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,**

**devil Mat\_04\_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;**

**devil Mat\_04\_11 # Then the devil leaveth him, and, behold, angels came and ministered unto him.**

**devil Mat\_09\_32 # As they went out, behold, they brought to him a dumb man possessed with a devil.**

**devil Mat\_09\_33 # And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.**

**devil Mat\_11\_18 # For John came neither eating nor drinking, and they say, He hath a devil.**

**devil Mat\_12\_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.**

**devil Mat\_13\_39 # The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.**

**devil Mat\_15\_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.**

**devil Mat\_17\_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.**

**devil Mat\_25\_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:**

**devil Rev\_02\_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.**

**Devil Rev\_12\_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**

**devil Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

**Devil Rev\_20\_02 # And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,**

**devil Rev\_20\_10 # And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.**

**devilish Jam\_03\_15 # This wisdom descendeth not from above, but [is] earthly, sensual, devilish.**

**devils 1Co\_10\_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.**

**devils 1Co\_10\_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.**

**devils 1Co\_10\_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.**

**devils 1Co\_10\_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.**

**devils 1Ti\_04\_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**devils 2Ch\_11\_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.**

**devils Deu\_32\_17 # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.**

**devils Jam\_02\_19 # Thou believest that there is one God; thou doest well: the devils also believe, and tremble.**

**devils Lev\_17\_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.**

**devils Luk\_04\_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.**

**devils Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,**

**devils Luk\_08\_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.**

**devils Luk\_08\_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.**

**devils Luk\_08\_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.**

**devils Luk\_08\_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.**

**devils Luk\_08\_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.**

**devils Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,**

**devils Luk\_09\_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.**

**devils Luk\_09\_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.**

**devils Luk\_10\_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.**

**devils Luk\_11\_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.**

**devils Luk\_11\_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.**

**devils Luk\_11\_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.**

**devils Luk\_11\_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.**

**devils Luk\_11\_20 # But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.**

**devils Luk\_13\_32 # And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.**

**devils Mar\_01\_32 # And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.**

**devils Mar\_01\_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.**

**devils Mar\_01\_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.**

**devils Mar\_01\_39 # And he preached in their synagogues throughout all Galilee, and cast out devils.**

**devils Mar\_03\_15 # And to have power to heal sicknesses, and to cast out devils:**

**devils Mar\_03\_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the**

**prince of the devils casteth he out devils.**

**devils Mar\_03\_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.**

**devils Mar\_05\_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.**

**devils Mar\_06\_13 # And they cast out many devils, and anointed with oil many that were sick, and healed [them].**

**devils Mar\_09\_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.**

**devils Mar\_16\_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.**

**devils Mar\_16\_17 # And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;**

**devils Mat\_04\_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.**

**devils Mat\_07\_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?**

**devils Mat\_08\_16 # When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:**

**devils Mat\_08\_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.**

**devils Mat\_08\_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.**

**devils Mat\_08\_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.**

**devils Mat\_09\_34 # But the Pharisees said, He casteth out devils through the prince of the devils.**

**devils Mat\_09\_34 # But the Pharisees said, He casteth out devils through the prince of the devils.**

**devils Mat\_10\_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.**

**devils Mat\_12\_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.**

**devils Mat\_12\_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.**

**devils Mat\_12\_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.**

devils Mat\_12\_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

devils Psa\_106\_37 # Yea, they sacrificed their sons and their daughters unto devils,

devils Rev\_09\_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

devils Rev\_16\_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

devils Rev\_18\_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

devise 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

devise Exo\_31\_04 # To devise cunning works, to work in gold, and in silver, and in brass,

devise Exo\_35\_32 # And to devise curious works, to work in gold, and in silver, and in brass,

devise Exo\_35\_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

devise Eze\_11\_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

devise Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

devise Jer\_18\_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

devise Mic\_02\_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

devise Mic\_02\_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

Devise Pro\_03\_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

devise Pro\_14\_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

devise Pro\_14\_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

devise Pro\_16\_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.



devise Psa\_35\_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

devise Psa\_35\_20 # For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.

devise Psa\_41\_07 # All that hate me whisper together against me: against me do they devise my hurt.

devised 1Ki\_12\_33 # So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

devised 2Pe\_01\_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

devised 2Sa\_21\_05 # And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining in any of the coasts of Israel,

devised Est\_08\_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

devised Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

devised Est\_09\_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

devised Est\_09\_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

devised Jer\_11\_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

devised Jer\_48\_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

devised Jer\_51\_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

devised Lam\_02\_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

devised Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

deviseth Isa\_32\_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the

**poor with lying words, even when the needy speaketh right.**

**deviseth Isa\_32\_08 # But the liberal deviseth liberal things; and by liberal things shall he stand.**

**deviseth Pro\_06\_14 # Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.**

**deviseth Pro\_06\_18 # An heart that deviseth wicked imaginations, feet that be swift in running to mischief,**

**deviseth Pro\_16\_09 # A man's heart deviseth his way: but the LORD directeth his steps.**

**deviseth Pro\_24\_08 # He that deviseth to do evil shall be called a mischievous person.**

**deviseth Psa\_36\_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.**

**deviseth Psa\_52\_02 # Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.**

**Evi Jos\_13\_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.**

**Evi Num\_31\_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.**

**evidence Heb\_11\_01 # Now faith is the substance of things hoped for, the evidence of things not seen.**

**evidence Jer\_32\_10 # And I subscribed the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.**

**evidence Jer\_32\_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:**

**evidence Jer\_32\_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.**

**evidence Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.**

**evidence Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.**

**evidence Jer\_32\_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,**

**evidences Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.**

**evidences Jer\_32\_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their**

**captivity to return, saith the LORD.**

**evident Gal\_03\_11 # But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.**

**evident Heb\_07\_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.**

**evident Heb\_07\_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,**

**evident Job\_06\_28 # Now therefore be content, look upon me; for [it is] evident unto you if I lie.**

**evident Php\_01\_28 # And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.**

**evidently Act\_10\_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.**

**evidently Gal\_03\_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?**

**evil 1Ch\_02\_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.**

**evil 1Ch\_04\_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.**

**evil 1Ch\_07\_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.**

**evil 1Ch\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.**

**evil 1Ch\_21\_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.**

**evil 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.**

**evil 1Co\_10\_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?**

**evil 1Co\_13\_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;**

**evil 1Co\_15\_33 # Be not deceived: evil communications corrupt good manners.**

**evil 1Jo\_03\_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.**

evil 1Ki\_05\_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

evil 1Ki\_09\_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

evil 1Ki\_11\_06 # And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

evil 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

evil 1Ki\_14\_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

evil 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

evil 1Ki\_14\_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

evil 1Ki\_15\_26 # And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

evil 1Ki\_15\_34 # And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

evil 1Ki\_16\_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

evil 1Ki\_16\_19 # For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

evil 1Ki\_16\_25 # But Omri wrought evil in the eyes of the LORD, and did worse than all that [were] before him.

evil 1Ki\_16\_30 # And Ahab the son of Omri did evil in the sight of the LORD above all that [were] before him.

evil 1Ki\_17\_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

evil 1Ki\_21\_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

evil 1Ki\_21\_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

evil 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

evil 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

evil 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

evil 1Ki\_22\_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

evil 1Ki\_22\_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

evil 1Ki\_22\_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

evil 1Pe\_02\_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

evil 1Pe\_03\_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil 1Pe\_03\_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil 1Pe\_03\_10 # For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

evil 1Pe\_03\_11 # Let him eschew evil, and do good; let him seek peace, and ensue it.

evil 1Pe\_03\_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

evil 1Pe\_03\_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evil 1Pe\_03\_17 # For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

evil 1Pe\_04\_04 # Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

evil 1Pe\_04\_14 # If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

evil 1Sa\_02\_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

evil 1Sa\_06\_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

evil 1Sa\_12\_19 # And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.

evil 1Sa\_15\_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

evil 1Sa\_16\_14 # But the spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

evil 1Sa\_16\_15 # And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

evil 1Sa\_16\_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

evil 1Sa\_16\_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

evil 1Sa\_16\_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

evil 1Sa\_18\_10 # And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

evil 1Sa\_19\_09 # And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.

evil 1Sa\_20\_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

evil 1Sa\_20\_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

evil 1Sa\_20\_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

evil 1Sa\_24\_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

evil 1Sa\_24\_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

evil 1Sa\_25\_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

evil 1Sa\_25\_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

evil 1Sa\_25\_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

evil 1Sa\_25\_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

evil 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

evil 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

evil 1Sa\_26\_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

evil 1Sa\_29\_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

evil 1Th\_05\_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil 1Th\_05\_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil 1Th\_05\_22 # Abstain from all appearance of evil.

evil 1Ti\_06\_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

evil 1Ti\_06\_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

evil 2Ch\_07\_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

evil 2Ch\_12\_14 # And he did evil, because he prepared not his heart to seek the LORD.

evil 2Ch\_18\_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

evil 2Ch\_18\_17 # And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

evil 2Ch\_18\_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

evil 2Ch\_20\_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

evil 2Ch\_21\_06 # And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

evil 2Ch\_22\_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his

counsellors after the death of his father to his destruction.

evil 2Ch\_29\_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

evil 2Ch\_33\_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

evil 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

evil 2Ch\_33\_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

evil 2Ch\_34\_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

evil 2Ch\_34\_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

evil 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

evil 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

evil 2Ch\_36\_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

evil 2Co\_06\_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

evil 2Co\_13\_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

evil 2Jo\_01\_11 # For he that biddeth him God speed is partaker of his evil deeds.

evil 2Ki\_03\_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

evil 2Ki\_06\_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

evil 2Ki\_08\_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

evil 2Ki\_08\_18 # And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

evil 2Ki\_08\_27 # And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.



**evil 2Ki\_13\_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.**

**evil 2Ki\_13\_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.**

**evil 2Ki\_14\_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil 2Ki\_15\_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil 2Ki\_15\_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil 2Ki\_15\_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil 2Ki\_15\_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil 2Ki\_17\_02 # And he did [that which was] evil in the sight of the LORD, but not as the kings of Israel that were before him.**

**evil 2Ki\_17\_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.**

**evil 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.**

**evil 2Ki\_21\_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.**

**evil 2Ki\_21\_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.**

**evil 2Ki\_21\_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.**

**evil 2Ki\_21\_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.**

**evil 2Ki\_21\_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.**

**evil 2Ki\_21\_20 # And he did [that which was] evil in the sight of the LORD, as his father Manasseh did.**

**evil 2Ki\_22\_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:**

**evil 2Ki\_22\_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought**

**the king word again.**

**evil 2Ki\_23\_32 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.**

**evil 2Ki\_23\_37 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.**

**evil 2Ki\_24\_09 # And he did [that which was] evil in the sight of the LORD, according to all that his father had done.**

**evil 2Ki\_24\_19 # And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.**

**evil 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.**

**evil 2Pe\_02\_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.**

**evil 2Pe\_02\_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;**

**evil 2Sa\_03\_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.**

**evil 2Sa\_12\_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.**

**evil 2Sa\_12\_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.**

**evil 2Sa\_13\_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.**

**evil 2Sa\_15\_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.**

**evil 2Sa\_17\_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.**

**evil 2Sa\_19\_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.**

**evil 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?**

**evil 2Sa\_24\_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand.**

**And the angel of the LORD was by the threshingplace of Araunah the Jebusite.**

**evil 2Th\_03\_03 # But the Lord is faithful, who shall stablish you, and keep [you] from evil.**

**evil 2Ti\_02\_09 # Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.**

**evil 2Ti\_03\_13 # But evil men and seducers shall wax worse and worse, deceiving, and being deceived.**

**evil 2Ti\_04\_14 # Alexander the coppersmith did me much evil: the Lord reward him according to his works:**

**evil 2Ti\_04\_18 # And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.**

**evil 3Jo\_01\_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.**

**evil 3Jo\_01\_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.**

**evil Act\_07\_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.**

**evil Act\_07\_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.**

**evil Act\_09\_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:**

**evil Act\_14\_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.**

**evil Act\_19\_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.**

**evil Act\_19\_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.**

**evil Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.**

**evil Act\_19\_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?**

**evil Act\_19\_16 # And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.**

**evil Act\_23\_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.**

**evil Act\_23\_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.**

**evil Act\_24\_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,**

**evil Amo\_03\_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?**

**evil Amo\_05\_13 # Therefore the prudent shall keep silence in that time; for it [is] an evil time.**

**evil Amo\_05\_14 # Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.**

**evil Amo\_05\_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.**

**evil Amo\_06\_03 # Ye that put far away the evil day, and cause the seat of violence to come near;**

**evil Amo\_09\_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.**

**evil Amo\_09\_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.**

**evil Col\_03\_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:**

**evil Dan\_09\_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.**

**evil Dan\_09\_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.**

**evil Dan\_09\_14 # Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.**

**evil Deu\_01\_35 # Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,**

**evil Deu\_01\_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.**

**evil Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:**

**evil Deu\_07\_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.**

**evil Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.**

**evil Deu\_15\_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year**

of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

evil Deu\_17\_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

evil Deu\_17\_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

evil Deu\_19\_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

evil Deu\_19\_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

evil Deu\_21\_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

evil Deu\_22\_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

evil Deu\_22\_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

evil Deu\_22\_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

evil Deu\_22\_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

evil Deu\_22\_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

evil Deu\_24\_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

evil Deu\_26\_06 # And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

evil Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

evil Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

evil Deu\_29\_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

evil Deu\_30\_15 # See, I have set before thee this day life and good, and death and evil;

**evil Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**evil Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**evil Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.**

**evil Ecc\_04\_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.**

**evil Ecc\_05\_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.**

**evil Ecc\_05\_13 # There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.**

**evil Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.**

**evil Ecc\_05\_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?**

**evil Ecc\_06\_01 # There is an evil which I have seen under the sun, and it [is] common among men:**

**evil Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.**

**evil Ecc\_08\_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.**

**evil Ecc\_08\_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.**

**evil Ecc\_08\_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.**

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**evil Ecc\_08\_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:**

**evil Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.**

**evil Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.**

**evil Ecc\_09\_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

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**evil Ecc\_10\_05 # There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:**

**evil Ecc\_11\_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.**

**evil Ecc\_11\_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.**

**evil Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;**

**evil Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.**

**evil Eph\_04\_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:**

**evil Eph\_05\_16 # Redeeming the time, because the days are evil.**

**evil Eph\_06\_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.**

**evil Est\_07\_07 # And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.**

**evil Est\_08\_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?**

**evil Exo\_05\_19 # And the officers of the children of Israel did see [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.**

**evil Exo\_05\_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?**

**evil Exo\_05\_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.**

**evil Exo\_10\_10 # And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.**

**evil Exo\_23\_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:**

**evil Exo\_32\_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath,**

**and repent of this evil against thy people.**

**evil Exo\_32\_14 # And the LORD repented of the evil which he thought to do unto his people.**

**evil Exo\_33\_04 # And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.**

**evil Eze\_05\_16 # When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:**

**evil Eze\_05\_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].**

**evil Eze\_06\_10 # And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.**

**evil Eze\_06\_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.**

**evil Eze\_07\_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.**

**evil Eze\_07\_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.**

**evil Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**evil Eze\_33\_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?**

**evil Eze\_34\_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.**

**evil Eze\_36\_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.**

**evil Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:**

**evil Eze\_09\_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;**

**evil Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:**

**evil Gen\_02\_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.**

**evil Gen\_02\_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day**



**that thou eatest thereof thou shalt surely die.**

**evil Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.**

**evil Gen\_03\_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**evil Gen\_06\_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.**

**evil Gen\_08\_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.**

**evil Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:**

**evil Gen\_37\_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.**

**evil Gen\_37\_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.**

**evil Gen\_37\_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.**

**evil Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?**

**evil Gen\_44\_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.**

**evil Gen\_44\_34 # For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.**

**evil Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.**

**evil Gen\_48\_16 # The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.**

**evil Gen\_50\_15 # And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.**

**evil Gen\_50\_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.**

**evil Gen\_50\_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass,**

as [it is] this day, to save much people alive.

evil Hab\_01\_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

evil Hab\_02\_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

evil Hab\_02\_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

evil Heb\_03\_12 # Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

evil Heb\_05\_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

evil Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

evil Isa\_01\_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

evil Isa\_01\_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

evil Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

evil Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil Isa\_07\_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

evil Isa\_07\_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

evil Isa\_07\_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

evil Isa\_13\_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

evil Isa\_31\_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

evil Isa\_32\_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

evil Isa\_33\_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood,

**and shutteth his eyes from seeing evil;**

**evil Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**evil Isa\_45\_07 # I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].**

**evil Isa\_47\_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.**

**evil Isa\_56\_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.**

**evil Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].**

**evil Isa\_59\_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.**

**evil Isa\_59\_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.**

**evil Isa\_65\_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.**

**evil Isa\_66\_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.**

**evil Jam\_01\_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:**

**evil Jam\_02\_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?**

**evil Jam\_03\_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.**

**evil Jam\_03\_16 # For where envying and strife [is], there [is] confusion and every evil work.**

**evil Jam\_04\_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.**

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**evil Jam\_04\_16 # But now ye rejoice in your boastings: all such rejoicing is evil.**

**evil Jde\_01\_08 # Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.**

**evil Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.**

**evil Jer\_01\_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.**

**evil Jer\_02\_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.**

**evil Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.**

**evil Jer\_03\_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.**

**evil Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.**

**evil Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.**

**evil Jer\_04\_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.**

**evil Jer\_04\_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.**

**evil Jer\_05\_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:**

**evil Jer\_06\_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.**

**evil Jer\_06\_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.**

**evil Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.**

**evil Jer\_07\_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.**

**evil Jer\_08\_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.**

**evil Jer\_09\_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.**

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**evil Jer\_10\_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.**

**evil Jer\_11\_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.**

**evil Jer\_11\_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.**

**evil Jer\_11\_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.**

**evil Jer\_11\_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.**

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**evil Jer\_11\_23 # And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.**

**evil Jer\_12\_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.**

**evil Jer\_13\_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.**

**evil Jer\_13\_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.**

**evil Jer\_15\_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.**

**evil Jer\_16\_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?**

**evil Jer\_16\_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:**

**evil Jer\_17\_17 # Be not a terror unto me: thou [art] my hope in the day of evil.**

**evil Jer\_17\_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.**

**evil Jer\_18\_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the**

**evil that I thought to do unto them.**

**evil Jer\_18\_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.**

**evil Jer\_18\_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.**

**evil Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.**

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**evil Jer\_18\_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.**

**evil Jer\_18\_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.**

**evil Jer\_19\_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.**

**evil Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.**

**evil Jer\_21\_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.**

**evil Jer\_21\_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.**

**evil Jer\_23\_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.**

**evil Jer\_23\_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.**

**evil Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.**

**evil Jer\_23\_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.**

**evil Jer\_23\_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.**

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**they should have turned them from their evil way, and from the evil of their doings.**

**evil Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.**

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**evil Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**evil Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**evil Jer\_25\_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:**

**evil Jer\_25\_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:**

**evil Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.**

**evil Jer\_25\_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.**

**evil Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.**

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**evil Jer\_26\_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.**

**evil Jer\_26\_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.**

**evil Jer\_26\_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.**

**evil Jer\_28\_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.**

evil Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

evil Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

evil Jer\_32\_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

evil Jer\_32\_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

evil Jer\_32\_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

evil Jer\_32\_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

evil Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

evil Jer\_35\_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

evil Jer\_36\_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

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evil Jer\_36\_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

evil Jer\_36\_31 # And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

evil Jer\_38\_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

evil Jer\_39\_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

evil Jer\_40\_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

evil Jer\_41\_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with



him, heard of all the evil that Ishmael the son of Nethaniah had done,

evil Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

evil Jer\_42\_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

evil Jer\_42\_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

evil Jer\_44\_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

evil Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

evil Jer\_44\_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

evil Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

evil Jer\_44\_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

evil Jer\_44\_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

evil Jer\_44\_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

evil Jer\_44\_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

evil Jer\_45\_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

evil Jer\_48\_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

evil Jer\_49\_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

evil Jer\_49\_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

**evil Jer\_51\_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.**

**evil Jer\_51\_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.**

**evil Jer\_51\_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.**

**evil Jer\_52\_02 # And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.**

**evil Job\_01\_01 # There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.**

**evil Job\_01\_08 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?**

**evil Job\_02\_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.**

**evil Job\_02\_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.**

**evil Job\_02\_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.**

**evil Job\_05\_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.**

**evil Job\_08\_20 # Behold, God will not cast away a perfect [man], neither will he help the evil doers:**

**evil Job\_24\_21 # He evil entreateth the barren [that] beareth not: and doeth not good to the widow.**

**evil Job\_28\_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.**

**evil Job\_30\_26 # When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.**

**evil Job\_31\_29 # If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:**

**evil Job\_35\_12 # There they cry, but none giveth answer, because of the pride of evil men.**

**evil Job\_42\_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.**

**evil Joe\_02\_13 # And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.**

**evil Joh\_03\_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.**

**evil Joh\_03\_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.**

**evil Joh\_05\_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.**

**evil Joh\_07\_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.**

**evil Joh\_17\_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.**

**evil Joh\_18\_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?**

**evil Joh\_18\_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?**

**evil Jon\_01\_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.**

**evil Jon\_01\_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?**

**evil Jon\_03\_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.**

**evil Jon\_03\_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.**

**evil Jon\_03\_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.**

**evil Jon\_04\_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.**

**evil Jos\_23\_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.**

**evil Jos\_24\_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.**

**evil Jud\_02\_11 # And the children of Israel did evil in the sight of the LORD, and served Baalim:**

**evil Jud\_02\_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.**

**evil Jud\_03\_07 # And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves.**

**evil Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.**

**evil Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.**

**evil Jud\_04\_01 # And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.**

**evil Jud\_06\_01 # And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.**

**evil Jud\_09\_23 # Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:**

**evil Jud\_09\_57 # And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.**

**evil Jud\_10\_06 # And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.**

**evil Jud\_13\_01 # And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.**

**evil Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:**

**evil Jud\_20\_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.**

**evil Jud\_20\_41 # And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.**

**evil Lam\_03\_38 # Out of the mouth of the most High proceedeth not evil and good?**

**evil Lev\_05\_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.**

**evil Lev\_26\_06 # And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.**

**evil Luk\_06\_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?**

**evil Luk\_06\_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.**

**evil Luk\_06\_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.**

**evil Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and**

**an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.**

**evil Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.**

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**evil Luk\_07\_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.**

**evil Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,**

**evil Luk\_11\_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.**

**evil Luk\_11\_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?**

**evil Luk\_11\_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.**

**evil Luk\_11\_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.**

**evil Luk\_16\_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.**

**evil Luk\_23\_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.**

**evil Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.**

**evil Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.**

**evil Mal\_02\_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?**

**evil Mar\_03\_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.**

**evil Mar\_07\_21 # For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,**

**evil Mar\_07\_22 # Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:**

**evil Mar\_07\_23 # All these evil things come from within, and defile the man.**

**evil Mar\_09\_39 # But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.**

**evil Mar\_15\_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.**

**evil Mat\_05\_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.**

**evil Mat\_05\_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.**

**evil Mat\_05\_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.**

**evil Mat\_05\_45 # That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.**

**evil Mat\_06\_13 # And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.**

**evil Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!**

**evil Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.**

**evil Mat\_07\_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?**

**evil Mat\_07\_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.**

**evil Mat\_07\_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.**

**evil Mat\_09\_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?**

**evil Mat\_12\_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.**

**evil Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

**evil Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

**evil Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

**evil Mat\_12\_39 # But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:**

**evil Mat\_15\_19 # For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:**

**evil Mat\_20\_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?**

**evil Mat\_24\_48 # But and if that evil servant shall say in his heart, My lord delayeth his coming;**

**evil Mat\_27\_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.**

**evil Mic\_01\_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.**

**evil Mic\_02\_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.**

**evil Mic\_02\_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.**

**evil Mic\_02\_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.**

**evil Mic\_03\_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;**

**evil Mic\_03\_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.**

**evil Mic\_07\_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.**

**evil Nah\_01\_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.**

**evil Neh\_06\_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.**

**evil Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;**

**evil Neh\_13\_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.**

**evil Neh\_13\_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?**

**evil Neh\_13\_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.**

**evil Neh\_13\_27 # Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?**

**evil Num\_13\_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.**

**evil Num\_14\_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.**

**evil Num\_14\_35 # I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.**

**evil Num\_14\_37 # Even those men that did bring up the evil report upon the land, died by the plague before the LORD.**

**evil Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.**

**evil Num\_32\_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.**

**evil Php\_03\_02 # Beware of dogs, beware of evil workers, beware of the concision.**

**evil Pro\_01\_16 # For their feet run to evil, and make haste to shed blood.**

**evil Pro\_01\_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.**

**evil Pro\_02\_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;**

**evil Pro\_02\_14 # Who rejoice to do evil, [and] delight in the frowardness of the wicked;**

**evil Pro\_03\_07 # Be not wise in thine own eyes: fear the LORD, and depart from evil.**

**evil Pro\_03\_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.**

**evil Pro\_04\_14 # Enter not into the path of the wicked, and go not in the way of evil [men].**

**evil Pro\_04\_27 # Turn not to the right hand nor to the left: remove thy foot from evil.**

**evil Pro\_05\_14 # I was almost in all evil in the midst of the congregation and assembly.**

**evil Pro\_06\_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.**

**evil Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.**

**evil Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.**

**evil Pro\_11\_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.**

**evil Pro\_12\_12 # The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].**

**evil Pro\_12\_20 # Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.**



**evil Pro\_12\_21 # There shall no evil happen to the just: but the wicked shall be filled with mischief.**

**evil Pro\_13\_19 # The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.**

**Evil Pro\_13\_21 # Evil pursueth sinners: but to the righteous good shall be repayed.**

**evil Pro\_14\_16 # A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.**

**evil Pro\_14\_19 # The evil bow before the good; and the wicked at the gates of the righteous.**

**evil Pro\_14\_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.**

**evil Pro\_15\_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.**

**evil Pro\_15\_15 # All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.**

**evil Pro\_15\_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.**

**evil Pro\_16\_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.**

**evil Pro\_16\_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.**

**evil Pro\_16\_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.**

**evil Pro\_16\_27 # An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.**

**evil Pro\_16\_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.**

**evil Pro\_17\_11 # An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.**

**evil Pro\_17\_13 # Whoso rewardeth evil for good, evil shall not depart from his house.**

**evil Pro\_17\_13 # Whoso rewardeth evil for good, evil shall not depart from his house.**

**evil Pro\_19\_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.**

**evil Pro\_20\_08 # A king that sitteth in the throne of judgment scattereth away all evil with his eyes.**

**evil Pro\_20\_22 # Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.**

**evil Pro\_20\_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.**

**evil Pro\_21\_10 # The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.**

**evil Pro\_22\_03 # A prudent [man] foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.**

**evil Pro\_23\_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:**

**evil Pro\_24\_01 # Be not thou envious against evil men, neither desire to be with them.**

**evil Pro\_24\_08 # He that deviseth to do evil shall be called a mischievous person.**

**evil Pro\_24\_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;**

**evil Pro\_24\_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.**

**evil Pro\_27\_12 # A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.**

**Evil Pro\_28\_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].**

**evil Pro\_28\_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.**

**evil Pro\_28\_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.**

**evil Pro\_29\_06 # In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.**

**evil Pro\_30\_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.**

**evil Pro\_31\_12 # She will do him good and not evil all the days of her life.**

**evil Psa\_05\_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.**

**evil Psa\_07\_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]**

**evil Psa\_109\_05 # And they have rewarded me evil for good, and hatred for my love.**

**evil Psa\_109\_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.**

**evil Psa\_10\_15 # Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.**

**evil Psa\_112\_07 # He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.**

**evil Psa\_119\_101 # I have refrained my feet from every evil way, that I might keep thy word.**

**evil Psa\_121\_07 # The LORD shall preserve thee from all evil: he shall preserve thy soul.**

**evil Psa\_140\_01 # To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;**

**evil Psa\_140\_11 # Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].**

**evil Psa\_140\_11 # Let not an evil speaker be established in the earth: evil shall hunt the violent man to**

**overthrow [him].**

**evil Psa\_141\_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.**

**evil Psa\_15\_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.**

**evil Psa\_21\_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].**

**evil Psa\_23\_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.**

**evil Psa\_34\_13 # Keep thy tongue from evil, and thy lips from speaking guile.**

**evil Psa\_34\_14 # Depart from evil, and do good; seek peace, and pursue it.**

**evil Psa\_34\_16 # The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.**

**Evil Psa\_34\_21 # Evil shall slay the wicked: and they that hate the righteous shall be desolate.**

**evil Psa\_35\_12 # They rewarded me evil for good [to] the spoiling of my soul.**

**evil Psa\_36\_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.**

**evil Psa\_37\_08 # Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.**

**evil Psa\_37\_19 # They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.**

**evil Psa\_37\_27 # Depart from evil, and do good; and dwell for evermore.**

**evil Psa\_38\_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].**

**evil Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.**

**evil Psa\_41\_05 # Mine enemies speak evil of me, When shall he die, and his name perish?**

**evil Psa\_41\_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.**

**evil Psa\_49\_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?**

**evil Psa\_50\_19 # Thou givest thy mouth to evil, and thy tongue frameth deceit.**

**evil Psa\_51\_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.**

**evil Psa\_52\_03 # Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.**

**evil Psa\_54\_05 # He shall reward evil unto mine enemies: cut them off in thy truth.**

**evil Psa\_56\_05 # Every day they wrest my words: all their thoughts [are] against me for evil.**

**evil Psa\_64\_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?**

**evil Psa\_78\_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].**

**evil Psa\_90\_15 # Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.**

**evil Psa\_91\_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.**

**evil Psa\_97\_10 # Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.**

**evil Rev\_02\_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:**

**evil Rom\_01\_30 # Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,**

**evil Rom\_02\_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;**

**evil Rom\_03\_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.**

**evil Rom\_07\_19 # For the good that I would I do not: but the evil which I would not, that I do.**

**evil Rom\_07\_21 # I find then a law, that, when I would do good, evil is present with me.**

**evil Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]**

**evil Rom\_12\_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.**

**evil Rom\_12\_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.**

**evil Rom\_12\_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.**

**evil Rom\_12\_21 # Be not overcome of evil, but overcome evil with good.**

**evil Rom\_12\_21 # Be not overcome of evil, but overcome evil with good.**

**evil Rom\_13\_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:**

**evil Rom\_13\_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.**

**evil Rom\_13\_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.**

**evil Rom\_14\_16 # Let not then your good be evil spoken of:**

**evil Rom\_14\_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.**

**evil Rom\_16\_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.**

**evil Tit\_01\_12 # One of themselves, [even] a prophet of their own, said, The Cretians [are] always liars, evil beasts, slow bellies.**

**evil Tit\_02\_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.**

**evil Tit\_03\_02 # To speak evil of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.**

**evil Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.**

**evil Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.**

**evil Zec\_07\_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.**

**evil Zec\_08\_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.**

**evil Zep\_01\_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.**

**evil Zep\_03\_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.**

**evildoer 1Pe\_04\_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.**

**evildoer Isa\_09\_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.**

**evildoers 1Pe\_02\_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.**

**evildoers 1Pe\_02\_14 # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.**

**evildoers 1Pe\_03\_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.**

**evildoers Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.**

**evildoers Isa\_14\_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.**

**evildoers Isa\_31\_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.**

**evildoers Jer\_20\_13 # Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.**

**evildoers Jer\_23\_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.**

**evildoers Psa\_119\_115 # Depart from me, ye evildoers: for I will keep the commandments of my God.**

**evildoers Psa\_26\_05 # I have hated the congregation of evildoers; and will not sit with the wicked.**

**evildoers Psa\_37\_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.**

**evildoers Psa\_37\_09 # For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.**

**evildoers Psa\_94\_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?**

**evilfavouredness Deu\_17\_01 # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.**

**Evilmerodach 2Ki\_25\_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;**

**Evilmerodach Jer\_52\_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,**

**evils Deu\_31\_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?**

**evils Deu\_31\_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?**

evils Deu\_31\_18 # And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

evils Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

evils Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

evils Eze\_20\_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

evils Jer\_02\_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

evils Luk\_03\_19 # But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

evils Psa\_40\_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

grieving Eze\_28\_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

Levi 1Ch\_02\_01 # These [are] the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

Levi 1Ch\_06\_01 # The sons of Levi; Gershon, Kohath, and Merari.

Levi 1Ch\_06\_16 # The sons of Levi; Gershom, Kohath, and Merari.

Levi 1Ch\_06\_38 # The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

Levi 1Ch\_06\_43 # The son of Jahath, the son of Gershom, the son of Levi.

Levi 1Ch\_06\_47 # The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

Levi 1Ch\_09\_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

Levi 1Ch\_12\_26 # Of the children of Levi four thousand and six hundred.

Levi 1Ch\_21\_06 # But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

Levi 1Ch\_23\_06 # And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.

Levi 1Ch\_23\_14 # Now [concerning] Moses the man of God, his sons were named of the tribe of Levi.

**Levi 1Ch\_23\_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.**

**Levi 1Ch\_24\_20 # And the rest of the sons of Levi [were these]: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.**

**Levi 1Ki\_12\_31 # And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.**

**Levi Deu\_10\_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.**

**Levi Deu\_10\_09 # Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.**

**Levi Deu\_18\_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.**

**Levi Deu\_21\_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:**

**Levi Deu\_27\_12 # These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:**

**Levi Deu\_31\_09 # And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.**

**Levi Deu\_33\_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;**

**Levi Exo\_01\_02 # Reuben, Simeon, Levi, and Judah,**

**Levi Exo\_02\_01 # And there went a man of the house of Levi, and took [to wife] a daughter of Levi.**

**Levi Exo\_02\_01 # And there went a man of the house of Levi, and took [to wife] a daughter of Levi.**

**Levi Exo\_06\_16 # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.**

**Levi Exo\_06\_16 # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.**

**Levi Exo\_06\_19 # And the sons of Merari; Mahali and Mushi: these [are] the families of Levi according to their generations.**

**Levi Exo\_32\_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.**

**Levi Exo\_32\_28 # And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.**

**Levi Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD**



to minister unto him.

Levi Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

Levi Eze\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

Levi Eze\_08\_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Levi Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

Levi Gen\_34\_25 # And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

Levi Gen\_34\_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Levi Gen\_35\_23 # The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

Levi Gen\_46\_11 # And the sons of Levi; Gershon, Kohath, and Merari.

Levi Gen\_49\_05 # Simeon and Levi [are] brethren; instruments of cruelty [are in] their habitations.

Levi Heb\_07\_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

Levi Heb\_07\_09 # And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

Levi Jos\_13\_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

Levi Jos\_13\_33 # But unto the tribe of Levi Moses gave not [any] inheritance: the LORD God of Israel [was] their inheritance, as he said unto them.

Levi Jos\_21\_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

Levi Luk\_03\_24 # Which was [the son] of Matthat, which was [the son] of Levi, which was [the son] of Melchi, which was [the son] of Janna, which was [the son] of Joseph,

Levi Luk\_03\_29 # Which was [the son] of Jose, which was [the son] of Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi,

Levi Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

Levi Luk\_05\_29 # And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

**Levi Mal\_02\_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.**

**Levi Mal\_02\_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.**

**Levi Mal\_03\_03 # And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.**

**Levi Mar\_02\_14 # And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.**

**Levi Neh\_10\_39 # For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.**

**Levi Neh\_12\_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.**

**Levi Num\_01\_49 # Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:**

**Levi Num\_03\_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.**

**Levi Num\_03\_15 # Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.**

**Levi Num\_03\_17 # And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.**

**Levi Num\_04\_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,**

**Levi Num\_16\_01 # Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:**

**Levi Num\_16\_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.**

**Levi Num\_16\_08 # And Moses said unto Korah, Hear, I pray you, ye sons of Levi:**

**Levi Num\_16\_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?**

**Levi Num\_17\_03 # And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.**

**Levi Num\_17\_08 # And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.**

**Levi Num\_18\_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister]**

**before the tabernacle of witness.**

**Levi Num\_18\_21 # And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.**

**Levi Num\_26\_59 # And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.**

**Levi Num\_26\_59 # And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.**

**Levi Psa\_135\_20 # Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.**

**Levi Rev\_07\_07 # Of the tribe of Simeon [were] sealed twelve thousand. Of the tribe of Levi [were] sealed twelve thousand. Of the tribe of Issachar [were] sealed twelve thousand.**

**Levi Zec\_12\_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;**

**leviathan Isa\_27\_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.**

**leviathan Isa\_27\_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.**

**leviathan Job\_41\_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?**

**leviathan Psa\_104\_26 # There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.**

**leviathan Psa\_74\_14 # Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.**

**Levite 2Ch\_20\_14 # Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;**

**Levite 2Ch\_31\_12 # And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.**

**Levite 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.**

**Levite Act\_04\_36 # And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,**

**Levite Deu\_12\_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.**

**Levite Deu\_12\_18 # But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.**

**Levite Deu\_12\_19 # Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.**

**Levite Deu\_14\_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.**

**Levite Deu\_14\_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.**

**Levite Deu\_16\_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.**

**Levite Deu\_16\_14 # And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.**

**Levite Deu\_18\_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;**

**Levite Deu\_26\_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.**

**Levite Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;**

**Levite Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:**

**Levite Exo\_04\_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.**

**Levite Ezz\_10\_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.**

**Levite Jud\_17\_07 # And there was a young man out of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there.**

**Levite Jud\_17\_09 # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].**

**Levite Jud\_17\_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.**

**Levite Jud\_17\_11 # And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.**

**Levite Jud\_17\_12 # And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.**

**Levite Jud\_17\_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.**

**Levite Jud\_18\_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?**

**Levite Jud\_18\_15 # And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.**

**Levite Jud\_19\_01 # And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.**

**Levite Jud\_20\_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.**

**Levite Luk\_10\_32 # And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.**

**Levites 1Ch\_06\_19 # The sons of Merari; Mahli, and Mushi. And these [are] the families of the Levites according to their fathers.**

**Levites 1Ch\_06\_48 # Their brethren also the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.**

**Levites 1Ch\_06\_64 # And the children of Israel gave to the Levites [these] cities with their suburbs.**

**Levites 1Ch\_09\_02 # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.**

**Levites 1Ch\_09\_14 # And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;**

**Levites 1Ch\_09\_26 # For these Levites, the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.**

**Levites 1Ch\_09\_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.**

**Levites 1Ch\_09\_33 # And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.**

**Levites 1Ch\_09\_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.**

**Levites 1Ch\_13\_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:**

**Levites 1Ch\_15\_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath**

**the LORD chosen to carry the ark of God, and to minister unto him for ever.**

**Levites 1Ch\_15\_04 # And David assembled the children of Aaron, and the Levites:**

**Levites 1Ch\_15\_11 # And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,**

**Levites 1Ch\_15\_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.**

**Levites 1Ch\_15\_14 # So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.**

**Levites 1Ch\_15\_15 # And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.**

**Levites 1Ch\_15\_16 # And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.**

**Levites 1Ch\_15\_17 # So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;**

**Levites 1Ch\_15\_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.**

**Levites 1Ch\_15\_26 # And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.**

**Levites 1Ch\_15\_27 # And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.**

**Levites 1Ch\_16\_04 # And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:**

**Levites 1Ch\_23\_02 # And he gathered together all the princes of Israel, with the priests and the Levites.**

**Levites 1Ch\_23\_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.**

**Levites 1Ch\_23\_26 # And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.**

**Levites 1Ch\_23\_27 # For by the last words of David the Levites [were] numbered from twenty years old and above:**

**Levites 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.**

**Levites 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief**

of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Levites 1Ch\_24\_30 # The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers.

Levites 1Ch\_24\_31 # These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

Levites 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

Levites 1Ch\_26\_20 # And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.

Levites 1Ch\_27\_17 # Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:

Levites 1Ch\_28\_13 # Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

Levites 1Ch\_28\_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

Levites 1Ki\_08\_04 # And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

Levites 1Sa\_06\_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

Levites 2Ch\_05\_04 # And all the elders of Israel came; and the Levites took up the ark.

Levites 2Ch\_05\_05 # And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

Levites 2Ch\_05\_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

Levites 2Ch\_07\_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

Levites 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

Levites 2Ch\_08\_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

**Levites 2Ch\_11\_13 # And the priests and the Levites that [were] in all Israel resorted to him out of all their coasts.**

**Levites 2Ch\_11\_14 # For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:**

**Levites 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.**

**Levites 2Ch\_13\_10 # But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:**

**Levites 2Ch\_17\_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.**

**Levites 2Ch\_17\_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.**

**Levites 2Ch\_19\_08 # Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.**

**Levites 2Ch\_19\_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.**

**Levites 2Ch\_20\_19 # And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.**

**Levites 2Ch\_23\_02 # And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.**

**Levites 2Ch\_23\_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;**

**Levites 2Ch\_23\_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.**

**Levites 2Ch\_23\_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.**

**Levites 2Ch\_23\_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.**

**Levites 2Ch\_23\_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.**



**Levites 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**Levites 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**Levites 2Ch\_24\_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?**

**Levites 2Ch\_24\_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.**

**Levites 2Ch\_29\_04 # And he brought in the priests and the Levites, and gathered them together into the east street,**

**Levites 2Ch\_29\_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].**

**Levites 2Ch\_29\_12 # Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:**

**Levites 2Ch\_29\_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.**

**Levites 2Ch\_29\_25 # And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.**

**Levites 2Ch\_29\_26 # And the Levites stood with the instruments of David, and the priests with the trumpets.**

**Levites 2Ch\_29\_30 # Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.**

**Levites 2Ch\_29\_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.**

**Levites 2Ch\_29\_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.**

**Levites 2Ch\_30\_15 # Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the**

**house of the LORD.**

**Levites 2Ch\_30\_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.**

**Levites 2Ch\_30\_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.**

**Levites 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.**

**Levites 2Ch\_30\_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.**

**Levites 2Ch\_30\_25 # And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.**

**Levites 2Ch\_30\_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.**

**Levites 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.**

**Levites 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.**

**Levites 2Ch\_31\_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.**

**Levites 2Ch\_31\_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.**

**Levites 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;**

**Levites 2Ch\_31\_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.**

**Levites 2Ch\_34\_09 # And when they came to Hilkiyah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.**

**Levites 2Ch\_34\_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.**

**Levites 2Ch\_34\_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to**

set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Levites 2Ch\_34\_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

Levites 2Ch\_34\_30 # And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

Levites 2Ch\_35\_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

Levites 2Ch\_35\_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

Levites 2Ch\_35\_08 # And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

Levites 2Ch\_35\_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Levites 2Ch\_35\_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Levites 2Ch\_35\_10 # So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

Levites 2Ch\_35\_11 # And they killed the passover, and the priests sprinkled [the blood] from their hands, and the Levites flayed [them].

Levites 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

Levites 2Ch\_35\_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

Levites 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

Levites 2Sa\_15\_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

Levites Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

Levites Deu\_17\_18 # And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

**Levites Deu\_18\_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.**

**Levites Deu\_18\_07 # Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD.**

**Levites Deu\_24\_08 # Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.**

**Levites Deu\_27\_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.**

**Levites Deu\_27\_14 # And the Levites shall speak, and say unto all the men of Israel with a loud voice,**

**Levites Deu\_31\_25 # That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,**

**Levites Exo\_06\_25 # And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.**

**Levites Exo\_38\_21 # This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.**

**Levites Eze\_43\_19 # And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.**

**Levites Eze\_44\_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.**

**Levites Eze\_44\_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:**

**Levites Eze\_45\_05 # And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.**

**Levites Eze\_48\_11 # [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.**

**Levites Eze\_48\_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.**

**Levites Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.**

**Levites Eze\_48\_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.**

**Levites Eze\_01\_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.**

**Levites Ezz\_02\_40 # The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.**

**Levites Ezz\_02\_70 # So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.**

**Levites Ezz\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**Levites Ezz\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**Levites Ezz\_03\_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.**

**Levites Ezz\_03\_10 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.**

**Levites Ezz\_03\_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:**

**Levites Ezz\_06\_16 # And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,**

**Levites Ezz\_06\_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.**

**Levites Ezz\_06\_20 # For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.**

**Levites Ezz\_07\_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.**

**Levites Ezz\_07\_13 # I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.**

**Levites Ezz\_07\_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.**

**Levites Ezz\_08\_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.**

**Levites Ezz\_08\_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.**

**Levites Ezz\_08\_30 # So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.**

**Levites Ezz\_08\_33 # Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;**

**Levites Ezz\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.**

**Levites Ezz\_10\_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they swore.**

**Levites Ezz\_10\_23 # Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.**

**Levites Isa\_66\_21 # And I will also take of them for priests [and] for Levites, saith the LORD.**

**Levites Jer\_33\_18 # Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.**

**Levites Jer\_33\_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.**

**Levites Jer\_33\_22 # As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.**

**Levites Joh\_01\_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?**

**Levites Jos\_03\_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.**

**Levites Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.**

**Levites Jos\_14\_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.**

**Levites Jos\_14\_04 # For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.**

**Levites Jos\_18\_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.**

**Levites Jos\_21\_01 # Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;**

**Levites Jos\_21\_03 # And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.**

**Levites Jos\_21\_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.**

**Levites Jos\_21\_08 # And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.**

**Levites Jos\_21\_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.**

**Levites Jos\_21\_27 # And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.**

**Levites Jos\_21\_34 # And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,**

**Levites Jos\_21\_40 # So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were [by] their lot twelve cities.**

**Levites Jos\_21\_41 # All the cities of the Levites within the possession of the children of Israel [were] forty and eight cities with their suburbs.**

**Levites Lev\_25\_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.**

**Levites Lev\_25\_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.**

**Levites Lev\_25\_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.**

**Levites Lev\_25\_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.**

**Levites Neh\_03\_17 # After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.**

**Levites Neh\_07\_01 # Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,**

**Levites Neh\_07\_43 # The Levites: the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, seventy and four.**

**Levites Neh\_07\_73 # So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the**

children of Israel [were] in their cities.

Levites Neh\_08\_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Levites Neh\_08\_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Levites Neh\_08\_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

Levites Neh\_08\_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

Levites Neh\_09\_04 # Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

Levites Neh\_09\_05 # Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

Levites Neh\_09\_38 # And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

Levites Neh\_10\_09 # And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Levites Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

Levites Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

Levites Neh\_10\_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

Levites Neh\_10\_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

Levites Neh\_10\_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

Levites Neh\_10\_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.



**Levites Neh\_10\_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithes of the tithes unto the house of our God, to the chambers, into the treasure house.**

**Levites Neh\_11\_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.**

**Levites Neh\_11\_15 # Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;**

**Levites Neh\_11\_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.**

**Levites Neh\_11\_18 # All the Levites in the holy city [were] two hundred fourscore and four.**

**Levites Neh\_11\_20 # And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.**

**Levites Neh\_11\_22 # The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.**

**Levites Neh\_11\_36 # And of the Levites [were] divisions [in] Judah, [and] in Benjamin.**

**Levites Neh\_12\_01 # Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,**

**Levites Neh\_12\_08 # Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.**

**Levites Neh\_12\_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.**

**Levites Neh\_12\_24 # And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.**

**Levites Neh\_12\_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.**

**Levites Neh\_12\_30 # And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.**

**Levites Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.**

**Levites Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.**

**Levites Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the**

**Levites; and the Levites sanctified [them] unto the children of Aaron.**

**Levites Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.**

**Levites Neh\_13\_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.**

**Levites Neh\_13\_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.**

**Levites Neh\_13\_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.**

**Levites Neh\_13\_13 # And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.**

**Levites Neh\_13\_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.**

**Levites Neh\_13\_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.**

**Levites Neh\_13\_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;**

**Levites Num\_01\_47 # But the Levites after the tribe of their fathers were not numbered among them.**

**Levites Num\_01\_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.**

**Levites Num\_01\_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.**

**Levites Num\_01\_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.**

**Levites Num\_01\_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.**

**Levites Num\_01\_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.**

**Levites Num\_02\_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.**

**Levites Num\_02\_33 # But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.**

**Levites Num\_03\_09 # And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.**

**Levites Num\_03\_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;**

**Levites Num\_03\_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;**

**Levites Num\_03\_20 # And the sons of Merari by their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers.**

**Levites Num\_03\_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.**

**Levites Num\_03\_39 # All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.**

**Levites Num\_03\_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.**

**Levites Num\_03\_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.**

**Levites Num\_03\_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Levites Num\_03\_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Levites Num\_03\_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Levites Num\_03\_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;**

**Levites Num\_03\_49 # And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:**

**Levites Num\_04\_18 # Cut ye not off the tribe of the families of the Kohathites from among the Levites:**

**Levites Num\_04\_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,**

**Levites Num\_07\_05 # Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.**

**Levites Num\_07\_06 # And Moses took the wagons and the oxen, and gave them unto the Levites.**

**Levites Num\_08\_06 # Take the Levites from among the children of Israel, and cleanse them.**

**Levites Num\_08\_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:**

**Levites Num\_08\_10 # And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:**

**Levites Num\_08\_10 # And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:**

**Levites Num\_08\_11 # And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.**

**Levites Num\_08\_12 # And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.**

**Levites Num\_08\_12 # And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.**

**Levites Num\_08\_13 # And thou shalt set the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD.**

**Levites Num\_08\_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.**

**Levites Num\_08\_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.**

**Levites Num\_08\_15 # And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.**

**Levites Num\_08\_18 # And I have taken the Levites for all the firstborn of the children of Israel.**

**Levites Num\_08\_19 # And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.**

**Levites Num\_08\_20 # And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.**

**Levites Num\_08\_20 # And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.**

**Levites Num\_08\_21 # And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.**

**Levites Num\_08\_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the**

**Levites, so did they unto them.**

**Levites Num\_08\_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.**

**Levites Num\_08\_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:**

**Levites Num\_08\_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.**

**Levites Num\_18\_06 # And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.**

**Levites Num\_18\_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.**

**Levites Num\_18\_24 # But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.**

**Levites Num\_18\_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.**

**Levites Num\_18\_30 # Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.**

**Levites Num\_26\_57 # And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.**

**Levites Num\_26\_58 # These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.**

**Levites Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.**

**Levites Num\_31\_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.**

**Levites Num\_35\_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.**

**Levites Num\_35\_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.**

**Levites Num\_35\_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.**

**Levites Num\_35\_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.**

**Levites Num\_35\_07 # [So] all the cities which ye shall give to the Levites [shall be] forty and eight cities: them [shall ye give] with their suburbs.**

**Levites Num\_35\_08 # And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.**

**Levitical Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?**

**Ninevites Luk\_11\_30 # For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.**

**revile Exo\_22\_28 # Thou shalt not revile the gods, nor curse the ruler of thy people.**

**revile Mat\_05\_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.**

**reviled 1Co\_04\_12 # And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:**

**reviled 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:**

**reviled 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:**

**reviled Joh\_09\_28 # Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.**

**reviled Mar\_15\_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.**

**reviled Mat\_27\_39 # And they that passed by reviled him, wagging their heads,**

**revilers 1Co\_06\_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.**

**Revilest Act\_23\_04 # And they that stood by said, Revilest thou God's high priest?**

**revilings Isa\_51\_07 # Harken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.**

**revilings Zep\_02\_08 # I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.**

**revive Hab\_03\_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the**

**midst of the years, in the midst of the years make known; in wrath remember mercy.**

**revive Hos\_06\_02 # After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.**

**revive Hos\_14\_07 # They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.**

**revive Isa\_57\_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.**

**revive Isa\_57\_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.**

**revive Neh\_04\_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?**

**revive Psa\_138\_07 # Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.**

**revive Psa\_85\_06 # Wilt thou not revive us again: that thy people may rejoice in thee?**

**revived 1Ki\_17\_22 # And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.**

**revived 2Ki\_13\_21 # And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.**

**revived Gen\_45\_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:**

**revived Jud\_15\_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.**

**revived Rom\_07\_09 # For I was alive without the law once: but when the commandment came, sin revived, and I died.**

**revived Rom\_14\_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.**

**reviving Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.**

**reviving Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.**

**unbelieving 1Co\_07\_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.**

**unbelieving 1Co\_07\_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.**

**unbelieving 1Co\_07\_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.**

**unbelieving Act\_14\_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.**

**unbelieving Rev\_21\_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

**unbelieving Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.**



## Three Word English Phrase Index to the KJV Bible.

Archevites the Babylonians Ezr\_04\_09 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

believing all things Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

believing in God Act\_16\_34 # And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

believing masters let 1Ti\_06\_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

believing that ye Rom\_15\_13 # Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

believing ye might Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

believing ye rejoice 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

believing ye shall Mat\_21\_22 # And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

believing Joh\_20\_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

device against me Lam\_03\_62 # The lips of those that rose up against me, and their device against me all the day.

device against you Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

device is against Jer\_51\_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

device lest they Psa\_140\_08 # Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.

device nor knowledge Ecc\_09\_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

device that he Est\_08\_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

device which he Est\_09\_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his

sons should be hanged on the gallows.

device which shall 2Ch\_02\_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

device which they Psa\_21\_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

device Act\_17\_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

devices against him Dan\_11\_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

devices against Jeremiah Jer\_18\_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

devices against me Jer\_11\_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

devices against the Dan\_11\_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

devices and we Jer\_18\_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

devices in a Pro\_19\_21 # [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

devices is hated Pro\_14\_17 # [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated.

devices of the Job\_05\_12 # He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.

devices of the Psa\_33\_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

devices that they Psa\_10\_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

devices to destroy Isa\_32\_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

devices to pass Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

devices which ye Job\_21\_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

devices will he Pro\_12\_02 # A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.

devices 2Co\_02\_11 # Lest Satan should get an advantage of us: for we are not ignorant of his devices.

devices Pro\_01\_31 # Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

devil Abraham is Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

devil and also Mar\_05\_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

devil and cried Luk\_04\_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

devil and had Mar\_05\_15 # And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

devil and he Jam\_04\_07 # Submit yourselves therefore to God. Resist the devil, and he will flee from you.

devil and he Mat\_17\_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

devil and his Mat\_25\_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

devil And in Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

devil and is Joh\_10\_20 # And many of them said, He hath a devil, and is mad; why hear ye him?

devil and it Luk\_11\_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

Devil and Satan Rev\_12\_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Devil and Satan Rev\_20\_02 # And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

devil and taketh Luk\_08\_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

devil and the Joh\_08\_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

devil as a 1Pe\_05\_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

devil blind and Mat\_12\_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

devil but I Joh\_08\_49 # Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

devil Can a Joh\_10\_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

devil for God Act\_10\_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

devil for the 1Jo\_03\_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil gone out Mar\_07\_30 # And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

devil had ended Luk\_04\_13 # And when the devil had ended all the temptation, he departed from him for a season.

devil had thrown Luk\_04\_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

devil having now Joh\_13\_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

devil he disputed Jde\_01\_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

devil into the Luk\_08\_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

devil is come Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

devil is gone Mar\_07\_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

devil leaveth him Mat\_04\_11 # Then the devil leaveth him, and, behold, angels came and ministered unto him.

devil open the Joh\_10\_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

devil out of Mar\_07\_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

devil prayed him Mar\_05\_18 # And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

devil said unto Luk\_04\_03 # And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

devil said unto Luk\_04\_06 # And the devil said unto him, All this power will I give thee, and the glory of

**them: for that is delivered unto me; and to whomsoever I will I give it.**

**devil shall cast Rev\_02\_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.**

**devil sinneth from 1Jo\_03\_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

**devil taketh him Mat\_04\_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,**

**devil taketh him Mat\_04\_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;**

**devil taking him Luk\_04\_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.**

**devil that deceived Rev\_20\_10 # And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.**

**devil the harvest Mat\_13\_39 # The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.**

**devil thou enemy Act\_13\_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?**

**devil threw him Luk\_09\_42 # And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.**

**devil was cast Mat\_09\_33 # And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.**

**devil was gone Luk\_11\_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.**

**devil who are 2Ti\_02\_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.**

**devil who goeth Joh\_07\_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?**

**devil whosoever doeth 1Jo\_03\_10 # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.**

**devil 1Jo\_03\_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

**devil 1Ti\_03\_06 # Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.**

**devil 1Ti\_03\_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.**

**devil Eph\_04\_27 # Neither give place to the devil.**

**devil Eph\_06\_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.**

**devil Heb\_02\_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;**

**devil Joh\_06\_70 # Jesus answered them, Have not I chosen you twelve, and one of you is a devil?**

**devil Joh\_08\_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?**

**devil Luk\_07\_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.**

**devil Mat\_04\_01 # Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.**

**devil Mat\_09\_32 # As they went out, behold, they brought to him a dumb man possessed with a devil.**

**devil Mat\_11\_18 # For John came neither eating nor drinking, and they say, He hath a devil.**

**devil Mat\_15\_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.**

**devilish Jam\_03\_15 # This wisdom descendeth not from above, but [is] earthly, sensual, devilish.**

**devils after whom Lev\_17\_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.**

**devils also believe Jam\_02\_19 # Thou believest that there is one God; thou doest well: the devils also believe, and tremble.**

**devils also came Luk\_04\_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.**

**devils and anointed Mar\_06\_13 # And they cast out many devils, and anointed with oil many that were sick, and healed [them].**

**devils and for 2Ch\_11\_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.**

**devils and he Mat\_08\_16 # When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:**

**devils and I Luk\_13\_32 # And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.**

**devils and idols Rev\_09\_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:**

**devils and in Mat\_07\_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?**

devils and not 1Co\_10\_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

devils and suffered Mar\_01\_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

devils and the Rev\_18\_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

devils and those Mat\_04\_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

devils and to Luk\_09\_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

devils are subject Luk\_10\_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

devils besought him Mar\_05\_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

devils besought him Mat\_08\_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

devils but by Mat\_12\_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

devils by the Mat\_12\_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

devils by whom Luk\_11\_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

devils by whom Mat\_12\_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

devils casteth he Mar\_03\_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

devils coming out Mat\_08\_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

devils freely ye Mat\_10\_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

devils in thy Luk\_09\_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

devils in thy Mar\_09\_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us.

devils long time Luk\_08\_27 # And when he went forth to land, there met him out of the city a certain man,

which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

devils no doubt Luk\_11\_20 # But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

devils not to Deu\_32\_17 # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

devils out of Luk\_08\_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

devils they shall Mar\_16\_17 # And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

devils through Beelzebub Luk\_11\_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

devils through Beelzebub Luk\_11\_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

devils through the Mat\_09\_34 # But the Pharisees said, He casteth out devils through the prince of the devils.

devils to speak Mar\_01\_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

devils was healed Luk\_08\_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

devils were departed Luk\_08\_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

devils were departed Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

devils were entered Luk\_08\_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

devils working miracles Rev\_16\_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

devils ye cannot 1Co\_10\_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

devils 1Co\_10\_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

devils 1Co\_10\_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

devils 1Ti\_04\_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;



devils Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

devils Luk\_11\_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

devils Mar\_01\_32 # And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

devils Mar\_01\_39 # And he preached in their synagogues throughout all Galilee, and cast out devils.

devils Mar\_03\_15 # And to have power to heal sicknesses, and to cast out devils:

devils Mar\_03\_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

devils Mar\_16\_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

devils Mat\_08\_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

devils Mat\_09\_34 # But the Pharisees said, He casteth out devils through the prince of the devils.

devils Mat\_12\_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

devils Psa\_106\_37 # Yea, they sacrificed their sons and their daughters unto devils,

devise a device Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

devise an evil Mic\_02\_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

devise cunning work Exo\_35\_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

devise cunning works Exo\_31\_04 # To devise cunning works, to work in gold, and in silver, and in brass,

devise curious works Exo\_35\_32 # And to devise curious works, to work in gold, and in silver, and in brass,

devise deceitful matters Psa\_35\_20 # For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.

devise devices against Jer\_18\_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

devise evil but Pro\_14\_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

devise froward things Pro\_16\_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

devise good Pro\_14\_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

devise iniquity and Mic\_02\_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

devise means that 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

devise mischief and Eze\_11\_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

devise my hurt Psa\_35\_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

devise my hurt Psa\_41\_07 # All that hate me whisper together against me: against me do they devise my hurt.

Devise not evil Pro\_03\_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

devised against the Est\_08\_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

devised against the Est\_09\_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

devised against the Est\_09\_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

devised against us 2Sa\_21\_05 # And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining in any of the coasts of Israel,

devised and done Jer\_51\_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

devised by Haman Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

devised devices against Jer\_11\_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

devised evil against Jer\_48\_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

devised fables when 2Pe\_01\_16 # For we have not followed cunningly devised fables, when we made known

unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

devised he hath Lam\_02\_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

devised of his 1Ki\_12\_33 # So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

devised to take Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

deviseth his way Pro\_16\_09 # A man's heart deviseth his way: but the LORD directeth his steps.

deviseth liberal things Isa\_32\_08 # But the liberal deviseth liberal things; and by liberal things shall he stand.

deviseth mischief continually Pro\_06\_14 # Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.

deviseth mischief upon Psa\_36\_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

deviseth mischiefs like Psa\_52\_02 # Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

deviseth to do Pro\_24\_08 # He that deviseth to do evil shall be called a mischievous person.

deviseth wicked devices Isa\_32\_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

deviseth wicked imaginations Pro\_06\_18 # An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Evi and Rekem Jos\_13\_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

Evi and Rekem Num\_31\_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

evidence and sealed Jer\_32\_10 # And I subscribed the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.

evidence of the Jer\_32\_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

evidence of the Jer\_32\_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

evidence of the Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

evidence of the Jer\_32\_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

evidence of things Heb\_11\_01 # Now faith is the substance of things hoped for, the evidence of things not seen.

evidence which is Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

evidences and seal Jer\_32\_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

evidences this evidence Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

evident for that Heb\_07\_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

evident for The Gal\_03\_11 # But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

evident that our Heb\_07\_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

evident token of Php\_01\_28 # And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

evident unto you Job\_06\_28 # Now therefore be content, look upon me; for [it is] evident unto you if I lie.

evidently about the Act\_10\_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

evidently set forth Gal\_03\_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

evil abominations of Eze\_06\_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

evil above all 1Ki\_14\_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

evil according to 2Sa\_03\_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

evil affected against Act\_14\_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

evil again before Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and

cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

evil again in Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

evil again in Jud\_10\_06 # And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

evil again in Jud\_13\_01 # And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

evil against his Zec\_07\_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

evil against it Jer\_48\_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

evil against me Gen\_50\_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

evil against my Psa\_109\_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

evil against our Jer\_26\_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

evil against the Nah\_01\_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

evil against thee 2Ch\_18\_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

evil against thee 2Sa\_12\_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

evil against thee Jer\_11\_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil against thee Psa\_21\_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

evil against thy Deu\_15\_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

evil against thy Exo\_32\_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

evil against thy Pro\_03\_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

evil against us Jer\_16\_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

evil against you Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil against you Mat\_05\_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

evil against your Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

evil all the Pro\_31\_12 # She will do him good and not evil all the days of her life.

evil among all Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil among you Deu\_19\_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

evil an hundred Ecc\_08\_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

evil an only Eze\_07\_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

evil and adulterous Mat\_12\_39 # But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

evil and brought Dan\_09\_14 # Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

evil and canst Hab\_01\_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

evil and choose Isa\_07\_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

evil and choose Isa\_07\_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

evil and delight Pro\_02\_14 # Who rejoice to do evil, [and] delight in the frowardness of the wicked;

evil and destroy Jer\_17\_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

evil and do 1Pe\_03\_11 # Let him eschew evil, and do good; let him seek peace, and ensue it.

**evil and do Psa\_34\_14 # Depart from evil, and do good; seek peace, and pursue it.**

**evil and do Psa\_37\_27 # Depart from evil, and do good; and dwell for evermore.**

**evil and good Lam\_03\_38 # Out of the mouth of the most High proceedeth not evil and good?**

**evil and hideth Pro\_22\_03 # A prudent [man] foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.**

**evil and hideth Pro\_27\_12 # A prudent [man] foreseeeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.**

**evil and his 1Jo\_03\_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.**

**evil and his 1Pe\_03\_10 # For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:**

**evil and if Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.**

**evil and in Jer\_15\_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.**

**evil and in Pro\_16\_27 # An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.**

**evil And Jehoshaphat 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.**

**evil and love Amo\_05\_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.**

**evil and madness Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.**

**evil and make Pro\_01\_16 # For their feet run to evil, and make haste to shed blood.**

**evil and not Amo\_09\_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.**

**evil and not Jer\_21\_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.**

**evil and not Jer\_39\_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.**

**evil and not Jer\_44\_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.**

**evil and now Gen\_03\_22 # And the LORD God said, Behold, the man is become as one of us, to know good**

**and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**evil and now Gen\_50\_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.**

**evil and of Jer\_28\_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.**

**evil and on Mat\_05\_45 # That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.**

**evil and said 1Ch\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.**

**evil and said 2Sa\_24\_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.**

**evil and still Job\_02\_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.**

**evil and the Isa\_13\_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.**

**evil and the Pro\_15\_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.**

**evil and their Jer\_23\_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.**

**evil and they Isa\_59\_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.**

**evil and they Jer\_09\_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.**

**evil and thou Rev\_02\_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:**

**evil and thy Psa\_34\_13 # Keep thy tongue from evil, and thy lips from speaking guile.**

**evil and thy Psa\_50\_19 # Thou givest thy mouth to evil, and thy tongue frameth deceit.**

**evil and to Jer\_44\_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.**

**evil and will Isa\_31\_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.**

**evil angels among Psa\_78\_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].**



evil any more Zep\_03\_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

evil appeareth out Jer\_06\_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

evil arrows of Eze\_05\_16 # When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

evil as the Jud\_02\_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

evil away from Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

evil away from Deu\_17\_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

evil away from Deu\_19\_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

evil away from Deu\_21\_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

evil away from Deu\_22\_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

evil away from Deu\_24\_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

evil be afraid Rom\_13\_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

evil be recompensed Jer\_18\_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

evil bear witness Joh\_18\_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

evil beast hath Gen\_37\_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

evil beast hath Gen\_37\_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

evil beasts and Eze\_05\_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

evil beasts out Lev\_26\_06 # And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

evil beasts slow Tit\_01\_12 # One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.

evil beasts to Eze\_34\_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

evil because he 2Ch\_12\_14 # And he did evil, because he prepared not his heart to seek the LORD.

evil because I Mat\_20\_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

evil befall thee Psa\_91\_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

evil before me Jer\_32\_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

evil before mine Isa\_65\_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

evil before mine Isa\_66\_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

evil behold is Eze\_07\_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

evil bless the Gen\_48\_16 # The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

evil bow before Pro\_14\_19 # The evil bow before the good; and the wicked at the gates of the righteous.

evil but he Pro\_15\_15 # All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

evil but if 1Sa\_06\_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

evil but if Joh\_18\_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

evil but mercy Pro\_14\_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

evil but overcome Rom\_12\_21 # Be not overcome of evil, but overcome evil with good.

evil but that 3Jo\_01\_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

evil but the Pro\_14\_16 # A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.

evil but to Jer\_04\_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

evil but to Pro\_12\_20 # Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.

evil but wait Pro\_20\_22 # Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

evil but whosoever Mat\_05\_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

evil came down Mic\_01\_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

evil came unto Job\_30\_26 # When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

evil can come Mic\_03\_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

evil can thy 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

evil case after Exo\_05\_19 # And the officers of the children of Israel did see [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.

evil cleave to Rom\_12\_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

evil come upon Isa\_47\_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

evil come upon Jer\_05\_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

evil cometh upon 2Ch\_20\_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

evil communications corrupt 1Co\_15\_33 # Be not deceived: evil communications corrupt good manners.

evil concerning thee 1Ki\_22\_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

evil concupiscence and Col\_03\_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

evil congregation that Num\_14\_35 # I the LORD have said, I will surely do it unto all this evil congregation,

**that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.**

**evil congregation which Num\_14\_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.**

**evil conscience and Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

**evil continually Gen\_06\_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.**

**evil counsel against Isa\_07\_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,**

**evil covetousness to Hab\_02\_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!**

**evil day and Amo\_06\_03 # Ye that put far away the evil day, and cause the seat of violence to come near;**

**evil day and Eph\_06\_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.**

**evil days come Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;**

**evil dealings by 1Sa\_02\_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.**

**evil deeds and Ezr\_09\_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;**

**evil deeds 2Jo\_01\_11 # For he that biddeth him God speed is partaker of his evil deeds.**

**evil determined against Est\_07\_07 # And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.**

**evil disease say Psa\_41\_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.**

**evil disease Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.**

**evil diseases of Deu\_07\_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.**

**evil doer even 2Ti\_02\_09 # Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.**

**evil doers Job\_08\_20 # Behold, God will not cast away a perfect [man], neither will he help the evil doers:**

**evil doing in Act\_24\_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,**

evil doing 1Pe\_03\_17 # For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

evil doings but Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

evil dwell with Psa\_05\_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

evil entreated our Act\_07\_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

evil entreated this Exo\_05\_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

evil entreated us Deu\_26\_06 # And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

evil entreateth the Job\_24\_21 # He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

evil eye and Pro\_28\_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

evil eye blasphemy Mar\_07\_22 # Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

evil eye neither Pro\_23\_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

evil family which Jer\_08\_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

evil figs which Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil for evil 1Pe\_03\_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil for evil 1Th\_05\_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil for evil Rom\_12\_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

evil for good 1Sa\_25\_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

evil for good Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

evil for good Pro\_17\_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

evil for good Psa\_109\_05 # And they have rewarded me evil for good, and hatred for my love.

evil for good Psa\_35\_12 # They rewarded me evil for good [to] the spoiling of my soul.

evil for good Psa\_38\_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

evil for of Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil for that Rom\_14\_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

evil for the 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

evil for the Luk\_06\_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

evil For thine Mat\_06\_13 # And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

evil for thou Psa\_23\_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

evil for under Dan\_09\_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

evil found him Job\_31\_29 # If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

evil four hundred Act\_07\_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

evil from among Deu\_22\_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

evil from his Gen\_08\_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

evil from Israel Deu\_17\_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

evil from Israel Deu\_22\_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from

**Israel.**

**evil from Israel Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:**

**evil from the Jer\_04\_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.**

**evil from thy Ecc\_11\_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.**

**evil from which Mic\_02\_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.**

**evil fruit neither Mat\_07\_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.**

**evil fruit Mat\_07\_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.**

**evil full of Jam\_03\_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.**

**evil generation see Deu\_01\_35 # Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,**

**evil generation they Luk\_11\_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.**

**evil good and Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!**

**evil happen to Pro\_12\_21 # There shall no evil happen to the just: but the wicked shall be filled with mischief.**

**evil hateth the Joh\_03\_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.**

**evil hath he Luk\_23\_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.**

**evil hath he Mar\_15\_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.**

**evil hath he Mat\_27\_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.**

**evil hath not 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.**

**evil hath not 3Jo\_01\_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.**

**evil have the Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an**

**hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.**

**evil he deviseth Isa\_32\_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.**

**evil he hath Act\_09\_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:**

**evil he preserveth Psa\_97\_10 # Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.**

**evil he shall Psa\_121\_07 # The LORD shall preserve thee from all evil: he shall preserve thy soul.**

**evil he that Pro\_16\_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.**

**evil heart and Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.**

**evil heart of Heb\_03\_12 # Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.**

**evil heart that Jer\_16\_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:**

**evil heart therefore Jer\_11\_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.**

**evil heart Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.**

**evil heart Jer\_18\_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.**

**evil his neighbour Pro\_21\_10 # The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.**

**evil I the Isa\_45\_07 # I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].**

**evil I will Jer\_18\_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.**

**evil in a Amo\_03\_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?**

**evil in all Jer\_38\_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.**

**evil In all Job\_02\_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his**



lips.

evil in his 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

evil in his 1Sa\_25\_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

evil in his 2Sa\_12\_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

evil in my 2Ki\_21\_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

evil in my Jer\_07\_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

evil in my Jer\_18\_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

evil in sending 2Sa\_13\_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

evil in so Gen\_44\_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

evil in the 1Ch\_02\_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

evil in the 1Ki\_11\_06 # And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

evil in the 1Ki\_14\_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

evil in the 1Ki\_15\_26 # And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

evil in the 1Ki\_15\_34 # And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

evil in the 1Ki\_16\_19 # For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

evil in the 1Ki\_16\_25 # But Omri wrought evil in the eyes of the LORD, and did worse than all that [were] before him.

evil in the 1Ki\_16\_30 # And Ahab the son of Omri did evil in the sight of the LORD above all that [were] before him.

evil in the 1Ki\_21\_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

**evil in the 1Ki\_22\_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:**

**evil in the 1Sa\_15\_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?**

**evil in the 2Ch\_21\_06 # And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.**

**evil in the 2Ch\_22\_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.**

**evil in the 2Ch\_29\_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.**

**evil in the 2Ch\_33\_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.**

**evil in the 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.**

**evil in the 2Ch\_33\_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;**

**evil in the 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.**

**evil in the 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.**

**evil in the 2Ch\_36\_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.**

**evil in the 2Ki\_03\_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.**

**evil in the 2Ki\_08\_18 # And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.**

**evil in the 2Ki\_08\_27 # And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.**

**evil in the 2Ki\_13\_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.**

**evil in the 2Ki\_13\_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.**

**evil in the 2Ki\_14\_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil in the 2Ki\_15\_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil in the 2Ki\_15\_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil in the 2Ki\_15\_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil in the 2Ki\_15\_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil in the 2Ki\_17\_02 # And he did [that which was] evil in the sight of the LORD, but not as the kings of Israel that were before him.**

**evil in the 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.**

**evil in the 2Ki\_21\_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.**

**evil in the 2Ki\_21\_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.**

**evil in the 2Ki\_21\_20 # And he did [that which was] evil in the sight of the LORD, as his father Manasseh did.**

**evil in the 2Ki\_23\_32 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.**

**evil in the 2Ki\_23\_37 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.**

**evil in the 2Ki\_24\_09 # And he did [that which was] evil in the sight of the LORD, according to all that his father had done.**

**evil in the 2Ki\_24\_19 # And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.**

**evil in the Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:**

**evil in the Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**evil in the Jer\_52\_02 # And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.**

**evil in the Jud\_02\_11 # And the children of Israel did evil in the sight of the LORD, and served Baalim:**

**evil in the Jud\_03\_07 # And the children of Israel did evil in the sight of the LORD, and forgat the LORD**

**their God, and served Baalim and the groves.**

**evil in the Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.**

**evil in the Jud\_04\_01 # And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.**

**evil in the Jud\_06\_01 # And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.**

**evil in the Num\_32\_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.**

**evil in the Pro\_05\_14 # I was almost in all evil in the midst of the congregation and assembly.**

**evil in thee 1Sa\_29\_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.**

**evil in this Act\_23\_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.**

**evil in thy Psa\_51\_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.**

**evil in your Mat\_09\_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?**

**evil in your Zec\_08\_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.**

**evil indeed but 1Ch\_21\_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.**

**evil is before Exo\_10\_10 # And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.**

**evil is come Dan\_09\_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.**

**evil is determined 1Sa\_20\_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.**

**evil is determined 1Sa\_25\_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.**

**evil is good Mal\_02\_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?**

evil is happened Jer\_44\_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

evil is in 1Sa\_26\_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

evil is of 2Ki\_06\_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

evil is present Rom\_07\_21 # I find then a law, that, when I would do good, evil is present with me.

evil is understanding Job\_28\_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

evil is upon Jon\_01\_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

evil is upon Jon\_01\_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

evil know how Luk\_11\_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

evil know how Mat\_07\_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

evil lay thine Pro\_30\_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

evil maketh himself Isa\_59\_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

evil man from Pro\_02\_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;

evil man out Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil man out Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

evil man preserve Psa\_140\_01 # To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

evil man seek Psa\_10\_15 # Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

evil man seeketh Pro\_17\_11 # An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

evil man the Pro\_24\_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be

**put out.**

**evil man there Pro\_29\_06 # In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.**

**evil matter they Psa\_64\_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?**

**evil men and 2Ti\_03\_13 # But evil men and seducers shall wax worse and worse, deceiving, and being deceived.**

**evil men but Pro\_12\_12 # The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].**

**evil men neither Pro\_24\_01 # Be not thou envious against evil men, neither desire to be with them.**

**evil men neither Pro\_24\_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;**

**Evil men understand Pro\_28\_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].**

**evil men Job\_35\_12 # There they cry, but none giveth answer, because of the pride of evil men.**

**evil men Pro\_04\_14 # Enter not into the path of the wicked, and go not in the way of evil [men].**

**evil more than Psa\_52\_03 # Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.**

**evil name upon Deu\_22\_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:**

**evil name upon Deu\_22\_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.**

**evil neighbours that Jer\_12\_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.**

**evil neither also Jer\_10\_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.**

**evil neither shalt Exo\_23\_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:**

**evil neither tempteth Jam\_01\_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:**

**evil net and Ecc\_09\_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

**evil nor transgression 1Sa\_24\_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.**

evil not that 2Co\_13\_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

evil occurrent 1Ki\_05\_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

evil of dignities 2Pe\_02\_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

evil of dignities Jde\_01\_08 # Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

evil of his Jam\_04\_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil of me Mar\_09\_39 # But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

evil of me Psa\_41\_05 # Mine enemies speak evil of me, When shall he die, and his name perish?

evil of no Tit\_03\_02 # To speak evil of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.

evil of that Act\_19\_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

evil of the 2Pe\_02\_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

evil of the Act\_23\_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

evil of the Jam\_04\_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil of the Jer\_11\_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil of the Jer\_32\_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

evil of the Jud\_09\_57 # And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

evil of the Rom\_02\_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

evil of their Jer\_23\_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

evil of their Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil of those Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

evil of you 1Pe\_03\_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evil of you 1Pe\_04\_04 # Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

evil of your Isa\_01\_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

evil of your Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

evil of your Jer\_21\_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

evil of your Jer\_23\_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

evil of your Jer\_25\_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil of your Jer\_44\_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

evil offer it Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil on the Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

evil one of Jam\_04\_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil or railing 1Pe\_03\_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil or to Lev\_05\_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.



evil out of Deu\_29\_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

evil people which Jer\_13\_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

evil place it Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

evil pride and Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

evil Provide things Rom\_12\_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

evil pursueth it Pro\_11\_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

Evil pursueth sinners Pro\_13\_21 # Evil pursueth sinners: but to the righteous good shall be repayed.

evil report and 2Co\_06\_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

evil report of Num\_13\_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

evil report that Neh\_06\_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

evil report upon Num\_14\_37 # Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

evil report Gen\_37\_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

evil servant shall Mat\_24\_48 # But and if that evil servant shall say in his heart, My lord delayeth his coming;

evil shall be Ecc\_11\_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

evil shall be Pro\_24\_08 # He that deviseth to do evil shall be called a mischievous person.

evil shall break Jer\_01\_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

evil shall come Jer\_02\_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

evil shall come Jer\_23\_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come

**upon you.**

**evil shall go Jer\_25\_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.**

**evil shall hunt Psa\_140\_11 # Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].**

**evil shall not Amo\_09\_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.**

**evil shall not Pro\_17\_13 # Whoso rewardeth evil for good, evil shall not depart from his house.**

**Evil shall slay Psa\_34\_21 # Evil shall slay the wicked: and they that hate the righteous shall be desolate.**

**evil so do Pro\_20\_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.**

**evil speak good Mat\_12\_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.**

**evil speaker be Psa\_140\_11 # Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].**

**evil speaking be Eph\_04\_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:**

**evil speakings 1Pe\_02\_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,**

**evil spirit answered Act\_19\_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?**

**evil spirit between Jud\_09\_23 # Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:**

**evil spirit departed 1Sa\_16\_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.**

**evil spirit from 1Sa\_16\_14 # But the spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.**

**evil spirit from 1Sa\_16\_15 # And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.**

**evil spirit from 1Sa\_16\_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.**

**evil spirit from 1Sa\_16\_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.**

**evil spirit from 1Sa\_18\_10 # And it came to pass on the morrow, that the evil spirit from God came upon**

**Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.**

**evil spirit from 1Sa\_19\_09 # And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.**

**evil spirit was Act\_19\_16 # And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.**

**evil spirits and Luk\_07\_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.**

**evil spirits and Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,**

**evil spirits the Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.**

**evil spirits went Act\_19\_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.**

**evil spoken of 1Co\_10\_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?**

**evil spoken of 1Pe\_04\_14 # If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.**

**evil spoken of 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.**

**evil spoken of Rom\_14\_16 # Let not then your good be evil spoken of:**

**evil surely thus Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**evil surmisings 1Ti\_06\_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**

**evil take me Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:**

**evil than did 2Ki\_21\_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.**

**evil that befell 2Sa\_19\_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.**

**evil that cannot Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.**

**evil that Eliashib Neh\_13\_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.**

evil that good Rom\_03\_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

evil that he 1Ki\_16\_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

evil that he Jer\_26\_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

evil that he Jon\_03\_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil that I 2Ch\_34\_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

evil that I Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

evil that I Jer\_18\_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

evil that I Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

evil that I Jer\_35\_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

evil that I Jer\_36\_31 # And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

evil that I Jer\_42\_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

evil that I Jer\_42\_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

evil that I Jer\_44\_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

evil that I Jer\_51\_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

evil that in Ecc\_05\_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what

**profit hath he that hath laboured for the wind?**

**evil that Ishmael Jer\_41\_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,**

**evil that it 1Ch\_04\_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.**

**evil that put Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!**

**evil that shall Est\_08\_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?**

**evil that shall Gen\_44\_34 # For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.**

**evil that should Jer\_51\_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.**

**evil that the Job\_42\_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.**

**evil that the Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]**

**evil that they Jer\_51\_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.**

**evil that thou 2Ki\_08\_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.**

**evil that was Job\_02\_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.**

**evil that we Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**evil that ye Amo\_05\_14 # Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.**

**evil the Lord 2Ti\_04\_14 # Alexander the coppersmith did me much evil: the Lord reward him according to his works:**

**evil the same 2Ch\_18\_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.**

**evil then I 1Sa\_20\_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee,**

as he hath been with my father.

evil then thou Jer\_11\_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

evil thereof Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

evil they shall Deu\_01\_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

evil thing and Ecc\_08\_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

evil thing and Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

evil thing for Ecc\_08\_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

evil thing is Neh\_13\_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

evil thing to Psa\_141\_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

evil thing to Tit\_02\_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

evil things as 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

evil things as Jer\_03\_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

evil things but Luk\_16\_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

evil things come Mar\_07\_23 # All these evil things come from within, and defile the man.

evil things disobedient Rom\_01\_30 # Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

evil things until Jos\_23\_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

evil things Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

evil things Pro\_15\_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

**evil thou shalt Gen\_02\_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**

**evil thought Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:**

**evil thoughts adulteries Mar\_07\_21 # For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,**

**evil thoughts murders Mat\_15\_19 # For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:**

**evil thoughts Jam\_02\_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?**

**evil thy body Luk\_11\_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.**

**evil thy whole Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!**

**evil tidings his Psa\_112\_07 # He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.**

**evil tidings they Exo\_33\_04 # And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.**

**evil tidings they Jer\_49\_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.**

**evil time and Psa\_37\_19 # They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.**

**evil time when Ecc\_09\_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

**evil time Amo\_05\_13 # Therefore the prudent shall keep silence in that time; for it [is] an evil time.**

**evil to ask 1Sa\_12\_19 # And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.**

**evil to come Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].**

**evil to come Jer\_32\_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:**

**evil to cut Psa\_34\_16 # The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.**

**evil to evil Jer\_09\_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.**

**evil to give Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.**

evil to his Psa\_15\_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

evil to my 1Sa\_25\_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

evil to pass Pro\_16\_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

evil to save Luk\_06\_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

evil to save Mar\_03\_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

evil to this Exo\_05\_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

evil to transgress Neh\_13\_27 # Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

evil touch thee Job\_05\_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

evil toward his Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

evil toward the Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

evil travail and Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

evil treasure bringeth Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

evil treasure of Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil unto any 1Th\_05\_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil unto him Psa\_07\_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

evil unto mine Psa\_54\_05 # He shall reward evil unto mine enemies: cut them off in thy truth.

evil unto the Joh\_05\_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

evil unto them Eze\_06\_10 # And they shall know that I [am] the LORD, [and that] I have not said in vain



**that I would do this evil unto them.**

**evil unto themselves Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.**

**evil unto you Jos\_24\_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.**

**evil upon Absalom 2Sa\_17\_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.**

**evil upon all Jer\_45\_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.**

**evil upon his 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.**

**evil upon Jerusalem 2Ki\_21\_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.**

**evil upon the 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.**

**evil upon the 1Ki\_17\_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?**

**evil upon the Jer\_11\_23 # And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.**

**evil upon thee 1Ki\_21\_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,**

**evil upon their Mic\_02\_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.**

**evil upon them 2Ch\_07\_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.**

**evil upon them Jer\_11\_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.**

**evil upon them Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.**

**evil upon them Jer\_49\_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:**

evil upon this 2Ch\_34\_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

evil upon this 2Ki\_22\_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

evil upon this Jer\_06\_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

evil upon this Jer\_19\_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

evil upon this Jer\_32\_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

evil upon this Jer\_40\_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

evil upon us 2Sa\_15\_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

evil upon us Neh\_13\_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

evil very evil Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

evil was come Jud\_20\_41 # And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

evil was near Jud\_20\_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

evil way and Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil way and Jer\_23\_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

evil way and Jer\_25\_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil way and Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

evil way and Jon\_03\_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

evil way and Jon\_03\_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil way and Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

evil way but 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

evil way for Jer\_36\_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

evil way he Pro\_28\_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

evil way that Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil way that Jer\_36\_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

evil way that Psa\_119\_101 # I have refrained my feet from every evil way, that I might keep thy word.

evil ways and 2Ki\_17\_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

evil ways and Eze\_36\_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

evil ways and Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

evil ways for Eze\_33\_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

evil we will Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

evil were determined 1Sa\_20\_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

evil when the Psa\_49\_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

evil which he Exo\_32\_14 # And the LORD repented of the evil which he thought to do unto his people.

evil which he Jer\_26\_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

evil which I 2Ki\_22\_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

evil which I Ecc\_05\_13 # There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

evil which I Ecc\_06\_01 # There is an evil which I have seen under the sun, and it [is] common among men:

evil which I Ecc\_10\_05 # There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

evil which I Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil which I Jer\_36\_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

evil which I Rom\_07\_19 # For the good that I would I do not: but the evil which I would not, that I do.

evil which we Gen\_50\_15 # And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

evil which while 1Ti\_06\_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

evil who pluck Mic\_03\_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

evil will befall Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

evil Wilt thou Rom\_13\_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

evil with both Mic\_07\_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

evil with good Rom\_12\_21 # Be not overcome of evil, but overcome evil with good.

evil with his 1Ch\_07\_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

evil with his Pro\_20\_08 # A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

evil woman from Pro\_06\_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

evil work and 2Ti\_04\_18 # And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

evil work is Ecc\_08\_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

evil work that Ecc\_04\_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

evil work Jam\_03\_16 # For where envying and strife [is], there [is] confusion and every evil work.

evil workers beware Php\_03\_02 # Beware of dogs, beware of evil workers, beware of the concision.

evil world according Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

evil 1Co\_13\_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

evil 1Ki\_09\_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

evil 1Ki\_22\_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

evil 1Pe\_03\_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

evil 1Sa\_24\_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

evil 1Th\_05\_22 # Abstain from all appearance of evil.

evil 2Ch\_18\_17 # And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

evil 2Th\_03\_03 # But the Lord is faithful, who shall stablish you, and keep [you] from evil.

evil Deu\_30\_15 # See, I have set before thee this day life and good, and death and evil;

evil Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

evil Ecc\_05\_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

evil Ecc\_08\_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

evil Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

evil Eph\_05\_16 # Redeeming the time, because the days are evil.

evil Gen\_02\_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

evil Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye

shall be as gods, knowing good and evil.

evil Hab\_02\_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

evil Heb\_05\_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

evil Isa\_01\_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

evil Isa\_33\_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

evil Isa\_56\_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

evil Jam\_04\_16 # But now ye rejoice in your boastings: all such rejoicing is evil.

evil Jer\_13\_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

evil Jer\_17\_17 # Be not a terror unto me: thou [art] my hope in the day of evil.

evil Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

evil Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

evil Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

evil Jer\_44\_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

evil Job\_01\_01 # There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

evil Job\_01\_08 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

evil Joe\_02\_13 # And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

evil Joh\_03\_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

evil Joh\_07\_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

evil Joh\_17\_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep

**them from the evil.**

**evil Jon\_04\_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.**

**evil Luk\_06\_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.**

**evil Luk\_11\_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.**

**evil Mat\_05\_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.**

**evil Mic\_02\_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.**

**evil Pro\_01\_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.**

**evil Pro\_03\_07 # Be not wise in thine own eyes: fear the LORD, and depart from evil.**

**evil Pro\_04\_27 # Turn not to the right hand nor to the left: remove thy foot from evil.**

**evil Pro\_13\_19 # The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.**

**evil Pro\_16\_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.**

**evil Pro\_16\_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.**

**evil Pro\_19\_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.**

**evil Psa\_36\_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.**

**evil Psa\_37\_08 # Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.**

**evil Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.**

**evil Psa\_56\_05 # Every day they wrest my words: all their thoughts [are] against me for evil.**

**evil Psa\_90\_15 # Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.**

**evil Rom\_13\_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.**

**evil Rom\_16\_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.**

evil Zep\_01\_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

evildoer and every Isa\_09\_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

evildoer or as 1Pe\_04\_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

evildoers and against Isa\_31\_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

evildoers and for 1Pe\_02\_14 # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

evildoers and will Psa\_26\_05 # I have hated the congregation of evildoers; and will not sit with the wicked.

evildoers children that Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

evildoers for I Psa\_119\_115 # Depart from me, ye evildoers: for I will keep the commandments of my God.

evildoers neither be Psa\_37\_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

evildoers or who Psa\_94\_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

evildoers shall be Psa\_37\_09 # For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

evildoers shall never Isa\_14\_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

evildoers that none Jer\_23\_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

evildoers they may 1Pe\_02\_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

evildoers they may 1Pe\_03\_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evildoers Jer\_20\_13 # Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

evilfavouredness for that Deu\_17\_01 # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.



**Evilmerodach king of 2Ki\_25\_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;**

**Evilmerodach king of Jer\_52\_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,**

**evils and troubles Deu\_31\_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?**

**evils and troubles Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.**

**evils come upon Deu\_31\_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?**

**evils have compassed Psa\_40\_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.**

**evils that ye Eze\_20\_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.**

**evils they have Jer\_02\_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.**

**evils which Herod Luk\_03\_19 # But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,**

**evils which they Deu\_31\_18 # And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.**

**evils which they Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.**

**grieving thorn of Eze\_28\_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.**

**Levi according to Exo\_06\_16 # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.**

**Levi according to Exo\_06\_19 # And the sons of Merari; Mahali and Mushi: these [are] the families of Levi**

according to their generations.

Levi after the 1Ch\_23\_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

Levi after the Num\_03\_15 # Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

Levi after their Num\_04\_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

Levi all the Num\_18\_21 # And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

Levi also who Heb\_07\_09 # And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

Levi and Benjamin 1Ch\_21\_06 # But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

Levi and Dathan Num\_16\_01 # Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Levi and Judah 1Ch\_02\_01 # These [are] the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

Levi and Judah Deu\_27\_12 # These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Levi and Judah Exo\_01\_02 # Reuben, Simeon, Levi, and Judah,

Levi and Judah Gen\_35\_23 # The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

Levi and purge Mal\_03\_03 # And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Levi and took Exo\_02\_01 # And there went a man of the house of Levi, and took [to wife] a daughter of Levi.

Levi apart and Zec\_12\_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

Levi are brethren Gen\_49\_05 # Simeon and Levi [are] brethren; instruments of cruelty [are in] their habitations.

Levi by their Num\_03\_17 # And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

Levi did according Exo\_32\_28 # And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

Levi Dinah's brethren Gen\_34\_25 # And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city

**boldly, and slew all the males.**

**Levi for one Num\_17\_03 # And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.**

**Levi four thousand 1Ch\_12\_26 # Of the children of Levi four thousand and six hundred.**

**Levi gathered themselves Exo\_32\_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.**

**Levi Gershom Kohath 1Ch\_06\_16 # The sons of Levi; Gershom, Kohath, and Merari.**

**Levi Gershon Kohath 1Ch\_06\_01 # The sons of Levi; Gershon, Kohath, and Merari.**

**Levi Gershon Kohath Gen\_46\_11 # And the sons of Levi; Gershon, Kohath, and Merari.**

**Levi had for Jos\_21\_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.**

**Levi hath no Deu\_10\_09 # Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.**

**Levi he gave Jos\_13\_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.**

**Levi he said Deu\_33\_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;**

**Levi in Egypt Num\_26\_59 # And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.**

**Levi made him Luk\_05\_29 # And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.**

**Levi Moses gave Jos\_13\_33 # But unto the tribe of Levi Moses gave not [any] inheritance: the LORD God of Israel [was] their inheritance, as he said unto them.**

**Levi namely Gershon 1Ch\_23\_06 # And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.**

**Levi near and Num\_03\_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.**

**Levi neither take Num\_01\_49 # Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:**

**Levi saith the Mal\_02\_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.**

**Levi saith the Mal\_02\_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.**

**Levi shall bring Neh\_10\_39 # For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.**

**Levi shall come Deu\_21\_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:**

**Levi shall have Deu\_18\_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.**

**Levi sitting at Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.**

**Levi the chief Neh\_12\_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.**

**Levi the son 1Ch\_06\_38 # The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.**

**Levi the son Eze\_08\_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;**

**Levi the son Mar\_02\_14 # And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.**

**Levi the tribe Num\_18\_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.**

**Levi to bear Deu\_10\_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.**

**Levi was budded Num\_17\_08 # And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.**

**Levi were an Exo\_06\_16 # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.**

**Levi were sealed Rev\_07\_07 # Of the tribe of Simeon [were] sealed twelve thousand. Of the tribe of Levi [were] sealed twelve thousand. Of the tribe of Issachar [were] sealed twelve thousand.**

**Levi were these 1Ch\_24\_20 # And the rest of the sons of Levi [were these]: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.**

**Levi which bare Deu\_31\_09 # And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.**

**Levi which come Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.**

**Levi which was Luk\_03\_24 # Which was [the son] of Matthat, which was [the son] of Levi, which was [the son] of Melchi, which was [the son] of Janna, which was [the son] of Joseph,**

Levi who receive Heb\_07\_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

Levi whom her Num\_26\_59 # And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Levi with thee Num\_16\_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

Levi Ye have Gen\_34\_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Levi ye that Psa\_135\_20 # Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

Levi 1Ch\_06\_43 # The son of Jahath, the son of Gershom, the son of Levi.

Levi 1Ch\_06\_47 # The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

Levi 1Ch\_09\_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

Levi 1Ch\_23\_14 # Now [concerning] Moses the man of God, his sons were named of the tribe of Levi.

Levi 1Ki\_12\_31 # And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

Levi Exo\_02\_01 # And there went a man of the house of Levi, and took [to wife] a daughter of Levi.

Levi Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

Levi Eze\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

Levi Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

Levi Luk\_03\_29 # Which was [the son] of Jose, which was [the son] of Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi,

Levi Num\_16\_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

Levi Num\_16\_08 # And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

leviathan in pieces Psa\_74\_14 # Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

leviathan that crooked Isa\_27\_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan the piercing Isa\_27\_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan whom thou Psa\_104\_26 # There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.

leviathan with an Job\_41\_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Levite and he Jud\_17\_07 # And there was a young man out of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there.

Levite and of Act\_04\_36 # And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

Levite and the Deu\_26\_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

Levite and the Jud\_17\_12 # And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

Levite and they Jud\_18\_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

Levite and unto Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

Levite as long Deu\_12\_19 # Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Levite because he Deu\_14\_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

Levite come from Deu\_18\_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

Levite even unto Jud\_18\_15 # And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

Levite helped them Ezz\_10\_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Levite of Bethlehemjudah Jud\_17\_09 # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

Levite of the 2Ch\_20\_14 # Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

Levite sojourning on Jud\_19\_01 # And it came to pass in those days, when [there was] no king in Israel,

that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

Levite that is Deu\_12\_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

Levite that is Deu\_12\_18 # But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

Levite that is Deu\_14\_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

Levite that is Deu\_16\_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

Levite the husband Jud\_20\_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

Levite the porter 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

Levite the stranger Deu\_16\_14 # And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.

Levite the stranger Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

Levite thy brother Exo\_04\_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

Levite to my Jud\_17\_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Levite was content Jud\_17\_11 # And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

Levite was ruler 2Ch\_31\_12 # And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

Levite went in Jud\_17\_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

Levite when he Luk\_10\_32 # And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

Levites according to 1Ch\_06\_19 # The sons of Merari; Mahli, and Mushi. And these [are] the families of the

**Levites according to their fathers.**

**Levites according to Exo\_06\_25 # And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.**

**Levites according to Num\_03\_20 # And the sons of Merari by their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers.**

**Levites according to Num\_35\_08 # And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.**

**Levites according unto Num\_08\_20 # And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.**

**Levites after the 1Ch\_24\_30 # The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers.**

**Levites after the Num\_01\_47 # But the Levites after the tribe of their fathers were not numbered among them.**

**Levites after their 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.**

**Levites after their Num\_26\_57 # And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.**

**Levites Ahijah was 1Ch\_26\_20 # And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.**

**Levites all that 2Ch\_34\_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.**

**Levites also with 2Ch\_07\_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.**

**Levites and all 2Ch\_23\_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.**

**Levites and all 2Ch\_30\_25 # And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.**

**Levites and all 2Ch\_34\_30 # And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.**



**Levites and all 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.**

**Levites and all Deu\_18\_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.**

**Levites and all Ezr\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**Levites and all Ezr\_10\_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.**

**Levites and chief Ezr\_03\_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:**

**Levites and chief Ezr\_08\_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.**

**Levites and for 1Ch\_28\_13 # Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.**

**Levites and from Eze\_48\_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.**

**Levites and gathered 2Ch\_29\_04 # And he brought in the priests and the Levites, and gathered them together into the east street,**

**Levites and have 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.**

**Levites and have Num\_03\_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.**

**Levites and of 2Ch\_19\_08 # Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.**

**Levites and priests Neh\_09\_38 # And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].**

**Levites and said 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**Levites and say Num\_18\_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an**

heave offering of it for the LORD, [even] a tenth [part] of the tithe.

Levites and some Ezr\_02\_70 # So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

Levites and the 1Ch\_09\_02 # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

Levites and the 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

Levites and the Ezr\_06\_16 # And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

Levites and the Ezr\_07\_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

Levites and the Lev\_25\_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Levites and the Neh\_07\_73 # So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

Levites and the Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

Levites and the Neh\_11\_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

Levites and the Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

Levites and the Neh\_13\_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

Levites and the Neh\_13\_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

Levites and unto Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

Levites and when 2Ch\_24\_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

Levites and with 2Ch\_17\_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and

Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Levites appointed Heman 1Ch\_15\_17 # So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

Levites are their Lev\_25\_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

Levites arose and 2Ch\_30\_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

Levites arose Mahath 2Ch\_29\_12 # Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Levites as a Num\_08\_19 # And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Levites as the Num\_18\_30 # Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

Levites at Jerusalem Neh\_11\_22 # The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.

Levites bare the 1Ch\_15\_15 # And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

Levites bearing it Jos\_03\_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Levites before Aaron Num\_08\_13 # And thou shalt set the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD.

Levites before the Num\_08\_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

Levites before the Num\_08\_10 # And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

Levites before the Num\_08\_11 # And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.

Levites both Jeshua Neh\_10\_09 # And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Levites bring up 1Ki\_08\_04 # And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

**Levites bring up 2Ch\_05\_05 # And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.**

**Levites by the Exo\_38\_21 # This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.**

**Levites caused the Neh\_08\_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.**

**Levites concerning any 2Ch\_08\_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.**

**Levites concerning the 2Ch\_31\_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.**

**Levites did help 2Ch\_29\_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.**

**Levites do which Deu\_18\_07 # Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD.**

**Levites even Shemaiah 2Ch\_17\_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.**

**Levites even the 1Ch\_24\_31 # These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.**

**Levites even they 1Ch\_28\_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.**

**Levites every one Neh\_13\_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;**

**Levites flayed them 2Ch\_35\_11 # And they killed the passover, and the priests sprinkled [the blood] from their hands, and the Levites flayed [them].**

**Levites for all Num\_08\_18 # And I have taken the Levites for all the firstborn of the children of Israel.**

**Levites for burnt 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.**

**Levites for Judah Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.**

**Levites for me Num\_03\_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.**

**Levites for passover 2Ch\_35\_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.**

**Levites for them 1Ch\_15\_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.**

**Levites for Uriel 1Ch\_15\_11 # And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,**

**Levites from among Num\_03\_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;**

**Levites from among Num\_08\_06 # Take the Levites from among the children of Israel, and cleanse them.**

**Levites from among Num\_08\_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.**

**Levites from among Num\_18\_06 # And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.**

**Levites from Jerusalem Joh\_01\_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?**

**Levites from twenty 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;**

**Levites from twenty Ezr\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**Levites from twenty Num\_08\_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:**

**Levites gave unto 2Ch\_35\_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.**

**Levites go in Num\_08\_15 # And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.**

**Levites had by Jos\_21\_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.**

**Levites had not Neh\_13\_10 # And I perceived that the portions of the Levites had not been given [them]: for**

**the Levites and the singers, that did the work, were fled every one to his field.**

**Levites had the 2Ch\_30\_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.**

**Levites had the Neh\_11\_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.**

**Levites Hashabiah Sherebiah Neh\_12\_24 # And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.**

**Levites Hashabiah the 1Ch\_27\_17 # Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:**

**Levites hastened it 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**Levites have no Jos\_18\_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.**

**Levites have not Ezr\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.**

**Levites he gave Jos\_14\_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.**

**Levites Hilkiah and 2Ch\_35\_08 # And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.**

**Levites in my Ezr\_07\_13 # I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.**

**Levites in the 2Ch\_29\_25 # And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.**

**Levites in the Jos\_14\_04 # For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.**

**Levites in the Neh\_11\_18 # All the Levites in the holy city [were] two hundred fourscore and four.**

**Levites in the Neh\_12\_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.**

**Levites in the Num\_02\_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.**

**Levites in their 2Ch\_35\_10 # So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.**

**Levites in their Ezr\_06\_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.**

**Levites in to Num\_08\_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.**

**Levites instead of Num\_03\_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.**

**Levites instead of Num\_03\_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Levites instead of Num\_03\_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Levites Jeshua and Neh\_09\_04 # Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.**

**Levites Jeshua and Neh\_09\_05 # Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.**

**Levites Jeshua Binnui Neh\_12\_08 # Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.**

**Levites Jozabad and Ezr\_10\_23 # Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.**

**Levites left their 2Ch\_11\_14 # For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:**

**Levites might have Neh\_10\_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.**

**Levites northward four 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.**

**Levites of the 2Ch\_20\_19 # And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.**

**Levites of the 2Ch\_34\_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.**

**Levites of the Num\_35\_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.**

Levites one principal 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Levites out of 2Ch\_23\_02 # And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

Levites out of Jos\_21\_03 # And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

Levites out of Jos\_21\_27 # And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

Levites out of Jos\_21\_34 # And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

Levites out of Neh\_12\_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

Levites over the Num\_01\_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Levites Pedaiah and Neh\_13\_13 # And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

Levites prepared for 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

Levites prepared for 2Ch\_35\_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

Levites purified themselves Neh\_12\_30 # And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

Levites redeem at Lev\_25\_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Levites Rehum the Neh\_03\_17 # After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

Levites saith the Isa\_66\_21 # And I will also take of them for priests [and] for Levites, saith the LORD.

Levites sanctified them Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

Levites sanctified themselves 1Ch\_15\_14 # So the priests and the Levites sanctified themselves to bring up



**the ark of the LORD God of Israel.**

**Levites sanctify now 2Ch\_29\_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].**

**Levites sanctify yourselves 1Ch\_15\_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.**

**Levites shall be 2Ch\_19\_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.**

**Levites shall be 2Ch\_23\_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;**

**Levites shall be Num\_03\_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;**

**Levites shall be Num\_03\_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Levites shall be Num\_08\_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.**

**Levites shall be Num\_35\_07 # [So] all the cities which ye shall give to the Levites [shall be] forty and eight cities: them [shall ye give] with their suburbs.**

**Levites shall bring Neh\_10\_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.**

**Levites shall compass 2Ch\_23\_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.**

**Levites shall do Num\_18\_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.**

**Levites shall have Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.**

**Levites shall keep Num\_01\_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.**

**Levites shall lay Num\_08\_12 # And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.**

**Levites shall pitch Num\_01\_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of**

**the tabernacle of testimony.**

**Levites shall reach Num\_35\_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.**

**Levites shall set Num\_01\_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.**

**Levites shall speak Deu\_27\_14 # And the Levites shall speak, and say unto all the men of Israel with a loud voice,**

**Levites shall take Num\_01\_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.**

**Levites shall teach Deu\_24\_08 # Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.**

**Levites Shemaiah the 1Ch\_09\_14 # And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;**

**Levites Shemaiah the Neh\_11\_15 # Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;**

**Levites singers porters Ezz\_07\_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.**

**Levites so did Num\_08\_20 # And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.**

**Levites so did Num\_08\_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.**

**Levites spake unto Deu\_27\_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.**

**Levites stilled all Neh\_08\_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.**

**Levites stood with 2Ch\_29\_26 # And the Levites stood with the instruments of David, and the priests with the trumpets.**

**Levites suburbs for Num\_35\_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.**

**Levites take tithes Neh\_10\_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.**

**Levites that are Eze\_44\_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.**

**Levites that bare 1Ch\_15\_26 # And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.**

**Levites that bare 1Ch\_15\_27 # And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.**

**Levites that be Eze\_43\_19 # And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.**

**Levites that kept 2Ch\_34\_09 # And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.**

**Levites that minister Jer\_33\_22 # As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.**

**Levites that taught 2Ch\_30\_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.**

**Levites that taught 2Ch\_35\_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,**

**Levites that taught Neh\_08\_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.**

**Levites that the Neh\_10\_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.**

**Levites that they 2Ch\_31\_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.**

**Levites that they Neh\_13\_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.**

**Levites that waited Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.**

**Levites that went Neh\_12\_01 # Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,**

**Levites that were 2Ch\_11\_13 # And the priests and the Levites that [were] in all Israel resorted to him out of all their coasts.**

**Levites the children Ezr\_02\_40 # The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.**

**Levites the children Neh\_07\_43 # The Levites: the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, seventy and four.**

**Levites the family Num\_26\_58 # These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.**

**Levites the four 1Ch\_09\_26 # For these Levites, the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.**

**Levites the ministers Eze\_45\_05 # And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.**

**Levites the porters Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;**

**Levites the priests Jer\_33\_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.**

**Levites the sons Eze\_44\_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:**

**Levites the sons Ezr\_03\_10 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.**

**Levites the weight Ezr\_08\_30 # So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.**

**Levites then the Lev\_25\_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.**

**Levites there shall Num\_35\_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.**

**Levites there were 2Ch\_34\_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.**

**Levites these cities 1Ch\_06\_64 # And the children of Israel gave to the Levites [these] cities with their suburbs.**

**Levites these cities Jos\_21\_08 # And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.**

**Levites they shall 1Ch\_23\_26 # And also unto the Levites; they shall no [more] carry the tabernacle, nor**

any vessels of it for the service thereof.

Levites they shall 2Ch\_23\_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

Levites to appoint 1Ch\_15\_16 # And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

Levites to bring 2Ch\_24\_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

Levites to every Num\_07\_05 # Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

Levites to inherit Num\_18\_24 # But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Levites to minister 1Ch\_16\_04 # And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

Levites to sing 2Ch\_29\_30 # Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Levites to their 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

Levites took down 1Sa\_06\_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

Levites took it 2Ch\_29\_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

Levites took up 2Ch\_05\_04 # And all the elders of Israel came; and the Levites took up the ark.

Levites touching their Num\_08\_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Levites two hundred Ezr\_08\_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Levites unto Aaron Num\_03\_09 # And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.

Levites unto Eleazar Jos\_21\_01 # Then came near the heads of the fathers of the Levites unto Eleazar the

priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

Levites unto Ezra Neh\_08\_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

Levites wait upon 2Ch\_13\_10 # But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

Levites want a Jer\_33\_18 # Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Levites was for 1Ch\_15\_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

Levites went astray Eze\_48\_11 # [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

Levites were appointed 1Ch\_06\_48 # Their brethren also the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.

Levites were appointed Neh\_07\_01 # Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

Levites were ashamed 2Ch\_30\_15 # Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

Levites were by Jos\_21\_40 # So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were [by] their lot twelve cities.

Levites were chief 1Ch\_09\_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

Levites were divisions Neh\_11\_36 # And of the Levites [were] divisions [in] Judah, [and] in Benjamin.

Levites were in Neh\_11\_20 # And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

Levites were more 2Ch\_29\_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

Levites were not Num\_02\_33 # But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

Levites were numbered 1Ch\_23\_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

Levites were numbered 1Ch\_23\_27 # For by the last words of David the Levites [were] numbered from twenty years old and above:

**Levites were purified Ezz\_06\_20 # For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.**

**Levites were purified Num\_08\_21 # And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.**

**Levites were with 2Sa\_15\_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.**

**Levites when the Neh\_10\_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.**

**Levites which are 1Ch\_13\_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:**

**Levites which bare Deu\_31\_25 # That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,**

**Levites which bare Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.**

**Levites which keep Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.**

**Levites which kept Num\_31\_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.**

**Levites which Moses Num\_03\_39 # All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.**

**Levites which remained Jos\_21\_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.**

**Levites which were 2Ch\_05\_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]**

**Levites who remaining 1Ch\_09\_33 # And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.**

**Levites who was 1Ch\_09\_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.**

**Levites whom David 2Ch\_23\_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.**

**Levites whom Moses Num\_04\_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,**

**Levites with all Eze\_01\_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.**

**Levites within the Jos\_21\_41 # All the cities of the Levites within the possession of the children of Israel [were] forty and eight cities with their suburbs.**

**Levites wrote them 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.**

**Levites 1Ch\_15\_04 # And David assembled the children of Aaron, and the Levites:**

**Levites 1Ch\_23\_02 # And he gathered together all the princes of Israel, with the priests and the Levites.**

**Levites 2Ch\_30\_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.**

**Levites 2Ch\_31\_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.**

**Levites 2Ch\_35\_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.**

**Levites Deu\_17\_18 # And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:**

**Levites Eze\_48\_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.**

**Levites Eze\_03\_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.**

**Levites Eze\_08\_33 # Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;**

**Levites Neh\_13\_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.**

**Levites Num\_03\_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;**



**Levites Num\_03\_49 # And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:**

**Levites Num\_04\_18 # Cut ye not off the tribe of the families of the Kohathites from among the Levites:**

**Levites Num\_07\_06 # And Moses took the wagons and the oxen, and gave them unto the Levites.**

**Levites Num\_08\_10 # And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:**

**Levites Num\_08\_12 # And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.**

**Levitical priesthood for Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?**

**Ninevites so shall Luk\_11\_30 # For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.**

**revile the gods Exo\_22\_28 # Thou shalt not revile the gods, nor curse the ruler of thy people.**

**revile you and Mat\_05\_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.**

**reviled him and Joh\_09\_28 # Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.**

**reviled him wagging Mat\_27\_39 # And they that passed by reviled him, wagging their heads,**

**reviled him Mar\_15\_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.**

**reviled not again 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:**

**reviled reviled not 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:**

**reviled we bless 1Co\_04\_12 # And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:**

**revilers nor extortioners 1Co\_06\_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.**

**Revilest thou God's Act\_23\_04 # And they that stood by said, Revilest thou God's high priest?**

**revilings of the Zep\_02\_08 # I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.**

**revilings Isa\_51\_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.**

**revive as the Hos\_14\_07 # They that dwell under his shadow shall return; they shall revive [as] the corn,**

**and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.**

**revive me thou Psa\_138\_07 # Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.**

**revive the heart Isa\_57\_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.**

**revive the spirit Isa\_57\_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.**

**revive the stones Neh\_04\_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?**

**revive thy work Hab\_03\_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.**

**revive us again Psa\_85\_06 # Wilt thou not revive us again: that thy people may rejoice in thee?**

**revive us in Hos\_06\_02 # After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.**

**revived and I Rom\_07\_09 # For I was alive without the law once: but when the commandment came, sin revived, and I died.**

**revived and stood 2Ki\_13\_21 # And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.**

**revived that he Rom\_14\_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.**

**revived wherefore he Jud\_15\_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.**

**revived 1Ki\_17\_22 # And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.**

**revived Gen\_45\_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:**

**reviving in our Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.**

**reviving to set Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.**

**unbelieving and the Rev\_21\_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth**

**with fire and brimstone: which is the second death.**

**unbelieving depart let 1Co\_07\_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.**

**unbelieving husband is 1Co\_07\_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.**

**unbelieving is nothing Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.**

**unbelieving Jews stirred Act\_14\_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.**

**unbelieving wife is 1Co\_07\_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.**

# **Bible Phrases for Individual word studies**

**believing all things which are written Act\_24\_14**

**believing ye might have life through his name Joh\_20\_31**

**device against you Jer\_18\_11**

**devil gone out Mar\_07\_30**

**devil had ended all Luk\_04\_13**

**devil had thrown him Luk\_04\_35**

**devil having now put into Joh\_13\_02**

**devil he disputed about Jde\_01\_09**

**devil into Luk\_08\_29**

**devil is come down unto you Rev\_12\_12**

**devil is gone out Mar\_07\_29**

**devil leaveth him Mat\_04\_11**

**devil open Joh\_10\_21**

**devil out Mar\_07\_26**

**devil prayed him Mar\_05\_18**

**devil said unto him Luk\_04\_03**

**devil said unto him Luk\_04\_06**

**devil shall cast Rev\_02\_10**

**devil sinneth from 1Jo\_03\_08**

**devil taketh him up into Mat\_04\_05**

**devil taketh him up into an exceeding high mountain Mat\_04\_08**

**devil threw him down Luk\_09\_42**

**devil was cast out Mat\_09\_33**

**devil was gone out Luk\_11\_14**

**devils also believe Jam\_02\_19**

**devils also came out Luk\_04\_41**

devils are subject unto us through thy name Luk\_10\_17

devils besought him Mar\_05\_12

devils besought him Mat\_08\_31

devils casteth he out devils Mar\_03\_22

devils out Luk\_08\_33

devils was healed Luk\_08\_36

devils were departed Luk\_08\_35

devils were departed besought him Luk\_08\_38

devise an evil Mic\_02\_03

devise cunning works Exo\_31\_04

devise curious works Exo\_35\_32

devise evil Pro\_14\_22

devise froward things Pro\_16\_30

devise good Pro\_14\_22

devise iniquity Mic\_02\_01

devise mischief Eze\_11\_02

devise my hurt Psa\_35\_04

devise not evil against thy neighbour Pro\_03\_29

devised against us 2Sa\_21\_05

deviseth wicked imaginations Pro\_06\_18

evident unto you if Job\_06\_28

evil abominations Eze\_06\_11

evil according 2Sa\_03\_39

evil against you falsely Mat\_05\_11

evil arrows Eze\_05\_16

evil away from among you Deu\_17\_07

evil away from among you Deu\_19\_19

evil beasts Eze\_34\_25

evil beasts Eze\_05\_17

evil beasts Tit\_01\_12

evil bow before Pro\_14\_19

evil cometh upon us 2Ch\_20\_09

evil communications corrupt good manners 1Co\_15\_33

evil concupiscence Col\_03\_05

evil day Amo\_06\_03

evil day Eph\_06\_13

evil days come not ECC13 -:1

evil diseases Deu\_07\_15

evil doers Job\_08\_20

evil entreated our fathers Act\_07\_19

evil entreated this people Exo\_05\_22

evil figs Jer\_24\_08

evil for Rom\_14\_20

evil four hundred years Act\_07\_06

evil from his youth Gen\_08\_21

evil from israel Deu\_17\_12

evil hath not been found 1Sa\_25\_28

evil have Gen\_47\_09

evil is determined by him 1Sa\_20\_07

evil is present with me Rom\_07\_21

evil man Psa\_140\_01

evil men Job\_35\_12

evil men understand not judgment Pro\_28\_05

evil pursueth sinners Pro\_13\_21

evil report upon Num\_14\_37

evil servant shall say Mat\_24\_48

evil shall come upon them Jer\_02\_03

evil shall go forth from nation Jer\_25\_32

evil shall hunt Psa\_140\_11

evil shall not depart from his house Pro\_17\_13

evil shall not overtake nor prevent us Amo\_09\_10

evil shall slay Psa\_34\_21

evil speaking Eph\_04\_31

evil spirit answered Act\_19\_15

evil spirit departed from him 1Sa\_16\_23

evil spirit from 1Sa\_19\_09

evil spirit from god came upon saul 1Sa\_18\_10

evil spirit from god is upon thee 1Sa\_16\_16

evil spirit was leaped on them Act\_19\_16

evil spirits Luk\_07\_21

evil spirits Luk\_08\_02

evil spirits went out Act\_19\_12

evil spoken 1Co\_10\_30

evil surmisings 1Ti\_06\_04

evil thereof Mat\_06\_34

evil thing Psa\_141\_04

evil things Rom\_01\_30

evil thoughts Jam\_02\_04

evil tidings Psa\_112\_07

evil time Psa\_37\_19

evil treasure Luk\_06\_45

evil treasure bringeth forth evil things Mat\_12\_35

evil upon his house 1Ki\_21\_29

evil upon jerusalem 2Ki\_21\_12

evil was come upon them Jud\_20\_41

evil way Pro\_08\_13

evil were determined by my father 1Sa\_20\_09

evil which 2Ki\_22\_20

evil which Jer\_36\_03

evil which Rom\_07\_19

evil which he had pronounced against them Jer\_26\_19

evil which he thought Exo\_32\_14

evil which we did unto him Gen\_50\_15

evil will befall you Deu\_31\_29

evil woman Pro\_06\_24

evil work Ecc\_05\_03

evil workers PHP1 -:62

evildoers shall never be renowned Isa\_14\_20

evils which herod had done Luk\_03\_19

evils which they shall have wrought Deu\_31\_18

grieving thorn Eze\_28\_24

levi according Exo\_06\_16

levi according Exo\_06\_19

levi after 1Ch\_23\_24

levi after Num\_03\_15

levi all Num\_18\_21

levi also Heb\_07\_09

levi apart Zec\_12\_13

levi by their names Num\_03\_17

levi did according Exo\_32\_28



**levi four thousand 1Ch\_12\_26**

**levi gathered themselves together unto him Exo\_32\_26**

**levi he gave none inheritance Jos\_13\_14**

**levi he said Deu\_33\_08**

**levi made him Luk\_05\_29**

**levi mooses gave not Jos\_13\_33**

**levi near Num\_03\_06**

**levi shall bring Neh\_10\_39**

**levi shall come near Deu\_21\_05**

**levi was budded Num\_17\_08**

**levi with thee Num\_16\_10**

**levite as long as thou livest upon Deu\_12\_19**

**levite come from any Deu\_18\_06**

**levite helped them Ezr\_10\_15**

**levite thy brother Exo\_04\_14**

**levite was content Jud\_17\_11**

**levite went Jud\_17\_10**

**levites accordi Num\_35\_08**

**levites according 1Ch\_06\_19**

**levites according Exo\_06\_25**

**levites according Num\_03\_20**

**levites according unto all Num\_08\_20**

**levites after 1Ch\_24\_30**

**levites after Num\_01\_47**

**levites after their courses 2Ch\_31\_02**

**levites after their families Num\_26\_57**

**levites also with instruments 2Ch\_07\_06**

**levites appointed heman 1Ch\_15\_17**

**levites arose 2Ch\_29\_12**

**levites arose 2Ch\_30\_27**

**levites as Num\_18\_30**

**levites at jerusalem Neh\_11\_22**

**levites bare 1Ch\_15\_15**

**levites bearing it Jos\_03\_03**

**levites before Num\_08\_10**

**levites before Num\_08\_11**

**levites before Num\_08\_09**

**levites before aaron Num\_08\_13**

**levites bring up 1Ki\_08\_04**

**levites bring up 2Ch\_05\_05**

**levites concerning 2Ch\_31\_09**

**levites concerning any matter 2Ch\_08\_15**

**levites did help them 2Ch\_29\_34**

**levites flayed 2Ch\_35\_11**

**levites for all Num\_08\_18**

**levites for burnt offerings 2Ch\_31\_02**

**levites for me Num\_03\_41**

**levites for passover offerings five thousand 2Ch\_35\_09**

**levites from among Num\_18\_06**

**levites from among Num\_03\_12**

**levites from among Num\_08\_14**

**levites from among Num\_08\_06**

**levites from jerusalem Joh\_01\_19**

**levites from twenty years old 2Ch\_31\_17**

**levites go Num\_08\_15**

**levites had 2Ch\_30\_17**

**levites had not been given Neh\_13\_10**

**levites has 2Ch\_24\_05**

**levites have no part among you Jos\_18\_07**

**levites he gave none inheritance among them Jos\_14\_03**

**levites instead Num\_03\_41**

**levites instead Num\_03\_45**

**levites instead Num\_03\_45**

**levites left their suburbs 2Ch\_11\_14**

**levites out 2Ch\_23\_02**

**levites out Jos\_21\_03**

**levites out Neh\_12\_27**

**levites over Num\_01\_50**

**levites prepared for themselves 2Ch\_35\_14**

**levites purified themselves Neh\_12\_30**

**levites redeem at any time Lev\_25\_32**

**levites sanctified Neh\_12\_47**

**levites sanctified themselves 1Ch\_15\_14**

**levites shall be mine Num\_03\_12**

**levites shall be mine Num\_03\_45**

**levites shall be mine Num\_08\_14**

**levites shall bring up Neh\_10\_38**

**levites shall compass 2Ch\_23\_07**

**levites shall do Num\_18\_23**

**levites shall keep Num\_01\_53**

**levites shall lay their hands upon Num\_08\_12**

**levites shall pitch round about Num\_01\_53**

**levites shall set it up Num\_01\_51**

**levites shall speak Deu\_27\_14**

**levites shall take it down Num\_01\_51**

**levites shall teach you Deu\_24\_08**

**levites spake unto all israel Deu\_27\_09**

**levites stilled all Neh\_08\_11**

**levites stood with 2Ch\_29\_26**

**levites suburbs for Num\_35\_02**

**levites take tithes Neh\_10\_38**

**levites these cities with their suburbs Jos\_21\_08**

**levites took 2Ch\_29\_16**

**levites took down 1Sa\_06\_15**

**levites took up 2Ch\_05\_04**

**levites touching their charge Num\_08\_26**

**levites unto aaron Num\_03\_09**

**levites unto eleazar Jos\_21\_01**

**levites want Jer\_33\_18**

**levites went astray Eze\_48\_11**

**levites were appointed Neh\_07\_01**

**levites were ashamed 2Ch\_30\_15**

**levites were not numbered among Num\_02\_33**

**levites were numbered from 1Ch\_23\_03**

**levites were purified Num\_08\_21**

**levites were purified together Eze\_06\_20**

**levites which remained Jos\_21\_20**

**levites within Jos\_21\_41**

**levitical priesthood Heb\_07\_11**

**reviled not again 1Pe\_02\_23**

**revilest thou god's high priest Act\_23\_04**

**revive thy work Hab\_03\_02**

devils LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices  
 <02077 +zebach > unto {devils} <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181  
 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout  
 their generations <01755 +dowr > . devils DEU 032 017 They sacrificed <02076 +zabach > unto {devils} <07700  
 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not  
 , to new <02319 +chadash > [ gods that ] came <00935 +bow> > newly <07138 +qarowb > up , whom your  
 fathers <1> feared <08175 +sa not . devise EXO 031 004 To {devise} <02803 +chashab > cunning <04284  
 +machashabah > works , to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in  
 brass <05178 +n@chosheth > , devise EXO 035 032 And to {devise} <02803 +chashab > curious <04284  
 +machashabah > works , to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in  
 brass <05178 +n@chosheth > , devise EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451  
 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work  
 <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman  
 <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple  
 <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [ even  
 ] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that {devise} <02803  
 +chashab > cunning <04284 +machashabah > work . Evi NUM 031 008 And they slew <02026 +harag > the  
 kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were slain <02491  
 +chalal > ; [ namely ] , {Evi} <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and  
 Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , five <02568 +chamesh > kings <04428 +melek > of  
 Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew  
 <02026 +harag > with the sword <02719 +chereb > . evil GEN 002 009 And out of the ground <00127 +>adamah  
 > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605  
 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896  
 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek  
 > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and  
 {evil} <07451 +ra< > . evil GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of good<02896  
 +towb > and {evil} <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm >  
 that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . evil GEN 003 005 For God  
 <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal >  
 thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym  
 > , knowing <03045 +yada< > good <02896 +towb > and {evil} <07451 +ra< > . evil GEN 003 022 . And the  
 LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man  
 <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good  
 <02896 +towb > and {evil} <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach >  
 forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree  
 <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : evil  
 GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man  
 <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol >  
 imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [ was ] only  
 <07535 +raq > {evil} <07451 +ra< > continually . evil GEN 008 021 And the LORD <03068 +Y@hovah >  
 smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068  
 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse  
 <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake  
 <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] {evil}  
 <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any  
 <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . evil GEN  
 019 019 Behold <02009 +hinneh > now <04994 +na> , , thy servant <05650 + hath found <04672 +matsa> >  
 grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617  
 +cheded > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life  
 <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen >  
 some {evil} <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : evil GEN 037 002 These  
 <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130  
 +Yowceph > , [ being ] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding  
 <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [ was ] with

the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their {evil} <07451 +ra< > report <01681 +dibbah > . evil GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <2026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some {evil} <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . evil GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [ It is ] my son s <01121 +ben > coat <03801 +k@thoneth > ; an {evil} <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces . evil GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > {evil} <07451 +ra< > for good <02896 +towb > ? evil GEN 044 005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done {evil} <07489 +ra . evil GEN 044 034 For how <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 +na [ be ] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the {evil} <07451 +ra< > that shall come <04672 +matsa> > on my father <1> . evil GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and {evil} <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . evil GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > {evil} <07451 +ra< > , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . evil GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the {evil} <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . evil GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee {evil} <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . evil GEN 050 020 But as for you , ye thought <02803 +chashab > {evil} <07451 +ra< > against <05921 + me ; [ but ] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . evil EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [ that ] they [ were ] in {evil} <07451 +ra< > [ case ] , after it was said <00559 +>amar > , Ye shall not minish <01639 +gara< > [ ought ] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . evil EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [ so ] {evil} <07489 +ra ? why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > me ? evil EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he hath done {evil} <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . evil EXO 010 010 And he said <00559 +>amar > unto them , Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [ to it ] ; for {evil} <07451 +ra< > [ is ] before <06440 +paniym > you . evil EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] {evil} <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to

decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] :  
evil EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar  
> , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay  
<02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face  
<06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown  
> wrath <00639 +>aph > , and repent <05162 +nacham > of this {evil} <07451 +ra< > against thy people <05971  
+ . evil EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the {evil} <07451  
+ra< > which <00834 +>aher > he thought <01696 +dabar > to do <06213 + unto his people <05971 + . evil EXO  
033 004 And when the people <05971 + heard <08085 +shama< > these {evil} <07451 +ra< > tidings <01697  
+dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him  
his ornaments <05716 + . evil LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh >  
swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do {evil} <07489  
+ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty  
<00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . evil LEV 026 006 And I will give  
<05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab >  
down , and none <00369 +>ayin > shall make [ you ] afraid <02729 +charad > : and I will rid <07673 +shabath >  
{evil} <07451 +ra< > beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the  
sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . evil NUM 013 032 And they brought  
<03318 +yatsa> > up an {evil} <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which  
<00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el  
> , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone  
<05674 + to search <08446 +tuwr > it , [ is ] a land <00776 +>erets > that eateth <00398 +>akal > up the  
inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah >  
in it [ are ] men <00582 +>enowsh > of a great stature <04060 +middah > . evil NUM 014 027 How <05704 +  
long <05704 + [ shall I bear with ] this <02063 +zo>th > {evil} <07451 +ra< > congregation <05712 + , which  
<00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the  
murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834  
+>aher > they murmur <03885 +luwn > against <05921 + me . evil NUM 014 035 I the LORD <03068  
+Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol >  
this <02063 +zo>th > {evil} <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya together  
against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552  
+tamam > , and there <08033 +sham > they shall die <04191 +muwth > . evil NUM 014 037 Even those <00582  
+>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the {evil} <07451 +ra< > report  
<01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah >  
before <06440 +paniym > the LORD <03068 +Y@hovah > . evil NUM 020 005 And wherefore <04100 +mah >  
have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto  
this <02088 +zeh > {evil} <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725  
+maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of  
pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink  
<08354 +shathah > . evil NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was  
kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa< > in the wilderness  
<04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the  
generation <01755 +dowr > , that had done <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD  
<03068 +Y@hovah > , was consumed <08552 +tamam > . evil DEU 001 035 Surely <00518 +>im > there shall  
not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > {evil}  
<07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets  
> , which <00834 +>aher > I sware <07650 +shaba< > to give <05414 +nathan > unto your fathers <1> , evil  
DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar >  
should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117  
+yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and {evil} <07451  
+ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan >  
it , and they shall possess <03423 +yarash > it . evil DEU 004 025 When <03588 +kiy > thou shalt beget <03205  
+yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have  
remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [  
yourselves ] , and make <06213 + a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of



any <03605 +kol > [ thing ] , and shall do <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : evil DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the {evil} <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane> > thee . evil DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . evil DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be {evil} <07489 +ra thee , and it be sin <02399 +chet> > unto thee . evil DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such {evil} <07451 +ra< > among <07130 +qereb > you . evil DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . evil DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwllym > : evil DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and give <05414 +nathan > [ them ] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . evil DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall

stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [ being ] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba {evil} <07451 +ra< > from among <07130 +qereb > you . evil DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 026 006 And the Egyptians <04713 +Mitsriy > {evil} <07489 +ra us , and laid <05414 +nathan > upon us hard <07186 +qasheh > bondage <05656 + : evil DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be {evil} <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be {evil} <07489 +ra {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . evil DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and {evil} <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . evilfavouredness DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ any ] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [ or ] any <03605 +kol > {evilfavouredness} : for that [ is ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > {evils} <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? evils DEU 031 018 And I will surely hide <05641 +cathar > my face <06440 +paniym > in that day <03117 +yowm > for all <03605 +kol > the {evils} <07451 +ra< > which <00834 +>aher > they shall have wrought <06213 + , in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > . evils DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiy > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . Levi GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > {Levi} <03878 +Leviy > . Levi GEN 034 025 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , when they were sore <03510 +ka>ab > , that two <08147 +sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya , Simeon <08095 +Shim and {Levi} <03878 +Leviy > , Dinah s <01783 +Diyah > brethren <00251 +>ach > , took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow> >

upon the city <05892 + boldly <00983 +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . Levi GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and {Levi} <03878 +Leviy > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . Levi GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya firstborn <01060 +b@kowr > , and Simeon <08095 +Shim , and {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwlwn > : Levi GEN 046 011 And the sons <01121 +ben > of {Levi} <03878 +Leviy > ; Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi GEN 049 005 . Simeon <08095 +Shim and {Levi} <03878 +Leviy > [ are ] brethren <00251 +>ach > ; instruments <03627 +k@liy > of cruelty <02555 +chamac > [ are in ] their habitations <04380 +m@kerah > . Levi EXO 001 002 Reuben <07205 +R@>uwben > , Simeon <08095 +Shim , {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , Levi EXO 002 001 . And there went <03212 +yalak > a man <00376 +>iysh > of the house <01004 +bayith > of Levi <03878 +Leviy > , and took <03947 +laqach > [ to wife ] a daughter <01323 +bath > of {Levi} <03878 +Leviy > . Levi EXO 002 001 . And there went <03212 +yalak > a man <00376 +>iysh > of the house <01004 +bayith > of {Levi} <03878 +Leviy > , and took <03947 +laqach > [ to wife ] a daughter <01323 +bath > of Levi <03878 +Leviy > . Levi EXO 006 016 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life <02416 +chay > of {Levi} <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba< > years <08141 +shaneh > . Levi EXO 006 016 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of {Levi} <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life <02416 +chay > of Levi <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba< > years <08141 +shaneh > . Levi EXO 006 019 And the sons <01121 +ben > of Merari <04847 +M@rariy > ; Mahali <04249 +Machliy > and Mushi <04187 +Muwshiy > : these <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of {Levi} <03878 +Leviy > according to their generations <08435 +towl@dah > . Levi EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of {Levi} <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . Levi EXO 032 028 And the children <01121 +ben > of {Levi} <03878 +Leviy > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > : and there fell <05307 +naphal > of the people <05971 + that day <03117 +yowm > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > . Levi NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of {Levi} <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : Levi NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of {Levi} <03878 +Leviy > near <07138 +qarowb > , and present <05975 + them before <06440 +paniyim > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . Levi NUM 003 015 Number <06485 +paqad > the children <01121 +ben > of {Levi} <03878 +Leviy > after the house <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > : every <03605 +kol > male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma shalt thou number <06485 +paqad > them . Levi NUM 003 017 And these <00428 +>el - leh > were the sons <01121 +ben > of {Levi} <03878 +Leviy > by their names <08034 +shem > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of {Levi} <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , Levi NUM 016 001 . Now Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of {Levi} <03878 +Leviy > , and Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took

<03947 +laqach > [ men ] : Levi NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you , ye sons <01121 +ben > of {Levi} <03878 +Leviy > . Levi NUM 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto Korah <07141 +Qorach > , Hear <08085 +shama< > , I pray <04994 +na> > you , ye sons <01121 +ben > of {Levi} <03878 +Leviy > : Levi NUM 016 010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [ to him ] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of {Levi} <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? Levi NUM 017 003 And thou shalt write <03789 +kathab > Aaron s <00175 +>Aharown > name <08034 +shem > upon the rod <04294 +matteh > of {Levi} <03878 +Leviy > : for one <00259 +>echad > rod <04294 +matteh > [ shall be ] for the head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> . Levi NUM 017 008 . And it came <01961 +hayah > to pass , that on the morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of witness <5715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of {Levi} <03878 +Leviy > was budded <06524 +parach > , and brought <03318 +yatsa> > forth <03318 +yatsa> > buds <06525 +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247 +shaqed > . Levi NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of {Levi} <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [ shall minister ] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . Levi NUM 018 021 And , behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of {Levi} <03878 +Leviy > all <03605 +kol > the tenth <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647 + , [ even ] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Levi NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad > to {Levi} <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . Levi NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of {Levi} <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . Levi DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of {Levi} <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . Levi DEU 010 009 Wherefore {Levi} <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [ is ] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . Levi DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [ and ] all <03605 +kol > the tribe <07626 +shebet > of {Levi} <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . Levi DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of {Levi} <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [ tried ] : Levi DEU 027 012 These <00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar

<03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : Levi DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of {Levi} <03878 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . Levi DEU 033 008 . And of {Levi} <03878 +Leviy > he said <00559 +>amar > , [ Let ] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [ be ] with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and with ] whom thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; Levite EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the {Levite} <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . Levite DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . Levite DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . Levite DEU 012 019 Take heed <08104 +shamar > to thyself that thou forsake <05800 + not the {Levite} <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . Levite DEU 014 027 And the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . Levite DEU 014 029 And the {Levite} <03881 +Leviyiy > , ( because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . Levite DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . Levite DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the {Levite} <03881 +Leviyiy > , the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] within thy gates <08179 +sha . Levite DEU 018 006 And if <03588 +kiy > a {Levite} <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; Levite DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [ thing ] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the {Levite} <03881 +Leviyiy > , and the stranger <01616 +ger > that [ is ] among <07130 +qereb > you . Levite DEU 026 012 . When

<03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshi > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [ it ] unto the {Levite} <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba<> ; Levite DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the {Levite} <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] : Levites EXO 006 025 And Eleazar <00499 +>El Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach > him [ one ] of the daughters <01121 +ben > of Putiel <06317 +Puwtiy>el > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Phinehas <06372 +Piyn@chac > : these <00428 +>el - leh > [ are ] the heads <07218 +ro>sh > of the fathers <1> of the {Levites} <03881 +Leviyiy > according to their families <04940 +mishpachah > . Levites EXO 038 021 . This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [ even ] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was counted <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [ for ] the service <05656 + of the {Levites} <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . Levites LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [ and ] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the {Levites} <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . Levites LEV 025 032 Notwithstanding the cities <05892 + of the {Levites} <03881 +Leviyiy > , [ and ] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . Levites LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the {Levites} <03881 +Leviyiy > [ are ] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the {Levites} <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [ are ] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 001 047 . But the {Levites} <03881 +Leviyiy > after the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +paqad > among <08432 +tavek > them . Levites NUM 001 050 But thou shalt appoint <06485 +paqad > the {Levites} <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [ belong ] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyyb > about the tabernacle <04908 +mishkan > . Levites NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca<> forward <05265 +naca<> , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the {Levites} <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . Levites NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca<> forward <05265 +naca<> , the {Levites} <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . Levites NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiyyb > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121

+ben > of Israel <03478 +Yisra>el > : and the {Levites} <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . Levites NUM 001 053 But the {Levites} <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiya > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo > > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . Levites NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca > forward <05265 +naca > with the camp <04264 +machaneh > of the {Levites} <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca > forward <05265 +naca > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . Levites NUM 002 033 But the {Levites} <03881 +Leviyiy > were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . Levites NUM 003 009 And thou shalt give <05414 +nathan > the {Levites} <03881 +Leviyiy > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > : they [ are ] wholly given <05414 +nathan > unto him out of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the {Levites} <03881 +Leviyiy > shall be mine ; Levites NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; Levites NUM 003 020 And the sons <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > ; Mahli <04249 +Machliy > , and Mushi <04187 +Muwshiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the {Levites} <03881 +Leviyiy > according to the house <01004 +bayith > of their fathers <1> . Levites NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy > > over the chief <05387 +nasiy > > of the {Levites} <03881 +Leviyiy > , [ and have ] the oversight <06486 +p@quddah > of them that keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . Levites NUM 003 039 All <03605 +kol > that were numbered <06485 +paqad > of the {Levites} <03881 +Leviyiy > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , throughout their families <04940 +mishpachah > , all <03605 +kol > the males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , [ were ] twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > . Levites NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 041 And thou shalt take <03947 +laqach > the {Levites} <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the {Levites} <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . Levites NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . Levites

NUM 003 045 Take <03947 +laqach > the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > .

Levites NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + than <05921 + the {Levites} <03881 +Leviyiy > ;

Levites NUM 003 049 And Moses <04872 +Mosheh > took <03947 +laqach > the redemption <06306 +pidyowm > money <03701 +keceph > of them that were over <05736 + and above <05921 + them that were redeemed <06306 +pidyowm > by the {Levites} <03881 +Leviyiy > : Levites NUM 004 018 Cut <03772 +karath > ye not off the tribe <07626 +shebet > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from among <08432 +tavek > the {Levites} <03881 +Leviyiy > : Levites NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the {Levites} <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , after their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> ,

Levites NUM 007 005 Take <03947 +laqach > [ it ] of them , that they may be to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and thou shalt give <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > , to every man <00376 +>iysh > according <06310 +peh > to his service <05656 + .

Levites NUM 007 006 And Moses <04872 +Mosheh > took <03947 +laqach > the wagons <05699 + and the oxen <01241 +baqar > , and gave <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > .

Levites NUM 008 006 Take <03947 +laqach > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and cleanse <02891 +tahir > them .

Levites NUM 008 009 And thou shalt bring <07126 +qarab > the {Levites} <03881 +Leviyiy > before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together : Levites NUM 008 010 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniyim > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the {Levites} <03881 +Leviyiy > : Levites NUM 008 010 And thou shalt bring <07126 +qarab > the {Levites} <03881 +Leviyiy > before <06440 +paniyim > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the Levites <03881 +Leviyiy > : Levites NUM 008 011 And Aaron <00175 +>Aharown > shall offer <05130 +nuwph > the {Levites} <03881 +Leviyiy > before <06440 +paniyim > the LORD <03068 +Y@hovah > [ for ] an offering <08573 +t@nuwphah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they may execute <05647 + the service <05656 + of the LORD <03068 +Y@hovah > .

Levites NUM 008 012 And the Levites <03881 +Leviyiy > shall lay <05564 +camak > their hands <03027 +yad > upon the heads <07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 + offering , unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for the {Levites} <03881 +Leviyiy > .

Levites NUM 008 012 And the {Levites} <03881 +Leviyiy > shall lay <05564 +camak > their hands <03027 +yad > upon the heads <07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 + offering , unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for the Levites <03881 +Leviyiy > .

Levites NUM 008 013 And thou shalt set <05975 + the {Levites} <03881 +Leviyiy > before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > .

Levites NUM 008 014 Thus shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the {Levites} <03881 +Leviyiy > shall be mine .

Levites NUM 008 014 Thus shalt thou separate <00914 +badal > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine .

Levites NUM 008 015 And after <00310 +>achar > that shall the {Levites} <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt cleanse <02891 +tahir > them , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > .

Levites NUM 008 018 And I have taken <03947 +laqach > the {Levites} <03881 +Leviyiy > for all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121



+ben > of Israel <03478 +Yisra>el > . Levites NUM 008 019 And I have given <05414 +nathan > the {Levites} <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . Levites NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the Levites <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning the {Levites} <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . Levites NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the {Levites} <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . Levites NUM 008 021 And the {Levites} <03881 +Leviyiy > were purified <02398 +chata> > , and they washed <03526 +kabac > their clothes <00899 +begeg > ; and Aaron <00175 +>Aharown > offered <05130 +nuwph > them [ as ] an offering <08573 +t@nuwphah > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; and Aaron <00175 +>Aharown > made an atonement <03722 +kaphar > for them to cleanse <02891 +tahir > them . Levites NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the {Levites} <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . Levites NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the {Levites} <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . Levites NUM 008 024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the {Levites} <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : Levites NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the {Levites} <03881 +Leviyiy > touching their charge <04931 +mishmereth > . Levites NUM 018 006 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > your brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [ they are ] given <05414 +nathan > [ as ] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Levites NUM 018 023 But the {Levites} <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall bear <05375 +nasa> > their iniquity <05771 + : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . Levites NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > [ as ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have given <05414 +nathan > to the {Levites} <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them , Among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808 +lo> > inheritance <05159 +nachalah > . Levites NUM 018 026 Thus speak <01696 +dabar > unto the {Levites} <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given

<05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [ even ] a tenth <04643 +ma [ part ] of the tithe <04643 +ma . Levites NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , then it shall be counted <02803 +chashab > unto the {Levites} <03881 +Leviyy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . Levites NUM 026 057 . And these <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > of the {Levites} <03881 +Leviyy > after their families <04940 +mishpachah > : of Gershon <01647 +Ger@shom > , the family <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > : of Kohath <06955 +Q@hath > , the family <04940 +mishpachah > of the Kohathites <06956 +Qohathiyy > : of Merari <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy > . Levites NUM 026 058 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the {Levites} <03881 +Leviyy > : the family <04940 +mishpachah > of the Libnites <03864 +Luwbiyy > , the family <04940 +mishpachah > of the Hebronites <02276 +Chebrowniyy > , the family <04940 +mishpachah > of the Mahlites <04250 +Machliyy > , the family <04940 +mishpachah > of the Mushites <04188 +Muwshiy > , the family <04940 +mishpachah > of the Korathites <07145 +Qorchiy > . And Kohath <06955 +Q@hath > begat <03205 +yalad > Amram <06019 + . Levites NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiy > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the {Levites} <03881 +Leviyy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . Levites NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiy > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the {Levites} <03881 +Leviyy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . Levites NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the {Levites} <03881 +Leviyy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyy > about them . Levites NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the {Levites} <03881 +Leviyy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the Levites <03881 +Leviyy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyy > about them . Levites NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the {Levites} <03881 +Leviyy > , [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyy > about . Levites NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the {Levites} <03881 +Leviyy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . Levites NUM 035 007 [ So ] all <03605 +kol > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > to the {Levites} <03881 +Leviyy > [ shall be ] forty <00705 +>arba and eight <08083 +sh@moneh > cities <05892 + : them [ shall ye give ] with their suburbs <04054 +migrash > . Levites NUM 035 008 And the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > [ shall be ] of the possession <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : from [ them that have ] many <07227 +rab > ye shall give many <07235 +rabah > ; but from [ them that have ] few <04592 +m@ ye shall give few <04591 +ma : every <00376 +>iysh > one <00376 +>iysh > shall give <05414 +nathan > of his cities <05892 + unto the {Levites} <03881 +Leviyy > according <06310 +peh > to his inheritance <05159 +nachalah > which <00834 +>aher > he inheriteth <05157 +nachal > . Levites DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the {Levites} <03881 +Leviyy > , and unto the judge <08199 +shaphat > that shall be in those

<01992 +hem > days <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046 +nagad > thee the sentence <01697 +dabar > of judgment <04941 +mishpat > : Levites DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > out of [ that which is ] before <06440 +paniyim > the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > : Levites DEU 018 001 . The priests <03548 +kohen > the {Levites} <03881 +Leviyiy > , [ and ] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . Levites DEU 018 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , as all <03605 +kol > his brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > [ do ] , which stand <05975 + there <08033 +sham > before <06440 +paniyim > the LORD <03068 +Y@hovah > . Levites DEU 024 008 Take heed <08104 +shamar > in the plague <05061 +nega > of leprosy <06883 +tsara > , that thou observe <08104 +shamar > diligently <03966 +m@ > , and do <06213 + according to all <03605 +kol > that the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them , [ so ] ye shall observe <08104 +shamar > to do <06213 + . Levites DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , Take <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama > , O Israel <03478 +Yisra>el > ; this <02088 +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Levites DEU 027 014 And the {Levites} <03881 +Leviyiy > shall speak <06030 + , and say <00559 +>amar > unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > with a loud <07311 +ruwm > voice <06963 +qowl > , Levites DEU 031 025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the {Levites} <03881 +Leviyiy > , which <00834 +>aher > bare <05375 +nasa > the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , revile EXO 022 028 Thou shalt not {revile} <07043 +qalal > the gods <00430 +>elohiyim > , nor <03808 +lo > curse <00779 +>arar > the ruler <05387 +nasiy > of thy people <05971 + . revived GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 +Yowceph > , which <00834 +>aher > he had said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the wagons <05699 + which <00834 +>aher > Joseph <03130 +Yowceph > had sent <07971 +shalach > to carry <05375 +nasa > him , the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1> {revived} <02421 +chayah > :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Archevites ^ Ezr\_04\_09 / Archevites /^the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,**

**believing ^ Joh\_20\_27 / believing /^**

**believing ^ Act\_24\_14 / believing /^all things which are written in the law and in the prophets:**

**believing ^ Act\_16\_34 / believing /^in God with all his house.**

**believing ^ 1Ti\_06\_02 / believing /^masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.**

**believing ^ Rom\_15\_13 / believing /^that ye may abound in hope, through the power of the Holy Ghost.**

**believing ^ Joh\_20\_31 / believing /^ye might have life through his name.**

**believing ^ 1Pe\_01\_08 / believing /^ye rejoice with joy unspeakable and full of glory:**

**believing ^ Mat\_21\_22 / believing /^ye shall receive.**

**device ^ Act\_17\_29 / device /^**

**device ^ Lam\_03\_62 / device /^against me all the day.**

**device ^ Jer\_18\_11 / device /^against you: return ye now every one from his evil way, and make your ways and your doings good.**

**device ^ Jer\_51\_11 / device /^is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.**

**device ^ Psa\_140\_08 / device /^lest] they exalt themselves. Selah.**

**device ^ Ecc\_09\_10 / device /^nor knowledge, nor wisdom, in the grave, whither thou goest.**

**device ^ Est\_08\_03 / device /^that he had devised against the Jews.**

**device ^ Est\_09\_25 / device /^which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.**

**device ^ 2Ch\_02\_14 / device /^which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.**

**device ^ Psa\_21\_11 / device /^which] they are not able [to perform].**

**devices ^ 2Co\_02\_11 / devices /^**

**devices ^ Pro\_01\_31 / devices /^**

**devices ^ Dan\_11\_25 / devices /^against him.**

**devices ^ Jer\_18\_18 / devices /^against Jeremiah; for the law shall not perish from the priest, nor counsel**

**from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.**

**devices ^ Jer\_11\_19 / devices /<sup>^</sup>against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.**

**devices ^ Dan\_11\_24 / devices /<sup>^</sup>against the strong holds, even for a time.**

**devices ^ Jer\_18\_12 / devices /<sup>^</sup>and we will every one do the imagination of his evil heart.**

**devices ^ Pro\_19\_21 / devices /<sup>^</sup>in a man's heart; nevertheless the counsel of the LORD, that shall stand.**

**devices ^ Pro\_14\_17 / devices /<sup>^</sup>is hated.**

**devices ^ Job\_05\_12 / devices /<sup>^</sup>of the crafty, so that their hands cannot perform [their] enterprise.**

**devices ^ Psa\_33\_10 / devices /<sup>^</sup>of the people of none effect.**

**devices ^ Psa\_10\_02 / devices /<sup>^</sup>that they have imagined.**

**devices ^ Isa\_32\_07 / devices /<sup>^</sup>to destroy the poor with lying words, even when the needy speaketh right.**

**devices ^ Psa\_37\_07 / devices /<sup>^</sup>to pass.**

**devices ^ Job\_21\_27 / devices /<sup>^</sup>which] ye wrongfully imagine against me.**

**devices ^ Pro\_12\_02 / devices /<sup>^</sup>will he condemn.**

**devil ^ 1Jo\_03\_08 / devil /<sup>^</sup>**

**devil ^ 1Ti\_03\_06 / devil /<sup>^</sup>**

**devil ^ 1Ti\_03\_07 / devil /<sup>^</sup>**

**devil ^ Eph\_04\_27 / devil /<sup>^</sup>**

**devil ^ Eph\_06\_11 / devil /<sup>^</sup>**

**devil ^ Heb\_02\_14 / devil /<sup>^</sup>**

**devil ^ Joh\_06\_70 / devil /<sup>^</sup>**

**devil ^ Joh\_08\_48 / devil /<sup>^</sup>**

**devil ^ Luk\_07\_33 / devil /<sup>^</sup>**

**devil ^ Mat\_04\_01 / devil /<sup>^</sup>**

**devil ^ Mat\_09\_32 / devil /<sup>^</sup>**

**devil ^ Mat\_11\_18 / devil /<sup>^</sup>**

**devil ^ Mat\_15\_22 / devil /<sup>^</sup>**

**devil ^ Joh\_08\_52 / devil /<sup>^</sup>Abraham is dead, and the prophets; and thou sayest, If a man keep my saying,**

**he shall never taste of death.**

**devil ^ Luk\_04\_33 / devil / ^and cried out with a loud voice,**

**devil ^ Mar\_05\_15 / devil / ^and had the legion, sitting, and clothed, and in his right mind: and they were afraid.**

**devil ^ Mat\_17\_18 / devil / ^and he departed out of him: and the child was cured from that very hour.**

**devil ^ Jam\_04\_07 / devil / ^and he will flee from you.**

**devil ^ Mat\_25\_41 / devil / ^and his angels:**

**devil ^ Luk\_04\_02 / devil / ^And in those days he did eat nothing: and when they were ended, he afterward hungered.**

**devil ^ Joh\_10\_20 / devil / ^and is mad; why hear ye him?**

**devil ^ Luk\_11\_14 / devil / ^and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.**

**Devil ^ Rev\_20\_02 / Devil / ^and Satan, and bound him a thousand years,**

**Devil ^ Rev\_12\_09 / Devil / ^and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**

**devil ^ Luk\_08\_12 / devil / ^and taketh away the word out of their hearts, lest they should believe and be saved.**

**devil ^ Joh\_08\_44 / devil / ^and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**

**devil ^ Mar\_05\_16 / devil / ^and [also] concerning the swine.**

**devil ^ 1Pe\_05\_08 / devil / ^as a roaring lion, walketh about, seeking whom he may devour:**

**devil ^ Mat\_12\_22 / devil / ^blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.**

**devil ^ Joh\_08\_49 / devil / ^but I honour my Father, and ye do dishonour me.**

**devil ^ Joh\_10\_21 / devil / ^Can a devil open the eyes of the blind?**

**devil ^ Act\_10\_38 / devil / ^for God was with him.**

**devil ^ 1Jo\_03\_08 / devil / ^for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

**devil ^ Mar\_07\_30 / devil / ^gone out, and her daughter laid upon the bed.**

**devil ^ Luk\_04\_13 / devil / ^had ended all the temptation, he departed from him for a season.**

**devil ^ Luk\_04\_35 / devil / ^had thrown him in the midst, he came out of him, and hurt him not.**

**devil ^ Joh\_13\_02 / devil / ^having now put into the heart of Judas Iscariot, Simon's [son], to betray him;**

**devil ^ Jde\_01\_09 / devil / ^he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.**

**devil ^ Luk\_08\_29 / devil / ^into the wilderness.]**

**devil ^ Rev\_12\_12 / devil / ^is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

**devil ^ Mar\_07\_29 / devil / ^is gone out of thy daughter.**

**devil ^ Mat\_04\_11 / devil / ^leaveth him, and, behold, angels came and ministered unto him.**

**devil ^ Joh\_10\_21 / devil / ^open the eyes of the blind?**

**devil ^ Mar\_07\_26 / devil / ^out of her daughter.**

**devil ^ Mar\_05\_18 / devil / ^prayed him that he might be with him.**

**devil ^ Luk\_04\_06 / devil / ^said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.**

**devil ^ Luk\_04\_03 / devil / ^said unto him, If thou be the Son of God, command this stone that it be made bread.**

**devil ^ Rev\_02\_10 / devil / ^shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.**

**devil ^ 1Jo\_03\_08 / devil / ^sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

**devil ^ Mat\_04\_08 / devil / ^taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;**

**devil ^ Mat\_04\_05 / devil / ^taketh him up into the holy city, and setteth him on a pinnacle of the temple,**

**devil ^ Luk\_04\_05 / devil / ^taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.**

**devil ^ Rev\_20\_10 / devil / ^that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.**

**devil ^ Mat\_13\_39 / devil / ^the harvest is the end of the world; and the reapers are the angels.**

**devil ^ Act\_13\_10 / devil / ^thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?**

**devil ^ Luk\_09\_42 / devil / ^threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.**

**devil ^ Mat\_09\_33 / devil / ^was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.**

**devil ^ Luk\_11\_14 / devil / ^was gone out, the dumb spake; and the people wondered.**

**devil ^ 2Ti\_02\_26 / devil / ^who are taken captive by him at his will.**

**devil ^ Joh\_07\_20 / devil / ^who goeth about to kill thee?**

**devil ^ 1Jo\_03\_10 / devil / ^whosoever doeth not righteousness is not of God, neither he that loveth not his brother.**

**devilish ^ Jam\_03\_15 / devilish / ^**

**devils ^ 1Co\_10\_20 / devils / ^**

**devils ^ 1Co\_10\_21 / devils / ^**

**devils ^ 1Ti\_04\_01 / devils / ^**

**devils ^ Luk\_08\_02 / devils / ^**

**devils ^ Luk\_11\_15 / devils / ^**

**devils ^ Mar\_01\_32 / devils / ^**

**devils ^ Mar\_01\_39 / devils / ^**

**devils ^ Mar\_03\_15 / devils / ^**

**devils ^ Mar\_03\_22 / devils / ^**

**devils ^ Mar\_16\_09 / devils / ^**

**devils ^ Mat\_08\_33 / devils / ^**

**devils ^ Mat\_09\_34 / devils / ^**

**devils ^ Mat\_12\_24 / devils / ^**

**devils ^ Psa\_106\_37 / devils / ^**

**devils ^ Lev\_17\_07 / devils / ^after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.**

**devils ^ Jam\_02\_19 / devils / ^also believe, and tremble.**

**devils ^ Luk\_04\_41 / devils / ^also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.**

**devils ^ Mar\_06\_13 / devils / ^and anointed with oil many that were sick, and healed [them].**

**devils ^ 2Ch\_11\_15 / devils / ^and for the calves which he had made.**

**devils ^ Mat\_08\_16 / devils / ^and he cast out the spirits with [his] word, and healed all that were sick:**

**devils ^ Luk\_13\_32 / devils / ^and I do cures to day and to morrow, and the third [day] I shall be perfected.**

**devils ^ Rev\_09\_20 / devils / ^and idols of gold, and silver, and brass, and stone, and of wood: which neither**



**can see, nor hear, nor walk:**

**devils ^ Mat\_07\_22 / devils / ^and in thy name done many wonderful works?**

**devils ^ 1Co\_10\_20 / devils / ^and not to God: and I would not that ye should have fellowship with devils.**

**devils ^ Mar\_01\_34 / devils / ^and suffered not the devils to speak, because they knew him.**

**devils ^ Rev\_18\_02 / devils / ^and the hold of every foul spirit, and a cage of every unclean and hateful bird.**

**devils ^ Mat\_04\_24 / devils / ^and those which were lunatic, and those that had the palsy; and he healed them.**

**devils ^ Luk\_09\_01 / devils / ^and to cure diseases.**

**devils ^ Luk\_10\_17 / devils / ^are subject unto us through thy name.**

**devils ^ Mat\_08\_31 / devils / ^besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.**

**devils ^ Mar\_05\_12 / devils / ^besought him, saying, Send us into the swine, that we may enter into them.**

**devils ^ Mat\_12\_24 / devils / ^but by Beelzebub the prince of the devils.**

**devils ^ Mat\_12\_28 / devils / ^by the Spirit of God, then the kingdom of God is come unto you.**

**devils ^ Mat\_12\_27 / devils / ^by whom do your children cast [them] out? therefore they shall be your judges.**

**devils ^ Luk\_11\_19 / devils / ^by whom do your sons cast [them] out? therefore shall they be your judges.**

**devils ^ Mar\_03\_22 / devils / ^casteth he out devils.**

**devils ^ Mat\_08\_28 / devils / ^coming out of the tombs, exceeding fierce, so that no man might pass by that way.**

**devils ^ Mat\_10\_08 / devils / ^freely ye have received, freely give.**

**devils ^ Mar\_09\_38 / devils / ^in thy name, and he followeth not us: and we forbad him, because he followeth not us.**

**devils ^ Luk\_09\_49 / devils / ^in thy name; and we forbad him, because he followeth not with us.**

**devils ^ Luk\_08\_27 / devils / ^long time, and ware no clothes, neither abode in [any] house, but in the tombs.**

**devils ^ Luk\_11\_20 / devils / ^no doubt the kingdom of God is come upon you.**

**devils ^ Deu\_32\_17 / devils / ^not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.**

**devils ^ Luk\_08\_33 / devils / ^out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.**

**devils ^ Mar\_16\_17 / devils / ^they shall speak with new tongues;**

**devils ^ Luk\_11\_15 / devils / ^through Beelzebub the chief of the devils.**

**devils ^ Luk\_11\_18 / devils / ^through Beelzebub.**

**devils ^ Mat\_09\_34 / devils / ^through the prince of the devils.**

**devils ^ Mar\_01\_34 / devils / ^to speak, because they knew him.**

**devils ^ Luk\_08\_36 / devils / ^was healed.**

**devils ^ Luk\_08\_38 / devils / ^were departed besought him that he might be with him: but Jesus sent him away, saying,**

**devils ^ Luk\_08\_35 / devils / ^were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.**

**devils ^ Luk\_08\_30 / devils / ^were entered into him.**

**devils ^ Rev\_16\_14 / devils / ^working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.**

**devils ^ 1Co\_10\_21 / devils / ^ye cannot be partakers of the Lord's table, and of the table of devils.**

**devise ^ Jer\_18\_11 / devise / ^a device against you: return ye now every one from his evil way, and make your ways and your doings good.**

**devise ^ Mic\_02\_03 / devise / ^an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.**

**devise ^ Exo\_35\_35 / devise / ^cunning work.**

**devise ^ Exo\_31\_04 / devise / ^cunning works, to work in gold, and in silver, and in brass,**

**devise ^ Exo\_35\_32 / devise / ^curious works, to work in gold, and in silver, and in brass,**

**devise ^ Psa\_35\_20 / devise / ^deceitful matters against [them that are] quiet in the land.**

**devise ^ Jer\_18\_18 / devise / ^devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.**

**devise ^ Pro\_14\_22 / devise / ^evil? but mercy and truth [shall be] to them that devise good.**

**devise ^ Pro\_16\_30 / devise / ^froward things: moving his lips he bringeth evil to pass.**

**devise ^ Pro\_14\_22 / devise / ^good.**

**devise ^ Mic\_02\_01 / devise / ^iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.**

**devise ^ 2Sa\_14\_14 / devise / ^means, that his banished be not expelled from him.**

**devise ^ Eze\_11\_02 / devise / ^mischief, and give wicked counsel in this city:**

devise ^ Psa\_35\_04 / devise / ^my hurt.

devise ^ Psa\_41\_07 / devise / ^my hurt.

Devise ^ Pro\_03\_29 / Devise / ^not evil against thy neighbour, seeing he dwelleth securely by thee.

devised ^ Est\_09\_24 / devised / ^against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

devised ^ Est\_09\_25 / devised / ^against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

devised ^ Est\_08\_03 / devised / ^against the Jews.

devised ^ 2Sa\_21\_05 / devised / ^against us [that] we should be destroyed from remaining in any of the coasts of Israel,

devised ^ Jer\_51\_12 / devised / ^and done that which he spake against the inhabitants of Babylon.

devised ^ Est\_08\_05 / devised / ^by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

devised ^ Jer\_11\_19 / devised / ^devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

devised ^ Jer\_48\_02 / devised / ^evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

devised ^ 2Pe\_01\_16 / devised / ^fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

devised ^ Lam\_02\_17 / devised / ^he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

devised ^ 1Ki\_12\_33 / devised / ^of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

devised ^ Psa\_31\_13 / devised / ^to take away my life.

deviseth ^ Pro\_16\_09 / deviseth / ^his way: but the LORD directeth his steps.

deviseth ^ Isa\_32\_08 / deviseth / ^liberal things; and by liberal things shall he stand.

deviseth ^ Pro\_06\_14 / deviseth / ^mischief continually; he soweth discord.

deviseth ^ Psa\_36\_04 / deviseth / ^mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

deviseth ^ Psa\_52\_02 / deviseth / ^mischiefs; like a sharp razor, working deceitfully.

deviseth ^ Pro\_24\_08 / deviseth / ^to do evil shall be called a mischievous person.

deviseth ^ Isa\_32\_07 / deviseth / ^wicked devices to destroy the poor with lying words, even when the needy speaketh right.

deviseth ^ Pro\_06\_18 / deviseth / ^wicked imaginations, feet that be swift in running to mischief,

Evi ^ Num\_31\_08 / Evi / ^and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Evi ^ Jos\_13\_21 / Evi / ^and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

evidence ^ Jer\_32\_10 / evidence / ^and sealed [it], and took witnesses, and weighed [him] the money in the balances.

evidence ^ Jer\_32\_16 / evidence / ^of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

evidence ^ Jer\_32\_12 / evidence / ^of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

evidence ^ Jer\_32\_14 / evidence / ^of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

evidence ^ Jer\_32\_11 / evidence / ^of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

evidence ^ Heb\_11\_01 / evidence / ^of things not seen.

evidence ^ Jer\_32\_14 / evidence / ^which is open; and put them in an earthen vessel, that they may continue many days.

evidences ^ Jer\_32\_44 / evidences / ^and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

evidences ^ Jer\_32\_14 / evidences / ^this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

evident ^ Heb\_07\_15 / evident / ^for that after the similitude of Melchisedec there ariseth another priest,

evident ^ Gal\_03\_11 / evident / ^for, The just shall live by faith.

evident ^ Heb\_07\_14 / evident / ^that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

evident ^ Php\_01\_28 / evident / ^token of perdition, but to you of salvation, and that of God.

evident ^ Job\_06\_28 / evident / ^unto you if I lie.

evidently ^ Act\_10\_03 / evidently / ^about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

evidently ^ Gal\_03\_01 / evidently / ^set forth, crucified among you?

evil ^ 1Co\_13\_05 / evil / ^

evil ^ 1Ki\_09\_09 / evil /  
evil ^ 1Ki\_22\_18 / evil /  
evil ^ 1Pe\_03\_12 / evil /  
evil ^ 1Sa\_24\_17 / evil /  
evil ^ 1Th\_05\_22 / evil /  
evil ^ 2Ch\_18\_17 / evil /  
evil ^ 2Th\_03\_03 / evil /  
evil ^ Deu\_30\_15 / evil /  
evil ^ Ecc\_02\_21 / evil /  
evil ^ Ecc\_05\_01 / evil /  
evil ^ Ecc\_08\_11 / evil /  
evil ^ Ecc\_12\_14 / evil /  
evil ^ Eph\_05\_16 / evil /  
evil ^ Gen\_02\_09 / evil /  
evil ^ Gen\_03\_05 / evil /  
evil ^ Hab\_02\_09 / evil /  
evil ^ Heb\_05\_14 / evil /  
evil ^ Isa\_01\_16 / evil /  
evil ^ Isa\_33\_15 / evil /  
evil ^ Isa\_56\_02 / evil /  
evil ^ Jam\_04\_16 / evil /  
evil ^ Jer\_13\_23 / evil /  
evil ^ Jer\_17\_17 / evil /  
evil ^ Jer\_24\_03 / evil /  
evil ^ Jer\_29\_17 / evil /  
evil ^ Jer\_44\_17 / evil /  
evil ^ Jer\_44\_29 / evil /  
evil ^ Job\_01\_01 / evil /

evil ^ Job\_01\_08 / evil / ^

evil ^ Joe\_02\_13 / evil / ^

evil ^ Joh\_03\_19 / evil / ^

evil ^ Joh\_07\_07 / evil / ^

evil ^ Joh\_17\_15 / evil / ^

evil ^ Jon\_04\_02 / evil / ^

evil ^ Luk\_06\_35 / evil / ^

evil ^ Luk\_11\_04 / evil / ^

evil ^ Mat\_05\_37 / evil / ^

evil ^ Mic\_02\_03 / evil / ^

evil ^ Pro\_01\_33 / evil / ^

evil ^ Pro\_03\_07 / evil / ^

evil ^ Pro\_04\_27 / evil / ^

evil ^ Pro\_13\_19 / evil / ^

evil ^ Pro\_16\_04 / evil / ^

evil ^ Pro\_16\_06 / evil / ^

evil ^ Pro\_19\_23 / evil / ^

evil ^ Psa\_36\_04 / evil / ^

evil ^ Psa\_37\_08 / evil / ^

evil ^ Psa\_40\_14 / evil / ^

evil ^ Psa\_56\_05 / evil / ^

evil ^ Psa\_90\_15 / evil / ^

evil ^ Rom\_13\_04 / evil / ^

evil ^ Rom\_16\_19 / evil / ^

evil ^ Zep\_01\_12 / evil / ^

evil ^ Eze\_06\_11 / evil / ^ **abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.**

evil ^ 1Ki\_14\_09 / evil / ^ **above all that were before thee: for thou hast gone and made thee other gods, and**

**molten images, to provoke me to anger, and hast cast me behind thy back:**

**evil ^ 2Sa\_03\_39 / evil /<sup>^</sup>according to his wickedness.**

**evil ^ Act\_14\_02 / evil /<sup>^</sup>affected against the brethren.**

**evil ^ Neh\_09\_28 / evil /<sup>^</sup>again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;**

**evil ^ Jud\_10\_06 / evil /<sup>^</sup>again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.**

**evil ^ Jud\_03\_12 / evil /<sup>^</sup>again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.**

**evil ^ Jud\_13\_01 / evil /<sup>^</sup>again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.**

**evil ^ Zec\_07\_10 / evil /<sup>^</sup>against his brother in your heart.**

**evil ^ Jer\_48\_02 / evil /<sup>^</sup>against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.**

**evil ^ Gen\_50\_20 / evil /<sup>^</sup>against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.**

**evil ^ Psa\_109\_20 / evil /<sup>^</sup>against my soul.**

**evil ^ Jer\_26\_19 / evil /<sup>^</sup>against our souls.**

**evil ^ Nah\_01\_11 / evil /<sup>^</sup>against the LORD, a wicked counsellor.**

**evil ^ 2Sa\_12\_11 / evil /<sup>^</sup>against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.**

**evil ^ Jer\_11\_17 / evil /<sup>^</sup>against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.**

**evil ^ 2Ch\_18\_22 / evil /<sup>^</sup>against thee.**

**evil ^ Psa\_21\_11 / evil /<sup>^</sup>against thee: they imagined a mischievous device, [which] they are not able [to perform].**

**evil ^ Pro\_03\_29 / evil /<sup>^</sup>against thy neighbour, seeing he dwelleth securely by thee.**

**evil ^ Exo\_32\_12 / evil /<sup>^</sup>against thy people.**

**evil ^ Deu\_15\_09 / evil /<sup>^</sup>against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.**

**evil ^ Jer\_16\_10 / evil /<sup>^</sup>against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?**

evil ^ Mat\_05\_11 / evil / ^against you falsely, for my sake.

evil ^ Jer\_18\_11 / evil / ^against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil ^ Jer\_44\_07 / evil / ^against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

evil ^ Pro\_31\_12 / evil / ^all the days of her life.

evil ^ Ecc\_09\_03 / evil / ^among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil ^ Deu\_19\_20 / evil / ^among you.

evil ^ Ecc\_08\_12 / evil / ^an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

evil ^ Eze\_07\_05 / evil / ^an only evil, behold, is come.

evil ^ Mat\_12\_39 / evil / ^and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

evil ^ Dan\_09\_14 / evil / ^and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

evil ^ Hab\_01\_13 / evil / ^and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

evil ^ Isa\_07\_16 / evil / ^and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

evil ^ Isa\_07\_15 / evil / ^and choose the good.

evil ^ Jer\_17\_18 / evil / ^and destroy them with double destruction.

evil ^ Psa\_37\_27 / evil / ^and do good; and dwell for evermore.

evil ^ 1Pe\_03\_11 / evil / ^and do good; let him seek peace, and ensue it.

evil ^ Psa\_34\_14 / evil / ^and do good; seek peace, and pursue it.

evil ^ Lam\_03\_38 / evil / ^and good?

evil ^ Pro\_22\_03 / evil / ^and hideth himself: but the simple pass on, and are punished.

evil ^ 1Jo\_03\_12 / evil / ^and his brother's righteous.

evil ^ 1Pe\_03\_10 / evil / ^and his lips that they speak no guile:

evil ^ Mal\_01\_08 / evil / ^and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.



**evil ^ Pro\_16\_27 / evil / ^and in his lips [there is] as a burning fire.**

**evil ^ Jer\_15\_11 / evil / ^and in the time of affliction.**

**evil ^ 1Ki\_22\_08 / evil / ^And Jehoshaphat said, Let not the king say so.**

**evil ^ Amo\_05\_15 / evil / ^and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.**

**evil ^ Ecc\_09\_03 / evil / ^and madness [is] in their heart while they live, and after that [they go] to the dead.**

**evil ^ Pro\_01\_16 / evil / ^and make haste to shed blood.**

**evil ^ Jer\_21\_10 / evil / ^and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.**

**evil ^ Amo\_09\_04 / evil / ^and not for good.**

**evil ^ Jer\_44\_27 / evil / ^and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.**

**evil ^ Jer\_39\_16 / evil / ^and not for good; and they shall be [accomplished] in that day before thee.**

**evil ^ Gen\_03\_22 / evil / ^and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**evil ^ Gen\_50\_17 / evil / ^and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.**

**evil ^ Jer\_28\_08 / evil / ^and of pestilence.**

**evil ^ Mat\_05\_45 / evil / ^and on the good, and sendeth rain on the just and on the unjust.**

**evil ^ 2Sa\_24\_16 / evil / ^and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.**

**evil ^ 1Ch\_21\_15 / evil / ^and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.**

**evil ^ Job\_02\_03 / evil / ^and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.**

**evil ^ Pro\_15\_03 / evil / ^and the good.**

**evil ^ Isa\_13\_11 / evil / ^and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.**

**evil ^ Jer\_23\_10 / evil / ^and their force [is] not right.**

**evil ^ Jer\_09\_03 / evil / ^and they know not me, saith the LORD.**

**evil ^ Isa\_59\_07 / evil / ^and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.**

**evil ^ Rev\_02\_02 / evil / ^and thou hast tried them which say they are apostles, and are not, and hast found**

**them liars:**

**evil ^ Psa\_34\_13 / evil / ^and thy lips from speaking guile.**

**evil ^ Psa\_50\_19 / evil / ^and thy tongue frameth deceit.**

**evil ^ Jer\_44\_11 / evil / ^and to cut off all Judah.**

**evil ^ Isa\_31\_02 / evil / ^and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.**

**evil ^ Pro\_02\_14 / evil / ^and] delight in the frowardness of the wicked;**

**evil ^ Pro\_27\_12 / evil / ^and] hideth himself; [but] the simple pass on, [and] are punished.**

**evil ^ Psa\_78\_49 / evil / ^angels [among them].**

**evil ^ Zep\_03\_15 / evil / ^any more.**

**evil ^ Jer\_06\_01 / evil / ^appeareth out of the north, and great destruction.**

**evil ^ Eze\_05\_16 / evil / ^arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:**

**evil ^ Jud\_02\_15 / evil / ^as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.**

**evil ^ Deu\_17\_07 / evil / ^away from among you.**

**evil ^ Deu\_19\_19 / evil / ^away from among you.**

**evil ^ Deu\_22\_21 / evil / ^away from among you.**

**evil ^ Deu\_24\_07 / evil / ^away from among you.**

**evil ^ Deu\_21\_21 / evil / ^away from among you; and all Israel shall hear, and fear.**

**evil ^ Deu\_13\_05 / evil / ^away from the midst of thee.**

**evil ^ Rom\_13\_04 / evil / ^be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.**

**evil ^ Jer\_18\_20 / evil / ^be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.**

**evil ^ Joh\_18\_23 / evil / ^bear witness of the evil: but if well, why smitest thou me?**

**evil ^ Gen\_37\_20 / evil / ^beast hath devoured him: and we shall see what will become of his dreams.**

**evil ^ Gen\_37\_33 / evil / ^beast hath devoured him; Joseph is without doubt rent in pieces.**

**evil ^ Lev\_26\_06 / evil / ^beasts out of the land, neither shall the sword go through your land.**

**evil ^ Eze\_34\_25 / evil / ^beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.**

evil ^ Eze\_05\_17 / evil / ^beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

evil ^ Tit\_01\_12 / evil / ^beasts, slow bellies.

evil ^ 2Ch\_12\_14 / evil / ^because he prepared not his heart to seek the LORD.

evil ^ Mat\_20\_15 / evil / ^because I am good?

evil ^ Psa\_91\_10 / evil / ^befall thee, neither shall any plague come nigh thy dwelling.

evil ^ Jer\_32\_30 / evil / ^before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

evil ^ Isa\_66\_04 / evil / ^before mine eyes, and chose [that] in which I delighted not.

evil ^ Isa\_65\_12 / evil / ^before mine eyes, and did choose [that] wherein I delighted not.

evil ^ Eze\_07\_05 / evil / ^behold, is come.

evil ^ Gen\_48\_16 / evil / ^bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

evil ^ Pro\_14\_19 / evil / ^bow before the good; and the wicked at the gates of the righteous.

evil ^ Pro\_15\_15 / evil / ^but he that is of a merry heart [hath] a continual feast.

evil ^ 1Sa\_06\_09 / evil / ^but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

evil ^ Joh\_18\_23 / evil / ^but if well, why smitest thou me?

evil ^ Pro\_14\_22 / evil / ^but mercy and truth [shall be] to them that devise good.

evil ^ Rom\_12\_21 / evil / ^but overcome evil with good.

evil ^ 3Jo\_01\_11 / evil / ^but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

evil ^ Pro\_14\_16 / evil / ^but the fool rageth, and is confident.

evil ^ Jer\_04\_22 / evil / ^but to do good they have no knowledge.

evil ^ Pro\_12\_20 / evil / ^but to the counsellors of peace [is] joy.

evil ^ Mat\_05\_39 / evil / ^but whosoever shall smite thee on thy right cheek, turn to him the other also.

evil ^ Pro\_20\_22 / evil / ^but] wait on the LORD, and he shall save thee.

evil ^ Mic\_01\_12 / evil / ^came down from the LORD unto the gate of Jerusalem.

evil ^ Job\_30\_26 / evil / ^came [unto me]: and when I waited for light, there came darkness.

evil ^ Mic\_03\_11 / evil / ^can come upon us.

**evil ^ 2Sa\_19\_35 / evil / ^can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?**

**evil ^ Exo\_05\_19 / evil / ^case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.**

**evil ^ Rom\_12\_09 / evil / ^cleave to that which is good.**

**evil ^ Isa\_47\_11 / evil / ^come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.**

**evil ^ Jer\_05\_12 / evil / ^come upon us; neither shall we see sword nor famine:**

**evil ^ 2Ch\_20\_09 / evil / ^cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.**

**evil ^ 1Co\_15\_33 / evil / ^communications corrupt good manners.**

**evil ^ 1Ki\_22\_23 / evil / ^concerning thee.**

**evil ^ Col\_03\_05 / evil / ^concupiscence, and covetousness, which is idolatry:**

**evil ^ Num\_14\_35 / evil / ^congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.**

**evil ^ Num\_14\_27 / evil / ^congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.**

**evil ^ Heb\_10\_22 / evil / ^conscience, and our bodies washed with pure water.**

**evil ^ Gen\_06\_05 / evil / ^continually.**

**evil ^ Isa\_07\_05 / evil / ^counsel against thee, saying,**

**evil ^ Hab\_02\_09 / evil / ^covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!**

**evil ^ Amo\_06\_03 / evil / ^day, and cause the seat of violence to come near;**

**evil ^ Eph\_06\_13 / evil / ^day, and having done all, to stand.**

**evil ^ Ecc\_12\_01 / evil / ^days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;**

**evil ^ 1Sa\_02\_23 / evil / ^dealings by all this people.**

**evil ^ Ezr\_09\_13 / evil / ^deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;**

**evil ^ 2Jo\_01\_11 / evil / ^deeds.**

evil ^ Est\_07\_07 / evil / ^determined against him by the king.

evil ^ Psa\_41\_08 / evil / ^disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

evil ^ Ecc\_06\_02 / evil / ^disease.

evil ^ Deu\_07\_15 / evil / ^diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

evil ^ 2Ti\_02\_09 / evil / ^doer, [even] unto bonds; but the word of God is not bound.

evil ^ Job\_08\_20 / evil / ^doers:

evil ^ Act\_24\_20 / evil / ^doing in me, while I stood before the council,

evil ^ 1Pe\_03\_17 / evil / ^doing.

evil ^ Zec\_01\_04 / evil / ^doings: but they did not hear, nor hearken unto me, saith the LORD.

evil ^ Psa\_05\_04 / evil / ^dwell with thee.

evil ^ Act\_07\_19 / evil / ^entreated our fathers, so that they cast out their young children, to the end they might not live.

evil ^ Exo\_05\_22 / evil / ^entreated this people? why [is] it [that] thou hast sent me?

evil ^ Deu\_26\_06 / evil / ^entreated us, and afflicted us, and laid upon us hard bondage:

evil ^ Job\_24\_21 / evil / ^entreateth the barren [that] beareth not: and doeth not good to the widow.

evil ^ Pro\_28\_22 / evil / ^eye, and considereth not that poverty shall come upon him.

evil ^ Mar\_07\_22 / evil / ^eye, blasphemy, pride, foolishness:

evil ^ Pro\_23\_06 / evil / ^eye, neither desire thou his dainty meats:

evil ^ Jer\_08\_03 / evil / ^family, which remain in all the places whither I have driven them, saith the LORD of hosts.

evil ^ Jer\_24\_08 / evil / ^figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil ^ 1Th\_05\_15 / evil / ^for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil ^ 1Pe\_03\_09 / evil / ^for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil ^ Rom\_12\_17 / evil / ^for evil. Provide things honest in the sight of all men.

evil ^ Psa\_38\_20 / evil / ^for good are mine adversaries; because I follow [the thing that] good [is].

evil ^ Psa\_35\_12 / evil / ^for good [to] the spoiling of my soul.

evil ^ Psa\_109\_05 / evil / ^for good, and hatred for my love.

evil ^ Pro\_17\_13 / evil / ^for good, evil shall not depart from his house.

evil ^ 1Sa\_25\_21 / evil / ^for good.

evil ^ Gen\_44\_04 / evil / ^for good?

evil ^ Luk\_06\_45 / evil / ^for of the abundance of the heart his mouth speaketh.

evil ^ Rom\_14\_20 / evil / ^for that man who eateth with offence.

evil ^ 1Sa\_25\_39 / evil / ^for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

evil ^ Luk\_06\_22 / evil / ^for the Son of man's sake.

evil ^ Mat\_06\_13 / evil / ^For thine is the kingdom, and the power, and the glory, for ever. Amen.

evil ^ Psa\_23\_04 / evil / ^for thou [art] with me; thy rod and thy staff they comfort me.

evil ^ Dan\_09\_12 / evil / ^for under the whole heaven hath not been done as hath been done upon Jerusalem.

evil ^ Job\_31\_29 / evil / ^found him:

evil ^ Act\_07\_06 / evil / ^four hundred years.

evil ^ Deu\_22\_24 / evil / ^from among you.

evil ^ Gen\_08\_21 / evil / ^from his youth; neither will I again smite any more every thing living, as I have done.

evil ^ Deu\_17\_12 / evil / ^from Israel.

evil ^ Deu\_22\_22 / evil / ^from Israel.

evil ^ Jud\_20\_13 / evil / ^from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

evil ^ Jer\_04\_06 / evil / ^from the north, and a great destruction.

evil ^ Ecc\_11\_10 / evil / ^from thy flesh: for childhood and youth [are] vanity.

evil ^ Mic\_02\_03 / evil / ^from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

evil ^ Mat\_07\_18 / evil / ^fruit, neither [can] a corrupt tree bring forth good fruit.

evil ^ Mat\_07\_17 / evil / ^fruit.

evil ^ Jam\_03\_08 / evil / ^full of deadly poison.

evil ^ Deu\_01\_35 / evil / ^generation see that good land, which I sware to give unto your fathers,

evil ^ Luk\_11\_29 / evil / ^generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

evil ^ Isa\_05\_20 / evil / ^good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil ^ Pro\_12\_21 / evil / ^happen to the just: but the wicked shall be filled with mischief.

evil ^ Joh\_03\_20 / evil / ^hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

evil ^ Mar\_15\_14 / evil / ^hath he done? And they cried out the more exceedingly, Crucify him.

evil ^ Mat\_27\_23 / evil / ^hath he done? But they cried out the more, saying, Let him be crucified.

evil ^ Luk\_23\_22 / evil / ^hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

evil ^ 1Sa\_25\_28 / evil / ^hath not been found in thee [all] thy days.

evil ^ 3Jo\_01\_11 / evil / ^hath not seen God.

evil ^ Gen\_47\_09 / evil / ^have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

evil ^ Isa\_32\_07 / evil / ^he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

evil ^ Act\_09\_13 / evil / ^he hath done to thy saints at Jerusalem:

evil ^ Psa\_97\_10 / evil / ^he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

evil ^ Psa\_121\_07 / evil / ^he shall preserve thy soul.

evil ^ Pro\_16\_17 / evil / ^he that keepeth his way preserveth his soul.

evil ^ Heb\_03\_12 / evil / ^heart of unbelief, in departing from the living God.

evil ^ Jer\_07\_24 / evil / ^heart, and went backward, and not forward.

evil ^ Jer\_16\_12 / evil / ^heart, that they may not hearken unto me:

evil ^ Jer\_03\_17 / evil / ^heart.

evil ^ Jer\_18\_12 / evil / ^heart.

evil ^ Jer\_11\_08 / evil / ^heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

evil ^ Pro\_21\_10 / evil / ^his neighbour findeth no favour in his eyes.

evil ^ Isa\_45\_07 / evil / ^I the LORD do all these [things].

evil ^ Jer\_18\_08 / evil / ^I will repent of the evil that I thought to do unto them.

evil ^ Amo\_03\_06 / evil / ^in a city, and the LORD hath not done [it]?

evil ^ Jer\_38\_09 / evil / ^in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

evil ^ Job\_02\_10 / evil / ^In all this did not Job sin with his lips.

evil ^ 1Ki\_21\_29 / evil / ^in his days: [but] in his son's days will I bring the evil upon his house.

evil ^ 1Sa\_25\_03 / evil / ^in his doings; and he [was] of the house of Caleb.

evil ^ 2Sa\_12\_09 / evil / ^in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

evil ^ 2Ki\_21\_15 / evil / ^in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

evil ^ Jer\_07\_30 / evil / ^in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

evil ^ Jer\_18\_10 / evil / ^in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

evil ^ 2Sa\_13\_16 / evil / ^in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

evil ^ Gen\_44\_05 / evil / ^in so doing.

evil ^ 2Ch\_29\_06 / evil / ^in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

evil ^ Jer\_52\_02 / evil / ^in the eyes of the LORD, according to all that Jehoiakim had done.

evil ^ 1Ki\_16\_25 / evil / ^in the eyes of the LORD, and did worse than all that [were] before him.

evil ^ 2Ch\_21\_06 / evil / ^in the eyes of the LORD.

evil ^ Pro\_05\_14 / evil / ^in the midst of the congregation and assembly.

evil ^ 1Ki\_16\_30 / evil / ^in the sight of the LORD above all that [were] before him.

evil ^ 2Ch\_36\_12 / evil / ^in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

evil ^ 2Ch\_36\_05 / evil / ^in the sight of the LORD his God.

evil ^ 2Ch\_22\_04 / evil / ^in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

evil ^ Deu\_04\_25 / evil / ^in the sight of the LORD thy God, to provoke him to anger:

evil ^ 2Ki\_24\_09 / evil / ^in the sight of the LORD, according to all that his father had done.

evil ^ 2Ki\_23\_32 / evil / ^in the sight of the LORD, according to all that his fathers had done.



evil ^ 2Ki\_23\_37 / evil / ^in the sight of the LORD, according to all that his fathers had done.

evil ^ 2Ki\_24\_19 / evil / ^in the sight of the LORD, according to all that Jehoiakim had done.

evil ^ 2Ki\_21\_02 / evil / ^in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

evil ^ 2Ki\_13\_02 / evil / ^in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

evil ^ Jud\_03\_07 / evil / ^in the sight of the LORD, and forgat the LORD their God, and served Baalim and the groves.

evil ^ Jud\_02\_11 / evil / ^in the sight of the LORD, and served Baalim:

evil ^ 1Ki\_14\_22 / evil / ^in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

evil ^ 1Ki\_15\_26 / evil / ^in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

evil ^ 1Ki\_22\_52 / evil / ^in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

evil ^ 1Ki\_15\_34 / evil / ^in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

evil ^ 1Ki\_11\_06 / evil / ^in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

evil ^ 2Ch\_33\_22 / evil / ^in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

evil ^ 2Ki\_21\_20 / evil / ^in the sight of the LORD, as his father Manasseh did.

evil ^ 2Ki\_15\_09 / evil / ^in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil ^ 2Ki\_08\_27 / evil / ^in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

evil ^ 2Ki\_17\_02 / evil / ^in the sight of the LORD, but not as the kings of Israel that were before him.

evil ^ 1Ki\_16\_19 / evil / ^in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

evil ^ 2Ch\_33\_02 / evil / ^in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

evil ^ Deu\_31\_29 / evil / ^in the sight of the LORD, to provoke him to anger through the work of your hands.

evil ^ 2Ch\_33\_06 / evil / ^in the sight of the LORD, to provoke him to anger.

**evil ^ 2Ki\_17\_17 / evil / ^in the sight of the LORD, to provoke him to anger.**

**evil ^ Num\_32\_13 / evil / ^in the sight of the LORD, was consumed.**

**evil ^ Jud\_04\_01 / evil / ^in the sight of the LORD, when Ehud was dead.**

**evil ^ 1Ki\_21\_20 / evil / ^in the sight of the LORD.**

**evil ^ 2Ch\_36\_09 / evil / ^in the sight of the LORD.**

**evil ^ 2Ki\_08\_18 / evil / ^in the sight of the LORD.**

**evil ^ 2Ki\_21\_16 / evil / ^in the sight of the LORD.**

**evil ^ Jud\_03\_12 / evil / ^in the sight of the LORD.**

**evil ^ Jud\_06\_01 / evil / ^in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.**

**evil ^ 2Ki\_15\_18 / evil / ^in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil ^ 2Ki\_14\_24 / evil / ^in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil ^ 2Ki\_15\_24 / evil / ^in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil ^ 2Ki\_15\_28 / evil / ^in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.**

**evil ^ 1Ch\_02\_03 / evil / ^in the sight of the LORD; and he slew him.**

**evil ^ 2Ki\_03\_02 / evil / ^in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.**

**evil ^ 2Ki\_13\_11 / evil / ^in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.**

**evil ^ 1Sa\_15\_19 / evil / ^in the sight of the LORD?**

**evil ^ 1Sa\_29\_06 / evil / ^in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.**

**evil ^ Act\_23\_09 / evil / ^in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.**

**evil ^ Psa\_51\_04 / evil / ^in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.**

**evil ^ Zec\_08\_17 / evil / ^in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.**

**evil ^ Mat\_09\_04 / evil / ^in your hearts?**

evil ^ 1Ch\_21\_17 / evil / ^indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

evil ^ Dan\_09\_13 / evil / ^is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

evil ^ 1Sa\_25\_17 / evil / ^is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

evil ^ 1Sa\_20\_07 / evil / ^is determined by him.

evil ^ Jer\_44\_23 / evil / ^is happened unto you, as at this day.

evil ^ Rom\_07\_21 / evil / ^is present with me.

evil ^ Exo\_10\_10 / evil / ^is] before you.

evil ^ Mal\_02\_17 / evil / ^is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

evil ^ 1Sa\_26\_18 / evil / ^is] in mine hand?

evil ^ 2Ki\_06\_33 / evil / ^is] of the LORD; what should I wait for the LORD any longer?

evil ^ Job\_28\_28 / evil / ^is] understanding.

evil ^ Jon\_01\_07 / evil / ^is] upon us. So they cast lots, and the lot fell upon Jonah.

evil ^ Jon\_01\_08 / evil / ^is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

evil ^ Mat\_07\_11 / evil / ^know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

evil ^ Luk\_11\_13 / evil / ^know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

evil ^ Pro\_30\_32 / evil / ^lay] thine hand upon thy mouth.

evil ^ Isa\_59\_15 / evil / ^maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

evil ^ Mat\_12\_35 / evil / ^man out of the evil treasure bringeth forth evil things.

evil ^ Luk\_06\_45 / evil / ^man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil ^ Pro\_29\_06 / evil / ^man [there is] a snare: but the righteous doth sing and rejoice.

evil ^ Psa\_140\_01 / evil / ^man: preserve me from the violent man;

evil ^ Pro\_17\_11 / evil / ^man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

evil ^ Pro\_02\_12 / evil / ^man], from the man that speaketh froward things;

evil ^ Psa\_10\_15 / evil / ^man]: seek out his wickedness [till] thou find none.

evil ^ Pro\_24\_20 / evil / ^man]; the candle of the wicked shall be put out.

evil ^ Psa\_64\_05 / evil / ^matter: they commune of laying snares privily; they say, Who shall see them?

evil ^ 2Ti\_03\_13 / evil / ^men and seducers shall wax worse and worse, deceiving, and being deceived.

Evil ^ Pro\_28\_05 / Evil / ^men understand not judgment: but they that seek the LORD understand all [things].

evil ^ Pro\_24\_01 / evil / ^men, neither desire to be with them.

evil ^ Job\_35\_12 / evil / ^men.

evil ^ Pro\_24\_19 / evil / ^men], neither be thou envious at the wicked;

evil ^ Pro\_04\_14 / evil / ^men].

evil ^ Pro\_12\_12 / evil / ^men]: but the root of the righteous yieldeth [fruit].

evil ^ Psa\_52\_03 / evil / ^more than good; [and] lying rather than to speak righteousness. Selah.

evil ^ Deu\_22\_19 / evil / ^name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

evil ^ Deu\_22\_14 / evil / ^name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

evil ^ Jer\_12\_14 / evil / ^neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

evil ^ Jer\_10\_05 / evil / ^neither also [is it] in them to do good.

evil ^ Exo\_23\_02 / evil / ^neither shalt thou speak in a cause to decline after many to wrest [judgment]:

evil ^ Jam\_01\_13 / evil / ^neither tempteth he any man:

evil ^ Ecc\_09\_12 / evil / ^net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

evil ^ 1Sa\_24\_11 / evil / ^nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

evil ^ 2Co\_13\_07 / evil / ^not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

evil ^ 1Ki\_05\_04 / evil / ^occurrent.

evil ^ 2Pe\_02\_10 / evil / ^of dignities.

evil ^ Jde\_01\_08 / evil / ^of dignities.

evil ^ Psa\_41\_05 / evil / ^of me, When shall he die, and his name perish?

evil ^ Mar\_09\_39 / evil / ^of me.

evil ^ Tit\_03\_02 / evil / ^of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.

evil ^ Act\_19\_09 / evil / ^of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

evil ^ Jer\_32\_32 / evil / ^of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

evil ^ Jer\_11\_17 / evil / ^of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil ^ Rom\_02\_09 / evil / ^of the Jew first, and also of the Gentile;

evil ^ Jam\_04\_11 / evil / ^of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil ^ Jud\_09\_57 / evil / ^of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

evil ^ Act\_23\_05 / evil / ^of the ruler of thy people.

evil ^ 2Pe\_02\_12 / evil / ^of the things that they understand not; and shall utterly perish in their own corruption;

evil ^ Jer\_23\_22 / evil / ^of their doings.

evil ^ Jer\_26\_03 / evil / ^of their doings.

evil ^ Jde\_01\_10 / evil / ^of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

evil ^ 1Pe\_03\_16 / evil / ^of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evil ^ Isa\_01\_16 / evil / ^of your doings from before mine eyes; cease to do evil;

evil ^ Jer\_25\_05 / evil / ^of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil ^ Jer\_23\_02 / evil / ^of your doings, saith the LORD.

evil ^ Jer\_44\_22 / evil / ^of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

evil ^ Jer\_04\_04 / evil / ^of your doings.

evil ^ Jer\_21\_12 / evil / ^of your doings.

evil ^ Jam\_04\_11 / evil / ^of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil ^ 1Pe\_04\_04 / evil / ^of [you]:

evil ^ Mal\_01\_08 / evil / ^offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil ^ Jer\_25\_29 / evil / ^on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

evil ^ Jam\_04\_11 / evil / ^one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil ^ 1Pe\_03\_09 / evil / ^or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil ^ Lev\_05\_04 / evil / ^or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

evil ^ Deu\_29\_21 / evil / ^out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

evil ^ Jer\_13\_10 / evil / ^people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

evil ^ Num\_20\_05 / evil / ^place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

evil ^ Pro\_08\_13 / evil / ^pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

evil ^ Rom\_12\_17 / evil / ^Provide things honest in the sight of all men.

evil ^ Pro\_11\_19 / evil / ^pursueth it] to his own death.

Evil ^ Pro\_13\_21 / Evil / ^pursueth sinners: but to the righteous good shall be repayed.

evil ^ 2Co\_06\_08 / evil / ^report and good report: as deceivers, and [yet] true;

evil ^ Num\_13\_32 / evil / ^report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

evil ^ Num\_14\_37 / evil / ^report upon the land, died by the plague before the LORD.

evil ^ Neh\_06\_13 / evil / ^report, that they might reproach me.

evil ^ Gen\_37\_02 / evil / ^report.

evil ^ Mat\_24\_48 / evil / ^servant shall say in his heart, My lord delayeth his coming;

evil ^ Pro\_24\_08 / evil / ^shall be called a mischievous person.

evil ^ Ecc\_11\_02 / evil / ^shall be upon the earth.

evil ^ Jer\_01\_14 / evil / ^shall break forth upon all the inhabitants of the land.

**evil ^ Jer\_02\_03 / evil / ^shall come upon them, saith the LORD.**

**evil ^ Jer\_23\_17 / evil / ^shall come upon you.**

**evil ^ Jer\_25\_32 / evil / ^shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.**

**evil ^ Psa\_140\_11 / evil / ^shall hunt the violent man to overthrow [him].**

**evil ^ Pro\_17\_13 / evil / ^shall not depart from his house.**

**evil ^ Amo\_09\_10 / evil / ^shall not overtake nor prevent us.**

**Evil ^ Psa\_34\_21 / Evil / ^shall slay the wicked: and they that hate the righteous shall be desolate.**

**evil ^ Pro\_20\_30 / evil / ^so [do] stripes the inward parts of the belly.**

**evil ^ Mat\_12\_34 / evil / ^speak good things? for out of the abundance of the heart the mouth speaketh.**

**evil ^ Psa\_140\_11 / evil / ^speaker be established in the earth: evil shall hunt the violent man to overthrow [him].**

**evil ^ Eph\_04\_31 / evil / ^speaking, be put away from you, with all malice:**

**evil ^ 1Pe\_02\_01 / evil / ^speaking,**

**evil ^ Act\_19\_15 / evil / ^spirit answered and said, Jesus I know, and Paul I know; but who are ye?**

**evil ^ Jud\_09\_23 / evil / ^spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:**

**evil ^ 1Sa\_16\_23 / evil / ^spirit departed from him.**

**evil ^ 1Sa\_18\_10 / evil / ^spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.**

**evil ^ 1Sa\_16\_16 / evil / ^spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.**

**evil ^ 1Sa\_16\_15 / evil / ^spirit from God troubleth thee.**

**evil ^ 1Sa\_16\_23 / evil / ^spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.**

**evil ^ 1Sa\_16\_14 / evil / ^spirit from the LORD troubled him.**

**evil ^ 1Sa\_19\_09 / evil / ^spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.**

**evil ^ Act\_19\_16 / evil / ^spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.**

**evil ^ Luk\_08\_02 / evil / ^spirits and infirmities, Mary called Magdalene, out of whom went seven devils,**

evil ^ Act\_19\_13 / evil / ^spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

evil ^ Act\_19\_12 / evil / ^spirits went out of them.

evil ^ Luk\_07\_21 / evil / ^spirits; and unto many [that were] blind he gave sight.

evil ^ 1Co\_10\_30 / evil / ^spoken of for that for which I give thanks?

evil ^ 1Pe\_04\_14 / evil / ^spoken of, but on your part he is glorified.

evil ^ 2Pe\_02\_02 / evil / ^spoken of.

evil ^ Rom\_14\_16 / evil / ^spoken of:

evil ^ Jer\_24\_08 / evil / ^surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil ^ 1Ti\_06\_04 / evil / ^surmisings,

evil ^ Gen\_19\_19 / evil / ^take me, and I die:

evil ^ 2Ki\_21\_09 / evil / ^than did the nations whom the LORD destroyed before the children of Israel.

evil ^ 2Sa\_19\_07 / evil / ^that befell thee from thy youth until now.

evil ^ Jer\_24\_03 / evil / ^that cannot be eaten, they are so evil.

evil ^ Neh\_13\_07 / evil / ^that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

evil ^ Rom\_03\_08 / evil / ^that good may come? whose damnation is just.

evil ^ 1Ki\_16\_07 / evil / ^that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

evil ^ Jon\_03\_10 / evil / ^that he had said that he would do unto them; and he did [it] not.

evil ^ Jer\_26\_13 / evil / ^that he hath pronounced against you.

evil ^ Jer\_44\_02 / evil / ^that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

evil ^ Eze\_14\_22 / evil / ^that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

evil ^ Jer\_42\_10 / evil / ^that I have done unto you.

evil ^ Jer\_19\_15 / evil / ^that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

evil ^ Jer\_35\_17 / evil / ^that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

evil ^ Jer\_36\_31 / evil / ^that I have pronounced against them; but they hearkened not.



evil ^ Jer\_18\_08 / evil / ^that I thought to do unto them.

evil ^ Jer\_51\_64 / evil / ^that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

evil ^ Jer\_42\_17 / evil / ^that I will bring upon them.

evil ^ 2Ch\_34\_28 / evil / ^that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

evil ^ Jer\_41\_11 / evil / ^that Ishmael the son of Nethaniah had done,

evil ^ 1Ch\_04\_10 / evil / ^that it may not grieve me! And God granted him that which he requested.

evil ^ Isa\_05\_20 / evil / ^that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil ^ Gen\_44\_34 / evil / ^that shall come on my father.

evil ^ Est\_08\_06 / evil / ^that shall come unto my people? or how can I endure to see the destruction of my kindred?

evil ^ Jer\_51\_60 / evil / ^that should come upon Babylon, [even] all these words that are written against Babylon.

evil ^ Job\_42\_11 / evil / ^that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

evil ^ Rom\_09\_11 / evil / ^that the purpose of God according to election might stand, not of works, but of him that calleth;]

evil ^ Jer\_51\_24 / evil / ^that they have done in Zion in your sight, saith the LORD.

evil ^ 2Ki\_08\_12 / evil / ^that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

evil ^ Job\_02\_11 / evil / ^that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

evil ^ Isa\_41\_23 / evil / ^that we may be dismayed, and behold [it] together.

evil ^ Amo\_05\_14 / evil / ^that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

evil ^ Ecc\_05\_16 / evil / ^that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

evil ^ 2Ti\_04\_14 / evil / ^the Lord reward him according to his works:

evil ^ 2Ch\_18\_07 / evil / ^the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

evil ^ 1Sa\_20\_13 / evil / ^then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

evil ^ Jer\_11\_15 / evil / ^then thou rejoicest.

evil ^ Mat\_06\_34 / evil / ^thereof.

evil ^ Deu\_01\_39 / evil / ^they shall go in thither, and unto them will I give it, and they shall possess it.

evil ^ Tit\_02\_08 / evil / ^thing to say of you.

evil ^ Neh\_13\_17 / evil / ^thing [is] this that ye do, and profane the sabbath day?

evil ^ Psa\_141\_04 / evil / ^thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

evil ^ Ecc\_08\_05 / evil / ^thing: and a wise man's heart discerneth both time and judgment.

evil ^ Ecc\_08\_03 / evil / ^thing; for he doeth whatsoever pleaseth him.

evil ^ Jer\_03\_05 / evil / ^things as thou couldest.

evil ^ Mar\_07\_23 / evil / ^things come from within, and defile the man.

evil ^ 1Co\_10\_06 / evil / ^things, as they also lusted.

evil ^ Rom\_01\_30 / evil / ^things, disobedient to parents,

evil ^ Jos\_23\_15 / evil / ^things, until he have destroyed you from off this good land which the LORD your God hath given you.

evil ^ Mat\_12\_35 / evil / ^things.

evil ^ Pro\_15\_28 / evil / ^things.

evil ^ Luk\_16\_25 / evil / ^things: but now he is comforted, and thou art tormented.

evil ^ Jer\_02\_19 / evil / ^thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

evil ^ Gen\_02\_17 / evil / ^thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

evil ^ Eze\_38\_10 / evil / ^thought:

evil ^ Mar\_07\_21 / evil / ^thoughts, adulteries, fornications, murders,

evil ^ Mat\_15\_19 / evil / ^thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

evil ^ Jam\_02\_04 / evil / ^thoughts?

evil ^ Luk\_11\_34 / evil / ^thy body also [is] full of darkness.

evil ^ Mat\_06\_23 / evil / ^thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

evil ^ Exo\_33\_04 / evil / ^tidings, they mourned: and no man did put on him his ornaments.

evil ^ Psa\_112\_07 / evil / ^tidings: his heart is fixed, trusting in the LORD.

evil ^ Jer\_49\_23 / evil / ^tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

evil ^ Ecc\_09\_12 / evil / ^time, when it falleth suddenly upon them.

evil ^ Amo\_05\_13 / evil / ^time.

evil ^ Psa\_37\_19 / evil / ^time: and in the days of famine they shall be satisfied.

evil ^ 1Sa\_12\_19 / evil / ^to ask us a king.

evil ^ Jer\_32\_23 / evil / ^to come upon them:

evil ^ Isa\_57\_01 / evil / ^to come].

evil ^ Psa\_34\_16 / evil / ^to cut off the remembrance of them from the earth.

evil ^ Jer\_09\_03 / evil / ^to evil, and they know not me, saith the LORD.

evil ^ Jer\_29\_11 / evil / ^to give you an expected end.

evil ^ Psa\_15\_03 / evil / ^to his neighbour, nor taketh up a reproach against his neighbour.

evil ^ 1Sa\_25\_26 / evil / ^to my lord, be as Nabal.

evil ^ Pro\_16\_30 / evil / ^to pass.

evil ^ Luk\_06\_09 / evil / ^to save life, or to destroy [it]?

evil ^ Mar\_03\_04 / evil / ^to save life, or to kill? But they held their peace.

evil ^ Exo\_05\_23 / evil / ^to this people; neither hast thou delivered thy people at all.

evil ^ Neh\_13\_27 / evil / ^to transgress against our God in marrying strange wives?

evil ^ Job\_05\_19 / evil / ^touch thee.

evil ^ Deu\_28\_54 / evil / ^toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

evil ^ Deu\_28\_56 / evil / ^toward the husband of her bosom, and toward her son, and toward her daughter,

evil ^ Ecc\_05\_14 / evil / ^travail: and he begetteth a son, and [there is] nothing in his hand.

evil ^ Mat\_12\_35 / evil / ^treasure bringeth forth evil things.

evil ^ Luk\_06\_45 / evil / ^treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil ^ 1Th\_05\_15 / evil / ^unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

**evil ^ Psa\_07\_04 / evil / ^unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]**

**evil ^ Psa\_54\_05 / evil / ^unto mine enemies: cut them off in thy truth.**

**evil ^ Joh\_05\_29 / evil / ^unto the resurrection of damnation.**

**evil ^ Eze\_06\_10 / evil / ^unto them.**

**evil ^ Isa\_03\_09 / evil / ^unto themselves.**

**evil ^ Jos\_24\_15 / evil / ^unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.**

**evil ^ 2Sa\_17\_14 / evil / ^upon Absalom.**

**evil ^ Jer\_45\_05 / evil / ^upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.**

**evil ^ 1Ki\_21\_29 / evil / ^upon his house.**

**evil ^ 2Ki\_21\_12 / evil / ^upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.**

**evil ^ 1Ki\_14\_10 / evil / ^upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.**

**evil ^ Jer\_11\_23 / evil / ^upon the men of Anathoth, [even] the year of their visitation.**

**evil ^ 1Ki\_17\_20 / evil / ^upon the widow with whom I sojourn, by slaying her son?**

**evil ^ 1Ki\_21\_21 / evil / ^upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,**

**evil ^ Mic\_02\_01 / evil / ^upon their beds! when the morning is light, they practice it, because it is in the power of their hand.**

**evil ^ Jer\_11\_11 / evil / ^upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.**

**evil ^ Jer\_49\_37 / evil / ^upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:**

**evil ^ Jer\_23\_12 / evil / ^upon them, [even] the year of their visitation, saith the LORD.**

**evil ^ 2Ch\_07\_22 / evil / ^upon them.**

**evil ^ Jer\_32\_42 / evil / ^upon this people, so will I bring upon them all the good that I have promised them.**

**evil ^ Jer\_06\_19 / evil / ^upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.**

**evil ^ 2Ch\_34\_24 / evil / ^upon this place, and upon the inhabitants thereof, [even] all the curses that are**

written in the book which they have read before the king of Judah:

evil ^ 2Ki\_22\_16 / evil / ^upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

evil ^ Jer\_19\_03 / evil / ^upon this place, the which whosoever heareth, his ears shall tingle.

evil ^ Jer\_40\_02 / evil / ^upon this place.

evil ^ 2Sa\_15\_14 / evil / ^upon us, and smite the city with the edge of the sword.

evil ^ Neh\_13\_18 / evil / ^upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

evil ^ Jer\_24\_03 / evil / ^very evil, that cannot be eaten, they are so evil.

evil ^ Jud\_20\_41 / evil / ^was come upon them.

evil ^ Jud\_20\_34 / evil / ^was] near them.

evil ^ Jer\_35\_15 / evil / ^way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

evil ^ Jer\_23\_22 / evil / ^way, and from the evil of their doings.

evil ^ Jer\_25\_05 / evil / ^way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil ^ Jon\_03\_08 / evil / ^way, and from the violence that [is] in their hands.

evil ^ Jer\_18\_11 / evil / ^way, and make your ways and your doings good.

evil ^ Pro\_08\_13 / evil / ^way, and the froward mouth, do I hate.

evil ^ 1Ki\_13\_33 / evil / ^way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

evil ^ Pro\_28\_10 / evil / ^way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

evil ^ Jer\_26\_03 / evil / ^way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil ^ Psa\_119\_101 / evil / ^way, that I might keep thy word.

evil ^ Jer\_36\_07 / evil / ^way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

evil ^ Jon\_03\_10 / evil / ^way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil ^ Jer\_36\_03 / evil / ^way; that I may forgive their iniquity and their sin.

evil ^ 2Ki\_17\_13 / evil / ^ways, and keep my commandments [and] my statutes, according to all the law

**which I commanded your fathers, and which I sent to you by my servants the prophets.**

**evil ^ Eze\_36\_31 / evil / ^ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.**

**evil ^ Zec\_01\_04 / evil / ^ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.**

**evil ^ Eze\_33\_11 / evil / ^ways; for why will ye die, O house of Israel?**

**evil ^ Jer\_42\_06 / evil / ^we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.**

**evil ^ 1Sa\_20\_09 / evil / ^were determined by my father to come upon thee, then would not I tell it thee?**

**evil ^ Psa\_49\_05 / evil / ^when] the iniquity of my heels shall compass me about?**

**evil ^ Jer\_26\_19 / evil / ^which he had pronounced against them? Thus might we procure great evil against our souls.**

**evil ^ Exo\_32\_14 / evil / ^which he thought to do unto his people.**

**evil ^ Ecc\_06\_01 / evil / ^which I have seen under the sun, and it [is] common among men:**

**evil ^ Jer\_26\_03 / evil / ^which I purpose to do unto them because of the evil of their doings.**

**evil ^ Jer\_36\_03 / evil / ^which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.**

**evil ^ 2Ki\_22\_20 / evil / ^which I will bring upon this place. And they brought the king word again.**

**evil ^ Rom\_07\_19 / evil / ^which I would not, that I do.**

**evil ^ Gen\_50\_15 / evil / ^which we did unto him.**

**evil ^ 1Ti\_06\_10 / evil / ^which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.**

**evil ^ Ecc\_10\_05 / evil / ^which] I have seen under the sun, as an error [which] proceedeth from the ruler:**

**evil ^ Ecc\_05\_13 / evil / ^which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.**

**evil ^ Mic\_03\_02 / evil / ^who pluck off their skin from off them, and their flesh from off their bones;**

**evil ^ Deu\_31\_29 / evil / ^will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**evil ^ Rom\_13\_03 / evil / ^Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:**

**evil ^ Mic\_07\_03 / evil / ^with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.**

**evil ^ Rom\_12\_21 / evil / ^with good.**

**evil ^ Pro\_20\_08 / evil / ^with his eyes.**

**evil ^ 1Ch\_07\_23 / evil / ^with his house.**

**evil ^ Pro\_06\_24 / evil / ^woman, from the flattery of the tongue of a strange woman.**

**evil ^ Ecc\_08\_11 / evil / ^work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.**

**evil ^ Ecc\_04\_03 / evil / ^work that is done under the sun.**

**evil ^ 2Ti\_04\_18 / evil / ^work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.**

**evil ^ Jam\_03\_16 / evil / ^work.**

**evil ^ Php\_03\_02 / evil / ^workers, beware of the concision.**

**evil ^ Gal\_01\_04 / evil / ^world, according to the will of God and our Father:**

**evildoer ^ Isa\_09\_17 / evildoer / ^and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.**

**evildoer ^ 1Pe\_04\_15 / evildoer / ^or as a busybody in other men's matters.**

**evildoers ^ Jer\_20\_13 / evildoers / ^**

**evildoers ^ Isa\_31\_02 / evildoers / ^and against the help of them that work iniquity.**

**evildoers ^ 1Pe\_02\_14 / evildoers / ^and for the praise of them that do well.**

**evildoers ^ Psa\_26\_05 / evildoers / ^and will not sit with the wicked.**

**evildoers ^ Isa\_01\_04 / evildoers / ^children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.**

**evildoers ^ Psa\_119\_115 / evildoers / ^for I will keep the commandments of my God.**

**evildoers ^ Psa\_37\_01 / evildoers / ^neither be thou envious against the workers of iniquity.**

**evildoers ^ Psa\_94\_16 / evildoers / ^or] who will stand up for me against the workers of iniquity?**

**evildoers ^ Psa\_37\_09 / evildoers / ^shall be cut off: but those that wait upon the LORD, they shall inherit the earth.**

**evildoers ^ Isa\_14\_20 / evildoers / ^shall never be renowned.**

**evildoers ^ Jer\_23\_14 / evildoers / ^that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.**

**evildoers ^ 1Pe\_03\_16 / evildoers / ^they may be ashamed that falsely accuse your good conversation in Christ.**

**evildoers ^ 1Pe\_02\_12 / evildoers / ^they may by [your] good works, which they shall behold, glorify God in**

**the day of visitation.**

**evilfavouredness ^ Deu\_17\_01 / evilfavouredness /^for that [is] an abomination unto the LORD thy God.**

**Evilmerodach ^ 2Ki\_25\_27 / Evilmerodach /^king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;**

**Evilmerodach ^ Jer\_52\_31 / Evilmerodach /^king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,**

**evils ^ Deu\_31\_21 / evils /^and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.**

**evils ^ Deu\_31\_17 / evils /^and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?**

**evils ^ Deu\_31\_17 / evils /^come upon us, because our God [is] not among us?**

**evils ^ Psa\_40\_12 / evils /^have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.**

**evils ^ Eze\_20\_43 / evils /^that ye have committed.**

**evils ^ Jer\_02\_13 / evils /^they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.**

**evils ^ Luk\_03\_19 / evils /^which Herod had done,**

**evils ^ Eze\_06\_09 / evils /^which they have committed in all their abominations.**

**evils ^ Deu\_31\_18 / evils /^which they shall have wrought, in that they are turned unto other gods.**

**grieving ^ Eze\_28\_24 / grieving /^thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.**

**Levi ^ 1Ch\_06\_43 / Levi /^**

**Levi ^ 1Ch\_06\_47 / Levi /^**

**Levi ^ 1Ch\_09\_18 / Levi /^**

**Levi ^ 1Ch\_23\_14 / Levi /^**

**Levi ^ 1Ki\_12\_31 / Levi /^**

**Levi ^ Exo\_02\_01 / Levi /^**

**Levi ^ Eze\_48\_31 / Levi /^**

**Levi ^ Ezr\_08\_15 / Levi /^**

**Levi ^ Gen\_29\_34 / Levi /^**

**Levi ^ Luk\_03\_29 / Levi /^**



**Levi ^ Num\_16\_07 / Levi /^**

**Levi ^ Num\_16\_08 / Levi /^**

**Levi ^ Exo\_06\_19 / Levi /^according to their generations.**

**Levi ^ Exo\_06\_16 / Levi /^according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.**

**Levi ^ Num\_03\_15 / Levi /^after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.**

**Levi ^ 1Ch\_23\_24 / Levi /^after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.**

**Levi ^ Num\_04\_02 / Levi /^after their families, by the house of their fathers,**

**Levi ^ Num\_18\_21 / Levi /^all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.**

**Levi ^ Heb\_07\_09 / Levi /^also, who receiveth tithes, payed tithes in Abraham.**

**Levi ^ 1Ch\_21\_06 / Levi /^and Benjamin counted he not among them: for the king's word was abominable to Joab.**

**Levi ^ Num\_16\_01 / Levi /^and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:**

**Levi ^ Exo\_01\_02 / Levi /^and Judah,**

**Levi ^ Deu\_27\_12 / Levi /^and Judah, and Issachar, and Joseph, and Benjamin:**

**Levi ^ Gen\_35\_23 / Levi /^and Judah, and Issachar, and Zebulun:**

**Levi ^ 1Ch\_02\_01 / Levi /^and Judah, Issachar, and Zebulun,**

**Levi ^ Mal\_03\_03 / Levi /^and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.**

**Levi ^ Exo\_02\_01 / Levi /^and took [to wife] a daughter of Levi.**

**Levi ^ Zec\_12\_13 / Levi /^apart, and their wives apart; the family of Shimei apart, and their wives apart;**

**Levi ^ Gen\_49\_05 / Levi /^are] brethren; instruments of cruelty [are in] their habitations.**

**Levi ^ Num\_03\_17 / Levi /^by their names; Gershon, and Kohath, and Merari.**

**Levi ^ Exo\_32\_28 / Levi /^did according to the word of Moses: and there fell of the people that day about three thousand men.**

**Levi ^ Gen\_34\_25 / Levi /^Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.**

**Levi ^ Num\_17\_03 / Levi / ^for one rod [shall be] for the head of the house of their fathers.**

**Levi ^ 1Ch\_12\_26 / Levi / ^four thousand and six hundred.**

**Levi ^ Exo\_32\_26 / Levi / ^gathered themselves together unto him.**

**Levi ^ 1Ch\_06\_16 / Levi / ^Gershom, Kohath, and Merari.**

**Levi ^ 1Ch\_06\_01 / Levi / ^Gershon, Kohath, and Merari.**

**Levi ^ Gen\_46\_11 / Levi / ^Gershon, Kohath, and Merari.**

**Levi ^ Jos\_21\_10 / Levi / ^had: for theirs was the first lot.**

**Levi ^ Deu\_10\_09 / Levi / ^hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.**

**Levi ^ Jos\_13\_14 / Levi / ^he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.**

**Levi ^ Deu\_33\_08 / Levi / ^he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;**

**Levi ^ Num\_26\_59 / Levi / ^in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.**

**Levi ^ Luk\_05\_29 / Levi / ^made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.**

**Levi ^ Jos\_13\_33 / Levi / ^Moses gave not [any] inheritance: the LORD God of Israel [was] their inheritance, as he said unto them.**

**Levi ^ 1Ch\_23\_06 / Levi / ^namely], Gershon, Kohath, and Merari.**

**Levi ^ Num\_03\_06 / Levi / ^near, and present them before Aaron the priest, that they may minister unto him.**

**Levi ^ Num\_01\_49 / Levi / ^neither take the sum of them among the children of Israel:**

**Levi ^ Mal\_02\_04 / Levi / ^saith the LORD of hosts.**

**Levi ^ Mal\_02\_08 / Levi / ^saith the LORD of hosts.**

**Levi ^ Neh\_10\_39 / Levi / ^shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.**

**Levi ^ Deu\_21\_05 / Levi / ^shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:**

**Levi ^ Deu\_18\_01 / Levi / ^shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.**

**Levi ^ Luk\_05\_27 / Levi / ^sitting at the receipt of custom: and he said unto him, Follow me.**

Levi ^ Neh\_12\_23 / Levi / ^the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

Levi ^ 1Ch\_06\_38 / Levi / ^the son of Israel.

Levi ^ Eze\_08\_18 / Levi / ^the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Levi ^ Num\_18\_02 / Levi / ^the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

Levi ^ Mar\_02\_14 / Levi / ^the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

Levi ^ Deu\_10\_08 / Levi / ^to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

Levi ^ Num\_17\_08 / Levi / ^was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

Levi ^ 1Ch\_24\_20 / Levi / ^were these]: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

Levi ^ Exo\_06\_16 / Levi / ^were] an hundred thirty and seven years.

Levi ^ Rev\_07\_07 / Levi / ^were] sealed twelve thousand. Of the tribe of Issachar [were] sealed twelve thousand.

Levi ^ Deu\_31\_09 / Levi / ^which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

Levi ^ Eze\_40\_46 / Levi / ^which come near to the LORD to minister unto him.

Levi ^ Luk\_03\_24 / Levi / ^which was [the son] of Melchi, which was [the son] of Janna, which was [the son] of Joseph,

Levi ^ Heb\_07\_05 / Levi / ^who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

Levi ^ Num\_26\_59 / Levi / ^whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Levi ^ Num\_16\_10 / Levi / ^with thee: and seek ye the priesthood also?

Levi ^ Gen\_34\_30 / Levi / ^Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Levi ^ Psa\_135\_20 / Levi / ^ye that fear the LORD, bless the LORD.

leviathan ^ Psa\_74\_14 / leviathan / ^in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

leviathan ^ Isa\_27\_01 / leviathan / ^that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan ^ Isa\_27\_01 / leviathan / ^the piercing serpent, even leviathan that crooked serpent; and he shall

slay the dragon that [is] in the sea.

leviathan ^ Psa\_104\_26 / leviathan / ^whom] thou hast made to play therein.

leviathan ^ Job\_41\_01 / leviathan / ^with an hook? or his tongue with a cord [which] thou lettest down?

Levite ^ Jud\_17\_07 / Levite / ^and he sojourned there.

Levite ^ Deu\_26\_11 / Levite / ^and the stranger that [is] among you.

Levite ^ Jud\_17\_12 / Levite / ^and the young man became his priest, and was in the house of Micah.

Levite ^ Jud\_18\_03 / Levite / ^and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

Levite ^ Deu\_26\_13 / Levite / ^and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

Levite ^ Act\_04\_36 / Levite / ^and] of the country of Cyprus,

Levite ^ Deu\_12\_19 / Levite / ^as long as thou livest upon the earth.

Levite ^ Deu\_14\_29 / Levite / ^because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

Levite ^ Deu\_18\_06 / Levite / ^come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

Levite ^ Jud\_18\_15 / Levite / ^even] unto the house of Micah, and saluted him.

Levite ^ Eze\_10\_15 / Levite / ^helped them.

Levite ^ Jud\_17\_09 / Levite / ^of Bethlehemjudah, and I go to sojourn where I may find [a place].

Levite ^ 2Ch\_20\_14 / Levite / ^of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

Levite ^ Jud\_19\_01 / Levite / ^sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

Levite ^ Deu\_16\_11 / Levite / ^that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

Levite ^ Deu\_12\_18 / Levite / ^that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

Levite ^ Deu\_14\_27 / Levite / ^that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

Levite ^ Deu\_12\_12 / Levite / ^that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

Levite ^ Jud\_20\_04 / Levite / ^the husband of the woman that was slain, answered and said, I came into

**Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.**

**Levite ^ 2Ch\_31\_14 / Levite / ^the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.**

**Levite ^ Deu\_16\_14 / Levite / ^the stranger, and the fatherless, and the widow, that [are] within thy gates.**

**Levite ^ Deu\_26\_12 / Levite / ^the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;**

**Levite ^ Exo\_04\_14 / Levite / ^thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.**

**Levite ^ Jud\_17\_13 / Levite / ^to [my] priest.**

**Levite ^ Jud\_17\_11 / Levite / ^was content to dwell with the man; and the young man was unto him as one of his sons.**

**Levite ^ 2Ch\_31\_12 / Levite / ^was] ruler, and Shimei his brother [was] the next.**

**Levite ^ Jud\_17\_10 / Levite / ^went in.**

**Levite ^ Luk\_10\_32 / Levite / ^when he was at the place, came and looked [on him], and passed by on the other side.**

**Levites ^ 1Ch\_15\_04 / Levites / ^**

**Levites ^ 1Ch\_23\_02 / Levites / ^**

**Levites ^ 2Ch\_30\_16 / Levites / ^**

**Levites ^ 2Ch\_31\_19 / Levites / ^**

**Levites ^ 2Ch\_35\_05 / Levites / ^**

**Levites ^ Deu\_17\_18 / Levites / ^**

**Levites ^ Eze\_48\_12 / Levites / ^**

**Levites ^ Ezr\_03\_09 / Levites / ^**

**Levites ^ Ezr\_08\_33 / Levites / ^**

**Levites ^ Neh\_13\_29 / Levites / ^**

**Levites ^ Num\_03\_46 / Levites / ^**

**Levites ^ Num\_03\_49 / Levites / ^**

**Levites ^ Num\_04\_18 / Levites / ^**

**Levites ^ Num\_07\_06 / Levites / ^**

**Levites ^ Num\_08\_10 / Levites / ^**

**Levites ^ Num\_08\_12 / Levites /^**

**Levites ^ Num\_35\_08 / Levites /^according to his inheritance which he inheriteth.**

**Levites ^ Num\_03\_20 / Levites /^according to the house of their fathers.**

**Levites ^ Exo\_06\_25 / Levites /^according to their families.**

**Levites ^ 1Ch\_06\_19 / Levites /^according to their fathers.**

**Levites ^ Num\_08\_20 / Levites /^according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.**

**Levites ^ 1Ch\_24\_30 / Levites /^after the house of their fathers.**

**Levites ^ Num\_01\_47 / Levites /^after the tribe of their fathers were not numbered among them.**

**Levites ^ 2Ch\_31\_02 / Levites /^after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.**

**Levites ^ Num\_26\_57 / Levites /^after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.**

**Levites ^ 1Ch\_26\_20 / Levites /^Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.**

**Levites ^ 2Ch\_34\_12 / Levites /^all that could skill of instruments of music.**

**Levites ^ 2Ch\_07\_06 / Levites /^also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.**

**Levites ^ Ezr\_10\_05 / Levites /^and all Israel, to swear that they should do according to this word. And they sware.**

**Levites ^ 2Ch\_35\_18 / Levites /^and all Judah and Israel that were present, and the inhabitants of Jerusalem.**

**Levites ^ 2Ch\_23\_08 / Levites /^and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.**

**Levites ^ 2Ch\_30\_25 / Levites /^and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.**

**Levites ^ 2Ch\_34\_30 / Levites /^and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.**

**Levites ^ Ezr\_03\_08 / Levites /^and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**Levites ^ Ezr\_08\_29 / Levites /^and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.**

**Levites ^ Eze\_03\_12 / Levites /^and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:**

**Levites ^ 1Ch\_28\_13 / Levites /^and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.**

**Levites ^ Eze\_48\_22 / Levites /^and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.**

**Levites ^ 2Ch\_29\_04 / Levites /^and gathered them together into the east street,**

**Levites ^ 2Ch\_13\_09 / Levites /^and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.**

**Levites ^ Num\_03\_32 / Levites /^and have] the oversight of them that keep the charge of the sanctuary.**

**Levites ^ 2Ch\_24\_05 / Levites /^and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**Levites ^ Num\_18\_26 / Levites /^and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.**

**Levites ^ Neh\_12\_47 / Levites /^and the Levites sanctified [them] unto the children of Aaron.**

**Levites ^ Neh\_11\_03 / Levites /^and the Nethinims, and the children of Solomon's servants.**

**Levites ^ 1Ch\_09\_02 / Levites /^and the Nethinims.**

**Levites ^ Neh\_10\_34 / Levites /^and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:**

**Levites ^ Neh\_07\_73 / Levites /^and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.**

**Levites ^ 2Ch\_30\_21 / Levites /^and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.**

**Levites ^ Eze\_06\_16 / Levites /^and the rest of the children of the captivity, kept the dedication of this house of God with joy,**

**Levites ^ Eze\_07\_07 / Levites /^and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.**

**Levites ^ Neh\_13\_05 / Levites /^and the singers, and the porters; and the offerings of the priests.**

**Levites ^ Neh\_13\_10 / Levites /^and the singers, that did the work, were fled every one to his field.**

**Levites ^ Deu\_17\_09 / Levites /^and unto the judge that shall be in those days, and inquire; and they shall**

**show thee the sentence of judgment:**

**Levites ^ 2Ch\_24\_11 / Levites / ^and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.**

**Levites ^ 2Ch\_17\_08 / Levites / ^and with them Elishama and Jehoram, priests.**

**Levites ^ 2Ch\_19\_08 / Levites / ^and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.**

**Levites ^ Ezr\_02\_70 / Levites / ^and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.**

**Levites ^ Deu\_18\_01 / Levites / ^and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.**

**Levites ^ Neh\_09\_38 / Levites / ^and] priests, seal [unto it].**

**Levites ^ Lev\_25\_32 / Levites / ^and] the houses of the cities of their possession, may the Levites redeem at any time.**

**Levites ^ 1Ch\_15\_17 / Levites / ^appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;**

**Levites ^ Lev\_25\_33 / Levites / ^are] their possession among the children of Israel.**

**Levites ^ 2Ch\_30\_27 / Levites / ^arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.**

**Levites ^ 2Ch\_29\_12 / Levites / ^arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:**

**Levites ^ Num\_18\_30 / Levites / ^as the increase of the threshingfloor, and as the increase of the winepress.**

**Levites ^ Num\_08\_19 / Levites / ^as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.**

**Levites ^ Neh\_11\_22 / Levites / ^at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.**

**Levites ^ 1Ch\_15\_15 / Levites / ^bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.**

**Levites ^ Jos\_03\_03 / Levites / ^bearing it, then ye shall remove from your place, and go after it.**

**Levites ^ Num\_08\_13 / Levites / ^before Aaron, and before his sons, and offer them [for] an offering unto the LORD.**

**Levites ^ Num\_08\_11 / Levites / ^before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.**



**Levites ^ Num\_08\_10 / Levites /^before the LORD: and the children of Israel shall put their hands upon the Levites:**

**Levites ^ Num\_08\_09 / Levites /^before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:**

**Levites ^ Neh\_10\_09 / Levites /^both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;**

**Levites ^ 1Ki\_08\_04 / Levites /^bring up.**

**Levites ^ 2Ch\_05\_05 / Levites /^bring up.**

**Levites ^ Exo\_38\_21 / Levites /^by the hand of Ithamar, son to Aaron the priest.**

**Levites ^ Neh\_08\_07 / Levites /^caused the people to understand the law: and the people [stood] in their place.**

**Levites ^ 2Ch\_08\_15 / Levites /^concerning any matter, or concerning the treasures.**

**Levites ^ 2Ch\_31\_09 / Levites /^concerning the heaps.**

**Levites ^ 2Ch\_29\_34 / Levites /^did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.**

**Levites ^ Deu\_18\_07 / Levites /^do], which stand there before the LORD.**

**Levites ^ 1Ch\_24\_31 / Levites /^even the principal fathers over against their younger brethren.**

**Levites ^ 1Ch\_28\_21 / Levites /^even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.**

**Levites ^ 2Ch\_17\_08 / Levites /^even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.**

**Levites ^ Neh\_13\_30 / Levites /^every one in his business;**

**Levites ^ 2Ch\_35\_11 / Levites /^flayed [them].**

**Levites ^ Num\_08\_18 / Levites /^for all the firstborn of the children of Israel.**

**Levites ^ 2Ch\_31\_02 / Levites /^for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.**

**Levites ^ Neh\_12\_44 / Levites /^for Judah rejoiced for the priests and for the Levites that waited.**

**Levites ^ Num\_03\_41 / Levites /^for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.**

**Levites ^ 2Ch\_35\_09 / Levites /^for passover offerings five thousand [small cattle], and five hundred oxen.**

**Levites ^ 1Ch\_15\_02 / Levites /^for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.**

**Levites ^ 1Ch\_15\_11 / Levites / ^for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,**

**Levites ^ Num\_03\_12 / Levites / ^from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;**

**Levites ^ Num\_08\_06 / Levites / ^from among the children of Israel, and cleanse them.**

**Levites ^ Num\_08\_14 / Levites / ^from among the children of Israel: and the Levites shall be mine.**

**Levites ^ Num\_18\_06 / Levites / ^from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.**

**Levites ^ Joh\_01\_19 / Levites / ^from Jerusalem to ask him, Who art thou?**

**Levites ^ Num\_08\_24 / Levites / ^from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:**

**Levites ^ 2Ch\_31\_17 / Levites / ^from twenty years old and upward, in their charges by their courses;**

**Levites ^ Ezr\_03\_08 / Levites / ^from twenty years old and upward, to set forward the work of the house of the LORD.**

**Levites ^ 2Ch\_35\_09 / Levites / ^gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.**

**Levites ^ Num\_08\_15 / Levites / ^go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.**

**Levites ^ Jos\_21\_04 / Levites / ^had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.**

**Levites ^ Neh\_13\_10 / Levites / ^had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.**

**Levites ^ 2Ch\_30\_17 / Levites / ^had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.**

**Levites ^ Neh\_11\_16 / Levites / ^had] the oversight of the outward business of the house of God.**

**Levites ^ 1Ch\_27\_17 / Levites / ^Hashabiah the son of Kemuel: of the Aaronites, Zadok:**

**Levites ^ Neh\_12\_24 / Levites / ^Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.**

**Levites ^ 2Ch\_24\_05 / Levites / ^hastened [it] not.**

**Levites ^ Jos\_18\_07 / Levites / ^have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.**

**Levites ^ Ezr\_09\_01 / Levites / ^have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.**

**Levites ^ Jos\_14\_03 / Levites / ^he gave none inheritance among them.**

**Levites ^ 2Ch\_35\_08 / Levites / ^Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.**

**Levites ^ Ezr\_07\_13 / Levites / ^in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.**

**Levites ^ Neh\_12\_22 / Levites / ^in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.**

**Levites ^ Neh\_11\_18 / Levites / ^in the holy city [were] two hundred fourscore and four.**

**Levites ^ 2Ch\_29\_25 / Levites / ^in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.**

**Levites ^ Jos\_14\_04 / Levites / ^in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.**

**Levites ^ Num\_02\_17 / Levites / ^in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.**

**Levites ^ 2Ch\_35\_10 / Levites / ^in their courses, according to the king's commandment.**

**Levites ^ Ezr\_06\_18 / Levites / ^in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.**

**Levites ^ Num\_08\_22 / Levites / ^in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.**

**Levites ^ Num\_03\_45 / Levites / ^instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Levites ^ Num\_03\_41 / Levites / ^instead of all the firstlings among the cattle of the children of Israel.**

**Levites ^ Num\_03\_45 / Levites / ^instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Levites ^ Neh\_09\_04 / Levites / ^Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.**

**Levites ^ Neh\_09\_05 / Levites / ^Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.**

**Levites ^ Neh\_12\_08 / Levites / ^Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.**

**Levites ^ Ezr\_10\_23 / Levites / ^Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.**

**Levites ^ 2Ch\_11\_14 / Levites / ^left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:**

Levites ^ Neh\_10\_37 / Levites / ^might have the tithes in all the cities of our tillage.

Levites ^ 1Ch\_26\_17 / Levites / ^northward four a day, southward four a day, and toward Asuppim two [and] two.

Levites ^ 2Ch\_20\_19 / Levites / ^of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

Levites ^ Num\_35\_02 / Levites / ^of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

Levites ^ 2Ch\_34\_12 / Levites / ^of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Levites ^ 1Ch\_24\_06 / Levites / ^one principal household being taken for Eleazar, and [one] taken for Ithamar.

Levites ^ 2Ch\_23\_02 / Levites / ^out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

Levites ^ Neh\_12\_27 / Levites / ^out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

Levites ^ Jos\_21\_34 / Levites / ^out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

Levites ^ Jos\_21\_27 / Levites / ^out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

Levites ^ Jos\_21\_03 / Levites / ^out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

Levites ^ Num\_01\_50 / Levites / ^over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Levites ^ Neh\_13\_13 / Levites / ^Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

Levites ^ 2Ch\_35\_15 / Levites / ^prepared for them.

Levites ^ 2Ch\_35\_14 / Levites / ^prepared for themselves, and for the priests the sons of Aaron.

Levites ^ Neh\_12\_30 / Levites / ^purified themselves, and purified the people, and the gates, and the wall.

Levites ^ Lev\_25\_32 / Levites / ^redeem at any time.

Levites ^ Neh\_03\_17 / Levites / ^Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

Levites ^ Isa\_66\_21 / Levites / ^saith the LORD.

Levites ^ 1Ch\_15\_14 / Levites / ^sanctified themselves to bring up the ark of the LORD God of Israel.

Levites ^ Neh\_12\_47 / Levites / ^sanctified [them] unto the children of Aaron.

**Levites ^ 2Ch\_29\_05 / Levites /^sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].**

**Levites ^ 1Ch\_15\_12 / Levites /^sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.**

**Levites ^ Num\_08\_14 / Levites /^shall be mine.**

**Levites ^ Num\_03\_45 / Levites /^shall be mine: I [am] the LORD.**

**Levites ^ Num\_03\_12 / Levites /^shall be mine;**

**Levites ^ Num\_35\_07 / Levites /^shall be] forty and eight cities: them [shall ye give] with their suburbs.**

**Levites ^ 2Ch\_19\_11 / Levites /^shall be] officers before you. Deal courageously, and the LORD shall be with the good.**

**Levites ^ 2Ch\_23\_04 / Levites /^shall be] porters of the doors;**

**Levites ^ Neh\_10\_38 / Levites /^shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.**

**Levites ^ 2Ch\_23\_07 / Levites /^shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.**

**Levites ^ Num\_18\_23 / Levites /^shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.**

**Levites ^ Eze\_48\_13 / Levites /^shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.**

**Levites ^ Num\_01\_53 / Levites /^shall keep the charge of the tabernacle of testimony.**

**Levites ^ Num\_08\_12 / Levites /^shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.**

**Levites ^ Num\_01\_53 / Levites /^shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.**

**Levites ^ Num\_35\_04 / Levites /^shall reach] from the wall of the city and outward a thousand cubits round about.**

**Levites ^ Num\_01\_51 / Levites /^shall set it up: and the stranger that cometh nigh shall be put to death.**

**Levites ^ Deu\_27\_14 / Levites /^shall speak, and say unto all the men of Israel with a loud voice,**

**Levites ^ Num\_01\_51 / Levites /^shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.**

**Levites ^ Deu\_24\_08 / Levites /^shall teach you: as I commanded them, [so] ye shall observe to do.**

**Levites ^ Neh\_11\_15 / Levites / ^Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;**

**Levites ^ 1Ch\_09\_14 / Levites / ^Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;**

**Levites ^ Ezr\_07\_24 / Levites / ^singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.**

**Levites ^ Num\_08\_20 / Levites / ^so did the children of Israel unto them.**

**Levites ^ Num\_08\_22 / Levites / ^so did they unto them.**

**Levites ^ Deu\_27\_09 / Levites / ^spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.**

**Levites ^ Neh\_08\_11 / Levites / ^stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.**

**Levites ^ 2Ch\_29\_26 / Levites / ^stood with the instruments of David, and the priests with the trumpets.**

**Levites ^ Num\_35\_02 / Levites / ^suburbs for the cities round about them.**

**Levites ^ Neh\_10\_38 / Levites / ^take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.**

**Levites ^ Eze\_44\_10 / Levites / ^that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.**

**Levites ^ 1Ch\_15\_26 / Levites / ^that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.**

**Levites ^ 1Ch\_15\_27 / Levites / ^that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.**

**Levites ^ Eze\_43\_19 / Levites / ^that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.**

**Levites ^ 2Ch\_34\_09 / Levites / ^that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.**

**Levites ^ Jer\_33\_22 / Levites / ^that minister unto me.**

**Levites ^ 2Ch\_35\_03 / Levites / ^that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,**

**Levites ^ 2Ch\_30\_22 / Levites / ^that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.**

**Levites ^ Neh\_08\_09 / Levites / ^that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.**

**Levites ^ Neh\_10\_37 / Levites / ^that the same Levites might have the tithes in all the cities of our tillage.**

**Levites ^ 2Ch\_31\_04 / Levites /^that they might be encouraged in the law of the LORD.**

**Levites ^ Neh\_13\_22 / Levites /^that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.**

**Levites ^ Neh\_12\_44 / Levites /^that waited.**

**Levites ^ Neh\_12\_01 / Levites /^that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,**

**Levites ^ 2Ch\_11\_13 / Levites /^that [were] in all Israel resorted to him out of all their coasts.**

**Levites ^ Ezr\_02\_40 / Levites /^the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.**

**Levites ^ Neh\_07\_43 / Levites /^the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, seventy and four.**

**Levites ^ Num\_26\_58 / Levites /^the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.**

**Levites ^ 1Ch\_09\_26 / Levites /^the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.**

**Levites ^ Eze\_45\_05 / Levites /^the ministers of the house, have for themselves, for a possession for twenty chambers.**

**Levites ^ Neh\_10\_28 / Levites /^the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;**

**Levites ^ Jer\_33\_21 / Levites /^the priests, my ministers.**

**Levites ^ Ezr\_03\_10 / Levites /^the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.**

**Levites ^ Eze\_44\_15 / Levites /^the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:**

**Levites ^ Ezr\_08\_30 / Levites /^the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.**

**Levites ^ Lev\_25\_33 / Levites /^then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.**

**Levites ^ Num\_35\_06 / Levites /^there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.**

**Levites ^ 2Ch\_34\_13 / Levites /^there were] scribes, and officers, and porters.**

**Levites ^ Jos\_21\_08 / Levites /^these cities with their suburbs, as the LORD commanded by the hand of**

**Moses.**

**Levites ^ 1Ch\_06\_64 / Levites /^these] cities with their suburbs.**

**Levites ^ 2Ch\_23\_06 / Levites /^they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.**

**Levites ^ 1Ch\_23\_26 / Levites /^they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.**

**Levites ^ 1Ch\_15\_16 / Levites /^to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.**

**Levites ^ 2Ch\_24\_06 / Levites /^to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?**

**Levites ^ Num\_07\_05 / Levites /^to every man according to his service.**

**Levites ^ Num\_18\_24 / Levites /^to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.**

**Levites ^ 1Ch\_16\_04 / Levites /^to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:**

**Levites ^ 2Ch\_29\_30 / Levites /^to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.**

**Levites ^ 2Ch\_08\_14 / Levites /^to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.**

**Levites ^ 1Sa\_06\_15 / Levites /^took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.**

**Levites ^ 2Ch\_05\_04 / Levites /^took up the ark.**

**Levites ^ 2Ch\_29\_16 / Levites /^took [it], to carry [it] out abroad into the brook Kidron.**

**Levites ^ Num\_08\_26 / Levites /^touching their charge.**

**Levites ^ Ezr\_08\_20 / Levites /^two hundred and twenty Nethinims: all of them were expressed by name.**

**Levites ^ Num\_03\_09 / Levites /^unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.**

**Levites ^ Jos\_21\_01 / Levites /^unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;**

**Levites ^ Neh\_08\_13 / Levites /^unto Ezra the scribe, even to understand the words of the law.**

**Levites ^ 2Ch\_13\_10 / Levites /^wait] upon [their] business:**

**Levites ^ Jer\_33\_18 / Levites /^want a man before me to offer burnt offerings, and to kindle meat offerings,**



**and to do sacrifice continually.**

**Levites ^ 1Ch\_15\_22 / Levites /<sup>^</sup>was] for song: he instructed about the song, because he [was] skilful.**

**Levites ^ Eze\_48\_11 / Levites /<sup>^</sup>went astray.**

**Levites ^ Neh\_07\_01 / Levites /<sup>^</sup>were appointed,**

**Levites ^ 2Ch\_30\_15 / Levites /<sup>^</sup>were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.**

**Levites ^ Num\_02\_33 / Levites /<sup>^</sup>were not numbered among the children of Israel; as the LORD commanded Moses.**

**Levites ^ 1Ch\_23\_03 / Levites /<sup>^</sup>were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.**

**Levites ^ Eze\_06\_20 / Levites /<sup>^</sup>were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.**

**Levites ^ Num\_08\_21 / Levites /<sup>^</sup>were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.**

**Levites ^ Jos\_21\_40 / Levites /<sup>^</sup>were [by] their lot twelve cities.**

**Levites ^ 1Ch\_06\_48 / Levites /<sup>^</sup>were] appointed unto all manner of service of the tabernacle of the house of God.**

**Levites ^ 1Ch\_09\_34 / Levites /<sup>^</sup>were] chief throughout their generations; these dwelt at Jerusalem.**

**Levites ^ Neh\_11\_36 / Levites /<sup>^</sup>were] divisions [in] Judah, [and] in Benjamin.**

**Levites ^ Neh\_11\_20 / Levites /<sup>^</sup>were] in all the cities of Judah, every one in his inheritance.**

**Levites ^ 2Ch\_29\_34 / Levites /<sup>^</sup>were] more upright in heart to sanctify themselves than the priests.**

**Levites ^ 1Ch\_23\_27 / Levites /<sup>^</sup>were] numbered from twenty years old and above:**

**Levites ^ 2Sa\_15\_24 / Levites /<sup>^</sup>were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.**

**Levites ^ Neh\_10\_38 / Levites /<sup>^</sup>when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.**

**Levites ^ 1Ch\_13\_02 / Levites /<sup>^</sup>which are] in their cities [and] suburbs, that they may gather themselves unto us:**

**Levites ^ Jos\_08\_33 / Levites /<sup>^</sup>which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.**

**Levites ^ Deu\_31\_25 / Levites /<sup>^</sup>which bare the ark of the covenant of the LORD, saying,**

**Levites ^ Num\_31\_30 / Levites /<sup>^</sup>which keep the charge of the tabernacle of the LORD.**

**Levites ^ Num\_31\_47 / Levites /^which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.**

**Levites ^ Num\_03\_39 / Levites /^which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.**

**Levites ^ Jos\_21\_20 / Levites /^which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.**

**Levites ^ 2Ch\_05\_12 / Levites /^which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]**

**Levites ^ 1Ch\_09\_33 / Levites /^who remaining] in the chambers [were] free: for they were employed in [that] work day and night.**

**Levites ^ 1Ch\_09\_31 / Levites /^who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.**

**Levites ^ 2Ch\_23\_18 / Levites /^whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.**

**Levites ^ Num\_04\_46 / Levites /^whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,**

**Levites ^ Ezr\_01\_05 / Levites /^with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.**

**Levites ^ Jos\_21\_41 / Levites /^within the possession of the children of Israel [were] forty and eight cities with their suburbs.**

**Levites ^ 1Ch\_24\_06 / Levites /^wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.**

**Levitical ^ Heb\_07\_11 / Levitical /^priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?**

**Ninevites ^ Luk\_11\_30 / Ninevites /^so shall also the Son of man be to this generation.**

**revile ^ Exo\_22\_28 / revile /^the gods, nor curse the ruler of thy people.**

**revile ^ Mat\_05\_11 / revile /^you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.**

**reviled ^ Joh\_09\_28 / reviled /^him, and said, Thou art his disciple; but we are Moses' disciples.**

**reviled ^ Mat\_27\_39 / reviled /^him, wagging their heads,**

**reviled ^ Mar\_15\_32 / reviled /^him.**

**reviled ^ 1Pe\_02\_23 / reviled /^not again; when he suffered, he threatened not; but committed [himself] to**

**him that judgeth righteously:**

**reviled ^ 1Pe\_02\_23 / reviled / ^reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:**

**reviled ^ 1Co\_04\_12 / reviled / ^we bless; being persecuted, we suffer it:**

**revilers ^ 1Co\_06\_10 / revilers / ^nor extortioners, shall inherit the kingdom of God.**

**Revilest ^ Act\_23\_04 / Revilest / ^thou God's high priest?**

**revilings ^ Isa\_51\_07 / revilings / ^**

**revilings ^ Zep\_02\_08 / revilings / ^of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.**

**revive ^ Hos\_14\_07 / revive / ^as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.**

**revive ^ Psa\_138\_07 / revive / ^me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.**

**revive ^ Isa\_57\_15 / revive / ^the heart of the contrite ones.**

**revive ^ Isa\_57\_15 / revive / ^the spirit of the humble, and to revive the heart of the contrite ones.**

**revive ^ Neh\_04\_02 / revive / ^the stones out of the heaps of the rubbish which are burned?**

**revive ^ Hab\_03\_02 / revive / ^thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.**

**revive ^ Psa\_85\_06 / revive / ^us again: that thy people may rejoice in thee?**

**revive ^ Hos\_06\_02 / revive / ^us: in the third day he will raise us up, and we shall live in his sight.**

**revived ^ 1Ki\_17\_22 / revived / ^**

**revived ^ Gen\_45\_27 / revived / ^**

**revived ^ Rom\_07\_09 / revived / ^and I died.**

**revived ^ 2Ki\_13\_21 / revived / ^and stood up on his feet.**

**revived ^ Rom\_14\_09 / revived / ^that he might be Lord both of the dead and living.**

**revived ^ Jud\_15\_19 / revived / ^wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.**

**reviving ^ Ezr\_09\_08 / reviving / ^in our bondage.**

**reviving ^ Ezr\_09\_09 / reviving / ^to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.**

**unbelieving ^ Rev\_21\_08 / unbelieving / ^and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and**

**brimstone: which is the second death.**

**unbelieving ^ 1Co\_07\_15 / unbelieving / ^depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.**

**unbelieving ^ 1Co\_07\_14 / unbelieving / ^husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.**

**unbelieving ^ Tit\_01\_15 / unbelieving / ^is] nothing pure; but even their mind and conscience is defiled.**

**unbelieving ^ Act\_14\_02 / unbelieving / ^Jews stirred up the Gentiles, and made their minds evil affected against the brethren.**

**unbelieving ^ 1Co\_07\_14 / unbelieving / ^wife is sanctified by the husband: else were your children unclean; but now are they holy.**

# **Bible Translation Phrases for Individual word studies**

**believing ..... and that believing 4100 -pisteuo->**

**believing ..... believing 4100 -pisteuo->**

**believing ..... believing 4103 -pistos->**

**believing ..... but believing 4103 -pistos->**

**believing ..... in believing 4100 -pisteuo->**

**device ..... device 1761 -enthumesis->**

**devices ..... of his devices 3540 -noema->**

**devil ..... a devil 1140 -daimonion->**

**devil ..... And the devil 1228 -diabolos->**

**devil ..... And when the devil 1140 -daimonion->**

**devil ..... And when the devil 1228 -diabolos->**

**devil ..... devil 1140 -daimonion->**

**devil ..... for the devil 1228 -diabolos->**

**devil ..... is of the devil 1228 -diabolos->**

**Devil ..... is the Devil 1228 -diabolos->**

**devil ..... not a devil 1140 -daimonion->**

**devil ..... of him that hath a devil 1139 -daimonizomai->**

**devil ..... of the devil 1142 -daimon->**

**devil ..... of the devil 1228 -diabolos->**

**devil ..... of you is a devil 1228 -diabolos->**

**devil ..... out a devil 1140 -daimonion->**

**devil ..... out of him . And when the devil 1140 -daimonion->**

**devil ..... that is , the devil 1228 -diabolos->**

**devil ..... the devil 1140 -daimonion->**

**devil ..... the devil 1228 -diabolos->**

**Devil ..... the Devil 1228 -diabolos->**

devil ..... them is the devil 1228 -diabolos->

devil ..... thy way ; the devil 1140 -daimonion->

devil ..... to pass , when the devil 1140 -daimonion->

devil ..... to the devil 1228 -diabolos->

devil ..... with a devil 1139 -daimonizomai->

devil ..... with the devil 1139 -daimonizomai->

devil ..... with the devil 1228 -diabolos->

devilish ..... devilish 1141 -daimoniodes->

devils ..... And devils 1140 -daimonion->

devils ..... devils 1140 -daimonion->

devils ..... he out devils 1140 -daimonion->

devils ..... not the devils 1140 -daimonion->

devils ..... of devils 1140 -daimonion->

devils ..... of devils 1142 -daimon->

devils ..... of the devils 1139 -daimonizomai->

devils ..... of the devils 1140 -daimonion->

devils ..... out devils 1140 -daimonion->

devils ..... the devils 1140 -daimonion->

devils ..... the devils 1142 -daimon->

devils ..... to devils 1140 -daimonion->

devils ..... with devils 1139 -daimonizomai->

devils ..... with devils 1140 -daimonion->

devised ..... cunningly devised 4679 -sophizo->

evidence ..... for , the evidence 1650 -elegchos->

evident ..... evident 2612 -katadelos->

evident ..... For it is evident 4271 -prodelos->

evident ..... is to them an evident 1732 -endeixis->

evident ..... it is evident 1212 -delos->

evidently ..... evidently 5320 -phaneros->

evidently ..... hath been evidently 4270 -prographo->

evil ..... am I evil 0987 -blasphemeo->

evil ..... an evil 4190 -poneros->

evil ..... and an evil 4190 -poneros->

evil ..... and evil 0988 -blasphemia->

evil ..... and evil 2556 -kakos->

evil ..... and evil 2559 -kakoo->

evil ..... and of evil 4190 -poneros->

evil ..... And the evil 4190 -poneros->

evil ..... and to the evil 4190 -poneros->

evil ..... are evil 4190 -poneros->

evil ..... as an evil 2557 -kakourgos->

evil ..... as evil 4190 -poneros->

evil ..... be evil 4190 -poneros->

evil ..... be evil spoken 0987 -blasphemeo->

evil ..... But evil 4190 -poneros->

evil ..... but it is evil 2556 -kakos->

evil ..... but to the evil 2556 -kakos->

evil ..... by evil 1426 -dusphemia->

evil ..... evil 0092 -adikema->

evil ..... evil 0987 -blasphemeo->

evil ..... evil 2551 -kakologeo->

evil ..... evil 2554 -kakopoieo->

evil ..... evil 2556 -kakos->

evil ..... evil 2559 -kakoo->

evil ..... evil 2560 -kakos->

evil ..... evil 2635 -katalaleo->  
evil ..... evil 2636 -katalalia->  
evil ..... evil 4190 -poneros->  
evil ..... evil 5337 -phaulos->  
evil ..... evil of that way 3598 -hodos->  
evil ..... for evil 2554 -kakopoieo->  
evil ..... for evil 2556 -kakos->  
evil ..... forth evil 4190 -poneros->  
evil ..... from an evil 4190 -poneros->  
evil ..... from evil 2556 -kakos->  
evil ..... from them , and the evil 4190 -poneros->  
evil ..... in the evil 4190 -poneros->  
evil ..... is an evil 4190 -poneros->  
evil ..... is evil 4190 -poneros->  
evil ..... is the evil 2549 -kakia->  
evil ..... manner of evil 4487 -rhema->  
evil ..... not : but the evil 2556 -kakos->  
evil ..... not evil 2635 -katalaleo->  
evil ..... not evil 4190 -poneros->  
evil ..... not that which is evil 2556 -kakos->  
evil ..... of evil 2556 -kakos->  
evil ..... of evil 4190 -poneros->  
evil ..... of his evil 4190->  
evil ..... of his evil 4190->  
evil ..... of the evil 2556 -kakos->  
evil ..... of you an evil 4190 -poneros->  
evil ..... out of the evil 4190 -poneros->



evil ..... shall be evil 0987 -blasphemeo->  
evil ..... that doeth evil 2556 -kakos->  
evil ..... that evil 2556 -kakos->  
evil ..... that which is evil 2556 -kakos->  
evil ..... that which is evil 4190 -poneros->  
evil ..... the evil 4190 -poneros->  
evil ..... their part he is evil 0987 -blasphemeo->  
evil ..... them evil 2559 -kakoo->  
evil ..... them from the evil 4190 -poneros->  
evil ..... them which are evil 2556 -kakos->  
evil ..... thine eye is evil 4190 -poneros->  
evil ..... things : and an evil 4190 -poneros->  
evil ..... unto them , An evil 4190 -poneros->  
evil ..... us from evil 4190 -poneros->  
evil ..... were evil 4190 -poneros->  
evil ..... with evil 2556 -kakos->  
evil ..... ye evil 4190 -poneros->  
evil ..... you from evil 4190 -poneros->  
evildoer ..... as an evildoer , or 2228 -e->  
evildoers ..... of evildoers 2555 -kakopoios->  
evildoers ..... of you , as of evildoers 2555 -kakopoios->  
evildoers ..... you as evildoers 2555 -kakopoios->  
evils ..... the evils 4190 -poneros->  
Levi ..... And Levi 3018 -Leuis->  
Levi ..... Levi 3017 -Leui->  
Levi ..... Levi 3018 -Leuis->  
Levi ..... of Levi 3017 -Leui->  
Levi ..... which was the son of Levi 3017 -Leui->

**Levite ..... a Levite 3019 -Leuites->**

**Levites ..... and Levites 3019 -Leuites->**

**Levitical ..... were by the Levitical 3020 -Leuitikos->**

**Levitical ..... were by the Levitical 3020 -Leuitikos->**

**Ninevites ..... unto the Ninevites 3536 -Nineuites->**

**revile ..... men shall revile 3679 -oneidizo->**

**reviled ..... being reviled 3058 -loidoreo->**

**reviled ..... by reviled 0987 -blasphemeo->**

**reviled ..... reviled 0486 -antiloidoreo->**

**reviled ..... they reviled 3058 -loidoreo->**

**reviled ..... when he was reviled 3058 -loidoreo->**

**reviled ..... with him reviled 3679 -oneidizo->**

**revilers ..... revilers 3060 -loidoros->**

**Revilest ..... Revilest 3058 -loidoreo->**

**revived ..... and revived 0326 -anazao->**

**revived ..... revived 0326 -anazao->**

**unbelieving ..... and the unbelieving 0571 -apistos->**

**unbelieving ..... and unbelieving 0571 -apistos->**

**unbelieving ..... But the unbelieving 0544 -apeitheo->**

**unbelieving ..... For the unbelieving 0571 -apistos->**

**unbelieving ..... the unbelieving 0571 -apistos->**

# Bible Word Index with the full text of each verse

Archevites Eze\_04\_09 Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the {Archevites}, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

Devil Rev\_20\_02 And he laid hold on the dragon, that old serpent, which is the {Devil}, and Satan, and bound him a thousand years,

Devil Rev\_12\_09 And the great dragon was cast out, that old serpent, called the {Devil}, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Devise Pro\_03\_29 {Devise} not evil against thy neighbour, seeing he dwelleth securely by thee.

Evi Jos\_13\_21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, {Evi}, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

Evi Num\_31\_08 And they slew the kings of Midian, beside the rest of them that were slain; [namely], {Evi}, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Evil Pro\_13\_21 {Evil} pursueth sinners: but to the righteous good shall be repayed.

Evil Pro\_28\_05 {Evil} men understand not judgment: but they that seek the LORD understand all [things].

Evil Psa\_34\_21 {Evil} shall slay the wicked: and they that hate the righteous shall be desolate.

Evilmerodach 2Ki\_25\_27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] {Evilmerodach} king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

Evilmerodach Jer\_52\_31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] {Evilmerodach} king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

Levi 1Ch\_02\_01 These [are] the sons of Israel; Reuben, Simeon, {Levi}, and Judah, Issachar, and Zebulun,

Levi 1Ch\_06\_01 The sons of {Levi}; Gershon, Kohath, and Merari.

Levi 1Ch\_06\_16 The sons of {Levi}; Gershom, Kohath, and Merari.

Levi 1Ch\_06\_38 The son of Izhar, the son of Kohath, the son of {Levi}, the son of Israel.

Levi 1Ch\_06\_43 The son of Jahath, the son of Gershom, the son of {Levi}.

Levi 1Ch\_06\_47 The son of Mahli, the son of Mushi, the son of Merari, the son of {Levi}.

Levi 1Ch\_09\_18 Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of {Levi}.

**Levi 1Ch\_12\_26** Of the children of {Levi} four thousand and six hundred.

**Levi 1Ch\_21\_06** But {Levi} and Benjamin counted he not among them: for the king's word was abominable to Joab.

**Levi 1Ch\_23\_06** And David divided them into courses among the sons of {Levi}, [namely], Gershon, Kohath, and Merari.

**Levi 1Ch\_23\_14** Now [concerning] Moses the man of God, his sons were named of the tribe of {Levi}.

**Levi 1Ch\_23\_24** These [were] the sons of {Levi} after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

**Levi 1Ch\_24\_20** And the rest of the sons of {Levi} [were these]: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

**Levi 1Ki\_12\_31** And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of {Levi}.

**Levi Deu\_10\_08** At that time the LORD separated the tribe of {Levi}, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

**Levi Deu\_10\_09** Wherefore {Levi} hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

**Levi Deu\_18\_01** The priests the Levites, [and] all the tribe of {Levi}, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

**Levi Deu\_21\_05** And the priests the sons of {Levi} shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

**Levi Deu\_27\_12** These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and {Levi}, and Judah, and Issachar, and Joseph, and Benjamin:

**Levi Deu\_31\_09** And Moses wrote this law, and delivered it unto the priests the sons of {Levi}, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

**Levi Deu\_33\_08** And of {Levi} he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

**Levi Exo\_06\_16** And these [are] the names of the sons of {Levi} according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

**Levi Exo\_06\_19** And the sons of Merari; Mahali and Mushi: these [are] the families of {Levi} according to their generations.

**Levi Exo\_02\_01** And there went a man of the house of {Levi}, and took [to wife] a daughter of Levi.

**Levi Exo\_06\_16** And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of {Levi} [were] an hundred thirty and seven years.

**Levi Exo\_01\_02** Reuben, Simeon, {Levi}, and Judah,

**Levi Exo\_02\_01** And there went a man of the house of Levi, and took [to wife] a daughter of {Levi}.

**Levi Exo\_32\_26** Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of {Levi} gathered themselves together unto him.

**Levi Exo\_32\_28** And the children of {Levi} did according to the word of Moses: and there fell of the people that day about three thousand men.

**Levi Eze\_40\_46** And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of {Levi}, which come near to the LORD to minister unto him.

**Levi Eze\_48\_31** And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of {Levi}.

**Levi Eze\_08\_18** And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of {Levi}, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

**Levi Eze\_08\_15** And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of {Levi}.

**Levi Gen\_29\_34** And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called {Levi}.

**Levi Gen\_34\_25** And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and {Levi}, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

**Levi Gen\_34\_30** And Jacob said to Simeon and {Levi}, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

**Levi Gen\_35\_23** The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and {Levi}, and Judah, and Issachar, and Zebulun:

**Levi Gen\_46\_11** And the sons of {Levi}; Gershon, Kohath, and Merari.

**Levi Gen\_49\_05** Simeon and {Levi} [are] brethren; instruments of cruelty [are in] their habitations.

**Levi Heb\_07\_09** And as I may so say, {Levi} also, who receiveth tithes, payed tithes in Abraham.

**Levi Heb\_07\_05** And verily they that are of the sons of {Levi}, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

**Levi Jos\_13\_14** Only unto the tribe of {Levi} he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

**Levi Jos\_13\_33** But unto the tribe of {Levi} Moses gave not [any] inheritance: the LORD God of Israel [was] their inheritance, as he said unto them.

**Levi Jos\_21\_10** Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of {Levi}, had: for theirs was the first lot.

**Levi Luk\_03\_24** Which was [the son] of Matthat, which was [the son] of {Levi}, which was [the son] of

**Melchi, which was [the son] of Janna, which was [the son] of Joseph,**

**Levi Luk\_03\_29 Which was [the son] of Jose, which was [the son] of Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of {Levi},**

**Levi Luk\_05\_27 And after these things he went forth, and saw a publican, named {Levi}, sitting at the receipt of custom: and he said unto him, Follow me.**

**Levi Luk\_05\_29 And {Levi} made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.**

**Levi Mal\_02\_04 And ye shall know that I have sent this commandment unto you, that my covenant might be with {Levi}, saith the LORD of hosts.**

**Levi Mal\_02\_08 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of {Levi}, saith the LORD of hosts.**

**Levi Mal\_03\_03 And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of {Levi}, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.**

**Levi Mar\_02\_14 And as he passed by, he saw {Levi} the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.**

**Levi Neh\_12\_23 The sons of {Levi}, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.**

**Levi Neh\_10\_39 For the children of Israel and the children of {Levi} shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.**

**Levi Num\_01\_49 Only thou shalt not number the tribe of {Levi}, neither take the sum of them among the children of Israel:**

**Levi Num\_03\_06 Bring the tribe of {Levi} near, and present them before Aaron the priest, that they may minister unto him.**

**Levi Num\_03\_15 Number the children of {Levi} after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.**

**Levi Num\_03\_17 And these were the sons of {Levi} by their names; Gershon, and Kohath, and Merari.**

**Levi Num\_04\_02 Take the sum of the sons of Kohath from among the sons of {Levi}, after their families, by the house of their fathers,**

**Levi Num\_18\_02 And thy brethren also of the tribe of {Levi}, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.**

**Levi Num\_18\_21 And, behold, I have given the children of {Levi} all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.**

**Levi Num\_16\_01 Now Korah, the son of Izhar, the son of Kohath, the son of {Levi}, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:**

**Levi Num\_16\_07 And put fire therein, and put incense in them before the LORD to morrow: and it shall be**

[that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of {Levi}.

Levi Num\_16\_08 And Moses said unto Korah, Hear, I pray you, ye sons of {Levi}:

Levi Num\_16\_10 And he hath brought thee near [to him], and all thy brethren the sons of {Levi} with thee: and seek ye the priesthood also?

Levi Num\_17\_03 And thou shalt write Aaron's name upon the rod of {Levi}: for one rod [shall be] for the head of the house of their fathers.

Levi Num\_17\_08 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of {Levi} was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

Levi Num\_26\_59 And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to {Levi} in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Levi Num\_26\_59 And the name of Amram's wife [was] Jochebed, the daughter of {Levi}, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Levi Psa\_135\_20 Bless the LORD, O house of {Levi}: ye that fear the LORD, bless the LORD.

Levi Rev\_07\_07 Of the tribe of Simeon [were] sealed twelve thousand. Of the tribe of {Levi} [were] sealed twelve thousand. Of the tribe of Issachar [were] sealed twelve thousand.

Levi Zec\_12\_13 The family of the house of {Levi} apart, and their wives apart; the family of Shimei apart, and their wives apart;

Levite 2Ch\_31\_14 And Kore the son of Imnah the {Levite}, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

Levite 2Ch\_31\_12 And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the {Levite} [was] ruler, and Shimei his brother [was] the next.

Levite 2Ch\_20\_14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a {Levite} of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

Levite Act\_04\_36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a {Levite}, [and] of the country of Cyprus,

Levite Deu\_12\_19 Take heed to thyself that thou forsake not the {Levite} as long as thou livest upon the earth.

Levite Deu\_12\_12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the {Levite} that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

Levite Deu\_12\_18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the {Levite} that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

Levite Deu\_18\_06 And if a {Levite} come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

**Levite Deu\_14\_27** And the {Levite} that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

**Levite Deu\_14\_29** And the {Levite}, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

**Levite Deu\_26\_11** And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the {Levite}, and the stranger that [is] among you.

**Levite Deu\_16\_11** And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the {Levite} that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

**Levite Deu\_26\_12** When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the {Levite}, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

**Levite Deu\_26\_13** Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the {Levite}, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

**Levite Deu\_16\_14** And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the {Levite}, the stranger, and the fatherless, and the widow, that [are] within thy gates.

**Levite Exo\_04\_14** And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the {Levite} thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

**Levite Ezz\_10\_15** Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the {Levite} helped them.

**Levite Jud\_19\_01** And it came to pass in those days, when [there was] no king in Israel, that there was a certain {Levite} sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

**Levite Jud\_20\_04** And the {Levite}, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

**Levite Jud\_17\_07** And there was a young man out of Bethlehemjudah of the family of Judah, who [was] a {Levite}, and he sojourned there.

**Levite Jud\_17\_09** And Micah said unto him, Whence comest thou? And he said unto him, I [am] a {Levite} of Bethlehemjudah, and I go to sojourn where I may find [a place].

**Levite Jud\_17\_10** And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the {Levite} went in.

**Levite Jud\_17\_11** And the {Levite} was content to dwell with the man; and the young man was unto him as one of his sons.



**Levite Jud\_18\_03** When they [were] by the house of Micah, they knew the voice of the young man the {Levite}: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

**Levite Jud\_17\_13** Then said Micah, Now know I that the LORD will do me good, seeing I have a {Levite} to [my] priest.

**Levite Jud\_18\_15** And they turned thitherward, and came to the house of the young man the {Levite}, [even] unto the house of Micah, and saluted him.

**Levite Jud\_17\_12** And Micah consecrated the {Levite}; and the young man became his priest, and was in the house of Micah.

**Levite Luk\_10\_32** And likewise a {Levite}, when he was at the place, came and looked [on him], and passed by on the other side.

**Levites 1Ch\_15\_15** And the children of the {Levites} bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

**Levites 1Ch\_15\_02** Then David said, None ought to carry the ark of God but the {Levites}: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

**Levites 1Ch\_06\_19** The sons of Merari; Mahli, and Mushi. And these [are] the families of the {Levites} according to their fathers.

**Levites 1Ch\_06\_48** Their brethren also the {Levites} [were] appointed unto all manner of service of the tabernacle of the house of God.

**Levites 1Ch\_09\_14** And of the {Levites}; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

**Levites 1Ch\_09\_26** For these {Levites}, the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.

**Levites 1Ch\_09\_31** And Mattithiah, [one] of the {Levites}, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

**Levites 1Ch\_09\_34** These chief fathers of the {Levites} [were] chief throughout their generations; these dwelt at Jerusalem.

**Levites 1Ch\_15\_04** And David assembled the children of Aaron, and the {Levites}:

**Levites 1Ch\_15\_11** And David called for Zadok and Abiathar the priests, and for the {Levites}, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

**Levites 1Ch\_15\_12** And said unto them, Ye [are] the chief of the fathers of the {Levites}: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

**Levites 1Ch\_15\_14** So the priests and the {Levites} sanctified themselves to bring up the ark of the LORD God of Israel.

**Levites 1Ch\_15\_16** And David spake to the chief of the {Levites} to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

**Levites 1Ch\_15\_17** So the {Levites} appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

**Levites 1Ch\_15\_22** And Chenaniah, chief of the {Levites}, [was] for song: he instructed about the song, because he [was] skilful.

**Levites 1Ch\_09\_02** Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, {Levites}, and the Nethinims.

**Levites 1Ch\_06\_64** And the children of Israel gave to the {Levites} [these] cities with their suburbs.

**Levites 1Ch\_09\_33** And these [are] the singers, chief of the fathers of the {Levites}, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

**Levites 1Ch\_13\_02** And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and {Levites} [which are] in their cities [and] suburbs, that they may gather themselves unto us:

**Levites 1Ch\_15\_26** And it came to pass, when God helped the {Levites} that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

**Levites 1Ch\_16\_04** And he appointed [certain] of the {Levites} to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

**Levites 1Ch\_23\_02** And he gathered together all the princes of Israel, with the priests and the {Levites}.

**Levites 1Ch\_23\_03** Now the {Levites} were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

**Levites 1Ch\_23\_27** For by the last words of David the {Levites} [were] numbered from twenty years old and above:

**Levites 1Ch\_24\_06** And Shemaiah the son of Nethaneel the scribe, [one] of the {Levites}, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

**Levites 1Ch\_15\_27** And David [was] clothed with a robe of fine linen, and all the {Levites} that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

**Levites 1Ch\_26\_17** Eastward [were] six {Levites}, northward four a day, southward four a day, and toward Asuppim two [and] two.

**Levites 1Ch\_23\_26** And also unto the {Levites}; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

**Levites 1Ch\_28\_21** And, behold, the courses of the priests and the {Levites}, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

**Levites 1Ch\_24\_06** And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before

the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and {Levites}: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Levites 1Ch\_24\_30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the {Levites} after the house of their fathers.

Levites 1Ch\_27\_17 Of the {Levites}, Hashabiah the son of Kemuel: of the Aaronites, Zadok:

Levites 1Ch\_24\_31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and {Levites}, even the principal fathers over against their younger brethren.

Levites 1Ch\_26\_20 And of the {Levites}, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.

Levites 1Ch\_28\_13 Also for the courses of the priests and the {Levites}, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

Levites 1Ki\_08\_04 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the {Levites} bring up.

Levites 1Sa\_06\_15 And the {Levites} took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

Levites 1Sa\_66\_21 And I will also take of them for priests [and] for {Levites}, saith the LORD.

Levites 2Ch\_35\_03 And said unto the {Levites} that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

Levites 2Ch\_34\_30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the {Levites}, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

Levites 2Ch\_31\_02 And Hezekiah appointed the courses of the priests and the {Levites} after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

Levites 2Ch\_30\_25 And all the congregation of Judah, with the priests and the {Levites}, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

Levites 2Ch\_30\_21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the {Levites} and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

Levites 2Ch\_30\_22 And Hezekiah spake comfortably unto all the {Levites} that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

Levites 2Ch\_31\_04 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the {Levites}, that they might be encouraged in the law of the LORD.

**Levites 2Ch\_34\_13** Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the {Levites} [there were] scribes, and officers, and porters.

**Levites 2Ch\_35\_05** And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the {Levites}.

**Levites 2Ch\_23\_08** So the {Levites} and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

**Levites 2Ch\_24\_05** And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the {Levites} hastened [it] not.

**Levites 2Ch\_24\_06** And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the {Levites} to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

**Levites 2Ch\_30\_27** Then the priests the {Levites} arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

**Levites 2Ch\_31\_09** Then Hezekiah questioned with the priests and the {Levites} concerning the heaps.

**Levites 2Ch\_31\_17** Both to the genealogy of the priests by the house of their fathers, and the {Levites} from twenty years old and upward, in their charges by their courses;

**Levites 2Ch\_31\_19** Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the {Levites}.

**Levites 2Ch\_34\_09** And when they came to Hilkiyah the high priest, they delivered the money that was brought into the house of God, which the {Levites} that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

**Levites 2Ch\_34\_12** And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the {Levites}, all that could skill of instruments of music.

**Levites 2Ch\_34\_12** And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the {Levites}, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

**Levites 2Ch\_35\_08** And his princes gave willingly unto the people, to the priests, and to the {Levites}: Hilkiyah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

**Levites 2Ch\_35\_09** Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the {Levites} for passover offerings five thousand [small cattle], and five hundred oxen.

**Levites 2Ch\_35\_18** And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the {Levites}, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

**Levites 2Ch\_23\_04** This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the {Levites}, [shall be] porters of the doors;

**Levites 2Ch\_23\_18** Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the {Levites}, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

**Levites 2Ch\_24\_05** And he gathered together the priests and the {Levites}, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

**Levites 2Ch\_24\_11** Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the {Levites}, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

**Levites 2Ch\_23\_06** But let none come into the house of the LORD, save the priests, and they that minister of the {Levites}; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

**Levites 2Ch\_29\_05** And said unto them, Hear me, ye {Levites}, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

**Levites 2Ch\_05\_04** And all the elders of Israel came; and the {Levites} took up the ark.

**Levites 2Ch\_23\_02** And they went about in Judah, and gathered the {Levites} out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

**Levites 2Ch\_23\_07** And the {Levites} shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

**Levites 2Ch\_29\_04** And he brought in the priests and the {Levites}, and gathered them together into the east street,

**Levites 2Ch\_29\_16** And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the {Levites} took [it], to carry [it] out abroad into the brook Kidron.

**Levites 2Ch\_31\_02** And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and {Levites} for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

**Levites 2Ch\_05\_05** And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the {Levites} bring up.

**Levites 2Ch\_20\_19** And the {Levites}, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

**Levites 2Ch\_29\_26** And the {Levites} stood with the instruments of David, and the priests with the trumpets.

**Levites 2Ch\_30\_16** And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the {Levites}.

**Levites 2Ch\_08\_14** And he appointed, according to the order of David his father, the courses of the priests to their service, and the {Levites} to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

**Levites 2Ch\_29\_25** And he set the {Levites} in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

**Levites 2Ch\_30\_15** Then they killed the passover on the fourteenth [day] of the second month: and the priests and the {Levites} were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

**Levites 2Ch\_30\_17** For [there were] many in the congregation that were not sanctified: therefore the {Levites} had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

**Levites 2Ch\_07\_06** And the priests waited on their offices: the {Levites} also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

**Levites 2Ch\_19\_08** Moreover in Jerusalem did Jehoshaphat set of the {Levites}, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

**Levites 2Ch\_19\_11** And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the {Levites} [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

**Levites 2Ch\_29\_30** Moreover Hezekiah the king and the princes commanded the {Levites} to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

**Levites 2Ch\_29\_34** But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the {Levites} did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

**Levites 2Ch\_35\_15** And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the {Levites} prepared for them.

**Levites 2Ch\_05\_12** Also the {Levites} [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

**Levites 2Ch\_29\_12** Then the {Levites} arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

**Levites 2Ch\_29\_34** But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the {Levites} [were] more upright in heart to sanctify themselves than the priests.

**Levites 2Ch\_11\_13** And the priests and the {Levites} that [were] in all Israel resorted to him out of all their coasts.

**Levites 2Ch\_08\_15** And they departed not from the commandment of the king unto the priests and {Levites} concerning any matter, or concerning the treasures.

**Levites 2Ch\_11\_14** For the {Levites} left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

**Levites 2Ch\_35\_10** So the service was prepared, and the priests stood in their place, and the {Levites} in their courses, according to the king's commandment.

**Levites 2Ch\_17\_08** And with them [he sent] {Levites}, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

**Levites 2Ch\_17\_08** And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, {Levites}; and with them Elishama and Jehoram, priests.

**Levites 2Ch\_13\_10** But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the {Levites} [wait] upon [their] business:

**Levites 2Ch\_35\_11** And they killed the passover, and the priests sprinkled [the blood] from their hands, and the {Levites} flayed [them].

**Levites 2Ch\_35\_14** And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the {Levites} prepared for themselves, and for the priests the sons of Aaron.

**Levites 2Ch\_13\_09** Have ye not cast out the priests of the LORD, the sons of Aaron, and the {Levites}, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

**Levites 2Ch\_35\_09** Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the {Levites}, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

**Levites 2Sa\_15\_24** And lo Zadok also, and all the {Levites} [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

**Levites Deu\_27\_14** And the {Levites} shall speak, and say unto all the men of Israel with a loud voice,

**Levites Deu\_27\_09** And Moses and the priests the {Levites} spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

**Levites Deu\_31\_25** That Moses commanded the {Levites}, which bare the ark of the covenant of the LORD, saying,

**Levites Deu\_17\_09** And thou shalt come unto the priests the {Levites}, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

**Levites Deu\_18\_07** Then he shall minister in the name of the LORD his God, as all his brethren the {Levites} [do], which stand there before the LORD.

**Levites Deu\_24\_08** Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the {Levites} shall teach you: as I commanded them, [so] ye shall observe to do.

**Levites Deu\_17\_18** And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the {Levites}:

**Levites Deu\_18\_01** The priests the {Levites}, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

**Levites Exo\_06\_25** And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the {Levites} according to their families.

**Levites Exo\_38\_21** This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the {Levites}, by the hand of Ithamar, son to Aaron the priest.

**Levites Eze\_08\_20** Also of the Nethinims, whom David and the princes had appointed for the service of the {Levites}, two hundred and twenty Nethinims: all of them were expressed by name.

**Levites Eze\_06\_16** And the children of Israel, the priests, and the {Levites}, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

**Levites Eze\_10\_05** Then arose Ezra, and made the chief priests, the {Levites}, and all Israel, to swear that they should do according to this word. And they sware.

**Levites Eze\_09\_01** Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the {Levites}, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

**Levites Eze\_10\_23** Also of the {Levites}; Jozabad, and Shimei, and Kelaiah, (the same [is] Kelita,) Pethahiah, Judah, and Eliezer.

**Levites Eze\_43\_19** And thou shalt give to the priests the {Levites} that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

**Levites Eze\_06\_18** And they set the priests in their divisions, and the {Levites} in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

**Levites Eze\_08\_30** So took the priests and the {Levites} the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.

**Levites Eze\_08\_33** Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, {Levites};

**Levites Eze\_07\_24** Also we certify you, that touching any of the priests and {Levites}, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

**Levites Eze\_08\_29** Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the {Levites}, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.



**Levites Eze\_48\_13** I make a decree, that all they of the people of Israel, and [of] his priests and {Levites}, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

**Levites Eze\_48\_20** For the priests and the {Levites} were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

**Levites Eze\_45\_05** And the five and twenty thousand of length, and the ten thousand of breadth, shall also the {Levites}, the ministers of the house, have for themselves, for a possession for twenty chambers.

**Levites Eze\_03\_12** But many of the priests and {Levites} and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

**Levites Eze\_07\_07** And there went up [some] of the children of Israel, and of the priests, and the {Levites}, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

**Levites Eze\_44\_10** And the {Levites} that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

**Levites Eze\_44\_15** But the priests the {Levites}, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

**Levites Eze\_03\_09** Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the {Levites}.

**Levites Eze\_03\_10** And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the {Levites} the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

**Levites Eze\_03\_08** Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the {Levites}, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

**Levites Eze\_48\_22** Moreover from the possession of the {Levites}, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

**Levites Eze\_03\_08** Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the {Levites}, from twenty years old and upward, to set forward the work of the house of the LORD.

**Levites Eze\_48\_13** And over against the border of the priests the {Levites} [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

**Levites Eze\_02\_70** So the priests, and the {Levites}, and [some] of the people, and the singers, and the

porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

Levites Ezr\_01\_05 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the {Levites}, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

Levites Ezr\_02\_40 The {Levites}: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

Levites Eze\_48\_11 [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the {Levites} went astray.

Levites Eze\_48\_12 And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the {Levites}.

Levites Jer\_33\_22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the {Levites} that minister unto me.

Levites Jer\_33\_18 Neither shall the priests the {Levites} want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Levites Jer\_33\_21 [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the {Levites} the priests, my ministers.

Levites Jos\_21\_04 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the {Levites}, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

Levites Jos\_21\_20 And the families of the children of Kohath, the {Levites} which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Levites Jos\_21\_03 And the children of Israel gave unto the {Levites} out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

Levites Jos\_14\_03 For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the {Levites} he gave none inheritance among them.

Levites Jos\_21\_01 Then came near the heads of the fathers of the {Levites} unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

Levites Jos\_21\_08 And the children of Israel gave by lot unto the {Levites} these cities with their suburbs, as the LORD commanded by the hand of Moses.

Levites Jos\_14\_04 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the {Levites} in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.

Levites Joh\_01\_19 And this is the record of John, when the Jews sent priests and {Levites} from Jerusalem to ask him, Who art thou?

Levites Jos\_18\_07 But the {Levites} have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

Levites Jos\_21\_40 So all the cities for the children of Merari by their families, which were remaining of the

families of the {Levites}, were [by] their lot twelve cities.

Levites Jos\_21\_41 All the cities of the {Levites} within the possession of the children of Israel [were] forty and eight cities with their suburbs.

Levites Jos\_03\_03 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the {Levites} bearing it, then ye shall remove from your place, and go after it.

Levites Jos\_08\_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the {Levites}, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

Levites Jos\_21\_27 And unto the children of Gershon, of the families of the {Levites}, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

Levites Jos\_21\_34 And unto the families of the children of Merari, the rest of the {Levites}, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

Levites Lev\_25\_33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the {Levites} [are] their possession among the children of Israel.

Levites Lev\_25\_33 And if a man purchase of the {Levites}, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

Levites Lev\_25\_32 Notwithstanding the cities of the {Levites}, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Levites Lev\_25\_32 Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the {Levites} redeem at any time.

Levites Neh\_11\_03 Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the {Levites}, and the Nethinims, and the children of Solomon's servants.

Levites Neh\_11\_15 Also of the {Levites}: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Levites Neh\_11\_16 And Shabbethai and Jozabad, of the chief of the {Levites}, [had] the oversight of the outward business of the house of God.

Levites Neh\_11\_18 All the {Levites} in the holy city [were] two hundred fourscore and four.

Levites Neh\_11\_20 And the residue of Israel, of the priests, [and] the {Levites}, [were] in all the cities of Judah, every one in his inheritance.

Levites Neh\_11\_22 The overseer also of the {Levites} at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.

**Levites Neh\_11\_36** And of the {Levites} [were] divisions [in] Judah, [and] in Benjamin.

**Levites Neh\_12\_01** Now these [are] the priests and the {Levites} that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

**Levites Neh\_12\_08** Moreover the {Levites}: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.

**Levites Neh\_12\_22** The {Levites} in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

**Levites Neh\_12\_24** And the chief of the {Levites}: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

**Levites Neh\_12\_27** And at the dedication of the wall of Jerusalem they sought the {Levites} out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

**Levites Neh\_12\_47** And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the {Levites} sanctified [them] unto the children of Aaron.

**Levites Neh\_12\_30** And the priests and the {Levites} purified themselves, and purified the people, and the gates, and the wall.

**Levites Neh\_12\_44** And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the {Levites} that waited.

**Levites Neh\_12\_47** And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the {Levites}; and the Levites sanctified [them] unto the children of Aaron.

**Levites Neh\_13\_22** And I commanded the {Levites} that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

**Levites Neh\_13\_29** Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the {Levites}.

**Levites Neh\_13\_30** Thus cleansed I them from all strangers, and appointed the wards of the priests and the {Levites}, every one in his business;

**Levites Neh\_13\_05** And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the {Levites}, and the singers, and the porters; and the offerings of the priests.

**Levites Neh\_13\_10** And I perceived that the portions of the Levites had not been given [them]: for the {Levites} and the singers, that did the work, were fled every one to his field.

**Levites Neh\_13\_13** And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the {Levites}, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

**Levites Neh\_09\_38** And because of all this we make a sure [covenant], and write [it]; and our princes, {Levites}, [and] priests, seal [unto it].

**Levites Neh\_10\_09** And the {Levites}: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

**Levites Neh\_10\_38** And the priest the son of Aaron shall be with the Levites, when the {Levites} take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

**Levites Neh\_12\_44** And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and {Levites}: for Judah rejoiced for the priests and for the Levites that waited.

**Levites Neh\_13\_10** And I perceived that the portions of the {Levites} had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

**Levites Neh\_03\_17** After him repaired the {Levites}, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

**Levites Neh\_07\_01** Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the {Levites} were appointed,

**Levites Neh\_07\_43** The {Levites}: the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, seventy and four.

**Levites Neh\_07\_73** So the priests, and the {Levites}, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

**Levites Neh\_08\_11** So the {Levites} stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

**Levites Neh\_08\_13** And on the second day were gathered together the chief of the fathers of all the people, the priests, and the {Levites}, unto Ezra the scribe, even to understand the words of the law.

**Levites Neh\_09\_04** Then stood up upon the stairs, of the {Levites}, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

**Levites Neh\_10\_28** And the rest of the people, the priests, the {Levites}, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

**Levites Neh\_10\_34** And we cast the lots among the priests, the {Levites}, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

**Levites Neh\_08\_07** Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the {Levites}, caused the people to understand the law: and the people [stood] in their place.

**Levites Neh\_10\_37** And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same {Levites} might have the tithes in all the cities of our tillage.

**Levites Neh\_10\_37** And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the {Levites}, that the same Levites might have the tithes in all the cities of our tillage.

**Levites Neh\_08\_09** And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the {Levites} that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

**Levites Neh\_10\_38** And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the {Levites} shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

**Levites Neh\_10\_38** And the priest the son of Aaron shall be with the {Levites}, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

**Levites Neh\_09\_05** Then the {Levites}, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

**Levites Num\_01\_51** And when the tabernacle setteth forward, the {Levites} shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

**Levites Num\_01\_47** But the {Levites} after the tribe of their fathers were not numbered among them.

**Levites Num\_01\_53** But the {Levites} shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

**Levites Num\_04\_18** Cut ye not off the tribe of the families of the Kohathites from among the {Levites}:

**Levites Num\_04\_46** All those that were numbered of the {Levites}, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

**Levites Num\_07\_05** Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the {Levites}, to every man according to his service.

**Levites Num\_07\_06** And Moses took the wagons and the oxen, and gave them unto the {Levites}.

**Levites Num\_01\_50** But thou shalt appoint the {Levites} over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

**Levites Num\_01\_51** And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the {Levites} shall set it up: and the stranger that cometh nigh shall be put to death.

**Levites Num\_01\_53** But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the {Levites} shall keep the charge of the tabernacle of testimony.

**Levites Num\_08\_22** And after that went the Levites in to do their service in the tabernacle of the

congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the {Levites}, so did they unto them.

Levites Num\_18\_23 But the {Levites} shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Levites Num\_35\_06 And among the cities which ye shall give unto the {Levites} [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

Levites Num\_35\_07 [So] all the cities which ye shall give to the {Levites} [shall be] forty and eight cities: them [shall ye give] with their suburbs.

Levites Num\_35\_08 And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the {Levites} according to his inheritance which he inheriteth.

Levites Num\_08\_19 And I have given the {Levites} [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Levites Num\_18\_24 But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the {Levites} to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Levites Num\_03\_39 All that were numbered of the {Levites}, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.

Levites Num\_08\_06 Take the {Levites} from among the children of Israel, and cleanse them.

Levites Num\_08\_09 And thou shalt bring the {Levites} before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

Levites Num\_08\_14 Thus shalt thou separate the Levites from among the children of Israel: and the {Levites} shall be mine.

Levites Num\_08\_18 And I have taken the {Levites} for all the firstborn of the children of Israel.

Levites Num\_08\_20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the {Levites}, so did the children of Israel unto them.

Levites Num\_08\_21 And the {Levites} were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.

Levites Num\_08\_22 And after that went the {Levites} in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

Levites Num\_08\_24 This [is it] that [belongeth] unto the {Levites}: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

**Levites Num\_08\_26** But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the {Levites} touching their charge.

**Levites Num\_18\_26** Thus speak unto the {Levites}, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

**Levites Num\_18\_30** Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the {Levites} as the increase of the threshingfloor, and as the increase of the winepress.

**Levites Num\_35\_04** And the suburbs of the cities, which ye shall give unto the {Levites}, [shall reach] from the wall of the city and outward a thousand cubits round about.

**Levites Num\_03\_09** And thou shalt give the {Levites} unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.

**Levites Num\_03\_12** And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the {Levites} shall be mine;

**Levites Num\_03\_41** And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the {Levites} instead of all the firstlings among the cattle of the children of Israel.

**Levites Num\_26\_58** These [are] the families of the {Levites}: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

**Levites Num\_02\_33** But the {Levites} were not numbered among the children of Israel; as the LORD commanded Moses.

**Levites Num\_03\_12** And I, behold, I have taken the {Levites} from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

**Levites Num\_03\_20** And the sons of Merari by their families; Mahli, and Mushi. These [are] the families of the {Levites} according to the house of their fathers.

**Levites Num\_08\_10** And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the {Levites}:

**Levites Num\_08\_11** And Aaron shall offer the {Levites} before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.

**Levites Num\_08\_12** And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the {Levites}.

**Levites Num\_08\_12** And the {Levites} shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.

**Levites Num\_08\_14** Thus shalt thou separate the {Levites} from among the children of Israel: and the Levites shall be mine.

**Levites Num\_08\_15** And after that shall the {Levites} go in to do the service of the tabernacle of the



**congregation: and thou shalt cleanse them, and offer them [for] an offering.**

**Levites Num\_08\_20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the {Levites} according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.**

**Levites Num\_26\_57 And these [are] they that were numbered of the {Levites} after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.**

**Levites Num\_03\_32 And Eleazar the son of Aaron the priest [shall be] chief over the chief of the {Levites}, [and have] the oversight of them that keep the charge of the sanctuary.**

**Levites Num\_18\_06 And I, behold, I have taken your brethren the {Levites} from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.**

**Levites Num\_02\_17 Then the tabernacle of the congregation shall set forward with the camp of the {Levites} in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.**

**Levites Num\_03\_45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the {Levites} shall be mine: I [am] the LORD.**

**Levites Num\_03\_45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the {Levites} instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Levites Num\_03\_45 Take the {Levites} instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**Levites Num\_08\_10 And thou shalt bring the {Levites} before the LORD: and the children of Israel shall put their hands upon the Levites:**

**Levites Num\_08\_13 And thou shalt set the {Levites} before Aaron, and before his sons, and offer them [for] an offering unto the LORD.**

**Levites Num\_31\_47 Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the {Levites}, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.**

**Levites Num\_35\_02 Command the children of Israel, that they give unto the {Levites} of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.**

**Levites Num\_03\_41 And thou shalt take the {Levites} for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.**

**Levites Num\_35\_02 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the {Levites} suburbs for the cities round about them.**

**Levites Num\_31\_30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the {Levites}, which keep the charge of the tabernacle of the LORD.**

**Levites Num\_03\_49** And Moses took the redemption money of them that were over and above them that were redeemed by the {Levites}:

**Levites Num\_03\_46** And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the {Levites};

**Levitical Heb\_07\_11** If therefore perfection were by the {Levitical} priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

**Ninevites Luk\_11\_30** For as Jonas was a sign unto the {Ninevites}, so shall also the Son of man be to this generation.

**Revilest Act\_23\_04** And they that stood by said, {Revilest} thou God's high priest?

**believing Act\_16\_34** And when he had brought them into his house, he set meat before them, and rejoiced, {believing} in God with all his house.

**believing Act\_24\_14** But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, {believing} all things which are written in the law and in the prophets:

**believing Rom\_15\_13** Now the God of hope fill you with all joy and peace in {believing}, that ye may abound in hope, through the power of the Holy Ghost.

**believing 1Pe\_01\_08** Whom having not seen, ye love; in whom, though now ye see [him] not, yet {believing}, ye rejoice with joy unspeakable and full of glory:

**believing 1Ti\_06\_02** And they that have {believing} masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

**believing Joh\_20\_27** Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but {believing}.

**believing Joh\_20\_31** But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that {believing} ye might have life through his name.

**believing Mat\_21\_22** And all things, whatsoever ye shall ask in prayer, {believing}, ye shall receive.

**device 2Ch\_02\_14** The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every {device} which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

**device Act\_17\_29** Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's {device}.

**device Ecc\_09\_10** Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor {device}, nor knowledge, nor wisdom, in the grave, whither thou goest.

**device Est\_08\_03** And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his {device} that he had devised against the Jews.

device Est\_09\_25 But when [Esther] came before the king, he commanded by letters that his wicked {device}, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

device Jer\_51\_11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his {device} [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

device Jer\_18\_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a {device} against you: return ye now every one from his evil way, and make your ways and your doings good.

device Lam\_03\_62 The lips of those that rose up against me, and their {device} against me all the day.

device Psa\_21\_11 For they intended evil against thee: they imagined a mischievous {device}, [which] they are not able [to perform].

device Psa\_140\_08 Grant not, O LORD, the desires of the wicked: further not his wicked {device}; [lest] they exalt themselves. Selah.

devices 1Sa\_32\_07 The instruments also of the churl [are] evil: he deviseth wicked {devices} to destroy the poor with lying words, even when the needy speaketh right.

devices 2Co\_02\_11 Lest Satan should get an advantage of us: for we are not ignorant of his {devices}.

devices Dan\_11\_24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his {devices} against the strong holds, even for a time.

devices Dan\_11\_25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast {devices} against him.

devices Jer\_11\_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised {devices} against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

devices Jer\_18\_12 And they said, There is no hope: but we will walk after our own {devices}, and we will every one do the imagination of his evil heart.

devices Jer\_18\_18 Then said they, Come, and let us devise {devices} against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

devices Job\_21\_27 Behold, I know your thoughts, and the {devices} [which] ye wrongfully imagine against me.

devices Job\_05\_12 He disappointeth the {devices} of the crafty, so that their hands cannot perform [their] enterprise.

devices Pro\_01\_31 Therefore shall they eat of the fruit of their own way, and be filled with their own {devices}.

devices Pro\_12\_02 A good [man] obtaineth favour of the LORD: but a man of wicked {devices} will he condemn.

devices Pro\_19\_21 [There are] many {devices} in a man's heart; nevertheless the counsel of the LORD, that shall stand.

devices Pro\_14\_17 [He that is] soon angry dealeth foolishly: and a man of wicked {devices} is hated.

devices Psa\_10\_02 The wicked in [his] pride doth persecute the poor: let them be taken in the {devices} that they have imagined.

devices Psa\_33\_10 The LORD bringeth the counsel of the heathen to nought: he maketh the {devices} of the people of none effect.

devices Psa\_37\_07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked {devices} to pass.

devil 1Jo\_03\_08 He that committeth sin is of the {devil}; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

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devil 1Jo\_03\_08 He that committeth sin is of the devil; for the {devil} sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil 1Jo\_03\_10 In this the children of God are manifest, and the children of the {devil}: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

devil 1Pe\_05\_08 Be sober, be vigilant; because your adversary the {devil}, as a roaring lion, walketh about, seeking whom he may devour:

devil 1Ti\_03\_06 Not a novice, lest being lifted up with pride he fall into the condemnation of the {devil}.

devil 1Ti\_03\_07 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the {devil}.

devil 2Ti\_02\_26 And [that] they may recover themselves out of the snare of the {devil}, who are taken captive by him at his will.

devil Act\_10\_38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the {devil}; for God was with him.

devil Act\_13\_10 And said, O full of all subtlety and all mischief, [thou] child of the {devil}, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

devil Eph\_04\_27 Neither give place to the {devil}.

devil Eph\_06\_11 Put on the whole armour of God, that ye may be able to stand against the wiles of the {devil}.

devil Heb\_02\_14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the {devil};

devil Jam\_04\_07 Submit yourselves therefore to God. Resist the {devil}, and he will flee from you.

devil Joh\_06\_70 Jesus answered them, Have not I chosen you twelve, and one of you is a {devil}?

devil Joh\_10\_21 Others said, These are not the words of him that hath a devil. Can a {devil} open the eyes of the blind?

devil Joh\_10\_21 Others said, These are not the words of him that hath a {devil}. Can a devil open the eyes of the blind?

devil Joh\_13\_02 And supper being ended, the {devil} having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

devil Joh\_07\_20 The people answered and said, Thou hast a {devil}: who goeth about to kill thee?

devil Joh\_08\_44 Ye are of [your] father the {devil}, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

devil Joh\_08\_48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a {devil}?

devil Joh\_10\_20 And many of them said, He hath a {devil}, and is mad; why hear ye him?

devil Joh\_08\_49 Jesus answered, I have not a {devil}; but I honour my Father, and ye do dishonour me.

devil Joh\_08\_52 Then said the Jews unto him, Now we know that thou hast a {devil}. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

devil Jude\_01\_09 Yet Michael the archangel, when contending with the {devil} he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

devil Luk\_04\_02 Being forty days tempted of the {devil}. And in those days he did eat nothing: and when they were ended, he afterward hungered.

devil Luk\_04\_03 And the {devil} said unto him, If thou be the Son of God, command this stone that it be made bread.

devil Luk\_04\_05 And the {devil}, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

devil Luk\_04\_06 And the {devil} said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

devil Luk\_04\_13 And when the {devil} had ended all the temptation, he departed from him for a season.

devil Luk\_04\_33 And in the synagogue there was a man, which had a spirit of an unclean {devil}, and cried out with a loud voice,

devil Luk\_04\_35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the {devil} had thrown him in the midst, he came out of him, and hurt him not.

devil Luk\_07\_33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a {devil}.

devil Luk\_08\_12 Those by the way side are they that hear; then cometh the {devil}, and taketh away the word out of their hearts, lest they should believe and be saved.

**devil Luk\_08\_29** (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the {devil} into the wilderness.)

**devil Luk\_09\_42** And as he was yet a coming, the {devil} threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

**devil Luk\_11\_14** And he was casting out a devil, and it was dumb. And it came to pass, when the {devil} was gone out, the dumb spake; and the people wondered.

**devil Luk\_11\_14** And he was casting out a {devil}, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

**devil Mar\_05\_15** And they come to Jesus, and see him that was possessed with the {devil}, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

**devil Mar\_05\_16** And they that saw [it] told them how it befell to him that was possessed with the {devil}, and [also] concerning the swine.

**devil Mar\_05\_18** And when he was come into the ship, he that had been possessed with the {devil} prayed him that he might be with him.

**devil Mar\_07\_26** The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the {devil} out of her daughter.

**devil Mar\_07\_29** And he said unto her, For this saying go thy way; the {devil} is gone out of thy daughter.

**devil Mar\_07\_30** And when she was come to her house, she found the {devil} gone out, and her daughter laid upon the bed.

**devil Mat\_04\_01** Then was Jesus led up of the Spirit into the wilderness to be tempted of the {devil}.

**devil Mat\_04\_05** Then the {devil} taketh him up into the holy city, and setteth him on a pinnacle of the temple,

**devil Mat\_04\_08** Again, the {devil} taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

**devil Mat\_25\_41** Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the {devil} and his angels:

**devil Mat\_09\_32** As they went out, behold, they brought to him a dumb man possessed with a {devil}.

**devil Mat\_09\_33** And when the {devil} was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

**devil Mat\_11\_18** For John came neither eating nor drinking, and they say, He hath a {devil}.

**devil Mat\_12\_22** Then was brought unto him one possessed with a {devil}, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

**devil Mat\_13\_39** The enemy that sowed them is the {devil}; the harvest is the end of the world; and the reapers are the angels.

**devil Mat\_15\_22** And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a {devil}.

**devil Mat\_17\_18** And Jesus rebuked the {devil}; and he departed out of him: and the child was cured from that very hour.

**devil Mat\_04\_11** Then the {devil} leaveth him, and, behold, angels came and ministered unto him.

**devil Rev\_02\_10** Fear none of those things which thou shalt suffer: behold, the {devil} shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

**devil Rev\_12\_12** Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the {devil} is come down unto you, having great wrath, because he knoweth that he hath but a short time.

**devil Rev\_20\_10** And the {devil} that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

**devilish Jam\_03\_15** This wisdom descendeth not from above, but [is] earthly, sensual, {devilish}.

**devils 1Co\_10\_21** Ye cannot drink the cup of the Lord, and the cup of {devils}: ye cannot be partakers of the Lord's table, and of the table of devils.

**devils 1Co\_10\_20** But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with {devils}.

**devils 1Co\_10\_20** But I [say], that the things which the Gentiles sacrifice, they sacrifice to {devils}, and not to God: and I would not that ye should have fellowship with devils.

**devils 1Co\_10\_21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of {devils}.

**devils 1Ti\_04\_01** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of {devils};

**devils 2Ch\_11\_15** And he ordained him priests for the high places, and for the {devils}, and for the calves which he had made.

**devils Deu\_32\_17** They sacrificed unto {devils}, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

**devils Jam\_02\_19** Thou believest that there is one God; thou doest well: the {devils} also believe, and tremble.

**devils Lev\_17\_07** And they shall no more offer their sacrifices unto {devils}, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

**devils Luk\_04\_41** And {devils} also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

**devils Luk\_08\_36** They also which saw [it] told them by what means he that was possessed of the {devils} was healed.

**devils Luk\_08\_02** And certain women, which had been healed of evil spirits and infirmities, Mary called

**Magdalene, out of whom went seven {devils},**

**devils Luk\_09\_01 Then he called his twelve disciples together, and gave them power and authority over all {devils}, and to cure diseases.**

**devils Luk\_08\_27 And when he went forth to land, there met him out of the city a certain man, which had {devils} long time, and ware no clothes, neither abode in [any] house, but in the tombs.**

**devils Luk\_08\_30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many {devils} were entered into him.**

**devils Luk\_08\_33 Then went the {devils} out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.**

**devils Luk\_08\_35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the {devils} were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.**

**devils Luk\_09\_49 And John answered and said, Master, we saw one casting out {devils} in thy name; and we forbad him, because he followeth not with us.**

**devils Luk\_10\_17 And the seventy returned again with joy, saying, Lord, even the {devils} are subject unto us through thy name.**

**devils Luk\_11\_15 But some of them said, He casteth out devils through Beelzebub the chief of the {devils}.**

**devils Luk\_11\_18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out {devils} through Beelzebub.**

**devils Luk\_08\_38 Now the man out of whom the {devils} were departed besought him that he might be with him: but Jesus sent him away, saying,**

**devils Luk\_11\_15 But some of them said, He casteth out {devils} through Beelzebub the chief of the devils.**

**devils Luk\_11\_19 And if I by Beelzebub cast out {devils}, by whom do your sons cast [them] out? therefore shall they be your judges.**

**devils Luk\_11\_20 But if I with the finger of God cast out {devils}, no doubt the kingdom of God is come upon you.**

**devils Luk\_13\_32 And he said unto them, Go ye, and tell that fox, Behold, I cast out {devils}, and I do cures to day and to morrow, and the third [day] I shall be perfected.**

**devils Mar\_16\_09 Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven {devils}.**

**devils Mar\_16\_17 And these signs shall follow them that believe; In my name shall they cast out {devils}; they shall speak with new tongues;**

**devils Mar\_09\_38 And John answered him, saying, Master, we saw one casting out {devils} in thy name, and he followeth not us: and we forbad him, because he followeth not us.**

**devils Mar\_06\_13 And they cast out many {devils}, and anointed with oil many that were sick, and healed [them].**



**devils Mar\_01\_34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the {devils} to speak, because they knew him.**

**devils Mar\_01\_34 And he healed many that were sick of divers diseases, and cast out many {devils}; and suffered not the devils to speak, because they knew him.**

**devils Mar\_01\_32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with {devils}.**

**devils Mar\_03\_15 And to have power to heal sicknesses, and to cast out {devils}:**

**devils Mar\_03\_22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out {devils}.**

**devils Mar\_03\_22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the {devils} casteth he out devils.**

**devils Mar\_05\_12 And all the {devils} besought him, saying, Send us into the swine, that we may enter into them.**

**devils Mar\_01\_39 And he preached in their synagogues throughout all Galilee, and cast out {devils}.**

**devils Mat\_04\_24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with {devils}, and those which were lunatic, and those that had the palsy; and he healed them.**

**devils Mat\_07\_22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out {devils}? and in thy name done many wonderful works?**

**devils Mat\_12\_27 And if I by Beelzebub cast out {devils}, by whom do your children cast [them] out? therefore they shall be your judges.**

**devils Mat\_12\_28 But if I cast out {devils} by the Spirit of God, then the kingdom of God is come unto you.**

**devils Mat\_08\_16 When the even was come, they brought unto him many that were possessed with {devils}: and he cast out the spirits with [his] word, and healed all that were sick:**

**devils Mat\_12\_24 But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the {devils}.**

**devils Mat\_12\_24 But when the Pharisees heard [it], they said, This [fellow] doth not cast out {devils}, but by Beelzebub the prince of the devils.**

**devils Mat\_08\_28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with {devils}, coming out of the tombs, exceeding fierce, so that no man might pass by that way.**

**devils Mat\_08\_31 So the {devils} besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.**

**devils Mat\_08\_33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the {devils}.**

**devils Mat\_09\_34 But the Pharisees said, He casteth out devils through the prince of the {devils}.**

devils Mat\_09\_34 But the Pharisees said, He casteth out {devils} through the prince of the devils.

devils Mat\_10\_08 Heal the sick, cleanse the lepers, raise the dead, cast out {devils}: freely ye have received, freely give.

devils Psa\_106\_37 Yea, they sacrificed their sons and their daughters unto {devils},

devils Rev\_16\_14 For they are the spirits of {devils}, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

devils Rev\_18\_02 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of {devils}, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

devils Rev\_09\_20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship {devils}, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

devise 2Sa\_14\_14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he {devise} means, that his banished be not expelled from him.

devise Exo\_35\_35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that {devise} cunning work.

devise Exo\_31\_04 To {devise} cunning works, to work in gold, and in silver, and in brass,

devise Exo\_35\_32 And to {devise} curious works, to work in gold, and in silver, and in brass,

devise Eze\_11\_02 Then said he unto me, Son of man, these [are] the men that {devise} mischief, and give wicked counsel in this city:

devise Jer\_18\_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and {devise} a device against you: return ye now every one from his evil way, and make your ways and your doings good.

devise Jer\_18\_18 Then said they, Come, and let us {devise} devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

devise Mic\_02\_01 Woe to them that {devise} iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

devise Mic\_02\_03 Therefore thus saith the LORD; Behold, against this family do I {devise} an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

devise Pro\_14\_22 Do they not err that {devise} evil? but mercy and truth [shall be] to them that devise good.

devise Pro\_16\_30 He shutteth his eyes to {devise} froward things: moving his lips he bringeth evil to pass.

devise Pro\_14\_22 Do they not err that devise evil? but mercy and truth [shall be] to them that {devise} good.

devise Psa\_35\_20 For they speak not peace: but they {devise} deceitful matters against [them that are] quiet in the land.

devise Psa\_35\_04 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that {devise} my hurt.

devise Psa\_41\_07 All that hate me whisper together against me: against me do they {devise} my hurt.

devised 1Ki\_12\_33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had {devised} of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

devised 2Pe\_01\_16 For we have not followed cunningly {devised} fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

devised 2Sa\_21\_05 And they answered the king, The man that consumed us, and that {devised} against us [that] we should be destroyed from remaining in any of the coasts of Israel,

devised Est\_08\_03 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had {devised} against the Jews.

devised Est\_08\_05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters {devised} by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

devised Est\_09\_24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had {devised} against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

devised Est\_09\_25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he {devised} against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

devised Jer\_11\_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had {devised} devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

devised Jer\_48\_02 [There shall be] no more praise of Moab: in Heshbon they have {devised} evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

devised Jer\_51\_12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both {devised} and done that which he spake against the inhabitants of Babylon.

devised Lam\_02\_17 The LORD hath done [that] which he had {devised}; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

devised Psa\_31\_13 For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they {devised} to take away my life.

deviseth 1Sa\_32\_07 The instruments also of the churl [are] evil: he {deviseth} wicked devices to destroy the

poor with lying words, even when the needy speaketh right.

deviseth 1Sa\_32\_08 But the liberal {deviseth} liberal things; and by liberal things shall he stand.

deviseth Pro\_06\_18 An heart that {deviseth} wicked imaginations, feet that be swift in running to mischief,

deviseth Pro\_16\_09 A man's heart {deviseth} his way: but the LORD directeth his steps.

deviseth Pro\_06\_14 Frowardness [is] in his heart, he {deviseth} mischief continually; he soweth discord.

deviseth Pro\_24\_08 He that {deviseth} to do evil shall be called a mischievous person.

deviseth Psa\_36\_04 He {deviseth} mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

deviseth Psa\_52\_02 Thy tongue {deviseth} mischiefs; like a sharp razor, working deceitfully.

evidence Heb\_11\_01 Now faith is the substance of things hoped for, the {evidence} of things not seen.

evidence Jer\_32\_10 And I subscribed the {evidence}, and sealed [it], and took witnesses, and weighed [him] the money in the balances.

evidence Jer\_32\_11 So I took the {evidence} of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

evidence Jer\_32\_12 And I gave the {evidence} of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

evidence Jer\_32\_16 Now when I had delivered the {evidence} of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

evidence Jer\_32\_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this {evidence} which is open; and put them in an earthen vessel, that they may continue many days.

evidence Jer\_32\_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this {evidence} of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

evidences Jer\_32\_14 Thus saith the LORD of hosts, the God of Israel; Take these {evidences}, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

evidences Jer\_32\_44 Men shall buy fields for money, and subscribe {evidences}, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

evident Gal\_03\_11 But that no man is justified by the law in the sight of God, [it is] {evident}: for, The just shall live by faith.

evident Heb\_07\_14 For [it is] {evident} that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

evident Heb\_07\_15 And it is yet far more {evident}: for that after the similitude of Melchisedec there ariseth another priest,

evident Job\_06\_28 Now therefore be content, look upon me; for [it is] {evident} unto you if I lie.

evident Php\_01\_28 And in nothing terrified by your adversaries: which is to them an {evident} token of perdition, but to you of salvation, and that of God.

evidently Act\_10\_03 He saw in a vision {evidently} about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

evidently Gal\_03\_01 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been {evidently} set forth, crucified among you?

evil 1Ch\_02\_03 The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was {evil} in the sight of the LORD; and he slew him.

evil 1Ch\_04\_10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from {evil}, that it may not grieve me! And God granted him that which he requested.

evil 1Ch\_07\_23 And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went {evil} with his house.

evil 1Ch\_21\_15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the {evil}, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

evil 1Ch\_21\_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done {evil} indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

evil 1Co\_10\_06 Now these things were our examples, to the intent we should not lust after {evil} things, as they also lusted.

evil 1Co\_10\_30 For if I by grace be a partaker, why am I {evil} spoken of for that for which I give thanks?

evil 1Co\_13\_05 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no {evil};

evil 1Co\_15\_33 Be not deceived: {evil} communications corrupt good manners.

evil 1Jo\_03\_12 Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were {evil}, and his brother's righteous.

evil 1Ki\_05\_04 But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor {evil} occurrent.

evil 1Ki\_09\_09 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this {evil}.

evil 1Ki\_11\_06 And Solomon did {evil} in the sight of the LORD, and went not fully after the LORD, as

[did] David his father.

evil 1Ki\_13\_33 After this thing Jeroboam returned not from his {evil} way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

evil 1Ki\_14\_09 But hast done {evil} above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

evil 1Ki\_14\_10 Therefore, behold, I will bring {evil} upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

evil 1Ki\_14\_22 And Judah did {evil} in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

evil 1Ki\_15\_26 And he did {evil} in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

evil 1Ki\_15\_34 And he did {evil} in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

evil 1Ki\_16\_07 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the {evil} that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

evil 1Ki\_16\_19 For his sins which he sinned in doing {evil} in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

evil 1Ki\_16\_25 But Omri wrought {evil} in the eyes of the LORD, and did worse than all that [were] before him.

evil 1Ki\_16\_30 And Ahab the son of Omri did {evil} in the sight of the LORD above all that [were] before him.

evil 1Ki\_17\_20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought {evil} upon the widow with whom I sojourn, by slaying her son?

evil 1Ki\_21\_20 And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work {evil} in the sight of the LORD.

evil 1Ki\_21\_21 Behold, I will bring {evil} upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

evil 1Ki\_21\_29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the {evil} upon his house.

evil 1Ki\_21\_29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the {evil} in his days: [but] in his son's days will I bring the evil upon his house.

evil 1Ki\_22\_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but {evil}. And Jehoshaphat said, Let not the king say so.

evil 1Ki\_22\_18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but {evil}?

evil 1Ki\_22\_23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken {evil} concerning thee.

evil 1Ki\_22\_52 And he did {evil} in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

evil 1Pe\_02\_01 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all {evil} speakings,

evil 1Pe\_03\_09 Not rendering evil for {evil}, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil 1Pe\_03\_09 Not rendering {evil} for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil 1Pe\_03\_10 For he that will love life, and see good days, let him refrain his tongue from {evil}, and his lips that they speak no guile:

evil 1Pe\_03\_11 Let him eschew {evil}, and do good; let him seek peace, and ensue it.

evil 1Pe\_03\_12 For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do {evil}.

evil 1Pe\_03\_16 Having a good conscience; that, whereas they speak {evil} of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evil 1Pe\_03\_17 For [it is] better, if the will of God be so, that ye suffer for well doing, than for {evil} doing.

evil 1Pe\_04\_04 Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking {evil} of [you]:

evil 1Pe\_04\_14 If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is {evil} spoken of, but on your part he is glorified.

evil 1Sa\_01\_16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do {evil};

evil 1Sa\_01\_16 Wash you, make you clean; put away the {evil} of your doings from before mine eyes; cease to do evil;

evil 1Sa\_02\_23 And he said unto them, Why do ye such things? for I hear of your {evil} dealings by all this people.

evil 1Sa\_03\_09 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded {evil} unto themselves.

evil 1Sa\_05\_20 Woe unto them that call evil good, and good {evil}; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil 1Sa\_05\_20 Woe unto them that call {evil} good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil 1Sa\_06\_09 And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great {evil}: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

evil 1Sa\_07\_05 Because Syria, Ephraim, and the son of Remaliah, have taken {evil} counsel against thee, saying,

evil 1Sa\_07\_15 Butter and honey shall he eat, that he may know to refuse the {evil}, and choose the good.

evil 1Sa\_07\_16 For before the child shall know to refuse the {evil}, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

evil 1Sa\_12\_19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] {evil}, to ask us a king.

evil 1Sa\_13\_11 And I will punish the world for [their] {evil}, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

evil 1Sa\_15\_19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst {evil} in the sight of the LORD?

evil 1Sa\_16\_14 But the spirit of the LORD departed from Saul, and an {evil} spirit from the LORD troubled him.

evil 1Sa\_16\_15 And Saul's servants said unto him, Behold now, an {evil} spirit from God troubleth thee.

evil 1Sa\_16\_16 Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the {evil} spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

evil 1Sa\_16\_23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the {evil} spirit departed from him.

evil 1Sa\_16\_23 And it came to pass, when the [{evil}] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

evil 1Sa\_18\_10 And it came to pass on the morrow, that the {evil} spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

evil 1Sa\_19\_09 And the {evil} spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.

evil 1Sa\_26\_18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what {evil} [is] in mine hand?

evil 1Sa\_29\_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found {evil} in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

evil 1Sa\_20\_07 If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that {evil} is determined by him.

evil 1Sa\_20\_09 And Jonathan said, Far be it from thee: for if I knew certainly that {evil} were determined



**by my father to come upon thee, then would not I tell it thee?**

**evil 1Sa\_20\_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee {evil}, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.**

**evil 1Sa\_24\_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither {evil} nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.**

**evil 1Sa\_24\_17 And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee {evil}.**

**evil 1Sa\_25\_03 Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and {evil} in his doings; and he [was] of the house of Caleb.**

**evil 1Sa\_25\_17 Now therefore know and consider what thou wilt do; for {evil} is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.**

**evil 1Sa\_25\_21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me {evil} for good.**

**evil 1Sa\_25\_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek {evil} to my lord, be as Nabal.**

**evil 1Sa\_25\_28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and {evil} hath not been found in thee [all] thy days.**

**evil 1Sa\_25\_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from {evil}: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.**

**evil 1Sa\_31\_02 Yet he also [is] wise, and will bring {evil}, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.**

**evil 1Sa\_32\_07 The instruments also of the churl [are] {evil}: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.**

**evil 1Sa\_33\_15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing {evil};**

**evil 1Sa\_41\_23 Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do {evil}, that we may be dismayed, and behold [it] together.**

**evil 1Sa\_45\_07 I form the light, and create darkness: I make peace, and create {evil}: I the LORD do all these [things].**

**evil 1Sa\_47\_11 Therefore shall {evil} come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.**

evil 1Sa\_56\_02 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any {evil}.

evil 1Sa\_57\_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the {evil} [to come].

evil 1Sa\_59\_07 Their feet run to {evil}, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

evil 1Sa\_59\_15 Yea, truth faileth; and he [that] departeth from {evil} maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

evil 1Sa\_65\_12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did {evil} before mine eyes, and did choose [that] wherein I delighted not.

evil 1Sa\_66\_04 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did {evil} before mine eyes, and chose [that] in which I delighted not.

evil 1Th\_05\_15 See that none render evil for {evil} unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil 1Th\_05\_15 See that none render {evil} for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil 1Th\_05\_22 Abstain from all appearance of {evil}.

evil 1Ti\_06\_04 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, {evil} surmisings,

evil 1Ti\_06\_10 For the love of money is the root of all {evil}: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

evil 2Ch\_07\_22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this {evil} upon them.

evil 2Ch\_12\_14 And he did {evil}, because he prepared not his heart to seek the LORD.

evil 2Ch\_18\_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always {evil}: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

evil 2Ch\_18\_17 And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but {evil}?

evil 2Ch\_18\_22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken {evil} against thee.

evil 2Ch\_20\_09 If, [when] {evil} cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

evil 2Ch\_21\_06 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] {evil} in the eyes of the LORD.

evil 2Ch\_22\_04 Wherefore he did {evil} in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

evil 2Ch\_29\_06 For our fathers have trespassed, and done [that which was] {evil} in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

evil 2Ch\_33\_02 But did [that which was] {evil} in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

evil 2Ch\_33\_06 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much {evil} in the sight of the LORD, to provoke him to anger.

evil 2Ch\_33\_22 But he did [that which was] {evil} in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

evil 2Ch\_34\_24 Thus saith the LORD, Behold, I will bring {evil} upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

evil 2Ch\_34\_28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the {evil} that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

evil 2Ch\_36\_05 Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] {evil} in the sight of the LORD his God.

evil 2Ch\_36\_09 Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] {evil} in the sight of the LORD.

evil 2Ch\_36\_12 And he did [that which was] {evil} in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

evil 2Co\_06\_08 By honour and dishonour, by {evil} report and good report: as deceivers, and [yet] true;

evil 2Co\_13\_07 Now I pray to God that ye do no {evil}; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

evil 2Jo\_01\_11 For he that biddeth him God speed is partaker of his {evil} deeds.

evil 2Ki\_03\_02 And he wrought {evil} in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

evil 2Ki\_06\_33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this {evil} [is] of the LORD; what should I wait for the LORD any longer?

evil 2Ki\_08\_12 And Hazael said, Why weepeth my lord? And he answered, Because I know the {evil} that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

evil 2Ki\_08\_18 And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did {evil} in the sight of the LORD.

evil 2Ki\_08\_27 And he walked in the way of the house of Ahab, and did {evil} in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

evil 2Ki\_13\_02 And he did [that which was] {evil} in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

evil 2Ki\_13\_11 And he did [that which was] {evil} in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

evil 2Ki\_14\_24 And he did [that which was] {evil} in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki\_15\_09 And he did [that which was] {evil} in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki\_15\_18 And he did [that which was] {evil} in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki\_15\_24 And he did [that which was] {evil} in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki\_15\_28 And he did [that which was] {evil} in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki\_17\_02 And he did [that which was] {evil} in the sight of the LORD, but not as the kings of Israel that were before him.

evil 2Ki\_17\_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your {evil} ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

evil 2Ki\_17\_17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do {evil} in the sight of the LORD, to provoke him to anger.

evil 2Ki\_21\_02 And he did [that which was] {evil} in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

evil 2Ki\_21\_09 But they hearkened not: and Manasseh seduced them to do more {evil} than did the nations whom the LORD destroyed before the children of Israel.

evil 2Ki\_21\_12 Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] {evil} upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

evil 2Ki\_21\_15 Because they have done [that which was] {evil} in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

evil 2Ki\_21\_16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] {evil} in the sight of the LORD.

evil 2Ki\_21\_20 And he did [that which was] {evil} in the sight of the LORD, as his father Manasseh did.

evil 2Ki\_22\_16 Thus saith the LORD, Behold, I will bring {evil} upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

evil 2Ki\_22\_20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the {evil} which I will bring upon this place. And they brought the king word again.

evil 2Ki\_23\_32 And he did [that which was] {evil} in the sight of the LORD, according to all that his fathers had done.

evil 2Ki\_23\_37 And he did [that which was] {evil} in the sight of the LORD, according to all that his fathers had done.

evil 2Ki\_24\_09 And he did [that which was] {evil} in the sight of the LORD, according to all that his father had done.

evil 2Ki\_24\_19 And he did [that which was] {evil} in the sight of the LORD, according to all that Jehoiakim had done.

evil 2Pe\_02\_10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak {evil} of dignities.

evil 2Pe\_02\_12 But these, as natural brute beasts, made to be taken and destroyed, speak {evil} of the things that they understand not; and shall utterly perish in their own corruption;

evil 2Pe\_02\_02 And many shall follow their pernicious ways; by reason of whom the way of truth shall be {evil} spoken of.

evil 2Sa\_03\_39 And I [am] this day weak, though anointed king; and these men the sons of Zeruah [be] too hard for me: the LORD shall reward the doer of {evil} according to his wickedness.

evil 2Sa\_12\_09 Wherefore hast thou despised the commandment of the LORD, to do {evil} in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

evil 2Sa\_12\_11 Thus saith the LORD, Behold, I will raise up {evil} against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

evil 2Sa\_13\_16 And she said unto him, [There is] no cause: this {evil} in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

evil 2Sa\_15\_14 And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring {evil} upon us, and smite the city with the edge of the sword.

evil 2Sa\_17\_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring {evil} upon Absalom.

evil 2Sa\_19\_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the {evil} that befell thee from thy youth until now.

evil 2Sa\_19\_35 I [am] this day fourscore years old: [and] can I discern between good and {evil}? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

evil 2Sa\_24\_16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the {evil}, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

evil 2Th\_03\_03 But the Lord is faithful, who shall stablish you, and keep [you] from {evil}.

evil 2Ti\_02\_09 Wherein I suffer trouble, as an {evil} doer, [even] unto bonds; but the word of God is not bound.

evil 2Ti\_03\_13 But {evil} men and seducers shall wax worse and worse, deceiving, and being deceived.

evil 2Ti\_04\_14 Alexander the coppersmith did me much {evil}: the Lord reward him according to his works:

evil 2Ti\_04\_18 And the Lord shall deliver me from every {evil} work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

evil 3Jo\_01\_11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth {evil} hath not seen God.

evil 3Jo\_01\_11 Beloved, follow not that which is {evil}, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

evil Act\_07\_06 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] {evil} four hundred years.

evil Act\_07\_19 The same dealt subtly with our kindred, and {evil} entreated our fathers, so that they cast out their young children, to the end they might not live.

evil Act\_09\_13 Then Ananias answered, Lord, I have heard by many of this man, how much {evil} he hath done to thy saints at Jerusalem:

evil Act\_14\_02 But the unbelieving Jews stirred up the Gentiles, and made their minds {evil} affected against the brethren.

evil Act\_19\_09 But when divers were hardened, and believed not, but spake {evil} of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

evil Act\_19\_12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the {evil} spirits went out of them.

evil Act\_19\_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had {evil} spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

evil Act\_19\_15 And the {evil} spirit answered and said, Jesus I know, and Paul I know; but who are ye?

evil Act\_19\_16 And the man in whom the {evil} spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

evil Act\_23\_05 Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak {evil} of the ruler of thy people.

evil Act\_23\_09 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and

strove, saying, We find no {evil} in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

evil Act\_24\_20 Or else let these same [here] say, if they have found any {evil} doing in me, while I stood before the council,

evil Amo\_05\_14 Seek good, and not {evil}, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

evil Amo\_05\_15 Hate the {evil}, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

evil Amo\_06\_03 Ye that put far away the {evil} day, and cause the seat of violence to come near;

evil Amo\_09\_04 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for {evil}, and not for good.

evil Amo\_09\_10 All the sinners of my people shall die by the sword, which say, The {evil} shall not overtake nor prevent us.

evil Amo\_03\_06 Shall a trumpet be blown in the city, and the people not be afraid? shall there be {evil} in a city, and the LORD hath not done [it]?

evil Amo\_05\_13 Therefore the prudent shall keep silence in that time; for it [is] an {evil} time.

evil Col\_03\_05 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, {evil} concupiscence, and covetousness, which is idolatry:

evil Dan\_09\_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great {evil}: for under the whole heaven hath not been done as hath been done upon Jerusalem.

evil Dan\_09\_13 As [it is] written in the law of Moses, all this {evil} is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

evil Dan\_09\_14 Therefore hath the LORD watched upon the {evil}, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

evil Deu\_01\_35 Surely there shall not one of these men of this {evil} generation see that good land, which I swear to give unto your fathers,

evil Deu\_01\_39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and {evil}, they shall go in thither, and unto them will I give it, and they shall possess it.

evil Deu\_04\_25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do {evil} in the sight of the LORD thy God, to provoke him to anger:

evil Deu\_07\_15 And the LORD will take away from thee all sickness, and will put none of the {evil} diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

evil Deu\_13\_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to

walk in. So shalt thou put the {evil} away from the midst of thee.

evil Deu\_15\_09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be {evil} against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

evil Deu\_17\_07 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the {evil} away from among you.

evil Deu\_17\_12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the {evil} from Israel.

evil Deu\_19\_19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the {evil} away from among you.

evil Deu\_19\_20 And those which remain shall hear, and fear, and shall henceforth commit no more any such {evil} among you.

evil Deu\_21\_21 And all the men of his city shall stone him with stones, that he die: so shalt thou put {evil} away from among you; and all Israel shall hear, and fear.

evil Deu\_22\_14 And give occasions of speech against her, and bring up an {evil} name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

evil Deu\_22\_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an {evil} name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

evil Deu\_22\_21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put {evil} away from among you.

evil Deu\_22\_22 If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away {evil} from Israel.

evil Deu\_28\_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be {evil} toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

evil Deu\_28\_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be {evil} toward the husband of her bosom, and toward her son, and toward her daughter,

evil Deu\_29\_21 And the LORD shall separate him unto {evil} out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

evil Deu\_22\_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away {evil} from among you.

evil Deu\_24\_07 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put {evil} away from among you.



evil Deu\_26\_06 And the Egyptians {evil} entreated us, and afflicted us, and laid upon us hard bondage:

evil Deu\_31\_29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do {evil} in the sight of the LORD, to provoke him to anger through the work of your hands.

evil Deu\_31\_29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and {evil} will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

evil Deu\_30\_15 See, I have set before thee this day life and good, and death and {evil};

evil Ecc\_05\_16 And this also [is] a sore {evil}, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

evil Ecc\_06\_01 There is an {evil} which I have seen under the sun, and it [is] common among men:

evil Ecc\_06\_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an {evil} disease.

evil Ecc\_08\_03 Be not hasty to go out of his sight: stand not in an {evil} thing; for he doeth whatsoever pleaseth him.

evil Ecc\_08\_05 Whoso keepeth the commandment shall feel no {evil} thing: and a wise man's heart discerneth both time and judgment.

evil Ecc\_08\_11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do {evil}.

evil Ecc\_08\_11 Because sentence against an {evil} work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

evil Ecc\_08\_12 Though a sinner do {evil} an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

evil Ecc\_09\_03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of {evil}, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil Ecc\_09\_03 This [is] an {evil} among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil Ecc\_09\_12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an {evil} time, when it falleth suddenly upon them.

evil Ecc\_09\_12 For man also knoweth not his time: as the fishes that are taken in an {evil} net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

evil Ecc\_02\_21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great {evil}.

**evil Ecc\_04\_03** Yea, better [is he] than both they, which hath not yet been, who hath not seen the {evil} work that is done under the sun.

**evil Ecc\_05\_01** Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do {evil}.

**evil Ecc\_05\_13** There is a sore {evil} [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

**evil Ecc\_05\_14** But those riches perish by {evil} travail: and he begetteth a son, and [there is] nothing in his hand.

**evil Ecc\_10\_05** There is an {evil} [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

**evil Ecc\_11\_02** Give a portion to seven, and also to eight; for thou knowest not what {evil} shall be upon the earth.

**evil Ecc\_11\_10** Therefore remove sorrow from thy heart, and put away {evil} from thy flesh: for childhood and youth [are] vanity.

**evil Ecc\_12\_01** Remember now thy Creator in the days of thy youth, while the {evil} days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

**evil Ecc\_12\_14** For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] {evil}.

**evil Eph\_04\_31** Let all bitterness, and wrath, and anger, and clamour, and {evil} speaking, be put away from you, with all malice:

**evil Eph\_05\_16** Redeeming the time, because the days are {evil}.

**evil Eph\_06\_13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the {evil} day, and having done all, to stand.

**evil Est\_07\_07** And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was {evil} determined against him by the king.

**evil Est\_08\_06** For how can I endure to see the {evil} that shall come unto my people? or how can I endure to see the destruction of my kindred?

**evil Exo\_05\_19** And the officers of the children of Israel did see [that] they [were] in {evil} [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.

**evil Exo\_05\_22** And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] {evil} entreated this people? why [is] it [that] thou hast sent me?

**evil Exo\_05\_23** For since I came to Pharaoh to speak in thy name, he hath done {evil} to this people; neither hast thou delivered thy people at all.

**evil Exo\_10\_10** And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for {evil} [is] before you.

**evil Exo\_23\_02** Thou shalt not follow a multitude to [do] {evil}; neither shalt thou speak in a cause to

**decline after many to wrest [judgment]:**

**evil Exo\_32\_12** Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this {evil} against thy people.

**evil Exo\_32\_14** And the LORD repented of the {evil} which he thought to do unto his people.

**evil Exo\_33\_04** And when the people heard these {evil} tidings, they mourned: and no man did put on him his ornaments.

**evil Eze\_05\_17** So will I send upon you famine and {evil} beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

**evil Eze\_06\_11** Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the {evil} abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

**evil Eze\_07\_05** Thus saith the Lord GOD; An evil, an only {evil}, behold, is come.

**evil Eze\_07\_05** Thus saith the Lord GOD; An {evil}, an only evil, behold, is come.

**evil Eze\_05\_16** When I shall send upon them the {evil} arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

**evil Eze\_06\_10** And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this {evil} unto them.

**evil Eze\_14\_22** Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the {evil} that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

**evil Eze\_33\_11** Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your {evil} ways; for why will ye die, O house of Israel?

**evil Eze\_34\_25** And I will make with them a covenant of peace, and will cause the {evil} beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

**evil Eze\_36\_31** Then shall ye remember your own {evil} ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

**evil Eze\_38\_10** Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an {evil} thought:

**evil Eze\_09\_13** And after all that is come upon us for our {evil} deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

**evil Gal\_01\_04** Who gave himself for our sins, that he might deliver us from this present {evil} world, according to the will of God and our Father:

**evil Gen\_02\_09** And out of the ground made the LORD God to grow every tree that is pleasant to the sight,

and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and {evil}.

evil Gen\_02\_17 But of the tree of the knowledge of good and {evil}, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

evil Gen\_03\_05 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and {evil}.

evil Gen\_03\_22 And the LORD God said, Behold, the man is become as one of us, to know good and {evil}: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

evil Gen\_06\_05 And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only {evil} continually.

evil Gen\_08\_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] {evil} from his youth; neither will I again smite any more every thing living, as I have done.

evil Gen\_19\_19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some {evil} take me, and I die:

evil Gen\_37\_02 These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their {evil} report.

evil Gen\_37\_20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some {evil} beast hath devoured him: and we shall see what will become of his dreams.

evil Gen\_37\_33 And he knew it, and said, [It is] my son's coat; an {evil} beast hath devoured him; Joseph is without doubt rent in pieces.

evil Gen\_44\_04 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded {evil} for good?

evil Gen\_44\_05 [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done {evil} in so doing.

evil Gen\_44\_34 For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the {evil} that shall come on my father.

evil Gen\_47\_09 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and {evil} have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

evil Gen\_48\_16 The Angel which redeemed me from all {evil}, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

evil Gen\_50\_15 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the {evil} which we did unto him.

evil Gen\_50\_17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their

sin; for they did unto thee {evil}: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

evil Gen\_50\_20 But as for you, ye thought {evil} against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

evil Hab\_01\_13 [Thou art] of purer eyes than to behold {evil}, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

evil Hab\_02\_09 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of {evil}!

evil Hab\_02\_09 Woe to him that coveteth an {evil} covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

evil Heb\_03\_12 Take heed, brethren, lest there be in any of you an {evil} heart of unbelief, in departing from the living God.

evil Heb\_05\_14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and {evil}.

evil Heb\_10\_22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an {evil} conscience, and our bodies washed with pure water.

evil Jam\_01\_13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with {evil}, neither tempteth he any man:

evil Jam\_02\_04 Are ye not then partial in yourselves, and are become judges of {evil} thoughts?

evil Jam\_03\_08 But the tongue can no man tame; [it is] an unruly {evil}, full of deadly poison.

evil Jam\_03\_16 For where envying and strife [is], there [is] confusion and every {evil} work.

evil Jam\_04\_11 Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh {evil} of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

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evil Jam\_04\_16 But now ye rejoice in your boastings: all such rejoicing is {evil}.

evil Jer\_01\_14 Then the LORD said unto me, Out of the north an {evil} shall break forth upon all the inhabitants of the land.

evil Jer\_02\_03 Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; {evil} shall come upon them, saith the LORD.

evil Jer\_02\_19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know

therefore and see that [it is] an {evil} [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

evil Jer\_03\_05 Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done {evil} things as thou couldest.

evil Jer\_03\_17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their {evil} heart.

evil Jer\_04\_04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the {evil} of your doings.

evil Jer\_04\_06 Set up the standard toward Zion: retire, stay not: for I will bring {evil} from the north, and a great destruction.

evil Jer\_04\_22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do {evil}, but to do good they have no knowledge.

evil Jer\_05\_12 They have belied the LORD, and said, [It is] not he; neither shall {evil} come upon us; neither shall we see sword nor famine:

evil Jer\_06\_01 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for {evil} appeareth out of the north, and great destruction.

evil Jer\_06\_19 Hear, O earth: behold, I will bring {evil} upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

evil Jer\_07\_24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their {evil} heart, and went backward, and not forward.

evil Jer\_07\_30 For the children of Judah have done {evil} in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

evil Jer\_08\_03 And death shall be chosen rather than life by all the residue of them that remain of this {evil} family, which remain in all the places whither I have driven them, saith the LORD of hosts.

evil Jer\_09\_03 And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to {evil}, and they know not me, saith the LORD.

evil Jer\_09\_03 And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from {evil} to evil, and they know not me, saith the LORD.

evil Jer\_18\_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his {evil} way, and make your ways and your doings good.

evil Jer\_18\_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame {evil} against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil Jer\_18\_12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his {evil} heart.

evil Jer\_18\_20 Shall {evil} be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

evil Jer\_19\_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring {evil} upon this place, the which whosoever heareth, his ears shall tingle.

evil Jer\_19\_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the {evil} that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

evil Jer\_16\_12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his {evil} heart, that they may not hearken unto me:

evil Jer\_17\_17 Be not a terror unto me: thou [art] my hope in the day of {evil}.

evil Jer\_17\_18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of {evil}, and destroy them with double destruction.

evil Jer\_18\_08 If that nation, against whom I have pronounced, turn from their evil, I will repent of the {evil} that I thought to do unto them.

evil Jer\_18\_08 If that nation, against whom I have pronounced, turn from their {evil}, I will repent of the evil that I thought to do unto them.

evil Jer\_18\_10 If it do {evil} in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

evil Jer\_10\_05 They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do {evil}, neither also [is it] in them to do good.

evil Jer\_11\_08 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their {evil} heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

evil Jer\_11\_11 Therefore thus saith the LORD, Behold, I will bring {evil} upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

evil Jer\_11\_15 What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest {evil}, then thou rejoicest.

evil Jer\_11\_17 For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the {evil} of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil Jer\_11\_17 For the LORD of hosts, that planted thee, hath pronounced {evil} against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil Jer\_11\_23 And there shall be no remnant of them: for I will bring {evil} upon the men of Anathoth, [even] the year of their visitation.

evil Jer\_12\_14 Thus saith the LORD against all mine {evil} neighbours, that touch the inheritance which I

have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

evil Jer\_13\_10 This {evil} people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

evil Jer\_13\_23 Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do {evil}.

evil Jer\_15\_11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of {evil} and in the time of affliction.

evil Jer\_16\_10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great {evil} against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

evil Jer\_23\_12 Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring {evil} upon them, [even] the year of their visitation, saith the LORD.

evil Jer\_23\_17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No {evil} shall come upon you.

evil Jer\_23\_22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the {evil} of their doings.

evil Jer\_23\_22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their {evil} way, and from the evil of their doings.

evil Jer\_24\_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so {evil}.

evil Jer\_24\_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very {evil}, that cannot be eaten, they are so evil.

evil Jer\_24\_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the {evil}, very evil, that cannot be eaten, they are so evil.

evil Jer\_24\_08 And as the evil figs, which cannot be eaten, they are so {evil}; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil Jer\_24\_08 And as the {evil} figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil Jer\_25\_05 They said, Turn ye again now every one from his evil way, and from the {evil} of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil Jer\_25\_05 They said, Turn ye again now every one from his {evil} way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil Jer\_25\_32 Thus saith the LORD of hosts, Behold, {evil} shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.



**evil Jer\_26\_03** If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the {evil} of their doings.

**evil Jer\_26\_03** If so be they will hearken, and turn every man from his evil way, that I may repent me of the {evil}, which I purpose to do unto them because of the evil of their doings.

**evil Jer\_26\_03** If so be they will hearken, and turn every man from his {evil} way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

**evil Jer\_26\_13** Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the {evil} that he hath pronounced against you.

**evil Jer\_26\_19** Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great {evil} against our souls.

**evil Jer\_28\_08** The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of {evil}, and of pestilence.

**evil Jer\_29\_11** For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of {evil}, to give you an expected end.

**evil Jer\_29\_17** Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so {evil}.

**evil Jer\_21\_12** O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the {evil} of your doings.

**evil Jer\_23\_02** Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the {evil} of your doings, saith the LORD.

**evil Jer\_23\_10** For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is {evil}, and their force [is] not right.

**evil Jer\_21\_10** For I have set my face against this city for {evil}, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

**evil Jer\_25\_29** For, lo, I begin to bring {evil} on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

**evil Jer\_26\_19** Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the {evil} which he had pronounced against them? Thus might we procure great evil against our souls.

**evil Jer\_32\_23** And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this {evil} to come upon them:

**evil Jer\_32\_30** For the children of Israel and the children of Judah have only done {evil} before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

evil Jer\_32\_32 Because of all the {evil} of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

evil Jer\_36\_03 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his {evil} way; that I may forgive their iniquity and their sin.

evil Jer\_32\_42 For thus saith the LORD; Like as I have brought all this great {evil} upon this people, so will I bring upon them all the good that I have promised them.

evil Jer\_36\_03 It may be that the house of Judah will hear all the {evil} which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

evil Jer\_36\_07 It may be they will present their supplication before the LORD, and will return every one from his {evil} way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

evil Jer\_35\_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his {evil} way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

evil Jer\_35\_17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the {evil} that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

evil Jer\_36\_31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the {evil} that I have pronounced against them; but they hearkened not.

evil Jer\_38\_09 My lord the king, these men have done {evil} in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

evil Jer\_39\_16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for {evil}, and not for good; and they shall be [accomplished] in that day before thee.

evil Jer\_42\_06 Whether [it be] good, or whether [it be] {evil}, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

evil Jer\_42\_10 If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the {evil} that I have done unto you.

evil Jer\_42\_17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the {evil} that I will bring upon them.

evil Jer\_44\_02 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the {evil} that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

evil Jer\_44\_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit

ye [this] great {evil} against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

evil Jer\_44\_17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no {evil}.

evil Jer\_44\_22 So that the LORD could no longer bear, because of the {evil} of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

evil Jer\_44\_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this {evil} is happened unto you, as at this day.

evil Jer\_44\_11 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for {evil}, and to cut off all Judah.

evil Jer\_44\_27 Behold, I will watch over them for {evil}, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

evil Jer\_44\_29 And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for {evil}:

evil Jer\_45\_05 And seekest thou great things for thyself? seek [them] not: for, behold, I will bring {evil} upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

evil Jer\_48\_02 [There shall be] no more praise of Moab: in Heshbon they have devised {evil} against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

evil Jer\_40\_02 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this {evil} upon this place.

evil Jer\_41\_11 But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the {evil} that Ishmael the son of Nethaniah had done,

evil Jer\_49\_23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard {evil} tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

evil Jer\_49\_37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring {evil} upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

evil Jer\_51\_24 And I will render unto Babylon and to all the inhabitants of Chaldea all their {evil} that they have done in Zion in your sight, saith the LORD.

evil Jer\_51\_60 So Jeremiah wrote in a book all the {evil} that should come upon Babylon, [even] all these words that are written against Babylon.

evil Jer\_51\_64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the {evil} that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

evil Jer\_52\_02 And he did [that which was] {evil} in the eyes of the LORD, according to all that Jehoiakim

had done.

evil Job\_01\_01 There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed {evil}.

evil Job\_01\_08 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth {evil}?

evil Job\_02\_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth {evil}? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

evil Job\_02\_10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive {evil}? In all this did not Job sin with his lips.

evil Job\_02\_11 Now when Job's three friends heard of all this {evil} that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

evil Job\_05\_19 He shall deliver thee in six troubles: yea, in seven there shall no {evil} touch thee.

evil Job\_08\_20 Behold, God will not cast away a perfect [man], neither will he help the {evil} doers:

evil Job\_24\_21 He {evil} entreateth the barren [that] beareth not: and doeth not good to the widow.

evil Job\_28\_28 And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from {evil} [is] understanding.

evil Job\_30\_26 When I looked for good, then {evil} came [unto me]: and when I waited for light, there came darkness.

evil Job\_31\_29 If I rejoiced at the destruction of him that hated me, or lifted up myself when {evil} found him:

evil Job\_35\_12 There they cry, but none giveth answer, because of the pride of {evil} men.

evil Job\_42\_11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the {evil} that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

evil Joe\_02\_13 And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the {evil}.

evil Joh\_03\_19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were {evil}.

evil Joh\_03\_20 For every one that doeth {evil} hateth the light, neither cometh to the light, lest his deeds should be reproved.

evil Joh\_05\_29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done {evil}, unto the resurrection of damnation.

evil Joh\_07\_07 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are {evil}.

evil Joh\_17\_15 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the {evil}.

evil Joh\_18\_23 Jesus answered him, If I have spoken evil, bear witness of the {evil}: but if well, why smitest thou me?

evil Joh\_18\_23 Jesus answered him, If I have spoken {evil}, bear witness of the evil: but if well, why smitest thou me?

evil Jon\_03\_08 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his {evil} way, and from the violence that [is] in their hands.

evil Jon\_03\_10 And God saw their works, that they turned from their evil way; and God repented of the {evil}, that he had said that he would do unto them; and he did [it] not.

evil Jon\_01\_07 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this {evil} [is] upon us. So they cast lots, and the lot fell upon Jonah.

evil Jon\_01\_08 Then said they unto him, Tell us, we pray thee, for whose cause this {evil} [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

evil Jon\_03\_10 And God saw their works, that they turned from their {evil} way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil Jon\_04\_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the {evil}.

evil Jos\_23\_15 Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all {evil} things, until he have destroyed you from off this good land which the LORD your God hath given you.

evil Jos\_24\_15 And if it seem {evil} unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

evil Jud\_03\_12 And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done {evil} in the sight of the LORD.

evil Jud\_03\_12 And the children of Israel did {evil} again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

evil Jud\_04\_01 And the children of Israel again did {evil} in the sight of the LORD, when Ehud was dead.

evil Jud\_06\_01 And the children of Israel did {evil} in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

evil Jud\_09\_23 Then God sent an {evil} spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

evil Jud\_09\_57 And all the {evil} of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

evil Jud\_02\_11 And the children of Israel did {evil} in the sight of the LORD, and served Baalim:

evil Jud\_02\_15 Whithersoever they went out, the hand of the LORD was against them for {evil}, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

evil Jud\_03\_07 And the children of Israel did {evil} in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves.

evil Jud\_10\_06 And the children of Israel did {evil} again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

evil Jud\_13\_01 And the children of Israel did {evil} again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

evil Jud\_20\_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away {evil} from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

evil Jud\_20\_34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that {evil} [was] near them.

evil Jud\_20\_41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that {evil} was come upon them.

evil Jude\_01\_08 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak {evil} of dignities.

evil Jude\_01\_10 But these speak {evil} of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

evil Lam\_03\_38 Out of the mouth of the most High proceedeth not {evil} and good?

evil Lev\_05\_04 Or if a soul swear, pronouncing with [his] lips to do {evil}, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

evil Lev\_26\_06 And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid {evil} beasts out of the land, neither shall the sword go through your land.

evil Luk\_06\_09 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do {evil}? to save life, or to destroy [it]?

evil Luk\_06\_22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as {evil}, for the Son of man's sake.

evil Luk\_06\_35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the {evil}.

evil Luk\_06\_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is {evil}: for of the abundance of the heart his mouth speaketh.

evil Luk\_06\_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the {evil} treasure of his heart bringeth forth that which is evil: for of the abundance of the

**heart his mouth speaketh.**

**evil Luk\_06\_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an {evil} man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.**

**evil Luk\_07\_21 And in that same hour he cured many of [their] infirmities and plagues, and of {evil} spirits; and unto many [that were] blind he gave sight.**

**evil Luk\_08\_02 And certain women, which had been healed of {evil} spirits and infirmities, Mary called Magdalene, out of whom went seven devils,**

**evil Luk\_11\_04 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from {evil}.**

**evil Luk\_11\_13 If ye then, being {evil}, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?**

**evil Luk\_11\_29 And when the people were gathered thick together, he began to say, This is an {evil} generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.**

**evil Luk\_11\_34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is {evil}, thy body also [is] full of darkness.**

**evil Luk\_16\_25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus {evil} things: but now he is comforted, and thou art tormented.**

**evil Luk\_23\_22 And he said unto them the third time, Why, what {evil} hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.**

**evil Mal\_01\_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not {evil}? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.**

**evil Mal\_01\_08 And if ye offer the blind for sacrifice, [is it] not {evil}? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.**

**evil Mal\_02\_17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth {evil} [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?**

**evil Mar\_03\_04 And he saith unto them, Is it lawful to do good on the sabbath days, or to do {evil}? to save life, or to kill? But they held their peace.**

**evil Mar\_07\_21 For from within, out of the heart of men, proceed {evil} thoughts, adulteries, fornications, murders,**

**evil Mar\_07\_22 Thefts, covetousness, wickedness, deceit, lasciviousness, an {evil} eye, blasphemy, pride, foolishness:**

**evil Mar\_07\_23 All these {evil} things come from within, and defile the man.**

**evil Mar\_09\_39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak {evil} of me.**

**evil Mar\_15\_14** Then Pilate said unto them, Why, what {evil} hath he done? And they cried out the more exceedingly, Crucify him.

**evil Mat\_05\_11** Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of {evil} against you falsely, for my sake.

**evil Mat\_05\_37** But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of {evil}.

**evil Mat\_05\_39** But I say unto you, That ye resist not {evil}: but whosoever shall smite thee on thy right cheek, turn to him the other also.

**evil Mat\_05\_45** That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the {evil} and on the good, and sendeth rain on the just and on the unjust.

**evil Mat\_06\_13** And lead us not into temptation, but deliver us from {evil}: For thine is the kingdom, and the power, and the glory, for ever. Amen.

**evil Mat\_06\_23** But if thine eye be {evil}, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

**evil Mat\_06\_34** Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the {evil} thereof.

**evil Mat\_07\_11** If ye then, being {evil}, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

**evil Mat\_07\_17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth {evil} fruit.

**evil Mat\_07\_18** A good tree cannot bring forth {evil} fruit, neither [can] a corrupt tree bring forth good fruit.

**evil Mat\_09\_04** And Jesus knowing their thoughts said, Wherefore think ye {evil} in your hearts?

**evil Mat\_12\_34** O generation of vipers, how can ye, being {evil}, speak good things? for out of the abundance of the heart the mouth speaketh.

**evil Mat\_12\_35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth {evil} things.

**evil Mat\_12\_35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the {evil} treasure bringeth forth evil things.

**evil Mat\_12\_35** A good man out of the good treasure of the heart bringeth forth good things: and an {evil} man out of the evil treasure bringeth forth evil things.

**evil Mat\_12\_39** But he answered and said unto them, An {evil} and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

**evil Mat\_15\_19** For out of the heart proceed {evil} thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

**evil Mat\_20\_15** Is it not lawful for me to do what I will with mine own? Is thine eye {evil}, because I am



good?

evil Mat\_24\_48 But and if that {evil} servant shall say in his heart, My lord delayeth his coming;

evil Mat\_27\_23 And the governor said, Why, what {evil} hath he done? But they cried out the more, saying, Let him be crucified.

evil Mic\_01\_12 For the inhabitant of Maroth waited carefully for good: but {evil} came down from the LORD unto the gate of Jerusalem.

evil Mic\_02\_01 Woe to them that devise iniquity, and work {evil} upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

evil Mic\_02\_03 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] {evil}.

evil Mic\_02\_03 Therefore thus saith the LORD; Behold, against this family do I devise an {evil}, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

evil Mic\_03\_02 Who hate the good, and love the {evil}; who pluck off their skin from off them, and their flesh from off their bones;

evil Mic\_03\_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none {evil} can come upon us.

evil Mic\_07\_03 That they may do {evil} with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

evil Nah\_01\_11 There is [one] come out of thee, that imagineth {evil} against the LORD, a wicked counsellor.

evil Neh\_06\_13 Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an {evil} report, that they might reproach me.

evil Neh\_09\_28 But after they had rest, they did {evil} again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

evil Neh\_13\_07 And I came to Jerusalem, and understood of the {evil} that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

evil Neh\_13\_17 Then I contended with the nobles of Judah, and said unto them, What {evil} thing [is] this that ye do, and profane the sabbath day?

evil Neh\_13\_18 Did not your fathers thus, and did not our God bring all this {evil} upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

evil Neh\_13\_27 Shall we then hearken unto you to do all this great {evil}, to transgress against our God in marrying strange wives?

evil Num\_13\_32 And they brought up an {evil} report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

**evil Num\_14\_27** How long [shall I bear with] this {evil} congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

**evil Num\_14\_35** I the LORD have said, I will surely do it unto all this {evil} congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

**evil Num\_14\_37** Even those men that did bring up the {evil} report upon the land, died by the plague before the LORD.

**evil Num\_20\_05** And wherefore have ye made us to come up out of Egypt, to bring us in unto this {evil} place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

**evil Num\_32\_13** And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done {evil} in the sight of the LORD, was consumed.

**evil Php\_03\_02** Beware of dogs, beware of {evil} workers, beware of the concision.

**evil Pro\_01\_16** For their feet run to {evil}, and make haste to shed blood.

**evil Pro\_01\_33** But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of {evil}.

**evil Pro\_02\_12** To deliver thee from the way of the {evil} [man], from the man that speaketh froward things;

**evil Pro\_02\_14** Who rejoice to do {evil}, [and] delight in the frowardness of the wicked;

**evil Pro\_03\_07** Be not wise in thine own eyes: fear the LORD, and depart from {evil}.

**evil Pro\_03\_29** Devise not {evil} against thy neighbour, seeing he dwelleth securely by thee.

**evil Pro\_04\_14** Enter not into the path of the wicked, and go not in the way of {evil} [men].

**evil Pro\_04\_27** Turn not to the right hand nor to the left: remove thy foot from {evil}.

**evil Pro\_05\_14** I was almost in all {evil} in the midst of the congregation and assembly.

**evil Pro\_06\_24** To keep thee from the {evil} woman, from the flattery of the tongue of a strange woman.

**evil Pro\_08\_13** The fear of the LORD [is] to hate evil: pride, and arrogancy, and the {evil} way, and the froward mouth, do I hate.

**evil Pro\_08\_13** The fear of the LORD [is] to hate {evil}: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

**evil Pro\_11\_19** As righteousness [tendeth] to life: so he that pursueth {evil} [pursueth it] to his own death.

**evil Pro\_12\_12** The wicked desireth the net of {evil} [men]: but the root of the righteous yieldeth [fruit].

**evil Pro\_12\_20** Deceit [is] in the heart of them that imagine {evil}: but to the counsellors of peace [is] joy.

**evil Pro\_12\_21** There shall no {evil} happen to the just: but the wicked shall be filled with mischief.

**evil Pro\_13\_19** The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from

{evil}.

evil Pro\_14\_16 A wise [man] feareth, and departeth from {evil}: but the fool rageth, and is confident.

evil Pro\_14\_19 The {evil} bow before the good; and the wicked at the gates of the righteous.

evil Pro\_14\_22 Do they not err that devise {evil}? but mercy and truth [shall be] to them that devise good.

evil Pro\_15\_03 The eyes of the LORD [are] in every place, beholding the {evil} and the good.

evil Pro\_15\_15 All the days of the afflicted [are] {evil}: but he that is of a merry heart [hath] a continual feast.

evil Pro\_15\_28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out {evil} things.

evil Pro\_16\_04 The LORD hath made all [things] for himself: yea, even the wicked for the day of {evil}.

evil Pro\_16\_06 By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from {evil}.

evil Pro\_16\_17 The highway of the upright [is] to depart from {evil}: he that keepeth his way preserveth his soul.

evil Pro\_16\_27 An ungodly man diggeth up {evil}: and in his lips [there is] as a burning fire.

evil Pro\_16\_30 He shutteth his eyes to devise froward things: moving his lips he bringeth {evil} to pass.

evil Pro\_17\_11 An {evil} [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

evil Pro\_17\_13 Whoso rewardeth evil for good, {evil} shall not depart from his house.

evil Pro\_17\_13 Whoso rewardeth {evil} for good, evil shall not depart from his house.

evil Pro\_19\_23 The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with {evil}.

evil Pro\_20\_08 A king that sitteth in the throne of judgment scattereth away all {evil} with his eyes.

evil Pro\_20\_22 Say not thou, I will recompense {evil}; [but] wait on the LORD, and he shall save thee.

evil Pro\_20\_30 The blueness of a wound cleanseth away {evil}: so [do] stripes the inward parts of the belly.

evil Pro\_21\_10 The soul of the wicked desireth {evil}: his neighbour findeth no favour in his eyes.

evil Pro\_22\_03 A prudent [man] foreseeeth the {evil}, and hideth himself: but the simple pass on, and are punished.

evil Pro\_23\_06 Eat thou not the bread of [him that hath] an {evil} eye, neither desire thou his dainty meats:

evil Pro\_24\_01 Be not thou envious against {evil} men, neither desire to be with them.

evil Pro\_24\_08 He that deviseth to do {evil} shall be called a mischievous person.

**evil Pro\_24\_19 Fret not thyself because of {evil} [men], neither be thou envious at the wicked;**

**evil Pro\_24\_20 For there shall be no reward to the {evil} [man]; the candle of the wicked shall be put out.**

**evil Pro\_27\_12 A prudent [man] foreseeeth the {evil}, [and] hideth himself; [but] the simple pass on, [and] are punished.**

**evil Pro\_28\_10 Whoso causeth the righteous to go astray in an {evil} way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.**

**evil Pro\_28\_22 He that hasteth to be rich [hath] an {evil} eye, and considereth not that poverty shall come upon him.**

**evil Pro\_29\_06 In the transgression of an {evil} man [there is] a snare: but the righteous doth sing and rejoice.**

**evil Pro\_30\_32 If thou hast done foolishly in lifting up thyself, or if thou hast thought {evil}, [lay] thine hand upon thy mouth.**

**evil Pro\_31\_12 She will do him good and not {evil} all the days of her life.**

**evil Psa\_05\_04 For thou [art] not a God that hath pleasure in wickedness: neither shall {evil} dwell with thee.**

**evil Psa\_07\_04 If I have rewarded {evil} unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)**

**evil Psa\_109\_05 And they have rewarded me {evil} for good, and hatred for my love.**

**evil Psa\_109\_20 [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak {evil} against my soul.**

**evil Psa\_10\_15 Break thou the arm of the wicked and the {evil} [man]: seek out his wickedness [till] thou find none.**

**evil Psa\_112\_07 He shall not be afraid of {evil} tidings: his heart is fixed, trusting in the LORD.**

**evil Psa\_119\_101 I have refrained my feet from every {evil} way, that I might keep thy word.**

**evil Psa\_121\_07 The LORD shall preserve thee from all {evil}: he shall preserve thy soul.**

**evil Psa\_140\_01 To the chief Musician, A Psalm of David. Deliver me, O LORD, from the {evil} man: preserve me from the violent man;**

**evil Psa\_140\_11 Let not an evil speaker be established in the earth: {evil} shall hunt the violent man to overthrow [him].**

**evil Psa\_140\_11 Let not an {evil} speaker be established in the earth: evil shall hunt the violent man to overthrow [him].**

**evil Psa\_141\_04 Incline not my heart to [any] {evil} thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.**

**evil Psa\_15\_03 [He that] backbiteth not with his tongue, nor doeth {evil} to his neighbour, nor taketh up a reproach against his neighbour.**

evil Psa\_21\_11 For they intended {evil} against thee: they imagined a mischievous device, [which] they are not able [to perform].

evil Psa\_23\_04 Yea, though I walk through the valley of the shadow of death, I will fear no {evil}: for thou [art] with me; thy rod and thy staff they comfort me.

evil Psa\_34\_13 Keep thy tongue from {evil}, and thy lips from speaking guile.

evil Psa\_34\_14 Depart from {evil}, and do good; seek peace, and pursue it.

evil Psa\_34\_16 The face of the LORD [is] against them that do {evil}, to cut off the remembrance of them from the earth.

evil Psa\_35\_12 They rewarded me {evil} for good [to] the spoiling of my soul.

evil Psa\_36\_04 He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not {evil}.

evil Psa\_37\_08 Cease from anger, and forsake wrath: fret not thyself in any wise to do {evil}.

evil Psa\_37\_19 They shall not be ashamed in the {evil} time: and in the days of famine they shall be satisfied.

evil Psa\_37\_27 Depart from {evil}, and do good; and dwell for evermore.

evil Psa\_38\_20 They also that render {evil} for good are mine adversaries; because I follow [the thing that] good [is].

evil Psa\_40\_14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me {evil}.

evil Psa\_41\_05 Mine enemies speak {evil} of me, When shall he die, and his name perish?

evil Psa\_41\_08 An {evil} disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

evil Psa\_49\_05 Wherefore should I fear in the days of {evil}, [when] the iniquity of my heels shall compass me about?

evil Psa\_50\_19 Thou givest thy mouth to {evil}, and thy tongue frameth deceit.

evil Psa\_51\_04 Against thee, thee only, have I sinned, and done [this] {evil} in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

evil Psa\_52\_03 Thou lovest {evil} more than good; [and] lying rather than to speak righteousness. Selah.

evil Psa\_54\_05 He shall reward {evil} unto mine enemies: cut them off in thy truth.

evil Psa\_56\_05 Every day they wrest my words: all their thoughts [are] against me for {evil}.

evil Psa\_64\_05 They encourage themselves [in] an {evil} matter: they commune of laying snares privily; they say, Who shall see them?

evil Psa\_78\_49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by

sending {evil} angels [among them].

evil Psa\_90\_15 Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen {evil}.

evil Psa\_91\_10 There shall no {evil} befall thee, neither shall any plague come nigh thy dwelling.

evil Psa\_97\_10 Ye that love the LORD, hate {evil}: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

evil Rev\_02\_02 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are {evil}: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

evil Rom\_01\_30 Backbiters, haters of God, spiteful, proud, boasters, inventors of {evil} things, disobedient to parents,

evil Rom\_02\_09 Tribulation and anguish, upon every soul of man that doeth {evil}, of the Jew first, and also of the Gentile;

evil Rom\_03\_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do {evil}, that good may come? whose damnation is just.

evil Rom\_07\_19 For the good that I would I do not: but the {evil} which I would not, that I do.

evil Rom\_07\_21 I find then a law, that, when I would do good, {evil} is present with me.

evil Rom\_09\_11 (For [the children] being not yet born, neither having done any good or {evil}, that the purpose of God according to election might stand, not of works, but of him that calleth;)

evil Rom\_12\_09 [Let] love be without dissimulation. Abhor that which is {evil}; cleave to that which is good.

evil Rom\_12\_17 Recompense to no man evil for {evil}. Provide things honest in the sight of all men.

evil Rom\_12\_17 Recompense to no man {evil} for evil. Provide things honest in the sight of all men.

evil Rom\_12\_21 Be not overcome of evil, but overcome {evil} with good.

evil Rom\_12\_21 Be not overcome of {evil}, but overcome evil with good.

evil Rom\_13\_03 For rulers are not a terror to good works, but to the {evil}. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

evil Rom\_13\_04 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth {evil}.

evil Rom\_13\_04 For he is the minister of God to thee for good. But if thou do that which is {evil}, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

evil Rom\_14\_16 Let not then your good be {evil} spoken of:

evil Rom\_14\_20 For meat destroy not the work of God. All things indeed [are] pure; but [it is] {evil} for

that man who eateth with offence.

evil Rom\_16\_19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning {evil}.

evil Tit\_01\_12 One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, {evil} beasts, slow bellies.

evil Tit\_02\_08 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no {evil} thing to say of you.

evil Tit\_03\_02 To speak {evil} of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.

evil Zec\_01\_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your {evil} doings: but they did not hear, nor hearken unto me, saith the LORD.

evil Zec\_01\_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your {evil} ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

evil Zec\_07\_10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine {evil} against his brother in your heart.

evil Zec\_08\_17 And let none of you imagine {evil} in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

evil Zep\_01\_12 And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do {evil}.

evil Zep\_03\_15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see {evil} any more.

evildoer 1Sa\_09\_17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an {evildoer}, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

evildoer 1Pe\_04\_15 But let none of you suffer as a murderer, or [as] a thief, or [as] an {evildoer}, or as a busybody in other men's matters.

evildoers Psa\_37\_09 For {evildoers} shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

evildoers Psa\_94\_16 Who will rise up for me against the {evildoers}? [or] who will stand up for me against the workers of iniquity?

evildoers 1Sa\_01\_04 Ah sinful nation, a people laden with iniquity, a seed of {evildoers}, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

evildoers 1Pe\_03\_16 Having a good conscience; that, whereas they speak evil of you, as of {evildoers}, they may be ashamed that falsely accuse your good conversation in Christ.

**evildoers 1Sa\_14\_20** Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of {evildoers} shall never be renowned.

**evildoers Psa\_26\_05** I have hated the congregation of {evildoers}; and will not sit with the wicked.

**evildoers 1Sa\_31\_02** Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the {evildoers}, and against the help of them that work iniquity.

**evildoers Psa\_119\_115** Depart from me, ye {evildoers}: for I will keep the commandments of my God.

**evildoers 1Pe\_02\_14** Or unto governors, as unto them that are sent by him for the punishment of {evildoers}, and for the praise of them that do well.

**evildoers Psa\_37\_01** [A Psalm] of David. Fret not thyself because of {evildoers}, neither be thou envious against the workers of iniquity.

**evildoers 1Pe\_02\_12** Having your conversation honest among the Gentiles: that, whereas they speak against you as {evildoers}, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

**evildoers Jer\_20\_13** Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of {evildoers}.

**evildoers Jer\_23\_14** I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of {evildoers}, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

**evilfavouredness Deu\_17\_01** Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any {evilfavouredness}: for that [is] an abomination unto the LORD thy God.

**evils Deu\_31\_17** Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these {evils} come upon us, because our God [is] not among us?

**evils Deu\_31\_17** Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many {evils} and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

**evils Deu\_31\_18** And I will surely hide my face in that day for all the {evils} which they shall have wrought, in that they are turned unto other gods.

**evils Deu\_31\_21** And it shall come to pass, when many {evils} and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

**evils Eze\_20\_43** And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your {evils} that ye have committed.

**evils Eze\_06\_09** And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the {evils} which they have committed in all their abominations.

**evils Jer\_02\_13** For my people have committed two {evils}; they have forsaken me the fountain of living



waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

evils Luk\_03\_19 But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the {evils} which Herod had done,

evils Psa\_40\_12 For innumerable {evils} have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

grieving Eze\_28\_24 And there shall be no more a pricking brier unto the house of Israel, nor [any] {grieving} thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

leviathan Psa\_74\_14 Thou brakest the heads of {leviathan} in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

leviathan Job\_41\_01 Canst thou draw out {leviathan} with an hook? or his tongue with a cord [which] thou lettest down?

leviathan Psa\_104\_26 There go the ships: [there is] that {leviathan}, [whom] thou hast made to play therein.

leviathan 1Sa\_27\_01 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even {leviathan} that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan 1Sa\_27\_01 In that day the LORD with his sore and great and strong sword shall punish {leviathan} the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

revile Exo\_22\_28 Thou shalt not {revile} the gods, nor curse the ruler of thy people.

revile Mat\_05\_11 Blessed are ye, when [men] shall {revile} you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

reviled 1Co\_04\_12 And labour, working with our own hands: being {reviled}, we bless; being persecuted, we suffer it:

reviled 1Pe\_02\_23 Who, when he was reviled, {reviled} not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled 1Pe\_02\_23 Who, when he was {reviled}, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled Joh\_09\_28 Then they {reviled} him, and said, Thou art his disciple; but we are Moses' disciples.

reviled Mat\_27\_39 And they that passed by {reviled} him, wagging their heads,

reviled Mar\_15\_32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him {reviled} him.

revilers 1Co\_06\_10 Nor thieves, nor covetous, nor drunkards, nor {revilers}, nor extortioners, shall inherit the kingdom of God.

revilings 1Sa\_51\_07 Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their {revilings}.

revilings Zep\_02\_08 I have heard the reproach of Moab, and the {revilings} of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

revive 1Sa\_57\_15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to {revive} the heart of the contrite ones.

revive 1Sa\_57\_15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to {revive} the spirit of the humble, and to revive the heart of the contrite ones.

revive Hab\_03\_02 O LORD, I have heard thy speech, [and] was afraid: O LORD, {revive} thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

revive Hos\_14\_07 They that dwell under his shadow shall return; they shall {revive} [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

revive Hos\_06\_02 After two days will he {revive} us: in the third day he will raise us up, and we shall live in his sight.

revive Neh\_04\_02 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they {revive} the stones out of the heaps of the rubbish which are burned?

revive Psa\_138\_07 Though I walk in the midst of trouble, thou wilt {revive} me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

revive Psa\_85\_06 Wilt thou not {revive} us again: that thy people may rejoice in thee?

revived 1Ki\_17\_22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he {revived}.

revived 2Ki\_13\_21 And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he {revived}, and stood up on his feet.

revived Gen\_45\_27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father {revived}:

revived Jud\_15\_19 But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he {revived}: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

revived Rom\_14\_09 For to this end Christ both died, and rose, and {revived}, that he might be Lord both of the dead and living.

revived Rom\_07\_09 For I was alive without the law once: but when the commandment came, sin {revived}, and I died.

reviving Ezz\_09\_09 For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a {reviving}, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

reviving Ezz\_09\_08 And now for a little space grace hath been [showed] from the LORD our God, to leave

**us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little {reviving} in our bondage.**

**unbelieving Tit\_01\_15 Unto the pure all things [are] pure: but unto them that are defiled and {unbelieving} [is] nothing pure; but even their mind and conscience is defiled.**

**unbelieving 1Co\_07\_14 For the unbelieving husband is sanctified by the wife, and the {unbelieving} wife is sanctified by the husband: else were your children unclean; but now are they holy.**

**unbelieving Rev\_21\_08 But the fearful, and {unbelieving}, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

**unbelieving 1Co\_07\_14 For the {unbelieving} husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.**

**unbelieving 1Co\_07\_15 But if the {unbelieving} depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.**

**unbelieving Act\_14\_02 But the {unbelieving} Jews stirred up the Gentiles, and made their minds evil affected against the brethren.**

# Bible Word Index with Strong's Number with the full text of each verse

believing ^ 1Pe\_01\_08 Whom <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though now <0737> ye see <3708> (5723) him not <3361>, yet <1161> {believing} <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):

believing ^ Act\_24\_14 But <1161> this <5124> I confess <3670> (5719) unto thee <4671>, that <3754> after <2596> the way <3598> which <3739> they call <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, {believing} <4100> (5723) all things <3956> which <3588> are written <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:

believing ^ Joh\_20\_27 Then <1534> saith he <3004> (5719) to Thomas <2381>, Reach <5342> (5720) hither <5602> thy <4675> finger <1147>, and <2532> behold <1492> (5657) my <3450> hands <5495>; and <2532> reach hither <5342> (5720) thy <4675> hand <5495>, and <2532> thrust <0906> (5628) it into <1519> my <3450> side <4125>: and <2532> be <1096> (5737) not <3361> faithless <0571>, but <0235> {believing} <4103>.

believing ^ Joh\_20\_31 But <1161> these <5023> are written <1125> (5769), that <2443> ye might believe <4100> (5661) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547>, the Son <5207> of God <2316>; and <2532> that <2443> {believing} <4100> (5723) ye might have <2192> (5725) life <2222> through <1722> his <0846> name <3686>.

believing ^ 1Ti\_06\_02 And <1161> they that have <2192> (5723) {believing} <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, partakers <0482> (5740) of the benefit <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).

believing ^ Act\_16\_34 And <5037> when he had brought <0321> (5631) them <0846> into <1519> his house <3624>, he set <3908> <0> meat <5132> before them <3908> (5656), and <2532> rejoiced <0021> (5662), {believing} <4100> (5761) in God <2316> with all <3832> <0> his <0846> house <3832>.

believing ^ Mat\_21\_22 And <2532> all things <3956>, whatsoever <0302> <3745> ye shall ask <0154> (5661) in <1722> prayer <4335>, {believing} <4100> (5723), ye shall receive <2983> (5695).

believing ^ Rom\_15\_13 Now <1161> the God <2316> of hope <1680> fill <4137> (5659) you <5209> with all <3956> joy <5479> and <2532> peace <1515> in <1722> {believing} <4100> (5721), that <1519> ye <5209> may abound <4052> (5721) in <1722> hope <1680>, through <1722> the power <1411> of the Holy <0040> Ghost <4151>.

device ^ Act\_17\_29 Forasmuch then <3767> as we are <5225> (5723) the offspring <1085> of God <2316>, we ought <3784> (5719) not <3756> to think <3543> (5721) that the Godhead <2304> is <1511> (5750) like <3664> unto gold <5557>, or <2228> silver <0696>, or <2228> stone <3037>, graven <5480> by art <5078> and <2532> man's <0444> {device} <1761>.

devices ^ 2Co\_02\_11 Lest <3363> Satan <5259> <4567> should get an advantage of us <4122> (5686): for <1063> we are not <3756> ignorant <0050> (5719) of his <0846> {devices} <3540>.

devil ^ 1Jo\_03\_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the devil <1228>; for <3754> the {devil} <1228> sinneth <0264> (5719) from <0575> the beginning <0746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the devil <1228>.

devil ^ 1Jo\_03\_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the {devil} <1228>; for <3754> the devil <1228> sinneth <0264> (5719) from <0575> the beginning <0746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the devil <1228>.

devil ^ 1Jo\_03\_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the devil <1228>; for <3754> the devil <1228> sinneth <0264> (5719) from <0575> the beginning <0746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the {devil} <1228>.

devil ^ 1Jo\_03\_10 In <1722> this <5129> the children <5043> of God <2316> are <2076> (5748) manifest <5318>, and <2532> the children <5043> of the {devil} <1228>: whosoever <3956> doeth <4160> (5723) not <3361> righteousness <1343> is <2076> (5748) not <3756> of <1537> God <2316>, neither <2532> he that loveth <0025> (5723) not <3361> his <0846> brother <0080>.

devil ^ 1Pe\_05\_08 Be sober <3525> (5657), be vigilant <1127> (5657); because <3754> your <5216> adversary <0476> the {devil} <1228>, as <5613> a roaring <5612> (5740) lion <3023>, walketh about <4043> (5719), seeking <2212> (5723) whom <5101> he may devour <2666> (5632):

devil ^ 1Ti\_03\_06 Not <3361> a novice <3504>, lest <3363> being lifted up with pride <5187> (5685) he fall <1706> (5632) into <1519> the condemnation <2917> of the {devil} <1228>.

devil ^ 1Ti\_03\_07 Moreover <1161> <2532> he <0846> must <1163> (5748) have <2192> (5721) a good <2570> report <3141> of <0575> them which are without <1855>; lest <3363> he fall <1706> (5632) into <1519> reproach <3680> and <2532> the snare <3803> of the {devil} <1228>.

devil ^ 2Ti\_02\_26 And <2532> that they may recover themselves <0366> (5661) out of <1537> the snare <3803> of the {devil} <1228>, who are taken captive <2221> (5772) by <5259> him <0846> at <1519> his <1565> will <2307>.

devil ^ Act\_10\_38 How <5613> God <2316> anointed <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> Ghost <4151> and <2532> with power <1411>: who <0846> <3739> went about <1330> (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were oppressed <2616> (5746) of <5259> the {devil} <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <0846>.

devil ^ Act\_13\_10 And said <2036> (5627), O <5599> full <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, thou child <5207> of the {devil} <1228>, thou enemy <2190> of all <3956> righteousness <1343>, wilt thou <3973> <0> not <3756> cease <3973> (5695) to pervert <1294> (5723) the right <2117> ways <3598> of the Lord <2962>?

devil ^ Eph\_04\_27 Neither <3383> give <1325> (5720) place <5117> to the {devil} <1228>.

devil ^ Eph\_06\_11 Put on <1746> (5669) the whole armour <3833> of God <2316>, that <4314> ye <5209> may be able <1410> (5738) to stand <2476> (5629) against <4314> the wiles <3180> of the {devil} <1228>.

devil ^ Heb\_02\_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the {devil} <1228>;

devil ^ Jam\_04\_07 Submit yourselves <5293> (5649) therefore <3767> to God <2316>. Resist <0436> (5628) the {devil} <1228>, and <2532> he will flee <5343> (5695) from <0575> you <5216>.

devil ^ Jde\_01\_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> contending <1252> (5734) with the {devil} <1228> he disputed <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.

devil ^ Joh\_06\_70 Jesus <2424> answered <0611> (5662) them <0846>, Have <1586> <0> not <3756> I <1473> chosen <1586> (5668) you <5209> twelve <1427>, and <2532> one <1520> of <1537> you <5216> is <2076> (5748) a {devil} <1228>?

devil ^ Joh\_07\_20 The people <3793> answered <0611> (5662) and <2532> said <2036> (5627), Thou hast <2192> (5719) a {devil} <1140>: who <5101> goeth about <2212> (5719) to kill <0615> (5658) thee <4571>?

devil ^ Joh\_08\_44 Ye <5210> are <2075> (5748) of <1537> your father <3962> the {devil} <1228>, and <2532> the lusts <1939> of your <5216> father <3962> ye will <2309> (5719) do <4160> (5721). He <1565> was <2258> (5713) a murderer <0443> from <0575> the beginning <0746>, and <2532> abode <2476> (5707) (5758) not <3756> in <1722> the truth <0225>, because <3754> there is <2076> (5748) no <3756> truth <0225> in <1722> him <0846>. When <3752> he speaketh <2980> (5725) a lie <5579>, he speaketh <2980> (5719) of <1537> his own <2398>: for <3754> he is <2076> (5748) a liar <5583>, and <2532> the father <3962> of it <0846>.

devil ^ Joh\_08\_48 Then <3767> answered <0611> (5662) the Jews <2453>, and <2532> said <2036> (5627) unto him <0846>, Say <3004> (5719) we <2249> not <3756> well <2573> that <3754> thou <4771> art <1488> (5748) a Samaritan <4541>, and <2532> hast <2192> (5719) a {devil} <1140>?

devil ^ Joh\_08\_49 Jesus <2424> answered <0611> (5662), I <1473> have <2192> (5719) not <3756> a {devil} <1140>; but <0235> I honour <5091> (5719) my <3450> Father <3962>, and <2532> ye <5210> do dishonour <0818> (5719) me <3165>.

devil ^ Joh\_10\_20 And <1161> many <4183> of <1537> them <0846> said <3004> (5707), He hath <2192> (5719) a {devil} <1140>, and <2532> is mad <3105> (5736); why <5101> hear ye <0191> (5719) him <0846>?

devil ^ Joh\_10\_21 Others <0243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that hath a devil <1139> (5740). Can <3361> <1410> (5736) a {devil} <1140> open <0455> (5721) the eyes <3788> of the blind <5185>?

devil ^ Joh\_10\_21 Others <0243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that hath a {devil} <1139> (5740). Can <3361> <1410> (5736) a devil <1140> open <0455> (5721) the eyes <3788> of the blind <5185>?

devil ^ Joh\_13\_02 And <2532> supper <1173> being ended <1096> (5637), the {devil} <1228> having now <2235> put <0906> (5761) into <1519> the heart <2588> of Judas <2455> Iscariot <2469>, Simon's <4613> son, to <2443> betray <3860> (5632) him <0846>;

devil ^ Joh\_08\_52 Then <3767> said <2036> (5627) the Jews <2453> unto him <0846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a {devil} <1140>. Abraham <0011> is dead <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <0165> taste <1089> (5695) of death <2288>.

devil ^ Luk\_08\_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands

<1199>, and was driven <1643> (5712) of <5259> the {devil} <1142> into <1519> the wilderness <2048>.)

devil ^ Luk\_09\_42 And <1161> as he <0846> was <4334> <0> yet <2089> a coming <4334> (5740), the {devil} <1140> threw <4486> <0> him <0846> down <4486> (5656), and <2532> tare <4952> (5656) him. And <1161> Jesus <2424> rebuked <2008> (5656) the unclean <0169> spirit <4151>, and <2532> healed <2390> (5662) the child <3816>, and <2532> delivered <0591> <0> him <0846> again <0591> (5656) to his <0846> father <3962>.

devil ^ Luk\_11\_14 And <2532> he was <2258> (5713) casting out <1544> (5723) a devil <1140>, and <2532> it <0846> was <2258> (5713) dumb <2974>. And <1161> it came to pass <1096> (5633), when the {devil} <1140> was gone out <1831> (5631), the dumb <2974> spake <2980> (5656); and <2532> the people <3793> wondered <2296> (5656).

devil ^ Luk\_04\_03 And <2532> the {devil} <1228> said <2036> (5627) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, command <2036> (5628) this <5129> stone <3037> that <2443> it be made <1096> (5638) bread <0740>.

devil ^ Luk\_04\_05 And <2532> the {devil} <1228>, taking <0321> <0> him <0846> up <0321> (5631) into <1519> an high <5308> mountain <3735>, shewed <1166> (5656) unto him <0846> all <3956> the kingdoms <0932> of the world <3625> in <1722> a moment <4743> of time <5550>.

devil ^ Luk\_04\_06 And <2532> the {devil} <1228> said <2036> (5627) unto him <0846>, All <0537> this <5026> power <1849> will I give <1325> (5692) thee <4671>, and <2532> the glory <1391> of them <0846>: for <3754> that is delivered <3860> (5769) unto me <1698>; and <2532> to <3739> whomsoever <1437> I will <2309> (5725) I give <1325> (5719) it <0846>.

devil ^ Luk\_04\_13 And <2532> when the {devil} <1228> had ended <4931> (5660) all <3956> the temptation <3986>, he departed <0868> (5627) from <0575> him <0846> for <0891> a season <2540>.

devil ^ Luk\_11\_14 And <2532> he was <2258> (5713) casting out <1544> (5723) a {devil} <1140>, and <2532> it <0846> was <2258> (5713) dumb <2974>. And <1161> it came to pass <1096> (5633), when the devil <1140> was gone out <1831> (5631), the dumb <2974> spake <2980> (5656); and <2532> the people <3793> wondered <2296> (5656).

devil ^ Luk\_04\_02 Being <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the {devil} <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he afterward <5305> hungered <3983> (5656).

devil ^ Luk\_04\_33 And <2532> in <1722> the synagogue <4864> there was <2258> (5713) a man <0444>, which had <2192> (5723) a spirit <4151> of an unclean <0169> {devil} <1140>, and <2532> cried out <0349> (5656) with a loud <3173> voice <5456>.

devil ^ Luk\_08\_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the {devil} <1228>, and <2532> taketh away <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

devil ^ Luk\_04\_35 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <0846>. And <2532> when the {devil} <1140> had thrown <4496> (5660) him <0846> in <1519> the midst <3319>, he came <1831> (5627) out of <0575> him <0846>, and hurt <0984> (5660) him <0846> not <3367>.

devil ^ Luk\_07\_33 For <1063> John <2491> the Baptist <0910> came <2064> (5754) neither <3383> eating <2068> (5723) bread <0740> nor <3383> drinking <4095> (5723) wine <3631>; and <2532> ye say <3004>

(5719), He hath <2192> (5719) a {devil} <1140>.

devil ^ Mar\_05\_15 And <2532> they come <2064> (5736) to <4314> Jesus <2424>, and <2532> see <2334> (5719) him that was possessed with the {devil} <1139> (5740), and had <2192> (5761) the legion <3003>, sitting <2521> (5740), and <2532> clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

devil ^ Mar\_05\_16 And <2532> they that saw <1492> (5631) it told <1334> (5662) them <0846> how <4459> it befell <1096> (5633) to him that was possessed with the {devil} <1139> (5740), and <2532> also concerning <4012> the swine <5519>.

devil ^ Mar\_05\_18 And <2532> when he <0846> was come <1684> (5631) into <1519> the ship <4143>, he that had been possessed with the {devil} <1139> (5679) prayed <3870> (5707) him <0846> that <2443> he might be <5600> (5753) with <3326> him <0846>.

devil ^ Mar\_07\_26 <1161> The woman <1135> was <2258> (5713) a Greek <1674>, a Syrophenician <4949> by nation <1085>; and <2532> she besought <2065> (5707) him <0846> that <2443> he would cast forth <1544> (5725) the {devil} <1140> out of <1537> her <0846> daughter <2364>.

devil ^ Mar\_07\_29 And <2532> he said <2036> (5627) unto her <0846>, For <1223> this <5126> saying <3056> go thy way <5217> (5720); the {devil} <1140> is gone <1831> (5758) out of <1537> thy <4675> daughter <2364>.

devil ^ Mar\_07\_30 And <2532> when she was come <0565> (5631) to <1519> her <0846> house <3624>, she found <2147> (5627) the {devil} <1140> gone out <1831> (5761), and <2532> her daughter <2364> laid <0906> (5772) upon <1909> the bed <2825>.

devil ^ Mat\_25\_41 Then <5119> shall he say <2046> (5692) also <2532> unto them on <1537> the left hand <2176>, Depart <4198> (5737) from <0575> me <1700>, ye cursed <2672> (5772), into <1519> everlasting <0166> fire <4442>, prepared <2090> (5772) for the {devil} <1228> and <2532> his <0846> angels <0032>:

devil ^ Mat\_17\_18 And <2532> Jesus <2424> rebuked <2008> (5656) the {devil} <1140>; and <2532> he <0846> departed <1831> (5627) out of <0575> him <0846>: and <2532> the child <3816> was cured <2323> (5681) from <0575> that very <1565> hour <5610>.

devil ^ Mat\_15\_22 And <2532>, behold <2400> (5628), a woman <1135> of Canaan <5478> came <1831> (5631) out of <0575> the same <1565> coasts <3725>, and cried <2905> (5656) unto him <0846>, saying <3004> (5723), Have mercy <1653> (5657) on me <3165>, O Lord <2962>, thou Son <5207> of David <1138>; my <3450> daughter <2364> is grievously <2560> vexed with a {devil} <1139> (5736).

devil ^ Mat\_13\_39 <1161> The enemy <2190> that sowed <4687> (5660) them <0846> is <2076> (5748) the {devil} <1228>; <1161> the harvest <2326> is <2076> (5748) the end <4930> of the world <0165>; and <1161> the reapers <2327> are <1526> (5748) the angels <0032>.

devil ^ Mat\_04\_01 Then <5119> was Jesus <2424> led up <0321> (5681) of <5259> the Spirit <4151> into <1519> the wilderness <2048> to be tempted <3985> (5683) of <5259> the {devil} <1228>.

devil ^ Mat\_04\_08 Again <3825>, the {devil} <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> an exceeding <3029> high <5308> mountain <3735>, and <2532> sheweth <1166> (5719) him <0846> all <3956> the kingdoms <0932> of the world <2889>, and <2532> the glory <1391> of them <0846>;

devil ^ Mat\_04\_11 Then <5119> the {devil} <1228> leaveth <0863> (5719) him <0846>, and <2532>, behold <2400> (5628), angels <0032> came <4334> (5656) and <2532> ministered <1247> (5707) unto him <0846>.



devil ^ Mat\_12\_22 Then <5119> was brought <4374> (5681) unto him <0846> one possessed with a {devil} <1139> (5740), blind <5185>, and <2532> dumb <2974>: and <2532> he healed <2323> (5656) him <0846>, insomuch that <5620> the blind <5185> and <2532> dumb <2974> both <2532> spake <2980> (5721) and <2532> saw <0991> (5721).

devil ^ Mat\_09\_33 And <2532> when the {devil} <1140> was cast out <1544> (5685), the dumb <2974> spake <2980> (5656): and <2532> the multitudes <3793> marvelled <2296> (5656), saying <3004> (5723), <3754> It was never <3763> so <3779> seen <5316> (5648) in <1722> Israel <2474>.

devil ^ Mat\_11\_18 For <1063> John <2491> came <2064> (5627) neither <3383> eating <2068> (5723) nor <3383> drinking <4095> (5723), and <2532> they say <3004> (5719), He hath <2192> (5719) a {devil} <1140>.

devil ^ Mat\_09\_32 As <1161> they <0846> went out <1831> (5740), behold <2400> (5628), they brought <4374> (5656) to him <0846> a dumb <2974> man <0444> possessed with a {devil} <1139> (5740).

devil ^ Mat\_04\_05 Then <5119> the {devil} <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> the holy <0040> city <4172>, and <2532> setteth <2476> (5719) him <0846> on <1909> a pinnacle <4419> of the temple <2411>.

Devil ^ Rev\_12\_09 And <2532> the great <3173> dragon <1404> was cast out <0906> (5681), that old <0744> serpent <3789>, called <2564> (5746) the {Devil} <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the whole <3650> world <3625>: he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.

Devil ^ Rev\_20\_02 And <2532> he laid hold on <2902> (5656) the dragon <1404>, that old <0744> serpent <3789>, which <3739> is <2076> (5748) the {Devil} <1228>, and <2532> Satan <4567>, and <2532> bound <1210> (5656) him <0846> a thousand <5507> years <2094>.

devil ^ Rev\_02\_10 Fear <5399> (5737) none <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the {devil} <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.

devil ^ Rev\_12\_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <0846>. Woe <3759> to the inhabitors <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the {devil} <1228> is come down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) great <3173> wrath <2372>, because he knoweth <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> time <2540>.

devil ^ Rev\_20\_10 And <2532> the {devil} <1228> that deceived <4105> (5723) them <0846> was cast <0906> (5681) into <1519> the lake <3041> of fire <4442> and <2532> brimstone <2303>, where <3699> the beast <2342> and <2532> the false prophet <5578> are, and <2532> shall be tormented <0928> (5701) day <2250> and <2532> night <3571> for <1519> ever <0165> and ever <0165>.

devilish ^ Jam\_03\_15 This <3778> wisdom <4678> descendeth <2076> (5748) <2718> (5740) not <3756> from above <0509>, but <0235> is earthly <1919>, sensual <5591>, {devilish} <1141>.

devils ^ 1Co\_10\_21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of {devils} <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.

devils ^ 1Co\_10\_20 But <0235> I say, that <3754> the things which <3739> the Gentiles <1484> sacrifice

<2380> (5719), they sacrifice <2380> (5719) to devils <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> (5719) not <3756> that ye <5209> should have <1096> (5738) fellowship <2844> with {devils} <1140>.

devils ^ 1Ti\_04\_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in <1722> the latter <5306> times <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of {devils} <1140>;

devils ^ 1Co\_10\_20 But <0235> I say, that <3754> the things which <3739> the Gentiles <1484> sacrifice <2380> (5719), they sacrifice <2380> (5719) to {devils} <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> (5719) not <3756> that ye <5209> should have <1096> (5738) fellowship <2844> with devils <1140>.

devils ^ 1Co\_10\_21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of {devils} <1140>.

devils ^ Jam\_02\_19 Thou <4771> believest <4100> (5719) that <3754> there is <2076> (5748) one <1520> God <2316>; thou doest <4160> (5719) well <2573>: the {devils} <1140> also <2532> believe <4100> (5719), and <2532> tremble <5425> (5719).

devils ^ Luk\_08\_27 And <1161> when he <0846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> out of <1537> the city <4172> a certain <5100> man <0435>, which <3739> had <2192> (5707) {devils} <1140> long <1537> <2425> time <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> any house <3614>, but <0235> in <1722> the tombs <3418>.

devils ^ Luk\_13\_32 And <2532> he said <2036> (5627) unto them <0846>, Go ye <4198> (5679), and tell <2036> (5628) that <5026> fox <0258>, Behold <2400> (5628), I cast out <1544> (5719) {devils} <1140>, and <2532> I do <2005> (5719) cures <2392> to day <4594> and <2532> to morrow <0839>, and <2532> the third <5154> day I shall be perfected <5048> (5743).

devils ^ Luk\_11\_18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> himself <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? because <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) {devils} <1140> through <1722> Beelzebub <0954>.

devils ^ Luk\_11\_19 And <1161> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) {devils} <1140>, by <1722> whom <5101> do <1544> <0> your <5216> sons <5207> cast them out <1544> (5719)? therefore <1223> <5124> shall they <0846> be <2071> (5704) your <5216> judges <2923>.

devils ^ Luk\_11\_20 But <1161> if <1487> I with <1722> the finger <1147> of God <2316> cast out <1544> (5719) {devils} <1140>, no doubt <0686> the kingdom <0932> of God <2316> is come <5348> (5656) upon <1909> you <5209>.

devils ^ Luk\_04\_41 And <1161> {devils} <1140> also <2532> came <1831> (5711) out of <0575> many <4183>, crying out <2896> (5723), and <2532> saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) them suffered <1439> (5707) them <0846> not <3756> to speak <2980> (5721): for <3754> they knew <1492> (5715) that he <0846> was <1511> (5750) Christ <5547>.

devils ^ Luk\_08\_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) seven <2033>

{devils} <1140>,

devils ^ Luk\_08\_35 Then <1161> they went out <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> whom <3739> the {devils} <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

devils ^ Luk\_08\_36 <1161> They also <2532> which saw <1492> (5631) it told <0518> (5656) them <0846> by what means <4459> he that was possessed of the {devils} <1139> (5679) was healed <4982> (5681).

devils ^ Luk\_08\_38 Now <1161> the man <0435> out of <0575> whom <3739> the {devils} <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> away <0630> (5656), saying <3004> (5723),

devils ^ Luk\_09\_49 And <1161> John <2491> answered <0611> (5679) and said <2036> (5627), Master <1988>, we saw <1492> (5627) one <5100> casting out <1544> (5723) {devils} <1140> in <1909> thy <4675> name <3686>; and <2532> we forbad <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> with <3326> us <2257>.

devils ^ Luk\_09\_01 Then <1161> he called <4779> <0> his <0846> twelve <1427> disciples <3101> together <4779> (5671), and <2532> gave <1325> (5656) them <0846> power <1411> and authority <1849> over <1909> all <3956> {devils} <1140>, and <2532> to cure <2323> (5721) diseases <3554>.

devils ^ Luk\_10\_17 And <1161> the seventy <1440> returned again <5290> (5656) with <3326> joy <5479>, saying <3004> (5723), Lord <2962>, even <2532> the {devils} <1140> are subject <5293> (5743) unto us <2254> through <1722> thy <4675> name <3686>.

devils ^ Luk\_11\_15 But <1161> some <5100> of <1537> them <0846> said <2036> (5627), He casteth out <1544> (5719) devils <1140> through <1722> Beelzebub <0954> the chief <0758> of the {devils} <1140>.

devils ^ Luk\_11\_15 But <1161> some <5100> of <1537> them <0846> said <2036> (5627), He casteth out <1544> (5719) {devils} <1140> through <1722> Beelzebub <0954> the chief <0758> of the devils <1140>.

devils ^ Luk\_08\_30 And <1161> Jesus <2424> asked <1905> (5656) him <0846>, saying <3004> (5723), What <5101> is <2076> (5748) thy <4671> name <3686>? And <1161> he said <2036> (5627), Legion <3003>: because <3754> many <4183> {devils} <1140> were entered <1525> (5627) into <1519> him <0846>.

devils ^ Luk\_08\_33 Then <1161> went <1831> (5631) the {devils} <1140> out of <0575> the man <0444>, and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep <2911> place into <1519> the lake <3041>, and <2532> were choked <0638> (5648).

devils ^ Mar\_05\_12 And <2532> all <3956> the {devils} <1142> besought <3870> (5656) him <0846>, saying <3004> (5723), Send <3992> (5657) us <2248> into <1519> the swine <5519>, that <2443> we may enter <1525> (5632) into <1519> them <0846>.

devils ^ Mar\_01\_32 And <1161> at <1096> (5637) even <3798>, when <3753> the sun <2246> did set <1416> (5627), they brought <5342> (5707) unto <4314> him <0846> all <3956> that were <2192> (5723) diseased <2560>, and <2532> them that were possessed with {devils} <1139> (5740).

devils ^ Mar\_01\_34 And <2532> he healed <2323> (5656) many <4183> that were <2192> (5723) sick <2560> of divers <4164> diseases <3554>, and <2532> cast out <1544> (5627) many <4183> {devils}

<1140>; and <2532> suffered <0863> (5707) not <3756> the devils <1140> to speak <2980> (5721), because <3754> they knew <1492> (5715) him <0846>.

devils ^ Mar\_03\_15 And <2532> to have <2192> (5721) power <1849> to heal <2323> (5721) sicknesses <3554>, and <2532> to cast out <1544> (5721) {devils} <1140>:

devils ^ Mar\_03\_22 And <2532> the scribes <1122> which <3588> came down <2597> (5631) from <0575> Jerusalem <2414> said <3004> (5707), <3754> He hath <2192> (5719) Beelzebub <0954>, <3754> and <2532> by <1722> the prince <0758> of the devils <1140> casteth he out <1544> (5719) {devils} <1140>.

devils ^ Mar\_03\_22 And <2532> the scribes <1122> which <3588> came down <2597> (5631) from <0575> Jerusalem <2414> said <3004> (5707), <3754> He hath <2192> (5719) Beelzebub <0954>, <3754> and <2532> by <1722> the prince <0758> of the {devils} <1140> casteth he out <1544> (5719) devils <1140>.

devils ^ Mat\_08\_16 When <1161> the even <3798> was come <1096> (5637), they brought <4374> (5656) unto him <0846> many <4183> that were possessed with {devils} <1139> (5740): and <2532> he cast out <1544> (5627) the spirits <4151> with his word <3056>, and <2532> healed <2323> (5656) all <3956> that were <2192> (5723) sick <2560>:

devils ^ Mat\_08\_28 And <2532> when he <0846> was come <2064> (5631) to <1519> the other side <4008> into <1519> the country <5561> of the Gergesenes <1086>, there met <5221> (5656) him <0846> two <1417> possessed with {devils} <1139> (5740), coming <1831> (5740) out of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> might <2480> (5721) pass <3928> (5629) by <1223> that <1565> way <3598>.

devils ^ Mat\_12\_27 And <2532> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) {devils} <1140>, by <1722> whom <5101> do your <5216> children <5207> cast them out <1544> (5719)? therefore <5124> <1223> they <0846> shall be <2071> (5704) your <5216> judges <2923>.

devils ^ Mar\_01\_34 And <2532> he healed <2323> (5656) many <4183> that were <2192> (5723) sick <2560> of divers <4164> diseases <3554>, and <2532> cast out <1544> (5627) many <4183> devils <1140>; and <2532> suffered <0863> (5707) not <3756> the {devils} <1140> to speak <2980> (5721), because <3754> they knew <1492> (5715) him <0846>.

devils ^ Mar\_01\_39 And <2532> he preached <2784> (5723) <2258> (5713) in <1722> their <0846> synagogues <4864> throughout <1519> all <3650> Galilee <1056>, and <2532> cast out <1544> (5723) {devils} <1140>.

devils ^ Mar\_06\_13 And <2532> they cast out <1544> (5707) many <4183> {devils} <1140>, and <2532> anointed <0218> (5707) with oil <1637> many <4183> that were sick <0732>, and <2532> healed <2323> (5707) them.

devils ^ Mar\_09\_38 And <1161> John <2491> answered <0611> (5662) him <0846>, saying <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting out <1544> (5723) {devils} <1140> in thy <4675> name <3686>, and <3739> he followeth <0190> (5719) not <3756> us <2254>: and <2532> we forbad <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> us <2254>.

devils ^ Mar\_16\_09 Now <1161> when Jesus was risen <0450> (5631) early <4404> the first <4413> day of the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137> Magdalene <3094>, out of <0575> whom <3739> he had cast <1544> (5715) seven <2033> {devils} <1140>.

devils ^ Mar\_16\_17 And <1161> these <5023> signs <4592> shall follow <3877> (5692) them that believe <4100> (5660); In <1722> my <3450> name <3686> shall they cast out <1544> (5692) {devils} <1140>; they shall speak <2980> (5692) with new <2537> tongues <1100>;

devils ^ Mat\_04\_24 And <2532> his <0846> fame <0189> went <0565> (5627) throughout <1519> all <3650> Syria <4947>: and <2532> they brought <4374> (5656) unto him <0846> all <3956> sick <2560> people <2192> (5723) that were taken with <4912> (5746) divers <4164> diseases <3554> and <2532> torments <0931>, and <2532> those which were possessed with {devils} <1139> (5740), and <2532> those which were lunatick <4583> (5740), and <2532> those that had the palsy <3885>; and <2532> he healed <2323> (5656) them <0846>.

devils ^ Mat\_08\_31 So <1161> the {devils} <1142> besought <3870> (5707) him <0846>, saying <3004> (5723), If <1487> thou cast <1544> <0> us <2248> out <1544> (5719), suffer <2010> (5657) us <2254> to go away <0565> (5629) into <1519> the herd <0034> of swine <5519>.

devils ^ Mat\_08\_33 And <1161> they that kept <1006> (5723) them fled <5343> (5627), and <2532> went their ways <0565> (5631) into <1519> the city <4172>, and told <0518> (5656) every thing <3956>, and <2532> what was befallen to the possessed of the {devils} <1139> (5740).

devils ^ Mat\_09\_34 But <1161> the Pharisees <5330> said <3004> (5707), He casteth out <1544> (5719) {devils} <1140> through <1722> the prince <0758> of the devils <1140>.

devils ^ Mat\_10\_08 Heal <2323> (5720) the sick <0770> (5723), cleanse <2511> (5720) the lepers <3015>, raise <1453> (5720) the dead <3498>, cast out <1544> (5720) {devils} <1140>: freely <1432> ye have received <2983> (5627), freely <1432> give <1325> (5628).

devils ^ Mat\_07\_22 Many <4183> will say <2046> (5692) to me <3427> in <1722> that <1565> day <2250>, Lord <2962>, Lord <2962>, have we <4395> <0> not <3756> prophesied <4395> (5656) in thy <4674> name <3686>? and <2532> in thy <4674> name <3686> have cast out <1544> (5627) {devils} <1140>? and <2532> in thy <4674> name <3686> done <4160> (5656) many <4183> wonderful works <1411>?

devils ^ Mat\_09\_34 But <1161> the Pharisees <5330> said <3004> (5707), He casteth out <1544> (5719) devils <1140> through <1722> the prince <0758> of the {devils} <1140>.

devils ^ Mat\_12\_24 But <1161> when the Pharisees <5330> heard <0191> (5660) it, they said <2036> (5627), This <3778> fellow doth <1544> <0> not <3756> cast out <1544> (5719) {devils} <1140>, but <1508> by <1722> Beelzebub <0954> the prince <0758> of the devils <1140>.

devils ^ Mat\_12\_28 But <1161> if <1487> I <1473> cast out <1544> (5719) {devils} <1140> by <1722> the Spirit <4151> of God <2316>, then <0686> the kingdom <0932> of God <2316> is come <5348> (5656) unto <1909> you <5209>.

devils ^ Mat\_12\_24 But <1161> when the Pharisees <5330> heard <0191> (5660) it, they said <2036> (5627), This <3778> fellow doth <1544> <0> not <3756> cast out <1544> (5719) devils <1140>, but <1508> by <1722> Beelzebub <0954> the prince <0758> of the {devils} <1140>.

devils ^ Rev\_18\_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of {devils} <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.

devils ^ Rev\_16\_14 For <1063> they are <1526> (5748) the spirits <4151> of {devils} <1142>, working <4160> (5723) miracles <4592>, which go forth <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <0935> of the earth <1093> and <2532> of the whole <3650> world <3625>, to gather <4863> (5629) them <0846> to <1519> the battle <4171> of that <1565> great <3173> day <2250> of God <2316> Almighty <3841>.

devils ^ Rev\_09\_20 And <2532> the rest <3062> of the men <0444> which <3739> were <0615> <0> not

<3756> killed <0615> (5681) by <1722> these <5025> plagues <4127> yet <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) {devils} <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> (5736) see <0991> (5721), nor <3777> hear <0191> (5721), nor <3777> walk <4043> (5721):

devised ^ 2Pe\_01\_16 For <1063> we have <1811> <0> not <3756> followed <1811> (5660) cunningly {devised} <4679> (5772) fables <3454>, when we made known <1107> (5656) unto you <5213> the power <1411> and <2532> coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> were <1096> (5679) eyewitnesses <2030> of his <1565> majesty <3168>.

evidence ^ Heb\_11\_01 Now <1161> faith <4102> is <2076> (5748) the substance <5287> of things hoped for <1679> (5746), the {evidence} <1650> of things <4229> not <3756> seen <0991> (5746).

evident ^ Gal\_03\_11 But <1161> that <3754> no man <3762> is justified <1344> (5743) by <1722> the law <3551> in the sight <3844> of God <2316>, it is {evident} <1212>: for <3754>, The just <1342> shall live <2198> (5695) by <1537> faith <4102>.

evident ^ Heb\_07\_14 For <1063> it is {evident} <4271> that <3754> our <2257> Lord <2962> sprang <0393> (5758) out of <1537> Juda <2455>; of <1519> which <3739> tribe <5443> Moses <3475> spake <2980> (5656) nothing <3762> concerning <4012> priesthood <2420>.

evident ^ Heb\_07\_15 And <2532> it is <2076> (5748) yet <2089> far more <4054> {evident} <2612>: for <1487> that after <2596> the similitude <3665> of Melchisedec <3198> there ariseth <0450> (5731) another <2087> priest <2409>.

evident ^ Php\_01\_28 And <2532> in <1722> nothing <3367> <3361> terrified <4426> (5746) by <5259> your adversaries <0480> (5740): which <3748> is <2076> (5748) to them <0846> <3303> an {evident} token <1732> of perdition <0684>, but <1161> to you <5213> of salvation <4991>, and <2532> that <5124> of <0575> God <2316>.

evidently ^ Gal\_03\_01 O <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath been {evidently} set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

evidently ^ Act\_10\_03 He saw <1492> (5627) in <1722> a vision <3705> {evidently} <5320> about <5616> the ninth <1766> hour <5610> of the day <2250> an angel <0032> of God <2316> coming in <1525> (5631) to <4314> him <0846>, and <2532> saying <2036> (5631) unto him <0846>, Cornelius <2883>.

evil ^ 1Co\_10\_06 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after {evil} <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).

evil ^ 1Co\_10\_30 For <1161> if <1487> I <1473> by grace <5485> be a partaker <3348> (5719), why <5101> am I {evil} spoken of <0987> (5743) for that <5228> for which <3739> I <1473> give thanks <2168> (5719)?

evil ^ 1Co\_13\_05 Doth <0807> <0> not <3756> behave itself unseemly <0807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), thinketh <3049> (5736) no <3756> {evil} <2556>;

evil ^ 1Co\_15\_33 Be <4105> <0> not <3361> deceived <4105> (5744): {evil} <2556> communications <3657> corrupt <5351> (5719) good <5543> manners <2239>.

evil ^ 1Jo\_03\_12 Not <3756> as <2531> Cain <2535>, who was <2258> (5713) of <1537> that wicked one <4190>, and <2532> slew <4969> (5656) his <0846> brother <0080>. And <2532> wherefore <5484> <5101> slew <4969> (5656) he him <0846>? Because <3754> his own <0846> works <2041> were <2258> (5713) {evil} <4190>, and <1161> his <0846> brother's <0080> righteous <1342>.

evil ^ 1Pe\_02\_01 Wherefore <3767> laying aside <0659> (5642) all <3956> malice <2549>, and <2532> all <3956> guile <1388>, and <2532> hypocrisies <5272>, and <2532> envies <5355>, and <2532> all <3956> {evil} speakings <2636>,

evil ^ 1Pe\_03\_09 Not <3361> rendering <0591> (5723) evil <2556> for <0473> {evil} <2556>, or <2228> railing <3059> for <0473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; knowing <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> called <2564> (5681), that <2443> ye should inherit <2816> (5661) a blessing <2127> (5723).

evil ^ 1Pe\_03\_09 Not <3361> rendering <0591> (5723) {evil} <2556> for <0473> evil <2556>, or <2228> railing <3059> for <0473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; knowing <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> called <2564> (5681), that <2443> ye should inherit <2816> (5661) a blessing <2127> (5723).

evil ^ 1Pe\_03\_10 For <1063> he that will <2309> (5723) love <0025> (5721) life <2222>, and <2532> see <1492> (5629) good <0018> days <2250>, let him refrain <3973> (5657) his <0846> tongue <1100> from <0575> {evil} <2556>, and <2532> his <0846> lips <5491> that they speak <2980> (5658) no <3361> guile <1388>:

evil ^ 1Pe\_03\_11 Let him eschew <1578> (5657) <0575> {evil} <2556>, and <2532> do <4160> (5657) good <0018>; let him seek <2212> (5657) peace <1515>, and <2532> ensue <1377> (5657) it <0846>.

evil ^ 1Pe\_03\_12 For <3754> the eyes <3788> of the Lord <2962> are over <1909> the righteous <1342>, and <2532> his <0846> ears <3775> are open unto <1519> their <0846> prayers <1162>: but <1161> the face <4383> of the Lord <2962> is against <1909> them that do <4160> (5723) {evil} <2556>.

evil ^ 1Pe\_03\_16 Having <2192> (5723) a good <0018> conscience <4893>; that <2443>, whereas <1722> <3739> they speak {evil} <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> Christ <5547>.

evil ^ 1Pe\_03\_17 For <1063> it is better <2909>, if <1487> the will <2307> of God <2316> be so <2309> (5719), that ye suffer <3958> (5721) for well doing <0015> (5723), than <2228> for {evil} doing <2554> (5723).

evil ^ 1Pe\_04\_04 Wherein <1722> <3739> they think it strange <3579> (5743) that ye <5216> run <4936> (5723) not <3361> with them to <1519> the same <0846> excess <0401> of riot <0810>, speaking {evil} of <0987> (5723) you:

evil ^ 1Pe\_04\_14 If <1487> ye be reproached <3679> (5743) for <1722> the name <3686> of Christ <5547>, happy <3107> are ye; for <3754> the spirit <4151> of glory <1391> and <2532> of God <2316> resteth <0373> (5731) upon <1909> you <5209>: on <2596> <3303> their part <0846> he is {evil} spoken of <0987> (5743), but <1161> on <2596> your part <5209> he is glorified <1392> (5743).

evil ^ 1Th\_05\_15 See <3708> (5720) that none <3361> <5100> render <0591> (5632) evil <2556> for <0473> {evil} <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.

evil ^ 1Th\_05\_15 See <3708> (5720) that none <3361> <5100> render <0591> (5632) {evil} <2556> for

<0473> evil <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.

evil ^ 1Th\_05\_22 Abstain <0567> (5732) from <0575> all <3956> appearance <1491> of {evil} <4190>.

evil ^ 1Ti\_06\_04 He is proud <5187> (5769), knowing <1987> (5740) nothing <3367>, but <0235> doting <3552> (5723) about <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> cometh <1096> (5736) envy <5355>, strife <2054>, railings <0988>, {evil} <4190> surmisings <5283>,

evil ^ 1Ti\_06\_10 For <1063> the love of money <5365> is <2076> (5748) the root <4491> of all <3956> {evil} <2556>: which <3739> while some <5100> coveted after <3713> (5734), they have erred <0635> (5681) from <0575> the faith <4102>, and <2532> pierced <4044> <0> themselves <1438> through <4044> (5656) with many <4183> sorrows <3601>.

evil ^ 2Co\_06\_08 By <1223> honour <1391> and <2532> dishonour <0819>, by <1223> {evil} report <1426> and <2532> good report <2162>: as <5613> deceivers <4108>, and <2532> yet true <0227>;

evil ^ 2Co\_13\_07 Now <1161> I pray <2172> (5736) to <4314> God <2316> that ye <5209> do <3361> <4160> (5658) no <3367> {evil} <2556>; not <3756> that <2443> we <2249> should appear <5316> (5652) approved <1384>, but <0235> that <2443> ye <5210> should do <4160> (5725) that which is honest <2570>, though <1161> we <2249> be <5600> (5753) as <5613> reprobates <0096>.

evil ^ 2Jo\_01\_011 For <1063> he that biddeth <3004> (5723) him <0846> God speed <5463> (5721) is partaker <2841> (5719) of his <0846> {evil} <4190> deeds <2041>.

evil ^ 2Pe\_02\_02 And <2532> many <4183> shall follow <1811> (5692) their <0846> pernicious ways <0684>; by reason of <1223> whom <3739> the way <3598> of truth <0225> shall be {evil} spoken of <0987> (5701).

evil ^ 2Pe\_02\_10 But <1161> chiefly <3122> them that walk <4198> (5740) after <3694> the flesh <4561> in <1722> the lust <1939> of uncleanness <3394>, and <2532> despise <2706> (5723) government <2963>. Presumptuous <5113> are they, selfwilled <0829>, they are not <3756> afraid <5141> (5719) to speak {evil} <0987> (5723) of dignities <1391>.

evil ^ 2Pe\_02\_12 But <1161> these <3778>, as <5613> natural <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be taken <0259> and <2532> destroyed <5356>, speak {evil} <0987> (5723) of <1722> the things that <3739> they understand not <0050> (5719); and shall utterly perish <2704> (5691) in <1722> their own <0846> corruption <5356>;

evil ^ 2Th\_03\_03 But <1161> the Lord <2962> is <2076> (5748) faithful <4103>, who <3739> shall stablish <4741> (5692) you <5209>, and <2532> keep <5442> (5692) you from <0575> {evil} <4190>.

evil ^ 2Ti\_02\_09 Wherein <1722> <3739> I suffer trouble <2553> (5719), as <5613> an {evil} doer <2557>, even unto <3360> bonds <1199>; but <0235> the word <3056> of God <2316> is <1210> <0> not <3756> bound <1210> (5769).

evil ^ 2Ti\_03\_13 But <1161> {evil} <4190> men <0444> and <2532> seducers <1114> shall wax <4298> (5692) worse and worse <1909> <5501>, deceiving <4105> (5723), and <2532> being deceived <4105> (5746).

evil ^ 2Ti\_04\_14 Alexander <0223> the coppersmith <5471> did <1731> (5668) me <3427> much <4183> {evil} <2556>: the Lord <2962> reward <0591> (5630) him <0846> according to <2596> his <0846> works <2041>:



evil ^ 2Ti\_04\_18 And <2532> the Lord <2962> shall deliver <4506> (5695) me <3165> from <0575> every <3956> {evil} <4190> work <2041>, and <2532> will preserve <4982> (5692) me unto <1519> his <0846> heavenly <2032> kingdom <0932>: to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

evil ^ 3Jo\_01\_11 Beloved <0027>, follow <3401> (5737) not <3361> that which is evil <2556>, but <0235> that which is good <0018>. He that doeth good <0015> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth {evil} <2554> (5723) hath <3708> <0> not <3756> seen <3708> (5758) God <2316>.

evil ^ 3Jo\_01\_11 Beloved <0027>, follow <3401> (5737) not <3361> that which is {evil} <2556>, but <0235> that which is good <0018>. He that doeth good <0015> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth evil <2554> (5723) hath <3708> <0> not <3756> seen <3708> (5758) God <2316>.

evil ^ Act\_07\_06 And <1161> God <2316> spake <2980> (5656) on this wise <3779>, That <3754> his <0846> seed <4690> should <2071> (5704) sojourn <3941> in <1722> a strange <0245> land <1093>; and <2532> that they should bring <1402> <0> them <0846> into bondage <1402> (5692), and <2532> entreat them {evil} <2559> (5692) four hundred <5071> years <2094>.

evil ^ Act\_07\_19 The same <3778> dealt subtilly <2686> (5666) with our <2257> kindred <1085>, and {evil} entreated <2559> (5656) our <2257> fathers <3962>, so that <4160> (5721) they cast out <1570> their <0846> young children <1025>, to the end <1519> they might <2225> <0> not <3361> live <2225> (5745).

evil ^ Act\_09\_13 Then <1161> Ananias <0367> answered <0611> (5662), Lord <2962>, I have heard <0191> (5754) by <0575> many <4183> of <4012> this <5127> man <0435>, how much <3745> {evil} <2556> he hath done <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

evil ^ Act\_14\_02 But <1161> the unbelieving <0544> (5723) Jews <2453> stirred up <1892> (5656) the Gentiles <1484>, and <2532> made <2559> <0> their minds <5590> {evil} affected <2559> (5656) against <2596> the brethren <0080>.

evil ^ Act\_19\_09 But <1161> when <5613> divers <5100> were hardened <4645> (5712), and <2532> believed not <0544> (5707), but spake {evil} <2551> (5723) of that way <3598> before <1799> the multitude <4128>, he departed <0868> (5631) from <0575> them <0846>, and separated <0873> (5656) the disciples <3101>, disputing <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.

evil ^ Act\_19\_12 So <2532> <5620> that from <0575> his <0846> body <5559> were brought <2018> (5745) unto <1909> the sick <0770> (5723) handkerchiefs <4676> or <2228> aprons <4612>, and <2532> the diseases <3554> departed <0525> (5745) from <0575> them <0846>, and <5037> the {evil} <4190> spirits <4151> went <1831> (5738) out of <0575> them <0846>.

evil ^ Act\_19\_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) {evil} <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).

evil ^ Act\_19\_15 And <1161> the {evil} <4190> spirit <4151> answered <0611> (5679) and said <2036> (5627), Jesus <2424> I know <1097> (5719), and <2532> Paul <3972> I know <1987> (5736); but <1161> who <5101> are <2075> (5748) ye <5210>?

evil ^ Act\_19\_16 And <2532> the man <0444> in <1722> whom <3739> the {evil} <4190> spirit <4151> was <2258> (5713) leaped <2177> (5740) on <1909> them <0846>, and <2532> overcame <2634> (5660) them <0846>, and prevailed <2480> (5656) against <2596> them <0846>, so <5620> that they fled <1628> (5629) out of <1537> that <1565> house <3624> naked <1131> and <2532> wounded <5135> (5772).

evil ^ Act\_23\_05 Then <5037> said <5346> (5713) Paul <3972>, I wist <1492> (5715) not <3756>, brethren <0080>, that <3754> he was <2076> (5748) the high priest <0749>: for <1063> it is written <1125> (5769), Thou shalt <2046> <0> not <3756> speak <2046> (5692) {evil} <2560> of the ruler <0758> of thy <4675> people <2992>.

evil ^ Act\_23\_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the scribes <1122> that were of the Pharisees <5330>' part <3313> arose <0450> (5631), and strove <1264> (5711), saying <3004> (5723), We find <2147> (5719) no <3762> {evil} <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.

evil ^ Act\_24\_20 Or else <2228> let <2036> <0> these <0846> same <3778> here say <2036> (5628), if <1536> <0> they have found <2147> (5627) any <1536> {evil} doing <0092> in <1722> me <1698>, while I <3450> stood <2476> (5631) before <1909> the council <4892>.

evil ^ Col\_03\_05 Mortify <3499> (5657) therefore <3767> your <5216> members <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, uncleanness <0167>, inordinate affection <3806>, {evil} <2556> concupiscence <1939>, and <2532> covetousness <4124>, which <3748> is <2076> (5748) idolatry <1495>:

evil ^ Eph\_04\_31 Let <0142> <0> all <3956> bitterness <4088>, and <2532> wrath <2372>, and <2532> anger <3709>, and <2532> clamour <2906>, and <2532> {evil} speaking <0988>, be put away <0142> (5682) from <0575> you <5216>, with <4862> all <3956> malice <2549>:

evil ^ Eph\_05\_16 Redeeming <1805> (5734) the time <2540>, because <3754> the days <2250> are <1526> (5748) {evil} <4190>.

evil ^ Eph\_06\_13 Wherefore <1223> <5124> take unto you <0353> (5628) the whole armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to withstand <0436> (5629) in <1722> the {evil} <4190> day <2250>, and <2532> having done <2716> (5666) all <0537>, to stand <2476> (5629).

evil ^ Gal\_01\_04 Who <3588> gave <1325> (5631) himself <1438> for <5228> our <2257> sins <0266>, that <3704> he might deliver <1807> (5643) us <2248> from <1537> this present <1764> (5761) {evil} <4190> world <0165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

evil ^ Heb\_03\_12 Take heed <0991> (5720), brethren <0080>, lest <3379> there be <2071> (5704) in <1722> any <5100> of you <5216> an {evil} <4190> heart <2588> of unbelief <0570>, in <1722> departing <0868> (5629) from <0575> the living <2198> (5723) God <2316>.

evil ^ Heb\_05\_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, even those who by reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> {evil} <2556>.

evil ^ Heb\_10\_22 Let us draw near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an {evil} <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.

evil ^ Jam\_01\_13 Let <3004> <0> no man <3367> say <3004> (5720) when he is tempted <3985> (5746), <3754> I am tempted <3985> (5743) of <0575> God <2316>: for <1063> God <2316> cannot be tempted <0551> <2076> (5748) with {evil} <2556>, neither <1161> tempteth <3985> <0> he <0846> <3985> (5719) any man <3762>:

evil ^ Jam\_02\_04 Are ye <1252> <0> not <3756> then <2532> partial <1252> (5681) in <1722> yourselves

<1438>, and <2532> are become <1096> (5633) judges <2923> of {evil} <4190> thoughts <1261>?

evil ^ Jam\_03\_08 But <1161> the tongue <1100> can <1410> (5736) no <3762> man <0444> tame <1150> (5658); it is an unruly <0183> {evil} <2556>, full <3324> of deadly <2287> poison <2447>.

evil ^ Jam\_03\_16 For <1063> where <3699> envying <2205> and <2532> strife <2052> is, there <1563> is confusion <0181> and <2532> every <3956> {evil} <5337> work <4229>.

evil ^ Jam\_04\_11 Speak <2635> <0> not <3361> evil <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh evil <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh {evil} <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.

evil ^ Jam\_04\_11 Speak <2635> <0> not <3361> evil <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh {evil} <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh evil <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.

evil ^ Jam\_04\_11 Speak <2635> <0> not <3361> {evil} <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh evil <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh evil <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.

evil ^ Jam\_04\_16 But <1161> now <3568> ye rejoice <2744> (5736) in <1722> your <5216> boastings <0212>: all <3956> such <5108> rejoicing <2746> is <2076> (5748) {evil} <4190>.

evil ^ Jde\_01\_08 Likewise <3668> <3305> also <2532> these <3778> filthy dreamers <1797> (5740) defile <3392> (5719) the flesh <3303> <4561>, <1161> despise <0114> (5719) dominion <2963>, and <1161> speak {evil} <0987> (5719) of dignities <1391>.

evil ^ Jde\_01\_10 But <1161> these <3778> speak {evil} of <0987> (5719) those things which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> what <3745> they know <1987> (5736) naturally <5447>, as <5613> brute <0249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351> (5743).

evil ^ Joh\_03\_19 And <1161> this <3778> is <2076> (5748) the condemnation <2920>, that <3754> light <5457> is come <2064> (5754) into <1519> the world <2889>, and <2532> men <0444> loved <0025> (5656) darkness <4655> rather <3123> than <2228> light <5457>, because <1063> their <0846> deeds <2041> were <2258> (5713) {evil} <4190>.

evil ^ Joh\_03\_20 For <1063> every one <3956> that doeth <4238> (5723) {evil} <5337> hateth <3404> (5719) the light <5457>, neither <2532> <3756> cometh <2064> (5736) to <4314> the light <5457>, lest <3363> his <0846> deeds <2041> should be reprov'd <1651> (5686).

evil ^ Joh\_05\_29 And <2532> shall come forth <1607> (5695); they that have done <4160> (5660) good <0018>, unto <1519> the resurrection <0386> of life <2222>; and <1161> they that have done <4238> (5660) {evil} <5337>, unto <1519> the resurrection <0386> of damnation <2920>.

evil ^ Joh\_07\_07 The world <2889> cannot <3756> <1410> (5736) hate <3404> (5721) you <5209>; but <1161> me <1691> it hateth <3404> (5719), because <3754> I <1473> testify <3140> (5719) of <4012> it <0846>, that <3754> the works <2041> thereof <0846> are <2076> (5748) {evil} <4190>.

evil ^ Joh\_17\_15 I pray <2065> (5719) not <3756> that <2443> thou shouldest take <0142> (5661) them <0846> out of <1537> the world <2889>, but <0235> that <2443> thou shouldest keep <5083> (5661) them <0846> from <1537> the {evil} <4190>.

evil ^ Joh\_18\_23 Jesus <2424> answered <0611> (5662) him <0846>, If <1487> I have spoken <2980> (5656) evil <2560>, bear witness <3140> (5657) of <4012> the {evil} <2556>: but <1161> if <1487> well <2573>, why <5101> smitest <1194> (5719) thou me <3165>?

evil ^ Joh\_18\_23 Jesus <2424> answered <0611> (5662) him <0846>, If <1487> I have spoken <2980> (5656) {evil} <2560>, bear witness <3140> (5657) of <4012> the evil <2556>: but <1161> if <1487> well <2573>, why <5101> smitest <1194> (5719) thou me <3165>?

evil ^ Luk\_06\_09 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one thing <5101>; Is it lawful <1832> (5748) on the sabbath days <4521> to do good <0015> (5658), or <2228> to do {evil} <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <0622> (5658) it?

evil ^ Luk\_06\_22 Blessed <3107> are ye <2075> (5748), when <3752> men <0444> shall hate <3404> (5661) you <5209>, and <2532> when <3752> they shall separate <0873> (5661) you <5209> from their company, and <2532> shall reproach <3679> (5661) you, and <2532> cast out <1544> (5632) your <5216> name <3686> as <5613> {evil} <4190>, for the Son <5207> of man's <0444> sake <1752>.

evil ^ Luk\_06\_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do good <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for nothing <3367> again <0560> (5723); and <2532> your <5216> reward <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind <5543> unto <1909> the unthankful <0884> and <2532> to the {evil} <4190>.

evil ^ Luk\_06\_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is {evil} <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

evil ^ Luk\_06\_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the {evil} <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

evil ^ Luk\_06\_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an {evil} <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

evil ^ Luk\_07\_21 And <1161> in <1722> that same <0846> hour <5610> he cured <2323> (5656) many <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of {evil} <4190> spirits <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) sight <0991> (5721).

evil ^ Luk\_08\_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> {evil} <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) seven <2033> devils <1140>.

evil ^ Luk\_11\_04 And <2532> forgive <0863> (5628) us <2254> our <2257> sins <0266>; for <1063> we <0846> also <2532> forgive <0863> (5719) every one <3956> that is indebted <3784> (5723) to us <2254>. And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>; but <0235> deliver <4506> (5663) us <2248> from <0575> {evil} <4190>.

evil ^ Luk\_11\_13 If <1487> ye <5210> then <3767>, being <5225> (5723) {evil} <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>: how much <4214> more <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?

evil ^ Luk\_11\_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he began <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an {evil} <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.

evil ^ Luk\_11\_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) {evil} <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.

evil ^ Luk\_16\_25 But <1161> Abraham <0011> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <0618> (5627) thy <4675> good things <0018>, and <2532> likewise <3668> Lazarus <2976> {evil} things <2556>: but <1161> now <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).

evil ^ Luk\_23\_22 And <1161> he said <2036> (5627) unto <4314> them <0846> the third time <5154>, Why <1063>, what <5101> {evil} <2556> hath <4160> <0> he <3778> done <4160> (5656)? I have found <2147> (5627) no <3762> cause <0158> of death <2288> in <1722> him <0846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and let him go <0630> (5692).

evil ^ Mar\_03\_04 And <2532> he saith <3004> (5719) unto them <0846>, Is it lawful <1832> (5748) to do good <0015> (5658) on the sabbath days <4521>, or <2228> to do {evil} <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to kill <0615> (5658)? But <1161> they held their peace <4623> (5707).

evil ^ Mar\_07\_21 For <1063> from within <2081>, out of <1537> the heart <2588> of men <0444>, proceed <1607> (5736) {evil} <2556> thoughts <1261>, adulteries <3430>, fornications <4202>, murders <5408>,

evil ^ Mar\_07\_22 Thefts <2829>, covetousness <4124>, wickedness <4189>, deceit <1388>, lasciviousness <0766>, an {evil} <4190> eye <3788>, blasphemy <0988>, pride <5243>, foolishness <0877>:

evil ^ Mar\_07\_23 All <3956> these <5023> {evil} things <4190> come <1607> (5736) from within <2081>, and <2532> defile <2840> (5719) the man <0444>.

evil ^ Mar\_09\_39 But <1161> Jesus <2424> said <2036> (5627), Forbid <2967> (5720) him <0846> not <3361>: for <1063> there is <2076> (5748) no man <3762> which <3739> shall do <4160> (5692) a miracle <1411> in <1909> my <3450> name <3686>, that <2532> can <1410> (5695) lightly <5035> speak {evil} <2551> (5658) of me <3165>.

evil ^ Mar\_15\_14 Then <1161> Pilate <4091> said <3004> (5707) unto them <0846>, Why <1063>, what <5101> {evil} <2556> hath he done <4160> (5656)? And <1161> they cried out <2896> (5656) the more exceedingly <4056>, Crucify <4717> (5657) him <0846>.

evil ^ Mat\_05\_11 Blessed <3107> are ye <2075> (5748), when <3752> men shall revile <3679> (5661) you <5209>, and <2532> persecute <1377> (5661) you, and <2532> shall say <2036> (5632) all manner <3956> of {evil} <4190> <4487> against <2596> you <5216> falsely <5574> (5730), for my sake <1752> <1700>.

evil ^ Mat\_05\_37 But <1161> let <2077> <0> your <5216> communication <3056> be <2077> (5749), Yea <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> whatsoever is more <4053> than these <5130> cometh <2076> (5748) of <1537> {evil} <4190>.

evil ^ Mat\_05\_39 But <1161> I <1473> say <3004> (5719) unto you <5213>, That ye resist <0436> (5629) not <3361> {evil} <4190>: but <0235> whosoever <3748> shall smite <4474> (5692) thee <4571> on <1909> thy <4675> right <1188> cheek <4600>, turn <4762> (5657) to him <0846> the other <0243> also <2532>.

evil ^ Mat\_05\_45 That <3704> ye may be <1096> (5638) the children <5207> of your <5216> Father <3962> which <3588> is in <1722> heaven <3772>: for <3754> he maketh <0393> <0> his <0846> sun <2246> to rise <0393> (5719) on <1909> the {evil} <4190> and <2532> on the good <0018>, and <2532> sendeth rain <1026> (5719) on <1909> the just <1342> and <2532> on the unjust <0094>.

evil ^ Mat\_06\_13 And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>, but <0235> deliver <4506> (5663) us <2248> from <0575> {evil} <4190>: For <3754> thine <4675> is <2076> (5748) the kingdom <0932>, and <2532> the power <1411>, and <2532> the glory <1391>, for <1519> ever <0165>. Amen <0281>.

evil ^ Mat\_06\_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) {evil} <4190>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great <4214> is that darkness <4655>!

evil ^ Mat\_06\_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take thought <3309> (5692) for the things <3588> of itself <1438>. Sufficient <0713> unto the day <2250> is the {evil} <2549> thereof <0846>.

evil ^ Mat\_07\_11 If <1487> ye <5210> then <3767>, being <5607> (5752) {evil} <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?

evil ^ Mat\_07\_17 Even so <3779> every <3956> good <0018> tree <1186> bringeth forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> (5719) {evil} <4190> fruit <2590>.

evil ^ Mat\_07\_18 A good <0018> tree <1186> cannot <3756> <1410> (5736) bring forth <4160> (5721) {evil} <4190> fruit <2590>, neither <3761> can a corrupt <4550> tree <1186> bring forth <4160> (5721) good <2570> fruit <2590>.

evil ^ Mat\_09\_04 And <2532> Jesus <2424> knowing <1492> (5631) their <0846> thoughts <1761> said <2036> (5627), Wherefore <2444> think <1760> (5736) ye <5210> {evil} <4190> in <1722> your <5216> hearts <2588>?

evil ^ Mat\_12\_34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) {evil} <4190>, speak <2980> (5721) good things <0018>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).

evil ^ Mat\_12\_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) {evil} things <4190>.

evil ^ Mat\_12\_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of

<1537> the {evil} <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

evil ^ Mat\_12\_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an {evil} <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

evil ^ Mat\_12\_39 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, An {evil} <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

evil ^ Mat\_15\_19 For <1063> out of <1537> the heart <2588> proceed <1831> (5736) {evil} <4190> thoughts <1261>, murders <5408>, adulteries <3430>, fornications <4202>, thefts <2829>, false witness <5577>, blasphemies <0988>:

evil ^ Mat\_20\_15 <2228> Is it not <3756> lawful <1832> (5748) for me <3427> to do <4160> (5658) what <3739> I will <2309> (5719) with <1722> mine own <1699>? <1487> Is <2076> (5748) thine <4675> eye <3788> {evil} <4190>, because <3754> I <1473> am <1510> (5748) good <0018>?

evil ^ Mat\_24\_48 But and <1161> if <1437> that <1565> {evil} <2556> servant <1401> shall say <2036> (5632) in <1722> his <0846> heart <2588>, My <3450> lord <2962> delayeth <5549> (5719) his coming <2064> (5629);

evil ^ Mat\_27\_23 And <1161> the governor <2232> said <5346> (5713), Why <1063>, what <5101> {evil} <2556> hath he done <4160> (5656)? But <1161> they cried out <2896> (5707) the more <4057>, saying <3004> (5723), Let him be crucified <4717> (5682).

evil ^ Php\_03\_02 Beware <0991> (5720) of dogs <2965>, beware <0991> (5720) of {evil} <2556> workers <2040>, beware <0991> (5720) of the concision <2699>.

evil ^ Rev\_02\_02 I know <1492> (5758) thy <4675> works <2041>, and <2532> thy <4675> labour <2873>, and <2532> thy <4675> patience <5281>, and <2532> how <3754> thou canst <1410> (5736) not <3756> bear <0941> (5658) them which are {evil} <2556>: and <2532> thou hast tried <3985> (5668) them which say <5335> (5723) they are <1511> (5750) apostles <0652>, and <2532> are <1526> (5748) not <3756>, and <2532> hast found <2147> (5627) them <0846> liars <5571>:

evil ^ Rom\_01\_30 Backbiters <2637>, haters of God <2319>, spiteful <5197>, proud <5244>, boasters <0213>, inventors <2182> of {evil} things <2556>, disobedient <0545> to parents <1118>,

evil ^ Rom\_02\_09 Tribulation <2347> and <2532> anguish <4730>, upon <1909> every <3956> soul <5590> of man <0444> that doeth <2716> (5740) {evil} <2556>, of the Jew <2453> first <4412>, and <5037> also <2532> of the Gentile <1672>;

evil ^ Rom\_03\_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721),) <3754> Let us do <4160> (5661) {evil} <2556>, that <2443> good <0018> may come <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) just <1738>.

evil ^ Rom\_07\_19 For <1063> <3739> the good <0018> that I would <2309> (5719) I do <4160> (5719) not <3756>: but <0235> the {evil} <2556> which <3739> I would <2309> (5719) not <3756>, that <5124> I do <4238> (5719).

evil ^ Rom\_07\_21 I find <2147> (5719) then <0686> a law <3551>, that <3754>, when I <1698> would <2309> (5723) do <4160> (5721) good <2570>, {evil} <2556> is present <3873> (5736) with me <1698>.

evil ^ Rom\_09\_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having done <4238> (5660) any <5100> good <0018> or <2228> {evil} <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

evil ^ Rom\_12\_09 Let love <0026> (5753) be without dissimulation <0505>. Abhor <0655> (5723) that which is {evil} <4190>; cleave <2853> (5746) to that which is good <0018>.

evil ^ Rom\_12\_17 Recompense <0591> (5723) to no man <3367> evil <2556> for <0473> {evil} <2556>. Provide <4306> (5734) things honest <2570> in the sight <1799> of all <3956> men <0444>.

evil ^ Rom\_12\_17 Recompense <0591> (5723) to no man <3367> {evil} <2556> for <0473> evil <2556>. Provide <4306> (5734) things honest <2570> in the sight <1799> of all <3956> men <0444>.

evil ^ Rom\_12\_21 Be <3528> <0> not <3361> overcome <3528> (5744) of <5259> evil <2556>, but <0235> overcome <3528> (5720) {evil} <2556> with <1722> good <0018>.

evil ^ Rom\_12\_21 Be <3528> <0> not <3361> overcome <3528> (5744) of <5259> {evil} <2556>, but <0235> overcome <3528> (5720) evil <2556> with <1722> good <0018>.

evil ^ Rom\_13\_03 For <1063> rulers <0758> are <1526> (5748) not <3756> a terror <5401> to good <0018> works <2041>, but <0235> to the {evil} <2556>. Wilt thou <2309> (5719) then <1161> not <3361> be afraid <5399> (5738) of the power <1849>? do <4160> (5720) that which is good <0018>, and <2532> thou shalt have <2192> (5692) praise <1868> of <1537> the same <0846>:

evil ^ Rom\_13\_04 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to thee <4671> for <1519> good <0018>. But <1161> if <1437> thou do <4160> (5725) that which is evil <2556>, be afraid <5399> (5737); for <1063> he beareth <5409> (5719) not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a revenger <1558> to execute wrath <3709> upon <1519> him that doeth <4238> (5723) {evil} <2556>.

evil ^ Rom\_13\_04 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to thee <4671> for <1519> good <0018>. But <1161> if <1437> thou do <4160> (5725) that which is {evil} <2556>, be afraid <5399> (5737); for <1063> he beareth <5409> (5719) not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a revenger <1558> to execute wrath <3709> upon <1519> him that doeth <4238> (5723) evil <2556>.

evil ^ Rom\_14\_16 Let <0987> <0> not <3361> then <3767> your <5216> good <0018> be {evil} spoken of <0987> (5744):

evil ^ Rom\_14\_20 For <1752> meat <1033> destroy <2647> (5720) not <3361> the work <2041> of God <2316>. All things <3956> indeed <3303> are pure <2513>; but <0235> it is {evil} <2556> for that man <0444> who eateth <2068> (5723) with <1223> offence <4348>.

evil ^ Rom\_16\_19 For <1063> your <5216> obedience <5218> is come abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>: but yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> simple <0185> concerning <1519> {evil} <2556>.

evil ^ Tit\_01\_12 One <5100> of <1537> themselves <0846>, even a prophet <4396> of their <0846> own <2398>, said <2036> (5627), The Cretians <2912> are always <0104> liars <5583>, {evil} <2556> beasts <2342>, slow <0692> bellies <1064>.

evil ^ Tit\_02\_08 Sound <5199> speech <3056>, that cannot be condemned <0176>; that <2443> he that is of <1537> the contrary part <1727> may be ashamed <1788> (5652), having <2192> (5723) no <3367> <0>



{evil} <5337> thing <3367> to say <3004> (5721) of <4012> you <5216>.

evil ^ Tit\_03\_02 To speak {evil} of <0987> (5721) no man <3367>, to be <1511> (5750) no brawlers <0269>, but gentle <1933>, shewing <1731> (5734) all <3956> meekness <4236> unto <4314> all <3956> men <0444>.

evildoer ^ 1Pe\_04\_15 But <1063> let <3958> <0> none <3361> <5100> of you <5216> suffer <3958> (5720) as <5613> a murderer <5406>, or <2228> as a thief <2812>, or <2228> as an {evildoer} <2555>, or <2228> as <5613> a busybody in other men's matters <0244>.

evildoers ^ 1Pe\_02\_12 Having <2192> (5723) your <5216> conversation <0391> honest <2570> among <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> {evildoers} <2555>, they may <1392> <0> by <1537> your good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.

evildoers ^ 1Pe\_02\_14 Or <1535> unto governors <2232>, as <5613> unto them that are sent <3992> (5746) by <1223> him <0846> for <1519> <3303> the punishment <1557> of {evildoers} <2555>, and <1161> for the praise <1868> of them that do well <0017>.

evildoers ^ 1Pe\_03\_16 Having <2192> (5723) a good <0018> conscience <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of {evildoers} <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> Christ <5547>.

evils ^ Luk\_03\_19 But <1161> Herod <2264> the tetrarch <5076>, being reprov'd <1651> (5746) by <5259> him <0846> for <4012> Herodias <2266> his <0846> brother <0080> Philip's <5376> wife <1135>, and <2532> for <4012> all <3956> the {evils} <4190> which <3739> Herod <2264> had done <4160> (5656),

Levi ^ Heb\_07\_05 And <2532> verily <3303> they that are of <1537> the sons <5207> of {Levi} <3017>, who <3588> receive <2983> (5723) the office of the priesthood <2405>, have <2192> (5719) a commandment <1785> to take tithes <0586> (5721) of the people <2992> according to <2596> the law <3551>, that is <5123> (5748), of their <0846> brethren <0080>, though <2539> they come <1831> (5761) out of <1537> the loins <3751> of Abraham <0011>:

Levi ^ Heb\_07\_09 And <2532> as <5613> I may so say <2031> <2036> (5629), {Levi} <3017> also <2532>, who <3588> receiveth <2983> (5723) tithes <1181>, payed tithes <1183> (5769) in <1223> Abraham <0011>.

Levi ^ Luk\_03\_24 Which was the son of Matthat <3158>, which was the son of {Levi} <3017>, which was the son of Melchi <3197>, which was the son of Janna <2388>, which was the son of Joseph <2501>,

Levi ^ Luk\_03\_29 Which was the son of Jose <2499>, which was the son of Eliezer <1663>, which was the son of Jorim <2497>, which was the son of Matthat <3158>, which was the son of {Levi} <3017>,

Levi ^ Luk\_05\_27 And <2532> after <3326> these things <5023> he went forth <1831> (5627), and <2532> saw <2300> (5662) a publican <5057>, named <3686> {Levi} <3018>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he said <2036> (5627) unto him <0846>, Follow <0190> (5720) me <3427>.

Levi ^ Luk\_05\_29 And <2532> {Levi} <3018> made <4160> (5656) him <0846> a great <3173> feast <1403> in <1722> his own <0846> house <3614>: and <2532> there was <2258> (5713) a great <4183> company <3793> of publicans <5057> and <2532> of others <0243> that <3739> sat down <2258> (5713) <2621> (5740) with <3326> them <0846>.

Levi ^ Mar\_02\_14 And <2532> as he passed by <3855> (5723), he saw <1492> (5627) {Levi} <3018> the son of Alphaeus <0256> sitting <2521> (5740) at <1909> the receipt of custom <5058>, and <2532> said <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631) and followed <0190> (5656) him <0846>.

Levi ^ Rev\_07\_07 Of <1537> the tribe <5443> of Simeon <4826> were sealed <4972> (5772) twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of {Levi} <3017> were sealed <4972> (5772) twelve <1427> thousand <5505>. Of <1537> the tribe <5443> of Issachar <2466> were sealed <4972> (5772) twelve <1427> thousand <5505>.

Levite ^ Act\_04\_36 And <1161> Joses <2500>, who <3588> by <5259> the apostles <0652> was surnamed <1941> (5685) Barnabas <0921>, (which <3739> is <2076> (5748), being interpreted <3177> (5746), The son <5207> of consolation <3874>,) a {Levite} <3019>, and of the country <1085> of Cyprus <2953>,

Levite ^ Luk\_10\_32 And <1161> likewise <3668> <2532> a {Levite} <3019>, when he was <1096> (5637) at <2596> the place <5117>, came <2064> (5631) and <2532> looked <1492> (5631) on him, and passed by on the other side <0492> (5627).

Levites ^ Joh\_01\_19 And <2532> this <3778> is <2076> (5748) the record <3141> of John <2491>, when <3753> the Jews <2453> sent <0649> (5656) priests <2409> and <2532> {Levites} <3019> from <1537> Jerusalem <2414> to <2443> ask <2065> (5661) him <0846>, Who <5101> art <1488> (5748) thou <4771>?

Levitical ^ Heb\_07\_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the {Levitical} <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?

Ninevites ^ Luk\_11\_30 For <1063> as <2531> Jonas <2495> was <1096> (5633) a sign <4592> unto the {Ninevites} <3536>, so <3779> shall <2071> <0> also <2532> the Son <5207> of man <0444> be <2071> (5704) to this <5026> generation <1074>.

revile ^ Mat\_05\_11 Blessed <3107> are ye <2075> (5748), when <3752> men shall {revile} <3679> (5661) you <5209>, and <2532> persecute <1377> (5661) you, and <2532> shall say <2036> (5632) all manner <3956> of evil <4190> <4487> against <2596> you <5216> falsely <5574> (5730), for my sake <1752> <1700>.

reviled ^ 1Co\_04\_12 And <2532> labour <2872> (5719), working <2038> (5740) with our own <2398> hands <5495>: being {reviled} <3058> (5746), we bless <2127> (5719); being persecuted <1377> (5746), we suffer it <0430> (5736):

reviled ^ 1Pe\_02\_23 Who <3739>, when he was reviled <3058> (5746), {reviled} <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he threatened <0546> (5707) not <3756>; but <1161> committed <3860> (5707) himself to him that judgeth <2919> (5723) righteously <1346>:

reviled ^ 1Pe\_02\_23 Who <3739>, when he was {reviled} <3058> (5746), reviled <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he threatened <0546> (5707) not <3756>; but <1161> committed <3860> (5707) himself to him that judgeth <2919> (5723) righteously <1346>:

reviled ^ Joh\_09\_28 Then <3767> they {reviled} <3058> (5656) him <0846>, and <2532> said <2036> (5627), Thou <4771> art <1488> (5748) his <1565> disciple <3101>; but <1161> we <2249> are <2070> (5748) Moses <3475> disciples <3101>.

reviled ^ Mat\_27\_39 And <1161> they that passed by <3899> (5740) {reviled} <0987> (5707) him <0846>, wagging <2795> (5723) their <0846> heads <2776>,

reviled ^ Mar\_15\_32 Let <2597> <0> Christ <5547> the King <0935> of Israel <2474> descend <2597> (5628) now <3568> from <0575> the cross <4716>, that <2443> we may see <1492> (5632) and <2532> believe <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <0846> {reviled} <3679> (5707) him <0846>.

revilers ^ 1Co\_06\_10 Nor <3777> thieves <2812>, nor <3777> covetous <4123>, nor <3777> drunkards <3183>, nor <3756> {revilers} <3060>, nor <3756> extortioners <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.

Revilest ^ Act\_23\_04 And <1161> they that stood by <3936> (5761) said <2036> (5627), {Revilest} thou <3058> (5719) God's <2316> high priest <0749>?

revived ^ Rom\_07\_09 For <1161> I <1473> was alive <2198> (5707) without <5565> the law <3551> once <4218>: but <1161> when the commandment <1785> came <2064> (5631), sin <0266> {revived} <0326> (5656), and <1161> I <1473> died <0599> (5627).

revived ^ Rom\_14\_09 For <1063> to <1519> this <5124> end Christ <5547> both <2532> died <0599> (5627), and <2532> rose <0450> (5627), and <2532> {revived} <0326> (5656), that <2443> he might be Lord <2961> (5661) both <2532> of the dead <3498> and <2532> living <2198> (5723).

unbelieving ^ Act\_14\_02 But <1161> the {unbelieving} <0544> (5723) Jews <2453> stirred up <1892> (5656) the Gentiles <1484>, and <2532> made <2559> <0> their minds <5590> evil affected <2559> (5656) against <2596> the brethren <0080>.

unbelieving ^ 1Co\_07\_14 For <1063> the unbelieving <0571> husband <0435> is sanctified <0037> (5769) by <1722> the wife <1135>, and <2532> the {unbelieving} <0571> wife <1135> is sanctified <0037> (5769) by <1722> the husband <0435>: else <0686> <1893> were <2076> (5748) your <5216> children <5043> unclean <0169>; but <1161> now <3568> are they <2076> (5748) holy <0040>.

unbelieving ^ Tit\_01\_15 Unto the pure <2513> all things <3956> are pure <3303> <2513>: but <1161> unto them that are defiled <3392> (5772) and <2532> {unbelieving} <0571> is nothing <3762> pure <2513>; but <0235> even <2532> their <0846> mind <3563> and <2532> conscience <4893> is defiled <3392> (5769).

unbelieving ^ 1Co\_07\_14 For <1063> the {unbelieving} <0571> husband <0435> is sanctified <0037> (5769) by <1722> the wife <1135>, and <2532> the unbelieving <0571> wife <1135> is sanctified <0037> (5769) by <1722> the husband <0435>: else <0686> <1893> were <2076> (5748) your <5216> children <5043> unclean <0169>; but <1161> now <3568> are they <2076> (5748) holy <0040>.

unbelieving ^ 1Co\_07\_15 But <1161> if <1487> the {unbelieving} <0571> depart <5563> (5731), let him depart <5563> (5744). A brother <0080> or <2228> a sister <0079> is <1402> <0> not <3756> under bondage <1402> (5769) in <1722> such <5108> cases: but <1161> God <2316> hath called <2564> (5758) us <2248> to <1722> peace <1515>.

unbelieving ^ Rev\_21\_08 But <1161> the fearful <1169>, and <2532> {unbelieving} <0571>, and <2532> the abominable <0948> (5772), and <2532> murderers <5406>, and <2532> whoremongers <4205>, and <2532> sorcerers <5332>, and <2532> idolaters <1496>, and <2532> all <3956> liars <5571>, shall have their <0846> part <3313> in <1722> the lake <3041> which <3588> burneth <2545> (5746) with fire <4442> and <2532> brimstone <2303>: which is <3603> (5748) the second <1208> death <2288>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

+)Eviy Jos\_13\_21 And all (03605 +kol ) the cities (05892 +(iyr ) of the plain (04334 +miyshowr ) , and all (03605 +kol ) the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) reigned (04427 +malak ) in Heshbon (02809 +Cheshbown ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) smote (05221 +nakah ) with the princes (05387 +nasiy ) ) of Midian (04080 +Midyan ) , Evi (00189 {+}Eviy } ) , and Rekem (07552 +Reqem ) , and Zur (06698 +Tsuwr ) , and Hur (02354 +Chuwr ) , and Reba (07254 +Reba( ) , [ which were ] dukes (05257 +n@ciyk ) of Sihon (05511 +Ciychown ) , dwelling (03427 +yashab ) in the country (00776 +)erets ) .

+)Eviy Num\_31\_08 And they slew (02026 +harag ) the kings (04428 +melek ) of Midian (04080 +Midyan ) , beside (05921 +(al ) the rest of them that were slain (02491 +chalal ) ; [ namely ] , Evi (00189 {+}Eviy } ) , and Rekem (07552 +Reqem ) , and Zur (06698 +Tsuwr ) , and Hur (02354 +Chuwr ) , and Reba (07254 +Reba( ) , five (02568 +chamesh ) kings (04428 +melek ) of Midian (04080 +Midyan ):Balaam (01109 +Bil(am ) also the son (01121 +ben ) of Beor (01160 +B@(owr ) they slew (02026 +harag ) with the sword (02719 +chereb ) .

+)Eviyl Jer\_52\_31 . And it came (01961 +hayah ) to pass in the seven (07651 +sheba( ) and thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) of the captivity (01546 +galuwth ) of Jehoiachin (03078 +Y@howyakiyn ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the twelfth month (02320 +chodesh ) , in the five (02568 +chamesh ) and twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) , [ that ] Evilmerodach (00192 {+}Eviyl} M@rodak ) king (04428 +melek ) of Babylon (00894 +Babel ) in the [ first ] year (08141 +shaneh ) of his reign (04438 +malkuwth ) lifted (05375 +nasa ) up the head (07218 +ro)sh ) of Jehoiachin (03078 +Y@howyakiyn ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and brought (03218 +yekeq ) him forth (03318 +yatsa ) out of prison (03608 +kele ) ,

+)eviliy Zec\_11\_15 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Take (03947 +laqach ) unto thee yet (05750 +(owd ) the instruments (03627 +k@liy ) of a foolish (00196 {+}eviliy } ) shepherd (07462 +ra(ah ) .

+veiytl Hos\_09\_07 . The days (03117 +yowm ) of visitation (06486 +p@quddah ) are come (00935 +bow) ) , the days (03117 +yowm ) of recompence (07966 +shilluwm ) are come (00935 +bow) ) ; Israel (03478 +Yisra'el ) shall know (03045 +yada( ) [ it ] :the prophet (05030 +nabiy ) [ is ] a fool (00191 {+}eviytl ) , the spiritual (07307 +ruwach ) man (00376 +iysh ) [ is ] mad (07696 +shaga( ) , for the multitude (07230 +rob ) of thine iniquity (05771 +(avon ) , and the great (07227 +rab ) hatred (04895 +mastemah ) .

+veiytl Isa\_19\_11 Surely (00389 +)ak ) the princes (08269 +sar ) of Zoan (06814 +Tso(an ) [ are ] fools (00191 {+}eviytl ) , the counsel (06098 +(etsah ) of the wise (02450 +chakam ) counsellors (03289 +ya(ats ) of Pharaoh (06547 +Par(oh ) is become (01197 +ba(ar ) brutish (01197 +ba(ar ):how (00349 +)eyk ) say (00559 +)amar ) ye unto Pharaoh (06547 +Par(oh ) , I [ am ] the son (01121 +ben ) of the wise (02450 +chakam ) , the son (01121 +ben ) of ancient (06924 +qedem ) kings (04428 +melek ) ?

+veiytl Isa\_35\_08 And an highway (04547 +macluwl ) shall be there (08033 +sham ) , and a way (01870 +derek ) , and it shall be called (07121 +qara ) The way (01870 +derek ) of holiness (06944 +qodesh ) ; the unclean (02931 +tame) ) shall not pass (05674 +(abar ) over (05674 +(abar ) it ; but it [ shall be ] for those:the wayfaring men (00582 +)enowsh ) , though fools (00191 {+}eviytl ) , shall not err (08582 +ta(ah ) [ therein ] .

+veiytl Jer\_04\_22 For my people (05971 +(am ) [ is ] foolish (00191 {+}eviytl ) , they have not known (03045 +yada( ) me ; they [ are ] sottish (05530 +cakal ) children (01121 +ben ) , and they have none (03808 +lo ) understanding (00995 +biyn ):they [ are ] wise (02450 +chakam ) to do evil (07489 +ra(a( ) , but to do good (03190 +yatab ) they have no (03808 +lo ) knowledge (03045 +yada( ) .

+veiytl Job\_05\_02 For wrath (03708 +ka(ac ) killeth (02026 +harag ) the foolish (00191 {+}eviytl ) man , and envy (07068 +qin)ah ) slayeth (04191 +muwth ) the silly (06601 +pathah ) one .

+veiytl Job\_05\_03 I have seen (07200 +ra)ah ) the foolish (00191 {+}eviytl ) taking root (08327 +sharash ):but suddenly (06597 +pith)owm ) I cursed (05344 +naqab ) his habitation (05116 +naveh ) .

+veiytl Pro\_01\_07 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the beginning (07225 +re)shiyth ) of knowledge (01847 +da(ath ):[ but ] fools (00191 {+}eviytl ) despise (00936 +buwz ) wisdom (02451 +chokmah ) and instruction (04148 +muwcar ) .

+veiytl Pro\_07\_22 He goeth (01980 +halak ) after (00310 +)achar ) her straightway (06597 +pith)owm ) , as an ox (07794 +showr ) goeth (00925 +bahiyr ) to the slaughter (02875 +Tebach ) , or as a fool (00191 {+}eviytl ) to the correction (04148 +muwcar ) of the stocks (05914 +(ekek ) ;

+veiytl Pro\_10\_08 . The wise (02450 +chakam ) in heart (03820 +leb ) will receive (03947 +laqach ) commandments (04687 +mitsvah ):but a prating (08193 +saphah ) fool (00191 {+}eviytl ) shall fall (03832 +labat ) .

+veiytl Pro\_10\_10 . He that winketh (07169 +qarats ) with the eye (05869 +(ayin ) causeth (05414 +nathan ) sorrow (06094 +(atstsebeth ):but a prating (08193 +saphah ) fool (00191 {+}eviytl ) shall fall (03832 +labat ) .

+veiytl Pro\_10\_14 . Wise (02450 +chakam ) [ men ] lay (06845 +tsaphan ) up knowledge (01847 +da(ath ):but the mouth (06310 +peh ) of the foolish (00191 {+}eviytl ) [ is ] near (07138 +qarowb ) destruction (04288 +m@chittah ) .

+veiytl Pro\_10\_21 The lips (08193 +saphah ) of the righteous (06662 +tsaddiyq ) feed (07462 +ra(ah ) many (07227 +rab ):but fools (00191 {+}eviytl ) die (04191 +muwth ) for want (02638 +chacer ) of wisdom (03820 +leb ) .

+veiytl Pro\_11\_29 . He that troubleth (05916 +(akar ) his own house (01004 +bayith ) shall inherit (05157 +nachal ) the wind (07307 +ruwach ):and the fool (00191 {+}veiytl ) [ shall be ] servant (05650 +(ebed ) to the wise (02450 +chakam ) of heart (03820 +leb ) .

+veiytl Pro\_12\_15 . The way (01870 +derek ) of a fool (00191 {+}veiytl ) [ is ] right (03477 +yashar ) in his own eyes (05869 +(ayin ):but he that hearkeneth (08085 +shama( ) unto counsel (06098 +(etsah ) [ is ] wise (02450 +chakam ) .

+veiytl Pro\_12\_16 . A fool s (00191 {+}veiytl ) wrath (03708 +ka(ac ) is presently (03117 +yowm ) known (03045 +yada( ):but a prudent (06175 +(aruwm ) [ man ] covereth (03680 +kacah ) shame (07036 +qalown ) .

+veiytl Pro\_14\_03 . In the mouth (06310 +peh ) of the foolish (00191 {+}veiytl ) [ is ] a rod (02415 +choter ) of pride (01346 +ga(avah ):but the lips (08193 +saphah ) of the wise (02450 +chakam ) shall preserve (08104 +shamar ) them .

+veiytl Pro\_14\_09 . Fools (00191 {+}veiytl ) make a mock (03887 +luwts ) at sin (00817 +)asham ):but among (00996 +beyn ) the righteous (03477 +yashar ) [ there is ] favour (07522 +ratsown ) .

+veiytl Pro\_15\_05 . A fool (00191 {+}veiytl ) despiseth (05006 +na)ats ) his father s (1) instruction (04148 +muwcar ):but he that regardeth (08104 +shamar ) reproof (08433 +towkechah ) is prudent (06191 +(aram ) .

+veiytl Pro\_16\_22 . Understanding (07922 +sekel ) [ is ] a wellspring (04726 +maqowr ) of life (02416 +chay ) unto him that hath (01167 +ba(al ) it:but the instruction (04148 +muwcar ) of fools (00191 {+}veiytl ) [ is ] folly (00200 +)ivveleth ) .

+veiytl Pro\_17\_28 Even (01571 +gam ) a fool (00191 {+}veiytl ) , when he holdeth (02790 +charash ) his peace (02790 +charash ) , is counted (02803 +chashab ) wise (02450 +chakam ):[ and ] he that shutteth (00331 +)atam ) his lips (08193 +saphah ) [ is esteemed ] a man of understanding (00995 +biyn ) .

+veiytl Pro\_20\_03 . [ It is ] an honour (03519 +kabowd ) for a man (00376 +)iysh ) to cease (07647 +saba( ) from strife (07379 +riyb ):but every (03605 +kol ) fool (00191 {+}veiytl ) will be meddling (01566 +gala( ) .

+veiytl Pro\_24\_07 . Wisdom (02454 +chokmowth ) [ is ] too high (07311 +ruwm ) for a fool (00191 {+}veiytl ):he openeth (06605 +pathach ) not his mouth (06310 +peh ) in the gate (08179 +sha(ar ) .

+veiytl Pro\_27\_03 . A stone (68) [ is ] heavy (03514 +kobed ) , and the sand (02344 +chowl ) weighty (05192 +netel ) ; but a fool s (00191 {+}veiytl ) wrath (03708 +ka(ac ) [ is ] heavier (03513 +kabad ) than them both (08147 +sh@nayim ) .

+veiytl Pro\_27\_22 . Though (00518 +)im ) thou shouldest bray (03806 +kathash ) a fool (00191 {+}veiytl ) in a mortar (04388 +maktesh ) among (08432 +tavek ) wheat (07383 +riypah ) with a pestle (05940 +(eliy ) , [ yet ] will not his foolishness (00200 +)ivveleth ) depart (05493 +cuwr ) from him .

+veiytl Pro\_29\_09 . [ If ] a wise (02450 +chakam ) man (00376 +)iysh ) contendeth (08199 +shaphat ) with a foolish (00191 {+}veiytl ) man (00376 +)iysh ) , whether (00518 +)im ) he rage (07264 +ragaz ) or laugh (07832 +sachaq ) , [ there is ] no (00369 +)ayin ) rest (05183 +Nachath ) .

+veiytl Psa\_107\_17 . Fools (00191 {+}veiytl ) because (01870 +derek ) of their transgression (06588 +pesha( ) , and because of their iniquities (05771 +(avon ) , are afflicted (06031 +(anah ) .

+Leviy 1Ch\_02\_01 . These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Israel (03478 +Yisra)el ) ; Reuben (07205 +R@)uwben ) , Simeon (08095 +Shim(own ) , Levi (03878 {+Leviy} ) , and Judah (03063 +Y@huwdah ) , Issachar (03485 +Yissaskar ) , and Zebulun (02074 +Z@buwlwn ) ,

+Leviy 1Ch\_06\_01 . The sons (01121 +ben ) of Levi (03878 {+Leviy} ) ; Gershon (01647 +Ger@shom ) , Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .

+Leviy 1Ch\_06\_16 The sons (01121 +ben ) of Levi (03878 {+Leviy} ) ; Gershom (01648 +Ger@shown ) , Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .

+Leviy 1Ch\_06\_38 The son (01121 +ben ) of Izhar (03324 +Yitshar ) , the son (01121 +ben ) of Kohath (06955 +Q@hath ) , the son (01121 +ben ) of Levi (03878 {+Leviy} ) , the son (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Leviy 1Ch\_06\_43 The son (01121 +ben ) of Jahath (03189 +Yachath ) , the son (01121 +ben ) of Gershom (01648 +Ger@shown ) , the son (01121 +ben ) of Levi (03878 {+Leviy} ) .

+Leviy 1Ch\_06\_47 The son (01121 +ben ) of Mahli (04249 +Machliy ) , the son (01121 +ben ) of Mushi (04187 +Muwshiy ) , the son (01121 +ben ) of Merari (04847 +M@rariy ) , the son (01121 +ben ) of Levi (03878 {+Leviy} ) .

+Leviy 1Ch\_09\_18 Who hitherto [ waited ] in the king s (04428 +melek ) gate (08179 +sha(ar ) eastward (04217 +mizrach ):they [ were ] porters (07778 +show(er ) in the companies (04264 +machaneh ) of the children (01121 +ben ) of Levi (03878 {+Leviy} ) .

+Leviy 1Ch\_12\_26 Of the children (01121 +ben ) of Levi (03878 {+Leviy} ) four (00702 +)arba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

+Leviy 1Ch\_21\_06 But Levi (03878 {+Leviy} ) and Benjamin (01144 +Binyamiyn ) counted (06485 +paqad ) he not among (08432 +tavek ) them:for the king s (04428 +melek ) word (01697 +dabar ) was abominable (08581 +ta(ab ) to Joab (03097 +Yow)ab ) .

+Leviy 1Ch\_23\_06 And David (01732 +David ) divided (02505 +chalaq ) them into courses (04256 +machaloqeth ) among the sons (01121 +ben ) of Levi (03878 {+Leviy} ) , [ namely ] , Gershon (01647 +Ger@shom ) , Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .

+Leviy 1Ch\_23\_14 Now [ concerning ] Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , his sons (01121 +ben ) were named (07121 +qara ) of the tribe (07626 +shebet ) of Levi (03878 {+Leviy} ) .

+Leviy 1Ch\_23\_24 . These (00428 +)el - leh ) [ were ] the sons (01121 +ben ) of Levi (03878 {+Leviy} ) after the house (01004 +bayith ) of their fathers (1) ; [ even ] the chief (07218 +ro)sh ) of the fathers (1) , as they were counted (06485 +paqad ) by number (04557 +micpar ) of names (08034 +shem ) by their polls (01538 +gulgoleth ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , from the age (01121 +ben ) of twenty (06242 +(esriym ) years (08141 +shaneh ) and upward (04605 +ma(al ) .

+Leviy 1Ch\_24\_06 And Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Nethaneel (05417 +N@thane)l ) the scribe (05608 +caphar ) , [ one ] of the Levites (03878 {+Leviy} ) , wrote (03789 +kathab ) them before (06440 +paniym ) the king (04428 +melek ) , and the princes (08269 +sar ) , and Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Ahimelech (00288 +)Achiymelek ) the son (01121 +ben ) of Abiathar (54) , and [ before ] the chief (07218 +ro)sh ) of the fathers (1) of the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):one (00259 +)echad ) principal (1) household (01004 +bayith ) being taken (00270

+achaz ) for Eleazar (00499 +)El(azar ) , and [ one ] taken (00270 +)achaz ) for Ithamar (00385 +)Iythamar ) .

+Leviy 1Ch\_24\_20 . And the rest (03498 +yathar ) of the sons (01121 +ben ) of Levi (03878 {+Leviy} ) [ were these ]:Of the sons (01121 +ben ) of Amram (06019 +(Amram ) ; Shubael (02619 +Chacadyah ):of the sons (01121 +ben ) of Shubael (02619 +Chacadyah ) ; Jehdeiah (03165 +Yechdiyahuw ) .

+Leviy 1Ki\_12\_31 And he made (06213 +(asah ) an house (01004 +bayith ) of high (01116 +bamah ) places , and made (06213 +(asah ) priests (03548 +kohen ) of the lowest (07098 +qatsah ) of the people (05971 +(am ) , which (00834 +)aher ) were not of the sons (01121 +ben ) of Levi (03878 {+Leviy} ) .

+Leviy Deu\_10\_08 At that time (06256 +(eth ) the LORD (03068 +Y@hovah ) separated (00914 +badal ) the tribe (07626 +shebet ) of Levi (03878 {+Leviy} ) , to bear (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , to stand (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) , unto this (02088 +zeh ) day (03117 +yowm ) .

+Leviy Deu\_10\_09 Wherefore Levi (03878 {+Leviy} ) hath (01961 +hayah ) no (03808 +lo ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with his brethren (00251 +)ach ) ; the LORD (03068 +Y@hovah ) [ is ] his inheritance (05159 +nachalah ) , according as the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) promised (01696 +dabar ) him .

+Leviy Deu\_18\_01 . The priests (03548 +kohen ) the Levites (03881 +Leviyiy ) , [ and ] all (03605 +kol ) the tribe (07626 +shebet ) of Levi (03878 {+Leviy} ) , shall have no (03808 +lo ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with Israel (03478 +Yisra)el ):they shall eat (00398 +)akal ) the offerings of the LORD (03068 +Y@hovah ) made by fire , and his inheritance (05159 +nachalah ) .

+Leviy Deu\_21\_05 And the priests (03548 +kohen ) the sons (01121 +ben ) of Levi (03878 {+Leviy} ) shall come (05506 +c@chorah ) near (05066 +nagash ) ; for them the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath chosen (00977 +bachar ) to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ; and by their word (06310 +peh ) shall every (03605 +kol ) controversy (07379 +riyb ) and every (03605 +kol ) stroke (05061 +nega() be [ tried ] :

+Leviy Deu\_27\_12 These (00428 +)el - leh ) shall stand (05975 +(amad ) upon mount (02022 +har ) Gerizim (01630 +G@riziym ) to bless (01288 +barak ) the people (05971 +(am ) , when ye are come (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) ; Simeon (08095 +Shim(own ) , and Levi (03878 {+Leviy} ) , and Judah (03063 +Y@huwdah ) , and Issachar (03485 +Yissaskar ) , and Joseph (03130 +Yowceph ) , and Benjamin (01144 +Binyamiyn ) :

+Leviy Deu\_31\_09 . And Moses (04872 +Mosheh ) wrote (03789 +kathab ) this (02063 +zo)th ) law (08451 +towrah ) , and delivered (05414 +nathan ) it unto the priests (03548 +kohen ) the sons (01121 +ben ) of Levi (03878 {+Leviy} ) , which bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and unto all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) .

+Leviy Deu\_33\_08 . And of Levi (03878 {+Leviy} ) he said (00559 +)amar ) , [ Let ] thy Thummim (08550 +Tummiym ) and thy Urim (00224 +)Uwriym ) [ be ] with thy holy (02623 +chaciyd ) one , whom (00834 +)aher ) thou didst prove (05254 +nacah ) at (05921 +(al ) Massah (04532 +Maccah ) , [ and with ] whom thou didst strive (07378 +riyb ) at the waters (04325 +mayim ) of Meribah (04809 +M@riybah ) ;

+Leviy Exo\_01\_02 Reuben (07205 +R@)uwben ) , Simeon (08095 +Shim(own ) , Levi (03878 {+Leviy} ) , and Judah (03063 +Y@huwdah ) ,



+Leviy Exo\_02\_01 . And there went (03212 +yalak ) a man (00376 +)iysh ) of the house (01004 +bayith ) of Levi (03878 +Leviy ) , and took (03947 +laqach ) [ to wife ] a daughter (01323 +bath ) of Levi (03878 {+Leviy} ) .

+Leviy Exo\_02\_01 . And there went (03212 +yalak ) a man (00376 +)iysh ) of the house (01004 +bayith ) of Levi (03878 {+Leviy} ) , and took (03947 +laqach ) [ to wife ] a daughter (01323 +bath ) of Levi (03878 +Leviy ) .

+Leviy Exo\_06\_16 And these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of Levi (03878 +Leviy ) according to their generations (08435 +towl@dah ) ; Gershon (01647 +Ger@shom ) , and Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ):and the years (08141 +shaneh ) of the life (02416 +chay ) of Levi (03878 {+Leviy} ) [ were ] an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiy ) and seven (07651 +sheba() years (08141 +shaneh ) .

+Leviy Exo\_06\_16 And these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of Levi (03878 {+Leviy} ) according to their generations (08435 +towl@dah ) ; Gershon (01647 +Ger@shom ) , and Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ):and the years (08141 +shaneh ) of the life (02416 +chay ) of Levi (03878 +Leviy ) [ were ] an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiy ) and seven (07651 +sheba() years (08141 +shaneh ) .

+Leviy Exo\_06\_19 And the sons (01121 +ben ) of Merari (04847 +M@rariy ) ; Mahali (04249 +Machliy ) and Mushi (04187 +Muwshiy ):these (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of Levi (03878 {+Leviy} ) according to their generations (08435 +towl@dah ) .

+Leviy Exo\_32\_26 Then Moses (04872 +Mosheh ) stood (05975 +(amad ) in the gate (08179 +sha(ar ) of the camp (04264 +machaneh ) , and said (00559 +)amar ) , Who (04310 +miy ) [ is ] on the LORD S (03068 +Y@hovah ) side ? [ let him come ] unto me . And all (03605 +kol ) the sons (01121 +ben ) of Levi (03878 {+Leviy} ) gathered (00622 +)acaph ) themselves together unto him .

+Leviy Exo\_32\_28 And the children (01121 +ben ) of Levi (03878 {+Leviy} ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses (04872 +Mosheh ):and there fell (05307 +naphal ) of the people (05971 +(am ) that day (03117 +yowm ) about three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ) .

+Leviy Eze\_40\_46 And the chamber (03957 +lishkah ) whose (00834 +)aher ) prospect (06440 +paniy ) [ is ] toward (01870 +derek ) the north (06828 +tsaphown ) [ is ] for the priests (03548 +kohen ) , the keepers (08104 +shamar ) of the charge (04931 +mishmereth ) of the altar (04196 +mizbeach ):these (01992 +hem ) [ are ] the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) among the sons (01121 +ben ) of Levi (03878 {+Leviy} ) , which come (07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him .

+Leviy Eze\_48\_31 . And the gates (08179 +sha(ar ) of the city (05892 +(iy ) [ shall be ] after (05921 +(al ) the names (08034 +shem ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):three (07969 +shalowsh ) gates (08179 +sha(ar ) northward (06828 +tsaphown ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Reuben (07205 +R@)uwben ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Judah (03063 +Y@huwdah ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Levi (03878 {+Leviy} ) .

+Leviy Eze\_06\_16 And the children (01121 +ben ) of Israel (03479 +Yisra)el ) , the priests (03549 +kahen ) , and the Levites (03879 {+Leviy} ) , and the rest (07606 +sh@)ar ) of the children (01121 +ben ) of the captivity (01547 +galuwth ) , kept (05648 +(abad ) the dedication (02597 +chanukka ) of this (01836 +den ) house (01005 +bayith ) of God (00426 +)elalh ) with joy (02305 +chedvah ) ,

+Leviy Ezz\_06\_18 And they set (06966 +quwm ) the priests (03549 +kahen ) in their divisions (06392 +p@luggah ) , and the Levites (03879 {+Leviy} ) in their courses (04255 +machl@qah ) , for the service (05673 +(abiydah ) of God (00426 +)elahh ) , which (01768 +diy ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) ; as it is written (03792 +k@thab ) in the book (05609 +c@phar ) of Moses (04873 +Mosheh ) .

+Leviy Ezz\_07\_13 I make (07761 +suwm ) a decree (02942 +t@(em ) , that all (03606 +kol ) they of the people (05972 +(am ) of Israel (03479 +Yisra)el ) , and [ of ] his priests (03549 +kahen ) and Levites (03879 {+Leviy} ) , in my realm (04437 +malkuw ) , which (01768 +diy ) are minded of their own freewill (05069 +n@dab ) to go (01946 +huwk ) up to Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , go (01946 +huwk ) with thee .

+Leviy Ezz\_07\_24 Also we certify (03046 +y@da( ) you , that touching any (03606 +kol ) of the priests (03549 +kahen ) and Levites (03879 {+Leviy} ) , singers (02171 +zammar ) , porters (08652 +tara( ) , Nethinims (05412 +N@thiyn ) , or ministers (06399 +p@lach ) of this (01836 +den ) house (01005 +bayith ) of God (00426 +)elahh ) , it shall not be lawful (07990 +shaliyt ) to impose (07412 +r@mah ) toll (04061 +middah ) , tribute (01093 +b@low ) , or custom (01983 +halak ) , upon them .

+Leviy Ezz\_08\_15 And I gathered (06908 +qabats ) them together to the river (05104 +nahar ) that runneth (00935 +bow ) to Ahava (00163 +)Ahava ) ; and there (08033 +sham ) abode (02583 +chanah ) we in tents (02583 +chanah ) three (07969 +shalowsh ) days (03117 +yowm ) :and I viewed (00995 +biyn ) the people (05971 +(am ) , and the priests (03548 +kohen ) , and found (04672 +matsa ) there (08033 +sham ) none (03808 +lo ) of the sons (01121 +ben ) of Levi (03878 {+Leviy} ) .

+Leviy Ezz\_08\_18 And by the good (02896 +towb ) hand (03027 +yad ) of our God (00430 +)elohiym ) upon us they brought (00935 +bow ) us a man (00376 +)iysh ) of understanding (07922 +sekel ) , of the sons (01121 +ben ) of Mahli (04249 +Machliy ) , the son (01121 +ben ) of Levi (03878 {+Leviy} ) , the son (01121 +ben ) of Israel (03478 +Yisra)el ) ; and Sherebiah (08274 +Sherebyah ) , with his sons (01121 +ben ) and his brethren (00251 +)ach ) , eighteen ;

+Leviy Gen\_29\_34 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , Now this time (06471 +pa(am ) will my husband (00376 +)iysh ) be joined (03867 +lavah ) unto me , because (03588 +kiy ) I have born (03205 +yalad ) him three (07969 +shalowsh ) sons (01121 +ben ) :therefore was his name (08034 +shem ) called (07121 +qara ) Levi (03878 {+Leviy} ) .

+Leviy Gen\_34\_25 . And it came (01961 +hayah ) to pass on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , when they were sore (03510 +ka)ab ) , that two (08147 +sh@nayim ) of the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) , Simeon (08095 +Shim(own ) and Levi (03878 {+Leviy} ) , Dinah s (01783 +Diyah ) brethren (00251 +)ach ) , took (03947 +laqach ) each man (00376 +)iysh ) his sword (02719 +chereb ) , and came (00935 +bow ) upon the city (05892 +(iyr ) boldly (00983 +betach ) , and slew (02026 +harag ) all (03605 +kol ) the males (02145 +zakar ) .

+Leviy Gen\_34\_30 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) to Simeon (08095 +Shim(own ) and Levi (03878 {+Leviy} ) , Ye have troubled (05916 +(akar ) me to make me to stink (00887 +ba)ash ) among the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , among the Canaanites (03669 +K@na(aniy ) and the Perizzites (06522 +P@rizziy ) :and I [ being ] few (04962 +math ) in number (04557 +micpar ) , they shall gather (00622 +)acaph ) themselves together against (05921 +(al ) me , and slay (05221 +nakah ) me ; and I shall be destroyed (08045 +shamad ) , I and my house (01004 +bayith ) .

+Leviy Gen\_35\_23 The sons (01121 +ben ) of Leah (03812 +Le)ah ) ; Reuben (07205 +R@)uwben ) , Jacob s (03290 +Ya(aqob ) firstborn (01060 +b@kowr ) , and Simeon (08095 +Shim(own ) , and Levi (03878 {+Leviy} ) , and Judah (03063 +Y@huwdah ) , and Issachar (03485 +Yissaskar ) , and Zebulun (02074 +Z@buwluwn ) :

+Leviy Gen\_46\_11 And the sons (01121 +ben ) of Levi (03878 {+Leviy} ) ; Gershon (01647 +Ger@shom ) , Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .

+Leviy Gen\_49\_05 . Simeon (08095 +Shim(own ) and Levi (03878 {+Leviy} ) [ are ] brethren (00251 +)ach ) ; instruments (03627 +k@liy ) of cruelty (02555 +chamac ) [ are in ] their habitations (04380 +m@kerah ) .

+Leviy Jos\_13\_14 Only (07535 +raq ) unto the tribe (07626 +shebet ) of Levi (03878 {+Leviy} ) he gave (05414 +nathan ) none (03808 +lo ) inheritance (05159 +nachalah ) ; the sacrifices of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) made by fire [ are ] their inheritance (05159 +nachalah ) , as he said (01696 +dabar ) unto them .

+Leviy Jos\_13\_33 But unto the tribe (07626 +shebet ) of Levi (03878 {+Leviy} ) Moses (04872 +Mosheh ) gave (05414 +nathan ) not [ any (03605 +kol ) ] inheritance (05159 +nachalah ):the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) [ was ] their inheritance (05159 +nachalah ) , as he said (01696 +dabar ) unto them .

+Leviy Jos\_21\_10 Which the children (01121 +ben ) of Aaron (00175 +)Aharown ) , [ being ] of the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ) , [ who were ] of the children (01121 +ben ) of Levi (03878 {+Leviy} ) , had (01961 +hayah ):for theirs (01992 +hem ) was the first (07223 +ri)shown ) lot (01486 +gowral ) .

+Leviy Mal\_02\_04 And ye shall know (03045 +yada( ) that I have sent (07971 +shalach ) this (02063 +zo)th ) commandment (04687 +mitsvah ) unto you , that my covenant (01285 +b@riyth ) might be with Levi (03878 {+Leviy} ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

+Leviy Mal\_02\_08 But ye are departed (05493 +cuwr ) out of the way (01870 +derek ) ; ye have caused many (07227 +rab ) to stumble (03782 +kashal ) at the law (08451 +towrah ) ; ye have corrupted (07843 +shachath ) the covenant (01285 +b@riyth ) of Levi (03878 {+Leviy} ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

+Leviy Mal\_03\_03 And he shall sit (03427 +yashab ) [ as ] a refiner (06884 +tsaraph ) and purifier (02891 +taher ) of silver (03701 +keceph ):and he shall purify (02891 +taher ) the sons (01121 +ben ) of Levi (03878 {+Leviy} ) , and purge (02212 +zaqaq ) them as gold (02091 +zahab ) and silver (03701 +keceph ) , that they may offer (05066 +nagash ) unto the LORD (03068 +Y@hovah ) an offering (04503 +minchah ) in righteousness (06666 +ts@daqah ) .

+Leviy Neh\_10\_39 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben ) of Levi (03878 {+Leviy} ) shall bring (00935 +bow ) the offering (08641 +t@ruwmah ) of the corn (01715 +dagan ) , of the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , unto the chambers (03957 +lishkah ) , where (08033 +sham ) [ are ] the vessels (03627 +k@liy ) of the sanctuary (04720 +miqdash ) , and the priests (03548 +kohen ) that minister (08334 +sharath ) , and the porters (07778 +show(er) , and the singers (07891 +shiyr ):and we will not forsake (05800 +(azab ) the house (01004 +bayith ) of our God (00430 +)elohiym ) .

+Leviy Neh\_12\_23 The sons (01121 +ben ) of Levi (03878 {+Leviy} ) , the chief (07218 +ro)sh ) of the fathers (1) , [ were ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) , even until (05704 +(ad ) the days (03117 +yowm ) of Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ) .

+Leviy Num\_01\_49 Only (00389 +)ak ) thou shalt not number (06485 +paqad ) the tribe (04294 +matteh ) of Levi (03878 {+Leviy} ) , neither (03808 +lo ) take (05375 +nasa ) the sum (07218 +ro)sh ) of them among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

+Levi Num\_03\_06 Bring (07126 +qarab ) the tribe (04294 +matteh ) of Levi (03878 {+Leviy} ) near (07138 +qarowb ) , and present (05975 +(amad ) them before (06440 +paniym ) Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , that they may minister (08334 +sharath ) unto him .

+Levi Num\_03\_15 Number (06485 +paqad ) the children (01121 +ben ) of Levi (03878 {+Leviy} ) after the house (01004 +bayith ) of their fathers (1) , by their families (04940 +mishpachah ):every (03605 +kol ) male (02145 +zakar ) from a month (02320 +chodesh ) old (01121 +ben ) and upward (04605 +ma(al ) shalt thou number (06485 +paqad ) them .

+Levi Num\_03\_17 And these (00428 +)el - leh ) were the sons (01121 +ben ) of Levi (03878 {+Leviy} ) by their names (08034 +shem ) ; Gershon (01647 +Ger@shom ) , and Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .

+Levi Num\_04\_02 Take (05375 +nasa ) the sum (07218 +ro)sh ) of the sons (01121 +ben ) of Kohath (06955 +Q@hath ) from among (08432 +tavek ) the sons (01121 +ben ) of Levi (03878 {+Leviy} ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) ,

+Levi Num\_16\_01 . Now Korah (07141 +Qorach ) , the son (01121 +ben ) of Izhar (03324 +Yitshar ) , the son (01121 +ben ) of Kohath (06955 +Q@hath ) , the son (01121 +ben ) of Levi (03878 {+Leviy} ) , and Dathan (01885 +Dathan ) and Abiram (48) , the sons (01121 +ben ) of Eliab (00446 +)Eliy)ab ) , and On (00203 +)Own ) , the son (01121 +ben ) of Peleth (06431 +Peleth ) , sons (01121 +ben ) of Reuben (07205 +R@)uwben ) , took (03947 +laqach ) [ men ] :

+Levi Num\_16\_07 And put (05414 +nathan ) fire (00784 +)esh ) therein (02004 +hen ) , and put (07760 +suwm ) incense (07004 +q@toresh ) in them before (06440 +paniym ) the LORD (03068 +Y@hovah ) to morrow (04279 +machar ):and it shall be [ that ] the man (00376 +)iysh ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) doth choose (00977 +bachar ) , he [ shall be ] holy (06918 +qadowsh ):[ ye take ] too much (07227 +rab ) upon you , ye sons (01121 +ben ) of Levi (03878 {+Leviy} ) .

+Levi Num\_16\_08 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Korah (07141 +Qorach ) , Hear (08085 +shama( ) , I pray (04994 +na ) you , ye sons (01121 +ben ) of Levi (03878 {+Leviy} ) :

+Levi Num\_16\_10 And he hath brought (07126 +qarab ) thee near (07138 +qarowb ) [ to him ] , and all (03605 +kol ) thy brethren (00251 +)ach ) the sons (01121 +ben ) of Levi (03878 {+Leviy} ) with thee:and seek (01245 +baqash ) ye the priesthood (03550 +k@hunnah ) also (01571 +gam ) ?

+Levi Num\_17\_03 And thou shalt write (03789 +kathab ) Aaron s (00175 +)Aharown ) name (08034 +shem ) upon the rod (04294 +matteh ) of Levi (03878 {+Leviy} ):for one (00259 +)echad ) rod (04294 +matteh ) [ shall be ] for the head (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) .

+Levi Num\_17\_08 . And it came (01961 +hayah ) to pass , that on the morrow (04283 +mochorath ) Moses (04872 +Mosheh ) went (00935 +bow ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of witness (5715) ; and , behold (02009 +hinneh ) , the rod (04294 +matteh ) of Aaron (00175 +)Aharown ) for the house (01004 +bayith ) of Levi (03878 {+Leviy} ) was budded (06524 +parach ) , and brought (03318 +yatsa ) forth (03318 +yatsa ) buds (06525 +perach ) , and bloomed (06692 +tsuwts ) blossoms (06731 +tsiyts ) , and yielded (01580 +gamal ) almonds (08247 +shaqed ) .

+Levi Num\_18\_02 And thy brethren (00251 +)ach ) also (01571 +gam ) of the tribe (04294 +matteh ) of Levi (03878 {+Leviy} ) , the tribe (07626 +shebet ) of thy father (1) , bring (07126 +qarab ) thou with thee , that they may be joined (03867 +lavah ) unto thee , and minister (08334 +sharath ) unto thee:but thou and thy sons (01121 +ben ) with thee [ shall minister ] before (06440 +paniym ) the tabernacle (00168 +)ohel ) of witness (5715) .

+Leviy Num\_18\_21 And , behold (02009 +hinneh ) , I have given (05414 +nathan ) the children (01121 +ben ) of Levi (03878 {+Leviy} ) all (03605 +kol ) the tenth (04643 +ma(aser ) in Israel (03478 +Yisra)el ) for an inheritance (05159 +nachalah ) , for their service (05656 +(abodah ) which (00834 +)aher ) they serve (05647 +(abad ) , [ even ] the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

+Leviy Num\_26\_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 +)ishshah ) [ was ] Jochebed (03115 +Yowkebed ) , the daughter (01323 +bath ) of Levi (03878 +Leviy ) , whom [ her mother ] bare (03205 +yalad ) to Levi (03878 {+Leviy} ) in Egypt (04714 +Mitsrayim ):and she bare (03205 +yalad ) unto Amram (06019 +(Amram ) Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .

+Leviy Num\_26\_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 +)ishshah ) [ was ] Jochebed (03115 +Yowkebed ) , the daughter (01323 +bath ) of Levi (03878 {+Leviy} ) , whom [ her mother ] bare (03205 +yalad ) to Levi (03878 +Leviy ) in Egypt (04714 +Mitsrayim ):and she bare (03205 +yalad ) unto Amram (06019 +(Amram ) Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .

+Leviy Psa\_135\_20 Bless (01288 +barak ) the LORD (03068 +Y@hovah ) , O house (01004 +bayith ) of Levi (03878 {+Leviy} ):ye that fear (03373 +yare) ) the LORD (03068 +Y@hovah ) , bless (01288 +barak ) the LORD (03068 +Y@hovah ) .

+Leviy Zec\_12\_13 The family (04940 +mishpachah ) of the house (01004 +bayith ) of Levi (03878 {+Leviy} ) apart (00905 +bad ) , and their wives (00802 +)ishshah ) apart (00905 +bad ) ; the family (04940 +mishpachah ) of Shimei (08097 +Shim(iy ) apart (00905 +bad ) , and their wives (00802 +)ishshah ) apart (00905 +bad ) ;

+Leviyiy 1Ch\_06\_19 The sons (01121 +ben ) of Merari (04847 +M@rariy ) ; Mahli (04249 +Machliy ) , and Mushi (04187 +Muwshiy ) . And these (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the Levites (03881 {+Leviyiy} ) according to their fathers (1) .

+Leviyiy 1Ch\_06\_48 Their brethren (00251 +)ach ) also the Levites (03881 {+Leviyiy} ) [ were ] appointed (05414 +nathan ) unto all (03605 +kol ) manner of service (05656 +(abodah ) of the tabernacle (04908 +mishkan ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .

+Leviyiy 1Ch\_06\_64 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) gave (05414 +nathan ) to the Levites (03881 {+Leviyiy} ) [ these ] cities (05892 +(iyr ) with their suburbs (04054 +migrash ) .

+Leviyiy 1Ch\_09\_02 Now the first (07223 +ri)shown ) inhabitants (03427 +yashab ) that [ dwelt ] in their possessions (00272 +)achuzzah ) in their cities (05892 +(iyr ) [ were ] , the Israelites (03478 +Yisra)el ) , the priests (03548 +kohen ) , Levites (03881 {+Leviyiy} ) , and the Nethinims (05411 +Nathiyn ) .

+Leviyiy 1Ch\_09\_14 . And of the Levites (03881 {+Leviyiy} ) ; Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Hasshub (02815 +Chashshuwb ) , the son (01121 +ben ) of Azrikam (05840 +(Azriyqam ) , the son (01121 +ben ) of Hashabiah (02811 +Chashabyah ) , of the sons of Merari (04847 +M@rariy ) ;

+Leviyiy 1Ch\_09\_26 For these (01992 +hem ) Levites (03881 {+Leviyiy} ) , the four (00702 +)arba( ) chief (01368 +gibbowr ) porters (07778 +show(er ) , were in [ their ] set (00530 +)emuwnah ) office , and were over (05921 +(al ) the chambers (03957 +lishkah ) and treasuries (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .

+Leviyiy 1Ch\_09\_31 And Mattithiah (04993 +Mattithyah ) , [ one ] of the Levites (03881 {+Leviyiy} ) , who

(01931 +huw) ) [ was ] the firstborn (01060 +b@kowr ) of Shallum (07967 +Shalluwm ) the Korahite (07145 +Qorchiy ) , had the set (00530 +)emuwnah ) office over (05921 +(al ) the things that were made (04639 +ma(aseh ) in the pans (02281 +chabeth ) .

+Leviyiy 1Ch\_09\_33 And these (00428 +)el - leh ) [ are ] the singers (07891 +shiyr ) , chief (07218 +ro)sh ) of the fathers (1) of the Levites (03881 {+Leviyiy} ) , [ who remaining ] in the chambers (03957 +lishkah ) [ were ] free (06362 +patar ):for they were employed (05921 +(al ) in [ that ] work (04399 +m@la)kah ) day (03119 +yowmam ) and night (03915 +layil ) .

+Leviyiy 1Ch\_09\_34 These (00428 +)el - leh ) chief (07218 +ro)sh ) fathers (1) of the Levites (03881 {+Leviyiy} ) [ were ] chief (07218 +ro)sh ) throughout their generations (08435 +towl@dah ) ; these (00428 +)el - leh ) dwelt (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ) .

+Leviyiy 1Ch\_13\_02 And David (01732 +David ) said (00559 +)amar ) unto all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , If (00518 +)im ) [ it seem ] good (02895 +towb ) unto you , and [ that it be ] of the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , let us send (07971 +shalach ) abroad (06555 +parats ) unto our brethren (00251 +)ach ) every where , [ that are ] left (07604 +sha)ar ) in all (03605 +kol ) the land (00776 +)erets ) of Israel (03478 +Yisra)el ) , and with them [ also ] to the priests (03548 +kohen ) and Levites (03881 {+Leviyiy} ) [ which are ] in their cities (05892 +(iyr ) [ and ] suburbs (04054 +migrash ) , that they may gather (06908 +qabats ) themselves unto us :

+Leviyiy 1Ch\_15\_02 Then (00227 +)az ) David (01732 +David ) said (00559 +)amar ) , None (03808 +lo ) ought to carry (05375 +nasa ) the ark (00727 +)arown ) of God (00430 +)elohiyim ) but the Levites (03881 {+Leviyiy} ):for them hath the LORD (03068 +Y@hovah ) chosen (00977 +bachar ) to carry (05375 +nasa ) the ark (00727 +)arown ) of God (00430 +)elohiyim ) , and to minister (08334 +sharath ) unto him for ever (05769 +(owlam ) .

+Leviyiy 1Ch\_15\_04 And David (01732 +David ) assembled (00662 +)aphaq ) the children (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 {+Leviyiy} ) :

+Leviyiy 1Ch\_15\_11 And David (01732 +David ) called (07121 +qara ) for Zadok (06659 +Tsadowq ) and Abiathar (54) the priests (03548 +kohen ) , and for the Levites (03881 {+Leviyiy} ) , for Uriel (00222 +)Uwriy)el ) , Asaiah (06222 +(Asayah ) , and Joel (03100 +Yow)el ) , Shemaiah (08098 +Sh@ma(yah ) , and Eliel (00447 +)Eliy)el ) , and Amminadab (05992 +(Ammiynadab ) ,

+Leviyiy 1Ch\_15\_12 And said (00559 +)amar ) unto them , Ye [ are ] the chief (07218 +ro)sh ) of the fathers (1) of the Levites (03881 {+Leviyiy} ):sanctify (06942 +qadash ) yourselves , [ both ] ye and your brethren (00251 +)ach ) , that ye may bring (05927 +(alah ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) unto [ the place that ] I have prepared (03559 +kuwn ) for it .

+Leviyiy 1Ch\_15\_14 So the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) sanctified (06942 +qadash ) themselves to bring (05927 +(alah ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) .

+Leviyiy 1Ch\_15\_15 And the children (01121 +ben ) of the Levites (03881 {+Leviyiy} ) bare (05375 +nasa ) the ark (00727 +)arown ) of God (00430 +)elohiyim ) upon their shoulders (03802 +katheph ) with the staves (04133 +mowtah ) thereon (05921 +(al ) , as Moses (04872 +Mosheh ) commanded (06680 +tsavah ) according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

+Leviyiy 1Ch\_15\_16 And David (01732 +David ) spake (00559 +)amar ) to the chief (08269 +sar ) of the Levites (03881 {+Leviyiy} ) to appoint (05975 +(amad ) their brethren (00251 +)ach ) [ to be ] the singers (07891 +shiyr ) with instruments (03627 +k@liy ) of musick (07892 +shiyr ) , psalteries (05035 +nebel ) and

harps (03658 +kinnowr ) and cymbals (04700 +m@tseleth ) , sounding (08085 +shama( ) , by lifting (07311 +ruwm ) up the voice (06963 +qowl ) with joy (08057 +simchah ) .

+Leviyiy 1Ch\_15\_17 So the Levites (03881 {+Leviyiy} ) appointed (05975 +(amad ) Heman (01968 +Heyman ) the son (01121 +ben ) of Joel (03100 +Yowel ) ; and of his brethren (00251 +)ach ) , Asaph (00623 +)Acaph ) the son (01121 +ben ) of Berechiah (01296 +Berekyah ) ; and of the sons (01121 +ben ) of Merari (04847 +M@rariy ) their brethren (00251 +)ach ) , Ethan (00387 +)Eythan ) the son (01121 +ben ) of Kushaiah (06984 +quwshayahuw ) ;

+Leviyiy 1Ch\_15\_22 And Chenaniah (03663 +K@nanyah ) , chief (08269 +sar ) of the Levites (03881 {+Leviyiy} ) , [ was ] for song (04853 +massa ) :he instructed (03256 +yacar ) about the song (04853 +massa ) , because (03588 +kiy ) he [ was ] skilful (00995 +biyn ) .

+Leviyiy 1Ch\_15\_26 And it came (01961 +hayah ) to pass , when God (00430 +)elohiym ) helped (05826 +)azar ) the Levites (03881 {+Leviyiy} ) that bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , that they offered (02076 +zabach ) seven (07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) .

+Leviyiy 1Ch\_15\_27 And David (01732 +David ) [ was ] clothed (03736 +karbel ) with a robe (04598 +m@(iy)l ) of fine linen (00948 +buwts ) , and all (03605 +kol ) the Levites (03881 {+Leviyiy} ) that bare (05375 +nasa ) the ark (00727 +)arown ) , and the singers (07891 +shiy ) , and Chenaniah (03663 +K@nanyah ) the master (08269 +sar ) of the song (04853 +massa ) with the singers (07891 +shiy ) :David (01732 +David ) also [ had ] upon him an ephod (00646 +)ephowd ) of linen (00906 +bad ) .

+Leviyiy 1Ch\_16\_04 And he appointed (05414 +nathan ) [ certain ] of the Levites (03881 {+Leviyiy} ) to minister (08334 +sharath ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and to record (02142 +zakar ) , and to thank (03034 +yadah ) and praise (01984 +halal ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) :

+Leviyiy 1Ch\_23\_02 And he gathered (00622 +)acaph ) together all (03605 +kol ) the princes (08269 +sar ) of Israel (03478 +Yisra)el ) , with the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) .

+Leviyiy 1Ch\_23\_03 Now the Levites (03881 {+Leviyiy} ) were numbered (05608 +caphar ) from the age (01121 +ben ) of thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) and upward (04605 +ma(al) ) :and their number (04557 +micpar ) by their polls (01538 +gulgoleth ) , man (00376 +)iysh ) by man (01397 +geber ) , was thirty (07970 +sh@lowshiym ) and eight (08083 +sh@monah ) thousand (00505 +)eleph ) .

+Leviyiy 1Ch\_23\_26 And also (01571 +gam ) unto the Levites (03881 {+Leviyiy} ) ; they shall no (00369 +)ayin ) [ more ] carry (05375 +nasa ) the tabernacle (04908 +mishkan ) , nor any (03605 +kol ) vessels (03627 +k@liy ) of it for the service (05656 +(abodah ) thereof .

+Leviyiy 1Ch\_23\_27 For by the last (00314 +)acharown ) words (01697 +dabar ) of David (01732 +David ) the Levites (03881 {+Leviyiy} ) [ were ] numbered (04557 +micpar ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al) ) :

+Leviyiy 1Ch\_24\_06 And Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Nethaneel (05417 +N@thane)l ) the scribe (05608 +caphar ) , [ one ] of the Levites (03878 +Leviy ) , wrote (03789 +kathab ) them before (06440 +paniym ) the king (04428 +melek ) , and the princes (08269 +sar ) , and Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Ahimelech (00288 +)Achiymelek ) the son (01121 +ben ) of Abiathar (54) , and [ before ] the chief (07218 +ro)sh ) of the fathers (1) of the priests (03548 +kohen ) and Levites (03881 {+Leviyiy} ) :one (00259 +)echad ) principal (1) household (01004 +bayith ) being taken (00270 +)achaz ) for Eleazar (00499 +)El(azar ) , and [ one ] taken (00270 +)achaz ) for Ithamar (00385 +)Iythamar ) .

+Leviyiy 1Ch\_24\_30 The sons (01121 +ben ) also of Mushi (04187 +Muwshiy ) ; Mahli (04249 +Machliy ) , and Eder (05740 +(Eder ) , and Jerimoth (03406 +Y@riymowth ) . These (00428 +)el - leh ) [ were ] the sons (01121 +ben ) of the Levites (03881 {+Leviyiy} ) after the house (01004 +bayith ) of their fathers (1) .

+Leviyiy 1Ch\_24\_31 These (01992 +hem ) likewise (01571 +gam ) cast (05307 +naphal ) lots (01486 +gowral ) over (05980 +(ummah ) against (05984 +(Ammowniy ) their brethren (00251 +)ach ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) in the presence (06440 +paniyim ) of David (01732 +David ) the king (04428 +melek ) , and Zadok (06659 +Tsadowq ) , and Ahimelech (00288 +)Achiymelek ) , and the chief (07218 +rosh ) of the fathers (1) of the priests (03548 +kohen ) and Levites (03881 {+Leviyiy} ) , even the principal (07218 +rosh ) fathers (1) over (05980 +(ummah ) against (05984 +(Ammowniy ) their younger (06996 +qatan ) brethren (00251 +)ach ) .

+Leviyiy 1Ch\_26\_17 Eastward (04217 +mizrach ) [ were ] six (08337 +shesh ) Levites (03881 {+Leviyiy} ) , northward (06828 +tsaphown ) four (00702 +)arba( ) a day (03117 +yowm ) , southward (05045 +negeb ) four (00702 +)arba( ) a day (03117 +yowm ) , and toward Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] two (08147 +sh@nayim ) .

+Leviyiy 1Ch\_26\_20 . And of the Levites (03881 {+Leviyiy} ) , Ahijah (00281 +)Achiyah ) [ was ] over (05921 +(al ) the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) , and over the treasures (00214 +)owtsar ) of the dedicated (06944 +qodesh ) things .

+Leviyiy 1Ch\_27\_17 Of the Levites (03881 {+Leviyiy} ) , Hashabiah (02811 +Chashabyah ) the son (01121 +ben ) of Kemuel (07055 +Q@muw)el ):of the Aaronites (00175 +)Aharown ) , Zadok (06659 +Tsadowq ) :

+Leviyiy 1Ch\_28\_13 Also for the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) , and for all (03605 +kol ) the work (04399 +m@la)kah ) of the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and for all (03605 +kol ) the vessels (03627 +k@liy ) of service (05656 +(abodah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+Leviyiy 1Ch\_28\_21 And , behold (02009 +hinneh ) , the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) , [ even they shall be with thee ] for all (03605 +kol ) the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiyim ):and [ there shall be ] with thee for all (03605 +kol ) manner of workmanship (04399 +m@la)kah ) every (03605 +kol ) willing (05081 +nadiyb ) skilful (02451 +chokmah ) man , for any (03605 +kol ) manner of service (05656 +(abodah ):also the princes (08269 +sar ) and all (03605 +kol ) the people (05971 +(am ) [ will be ] wholly (03605 +kol ) at thy commandment (01697 +dabar ) .

+Leviyiy 1Ki\_08\_04 And they brought (05927 +(alah ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and all (03605 +kol ) the holy (06944 +qodesh ) vessels (03627 +k@liy ) that [ were ] in the tabernacle (00168 +)ohel ) , even those did the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) bring (05927 +(alah ) up .

+Leviyiy 1Sa\_06\_15 And the Levites (03881 {+Leviyiy} ) took (03381 +yarad ) down (03381 +yarad ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and the coffer (00712 +)argaz ) that [ was ] with it , wherein (00834 +)aher ) the jewels (03627 +k@liy ) of gold (02091 +zahab ) [ were ] , and put (07760 +suwm ) [ them ] on (00413 +)el ) the great (01419 +gadawl ) stone (68):and the men (00582 +)enowsh ) of Bethshemesh (01053 +Beyth Shemesh ) offered (05927 +(alah ) burnt (05930 +(olah ) offerings and sacrificed (02076 +zabach ) sacrifices (02077 +zebach ) the same (01931 +huw ) day (03117 +yowm ) unto the LORD (03068 +Y@hovah ) .

+Leviyiy 2Ch\_05\_04 And all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) came



(00935 +bow) ) ; and the Levites (03881 {+Leviyiy} ) took (05375 +nasa) ) up the ark (00727 +)arown ) .

+Leviyiy 2Ch\_05\_05 And they brought (05927 +(alah ) up the ark (00727 +)arown ) , and the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , and all (03605 +kol ) the holy (06944 +qodesh ) vessels (03627 +k@liy ) that [ were ] in the tabernacle (00168 +)ohel ) , these did the priests (03548 +kohen ) [ and ] the Levites (03881 {+Leviyiy} ) bring (05927 +(alah ) up .

+Leviyiy 2Ch\_05\_12 Also the Levites (03881 {+Leviyiy} ) [ which were ] the singers (07891 +shiyr ) , all (03605 +kol ) of them of Asaph (00623 +)Acaph ) , of Heman (01968 +Heyman ) , of Jeduthun (03038 +Y@duwthuwn ) , with their sons (01121 +ben ) and their brethren (00251 +)ach ) , [ being ] arrayed (03847 +labash ) in white linen (00948 +buwts ) , having cymbals (04700 +m@tseleth ) and psalteries (05035 +nebel ) and harps (03658 +kinnowr ) , stood (05975 +(amad ) at the east (04217 +mizrach ) end of the altar (04196 +mizbeach ) , and with them an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) priests (03548 +kohen ) sounding (02690 +chatsar ) with trumpets (02689 +chatsots@rah ):

+Leviyiy 2Ch\_07\_06 And the priests (03548 +kohen ) waited (05975 +(amad ) on their offices (04931 +mishmereth ):the Levites (03881 {+Leviyiy} ) also with instruments (03627 +k@liy ) of musick (07892 +shiyr ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) David (01732 +David ) the king (04428 +melek ) had made (06213 +(asah ) to praise (03034 +yadah ) the LORD (03068 +Y@hovah ) , because (03588 +kiy ) his mercy (02617 +cheched ) [ endureth ] for ever (05769 +(owlam ) , when David (01732 +David ) praised (01984 +halal ) by their ministry (03027 +yad ) ; and the priests (03548 +kohen ) sounded (02690 +chatsar ) trumpets before (05048 +neged ) them , and all (03605 +kol ) Israel (03478 +Yisra)el ) stood (05975 +(amad ) .

+Leviyiy 2Ch\_08\_14 And he appointed (05975 +(amad ) , according to the order (04941 +mishpat ) of David (01732 +David ) his father (25) , the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) to their service (05656 +(abodah ) , and the Levites (03881 {+Leviyiy} ) to their charges (04931 +mishmereth ) , to praise (01984 +halal ) and minister (08334 +sharath ) before (05048 +neged ) the priests (03548 +kohen ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ):the porters (07778 +show(er) also by their courses (04256 +machaloqeth ) at every gate (08179 +sha(ar):for so (03651 +ken ) had David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiyim ) commanded (04687 +mitsvah ) .

+Leviyiy 2Ch\_08\_15 And they departed (05493 +cuwr ) not from the commandment (04687 +mitsvah ) of the king (04428 +melek ) unto the priests (03548 +kohen ) and Levites (03881 {+Leviyiy} ) concerning any (03605 +kol ) matter (01697 +dabar ) , or concerning the treasures (00214 +)owtsar ) .

+Leviyiy 2Ch\_11\_13 . And the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) that [ were ] in all (03605 +kol ) Israel (03478 +Yisra)el ) resorted (03320 +yatsab ) to him out of all (03605 +kol ) their coasts (01366 +g@buwl ) .

+Leviyiy 2Ch\_11\_14 For the Levites (03881 {+Leviyiy} ) left (05800 +(azab ) their suburbs (04054 +migrash ) and their possession (00272 +)achuzzah ) , and came (03212 +yalak ) to Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ):for Jeroboam (03379 +Yarob(am) and his sons (01121 +ben ) had cast (02186 +zanach ) them off from executing the priest s (03547 +kahan ) office unto the LORD (03068 +Y@hovah ) :

+Leviyiy 2Ch\_13\_09 Have ye not cast (05080 +nadach ) out the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 {+Leviyiy} ) , and have made (06213 +(asah ) you priests (03548 +kohen ) after the manner of the nations (05971 +(am ) of [ other ] lands (00776 +)erets ) ? so that whosoever (03605 +kol ) cometh (00935 +bow) ) to consecrate himself (03027 +yad ) with a young bullock (06499 +par ) and seven (07651 +sheba() rams (00352 +)ayil ) , [ the same ] may be a priest (03548 +kohen ) of [ them that are ] no (03808 +lo) ) gods (00430 +)elohiyim ) .

+Leviyiy 2Ch\_13\_10 But as for us , the LORD (03068 +Y@hovah ) [ is ] our God (00430 +)elohiym ) , and we have not forsaken (05800 +(azab ) him ; and the priests (03548 +kohen ) , which minister (08334 +sharath ) unto the LORD (03068 +Y@hovah ) , [ are ] the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 {+Leviyiy} ) [ wait ] upon [ their ] business (04399 +m@la)kah ) :

+Leviyiy 2Ch\_17\_08 And with them [ he sent ] Levites (03881 +Leviyiy ) , [ even ] Shemaiah (08098 +Sh@ma(yah ) , and Nethaniah (05418 +N@thanyah ) , and Zebadiah (02069 +Z@badyah ) , and Asahel (06214 +(Asah)el ) , and Shemiramoth (08070 +Sh@miyramowth ) , and Jehonathan (03083 +Y@hownathan ) , and Adonijah (00138 +)Adoniyah ) , and Tobijah (02900 +Towbiyah ) , and Tobadonijah (02899 +Towb Adoniyahuw ) , Levites (03881 {+Leviyiy} ) ; and with them Elishama (00476 +)Eliyshama( ) and Jehoram (03088 +Y@howram ) , priests (03548 +kohen ) .

+Leviyiy 2Ch\_17\_08 And with them [ he sent ] Levites (03881 {+Leviyiy} ) , [ even ] Shemaiah (08098 +Sh@ma(yah ) , and Nethaniah (05418 +N@thanyah ) , and Zebadiah (02069 +Z@badyah ) , and Asahel (06214 +(Asah)el ) , and Shemiramoth (08070 +Sh@miyramowth ) , and Jehonathan (03083 +Y@hownathan ) , and Adonijah (00138 +)Adoniyah ) , and Tobijah (02900 +Towbiyah ) , and Tobadonijah (02899 +Towb Adoniyahuw ) , Levites (03881 +Leviyiy ) ; and with them Elishama (00476 +)Eliyshama( ) and Jehoram (03088 +Y@howram ) , priests (03548 +kohen ) .

+Leviyiy 2Ch\_19\_08 Moreover (01571 +gam ) in Jerusalem (03389 +Y@ruwshalaim ) did Jehoshaphat (03092 +Y@howshaphat ) set (05975 +(amad ) of the Levites (03881 {+Leviyiy} ) , and [ of ] the priests (03548 +kohen ) , and of the chief (07218 +ro)sh ) of the fathers (1) of Israel (03478 +Yisra)el ) , for the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ) , and for controversies (07379 +riyb ) , when they returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) .

+Leviyiy 2Ch\_19\_11 And , behold (02009 +hinneh ) , Amariah (00568 +)Amaryah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) [ is ] over (05921 +(al ) you in all (03605 +kol ) matters (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; and Zebadiah (02069 +Z@badyah ) the son (01121 +ben ) of Ishmael (03458 +Yishma(e)l ) , the ruler (05057 +nagiyd ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , for all (03605 +kol ) the king s (04428 +melek ) matters (01697 +dabar ):also the Levites (03881 {+Leviyiy} ) [ shall be ] officers (07860 +shoter ) before (06440 +paniyim ) you . Deal (06213 +(asah ) courageously (02388 +chazaq ) , and the LORD (03068 +Y@hovah ) shall be with the good (02896 +towb ) .

+Leviyiy 2Ch\_20\_14 . Then upon Jahaziel (03166 +Yachaziy)el ) the son (01121 +ben ) of Zechariah (02148 +Z@karyah ) , the son (01121 +ben ) of Benaiah (01141 +B@nayah ) , the son (01121 +ben ) of Jeiel (03273 +Y@(iy)el ) , the son (01121 +ben ) of Mattaniah (04983 +Mattanyah ) , a Levite (03881 {+Leviyiy} ) of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) , came (01961 +hayah ) the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) in the midst (08432 +tavek ) of the congregation (06951 +qahal ) ;

+Leviyiy 2Ch\_20\_19 And the Levites (03881 {+Leviyiy} ) , of the children (01121 +ben ) of the Kohathites (06956 +Qohathiy ) , and of the children (01121 +ben ) of the Korhites (07145 +Qorchiy ) , stood (06965 +quwm ) up to praise (01984 +halal ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) with a loud (01419 +gadawl ) voice (06963 +qowl ) on high (04605 +ma(al ) .

+Leviyiy 2Ch\_23\_02 And they went (05437 +cabab ) about (05437 +cabab ) in Judah (03063 +Y@huwdah ) , and gathered (06908 +qabats ) the Levites (03881 {+Leviyiy} ) out of all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and the chief (07218 +ro)sh ) of the fathers (1) of Israel (03478 +Yisra)el ) , and they came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) .

+Leviyiy 2Ch\_23\_04 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) that ye shall do (06213 +(asah ) ; A third (07992 +sh@liyshiy ) part of you entering (00935 +bow ) on the sabbath (07676 +shabbath ) , of the priests (03548 +kohen ) and of the Levites (03881 {+Leviyiy} ) , [ shall be ] porters (07778 +show(er ) of the

doors (05592 +caph ) ;

+Leviyiy 2Ch\_23\_06 But let none (00408 +)al ) come (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , save the priests (03548 +kohen ) , and they that minister (08334 +sharath ) of the Levites (03881 {+Leviyiy} ) ; they shall go (00935 +bow ) in , for they [ are ] holy (06944 +qodesh ):but all (03605 +kol ) the people (05971 +(am ) shall keep (08104 +shamar ) the watch (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) .

+Leviyiy 2Ch\_23\_07 And the Levites (03881 {+Leviyiy} ) shall compass (05362 +naqaph ) the king (04428 +melek ) round (05439 +cabiya ) about , every man (00376 +)iysh ) with his weapons (03627 +k@liy ) in his hand (03027 +yad ) ; and whosoever [ else ] cometh (00935 +bow ) into the house (01004 +bayith ) , he shall be put to death (04191 +muwth ):but be ye with the king (04428 +melek ) when he cometh (00935 +bow ) in , and when he goeth (03318 +yatsa ) out .

+Leviyiy 2Ch\_23\_08 So the Levites (03881 {+Leviyiy} ) and all (03605 +kol ) Judah (03063 +Y@huwdah ) did (06213 +(asah ) according to all (03605 +kol ) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen ) had commanded (06680 +tsavah ) , and took (03947 +laqach ) every man (00376 +)iysh ) his men (00582 +)enowsh ) that were to come (00935 +bow ) in on the sabbath (07676 +shabbath ) , with them that were to go (03318 +yatsa ) [ out ] on the sabbath (07676 +shabbath ):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen ) dismissed (06362 +patar ) not the courses (04256 +machaloqeth ) .

+Leviyiy 2Ch\_23\_18 Also Jehoiada (03111 +Yowyada() appointed (07760 +suwm ) the offices (06486 +p@quddah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) by the hand (03027 +yad ) of the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) , whom (00834 +)aher ) David (01732 +David ) had distributed (02505 +chalaq ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , to offer (05927 +(alah ) the burnt (05930 +(olah ) offerings of the LORD (03068 +Y@hovah ) , as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , with rejoicing (08057 +simchah ) and with singing (07892 +shiy ) , [ as it was ordained ] by David (01732 +David ) .

+Leviyiy 2Ch\_24\_05 And he gathered (06908 +qabats ) together the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and said (00559 +)amar ) to them , Go (03318 +yatsa ) out unto the cities (05892 +(iy ) of Judah (03063 +Y@huwdah ) , and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478 +Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiy ) from year (08141 +shaneh ) to year (08141 +shaneh ) , and see that ye hasten (04116 +mahar ) the matter (01697 +dabar ) . Howbeit the Levites (03881 {+Leviyiy} ) hastened (04116 +mahar ) [ it ] not .

+Leviyiy 2Ch\_24\_05 And he gathered (06908 +qabats ) together the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) , and said (00559 +)amar ) to them , Go (03318 +yatsa ) out unto the cities (05892 +(iy ) of Judah (03063 +Y@huwdah ) , and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478 +Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiy ) from year (08141 +shaneh ) to year (08141 +shaneh ) , and see that ye hasten (04116 +mahar ) the matter (01697 +dabar ) . Howbeit the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .

+Leviyiy 2Ch\_24\_06 And the king (04428 +melek ) called (07121 +qara ) for Jehoiada (03111 +Yowyada() the chief (07218 +ro)sh ) , and said (00559 +)amar ) unto him , Why (04069 +madduwa() hast thou not required (01875 +darash ) of the Levites (03881 {+Leviyiy} ) to bring (00935 +bow ) in out of Judah (03063 +Y@huwdah ) and out of Jerusalem (03389 +Y@ruwshalaim ) the collection (04864 +mas)eth ) , [ according to the commandment ] of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , and of the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , for the tabernacle (00168 +)ohel ) of witness (5715) ?

+Leviyiy 2Ch\_24\_11 Now it came (01961 +hayah ) to pass , that at what time (06256 +(eth ) the chest (00727 +)arow ) was brought (00935 +bow ) unto the king s (04428 +melek ) office (06486 +p@quddah ) by the

hand (03027 +yad ) of the Levites (03881 {+Leviyiy} ) , and when (03588 +kiy ) they saw (07200 +ra)ah ) that [ there was ] much (07227 +rab ) money (03701 +keceph ) , the king s (04428 +melek ) scribe (05608 +caphar ) and the high (07218 +ro)sh ) priest s (03548 +kohen ) officer (06496 +paqiyd ) came (00935 +bow ) and emptied (06168 +(arah ) the chest (00727 +)arown ) , and took (05375 +nasa) ) it , and carried (07725 +shuwb ) it to his place (04725 +maqowm ) again (07725 +shuwb ) . Thus (03541 +koh ) they did (06213 +(asah ) day (03117 +yowm ) by day (03117 +yowm ) , and gathered (00622 +)acaph ) money (03701 +keceph ) in abundance (07230 +rob ) .

+Leviyiy 2Ch\_29\_04 And he brought (00935 +bow) ) in the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) , and gathered (00622 +)acaph ) them together into the east (04217 +mizrach ) street (07339 +r@chob ) ,

+Leviyiy 2Ch\_29\_05 And said (00559 +)amar ) unto them , Hear (08085 +shama() me , ye Levites (03881 {+Leviyiy} ) , sanctify (06942 +qadash ) now (06258 +(attah ) yourselves , and sanctify (06942 +qadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of your fathers (1) , and carry (03318 +yatsa) ) forth (03318 +yatsa) ) the filthiness (05079 +niddah ) out of the holy (06944 +qodesh ) [ place ] .

+Leviyiy 2Ch\_29\_12 . Then the Levites (03881 {+Leviyiy} ) arose (06965 +quwm ) , Mahath (04287 +Machath ) the son (01121 +ben ) of Amasai (06022 +(Amasay ) , and Joel (03100 +Yow)el ) the son (01121 +ben ) of Azariah (05838 +(Azaryah ) , of the sons (01121 +ben ) of the Kohathites (06956 +Qohathiy ):and of the sons (01121 +ben ) of Merari (04847 +M@rariy ) , Kish (07027 + Qiysh ) the son (01121 +ben ) of Abdi (05660 +(Abdiy ) , and Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Jehalelel (03094 +Y@halle)el ):and of the Gershonites (01649 +Ger@shunniy ) ; Joah (03098 +Yow)ach ) the son (01121 +ben ) of Zimmah (02155 +Zimmah ) , and Eden (05731 +(Eden ) the son (01121 +ben ) of Joah (03098 +Yow)ach ) :

+Leviyiy 2Ch\_29\_16 And the priests (03548 +kohen ) went (00935 +bow) ) into the inner (06441 +p@niymah ) part of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , to cleanse (02891 +tahir ) [ it ] , and brought (03318 +yatsa) ) out all (03605 +kol ) the uncleanness (02932 +tum)ah ) that they found (04672 +matsa) ) in the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) into the court (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And the Levites (03881 {+Leviyiy} ) took (06901 +qabal ) [ it ] , to carry (03318 +yatsa) ) [ it ] out abroad (02351 +chuwts ) into the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .

+Leviyiy 2Ch\_29\_25 And he set (05975 +(amad ) the Levites (03881 {+Leviyiy} ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) with cymbals (04700 +m@tseleth ) , with psalteries (05035 +nebel ) , and with harps (03658 +kinnowr ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , and of Gad (01410 +Gad ) the king s (04428 +melek ) seer (02374 +chozeh ) , and Nathan (05416 +Nathan ) the prophet (05030 +nabiy ):for [ so was ] the commandment (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) by his prophets (05030 +nabiy) ) .

+Leviyiy 2Ch\_29\_26 And the Levites (03881 {+Leviyiy} ) stood (05975 +(amad ) with the instruments (03627 +k@liy ) of David (01732 +David ) , and the priests (03548 +kohen ) with the trumpets (02689 +chatsots@rah ) .

+Leviyiy 2Ch\_29\_30 Moreover Hezekiah (02396 +Chizqiyah ) the king (04428 +melek ) and the princes (08269 +sar ) commanded (00559 +)amar ) the Levites (03881 {+Leviyiy} ) to sing (01984 +halal ) praise (01984 +halal ) unto the LORD (03068 +Y@hovah ) with the words (01697 +dabar ) of David (01732 +David ) , and of Asaph (00623 +)Acaph ) the seer (02374 +chozeh ) . And they sang praises (01984 +halal ) with gladness (08057 +simchah ) , and they bowed (06915 +qadad ) their heads and worshipped (07812 +shachah ) .

+Leviyiy 2Ch\_29\_34 But the priests (03548 +kohen ) were too few (04592 +m@(at ) , so that they could (03201 +yakol ) not flay (06584 +pashat ) all (03605 +kol ) the burnt (05930 +(olah ) offerings:wherefore their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ) did help (02388 +chazaq ) them , till (05704 +(ad ) the work (04399 +m@la)kah ) was ended (03615 +kalah ) , and until (05704 +(ad ) the [ other ] priests (03548 +kohen ) had sanctified (06942 +qadash ) themselves:for the Levites (03881 {+Leviyiy} ) [ were ] more upright (03477 +yashar ) in heart (03824 +lebab ) to sanctify (06942 +qadash ) themselves than the priests (03548 +kohen ) .

+Leviyiy 2Ch\_29\_34 But the priests (03548 +kohen ) were too few (04592 +m@(at ) , so that they could (03201 +yakol ) not flay (06584 +pashat ) all (03605 +kol ) the burnt (05930 +(olah ) offerings:wherefore their brethren (00251 +)ach ) the Levites (03881 {+Leviyiy} ) did help (02388 +chazaq ) them , till (05704 +(ad ) the work (04399 +m@la)kah ) was ended (03615 +kalah ) , and until (05704 +(ad ) the [ other ] priests (03548 +kohen ) had sanctified (06942 +qadash ) themselves:for the Levites (03881 +Leviyiy ) [ were ] more upright (03477 +yashar ) in heart (03824 +lebab ) to sanctify (06942 +qadash ) themselves than the priests (03548 +kohen ) .

+Leviyiy 2Ch\_30\_15 Then they killed (07819 +shachat ) the passover (06453 +pecach ) on the fourteenth [ day ] of the second (08145 +shenyi ) month (02320 +chodesh ):and the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) were ashamed (03637 +kalam ) , and sanctified (06942 +qadash ) themselves , and brought (00935 +bow ) in the burnt (05930 +(olah ) offerings into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+Leviyiy 2Ch\_30\_16 And they stood (05975 +(amad ) in their place (05977 +(omed ) after their manner (04941 +mishpat ) , according to the law (08451 +towrah ) of Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ):the priests (03548 +kohen ) sprinkled (02236 +zaraq ) the blood (01818 +dam ) , [ which they received ] of the hand (03027 +yad ) of the Levites (03881 {+Leviyiy} ) .

+Leviyiy 2Ch\_30\_17 For [ there were ] many (07227 +rab ) in the congregation (06951 +qahal ) that were not sanctified (06942 +qadash ):therefore the Levites (03881 {+Leviyiy} ) had the charge (05921 +(al ) of the killing (07821 +sh@chiyah ) of the passovers (06453 +pecach ) for every (03605 +kol ) one [ that was ] not clean (02889 +tahowr ) , to sanctify (06942 +qadash ) [ them ] unto the LORD (03068 +Y@hovah ) .

+Leviyiy 2Ch\_30\_21 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were present (04672 +matsa ) at Jerusalem (03389 +Y@ruwshalaim ) kept (06213 +(asah ) the feast (02282 +chag ) of unleavened (04682 +matstsa) bread seven (07651 +sheba( ) days (03117 +yowm ) with great (01419 +gadawl ) gladness (08057 +simchah ):and the Levites (03881 {+Leviyiy} ) and the priests (03548 +kohen ) praised (01984 +halal ) the LORD (03068 +Y@hovah ) day (03117 +yowm ) by day (03117 +yowm ) , [ singing ] with loud (05797 +(oz ) instruments (03627 +k@liy ) unto the LORD (03068 +Y@hovah ) .

+Leviyiy 2Ch\_30\_22 And Hezekiah (02396 +Chizqiyah ) spake (01696 +dabar ) comfortably unto all (03605 +kol ) the Levites (03881 {+Leviyiy} ) that taught (07919 +sakal ) the good (02896 +towb ) knowledge (07922 +sekel ) of the LORD (03068 +Y@hovah ):and they did eat (00398 +)akal ) throughout the feast (04150 +mow(ed ) seven (07651 +sheba( ) days (03117 +yowm ) , offering (02076 +zabach ) peace (08002 +shelem ) offerings (02077 +zebach ) , and making confession (03034 +yadah ) to the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

+Leviyiy 2Ch\_30\_25 And all (03605 +kol ) the congregation (06951 +qahal ) of Judah (03063 +Y@huwdah ) , with the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) , and all (03605 +kol ) the congregation (06951 +qahal ) that came (00935 +bow ) out of Israel (03478 +Yisra)el ) , and the strangers (01616 +ger ) that came (00935 +bow ) out of the land (00776 +)erets ) of Israel (03478 +Yisra)el ) , and that dwelt (03427 +yashab ) in Judah (03063 +Y@huwdah ) , rejoiced (08055 +samach ) .

+Leviyiy 2Ch\_30\_27 Then the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) arose (06965 +quwm

) and blessed (01288 +barak ) the people (05971 +(am ):and their voice (06963 +qowl ) was heard (08085 +shama( ) , and their prayer (08605 +t@phillah ) came (00935 +bow ) [ up ] to his holy (06944 +qodesh ) dwelling (04583 +ma(own ) place , [ even ] unto heaven (08064 +shamayim ) .

+Leviyiy 2Ch\_31\_02 And Hezekiah (02396 +Chizqiyah ) appointed (05975 +(amad ) the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) after (05921 +(al ) their courses (04256 +machaloqeth ) , every man (00376 +)iysh ) according (06310 +peh ) to his service (05656 +(abodah ) , the priests (03548 +kohen ) and Levites (03881 {+Leviyiy} ) for burnt (05930 +(olah ) offerings and for peace (08002 +shelem ) offerings , to minister (08334 +sharath ) , and to give thanks (03034 +yadah ) , and to praise (01984 +halal ) in the gates (08179 +sha(ar ) of the tents (04264 +machaneh ) of the LORD (03068 +Y@hovah ) .

+Leviyiy 2Ch\_31\_02 And Hezekiah (02396 +Chizqiyah ) appointed (05975 +(amad ) the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) after (05921 +(al ) their courses (04256 +machaloqeth ) , every man (00376 +)iysh ) according (06310 +peh ) to his service (05656 +(abodah ) , the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) for burnt (05930 +(olah ) offerings and for peace (08002 +shelem ) offerings , to minister (08334 +sharath ) , and to give thanks (03034 +yadah ) , and to praise (01984 +halal ) in the gates (08179 +sha(ar ) of the tents (04264 +machaneh ) of the LORD (03068 +Y@hovah ) .

+Leviyiy 2Ch\_31\_04 Moreover he commanded (00559 +)amar ) the people (05971 +(am ) that dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) to give (05414 +nathan ) the portion (04521 +m@nath ) of the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) , that they might be encouraged (02388 +chazaq ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) .

+Leviyiy 2Ch\_31\_09 Then Hezekiah (02396 +Chizqiyah ) questioned (01875 +darash ) with the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) concerning (05921 +(al ) the heaps (06194 +(arem ) .

+Leviyiy 2Ch\_31\_12 And brought (00935 +bow ) in the offerings (08641 +t@ruwmah ) and the tithes (04643 +ma(aser ) and the dedicated (06944 +qodesh ) [ things ] faithfully (00530 +)emuwnah ):over (05921 +(al ) which Cononiah (03562 +Kownanyahuw ) the Levite (03881 {+Leviyiy} ) [ was ] ruler (05057 +nagiyd ) , and Shimei (08096 +Shim(iy ) his brother (00251 +)ach ) [ was ] the next (04932 +mishneh ) .

+Leviyiy 2Ch\_31\_14 And Kore (06981 +Qowre ) the son (01121 +ben ) of Imnah (03232 +Yimnah ) the Levite (03881 {+Leviyiy} ) , the porter (07778 +show(er ) toward the east (04217 +mizrach ) , [ was ] over (05921 +(al ) the freewill (05071 +n@dabah ) offerings (08641 +t@ruwmah ) of God (00430 +)elohiyim ) , to distribute (05414 +nathan ) the oblations (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) , and the most (06944 +qodesh ) holy (06944 +qodesh ) things .

+Leviyiy 2Ch\_31\_17 Both to the genealogy (03188 +yachas ) of the priests (03548 +kohen ) by the house (01004 +bayith ) of their fathers (1) , and the Levites (03881 {+Leviyiy} ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , in their charges (04931 +mishmereth ) by their courses (04256 +machaloqeth ) ;

+Leviyiy 2Ch\_31\_19 Also of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the priests (03548 +kohen ) , [ which were ] in the fields (07704 +sadeh ) of the suburbs (04054 +migrash ) of their cities (05892 +(iyr ) , in every (03605 +kol ) several city (05892 +(iyr ) , the men (00582 +)enowsh ) that were expressed (05344 +naqab ) by name (08034 +shem ) , to give (05414 +nathan ) portions (04490 +manah ) to all (03605 +kol ) the males (02145 +zakar ) among the priests (03548 +kohen ) , and to all (03605 +kol ) that were reckoned (03187 +yachas ) by genealogies (03187 +yachas ) among the Levites (03881 {+Leviyiy} ) .

+Leviyiy 2Ch\_34\_30 And the king (04428 +melek ) went (05927 +(alah ) up into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) the men (00376 +)iysh ) of Judah (03063

+Y@huwdah ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and the priests (03548 +kohen ) , and the Levites (03881 {+Leviyiy} ) , and all (03605 +kol ) the people (05971 +(am ) , great (01419 +gadawl ) and small (06996 +qatan ):and he read (07121 +qara ) in their ears (00241 +)ozen ) all (03605 +kol ) the words (01697 +dabar ) of the book (05612 +ceph ) of the covenant (01285 +b@riyth ) that was found (04672 +matsa ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+Leviyiy 2Ch\_35\_03 And said (00559 +)amar ) unto the Levites (03881 {+Leviyiy} ) that taught (04000 +mabown ) all (03605 +kol ) Israel (03478 +Yisra)el ) , which were holy (06918 +qadowsh ) unto the LORD (03068 +Y@hovah ) , Put (05414 +nathan ) the holy (06944 +qodesh ) ark (00727 +)arown ) in the house (01004 +bayith ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) did build (01129 +banah ) ; [ it shall ] not [ be ] a burden (04853 +massa ) upon [ your ] shoulders (03802 +katheph ):serve (05647 +(abad ) now (06258 +(attah ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and his people (05971 +(am ) Israel (03478 +Yisra)el ) ,

+Leviyiy 2Ch\_35\_05 And stand (05975 +(amad ) in the holy (06944 +qodesh ) [ place ] according to the divisions (06391 +p@luggah ) of the families (01004 +bayith ) of the fathers (1) of your brethren (00251 +)ach ) the people , and [ after ] the division (02515 +chaluqqah ) of the families (01004 +bayith ) of the Levites (03881 {+Leviyiy} ) .

+Leviyiy 2Ch\_35\_08 And his princes (08269 +sar ) gave (07311 +ruwm ) willingly (05071 +n@dabah ) unto the people (05971 +(am ) , to the priests (03548 +kohen ) , and to the Levites (03881 {+Leviyiy} ):Hilkiah (02518 +Chilqiyah ) and Zechariah (02148 +Z@karyah ) and Jehiel (03171 +Y@chiel ) , rulers (05057 +nagiyd ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , gave (05414 +nathan ) unto the priests (03548 +kohen ) for the passover (06453 +pecach ) offerings two thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) [ small cattle ] , and three (07969 +shalowsh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) .

+Leviyiy 2Ch\_35\_09 Conaniah (03562 +Kownanyahuw ) also , and Shemaiah (08098 +Sh@ma(yah ) and Nethaneel (05417 +N@thane)l ) , his brethren (00251 +)ach ) , and Hashabiah (02811 +Chashabyah ) and Jeiel (03273 +Y@(iy)el ) and Jozabad (03107 +Yowzabad ) , chief (08269 +sar ) of the Levites (03881 +Leviyiy ) , gave (07311 +ruwm ) unto the Levites (03881 {+Leviyiy} ) for passover (06453 +pecach ) offerings five (02568 +chamesh ) thousand (00505 +)eleph ) [ small cattle ] , and five (02568 +chamesh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) .

+Leviyiy 2Ch\_35\_09 Conaniah (03562 +Kownanyahuw ) also , and Shemaiah (08098 +Sh@ma(yah ) and Nethaneel (05417 +N@thane)l ) , his brethren (00251 +)ach ) , and Hashabiah (02811 +Chashabyah ) and Jeiel (03273 +Y@(iy)el ) and Jozabad (03107 +Yowzabad ) , chief (08269 +sar ) of the Levites (03881 {+Leviyiy} ) , gave (07311 +ruwm ) unto the Levites (03881 +Leviyiy ) for passover (06453 +pecach ) offerings five (02568 +chamesh ) thousand (00505 +)eleph ) [ small cattle ] , and five (02568 +chamesh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) .

+Leviyiy 2Ch\_35\_10 So the service (05656 +(abodah ) was prepared (03559 +kuwn ) , and the priests (03548 +kohen ) stood (05975 +(amad ) in their place (05977 +(omed ) , and the Levites (03881 {+Leviyiy} ) in their courses (04256 +machaloqeth ) , according to the king s (04428 +melek ) commandment (04687 +mitsvah ) .

+Leviyiy 2Ch\_35\_11 And they killed (07819 +shachat ) the passover (06453 +pecach ) , and the priests (03548 +kohen ) sprinkled (02236 +zaraq ) [ the blood ] from their hands (03027 +yad ) , and the Levites (03881 {+Leviyiy} ) flayed (06584 +pashat ) [ them ] .

+Leviyiy 2Ch\_35\_14 And afterward (00310 +)achar ) they made ready (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ):because (03588 +kiy ) the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) [ were busied ] in offering (05927 +(alah ) of burnt (05930

+ (olah ) offerings and the fat (02459 +cheleb ) until (05704 +(ad ) night (03915 +layil ) ; therefore the Levites (03881 {+Leviyiy} ) prepared (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) .

+Leviyiy 2Ch\_35\_15 And the singers (07891 +shiyr ) the sons (01121 +ben ) of Asaph (00623 +)Acaph [ were ] in their place (04612 +ma(amad ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , and Asaph (00623 +)Acaph ) , and Heman (01968 +Heyman ) , and Jeduthun (03038 +Y@duwthuwn ) the king s (04428 +melek ) seer (02374 +chozeh ) ; and the porters (07778 +show(er ) [ waited ] at every gate (08179 +sha(ar ) ; they might not depart (05493 +cuwr ) from their service (05656 +(abodah ) ; for their brethren (00251 +)ach ) the Levites (03881 {+Leviyiy} ) prepared (03559 +kuwn ) for them .

+Leviyiy 2Ch\_35\_18 And there was no (03808 +lo ) passover (06453 +pecach ) like (03644 +k@mow ) to that kept (06213 +(asah ) in Israel (03478 +Yisra)el ) from the days (03117 +yowm ) of Samuel (08050 +Sh@muw)el ) the prophet (05030 +nabiy ) ; neither (03808 +lo ) did (06213 +(asah ) all (03605 +kol ) the kings (04428 +melek ) of Israel (03478 +Yisra)el ) keep (06213 +(asah ) such a passover (06453 +pecach ) as Josiah (02977 +Yo)shiyah ) kept (06213 +(asah ) , and the priests (03548 +kohen ) , and the Levites (03881 {+Leviyiy} ) , and all (03605 +kol ) Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) that were present (04672 +matsa ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

+Leviyiy 2Sa\_15\_24 . And lo (02009 +hinneh ) Zadok (06659 +Tsadowq ) also (01571 +gam ) , and all (03605 +kol ) the Levites (03881 {+Leviyiy} ) [ were ] with him , bearing (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of God (00430 +)elohiym ):and they set (03332 +yatsaq ) down (03332 +yatsaq ) the ark (00727 +)arown ) of God (00430 +)elohiym ) ; and Abiathar (54) went (05927 +(alah ) up , until (05704 +(ad ) all (03605 +kol ) the people (05971 +(am ) had done (06213 +(asah ) passing (05674 +(abar ) out of the city (05892 +(iyr ) .

+Leviyiy Deu\_12\_12 And ye shall rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , ye , and your sons (01121 +ben ) , and your daughters (01121 +ben ) , and your menservants (05650 +(ebed ) , and your maidservants (00519 +)amah ) , and the Levite (03881 {+Leviyiy} ) that [ is ] within your gates (08179 +sha(ar ) ; forasmuch (03588 +kiy ) as he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with you .

+Leviyiy Deu\_12\_18 But thou must eat (00398 +)akal ) them before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed ) , and thy maidservant (00519 +)amah ) , and the Levite (03881 {+Leviyiy} ) that [ is ] within thy gates (08179 +sha(ar ):and thou shalt rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in all (03605 +kol ) that thou putttest (04916 +mishlowach ) thine hands (03027 +yad ) unto .

+Leviyiy Deu\_12\_19 Take heed (08104 +shamar ) to thyself that thou forsake (05800 +(azab ) not the Levite (03881 {+Leviyiy} ) as long (03117 +yowm ) as thou livest (03117 +yowm ) upon the earth (00127 +)adamah ) .

+Leviyiy Deu\_14\_27 And the Levite (03881 {+Leviyiy} ) that [ is ] within thy gates (08179 +sha(ar ) ; thou shalt not forsake (05800 +(azab ) him ; for he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with thee .

+Leviyiy Deu\_14\_29 And the Levite (03881 {+Leviyiy} ) , ( because he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with thee , ) and the stranger (01616 +ger ) , and the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , which (00834 +)aher ) [ are ] within thy gates (08179 +sha(ar ) , shall come (00935 +bow ) , and shall eat (00398 +)akal ) and be satisfied (07646 +saba( ) ;



that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) may bless (01288 +barak ) thee in all (03605 +kol ) the work (04639 +ma(aseh ) of thine hand (03027 +yad ) which (00834 +)aher ) thou doest (06213 +(asah ) .

+Leviyiy Deu\_16\_11 And thou shalt rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed ) , and thy maidservant (00519 +)amah ) , and the Levite (03881 {+Leviyiy} ) that [ is ] within thy gates (08179 +sha(ar ) , and the stranger (01616 +ger ) , and the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that [ are ] among (07130 +qereb ) you , in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath chosen (00977 +bachar ) to place (07931 +shakan ) his name (08034 +shem ) there (08033 +sham ) .

+Leviyiy Deu\_16\_14 And thou shalt rejoice (08055 +samach ) in thy feast (02282 +chag ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed ) , and thy maidservant (00519 +)amah ) , and the Levite (03881 {+Leviyiy} ) , the stranger (01616 +ger ) , and the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that [ are ] within thy gates (08179 +sha(ar ) .

+Leviyiy Deu\_17\_09 And thou shalt come (00935 +bow ) unto the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) , and unto the judge (08199 +shaphat ) that shall be in those (01992 +hem ) days (03117 +yowm ) , and enquire (01875 +darash ) ; and they shall shew (05046 +nagad ) thee the sentence (01697 +dabar ) of judgment (04941 +mishpat ) :

+Leviyiy Deu\_17\_18 And it shall be , when he sitteth (03427 +yashab ) upon the throne (03678 +kicce ) of his kingdom (04467 +mamlakah ) , that he shall write (03789 +kathab ) him a copy (04932 +mishneh ) of this (02063 +zo)th law (08451 +towrah ) in a book (05612 +cepher ) out of [ that which is ] before (06440 +paniym ) the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) :

+Leviyiy Deu\_18\_01 . The priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) , [ and ] all (03605 +kol ) the tribe (07626 +shebet ) of Levi (03878 +Levi ) , shall have no (03808 +lo ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with Israel (03478 +Yisra)el ):they shall eat (00398 +)akal ) the offerings of the LORD (03068 +Y@hovah ) made by fire , and his inheritance (05159 +nachalah ) .

+Leviyiy Deu\_18\_06 And if (03588 +kiy ) a Levite (03881 {+Leviyiy} ) come (00935 +bow ) from any (00259 +)echad ) of thy gates (08179 +sha(ar ) out of all (03605 +kol ) Israel (03478 +Yisra)el ) , where he sojourned (01481 +guwr ) , and come (00935 +bow ) with all (03605 +kol ) the desire (00183 +)avah ) of his mind (05315 +nephesh ) unto the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar ) ;

+Leviyiy Deu\_18\_07 Then he shall minister (08334 +sharath ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , as all (03605 +kol ) his brethren (00251 +)ach ) the Levites (03881 {+Leviyiy} ) [ do ] , which stand (05975 +(amad ) there (08033 +sham ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

+Leviyiy Deu\_24\_08 Take heed (08104 +shamar ) in the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) , that thou observe (08104 +shamar ) diligently (03966 +m@(od ) , and do (06213 +(asah ) according to all (03605 +kol ) that the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) shall teach (03384 +yarah ) you:as I commanded (06680 +tsavah ) them , [ so ] ye shall observe (08104 +shamar ) to do (06213 +(asah ) .

+Leviyiy Deu\_26\_11 And thou shalt rejoice (08055 +samach ) in every (03605 +kol ) good (02896 +towb ) [ thing ] which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) unto thee , and unto thine house (01004 +bayith ) , thou , and the Levite (03881 {+Leviyiy} ) , and

the stranger (01616 +ger ) that [ is ] among (07130 +qereb ) you .

+Leviyiy Deu\_26\_12 . When (03588 +kiy ) thou hast made an end (03615 +kalah ) of tithing (06237 +(asar ) all (03605 +kol ) the tithes (04643 +ma(aser ) of thine increase (08393 +t@buw)ah ) the third (07992 +sh@liyshiy ) year (08141 +shaneh ) , [ which is ] the year (08141 +shaneh ) of tithing (04643 +ma(aser ) , and hast given (05414 +nathan ) [ it ] unto the Levite (03881 {+Leviyiy} ) , the stranger (01616 +ger ) , the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that they may eat (00398 +)akal ) within thy gates (08179 +sha(ar ) , and be filled (07646 +saba( ) ;

+Leviyiy Deu\_26\_13 Then thou shalt say (00559 +)amar ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , I have brought (01197 +ba(ar ) away (01197 +ba(ar ) the hallowed (06944 +qodesh ) things out of [ mine ] house (01004 +bayith ) , and also (01571 +gam ) have given (05414 +nathan ) them unto the Levite (03881 {+Leviyiy} ) , and unto the stranger (01616 +ger ) , to the fatherless (03490 +yathowm ) , and to the widow (00490 +)almanah ) , according to all (03605 +kol ) thy commandments (04687 +mitsvah ) which (00834 +)aher ) thou hast commanded (06680 +tsavah ) me:I have not transgressed (05674 +(abar ) thy commandments (04687 +mitsvah ) , neither (03808 +lo ) have I forgotten (07911 +shakach ) [ them ] :

+Leviyiy Deu\_27\_09 And Moses (04872 +Mosheh ) and the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) spake (01696 +dabar ) unto all (03605 +kol ) Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Take (05535 +cakath ) heed (05535 +cakath ) , and hearken (08085 +shama( ) , O Israel (03478 +Yisra)el ) ; this (02088 +zeh ) day (03117 +yowm ) thou art become (01961 +hayah ) the people (05971 +(am ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) .

+Leviyiy Deu\_27\_14 And the Levites (03881 {+Leviyiy} ) shall speak (06030 +(anah ) , and say (00559 +)amar ) unto all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) with a loud (07311 +ruwm ) voice (06963 +qowl ) ,

+Leviyiy Deu\_31\_25 That Moses (04872 +Mosheh ) commanded (06680 +tsavah ) the Levites (03881 {+Leviyiy} ) , which (00834 +)aher ) bare (05375 +nasa) ) the ark (00727 +)arowm ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

+Leviyiy Exo\_04\_14 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against Moses (04872 +Mosheh ) , and he said (00559 +)amar ) , [ Is ] not Aaron (00175 +)Aharown ) the Levite (03881 {+Leviyiy} ) thy brother (00251 +)ach ) ? I know (03045 +yada( ) that he can speak (01696 +dabar ) well . And also (01571 +gam ) , behold (02009 +hinneh ) , he cometh (03318 +yatsa ) forth (03318 +yatsa ) to meet (07125 +qir)ah ) thee:and when he seeth (07200 +ra)ah ) thee , he will be glad (08056 +sameach ) in his heart (03820 +leb ) .

+Leviyiy Exo\_06\_25 And Eleazar (00499 +)El(azar ) Aaron s (00175 +)Aharown ) son (01121 +ben ) took (03947 +laqach ) him [ one ] of the daughters (01121 +ben ) of Putiel (06317 +Puwtiy)el ) to wife (00802 +)ishshah ) ; and she bare (03205 +yalad ) him Phinehas (06372 +Piyn@chac ):these (00428 +)el - leh ) [ are ] the heads (07218 +ro)sh ) of the fathers (1) of the Levites (03881 {+Leviyiy} ) according to their families (04940 +mishpachah ) .

+Leviyiy Exo\_38\_21 . This (00428 +)el - leh ) is the sum (06485 +paqad ) of the tabernacle (04908 +mishkan ) , [ even ] of the tabernacle (04908 +mishkan ) of testimony (5715) , as it was counted (06485 +paqad ) , according (05921 +(al ) to the commandment (06310 +peh ) of Moses (04872 +Mosheh ) , [ for ] the service (05656 +(abodah ) of the Levites (03881 {+Leviyiy} ) , by the hand (03027 +yad ) of Ithamar (00385 +)Iythamar ) , son (01121 +ben ) to Aaron (00175 +)Aharown ) the priest (03548 +kohen ) .

+Leviyiy Eze\_43\_19 And thou shalt give (05414 +nathan ) to the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) that be of the seed (02233 +zera( ) of Zadok (06659 +Tsadowq ) , which approach (07126

+qarab ) unto me , to minister (08334 +sharath ) unto me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , a young bullock (06499 +par ) for a sin (02403 +chatta)ah ) offering .

+Leviyiy Eze\_44\_10 . And the Levites (03881 {+Leviyiy} ) that are gone away far (07350 +rachowq ) from me , when Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) , which (00834 +)aher ) went (08582 +ta(ah ) astray (08582 +ta(ah ) away from me after (00310 +)achar ) their idols (01544 +gilluwl ) ; they shall even bear (05375 +nasa ) their iniquity (05771 +(avon ) .

+Leviyiy Eze\_44\_15 But the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) , the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) , that kept (08104 +shamar ) the charge (04931 +mishmereth ) of my sanctuary (04720 +miqdash ) when the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) from me , they shall come (07126 +qarab ) near (07126 +qarab ) to me to minister (08334 +sharath ) unto me , and they shall stand (05975 +(amad ) before (06440 +paniym ) me to offer (07126 +qarab ) unto me the fat (02459 +cheleb ) and the blood (01818 +dam ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) :

+Leviyiy Eze\_45\_05 And the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of length (00753 +)orek ) , and the ten (06235 +(eser ) thousand (00505 +)eleph ) of breadth (07341 +rochab ) , shall also the Levites (03881 {+Leviyiy} ) , the ministers (08334 +sharath ) of the house (01004 +bayith ) , have (01961 +hayah ) for themselves (01992 +hem ) , for a possession (00272 +)achuzzah ) for twenty (06242 +(esriym ) chambers (03957 +lishkah ) .

+Leviyiy Eze\_48\_11 [ It shall be ] for the priests (03548 +kohen ) that are sanctified (06942 +qadash ) of the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) ; which (00834 +)aher ) have kept (08104 +shamar ) my charge (04931 +mishmereth ) , which (00834 +)aher ) went (08582 +ta(ah ) not astray (08582 +ta(ah ) when the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) , as the Levites (03881 {+Leviyiy} ) went (08582 +ta(ah ) astray (08582 +ta(ah ) .

+Leviyiy Eze\_48\_12 And [ this ] oblation (08642 +t@ruwmiyah ) of the land (00776 +)erets ) that is offered (08641 +t@ruwmah ) shall be unto them a thing most (06944 +qodesh ) holy (06944 +qodesh ) by the border (01366 +g@buwl ) of the Levites (03881 {+Leviyiy} ) .

+Leviyiy Eze\_48\_13 And over (05980 +(ummah ) against (05980 +(ummah ) the border (01366 +g@buwl ) of the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) [ shall have ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) :all (03605 +kol ) the length (00753 +)orek ) [ shall be ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) , and the breadth (07341 +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ) .

+Leviyiy Eze\_48\_22 Moreover from the possession (00272 +)achuzzah ) of the Levites (03881 {+Leviyiy} ) , and from the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , [ being ] in the midst (08432 +tavek ) [ of that ] which (00834 +)aher ) is the prince s (05387 +nasiy ) , between (00996 +beyn ) the border (01366 +g@buwl ) of Judah (03063 +Y@huwdah ) and the border (01366 +g@buwl ) of Benjamin (01144 +Binyamiyn ) , shall be for the prince (05387 +nasiy ) .

+Leviyiy Eze\_01\_05 . Then rose (06965 +quwm ) up the chief (07218 +ro)sh ) of the fathers (1) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , and the priests (03548 +kohen ) , and the Levites (03881 {+Leviyiy} ) , with all (03605 +kol ) [ them ] whose (00853 +)eth ) spirit (07307 +ruwach ) God (00430 +)elohiym ) had raised (05782 +(uwr ) , to go (05927 +(alah ) up to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) [ is ] in Jerusalem (03389 +Y@ruwshalaim ) .

+Leviyiy Ezr\_02\_40 The Levites (03881 {+Leviyiy}):the children (01121 +ben ) of Jeshua (03442 +Yeshuwa( ) and Kadmiel (06934 +Qadmiy)el ) , of the children (01121 +ben ) of Hodaviah (01938 +Howdavyah ) , seventy (07657 +shib(iym . ) and four (00702 +)arba( ) .

+Leviyiy Ezr\_02\_70 So the priests (03548 +kohen ) , and the Levites (03881 {+Leviyiy} ) , and [ some ] of the people (05971 +(am ) , and the singers (07891 +shiy ) , and the porters (07778 +show(er ) , and the Nethinims (05411 +Nathiyn ) , dwelt (03427 +yashab ) in their cities (05892 +(iyr ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) in their cities (05892 +(iyr ) .

+Leviyiy Ezr\_03\_08 . Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow) ) unto the house (01004 +bayith ) of God (00430 +)elohiym ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , began (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) they that were come (00935 +bow) ) out of the captivity (07628 +sh@)biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ; and appointed (05975 +(amad ) the Levites (03881 {+Leviyiy} ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , to set (05329 +natsach ) forward (05921 +(al ) the work (04399 +m@)la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+Leviyiy Ezr\_03\_08 . Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow) ) unto the house (01004 +bayith ) of God (00430 +)elohiym ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , began (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) , and all (03605 +kol ) they that were come (00935 +bow) ) out of the captivity (07628 +sh@)biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ; and appointed (05975 +(amad ) the Levites (03881 +Leviyiy ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , to set (05329 +natsach ) forward (05921 +(al ) the work (04399 +m@)la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+Leviyiy Ezr\_03\_09 Then stood (05975 +(amad ) Jeshua (03442 +Yeshuwa( ) [ with ] his sons (01121 +ben ) and his brethren (00251 +)ach ) , Kadmiel (06934 +Qadmiy)el ) and his sons (01121 +ben ) , the sons (01121 +ben ) of Judah (03063 +Y@huwdah ) , together (00259 +)echad ) , to set (05329 +natsach ) forward (05921 +(al ) the workmen in the house (01004 +bayith ) of God (00430 +)elohiym ):the sons (01121 +ben ) of Henadad (02582 +Chenadad ) , [ with ] their sons (01121 +ben ) and their brethren (00251 +)ach ) the Levites (03881 {+Leviyiy} ) .

+Leviyiy Ezr\_03\_10 And when the builders (01129 +banah ) laid the foundation (03245 +yacad ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , they set (05975 +(amad ) the priests (03548 +kohen ) in their apparel (03847 +labash ) with trumpets (02689 +chatsots@rah ) , and the Levites (03881 {+Leviyiy} ) the sons (01121 +ben ) of Asaph (00623 +)Acaph ) with cymbals (04700 +m@)tseleth ) , to praise (01984 +halal ) the LORD (03068 +Y@hovah ) , after (05921 +(al ) the ordinance (03027 +yad ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

+Leviyiy Ezr\_03\_12 But many (07227 +rab ) of the priests (03548 +kohen ) and Levites (03881 {+Leviyiy} ) and chief (07218 +ro)sh ) of the fathers (1) , [ who were ] ancient (02204 +zaqen ) men , that had seen (07200 +ra)ah ) the first (07223 +ri)shown ) house (01004 +bayith ) , when (03588 +kiy ) the foundation (03245 +yacad ) of this (02088 +zeh ) house (01004 +bayith ) was laid before (06440 +paniym ) their eyes (05870 +(ayin ) , wept (01058 +bakah ) with a loud (01419 +gadowl ) voice (06963 +qowl ) ; and many (07227 +rab ) shouted (08643 +t@ruw(ah ) aloud for joy (08057 +simchah ) :

+Leviyiy Ezzr\_06\_20 For the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) were purified (02891 +tahir ) together (00259 +)echad ) , all (03605 +kol ) of them [ were ] pure (02889 +tahowr ) , and killed (07819 +shachat ) the passover (06453 +pecach ) for all (03605 +kol ) the children (01121 +ben ) of the captivity (01473 +gowlah ) , and for their brethren (00251 +)ach ) the priests (03548 +kohen ) , and for themselves (01992 +hem ) .

+Leviyiy Ezzr\_07\_07 And there went (05927 +(alah ) up [ some ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and of the priests (03548 +kohen ) , and the Levites (03881 {+Leviyiy} ) , and the singers (07891 +shiyr ) , and the porters (07778 +show(er) ) , and the Nethinims (05411 +Nathiyn ) , unto Jerusalem (03389 +Y@ruwshalaim ) , in the seventh (07651 +sheba() year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) the king (04428 +melek ) .

+Leviyiy Ezzr\_08\_20 Also of the Nethinims (05411 +Nathiyn ) , whom David (01732 +David ) and the princes (08269 +sar ) had appointed (05414 +nathan ) for the service (05656 +(abodah ) of the Levites (03881 {+Leviyiy} ) , two hundred (03967 +me)ah ) and twenty (06242 +(esriym ) Nethinims (05411 +Nathiyn ):all (03605 +kol ) of them were expressed by name (08034 +shem ) .

+Leviyiy Ezzr\_08\_29 Watch (08245 +shaqad ) ye , and keep (08104 +shamar ) [ them ] , until (05704 +(ad ) ye weigh (08254 +shaqal ) [ them ] before (06440 +paniym ) the chief (08269 +sar ) of the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) , and chief (08269 +sar ) of the fathers (1) of Israel (03478 +Yisra)el ) , at Jerusalem (03389 +Y@ruwshalaim ) , in the chambers (03957 +lishkah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+Leviyiy Ezzr\_08\_30 So took (06901 +qabal ) the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) the weight (04948 +mishqal ) of the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the vessels (03627 +k@liy ) , to bring (00935 +bow ) [ them ] to Jerusalem (03389 +Y@ruwshalaim ) unto the house (01004 +bayith ) of our God (00430 +)elohiym ) .

+Leviyiy Ezzr\_08\_33 Now on the fourth (07243 +r@biy(iy) day (03117 +yowm ) was the silver (03701 +keceph ) and the gold (02091 +zahab ) and the vessels (03627 +k@liy ) weighed (08254 +shaqal ) in the house (01004 +bayith ) of our God (00430 +)elohiym ) by the hand (03027 +yad ) of Meremoth (04822 +M@remowth ) the son (01121 +ben ) of Uriah (00223 +)Uwriyah ) the priest (03548 +kohen ) ; and with him [ was ] Eleazar (00499 +)El(azar) the son (01121 +ben ) of Phinehas (06372 +Piyn@chac ) ; and with them [ was ] Jozabad (03107 +Yowzabad ) the son (01121 +ben ) of Jeshua (03443 +Yeshuwa() , and Noadiah (05129 +Now(adyah) the son (01121 +ben ) of Binnui (01131 +Binnuwy ) , Levites (03881 {+Leviyiy} ) ;

+Leviyiy Ezzr\_09\_01 . Now when (03588 +kiy ) these (00428 +)el - leh ) things were done (03615 +kalah ) , the princes (08269 +sar ) came (05066 +nagash ) to me , saying (00559 +)amar ) , The people (05971 +(am) of Israel (03478 +Yisra)el ) , and the priests (03548 +kohen ) , and the Levites (03881 {+Leviyiy} ) , have not separated (00914 +badal ) themselves from the people (05971 +(am) of the lands (00776 +)erets ) , [ doing ] according to their abominations (08441 +tow(ebah) , [ even ] of the Canaanites (03669 +K@na(an)iy ) , the Hittites (02850 +Chittiy ) , the Perizzites (06522 +P@rizziy ) , the Jebusites (02983 +Yebuwc)iy ) , the Ammonites (05984 +(Ammowniy) , the Moabites (04124 +Mow)ab ) , the Egyptians (04713 +Mitsriy ) , and the Amorites (00567 +)Emoriy ) .

+Leviyiy Ezzr\_10\_05 Then arose (06965 +quwm ) Ezra (05830 +(Ezra) ) , and made the chief (08269 +sar ) priests (03548 +kohen ) , the Levites (03881 {+Leviyiy} ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) , to swear (07650 +shaba() that they should do (06213 +(asah ) according to this (02088 +zeh ) word (01697 +dabar ) . And they sware (07650 +shaba() .

+Leviyiy Ezzr\_10\_15 . Only (00389 +)ak ) Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Asahel (06214 +(Asah)el ) and Jahaziah (03167 +Yachz@yah ) the son (01121 +ben ) of Tikvah (08616 +Tiqvah )

were employed (05975 +(amad ) about (05921 +(al ) this (02063 +zo)th ) [ matter ] :and Meshullam (04918 +M@shullam ) and Shabbethai (07678 +Shabb@thay ) the Levite (03881 {+Leviyiy} ) helped (05826 +(azar ) them .

+Leviyiy Ezer\_10\_23 Also of the Levites (03881 {+Leviyiy} ) ; Jozabad (03107 +Yowzabad ) , and Shimei (08096 +Shim(iy ) , and Kelaiah (07041 +Qelayah ) , ( the same (01933 +hava ) [ is ] Kelita (07042 +Q@liyta) ) , ) Pethahiah (06611 +P@thachyah ) , Judah (03063 +Y@huwdah ) , and Eliezer (00461 +)Eliy(ezer ) .

+Leviyiy Isa\_66\_21 And I will also (01571 +gam ) take (03947 +laqach ) of them for priests (03548 +kohen ) [ and ] for Levites (03881 {+Leviyiy} ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

+Leviyiy Jer\_33\_18 Neither (03808 +lo ) shall the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) want (03772 +karath ) a man (00376 +)iysh ) before (06440 +paniyim ) me to offer (05927 +(alah ) burnt (05930 +(olah ) offerings , and to kindle (06999 +qatar ) meat offerings (04503 +minchah ) , and to do (06213 +(asah ) sacrifice (02077 +zebach ) continually .

+Leviyiy Jer\_33\_21 [ Then ] may also (01571 +gam ) my covenant (01285 +b@riyth ) be broken (06565 +parar ) with David (01732 +David ) my servant (05650 +(ebed ) , that he should not have (01961 +hayah ) a son (01121 +ben ) to reign (04427 +malak ) upon his throne (03678 +kicce ) ; and with the Levites (03881 {+Leviyiy} ) the priests (03548 +kohen ) , my ministers (08334 +sharath ) .

+Leviyiy Jer\_33\_22 As the host (06635 +tsaba ) of heaven (08064 +shamayim ) cannot (03808 +lo ) be numbered (05608 +caphar ) , neither (03808 +lo ) the sand (02344 +chowl ) of the sea (03220 +yam ) measured (04058 +madad ) :so (03651 +ken ) will I multiply (07235 +rabah ) the seed (02233 +zera( ) of David (01732 +David ) my servant (05650 +(ebed ) , and the Levites (03881 {+Leviyiy} ) that minister (08334 +sharath ) unto me .

+Leviyiy Jos\_03\_03 And they commanded (06680 +tsavah ) the people (05971 +(am ) , saying (00559 +)amar ) , When ye see (07200 +ra)ah ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) , and the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) bearing (05375 +nasa) ) it , then ye shall remove (05265 +naca( ) from your place (04725 +maqowm ) , and go (01980 +halak ) after (00310 +)achar ) it .

+Leviyiy Jos\_08\_33 And all (03605 +kol ) Israel (03478 +Yisra)el ) , and their elders (02205 +zaqen ) , and officers (07860 +shoter ) , and their judges (08199 +shaphat ) , stood (05975 +(amad ) on this (02088 +zeh ) side the ark (00727 +)arown ) and on that side before (05048 +neged ) the priests (03548 +kohen ) the Levites (03881 {+Leviyiy} ) , which bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , as well the stranger (01616 +ger ) , as he that was born (00249 +)ezrach ) among them ; half (02677 +chetsiy ) of them over (00413 +)el ) against (04136 +muwl ) mount (02022 +har ) Gerizim (01630 +G@riziyim ) , and half (02677 +chetsiy ) of them over against (04136 +muwl ) mount (02022 +har ) Ebal (05858 +(Eybal ) ; as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) before (07223 +ri)shown ) , that they should bless (01288 +barak ) the people (05971 +(am ) of Israel (03478 +Yisra)el ) .

+Leviyiy Jos\_14\_03 For Moses (04872 +Mosheh ) had given (05414 +nathan ) the inheritance (05159 +nachalah ) of two (08147 +sh@nayim ) tribes (04294 +matteh ) and an half (02677 +chetsiy ) tribe (04294 +matteh ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ):but unto the Levites (03881 {+Leviyiy} ) he gave (05414 +nathan ) none (03808 +lo ) inheritance (05159 +nachalah ) among (08432 +tavek ) them .

+Leviyiy Jos\_14\_04 For the children (01121 +ben ) of Joseph (03130 +Yowceph ) were two (08147 +sh@nayim ) tribes (04294 +matteh ) , Manasseh (04519 +M@nashsheh ) and Ephraim (00669 +)Ephrayim

);therefore they gave (05414 +nathan ) no (03808 +lo) ) part (02506 +cheleq ) unto the Levites (03881 {+Leviyiy} ) in the land (00776 +)erets ) , save cities (05892 +(iyr ) to dwell (03427 +yashab ) [ in ] , with their suburbs (04054 +migrash ) for their cattle (04735 +miqneh ) and for their substance (07075 +qinyan ) .

+Leviyiy Jos\_18\_07 But the Levites (03881 {+Leviyiy} ) have no (03808 +lo) ) part (02506 +cheleq ) among (07130 +qereb ) you ; for the priesthood (03550 +k@hunnah ) of the LORD (03068 +Y@hovah ) [ is ] their inheritance (05159 +nachalah ):and Gad (01410 +Gad ) , and Reuben (07205 +R@)uwben ) , and half (02677 +chetsiy ) the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , have (01961 +hayah ) received (03947 +laqach ) their inheritance (05159 +nachalah ) beyond (05676 +(eber ) Jordan (03383 +Yarden ) on the east (04217 +mizrach ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) them .

+Leviyiy Jos\_21\_01 . Then came (05066 +nagash ) near (05066 +nagash ) the heads (07218 +ro)sh ) of the fathers (1) of the Levites (03881 {+Leviyiy} ) unto Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and unto Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ) , and unto the heads (07218 +ro)sh ) of the fathers (1) of the tribes (04294 +matteh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ;

+Leviyiy Jos\_21\_03 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) gave (05414 +nathan ) unto the Levites (03881 {+Leviyiy} ) out of their inheritance (05159 +nachalah ) , at (00413 +)el ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , these (00428 +)el - leh ) cities (05892 +(iyr ) and their suburbs (04054 +migrash ) .

+Leviyiy Jos\_21\_04 And the lot (01486 +gowral ) came (03318 +yatsa ) out for the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ):and the children (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , [ which were ] of the Levites (03881 {+Leviyiy} ) , had (01961 +hayah ) by lot (01486 +gowral ) out of the tribe (04294 +matteh ) of Judah (03063 +Y@huwdah ) , and out of the tribe (04294 +matteh ) of Simeon (08099 +Shim(oniy ) , and out of the tribe (04294 +matteh ) of Benjamin (01144 +Binyamiyn ) , thirteen cities (05892 +(iyr ) .

+Leviyiy Jos\_21\_08 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) gave (05414 +nathan ) by lot (01486 +gowral ) unto the Levites (03881 {+Leviyiy} ) these (00428 +)el - leh ) cities (05892 +(iyr ) with their suburbs (04054 +migrash ) , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

+Leviyiy Jos\_21\_20 And the families (04940 +mishpachah ) of the children (01121 +ben ) of Kohath (06955 +Q@hath ) , the Levites (03881 {+Leviyiy} ) which remained (03498 +yathar ) of the children (01121 +ben ) of Kohath (06955 +Q@hath ) , even they had (01961 +hayah ) the cities (05892 +(iyr ) of their lot (01486 +gowral ) out of the tribe (04294 +matteh ) of Ephraim (00669 +)Ephrayim ) .

+Leviyiy Jos\_21\_27 And unto the children (01121 +ben ) of Gershon (01647 +Ger@shom ) , of the families (04940 +mishpachah ) of the Levites (03881 {+Leviyiy} ) , out of the [ other ] half (02677 +chetsiy ) tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) [ they gave ] Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) with her suburbs (04054 +migrash ) , [ to be ] a city (05892 +(iyr ) of refuge (04733 +miqlat ) for the slayer (07523 +ratsach ) ; and Beeshterah (01203 +B@(esht@rah ) with her suburbs (04054 +migrash ) ; two (08147 +sh@nayim ) cities (05892 +(iyr ) .

+Leviyiy Jos\_21\_34 And unto the families (04940 +mishpachah ) of the children (01121 +ben ) of Merari (04847 +M@rariy ) , the rest (03498 +yathar ) of the Levites (03881 {+Leviyiy} ) , out of the tribe (04294 +matteh ) of Zebulun (02074 +Z@buwlwn ) , Jokneam (03362 +Yoqn@(am ) with her suburbs (04054 +migrash ) , and Kartah (07177 +Qartah ) with her suburbs (04054 +migrash ) ,

+Leviyiy Jos\_21\_40 So all (03605 +kol ) the cities (05892 +(iyr ) for the children (01121 +ben ) of Merari (04847 +M@rariy ) by their families (04940 +mishpachah ) , which were remaining (03498 +yathar ) of the families (04940 +mishpachah ) of the Levites (03881 {+Leviyiy} ) , were [ by ] their lot (01486 +gowral ) twelve cities (05892 +(iyr ) .

+Leviyiy Jos\_21\_41 All (03605 +kol ) the cities (05892 +(iyr ) of the Levites (03881 {+Leviyiy} ) within (08432 +tavek ) the possession (00272 +)achuzzah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ were ] forty (00705 +)arba(iym ) and eight (08083 +sh@moneh ) cities (05892 +(iyr ) with their suburbs (04054 +migrash ) .

+Leviyiy Jud\_17\_07 . And there was a young (05288 +na(ar ) man out of Bethlehemjudah (01035 +Beyth Lechem ) of the family (04940 +mishpachah ) of Judah (03063 +Y@huwdah ) , who (01931 +huw) ) [ was ] a Levite (03881 {+Leviyiy} ) , and he sojourned (01481 +guwr ) there (08033 +sham ) .

+Leviyiy Jud\_17\_09 And Micah (04319 +Miykahuw ) said (00559 +)amar ) unto him , Whence (00370 +)aiyn ) comest (00935 +bow) ) thou ? And he said (00559 +)amar ) unto him , I [ am ] a Levite (03881 {+Leviyiy} ) of Bethlehemjudah (01035 +Beyth Lechem ) , and I go (01980 +halak ) to sojourn (01481 +guwr ) where (00834 +)aher ) I may find (04672 +matsa ) [ a place ] .

+Leviyiy Jud\_17\_10 And Micah (04319 +Miykahuw ) said (00559 +)amar ) unto him , Dwell (03427 +yashab ) with me , and be unto me a father (1) and a priest (03548 +kohen ) , and I will give (05414 +nathan ) thee ten (06235 +(eser ) [ shekels ] of silver (03701 +keceph ) by the year (03117 +yowm ) , and a suit (06187 +(erek ) of apparel (00899 +begeg ) , and thy victuals (04241 +michyah ) . So the Levite (03881 {+Leviyiy} ) went (03212 +yalak ) in .

+Leviyiy Jud\_17\_11 And the Levite (03881 {+Leviyiy} ) was content (02974 +ya)al ) to dwell (03427 +yashab ) with the man (00376 +)iysh ) ; and the young (05288 +na(ar ) man was unto him as one (00259 +)echad ) of his sons (01121 +ben ) .

+Leviyiy Jud\_17\_12 And Micah (04318 +Miykah ) consecrated the Levite (03881 {+Leviyiy} ) ; and the young (05288 +na(ar ) man became (01961 +hayah ) his priest (03548 +kohen ) , and was in the house (01004 +bayith ) of Micah (04318 +Miykah ) .

+Leviyiy Jud\_17\_13 Then said (00559 +)amar ) Micah (04318 +Miykah ) , Now (06258 +(attah ) know (03045 +yada( ) I that the LORD (03068 +Y@hovah ) will do me good (03190 +yatab ) , seeing (03588 +kiy ) I have (01961 +hayah ) a Levite (03881 {+Leviyiy} ) to [ my ] priest (03548 +kohen ) .

+Leviyiy Jud\_18\_03 When they [ were ] by the house (01004 +bayith ) of Micah (04318 +Miykah ) , they knew (05234 +nakar ) the voice (06963 +qowl ) of the young (05288 +na(ar ) man the Levite (03881 {+Leviyiy} ) :and they turned (05493 +cuwr ) in thither (08033 +sham ) , and said (00559 +)amar ) unto him , Who (04310 +miy ) brought (00935 +bow) ) thee hither (01988 +halom ) ? and what (04100 +mah ) makest (06213 +(asah ) thou in this (06311 +poh ) [ place ] ? and what (04100 +mah ) hast thou here (06311 +poh ) ?

+Leviyiy Jud\_18\_15 And they turned (05493 +cuwr ) thitherward (08033 +sham ) , and came (00935 +bow) ) to the house (01004 +bayith ) of the young (05288 +na(ar ) man the Levite (03881 {+Leviyiy} ) , [ even ] unto the house (01004 +bayith ) of Micah (04318 +Miykah ) , and saluted him .

+Leviyiy Jud\_19\_01 . And it came (01961 +hayah ) to pass in those (01992 +hem ) days (03117 +yowm ) , when [ there was ] no (00369 +)ayin ) king (04428 +melek ) in Israel (03478 +Yisra)el ) , that there was a certain (00376 +)iysh ) Levite (03881 {+Leviyiy} ) sojourning (01481 +guwr ) on the side (03411 +y@reka)h ) of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , who took (03947 +laqach ) to him a concubine (06370 +piylegesh ) out of Bethlehemjudah (01035 +Beyth Lechem ) .



+Leviyiy Jud\_20\_04 And the Levite (03881 {+Leviyiy} ) , the husband (00376 +)iysh ) of the woman (00802 +)ishshah ) that was slain (07523 +ratsach ) , answered (06030 +(anah ) and said (00559 +)amar ) , I came (00935 +bow) ) into Gibeah (01390 +Gib(ah ) that [ belongeth ] to Benjamin (01144 +Binyamiyn ) , I and my concubine (06370 +piylegesh ) , to lodge (03885 +luwn ) .

+Leviyiy Lev\_25\_32 Notwithstanding the cities (05892 +(iyr ) of the Levites (03881 +Leviyiy ) , [ and ] the houses (01004 +bayith ) of the cities (05892 +(iyr ) of their possession (00272 +)achuzzah ) , may the Levites (03881 {+Leviyiy} ) redeem (01353 +g@ullah ) at any (05769 +(owlam ) time .

+Leviyiy Lev\_25\_32 Notwithstanding the cities (05892 +(iyr ) of the Levites (03881 {+Leviyiy} ) , [ and ] the houses (01004 +bayith ) of the cities (05892 +(iyr ) of their possession (00272 +)achuzzah ) , may the Levites (03881 +Leviyiy ) redeem (01353 +g@ullah ) at any (05769 +(owlam ) time .

+Leviyiy Lev\_25\_33 And if (00834 +)aher ) a man purchase (01350 +ga)al ) of the Levites (03881 +Leviyiy ) , then the house (01004 +bayith ) that was sold (04465 +mimkar ) , and the city (05892 +(iyr ) of his possession (00272 +)achuzzah ) , shall go (03318 +yatsa ) out in [ the year of ] jubile (03104 +yowbel ) : for the houses (01004 +bayith ) of the cities (05892 +(iyr ) of the Levites (03881 {+Leviyiy} ) [ are ] their possession (00272 +)achuzzah ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Leviyiy Lev\_25\_33 And if (00834 +)aher ) a man purchase (01350 +ga)al ) of the Levites (03881 {+Leviyiy} ) , then the house (01004 +bayith ) that was sold (04465 +mimkar ) , and the city (05892 +(iyr ) of his possession (00272 +)achuzzah ) , shall go (03318 +yatsa ) out in [ the year of ] jubile (03104 +yowbel ) : for the houses (01004 +bayith ) of the cities (05892 +(iyr ) of the Levites (03881 +Leviyiy ) [ are ] their possession (00272 +)achuzzah ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Leviyiy Neh\_03\_17 After (00310 +)achar ) him repaired (02388 +chazaq ) the Levites (03881 {+Leviyiy} ) , Rehum (07348 +R@chuw) the son (01121 +ben ) of Bani (01137 +Baniy ) . Next unto him repaired (02388 +chazaq ) Hashabiah (02811 +Chashabyah ) , the ruler (08269 +sar ) of the half (02677 +chetsiy ) part (06418 +pelek ) of Keilah (07084 +Q@(iylah ) , in his part (06418 +pelek ) .

+Leviyiy Neh\_07\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) the wall (02346 +chowmah ) was built (01129 +banah ) , and I had set (05975 +(amad ) up the doors (01817 +deleth ) , and the porters (07778 +show(er ) and the singers (07891 +shiy) and the Levites (03881 {+Leviyiy} ) were appointed (06485 +paqad ) ,

+Leviyiy Neh\_07\_43 The Levites (03881 {+Leviyiy} ):the children (01121 +ben ) of Jeshua (03442 +Yeshuwa( ) , of Kadmiel (06934 +Qadmiy)el ) , [ and ] of the children (01121 +ben ) of Hodevah (01937 +Howd@vah ) , seventy (07657 +shib(iym . ) and four (00702 +)arba( ) .

+Leviyiy Neh\_07\_73 So the priests (03548 +kohen ) , and the Levites (03881 {+Leviyiy} ) , and the porters (07778 +show(er ) , and the singers (07891 +shiy) , and [ some ] of the people (05971 +(am ) , and the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) , dwelt (03427 +yashab ) in their cities (05892 +(iyr ) ; and when the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) came (05060 +naga( ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ were ] in their cities (05892 +(iyr ) .

+Leviyiy Neh\_08\_07 Also Jeshua (03442 +Yeshuwa( ) , and Bani (01137 +Baniy ) , and Sherebiah (08274 +Sherebyah ) , Jamin (03226 +Yamiyn ) , Akkub (06126 +(Aqquwb ) , Shabbethai (07678 +Shabb@thay ) , Hodijah (01940 +Howdiyah ) , Maaseiah (04641 +Ma(aseyah ) , Kelita (07042 +Q@liyta ) , Azariah (05838 +(Azaryah ) , Jozabad (03107 +Yowzabad ) , Hanan (02605 +Chanan ) , Pelaiyah (06411 +P@layah ) , and the Levites (03881 {+Leviyiy} ) , caused the people (05971 +(am ) to understand (00995 +biyn ) the law

(08451 +towrah ):and the people (05971 +(am ) [ stood ] in their place (05977 +(omed ) .

+Leviyiy Neh\_08\_09 . And Nehemiah (05166 +N@chemyah ) , which (01931 +huw ) [ is ] the Tirshatha (08660 +Tirshatha ) , and Ezra (05830 +(Ezra ) the priest (03548 +kohen ) the scribe (05608 +caphar ) , and the Levites (03881 {+Leviyiy} ) that taught (00995 +biyn ) the people (05971 +(am ) , said (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) , This day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) ; mourn (56) not , nor (00408 +)al ) weep (01058 +bakah ) . For all (03605 +kol ) the people (05971 +(am ) wept (01058 +bakah ) , when they heard (08085 +shama() the words (01697 +dabar ) of the law (08451 +towrah ) .

+Leviyiy Neh\_08\_11 So the Levites (03881 {+Leviyiy} ) stilled (02814 +chashah ) all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) , Hold (02013 +hacah ) your peace (02013 +hacah ) , for the day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) ; neither (00408 +)al ) be ye grieved (06087 +(atsab ) .

+Leviyiy Neh\_08\_13 . And on the second (08145 +sheniy ) day (03117 +yowm ) were gathered (00622 +)acaph ) together the chief (07218 +ro)sh ) of the fathers (1) of all (03605 +kol ) the people (05971 +(am ) , the priests (03548 +kohen ) , and the Levites (03881 {+Leviyiy} ) , unto Ezra (05830 +(Ezra ) the scribe (05608 +caphar ) , even to understand (07919 +sakal ) the words (01697 +dabar ) of the law (08451 +towrah ) .

+Leviyiy Neh\_09\_04 . Then stood (06965 +quwm ) up upon the stairs (04608 +ma(aleh ) , of the Levites (03881 {+Leviyiy} ) , Jeshua (03442 +Yeshuwa() , and Bani (01137 +Baniy ) , Kadmiel (06934 +Qadmiy)el ) , Shebaniah (07645 +Sh@banyah ) , Bunni (01137 +Baniy ) , Sherebiah (08274 +Sherebyah ) , Bani (01137 +Baniy ) , [ and ] Chenani (03662 +K@naniy ) , and cried (02199 +za(aq ) with a loud (01419 +gadowl ) voice (06963 +qowl ) unto the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) .

+Leviyiy Neh\_09\_05 Then the Levites (03881 {+Leviyiy} ) , Jeshua (03442 +Yeshuwa() , and Kadmiel (06934 +Qadmiy)el ) , Bani (01137 +Baniy ) , Hashabniah (02813 +Chashabn@yah ) , Sherebiah (08274 +Sherebyah ) , Hodijah (01940 +Howdiyah ) , Shebaniah (07645 +Sh@banyah ) , [ and ] Pethahiah (06611 +P@thachyah ) , said (00559 +)amar ) , Stand (06965 +quwm ) up [ and ] bless (01288 +barak ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) for ever (05769 +(owlam ) and ever (05769 +(owlam ):and blessed (01288 +barak ) be thy glorious (03519 +kabowd ) name (08034 +shem ) , which is exalted (07311 +ruwm ) above (05921 +(al ) all (03605 +kol ) blessing (01293 +B@rakah ) and praise (08416 +t@hillah ) .

+Leviyiy Neh\_09\_38 And because of all (03605 +kol ) this (02063 +zo)th ) we make (03772 +karath ) a sure (00548 +)amanah ) [ covenant ] , and write (03789 +kathab ) [ it ] ; and our princes (08269 +sar ) , Levites (03881 {+Leviyiy} ) , [ and ] priests (03548 +kohen ) , seal (02856 +chatham ) [ unto it ] .

+Leviyiy Neh\_10\_09 And the Levites (03881 {+Leviyiy} ):both Jeshua (03442 +Yeshuwa() the son (01121 +ben ) of Azaniah (00245 +)Azanyah ) , Binnui (01131 +Binnuwy ) of the sons (01121 +ben ) of Henadad (02582 +Chenadad ) , Kadmiel (06934 +Qadmiy)el ) ;

+Leviyiy Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am ) , the priests (03548 +kohen ) , the Levites (03881 {+Leviyiy} ) , the porters (07778 +show(er ) , the singers (07891 +shiyr ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of God (00430 +)elohiyim ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having knowledge (03045 +yada() , and having (05414 +nathan ) understanding (00995 +biyn ) ;

+Leviyiy Neh\_10\_34 And we cast (05307 +naphal ) the lots (01486 +gowral ) among the priests (03548 +kohen ) , the Levites (03881 {+Leviyiy} ) , and the people (05971 +(am ) , for the wood (06086 +(ets ) offering (07133 +qorban ) , to bring (00935 +bow ) [ it ] into the house (01004 +bayith ) of our God (00430

+elohiym ) , after (00310 +)achar ) the houses (01004 +bayith ) of our fathers (1) , at times (06256 +(eth ) appointed (02163 +zaman ) year (08141 +shaneh ) by year (08141 +shaneh ) , to burn (01197 +ba(ar ) upon the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) :

+Leviyiy Neh\_10\_37 And [ that ] we should bring (00935 +bow ) the firstfruits (07225 +re)shiyth ) of our dough (06182 +(ariycah ) , and our offerings (08641 +t@ruwmah ) , and the fruit (06529 +p@riy ) of all (03605 +kol ) manner of trees (06086 +(ets ) , of wine (08492 +tiyrowsh ) and of oil (03323 +yitshar ) , unto the priests (03548 +kohen ) , to the chambers (03957 +lishkah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ) ; and the tithes (04643 +ma(aser ) of our ground (00127 +)adamah ) unto the Levites (03881 +Leviyiy ) , that the same (01992 +hem ) Levites (03881 {+Leviyiy} ) might have the tithes (06237 +(asar ) in all (03605 +kol ) the cities (05892 +(iyr ) of our tillage (05656 +(abodah ) .

+Leviyiy Neh\_10\_37 And [ that ] we should bring (00935 +bow ) the firstfruits (07225 +re)shiyth ) of our dough (06182 +(ariycah ) , and our offerings (08641 +t@ruwmah ) , and the fruit (06529 +p@riy ) of all (03605 +kol ) manner of trees (06086 +(ets ) , of wine (08492 +tiyrowsh ) and of oil (03323 +yitshar ) , unto the priests (03548 +kohen ) , to the chambers (03957 +lishkah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ) ; and the tithes (04643 +ma(aser ) of our ground (00127 +)adamah ) unto the Levites (03881 {+Leviyiy} ) , that the same (01992 +hem ) Levites (03881 +Leviyiy ) might have the tithes (06237 +(asar ) in all (03605 +kol ) the cities (05892 +(iyr ) of our tillage (05656 +(abodah ) .

+Leviyiy Neh\_10\_38 And the priest (03548 +kohen ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) shall be with the Levites (03881 +Leviyiy ) , when the Levites (03881 +Leviyiy ) take tithes (06237 +(asar )):and the Levites (03881 {+Leviyiy} ) shall bring (05927 +(alah ) up the tithe (04643 +ma(aser ) of the tithes (04643 +ma(aser ) unto the house (01004 +bayith ) of our God (00430 +)elohiym ) , to the chambers (03957 +lishkah ) , into the treasure (00214 +)owtsar ) house (01004 +bayith ) .

+Leviyiy Neh\_10\_38 And the priest (03548 +kohen ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) shall be with the Levites (03881 +Leviyiy ) , when the Levites (03881 {+Leviyiy} ) take tithes (06237 +(asar )):and the Levites (03881 +Leviyiy ) shall bring (05927 +(alah ) up the tithe (04643 +ma(aser ) of the tithes (04643 +ma(aser ) unto the house (01004 +bayith ) of our God (00430 +)elohiym ) , to the chambers (03957 +lishkah ) , into the treasure (00214 +)owtsar ) house (01004 +bayith ) .

+Leviyiy Neh\_10\_38 And the priest (03548 +kohen ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) shall be with the Levites (03881 {+Leviyiy} ) , when the Levites (03881 +Leviyiy ) take tithes (06237 +(asar )):and the Levites (03881 +Leviyiy ) shall bring (05927 +(alah ) up the tithe (04643 +ma(aser ) of the tithes (04643 +ma(aser ) unto the house (01004 +bayith ) of our God (00430 +)elohiym ) , to the chambers (03957 +lishkah ) , into the treasure (00214 +)owtsar ) house (01004 +bayith ) .

+Leviyiy Neh\_11\_03 Now these (00428 +)el - leh ) [ are ] the chief (07218 +ro)sh ) of the province (04082 +m@diynah ) that dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ):but in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) dwelt (03427 +yashab ) every (00376 +)iysh ) one (00376 +)iysh ) in his possession (00272 +)achuzzah ) in their cities (05892 +(iyr ) , [ to wit ] , Israel (03478 +Yisra)el ) , the priests (03548 +kohen ) , and the Levites (03881 {+Leviyiy} ) , and the Nethinims (05411 +Nathiyn ) , and the children (01121 +ben ) of Solomon s (08010 +Sh@lomoh ) servants (05650 +(ebed ) .

+Leviyiy Neh\_11\_15 Also of the Levites (03881 {+Leviyiy} ):Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Hashub (02815 +Chashshuwb ) , the son (01121 +ben ) of Azrikam (05840 +(Azriyqam ) , the son (01121 +ben ) of Hashabiah (02811 +Chashabyah ) , the son (01121 +ben ) of Bunni (01137 +Baniy ) ;

+Leviyiy Neh\_11\_16 And Shabbethai (07678 +Shabb@thay ) and Jozabad (03107 +Yowzabad ) , of the chief (07218 +ro)sh ) of the Levites (03881 {+Leviyiy} ) , [ had ] the oversight (05921 +(al ) of the outward (02435 +chiytsown ) business (04399 +m@la)kah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .

+Leviyiy Neh\_11\_18 All (03605 +kol ) the Levites (03881 {+Leviyiy} ) in the holy (06944 +qodesh ) city (05892 +(iyr ) [ were ] two hundred (03967 +me)ah ) fourscore (08084 +sh@moniyim ) and four (00702 +)arba( ) .

+Leviyiy Neh\_11\_20 . And the residue (07605 +sh@)ar ) of Israel (03478 +Yisra)el ) , of the priests (03548 +kohen ) , [ and ] the Levites (03881 {+Leviyiy} ) , [ were ] in all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) in his inheritance (05159 +nachalah ) .

+Leviyiy Neh\_11\_22 The overseer (06496 +paqiya) also of the Levites (03881 {+Leviyiy} ) at Jerusalem (03389 +Y@ruwshalaim ) [ was ] Uzzi (05813 +(Uzziy ) the son (01121 +ben ) of Bani (01137 +Baniy ) , the son (01121 +ben ) of Hashabiah (02811 +Chashabyah ) , the son (01121 +ben ) of Mattaniah (04983 +Mattanyah ) , the son (01121 +ben ) of Micha (04316 +Miyka) ) . Of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) , the singers (07891 +shiyr ) [ were ] over (05048 +neged ) the business (04399 +m@la)kah ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) .

+Leviyiy Neh\_11\_36 And of the Levites (03881 {+Leviyiy} ) [ were ] divisions (04256 +machaloqeth ) [ in ] Judah (03063 +Y@huwdah ) , [ and ] in Benjamin (01144 +Binyamiyn ) .

+Leviyiy Neh\_12\_01 . Now these (00428 +)el - leh ) [ are ] the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) that went (05927 +(alah ) up with Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiyel ) , and Jeshua (03442 +Yeshuwa( ):Seraiah (08304 +S@rayah ) , Jeremiah (03414 +Yirm@yah ) , Ezra (05830 +(Ezra) ) ,

+Leviyiy Neh\_12\_08 Moreover the Levites (03881 {+Leviyiy} ):Jeshua (03442 +Yeshuwa( ) , Binnui (01131 +Binnuw ) , Kadmiel (06934 +Qadmiyel ) , Sherebiah (08274 +Sherebyah ) , Judah (03063 +Y@huwdah ) , [ and ] Mattaniah (04983 +Mattanyah ) , [ which was ] over (05921 +(al ) the thanksgiving (01960 +huy@dah ) , he and his brethren (00251 +)ach ) .

+Leviyiy Neh\_12\_22 The Levites (03881 {+Leviyiy} ) in the days (03117 +yowm ) of Eliashib (00475 +)Elyashiyb ) , Joiada (03111 +Yowyada( ) , and Johanan (03110 +Yowchanan ) , and Jaddua (03037 +Yadduwa( ) , [ were ] recorded (03789 +kathab ) chief (07218 +ro)sh ) of the fathers (1):also the priests (03548 +kohen ) , to the reign (04438 +malkuwth ) of Darius (01867 +Dar(yavesh ) the Persian (06542 +Parciy ) .

+Leviyiy Neh\_12\_24 And the chief (07218 +ro)sh ) of the Levites (03881 {+Leviyiy} ):Hashabiah(02811 +Chashabyah ) , Sherebiah (08274 +Sherebyah ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Kadmiel (06934 +Qadmiyel ) , with their brethren (00251 +)ach ) over (05980 +(ummah ) against (05048 +neged ) them , to praise (01984 +halal ) [ and ] to give thanks (03034 +yadah ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiyim ) , ward (04929 +mishmar ) over (05980 +(ummah ) against (05980 +(ummah ) ward (04929 +mishmar ) .

+Leviyiy Neh\_12\_27 . And at (05921 +(al ) the dedication (02598 +chanukkah ) of the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) they sought (01245 +baqash ) the Levites (03881 {+Leviyiy} ) out of all (03605 +kol ) their places (04725 +maqowm ) , to bring (00935 +bow ) them to Jerusalem (03389 +Y@ruwshalaim ) , to keep (06213 +(asah ) the dedication (02598 +chanukkah ) with gladness (08057 +simchah ) , both with thanksgivings (08426 +towdah ) , and with singing (07892 +shiyr ) , [ with ] cymbals (04700 +m@tseleth ) , psalteries (05035 +nebel ) , and with harps (03658 +kinnowr ) .

+Leviyiy Neh\_12\_30 And the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) purified (02891 +tahir ) themselves , and purified (02891 +tahir ) the people (05971 +(am ) , and the gates (08179 +sha(ar )

, and the wall (02346 +chowmah ) .

+Leviyiy Neh\_12\_44 . And at that time (03117 +yowm ) were some (00582 +)enowsh ) appointed (06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ) , for the offerings (08641 +t@ruwmah ) , for the firstfruits (07225 +re)shiyth ) , and for the tithes (04643 +ma(aser ) , to gather (03664 +kanac ) into them out of the fields (07704 +sadeh ) of the cities (05892 +(iyr ) the portions (04521 +m@nath ) of the law (08451 +towrah ) for the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):for Judah (03063 +Y@huwdah ) rejoiced (08057 +simchah ) for the priests (03548 +kohen ) and for the Levites (03881 {+Leviyiy} ) that waited (05975 +(amad ) .

+Leviyiy Neh\_12\_44 . And at that time (03117 +yowm ) were some (00582 +)enowsh ) appointed (06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ) , for the offerings (08641 +t@ruwmah ) , for the firstfruits (07225 +re)shiyth ) , and for the tithes (04643 +ma(aser ) , to gather (03664 +kanac ) into them out of the fields (07704 +sadeh ) of the cities (05892 +(iyr ) the portions (04521 +m@nath ) of the law (08451 +towrah ) for the priests (03548 +kohen ) and Levites (03881 {+Leviyiy} ):for Judah (03063 +Y@huwdah ) rejoiced (08057 +simchah ) for the priests (03548 +kohen ) and for the Levites (03881 +Leviyiy ) that waited (05975 +(amad ) .

+Leviyiy Neh\_12\_47 And all (03605 +kol ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Zerubbabel (02216 +Z@rubbabel ) , and in the days (03117 +yowm ) of Nehemiah (05166 +N@chemyah ) , gave (05414 +nathan ) the portions (04521 +m@nath ) of the singers (07891 +shiyr ) and the porters (07778 +show(er ) , every day (03117 +yowm ) his portion (01697 +dabar ):and they sanctified (06942 +qadash ) [ holy things ] unto the Levites (03881 +Leviyiy ) ; and the Levites (03881 {+Leviyiy} ) sanctified (06942 +qadash ) [ them ] unto the children (01121 +ben ) of Aaron (00175 +)Aharown ) .

+Leviyiy Neh\_12\_47 And all (03605 +kol ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Zerubbabel (02216 +Z@rubbabel ) , and in the days (03117 +yowm ) of Nehemiah (05166 +N@chemyah ) , gave (05414 +nathan ) the portions (04521 +m@nath ) of the singers (07891 +shiyr ) and the porters (07778 +show(er ) , every day (03117 +yowm ) his portion (01697 +dabar ):and they sanctified (06942 +qadash ) [ holy things ] unto the Levites (03881 {+Leviyiy} ) ; and the Levites (03881 +Leviyiy ) sanctified (06942 +qadash ) [ them ] unto the children (01121 +ben ) of Aaron (00175 +)Aharown ) .

+Leviyiy Neh\_13\_05 And he had prepared (06213 +(asah ) for him a great (01419 +gadawl ) chamber (03957 +lishkah ) , where (08033 +sham ) aforetime (06440 +paniyim ) they laid (05414 +nathan ) the meat offerings (04503 +minchah ) , the frankincense (03828 +l@bownah ) , and the vessels (03627 +k@liy ) , and the tithes (04643 +ma(aser ) of the corn (01715 +dagan ) , the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , which was commanded (04687 +mitsvah ) [ to be given ] to the Levites (03881 {+Leviyiy} ) , and the singers (07891 +shiyr ) , and the porters (07778 +show(er ) ; and the offerings (04503 +minchah ) of the priests (03548 +kohen ) .

+Leviyiy Neh\_13\_10 . And I perceived (03045 +yada( ) that the portions (04521 +m@nath ) of the Levites (03881 +Leviyiy ) had not been given (05414 +nathan ) [ them ] :for the Levites (03881 {+Leviyiy} ) and the singers (07891 +shiyr ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) , were fled (01272 +barach ) every (00376 +)iysh ) one (00376 +)iysh ) to his field (07704 +sadeh ) .

+Leviyiy Neh\_13\_10 . And I perceived (03045 +yada( ) that the portions (04521 +m@nath ) of the Levites (03881 {+Leviyiy} ) had not been given (05414 +nathan ) [ them ] :for the Levites (03881 +Leviyiy ) and the singers (07891 +shiyr ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) , were fled (01272 +barach ) every (00376 +)iysh ) one (00376 +)iysh ) to his field (07704 +sadeh ) .

+Leviyiy Neh\_13\_13 And I made treasurers (00686 +)atsar ) over (05921 +(al ) the treasuries (00214 +)owtsar ) , Shelemiah (08018 +Shelemyah ) the priest (03548 +kohen ) , and Zadok (06659 +Tsadowq ) the scribe (05608 +caphar ) , and of the Levites (03881 {+Leviyiy} ) , Pedaiah (06305 +P@dayah ):and next to

them [ was ] Hanan (02605 +Chanan ) the son (01121 +ben ) of Zaccur (02139 +Zakkuwr ) , the son (01121 +ben ) of Mattaniah (04983 +Mattanyah ):for they were counted (02803 +chashab ) faithful (00539 +)aman ) , and their office [ was ] to distribute (02505 +chalaq ) unto their brethren (00251 +)ach ) .

+Leviyiy Neh\_13\_22 And I commanded (00559 +)amar ) the Levites (03881 {+Leviyiy} ) that they should cleanse (02891 +tahir ) themselves , and [ that ] they should come (00935 +bow ) [ and ] keep (08104 +shamar ) the gates (08179 +sha(ar ) , to sanctify (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) . Remember (02142 +zakar ) me , O my God (00430 +)elohiym ) , [ concerning ] this (02063 +zo)th ) also (01571 +gam ) , and spare (02347 +chuwc ) me according to the greatness (07230 +rob ) of thy mercy (02617 +cheded ) .

+Leviyiy Neh\_13\_29 Remember (02142 +zakar ) them , O my God (00430 +)elohiym ) , because (05921 +(al ) they have defiled (01351 +ga)al ) the priesthood (03550 +k@hunnah ) , and the covenant (01285 +b@riyth ) of the priesthood (03550 +k@hunnah ) , and of the Levites (03881 {+Leviyiy} ) .

+Leviyiy Neh\_13\_30 Thus cleansed (02891 +tahir ) I them from all (03605 +kol ) strangers (05236 +nekar ) , and appointed (05975 +(amad ) the wards (04931 +mishmereth ) of the priests (03548 +kohen ) and the Levites (03881 {+Leviyiy} ) , every (00376 +)iysh ) one (00376 +)iysh ) in his business (04399 +m@la)kah ) ;

+Leviyiy Num\_01\_47 . But the Levites (03881 {+Leviyiy} ) after the tribe (04294 +matteh ) of their fathers (1) were not numbered (06485 +paqad ) among (08432 +tavek ) them .

+Leviyiy Num\_01\_50 But thou shalt appoint (06485 +paqad ) the Levites (03881 {+Leviyiy} ) over (05921 +(al ) the tabernacle (04908 +mishkan ) of testimony (5715) , and over (05921 +(al ) all (03605 +kol ) the vessels (03627 +k@liy ) thereof , and over (05921 +(al ) all (03605 +kol ) things that [ belong ] to it:they shall bear (05375 +nasa ) the tabernacle (04908 +mishkan ) , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof ; and they shall minister (08334 +sharath ) unto it , and shall encamp (02583 +chanah ) round (05439 +cabiya ) about the tabernacle (04908 +mishkan ) .

+Leviyiy Num\_01\_51 And when (03588 +kiy ) the tabernacle (04908 +mishkan ) setteth (05265 +naca( ) forward (05265 +naca( ) , the Levites (03881 +Leviyiy ) shall take (03381 +yarad ) it down (03381 +yarad ):and when (03588 +kiy ) the tabernacle (04908 +mishkan ) is to be pitched (02583 +chanah ) , the Levites (03881 {+Leviyiy} ) shall set (06965 +quwm ) it up:and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

+Leviyiy Num\_01\_51 And when (03588 +kiy ) the tabernacle (04908 +mishkan ) setteth (05265 +naca( ) forward (05265 +naca( ) , the Levites (03881 {+Leviyiy} ) shall take (03381 +yarad ) it down (03381 +yarad ):and when (03588 +kiy ) the tabernacle (04908 +mishkan ) is to be pitched (02583 +chanah ) , the Levites (03881 +Leviyiy ) shall set (06965 +quwm ) it up:and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

+Leviyiy Num\_01\_53 But the Levites (03881 +Leviyiy ) shall pitch (02583 +chanah ) round (05439 +cabiya ) about the tabernacle (04908 +mishkan ) of testimony (5715) , that there be no (03808 +lo ) wrath (07110 +qetseph ) upon the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the Levites (03881 {+Leviyiy} ) shall keep (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of testimony (5715) .

+Leviyiy Num\_01\_53 But the Levites (03881 {+Leviyiy} ) shall pitch (02583 +chanah ) round (05439 +cabiya ) about the tabernacle (04908 +mishkan ) of testimony (5715) , that there be no (03808 +lo ) wrath (07110 +qetseph ) upon the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the Levites (03881 +Leviyiy ) shall keep (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of testimony (5715) .

+Leviyiy Num\_02\_17 Then the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) shall set (05265 +naca() forward (05265 +naca() with the camp (04264 +machaneh ) of the Levites (03881 {+Leviyiy} ) in the midst (08432 +tavek ) of the camp (04264 +machaneh ):as they encamp (02583 +chanah ) , so (03651 +ken ) shall they set (05265 +naca() forward (05265 +naca() , every man (00376 +iysh ) in his place (03027 +yad ) by their standards (01714 +degel ) .

+Leviyiy Num\_02\_33 But the Levites (03881 {+Leviyiy} ) were not numbered (06485 +paqad ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+Leviyiy Num\_03\_09 And thou shalt give (05414 +nathan ) the Levites (03881 {+Leviyiy} ) unto Aaron (00175 +)Aharown ) and to his sons (01121 +ben ):they [ are ] wholly given (05414 +nathan ) unto him out of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Leviyiy Num\_03\_12 And I , behold (02009 +hinneh ) , I have taken (03947 +laqach ) the Levites (03881 {+Leviyiy} ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) that openeth (06363 +peter ) the matrix (07358 +rechem ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ):therefore the Levites (03881 {+Leviyiy} ) shall be mine ;

+Leviyiy Num\_03\_12 And I , behold (02009 +hinneh ) , I have taken (03947 +laqach ) the Levites (03881 {+Leviyiy} ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) that openeth (06363 +peter ) the matrix (07358 +rechem ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ):therefore the Levites (03881 +Leviyiy ) shall be mine ;

+Leviyiy Num\_03\_20 And the sons (01121 +ben ) of Merari (04847 +M@rariy ) by their families (04940 +mishpachah ) ; Mahli (04249 +Machliy ) , and Mushi (04187 +Muwshiy ) . These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the Levites (03881 {+Leviyiy} ) according to the house (01004 +bayith ) of their fathers (1) .

+Leviyiy Num\_03\_32 And Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) [ shall be ] chief (05387 +nasiy ) over the chief (05387 +nasiy ) of the Levites (03881 {+Leviyiy} ) , [ and have ] the oversight (06486 +p@quddah ) of them that keep (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (06944 +qodesh ) .

+Leviyiy Num\_03\_39 All (03605 +kol ) that were numbered (06485 +paqad ) of the Levites (03881 {+Leviyiy} ) , which (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) numbered (06485 +paqad ) at (05921 +(al) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , throughout their families (04940 +mishpachah ) , all (03605 +kol ) the males (02145 +zakar ) from a month (02320 +chodesh ) old (01121 +ben ) and upward (04605 +ma(al) , [ were ] twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) .

+Leviyiy Num\_03\_41 And thou shalt take (03947 +laqach ) the Levites (03881 +Leviyiy ) for me ( I [ am ] the LORD (03068 +Y@hovah ) ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the cattle (00929 +b@hemah ) of the Levites (03881 {+Leviyiy} ) instead (08478 +tachath ) of all (03605 +kol ) the firstlings (01060 +b@kowr ) among the cattle (00929 +b@hemah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Leviyiy Num\_03\_41 And thou shalt take (03947 +laqach ) the Levites (03881 {+Leviyiy} ) for me ( I [ am ] the LORD (03068 +Y@hovah ) ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the cattle (00929 +b@hemah ) of the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the firstlings (01060

+b@kowr ) among the cattle (00929 +b@hemah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Leviyiy Num\_03\_45 Take (03947 +laqach ) the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and the cattle (00929 +b@hemah ) of the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of their cattle (00926 +bahal ) ; and the Levites (03881 {+Leviyiy} ) shall be mine:I [ am ] the LORD (03068 +Y@hovah ) .

+Leviyiy Num\_03\_45 Take (03947 +laqach ) the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and the cattle (00929 +b@hemah ) of the Levites (03881 {+Leviyiy} ) instead (08478 +tachath ) of their cattle (00926 +bahal ) ; and the Levites (03881 +Leviyiy ) shall be mine:I [ am ] the LORD (03068 +Y@hovah ) .

+Leviyiy Num\_03\_45 Take (03947 +laqach ) the Levites (03881 {+Leviyiy} ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and the cattle (00929 +b@hemah ) of the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of their cattle (00926 +bahal ) ; and the Levites (03881 +Leviyiy ) shall be mine:I [ am ] the LORD (03068 +Y@hovah ) .

+Leviyiy Num\_03\_46 And for those that are to be redeemed (06302 +paduwy ) of the two hundred (03967 +me)ah ) and threescore (07657 +shib(iym . ) and thirteen (07969 +shalowsh ) of the firstborn (01060 +b@kowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which are more (05736 +(adaph ) than (05921 +(al ) the Levites (03881 {+Leviyiy} ) ;

+Leviyiy Num\_03\_49 And Moses (04872 +Mosheh ) took (03947 +laqach ) the redemption (06306 +pidyowm ) money (03701 +keceph ) of them that were over (05736 +(adaph ) and above (05921 +(al ) them that were redeemed (06306 +pidyowm ) by the Levites (03881 {+Leviyiy} ) :

+Leviyiy Num\_04\_18 Cut (03772 +karath ) ye not off the tribe (07626 +shebet ) of the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ) from among (08432 +tavek ) the Levites (03881 {+Leviyiy} ) :

+Leviyiy Num\_04\_46 All (03605 +kol ) those that were numbered (06485 +paqad ) of the Levites (03881 {+Leviyiy} ) , whom (00834 +jaher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) and the chief (05387 +nasiy ) of Israel (03478 +Yisra)el ) numbered (06485 +paqad ) , after their families (04940 +mishpachah ) , and after the house (01004 +bayith ) of their fathers (1) ,

+Leviyiy Num\_07\_05 Take (03947 +laqach ) [ it ] of them , that they may be to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) ; and thou shalt give (05414 +nathan ) them unto the Levites (03881 {+Leviyiy} ) , to every man (00376 +)iysh ) according (06310 +peh ) to his service (05656 +(abodah ) .

+Leviyiy Num\_07\_06 And Moses (04872 +Mosheh ) took (03947 +laqach ) the wagons (05699 +(agalah ) and the oxen (01241 +baqar ) , and gave (05414 +nathan ) them unto the Levites (03881 {+Leviyiy} ) .

+Leviyiy Num\_08\_06 Take (03947 +laqach ) the Levites (03881 {+Leviyiy} ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and cleanse (02891 +taher ) them .

+Leviyiy Num\_08\_09 And thou shalt bring (07126 +qarab ) the Levites (03881 {+Leviyiy} ) before (06440 +paniyim ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ):and thou shalt gather (06950 +qahal ) the whole assembly (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) together :



+Leviyiy Num\_08\_10 And thou shalt bring (07126 +qarab ) the Levites (03881 +Leviyiy ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall put (05564 +camak ) their hands (03027 +yad ) upon the Levites (03881 {+Leviyiy} ) :

+Leviyiy Num\_08\_10 And thou shalt bring (07126 +qarab ) the Levites (03881 {+Leviyiy} ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall put (05564 +camak ) their hands (03027 +yad ) upon the Levites (03881 +Leviyiy ) :

+Leviyiy Num\_08\_11 And Aaron (00175 +)Aharown ) shall offer (05130 +nuwph ) the Levites (03881 {+Leviyiy} ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) [ for ] an offering (08573 +t@nuwphah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they may execute (05647 +abad ) the service (05656 +(abodah ) of the LORD (03068 +Y@hovah ) .

+Leviyiy Num\_08\_12 And the Levites (03881 +Leviyiy ) shall lay (05564 +camak ) their hands (03027 +yad ) upon the heads (07218 +ro)sh ) of the bullocks (06499 +par ):and thou shalt offer (06213 +(asah ) the one (00259 +)echad ) [ for ] a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) [ for ] a burnt (05930 +(olah ) offering , unto the LORD (03068 +Y@hovah ) , to make an atonement (03722 +kaphar ) for the Levites (03881 {+Leviyiy} ) .

+Leviyiy Num\_08\_12 And the Levites (03881 {+Leviyiy} ) shall lay (05564 +camak ) their hands (03027 +yad ) upon the heads (07218 +ro)sh ) of the bullocks (06499 +par ):and thou shalt offer (06213 +(asah ) the one (00259 +)echad ) [ for ] a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) [ for ] a burnt (05930 +(olah ) offering , unto the LORD (03068 +Y@hovah ) , to make an atonement (03722 +kaphar ) for the Levites (03881 +Leviyiy ) .

+Leviyiy Num\_08\_13 And thou shalt set (05975 +(amad ) the Levites (03881 {+Leviyiy} ) before (06440 +paniyim ) Aaron (00175 +)Aharown ) , and before (06440 +paniyim ) his sons (01121 +ben ) , and offer (05130 +nuwph ) them [ for ] an offering (08573 +t@nuwphah ) unto the LORD (03068 +Y@hovah ) .

+Leviyiy Num\_08\_14 Thus shalt thou separate (00914 +badal ) the Levites (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the Levites (03881 {+Leviyiy} ) shall be mine .

+Leviyiy Num\_08\_14 Thus shalt thou separate (00914 +badal ) the Levites (03881 {+Leviyiy} ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the Levites (03881 +Leviyiy ) shall be mine .

+Leviyiy Num\_08\_15 And after (00310 +)achar ) that shall the Levites (03881 {+Leviyiy} ) go (00935 +bow ) in to do (05647 +(abad ) the service (05647 +(abad ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ):and thou shalt cleanse (02891 +tahir ) them , and offer (05130 +nuwph ) them [ for ] an offering (08573 +t@nuwphah ) .

+Leviyiy Num\_08\_18 And I have taken (03947 +laqach ) the Levites (03881 {+Leviyiy} ) for all (03605 +kol ) the firstborn (01060 +b@kowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Leviyiy Num\_08\_19 And I have given (05414 +nathan ) the Levites (03881 {+Leviyiy} ) [ as ] a gift to Aaron (00175 +)Aharown ) and to his sons (01121 +ben ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , to do (05647 +(abad ) the service (05656 +(abodah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and to make an atonement (03722 +kaphar ) for the children (01121 +ben ) of Israel (03478 +Yisra)el ):that there be no (03808 +lo ) plague (05063 +negeph ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , when the children (01121 +ben ) of Israel (03478 +Yisra)el ) come (05066 +nagash ) nigh (05066 +nagash ) unto the sanctuary (06944 +qodesh ) .

+Leviyiy Num\_08\_20 And Moses (04872 +Mosheh ) , and Aaron (00175 +)Aharown ) , and all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , did (06213 +(asah ) to the Levites (03881 +Leviyiy ) according unto all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) concerning the Levites (03881 {+Leviyiy} ) , so (03651 +ken ) did (06213 +(asah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) unto them .

+Leviyiy Num\_08\_20 And Moses (04872 +Mosheh ) , and Aaron (00175 +)Aharown ) , and all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , did (06213 +(asah ) to the Levites (03881 {+Leviyiy} ) according unto all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) concerning the Levites (03881 +Leviyiy ) , so (03651 +ken ) did (06213 +(asah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) unto them .

+Leviyiy Num\_08\_21 And the Levites (03881 {+Leviyiy} ) were purified (02398 +chata ) , and they washed (03526 +kabac ) their clothes (00899 +begeg ) ; and Aaron (00175 +)Aharown ) offered (05130 +nuwph ) them [ as ] an offering (08573 +t@nuwphah ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) ; and Aaron (00175 +)Aharown ) made an atonement (03722 +kaphar ) for them to cleanse (02891 +taher ) them .

+Leviyiy Num\_08\_22 And after (00310 +)achar ) that went (00935 +bow ) the Levites (03881 +Leviyiy ) in to do (05647 +(abad ) their service (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) before (06440 +paniyim ) Aaron (00175 +)Aharown ) , and before (06440 +paniyim ) his sons (01121 +ben ):as the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) Moses (04872 +Mosheh ) concerning (05921 +(al ) the Levites (03881 {+Leviyiy} ) , so (03651 +ken ) did (06213 +(asah ) they unto them .

+Leviyiy Num\_08\_22 And after (00310 +)achar ) that went (00935 +bow ) the Levites (03881 {+Leviyiy} ) in to do (05647 +(abad ) their service (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) before (06440 +paniyim ) Aaron (00175 +)Aharown ) , and before (06440 +paniyim ) his sons (01121 +ben ):as the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) Moses (04872 +Mosheh ) concerning (05921 +(al ) the Levites (03881 +Leviyiy ) , so (03651 +ken ) did (06213 +(asah ) they unto them .

+Leviyiy Num\_08\_24 This (02063 +zo)th ) [ is it ] that [ belongeth ] unto the Levites (03881 {+Leviyiy} ):from twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) they shall go (00935 +bow ) in to wait (06633 +tsaba ) upon the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

+Leviyiy Num\_08\_26 But shall minister (08334 +sharath ) with their brethren (00251 +)ach ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , to keep (08104 +shamar ) the charge (04931 +mishmereth ) , and shall do (05647 +(abad ) no (03808 +lo ) service (05656 +(abodah ) . Thus (03602 +kakah ) shalt thou do (06213 +(asah ) unto the Levites (03881 {+Leviyiy} ) touching their charge (04931 +mishmereth ) .

+Leviyiy Num\_18\_06 And I , behold (02009 +hinneh ) , I have taken (03947 +laqach ) your brethren (00251 +)ach ) the Levites (03881 {+Leviyiy} ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):to you [ they are ] given (05414 +nathan ) [ as ] a gift (04979 +mattanah ) for the LORD (03068 +Y@hovah ) , to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

+Leviyiy Num\_18\_23 But the Levites (03881 {+Leviyiy} ) shall do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and they shall bear (05375 +nasa ) their iniquity (05771 +(avon ):[ it shall be ] a statute (02708 +chuqqah ) for ever (05769

+ (owlam ) throughout your generations (01755 +dowr ) , that among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) they have no (03808 +lo) ) inheritance (05159 +nachalah ) .

+Leviyiy Num\_18\_24 But the tithes (04643 +ma(aser ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) they offer (07311 +ruwm ) [ as ] an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) , I have given (05414 +nathan ) to the Levites (03881 {+Leviyiy} ) to inherit (05159 +nachalah ):therefore I have said (00559 +)amar ) unto them , Among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) they shall have no (03808 +lo) ) inheritance (05159 +nachalah ) .

+Leviyiy Num\_18\_26 Thus speak (01696 +dabar ) unto the Levites (03881 {+Leviyiy} ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) ye take (03947 +laqach ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) the tithes (04643 +ma(aser ) which (00834 +)aher ) I have given (05414 +nathan ) you from them for your inheritance (05159 +nachalah ) , then ye shall offer (07311 +ruwm ) up an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of it for the LORD (03068 +Y@hovah ) , [ even ] a tenth (04643 +ma(aser ) [ part ] of the tithe (04643 +ma(aser ) .

+Leviyiy Num\_18\_30 Therefore thou shalt say (00559 +)amar ) unto them , When ye have heaved (07311 +ruwm ) the best (02459 +cheleb ) thereof from it , then it shall be counted (02803 +chashab ) unto the Levites (03881 {+Leviyiy} ) as the increase (08393 +t@buw)ah ) of the threshingfloor (01637 +goren ) , and as the increase (08393 +t@buw)ah ) of the winepress (03342 +yeqeb ) .

+Leviyiy Num\_26\_57 . And these (00428 +)el - leh ) [ are ] they that were numbered (06485 +paqad ) of the Levites (03881 {+Leviyiy} ) after their families (04940 +mishpachah ):of Gershon (01647 +Ger@shom ) , the family (04940 +mishpachah ) of the Gershonites (01649 +Ger@shunniy ):of Kohath (06955 +Q@hath ) , the family (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ):of Merari (04847 +M@rariy ) , the family (04940 +mishpachah ) of the Merarites (04848 +M@rariy ) .

+Leviyiy Num\_26\_58 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the Levites (03881 {+Leviyiy} ):the family (04940 +mishpachah ) of the Libnites (03864 +Luwbiy ) , the family (04940 +mishpachah ) of the Hebronites (02276 +Chebrowniy ) , the family (04940 +mishpachah ) of the Mahlites (04250 +Machliy ) , the family (04940 +mishpachah ) of the Mushites (04188 +Muwshiy ) , the family (04940 +mishpachah ) of the Korathites (07145 +Qorchiy ) . And Kohath (06955 +Q@hath ) begat (03205 +yalad ) Amram (06019 +(Amram ) .

+Leviyiy Num\_31\_30 And of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , thou shalt take (03947 +laqach ) one (00259 +)echad ) portion (00270 +)achaz ) of fifty (02572 +chamishshiy ) , of the persons (00120 +)adam ) , of the beeves (01241 +baqar ) , of the asses (02543 +chamowr ) , and of the flocks (06629 +tso)n ) , of all (03605 +kol ) manner of beasts (00929 +b@hemah ) , and give (05414 +nathan ) them unto the Levites (03881 {+Leviyiy} ) , which keep (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) .

+Leviyiy Num\_31\_47 Even of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , Moses (04872 +Mosheh ) took (03947 +laqach ) one (00259 +)echad ) portion (00270 +)achaz ) of fifty (02572 +chamishshiy ) , [ both ] of man (00120 +)adam ) and of beast (00929 +b@hemah ) , and gave (05414 +nathan ) them unto the Levites (03881 {+Leviyiy} ) , which kept (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+Leviyiy Num\_35\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they give (05414 +nathan ) unto the Levites (03881 +Leviyiy ) of the inheritance (05159 +nachalah ) of their possession (00272 +)achuzzah ) cities (05892 +(iy ) to dwell (03427 +yashab ) in ; and ye shall give

(05414 +nathan ) [ also ] unto the Levites (03881 {+Leviyiy} ) suburbs (04054 +migrash ) for the cities (05892 +(iyr ) round (05439 +cabiyb ) about them .

+Leviyiy Num\_35\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they give (05414 +nathan ) unto the Levites (03881 {+Leviyiy} ) of the inheritance (05159 +nachalah ) of their possession (00272 +)achuzzah ) cities (05892 +(iyr ) to dwell (03427 +yashab ) in ; and ye shall give (05414 +nathan ) [ also ] unto the Levites (03881 +Leviyiy ) suburbs (04054 +migrash ) for the cities (05892 +(iyr ) round (05439 +cabiyb ) about them .

+Leviyiy Num\_35\_04 And the suburbs (04054 +migrash ) of the cities (05892 +(iyr ) , which (00834 +)aher ) ye shall give (05414 +nathan ) unto the Levites (03881 {+Leviyiy} ) , [ shall reach ] from the wall (07023 +qiyr ) of the city (05892 +(iyr ) and outward (02435 +chiytsown ) a thousand (00505 +)eleph ) cubits (00520 +)ammah ) round (05439 +cabiyb ) about .

+Leviyiy Num\_35\_06 And among (00854 +)eth ) the cities (05892 +(iyr ) which (00834 +)aher ) ye shall give (05414 +nathan ) unto the Levites (03881 {+Leviyiy} ) [ there shall be ] six (08337 +shesh ) cities (05892 +(iyr ) for refuge (04733 +miqlat ) , which (00834 +)aher ) ye shall appoint (05414 +nathan ) for the manslayer (07523 +ratsach ) , that he may flee (05127 +nuwc ) thither (08033 +sham ):and to them ye shall add (05414 +nathan ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) cities (05892 +(iyr ) .

+Leviyiy Num\_35\_07 [ So ] all (03605 +kol ) the cities (05892 +(iyr ) which (00834 +)aher ) ye shall give (05414 +nathan ) to the Levites (03881 {+Leviyiy} ) [ shall be ] forty (00705 +)arba(iym ) and eight (08083 +sh@moneh ) cities (05892 +(iyr ):them [ shall ye give ] with their suburbs (04054 +migrash ) .

+Leviyiy Num\_35\_08 And the cities (05892 +(iyr ) which (00834 +)aher ) ye shall give (05414 +nathan ) [ shall be ] of the possession (00272 +)achuzzah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):from [ them that have ] many (07227 +rab ) ye shall give many (07235 +rabah ) ; but from [ them that have ] few (04592 +m@(at ) ye shall give few (04591 +ma(at ):every (00376 +)iysh ) one (00376 +)iysh ) shall give (05414 +nathan ) of his cities (05892 +(iyr ) unto the Levites (03881 {+Leviyiy} ) according (06310 +peh ) to his inheritance (05159 +nachalah ) which (00834 +)aher ) he inheriteth (05157 +nachal ) .

-):evil 1Co\_15\_33 Be not deceived (4105 -planao {-):evil} (2556 -kakos -) communications (3657 -homilia -) corrupt (5351 -phtheiro -) good (5543 -chrestos -) manners (2239 -ethos -) .

):evil Psa\_140\_11 Let not an evil speaker be established (03559 +kuwn ) in the earth (00776 +)erets }):evil} (07451 +ra( ) shall hunt (06679 +tsuwd ) the violent (02555 +chamac ) man (00376 +)iysh ) to overthrow (04073 +m@dachphah ) [ him ] .

)evil Jud\_03\_07 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah {)evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and forgat (07911 +shakach ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) , and served (05647 +(abad ) Baalim (01168 +Ba(al ) and the groves (00842 +)asherah ) .

Archevites Ezzr\_04\_09 Then (00116 +)edayin ) [ wrote ] Rehum (07348 +R@chuwim ) the chancellor , and Shimshai (08124 +Shimshay ) the scribe (05613 +capher ) , and the rest (07606 +sh@)ar ) of their companions (03675 +k@nath ) ; the Dinaites (01784 +Diyay ) , the Apharsathchites (00671 +)Apharc@kay ) , the Tarpelites (02967 +Tarp@lay ) , the Apharsites (00670 +)Aphar@cay ) , the {Archevites} (00756 +)Ark@vay ) , the Babylonians (00896 +Babliy ) , the Susanchites (07801 +Shuwshankiy ) , the Dehavites (01723 +Dahava( ) , [ and ] the Elamites (05962 +(Almiy ) ,

Devil Rev\_12\_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old (0744 -archaios -) serpent (3789 -ophis -) , called (2564 -kaleo -) the {Devil} (1228 -diabolos -) , and Satan (4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the whole (3650 -holos -) world (3625 -

oikoumene -):he was cast (0906 -ballo -) out into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) out with him .

Devil Rev\_20\_02 And he laid hold (2902 -krateo -) on the dragon (1404 -drakon -) , that old (0744 -archaios -) serpent (3789 -ophis -) , which (3739 -hos -) is the {Devil} (1228 -diabolos -) , and Satan (4567 -Satanas -) , and bound (1210 -deo -) him a thousand (5507 -chilioi -) years (2094 -etos -) ,

Devise Pro\_03\_29 {Devise} (02790 +charash ) not evil (07451 +ra() against (05921 +(al ) thy neighbour (07453 +rea() , seeing (07200 +ra)ah ) he dwelleth (03427 +yashab ) securely (00983 +betach ) by thee .

Evi Jos\_13\_21 And all (03605 +kol ) the cities (05892 +(iy ) of the plain (04334 +miyshowr ) , and all (03605 +kol ) the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) reigned (04427 +malak ) in Heshbon (02809 +Cheshbown ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) smote (05221 +nakah ) with the princes (05387 +nasiy ) of Midian (04080 +Midyan ) , {Evi} (00189 +)Eviy ) , and Rekem (07552 +Reqem ) , and Zur (06698 +Tsuwr ) , and Hur (02354 +Chuwr ) , and Reba (07254 +Reba() , [ which were ] dukes (05257 +n@ciyk ) of Sihon (05511 +Ciychown ) , dwelling (03427 +yashab ) in the country (00776 +)erets ) .

Evi Num\_31\_08 And they slew (02026 +harag ) the kings (04428 +melek ) of Midian (04080 +Midyan ) , beside (05921 +(al ) the rest of them that were slain (02491 +chalal ) ; [ namely ] , {Evi} (00189 +)Eviy ) , and Rekem (07552 +Reqem ) , and Zur (06698 +Tsuwr ) , and Hur (02354 +Chuwr ) , and Reba (07254 +Reba() , five (02568 +chamesh ) kings (04428 +melek ) of Midian (04080 +Midyan ):Balaam (01109 +Bil(am ) also the son (01121 +ben ) of Beor (01160 +B@(owr ) they slew (02026 +harag ) with the sword (02719 +chereb ) .

Evil Pro\_13\_21 . {Evil} (07451 +ra() pursueth (07291 +radaph ) sinners (02400 +chatta ):but to the righteous (06662 +tsaddiyq ) good (02896 +towb ) shall be repayed (07999 +shalam ) .

Evil Pro\_28\_05 . {Evil} (07451 +ra() men (00582 +)enowsh ) understand (00995 +biyn ) not judgment (04941 +mishpat ):but they that seek (01245 +baqash ) the LORD (03068 +Y@hovah ) understand (00995 +biyn ) all (03605 +kol ) [ things ] .

Evil Psa\_34\_21 {Evil} (07451 +ra() shall slay (04191 +muwth ) the wicked (07563 +rasha ):and they that hate (08130 +sane) ) the righteous (06662 +tsaddiyq ) shall be desolate (00816 +)asham ) .

Evilmerodach Jer\_52\_31 . And it came (01961 +hayah ) to pass in the seven (07651 +sheba() and thirtieth (07970 +sh@lowshiy ) year (08141 +shaneh ) of the captivity (01546 +galuwth ) of Jehoiachin (03078 +Y@howyakiyn ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the twelfth month (02320 +chodesh ) , in the five (02568 +chamesh ) and twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) , [ that ] {Evilmerodach} (00192 +)Eviyl M@rodak ) king (04428 +melek ) of Babylon (00894 +Babel ) in the [ first ] year (08141 +shaneh ) of his reign (04438 +malkuwth ) lifted (05375 +nasa) ) up the head (07218 +ro)sh ) of Jehoiachin (03078 +Y@howyakiyn ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and brought (03218 +yekeq ) him forth (03318 +yatsa) ) out of prison (03608 +kele) ) ,

Levi 1Ch\_02\_01 . These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Israel (03478 +Yisra)el ) ; Reuben (07205 +R@)uwben ) , Simeon (08095 +Shim(own ) , {Levi} (03878 +Leviy ) , and Judah (03063 +Y@huwdah ) , Issachar (03485 +Yissaskar ) , and Zebulun (02074 +Z@buwlwn ) ,

Levi 1Ch\_06\_01 . The sons (01121 +ben ) of {Levi} (03878 +Leviy ) ; Gershon (01647 +Ger@shom ) , Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .

Levi 1Ch\_06\_16 The sons (01121 +ben ) of {Levi} (03878 +Leviy ) ; Gershom (01648 +Ger@shown ) , Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .

Levi 1Ch\_06\_38 The son (01121 +ben ) of Izhar (03324 +Yitshar ) , the son (01121 +ben ) of Kohath (06955 +Q@hath ) , the son (01121 +ben ) of {Levi} (03878 +Leviy ) , the son (01121 +ben ) of Israel (03478 +Yisrael ) .

Levi 1Ch\_06\_43 The son (01121 +ben ) of Jahath (03189 +Yachath ) , the son (01121 +ben ) of Gershom (01648 +Ger@shown ) , the son (01121 +ben ) of {Levi} (03878 +Leviy ) .

Levi 1Ch\_06\_47 The son (01121 +ben ) of Mahli (04249 +Machliy ) , the son (01121 +ben ) of Mushi (04187 +Muwshiy ) , the son (01121 +ben ) of Merari (04847 +M@rariy ) , the son (01121 +ben ) of {Levi} (03878 +Leviy ) .

Levi 1Ch\_09\_18 Who hitherto [ waited ] in the king s (04428 +melek ) gate (08179 +sha(ar ) eastward (04217 +mizrach ):they [ were ] porters (07778 +show(er ) in the companies (04264 +machaneh ) of the children (01121 +ben ) of {Levi} (03878 +Leviy ) .

Levi 1Ch\_12\_26 Of the children (01121 +ben ) of {Levi} (03878 +Leviy ) four (00702 +)arba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

Levi 1Ch\_21\_06 But {Levi} (03878 +Leviy ) and Benjamin (01144 +Binyamiyn ) counted (06485 +paqad ) he not among (08432 +tavek ) them:for the king s (04428 +melek ) word (01697 +dabar ) was abominable (08581 +ta(ab ) to Joab (03097 +Yow)ab ) .

Levi 1Ch\_23\_06 And David (01732 +David ) divided (02505 +chalaq ) them into courses (04256 +machaloqeth ) among the sons (01121 +ben ) of {Levi} (03878 +Leviy ) , [ namely ] , Gershon (01647 +Ger@shom ) , Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .

Levi 1Ch\_23\_14 Now [ concerning ] Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , his sons (01121 +ben ) were named (07121 +qara ) of the tribe (07626 +shebet ) of {Levi} (03878 +Leviy ) .

Levi 1Ch\_23\_24 . These (00428 +)el - leh ) [ were ] the sons (01121 +ben ) of {Levi} (03878 +Leviy ) after the house (01004 +bayith ) of their fathers (1) ; [ even ] the chief (07218 +ro)sh ) of the fathers (1) , as they were counted (06485 +paqad ) by number (04557 +micpar ) of names (08034 +shem ) by their polls (01538 +gulgoleth ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , from the age (01121 +ben ) of twenty (06242 +(esriym ) years (08141 +shaneh ) and upward (04605 +ma(al ) .

Levi 1Ch\_24\_20 . And the rest (03498 +yathar ) of the sons (01121 +ben ) of {Levi} (03878 +Leviy ) [ were these ]:Of the sons (01121 +ben ) of Amram (06019 +(Amram ) ; Shubael (02619 +Chacadyah ):of the sons (01121 +ben ) of Shubael (02619 +Chacadyah ) ; Jehdeiah (03165 +Yechdiyahuw ) .

Levi 1Ki\_12\_31 And he made (06213 +(asah ) an house (01004 +bayith ) of high (01116 +bamah ) places , and made (06213 +(asah ) priests (03548 +kohen ) of the lowest (07098 +qatsah ) of the people (05971 +(am ) , which (00834 +)aher ) were not of the sons (01121 +ben ) of {Levi} (03878 +Leviy ) .

Levi Deu\_10\_08 At that time (06256 +(eth ) the LORD (03068 +Y@hovah ) separated (00914 +badal ) the tribe (07626 +shebet ) of {Levi} (03878 +Leviy ) , to bear (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , to stand (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) , unto this (02088 +zeh ) day (03117 +yowm ) .

Levi Deu\_10\_09 Wherefore {Levi} (03878 +Leviy ) hath (01961 +hayah ) no (03808 +lo ) part (02506

+cheleq ) nor inheritance (05159 +nachalah ) with his brethren (00251 +)ach ) ; the LORD (03068 +Y@hovah ) [ is ] his inheritance (05159 +nachalah ) , according as the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) promised (01696 +dabar ) him .

Levi Deu\_18\_01 . The priests (03548 +kohen ) the Levites (03881 +Leviy ) , [ and ] all (03605 +kol ) the tribe (07626 +shebet ) of {Levi} (03878 +Leviy ) , shall have no (03808 +lo ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with Israel (03478 +Yisra)el ):they shall eat (00398 +)akal ) the offerings of the LORD (03068 +Y@hovah ) made by fire , and his inheritance (05159 +nachalah ) .

Levi Deu\_21\_05 And the priests (03548 +kohen ) the sons (01121 +ben ) of {Levi} (03878 +Leviy ) shall come (05506 +c@chorah ) near (05066 +nagash ) ; for them the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath chosen (00977 +bachar ) to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ; and by their word (06310 +peh ) shall every (03605 +kol ) controversy (07379 +riyb ) and every (03605 +kol ) stroke (05061 +nega() be [ tried ] :

Levi Deu\_27\_12 These (00428 +)el - leh ) shall stand (05975 +(amad ) upon mount (02022 +har ) Gerizim (01630 +G@riziym ) to bless (01288 +barak ) the people (05971 +(am ) , when ye are come (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) ; Simeon (08095 +Shim(own ) , and {Levi} (03878 +Leviy ) , and Judah (03063 +Y@huwdah ) , and Issachar (03485 +Yissaskar ) , and Joseph (03130 +Yowceph ) , and Benjamin (01144 +Binyamiyn ) :

Levi Deu\_31\_09 . And Moses (04872 +Mosheh ) wrote (03789 +kathab ) this (02063 +zo)th ) law (08451 +towrah ) , and delivered (05414 +nathan ) it unto the priests (03548 +kohen ) the sons (01121 +ben ) of {Levi} (03878 +Leviy ) , which bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and unto all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) .

Levi Deu\_33\_08 . And of {Levi} (03878 +Leviy ) he said (00559 +)amar ) , [ Let ] thy Thummim (08550 +Tummiym ) and thy Urim (00224 +)Uwriym ) [ be ] with thy holy (02623 +chaciyd ) one , whom (00834 +)aher ) thou didst prove (05254 +nacah ) at (05921 +(al ) Massah (04532 +Maccah ) , [ and with ] whom thou didst strive (07378 +riyb ) at the waters (04325 +mayim ) of Meribah (04809 +M@riybah ) ;

Levi Exo\_01\_02 Reuben (07205 +R@)uwben ) , Simeon (08095 +Shim(own ) , {Levi} (03878 +Leviy ) , and Judah (03063 +Y@huwdah ) ,

Levi Exo\_02\_01 . And there went (03212 +yalak ) a man (00376 +)iysh ) of the house (01004 +bayith ) of Levi (03878 +Leviy ) , and took (03947 +laqach ) [ to wife ] a daughter (01323 +bath ) of {Levi} (03878 +Leviy ) .

Levi Exo\_02\_01 . And there went (03212 +yalak ) a man (00376 +)iysh ) of the house (01004 +bayith ) of {Levi} (03878 +Leviy ) , and took (03947 +laqach ) [ to wife ] a daughter (01323 +bath ) of Levi (03878 +Leviy ) .

Levi Exo\_06\_16 And these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of Levi (03878 +Leviy ) according to their generations (08435 +towl@dah ) ; Gershon (01647 +Ger@shom ) , and Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ):and the years (08141 +shaneh ) of the life (02416 +chay ) of {Levi} (03878 +Leviy ) [ were ] an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and seven (07651 +sheba() years (08141 +shaneh ) .

Levi Exo\_06\_16 And these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of {Levi} (03878 +Leviy ) according to their generations (08435 +towl@dah ) ; Gershon (01647 +Ger@shom ) , and Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ):and the years (08141 +shaneh ) of the life

(02416 +chay ) of Levi (03878 +Leviy ) [ were ] an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiy ) and seven (07651 +sheba( ) years (08141 +shaneh ) .

Levi Exo\_06\_19 And the sons (01121 +ben ) of Merari (04847 +M@rariy ) ; Mahali (04249 +Machliy ) and Mushi (04187 +Muwshiy ):these (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of {Levi} (03878 +Leviy ) according to their generations (08435 +towl@dah ) .

Levi Exo\_32\_26 Then Moses (04872 +Mosheh ) stood (05975 +(amad ) in the gate (08179 +sha(ar ) of the camp (04264 +machaneh ) , and said (00559 +)amar ) , Who (04310 +miy ) [ is ] on the LORD S (03068 +Y@hovah ) side ? [ let him come ] unto me . And all (03605 +kol ) the sons (01121 +ben ) of {Levi} (03878 +Leviy ) gathered (00622 +)acaph ) themselves together unto him .

Levi Exo\_32\_28 And the children (01121 +ben ) of {Levi} (03878 +Leviy ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses (04872 +Mosheh ):and there fell (05307 +naphal ) of the people (05971 +(am ) that day (03117 +yowm ) about three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ) .

Levi Eze\_40\_46 And the chamber (03957 +lishkah ) whose (00834 +)aher ) prospect (06440 +paniy ) [ is ] toward (01870 +derek ) the north (06828 +tsaphown ) [ is ] for the priests (03548 +kohen ) , the keepers (08104 +shamar ) of the charge (04931 +mishmereth ) of the altar (04196 +mizbeach ):these (01992 +hem ) [ are ] the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) among the sons (01121 +ben ) of {Levi} (03878 +Leviy ) , which come (07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him .

Levi Eze\_48\_31 . And the gates (08179 +sha(ar ) of the city (05892 +(iyr ) [ shall be ] after (05921 +(al ) the names (08034 +shem ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):three (07969 +shalowsh ) gates (08179 +sha(ar ) northward (06828 +tsaphown ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Reuben (07205 +R@)uwben ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Judah (03063 +Y@)uwdah ) , one (00259 +)echad ) gate (08179 +sha(ar ) of {Levi} (03878 +Leviy ) .

Levi Eze\_08\_15 And I gathered (06908 +qabats ) them together to the river (05104 +nahar ) that runneth (00935 +bow ) to Ahava (00163 +)Ahava ) ; and there (08033 +sham ) abode (02583 +chanah ) we in tents (02583 +chanah ) three (07969 +shalowsh ) days (03117 +yowm ):and I viewed (00995 +biyn ) the people (05971 +(am ) , and the priests (03548 +kohen ) , and found (04672 +matsa ) there (08033 +sham ) none (03808 +lo ) of the sons (01121 +ben ) of {Levi} (03878 +Leviy ) .

Levi Eze\_08\_18 And by the good (02896 +towb ) hand (03027 +yad ) of our God (00430 +)elohiy ) upon us they brought (00935 +bow ) us a man (00376 +)iysh ) of understanding (07922 +sekel ) , of the sons (01121 +ben ) of Mahli (04249 +Machliy ) , the son (01121 +ben ) of {Levi} (03878 +Leviy ) , the son (01121 +ben ) of Israel (03478 +Yisra)el ) ; and Sherebiah (08274 +Sherebyah ) , with his sons (01121 +ben ) and his brethren (00251 +)ach ) , eighteen ;

Levi Gen\_29\_34 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , Now this time (06471 +pa(am ) will my husband (00376 +)iysh ) be joined (03867 +lavah ) unto me , because (03588 +kiy ) I have born (03205 +yalad ) him three (07969 +shalowsh ) sons (01121 +ben ):therefore was his name (08034 +shem ) called (07121 +qara ) {Levi} (03878 +Leviy ) .

Levi Gen\_34\_25 . And it came (01961 +hayah ) to pass on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , when they were sore (03510 +ka)ab ) , that two (08147 +sh@nayim ) of the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) , Simeon (08095 +Shim(own ) and {Levi} (03878 +Leviy ) , Dinah s (01783 +Diynah ) brethren (00251 +)ach ) , took (03947 +laqach ) each man (00376 +)iysh ) his sword (02719 +chereb ) , and came (00935 +bow ) upon the city (05892 +(iyr ) boldly (00983 +betach ) , and slew (02026 +harag ) all



(03605 +kol ) the males (02145 +zakar ) .

Levi Gen\_34\_30 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) to Simeon (08095 +Shim(own ) and {Levi} (03878 +Leviy ) , Ye have troubled (05916 +(akar ) me to make me to stink (00887 +ba)ash ) among the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , among the Canaanites (03669 +K@na(aniy ) and the Perizzites (06522 +P@rizziy ):and I [ being ] few (04962 +math ) in number (04557 +micpar ) , they shall gather (00622 +)acaph ) themselves together against (05921 +(al ) me , and slay (05221 +nakah ) me ; and I shall be destroyed (08045 +shamad ) , I and my house (01004 +bayith ) .

Levi Gen\_35\_23 The sons (01121 +ben ) of Leah (03812 +Le)ah ) ; Reuben (07205 +R@)uwben ) , Jacob s (03290 +Ya(aqob ) firstborn (01060 +b@kowr ) , and Simeon (08095 +Shim(own ) , and {Levi} (03878 +Leviy ) , and Judah (03063 +Y@huwdah ) , and Issachar (03485 +Yissaskar ) , and Zebulun (02074 +Z@buwlwn ) :

Levi Gen\_46\_11 And the sons (01121 +ben ) of {Levi} (03878 +Leviy ) ; Gershon (01647 +Ger@shom ) , Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .

Levi Gen\_49\_05 . Simeon (08095 +Shim(own ) and {Levi} (03878 +Leviy ) [ are ] brethren (00251 +)ach ) ; instruments (03627 +k@liy ) of cruelty (02555 +chamac ) [ are in ] their habitations (04380 +m@kerah ) .

Levi Heb\_07\_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of {Levi} (3017 -Leui -) , who (3588 -ho -) receive (2983 -lambano -) the office (2405 -hierateia -) of the priesthood (2405 -hierateia -) , have (2192 -echo -) a commandment (1785 -entole -) to take tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , that is , of their brethren (0080 -adephos -) , though (2539 -kaiper -) they come (1831 -exerchomai -) out of the loins (3751 -osphus -) of Abraham (11) :

Levi Heb\_07\_09 And as I may so (5613 -hos -) say (2036 -epo -) , {Levi} (3017 -Leui -) also (2532 -kai -) , who (3588 -ho -) receiveth (2983 -lambano -) tithes (1183 -dekatoo -) , payed (1183 -dekatoo -) tithes (1183 -dekatoo -) in Abraham (11) .

Levi Jos\_13\_14 Only (07535 +raq ) unto the tribe (07626 +shebet ) of {Levi} (03878 +Leviy ) he gave (05414 +nathan ) none (03808 +lo ) inheritance (05159 +nachalah ) ; the sacrifices of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) made by fire [ are ] their inheritance (05159 +nachalah ) , as he said (01696 +dabar ) unto them .

Levi Jos\_13\_33 But unto the tribe (07626 +shebet ) of {Levi} (03878 +Leviy ) Moses (04872 +Mosheh ) gave (05414 +nathan ) not [ any (03605 +kol ) ] inheritance (05159 +nachalah ):the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) [ was ] their inheritance (05159 +nachalah ) , as he said (01696 +dabar ) unto them .

Levi Jos\_21\_10 Which the children (01121 +ben ) of Aaron (00175 +)Aharown ) , [ being ] of the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ) , [ who were ] of the children (01121 +ben ) of {Levi} (03878 +Leviy ) , had (01961 +hayah ):for theirs (01992 +hem ) was the first (07223 +ri)shown ) lot (01486 +gowral ) .

Levi Luk\_03\_24 Which was [ the son ] of Matthat 3158 -Matthat - , which was [ the son ] of {Levi} 3017 -Leui - , which was [ the son ] of Melchi 3197 -Melchi - , which was [ the son ] of Janna 2388 -Ianna - , which was [ the son ] of Joseph 2501 -Ioseph - ,

Levi Luk\_03\_29 Which was [ the son ] of Jose 2499 -Iose - , which was [ the son ] of Eliezer 1663 -Eliezer - , which was [ the son ] of Jorim 2497 -Ioreim - , which was [ the son ] of Matthat 3158 -Matthat - , which was [ the son ] of {Levi} 3017 -Leui - ,

Levi Luk\_05\_27 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 - exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - {Levi} 3018 - Luis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion - :and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me .

Levi Luk\_05\_29 And {Levi} 3018 -Luis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - :and there was a great 4183 -polus - company 3793 -ochlos - of publicans 5052 -telesphoreo - and of others 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .

Levi Mal\_02\_04 And ye shall know (03045 +yada( ) that I have sent (07971 +shalach ) this (02063 +zo)th ) commandment (04687 +mitsvah ) unto you , that my covenant (01285 +b@riyth ) might be with {Levi} (03878 +Leviy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

Levi Mal\_02\_08 But ye are departed (05493 +cuwr ) out of the way (01870 +derek ) ; ye have caused many (07227 +rab ) to stumble (03782 +kashal ) at the law (08451 +towrah ) ; ye have corrupted (07843 +shachath ) the covenant (01285 +b@riyth ) of {Levi} (03878 +Leviy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

Levi Mal\_03\_03 And he shall sit (03427 +yashab ) [ as ] a refiner (06884 +tsaraph ) and purifier (02891 +taher ) of silver (03701 +keceph ) :and he shall purify (02891 +taher ) the sons (01121 +ben ) of {Levi} (03878 +Leviy ) , and purge (02212 +zaqaq ) them as gold (02091 +zahab ) and silver (03701 +keceph ) , that they may offer (05066 +nagash ) unto the LORD (03068 +Y@hovah ) an offering (04503 +minchah ) in righteousness (06666 +ts@daqah ) .

Levi Mar\_02\_14 And as he passed (3855 -parago -) by , he saw (1492 -eido -) {Levi} (3018 -Luis -) the [ son ] of Alphaeus (0256 -Alphaios -) sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -) , and said (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) and followed (0190 -akoloutheo -) him .

Levi Neh\_10\_39 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben ) of {Levi} (03878 +Leviy ) shall bring (00935 +bow ) the offering (08641 +t@ruwmah ) of the corn (01715 +dagan ) , of the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , unto the chambers (03957 +lishkah ) , where (08033 +sham ) [ are ] the vessels (03627 +k@liy ) of the sanctuary (04720 +miqdash ) , and the priests (03548 +kohen ) that minister (08334 +sharath ) , and the porters (07778 +show(er) ) , and the singers (07891 +shiyr ) :and we will not forsake (05800 +(azab ) the house (01004 +bayith ) of our God (00430 +)elohiyam ) .

Levi Neh\_12\_23 The sons (01121 +ben ) of {Levi} (03878 +Leviy ) , the chief (07218 +ro)sh ) of the fathers (1) , [ were ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) , even until (05704 +(ad ) the days (03117 +yowm ) of Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ) .

Levi Num\_01\_49 Only (00389 +)ak ) thou shalt not number (06485 +paqad ) the tribe (04294 +matteh ) of {Levi} (03878 +Leviy ) , neither (03808 +lo ) take (05375 +nasa ) the sum (07218 +ro)sh ) of them among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

Levi Num\_03\_06 Bring (07126 +qarab ) the tribe (04294 +matteh ) of {Levi} (03878 +Leviy ) near (07138 +qarowb ) , and present (05975 +(amad ) them before (06440 +paniyim ) Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , that they may minister (08334 +sharath ) unto him .

Levi Num\_03\_15 Number (06485 +paqad ) the children (01121 +ben ) of {Levi} (03878 +Leviy ) after the house (01004 +bayith ) of their fathers (1) , by their families (04940 +mishpachah ) :every (03605 +kol ) male (02145 +zakar ) from a month (02320 +chodesh ) old (01121 +ben ) and upward (04605 +ma(al) shalt thou

number (06485 +paqad ) them .

Levi Num\_03\_17 And these (00428 +)el - leh ) were the sons (01121 +ben ) of {Levi} (03878 +Leviy ) by their names (08034 +shem ) ; Gershon (01647 +Ger@shom ) , and Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .

Levi Num\_04\_02 Take (05375 +nasa) ) the sum (07218 +ro)sh ) of the sons (01121 +ben ) of Kohath (06955 +Q@hath ) from among (08432 +tavek ) the sons (01121 +ben ) of {Levi} (03878 +Leviy ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) ,

Levi Num\_16\_01 . Now Korah (07141 +Qorach ) , the son (01121 +ben ) of Izhar (03324 +Yitshar ) , the son (01121 +ben ) of Kohath (06955 +Q@hath ) , the son (01121 +ben ) of {Levi} (03878 +Leviy ) , and Dathan (01885 +Dathan ) and Abiram (48) , the sons (01121 +ben ) of Eliab (00446 +)Eliy)ab ) , and On (00203 +)Own ) , the son (01121 +ben ) of Peleth (06431 +Peleth ) , sons (01121 +ben ) of Reuben (07205 +R@)uwben ) , took (03947 +laqach ) [ men ] :

Levi Num\_16\_07 And put (05414 +nathan ) fire (00784 +)esh ) therein (02004 +hen ) , and put (07760 +suwm ) incense (07004 +q@toresh ) in them before (06440 +paniym ) the LORD (03068 +Y@hovah ) to morrow (04279 +machar ):and it shall be [ that ] the man (00376 +)iysh ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) doth choose (00977 +bachar ) , he [ shall be ] holy (06918 +qadowsh ):[ ye take ] too much (07227 +rab ) upon you , ye sons (01121 +ben ) of {Levi} (03878 +Leviy ) .

Levi Num\_16\_08 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Korah (07141 +Qorach ) , Hear (08085 +shama( ) , I pray (04994 +na) ) you , ye sons (01121 +ben ) of {Levi} (03878 +Leviy ) :

Levi Num\_16\_10 And he hath brought (07126 +qarab ) thee near (07138 +qarowb ) [ to him ] , and all (03605 +kol ) thy brethren (00251 +)ach ) the sons (01121 +ben ) of {Levi} (03878 +Leviy ) with thee:and seek (01245 +baqash ) ye the priesthood (03550 +k@hunnah ) also (01571 +gam ) ?

Levi Num\_17\_03 And thou shalt write (03789 +kathab ) Aaron s (00175 +)Aharown ) name (08034 +shem ) upon the rod (04294 +matteh ) of {Levi} (03878 +Leviy ):for one (00259 +)echad ) rod (04294 +matteh ) [ shall be ] for the head (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) .

Levi Num\_17\_08 . And it came (01961 +hayah ) to pass , that on the morrow (04283 +mochorath ) Moses (04872 +Mosheh ) went (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of witness (5715) ; and , behold (02009 +hinneh ) , the rod (04294 +matteh ) of Aaron (00175 +)Aharown ) for the house (01004 +bayith ) of {Levi} (03878 +Leviy ) was budded (06524 +parach ) , and brought (03318 +yatsa ) forth (03318 +yatsa ) buds (06525 +perach ) , and bloomed (06692 +tsuwts ) blossoms (06731 +tsiyts ) , and yielded (01580 +gamal ) almonds (08247 +shaqed ) .

Levi Num\_18\_02 And thy brethren (00251 +)ach ) also (01571 +gam ) of the tribe (04294 +matteh ) of {Levi} (03878 +Leviy ) , the tribe (07626 +shebet ) of thy father (1) , bring (07126 +qarab ) thou with thee , that they may be joined (03867 +lavah ) unto thee , and minister (08334 +sharath ) unto thee:but thou and thy sons (01121 +ben ) with thee [ shall minister ] before (06440 +paniym ) the tabernacle (00168 +)ohel ) of witness (5715) .

Levi Num\_18\_21 And , behold (02009 +hinneh ) , I have given (05414 +nathan ) the children (01121 +ben ) of {Levi} (03878 +Leviy ) all (03605 +kol ) the tenth (04643 +ma(aser ) in Israel (03478 +Yisra)el ) for an inheritance (05159 +nachalah ) , for their service (05656 +(abodah ) which (00834 +)aher ) they serve (05647 +(abad ) , [ even ] the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

Levi Num\_26\_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 +)ishshah ) [

was ] Jochebed (03115 +Yowkebed ) , the daughter (01323 +bath ) of Levi (03878 +Leviy ) , whom [ her mother ] bare (03205 +yalad ) to {Levi} (03878 +Leviy ) in Egypt (04714 +Mitsrayim ):and she bare (03205 +yalad ) unto Amram (06019 +(Amram ) Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .

Levi Num\_26\_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 +)ishshah ) [ was ] Jochebed (03115 +Yowkebed ) , the daughter (01323 +bath ) of {Levi} (03878 +Leviy ) , whom [ her mother ] bare (03205 +yalad ) to Levi (03878 +Leviy ) in Egypt (04714 +Mitsrayim ):and she bare (03205 +yalad ) unto Amram (06019 +(Amram ) Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .

Levi Psa\_135\_20 Bless (01288 +barak ) the LORD (03068 +Y@hovah ) , O house (01004 +bayith ) of {Levi} (03878 +Leviy ):ye that fear (03373 +yare) ) the LORD (03068 +Y@hovah ) , bless (01288 +barak ) the LORD (03068 +Y@hovah ) .

Levi Rev\_07\_07 Of the tribe (5443 -phule -) of Simeon (4826 -Sumeon -) [ were ] sealed (4972 -sphragizo -) twelve (1427 -dodeka -) thousand (5505 -chilias -) . Of the tribe (5443 -phule -) of {Levi} (3017 -Leui -) [ were ] sealed (4972 -sphragizo -) twelve (1427 -dodeka -) thousand (5505 -chilias -) . Of the tribe (5443 -phule -) of Issachar (2466 -Isachar -) [ were ] sealed (4972 -sphragizo -) twelve (1427 -dodeka -) thousand (5505 -chilias -) .

Levi Zec\_12\_13 The family (04940 +mishpachah ) of the house (01004 +bayith ) of {Levi} (03878 +Leviy ) apart (00905 +bad ) , and their wives (00802 +)ishshah ) apart (00905 +bad ) ; the family (04940 +mishpachah ) of Shimei (08097 +Shim(iy ) apart (00905 +bad ) , and their wives (00802 +)ishshah ) apart (00905 +bad ) ;

Levite 2Ch\_20\_14 . Then upon Jahaziel (03166 +Yachaziyel ) the son (01121 +ben ) of Zechariah (02148 +Z@karyah ) , the son (01121 +ben ) of Benaiah (01141 +B@nayah ) , the son (01121 +ben ) of Jeiel (03273 +Y@(iy)el ) , the son (01121 +ben ) of Mattaniah (04983 +Mattanyah ) , a {Levite} (03881 +Leviyiy ) of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) , came (01961 +hayah ) the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) in the midst (08432 +tavek ) of the congregation (06951 +qahal ) ;

Levite 2Ch\_31\_12 And brought (00935 +bow ) in the offerings (08641 +t@ruwmah ) and the tithes (04643 +ma(aser ) and the dedicated (06944 +qodesh ) [ things ] faithfully (00530 +)emuwnah ):over (05921 +(al ) which Cononiah (03562 +Kownanyahuw ) the {Levite} (03881 +Leviyiy ) [ was ] ruler (05057 +nagiyd ) , and Shimei (08096 +Shim(iy ) his brother (00251 +)ach ) [ was ] the next (04932 +mishneh ) .

Levite 2Ch\_31\_14 And Kore (06981 +Qowre ) the son (01121 +ben ) of Imnah (03232 +Yimnah ) the {Levite} (03881 +Leviyiy ) , the porter (07778 +show(er ) toward the east (04217 +mizrach ) , [ was ] over (05921 +(al ) the freewill (05071 +n@dabah ) offerings (08641 +t@ruwmah ) of God (00430 +)elohiym ) , to distribute (05414 +nathan ) the oblations (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) , and the most (06944 +qodesh ) holy (06944 +qodesh ) things .

Levite Act\_04\_36 And Joses (2500 -Ioses -) , who (3588 -ho -) by the apostles (0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 -Barnabas -) , ( which is , being interpreted (3177 -methermeneuo -) , The son (5207 -huios -) of consolation (3874 -paraklesis -) , ) a {Levite} (3019 -Leuites -) , [ and ] of the country (1085 -genos -) of Cyprus (2954 -Kupros -) ,

Levite Deu\_12\_12 And ye shall rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , ye , and your sons (01121 +ben ) , and your daughters (01121 +ben ) , and your menservants (05650 +(ebed ) , and your maidservants (00519 +)amah ) , and the {Levite} (03881 +Leviyiy ) that [ is ] within your gates (08179 +sha(ar ) ; forasmuch (03588 +kiy ) as he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with you .

Levite Deu\_12\_18 But thou must eat (00398 +)akal ) them before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed ) , and thy maidservant (00519 +)amah ) , and the {Levite} (03881 +Leviyiy ) that [ is ] within thy gates (08179 +sha(ar ):and thou shalt rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in all (03605 +kol ) that thou putttest (04916 +mishlowach ) thine hands (03027 +yad ) unto .

Levite Deu\_12\_19 Take heed (08104 +shamar ) to thyself that thou forsake (05800 +(azab ) not the {Levite} (03881 +Leviyiy ) as long (03117 +yowm ) as thou livest (03117 +yowm ) upon the earth (00127 +)adamah ) .

Levite Deu\_14\_27 And the {Levite} (03881 +Leviyiy ) that [ is ] within thy gates (08179 +sha(ar ) ; thou shalt not forsake (05800 +(azab ) him ; for he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with thee .

Levite Deu\_14\_29 And the {Levite} (03881 +Leviyiy ) , ( because he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with thee , ) and the stranger (01616 +ger ) , and the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , which (00834 +)aher ) [ are ] within thy gates (08179 +sha(ar ) , shall come (00935 +bow ) , and shall eat (00398 +)akal ) and be satisfied (07646 +saba( ) ; that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) may bless (01288 +barak ) thee in all (03605 +kol ) the work (04639 +ma(aseh ) of thine hand (03027 +yad ) which (00834 +)aher ) thou doest (06213 +(asah ) .

Levite Deu\_16\_11 And thou shalt rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed ) , and thy maidservant (00519 +)amah ) , and the {Levite} (03881 +Leviyiy ) that [ is ] within thy gates (08179 +sha(ar ) , and the stranger (01616 +ger ) , and the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that [ are ] among (07130 +qereb ) you , in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath chosen (00977 +bachar ) to place (07931 +shakan ) his name (08034 +shem ) there (08033 +sham ) .

Levite Deu\_16\_14 And thou shalt rejoice (08055 +samach ) in thy feast (02282 +chag ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed ) , and thy maidservant (00519 +)amah ) , and the {Levite} (03881 +Leviyiy ) , the stranger (01616 +ger ) , and the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that [ are ] within thy gates (08179 +sha(ar ) .

Levite Deu\_18\_06 And if (03588 +kiy ) a {Levite} (03881 +Leviyiy ) come (00935 +bow ) from any (00259 +)echad ) of thy gates (08179 +sha(ar ) out of all (03605 +kol ) Israel (03478 +Yisra)el ) , where he sojourned (01481 +guwr ) , and come (00935 +bow ) with all (03605 +kol ) the desire (00183 +)avah ) of his mind (05315 +nephesh ) unto the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar ) ;

Levite Deu\_26\_11 And thou shalt rejoice (08055 +samach ) in every (03605 +kol ) good (02896 +towb ) [ thing ] which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) unto thee , and unto thine house (01004 +bayith ) , thou , and the {Levite} (03881 +Leviyiy ) , and the stranger (01616 +ger ) that [ is ] among (07130 +qereb ) you .

Levite Deu\_26\_12 . When (03588 +kiy ) thou hast made an end (03615 +kalah ) of tithing (06237 +(asar ) all (03605 +kol ) the tithes (04643 +ma(aser ) of thine increase (08393 +t@buw)ah ) the third (07992 +sh@liyshiy ) year (08141 +shaneh ) , [ which is ] the year (08141 +shaneh ) of tithing (04643 +ma(aser ) ,

and hast given (05414 +nathan ) [ it ] unto the {Levite} (03881 +Leviyiy ) , the stranger (01616 +ger ) , the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that they may eat (00398 +)akal ) within thy gates (08179 +sha(ar ) , and be filled (07646 +saba( ) ;

Levite Deu\_26\_13 Then thou shalt say (00559 +)amar ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , I have brought (01197 +ba(ar ) away (01197 +ba(ar ) the hallowed (06944 +qodesh ) things out of [ mine ] house (01004 +bayith ) , and also (01571 +gam ) have given (05414 +nathan ) them unto the {Levite} (03881 +Leviyiy ) , and unto the stranger (01616 +ger ) , to the fatherless (03490 +yathowm ) , and to the widow (00490 +)almanah ) , according to all (03605 +kol ) thy commandments (04687 +mitsvah ) which (00834 +)aher ) thou hast commanded (06680 +tsavah ) me:I have not transgressed (05674 +(abar ) thy commandments (04687 +mitsvah ) , neither (03808 +lo ) have I forgotten (07911 +shakach ) [ them ] :

Levite Exo\_04\_14 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against Moses (04872 +Mosheh ) , and he said (00559 +)amar ) , [ Is ] not Aaron (00175 +)Aharown ) the {Levite} (03881 +Leviyiy ) thy brother (00251 +)ach ) ? I know (03045 +yada( ) that he can speak (01696 +dabar ) well . And also (01571 +gam ) , behold (02009 +hinneh ) , he cometh (03318 +yatsa ) forth (03318 +yatsa ) to meet (07125 +qir)ah ) thee:and when he seeth (07200 +ra)ah ) thee , he will be glad (08056 +sameach ) in his heart (03820 +leb ) .

Levite Ezz\_10\_15 . Only (00389 +)ak ) Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Asahel (06214 +(Asah)el ) and Jahaziah (03167 +Yachz@yah ) the son (01121 +ben ) of Tikvah (08616 +Tiqvah ) were employed (05975 +(amad ) about (05921 +(al ) this (02063 +zo)th ) [ matter ] :and Meshullam (04918 +M@shullam ) and Shabbethai (07678 +Shabb@thay ) the {Levite} (03881 +Leviyiy ) helped (05826 +(azar ) them .

Levite Jud\_17\_07 . And there was a young (05288 +na(ar ) man out of Bethlehemjudah (01035 +Beyth Lechem ) of the family (04940 +mishpachah ) of Judah (03063 +Y@huwdah ) , who (01931 +huw) ) [ was ] a {Levite} (03881 +Leviyiy ) , and he sojourned (01481 +guwr ) there (08033 +sham ) .

Levite Jud\_17\_09 And Micah (04319 +Miykahuw ) said (00559 +)amar ) unto him , Whence (00370 +)aiyn ) comest (00935 +bow) ) thou ? And he said (00559 +)amar ) unto him , I [ am ] a {Levite} (03881 +Leviyiy ) of Bethlehemjudah (01035 +Beyth Lechem ) , and I go (01980 +halak ) to sojourn (01481 +guwr ) where (00834 +)aher ) I may find (04672 +matsa) ) [ a place ] .

Levite Jud\_17\_10 And Micah (04319 +Miykahuw ) said (00559 +)amar ) unto him , Dwell (03427 +yashab ) with me , and be unto me a father (1) and a priest (03548 +kohen ) , and I will give (05414 +nathan ) thee ten (06235 +(eser ) [ shekels ] of silver (03701 +keceph ) by the year (03117 +yowm ) , and a suit (06187 +(erek ) of apparel (00899 +beged ) , and thy victuals (04241 +michyah ) . So the {Levite} (03881 +Leviyiy ) went (03212 +yalak ) in .

Levite Jud\_17\_11 And the {Levite} (03881 +Leviyiy ) was content (02974 +ya)al ) to dwell (03427 +yashab ) with the man (00376 +)iysh ) ; and the young (05288 +na(ar ) man was unto him as one (00259 +)echad ) of his sons (01121 +ben ) .

Levite Jud\_17\_12 And Micah (04318 +Miykah ) consecrated the {Levite} (03881 +Leviyiy ) ; and the young (05288 +na(ar ) man became (01961 +hayah ) his priest (03548 +kohen ) , and was in the house (01004 +bayith ) of Micah (04318 +Miykah ) .

Levite Jud\_17\_13 Then said (00559 +)amar ) Micah (04318 +Miykah ) , Now (06258 +(attah ) know (03045 +yada( ) I that the LORD (03068 +Y@hovah ) will do me good (03190 +yatab ) , seeing (03588 +kiy ) I have (01961 +hayah ) a {Levite} (03881 +Leviyiy ) to [ my ] priest (03548 +kohen ) .

Levite Jud\_18\_03 When they [ were ] by the house (01004 +bayith ) of Micah (04318 +Miykah ) , they knew (05234 +nakar ) the voice (06963 +qowl ) of the young (05288 +na(ar ) man the {Levite} (03881 +Leviyiy ):and they turned (05493 +cuwr ) in thither (08033 +sham ) , and said (00559 +)amar ) unto him , Who (04310 +miy ) brought (00935 +bow ) thee hither (01988 +halom ) ? and what (04100 +mah ) makest (06213 +(asah ) thou in this (06311 +poh ) [ place ] ? and what (04100 +mah ) hast thou here (06311 +poh ) ?

Levite Jud\_18\_15 And they turned (05493 +cuwr ) thitherward (08033 +sham ) , and came (00935 +bow ) ) to the house (01004 +bayith ) of the young (05288 +na(ar ) man the {Levite} (03881 +Leviyiy ) , [ even ] unto the house (01004 +bayith ) of Micah (04318 +Miykah ) , and saluted him .

Levite Jud\_19\_01 . And it came (01961 +hayah ) to pass in those (01992 +hem ) days (03117 +yowm ) , when [ there was ] no (00369 +)ayin ) king (04428 +melek ) in Israel (03478 +Yisra)el ) , that there was a certain (00376 +)iysh ) {Levite} (03881 +Leviyiy ) sojourning (01481 +guwr ) on the side (03411 +y@rekah ) of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , who took (03947 +laqach ) to him a concubine (06370 +piylegesh ) out of Bethlehemjudah (01035 +Beyth Lechem ) .

Levite Jud\_20\_04 And the {Levite} (03881 +Leviyiy ) , the husband (00376 +)iysh ) of the woman (00802 +)ishshah ) that was slain (07523 +ratsach ) , answered (06030 +(anah ) and said (00559 +)amar ) , I came (00935 +bow ) ) into Gibeah (01390 +Gib(ah ) that [ belongeth ] to Benjamin (01144 +Binyamiyn ) , I and my concubine (06370 +piylegesh ) , to lodge (03885 +luwn ) .

Levite Luk\_10\_32 And likewise 3668 -homoios - a {Levite} 3019 -Leuites - , when he was at 2596 -kata - the place 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [ on him ] , and passed 0492 - antiparerchomai - by on the other 0492 -antiparerchomai - side 0492 -antiparerchomai - .

Levites 1Ch\_06\_19 The sons (01121 +ben ) of Merari (04847 +M@rariy ) ; Mahli (04249 +Machliy ) , and Mushi (04187 +Muwshiy ) . And these (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the {Levites} (03881 +Leviyiy ) according to their fathers (1) .

Levites 1Ch\_06\_48 Their brethren (00251 +)ach ) also the {Levites} (03881 +Leviyiy ) [ were ] appointed (05414 +nathan ) unto all (03605 +kol ) manner of service (05656 +(abodah ) of the tabernacle (04908 +mishkan ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .

Levites 1Ch\_06\_64 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) gave (05414 +nathan ) to the {Levites} (03881 +Leviyiy ) [ these ] cities (05892 +(iyr ) with their suburbs (04054 +migrash ) .

Levites 1Ch\_09\_02 Now the first (07223 +ri)shown ) inhabitants (03427 +yashab ) that [ dwelt ] in their possessions (00272 +)achuzzah ) in their cities (05892 +(iyr ) [ were ] , the Israelites (03478 +Yisra)el ) , the priests (03548 +kohen ) , {Levites} (03881 +Leviyiy ) , and the Nethinims (05411 +Nathiyn ) .

Levites 1Ch\_09\_14 . And of the {Levites} (03881 +Leviyiy ) ; Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Hasshub (02815 +Chashshuwb ) , the son (01121 +ben ) of Azrikam (05840 +(Azriyqam ) , the son (01121 +ben ) of Hashabiah (02811 +Chashabyah ) , of the sons of Merari (04847 +M@rariy ) ;

Levites 1Ch\_09\_26 For these (01992 +hem ) {Levites} (03881 +Leviyiy ) , the four (00702 +)arba( ) chief (01368 +gibbowr ) porters (07778 +show(er ) , were in [ their ] set (00530 +)emuwnah ) office , and were over (05921 +(al ) the chambers (03957 +lishkah ) and treasuries (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .

Levites 1Ch\_09\_31 And Mattithiah (04993 +Mattithyah ) , [ one ] of the {Levites} (03881 +Leviyiy ) , who (01931 +huw ) ) [ was ] the firstborn (01060 +b@kowr ) of Shallum (07967 +Shalluw ) the Korahite (07145 +Qorchiy ) , had the set (00530 +)emuwnah ) office over (05921 +(al ) the things that were made (04639 +ma(aseh ) in the pans (02281 +chabeth ) .

Levites 1Ch\_09\_33 And these (00428 +)el - leh ) [ are ] the singers (07891 +shiyir ) , chief (07218 +ro)sh ) of the fathers (1) of the {Levites} (03881 +Leviyiy ) , [ who remaining ] in the chambers (03957 +lishkah ) [ were ] free (06362 +patar ):for they were employed (05921 +(al ) in [ that ] work (04399 +m@la)kah ) day (03119 +yowmam ) and night (03915 +layil ) .

Levites 1Ch\_09\_34 These (00428 +)el - leh ) chief (07218 +ro)sh ) fathers (1) of the {Levites} (03881 +Leviyiy ) [ were ] chief (07218 +ro)sh ) throughout their generations (08435 +towl@dah ) ; these (00428 +)el - leh ) dwelt (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ) .

Levites 1Ch\_13\_02 And David (01732 +David ) said (00559 +)amar ) unto all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , If (00518 +)im ) [ it seem ] good (02895 +towb ) unto you , and [ that it be ] of the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , let us send (07971 +shalach ) abroad (06555 +parats ) unto our brethren (00251 +)ach ) every where , [ that are ] left (07604 +sha)ar ) in all (03605 +kol ) the land (00776 +)erets ) of Israel (03478 +Yisra)el ) , and with them [ also ] to the priests (03548 +kohen ) and {Levites} (03881 +Leviyiy ) [ which are ] in their cities (05892 +(iy ) [ and ] suburbs (04054 +migrash ) , that they may gather (06908 +qabats ) themselves unto us :

Levites 1Ch\_15\_02 Then (00227 +)az ) David (01732 +David ) said (00559 +)amar ) , None (03808 +lo ) ought to carry (05375 +nasa ) the ark (00727 +)arown ) of God (00430 +)elohiyim ) but the {Levites} (03881 +Leviyiy ):for them hath the LORD (03068 +Y@hovah ) chosen (00977 +bachar ) to carry (05375 +nasa ) the ark (00727 +)arown ) of God (00430 +)elohiyim ) , and to minister (08334 +sharath ) unto him for ever (05769 +(owlam ) .

Levites 1Ch\_15\_04 And David (01732 +David ) assembled (00662 +)aphaq ) the children (01121 +ben ) of Aaron (00175 +)Aharown ) , and the {Levites} (03881 +Leviyiy ) :

Levites 1Ch\_15\_11 And David (01732 +David ) called (07121 +qara ) for Zadok (06659 +Tsadowq ) and Abiathar (54) the priests (03548 +kohen ) , and for the {Levites} (03881 +Leviyiy ) , for Uriel (00222 +)Uwriyel ) , Asaiah (06222 +(Asayah ) , and Joel (03100 +Yow)el ) , Shemaiah (08098 +Sh@ma(yah ) , and Eliel (00447 +)Eliyel ) , and Amminadab (05992 +(Ammiynadab ) ,

Levites 1Ch\_15\_12 And said (00559 +)amar ) unto them , Ye [ are ] the chief (07218 +ro)sh ) of the fathers (1) of the {Levites} (03881 +Leviyiy ):sanctify (06942 +qadash ) yourselves , [ both ] ye and your brethren (00251 +)ach ) , that ye may bring (05927 +(alah ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) unto [ the place that ] I have prepared (03559 +kuwn ) for it .

Levites 1Ch\_15\_14 So the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) sanctified (06942 +qadash ) themselves to bring (05927 +(alah ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) .

Levites 1Ch\_15\_15 And the children (01121 +ben ) of the {Levites} (03881 +Leviyiy ) bare (05375 +nasa ) the ark (00727 +)arown ) of God (00430 +)elohiyim ) upon their shoulders (03802 +katheph ) with the staves (04133 +mowtah ) thereon (05921 +(al ) , as Moses (04872 +Mosheh ) commanded (06680 +tsavah ) according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

Levites 1Ch\_15\_16 And David (01732 +David ) spake (00559 +)amar ) to the chief (08269 +sar ) of the {Levites} (03881 +Leviyiy ) to appoint (05975 +(amad ) their brethren (00251 +)ach ) [ to be ] the singers (07891 +shiyir ) with instruments (03627 +k@liy ) of musick (07892 +shiyir ) , psalteries (05035 +nebel ) and harps (03658 +kinnowr ) and cymbals (04700 +m@tseleth ) , sounding (08085 +shama( ) , by lifting (07311 +ruwm ) up the voice (06963 +qowl ) with joy (08057 +simchah ) .



Levites 1Ch\_15\_17 So the {Levites} (03881 +Leviyiy ) appointed (05975 +(amad ) Heman (01968 +Heyman ) the son (01121 +ben ) of Joel (03100 +Yowel ) ; and of his brethren (00251 +)ach ) , Asaph (00623 +)Acaph ) the son (01121 +ben ) of Berechiah (01296 +Berekyah ) ; and of the sons (01121 +ben ) of Merari (04847 +M@rariy ) their brethren (00251 +)ach ) , Ethan (00387 +)Eythan ) the son (01121 +ben ) of Kushaiah (06984 +quwshayahuw ) ;

Levites 1Ch\_15\_22 And Chenaniah (03663 +K@nanyah ) , chief (08269 +sar ) of the {Levites} (03881 +Leviyiy ) , [ was ] for song (04853 +massa ) :he instructed (03256 +yacar ) about the song (04853 +massa ) , because (03588 +kiy ) he [ was ] skilful (00995 +biyn ) .

Levites 1Ch\_15\_26 And it came (01961 +hayah ) to pass , when God (00430 +)elohiym ) helped (05826 +(azar ) the {Levites} (03881 +Leviyiy ) that bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , that they offered (02076 +zabach ) seven (07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) .

Levites 1Ch\_15\_27 And David (01732 +David ) [ was ] clothed (03736 +karbel ) with a robe (04598 +m@(iy ) of fine linen (00948 +buwts ) , and all (03605 +kol ) the {Levites} (03881 +Leviyiy ) that bare (05375 +nasa ) the ark (00727 +)arown ) , and the singers (07891 +shiy ) , and Chenaniah (03663 +K@nanyah ) the master (08269 +sar ) of the song (04853 +massa ) with the singers (07891 +shiy ) :David (01732 +David ) also [ had ] upon him an ephod (00646 +)ephowd ) of linen (00906 +bad ) .

Levites 1Ch\_16\_04 And he appointed (05414 +nathan ) [ certain ] of the {Levites} (03881 +Leviyiy ) to minister (08334 +sharath ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and to record (02142 +zakar ) , and to thank (03034 +yadah ) and praise (01984 +halal ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) :

Levites 1Ch\_23\_02 And he gathered (00622 +)acaph ) together all (03605 +kol ) the princes (08269 +sar ) of Israel (03478 +Yisra)el ) , with the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) .

Levites 1Ch\_23\_03 Now the {Levites} (03881 +Leviyiy ) were numbered (05608 +caphar ) from the age (01121 +ben ) of thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) and upward (04605 +ma(al ) :and their number (04557 +micpar ) by their polls (01538 +gulgoleth ) , man (00376 +)iysh ) by man (01397 +geber ) , was thirty (07970 +sh@lowshiym ) and eight (08083 +sh@moneh ) thousand (00505 +)eleph ) .

Levites 1Ch\_23\_26 And also (01571 +gam ) unto the {Levites} (03881 +Leviyiy ) ; they shall no (00369 +)ayin ) [ more ] carry (05375 +nasa ) the tabernacle (04908 +mishkan ) , nor any (03605 +kol ) vessels (03627 +k@liy ) of it for the service (05656 +(abodah ) thereof .

Levites 1Ch\_23\_27 For by the last (00314 +)acharown ) words (01697 +dabar ) of David (01732 +David ) the {Levites} (03881 +Leviyiy ) [ were ] numbered (04557 +micpar ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al ) :

Levites 1Ch\_24\_06 And Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Nethaneel (05417 +N@thane)l ) the scribe (05608 +caphar ) , [ one ] of the Levites (03878 +Leviy ) , wrote (03789 +kathab ) them before (06440 +paniym ) the king (04428 +melek ) , and the princes (08269 +sar ) , and Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Ahimelech (00288 +)Achiymelek ) the son (01121 +ben ) of Abiathar (54 ) , and [ before ] the chief (07218 +ro)sh ) of the fathers (1) of the priests (03548 +kohen ) and {Levites} (03881 +Leviyiy ) :one (00259 +)echad ) principal (1) household (01004 +bayith ) being taken (00270 +)achaz ) for Eleazar (00499 +)El(azar ) , and [ one ] taken (00270 +)achaz ) for Ithamar (00385 +)Iythamar ) .

Levites 1Ch\_24\_06 And Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Nethaneel (05417 +N@thane)l ) the scribe (05608 +caphar ) , [ one ] of the {Levites} (03878 +Leviy ) , wrote (03789 +kathab )

them before (06440 +paniym ) the king (04428 +melek ) , and the princes (08269 +sar ) , and Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Ahimelech (00288 +)Achiymelek ) the son (01121 +ben ) of Abiathar (54) , and [ before ] the chief (07218 +ro)sh ) of the fathers (1) of the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):one (00259 +)echad ) principal (1) household (01004 +bayith ) being taken (00270 +)achaz ) for Eleazar (00499 +)El(azar ) , and [ one ] taken (00270 +)achaz ) for Ithamar (00385 +)Iythamar ) .

Levites 1Ch\_24\_30 The sons (01121 +ben ) also of Mushi (04187 +Muwshiy ) ; Mahli (04249 +Machliy ) , and Eder (05740 +(Eder ) , and Jerimoth (03406 +Y@riymowth ) . These (00428 +)el - leh ) [ were ] the sons (01121 +ben ) of the {Levites} (03881 +Leviyiy ) after the house (01004 +bayith ) of their fathers (1) .

Levites 1Ch\_24\_31 These (01992 +hem ) likewise (01571 +gam ) cast (05307 +naphal ) lots (01486 +gowral ) over (05980 +(ummah ) against (05984 +(Ammowniy ) their brethren (00251 +)ach ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) in the presence (06440 +paniym ) of David (01732 +David ) the king (04428 +melek ) , and Zadok (06659 +Tsadowq ) , and Ahimelech (00288 +)Achiymelek ) , and the chief (07218 +ro)sh ) of the fathers (1) of the priests (03548 +kohen ) and {Levites} (03881 +Leviyiy ) , even the principal (07218 +ro)sh ) fathers (1) over (05980 +(ummah ) against (05984 +(Ammowniy ) their younger (06996 +qatan ) brethren (00251 +)ach ) .

Levites 1Ch\_26\_17 Eastward (04217 +mizrach ) [ were ] six (08337 +shesh ) {Levites} (03881 +Leviyiy ) , northward (06828 +tsaphown ) four (00702 +)arba( ) a day (03117 +yowm ) , southward (05045 +negeb ) four (00702 +)arba( ) a day (03117 +yowm ) , and toward Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] two (08147 +sh@nayim ) .

Levites 1Ch\_26\_20 . And of the {Levites} (03881 +Leviyiy ) , Ahijah (00281 +)Achiyah ) [ was ] over (05921 +(al ) the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and over the treasures (00214 +)owtsar ) of the dedicated (06944 +qodesh ) things .

Levites 1Ch\_27\_17 Of the {Levites} (03881 +Leviyiy ) , Hashabiah (02811 +Chashabyah ) the son (01121 +ben ) of Kemuel (07055 +Q@muw)el ):of the Aaronites (00175 +)Aharown ) , Zadok (06659 +Tsadowq ) :

Levites 1Ch\_28\_13 Also for the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) , and for all (03605 +kol ) the work (04399 +m@la)kah ) of the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and for all (03605 +kol ) the vessels (03627 +k@liy ) of service (05656 +(abodah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

Levites 1Ch\_28\_21 And , behold (02009 +hinneh ) , the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) , [ even they shall be with thee ] for all (03605 +kol ) the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiym ):and [ there shall be ] with thee for all (03605 +kol ) manner of workmanship (04399 +m@la)kah ) every (03605 +kol ) willing (05081 +nadiyb ) skilful (02451 +chokmah ) man , for any (03605 +kol ) manner of service (05656 +(abodah ):also the princes (08269 +sar ) and all (03605 +kol ) the people (05971 +(am ) [ will be ] wholly (03605 +kol ) at thy commandment (01697 +dabar ) .

Levites 1Ki\_08\_04 And they brought (05927 +(alah ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and all (03605 +kol ) the holy (06944 +qodesh ) vessels (03627 +k@liy ) that [ were ] in the tabernacle (00168 +)ohel ) , even those did the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) bring (05927 +(alah ) up .

Levites 1Sa\_06\_15 And the {Levites} (03881 +Leviyiy ) took (03381 +yarad ) down (03381 +yarad ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and the coffer (00712 +)argaz ) that [ was ] with it , wherein (00834 +)aher ) the jewels (03627 +k@liy ) of gold (02091 +zahab ) [ were ] , and put (07760 +suwm

) [ them ] on (00413 +)el ) the great (01419 +gadowl ) stone (68):and the men (00582 +)enowsh ) of Bethshemesh (01053 +Beyth Shemesh ) offered (05927 +(alah ) burnt (05930 +(olah ) offerings and sacrificed (02076 +zabach ) sacrifices (02077 +zebach ) the same (01931 +huw ) day (03117 +yowm ) unto the LORD (03068 +Y@hovah ) .

Levites 2Ch\_05\_04 And all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) came (00935 +bow ) ; and the {Levites} (03881 +Leviyiy ) took (05375 +nasa ) up the ark (00727 +)arown ) .

Levites 2Ch\_05\_05 And they brought (05927 +(alah ) up the ark (00727 +)arown ) , and the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and all (03605 +kol ) the holy (06944 +qodesh ) vessels (03627 +k@liy ) that [ were ] in the tabernacle (00168 +)ohel ) , these did the priests (03548 +kohen ) [ and ] the {Levites} (03881 +Leviyiy ) bring (05927 +(alah ) up .

Levites 2Ch\_05\_12 Also the {Levites} (03881 +Leviyiy ) [ which were ] the singers (07891 +shiyr ) , all (03605 +kol ) of them of Asaph (00623 +)Acaph ) , of Heman (01968 +Heyman ) , of Jeduthun (03038 +Y@duwthuwn ) , with their sons (01121 +ben ) and their brethren (00251 +)ach ) , [ being ] arrayed (03847 +labash ) in white linen (00948 +buwts ) , having cymbals (04700 +m@tseleth ) and psalteries (05035 +nebel ) and harps (03658 +kinnowr ) , stood (05975 +(amad ) at the east (04217 +mizrach ) end of the altar (04196 +mizbeach ) , and with them an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) priests (03548 +kohen ) sounding (02690 +chatsar ) with trumpets (02689 +chatsots@rah ):

Levites 2Ch\_07\_06 And the priests (03548 +kohen ) waited (05975 +(amad ) on their offices (04931 +mishmereth ):the {Levites} (03881 +Leviyiy ) also with instruments (03627 +k@liy ) of musick (07892 +shiyr ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) David (01732 +David ) the king (04428 +melek ) had made (06213 +(asah ) to praise (03034 +yadah ) the LORD (03068 +Y@hovah ) , because (03588 +kiy ) his mercy (02617 +cheched ) [ endureth ] for ever (05769 +(owlam ) , when David (01732 +David ) praised (01984 +halal ) by their ministry (03027 +yad ) ; and the priests (03548 +kohen ) sounded (02690 +chatsar ) trumpets before (05048 +neged ) them , and all (03605 +kol ) Israel (03478 +Yisra)el ) stood (05975 +(amad ) .

Levites 2Ch\_08\_14 And he appointed (05975 +(amad ) , according to the order (04941 +mishpat ) of David (01732 +David ) his father (25) , the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) to their service (05656 +(abodah ) , and the {Levites} (03881 +Leviyiy ) to their charges (04931 +mishmereth ) , to praise (01984 +halal ) and minister (08334 +sharath ) before (05048 +neged ) the priests (03548 +kohen ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ):the porters (07778 +show(er ) also by their courses (04256 +machaloqeth ) at every gate (08179 +sha(ar ):for so (03651 +ken ) had David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) commanded (04687 +mitsvah ) .

Levites 2Ch\_08\_15 And they departed (05493 +cuwr ) not from the commandment (04687 +mitsvah ) of the king (04428 +melek ) unto the priests (03548 +kohen ) and {Levites} (03881 +Leviyiy ) concerning any (03605 +kol ) matter (01697 +dabar ) , or concerning the treasures (00214 +)owtsar ) .

Levites 2Ch\_11\_13 . And the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) that [ were ] in all (03605 +kol ) Israel (03478 +Yisra)el ) resorted (03320 +yatsab ) to him out of all (03605 +kol ) their coasts (01366 +g@buwl ) .

Levites 2Ch\_11\_14 For the {Levites} (03881 +Leviyiy ) left (05800 +(azab ) their suburbs (04054 +migrash ) and their possession (00272 +)achuzzah ) , and came (03212 +yalak ) to Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ):for Jeroboam (03379 +Yarob(am ) and his sons (01121 +ben ) had cast (02186 +zanach ) them off from executing the priest s (03547 +kahan ) office unto the LORD (03068 +Y@hovah ) :

Levites 2Ch\_13\_09 Have ye not cast (05080 +nadach ) out the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the {Levites} (03881 +Leviyiy ) , and have made (06213 +(asah ) you priests (03548 +kohen ) after the manner of the nations (05971 +(am ) of [ other ] lands (00776 +)erets ) ? so that whosoever (03605 +kol ) cometh (00935 +bow) ) to consecrate himself (03027 +yad ) with a young bullock (06499 +par ) and seven (07651 +sheba() rams (00352 +)ayil ) , [ the same ] may be a priest (03548 +kohen ) of [ them that are ] no (03808 +lo) ) gods (00430 +)elohiym ) .

Levites 2Ch\_13\_10 But as for us , the LORD (03068 +Y@hovah ) [ is ] our God (00430 +)elohiym ) , and we have not forsaken (05800 +(azab ) him ; and the priests (03548 +kohen ) , which minister (08334 +sharath ) unto the LORD (03068 +Y@hovah ) , [ are ] the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the {Levites} (03881 +Leviyiy ) [ wait ] upon [ their ] business (04399 +m@la)kah ) :

Levites 2Ch\_17\_08 And with them [ he sent ] Levites (03881 +Leviyiy ) , [ even ] Shemaiah (08098 +Sh@ma(yah ) , and Nethaniah (05418 +N@thanyah ) , and Zebadiah (02069 +Z@badyah ) , and Asahel (06214 +(Asah)el ) , and Shemiramoth (08070 +Sh@miyramowth ) , and Jehonathan (03083 +Y@hownathan ) , and Adonijah (00138 +)Adoniyah ) , and Tobijah (02900 +Towbiyah ) , and Tobadonijah (02899 +Towb Adoniyahuw ) , {Levites} (03881 +Leviyiy ) ; and with them Elishama (00476 +)Eliyshama() and Jehoram (03088 +Y@howram ) , priests (03548 +kohen ) .

Levites 2Ch\_17\_08 And with them [ he sent ] {Levites} (03881 +Leviyiy ) , [ even ] Shemaiah (08098 +Sh@ma(yah ) , and Nethaniah (05418 +N@thanyah ) , and Zebadiah (02069 +Z@badyah ) , and Asahel (06214 +(Asah)el ) , and Shemiramoth (08070 +Sh@miyramowth ) , and Jehonathan (03083 +Y@hownathan ) , and Adonijah (00138 +)Adoniyah ) , and Tobijah (02900 +Towbiyah ) , and Tobadonijah (02899 +Towb Adoniyahuw ) , Levites (03881 +Leviyiy ) ; and with them Elishama (00476 +)Eliyshama() and Jehoram (03088 +Y@howram ) , priests (03548 +kohen ) .

Levites 2Ch\_19\_08 Moreover (01571 +gam ) in Jerusalem (03389 +Y@ruwshalaim ) did Jehoshaphat (03092 +Y@howshaphat ) set (05975 +(amad ) of the {Levites} (03881 +Leviyiy ) , and [ of ] the priests (03548 +kohen ) , and of the chief (07218 +ro)sh ) of the fathers (1) of Israel (03478 +Yisra)el ) , for the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ) , and for controversies (07379 +riyb ) , when they returned (07725 +shuw) to Jerusalem (03389 +Y@ruwshalaim ) .

Levites 2Ch\_19\_11 And , behold (02009 +hinneh ) , Amariah (00568 +)Amaryah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) [ is ] over (05921 +(al ) you in all (03605 +kol ) matters (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; and Zebadiah (02069 +Z@badyah ) the son (01121 +ben ) of Ishmael (03458 +Yishma(e)l ) , the ruler (05057 +nagiyd ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , for all (03605 +kol ) the king s (04428 +melek ) matters (01697 +dabar ):also the {Levites} (03881 +Leviyiy ) [ shall be ] officers (07860 +shoter ) before (06440 +paniym ) you . Deal (06213 +(asah ) courageously (02388 +chazaq ) , and the LORD (03068 +Y@hovah ) shall be with the good (02896 +towb ) .

Levites 2Ch\_20\_19 And the {Levites} (03881 +Leviyiy ) , of the children (01121 +ben ) of the Kohathites (06956 +Qohathiy ) , and of the children (01121 +ben ) of the Korhites (07145 +Qorchiy ) , stood (06965 +quwm ) up to praise (01984 +halal ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) with a loud (01419 +gadawl ) voice (06963 +qowl ) on high (04605 +ma(al ) .

Levites 2Ch\_23\_02 And they went (05437 +cabab ) about (05437 +cabab ) in Judah (03063 +Y@huwdah ) , and gathered (06908 +qabats ) the {Levites} (03881 +Leviyiy ) out of all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and the chief (07218 +ro)sh ) of the fathers (1) of Israel (03478 +Yisra)el ) , and they came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) .

Levites 2Ch\_23\_04 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) that ye shall do (06213 +(asah ) ; A third (07992 +sh@liyshiy ) part of you entering (00935 +bow) ) on the sabbath (07676 +shabbath ) , of the priests (03548 +kohen ) and of the {Levites} (03881 +Leviyiy ) , [ shall be ] porters (07778 +show(er ) of the

doors (05592 +caph ) ;

Levites 2Ch\_23\_06 But let none (00408 +)al ) come (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , save the priests (03548 +kohen ) , and they that minister (08334 +sharath ) of the {Levites} (03881 +Leviyiy ) ; they shall go (00935 +bow) ) in , for they [ are ] holy (06944 +qodesh ):but all (03605 +kol ) the people (05971 +(am ) shall keep (08104 +shamar ) the watch (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) .

Levites 2Ch\_23\_07 And the {Levites} (03881 +Leviyiy ) shall compass (05362 +naqaph ) the king (04428 +melek ) round (05439 +cabiya ) about , every man (00376 +)iysh ) with his weapons (03627 +k@liy ) in his hand (03027 +yad ) ; and whosoever [ else ] cometh (00935 +bow) ) into the house (01004 +bayith ) , he shall be put to death (04191 +muwth ):but be ye with the king (04428 +melek ) when he cometh (00935 +bow) ) in , and when he goeth (03318 +yatsa ) out .

Levites 2Ch\_23\_08 So the {Levites} (03881 +Leviyiy ) and all (03605 +kol ) Judah (03063 +Y@huwdah ) did (06213 +(asah ) according to all (03605 +kol ) things that Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) had commanded (06680 +tsavah ) , and took (03947 +laqach ) every man (00376 +)iysh ) his men (00582 +)enowsh ) that were to come (00935 +bow) ) in on the sabbath (07676 +shabbath ) , with them that were to go (03318 +yatsa ) [ out ] on the sabbath (07676 +shabbath ):for Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) dismissed (06362 +patar ) not the courses (04256 +machaloqeth ) .

Levites 2Ch\_23\_18 Also Jehoiada (03111 +Yowyada( ) appointed (07760 +suwm ) the offices (06486 +p@quddah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) by the hand (03027 +yad ) of the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) , whom (00834 +)aher ) David (01732 +David ) had distributed (02505 +chalaq ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , to offer (05927 +(alah ) the burnt (05930 +(olah ) offerings of the LORD (03068 +Y@hovah ) , as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , with rejoicing (08057 +simchah ) and with singing (07892 +shiy ) , [ as it was ordained ] by David (01732 +David ) .

Levites 2Ch\_24\_05 And he gathered (06908 +qabats ) together the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and said (00559 +)amar ) to them , Go (03318 +yatsa ) out unto the cities (05892 +(iy ) of Judah (03063 +Y@huwdah ) , and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478 +Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiy ) from year (08141 +shaneh ) to year (08141 +shaneh ) , and see that ye hasten (04116 +mahar ) the matter (01697 +dabar ) . Howbeit the {Levites} (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .

Levites 2Ch\_24\_05 And he gathered (06908 +qabats ) together the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) , and said (00559 +)amar ) to them , Go (03318 +yatsa ) out unto the cities (05892 +(iy ) of Judah (03063 +Y@huwdah ) , and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478 +Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiy ) from year (08141 +shaneh ) to year (08141 +shaneh ) , and see that ye hasten (04116 +mahar ) the matter (01697 +dabar ) . Howbeit the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .

Levites 2Ch\_24\_06 And the king (04428 +melek ) called (07121 +qara ) for Jehoiada (03111 +Yowyada( ) the chief (07218 +ro)sh ) , and said (00559 +)amar ) unto him , Why (04069 +madduwa( ) hast thou not required (01875 +darash ) of the {Levites} (03881 +Leviyiy ) to bring (00935 +bow) ) in out of Judah (03063 +Y@huwdah ) and out of Jerusalem (03389 +Y@ruwshalaim ) the collection (04864 +mas)eth ) , [ according to the commandment ] of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , and of the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , for the tabernacle (00168 +)ohel ) of witness (5715 ) ?

Levites 2Ch\_24\_11 Now it came (01961 +hayah ) to pass , that at what time (06256 +(eth ) the chest (00727 +)arow ) was brought (00935 +bow) ) unto the king s (04428 +melek ) office (06486 +p@quddah ) by the

hand (03027 +yad ) of the {Levites} (03881 +Leviyy ) , and when (03588 +kiy ) they saw (07200 +ra)ah ) that [ there was ] much (07227 +rab ) money (03701 +keceph ) , the king s (04428 +melek ) scribe (05608 +caphar ) and the high (07218 +ro)sh ) priest s (03548 +kohen ) officer (06496 +paqiyd ) came (00935 +bow ) and emptied (06168 +(arah ) the chest (00727 +)arown ) , and took (05375 +nasa) ) it , and carried (07725 +shuwb ) it to his place (04725 +maqowm ) again (07725 +shuwb ) . Thus (03541 +koh ) they did (06213 +(asah ) day (03117 +yowm ) by day (03117 +yowm ) , and gathered (00622 +)acaph ) money (03701 +keceph ) in abundance (07230 +rob ) .

Levites 2Ch\_29\_04 And he brought (00935 +bow ) in the priests (03548 +kohen ) and the {Levites} (03881 +Leviyy ) , and gathered (00622 +)acaph ) them together into the east (04217 +mizrach ) street (07339 +r@chob ) ,

Levites 2Ch\_29\_05 And said (00559 +)amar ) unto them , Hear (08085 +shama( ) me , ye {Levites} (03881 +Leviyy ) , sanctify (06942 +qadash ) now (06258 +(attah ) yourselves , and sanctify (06942 +qadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) , and carry (03318 +yatsa) ) forth (03318 +yatsa) ) the filthiness (05079 +niddah ) out of the holy (06944 +qodesh ) [ place ] .

Levites 2Ch\_29\_12 . Then the {Levites} (03881 +Leviyy ) arose (06965 +quwm ) , Mahath (04287 +Machath ) the son (01121 +ben ) of Amasai (06022 +(Amasay ) , and Joel (03100 +Yow)el ) the son (01121 +ben ) of Azariah (05838 +(Azaryah ) , of the sons (01121 +ben ) of the Kohathites (06956 +Qohathiy ):and of the sons (01121 +ben ) of Merari (04847 +M@rariy ) , Kish (07027 +Qiysh ) the son (01121 +ben ) of Abdi (05660 +(Abdiy ) , and Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Jehalelel (03094 +Y@hallel)el ):and of the Gershonites (01649 +Ger@shunniy ) ; Joah (03098 +Yow)ach ) the son (01121 +ben ) of Zimmah (02155 +Zimmah ) , and Eden (05731 +(Eden ) the son (01121 +ben ) of Joah (03098 +Yow)ach ) :

Levites 2Ch\_29\_16 And the priests (03548 +kohen ) went (00935 +bow ) into the inner (06441 +p@niymah ) part of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , to cleanse (02891 +tahir ) [ it ] , and brought (03318 +yatsa) ) out all (03605 +kol ) the uncleanness (02932 +tum)ah ) that they found (04672 +matsa) ) in the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) into the court (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And the {Levites} (03881 +Leviyy ) took (06901 +qabal ) [ it ] , to carry (03318 +yatsa) ) [ it ] out abroad (02351 +chuwts ) into the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .

Levites 2Ch\_29\_25 And he set (05975 +(amad ) the {Levites} (03881 +Leviyy ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) with cymbals (04700 +m@tseleth ) , with psalteries (05035 +nebel ) , and with harps (03658 +kinnowr ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , and of Gad (01410 +Gad ) the king s (04428 +melek ) seer (02374 +chozeh ) , and Nathan (05416 +Nathan ) the prophet (05030 +nabiy ):for [ so was ] the commandment (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) by his prophets (05030 +nabiy) ) .

Levites 2Ch\_29\_26 And the {Levites} (03881 +Leviyy ) stood (05975 +(amad ) with the instruments (03627 +k@liy ) of David (01732 +David ) , and the priests (03548 +kohen ) with the trumpets (02689 +chatsots@rah ) .

Levites 2Ch\_29\_30 Moreover Hezekiah (02396 +Chizqiyah ) the king (04428 +melek ) and the princes (08269 +sar ) commanded (00559 +)amar ) the {Levites} (03881 +Leviyy ) to sing (01984 +halal ) praise (01984 +halal ) unto the LORD (03068 +Y@hovah ) with the words (01697 +dabar ) of David (01732 +David ) , and of Asaph (00623 +)Acaph ) the seer (02374 +chozeh ) . And they sang praises (01984 +halal ) with gladness (08057 +simchah ) , and they bowed (06915 +qadad ) their heads and worshipped (07812 +shachah ) .

Levites 2Ch\_29\_34 But the priests (03548 +kohen ) were too few (04592 +m@(at ) , so that they could

(03201 +yakol ) not flay (06584 +pashat ) all (03605 +kol ) the burnt (05930 +(olah ) offerings:wherefore their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ) did help (02388 +chazaq ) them , till (05704 +(ad ) the work (04399 +m@la)kah ) was ended (03615 +kalah ) , and until (05704 +(ad ) the [ other ] priests (03548 +kohen ) had sanctified (06942 +qadash ) themselves:for the {Levites} (03881 +Leviyiy ) [ were ] more upright (03477 +yashar ) in heart (03824 +lebab ) to sanctify (06942 +qadash ) themselves than the priests (03548 +kohen ) .

Levites 2Ch\_29\_34 But the priests (03548 +kohen ) were too few (04592 +m@(at ) , so that they could (03201 +yakol ) not flay (06584 +pashat ) all (03605 +kol ) the burnt (05930 +(olah ) offerings:wherefore their brethren (00251 +)ach ) the {Levites} (03881 +Leviyiy ) did help (02388 +chazaq ) them , till (05704 +(ad ) the work (04399 +m@la)kah ) was ended (03615 +kalah ) , and until (05704 +(ad ) the [ other ] priests (03548 +kohen ) had sanctified (06942 +qadash ) themselves:for the Levites (03881 +Leviyiy ) [ were ] more upright (03477 +yashar ) in heart (03824 +lebab ) to sanctify (06942 +qadash ) themselves than the priests (03548 +kohen ) .

Levites 2Ch\_30\_15 Then they killed (07819 +shachat ) the passover (06453 +pecach ) on the fourteenth [ day ] of the second (08145 +sheny ) month (02320 +chodesh ):and the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) were ashamed (03637 +kalam ) , and sanctified (06942 +qadash ) themselves , and brought (00935 +bow ) in the burnt (05930 +(olah ) offerings into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

Levites 2Ch\_30\_16 And they stood (05975 +(amad ) in their place (05977 +(omed ) after their manner (04941 +mishpat ) , according to the law (08451 +towrah ) of Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ):the priests (03548 +kohen ) sprinkled (02236 +zaraq ) the blood (01818 +dam ) , [ which they received ] of the hand (03027 +yad ) of the {Levites} (03881 +Leviyiy ) .

Levites 2Ch\_30\_17 For [ there were ] many (07227 +rab ) in the congregation (06951 +qahal ) that were not sanctified (06942 +qadash ):therefore the {Levites} (03881 +Leviyiy ) had the charge (05921 +(al ) of the killing (07821 +sh@chiyah ) of the passovers (06453 +pecach ) for every (03605 +kol ) one [ that was ] not clean (02889 +tahowr ) , to sanctify (06942 +qadash ) [ them ] unto the LORD (03068 +Y@hovah ) .

Levites 2Ch\_30\_21 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were present (04672 +matsa ) at Jerusalem (03389 +Y@ruwshalaim ) kept (06213 +(asah ) the feast (02282 +chag ) of unleavened (04682 +matstsa) bread seven (07651 +sheba() days (03117 +yowm ) with great (01419 +gadawl ) gladness (08057 +simchah ):and the {Levites} (03881 +Leviyiy ) and the priests (03548 +kohen ) praised (01984 +halal ) the LORD (03068 +Y@hovah ) day (03117 +yowm ) by day (03117 +yowm ) , [ singing ] with loud (05797 +(oz ) instruments (03627 +k@liy ) unto the LORD (03068 +Y@hovah ) .

Levites 2Ch\_30\_22 And Hezekiah (02396 +Chizqiyah ) spake (01696 +dabar ) comfortably unto all (03605 +kol ) the {Levites} (03881 +Leviyiy ) that taught (07919 +sakal ) the good (02896 +towb ) knowledge (07922 +sekel ) of the LORD (03068 +Y@hovah ):and they did eat (00398 +)akal ) throughout the feast (04150 +mow(ed ) seven (07651 +sheba() days (03117 +yowm ) , offering (02076 +zabach ) peace (08002 +shelem ) offerings (02077 +zebach ) , and making confession (03034 +yadah ) to the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

Levites 2Ch\_30\_25 And all (03605 +kol ) the congregation (06951 +qahal ) of Judah (03063 +Y@huwdah ) , with the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) , and all (03605 +kol ) the congregation (06951 +qahal ) that came (00935 +bow ) out of Israel (03478 +Yisra)el ) , and the strangers (01616 +ger ) that came (00935 +bow ) out of the land (00776 +)erets ) of Israel (03478 +Yisra)el ) , and that dwelt (03427 +yashab ) in Judah (03063 +Y@huwdah ) , rejoiced (08055 +samach ) .

Levites 2Ch\_30\_27 Then the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) arose (06965 +quwm ) and blessed (01288 +barak ) the people (05971 +(am ):and their voice (06963 +qowl ) was heard (08085

+shama( ) , and their prayer (08605 +t@phillah ) came (00935 +bow ) [ up ] to his holy (06944 +qodesh ) dwelling (04583 +ma(own ) place , [ even ] unto heaven (08064 +shamayim ) .

Levites 2Ch\_31\_02 And Hezekiah (02396 +Chizqiyah ) appointed (05975 +(amad ) the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) after (05921 +(al ) their courses (04256 +machaloqeth ) , every man (00376 +)iysh ) according (06310 +peh ) to his service (05656 +(abodah ) , the priests (03548 +kohen ) and {Levites} (03881 +Leviyiy ) for burnt (05930 +(olah ) offerings and for peace (08002 +shelem ) offerings , to minister (08334 +sharath ) , and to give thanks (03034 +yadah ) , and to praise (01984 +halal ) in the gates (08179 +sha(ar ) of the tents (04264 +machaneh ) of the LORD (03068 +Y@hovah ) .

Levites 2Ch\_31\_02 And Hezekiah (02396 +Chizqiyah ) appointed (05975 +(amad ) the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) after (05921 +(al ) their courses (04256 +machaloqeth ) , every man (00376 +)iysh ) according (06310 +peh ) to his service (05656 +(abodah ) , the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) for burnt (05930 +(olah ) offerings and for peace (08002 +shelem ) offerings , to minister (08334 +sharath ) , and to give thanks (03034 +yadah ) , and to praise (01984 +halal ) in the gates (08179 +sha(ar ) of the tents (04264 +machaneh ) of the LORD (03068 +Y@hovah ) .

Levites 2Ch\_31\_04 Moreover he commanded (00559 +)amar ) the people (05971 +(am ) that dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) to give (05414 +nathan ) the portion (04521 +m@nath ) of the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) , that they might be encouraged (02388 +chazaq ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) .

Levites 2Ch\_31\_09 Then Hezekiah (02396 +Chizqiyah ) questioned (01875 +darash ) with the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) concerning (05921 +(al ) the heaps (06194 +(arem ) .

Levites 2Ch\_31\_17 Both to the genealogy (03188 +yachas ) of the priests (03548 +kohen ) by the house (01004 +bayith ) of their fathers (1 ) , and the {Levites} (03881 +Leviyiy ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , in their charges (04931 +mishmereth ) by their courses (04256 +machaloqeth ) ;

Levites 2Ch\_31\_19 Also of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the priests (03548 +kohen ) , [ which were ] in the fields (07704 +sadeh ) of the suburbs (04054 +migrash ) of their cities (05892 +(iyr ) , in every (03605 +kol ) several city (05892 +(iyr ) , the men (00582 +)enowsh ) that were expressed (05344 +naqab ) by name (08034 +shem ) , to give (05414 +nathan ) portions (04490 +manah ) to all (03605 +kol ) the males (02145 +zakar ) among the priests (03548 +kohen ) , and to all (03605 +kol ) that were reckoned (03187 +yachas ) by genealogies (03187 +yachas ) among the {Levites} (03881 +Leviyiy ) .

Levites 2Ch\_34\_09 And when they (05971 +(am ) came to Hilkiyah (00776 +)erets ) the (05221 +nakah ) high (03605 +kol ) priest , they delivered the (07194 +qashar ) money (05921 +(al ) that (04428 +melek ) was (00526 +)Amown ) brought into the (05971 +(am ) house of God (00776 +)erets ) , which the (02977 +Yo)shiyah ) {Levites} that (01121 +ben ) kept (04427 +malak ) the doors had (08478 +tachath ) gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem .

Levites 2Ch\_34\_12 And the men did (08083 +sh@moneh ) the (08141 +shaneh ) work faithfully:and (04427 +malak ) the overseers of them (05750 +(owd ) [ were (05288 +na(ar ) ] Jahath and (02490 +chalal ) Obadiah , the (01875 +darash ) Levites , of the (00430 +)elohiym ) sons of (01732 +David ) Merari ; and (1 ) Zechariah and Meshullam , of the (08141 +shaneh ) sons of (02490 +chalal ) the Kohathites (02891 +tahir ) , to (03063 +Y@huwdah ) set [ it (03389 +Y@ruwshalaim ) ] forward ; and [ other (01116 +bamah ) of ] the {Levites} , all (00842 +)asherah ) that could skill (06456 +p@ciyl ) of instruments of musick (04541 +maccekah ) .



Levites 2Ch\_34\_12 And the men did (08083 +sh@moneh ) the (08141 +shaneh ) work faithfully:and (04427 +malak ) the overseers of them (05750 +(owd ) [ were (05288 +na(ar ) ] Jahath and (02490 +chalal ) Obadiah , the (01875 +darash ) {Levites} , of the (00430 +)elohiym ) sons of (01732 +David ) Merari ; and (1) Zechariah and Meshullam , of the (08141 +shaneh ) sons of (02490 +chalal ) the Kohathites (02891 +tahir ) , to (03063 +Y@huwdah ) set [ it (03389 +Y@ruwshalaim ) ] forward ; and [ other (01116 +bamah ) of ] the Levites , all (00842 +)asherah ) that could skill (06456 +p@ciyl ) of instruments of musick (04541 +maccekah ) .

Levites 2Ch\_34\_13 Also [ they were (05422 +nathats ) ] over (05422 +nathats ) the bearers (04196 +mizbeach ) of burdens (01168 +Ba(al ) , and [ were ] overseers (06440 +paniym ) of all that (02553 +chamman ) wrought the work in (04605 +ma(al ) any (05921 +(al ) manner of service (01438 +gada( ):and (01438 +gada( ) of the {Levites} (00842 +)asherah ) [ there were ] scribes (06456 +p@ciyl ) , and officers , and porters (04541 +maccekah ) .

Levites 2Ch\_34\_30 And the king (04428 +melek ) went (05927 +(alah ) up into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and the priests (03548 +kohen ) , and the {Levites} (03881 +Leviyiy ) , and all (03605 +kol ) the people (05971 +(am ) , great (01419 +gadawl ) and small (06996 +qatan ):and he read (07121 +qara ) in their ears (00241 +)ozen ) all (03605 +kol ) the words (01697 +dabar ) of the book (05612 +cepher ) of the covenant (01285 +b@riyth ) that was found (04672 +matsa ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

Levites 2Ch\_35\_03 And said (00559 +)amar ) unto the {Levites} (03881 +Leviyiy ) that taught (04000 +mabown ) all (03605 +kol ) Israel (03478 +Yisra)el ) , which were holy (06918 +qadowsh ) unto the LORD (03068 +Y@hovah ) , Put (05414 +nathan ) the holy (06944 +qodesh ) ark (00727 +)arown ) in the house (01004 +bayith ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) did build (01129 +banah ) ; [ it shall ] not [ be ] a burden (04853 +massa ) upon [ your ] shoulders (03802 +katheph ):serve (05647 +(abad ) now (06258 +(attah ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and his people (05971 +(am ) Israel (03478 +Yisra)el ) ,

Levites 2Ch\_35\_05 And stand (05975 +(amad ) in the holy (06944 +qodesh ) [ place ] according to the divisions (06391 +p@luggah ) of the families (01004 +bayith ) of the fathers (1) of your brethren (00251 +)ach ) the people , and [ after ] the division (02515 +chaluqqah ) of the families (01004 +bayith ) of the {Levites} (03881 +Leviyiy ) .

Levites 2Ch\_35\_08 And his princes (08269 +sar ) gave (07311 +ruwm ) willingly (05071 +n@dabah ) unto the people (05971 +(am ) , to the priests (03548 +kohen ) , and to the {Levites} (03881 +Leviyiy ):Hilkiah (02518 +Chilqiyah ) and Zechariah (02148 +Z@karyah ) and Jehiel (03171 +Y@chiyel ) , rulers (05057 +nagiyd ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , gave (05414 +nathan ) unto the priests (03548 +kohen ) for the passover (06453 +pecach ) offerings two thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) [ small cattle ] , and three (07969 +shalowsh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) .

Levites 2Ch\_35\_09 Conaniah (03562 +Kownanyahuw ) also , and Shemaiah (08098 +Sh@ma(yah ) and Nethaneel (05417 +N@thane)l ) , his brethren (00251 +)ach ) , and Hashabiah (02811 +Chashabyah ) and Jeiel (03273 +Y@(iy)el ) and Jozabad (03107 +Yowzabad ) , chief (08269 +sar ) of the Levites (03881 +Leviyiy ) , gave (07311 +ruwm ) unto the {Levites} (03881 +Leviyiy ) for passover (06453 +pecach ) offerings five (02568 +chamesh ) thousand (00505 +)eleph ) [ small cattle ] , and five (02568 +chamesh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) .

Levites 2Ch\_35\_09 Conaniah (03562 +Kownanyahuw ) also , and Shemaiah (08098 +Sh@ma(yah ) and

Nethaneel (05417 +N@thane)l ) , his brethren (00251 +)ach ) , and Hashabiah (02811 +Chashabiyah ) and Jeiel (03273 +Y@(iy)el ) and Jozabad (03107 +Yowzabad ) , chief (08269 +sar ) of the {Levites} (03881 +Leviyiy ) , gave (07311 +ruwm ) unto the Levites (03881 +Leviyiy ) for passover (06453 +pecach ) offerings five (02568 +chamesh ) thousand (00505 +)eleph ) [ small cattle ] , and five (02568 +chamesh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) .

Levites 2Ch\_35\_10 So the service (05656 +(abodah ) was prepared (03559 +kuwn ) , and the priests (03548 +kohen ) stood (05975 +(amad ) in their place (05977 +(omed ) , and the {Levites} (03881 +Leviyiy ) in their courses (04256 +machaloqeth ) , according to the king s (04428 +melek ) commandment (04687 +mitsvah ) .

Levites 2Ch\_35\_11 And they killed (07819 +shachat ) the passover (06453 +pecach ) , and the priests (03548 +kohen ) sprinkled (02236 +zaraq ) [ the blood ] from their hands (03027 +yad ) , and the {Levites} (03881 +Leviyiy ) flayed (06584 +pashat ) [ them ] .

Levites 2Ch\_35\_14 And afterward (00310 +)achar ) they made ready (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ):because (03588 +kiy ) the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) [ were busied ] in offering (05927 +(alah ) of burnt (05930 +(olah ) offerings and the fat (02459 +cheleb ) until (05704 +(ad ) night (03915 +layil ) ; therefore the {Levites} (03881 +Leviyiy ) prepared (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) .

Levites 2Ch\_35\_15 And the singers (07891 +shiyr ) the sons (01121 +ben ) of Asaph (00623 +)Acaph) [ were ] in their place (04612 +ma(amad ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , and Asaph (00623 +)Acaph ) , and Heman (01968 +Heyman ) , and Jeduthun (03038 +Y@duwthuwn ) the king s (04428 +melek ) seer (02374 +chozeh ) ; and the porters (07778 +show(er ) [ waited ] at every gate (08179 +sha(ar ) ; they might not depart (05493 +cuwr ) from their service (05656 +(abodah ) ; for their brethren (00251 +)ach ) the {Levites} (03881 +Leviyiy ) prepared (03559 +kuwn ) for them .

Levites 2Ch\_35\_18 And there was no (03808 +lo ) passover (06453 +pecach ) like (03644 +k@mow ) to that kept (06213 +(asah ) in Israel (03478 +Yisra)el ) from the days (03117 +yowm ) of Samuel (08050 +Sh@muw)el ) the prophet (05030 +nabiy ) ) ; neither (03808 +lo ) did (06213 +(asah ) all (03605 +kol ) the kings (04428 +melek ) of Israel (03478 +Yisra)el ) keep (06213 +(asah ) such a passover (06453 +pecach ) as Josiah (02977 +Yo)shiyah ) kept (06213 +(asah ) , and the priests (03548 +kohen ) , and the {Levites} (03881 +Leviyiy ) , and all (03605 +kol ) Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) that were present (04672 +matsa ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

Levites 2Sa\_15\_24 . And lo (02009 +hinneh ) Zadok (06659 +Tsadowq ) also (01571 +gam ) , and all (03605 +kol ) the {Levites} (03881 +Leviyiy ) [ were ] with him , bearing (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of God (00430 +)elohiyim ):and they set (03332 +yatsaq ) down (03332 +yatsaq ) the ark (00727 +)arown ) of God (00430 +)elohiyim ) ; and Abiathar (54) went (05927 +(alah ) up , until (05704 +(ad ) all (03605 +kol ) the people (05971 +(am ) had done (06213 +(asah ) passing (05674 +(abar ) out of the city (05892 +(iyr ) .

Levites Deu\_17\_09 And thou shalt come (00935 +bow ) unto the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) , and unto the judge (08199 +shaphat ) that shall be in those (01992 +hem ) days (03117 +yowm ) , and enquire (01875 +darash ) ; and they shall shew (05046 +nagad ) thee the sentence (01697 +dabar ) of judgment (04941 +mishpat ) :

Levites Deu\_17\_18 And it shall be , when he sitteth (03427 +yashab ) upon the throne (03678 +kicce ) of his kingdom (04467 +mamlakah ) , that he shall write (03789 +kathab ) him a copy (04932 +mishneh ) of this (02063 +zo)th ) law (08451 +towrah ) in a book (05612 +cepher ) out of [ that which is ] before (06440 +paniyim ) the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) :

Levites Deu\_18\_01 . The priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) , [ and ] all (03605 +kol ) the tribe (07626 +shebet ) of Levi (03878 +Leviy ) , shall have no (03808 +lo ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with Israel (03478 +Yisra)el ):they shall eat (00398 +)akal ) the offerings of the LORD (03068 +Y@hovah ) made by fire , and his inheritance (05159 +nachalah ) .

Levites Deu\_18\_07 Then he shall minister (08334 +sharath ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) , as all (03605 +kol ) his brethren (00251 +)ach ) the {Levites} (03881 +Leviyiy ) [ do ] , which stand (05975 +(amad ) there (08033 +sham ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) .

Levites Deu\_24\_08 Take heed (08104 +shamar ) in the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) , that thou observe (08104 +shamar ) diligently (03966 +m@(od ) , and do (06213 +(asah ) according to all (03605 +kol ) that the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) shall teach (03384 +yarah ) you:as I commanded (06680 +tsavah ) them , [ so ] ye shall observe (08104 +shamar ) to do (06213 +(asah ) .

Levites Deu\_27\_09 And Moses (04872 +Mosheh ) and the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) spake (01696 +dabar ) unto all (03605 +kol ) Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Take (05535 +cakath ) heed (05535 +cakath ) , and hearken (08085 +shama( ) , O Israel (03478 +Yisra)el ) ; this (02088 +zeh ) day (03117 +yowm ) thou art become (01961 +hayah ) the people (05971 +(am ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) .

Levites Deu\_27\_14 And the {Levites} (03881 +Leviyiy ) shall speak (06030 +(anah ) , and say (00559 +)amar ) unto all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) with a loud (07311 +ruwm ) voice (06963 +qowl ) ,

Levites Deu\_31\_25 That Moses (04872 +Mosheh ) commanded (06680 +tsavah ) the {Levites} (03881 +Leviyiy ) , which (00834 +)aher ) bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

Levites Exo\_06\_25 And Eleazar (00499 +)El(azar ) Aaron s (00175 +)Aharown ) son (01121 +ben ) took (03947 +laqach ) him [ one ] of the daughters (01121 +ben ) of Putiel (06317 +Puwtiy)el ) to wife (00802 +)ishshah ) ; and she bare (03205 +yalad ) him Phinehas (06372 +Piyn@chac ):these (00428 +)el - leh ) [ are ] the heads (07218 +ro)sh ) of the fathers (1) of the {Levites} (03881 +Leviyiy ) according to their families (04940 +mishpachah ) .

Levites Exo\_38\_21 . This (00428 +)el - leh ) is the sum (06485 +paqad ) of the tabernacle (04908 +mishkan ) , [ even ] of the tabernacle (04908 +mishkan ) of testimony (5715) , as it was counted (06485 +paqad ) , according (05921 +(al ) to the commandment (06310 +peh ) of Moses (04872 +Mosheh ) , [ for ] the service (05656 +(abodah ) of the {Levites} (03881 +Leviyiy ) , by the hand (03027 +yad ) of Ithamar (00385 +)Iythamar ) , son (01121 +ben ) to Aaron (00175 +)Aharown ) the priest (03548 +kohen ) .

Levites Eze\_43\_19 And thou shalt give (05414 +nathan ) to the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) that be of the seed (02233 +zera( ) of Zadok (06659 +Tsadowq ) , which approach (07126 +qarab ) unto me , to minister (08334 +sharath ) unto me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , a young bullock (06499 +par ) for a sin (02403 +chatta)ah ) offering .

Levites Eze\_44\_10 . And the {Levites} (03881 +Leviyiy ) that are gone away far (07350 +rachowq ) from me , when Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) , which (00834 +)aher ) went (08582 +ta(ah ) astray (08582 +ta(ah ) away from me after (00310 +)achar ) their idols (01544 +gilluwl ) ; they shall even bear (05375 +nasa ) their iniquity (05771 +(avon ) .

Levites Eze\_44\_15 But the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) , the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) , that kept (08104 +shamar ) the charge (04931 +mishmereth ) of my sanctuary (04720 +miqdash ) when the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) from me , they shall come (07126 +qarab ) near (07126 +qarab ) to me to minister (08334 +sharath ) unto me , and they shall stand (05975 +(amad ) before (06440 +paniym ) me to offer (07126 +qarab ) unto me the fat (02459 +cheleb ) and the blood (01818 +dam ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) :

Levites Eze\_45\_05 And the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of length (00753 +)orek ) , and the ten (06235 +(eser ) thousand (00505 +)eleph ) of breadth (07341 +rochab ) , shall also the {Levites} (03881 +Leviyiy ) , the ministers (08334 +sharath ) of the house (01004 +bayith ) , have (01961 +hayah ) for themselves (01992 +hem ) , for a possession (00272 +)achuzzah ) for twenty (06242 +(esriym ) chambers (03957 +lishkah ) .

Levites Eze\_48\_11 [ It shall be ] for the priests (03548 +kohen ) that are sanctified (06942 +qadash ) of the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) ; which (00834 +)aher ) have kept (08104 +shamar ) my charge (04931 +mishmereth ) , which (00834 +)aher ) went (08582 +ta(ah ) not astray (08582 +ta(ah ) when the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) , as the {Levites} (03881 +Leviyiy ) went (08582 +ta(ah ) astray (08582 +ta(ah ) .

Levites Eze\_48\_12 And [ this ] oblation (08642 +t@ruwmiyah ) of the land (00776 +)erets ) that is offered (08641 +t@ruwmah ) shall be unto them a thing most (06944 +qodesh ) holy (06944 +qodesh ) by the border (01366 +g@buwl ) of the {Levites} (03881 +Leviyiy ) .

Levites Eze\_48\_13 And over (05980 +(ummah ) against (05980 +(ummah ) the border (01366 +g@buwl ) of the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) [ shall have ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ):all (03605 +kol ) the length (00753 +)orek ) [ shall be ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) , and the breadth (07341 +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ) .

Levites Eze\_48\_22 Moreover from the possession (00272 +)achuzzah ) of the {Levites} (03881 +Leviyiy ) , and from the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , [ being ] in the midst (08432 +tavek ) [ of that ] which (00834 +)aher ) is the prince s (05387 +nasiy ) , between (00996 +beyn ) the border (01366 +g@buwl ) of Judah (03063 +Y@huwdah ) and the border (01366 +g@buwl ) of Benjamin (01144 +Binyamiyn ) , shall be for the prince (05387 +nasiy ) .

Levites Eze\_01\_05 . Then rose (06965 +quwm ) up the chief (07218 +ro)sh ) of the fathers (1) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , and the priests (03548 +kohen ) , and the {Levites} (03881 +Leviyiy ) , with all (03605 +kol ) [ them ] whose (00853 +)eth ) spirit (07307 +ruwach ) God (00430 +)elohiym ) had raised (05782 +(uwr ) , to go (05927 +(alah ) up to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) [ is ] in Jerusalem (03389 +Y@ruwshalaim ) .

Levites Eze\_02\_40 The {Levites} (03881 +Leviyiy ):the children (01121 +ben ) of Jeshua (03442 +Yeshuwa() and Kadmiel (06934 +Qadmiyel ) , of the children (01121 +ben ) of Hodaviah (01938 +Howdavyah ) , seventy (07657 +shib(iym . ) and four (00702 +)arba() .

Levites Eze\_02\_70 So the priests (03548 +kohen ) , and the {Levites} (03881 +Leviyiy ) , and [ some ] of the people (05971 +(am ) , and the singers (07891 +shiy ) , and the porters (07778 +show(er ) , and the Nethinims (05411 +Nathiyn ) , dwelt (03427 +yashab ) in their cities (05892 +(iyr ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) in their cities (05892 +(iyr ) .

Levites Ezr\_03\_08 . Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow) ) unto the house (01004 +bayith ) of God (00430 +)elohiyim ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , began (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiyel ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) they that were come (00935 +bow) ) out of the captivity (07628 +sh@biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ; and appointed (05975 +(amad ) the {Levites} (03881 +Leviyiy ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , to set (05329 +natsach ) forward (05921 +(al ) the work (04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

Levites Ezr\_03\_08 . Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow) ) unto the house (01004 +bayith ) of God (00430 +)elohiyim ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , began (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiyel ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) , and all (03605 +kol ) they that were come (00935 +bow) ) out of the captivity (07628 +sh@biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ; and appointed (05975 +(amad ) the Levites (03881 +Leviyiy ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , to set (05329 +natsach ) forward (05921 +(al ) the work (04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

Levites Ezr\_03\_09 Then stood (05975 +(amad ) Jeshua (03442 +Yeshuwa( ) [ with ] his sons (01121 +ben ) and his brethren (00251 +)ach ) , Kadmiel (06934 +Qadmiyel ) and his sons (01121 +ben ) , the sons (01121 +ben ) of Judah (03063 +Y@huwdah ) , together (00259 +)echad ) , to set (05329 +natsach ) forward (05921 +(al ) the workmen in the house (01004 +bayith ) of God (00430 +)elohiyim ):the sons (01121 +ben ) of Henadad (02582 +Chenadad ) , [ with ] their sons (01121 +ben ) and their brethren (00251 +)ach ) the {Levites} (03881 +Leviyiy ) .

Levites Ezr\_03\_10 And when the builders (01129 +banah ) laid the foundation (03245 +yacad ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , they set (05975 +(amad ) the priests (03548 +kohen ) in their apparel (03847 +labash ) with trumpets (02689 +chatsots@rah ) , and the {Levites} (03881 +Leviyiy ) the sons (01121 +ben ) of Asaph (00623 +)Acaph ) with cymbals (04700 +m@tseleth ) , to praise (01984 +halal ) the LORD (03068 +Y@hovah ) , after (05921 +(al ) the ordinance (03027 +yad ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisrael ) .

Levites Ezr\_03\_12 But many (07227 +rab ) of the priests (03548 +kohen ) and {Levites} (03881 +Leviyiy ) and chief (07218 +ro)sh ) of the fathers (1) , [ who were ] ancient (02204 +zaqen ) men , that had seen (07200 +ra)ah ) the first (07223 +ri)shown ) house (01004 +bayith ) , when (03588 +kiy ) the foundation (03245 +yacad ) of this (02088 +zeh ) house (01004 +bayith ) was laid before (06440 +paniyim ) their eyes (05870 +(ayin ) , wept (01058 +bakah ) with a loud (01419 +gadowl ) voice (06963 +qowl ) ; and many (07227 +rab ) shouted (08643 +t@ruw(ah ) aloud for joy (08057 +simchah ) :

Levites Ezr\_06\_16 And the children (01121 +ben ) of Israel (03479 +Yisrael ) , the priests (03549 +kahan ) , and the {Levites} (03879 +Leviy ) , and the rest (07606 +sh@)ar ) of the children (01121 +ben ) of the captivity (01547 +galuwth ) , kept (05648 +(abad ) the dedication (02597 +chanukka ) of this (01836 +den ) house (01005 +bayith ) of God (00426 +)elahh ) with joy (02305 +chedvah ) ,

Levites Ezr\_06\_18 And they set (06966 +quwm ) the priests (03549 +kahan ) in their divisions (06392 +p@luggah ) , and the {Levites} (03879 +Leviy ) in their courses (04255 +machl@qah ) , for the service (05673 +(abiydah ) of God (00426 +)elahh ) , which (01768 +diy ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) ; as it is written (03792 +k@thab ) in the book (05609 +c@phar ) of Moses (04873 +Mosheh ) .

Levites Ezz\_06\_20 For the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) were purified (02891 +tahir ) together (00259 +)echad ) , all (03605 +kol ) of them [ were ] pure (02889 +tahowr ) , and killed (07819 +shachat ) the passover (06453 +pecach ) for all (03605 +kol ) the children (01121 +ben ) of the captivity (01473 +gowlah ) , and for their brethren (00251 +)ach ) the priests (03548 +kohen ) , and for themselves (01992 +hem ) .

Levites Ezz\_07\_07 And there went (05927 +(alah ) up [ some ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and of the priests (03548 +kohen ) , and the {Levites} (03881 +Leviyiy ) , and the singers (07891 +shiyir ) , and the porters (07778 +show(er ) , and the Nethinims (05411 +Nathiyn ) , unto Jerusalem (03389 +Y@ruwshalaim ) , in the seventh (07651 +sheba( ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) the king (04428 +melek ) .

Levites Ezz\_07\_13 I make (07761 +suwm ) a decree (02942 +t@(em ) , that all (03606 +kol ) they of the people (05972 +(am ) of Israel (03479 +Yisra)el ) , and [ of ] his priests (03549 +kahen ) and {Levites} (03879 +Leviy ) , in my realm (04437 +malkuw ) , which (01768 +diy ) are minded of their own freewill (05069 +n@dab ) to go (01946 +huwk ) up to Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , go (01946 +huwk ) with thee .

Levites Ezz\_07\_24 Also we certify (03046 +y@da( ) you , that touching any (03606 +kol ) of the priests (03549 +kahen ) and {Levites} (03879 +Leviy ) , singers (02171 +zammar ) , porters (08652 +tara( ) , Nethinims (05412 +N@thiyn ) , or ministers (06399 +p@lach ) of this (01836 +den ) house (01005 +bayith ) of God (00426 +)elahh ) , it shall not be lawful (07990 +shaliyt ) to impose (07412 +r@mah ) toll (04061 +middah ) , tribute (01093 +b@low ) , or custom (01983 +halak ) , upon them .

Levites Ezz\_08\_20 Also of the Nethinims (05411 +Nathiyn ) , whom David (01732 +David ) and the princes (08269 +sar ) had appointed (05414 +nathan ) for the service (05656 +(abodah ) of the {Levites} (03881 +Leviyiy ) , two hundred (03967 +me)ah ) and twenty (06242 +(esriym ) Nethinims (05411 +Nathiyn ):all (03605 +kol ) of them were expressed by name (08034 +shem ) .

Levites Ezz\_08\_29 Watch (08245 +shaqad ) ye , and keep (08104 +shamar ) [ them ] , until (05704 +(ad ) ye weigh (08254 +shaqal ) [ them ] before (06440 +paniym ) the chief (08269 +sar ) of the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) , and chief (08269 +sar ) of the fathers (1) of Israel (03478 +Yisra)el ) , at Jerusalem (03389 +Y@ruwshalaim ) , in the chambers (03957 +lishkah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

Levites Ezz\_08\_30 So took (06901 +qabal ) the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) the weight (04948 +mishqal ) of the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the vessels (03627 +k@liy ) , to bring (00935 +bow ) [ them ] to Jerusalem (03389 +Y@ruwshalaim ) unto the house (01004 +bayith ) of our God (00430 +)elohiym ) .

Levites Ezz\_08\_33 Now on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) was the silver (03701 +keceph ) and the gold (02091 +zahab ) and the vessels (03627 +k@liy ) weighed (08254 +shaqal ) in the house (01004 +bayith ) of our God (00430 +)elohiym ) by the hand (03027 +yad ) of Meremoth (04822 +M@remowth ) the son (01121 +ben ) of Uriah (00223 +)Uwriyah ) the priest (03548 +kohen ) ; and with him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Phinehas (06372 +Piyn@chac ) ; and with them [ was ] Jozabad (03107 +Yowzabad ) the son (01121 +ben ) of Jeshua (03443 +Yeshuwa( ) , and Noadiah (05129 +Now(adyah ) the son (01121 +ben ) of Binnui (01131 +Binnuwy ) , {Levites} (03881 +Leviyiy ) ;

Levites Ezz\_09\_01 . Now when (03588 +kiy ) these (00428 +)el - leh ) things were done (03615 +kalah ) , the princes (08269 +sar ) came (05066 +nagash ) to me , saying (00559 +)amar ) , The people (05971 +(am ) of Israel (03478 +Yisra)el ) , and the priests (03548 +kohen ) , and the {Levites} (03881 +Leviyiy ) , have not

separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) , [ doing ] according to their abominations (08441 +tow(ebah ) , [ even ] of the Canaanites (03669 +K@na(aniy ) , the Hittites (02850 +Chittiy ) , the Perizzites (06522 +P@rizziy ) , the Jebusites (02983 +Yebuwciy ) , the Ammonites (05984 +(Ammowniy ) , the Moabites (04124 +Mow)ab ) , the Egyptians (04713 +Mitsriy ) , and the Amorites (00567 +)Emoriy ) .

Levites Ezr\_10\_05 Then arose (06965 +quwm ) Ezra (05830 +(Ezra) ) , and made the chief (08269 +sar ) priests (03548 +kohen ) , the {Levites} (03881 +Leviyiy ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) , to swear (07650 +shaba() that they should do (06213 +(asah ) according to this (02088 +zeh ) word (01697 +dabar ) . And they sware (07650 +shaba() .

Levites Ezr\_10\_23 Also of the {Levites} (03881 +Leviyiy ) ; Jozabad (03107 +Yowzabad ) , and Shimei (08096 +Shim(iy ) , and Kelaiah (07041 +Qelayah ) , ( the same (01933 +hava) ) [ is ] Kelita (07042 +Q@liyta ) , ) Pethahiah (06611 +P@thachyah ) , Judah (03063 +Y@huwdah ) , and Eliezer (00461 +)Eliy(ezer ) .

Levites Isa\_66\_21 And I will also (01571 +gam ) take (03947 +laqach ) of them for priests (03548 +kohen ) [ and ] for {Levites} (03881 +Leviyiy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

Levites Jer\_33\_18 Neither (03808 +lo ) shall the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) want (03772 +karath ) a man (00376 +)iysh ) before (06440 +paniyim ) me to offer (05927 +(alah ) burnt (05930 +(olah ) offerings , and to kindle (06999 +qatar ) meat offerings (04503 +minchah ) , and to do (06213 +(asah ) sacrifice (02077 +zebach ) continually .

Levites Jer\_33\_21 [ Then ] may also (01571 +gam ) my covenant (01285 +b@riyth ) be broken (06565 +parar ) with David (01732 +David ) my servant (05650 +(ebed ) , that he should not have (01961 +hayah ) a son (01121 +ben ) to reign (04427 +malak ) upon his throne (03678 +kicce ) ; and with the {Levites} (03881 +Leviyiy ) the priests (03548 +kohen ) , my ministers (08334 +sharath ) .

Levites Jer\_33\_22 As the host (06635 +tsaba ) of heaven (08064 +shamayim ) cannot (03808 +lo ) be numbered (05608 +caphar ) , neither (03808 +lo ) the sand (02344 +chowl ) of the sea (03220 +yam ) measured (04058 +madad ):so (03651 +ken ) will I multiply (07235 +rabah ) the seed (02233 +zera() of David (01732 +David ) my servant (05650 +(ebed ) , and the {Levites} (03881 +Leviyiy ) that minister (08334 +sharath ) unto me .

Levites Joh\_01\_19 . And this (3778 -houtos -) is the record (3141 -marturia -) of John (2491 -Ioannes -) , when (3753 -hote -) the Jews (2453 -Ioudaios -) sent (0649 -apostello -) priests (2409 -hiereus -) and {Levites} (3019 -Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , Who (5101 -tis -) art (1488 -ei -) thou ?

Levites Jos\_03\_03 And they commanded (06680 +tsavah ) the people (05971 +(am ) , saying (00559 +)amar ) , When ye see (07200 +ra)ah ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) , and the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) bearing (05375 +nasa ) it , then ye shall remove (05265 +naca() from your place (04725 +maqowm ) , and go (01980 +halak ) after (00310 +)achar ) it .

Levites Jos\_08\_33 And all (03605 +kol ) Israel (03478 +Yisra)el ) , and their elders (02205 +zaqen ) , and officers (07860 +shoter ) , and their judges (08199 +shaphat ) , stood (05975 +(amad ) on this (02088 +zeh ) side the ark (00727 +)arown ) and on that side before (05048 +neged ) the priests (03548 +kohen ) the {Levites} (03881 +Leviyiy ) , which bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , as well the stranger (01616 +ger ) , as he that was born (00249 +)ezrach ) among them ; half (02677 +chetsiy ) of them over (00413 +)el ) against (04136 +muwl ) mount (02022 +har ) Gerizim (01630 +G@riziym ) , and half (02677 +chetsiy ) of them over against (04136

+muwl ) mount (02022 +har ) Ebal (05858 +(Eybal ) ; as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) before (07223 +ri)shown ) , that they should bless (01288 +barak ) the people (05971 +(am ) of Israel (03478 +Yisra)el ) .

Levites Jos\_14\_03 For Moses (04872 +Mosheh ) had given (05414 +nathan ) the inheritance (05159 +nachalah ) of two (08147 +sh@nayim ) tribes (04294 +matteh ) and an half (02677 +chetsiy ) tribe (04294 +matteh ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ):but unto the {Levites} (03881 +Leviyiy ) he gave (05414 +nathan ) none (03808 +lo ) inheritance (05159 +nachalah ) among (08432 +tavek ) them .

Levites Jos\_14\_04 For the children (01121 +ben ) of Joseph (03130 +Yowceph ) were two (08147 +sh@nayim ) tribes (04294 +matteh ) , Manasseh (04519 +M@nashsheh ) and Ephraim (00669 +)Ephrayim ):therefore they gave (05414 +nathan ) no (03808 +lo ) part (02506 +cheleq ) unto the {Levites} (03881 +Leviyiy ) in the land (00776 +)erets ) , save cities (05892 +(iyr ) to dwell (03427 +yashab ) [ in ] , with their suburbs (04054 +migrash ) for their cattle (04735 +miqneh ) and for their substance (07075 +qinyan ) .

Levites Jos\_18\_07 But the {Levites} (03881 +Leviyiy ) have no (03808 +lo ) part (02506 +cheleq ) among (07130 +qereb ) you ; for the priesthood (03550 +k@hunnah ) of the LORD (03068 +Y@hovah ) [ is ] their inheritance (05159 +nachalah ):and Gad (01410 +Gad ) , and Reuben (07205 +R@)uwben ) , and half (02677 +chetsiy ) the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , have (01961 +hayah ) received (03947 +laqach ) their inheritance (05159 +nachalah ) beyond (05676 +(eber ) Jordan (03383 +Yarden ) on the east (04217 +mizrach ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) them .

Levites Jos\_21\_01 . Then came (05066 +nagash ) near (05066 +nagash ) the heads (07218 +ro)sh ) of the fathers (1) of the {Levites} (03881 +Leviyiy ) unto Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and unto Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ) , and unto the heads (07218 +ro)sh ) of the fathers (1) of the tribes (04294 +matteh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ;

Levites Jos\_21\_03 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) gave (05414 +nathan ) unto the {Levites} (03881 +Leviyiy ) out of their inheritance (05159 +nachalah ) , at (00413 +)el ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , these (00428 +)el - leh ) cities (05892 +(iyr ) and their suburbs (04054 +migrash ) .

Levites Jos\_21\_04 And the lot (01486 +gowral ) came (03318 +yatsa ) out for the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ):and the children (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , [ which were ] of the {Levites} (03881 +Leviyiy ) , had (01961 +hayah ) by lot (01486 +gowral ) out of the tribe (04294 +matteh ) of Judah (03063 +Y@huwdah ) , and out of the tribe (04294 +matteh ) of Simeon (08099 +Shim(oniy ) , and out of the tribe (04294 +matteh ) of Benjamin (01144 +Binyamiyn ) , thirteen cities (05892 +(iyr ) .

Levites Jos\_21\_08 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) gave (05414 +nathan ) by lot (01486 +gowral ) unto the {Levites} (03881 +Leviyiy ) these (00428 +)el - leh ) cities (05892 +(iyr ) with their suburbs (04054 +migrash ) , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

Levites Jos\_21\_20 And the families (04940 +mishpachah ) of the children (01121 +ben ) of Kohath (06955 +Q@hath ) , the {Levites} (03881 +Leviyiy ) which remained (03498 +yathar ) of the children (01121 +ben ) of Kohath (06955 +Q@hath ) , even they had (01961 +hayah ) the cities (05892 +(iyr ) of their lot (01486 +gowral ) out of the tribe (04294 +matteh ) of Ephraim (00669 +)Ephrayim ) .

Levites Jos\_21\_27 And unto the children (01121 +ben ) of Gershon (01647 +Ger@shom ) , of the families



(04940 +mishpachah ) of the {Levites} (03881 +Leviyy ) , out of the [ other ] half (02677 +chetsiy ) tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) [ they gave ] Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) with her suburbs (04054 +migrash ) , [ to be ] a city (05892 +(iyr ) of refuge (04733 +miqlat ) for the slayer (07523 +ratsach ) ; and Beeshterah (01203 +B@(esht@rah ) with her suburbs (04054 +migrash ) ; two (08147 +sh@nayim ) cities (05892 +(iyr ) .

Levites Jos\_21\_34 And unto the families (04940 +mishpachah ) of the children (01121 +ben ) of Merari (04847 +M@rariy ) , the rest (03498 +yathar ) of the {Levites} (03881 +Leviyy ) , out of the tribe (04294 +matteh ) of Zebulun (02074 +Z@buwlwn ) , Jokneam (03362 +Yoqn@(am ) with her suburbs (04054 +migrash ) , and Kartah (07177 +Qartah ) with her suburbs (04054 +migrash ) ,

Levites Jos\_21\_40 So all (03605 +kol ) the cities (05892 +(iyr ) for the children (01121 +ben ) of Merari (04847 +M@rariy ) by their families (04940 +mishpachah ) , which were remaining (03498 +yathar ) of the families (04940 +mishpachah ) of the {Levites} (03881 +Leviyy ) , were [ by ] their lot (01486 +gowral ) twelve cities (05892 +(iyr ) .

Levites Jos\_21\_41 All (03605 +kol ) the cities (05892 +(iyr ) of the {Levites} (03881 +Leviyy ) within (08432 +tavek ) the possession (00272 +)achuzzah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ were ] forty (00705 +)arba(iym ) and eight (08083 +sh@moneh ) cities (05892 +(iyr ) with their suburbs (04054 +migrash ) .

Levites Lev\_25\_32 Notwithstanding the cities (05892 +(iyr ) of the Levites (03881 +Leviyy ) , [ and ] the houses (01004 +bayith ) of the cities (05892 +(iyr ) of their possession (00272 +)achuzzah ) , may the {Levites} (03881 +Leviyy ) redeem (01353 +g@ullah ) at any (05769 +(owlam ) time .

Levites Lev\_25\_32 Notwithstanding the cities (05892 +(iyr ) of the {Levites} (03881 +Leviyy ) , [ and ] the houses (01004 +bayith ) of the cities (05892 +(iyr ) of their possession (00272 +)achuzzah ) , may the Levites (03881 +Leviyy ) redeem (01353 +g@ullah ) at any (05769 +(owlam ) time .

Levites Lev\_25\_33 And if (00834 +)aher ) a man purchase (01350 +ga)al ) of the Levites (03881 +Leviyy ) , then the house (01004 +bayith ) that was sold (04465 +mimkar ) , and the city (05892 +(iyr ) of his possession (00272 +)achuzzah ) , shall go (03318 +yatsa ) out in [ the year of ] jubile (03104 +yowbel ) : for the houses (01004 +bayith ) of the cities (05892 +(iyr ) of the {Levites} (03881 +Leviyy ) [ are ] their possession (00272 +)achuzzah ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Levites Lev\_25\_33 And if (00834 +)aher ) a man purchase (01350 +ga)al ) of the {Levites} (03881 +Leviyy ) , then the house (01004 +bayith ) that was sold (04465 +mimkar ) , and the city (05892 +(iyr ) of his possession (00272 +)achuzzah ) , shall go (03318 +yatsa ) out in [ the year of ] jubile (03104 +yowbel ) : for the houses (01004 +bayith ) of the cities (05892 +(iyr ) of the Levites (03881 +Leviyy ) [ are ] their possession (00272 +)achuzzah ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Levites Neh\_03\_17 After (00310 +)achar ) him repaired (02388 +chazaq ) the {Levites} (03881 +Leviyy ) , Rehum (07348 +R@chuw) the son (01121 +ben ) of Bani (01137 +Baniy ) . Next unto him repaired (02388 +chazaq ) Hashabiah (02811 +Chashabyah ) , the ruler (08269 +sar ) of the half (02677 +chetsiy ) part (06418 +pelek ) of Keilah (07084 +Q@(iylah ) , in his part (06418 +pelek ) .

Levites Neh\_07\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) the wall (02346 +chowmah ) was built (01129 +banah ) , and I had set (05975 +(amad ) up the doors (01817 +deleth ) , and the porters (07778 +show(er ) and the singers (07891 +shiy) and the {Levites} (03881 +Leviyy ) were appointed (06485 +paqad ) ,

Levites Neh\_07\_43 The {Levites} (03881 +Leviyiy ):the children (01121 +ben ) of Jeshua (03442 +Yeshuwa( ) , of Kadmiel (06934 +Qadmiy)el ) , [ and ] of the children (01121 +ben ) of Hodevah (01937 +Howd@vah ) , seventy (07657 +shib(iym . ) and four (00702 +)arba( ) .

Levites Neh\_07\_73 So the priests (03548 +kohen ) , and the {Levites} (03881 +Leviyiy ) , and the porters (07778 +show(er ) , and the singers (07891 +shiyr ) , and [ some ] of the people (05971 +(am ) , and the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) , dwelt (03427 +yashab ) in their cities (05892 +(iyr ) ; and when the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) came (05060 +naga( ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ were ] in their cities (05892 +(iyr ) .

Levites Neh\_08\_07 Also Jeshua (03442 +Yeshuwa( ) , and Bani (01137 +Baniy ) , and Sherebiah (08274 +Sherebyah ) , Jamin (03226 +Yamiyn ) , Akkub (06126 +(Aqqub ) , Shabbethai (07678 +Shabb@thay ) , Hodijah (01940 +Howdiyah ) , Maaseiah (04641 +Ma(aseyah ) , Kelita (07042 +Q@liyta ) , Azariah (05838 +(Azaryah ) , Jozabad (03107 +Yowzabad ) , Hanan (02605 +Chanan ) , Pelaiiah (06411 +P@layah ) , and the {Levites} (03881 +Leviyiy ) , caused the people (05971 +(am ) to understand (00995 +biyn ) the law (08451 +towrah ):and the people (05971 +(am ) [ stood ] in their place (05977 +(omed ) .

Levites Neh\_08\_09 . And Nehemiah (05166 +N@chemyah ) , which (01931 +huw ) [ is ] the Tirshatha (08660 +Tirshatha ) , and Ezra (05830 +(Ezra ) the priest (03548 +kohen ) the scribe (05608 +caphar ) , and the {Levites} (03881 +Leviyiy ) that taught (00995 +biyn ) the people (05971 +(am ) , said (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) , This day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) ; mourn (56) not , nor (00408 +)al ) weep (01058 +bakah ) . For all (03605 +kol ) the people (05971 +(am ) wept (01058 +bakah ) , when they heard (08085 +shama( ) the words (01697 +dabar ) of the law (08451 +towrah ) .

Levites Neh\_08\_11 So the {Levites} (03881 +Leviyiy ) stilled (02814 +chashah ) all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) , Hold (02013 +hacah ) your peace (02013 +hacah ) , for the day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) ; neither (00408 +)al ) be ye grieved (06087 +(atsab ) .

Levites Neh\_08\_13 . And on the second (08145 +sheny ) day (03117 +yowm ) were gathered (00622 +)acaph ) together the chief (07218 +ro)sh ) of the fathers (1) of all (03605 +kol ) the people (05971 +(am ) , the priests (03548 +kohen ) , and the {Levites} (03881 +Leviyiy ) , unto Ezra (05830 +(Ezra ) the scribe (05608 +caphar ) , even to understand (07919 +sakal ) the words (01697 +dabar ) of the law (08451 +towrah ) .

Levites Neh\_09\_04 . Then stood (06965 +quwm ) up upon the stairs (04608 +ma(aleh ) , of the {Levites} (03881 +Leviyiy ) , Jeshua (03442 +Yeshuwa( ) , and Bani (01137 +Baniy ) , Kadmiel (06934 +Qadmiy)el ) , Shebaniah (07645 +Sh@banyah ) , Bunni (01137 +Baniy ) , Sherebiah (08274 +Sherebyah ) , Bani (01137 +Baniy ) , [ and ] Chenani (03662 +K@naniy ) , and cried (02199 +za(aq ) with a loud (01419 +gadowl ) voice (06963 +qowl ) unto the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) .

Levites Neh\_09\_05 Then the {Levites} (03881 +Leviyiy ) , Jeshua (03442 +Yeshuwa( ) , and Kadmiel (06934 +Qadmiy)el ) , Bani (01137 +Baniy ) , Hashabniah (02813 +Chashabn@yah ) , Sherebiah (08274 +Sherebyah ) , Hodijah (01940 +Howdiyah ) , Shebaniah (07645 +Sh@banyah ) , [ and ] Pethahiah (06611 +P@thachyah ) , said (00559 +)amar ) , Stand (06965 +quwm ) up [ and ] bless (01288 +barak ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) for ever (05769 +(owlam ) and ever (05769 +(owlam ):and blessed (01288 +barak ) be thy glorious (03519 +kabowd ) name (08034 +shem ) , which is exalted (07311 +ruwm ) above (05921 +(al ) all (03605 +kol ) blessing (01293 +B@rakah ) and praise (08416 +t@hillah ) .

Levites Neh\_09\_38 And because of all (03605 +kol ) this (02063 +zo)th ) we make (03772 +karath ) a sure (00548 +)amanah ) [ covenant ] , and write (03789 +kathab ) [ it ] ; and our princes (08269 +sar ) , {Levites} (03881 +Leviyiy ) , [ and ] priests (03548 +kohen ) , seal (02856 +chatham ) [ unto it ] .

Levites Neh\_10\_09 And the {Levites} (03881 +Leviyiy ):both Jeshua (03442 +Yeshuwa( ) the son (01121

+ben ) of Azaniah (00245 +)Azanyah ) , Binnui (01131 +Binnuw) of the sons (01121 +ben ) of Henadad (02582 +Chenadad ) , Kadmiel (06934 +Qadmiy)el ) ;

Levites Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am ) , the priests (03548 +kohen ) , the {Levites} (03881 +Leviyiy ) , the porters (07778 +show(er ) , the singers (07891 +shiyr ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of God (00430 +)elohiyim ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having knowledge (03045 +yada( ) , and having (05414 +nathan ) understanding (00995 +biyn ) ;

Levites Neh\_10\_34 And we cast (05307 +naphal ) the lots (01486 +gowral ) among the priests (03548 +kohen ) , the {Levites} (03881 +Leviyiy ) , and the people (05971 +(am ) , for the wood (06086 +(ets ) offering (07133 +qorban ) , to bring (00935 +bow ) [ it ] into the house (01004 +bayith ) of our God (00430 +)elohiyim ) , after (00310 +)achar ) the houses (01004 +bayith ) of our fathers (1) , at times (06256 +(eth ) appointed (02163 +zaman ) year (08141 +shaneh ) by year (08141 +shaneh ) , to burn (01197 +ba(ar ) upon the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) :

Levites Neh\_10\_37 And [ that ] we should bring (00935 +bow ) the firstfruits (07225 +re)shiyth ) of our dough (06182 +(ariycah ) , and our offerings (08641 +t@ruwmah ) , and the fruit (06529 +p@riy ) of all (03605 +kol ) manner of trees (06086 +(ets ) , of wine (08492 +tiyrowsh ) and of oil (03323 +yitshar ) , unto the priests (03548 +kohen ) , to the chambers (03957 +lishkah ) of the house (01004 +bayith ) of our God (00430 +)elohiyim ) ; and the tithes (04643 +ma(aser ) of our ground (00127 +)adamah ) unto the Levites (03881 +Leviyiy ) , that the same (01992 +hem ) {Levites} (03881 +Leviyiy ) might have the tithes (06237 +(asar ) in all (03605 +kol ) the cities (05892 +(iyr ) of our tillage (05656 +(abodah ) .

Levites Neh\_10\_37 And [ that ] we should bring (00935 +bow ) the firstfruits (07225 +re)shiyth ) of our dough (06182 +(ariycah ) , and our offerings (08641 +t@ruwmah ) , and the fruit (06529 +p@riy ) of all (03605 +kol ) manner of trees (06086 +(ets ) , of wine (08492 +tiyrowsh ) and of oil (03323 +yitshar ) , unto the priests (03548 +kohen ) , to the chambers (03957 +lishkah ) of the house (01004 +bayith ) of our God (00430 +)elohiyim ) ; and the tithes (04643 +ma(aser ) of our ground (00127 +)adamah ) unto the {Levites} (03881 +Leviyiy ) , that the same (01992 +hem ) Levites (03881 +Leviyiy ) might have the tithes (06237 +(asar ) in all (03605 +kol ) the cities (05892 +(iyr ) of our tillage (05656 +(abodah ) .

Levites Neh\_10\_38 And the priest (03548 +kohen ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) shall be with the Levites (03881 +Leviyiy ) , when the Levites (03881 +Leviyiy ) take tithes (06237 +(asar ):and the {Levites} (03881 +Leviyiy ) shall bring (05927 +(alah ) up the tithe (04643 +ma(aser ) of the tithes (04643 +ma(aser ) unto the house (01004 +bayith ) of our God (00430 +)elohiyim ) , to the chambers (03957 +lishkah ) , into the treasure (00214 +)owtsar ) house (01004 +bayith ) .

Levites Neh\_10\_38 And the priest (03548 +kohen ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) shall be with the Levites (03881 +Leviyiy ) , when the {Levites} (03881 +Leviyiy ) take tithes (06237 +(asar ):and the Levites (03881 +Leviyiy ) shall bring (05927 +(alah ) up the tithe (04643 +ma(aser ) of the tithes (04643 +ma(aser ) unto the house (01004 +bayith ) of our God (00430 +)elohiyim ) , to the chambers (03957 +lishkah ) , into the treasure (00214 +)owtsar ) house (01004 +bayith ) .

Levites Neh\_10\_38 And the priest (03548 +kohen ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) shall be with the {Levites} (03881 +Leviyiy ) , when the Levites (03881 +Leviyiy ) take tithes (06237 +(asar ):and the Levites (03881 +Leviyiy ) shall bring (05927 +(alah ) up the tithe (04643 +ma(aser ) of the tithes (04643 +ma(aser ) unto the house (01004 +bayith ) of our God (00430 +)elohiyim ) , to the chambers (03957 +lishkah ) , into the treasure (00214 +)owtsar ) house (01004 +bayith ) .

Levites Neh\_11\_03 Now these (00428 +)el - leh ) [ are ] the chief (07218 +ro)sh ) of the province (04082 +m@diynah ) that dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ):but in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) dwelt (03427 +yashab ) every (00376 +)iysh ) one (00376 +)iysh ) in his possession (00272 +)achuzzah ) in their cities (05892 +(iyr ) , [ to wit ] , Israel (03478 +Yisra)el ) , the priests (03548 +kohen ) , and the {Levites} (03881 +Leviyiy ) , and the Nethinims (05411 +Nathiyn ) , and the children (01121 +ben ) of Solomon s (08010 +Sh@lomoh ) servants (05650 +(ebed ) .

Levites Neh\_11\_15 Also of the {Levites} (03881 +Leviyiy ):Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Hashub (02815 +Chashshuwb ) , the son (01121 +ben ) of Azrikam (05840 +(Azriyqam ) , the son (01121 +ben ) of Hashabiah (02811 +Chashabyah ) , the son (01121 +ben ) of Bunni (01137 +Baniy ) ;

Levites Neh\_11\_16 And Shabbethai (07678 +Shabb@thay ) and Jozabad (03107 +Yowzabad ) , of the chief (07218 +ro)sh ) of the {Levites} (03881 +Leviyiy ) , [ had ] the oversight (05921 +(al ) of the outward (02435 +chiytsown ) business (04399 +m@la)kah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .

Levites Neh\_11\_18 All (03605 +kol ) the {Levites} (03881 +Leviyiy ) in the holy (06944 +qodesh ) city (05892 +(iyr ) [ were ] two hundred (03967 +me)ah ) fourscore (08084 +sh@moniy ) and four (00702 +)arba( ) .

Levites Neh\_11\_20 . And the residue (07605 +sh@)ar ) of Israel (03478 +Yisra)el ) , of the priests (03548 +kohen ) , [ and ] the {Levites} (03881 +Leviyiy ) , [ were ] in all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) in his inheritance (05159 +nachalah ) .

Levites Neh\_11\_22 The overseer (06496 +paqiya ) also of the {Levites} (03881 +Leviyiy ) at Jerusalem (03389 +Y@ruwshalaim ) [ was ] Uzzi (05813 +(Uzziy ) the son (01121 +ben ) of Bani (01137 +Baniy ) , the son (01121 +ben ) of Hashabiah (02811 +Chashabyah ) , the son (01121 +ben ) of Mattaniah (04983 +Mattanyah ) , the son (01121 +ben ) of Micha (04316 +Miyka) ) . Of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) , the singers (07891 +shiy ) [ were ] over (05048 +neged ) the business (04399 +m@la)kah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .

Levites Neh\_11\_36 And of the {Levites} (03881 +Leviyiy ) [ were ] divisions (04256 +machaloqeth ) [ in ] Judah (03063 +Y@huwdah ) , [ and ] in Benjamin (01144 +Binyamiyn ) .

Levites Neh\_12\_01 . Now these (00428 +)el - leh ) [ are ] the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) that went (05927 +(alah ) up with Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@altiy)el ) , and Jeshua (03442 +Yeshuwa( ):Seraiah (08304 +S@rayah ) , Jeremiah (03414 +Yirm@yah ) , Ezra (05830 +(Ezra ) ,

Levites Neh\_12\_08 Moreover the {Levites} (03881 +Leviyiy ):Jeshua (03442 +Yeshuwa( ) , Binnui (01131 +Binnuy ) , Kadmiel (06934 +Qadmiy)el ) , Sherebiah (08274 +Sherebyah ) , Judah (03063 +Y@huwdah ) , [ and ] Mattaniah (04983 +Mattanyah ) , [ which was ] over (05921 +(al ) the thanksgiving (01960 +huy@dah ) , he and his brethren (00251 +)ach ) .

Levites Neh\_12\_22 The {Levites} (03881 +Leviyiy ) in the days (03117 +yowm ) of Eliashib (00475 +)Elyashiyb ) , Joiada (03111 +Yowyada( ) , and Johanan (03110 +Yowchanan ) , and Jaddua (03037 +Yadduwa( ) , [ were ] recorded (03789 +kathab ) chief (07218 +ro)sh ) of the fathers (1):also the priests (03548 +kohen ) , to the reign (04438 +malkuwth ) of Darius (01867 +Dar(yavesh ) the Persian (06542 +Parciy ) .

Levites Neh\_12\_24 And the chief (07218 +ro)sh ) of the {Levites} (03881 +Leviyiy ):Hashabiah(02811 +Chashabyah ) , Sherebiah (08274 +Sherebyah ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Kadmiel (06934 +Qadmiy)el ) , with their brethren (00251 +)ach ) over (05980 +(ummah ) against (05048 +neged ) them , to praise (01984 +halal ) [ and ] to give thanks (03034 +yadah ) , according to the

commandment (04687 +mitsvah ) of David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , ward (04929 +mishmar ) over (05980 +(ummah ) against (05980 +(ummah ) ward (04929 +mishmar ) .

Levites Neh\_12\_27 . And at (05921 +(al ) the dedication (02598 +chanukkah ) of the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) they sought (01245 +baqash ) the {Levites} (03881 +Leviyy ) out of all (03605 +kol ) their places (04725 +maqowm ) , to bring (00935 +bow ) them to Jerusalem (03389 +Y@ruwshalaim ) , to keep (06213 +(asah ) the dedication (02598 +chanukkah ) with gladness (08057 +simchah ) , both with thanksgivings (08426 +towdah ) , and with singing (07892 +shiyr ) , [ with ] cymbals (04700 +m@tseleth ) , psalteries (05035 +nebel ) , and with harps (03658 +kinnowr ) .

Levites Neh\_12\_30 And the priests (03548 +kohen ) and the {Levites} (03881 +Leviyy ) purified (02891 +tahir ) themselves , and purified (02891 +tahir ) the people (05971 +(am ) , and the gates (08179 +sha(ar ) , and the wall (02346 +chowmah ) .

Levites Neh\_12\_44 . And at that time (03117 +yowm ) were some (00582 +)enowsh ) appointed (06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ) , for the offerings (08641 +t@ruwmah ) , for the firstfruits (07225 +re)shiyth ) , and for the tithes (04643 +ma(aser ) , to gather (03664 +kanac ) into them out of the fields (07704 +sadeh ) of the cities (05892 +(iyr ) the portions (04521 +m@nath ) of the law (08451 +towrah ) for the priests (03548 +kohen ) and Levites (03881 +Leviyy ):for Judah (03063 +Y@huwdah ) rejoiced (08057 +simchah ) for the priests (03548 +kohen ) and for the {Levites} (03881 +Leviyy ) that waited (05975 +(amad ) .

Levites Neh\_12\_44 . And at that time (03117 +yowm ) were some (00582 +)enowsh ) appointed (06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ) , for the offerings (08641 +t@ruwmah ) , for the firstfruits (07225 +re)shiyth ) , and for the tithes (04643 +ma(aser ) , to gather (03664 +kanac ) into them out of the fields (07704 +sadeh ) of the cities (05892 +(iyr ) the portions (04521 +m@nath ) of the law (08451 +towrah ) for the priests (03548 +kohen ) and {Levites} (03881 +Leviyy ):for Judah (03063 +Y@huwdah ) rejoiced (08057 +simchah ) for the priests (03548 +kohen ) and for the Levites (03881 +Leviyy ) that waited (05975 +(amad ) .

Levites Neh\_12\_47 And all (03605 +kol ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Zerubbabel (02216 +Z@rubbabel ) , and in the days (03117 +yowm ) of Nehemiah (05166 +N@chemyah ) , gave (05414 +nathan ) the portions (04521 +m@nath ) of the singers (07891 +shiyr ) and the porters (07778 +show(er ) , every day (03117 +yowm ) his portion (01697 +dabar ):and they sanctified (06942 +qadash ) [ holy things ] unto the Levites (03881 +Leviyy ) ; and the {Levites} (03881 +Leviyy ) sanctified (06942 +qadash ) [ them ] unto the children (01121 +ben ) of Aaron (00175 +)Aharown ) .

Levites Neh\_12\_47 And all (03605 +kol ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Zerubbabel (02216 +Z@rubbabel ) , and in the days (03117 +yowm ) of Nehemiah (05166 +N@chemyah ) , gave (05414 +nathan ) the portions (04521 +m@nath ) of the singers (07891 +shiyr ) and the porters (07778 +show(er ) , every day (03117 +yowm ) his portion (01697 +dabar ):and they sanctified (06942 +qadash ) [ holy things ] unto the {Levites} (03881 +Leviyy ) ; and the Levites (03881 +Leviyy ) sanctified (06942 +qadash ) [ them ] unto the children (01121 +ben ) of Aaron (00175 +)Aharown ) .

Levites Neh\_13\_05 And he had prepared (06213 +(asah ) for him a great (01419 +gadawl ) chamber (03957 +lishkah ) , where (08033 +sham ) aforetime (06440 +paniym ) they laid (05414 +nathan ) the meat offerings (04503 +minchah ) , the frankincense (03828 +l@bownah ) , and the vessels (03627 +k@liy ) , and the tithes (04643 +ma(aser ) of the corn (01715 +dagan ) , the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , which was commanded (04687 +mitsvah ) [ to be given ] to the {Levites} (03881 +Leviyy ) , and the singers (07891 +shiyr ) , and the porters (07778 +show(er ) ; and the offerings (04503 +minchah ) of the priests (03548 +kohen ) .

Levites Neh\_13\_10 . And I perceived (03045 +yada( ) that the portions (04521 +m@nath ) of the Levites (03881 +Leviyiy ) had not been given (05414 +nathan ) [ them ] :for the {Levites} (03881 +Leviyiy ) and the singers (07891 +shiyr ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) , were fled (01272 +barach ) every (00376 +)iysh ) one (00376 +)iysh ) to his field (07704 +sadeh ) .

Levites Neh\_13\_10 . And I perceived (03045 +yada( ) that the portions (04521 +m@nath ) of the {Levites} (03881 +Leviyiy ) had not been given (05414 +nathan ) [ them ] :for the Levites (03881 +Leviyiy ) and the singers (07891 +shiyr ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) , were fled (01272 +barach ) every (00376 +)iysh ) one (00376 +)iysh ) to his field (07704 +sadeh ) .

Levites Neh\_13\_13 And I made treasurers (00686 +)atsar ) over (05921 +(al ) the treasuries (00214 +)owtsar ) , Shelemiah (08018 +Shelemyah ) the priest (03548 +kohen ) , and Zadok (06659 +Tsadowq ) the scribe (05608 +caphar ) , and of the {Levites} (03881 +Leviyiy ) , Pedaiah (06305 +P@dayah ):and next to them [ was ] Hanan (02605 +Chanan ) the son (01121 +ben ) of Zaccur (02139 +Zakkuwr ) , the son (01121 +ben ) of Mattaniah (04983 +Mattanyah ):for they were counted (02803 +chashab ) faithful (00539 +)aman ) , and their office [ was ] to distribute (02505 +chalaq ) unto their brethren (00251 +)ach ) .

Levites Neh\_13\_22 And I commanded (00559 +)amar ) the {Levites} (03881 +Leviyiy ) that they should cleanse (02891 +tahir ) themselves , and [ that ] they should come (00935 +bow ) [ and ] keep (08104 +shamar ) the gates (08179 +sha(ar ) , to sanctify (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) . Remember (02142 +zakar ) me , O my God (00430 +)elohiy ) , [ concerning ] this (02063 +zo)th ) also (01571 +gam ) , and spare (02347 +chuwc ) me according to the greatness (07230 +rob ) of thy mercy (02617 +cheded ) .

Levites Neh\_13\_29 Remember (02142 +zakar ) them , O my God (00430 +)elohiy ) , because (05921 +(al ) they have defiled (01351 +ga)al ) the priesthood (03550 +k@hunnah ) , and the covenant (01285 +b@riyth ) of the priesthood (03550 +k@hunnah ) , and of the {Levites} (03881 +Leviyiy ) .

Levites Neh\_13\_30 Thus cleansed (02891 +tahir ) I them from all (03605 +kol ) strangers (05236 +nekar ) , and appointed (05975 +(amad ) the wards (04931 +mishmereth ) of the priests (03548 +kohen ) and the {Levites} (03881 +Leviyiy ) , every (00376 +)iysh ) one (00376 +)iysh ) in his business (04399 +m@la)kah ) ;

Levites Num\_01\_47 . But the {Levites} (03881 +Leviyiy ) after the tribe (04294 +matteh ) of their fathers (1) were not numbered (06485 +paqad ) among (08432 +tavek ) them .

Levites Num\_01\_50 But thou shalt appoint (06485 +paqad ) the {Levites} (03881 +Leviyiy ) over (05921 +(al ) the tabernacle (04908 +mishkan ) of testimony (5715) , and over (05921 +(al ) all (03605 +kol ) the vessels (03627 +k@liy ) thereof , and over (05921 +(al ) all (03605 +kol ) things that [ belong ] to it:they shall bear (05375 +nasa) ) the tabernacle (04908 +mishkan ) , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof ; and they shall minister (08334 +sharath ) unto it , and shall encamp (02583 +chanah ) round (05439 +cabiwb ) about the tabernacle (04908 +mishkan ) .

Levites Num\_01\_51 And when (03588 +kiy ) the tabernacle (04908 +mishkan ) setteth (05265 +naca( ) forward (05265 +naca( ) , the Levites (03881 +Leviyiy ) shall take (03381 +yarad ) it down (03381 +yarad ):and when (03588 +kiy ) the tabernacle (04908 +mishkan ) is to be pitched (02583 +chanah ) , the {Levites} (03881 +Leviyiy ) shall set (06965 +quwm ) it up:and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

Levites Num\_01\_51 And when (03588 +kiy ) the tabernacle (04908 +mishkan ) setteth (05265 +naca( ) forward (05265 +naca( ) , the {Levites} (03881 +Leviyiy ) shall take (03381 +yarad ) it down (03381 +yarad ):and when (03588 +kiy ) the tabernacle (04908 +mishkan ) is to be pitched (02583 +chanah ) , the Levites (03881 +Leviyiy ) shall set (06965 +quwm ) it up:and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

Levites Num\_01\_53 But the Levites (03881 +Leviyiy ) shall pitch (02583 +chanah ) round (05439 +cabiyyb ) about the tabernacle (04908 +mishkan ) of testimony (5715) , that there be no (03808 +lo ) wrath (07110 +qetseph ) upon the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the {Levites} (03881 +Leviyiy ) shall keep (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of testimony (5715) .

Levites Num\_01\_53 But the {Levites} (03881 +Leviyiy ) shall pitch (02583 +chanah ) round (05439 +cabiyyb ) about the tabernacle (04908 +mishkan ) of testimony (5715) , that there be no (03808 +lo ) wrath (07110 +qetseph ) upon the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the Levites (03881 +Leviyiy ) shall keep (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of testimony (5715) .

Levites Num\_02\_17 Then the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) shall set (05265 +naca() forward (05265 +naca() with the camp (04264 +machaneh ) of the {Levites} (03881 +Leviyiy ) in the midst (08432 +tavek ) of the camp (04264 +machaneh ):as they encamp (02583 +chanah ) , so (03651 +ken ) shall they set (05265 +naca() forward (05265 +naca() , every man (00376 +)iysh ) in his place (03027 +yad ) by their standards (01714 +degel ) .

Levites Num\_02\_33 But the {Levites} (03881 +Leviyiy ) were not numbered (06485 +paqad ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

Levites Num\_03\_09 And thou shalt give (05414 +nathan ) the {Levites} (03881 +Leviyiy ) unto Aaron (00175 +)Aharown ) and to his sons (01121 +ben ):they [ are ] wholly given (05414 +nathan ) unto him out of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Levites Num\_03\_12 And I , behold (02009 +hinneh ) , I have taken (03947 +laqach ) the Levites (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) that openeth (06363 +peter ) the matrix (07358 +rechem ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ):therefore the {Levites} (03881 +Leviyiy ) shall be mine ;

Levites Num\_03\_12 And I , behold (02009 +hinneh ) , I have taken (03947 +laqach ) the {Levites} (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) that openeth (06363 +peter ) the matrix (07358 +rechem ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ):therefore the Levites (03881 +Leviyiy ) shall be mine ;

Levites Num\_03\_20 And the sons (01121 +ben ) of Merari (04847 +M@rariy ) by their families (04940 +mishpachah ) ; Mahli (04249 +Machliy ) , and Mushi (04187 +Muwshiy ) . These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the {Levites} (03881 +Leviyiy ) according to the house (01004 +bayith ) of their fathers (1) .

Levites Num\_03\_32 And Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) [ shall be ] chief (05387 +nasiy ) over the chief (05387 +nasiy ) of the {Levites} (03881 +Leviyiy ) , [ and have ] the oversight (06486 +p@quddah ) of them that keep (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (06944 +qodesh ) .

Levites Num\_03\_39 All (03605 +kol ) that were numbered (06485 +paqad ) of the {Levites} (03881 +Leviyiy ) , which (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) numbered (06485 +paqad ) at (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , throughout their families (04940 +mishpachah ) , all (03605 +kol ) the males (02145 +zakar ) from a month (02320

+chodesh ) old (01121 +ben ) and upward (04605 +ma(al) , [ were ] twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) .

Levites Num\_03\_41 And thou shalt take (03947 +laqach ) the Levites (03881 +Leviyiy ) for me ( I [ am ] the LORD (03068 +Y@hovah ) ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the cattle (00929 +b@hemah ) of the {Levites} (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the firstlings (01060 +b@kowr ) among the cattle (00929 +b@hemah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Levites Num\_03\_41 And thou shalt take (03947 +laqach ) the {Levites} (03881 +Leviyiy ) for me ( I [ am ] the LORD (03068 +Y@hovah ) ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the cattle (00929 +b@hemah ) of the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the firstlings (01060 +b@kowr ) among the cattle (00929 +b@hemah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Levites Num\_03\_45 Take (03947 +laqach ) the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and the cattle (00929 +b@hemah ) of the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of their cattle (00926 +bahal ) ; and the {Levites} (03881 +Leviyiy ) shall be mine:I [ am ] the LORD (03068 +Y@hovah ) .

Levites Num\_03\_45 Take (03947 +laqach ) the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and the cattle (00929 +b@hemah ) of the {Levites} (03881 +Leviyiy ) instead (08478 +tachath ) of their cattle (00926 +bahal ) ; and the Levites (03881 +Leviyiy ) shall be mine:I [ am ] the LORD (03068 +Y@hovah ) .

Levites Num\_03\_45 Take (03947 +laqach ) the {Levites} (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and the cattle (00929 +b@hemah ) of the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of their cattle (00926 +bahal ) ; and the Levites (03881 +Leviyiy ) shall be mine:I [ am ] the LORD (03068 +Y@hovah ) .

Levites Num\_03\_46 And for those that are to be redeemed (06302 +paduwy ) of the two hundred (03967 +me)ah ) and threescore (07657 +shib(iym . ) and thirteen (07969 +shalowsh ) of the firstborn (01060 +b@kowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which are more (05736 +(adaph ) than (05921 +(al ) the {Levites} (03881 +Leviyiy ) ;

Levites Num\_03\_49 And Moses (04872 +Mosheh ) took (03947 +laqach ) the redemption (06306 +pidyowm ) money (03701 +keceph ) of them that were over (05736 +(adaph ) and above (05921 +(al ) them that were redeemed (06306 +pidyowm ) by the {Levites} (03881 +Leviyiy ) :

Levites Num\_04\_18 Cut (03772 +karath ) ye not off the tribe (07626 +shebet ) of the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ) from among (08432 +tavek ) the {Levites} (03881 +Leviyiy ) :

Levites Num\_04\_46 All (03605 +kol ) those that were numbered (06485 +paqad ) of the {Levites} (03881 +Leviyiy ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) and the chief (05387 +nasiy ) of Israel (03478 +Yisra)el ) numbered (06485 +paqad ) , after their families (04940 +mishpachah ) , and after the house (01004 +bayith ) of their fathers (1) ,

Levites Num\_07\_05 Take (03947 +laqach ) [ it ] of them , that they may be to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) ; and thou shalt give (05414 +nathan ) them unto the {Levites} (03881 +Leviyiy ) , to every man (00376 +)iysh ) according



(06310 +peh ) to his service (05656 +(abodah ) .

Levites Num\_07\_06 And Moses (04872 +Mosheh ) took (03947 +laqach ) the wagons (05699 +(agalah ) and the oxen (01241 +baqar ) , and gave (05414 +nathan ) them unto the {Levites} (03881 +Leviyiy ) .

Levites Num\_08\_06 Take (03947 +laqach ) the {Levites} (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and cleanse (02891 +taher ) them .

Levites Num\_08\_09 And thou shalt bring (07126 +qarab ) the {Levites} (03881 +Leviyiy ) before (06440 +paniyim ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ):and thou shalt gather (06950 +qahal ) the whole assembly (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) together :

Levites Num\_08\_10 And thou shalt bring (07126 +qarab ) the Levites (03881 +Leviyiy ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall put (05564 +camak ) their hands (03027 +yad ) upon the {Levites} (03881 +Leviyiy ) :

Levites Num\_08\_10 And thou shalt bring (07126 +qarab ) the {Levites} (03881 +Leviyiy ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall put (05564 +camak ) their hands (03027 +yad ) upon the Levites (03881 +Leviyiy ) :

Levites Num\_08\_11 And Aaron (00175 +)Aharown ) shall offer (05130 +nuwph ) the {Levites} (03881 +Leviyiy ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) [ for ] an offering (08573 +t@nuwphah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they may execute (05647 +(abad ) the service (05656 +(abodah ) of the LORD (03068 +Y@hovah ) .

Levites Num\_08\_12 And the Levites (03881 +Leviyiy ) shall lay (05564 +camak ) their hands (03027 +yad ) upon the heads (07218 +ro)sh ) of the bullocks (06499 +par ):and thou shalt offer (06213 +(asah ) the one (00259 +)echad ) [ for ] a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) [ for ] a burnt (05930 +(olah ) offering , unto the LORD (03068 +Y@hovah ) , to make an atonement (03722 +kaphar ) for the {Levites} (03881 +Leviyiy ) .

Levites Num\_08\_12 And the {Levites} (03881 +Leviyiy ) shall lay (05564 +camak ) their hands (03027 +yad ) upon the heads (07218 +ro)sh ) of the bullocks (06499 +par ):and thou shalt offer (06213 +(asah ) the one (00259 +)echad ) [ for ] a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) [ for ] a burnt (05930 +(olah ) offering , unto the LORD (03068 +Y@hovah ) , to make an atonement (03722 +kaphar ) for the Levites (03881 +Leviyiy ) .

Levites Num\_08\_13 And thou shalt set (05975 +(amad ) the {Levites} (03881 +Leviyiy ) before (06440 +paniyim ) Aaron (00175 +)Aharown ) , and before (06440 +paniyim ) his sons (01121 +ben ) , and offer (05130 +nuwph ) them [ for ] an offering (08573 +t@nuwphah ) unto the LORD (03068 +Y@hovah ) .

Levites Num\_08\_14 Thus shalt thou separate (00914 +badal ) the Levites (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the {Levites} (03881 +Leviyiy ) shall be mine .

Levites Num\_08\_14 Thus shalt thou separate (00914 +badal ) the {Levites} (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the Levites (03881 +Leviyiy ) shall be mine .

Levites Num\_08\_15 And after (00310 +)achar ) that shall the {Levites} (03881 +Leviyiy ) go (00935 +bow) ) in to do (05647 +(abad ) the service (05647 +(abad ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ):and thou shalt cleanse (02891 +taher ) them , and offer (05130 +nuwph ) them [ for ] an

offering (08573 +t@nuwphah ) .

Levites Num\_08\_18 And I have taken (03947 +laqach ) the {Levites} (03881 +Leviyiy ) for all (03605 +kol ) the firstborn (01060 +b@kowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Levites Num\_08\_19 And I have given (05414 +nathan ) the {Levites} (03881 +Leviyiy ) [ as ] a gift to Aaron (00175 +)Aharown ) and to his sons (01121 +ben ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , to do (05647 +(abad ) the service (05656 +(abodah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and to make an atonement (03722 +kaphar ) for the children (01121 +ben ) of Israel (03478 +Yisra)el ):that there be no (03808 +lo ) plague (05063 +negeph ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , when the children (01121 +ben ) of Israel (03478 +Yisra)el ) come (05066 +nagash ) nigh (05066 +nagash ) unto the sanctuary (06944 +qodesh ) .

Levites Num\_08\_20 And Moses (04872 +Mosheh ) , and Aaron (00175 +)Aharown ) , and all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , did (06213 +(asah ) to the Levites (03881 +Leviyiy ) according unto all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) concerning the {Levites} (03881 +Leviyiy ) , so (03651 +ken ) did (06213 +(asah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) unto them .

Levites Num\_08\_20 And Moses (04872 +Mosheh ) , and Aaron (00175 +)Aharown ) , and all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , did (06213 +(asah ) to the {Levites} (03881 +Leviyiy ) according unto all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) concerning the Levites (03881 +Leviyiy ) , so (03651 +ken ) did (06213 +(asah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) unto them .

Levites Num\_08\_21 And the {Levites} (03881 +Leviyiy ) were purified (02398 +chata ) , and they washed (03526 +kabac ) their clothes (00899 +beged ) ; and Aaron (00175 +)Aharown ) offered (05130 +nuwph ) them [ as ] an offering (08573 +t@nuwphah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and Aaron (00175 +)Aharown ) made an atonement (03722 +kaphar ) for them to cleanse (02891 +tahir ) them .

Levites Num\_08\_22 And after (00310 +)achar ) that went (00935 +bow ) the Levites (03881 +Leviyiy ) in to do (05647 +(abad ) their service (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) before (06440 +paniym ) Aaron (00175 +)Aharown ) , and before (06440 +paniym ) his sons (01121 +ben ):as the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) Moses (04872 +Mosheh ) concerning (05921 +(al ) the {Levites} (03881 +Leviyiy ) , so (03651 +ken ) did (06213 +(asah ) they unto them .

Levites Num\_08\_22 And after (00310 +)achar ) that went (00935 +bow ) the {Levites} (03881 +Leviyiy ) in to do (05647 +(abad ) their service (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) before (06440 +paniym ) Aaron (00175 +)Aharown ) , and before (06440 +paniym ) his sons (01121 +ben ):as the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) Moses (04872 +Mosheh ) concerning (05921 +(al ) the Levites (03881 +Leviyiy ) , so (03651 +ken ) did (06213 +(asah ) they unto them .

Levites Num\_08\_24 This (02063 +zo)th ) [ is it ] that [ belongeth ] unto the {Levites} (03881 +Leviyiy ):from twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) they shall go (00935 +bow ) in to wait (06633 +tsaba ) upon the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

Levites Num\_08\_26 But shall minister (08334 +sharath ) with their brethren (00251 +)ach ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , to keep (08104 +shamar ) the charge

(04931 +mishmereth ) , and shall do (05647 +(abad ) no (03808 +lo ) ) service (05656 +(abodah ) . Thus (03602 +kakah ) shalt thou do (06213 +(asah ) unto the {Levites} (03881 +Leviyiy ) touching their charge (04931 +mishmereth ) .

Levites Num\_18\_06 And I , behold (02009 +hinneh ) , I have taken (03947 +laqach ) your brethren (00251 +)ach ) the {Levites} (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):to you [ they are ] given (05414 +nathan ) [ as ] a gift (04979 +mattanah ) for the LORD (03068 +Y@hovah ) , to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

Levites Num\_18\_23 But the {Levites} (03881 +Leviyiy ) shall do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and they shall bear (05375 +nasa) ) their iniquity (05771 +(avon ):[ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) throughout your generations (01755 +dowr ) , that among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) they have no (03808 +lo ) inheritance (05159 +nachalah ) .

Levites Num\_18\_24 But the tithes (04643 +ma(aser ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) they offer (07311 +ruwm ) [ as ] an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) , I have given (05414 +nathan ) to the {Levites} (03881 +Leviyiy ) to inherit (05159 +nachalah ):therefore I have said (00559 +)amar ) unto them , Among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) they shall have no (03808 +lo ) inheritance (05159 +nachalah ) .

Levites Num\_18\_26 Thus speak (01696 +dabar ) unto the {Levites} (03881 +Leviyiy ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) ye take (03947 +laqach ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) the tithes (04643 +ma(aser ) which (00834 +)aher ) I have given (05414 +nathan ) you from them for your inheritance (05159 +nachalah ) , then ye shall offer (07311 +ruwm ) up an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of it for the LORD (03068 +Y@hovah ) , [ even ] a tenth (04643 +ma(aser ) [ part ] of the tithe (04643 +ma(aser ) .

Levites Num\_18\_30 Therefore thou shalt say (00559 +)amar ) unto them , When ye have heaved (07311 +ruwm ) the best (02459 +cheleb ) thereof from it , then it shall be counted (02803 +chashab ) unto the {Levites} (03881 +Leviyiy ) as the increase (08393 +t@buw)ah ) of the threshingfloor (01637 +goren ) , and as the increase (08393 +t@buw)ah ) of the winepress (03342 +yeqeb ) .

Levites Num\_26\_57 . And these (00428 +)el - leh ) [ are ] they that were numbered (06485 +paqad ) of the {Levites} (03881 +Leviyiy ) after their families (04940 +mishpachah ):of Gershon (01647 +Ger@shom ) , the family (04940 +mishpachah ) of the Gershonites (01649 +Ger@shunniy ):of Kohath (06955 +Q@hath ) , the family (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ):of Merari (04847 +M@rariy ) , the family (04940 +mishpachah ) of the Merarites (04848 +M@rariy ) .

Levites Num\_26\_58 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the {Levites} (03881 +Leviyiy ):the family (04940 +mishpachah ) of the Libnites (03864 +Luwbiy ) , the family (04940 +mishpachah ) of the Hebronites (02276 +Chebrowniy ) , the family (04940 +mishpachah ) of the Mahlites (04250 +Machliy ) , the family (04940 +mishpachah ) of the Mushites (04188 +Muwshiy ) , the family (04940 +mishpachah ) of the Korathites (07145 +Qorchiy ) . And Kohath (06955 +Q@hath ) begat (03205 +yalad ) Amram (06019 +(Amram ) .

Levites Num\_31\_30 And of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , thou shalt take (03947 +laqach ) one (00259 +)echad ) portion (00270 +)achaz ) of fifty (02572 +chamishshiyim ) , of the persons (00120 +)adam ) , of the beeves (01241 +baqar ) , of the asses (02543 +chamowr ) , and of the flocks (06629 +tso)n ) , of all (03605 +kol ) manner of beasts (00929 +b@hemah ) , and give (05414 +nathan ) them unto the {Levites} (03881 +Leviyiy ) , which keep (08104

+shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) .

Levites Num\_31\_47 Even of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , Moses (04872 +Mosheh ) took (03947 +laqach ) one (00259 +)echad ) portion (00270 +)achaz ) of fifty (02572 +chamishshiyim ) , [ both ] of man (00120 +)adam ) and of beast (00929 +b@hemah ) , and gave (05414 +nathan ) them unto the {Levites} (03881 +Leviyiy ) , which kept (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

Levites Num\_35\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they give (05414 +nathan ) unto the Levites (03881 +Leviyiy ) of the inheritance (05159 +nachalah ) of their possession (00272 +)achuzzah ) cities (05892 +(iyr ) to dwell (03427 +yashab ) in ; and ye shall give (05414 +nathan ) [ also ] unto the {Levites} (03881 +Leviyiy ) suburbs (04054 +migrash ) for the cities (05892 +(iyr ) round (05439 +cabiya ) about them .

Levites Num\_35\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they give (05414 +nathan ) unto the {Levites} (03881 +Leviyiy ) of the inheritance (05159 +nachalah ) of their possession (00272 +)achuzzah ) cities (05892 +(iyr ) to dwell (03427 +yashab ) in ; and ye shall give (05414 +nathan ) [ also ] unto the Levites (03881 +Leviyiy ) suburbs (04054 +migrash ) for the cities (05892 +(iyr ) round (05439 +cabiya ) about them .

Levites Num\_35\_04 And the suburbs (04054 +migrash ) of the cities (05892 +(iyr ) , which (00834 +)aher ) ye shall give (05414 +nathan ) unto the {Levites} (03881 +Leviyiy ) , [ shall reach ] from the wall (07023 +qiy ) of the city (05892 +(iyr ) and outward (02435 +chiytsown ) a thousand (00505 +)eleph ) cubits (00520 +)ammah ) round (05439 +cabiya ) about .

Levites Num\_35\_06 And among (00854 +)eth ) the cities (05892 +(iyr ) which (00834 +)aher ) ye shall give (05414 +nathan ) unto the {Levites} (03881 +Leviyiy ) [ there shall be ] six (08337 +shesh ) cities (05892 +(iyr ) for refuge (04733 +miqlat ) , which (00834 +)aher ) ye shall appoint (05414 +nathan ) for the manslayer (07523 +ratsach ) , that he may flee (05127 +nuwc ) thither (08033 +sham ):and to them ye shall add (05414 +nathan ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) cities (05892 +(iyr ) .

Levites Num\_35\_07 [ So ] all (03605 +kol ) the cities (05892 +(iyr ) which (00834 +)aher ) ye shall give (05414 +nathan ) to the {Levites} (03881 +Leviyiy ) [ shall be ] forty (00705 +)arba(iym ) and eight (08083 +sh@moneh ) cities (05892 +(iyr ):them [ shall ye give ] with their suburbs (04054 +migrash ) .

Levites Num\_35\_08 And the cities (05892 +(iyr ) which (00834 +)aher ) ye shall give (05414 +nathan ) [ shall be ] of the possession (00272 +)achuzzah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):from [ them that have ] many (07227 +rab ) ye shall give many (07235 +rabah ) ; but from [ them that have ] few (04592 +m@(at ) ye shall give few (04591 +ma(at ):every (00376 +)iysh ) one (00376 +)iysh ) shall give (05414 +nathan ) of his cities (05892 +(iyr ) unto the {Levites} (03881 +Leviyiy ) according (06310 +peh ) to his inheritance (05159 +nachalah ) which (00834 +)aher ) he inheriteth (05157 +nachal ) .

Levitical Heb\_07\_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the {Levitical} (3020 -Leuitikos -) priesthood (2420 -hierosune -) , ( for under (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) , ) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [ was there ] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 -anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

Ninevites Luk\_11\_30 For as Jonas 2495 -Jonas - was a sign 4592 -semeion - unto the {Ninevites} 3536 -Ninevites - , so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be to this

5026 -taute - generation 1074 -genea - .

Revilest Act\_23\_04 And they that stood (3936 -paristemi -) by said (2036 -epo -) , {Revilest} (3058 -loidoreo -) thou God s (2316 -theos -) high (0749 -archiereus -) priest (0749 -archiereus -) ?

believing 1Pe\_01\_08 Whom (3739 -hos -) having not seen (1492 -eido -) , ye love (0025 -agapao -) ; in whom , though now (0737 -arti -) ye see (3708 -horao -) [ him ] not , yet (1161 -de -) {believing} (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaetos -) and full of glory (1392 -doxazo -) :

believing 1Ti\_06\_02 And they that have (2192 -echo -) {believing} (4103 -pistos -) masters (1203 -despotes -) , let them not despise (2706 -kataphroneo -) [ them ] , because (3754 -hoti -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [ them ] service (1398 -douleuo -) , because (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , partakers (0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

believing Act\_16\_34 And when he had brought (0321 -anago -) them into (1519 -eis -) his house (3624 -oikos -) , he set (3908 -paratithemi -) meat (5132 -trapeza -) before (3908 -paratithemi -) them , and rejoiced (0021 -agalliao -) , {believing} (4100 -pisteuo -) in God (2316 -theos -) with all (3832 -panoiki -) his house (3832 -panoiki -) .

believing Act\_24\_14 But this (5124 -touto -) I confess (3670 -homologeoo -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patrioi -) , {believing} (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

believing Joh\_20\_27 Then (1534 -eita -) saith (3004 -lego -) he to Thomas (2381 -Thomas -) , Reach (5342 -phero -) hither (5602 -hode -) thy finger (1147 -daktulos -) , and behold (2396 -ide -) my hands (5495 -cheir -) ; and reach (5342 -phero -) hither (5602 -hode -) thy hand (5495 -cheir -) , and thrust (0906 -ballo -) [ it ] into (1519 -eis -) my side (4125 -pleura -):and be not faithless (0571 -apistos -) , but {believing} (4103 -pistos -) .

believing Joh\_20\_31 But these (5023 -tauta -) are written (1125 -grapho -) , that ye might believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) ; and that {believing} (4100 -pisteuo -) ye might have (2192 -echo -) life (2222 -zoe -) through (1722 -en -) his name (3686 -onoma -) .

believing Mat\_21\_22 And all (3956 -pas -) things , whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) in prayer (4335 -proseuche -) , {believing} (4100 -pisteuo -) , ye shall receive (2983 -lambano -) .

believing Rom\_15\_13 . Now (1161 -de -) the God (2316 -theos -) of hope (1680 -elpis -) fill (4137 -pleroo -) you with all (3956 -pas -) joy (5479 -chara -) and peace (1515 -eirene -) in {believing} (4100 -pisteuo -) , that ye may abound (4052 -perisseuo -) in hope (1680 -elpis -) , through (1722 -en -) the power (1411 -dunamis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

device 2Ch\_02\_14 The son (01121 +ben ) of a woman (00802 +)ishshah ) of the daughters (01121 +ben ) of Dan (01835 +Dan ) , and his father (25) [ was ] a man (00376 +)iysh ) of Tyre (06876 +Tsoriy ) , skilful (03045 +yada( ) to work (06213 +(asah ) in gold (02091 +zahab ) , and in silver (03701 +keceph ) , in brass (05178 +n@chosheth ) , in iron (01270 +barzel ) , in stone (68) , and in timber (06086 +(ets ) , in purple (00713 +)argaman ) , in blue (08504 +t@keleth ) , and in fine linen (00948 +buwts ) , and in crimson (03758 +karmiyl ) ; also to grave (06605 +pathach ) any (03605 +kol ) manner of graving (06603 +pittuwach ) , and

to find (02803 +chashab ) out every (03605 +kol ) {device} (04284 +machashabah ) which (00834 +)aher ) shall be put (05414 +nathan ) to him , with thy cunning (02450 +chakam ) men , and with the cunning (02450 +chakam ) men of my lord (00113 +)adown ) David (01732 +David ) thy father (25) .

device Act\_17\_29 Forasmuch then (3767 -oun -) as we are the offspring (1085 -genos -) of God (2316 -theos -) , we ought (3784 -opheilo -) not to think (3543 -nomizo -) that the Godhead (2304 -theios -) is like (3664 -homoios -) unto gold (5557 -chrusos -) , or (2228 -e -) silver (0696 -arguros -) , or (2228 -e -) stone (3037 -lithos -) , graven (5480 -charagma -) by art (5078 -techne -) and man s (0444 -anthropos -) {device} (1761 -enthumesis -) .

device Ecc\_09\_10 Whatsoever thy hand (03027 +yad ) findeth (04672 +matsa ) to do (06213 +(asah ) , do (06213 +(asah ) [ it ] with thy might (03581 +koach ) ; for [ there is ] no (00369 +)ayin ) work (04639 +ma(aseh ) , nor {device} (02808 +cheshbown ) , nor knowledge (01847 +da(ath ) , nor wisdom (02451 +chokmah ) , in the grave (07585 +sh@)owl ) , whither thou goest (01980 +halak ) .

device Est\_08\_03 . And Esther (00635 +)Ecter ) spake (01696 +dabar ) yet again (03254 +yacaph ) before (06440 +paniym ) the king (04428 +melek ) , and fell (05307 +naphal ) down at (06440 +paniym ) his feet (07272 +regel ) , and besought (02603 +chanan ) him with tears (01058 +bakah ) to put (05674 +(abar ) away (05674 +(abar ) the mischief (07451 +ra( ) of Haman (02001 +Haman ) the Agagite (91) , and his {device} (04284 +machashabah ) that he had devised (02803 +chashab ) against (05921 +(al ) the Jews (03064 +Y@huwdiy ) .

device Est\_09\_25 But when [ Esther ] came (00935 +bow ) before (06440 +paniym ) the king (04428 +melek ) , he commanded (00559 +)amar ) by letters (05612 +cepher ) that his wicked (07451 +ra( ) {device} (04284 +machashabah ) , which (00834 +)aher ) he devised (02803 +chashab ) against (05921 +(al ) the Jews (03064 +Y@huwdiy ) , should return (07725 +shuwb ) upon his own head (07218 +ro)sh ) , and that he and his sons (01121 +ben ) should be hanged (08518 +talah ) on (05921 +(al ) the gallows (06086 +(ets ) .

device Jer\_18\_11 . Now (06258 +(attah ) therefore go (04994 +na ) to , speak (00559 +)amar ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , I frame (03335 +yatsar ) evil (07451 +ra( ) against (05921 +(al ) you , and devise (02803 +chashab ) a {device} (04284 +machashabah ) against (05921 +(al ) you: return (07725 +shuwb ) ye now (04994 +na ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , and make your ways (01870 +derek ) and your doings (04611 +ma(alal ) good (03190 +yatab ) .

device Jer\_51\_11 Make bright (01305 +barar ) the arrows (01121 +ben ) ; gather (04390 +male ) the shields (07982 +shelet ):the LORD (03068 +Y@hovah ) hath raised (05782 +(uwr ) up the spirit (07307 +ruwach ) of the kings (04428 +melek ) of the Medes (04074 +Maday ):for his {device} (04209 +m@zimmah ) [ is ] against (05921 +(al ) Babylon (00894 +Babel ) , to destroy (07843 +shachath ) it ; because (03588 +kiy ) it [ is ] the vengeance (05360 +n@qamah ) of the LORD (03068 +Y@hovah ) , the vengeance (05360 +n@qamah ) of his temple (01964 +heykal ) .

device Lam\_03\_62 The lips (08193 +saphah ) of those that rose (06965 +quwm ) up against me , and their {device} (01902 +higgayown ) against (05921 +(al ) me all (03605 +kol ) the day (03117 +yowm ) .

device Psa\_140\_08 . Grant (05414 +nathan ) not , O LORD (03068 +Y@hovah ) , the desires (03970 +ma)avay ) of the wicked (07563 +rasha( ):further (06329 +puwq ) not his wicked (02162 +zamam ) {device} ; [ lest ] they exalt (07311 +ruwm ) themselves . Selah (05542 +celah ) .

device Psa\_21\_11 For they intended (05186 +natah ) evil (07451 +ra( ) against (05921 +(al ) thee:they imagined (02803 +chashab ) a mischievous (04209 +m@zimmah ) {device} , [ which ] they are not able

(03201 +yakol ) [ to perform ] .

devices 2Co\_02\_11 Lest (3361 -me -) Satan (4567 -Satanas -) should get (4122 -pleonekteo -) an advantage (4122 -pleonekteo -) of us:for we are not ignorant (0050 -agnoeo -) of his {devices} (3540 -noema -) .

devices Dan\_11\_24 He shall enter (00935 +bow ) peaceably (07962 +shalvah ) even upon the fattest (04924 +mashman ) places of the province (04082 +m@diyyah ) ; and he shall do (06213 +(asah ) [ that ] which (00834 +)aher ) his fathers (1) have not done (06213 +(asah ) , nor his fathers (1) fathers (1) ; he shall scatter (00967 +bazar ) among them the prey (00961 +bizzah ) , and spoil (07998 +shalal ) , and riches (07399 +r@kuwsh ):[ yea ] , and he shall forecast (02803 +chashab ) his {devices} (04284 +machashabah ) against (05921 +(al ) the strong (04013 +mibtsar ) holds (04013 +mibtsar ) , even for a time (06256 +(eth ) .

devices Dan\_11\_25 And he shall stir (05782 +(uwr ) up his power (03581 +koach ) and his courage (03824 +lebab ) against (05921 +(al ) the king (04428 +melek ) of the south (05045 +negeb ) with a great (01419 +gadawl ) army (02428 +chayil ) ; and the king (04428 +melek ) of the south (05045 +negeb ) shall be stirred (01624 +garah ) up to battle (04421 +milchamah ) with a very great (01419 +gadawl ) and mighty (06099 +(atsuwm ) army (02428 +chayil ) ; but he shall not stand (05975 +(amad ):for they shall forecast (02803 +chashab ) {devices} (04284 +machashabah ) against (05921 +(al ) him .

devices Isa\_32\_07 The instruments (03627 +k@liy ) also of the churl (03596 +kiylay ) [ are ] evil (07451 +ra( ):he deviseth (03289 +ya(ats ) wicked (02154 +zimmah ) {devices} (02154 +zimmah ) to destroy (02254 +chabal ) the poor with lying (08267 +sheqer ) words (00561 +)emer ) , even when the needy (34) speaketh (01696 +dabar ) right (04941 +mishpat ) .

devices Jer\_11\_19 But I [ was ] like a lamb (03532 +kebes ) [ or ] an ox (00441 +)alluwph ) [ that ] is brought (02986 +yabal ) to the slaughter (02873 +tabach ) ; and I knew (03045 +yada( ) not that they had devised (02803 +chashab ) {devices} (04284 +machashabah ) against (05921 +(al ) me , [ saying ] , Let us destroy (07843 +shachath ) the tree (06086 +(ets ) with the fruit (03899 +lechem ) thereof , and let us cut (03772 +karath ) him off from the land (00776 +)erets ) of the living (02416 +chay ) , that his name (08034 +shem ) may be no (03808 +lo ) more (05750 +(owd ) remembered (02142 +zakar ) .

devices Jer\_18\_12 And they said (00559 +)amar ) , There is no hope (02976 +ya)ash ):but we will walk (01980 +halak ) after (00310 +)achar ) our own {devices} (04284 +machashabah ) , and we will every (00376 +)iysh ) one (00376 +)iysh ) do (06213 +(asah ) the imagination (08307 +sh@riyruwth ) of his evil (07451 +ra( ) heart (03820 +leb ) .

devices Jer\_18\_18 . Then said (00559 +)amar ) they , Come (03212 +yalak ) , and let us devise (02803 +chashab ) {devices} (04284 +machashabah ) against (05921 +(al ) Jeremiah (03414 +Yirm@yah ) ; for the law (08451 +towrah ) shall not perish (6) from the priest (03548 +kohen ) , nor counsel (06098 +(etsah ) from the wise (02450 +chakam ) , nor the word (01697 +dabar ) from the prophet (05030 +nabiy ) . Come (03212 +yalak ) , and let us smite (05221 +nakah ) him with the tongue (03956 +lashown ) , and let us not give heed (07181 +qashab ) to any (03605 +kol ) of his words (01697 +dabar ) .

devices Job\_05\_12 He disappointeth (06565 +parar ) the {devices} (04284 +machashabah ) of the crafty (06175 +(aruwm ) , so that their hands (03027 +yad ) cannot perform [ their ] enterprise (08454 +tuwshiyah ) .

devices Job\_21\_27 . Behold (02005 +hen ) , I know (03045 +yada( ) your thoughts (04284 +machashabah ) , and the {devices} (04209 +m@zimmah ) [ which ] ye wrongfully (02554 +chamac ) imagine (02554 +chamac ) against (05921 +(al ) me .

devices Pro\_01\_31 Therefore shall they eat (00398 +)akal ) of the fruit (06529 +p@riy ) of their own way (01870 +derek ) , and be filled (07646 +saba( ) with their own {devices} (04156 +mow(etsah ) .

devices Pro\_12\_02 . A good (02896 +towb ) [ man ] obtaineth (06329 +puwq ) favour (07522 +ratsown ) of the LORD (03068 +Y@hovah ):but a man (00376 +)iysh ) of wicked (04209 +m@zimmah ) {devices} (04209 +m@zimmah ) will he condemn (07561 +rasha( ) .

devices Pro\_14\_17 . [ He that is ] soon (07116 +qatser ) angry (00639 +)aph ) dealeth (06213 +(asah ) foolishly (00200 +)ivveleth ):and a man (00376 +)iysh ) of wicked (04209 +m@zimmah ) {devices} (04209 +m@zimmah ) is hated (08130 +sane) ) .

devices Pro\_19\_21 . [ There are ] many (07227 +rab ) {devices} (04284 +machashabah ) in a man s (00376 +)iysh ) heart (03820 +leb ) ; nevertheless the counsel (06098 +(etsah ) of the LORD (03068 +Y@hovah ) , that shall stand (06965 +quwm ) .

devices Psa\_10\_02 The wicked (07563 +rasha( ) in [ his ] pride (01346 +ga(avah ) doth persecute (01814 +dalaq ) the poor (06041 +(aniy ):let them be taken (08610 +taphas ) in the {devices} (04209 +m@zimmah ) that they have imagined (02803 +chashab ) .

devices Psa\_33\_10 The LORD (03068 +Y@hovah ) bringeth (06331 +puwr ) the counsel (06098 +(etsah ) of the heathen (01471 +gowy ) to nought (06331 +puwr ):he maketh the {devices} (04284 +machashabah ) of the people (05971 +(am ) of none (05106 +nuw) ) effect (05106 +nuw) ) .

devices Psa\_37\_07 . Rest (01826 +damam ) in the LORD (03068 +Y@hovah ) , and wait (02342 +chuwl ) patiently (02342 +chuwl ) for him:fret (02734 +charah ) not thyself because of him who prospereth (06743 +tsalach ) in his way (01870 +derek ) , because of the man (00376 +)iysh ) who bringeth (06213 +(asah ) wicked (04209 +m@zimmah ) {devices} (04209 +m@zimmah ) to pass (06213 +(asah ) .

devil 1Jo\_03\_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the {devil} (1228 -diabolos -) .

devil 1Jo\_03\_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the {devil} (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

devil 1Jo\_03\_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the {devil} (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

devil 1Jo\_03\_10 In this (5129 -toutoi -) the children (5043 -teknon -) of God (2316 -theos -) are manifest (5318 -phaneros -) , and the children (5043 -teknon -) of the {devil} (1228 -diabolos -):whosoever (3588 -ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosune -) is not of God (2316 -theos -) , neither he that loveth (0025 -agapao -) not his brother (0080 -adephos -) .

devil 1Pe\_05\_08 . Be sober (3525 -nepho -) , be vigilant (1127 -gregoreuo -) ; because (3754 -hoti -) your (5216 -humon -) adversary (0476 -antidikos -) the {devil} (1228 -diabolos -) , as a roaring (5612 -oruomai -) lion (3023 -leon -) , walketh (4043 -peripateo -) about (4043 -peripateo -) , seeking (2212 -zeteo -) whom (5101 -tis -) he may devour (2666 -katapino -) :

devil 1Ti\_03\_06 Not a novice (3504 -neophutos -) , lest (3361 -me -) being lifted (5188 -tupho -) up with pride (5187 -tuphoo -) he fall (1706 -empipto -) into (1519 -eis -) the condemnation (2917 -krima -) of the



{devil} (1228 -diabolos -) .

devil 1Ti\_03\_07 Moreover (1161 -de -) he must (1163 -dei -) have (2192 -echo -) a good (2570 -kalos -) report (3141 -marturia -) of them which are without (1855 -exothern -) ; lest (3361 -me -) he fall into (1519 -eis -) reproach (3680) and the snare (3803 -pagis -) of the {devil} (1228 -diabolos -) .

devil 2Ti\_02\_26 And [ that ] they may recover (0366 -ananepho -) themselves out of the snare (3803 -pagis -) of the {devil} (1228 -diabolos -) , who are taken (2221 -zogreo -) captive (2221 -zogreo -) by him at (1519 -eis -) his will (2307 -thelema -) .

devil Act\_10\_38 How (5613 -hos -) God (2316 -theos -) anointed (5548 -chrio -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis -):who (3739 -hos -) went (1330 -dierchomai -) about (1330 -dierchomai -) doing (2109 -euergeteo -) good (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956 -pas -) that were oppressed (2616 -katadunasteuo -) of the {devil} (1228 -diabolos -) ; for God (2316 -theos -) was with him .

devil Act\_13\_10 And said (2036 -epo -) , O full (4134 -pleres -) of all (3956 -pas -) subtilty (1388 -dolos -) and all (3956 -pas -) mischief (4468 -rhaidiourgia -) , [ thou ] child (5207 -huios -) of the {devil} (1228 -diabolos -) , [ thou ] enemy (2190 -echthros -) of all (3956 -pas -) righteousness (1343 -dikaiosune -) , wilt thou not cease (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 -euthus -) ways (3598 -hodos -) of the Lord (2962 -kurios -) ?

devil Eph\_04\_27 Neither (3383 -mete -) give (1325 -didomi -) place (5117 -topos -) to the {devil} (1228 -diabolos -) .

devil Eph\_06\_11 Put (1746 -enduo -) on (1746 -enduo -) the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to stand (2476 -histemi -) against (4314 -pros -) the wiles (3180 -methodeia -) of the {devil} (1228 -diabolos -) .

devil Heb\_02\_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the {devil} (1228 -diabolos -) ;

devil Jam\_04\_07 Submit (5293 -hupotasso -) yourselves therefore (3767 -oun -) to God (2316 -theos -) . Resist (0436 -anthistemi -) the {devil} (1228 -diabolos -) , and he will flee (5343 -pheugo -) from you .

devil Joh\_06\_70 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , Have not I chosen (1586 -eklegomai -) you twelve (1427 -dodeka -) , and one (1520 -heis -) of you is a {devil} (1228 -diabolos -) ?

devil Joh\_07\_20 The people (3793 -ochlos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Thou hast (2192 -echo -) a {devil} (1140 -daimonion -):who (5101 -tis -) goeth (2212 -zeteo -) about (2212 -zeteo -) to kill (0615 -apokteino -) thee ?

devil Joh\_08\_44 Ye are of [ your ] father (3962 -pater -) the {devil} (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

devil Joh\_08\_48 Then (3767 -oun -) answered (0611 -apokrinomai -) the Jews (2453 -Ioudaios -) , and said (2036 -epo -) unto him , Say (3004 -lego -) we not well (2573 -kalos -) that thou art (1488 -ei -) a Samaritan (4541 -Samareites -) , and hast (2192 -echo -) a {devil} (1140 -daimonion -) ?

devil Joh\_08\_49 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , I have (2192 -echo -) not a {devil} (1140 -daimonion -) ; but I honour (5091 -timao -) my Father (3962 -pater -) , and ye do dishonour (0818 -atimazo -) me .

devil Joh\_08\_52 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Now (3568 -nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a {devil} (1140 -daimonion -) . Abraham (0011 -Abraam -) is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) taste (1089 -geuomai -) of death (2288 -thanatos -) .

devil Joh\_10\_20 And many (4183 -polus -) of them said (3004 -lego -) , He hath (2192 -echo -) a {devil} (1140 -daimonion -) , and is mad (3105 -mainomai -) ; why (5101 -tis -) hear (0191 -akouo -) ye him ?

devil Joh\_10\_21 Others (0243 -allos -) said (3004 -lego -) , These (5023 -tauta -) are not the words (4487 -rhema -) of him that hath a devil (1139 -daimonizomai -) . Can (1410 -dunamai -) a {devil} (1140 -daimonion -) open (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) ?

devil Joh\_10\_21 Others (0243 -allos -) said (3004 -lego -) , These (5023 -tauta -) are not the words (4487 -rhema -) of him that hath a {devil} (1139 -daimonizomai -) . Can (1410 -dunamai -) a devil (1140 -daimonion -) open (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) ?

devil Joh\_13\_02 And supper (1173 -deipnon -) being ended (1096 -ginomai -) , the {devil} (1228 -diabolos -) having now (2236 -hedista -) put (0906 -ballo -) into (1519 -eis -) the heart (2588 -kardia -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [ son ] , to betray (3860 -paradidomi -) him ;

devil Jude\_01\_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 -hote -) contending (1252 -diakrino -) with the {devil} (1228 -diabolos -) he disputed (1256 -dialegomai -) about (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimao -) thee .

devil Luk\_04\_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the {devil} 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - :and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

devil Luk\_04\_03 And the {devil} 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - bread 0740 -artos - .

devil Luk\_04\_05 And the {devil} 1228 -diabolos - , taking 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - .

devil Luk\_04\_06 And the {devil} 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them:for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it .

devil Luk\_04\_13 And when the {devil} 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - .

devil Luk\_04\_33 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean 0169 -akathartos - {devil} 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - ,

devil Luk\_04\_35 And Jesus 2424 -Iesous - rebuked 2008 -epitimaō - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the {devil} 1140 -daimonion - had thrown 4496 -rhipso - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt 0984 -blapso - him not .

devil Luk\_07\_33 For John 2491 -Ioannes - the Baptist 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -estho - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a {devil} 1140 -daimonion - .

devil Luk\_08\_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the {devil} 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

devil Luk\_08\_29 ( For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the {devil} 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )

devil Luk\_09\_42 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the {devil} 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimaō - the unclean 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again 0591 -apodidomi - to his father 3962 -pater - .

devil Luk\_11\_14 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the {devil} 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

devil Luk\_11\_14 . And he was casting 1544 -ekballo - out a {devil} 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

devil Mar\_05\_15 And they come (2064 -erchomai -) to Jesus (2424 -Iesous -) , and see (2334 -theoreo -) him that was possessed (1139 -daimonizomai -) with the {devil} (1139 -daimonizomai -) , and had (2192 -echo -) the legion (3003 -legeon -) , sitting (2521 -kathemai -) , and clothed (2439 -himatizo -) , and in his right (4993 -sophroneo -) mind (4993 -sophroneo -):and they were afraid (5399 -phobeo -) .

devil Mar\_05\_16 And they that saw (1492 -eido -) [ it ] told (1334 -diegeomai -) them how (4459 -pos -) it befell (1096 -ginomai -) to him that was possessed (1139 -daimonizomai -) with the {devil} (1139 -daimonizomai -) , and [ also ] concerning (4012 -peri -) the swine (5519 -choiros -) .

devil Mar\_05\_18 And when he was come (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , he that had been possessed (1139 -daimonizomai -) with the {devil} (1139 -daimonizomai -) prayed (3870 -

parakaleo -) him that he might be with him .

devil Mar\_07\_26 The woman (1135 -gune -) was a Greek (1674 -Hellenis -) , a Syrophenician (4949 - Surophoinissa -) by nation (1085 -genos -) ; and she besought (2065 -erotao -) him that he would cast (1544 - ekballo -) forth (1544 -ekballo -) the {devil} (1140 -daimonion -) out of her daughter (2364 -thugater -) .

devil Mar\_07\_29 And he said (2036 -epo -) unto her , For this (5126 -touton -) saying (3056 -logos -) go (5217 -hupago -) thy way ; the {devil} (1140 -daimonion -) is gone (1831 -exerchomai -) out of thy daughter (2364 -thugater -) .

devil Mar\_07\_30 And when she was come (0565 -aperchomai -) to her house (3624 -oikos -) , she found (2147 -heurisko -) the {devil} (1140 -daimonion -) gone (1831 -exerchomai -) out , and her daughter (2364 - thugater -) laid (0906 -ballo -) upon the bed (2825 -kline -) .

devil Mat\_04\_01 . Then (5119 -tote -) was Jesus (2424 -Iesous -) led (0321 -anago -) up of the Spirit (4151 - pneuma -) into (1519 -eis -) the wilderness (2048 -eremos -) to be tempted (3985 -peirazo -) of the {devil} (1228 -diabolos -) .

devil Mat\_04\_05 Then (5119 -tote -) the {devil} (1228 -diabolos -) taketh (3880 -paralambano -) him up into (1519 -eis -) the holy (0040 -hagios -) city (4172 -polis -) , and setteth (2476 -histemi -) him on (1909 -epi -) a pinnacle (4419 -pterugion -) of the temple (2411 -hieron -) ,

devil Mat\_04\_08 Again (3825 -palin -) , the {devil} (1228 -diabolos -) taketh (3880 -paralambano -) him up into (1519 -eis -) an exceeding (3029 -lian -) high (5308 -hupselos -) mountain (3735 -oros -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) the kingdoms (0932 -basileia -) of the world (2889 -kosmos -) , and the glory (1391 -doxa -) of them ;

devil Mat\_04\_11 Then (5119 -tote -) the {devil} (1228 -diabolos -) leaveth (0863 -aphiemi -) him , and , behold (2400 -idou -) , angels (0032 -aggelos -) came (4334 -proserchomai -) and ministered (1247 -diakoneo -) unto him .

devil Mat\_09\_32 As they went (1831 -exerchomai -) out , behold (2400 -idou -) , they brought (4374 - prosphero -) to him a dumb (2974 -koppos -) man (0444 -anthropos -) possessed (1139 -daimonizomai -) with a {devil} (1139 -daimonizomai -) .

devil Mat\_09\_33 And when the {devil} (1140 -daimonion -) was cast (1544 -ekballo -) out , the dumb (2974 - koppos -) spake (2980 -laleo -):and the multitudes (3793 -ochlos -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , It was never (3763 -oudepote -) so (3779 -houto -) seen (5316 -phaino -) in Israel (2474 -Israel -) .

devil Mat\_11\_18 For John (2491 -Ioannes -) came (2064 -erchomai -) neither (3383 -mete -) eating (2068 - esthio -) nor (3383 -mete -) drinking (4095 -pino -) , and they say (3004 -lego -) , He hath (2192 -echo -) a {devil} (1140 -daimonion -) .

devil Mat\_12\_22 . Then (5119 -tote -) was brought (4374 -prosphero -) unto him one possessed (1139 - daimonizomai -) with a {devil} (1139 -daimonizomai -) , blind (5185 -tuphlos -) , and dumb (2974 -koppos - ):and he healed (2323 -therapeuo -) him , insomuch (5620 -hoste -) that the blind (5185 -tuphlos -) and dumb (2974 -koppos -) both (2532 -kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .

devil Mat\_13\_39 The enemy (2190 -echthros -) that sowed (4687 -speiro -) them is the {devil} (1228 - diabolos -) ; the harvest (2326 -therismos -) is the end (4930 -sunteleia -) of the world (0165 -aion -) ; and the reapers (2327 -theristes -) are the angels (0032 -aggelos -) .

devil Mat\_15\_22 And , behold (2400 -idou -) , a woman (1135 -gune -) of Canaan (5478 -Chanaanaios -) came (1831 -exerchomai -) out of the same (1565 -ekeinos -) coasts (3725 -horion -) , and cried (2905 -kraugazo -) unto him , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on me , O Lord (2962 -kurios -) , [ thou ] Son (5207 -huios -) of David (1138 -Dabid -) ; my daughter (2364 -thugater -) is grievously (2560 -kakos -) vexed (1139 -daimonizomai -) with a {devil} (1139 -daimonizomai -) .

devil Mat\_17\_18 And Jesus (2424 -Iesous -) rebuked (2008 -epitimaō -) the {devil} (1140 -daimonion -) ; and he departed (1831 -exerchomai -) out of him:and the child (3816 -pais -) was cured (2323 -therapeuo -) from that very (1565 -ekeinos -) hour (5610 -hora -) .

devil Mat\_25\_41 Then (5119 -tote -) shall he say (2046 -ereo -) also (2532 -kai -) unto them on (1537 -ek -) the left (2176 -euonumos -) hand , Depart (4198 -poreuomai -) from me , ye cursed (2672 -kataromai -) , into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) , prepared (2090 -hetoimazo -) for the {devil} (1228 -diabolos -) and his angels (0032 -aggelos -) :

devil Rev\_02\_10 Fear (5399 -phobeo -) none (3367 -medeis -) of those (3588 -ho -) things which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -) , the {devil} (1228 -diabolos -) shall cast (0906 -ballo -) [ some ] of you into (1519 -eis -) prison (5438 -phulake -) , that ye may be tried (3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) ten (1176 -deka -) days (2250 -hemera -):be thou faithful (4103 -pistos -) unto death (2288 -thanatos -) , and I will give (1325 -didomi -) thee a crown (4735 -stephanos -) of life (2222 -zoe -) .

devil Rev\_12\_12 . Therefore (5124 -touto -) rejoice (2165 -euphraino -) , [ ye ] heavens (3772 -ouranos -) , and ye that dwell (4637 -skenoō -) in them . Woe (3759 -ouai -) to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the {devil} (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , because he knoweth (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .

devil Rev\_20\_10 And the {devil} (1228 -diabolos -) that deceived (4105 -planoō -) them was cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) and brimstone (2303 -theion -) , where (3699 -hopou -) the beast (2342 -therion -) and the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) [ are ] , and shall be tormented (0928 -basanizo -) day (2250 -hemera -) and night (3571 -nux -) for ever (0165 -aion -) and ever (0165 -aion -) .

devilish Jam\_03\_15 This (3778 -houtos -) wisdom (4678 -sophia -) descendeth (2718 -katerchomai -) not from above (0509 -anothen -) , but [ is ] earthly (1919 -epigeios -) , sensual (5591 -psuchikos -) , {devilish} (1141 -daimoniodes -) .

devils 1Co\_10\_20 But I [ say ] , that the things which (3739 -hos -) the Gentiles (1484 -ethnos -) sacrifice (2380 -thuo -) , they sacrifice (2380 -thuo -) to devils (1140 -daimonion -) , and not to God (2316 -theos -) :and I would (2309 -thelo -) not that ye should have fellowship (2844 -koinonos -) with {devils} (1140 -daimonion -) .

devils 1Co\_10\_20 But I [ say ] , that the things which (3739 -hos -) the Gentiles (1484 -ethnos -) sacrifice (2380 -thuo -) , they sacrifice (2380 -thuo -) to {devils} (1140 -daimonion -) , and not to God (2316 -theos -) :and I would (2309 -thelo -) not that ye should have fellowship (2844 -koinonos -) with devils (1140 -daimonion -) .

devils 1Co\_10\_21 Ye cannot (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye cannot (1410 -dunamai -) be partakers (3348 -meteicho -) of the Lord s (2962 -kurios -) table (5132 -trapeza -) , and of the table (5132 -trapeza -) of {devils} (1140 -daimonion -) .

devils 1Co\_10\_21 Ye cannot (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of {devils} (1140 -daimonion -):ye cannot (1410 -dunamai -) be partakers (3348 -metecho -) of the Lord s (2962 -kurios -) table (5132 -trapeza -) , and of the table (5132 -trapeza -) of devils (1140 -daimonion -) .

devils 1Ti\_04\_01 . Now (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004 -lego -) expressly (4490 -rhetos -) , that in the latter (5305 -husteron -) times (2540 -kairos -) some (5100 -tis -) shall depart (0868 -aphistemi -) from the faith (4102 -pistis -) , giving heed (4337 -prosecho -) to seducing (4108 -planos -) spirits (4151 -pneuma -) , and doctrines (1319 -didaskalia -) of {devils} (1140 -daimonion -) ;

devils 2Ch\_11\_15 And he ordained (05975 +(amad ) him priests (03548 +kohen ) for the high (01116 +bamah ) places , and for the {devils} (08163 +sa(iyr ) , and for the calves (05695 +(egel ) which (00834 +)aher ) he had made (06213 +(asah ) .

devils Deu\_32\_17 They sacrificed (02076 +zabach ) unto {devils} (07700 +shed ) , not to God (00433 +)elowahh ) ; to gods (00430 +)elohiym ) whom they knew (03045 +yada( ) not , to new (02319 +chadash ) [ gods that ] came (00935 +bow) ) newly (07138 +qarowb ) up , whom your fathers (1) feared (08175 +sa(ar ) not .

devils Jam\_02\_19 Thou believest (4100 -pisteuo -) that there is one (1520 -heis -) God (2316 -theos -) ; thou doest (4160 -poieo -) well (2573 -kalos -):the {devils} (1140 -daimonion -) also (2532 -kai -) believe (4100 -pisteuo -) , and tremble (5425 -phrisso -) .

devils Lev\_17\_07 And they shall no (03808 +lo) ) more (05750 +(owd ) offer (02076 +zabach ) their sacrifices (02077 +zebach ) unto {devils} (08163 +sa(iyr ) , after (00310 +)achar ) whom they have gone a whoring (02181 +zanah ) . This (02063 +zo)th ) shall be a statute (02708 +chuqqah ) for ever (05769 +(owlam ) unto them throughout their generations (01755 +dowr ) .

devils Luk\_04\_41 And {devils} 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [ them ] suffered 1439 -eao - them not to speak 2980 -laleo -:for they knew that he was Christ 5547 -Christos - .

devils Luk\_08\_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - {devils} 1140 -daimonion - ,

devils Luk\_08\_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 -hos - had 2192 -echo - {devils} 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - .

devils Luk\_08\_30 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon -:because 3754 -hoti - many 4183 -polus - {devils} 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him .

devils Luk\_08\_33 Then 1161 -de - went 1831 -exerchomai - the {devils} 1140 -daimonion - out of the man 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros -:and the herd 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked 0638 -apopnigo - .

devils Luk\_08\_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 -hos - the {devils} 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - :and they were afraid 5399 -phobeo - .

devils Luk\_08\_36 They also 2532 -kai - which saw 1492 -eido - [ it ] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the {devils} 1139 -daimonizomai - was healed 4982 -sozo - .

devils Luk\_08\_38 Now 1161 -de - the man 0435 -aner - out of whom 3739 -hos - the {devils} 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 -Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , saying 3004 -lego - ,

devils Luk\_09\_01 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - {devils} 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

devils Luk\_09\_49 And John 2491 -Ioannes - answered 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out {devils} 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because 3754 -hoti - he followeth 0190 -akoloutheo - not with us .

devils Luk\_10\_17 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the {devils} 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

devils Luk\_11\_15 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - the chief 0758 -archon - of the {devils} 1140 -daimonion - .

devils Luk\_11\_15 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out {devils} 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - the chief 0758 -archon - of the devils 1140 -daimonion - .

devils Luk\_11\_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out {devils} 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

devils Luk\_11\_19 And if 1487 -ei - I by Beelzebub 0954 -Beelzeboul - cast 1544 -ekballo - out {devils} 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [ them ] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - .

devils Luk\_11\_20 But if 1487 -ei - I with the finger 1147 -daktulos - of God 2316 -theos - cast 1544 -ekballo - out {devils} 1140 -daimonion - , no 0686 -ara - doubt 0686 -ara - the kingdom 0932 -basileia - of God 2316 -theos - is come 5348 -phthano - upon you .

devils Luk\_13\_32 And he said 2036 -epo - unto them , Go 4198 -poreuomai - ye , and tell 2036 -epo - that fox 0258 -alopez - , Behold 2400 -idou - , I cast 1544 -ekballo - out {devils} 1140 -daimonion - , and I do

cures 2392 -iasis - to day 4594 -semeron - and to morrow 0839 -aurion - , and the third 5154 -tritos - [ day ]  
I shall be perfected 5048 -teleio - .

devils Mar\_01\_32 And at even (1096 -ginomai -) , when (3753 -hote -) the sun (2246 -helios -) did set (1416 -  
duno -) , they brought (5342 -phero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) , and them  
that were possessed (1139 -daimonizomai -) with {devils} (1139 -daimonizomai -) .

devils Mar\_01\_34 And he healed (2323 -therapeuo -) many (4183 -polus -) that were sick (2560 -kakos -) of  
divers (4164 -poikilos -) diseases (3554 -nosos -) , and cast (1544 -ekballo -) out many (4183 -polus -) devils  
(1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the {devils} (1140 -daimonion -) to speak (2980 -  
laleo -) , because (3754 -hoti -) they knew (1492 -eido -) him .

devils Mar\_01\_34 And he healed (2323 -therapeuo -) many (4183 -polus -) that were sick (2560 -kakos -) of  
divers (4164 -poikilos -) diseases (3554 -nosos -) , and cast (1544 -ekballo -) out many (4183 -polus -) {devils}  
(1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the devils (1140 -daimonion -) to speak (2980 -laleo  
-) , because (3754 -hoti -) they knew (1492 -eido -) him .

devils Mar\_01\_39 And he preached (2784 -kerusso -) in their synagogues (4864 -sunagoge -) throughout  
(1519 -eis -) all (3650 -holos -) Galilee (1056 -Galilaia -) , and cast (1544 -ekballo -) out {devils} (1140 -  
daimonion -) .

devils Mar\_03\_15 And to have (2192 -echo -) power (1849 -exousia -) to heal (2323 -therapeuo -) sicknesses  
(3554 -nosos -) , and to cast (1544 -ekballo -) out {devils} (1140 -daimonion -) :

devils Mar\_03\_22 . And the scribes (1122 -grammateus -) which (3588 -ho -) came (2597 -katabaino -) down  
(2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) said (3004 -lego -) , He hath (2192 -echo -)  
Beelzebub (0954 -Beelzeboul -) , and by the prince (0758 -archon -) of the devils (1140 -daimonion -) casteth  
(1544 -ekballo -) he out {devils} (1140 -daimonion -) .

devils Mar\_03\_22 . And the scribes (1122 -grammateus -) which (3588 -ho -) came (2597 -katabaino -) down  
(2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) said (3004 -lego -) , He hath (2192 -echo -)  
Beelzebub (0954 -Beelzeboul -) , and by the prince (0758 -archon -) of the {devils} (1140 -daimonion -)  
casteth (1544 -ekballo -) he out devils (1140 -daimonion -) .

devils Mar\_05\_12 And all (3956 -pas -) the {devils} (1142 -daimon -) besought (3870 -parakaleo -) him ,  
saying (3004 -lego -) , Send (3992 -pempo -) us into (1519 -eis -) the swine (5519 -choiros -) , that we may  
enter (1525 -eiserchomai -) into (1519 -eis -) them .

devils Mar\_06\_13 And they cast (1544 -ekballo -) out many (4183 -polus -) {devils} (1140 -daimonion -) , and  
anointed (0218 -aleipho -) with oil (1637 -elaion -) many (4183 -polus -) that were sick (0732 -arrhostos -) ,  
and healed (2323 -therapeuo -) [ them ] .

devils Mar\_09\_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) ,  
Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out {devils}  
(1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we  
forbad (2967 -koluo -) him , because (3754 -hoti -) he followeth (0190 -akoloutheo -) not us .

devils Mar\_16\_09 . Now (1161 -de -) when [ Jesus ] was risen (0450 -anistemi -) early (4404 -proi -) the first  
(4413 -protos -) [ day ] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) first (4412 -proton -) to  
Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo  
-) seven (2033 -hepta -) {devils} (1140 -daimonion -) .

devils Mar\_16\_17 And these (5023 -tauta -) signs (4592 -semeion -) shall follow (3877 -parakoloutheo -)



them that believe (4100 -pisteuo -) ; In my name (3686 -onoma -) shall they cast (1544 -ekballo -) out {devils} (1140 -daimonion -) ; they shall speak (2980 -laleo -) with new (2537 -kainos -) tongues (1100 -glossa -) ;

devils Mat\_04\_24 And his fame (0189 -akoe -) went (0565 -aperchomai -) throughout (1519 -eis -) all (3650 -holos -) Syria (4947 -Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 -kakos -) people that were taken (4912 -sunecho -) with divers (4164 -poikilos -) diseases (3554 -nosos -) and torments (0931 -basanos -) , and those (3588 -ho -) which were possessed (1139 -daimonizomai -) with {devils} (1139 -daimonizomai -) , and those which were lunatick (4583 -seleniazomai -) , and those that had the palsy (3885 -paralutikos -) ; and he healed (2323 -therapeuo -) them .

devils Mat\_07\_22 Many (4183 -polus -) will say (2046 -ereo -) to me in that day (2250 -hemera -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , have we not prophesied (4395 -propheteuo -) in thy name (3686 -onoma -) ? and in thy name (3686 -onoma -) have cast (1544 -ekballo -) out {devils} (1140 -daimonion -) ? and in thy name (3686 -onoma -) done (4160 -poieo -) many (4183 -polus -) wonderful (1411 -dunamis -) works ?

devils Mat\_08\_16 When the even (3798 -opsios -) was come (1096 -ginomai -) , they brought (4374 -prosphero -) unto him many (4183 -polus -) that were possessed (1139 -daimonizomai -) with {devils} (1139 -daimonizomai -):and he cast (1544 -ekballo -) out the spirits (4151 -pneuma -) with [ his ] word (3056 -logos -) , and healed (2323 -therapeuo -) all (3956 -pas -) that were sick (2560 -kakos -) :

devils Mat\_08\_28 . And when he was come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) into (1519 -eis -) the country (5561 -chora -) of the Gergesenes (1086 -Gergesenos -) , there met (5221 -hupantao -) him two (1417 -duo -) possessed (1139 -daimonizomai -) with {devils} (1139 -daimonizomai -) , coming (1831 -exerchomai -) out of the tombs (3419 -mnemeion -) , exceeding (3029 -lian -) fierce (5467 -chalepos -) , so (5620 -hoste -) that no (3361 -me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928 -parerchomai -) by that way (3598 -hodos -) .

devils Mat\_08\_31 So (1161 -de -) the {devils} (1142 -daimon -) besought (3870 -parakaleo -) him , saying (3004 -lego -) , If (1487 -ei -) thou cast (1544 -ekballo -) us out , suffer (2010 -epitrepo -) us to go (0565 -aperchomai -) away (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -) .

devils Mat\_08\_33 And they that kept (1006 -bosko -) them fled (5343 -pheugo -) , and went (0565 -aperchomai -) their ways into (1519 -eis -) the city (4172 -polis -) , and told (0518 -apaggello -) every (3956 -pas -) thing , and what (3588 -ho -) was befallen (4876 -sunantao -) to the possessed (1139 -daimonizomai -) of the {devils} (1139 -daimonizomai -) .

devils Mat\_09\_34 But the Pharisees (5330 -Pharisaaios -) said (3004 -lego -) , He casteth (1544 -ekballo -) out devils (1140 -daimonion -) through (1722 -en -) the prince (0758 -archon -) of the {devils} (1140 -daimonion -) .

devils Mat\_09\_34 But the Pharisees (5330 -Pharisaaios -) said (3004 -lego -) , He casteth (1544 -ekballo -) out {devils} (1140 -daimonion -) through (1722 -en -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

devils Mat\_10\_08 Heal (2323 -therapeuo -) the sick (0770 -astheneo -) , cleanse (2511 -katharizo -) the lepers (3015 -lepros -) , raise (1453 -egeiro -) the dead (3498 -nekros -) , cast (1544 -ekballo -) out {devils} (1140 -daimonion -):freely (1432 -dorean -) ye have received (2983 -lambano -) , freely (1432 -dorean -) give (1325 -didomi -) .

devils Mat\_12\_24 But when the Pharisees (5330 -Pharisaaios -) heard (0191 -akouo -) [ it ] , they said (2036 -

epo -) , This (3778 -houtos -) [ fellow ] doth not cast (1544 -ekballo -) out devils (1140 -daimonion -) , but by Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the {devils} (1140 -daimonion -) .

devils Mat\_12\_24 But when the Pharisees (5330 -Pharisaiois -) heard (0191 -akouo -) [ it ] , they said (2036 -epo -) , This (3778 -houtos -) [ fellow ] doth not cast (1544 -ekballo -) out {devils} (1140 -daimonion -) , but by Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

devils Mat\_12\_27 And if (1487 -ei -) I by Beelzebub (0954 -Beelzeboul -) cast (1544 -ekballo -) out {devils} (1140 -daimonion -) , by whom (5101 -tis -) do your (5216 -humon -) children (5207 -huios -) cast (1544 -ekballo -) [ them ] out ? therefore (5124 -touto -) they shall be your (5216 -humon -) judges (2923 -krites -) .

devils Mat\_12\_28 But if (1487 -ei -) I cast (1544 -ekballo -) out {devils} (1140 -daimonion -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) , then (0686 -ara -) the kingdom (0932 -basileia -) of God (2316 -theos -) is come (5348 -phthano -) unto you .

devils Psa\_106\_37 Yea , they sacrificed (02076 +zabach ) their sons (01121 +ben ) and their daughters (01121 +ben ) unto {devils} (07700 +shed ) ,

devils Rev\_09\_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metaneo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) {devils} (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -) :which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

devils Rev\_16\_14 For they are the spirits (4151 -pneuma -) of {devils} (1142 -daimon -) , working (4160 -poieo -) miracles (4592 -semeion -) , [ which ] go (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) unto the kings (0935 -basileus -) of the earth (1093 -ge -) and of the whole (3650 -holos -) world (3629 -oiktirmon -) , to gather (4863 -sunago -) them to the battle (4171 -polemos -) of that great (3173 -megas -) day (2250 -hemera -) of God (2316 -theos -) Almighty (3841 -pantokrator -) .

devils Rev\_18\_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of {devils} (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

devise 2Sa\_14\_14 For we must needs die (04191 +muwth ) , and [ are ] as water (04325 +mayim ) spilt (05064 +nagar ) on the ground (00776 +)erets ) , which (00834 +)aher ) cannot (03808 +lo ) be gathered (00622 +)acaph ) up again ; neither (03808 +lo ) doth God (00430 +)elohiyim ) respect (05375 +nasa ) [ any ] person (05315 +nephesh ) :yet doth he {devise} (02803 +chashab ) means (04284 +machashabah ) , that his banished (05080 +nadach ) be not expelled (05080 +nadach ) from him .

devise Exo\_31\_04 To {devise} (02803 +chashab ) cunning (04284 +machashabah ) works , to work (06213 +(asah ) in gold (02091 +zahab ) , and in silver (03701 +keceph ) , and in brass (05178 +n@chosheth ) ,

devise Exo\_35\_32 And to {devise} (02803 +chashab ) curious (04284 +machashabah ) works , to work (06213 +(asah ) in gold (02091 +zahab ) , and in silver (03701 +keceph ) , and in brass (05178 +n@chosheth ) ,

devise Exo\_35\_35 Them hath he filled (04390 +male ) with wisdom (02451 +chokmah ) of heart (03820 +leb

), to work (06213 +(asah ) all (03605 +kol ) manner (03605 +kol ) of work (04399 +m@la)kah ) , of the engraver (02796 +charash ) , and of the cunning (02803 +chashab ) workman (02803 +chashab ) , and of the embroiderer (07551 +raqam ) , in blue (08504 +t@keleth ) , and in purple (00713 +)argaman ) , in scarlet , and in fine linen (08336 +shesh ) , and of the weaver (00707 +)arag ) , [ even ] of them that do (06213 +(asah ) any (03605 +kol ) work (04399 +m@la)kah ) , and of those that {devise} (02803 +chashab ) cunning (04284 +machashabah ) work .

devise Eze\_11\_02 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , these (00428 +)el - leh ) [ are ] the men (00582 +)enowsh ) that {devise} (02803 +chashab ) mischief (00205 +)aven ) , and give wicked (07451 +ra() counsel (06098 +(etsah ) in this (02063 +zo)th ) city (05892 +(iyr ) :

devise Jer\_18\_11 . Now (06258 +(attah ) therefore go (04994 +na ) to , speak (00559 +)amar ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , I frame (03335 +yatsar ) evil (07451 +ra() against (05921 +(al ) you , and {devise} (02803 +chashab ) a device (04284 +machashabah ) against (05921 +(al ) you: return (07725 +shuwb ) ye now (04994 +na ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra() way (01870 +derek ) , and make your ways (01870 +derek ) and your doings (04611 +ma(alal ) good (03190 +yatab ) .

devise Jer\_18\_18 . Then said (00559 +)amar ) they , Come (03212 +yalak ) , and let us {devise} (02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al ) Jeremiah (03414 +Yirm@yah ) ; for the law (08451 +towrah ) shall not perish (6) from the priest (03548 +kohen ) , nor counsel (06098 +(etsah ) from the wise (02450 +chakam ) , nor the word (01697 +dabar ) from the prophet (05030 +nabiy ) . Come (03212 +yalak ) , and let us smite (05221 +nakah ) him with the tongue (03956 +lashown ) , and let us not give heed (07181 +qashab ) to any (03605 +kol ) of his words (01697 +dabar ) .

devise Mic\_02\_01 . Woe (01945 +howy ) to them that {devise} (02803 +chashab ) iniquity (00205 +)aven ) , and work (06466 +pa(al ) evil (07451 +ra() upon their beds (04904 +mishkab ) ! when the morning (01242 +boqer ) is light (00216 +)owr ) , they practise (06213 +(asah ) it , because (03588 +kiy ) it is in the power (00410 +)el ) of their hand (03027 +yad ) .

devise Mic\_02\_03 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , against (05921 +(al ) this (02063 +zo)th ) family (04940 +mishpachah ) do I {devise} (02803 +chashab ) an evil (07451 +ra() , from which (00834 +)aher ) ye shall not remove (04185 +muwsh ) your necks (06677 +tsavva)r ) ; neither (03808 +lo ) shall ye go (03212 +yalak ) haughtily (07317 +rowmah ):for this (01931 +huw ) time (06256 +(eth ) [ is ] evil (07451 +ra() .

devise Pro\_14\_22 . Do they not err (08582 +ta(ah ) that devise (02790 +charash ) evil (07451 +ra() ? but mercy (02617 +cheded ) and truth (00571 +)emeth ) [ shall be ] to them that {devise} (02790 +charash ) good (02896 +towb ) .

devise Pro\_14\_22 . Do they not err (08582 +ta(ah ) that {devise} (02790 +charash ) evil (07451 +ra() ? but mercy (02617 +cheded ) and truth (00571 +)emeth ) [ shall be ] to them that devise (02790 +charash ) good (02896 +towb ) .

devise Pro\_16\_30 He shutteth (06095 +(atsah ) his eyes (05869 +(ayin ) to {devise} (02803 +chashab ) froward (08419 +tahpukah ) things:moving (07169 +qarats ) his lips (08193 +saphah ) he bringeth (03615 +kalah ) evil (07451 +ra() to pass (03615 +kalah ) .

devise Psa\_35\_04 Let them be confounded (00954 +buwsh ) and put to shame (03637 +kalam ) that seek (01245 +baqash ) after my soul (05315 +nephesh ):let them be turned (05472 +cuwg ) back (00268 +)achowr ) and brought (02659 +chapher ) to confusion (02659 +chapher ) that {devise} (02803 +chashab ) my hurt

(07451 +ra() ).

devise Psa\_35\_20 For they speak (01696 +dabar ) not peace (07965 +shalowm ):but they {devise} (02803 +chashab ) deceitful (04820 +mirmah ) matters (01697 +dabar ) against (05921 +(al ) [ them that are ] quiet (07282 +ragea() in the land (00776 +)erets ) .

devise Psa\_41\_07 All (03605 +kol ) that hate (08130 +sane) ) me whisper (03907 +lachash ) together (03162 +yachad ) against (05921 +(al ) me:against (05921 +(al ) me do they {devise} (02803 +chashab ) my hurt (07451 +ra() ).

devised 1Ki\_12\_33 So he offered (05927 +(alah ) upon the altar (04196 +mizbeach ) which (00834 +)aher ) he had made (06213 +(asah ) in Bethel (01008 +Beyth - )El ) the fifteenth (06240 +(asar ) day (03117 +yowm ) of the eighth (08066 +sh@miyniy ) month (02320 +chodesh ) , [ even ] in the month (02320 +chodesh ) which (00834 +)aher ) he had {devised} (00908 +bada) ) of his own heart (03820 +leb ) ; and ordained (06213 +(asah ) a feast (02282 +chag ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ):and he offered (05927 +(alah ) upon the altar (04196 +mizbeach ) , and burnt (06999 +qatar ) incense (06999 +qatar ) .

devised 2Pe\_01\_16 . For we have not followed (1811 -exakoloutheo -) cunningly {devised} (4679 -sophizo -) fables (3454 -muthos -) , when we made (1107 -gnorizo -) known (1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .

devised 2Sa\_21\_05 And they answered (00559 +)amar ) the king (04428 +melek ) , The man (00376 +)iysh ) that consumed (03615 +kalah ) us , and that {devised} (01819 +damah ) against us [ that ] we should be destroyed (08045 +shamad ) from remaining (03320 +yatsab ) in any (03605 +kol ) of the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) ,

devised Est\_08\_03 . And Esther (00635 +)Ecter ) spake (01696 +dabar ) yet again (03254 +yacaph ) before (06440 +paniym ) the king (04428 +melek ) , and fell (05307 +naphal ) down at (06440 +paniym ) his feet (07272 +regel ) , and besought (02603 +chanan ) him with tears (01058 +bakah ) to put (05674 +(abar ) away (05674 +(abar ) the mischief (07451 +ra() of Haman (02001 +Haman ) the Agagite (91) , and his device (04284 +machashabah ) that he had {devised} (02803 +chashab ) against (05921 +(al ) the Jews (03064 +Y@huwdiy ) .

devised Est\_08\_05 And said (00559 +)amar ) , If (00518 +)jim ) it please (02896 +towb ) the king (04428 +melek ) , and if (00518 +)jim ) I have found favour (02580 +chen ) in his sight (05869 +(ayin ) , and the thing (01697 +dabar ) [ seem ] right (03787 +kasher ) before (06440 +paniym ) the king (04428 +melek ) , and I [ be ] pleasing (02896 +towb ) in his eyes (05869 +(ayin ) , let it be written (03789 +kathab ) to reverse (07725 +shuwb ) the letters (05612 +cepher ) {devised} (04284 +machashabah ) by Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) the Agagite (91) , which (00834 +)aher ) he wrote (03789 +kathab ) to destroy (6) the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) :

devised Est\_09\_24 Because (03588 +kiy ) Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) , the Agagite (91) , the enemy (06887 +tsarar ) of all (03605 +kol ) the Jews (03064 +Y@huwdiy ) , had {devised} (02803 +chashab ) against (05921 +(al ) the Jews (03064 +Y@huwdiy ) to destroy (6) them , and had cast (05307 +naphal ) Pur (06332 +Puwr ) , that [ is ] , the lot (01486 +gowral ) , to consume (02000 +hamam ) them , and to destroy (6) them ;

devised Est\_09\_25 But when [ Esther ] came (00935 +bow) ) before (06440 +paniym ) the king (04428 +melek ) , he commanded (00559 +)amar ) by letters (05612 +cepher ) that his wicked (07451 +ra() device (04284 +machashabah ) , which (00834 +)aher ) he {devised} (02803 +chashab ) against (05921 +(al ) the

Jews (03064 +Y@huwdiy ) , should return (07725 +shuwb ) upon his own head (07218 +ro)sh ) , and that he and his sons (01121 +ben ) should be hanged (08518 +talach ) on (05921 +(al ) the gallows (06086 +(ets ) .

devised Jer\_11\_19 But I [ was ] like a lamb (03532 +kebes ) [ or ] an ox (00441 +)alluwph ) [ that ] is brought (02986 +yabal ) to the slaughter (02873 +tabach ) ; and I knew (03045 +yada( ) not that they had {devised} (02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al ) me , [ saying ] , Let us destroy (07843 +shachath ) the tree (06086 +(ets ) with the fruit (03899 +lechem ) thereof , and let us cut (03772 +karath ) him off from the land (00776 +)erets ) of the living (02416 +chay ) , that his name (08034 +shem ) may be no (03808 +lo ) more (05750 +(owd ) remembered (02142 +zakar ) .

devised Jer\_48\_02 [ There shall be ] no (00369 +)ayin ) more (05750 +(owd ) praise (08416 +t@hillah ) of Moab (04124 +Mow)ab ):in Heshbon (02809 +Cheshbown ) they have {devised} (02803 +chashab ) evil (07451 +ra( ) against (05921 +(al ) it ; come (03212 +yalak ) , and let us cut (03772 +karath ) it off from [ being ] a nation (01471 +gowy ) . Also (01571 +gam ) thou shalt be cut (01826 +damam ) down , O Madmen (04086 +Madmen ) ; the sword (02719 +chereb ) shall pursue (03212 +yalak ) thee .

devised Jer\_51\_12 Set (05375 +nasa ) up the standard (05251 +nec ) upon the walls (02346 +chowmah ) of Babylon (00894 +Babel ) , make the watch (04929 +mishmar ) strong (02388 +chazaq ) , set (06965 +quwm ) up the watchmen (08104 +shamar ) , prepare (03559 +kuwn ) the ambushes (00693 +)arab ):for the LORD (03068 +Y@hovah ) hath both (01571 +gam ) {devised} (02161 +zamam ) and done (06213 +(asah ) that which (00834 +)aher ) he spake (01696 +dabar ) against (00413 +)el ) the inhabitants (03427 +yashab ) of Babylon (00894 +Babel ) .

devised Lam\_02\_17 The LORD (03068 +Y@hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he had {devised} (02161 +zamam ) ; he hath fulfilled (01214 +batsa( ) his word (00565 +)imrah ) that he had commanded (06680 +tsavah ) in the days (03117 +yowm ) of old (06924 +qedem ):he hath thrown (02040 +harac ) down (02040 +harac ) , and hath not pitied (02550 +chamal ):and he hath caused [ thine ] enemy (00341 +)oyeb ) to rejoice (08055 +samach ) over (05921 +(al ) thee , he hath set (07311 +ruwm ) up the horn (07161 +qeren ) of thine adversaries (06862 +tsar ) .

devised Psa\_31\_13 For I have heard (08085 +shama( ) the slander (01681 +dibbah ) of many (07227 +rab ):fear (04032 +magowr ) [ was ] on every (05437 +cabab ) side (05439 +cabiyb ):while they took counsel (03245 +yacad ) together (03162 +yachad ) against (05921 +(al ) me , they {devised} (02161 +zamam ) to take (03947 +laqach ) away my life (05315 +nephesh ) .

deviseth Isa\_32\_07 The instruments (03627 +k@liy ) also of the churl (03596 +kiylay ) [ are ] evil (07451 +ra( ):he {deviseth} (03289 +ya(ats ) wicked (02154 +zimmah ) devices (02154 +zimmah ) to destroy (02254 +chabal ) the poor with lying (08267 +sheqer ) words (00561 +)emer ) , even when the needy (34) speaketh (01696 +dabar ) right (04941 +mishpat ) .

deviseth Isa\_32\_08 But the liberal (05081 +nadiyb ) {deviseth} (03289 +ya(ats ) liberal (05081 +nadiyb ) things ; and by liberal (05081 +nadiyb ) things shall he stand (06965 +quwm ) .

deviseth Pro\_06\_14 Frowardness (08419 +tahpukah ) [ is ] in his heart (03820 +leb ) , he {deviseth} (02790 +charash ) mischief (07451 +ra( ) continually ; he soweth (07971 +shalach ) discord (04066 +madowm ) .

deviseth Pro\_06\_18 An heart (03820 +leb ) that {deviseth} (02790 +charash ) wicked (00205 +)aven ) imaginations (04284 +machashabah ) , feet (07272 +regel ) that be swift (04116 +mahar ) in running (07323 +ruwts ) to mischief (07451 +ra( ) ,

deviseth Pro\_16\_09 . A man s (00120 +)adam ) heart (03820 +leb ) {deviseth} (02803 +chashab ) his way (01870 +derek ):but the LORD (03068 +Y@hovah ) directeth (03559 +kuwn ) his steps (06806 +tsa(ad ) .

deviseth Pro\_24\_08 He that {deviseth} (02803 +chashab ) to do evil (07489 +ra(a( ) shall be called (07121 +qara) ) a mischievous (04209 +m@zimmah ) person (01167 +ba(al) ) .

deviseth Psa\_36\_04 He {deviseth} (02803 +chashab ) mischief (00205 +)aven ) upon his bed (04904 +mishkab ) ; he setteth (03320 +yatsab ) himself in a way (01870 +derek ) [ that is ] not good (02896 +towb ) ; he abhorreth (03988 +ma)ac ) not evil (07451 +ra( ) .

deviseth Psa\_52\_02 Thy tongue (03956 +lashown ) {deviseth} (02803 +chashab ) mischiefs (01942 +havvah ) ; like a sharp (03913 +latash ) razor (08593 +ta(ar) ) , working (06213 +(asah ) deceitfully (07423 +r@miyah ) .

evidence Heb\_11\_01 . Now (1161 -de -) faith (4102 -pistis -) is the substance (5287 -hupostasis -) of things (4229 -pragma -) hoped (1679 -elpizo -) for , the {evidence} (1650 -elegchos -) of things not seen (0991 -blepo -) .

evidence Jer\_32\_10 And I subscribed (03789 +kathab ) the {evidence} (05612 +cepher ) , and sealed (02856 +chatham ) [ it ] , and took witnesses (05707 +(ed) ) , and weighed (08254 +shaqal ) [ him ] the money (03701 +keceph ) in the balances (03976 +mo)zen ) .

evidence Jer\_32\_11 So I took (03947 +laqach ) the {evidence} (05612 +cepher ) of the purchase (04736 +miqnah ) , [ both ] that which was sealed (02856 +chatham ) [ according ] to the law (04687 +mitsvah ) and custom (02706 +choq ) , and that which was open (01540 +galah ) :

evidence Jer\_32\_12 And I gave (05414 +nathan ) the {evidence} (05612 +cepher ) of the purchase (04736 +miqnah ) unto Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) , the son (01121 +ben ) of Maaseiah (04271 +Machceyah ) , in the sight (05869 +(ayin ) of Hanameel (02601 +Chanam)el ) mine uncle s (01733 +dowdah ) [ son ] , and in the presence (05869 +(ayin ) of the witnesses (05707 +(ed) ) that subscribed (03789 +kathab ) the book (05612 +cepher ) of the purchase (04736 +miqnah ) , before (05869 +(ayin ) all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that sat (03427 +yashab ) in the court (02691 +chatser ) of the prison (04307 +mattara ) ) .

evidence Jer\_32\_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; Take (03947 +laqach ) these (00428 +)el - leh ) evidences (05612 +cepher ) , this (02088 +zeh ) evidence (05612 +cepher ) of the purchase (04736 +miqnah ) , both which is sealed (02856 +chatham ) , and this (02088 +zeh ) {evidence} (05612 +cepher ) which is open (01540 +galah ) ; and put (05414 +nathan ) them in an earthen (02789 +cheres ) vessel (03627 +k@liy ) , that they may continue (05975 +(amad ) many (07227 +rab ) days (03117 +yowm ) .

evidence Jer\_32\_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; Take (03947 +laqach ) these (00428 +)el - leh ) evidences (05612 +cepher ) , this (02088 +zeh ) {evidence} (05612 +cepher ) of the purchase (04736 +miqnah ) , both which is sealed (02856 +chatham ) , and this (02088 +zeh ) evidence (05612 +cepher ) which is open (01540 +galah ) ; and put (05414 +nathan ) them in an earthen (02789 +cheres ) vessel (03627 +k@liy ) , that they may continue (05975 +(amad ) many (07227 +rab ) days (03117 +yowm ) .

evidence Jer\_32\_16 . Now when I had delivered (05414 +nathan ) the {evidence} (05612 +cepher ) of the purchase (04736 +miqnah ) unto Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) , I prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

evidences Jer\_32\_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; Take (03947 +laqach ) these (00428 +)el - leh ) {evidences} (05612 +cepher ) , this (02088 +zeh ) evidence (05612 +cepher ) of the

purchase (04736 +miqnah ) , both which is sealed (02856 +chatham ) , and this (02088 +zeh ) evidence (05612 +ceph ) which is open (01540 +galah ) ; and put (05414 +nathan ) them in an earthen (02789 +cheres ) vessel (03627 +k@liy ) , that they may continue (05975 +(amad ) many (07227 +rab ) days (03117 +yowm ) .

evidences Jer\_32\_44 Men shall buy (07069 +qanah ) fields (07704 +sadeh ) for money (03701 +keceph ) , and subscribe (03789 +kathab ) {evidences} (05612 +ceph ) , and seal (02856 +chatham ) [ them ] , and take (05749 +(uwd ) witnesses (05707 +(ed ) in the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , and in the places about (05439 +cabiya ) Jerusalem (03389 +Y@ruwshalaim ) , and in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the cities (05892 +(iyr ) of the mountains (02022 +har ) , and in the cities (05892 +(iyr ) of the valley (08219 +sh@phelah ) , and in the cities (05892 +(iyr ) of the south (05045 +negeb ):for I will (07522 +ratsown ) cause their captivity (07622 +sh@buwth ) to return (07725 +shuwb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

evident Gal\_03\_11 But that no (3762 -oudeis -) man (3762 -oudeis -) is justified (1344 -dikaioo -) by the law (3551 -nomos -) in the sight (3844 -para -) of God (2316 -theos -) , [ it is ] {evident} (1212 -delos -):for , The just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) .

evident Heb\_07\_14 For [ it is ] {evident} (4271 -prodelos -) that our Lord (2962 -kurios -) sprang (0393 -anatello -) out of Juda (2455 -Ioudas -) ; of which (3739 -hos -) tribe (5443 -phule -) Moses (3475 -Moseus -) spake (2980 -laleo -) nothing (3762 -oudeis -) concerning (4012 -peri -) priesthood (2420 -hierosune -) .

evident Heb\_07\_15 And it is yet (2089 -eti -) far (4054 -perissoteron -) more (4055 -perissoteros -) {evident} (2612 -katadelos -):for that after (2596 -kata -) the similitude (3665 -homoiotes -) of Melchisedec (3198 -Melchisedek -) there ariseth (0450 -anistemi -) another (2087 -heteros -) priest (2409 -hiereus -) ,

evident Job\_06\_28 Now (06258 +(attach ) therefore be content (02974 +ya)al ) , look (06437 +panah ) upon me ; for [ it is ] {evident} unto you if (00518 +)im ) I lie (03576 +kazab ) .

evident Php\_01\_28 And in nothing (3367 -medeis -) terrified (4426 -pturo -) by your (3588 -ho -) adversaries (0480 -antikeimai -):which (3748 -hostis -) is to them an {evident} (1732 -endeixis -) token (1732 -endeixis -) of perdition (0684 -apoleia -) , but to you of salvation (4991 -soteria -) , and that of God (2316 -theos -) .

evidently Act\_10\_03 He saw (1492 -eido -) in a vision (3705 -horama -) {evidently} (5320 -phaneros -) about (5616 -hosei -) the ninth (1766 -ennatos -) hour (5610 -hora -) of the day (2250 -hemera -) an angel (0032 -aggelos -) of God (2316 -theos -) coming (1525 -eiserchomai -) in to him , and saying (2036 -epo -) unto him , Cornelius (2883 -Kornelios -) .

evidently Gal\_03\_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) hath been {evidently} (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

evil 1Ch\_02\_03 The sons (01121 +ben ) of Judah (03063 +Y@huwdah ) ; Er (06147 +(Er ) , and Onan (00209 +)Owanan ) , and Shelah (07956 +Shelah ):[ which ] three (07969 +shalowsh ) were born (03205 +yalad ) unto him of the daughter (01323 +bath ) of Shua (07770 +Shuwa() the Canaanitess (03669 +K@na(aniy ) . And Er (06147 +(Er ) , the firstborn (01060 +b@kowr ) of Judah (03063 +Y@huwdah ) , was {evil} (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; and he slew (04191 +muwth ) him .

evil 1Ch\_04\_10 And Jabez (03258 +Ya(bets ) called (07121 +qara ) on the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Oh (00518 +)im ) that thou wouldest bless (01288 +barak ) me

indeed , and enlarge (07235 +rabah ) my coast (01366 +g@buwl ) , and that thine hand (03027 +yad ) might be with me , and that thou wouldest keep (06213 +(asah ) [ me ] from {evil} (07451 +ra( ) , that it may not grieve (06087 +(atsab ) me ! And God (00430 +)elohiym ) granted (00935 +bow) ) him that which (00834 +)aher ) he requested (07592 +sha)al ) .

evil 1Ch\_07\_23 And when (03588 +kiy ) he went (00935 +bow) ) in to his wife (00802 +)ishshah ) , she conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) , and he called (07121 +qara) ) his name (08034 +shem ) Beriah (01283 +B@riy(ah ) , because (03588 +kiy ) it went (01961 +hayah ) {evil} (07451 +ra( ) with his house (01004 +bayith ) .

evil 1Ch\_21\_15 And God (00430 +)elohiym ) sent (07971 +shalach ) an angel (04397 +mal)ak ) unto Jerusalem (03389 +Y@ruwshalaim ) to destroy (07843 +shachath ) it:and as he was destroying (07843 +shachath ) , the LORD (03068 +Y@hovah ) beheld (07200 +ra)ah ) , and he repented (05162 +nacham ) him of the {evil} (07451 +ra( ) , and said (00559 +)amar ) to the angel (04397 +mal)ak ) that destroyed (07843 +shachath ) , It is enough (07227 +rab ) , stay (07503 +raphah ) now (06258 +(attah ) thine hand (03027 +yad ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) by the threshingfloor (01637 +goren ) of Ornan (00771 +)Ornan ) the Jebusite (02983 +Yebuwciy ) .

evil 1Ch\_21\_17 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ) , [ Is it ] not I [ that ] commanded (00559 +)amar ) the people (05971 +(am ) to be numbered (04487 +manah ) ? even I it is that have sinned (02398 +chata ) and done {evil} (07489 +ra(a( ) indeed ; but [ as for ] these (00428 +)el - leh ) sheep (06629 +tso)n ) , what (04100 +mah ) have they done (06213 +(asah ) ? let thine hand (03027 +yad ) , I pray (04994 +na) ) thee , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , be on me , and on my father s (1) house (01004 +bayith ) ; but not on thy people (05971 +(am ) , that they should be plagued (04046 +maggephah ) .

evil 1Co\_10\_06 . Now (1161 -de -) these (5023 -tauta -) things were our examples (5179 -tupos -) , to the intent we should not lust (1938 -epithumetes -) after (1938 -epithumetes -) {evil} (2556 -kakos -) things , as they also (2548 -kakeinos -) lusted (1937 -epithumeo -) .

evil 1Co\_10\_30 For if (1487 -ei -) I by grace (5485 -charis -) be a partaker (3348 -metecho -) , why (5101 -tis -) am I {evil} (0987 -blaspheméo -) spoken (0987 -blaspheméo -) of for that for which (3739 -hos -) I give thanks (2168 -eucharistéo -) ?

evil 1Co\_13\_05 Doth not behave (0807 -aschemoneo -) itself unseemly , seeketh (2212 -zeteo -) not her own (1438 -heautou -) , is not easily provoked (3947 -paroxuno -) , thinketh (3049 -logizomai -) no (3756 -ou -) {evil} (2556 -kakos -) ;

evil 1Jo\_03\_12 Not as Cain (2535 -Kain -) , [ who ] was of that wicked (4190 -poneros -) one , and slew (4969 -sphazo -) his brother (0080 -adephos -) . And wherefore (5101 -tis -) slew (4969 -sphazo -) he him ? Because (3754 -hoti -) his own works (2041 -ergon -) were {evil} (4190 -poneros -) , and his brother s (0080 -adephos -) righteous (1342 -dikaios -) .

evil 1Ki\_05\_04 But now (06258 +(attah ) the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) hath given me rest (05117 +nuwach ) on every (05437 +cabab ) side (05439 +cabiyb ) , [ so that there is ] neither (00369 +)ayin ) adversary (07854 +satan ) nor (00369 +)ayin ) {evil} (07451 +ra( ) occurrent (06294 +pega( )

evil 1Ki\_09\_09 And they shall answer (00559 +)amar ) , Because they forsook (05800 +(azab ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , who (00834 +)aher ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) their fathers (1) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and have taken (02388 +chazaq ) hold (02388 +chazaq ) upon other (00312 +)acher ) gods (00430 +)elohiym ) , and have worshipped (07812 +shachah ) them , and served (05647 +(abad ) them:therefore hath the LORD



(03068 +Y@hovah ) brought (00935 +bow ) upon them all (03605 +kol ) this (02063 +zo)th ) {evil} (07451 +ra( ) .

evil 1Ki\_11\_06 And Solomon (08010 +Sh@lomoh ) did (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and went not fully (04390 +male) ) after (00310 +)achar ) the LORD (03068 +Y@hovah ) , as [ did ] David (01732 +David ) his father (1) .

evil 1Ki\_13\_33 After (00310 +)achar ) this (02088 +zeh ) thing (01697 +dabar ) Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) not from his {evil} (07451 +ra( ) way (01870 +derek ) , but made (06213 +(asah ) again (07725 +shuwb ) of the lowest (07098 +qatsah ) of the people (05971 +(am ) priests (03548 +kohen ) of the high (01116 +bamah ) places:whosoever would (02655 +chaphets ) , he consecrated him , and he became (01961 +hayah ) [ one ] of the priests (03548 +kohen ) of the high (01116 +bamah ) places .

evil 1Ki\_14\_09 But hast done (06213 +(asah ) {evil} (07489 +ra(a( ) above all (03605 +kol ) that were before (06440 +paniym ) thee:for thou hast gone (03212 +yalak ) and made (06213 +(asah ) thee other (00312 +)acher ) gods (00430 +)elohiym ) , and molten (04541 +maccekah ) images , to provoke me to anger (03707 +ka(ac ) , and hast cast (07993 +shalak ) me behind (00310 +)achar ) thy back (01458 +gav ) :

evil 1Ki\_14\_10 Therefore , behold (02005 +hen ) , I will bring (00935 +bow ) {evil} (07451 +ra( ) upon the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) , and will cut (03772 +karath ) off from Jeroboam (03379 +Yarob(am ) him that pisseth (08366 +shathan ) against the wall (07023 +qiy ) , [ and ] him that is shut (06113 +(atsar ) up and left (05800 +(azab ) in Israel (03478 +Yisra)el ) , and will take (01197 +ba(ar ) away the remnant (00310 +)achar ) of the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) , as a man taketh (01197 +ba(ar ) away dung (01557 +galal ) , till (05704 +(ad ) it be all (08552 +tamam ) gone .

evil 1Ki\_14\_22 And Judah (03063 +Y@huwdah ) did (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and they provoked him to jealousy (07065 +qana) ) with their sins (02403 +chatta)ah ) which (00834 +)aher ) they had committed (02398 +chata) ) , above all (03605 +kol ) that their fathers (1) had done (06213 +(asah ) .

evil 1Ki\_15\_26 And he did (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and walked (03212 +yalak ) in the way (01870 +derek ) of his father (1) , and in his sin (02403 +chatta)ah ) wherewith (00834 +)aher ) he made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) .

evil 1Ki\_15\_34 And he did (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and walked (03212 +yalak ) in the way (01870 +derek ) of Jeroboam (03379 +Yarob(am ) , and in his sin (02403 +chatta)ah ) wherewith (00834 +)aher ) he made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) .

evil 1Ki\_16\_07 And also (01571 +gam ) by the hand (03027 +yad ) of the prophet (05030 +nabiy ) Jehu (03058 +Yehuw ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) came (01961 +hayah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) against (00413 +)el ) Baasha (01201 +Ba(sha) ) , and against (00413 +)el ) his house (01004 +bayith ) , even for all (03605 +kol ) the {evil} (07451 +ra( ) that he did (06213 +(asah ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , in provoking him to anger (03707 +ka(ac ) with the work (04639 +ma(aseh ) of his hands (03027 +yad ) , in being (01961 +hayah ) like the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) ; and because (00834 +)aher ) he killed (05221 +nakah ) him .

evil 1Ki\_16\_19 For his sins (02403 +chatta)ah ) which (00834 +)aher ) he sinned (02398 +chata) ) in doing (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , in walking (03212 +yalak ) in the way (01870 +derek ) of Jeroboam (03379 +Yarob(am ) , and in his sin (02403 +chatta)ah ) which (00834 +)aher ) he did (06213 +(asah ) , to make Israel (03478 +Yisra)el ) to sin (02398

+chata ) .

evil 1Ki\_16\_25 But Omri (06018 +(Omriy ) wrought (06213 +(asah ) {evil} (07451 +ra( ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and did worse (07489 +ra(a( ) than all (03605 +kol ) that [ were ] before (06440 +paniym ) him .

evil 1Ki\_16\_30 And Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Omri (06018 +(Omriy ) did (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) above all (03605 +kol ) that [ were ] before (06440 +paniym ) him .

evil 1Ki\_17\_20 And he cried (07121 +qara ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , hast thou also brought {evil} (07489 +ra(a( ) upon the widow (00490 +)almanah ) with whom (00834 +)aher ) I sojourn (01481 +guwr ) , by slaying (04191 +muwth ) her son (01121 +ben ) ?

evil 1Ki\_21\_20 And Ahab (00256 +)Ach)ab ) said (00559 +)amar ) to Elijah (00452 +)Eliyah ) , Hast thou found (04672 +matsa ) me , O mine enemy (00341 +)oyeb ) ? And he answered (00559 +)amar ) , I have found (04672 +matsa ) [ thee ] :because (03588 +kiy ) thou hast sold (04376 +makar ) thyself to work (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

evil 1Ki\_21\_21 Behold (02005 +hen ) , I will bring (00935 +bow ) {evil} (07451 +ra( ) upon thee , and will take (01197 +ba(ar ) away thy posterity (00310 +)achar ) , and will cut (03772 +karath ) off from Ahab (00256 +)Ach)ab ) him that pisseth (08366 +shathan ) against the wall (07023 +qiyr ) , and him that is shut (06113 +(atsar ) up and left (05800 +(azab ) in Israel (03478 +Yisra)el ) ,

evil 1Ki\_21\_29 Seest (07200 +ra)ah ) thou how (03588 +kiy ) Ahab (00256 +)Ach)ab ) humbleth(03665 +kana( ) himself before (06440 +paniym ) me ? because (03588 +kiy ) he humbleth (03665 +kana( ) himself before (06440 +paniym ) me , I will not bring (00935 +bow ) the evil (07451 +ra( ) in his days (03117 +yowm ):[ but ] in his son s (01121 +ben ) days (03117 +yowm ) will I bring (00935 +bow ) the {evil} (07451 +ra( ) upon his house (01004 +bayith ) .

evil 1Ki\_21\_29 Seest (07200 +ra)ah ) thou how (03588 +kiy ) Ahab (00256 +)Ach)ab ) humbleth(03665 +kana( ) himself before (06440 +paniym ) me ? because (03588 +kiy ) he humbleth (03665 +kana( ) himself before (06440 +paniym ) me , I will not bring (00935 +bow ) the {evil} (07451 +ra( ) in his days (03117 +yowm ):[ but ] in his son s (01121 +ben ) days (03117 +yowm ) will I bring (00935 +bow ) the evil (07451 +ra( ) upon his house (01004 +bayith ) .

evil 1Ki\_22\_08 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] yet (03588 +kiy ) one (00259 +)echad ) man (00376 +)iysh ) , Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imlah (03229 +Yimla ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) :but I hate (08130 +sane ) him ; for he doth not prophesy (05012 +naba ) good (02896 +towb ) concerning (05921 +(al ) me , but {evil} (07451 +ra( ) . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

evil 1Ki\_22\_18 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , Did I not tell (00559 +)amar ) thee that he would prophesy (05012 +naba ) no (03808 +lo ) good (02896 +towb ) concerning (05921 +(al ) me , but {evil} (07451 +ra( ) ?

evil 1Ki\_22\_23 Now (06258 +(attah ) therefore , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath put (05414 +nathan ) a lying (08267 +sheqer ) spirit (07307 +ruwach ) in the mouth (06310 +peh ) of all (03605 +kol ) these (00428 +)el - leh ) thy prophets (05030 +nabiy ) , and the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) {evil} (07451 +ra( ) concerning (05921 +(al ) thee .

evil 1Ki\_22\_52 And he did (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and walked (03212 +yalak ) in the way (01870 +derek ) of his father (1) , and in the way (01870 +derek ) of his mother (00517 +)em ) , and in the way (01870 +derek ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisrael ) to sin (02398 +chata) ) :

evil 1Pe\_02\_01 . Wherefore (3767 -oun -) laying (0659 -apotithemi -) aside (0659 -apotithemi -) all (3956 -pas -) malice (2549 -kakia -) , and all (3956 -pas -) guile (1388 -dolos -) , and hypocrisies (5272 -hupokrisis -) , and envies (5355 -phthonos -) , and all (3956 -pas -) {evil} (2636 -katalalia -) speakings (2636 -katalalia -) ,

evil 1Pe\_03\_09 Not rendering (0591 -apodidomi -) evil (2556 -kakos -) for {evil} (2556 -kakos -) , or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 -tounantion -) blessing (2129 -eulogia -) ; knowing (1492 -eido -) that ye are thereunto (5124 -touto -) called (2564 -kaleo -) , that ye should inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -) .

evil 1Pe\_03\_09 Not rendering (0591 -apodidomi -) {evil} (2556 -kakos -) for evil (2556 -kakos -) , or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 -tounantion -) blessing (2129 -eulogia -) ; knowing (1492 -eido -) that ye are thereunto (5124 -touto -) called (2564 -kaleo -) , that ye should inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -) .

evil 1Pe\_03\_10 For he that will (2309 -thelo -) love (0025 -agapao -) life (2222 -zoe -) , and see (1492 -eido -) good (0018 -agathos -) days (2250 -hemera -) , let him refrain (3973 -pauo -) his tongue (1100 -glossa -) from {evil} (2556 -kakos -) , and his lips (5491 -cheilos -) that they speak (2980 -laleo -) no (3361 -me -) guile (1388 -dolos -) :

evil 1Pe\_03\_11 Let him eschew (1578 -ekklino -) {evil} (2556 -kakos -) , and do (4160 -poieo -) good (0018 -agathos -) ; let him seek (2212 -zeteo -) peace (1515 -eirene -) , and ensue (1377 -dioko -) it .

evil 1Pe\_03\_12 For the eyes (3788 -ophthalmos -) of the Lord (2962 -kurios -) [ are ] over (1909 -epi -) the righteous (1342 -dikaios -) , and his ears (3775 -ous -) [ are open ] unto their prayers (1162 -deesis -):but the face (4383 -prosopon -) of the Lord (2962 -kurios -) [ is ] against (1909 -epi -) them that do (4160 -poieo -) {evil} (2556 -kakos -) .

evil 1Pe\_03\_16 . Having (2192 -echo -) a good (0018 -agathos -) conscience (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) {evil} (2635 -katalaleo -) of you , as of evildoers (2555 -kakopoios -) , they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

evil 1Pe\_03\_17 For [ it is ] better (2909 -kreitton -) , if (1487 -ei -) the will (2307 -thelema -) of God (2316 -theos -) be so , that ye suffer (3958 -pascho -) for well (0015 -agathopoieo -) doing (0015 -agathopoieo -) , than (2228 -e -) for {evil} (2554 -kakopoieo -) doing (2554 -kakopoieo -) .

evil 1Pe\_04\_04 . Wherein (3757 -hou -) they think it strange (3579 -xenizo -) that ye run (4936 -suntrecho -) not with [ them ] to the same (0846 -autos -) excess (0401 -anachusis -) of riot (0810 -asotia -) , speaking (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of [ you ] :

evil 1Pe\_04\_14 If (1487 -ei -) ye be reproached (3679 -oneidizo -) for the name (3686 -onoma -) of Christ (5547 -Christos -) , happy (3107 -makarios -) [ are ye ] ; for the spirit (4151 -pneuma -) of glory (1391 -doxa -) and of God (2316 -theos -) resteth (0373 -anapano -) upon you:on (2596 -kata -) their part he is {evil} (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of , but on (2596 -kata -) your (5209 -humas -) part he is glorified (1392 -doxazo -) .

evil 1Sa\_02\_23 And he said (00559 +)amar ) unto them , Why (04100 +mah ) do (06213 +(asah ) ye such (00428 +)el - leh ) things (01697 +dabar ) ? for I hear (08085 +shama() of your {evil} (07451 +ra() dealings (01697 +dabar ) by all (03605 +kol ) this (00428 +)el - leh ) people (05971 +(am ) .

evil 1Sa\_06\_09 And see (07200 +ra)ah ) , if (00518 +)im ) it goeth (05927 +(alah ) up by the way (01870 +derek ) of his own coast (01366 +g@buwl ) to Bethshemesh (01053 +Beyth Shemesh ) , [ then ] he hath done (06213 +(asah ) us this (02063 +zo)th ) great (01419 +gadawl ) {evil} (07451 +ra():but if (00518 +)im ) not , then we shall know (03045 +yada() that [ it is ] not his hand (03027 +yad ) [ that ] smote (05060 +naga() ) us:it [ was ] a chance (04745 +miqreh ) [ that ] happened (01961 +hayah ) to us .

evil 1Sa\_12\_19 And all (03605 +kol ) the people (05971 +(am ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , Pray (06419 +palal ) for thy servants (05650 +(ebed ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , that we die (04191 +muwth ) not:for we have added (03254 +yacaph ) unto all (03605 +kol ) our sins (02403 +chatta)ah ) [ this ] {evil} (07451 +ra() , to ask (07592 +sha)al ) us a king (04428 +melek ) .

evil 1Sa\_15\_19 Wherefore (04100 +mah ) then didst thou not obey (08085 +shama() the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , but didst fly (05860 +(iyt ) upon the spoil (07998 +shalal ) , and didst (06213 +(asah ) {evil} (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ?

evil 1Sa\_16\_14 . But the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) departed (05493 +cuwr ) from Saul (07586 +Sha)uwl ) , and an {evil} (07451 +ra() spirit (07307 +ruwach ) from the LORD (03068 +Y@hovah ) troubled (01204 +ba(ath ) him .

evil 1Sa\_16\_15 And Saul s (07586 +Sha)uwl ) servants (05650 +(ebed ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ) , an {evil} (07451 +ra() spirit (07307 +ruwach ) from God (00430 +)elohiym ) troubleth (01204 +ba(ath ) thee .

evil 1Sa\_16\_16 Let our lord (00113 +)adown ) now (04994 +na) ) command (00559 +)amar ) thy servants (05650 +(ebed ) , [ which are ] before (06440 +paniym ) thee , to seek (01245 +baqash ) out a man (00376 +)iysh ) , [ who is ] a cunning (03045 +yada() player (05059 +nagan ) on an harp (03658 +kinnowr ):and it shall come (01961 +hayah ) to pass , when the {evil} (07451 +ra() spirit (07307 +ruwach ) from God (00430 +)elohiym ) is upon thee , that he shall play (05059 +nagan ) with his hand (03027 +yad ) , and thou shalt be well (02895 +towb ) .

evil 1Sa\_16\_23 And it came (01961 +hayah ) to pass , when the [ evil (07451 +ra() ] spirit (07307 +ruwach ) from God (00430 +)elohiym ) was upon Saul (07586 +Sha)uwl ) , that David (01732 +David ) took (03947 +laqach ) an harp (03658 +kinnowr ) , and played (05059 +nagan ) with his hand (03027 +yad ):so Saul (07586 +Sha)uwl ) was refreshed (07304 +ravach ) , and was well (02895 +towb ) , and the {evil} (07451 +ra() spirit (07307 +ruwach ) departed (05493 +cuwr ) from him .

evil 1Sa\_16\_23 And it came (01961 +hayah ) to pass , when the [ {evil} (07451 +ra() ] spirit (07307 +ruwach ) from God (00430 +)elohiym ) was upon Saul (07586 +Sha)uwl ) , that David (01732 +David ) took (03947 +laqach ) an harp (03658 +kinnowr ) , and played (05059 +nagan ) with his hand (03027 +yad ):so Saul (07586 +Sha)uwl ) was refreshed (07304 +ravach ) , and was well (02895 +towb ) , and the evil (07451 +ra() spirit (07307 +ruwach ) departed (05493 +cuwr ) from him .

evil 1Sa\_18\_10 And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ) , that the {evil} (07451 +ra() spirit (07307 +ruwach ) from God (00430 +)elohiym ) came (06473 +pa(ar ) upon Saul (07586 +Sha)uwl ) , and he prophesied (05012 +naba) ) in the midst (08432 +tavek ) of the house (01004 +bayith ):and David (01732 +David ) played (05059 +nagan ) with his hand (03027 +yad ) , as at other times (03117 +yowm ):and [ there was ] a javelin (02595 +chaniyth ) in Saul s (07586 +Sha)uwl ) hand (03027 +yad ) .

evil 1Sa\_19\_09 And the {evil} (07451 +ra() ) spirit (07307 +ruwach ) from the LORD (03068 +Y@hovah ) was upon Saul (07586 +Sha)uwl ) , as he sat (03427 +yashab ) in his house (01004 +bayith ) with his javelin (02595 +chaniyth ) in his hand (03027 +yad ):and David (01732 +David ) played (05059 +nagan ) with [ his ] hand (03027 +yad ) .

evil 1Sa\_20\_07 If (00518 +)im ) he say (00559 +)amar ) thus (03541 +koh ) , [ It is ] well (02896 +towb ) ; thy servant (05650 +(ebed ) shall have peace (07965 +shalowm ):but if (00518 +)im ) he be very wroth (02734 +charah ) , [ then ] be sure (03045 +yada() ) that {evil} (07451 +ra() ) is determined (03615 +kalah ) by him .

evil 1Sa\_20\_09 . And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ) , Far (02486 +chaliylah ) be it from thee:for if (00518 +)im ) I knew (03045 +yada() ) certainly that {evil} (07451 +ra() ) were determined (03615 +kalah ) by my father (1) to come (00935 +bow ) upon thee , then would not I tell (05046 +nagad ) it thee ?

evil 1Sa\_20\_13 The LORD (03068 +Y@hovah ) do (06213 +(asah ) so (03541 +koh ) and much (03254 +yacaph ) more (03254 +yacaph ) to Jonathan (03083 +Y@hownathan ):but if (03588 +kiy ) it please (03190 +yatab ) my father (1) [ to do ] thee {evil} (07451 +ra() ) , then I will shew (01540 +galah ) it thee , and send (07971 +shalach ) thee away , that thou mayest go (01980 +halak ) in peace (07965 +shalowm ):and the LORD (03068 +Y@hovah ) be with thee , as he hath been (01961 +hayah ) with my father (1) .

evil 1Sa\_24\_11 Moreover , my father (1) , see (07200 +ra)ah ) , yea (00637 +)aph ) , see (07200 +ra)ah ) the skirt (03671 +kanaph ) of thy robe (04598 +m@(iyl ) in my hand (03027 +yad ):for in that I cut (03772 +karath ) off the skirt (03671 +kanaph ) of thy robe (04598 +m@(iyl ) , and killed (02026 +harag ) thee not , know (03045 +yada() ) thou and see (07200 +ra)ah ) that [ there is ] neither (00369 +)ayin ) {evil} (07451 +ra() ) nor transgression (06588 +pesha() ) in mine hand (03027 +yad ) , and I have not sinned (02398 +chata) ) against thee ; yet thou huntest (06658 +tsadah ) my soul (05315 +nephesh ) to take (03947 +laqach ) it .

evil 1Sa\_24\_17 And he said (00559 +)amar ) to David (01732 +David ) , Thou [ art ] more righteous (06662 +tsaddiyq ) than I:for thou hast rewarded (01580 +gamal ) me good (02896 +towb ) , whereas I have rewarded (01580 +gamal ) thee {evil} (07451 +ra() ) .

evil 1Sa\_25\_03 Now the name (08034 +shem ) of the man (00376 +)iysh ) [ was ] Nabal (05037 +Nabal ) ; and the name (08034 +shem ) of his wife (00802 +)ishshah ) Abigail (26):and [ she was ] a woman (00802 +)ishshah ) of good (02896 +towb ) understanding (07922 +sekel ) , and of a beautiful (03303 +yapheh ) countenance (08389 +to)ar ):but the man (00376 +)iysh ) [ was ] churlish (07186 +qasheh ) and {evil} (07451 +ra() ) in his doings (04611 +ma(alal ) ; and he [ was ] of the house (01004 +bayith ) of Caleb (03612 +Kaleb ) .

evil 1Sa\_25\_17 Now (06258 +(attah ) therefore know (03045 +yada() ) and consider (07200 +ra)ah ) what (04100 +mah ) thou wilt do (06213 +(asah ) ; for {evil} (07451 +ra() ) is determined (03615 +kalah ) against (00413 +)el ) our master (00113 +)adown ) , and against (05921 +(al ) all (03605 +kol ) his household (01004 +bayith ):for he [ is such ] a son (01121 +ben ) of Belial (01100 +b@liya(al ) , that [ a man ] cannot speak (01696 +dabar ) to him .

evil 1Sa\_25\_21 Now David (01732 +David ) had (01961 +hayah ) said (00559 +)amar ) , Surely (00389 +)ak ) in vain (08267 +sheqer ) have I kept (08104 +shamar ) all (03605 +kol ) that this (02088 +zeh ) [ fellow ] hath in the wilderness (04057 +midbar ) , so that nothing was missed (06485 +paqad ) of all (03605 +kol ) that [ pertained ] unto him:and he hath requited (07725 +shuwb ) me {evil} (07451 +ra() ) for good (02896 +towb ) .

evil 1Sa\_25\_26 Now (06258 +(attah ) therefore , my lord (00113 +)adown ) , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , seeing the LORD (03068 +Y@hovah ) hath withholden (04513 +mana() ) thee from coming (00935 +bow ) to [ shed ]

blood (01818 +dam ) , and from avenging (03467 +yasha( ) thyself with thine own hand (03027 +yad ) , now (06258 +(attah ) let thine enemies (00341 +)oyeb ) , and they that seek (01245 +baqash ) {evil} (07451 +ra( ) to my lord (00113 +)adown ) , be as Nabal (05037 +Nabal ) .

evil 1Sa\_25\_28 I pray (04994 +na ) thee , forgive (05375 +nasa ) the trespass (08588 +ta(anuwig ) of thine handmaid (00519 +)amah ):for the LORD (03068 +Y@hovah ) will certainly make (06213 +(asah ) my lord (00113 +)adown ) a sure (00539 +)aman ) house (01004 +bayith ) ; because (03588 +kiy ) my lord (00113 +)adown ) fighteth (03898 +lacham ) the battles (04421 +milchamah ) of the LORD (03068 +Y@hovah ) , and {evil} (07451 +ra( ) hath not been found (04672 +matsa ) in thee [ all ] thy days (03117 +yowm ) .

evil 1Sa\_25\_39 And when David (01732 +David ) heard (08085 +shama( ) that Nabal (05037 +Nabal ) was dead (04191 +muwth ) , he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) , that hath pleaded (07378 +riyb ) the cause (07379 +riyb ) of my reproach (02781 +cherpah ) from the hand (03027 +yad ) of Nabal (05037 +Nabal ) , and hath kept (02820 +chasak ) his servant (05650 +(ebed ) from {evil} (07451 +ra( ):for the LORD (03068 +Y@hovah ) hath returned (07725 +shuwb ) the wickedness (07451 +ra( ) of Nabal (05037 +Nabal ) upon his own head (07218 +ro)sh ) . And David (01732 +David ) sent (07971 +shalach ) and communed (01696 +dabar ) with Abigail (26) , to take (03947 +laqach ) her to him to wife (00802 +)ishshah ) .

evil 1Sa\_26\_18 And he said (00559 +)amar ) , Wherefore (04100 +mah ) doth my lord (00113 +)adown ) thus (02088 +zeh ) pursue (07291 +radaph ) after (00310 +)achar ) his servant (05650 +(ebed ) ? for what (04100 +mah ) have I done (06213 +(asah ) ? or what (04100 +mah ) {evil} (07451 +ra( ) [ is ] in mine hand (03027 +yad ) ?

evil 1Sa\_29\_06 . Then Achish (00397 +)Akiysh ) called (07121 +qara ) David (01732 +David ) , and said (00559 +)amar ) unto him , Surely , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , thou hast been upright (03477 +yashar ) , and thy going (03318 +yatsa ) out and thy coming (00935 +bow ) in with me in the host (04264 +machaneh ) [ is ] good (02896 +towb ) in my sight (05869 +(ayin ):for I have not found (04672 +matsa ) {evil} (07451 +ra( ) in thee since the day (03117 +yowm ) of thy coming (00935 +bow ) unto me unto this (02088 +zeh ) day (03117 +yowm ):nevertheless the lords (05633 +ceren ) favour (02896 +towb ) thee not .

evil 1Th\_05\_15 See (3708 -horao -) that none (5100 -tis -) render (0591 -apodidomi -) evil (2556 -kakos -) for {evil} (2556 -kakos -) unto any (5100 -tis -) [ man ] ; but ever (3842 -pantote -) follow (1377 -dioko -) that which (3588 -ho -) is good (0018 -agathos -) , both (2532 -kai -) among (1519 -eis -) yourselves (1438 -heautou -) , and to all (3956 -pas -) [ men ] .

evil 1Th\_05\_15 See (3708 -horao -) that none (5100 -tis -) render (0591 -apodidomi -) {evil} (2556 -kakos -) for evil (2556 -kakos -) unto any (5100 -tis -) [ man ] ; but ever (3842 -pantote -) follow (1377 -dioko -) that which (3588 -ho -) is good (0018 -agathos -) , both (2532 -kai -) among (1519 -eis -) yourselves (1438 -heautou -) , and to all (3956 -pas -) [ men ] .

evil 1Th\_05\_22 Abstain (0567 -apechomai -) from all (3956 -pas -) appearance (1491 -eidos -) of {evil} (4190 -poneros -) .

evil 1Ti\_06\_04 He is proud (5187 -tuphoo -) , knowing (1987 -epistamai -) nothing (3367 -medeis -) , but doting (3552 -noseo -) about (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of words (3055 -logomachia -) , whereof (3739 -hos -) cometh (1096 -ginomai -) envy (5355 -phthonos -) , strife (2054 -eris -) , railings (0988 -blasphemia -) , {evil} (4190 -poneros -) surmisings (5283 -huponoia -) ,

evil 1Ti\_06\_10 For the love (5365 -philarguria -) of money (5365 -philarguria -) is the root (4491 -rhiza -) of all (3956 -pas -) {evil} (2556 -kakos -):which (3739 -hos -) while some (5100 -tis -) coveted (3713 -oregomai -) after , they have erred (0635 -apoplanao -) from the faith (4102 -pistis -) , and pierced (4044 -peripeiro -)

themselves (1438 -heautou -) through (4044 -peripeiro -) with many (4183 -polus -) sorrows (3601 -odune -) .

evil 2Ch\_07\_22 And it shall be answered (00559 +)amar ) , Because they forsook (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) , which (00834 +)aher ) brought (03318 +yatsa ) them forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and laid hold (02388 +chazaq ) on other (00312 +)acher ) gods (00430 +)elohiym ) , and worshipped (07812 +shachah ) them , and served (05647 +(abad ) them:therefore hath he brought (00935 +bow ) all (03605 +kol ) this (02063 +zo)th ) {evil} (07451 +ra( ) upon them .

evil 2Ch\_12\_14 And he did (06213 +(asah ) {evil} (07451 +ra( ) , because (03588 +kiy ) he prepared (03559 +kuwn ) not his heart (03820 +leb ) to seek (01875 +darash ) the LORD (03068 +Y@hovah ) .

evil 2Ch\_18\_07 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] yet (05750 +(owd ) one (00259 +)echad ) man (00376 +)iysh ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane) ) him ; for he never (00369 +)ayin ) prophesied (05012 +naba ) good (02896 +towb ) unto me , but always {evil} (07451 +ra( ):the same (01931 +huw ) [ is ] Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imla (03229 +Yimla) ) . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

evil 2Ch\_18\_17 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) to Jehoshaphat (03092 +Y@howshaphat ) , Did I not tell (00559 +)amar ) thee [ that ] he would not prophesy (05012 +naba) ) good (02896 +towb ) unto me , but {evil} (07451 +ra( ) ?

evil 2Ch\_18\_22 Now (06258 +(attah ) therefore , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath put (05414 +nathan ) a lying (08267 +sheqer ) spirit (07307 +ruwach ) in the mouth (06310 +peh ) of these (00428 +)el - leh ) thy prophets (05030 +nabiy) ) , and the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) {evil} (07451 +ra( ) against (05921 +(al ) thee .

evil 2Ch\_20\_09 If (00518 +)im ) , [ when ] {evil} (07451 +ra( ) cometh (00935 +bow) ) upon us , [ as ] the sword (02719 +chereb ) , judgment (08196 +sh@phowt ) , or pestilence (01698 +deber ) , or famine (07458 +ra(ab) ) , we stand (05975 +(amad ) before (06440 +paniym ) this (02088 +zeh ) house (01004 +bayith ) , and in thy presence (06440 +paniym ) , ( for thy name (08034 +shem ) [ is ] in this (02088 +zeh ) house (01004 +bayith ) , ) and cry (02199 +za(aq) ) unto thee in our affliction (06869 +tsarah ) , then thou wilt hear (08085 +shama( ) and help (03467 +yasha( ) .

evil 2Ch\_21\_06 And he walked (03212 +yalak ) in the way (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , like as did (06213 +(asah ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for he had (01961 +hayah ) the daughter (01323 +bath ) of Ahab (00256 +)Ach)ab ) to wife (00802 +)ishshah ):and he wrought (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

evil 2Ch\_22\_04 Wherefore he did (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) like the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for they were his counsellors (03289 +ya(ats) ) after (00310 +)achar ) the death (04194 +maveth ) of his father (25) to his destruction (04889 +mashchiyth ) .

evil 2Ch\_29\_06 For our fathers (1) have trespassed (04603 +ma(al) ) , and done (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , and have forsaken (05800 +(azab ) him , and have turned (05437 +cabab ) away their faces (06440 +paniym ) from the habitation (04908 +mishkan ) of the LORD (03068 +Y@hovah ) , and turned (05414 +nathan ) [ their ] backs (06203 +(oreph ) .

evil 2Ch\_33\_02 But did (06213 +(asah ) [ that which was ] {evil} (07457 +ra( eb ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , like unto the abominations (08441 +tow( ebah ) of the heathen (01471 +gowy ) , whom the LORD (03068 +Y@hovah ) had cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

evil 2Ch\_33\_06 And he caused (05674 +(abar ) his children (01121 +ben ) to pass (05674 +(abar ) through (05674 +(abar ) the fire (00784 +)esh ) in the valley (01516 +gay ) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ):also he observed (06049 +(anan ) times (06049 +(anan ) , and used enchantments (03772 +karath ) , and used witchcraft (03784 +kashaph ) , and dealt (06213 +(asah ) with a familiar (00178 +)owb ) spirit (00178 +)owb ) , and with wizards (03049 +yidd@( oniy ):he wrought (06213 +(asah ) much (07235 +rabah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke (03707 +ka(ac ) him to anger (03707 +ka(ac ) .

evil 2Ch\_33\_22 But he (06419 +palal ) did [ that which was ] {evil} in (06279 +(athar ) the sight of the (08085 +shama( ) LORD , as (08467 +t@chinnah ) did Manasseh (07725 +shuwb ) his father (07725 +shuwb ):for Amon (03389 +Y@ruwshalaim ) sacrificed unto all (04438 +malkuwth ) the carved (04519 +M@nashsheh ) images (03045 +yada( ) which Manasseh his (03068 +Y@hovah ) father had made (00430 +)elohiym ) , and served them ;

evil 2Ch\_34\_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will bring (00935 +bow ) {evil} (07451 +ra( ) upon this (02088 +zeh ) place (04725 +maqowm ) , and upon the inhabitants (03427 +yashab ) thereof , [ even ] all (03605 +kol ) the curses (00423 +)alah ) that are written (03789 +kathab ) in the book (05612 +cepher ) which (00834 +)aher ) they have read (07121 +qara) ) before (06440 +paniym ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) :

evil 2Ch\_34\_28 Behold (02005 +hen ) , I will gather (00622 +)acaph ) thee to thy fathers (1) , and thou shalt be gathered (00622 +)acaph ) to thy grave (06913 +qeber ) in peace (07965 +shalowm ) , neither (03808 +lo ) shall thine eyes (05869 +(ayin ) see (07200 +ra)ah ) all (03605 +kol ) the {evil} (07451 +ra( ) that I will bring (00935 +bow ) upon this (02088 +zeh ) place (04725 +maqowm ) , and upon the inhabitants (03427 +yashab ) of the same . So they brought (07725 +shuwb ) the king (04428 +melek ) word (01697 +dabar ) again (07725 +shuwb ) .

evil 2Ch\_36\_05 Jehoiakim (03079 +Y@howyaqiym ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) eleven years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) .

evil 2Ch\_36\_09 Jehoiachin (03078 +Y@howyakiyn ) [ was ] eight (08083 +sh@moneh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 +shalowsh ) months (02320 +chodesh ) and ten (06235 +(eser ) days (03117 +yowm ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

evil 2Ch\_36\_12 And he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , [ and ] humbled (03665 +kana( ) not himself before (06440 +paniym ) Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) ) [ speaking ] from the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) .

evil 2Co\_06\_08 By honour (1391 -doxa -) and dishonour (0819 -atimia -) , by {evil} (1426 -dusphemia -) report (1426 -dusphemia -) and good (2162 -euphemia -) report (2162 -euphemia -):as deceivers (4108 -planos -) , and [ yet ] true (0227 -alethes -) ;



evil 2Co\_13\_07 . Now (1161 -de -) I pray (2172 -euchomai -) to God (2316 -theos -) that ye do (4160 -poieo -) no (3367 -medeis -) {evil} (2556 -kakos -) ; not that we should appear (5316 -phaino -) approved (1384 -dokimos -) , but that ye should do (4160 -poieo -) that which is honest (2570 -kalos -) , though we be as reprobates (0096 -adokimos -) .

evil 2Jo\_01\_11 Beloved (0027 -agapetos -) , follow (3401 -mimeomai -) not that which is evil (2556 -kakos -) , but that which is good (0018 -agathos -) . He that doeth (0015 -agathopoieo -) good (0015 -agathopoieo -) is of God (2316 -theos -):but he that doeth (2554 -kakopoieo -) {evil} (2554 -kakopoieo -) hath not seen (3780 -ouchi -) God (2316 -theos -) .

evil 2Jo\_01\_11 Beloved (0027 -agapetos -) , follow (3401 -mimeomai -) not that which is {evil} (2556 -kakos -) , but that which is good (0018 -agathos -) . He that doeth (0015 -agathopoieo -) good (0015 -agathopoieo -) is of God (2316 -theos -):but he that doeth (2554 -kakopoieo -) evil (2554 -kakopoieo -) hath not seen (3780 -ouchi -) God (2316 -theos -) .

evil 2Jo\_01\_11 For he that biddeth (3004 -lego -) him God speed (5463 -chairo -) is partaker (2841 -koinoneo -) of his {evil} (4190 -poneros -) deeds (2041 -ergon -) .

evil 2Ki\_03\_02 And he wrought (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; but not like his father (1) , and like his mother (00517 +)em ):for he put (05493 +cuwr ) away (05493 +cuwr ) the image (04676 +matstsebah ) of Baal (01168 +Ba(al ) that his father (1) had made (06213 +(asah ) .

evil 2Ki\_06\_33 And while he yet (05750 +(owd ) talked (01696 +dabar ) with them , behold (02009 +hinneh ) , the messenger (04397 +mal)ak ) came (03381 +yarad ) down (03381 +yarad ) unto him:and he said (00559 +)amar ) , Behold (02009 +hinneh ) , this (02063 +zo)th ) {evil} (07451 +ra( ) [ is ] of the LORD (03068 +Y@hovah ) ; what (04100 +mah ) should I wait (03176 +yachal ) for the LORD (03068 +Y@hovah ) any longer (05750 +(owd ) ?

evil 2Ki\_08\_12 And Hazael (02371 +Chaza)el ) said (00559 +)amar ) , Why (04069 +madduwa( ) weepeth (01058 +bakah ) my lord (00113 +)adown ) ? And he answered (00559 +)amar ) , Because (03588 +kiy ) I know (03045 +yada( ) the {evil} (07451 +ra( ) that thou wilt do (06213 +(asah ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ):their strong (04013 +mibtsar ) holds (04013 +mibtsar ) wilt thou set (07971 +shalach ) on fire (00784 +)esh ) , and their young (00970 +bachuwr ) men wilt thou slay (02026 +harag ) with the sword (02719 +chereb ) , and wilt dash (07376 +ratash ) their children (06768 +Tseleq ) , and rip (01234 +baqa( ) up their women with child (02030 +hareh ) .

evil 2Ki\_08\_18 And he walked (03212 +yalak ) in the way (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , as did (06213 +(asah ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for the daughter (01323 +bath ) of Ahab (00256 +)Ach)ab ) was his wife (00802 +)ishshah ):and he did {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

evil 2Ki\_08\_27 And he walked (03212 +yalak ) in the way (01870 +derek ) of the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) , and did (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , as [ did ] the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for he [ was ] the son (02860 +chathan ) in law (02859 +chathan ) of the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) .

evil 2Ki\_13\_02 And he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and followed the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , which made Israel (03478 +Yisra)el ) to sin (02398 +chata ) ; he departed (05493 +cuwr ) not therefrom .

evil 2Ki\_13\_11 And he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; he departed (05493 +cuwr ) not from all (03605 +kol ) the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) sin (02398 +chata ):[ but ] he walked (01980 +halak ) therein .

evil 2Ki\_14\_24 And he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ):he departed (05493 +cuwr ) not from all (03605 +kol ) the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata ) .

evil 2Ki\_15\_09 And he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , as his fathers (1) had done (06213 +(asah ):he departed (05493 +cuwr ) not from the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata ) .

evil 2Ki\_15\_18 And he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the sight(05869 +(ayin ) of the LORD (03068 +Y@hovah ):he departed (05493 +cuwr ) not all (03605 +kol ) his days (03117 +yowm ) from the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata ) .

evil 2Ki\_15\_24 And he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ):he departed (05493 +cuwr ) not from the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata ) .

evil 2Ki\_15\_28 And he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ):he departed (05493 +cuwr ) not from the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata ) .

evil 2Ki\_17\_02 And he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , but not as the kings (04428 +melek ) of Israel (03478 +Yisra)el ) that were before (06440 +paniym ) him .

evil 2Ki\_17\_13 Yet the LORD (03068 +Y@hovah ) testified (05749 +(uwd ) against Israel (03478 +Yisra)el ) , and against Judah (03063 +Y@huwdah ) , by all (03605 +kol ) the prophets (05030 +nabiy ) , [ and by ] all (03605 +kol ) the seers (02374 +chozeh ) , saying (00559 +)amar ) , Turn (07725 +shuwb ) ye from your {evil} (07451 +ra( ) ways (01870 +derek ) , and keep (08104 +shamar ) my commandments (04687 +mitsvah ) [ and ] my statutes (02708 +chuqqah ) , according to all (03605 +kol ) the law (08451 +towrah ) which (00834 +)aher ) I commanded (06680 +tsavah ) your fathers (1) , and which (00834 +)aher ) I sent (07971 +shalach ) to you by my servants (05650 +(ebed ) the prophets (05030 +nabiy ) .

evil 2Ki\_17\_17 And they caused their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) through the fire (00784 +)esh ) , and used divination (07081 +qecem ) and enchantments (05172 +nachash ) , and sold (04376 +makar ) themselves to do (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) .

evil 2Ki\_21\_02 And he did (06213 +(asah ) [ that which (00834 +)aher ) was ] {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , after the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) , whom (00834 +)aher ) the LORD (03068 +Y@hovah ) cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

evil 2Pe\_02\_02 And many (4183 -polus -) shall follow (1811 -exakoloutheo -) their pernicious (0684 -apoleia

-) ways (0684 -apoleia -) ; by reason (1223 -dia -) of whom (3739 -hos -) the way (3598 -hodos -) of truth (0225 -aletheia -) shall be {evil} (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .

evil 2Pe\_02\_10 . But chiefly (3122 -malista -) them that walk (4198 -poreuomai -) after (3694 -opiso -) the flesh (4561 -sarx -) in the lust (1939 -epithumia -) of uncleanness (3394 -miasmos -) , and despise (2706 -kataphroneo -) government (2963 -kuriotes -) . Presumptuous (5113 -tolmetes -) [ are they ] , selfwilled (0829 -authades -) , they are not afraid (5141 -tremo -) to speak (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of dignities (1391 -doxa -) .

evil 2Pe\_02\_12 But these (3778 -houtos -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennao -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of the things that they understand (0050 -agnoeo -) not ; and shall utterly (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 -hautou -) corruption (5356 -phthora -) ;

evil 2Sa\_03\_39 And I [ am ] this day (03117 +yowm ) weak (07390 +rak ) , though anointed (04886 +mashach ) king (04428 +melek ) ; and these (00428 +)el - leh ) men (00582 +)enowsh ) the sons (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) [ be ] too hard (07186 +qasheh ) for me:the LORD (03068 +Y@hovah ) shall reward (07999 +shalam ) the doer (06218 +(asowr ) of {evil} (07451 +ra( ) according to his wickedness (07451 +ra( ) .

evil 2Sa\_12\_09 Wherefore (04069 +madduwa( ) hast thou despised (00959 +bazah ) the commandment (01697 +dabar ) of the LORD (03068 +Y@hovah ) , to do (06213 +(asah ) {evil} (07451 +ra( ) in his sight (05869 +(ayin ) ? thou hast killed (05221 +nakah ) Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) with the sword (02719 +chereb ) , and hast taken (03947 +laqach ) his wife (00802 +)ishshah ) [ to be ] thy wife (00802 +)ishshah ) , and hast slain (02026 +harag ) him with the sword (02719 +chereb ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

evil 2Sa\_12\_11 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will raise (06965 +quwm ) up {evil} (07451 +ra( ) against (05921 +(al ) thee out of thine own house (01004 +bayith ) , and I will take (03947 +laqach ) thy wives (00802 +)ishshah ) before thine eyes (05869 +(ayin ) , and give (05414 +nathan ) [ them ] unto thy neighbour (07453 +rea( ) , and he shall lie (07901 +shakab ) with thy wives (00802 +)ishshah ) in the sight (05869 +(ayin ) of this (02063 +zo)th ) sun (08121 +shemesh ) .

evil 2Sa\_13\_16 And she said (00559 +)amar ) unto him , [ There is ] no (00408 +)al ) cause:this (02063 +zo)th ) {evil} (07451 +ra( ) in sending (07971 +shalach ) me away [ is ] greater (01419 +gadowl ) than the other (00312 +)acher ) that thou didst (06213 +(asah ) unto me . But he would (14) not hearken (08085 +shama( ) unto her .

evil 2Sa\_15\_14 And David (01732 +David ) said (00559 +)amar ) unto all (03605 +kol ) his servants (05650 +(ebed ) that [ were ] with him at Jerusalem (03389 +Y@ruwshalaim ) , Arise (06965 +quwm ) , and let us flee (01227 +Baqbuwq ) ; for we shall not [ else ] escape (06413 +p@leytah ) from Absalom (53):make speed (04116 +mahar ) to depart (03212 +yalak ) , lest (06435 +pen ) he overtake (05381 +nasag ) us suddenly (04116 +mahar ) , and bring (05080 +nadach ) {evil} (07451 +ra( ) upon us , and smite (05221 +nakah ) the city (05892 +(iyr ) with the edge (06310 +peh ) of the sword (02719 +chereb ) .

evil 2Sa\_17\_14 And Absalom (53) and all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisrael ) said (00559 +)amar ) , The counsel (06098 +(etsah ) of Hushai (02365 +Chuwshay ) the Archite (00757 +)Arkiy ) [ is ] better (02896 +towb ) than the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) . For the LORD (03068 +Y@hovah ) had appointed (06680 +tsavah ) to defeat (06565 +parar ) the good (02896 +towb ) counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) , to the intent (05668 +(abuwr ) that the LORD (03068 +Y@hovah ) might bring (00935 +bow ) {evil} (07451 +ra( ) upon

Absalom (53) .

evil 2Sa\_19\_07 Now (06258 +(attah ) therefore arise (06965 +quwm ) , go (03318 +yatsa ) ) forth (03318 +yatsa ) , and speak (01696 +dabar ) comfortably unto thy servants (05650 +(ebed ):for I swear (07650 +shaba() by the LORD (03068 +Y@hovah ) , if (03588 +kiy ) thou go (03318 +yatsa ) ) not forth (03318 +yatsa ) , there will not tarry (03885 +luwn ) one (00376 +)iysh ) with thee this night (03915 +layil ):and that will be worse (07489 +ra(a() unto thee than all (03605 +kol ) the {evil} (07451 +ra() that befell (00935 +bow) ) thee from thy youth (05271 +na(uwr ) until (05704 +(ad ) now (06258 +(attah ) .

evil 2Sa\_19\_35 I [ am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ): [ and ] can I discern (03045 +yada() between (00996 +beyn ) good (02896 +towb ) and {evil} (07451 +ra() ? can thy servant (05650 +(ebed ) taste (02938 +ta(am ) what I eat (00398 +)akal ) or (00854 +)eth ) what I drink (08354 +shathah ) ? can I hear (08085 +shama( ) any more (05750 +(owd ) the voice (06963 +qowl ) of singing (07891 +shiyr ) men (00582 +)enowsh ) and singing (07891 +shiyr ) women ? wherefore (04100 +mah ) then should thy servant (05650 +(ebed ) be yet (05750 +(owd ) a burden (04853 +massa ) ) unto my lord (00113 +)adown ) the king (04428 +melek ) ?

evil 2Sa\_24\_16 And when the angel (04397 +mal)ak ) stretched (07971 +shalach ) out his hand(03027 +yad ) upon Jerusalem (03389 +Y@ruwshalaim ) to destroy (07843 +shachath ) it , the LORD (03068 +Y@hovah ) repented (05162 +nacham ) him of the {evil} (07451 +ra() , and said (00559 +)amar ) to the angel (04397 +mal)ak ) that destroyed (07843 +shachath ) the people (05971 +(am ) , It is enough (07227 +rab ):stay (07503 +raphah ) now (06258 +(attah ) thine hand (03027 +yad ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) was by the threshingplace (01637 +goren ) of Araunah (00728 +)Aravnah ) the Jebusite (02983 +Yebuwciy ) .

evil 2Th\_03\_03 But the Lord (2962 -kurios -) is faithful (4103 -pistos -) , who (3739 -hos -) shall stablish (4741 -sterizo -) you , and keep (5442 -phulasso -) [ you ] from {evil} (4190 -poneros -) .

evil 2Ti\_02\_09 Wherein (3757 -hou -) I suffer (2553 -kakopatheo -) trouble (2553 -kakopatheo -) , as an {evil} (2557 -kakourgos -) doer (2557 -kakourgos -) , [ even ] unto bonds (1199 -desmon -) ; but the word (3056 -logos -) of God (2316 -theos -) is not bound (1210 -deo -) .

evil 2Ti\_03\_13 But {evil} (4190 -poneros -) men (0444 -anthropos -) and seducers (1114 -goes -) shall wax (4298 -prokopto -) worse (5501 -cheiron -) and worse (5501 -cheiron -) , deceiving (4105 -planao -) , and being deceived (4105 -planao -) .

evil 2Ti\_04\_14 Alexander (0223 -Alexandros -) the coppersmith (5471 -chalkeus -) did (1731 -endeiknumi -) me much (4183 -polus -) {evil} (2556 -kakos -):the Lord (2962 -kurios -) reward (0591 -apodidomi -) him according (2596 -kata -) to his works (2041 -ergon -) :

evil 2Ti\_04\_18 And the Lord (2962 -kurios -) shall deliver (4506 -rhoumai -) me from every (3956 -pas -) {evil} (4190 -poneros -) work (2041 -ergon -) , and will preserve (4982 -sozo -) [ me ] unto his heavenly (2032 -epouranios -) kingdom (0932 -basileia -):to whom (3739 -hos -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

evil Act\_07\_06 And God (2316 -theos -) spake (2980 -laleo -) on this (3779 -houto -) wise (3779 -houto -) , That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245 -allotrios -) land (1093 -ge -) ; and that they should bring (1402 -douloo -) them into bondage (1402 -douloo -) , and entreat (2559 -kakoo -) [ them ] {evil} (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -) .

evil Act\_07\_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtilly (2686 -katasophizomai -) with our kindred (1085 -genos -) , and {evil} (2559 -kakoo -) entreated (2559 -kakoo -) our fathers (3962 -pater -) , so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -) , to

the end (1519 -eis -) they might not live (2225 -zoogoneo -) .

evil Act\_09\_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) {evil} (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

evil Act\_14\_02 But the unbelieving (0544 -apeitheo -) Jews (2453 -Ioudaios -) stirred (1892 -epegeiro -) up the Gentiles (1484 -ethnos -) , and made (2559 -kakoo -) their minds (5590 -psuche -) {evil} (2559 -kakoo -) affected (2559 -kakoo -) against (2596 -kata -) the brethren (0080 -adephos -) .

evil Act\_19\_09 But when (5613 -hos -) divers (5100 -tis -) were hardened (4645 -skleruno -) , and believed (0544 -apeitheo -) not , but spake (2551 -kakologeo -) {evil} of that way (3598 -hodos -) before (1799 -enopion -) the multitude (4128 -plethos -) , he departed (0868 -aphistemi -) from them , and separated (0873 -aphorizo -) the disciples (3101 -mathetes -) , disputing (1256 -dialegomai -) daily (2250 -hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .

evil Act\_19\_12 So (5620 -hoste -) that from his body (5559 -chros -) were brought (2018 -epiphero -) unto the sick (0770 -astheneo -) handkerchiefs (4676 -soudarion -) or (2228 -e -) aprons (4612 -simikinthion -) , and the diseases (3554 -nosos -) departed (0525 -apallasso -) from them , and the {evil} (4190 -poneros -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out of them .

evil Act\_19\_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) {evil} (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

evil Act\_19\_15 And the {evil} (4190 -poneros -) spirit (4151 -pneuma -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Jesus (2424 -Iesous -) I know (1097 -ginosko -) , and Paul (3972 -Paulos -) I know (1987 -epistamai -) ; but who (5101 -tis -) are ye ?

evil Act\_19\_16 And the man (0444 -anthropos -) in whom (3739 -hos -) the {evil} (4190 -poneros -) spirit (4151 -pneuma -) was leaped (2177 -ephallomai -) on (1909 -epi -) them , and overcame (2634 -katakuriuo -) them , and prevailed (2480 -ischuo -) against (2596 -kata -) them , so (5620 -hoste -) that they fled (1628 -ekpheugo -) out of that house (3624 -oikos -) naked (1131 -gumnos -) and wounded (5135 -traumatizo -) .

evil Act\_23\_05 Then (5037 -te -) said (5346 -phemi -) Paul (3972 -Paulos -) , I wist (1492 -eido -) not , brethren (0080 -adephos -) , that he was the high (0749 -archiereus -) priest (0749 -archiereus -):for it is written (1125 -grapho -) , Thou shalt not speak (2046 -ereoo -) {evil} (2560 -kakos -) of the ruler (0758 -archon -) of thy people (2992 -laos -) .

evil Act\_23\_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [ that were ] of the Pharisees (5330 -Pharisaioi -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) {evil} (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

evil Act\_24\_20 Or (2228 -e -) else let these (3778 -houtos -) same (3778 -houtos -) [ here ] say (2036 -epo -) , if (1487 -ei -) they have found (2147 -heurisko -) any (1536 -ei tis -) {evil} (0092 -adikema -) doing (0092 -adikema -) in me , while I stood (2476 -histemi -) before (1909 -epi -) the council (4892 -sunedrion -) ,

evil Amo\_03\_06 Shall a trumpet (07782 +showphar ) be blown (08628 +taqa( ) in the city (05892 +(iyr ) , and the people (05971 +(am ) not be afraid (02729 +charad ) ? shall there be {evil} (07451 +ra( ) in a city (05892 +(iyr ) , and the LORD (03068 +Y@hovah ) hath not done (06213 +(asah ) [ it ] ?

evil Amo\_05\_13 Therefore (03651 +ken ) the prudent (07919 +sakal ) shall keep silence (01826 +damam ) in that time (06256 +(eth ) ; for it [ is ] an {evil} (07451 +ra( ) time (06256 +(eth ) .

evil Amo\_05\_14 Seek (01875 +darash ) good (02896 +towb ) , and not {evil} (07451 +ra( ) , that ye may live (02421 +chayah ):and so (03651 +ken ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba ) , shall be with you , as ye have spoken (00559 +)amar ) .

evil Amo\_05\_15 Hate (08130 +sane ) the {evil} (07451 +ra( ) , and love (00157 +)ahab ) the good (02896 +towb ) , and establish (03322 +yatsag ) judgment (04941 +mishpat ) in the gate (08179 +sha(ar ):it may be that the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba ) will be gracious (02587 +channuwn ) unto the remnant (07611 +sh@)eriyth ) of Joseph (03130 +Yowceph ) .

evil Amo\_06\_03 Ye that put far away (05077 +nadah ) the {evil} (07451 +ra( ) day (03117 +yowm ) , and cause the seat (07675 +shebeth ) of violence (02555 +chamac ) to come (05066 +nagash ) near (05066 +nagash ) ;

evil Amo\_09\_04 And though (00518 +)im ) they go (03212 +yalak ) into captivity (07628 +sh@biy ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , thence (08033 +sham ) will I command (06680 +tsavah ) the sword (02719 +chereb ) , and it shall slay (02026 +harag ) them:and I will set (07760 +suwm ) mine eyes (05869 +)ayin ) upon them for {evil} (07451 +ra( ) , and not for good (02896 +towb ) .

evil Amo\_09\_10 All (03605 +kol ) the sinners (02400 +chatta ) of my people (05971 +(am ) shall die (04191 +muwth ) by the sword (02719 +chereb ) , which say (00559 +)amar ) , The {evil} (07451 +ra( ) shall not overtake (05066 +nagash ) nor prevent (06923 +qadam ) us .

evil Col\_03\_05 . Mortify (3499 -nekroo -) therefore (3767 -oun -) your (5216 -humon -) members (3196 -melos -) which (3588 -ho -) are upon the earth (1093 -ge -) ; fornication (4202 -porneia -) , uncleanness (0167 -akatharsia -) , inordinate (3806 -pathos -) affection (3806 -pathos -) , {evil} (2556 -kakos -) concupiscence (1939 -epithumia -) , and covetousness (4124 -pleonexia -) , which (3748 -hostis -) is idolatry (1495 -eidololatraeia -) :

evil Dan\_09\_12 And he hath confirmed (06965 +quwm ) his words (01697 +dabar ) , which (00834 +)aher ) he spake (01696 +dabar ) against (05921 +(al ) us , and against (05921 +(al ) our judges (08199 +shaphat ) that judged (08199 +shaphat ) us , by bringing (00935 +bow ) upon us a great (01419 +gadawl ) {evil} (07451 +ra( ):for under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) hath not been done as hath been done (06213 +(asah ) upon Jerusalem (03389 +Y@ruwshalaim ) .

evil Dan\_09\_13 As [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , all (03605 +kol ) this (02063 +zo)th ) {evil} (07451 +ra( ) is come (00935 +bow ) upon us:yet made we not our prayer (02470 +chalah ) before the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , that we might turn (07725 +shuwb ) from our iniquities (05771 +(avon ) , and understand (07919 +sakal ) thy truth (00571 +)emeth ) .

evil Dan\_09\_14 Therefore hath the LORD (03068 +Y@hovah ) watched (08245 +shaqad ) upon the {evil} (07451 +ra( ) , and brought (00935 +bow ) it upon us:for the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) [ is ] righteous (06662 +tsaddiyq ) in all (03605 +kol ) his works (04639 +ma(aseh ) which (00834 +)aher ) he doeth (06213 +(asah ):for we obeyed (08085 +shama( ) not his voice (06963 +qowl ) .

evil Deu\_01\_35 Surely (00518 +)jim ) there shall not one (00376 +)iysh ) of these (00428 +)el - leh ) men (00582 +)enowsh ) of this (02088 +)zeh ) {evil} (07451 +)ra( ) generation (01755 +)dowr ) see (07200 +)ra)ah ) that good (02896 +)towb ) land (00776 +)erets ) , which (00834 +)aher ) I swear (07650 +)shaba( ) to give (05414 +)nathan ) unto your fathers (1) ,

evil Deu\_01\_39 Moreover your little (02945 +)taph ) ones , which (00834 +)aher ) ye said (00559 +)amar ) should be a prey (00957 +)baz ) , and your children (01121 +)ben ) , which (00834 +)aher ) in that day (03117 +)yowm ) had no (03808 +)lo ) knowledge (03045 +)yada( ) between good (02896 +)towb ) and {evil} (07451 +)ra( ) , they shall go (00935 +)bow ) in thither (08033 +)sham ) , and unto them will I give (05414 +)nathan ) it , and they shall possess (03423 +)yarash ) it .

evil Deu\_04\_25 When (03588 +)kiy ) thou shalt beget (03205 +)yalad ) children (01121 +)ben ) , and children s (01121 +)ben ) children (01121 +)ben ) , and ye shall have remained (03462 +)yashen ) long in the land (00776 +)erets ) , and shall corrupt (07843 +)shachath ) [ yourselves ] , and make (06213 +)asah ) a graven (06459 +)pecel ) image , [ or ] the likeness (08544 +)t@muwnah ) of any (03605 +)kol ) [ thing ] , and shall do (06213 +)asah ) {evil} (07451 +)ra( ) in the sight (05869 +)ayin ) of the LORD (03068 +)Y@hovah ) thy God (00430 +)elohiym ) , to provoke him to anger (03707 +)ka(ac ) :

evil Deu\_07\_15 And the LORD (03068 +)Y@hovah ) will take (05493 +)cuwr ) away from thee all (03605 +)kol ) sickness (02483 +)choliy ) , and will put (07760 +)suwm ) none (03808 +)lo ) of the {evil} (07451 +)ra( ) diseases (04064 +)madveh ) of Egypt (04714 +)Mitsrayim ) , which (00834 +)aher ) thou knowest (03045 +)yada( ) , upon thee ; but will lay (05414 +)nathan ) them upon all (03605 +)kol ) [ them ] that hate (08130 +)sane ) thee .

evil Deu\_13\_05 And that prophet (05030 +)nabiy ) , or (00176 +)ow ) that dreamer (02492 +)chalam ) of dreams (02472 +)chalowm ) , shall be put to death (04191 +)muwth ) ; because (03588 +)kiy ) he hath spoken (01696 +)dabar ) to turn (05627 +)carah ) [ you ] away from the LORD (03068 +)Y@hovah ) your God (00430 +)elohiym ) , which brought (03318 +)yatsa ) you out of the land (00776 +)erets ) of Egypt (04714 +)Mitsrayim ) , and redeemed (06299 +)padah ) you out of the house (01004 +)bayith ) of bondage (05650 +)ebed ) , to thrust (05080 +)nadach ) thee out of the way (01870 +)derek ) which (00834 +)aher ) the LORD (03068 +)Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +)tsavah ) thee to walk (03212 +)yalak ) in . So shalt thou put (01197 +)ba(ar ) the {evil} (07451 +)ra( ) away (01197 +)ba(ar ) from the midst (07130 +)qereb ) of thee .

evil Deu\_15\_09 Beware (08104 +)shamar ) that there be not a thought (01697 +)dabar ) in thy wicked (01100 +)b@liya(al ) heart (03824 +)lebab ) , saying (00559 +)amar ) , The seventh (07637 +)sh@biy(iy ) year (08141 +)shaneh ) , the year (08141 +)shaneh ) of release (08059 +)sh@mittah ) , is at (07126 +)qarab ) hand (07126 +)qarab ) ; and thine eye (05869 +)ayin ) be {evil} (07489 +)ra(a ) against thy poor (34) brother (00251 +)ach ) , and thou givest (05414 +)nathan ) him nought (03808 +)lo ) ; and he cry (07121 +)qara ) unto the LORD (03068 +)Y@hovah ) against (05921 +)al ) thee , and it be sin (02399 +)chet ) unto thee .

evil Deu\_17\_07 The hands (03027 +)yad ) of the witnesses (05707 +)ed ) shall be first (07223 +)ri)shown ) upon him to put him to death (04191 +)muwth ) , and afterward (00314 +)acharown ) the hands (03027 +)yad ) of all (03605 +)kol ) the people (05971 +)am ) . So thou shalt put (01197 +)ba(ar ) the {evil} (07451 +)ra( ) away (01197 +)ba(ar ) from among (07130 +)qereb ) you .

evil Deu\_17\_12 And the man (00376 +)iysh ) that will do (06213 +)asah ) presumptuously (02087 +)zadown ) , and will not hearken (08085 +)shama( ) unto the priest (03548 +)kohen ) that standeth (05975 +)amad ) to minister (08334 +)sharath ) there (08033 +)sham ) before (00854 +)eth ) the LORD (03068 +)Y@hovah ) thy God (00430 +)elohiym ) , or (00176 +)ow ) unto the judge (08199 +)shaphat ) , even that man (00376 +)iysh ) shall die (04191 +)muwth ):and thou shalt put (01197 +)ba(ar ) away (01197 +)ba(ar ) the {evil} (07451 +)ra( ) from Israel (03478 +)Yisra)el ) .

evil Deu\_19\_19 Then shall ye do (06213 +(asah ) unto him , as he had thought (02161 +zamam ) to have done (06213 +(asah ) unto his brother (00251 +)ach ):so shalt thou put (01197 +ba(ar ) the {evil} (07451 +ra( ) away (01197 +ba(ar ) from among (07130 +qereb ) you .

evil Deu\_19\_20 And those which remain (07604 +sha(ar ) shall hear (08085 +shama( ) , and fear (03372 +yare) ) , and shall henceforth (03254 +yacaph ) commit (06213 +(asah ) no (03808 +lo ) more (05750 +(owd ) any (01697 +dabar ) such {evil} (07451 +ra( ) among (07130 +qereb ) you .

evil Deu\_21\_21 And all (03605 +kol ) the men (00582 +)enowsh ) of his city (05892 +(iyr ) shall stone (07275 +ragam ) him with stones (68) , that he die (04191 +muwth ):so shalt thou put (01197 +ba(ar ) {evil} (07451 +ra( ) away (01197 +ba(ar ) from among (07130 +qereb ) you ; and all (03605 +kol ) Israel (03478 +Yisra)el ) shall hear (08085 +shama( ) , and fear (03372 +yare) ) .

evil Deu\_22\_14 And give (07760 +suwm ) occasions (05949 +(aliylah ) of speech (01697 +dabar ) against her , and bring (03318 +yatsa ) up an {evil} (07451 +ra( ) name (08034 +shem ) upon her , and say (00559 +)amar ) , I took (03947 +laqach ) this (02063 +zo)th ) woman (00802 +)ishshah ) , and when I came (07126 +qarab ) to her , I found (04672 +matsa ) her not a maid (01331 +b@thuwliym ) :

evil Deu\_22\_19 And they shall amerce (06064 +(anash ) him in an hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and give (05414 +nathan ) [ them ] unto the father (1) of the damsel (05291 +na(arah ) , because (03588 +kiy ) he hath brought (03318 +yatsa ) up an {evil} (07451 +ra( ) name (08034 +shem ) upon a virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ):and she shall be his wife (00802 +)ishshah ) ; he may (03201 +yakol ) not put (07971 +shalach ) her away all (03605 +kol ) his days (03117 +yowm ) .

evil Deu\_22\_21 Then they shall bring (03318 +yatsa ) out the damsel (05291 +na(arah ) to the door (06607 +pethach ) of her father s (1) house (01004 +bayith ) , and the men (00582 +)enowsh ) of her city (05892 +(iyr ) shall stone (05619 +caqal ) her with stones (68) that she die (04191 +muwth ):because (03588 +kiy ) she hath wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) , to play the whore (02181 +zanah ) in her father s (1) house (01004 +bayith ):so shalt thou put (01197 +ba(ar ) {evil} (07451 +ra( ) away (01197 +ba(ar ) from among (07130 +qereb ) you .

evil Deu\_22\_22 If (03588 +kiy ) a man (00376 +)iysh ) be found (04672 +matsa ) lying (07901 +shakab ) with a woman (00802 +)ishshah ) married (01166 +ba(al ) to an husband (01167 +ba(al ) , then they shall both of them die (04191 +muwth ) , [ both ] the man (00376 +)iysh ) that lay (07901 +shakab ) with the woman (00802 +)ishshah ) , and the woman (00802 +)ishshah ):so shalt thou put (01197 +ba(ar ) away (01197 +ba(ar ) {evil} (07451 +ra( ) from Israel (03478 +Yisra)el ) .

evil Deu\_22\_24 Then ye shall bring (03318 +yatsa ) them both (08147 +sh@nayim ) out unto the gate (08179 +sha(ar ) of that city (05892 +(iyr ) , and ye shall stone (05619 +caqal ) them with stones (68) that they die (04191 +muwth ) ; the damsel (05291 +na(arah ) , because she cried (06817 +tsa(aq ) not , [ being ] in the city (05892 +(iyr ) ; and the man (00376 +)iysh ) , because he hath humbled (06031 +(anah ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ):so thou shalt put (01197 +ba(ar ) away (01197 +ba(ar ) {evil} (07451 +ra( ) from among (07130 +qereb ) you .

evil Deu\_24\_07 If (03588 +kiy ) a man (00376 +)iysh ) be found (04672 +matsa ) stealing (01589 +ganab ) any (05315 +nephesh ) of his brethren (00251 +)ach ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and maketh merchandise (06014 +(amar ) of him , or selleth (04376 +makar ) him ; then that thief (01590 +gannab ) shall die (04191 +muwth ) ; and thou shalt put (01197 +ba(ar ) {evil} (07451 +ra( ) away (01197 +ba(ar ) from among (07130 +qereb ) you .

evil Deu\_26\_06 And the Egyptians (04713 +Mitsriy ) {evil} (07489 +ra(a( ) entreated us , and afflicted (06031 +(anah ) us , and laid (05414 +nathan ) upon us hard (07186 +qasheh ) bondage (05656 +(abodah ) :



evil Deu\_28\_54 [ So that ] the man (00376 +)iysh ) [ that is ] tender (07390 +rak ) among you , and very (03966 +m@(od ) delicate (06028 +(anog ) , his eye (05869 +(ayin ) shall be {evil} (07489 +ra(a( ) toward his brother (00251 +)ach ) , and toward the wife (00802 +)ishshah ) of his bosom (02436 +cheyq ) , and toward the remnant (03499 +yether ) of his children (01121 +ben ) which (00834 +)aher ) he shall leave (03498 +yathar ) :

evil Deu\_28\_56 The tender (07390 +rak ) and delicate (06028 +(anog ) woman among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for delicateness (06026 +(anag ) and tenderness (07391 +rok ) , her eye (05869 +(ayin ) shall be {evil} (07489 +ra(a( ) toward the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,

evil Deu\_29\_21 And the LORD (03068 +Y@hovah ) shall separate (00914 +badal ) him unto {evil} (07451 +ra( ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , according to all (03605 +kol ) the curses (00423 +)alah ) of the covenant (01285 +b@riyth ) that are written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ) :

evil Deu\_30\_15 . See (07200 +ra)ah ) , I have set (05414 +nathan ) before (06440 +paniym ) thee this day (03117 +yowm ) life (02416 +chay ) and good (02896 +towb ) , and death (04194 +maveth ) and {evil} (07451 +ra( ) ;

evil Deu\_31\_29 For I know (03045 +yada( ) that after (00310 +)achar ) my death (04194 +maveth ) ye will utterly corrupt (07843 +shachath ) [ yourselves ] , and turn (05493 +cuwr ) aside from the way (01870 +derek ) which (00834 +)aher ) I have commanded (06680 +tsavah ) you ; and evil (07451 +ra( ) will befall (07122 +qara ) you in the latter (00319 +)achariyth ) days (03117 +yowm ) ; because (03588 +kiy ) ye will do (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) through the work (04639 +ma(aseh ) of your hands (03027 +yad ) .

evil Deu\_31\_29 For I know (03045 +yada( ) that after (00310 +)achar ) my death (04194 +maveth ) ye will utterly corrupt (07843 +shachath ) [ yourselves ] , and turn (05493 +cuwr ) aside from the way (01870 +derek ) which (00834 +)aher ) I have commanded (06680 +tsavah ) you ; and {evil} (07451 +ra( ) will befall (07122 +qara ) you in the latter (00319 +)achariyth ) days (03117 +yowm ) ; because (03588 +kiy ) ye will do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) through the work (04639 +ma(aseh ) of your hands (03027 +yad ) .

evil Ecc\_02\_21 For there is a man (00120 +)adam ) whose labour (05999 +(amal ) [ is ] in wisdom (02451 +chokmah ) , and in knowledge (01847 +da(ath ) , and in equity (03788 +kishrown ) ; yet to a man (00120 +)adam ) that hath not laboured (05998 +(amal ) therein shall he leave (05414 +nathan ) it [ for ] his portion (02506 +cheleq ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and a great (07227 +rab ) {evil} (07451 +ra( ) .

evil Ecc\_04\_03 Yea , better (02896 +towb ) [ is he ] than both (08147 +sh@nayim ) they , which (00834 +)aher ) hath not yet (05728 +(aden ) been (01961 +hayah ) , who (00834 +)aher ) hath not seen (07200 +ra)ah ) the {evil} (07451 +ra( ) work (04639 +ma(aseh ) that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) .

evil Ecc\_05\_01 . Keep (08104 +shamar ) thy foot (07272 +regel ) when (00834 +)aher ) thou goest (03212 +yalak ) to the house (01004 +bayith ) of God (00430 +)elohiym ) , and be more (07138 +qarowb ) ready (07138 +qarowb ) to hear (08085 +shama( ) , than to give (05414 +nathan ) the sacrifice (02077 +zebach ) of fools (03684 +k@ciyl ):for they consider (03045 +yada( ) not that they do (06213 +(asah ) {evil} (07451 +ra( ) .

evil Ecc\_05\_13 There is a sore (02470 +chalah ) {evil} (07451 +ra() [ which ] I have seen (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ) , [ namely ] , riches (06239 +(osher ) kept (08104 +shamar ) for the owners (01167 +ba(al ) thereof to their hurt (07451 +ra() ) .

evil Ecc\_05\_14 But those (01931 +huw) ) riches (06239 +(osher ) perish (6) by {evil} (07451 +ra() travail (06045 +(inyan ):and he begetteth (03205 +yalad ) a son (01121 +ben ) , and [ there is ] nothing in his hand (03027 +yad ) .

evil Ecc\_05\_16 And this (02090 +zoh ) also (01571 +gam ) [ is ] a sore (02470 +chalah ) {evil} (07451 +ra() , [ that ] in all (03605 +kol ) points (05980 +(ummah ) as he came (00935 +bow) ) , so (03651 +ken ) shall he go (03212 +yalak ):and what (04100 +mah ) profit (03504 +yithrown ) hath he that hath laboured (05998 +(amal ) for the wind (07307 +ruwach ) ?

evil Ecc\_06\_01 . There is an {evil} (07451 +ra() which (00834 +)aher ) I have seen (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ) , and it [ is ] common (07227 +rab ) among (05921 +(al ) men (00120 +)adam ) :

evil Ecc\_06\_02 A man (00376 +)iysh ) to whom (00834 +)aher ) God (00430 +)elohiyim ) hath given (05414 +nathan ) riches (06239 +(osher ) , wealth (05233 +nekec ) , and honour (03519 +kabowd ) , so that he wanteth (02638 +chacer ) nothing (00369 +)ayin ) for his soul (05315 +nephesh ) of all (03605 +kol ) that he desireth (00183 +)avah ) , yet God (00430 +)elohiyim ) giveth him not power (07980 +shalat ) to eat (00398 +)akal ) thereof , but a stranger eateth (00398 +)akal ) it:this (02088 +zeh ) [ is ] vanity (01892 +hebel ) , and it [ is ] an {evil} (07451 +ra() disease (02483 +choliy ) .

evil Ecc\_08\_03 Be not hasty (00926 +bahal ) to go (03212 +yalak ) out of his sight (06440 +paniyim ):stand (05975 +(amad ) not in an {evil} (07451 +ra() thing (01697 +dabar ) ; for he doeth (06213 +(asah ) whatsoever pleaseth (02654 +chaphets ) him .

evil Ecc\_08\_05 Whoso keepeth (08104 +shamar ) the commandment (04687 +mitsvah ) shall feel (03045 +yada() no (03808 +lo) ) {evil} (07451 +ra() thing (01697 +dabar ):and a wise (02450 +chakam ) man s heart (03820 +leb ) discerneth (03045 +yada() both time (06256 +(eth ) and judgment (04941 +mishpat ) .

evil Ecc\_08\_11 Because (00834 +)aher ) sentence (06599 +pithgam ) against an evil (07451 +ra() work (04639 +ma(aseh ) is not executed (06213 +(asah ) speedily (04120 +m@herah ) , therefore the heart (03820 +leb ) of the sons (01121 +ben ) of men (00120 +)adam ) is fully (04390 +male) ) set in them to do (06213 +(asah ) {evil} (07451 +ra() .

evil Ecc\_08\_11 Because (00834 +)aher ) sentence (06599 +pithgam ) against an {evil} (07451 +ra() work (04639 +ma(aseh ) is not executed (06213 +(asah ) speedily (04120 +m@herah ) , therefore the heart (03820 +leb ) of the sons (01121 +ben ) of men (00120 +)adam ) is fully (04390 +male) ) set in them to do (06213 +(asah ) evil (07451 +ra() .

evil Ecc\_08\_12 Though a sinner (02398 +chata ) do (06213 +(asah ) {evil} (07451 +ra() an hundred (03967 +me)ah ) times , and his [ days ] be prolonged (00748 +)arak ) , yet (03588 +kiy ) surely (03588 +kiy ) I know (03045 +yada() that it shall be well (02896 +towb ) with them that fear (03373 +yare) ) God (00430 +)elohiyim ) , which (00834 +)aher ) fear (03372 +yare) ) before (06440 +paniyim ) him :

evil Ecc\_09\_03 This (02088 +zeh ) [ is ] an evil (07451 +ra() among all (03605 +kol ) [ things ] that are done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) , that [ there is ] one (00259 +)echad ) event (04745 +miqreh ) unto all (03605 +kol ):yea (01571 +gam ) , also (01571 +gam ) the heart (03820 +leb ) of the sons (01121 +ben ) of men (00120 +)adam ) is full (04390 +male) ) of {evil} (07451 +ra() , and madness (01947 +howlelah ) [ is ] in their heart (03824 +lebab ) while they live (02416 +chay ) , and after (00310 +)achar ) that [ they go ] to the dead (04191 +muwth ) .

evil Ecc\_09\_03 This (02088 +zeh ) [ is ] an {evil} (07451 +ra( ) among all (03605 +kol ) [ things ] that are done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) , that [ there is ] one (00259 +)echad ) event (04745 +miqreh ) unto all (03605 +kol ):yea (01571 +gam ) , also (01571 +gam ) the heart (03820 +leb ) of the sons (01121 +ben ) of men (00120 +)adam ) is full (04390 +male) ) of evil (07451 +ra( ) , and madness (01947 +howlelah ) [ is ] in their heart (03824 +lebab ) while they live (02416 +chay ) , and after (00310 +)achar ) that [ they go ] to the dead (04191 +muwth ) .

evil Ecc\_09\_12 For man (00120 +)adam ) also (01571 +gam ) knoweth (03045 +yada( ) not his time (06256 +(eth ):as the fishes (01709 +dag ) that are taken (00270 +)achaz ) in an evil (07451 +ra( ) net (04686 +matsuwd ) , and as the birds (06833 +tsippowr ) that are caught (00270 +)achaz ) in the snare (06341 +pach ) ; so (01992 +hem ) [ are ] the sons (01121 +ben ) of men (00120 +)adam ) snared (03369 +yaqosh ) in an {evil} (07451 +ra( ) time (06256 +(eth ) , when it falleth (05307 +naphal ) suddenly (06597 +pith)owm ) upon them .

evil Ecc\_09\_12 For man (00120 +)adam ) also (01571 +gam ) knoweth (03045 +yada( ) not his time (06256 +(eth ):as the fishes (01709 +dag ) that are taken (00270 +)achaz ) in an {evil} (07451 +ra( ) net (04686 +matsuwd ) , and as the birds (06833 +tsippowr ) that are caught (00270 +)achaz ) in the snare (06341 +pach ) ; so (01992 +hem ) [ are ] the sons (01121 +ben ) of men (00120 +)adam ) snared (03369 +yaqosh ) in an evil (07451 +ra( ) time (06256 +(eth ) , when it falleth (05307 +naphal ) suddenly (06597 +pith)owm ) upon them .

evil Ecc\_10\_05 There is an {evil} (07451 +ra( ) [ which ] I have seen (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ) , as an error (07684 +sh@gagah ) [ which ] proceedeth (03318 +yatsa) ) from the ruler (07989 +shalliyt ) :

evil Ecc\_11\_02 Give (05414 +nathan ) a portion (02506 +cheleq ) to seven (07651 +sheba( ) , and also (01571 +gam ) to eight (08083 +sh@moneh ) ; for thou knowest (03045 +yada( ) not what (04100 +mah ) {evil} (07451 +ra( ) shall be upon the earth (00776 +)erets ) .

evil Ecc\_11\_10 Therefore remove (05493 +cuwr ) sorrow (03708 +ka(ac ) from thy heart (03820 +leb ) , and put (05674 +(abar ) away (05493 +cuwr ) {evil} (07451 +ra( ) from thy flesh (01320 +basar ):for childhood (03208 +yalduwth ) and youth (07839 +shacharuwth ) [ are ] vanity (01892 +hebel ) .

evil Ecc\_12\_01 . Remember (02142 +zakar ) now thy Creator (01254 +bara) ) in the days (03117 +yowm ) of thy youth (00979 +b@churrowth ) , while (05704 +(ad ) the {evil} (07451 +ra( ) days (03117 +yowm ) come (00935 +bow) ) not , nor the years (08141 +shaneh ) draw nigh (05060 +naga( ) , when (00834 +)aher ) thou shalt say (00559 +)amar ) , I have no (00369 +)ayin ) pleasure (02656 +chephets ) in them ;

evil Ecc\_12\_14 For God (00430 +)elohiym ) shall bring (00935 +bow) ) every (03605 +kol ) work (04639 +ma(aseh ) into judgment (04941 +mishpat ) , with every (03605 +kol ) secret (05956 +(alam ) thing , whether (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] {evil} (07451 +ra( ) .

evil Eph\_04\_31 Let all (3956 -pas -) bitterness (4088 -pikria -) , and wrath (2372 -thumos -) , and anger (3709 -orge -) , and clamour (2906 -krauge -) , and {evil} (0988 -blasphemia -) speaking (0988 -blasphemia -) , be put (0142 -airo -) away from you , with all (3956 -pas -) malice (2549 -kakia -) :

evil Eph\_05\_16 Redeeming (1805 -exagorazo -) the time (2540 -kairos -) , because (3754 -hoti -) the days (2250 -hemera -) are {evil} (4190 -poneros -) .

evil Eph\_06\_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the {evil} (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -

hapas -) , to stand (2476 -histemi -) .

evil Est\_07\_07 . And the king (04428 +melek ) arising (06965 +quwm ) from the banquet (04960 +mishteh ) of wine (03196 +yayin ) in his wrath (02534 +chemah ) [ went ] into (00413 +)el ) the palace (01055 +biythan ) garden (01594 +ginnah ):and Haman (02001 +Haman ) stood (05975 +(amad ) up to make request (01245 +baqash ) for his life (05315 +nephesh ) to Esther (00635 +)Ecter ) the queen (04436 +malkah ) ; for he saw (07200 +ra)ah ) that there was {evil} (07451 +ra( ) determined (03615 +kalah ) against (00413 +)el ) him by the king (04428 +melek ) .

evil Est\_08\_06 For how (00346 +)ayeh ) can (03201 +yakol ) I endure (03201 +yakol ) to see (07200 +ra)ah ) the {evil} (07451 +ra( ) that shall come (04672 +matsa ) unto my people (05971 +(am ) ? or how (00346 +)ayeh ) can (03201 +yakol ) I endure (03201 +yakol ) to see (07200 +ra)ah ) the destruction (13) of my kindred (04138 +mowledeth ) ?

evil Exo\_05\_19 And the officers (07860 +shoter ) of the children (01121 +ben ) of Israel (03478 +Yisrael ) did see (07200 +ra)ah ) [ that ] they [ were ] in {evil} (07451 +ra( ) [ case ] , after it was said (00559 +)amar ) , Ye shall not minish (01639 +gara( ) [ ought ] from your bricks (03843 +l@benah ) of your daily (03117 +yowm ) task (01697 +dabar ) .

evil Exo\_05\_22 And Moses (04872 +Mosheh ) returned (07725 +shuwb ) unto the LORD (00136 +)Adonay ) , and said (00559 +)amar ) , Lord (03068 +Y@hovah ) , wherefore (04100 +mah ) hast thou [ so ] {evil} (07489 +ra(a( ) entreated this (02088 +zeh ) people (05971 +(am ) ? why (04100 +mah ) [ is ] it [ that ] thou hast sent (07971 +shalach ) me ?

evil Exo\_05\_23 For since (04480 +min ) I came (00935 +bow ) to Pharaoh (06547 +Par(oh ) to speak (01696 +dabar ) in thy name (08034 +shem ) , he hath done {evil} (07489 +ra(a( ) to this (02088 +zeh ) people (05971 +(am ) ; neither (03808 +lo ) ) hast thou delivered (05337 +natsal ) thy people (05971 +(am ) at all .

evil Exo\_10\_10 And he said (00559 +)amar ) unto them , Let the LORD (03068 +Y@hovah ) be so (03651 +ken ) with you , as I will let you go (07971 +shalach ) , and your little (02945 +taph ) ones:look (07200 +ra)ah ) [ to it ] ; for {evil} (07451 +ra( ) [ is ] before (06440 +paniyim ) you .

evil Exo\_23\_02 Thou shalt not follow a multitude (07227 +rab ) to [ do ] {evil} (07451 +ra( ) ; neither (03808 +lo ) shalt thou speak (06030 +(anah ) in a cause (07379 +riyb ) to decline (05186 +natah ) after (00310 +)achar ) many (07227 +rab ) to wrest (05186 +natah ) [ judgment ] :

evil Exo\_32\_12 Wherefore (04100 +mah ) should the Egyptians (04714 +Mitsrayim ) speak (00559 +)amar ) , and say (00559 +)amar ) , For mischief (07451 +ra( ) did he bring (03318 +yatsa ) them out , to slay (02026 +harag ) them in the mountains (02022 +har ) , and to consume (03615 +kalah ) them from the face (06440 +paniyim ) of the earth (00127 +)adamah ) ? Turn (07725 +shuwb ) from thy fierce (02740 +charown ) wrath (00639 +)aph ) , and repent (05162 +nacham ) of this {evil} (07451 +ra( ) against thy people (05971 +(am ) .

evil Exo\_32\_14 And the LORD (03068 +Y@hovah ) repented (05162 +nacham ) of the {evil} (07451 +ra( ) which (00834 +)aher ) he thought (01696 +dabar ) to do (06213 +(asah ) unto his people (05971 +(am ) .

evil Exo\_33\_04 And when the people (05971 +(am ) heard (08085 +shama( ) these {evil} (07451 +ra( ) tidings (01697 +dabar ) , they mourned (56):and no (03808 +lo ) ) man (00376 +)iysh ) did put (07896 +shiyth ) on him his ornaments (05716 +(adiy ) .

evil Eze\_05\_16 When I shall send (07971 +shalach ) upon them the {evil} (07451 +ra( ) arrows (02671 +chets ) of famine (07458 +ra(ab ) , which (00834 +)aher ) shall be for [ their ] destruction (04889 +mashchiyth ) , [ and ] which (00834 +)aher ) I will send (07971 +shalach ) to destroy (07843 +shachath ) you:and I will increase (03254 +yacaph ) the famine (07458 +ra(ab ) upon you , and will break (07665 +shabar ) your staff

(04294 +matteh ) of bread (03899 +lechem ) :

evil Eze\_05\_17 So will I send (07971 +shalach ) upon you famine (07458 +ra(ab ) and {evil} (07451 +ra( ) beasts (02416 +chay ) , and they shall bereave (07921 +shakol ) thee ; and pestilence (01698 +deber ) and blood (01818 +dam ) shall pass (05674 +(abar ) through thee ; and I will bring (00935 +bow ) the sword (02719 +chereb ) upon thee . I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] .

evil Eze\_06\_10 And they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , [ and that ] I have not said (01696 +dabar ) in vain (02600 +chinnam ) that I would do (06213 +(asah ) this (02063 +zo)th ) {evil} (07451 +ra( ) unto them .

evil Eze\_06\_11 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Smite (05221 +nakah ) with thine hand (03709 +kaph ) , and stamp (07554 +raqa( ) with thy foot (07272 +regel ) , and say (00559 +)amar ) , Alas (00253 +)ach ) for all (03605 +kol ) the {evil} (07451 +ra( ) abominations (08441 +tow(ebah ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ! for they shall fall (05307 +naphal ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ) .

evil Eze\_07\_05 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; An evil (07451 +ra( ) , an only (00259 +)echad ) {evil} (07451 +ra( ) , behold (02009 +hinneh ) , is come (00935 +bow) ) .

evil Eze\_07\_05 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; An {evil} (07451 +ra( ) , an only (00259 +)echad ) evil (07451 +ra( ) , behold (02009 +hinneh ) , is come (00935 +bow) ) .

evil Eze\_14\_22 Yet , behold (02009 +hinneh ) , therein shall be left (03498 +yathar ) a remnant (06413 +p@leytah ) that shall be brought (03318 +yatsa ) forth (04163 +mowtsa)ah ) , [ both ] sons (01121 +ben ) and daughters (01121 +ben ):behold (02009 +hinneh ) , they shall come (03318 +yatsa ) forth (03318 +yatsa ) unto you , and ye shall see (07200 +ra)ah ) their way (01870 +derek ) and their doings (05949 +(aliylah ):and ye shall be comforted (05162 +nacham ) concerning (05921 +(al ) the {evil} (07451 +ra( ) that I have brought (00935 +bow) ) upon Jerusalem (03389 +Y@ruwshalaim ) , [ even ] concerning (00854 +)eth ) all (03605 +kol ) that I have brought (00935 +bow) ) upon it .

evil Eze\_33\_11 Say (00559 +)amar ) unto them , [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , I have no (00518 +)im ) pleasure (02654 +chaphets ) in the death (04194 +maveth ) of the wicked (07563 +rasha( ) ; but that the wicked (07563 +rasha( ) turn (07725 +shuwb ) from his way (01870 +derek ) and live (02421 +chayah ):turn (07725 +shuwb ) ye , turn (07725 +shuwb ) ye from your {evil} (07451 +ra( ) ways (01870 +derek ) ; for why (04100 +mah ) will ye die (04191 +muwth ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ?

evil Eze\_34\_25 And I will make (03772 +karath ) with them a covenant (01285 +b@riyth ) of peace (07965 +shalowm ) , and will cause the {evil} (07451 +ra( ) beasts (02416 +chay ) to cease (07673 +shabath ) out of the land (00776 +)erets ):and they shall dwell (03427 +yashab ) safely (00983 +betach ) in the wilderness (04057 +midbar ) , and sleep (03462 +yashen ) in the woods (03264 +ya(owr ) .

evil Eze\_36\_31 Then shall ye remember (02142 +zakar ) your own {evil} (07451 +ra( ) ways (01870 +derek ) , and your doings (04611 +ma(alal ) that [ were ] not good (02896 +towb ) , and shall lothe (06962 +quwt ) yourselves in your own sight (06440 +paniym ) for your iniquities (05771 +(avon ) and for your abominations (08441 +tow(ebah ) .

evil Eze\_38\_10 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; It shall also come (01961 +hayah ) to pass , [ that ] at the same (01931 +huw ) time (03117

+yowm ) shall things (01697 +dabar ) come (05927 +(alah ) into (05921 +(al ) thy mind (03824 +lebab ) , and thou shalt think (02803 +chashab ) an {evil} (07451 +ra( ) thought (04284 +machashabah ) :

evil Ezz\_09\_13 And after (00310 +)achar ) all (03605 +kol ) that is come (00935 +bow ) upon us for our {evil} (07451 +ra( ) deeds (04639 +ma(aseh ) , and for our great (01419 +gadawl ) trespass (00819 +)ashmah ) , seeing (03588 +kiy ) that thou our God (00430 +)elohiym ) hast punished (02820 +chasak ) us less (04295 +mattah ) than (04480 +min ) our iniquities (05771 +(avon ) [ deserve ] , and hast given (05414 +nathan ) us [ such ] deliverance (06413 +p@leytah ) as this (02063 +zo)th ) ;

evil Gal\_01\_04 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) for our sins (0266 -hamartia -) , that he might deliver (1807 -exaireo -) us from this (3588 -ho -) present (1764 -enistemi -) {evil} (4190 -poneros -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 -pater -) :

evil Gen\_02\_09 And out of the ground (00127 +)adamah ) made the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) to grow (06779 +tsamach ) every (03605 +kol ) tree (06086 +(ets ) that is pleasant (02530 +chamad ) to the sight (04758 +mar)eh ) , and good (02896 +towb ) for food (03978 +ma)akal ) ; the tree (06086 +(ets ) of life (02416 +chay ) also in the midst (08432 +tavek ) of the garden (01588 +gan ) , and the tree (06086 +(ets ) of knowledge (01847 +da(ath ) of good (02896 +towb ) and {evil} (07451 +ra( ) .

evil Gen\_02\_17 But of the tree (06086 +(ets ) of the knowledge (01847 +da(ath ) of good(02896 +towb ) and {evil} (07451 +ra( ) , thou shalt not eat (00398 +)akal ) of it:for in the day (03117 +yowm ) that thou eatest (00398 +)akal ) thereof thou shalt surely die (04191 +muwth ) .

evil Gen\_03\_05 For God (00430 +)elohiym ) doth know (03045 +yada( ) that in the day (03117 +yowm ) ye eat (00398 +)akal ) thereof , then your eyes (05869 +(ayin ) shall be opened (06491 +paqach ) , and ye shall be as gods (00430 +)elohiym ) , knowing (03045 +yada( ) good (02896 +towb ) and {evil} (07451 +ra( ) .

evil Gen\_03\_22 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) , Behold (02005 +hen ) , the man (00120 +)adam ) is become (01961 +hayah ) as one (00259 +)echad ) of us , to know (03045 +yada( ) good (02896 +towb ) and {evil} (07451 +ra( ):and now (06258 +(attah ) , lest (06435 +pen ) he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and take (03947 +laqach ) also (01571 +gam ) of the tree (06086 +(ets ) of life (02416 +chay ) , and eat (00398 +)akal ) , and live (02425 +chayay ) for ever (05769 +(owlam ) :

evil Gen\_06\_05 And GOD (03068 +Y@hovah ) saw (07200 +ra)ah ) that the wickedness (07451 +ra( ) of man (00120 +)adam ) [ was ] great (07227 +rab ) in the earth (00776 +)erets ) , and [ that ] every (03605 +kol ) imagination (03336 +yetser ) of the thoughts (04284 +machashabah ) of his heart (03820 +leb ) [ was ] only (07535 +raq ) {evil} (07451 +ra( ) continually .

evil Gen\_08\_21 And the LORD (03068 +Y@hovah ) smelled (07306 +ruwach ) a sweet (05207 +nichowach ) savour (07381 +reyach ) ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) in his heart (03820 +leb ) , I will not again (03254 +yacaph ) curse (07043 +qalal ) the ground (00127 +)adamah ) any (05750 +(owd ) more (05750 +(owd ) for man s (00120 +)adam ) sake (05668 +(abuwr ) ; for the imagination (03336 +yetser ) of man s (00120 +)adam ) heart (03820 +leb ) [ is ] {evil} (07451 +ra( ) from his youth (05271 +na(uwr ) ; neither will I again (03254 +yacaph ) smite (05221 +nakah ) any (05750 +(owd ) more (05750 +(owd ) every (03605 +kol ) thing living (02416 +chay ) , as I have done (06213 +(asah ) .

evil Gen\_19\_19 Behold (02009 +hinneh ) now (04994 +na) ) , thy servant (05650 +(ebed ) hath found (04672 +matsa ) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , and thou hast magnified (01431 +gadal ) thy mercy (02617 +cheded ) , which (00834 +)aher ) thou hast shewed (06213 +(asah ) unto me in saving (02421 +chayah ) my life (05315 +nephesh ) ; and I cannot escape (04422 +malat ) to the mountain (02022 +har ) , lest (06435 +pen ) some {evil} (07451 +ra( ) take (01692 +dabaq ) me , and I die (04191 +muwth ) :

evil Gen\_37\_02 These (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Jacob (03290 +Ya(aqob ) . Joseph (03130 +Yowceph ) , [ being ] seventeen (07651 +sheba() years (08141 +shaneh ) old (01121 +ben ) , was feeding (07462 +ra(ah ) the flock (06629 +tso)n ) with his brethren (00251 +)ach ) ; and the lad (05288 +na(ar ) [ was ] with the sons (01121 +ben ) of Bilhah (01090 +Bilhah ) , and with the sons (01121 +ben ) of Zilpah (02153 +Zilpah ) , his father s (1) wives (00802 +)ishshah ):and Joseph (03130 +Yowceph ) brought (00935 +bow ) unto his father (1) their {evil} (07451 +ra() report (01681 +dibbah ) .

evil Gen\_37\_20 Come (03212 +yalak ) now (06258 +(attah ) therefore , and let us slay (2026harag ) him , and cast (07993 +shalak ) him into some (00259 +)echad ) pit (00953 +bowr ) , and we will say (00559 +)amar ) , Some {evil} (07451 +ra() beast (02416 +chay ) hath devoured (00398 +)akal ) him:and we shall see (07200 +ra)ah ) what (04100 +mah ) will become (01961 +hayah ) of his dreams (02472 +chalowm ) .

evil Gen\_37\_33 And he knew (05234 +nakar ) it , and said (00559 +)amar ) , [ It is ] my son s (01121 +ben ) coat (03801 +k@thoneth ) ; an {evil} (07451 +ra() beast (02416 +chay ) hath devoured (00398 +)akal ) him ; Joseph (03130 +Yowceph ) is without (02963 +taraph ) doubt rent (02963 +taraph ) in pieces .

evil Gen\_44\_04 [ And ] when they were gone (03318 +yatsa ) out of the city (05892 +(iyr ) , [ and ] not [ yet ] far (07368 +rachaq ) off , Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his steward (05921 +(al ) , Up , follow (07291 +radaph ) after (00310 +)achar ) the men (00582 +)enowsh ) ; and when thou dost overtake (05381 +nasag ) them , say (00559 +)amar ) unto them , Wherefore (04100 +mah ) have ye rewarded (07999 +shalam ) {evil} (07451 +ra() for good (02896 +towb ) ?

evil Gen\_44\_05 [ Is ] not this (02088 +zeh ) [ it ] in which (00834 +)aher ) my lord (00113 +)adown ) drinketh (08354 +shathah ) , and whereby indeed he divineth (05172 +nachash ) ? ye have done {evil} (07489 +ra(a() in so (00834 +)aher ) doing (06213 +(asah ) .

evil Gen\_44\_34 For how (00349 +)eyk ) shall I go (05927 +(alah ) up to my father (1) , and the lad (05288 +na(ar ) [ be ] not with me ? lest (06435 +pen ) peradventure I see (07200 +ra)ah ) the {evil} (07451 +ra() that shall come (04672 +matsa ) on my father (1) .

evil Gen\_47\_09 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The days (03117 +yowm ) of the years (08141 +shaneh ) of my pilgrimage (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ):few (04592 +m@(at ) and {evil} (07451 +ra() have the days (03117 +yowm ) of the years (08141 +shaneh ) of my life (02416 +chay ) been (01961 +hayah ) , and have not attained (05381 +nasag ) unto the days (03117 +yowm ) of the years (08141 +shaneh ) of the life (02416 +chay ) of my fathers (1) in the days (03117 +yowm ) of their pilgrimage (04033 +maguwr ) .

evil Gen\_48\_16 The Angel (04397 +mal)ak ) which redeemed (01350 +ga)al ) me from all (03605 +kol ) {evil} (07451 +ra() , bless (01288 +barak ) the lads (05288 +na(ar ) ; and let my name (08034 +shem ) be named (07121 +qara ) on them , and the name (08034 +shem ) of my fathers (1) Abraham (85) and Isaac (03327 +Yitschaq ) ; and let them grow (01711 +dagah ) into a multitude (07230 +rob ) in the midst (07130 +qereb ) of the earth (00776 +)erets ) .

evil Gen\_50\_15 . And when Joseph s (03130 +Yowceph ) brethren (00251 +)ach ) saw (07200 +ra)ah ) that their father (1) was dead (04191 +muwth ) , they said (00559 +)amar ) , Joseph (03130 +Yowceph ) will peradventure (03863 +luw ) hate (07852 +satam ) us , and will certainly requite (07725 +shuwb ) us all (03605 +kol ) the {evil} (07451 +ra() which (00834 +)aher ) we did (01580 +gamal ) unto him .

evil Gen\_50\_17 So (03541 +koh ) shall ye say (00559 +)amar ) unto Joseph (03130 +Yowceph ) , Forgive (05375 +nasa) ) , I pray (00577 +)anna) ) thee now (04994 +na) ) , the trespass (06588 +pesha() of thy brethren (00251 +)ach ) , and their sin (02403 +chatta)ah ) ; for they did (01580 +gamal ) unto thee {evil}

(07451 +ra( ):and now (04994 +na) ) , we pray (04994 +na) ) thee , forgive (05375 +nasa) ) the trespass (06588 +pesha( ) of the servants (05650 +(ebed ) of the God (00430 +)elohiym ) of thy father (1) . And Joseph (03130 +Yowceph ) wept (01058 +bakah ) when they spake (01696 +dabar ) unto him .

evil Gen\_50\_20 But as for you , ye thought (02803 +chashab ) {evil} (07451 +ra( ) against (05921 +(al ) me ; [ but ] God (00430 +)elohiym ) meant (02803 +chashab ) it unto good (02896 +towb ) , to bring (06213 +(asah ) to pass (06213 +(asah ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) , to save (02421 +chayah ) much (07227 +rab ) people (05971 +(am ) alive (02421 +chayah ) .

evil Hab\_01\_13 [ Thou art ] of purer (02889 +tahowr ) eyes (05869 +(ayin ) than to behold (07200 +ra)ah ) {evil} (07451 +ra( ) , and canst (03201 +yakol ) not look (05027 +nabat ) on (00413 +)el ) iniquity (05999 +(amal ):wherefore (04100 +mah ) lookest (05027 +nabat ) thou upon them that deal treacherously (00898 +bagad ) , [ and ] holdest (02790 +charash ) thy tongue (02790 +charash ) when the wicked (07563 +rasha( ) devoureth (01104 +bala( ) [ the man that is ] more righteous (06662 +tsaddiyq ) than he ?

evil Hab\_02\_09 Woe (01945 +howy ) to him that coveteth (01214 +batsa( ) an evil (07451 +ra( ) covetousness (01215 +betsa( ) to his house (01004 +bayith ) , that he may set (07760 +suwm ) his nest (07064 +qen ) on high (04791 +marowm ) , that he may be delivered (05337 +natsal ) from the power (03709 +kaph ) of {evil} (07451 +ra( ) !

evil Hab\_02\_09 Woe (01945 +howy ) to him that coveteth (01214 +batsa( ) an {evil} (07451 +ra( ) covetousness (01215 +betsa( ) to his house (01004 +bayith ) , that he may set (07760 +suwm ) his nest (07064 +qen ) on high (04791 +marowm ) , that he may be delivered (05337 +natsal ) from the power (03709 +kaph ) of evil (07451 +ra( ) !

evil Heb\_03\_12 Take heed (0991 -blepo -) , brethren (0080 -adephos -) , lest (3379 -mepote -) there be in any (5100 -tis -) of you an {evil} (4190 -poneros -) heart (2588 -kardia -) of unbelief (0570 -apaistia -) , in departing (0868 -aphistemi -) from the living (2198 -zao -) God (2316 -theos -) .

evil Heb\_05\_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -eimi -) to them that are of full (5046 -teleios -) age (5046 -teleios -) , [ even ] those (3588 -ho -) who by reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their senses (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037 -te -) good (2570 -kalos -) and {evil} (2556 -kakos -) .

evil Heb\_10\_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an {evil} (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

evil Isa\_01\_16 . Wash (07364 +rachats ) you , make you clean (02135 +zakah ) ; put (05493 +cuwr ) away (05493 +cuwr ) the evil (07455 +roa( ) of your doings (04611 +ma(alal ) from before (05048 +neged ) mine eyes (05869 +(ayin ) ; cease (02308 +chadal ) to do {evil} (07489 +ra(a( ) ;

evil Isa\_01\_16 . Wash (07364 +rachats ) you , make you clean (02135 +zakah ) ; put (05493 +cuwr ) away (05493 +cuwr ) the {evil} (07455 +roa( ) of your doings (04611 +ma(alal ) from before (05048 +neged ) mine eyes (05869 +(ayin ) ; cease (02308 +chadal ) to do evil (07489 +ra(a( ) ;

evil Isa\_03\_09 . The shew (01971 +hakkarah ) of their countenance (06440 +paniym ) doth witness (05707 +(ed ) against them ; and they declare (05046 +nagad ) their sin (02403 +chatta)ah ) as Sodom (05467 +C@dom ) , they hide (03582 +kachad ) [ it ] not . Woe (00188 +)owy ) unto their soul (05315 +nephesh ) ! for they have rewarded (01580 +gamal ) {evil} (07451 +ra( ) unto themselves (01992 +hem ) .



evil Isa\_05\_20 Woe (01945 +howy ) unto them that call (00559 +)amar ) evil (07451 +ra() good (02896 +towb ) , and good (02896 +towb ) {evil} (07451 +ra() ; that put (07760 +suwm ) darkness (02822 +choshek ) for light (00216 +)owr ) , and light (00216 +)owr ) for darkness (02822 +choshek ) ; that put (07760 +suwm ) bitter (04751 +mar ) for sweet (04966 +mathowq ) , and sweet (04966 +mathowq ) for bitter (04751 +mar ) !

evil Isa\_05\_20 Woe (01945 +howy ) unto them that call (00559 +)amar ) {evil} (07451 +ra() good (02896 +towb ) , and good (02896 +towb ) evil (07451 +ra() ; that put (07760 +suwm ) darkness (02822 +choshek ) for light (00216 +)owr ) , and light (00216 +)owr ) for darkness (02822 +choshek ) ; that put (07760 +suwm ) bitter (04751 +mar ) for sweet (04966 +mathowq ) , and sweet (04966 +mathowq ) for bitter (04751 +mar ) !

evil Isa\_07\_05 Because Syria (00758 +)Aram ) , Ephraim (00669 +)Ephrayim ) , and the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) , have taken {evil} (07451 +ra() counsel (03289 +ya(ats ) against (05921 +(al ) thee , saying (00559 +)amar ) ,

evil Isa\_07\_15 Butter (02529 +chem)ah ) and honey (01706 +d@bash ) shall he eat (00398 +)akal ) , that he may know (03045 +yada() to refuse (03988 +ma)ac ) the {evil} (07451 +ra() , and choose (00977 +bachar ) the good (02896 +towb ) .

evil Isa\_07\_16 For before (02962 +terem ) the child (05288 +na(ar ) shall know (03045 +yada() to refuse (03988 +ma)ac ) the {evil} (07451 +ra() , and choose (00977 +bachar ) the good (02896 +towb ) , the land (00127 +)adamah ) that thou abhorrest (06973 +quwts ) shall be forsaken (05800 +(azab ) of both (08147 +sh@nayim ) her kings (04428 +melek ) .

evil Isa\_13\_11 And I will punish (06485 +paqad ) the world (08398 +tebel ) for [ their ] {evil} (07451 +ra() , and the wicked (07563 +rasha() for their iniquity (05771 +(avon ) ; and I will cause the arrogancy (01347 +ga)own ) of the proud (02086 +zed ) to cease (07673 +shabath ) , and will lay low (08213 +shaphel ) the haughtiness (01346 +ga(avah ) of the terrible (06184 +(ariyts ) .

evil Isa\_31\_02 Yet he also (01571 +gam ) [ is ] wise (02450 +chakam ) , and will bring (00935 +bow ) {evil} (07451 +ra() , and will not call (05493 +cuwr ) back (05493 +cuwr ) his words (01697 +dabar ):but will arise (06965 +quwm ) against (05921 +(al ) the house (01004 +bayith ) of the evildoers (07489 +ra(a() , and against (05921 +(al ) the help (05833 +(ezrah ) of them that work (06213 +(asah ) iniquity (00205 +)aven ) .

evil Isa\_32\_07 The instruments (03627 +k@liy ) also of the churl (03596 +kiylay ) [ are ] {evil} (07451 +ra() :he deviseth (03289 +ya(ats ) wicked (02154 +zimmah ) devices (02154 +zimmah ) to destroy (02254 +chabal ) the poor with lying (08267 +sheqer ) words (00561 +)emer ) , even when the needy (34) speaketh (01696 +dabar ) right (04941 +mishpat ) .

evil Isa\_33\_15 He that walketh (01980 +halak ) righteously (06666 +ts@daqah ) , and speaketh (01696 +dabar ) uprightly (04339 +meyshar ) ; he that despiseth (03988 +ma)ac ) the gain (01214 +batsa() of oppressions (04642 +ma(ashaqqah ) , that shaketh (05287 +na(ar ) his hands (03709 +kaph ) from holding (08551 +tamak ) of bribes (07810 +shachad ) , that stoppeth (00331 +)atam ) his ears (00241 +)ozen ) from hearing (08085 +shama() of blood (01818 +dam ) , and shutteth (06105 +(atsam ) his eyes (05869 +(ayin ) from seeing (07200 +ra)ah ) {evil} (07451 +ra() ;

evil Isa\_41\_23 Shew (05046 +nagad ) the things that are to come (00857 +)athah ) hereafter (00268 +)achowr ) , that we may know (03045 +yada() that ye [ are ] gods (00430 +)elohiym ):yea (00637 +)aph ) , do good (01319 +basar ) , or do {evil} (07489 +ra(a() , that we may be dismayed (08159 +sha(ah ) , and behold (07200 +ra)ah ) [ it ] together (03162 +yachad ) .

evil Isa\_45\_07 I form (03335 +yatsar ) the light (00216 +)owr ) , and create (01254 +bara ) darkness (02822 +choshek ):I make (06213 +(asah ) peace (07965 +shalowm ) , and create (01254 +bara ) {evil} (07451 +ra(

:I the LORD (03068 +Y@hovah ) do (06213 +(asah ) all these (00428 +)el - leh ) [ things ] .

evil Isa\_47\_11 Therefore shall {evil} (07451 +ra() come (00935 +bow) ) upon thee ; thou shalt not know (03045 +yada() from whence (00370 +)aiyn ) it riseth (07837 +shachar ):and mischief (01943 +hovah ) shall fall (05307 +naphal ) upon thee ; thou shalt not be able (03201 +yakol ) to put (03722 +kaphar ) it off:and desolation (07722 +show) ) shall come (00935 +bow) ) upon thee suddenly (06597 +pith)owm ) , [ which ] thou shalt not know (03045 +yada() .

evil Isa\_56\_02 Blessed (00835 +)esher ) [ is ] the man (00582 +)enowsh ) [ that ] doeth (06213 +(asah ) this (02063 +zo)th ) , and the son (01121 +ben ) of man (00120 +)adam ) [ that ] layeth hold (02388 +chazaq ) on it ; that keepeth (08104 +shamar ) the sabbath (07676 +shabbath ) from polluting (02490 +chalal ) it , and keepeth (08104 +shamar ) his hand (03027 +yad ) from doing (06213 +(asah ) any (03605 +kol ) {evil} (07451 +ra() .

evil Isa\_57\_01 . The righteous (06662 +tsaddiyq ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ):and merciful (02617 +cheded ) men (00582 +)enowsh ) [ are ] taken (00622 +)acaph ) away , none (00369 +)ayin ) considering (00995 +biyn ) that the righteous (06662 +tsaddiyq ) is taken (00622 +)acaph ) away from the {evil} (07451 +ra() [ to come ] .

evil Isa\_59\_07 Their feet (07272 +regel ) run (07323 +ruwts ) to {evil} (07451 +ra() , and they make haste (04116 +mahar ) to shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ):their thoughts (04284 +machashabah ) [ are ] thoughts (04284 +machashabah ) of iniquity (00205 +)aven ) ; wasting (07701 +shod ) and destruction (07667 +sheber ) [ are ] in their paths (04546 +m@cillah ) .

evil Isa\_59\_15 Yea , truth (00571 +)emeth ) faileth (05737 +(adar ) ; and he [ that ] departeth(05493 +cuwr ) from {evil} (07451 +ra() maketh himself a prey (07997 +shalal ):and the LORD (03068 +Y@hovah ) saw (07200 +ra)ah ) [ it ] , and it displeased him that [ there was ] no (00369 +)ayin ) judgment (04941 +mishpat ) .

evil Isa\_65\_12 Therefore will I number (04487 +manah ) you to the sword (02719 +chereb ) , and ye shall all (03605 +kol ) bow (03766 +kara() down (03766 +kara() to the slaughter (02875 +Tebach ):because (03282 +ya(an ) when I called (07121 +qara) ) , ye did not answer (06030 +(anah ) ; when I spake (01696 +dabar ) , ye did (06213 +(asah ) not hear (08085 +shama() ; but did {evil} (07451 +ra() before mine eyes (05869 +(ayin ) , and did (06213 +(asah ) choose (00977 +bachar ) [ that ] wherein (00834 +)aher ) I delighted (02654 +chaphets ) not .

evil Isa\_66\_04 I also (01571 +gam ) will choose (00977 +bachar ) their delusions (08586 +ta(aluwl ) , and will bring (00935 +bow) ) their fears (04035 +m@guwrah ) upon them ; because (03282 +ya(an ) when I called (07121 +qara) ) , none (00369 +)ayin ) did answer (06030 +(anah ) ; when I spake (01696 +dabar ) , they did not hear (08085 +shama ):but they did (06213 +(asah ) {evil} (07451 +ra() before mine eyes (05869 +(ayin ) , and chose (00977 +bachar ) [ that ] in which (00834 +)aher ) I delighted (02654 +chaphets ) not .

evil Jam\_01\_13 Let no (3367 -medeis -) man (3367 -medeis -) say (3004 -lego -) when he is tempted (3985 -peirazo -) , I am tempted (3985 -peirazo -) of God (2316 -theos -):for God (2316 -theos -) cannot (0551 -apeirastos -) be tempted (0551 -apeirastos -) with {evil} (2556 -kakos -) , neither (3762 -oudeis -) tempteth (3985 -peirazo -) he any (3762 -oudeis -) man (3762 -oudeis -) :

evil Jam\_02\_04 Are ye not then (2532 -kai -) partial (1252 -diakrino -) in yourselves (1438 -heautou -) , and are become (1096 -ginomai -) judges (2923 -krites -) of {evil} (4190 -poneros -) thoughts (1261 -dialogismos -) ?

evil Jam\_03\_08 But the tongue (1100 -glossa -) can (1410 -dunamai -) no (3762 -oudeis -) man (0444 -anthropos -) tame (1150 -damazo -) ; [ it is ] an unruly (0183 -akataschetos -) {evil} (2556 -kakos -) , full

(3324 -mestos -) of deadly (2287 -thanatephoros -) poison (2447 -ios -) .

evil Jam\_03\_16 For where (3699 -hopou -) envying (2205 -zelos -) and strife (2052 -eritheia -) [ is ] , there (1563 -ekei -) [ is ] confusion (0181 -akatastasia -) and every (3956 -pas -) {evil} (5337 -phaulos -) work (4229 -pragma -) .

evil Jam\_04\_11 Speak (2635 -katalaleo -) not evil (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of [ his ] brother (0080 -adephos -) , and judgeth (2919 -krino -) his brother (0080 -adephos -) , speaketh (2635 -katalaleo -) {evil} (2635 -katalaleo -) of the law (3551 -nomos -) , and judgeth (2919 -krino -) the law (3551 -nomos -):but if (1487 -ei -) thou judge (2919 -krino -) the law (3551 -nomos -) , thou art (1488 -ei -) not a doer (4163 -poietes -) of the law (3551 -nomos -) , but a judge (2923 -krites -) .

evil Jam\_04\_11 Speak (2635 -katalaleo -) not evil (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635 -katalaleo -) {evil} (2635 -katalaleo -) of [ his ] brother (0080 -adephos -) , and judgeth (2919 -krino -) his brother (0080 -adephos -) , speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of the law (3551 -nomos -) , and judgeth (2919 -krino -) the law (3551 -nomos -):but if (1487 -ei -) thou judge (2919 -krino -) the law (3551 -nomos -) , thou art (1488 -ei -) not a doer (4163 -poietes -) of the law (3551 -nomos -) , but a judge (2923 -krites -) .

evil Jam\_04\_11 Speak (2635 -katalaleo -) not {evil} (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of [ his ] brother (0080 -adephos -) , and judgeth (2919 -krino -) his brother (0080 -adephos -) , speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of the law (3551 -nomos -) , and judgeth (2919 -krino -) the law (3551 -nomos -):but if (1487 -ei -) thou judge (2919 -krino -) the law (3551 -nomos -) , thou art (1488 -ei -) not a doer (4163 -poietes -) of the law (3551 -nomos -) , but a judge (2923 -krites -) .

evil Jam\_04\_16 But now (3568 -nun -) ye rejoice (2744 -kauchaomai -) in your (5216 -humon -) boastings (0212 -alazoneia -):all (3956 -pas -) such (5108 -toioutos -) rejoicing (2746 -kauchesis -) is {evil} (4190 -poneros -) .

evil Jer\_01\_14 Then the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Out of the north (06828 +tsaphown ) an {evil} (07451 +ra() ) shall break (06605 +pathach ) forth upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) .

evil Jer\_02\_03 Israel (03478 +Yisra)el ) [ was ] holiness (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , [ and ] the firstfruits (07225 +re)shiyth ) of his increase (08393 +t@buw)ah ):all (03605 +kol ) that devour (00398 +)akal ) him shall offend (00816 +)asham ) ; {evil} (07451 +ra() ) shall come (00935 +bow) ) upon them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

evil Jer\_02\_19 Thine own wickedness (07451 +ra() ) shall correct (03256 +yacar ) thee , and thy backslidings (04878 +m@shuwbah ) shall reprove (03198 +yakach ) thee:know (03045 +yada() ) therefore and see (07200 +ra)ah ) that [ it is ] an {evil} (07451 +ra() ) [ thing ] and bitter (04751 +mar ) , that thou hast forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiy ) , and that my fear (06345 +pachdah ) [ is ] not in thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) .

evil Jer\_03\_05 Will he reserve (05201 +natar ) [ his anger ] for ever ? will he keep (8104shamar ) [ it ] to the end (05331 +netsach ) ? Behold (02009 +hinneh ) , thou hast spoken (01696 +dabar ) and done (06213 +)asah ) {evil} (07451 +ra() ) things as thou couldst (03201 +yakol ) .

evil Jer\_03\_17 At that time (06256 +(eth ) they shall call (07121 +qara ) ) Jerusalem (03389 +Y@ruwshalaim ) the throne (03678 +kicce ) of the LORD (03068 +Y@hovah ) ; and all (03605 +kol ) the nations (01471

+gowy ) shall be gathered (06960 +qavah ) unto it , to the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , to Jerusalem (03389 +Y@ruwshalaim ):neither (03808 +lo ) shall they walk (03212 +yalak ) any more (05750 +(owd ) after (00310 +)achar ) the imagination (08307 +sh@riyruwth ) of their {evil} (07451 +ra( ) heart (03820 +leb ) .

evil Jer\_04\_04 Circumcise (04135 +muwl ) yourselves to the LORD (03068 +Y@hovah ) , and take (05493 +cuwr ) away (05493 +cuwr ) the foreskins (06190 +(orlah ) of your heart (03824 +lebab ) , ye men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ):lest (06435 +pen ) my fury (02534 +chemah ) come (03318 +yatsa ) forth (03318 +yatsa ) like fire (00784 +)esh ) , and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [ it ] , because (06440 +paniym ) of the {evil} (07451 +ra( ) of your doings (04611 +ma(alal ) .

evil Jer\_04\_06 Set (05375 +nasa) ) up the standard (05251 +nec ) toward Zion (06726 +Tsiyown ):retire (05756 +(uwz ) , stay (05975 +(amad ) not:for I will bring (00935 +bow ) {evil} (07451 +ra( ) from the north (06828 +tsaphown ) , and a great (01419 +gadawl ) destruction (07667 +sheber ) .

evil Jer\_04\_22 For my people (05971 +(am ) [ is ] foolish (00191 +)eviyl ) , they have not known (03045 +yada( ) me ; they [ are ] sottish (05530 +cakal ) children (01121 +ben ) , and they have none (03808 +lo ) understanding (00995 +biyn ):they [ are ] wise (02450 +chakam ) to do {evil} (07489 +ra(a( ) , but to do good (03190 +yatab ) they have no (03808 +lo ) knowledge (03045 +yada( ) .

evil Jer\_05\_12 They have belied (03584 +kachash ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , [ It is ] not he ; neither (03808 +lo ) shall {evil} (07451 +ra( ) come (00935 +bow ) upon us ; neither (03808 +lo ) shall we see (07200 +ra)ah ) sword (02719 +chereb ) nor famine (07458 +ra(ab ) :

evil Jer\_06\_01 . O ye children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , gather (05756 +(uwz ) yourselves to flee (05756 +(uwz ) out of the midst (07130 +qereb ) of Jerusalem (03389 +Y@ruwshalaim ) , and blow (08628 +taqa( ) the trumpet (07782 +showphar ) in Tekoa (08620 +T@qowa( ) , and set (05375 +nasa) ) up a sign (04864 +mas)eth ) of fire in Bethhaccerem (01021 +Beyth hak - Kerem ):for {evil} (07451 +ra( ) appeareth (08259 +shaqaph ) out of the north (06828 +tsaphown ) , and great (01419 +gadawl ) destruction (07667 +sheber ) .

evil Jer\_06\_19 Hear (08085 +shama( ) , O earth (00776 +)erets ):behold (02009 +hinneh ) , I will bring (00935 +bow) ) {evil} (07451 +ra( ) upon this (02088 +zeh ) people (05971 +(am ) , [ even ] the fruit (06529 +p@riy ) of their thoughts (04284 +machashabah ) , because they have not hearkened (07181 +qashab ) unto my words (01697 +dabar ) , nor to my law (08451 +towrah ) , but rejected (03988 +ma)ac ) it .

evil Jer\_07\_24 But they hearkened (08085 +shama( ) not , nor (03808 +lo ) inclined (05186 +natah ) their ear (00241 +)ozen ) , but walked (03212 +yalak ) in the counsels (04156 +mow(etsah ) [ and ] in the imagination (08307 +sh@riyruwth ) of their {evil} (07451 +ra( ) heart (03820 +leb ) , and went (01961 +hayah ) backward (00268 +)achowr ) , and not forward (06440 +paniym ) .

evil Jer\_07\_30 For the children (01121 +ben ) of Judah (03063 +Y@huwdah ) have done (06213 +(asah ) {evil} (07451 +ra( ) in my sight (05869 +(ayin ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):they have set (07760 +suwm ) their abominations (08251 +shiqquwts ) in the house (01004 +bayith ) which (00834 +)aher ) is called (07121 +qara ) by my name (08034 +shem ) , to pollute (02930 +tame) ) it .

evil Jer\_08\_03 And death (04194 +maveth ) shall be chosen (00977 +bachar ) rather than life (02416 +chay ) by all (03605 +kol ) the residue (07611 +sh@)eriyth ) of them that remain (07604 +sha)ar ) of this (02063 +zo)th ) {evil} (07451 +ra( ) family (04940 +mishpachah ) , which remain (07604 +sha)ar ) in all (03605 +kol ) the places (04725 +maqowm ) whither I have driven (05080 +nadach ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

evil Jer\_09\_03 And they bend (01869 +darak ) their tongues (03956 +lashown ) [ like ] their bow (07198 +qesheth ) [ for ] lies (08267 +sheqer ):but they are not valiant (01396 +gabar ) for the truth (00530 +)emuwnah ) upon the earth (00776 +)erets ) ; for they proceed (03318 +yatsa ) from evil (07451 +ra( ) to {evil} (07451 +ra( ) , and they know (03045 +yada( ) not me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

evil Jer\_09\_03 And they bend (01869 +darak ) their tongues (03956 +lashown ) [ like ] their bow (07198 +qesheth ) [ for ] lies (08267 +sheqer ):but they are not valiant (01396 +gabar ) for the truth (00530 +)emuwnah ) upon the earth (00776 +)erets ) ; for they proceed (03318 +yatsa ) from {evil} (07451 +ra( ) to evil (07451 +ra( ) , and they know (03045 +yada( ) not me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

evil Jer\_10\_05 They [ are ] upright (04749 +miqshah ) as the palm (08560 +tomer ) tree , but speak (01696 +dabar ) not:they must needs be borne (05375 +nasa) ) , because (03588 +kiy ) they cannot (03808 +lo) ) go (06805 +tsa(ad) . Be not afraid (03372 +yare) ) of them ; for they cannot (03808 +lo) ) do {evil} (07489 +ra(a( ) , neither also (01571 +gam ) [ is it ] in them to do good (03190 +yatab ) .

evil Jer\_11\_08 Yet they obeyed (08085 +shama( ) not , nor (03808 +lo) ) inclined (05186 +natah ) their ear (00241 +)ozen ) , but walked (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) in the imagination (08307 +sh@riyruwth ) of their {evil} (07451 +ra( ) heart (03820 +leb ):therefore I will bring (00935 +bow) ) upon them all (03605 +kol ) the words (01697 +dabar ) of this (02088 +zeh ) covenant (01285 +b@riyth ) , which (00834 +)aher ) I commanded (06680 +tsavah ) [ them ] to do (06213 +(asah ) ; but they did (06213 +(asah ) [ them ] not .

evil Jer\_11\_11 . Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will bring (00935 +bow) ) {evil} (07451 +ra( ) upon them , which (00834 +)aher ) they shall not be able (03201 +yakol ) to escape (03318 +yatsa ) ; and though they shall cry (02199 +za(aq) ) unto me , I will not hearken (08085 +shama( ) unto them .

evil Jer\_11\_15 What (04100 +mah ) hath my beloved (03039 +y@diy) to do in mine house (01004 +bayith ) , [ seeing ] she hath wrought (06213 +(asah ) lewdness (04209 +m@zimmah ) with many (07227 +rab ) , and the holy (06944 +qodesh ) flesh (01320 +basar ) is passed (05674 +(abar ) from thee ? when (03588 +kiy ) thou doest {evil} (07451 +ra( ) , then (00227 +)az ) thou rejoicest (05937 +(alaz) .

evil Jer\_11\_17 For the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , that planted (05193 +nata( ) thee , hath pronounced (01696 +dabar ) evil (07451 +ra( ) against (05921 +(al) thee , for the {evil} (07451 +ra( ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , which (00834 +)aher ) they have done (06213 +(asah ) against themselves (01992 +hem ) to provoke me to anger (03707 +ka(ac) ) in offering incense (06999 +qatar ) unto Baal (01168 +Ba(al) ) .

evil Jer\_11\_17 For the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , that planted (05193 +nata( ) thee , hath pronounced (01696 +dabar ) {evil} (07451 +ra( ) against (05921 +(al) thee , for the evil (07451 +ra( ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , which (00834 +)aher ) they have done (06213 +(asah ) against themselves (01992 +hem ) to provoke me to anger (03707 +ka(ac) ) in offering incense (06999 +qatar ) unto Baal (01168 +Ba(al) ) .

evil Jer\_11\_23 And there shall be no (03808 +lo) ) remnant (07611 +sh@)eriyth ) of them:for I will bring (00935 +bow) ) {evil} (07451 +ra( ) upon the men (00582 +)enowsh ) of Anathoth (06068 +(Anathowth ) , [ even ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) .

evil Jer\_12\_14 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) against (05921

+ (al) all (03605 +kol) mine {evil} (07451 +ra()) neighbours (07934 +shaken), that touch (05060 +naga()) the inheritance (05159 +nachalah) which (00834 +)aher) I have caused my people (05971 +(am) Israel (03478 +Yisra)el) to inherit (05157 +nachal); Behold (02005 +hen), I will pluck (05428 +nathash) them out of their land (00127 +)adamah), and pluck (05428 +nathash) out the house (01004 +bayith) of Judah (03063 +Y@huwdah) from among (08432 +tavek) them.

evil Jer\_13\_10 This (02088 +zeh) {evil} (07451 +ra()) people (05971 +(am)), which refuse (03987 +me)en) to hear (08085 +shama()) my words (01697 +dabar), which walk (01980 +halak) in the imagination (08307 +sh@riyruwth) of their heart (03820 +leb), and walk (01980 +halak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym), to serve (05647 +(abad) them, and to worship (07812 +shachah) them, shall even be as this (02088 +zeh) girdle (00232 +)ezowr), which (00834 +)aher) is good (06743 +tsalach) for nothing.

evil Jer\_13\_23 Can the Ethiopian (03569 +Kuwshiy) change (02015 +haphak) his skin (05785 +(owr)), or the leopard (05246 +namer) his spots (02272 +chabarburah)? [ then ] may (03201 +yakol) ye also (01571 +gam) do good (03190 +yatab), that are accustomed (03928 +limmuwd) to do {evil} (07489 +ra(a)).

evil Jer\_15\_11 The LORD (03068 +Y@hovah) said (00559 +)amar), Verily it shall be well (02896 +towb) with thy remnant (08293 +sheruwth); verily (00518 +)im) I will cause the enemy (00341 +)oyeb) to entreat (06293 +paga()) thee [ well ] in the time (06256 +(eth) of {evil} (07451 +ra()) and in the time (06256 +(eth) of affliction (06869 +tsarah).

evil Jer\_16\_10 . And it shall come (01961 +hayah) to pass, when (03588 +kiy) thou shalt shew (05046 +nagad) this (02088 +zeh) people (05971 +(am) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar), and they shall say (00559 +)amar) unto thee, Wherefore hath the LORD (03068 +Y@hovah) pronounced (01696 +dabar) all (03605 +kol) this (02063 +zo)th) great (01419 +gadawl) {evil} (07451 +ra()) against (05921 +(al) us? or what (04100 +mah) [ is ] our iniquity (05771 +(avon)? or what (04100 +mah) [ is ] our sin (02403 +chatta)ah) that we have committed (02398 +chata) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym)?

evil Jer\_16\_12 And ye have done (06213 +(asah) worse (07489 +ra(a)) than your fathers (1); for, behold (02009 +hinneh), ye walk (01980 +halak) every (00376 +)iysh) one (00376 +)iysh) after (00310 +)achar) the imagination (08307 +sh@riyruwth) of his {evil} (07451 +ra()) heart (03820 +leb), that they may not hearken (08085 +shama()) unto me:

evil Jer\_17\_17 Be not a terror (04288 +m@chittah) unto me:thou [ art ] my hope (04268 +machaceh) in the day (03117 +yowm) of {evil} (07451 +ra()).

evil Jer\_17\_18 Let them be confounded (00954 +buwsh) that persecute (07291 +radaph) me, but let not me be confounded (00954 +buwsh):let them be dismayed (02865 +chathath), but let not me be dismayed (02865 +chathath):bring (00935 +bow) upon them the day (03117 +yowm) of {evil} (07451 +ra()), and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown).

evil Jer\_18\_08 If that nation (01471 +gowy), against (05921 +(al) whom (00834 +)aher) I have pronounced (01696 +dabar), turn (07725 +shuwb) from their evil (07451 +ra()), I will repent (05162 +nacham) of the {evil} (07451 +ra()) that I thought (02803 +chashab) to do (06213 +(asah) unto them.

evil Jer\_18\_08 If that nation (01471 +gowy), against (05921 +(al) whom (00834 +)aher) I have pronounced (01696 +dabar), turn (07725 +shuwb) from their {evil} (07451 +ra()), I will repent (05162 +nacham) of the evil (07451 +ra()) that I thought (02803 +chashab) to do (06213 +(asah) unto them.

evil Jer\_18\_10 If it do (06213 +(asah) {evil} (07451 +ra()) in my sight (05869 +(ayin)), that it obey (08085 +shama()) not my voice (06963 +qowl), then I will repent (05162 +nacham) of the good (02896 +towb),

wherewith (00834 +)aher ) I said (00559 +)amar ) I would benefit (03190 +yatab ) them .

evil Jer\_18\_11 . Now (06258 +(attah ) therefore go (04994 +na) ) to , speak (00559 +)amar ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , I frame (03335 +yatsar ) evil (07451 +ra( ) against (05921 +(al ) you , and devise (02803 +chashab ) a device (04284 +machashabah ) against (05921 +(al ) you: return (07725 +shuwb ) ye now (04994 +na) ) every (00376 +)iysh ) one (00376 +)iysh ) from his {evil} (07451 +ra( ) way (01870 +derek ) , and make your ways (01870 +derek ) and your doings (04611 +ma(alal ) good (03190 +yatab ) .

evil Jer\_18\_11 . Now (06258 +(attah ) therefore go (04994 +na) ) to , speak (00559 +)amar ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , I frame (03335 +yatsar ) {evil} (07451 +ra( ) against (05921 +(al ) you , and devise (02803 +chashab ) a device (04284 +machashabah ) against (05921 +(al ) you: return (07725 +shuwb ) ye now (04994 +na) ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , and make your ways (01870 +derek ) and your doings (04611 +ma(alal ) good (03190 +yatab ) .

evil Jer\_18\_12 And they said (00559 +)amar ) , There is no hope (02976 +ya)ash ):but we will walk (01980 +halak ) after (00310 +)achar ) our own devices (04284 +machashabah ) , and we will every (00376 +)iysh ) one (00376 +)iysh ) do (06213 +(asah ) the imagination (08307 +sh@riyrwth ) of his {evil} (07451 +ra( ) heart (03820 +leb ) .

evil Jer\_18\_20 Shall {evil} (07451 +ra( ) be recompensed (07999 +shalam ) for good (02896 +towb ) ? for they have digged (03738 +karah ) a pit (07745 +shuwchah ) for my soul (05315 +nephesh ) . Remember (02142 +zakar ) that I stood (05975 +(amad ) before (06440 +paniym ) thee to speak (01696 +dabar ) good (02896 +towb ) for them , [ and ] to turn (07725 +shuwb ) away thy wrath (02534 +chemah ) from them .

evil Jer\_19\_03 And say (00559 +)amar ) , Hear (08085 +shama( ) ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , O kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow) ) {evil} (07451 +ra( ) upon this (02088 +zeh ) place (04725 +maqom ) , the which (00834 +)aher ) whosoever (03605 +kol ) heareth (08085 +shama( ) , his ears (00241 +)ozen ) shall tingle (06750 +tsalal ) .

evil Jer\_19\_15 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow) ) upon this city (05892 +(iyr ) and upon all (03605 +kol ) her towns (05892 +(iyr ) all (03605 +kol ) the {evil} (07451 +ra( ) that I have pronounced (01696 +dabar ) against (05921 +(al ) it , because (03588 +kiy ) they have hardened (07185 +qashah ) their necks (06203 +(oreph ) , that they might not hear (08085 +shama( ) my words (01697 +dabar ) .

evil Jer\_21\_10 For I have set (07760 +suwm ) my face (06440 +paniym ) against this (02063 +zo)th ) city (05892 +(iyr ) for {evil} (07451 +ra( ) , and not for good (02896 +towb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):it shall be given (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall burn (08313 +saraph ) it with fire (00784 +)esh ) .

evil Jer\_21\_12 O house (01004 +bayith ) of David (01732 +David ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Execute (01777 +diyn ) judgment (04941 +mishpat ) in the morning (01242 +boqer ) , and deliver (05337 +natsal ) [ him that is ] spoiled (01497 +gazal ) out of the hand (03027

+yad ) of the oppressor (06231 +(ashaq ) , lest (06435 +pen ) my fury (02534 +chemah ) go (03318 +yatsa ) out like fire (00784 +)esh ) , and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [ it ] , because (06440 +paniym ) of the {evil} (07455 +roa( ) of your doings (04611 +ma(alal ) .

evil Jer\_23\_02 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) against (05921 +(al ) the pastors (07462 +ra(ah ) that feed (07462 +ra(ah ) my people (05971 +(am ) ; Ye have scattered (06327 +puwts ) my flock (06629 +tso)n ) , and driven (05080 +nadach ) them away , and have not visited (06485 +paqad ) them:behold (02005 +hen ) , I will visit (06485 +paqad ) upon you the {evil} (07455 +roa( ) of your doings (04611 +ma(alal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

evil Jer\_23\_10 For the land (00776 +)erets ) is full (04390 +male ) of adulterers (05003 +na)aph ) ; for because (06440 +paniym ) of swearing (00423 +)alah ) the land (00776 +)erets ) mourneth (56) ; the pleasant (04999 +na)ah ) places of the wilderness (04057 +midbar ) are dried (03001 +yabesh ) up , and their course (04794 +m@ruwtsah ) is {evil} (07451 +ra( ) , and their force (01369 +g@buwrah ) [ is ] not right .

evil Jer\_23\_12 Wherefore (03651 +ken ) their way (01870 +derek ) shall be unto them as slippery (02519 +chalaqlaqqah ) [ ways ] in the darkness (00653 +)aphelah ):they shall be driven (01760 +dachah ) on , and fall (05307 +naphal ) therein:for I will bring (00935 +bow ) {evil} (07451 +ra( ) upon them , [ even ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

evil Jer\_23\_17 They say (00559 +)amar ) still unto them that despise (05006 +na)ats ) me , The LORD (03068 +Y@hovah ) hath said (01696 +dabar ) , Ye shall have (01961 +hayah ) peace (07965 +shalowm ) ; and they say (00559 +)amar ) unto every (03605 +kol ) one that walketh (01980 +halak ) after the imagination (08307 +sh@riyruwth ) of his own heart (03820 +leb ) , No (03808 +lo ) {evil} (07451 +ra( ) shall come (00935 +bow ) upon you .

evil Jer\_23\_22 But if they had stood (05975 +(amad ) in my counsel (05475 +cowd ) , and had caused my people (05971 +(am ) to hear (08085 +shama( ) my words (01697 +dabar ) , then they should have turned (07725 +shuwb ) them from their evil (07451 +ra( ) way (01870 +derek ) , and from the {evil} (07455 +roa( ) of their doings (04611 +ma(alal ) .

evil Jer\_23\_22 But if they had stood (05975 +(amad ) in my counsel (05475 +cowd ) , and had caused my people (05971 +(am ) to hear (08085 +shama( ) my words (01697 +dabar ) , then they should have turned (07725 +shuwb ) them from their {evil} (07451 +ra( ) way (01870 +derek ) , and from the evil (07455 +roa( ) of their doings (04611 +ma(alal ) .

evil Jer\_24\_03 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou , Jeremiah (03414 +Yirm@yah ) ? And I said (00559 +)amar ) , Figs (08384 +t@)en ) ; the good (02896 +towb ) figs (08384 +t@)en ) , very (03966 +m@(od ) good (02896 +towb ) ; and the evil (07451 +ra( ) , very (03966 +m@(od ) evil (07451 +ra( ) , that cannot (03808 +lo ) be eaten (00398 +)akal ) , they are so {evil} (07455 +roa( ) .

evil Jer\_24\_03 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou , Jeremiah (03414 +Yirm@yah ) ? And I said (00559 +)amar ) , Figs (08384 +t@)en ) ; the good (02896 +towb ) figs (08384 +t@)en ) , very (03966 +m@(od ) good (02896 +towb ) ; and the evil (07451 +ra( ) , very (03966 +m@(od ) {evil} (07451 +ra( ) , that cannot (03808 +lo ) be eaten (00398 +)akal ) , they are so evil (07455 +roa( ) .

evil Jer\_24\_03 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou , Jeremiah (03414 +Yirm@yah ) ? And I said (00559 +)amar ) , Figs (08384 +t@)en ) ; the good (02896 +towb ) figs (08384 +t@)en ) , very (03966 +m@(od ) good (02896 +towb ) ; and



the {evil} (07451 +ra( ) , very (03966 +m@(od ) evil (07451 +ra( ) , that cannot (03808 +lo ) ) be eaten (00398 +)akal ) , they are so evil (07455 +roa( ) .

evil Jer\_24\_08 And as the evil (07451 +ra( ) figs (08384 +t@)en ) , which (00834 +)aher ) cannot (03808 +lo ) ) be eaten (00398 +)akal ) , they are so {evil} (07455 +roa( ) ; surely (03588 +kiy ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , So (03651 +ken ) will I give (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and his princes (08269 +sar ) , and the residue (07611 +sh@)eriyth ) of Jerusalem (03389 +Y@ruwshalaim ) , that remain (07604 +sha)ar ) in this (02063 +zo)th ) land (00776 +)erets ) , and them that dwell (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :

evil Jer\_24\_08 And as the {evil} (07451 +ra( ) figs (08384 +t@)en ) , which (00834 +)aher ) cannot (03808 +lo ) ) be eaten (00398 +)akal ) , they are so evil (07455 +roa( ) ; surely (03588 +kiy ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , So (03651 +ken ) will I give (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and his princes (08269 +sar ) , and the residue (07611 +sh@)eriyth ) of Jerusalem (03389 +Y@ruwshalaim ) , that remain (07604 +sha)ar ) in this (02063 +zo)th ) land (00776 +)erets ) , and them that dwell (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :

evil Jer\_25\_05 They said (00559 +)amar ) , Turn (07725 +shuwb ) ye again (07725 +shuwb ) now (04994 +na ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , and from the {evil} (07455 +roa( ) of your doings (04611 +ma(alal ) , and dwell (03427 +yashab ) in the land (00127 +)adamah ) that the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) unto you and to your fathers (1) for ever (05769 +(owlam ) and ever (05769 +(owlam ) :

evil Jer\_25\_05 They said (00559 +)amar ) , Turn (07725 +shuwb ) ye again (07725 +shuwb ) now (04994 +na ) every (00376 +)iysh ) one (00376 +)iysh ) from his {evil} (07451 +ra( ) way (01870 +derek ) , and from the evil (07455 +roa( ) of your doings (04611 +ma(alal ) , and dwell (03427 +yashab ) in the land (00127 +)adamah ) that the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) unto you and to your fathers (1) for ever (05769 +(owlam ) and ever (05769 +(owlam ) :

evil Jer\_25\_29 For , lo (02009 +hinneh ) , I begin (02490 +chalal ) to bring {evil} (07489 +ra(a( ) on the city (05892 +(iyr ) which (00834 +)aher ) is called (07121 +qara ) by my name (08034 +shem ) , and should ye be utterly unpunished (05352 +naqah ) ? Ye shall not be unpunished (05352 +naqah ):for I will call (07121 +qara ) for a sword (02719 +chereb ) upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

evil Jer\_25\_32 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , Behold (02009 +hinneh ) , {evil} (07451 +ra( ) shall go (03318 +yatsa ) ) forth (03318 +yatsa ) ) from nation (01471 +gowy ) to nation (01471 +gowy ) , and a great (01419 +gadawl ) whirlwind (05591 +ca(ar ) shall be raised (05782 +(uwr ) up from the coasts (03411 +y@rekah ) of the earth (00776 +)erets ) .

evil Jer\_26\_03 If (00194 +)uwlay ) so be they will hearken (08085 +shama( ) , and turn (07725 +shuwb ) every man (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , that I may repent (05162 +nacham ) me of the evil (07451 +ra( ) , which (00834 +)aher ) I purpose (02803 +chashab ) to do (06213 +(asah ) unto them because (06440 +paniyim ) of the {evil} (07455 +roa( ) of their doings (04611 +ma(alal ) .

evil Jer\_26\_03 If (00194 +)uwlay ) so be they will hearken (08085 +shama( ) , and turn (07725 +shuwb ) every man (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , that I may repent (05162 +nacham ) me of the {evil} (07451 +ra( ) , which (00834 +)aher ) I purpose (02803 +chashab ) to do (06213 +(asah ) unto them because (06440 +paniyim ) of the evil (07455 +roa( ) of their doings (04611 +ma(alal ) .

evil Jer\_26\_03 If (00194 +)uwlay ) so be they will hearken (08085 +shama( ) , and turn (07725 +shuwb )

every man (00376 +)iysh ) from his {evil} (07451 +ra( ) way (01870 +derek ) , that I may repent (05162 +nacham ) me of the evil (07451 +ra( ) , which (00834 +)aher ) I purpose (02803 +chashab ) to do (06213 +(asah ) unto them because (06440 +paniym ) of the evil (07455 +roa( ) of their doings (04611 +ma(alal ) .

evil Jer\_26\_13 Therefore now (06258 +(attah ) amend (03190 +yatab ) your ways (01870 +derek ) and your doings (04611 +ma(alal ) , and obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ; and the LORD (03068 +Y@hovah ) will repent (05162 +nacham ) him of the {evil} (07451 +ra( ) that he hath pronounced (01696 +dabar ) against (05921 +(al ) you .

evil Jer\_26\_19 Did Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) and all (03605 +kol ) Judah (03063 +Y@huwdah ) put him at all (03605 +kol ) to death (04191 +muwth ) ? did he not fear (03373 +yare) ) the LORD (03068 +Y@hovah ) , and besought (02470 +chalah ) the LORD (03068 +Y@hovah ) , and the LORD (03068 +Y@hovah ) repented (05162 +nacham ) him of the evil (07451 +ra( ) which (00834 +)aher ) he had pronounced (01696 +dabar ) against (05921 +(al ) them ? Thus might we procure (06213 +(asah ) great (01419 +gadawl ) {evil} (07451 +ra( ) against (05921 +(al ) our souls (05315 +nepshesh ) .

evil Jer\_26\_19 Did Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) and all (03605 +kol ) Judah (03063 +Y@huwdah ) put him at all (03605 +kol ) to death (04191 +muwth ) ? did he not fear (03373 +yare) ) the LORD (03068 +Y@hovah ) , and besought (02470 +chalah ) the LORD (03068 +Y@hovah ) , and the LORD (03068 +Y@hovah ) repented (05162 +nacham ) him of the {evil} (07451 +ra( ) which (00834 +)aher ) he had pronounced (01696 +dabar ) against (05921 +(al ) them ? Thus might we procure (06213 +(asah ) great (01419 +gadawl ) evil (07451 +ra( ) against (05921 +(al ) our souls (05315 +nepshesh ) .

evil Jer\_28\_08 The prophets (05030 +nabiy) ) that have been (01961 +hayah ) before (06440 +paniym ) me and before (06440 +paniym ) thee of old (05769 +(owlam ) prophesied (05012 +naba) ) both against (00413 +)el ) many (07227 +rab ) countries (00776 +)erets ) , and against (05921 +(al ) great (01419 +gadawl ) kingdoms (04467 +mamlakah ) , of war (04421 +milchamah ) , and of {evil} (07451 +ra( ) , and of pestilence (01698 +deber ) .

evil Jer\_29\_11 For I know (03045 +yada( ) the thoughts (04284 +machashabah ) that I think (02803 +chashab ) toward (05921 +(al ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thoughts (04284 +machashabah ) of peace (07965 +shalowm ) , and not of {evil} (07451 +ra( ) , to give (05414 +nathan ) you an expected (08615 +tiqvah ) end (00319 +)achariyth ) .

evil Jer\_29\_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Behold (02005 +hen ) , I will send (07971 +shalach ) upon them the sword (02719 +chereb ) , the famine (07458 +ra(ab ) , and the pestilence (01698 +deber ) , and will make (05414 +nathan ) them like vile (08182 +sho(ar ) figs (08384 +t@)en ) , that cannot (03808 +lo) ) be eaten (00398 +)akal ) , they are so {evil} (07455 +roa( ) .

evil Jer\_32\_23 And they came (00935 +bow) ) in , and possessed (03423 +yarash ) it ; but they obeyed (08085 +shama( ) not thy voice (06963 +qowl ) , neither (03808 +lo) ) walked (01980 +halak ) in thy law (08451 +towrah ) ; they have done (06213 +(asah ) nothing (03808 +lo) ) of all (03605 +kol ) that thou commandedst (06680 +tsavah ) them to do (06213 +(asah ):therefore thou hast caused all (03605 +kol ) this (02063 +zo)th ) {evil} (07451 +ra( ) to come (07122 +qara) ) upon them :

evil Jer\_32\_30 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben ) of Judah (03063 +Y@huwdah ) have only (00389 +)ak ) done (06213 +(asah ) {evil} (07451 +ra( ) before (05869 +(ayin ) me from their youth (05271 +na(uwr ):for the children (01121 +ben ) of Israel (03478 +Yisra)el ) have only (00389 +)ak ) provoked me to anger (03707 +ka(ac ) with the work (04639 +ma(aseh ) of their

hands (03027 +yad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

evil Jer\_32\_32 Because (05921 +(al ) of all (03605 +kol ) the {evil} (07451 +ra( ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) and of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , which (00834 +)aher ) they have done (06213 +(asah ) to provoke me to anger (03707 +ka(ac ) , they , their kings (04428 +melek ) , their princes (08269 +sar ) , their priests (03548 +kohen ) , and their prophets (05030 +nabiy ) , and the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

evil Jer\_32\_42 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Like as I have brought (00935 +bow ) all (03605 +kol ) this (02063 +zo)th ) great (01419 +gadowl ) {evil} (07451 +ra( ) upon this (02088 +zeh ) people (05971 +(am ) , so (03651 +ken ) will I bring (00935 +bow ) upon them all (03605 +kol ) the good (02896 +towb ) that I have promised (01696 +dabar ) them .

evil Jer\_35\_15 I have sent (07971 +shalach ) also unto you all (03605 +kol ) my servants (05650 +(ebed ) the prophets (05030 +nabiy ) , rising (07925 +shakam ) up early (07925 +shakam ) and sending (07971 +shalach ) [ them ] , saying (00559 +)amar ) , Return (07725 +shuwb ) ye now (04994 +na ) every man (00376 +)iysh ) from his {evil} (07451 +ra( ) way (01870 +derek ) , and amend (03190 +yatab ) your doings (04611 +ma(alal ) , and go (03212 +yalak ) not after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them , and ye shall dwell (03427 +yashab ) in the land (00127 +)adamah ) which (00834 +)aher ) I have given (05414 +nathan ) to you and to your fathers (1):but ye have not inclined (05186 +natah ) your ear (00241 +)ozen ) , nor (03808 +lo ) hearkened (08085 +shama( ) unto me .

evil Jer\_35\_17 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow ) upon Judah (03063 +Y@huwdah ) and upon all (03605 +kol ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) all (03605 +kol ) the {evil} (07451 +ra( ) that I have pronounced (01696 +dabar ) against (05921 +(al ) them:because (03282 +ya(an ) I have spoken (01696 +dabar ) unto them , but they have not heard (08085 +shama( ) ; and I have called (07121 +qara ) unto them , but they have not answered (06030 +(anah ) .

evil Jer\_36\_03 It may be that the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) will hear (08085 +shama( ) all (03605 +kol ) the evil (07451 +ra( ) which (00834 +)aher ) I purpose (02803 +chashab ) to do (06213 +(asah ) unto them ; that they may return (07725 +shuwb ) every man (00376 +)iysh ) from his {evil} (07451 +ra( ) way (01870 +derek ) ; that I may forgive (05545 +calach ) their iniquity (05771 +(avon ) and their sin (02403 +chatta)ah ) .

evil Jer\_36\_03 It may be that the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) will hear (08085 +shama( ) all (03605 +kol ) the {evil} (07451 +ra( ) which (00834 +)aher ) I purpose (02803 +chashab ) to do (06213 +(asah ) unto them ; that they may return (07725 +shuwb ) every man (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) ; that I may forgive (05545 +calach ) their iniquity (05771 +(avon ) and their sin (02403 +chatta)ah ) .

evil Jer\_36\_07 It may be they will present (05307 +naphal ) their supplication (08467 +t@chinnah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and will return (07725 +shuwb ) every (00376 +)iysh ) one from his {evil} (07451 +ra( ) way (01870 +derek ):for great (01419 +gadowl ) [ is ] the anger (00639 +)aph ) and the fury (02534 +chemah ) that the LORD (03068 +Y@hovah ) hath pronounced (01696 +dabar ) against (00413 +)el ) this (02088 +zeh ) people (05971 +(am ) .

evil Jer\_36\_31 And I will punish (06485 +paqad ) him and his seed (02233 +zera( ) and his servants (05650 +(ebed ) for their iniquity (05771 +(avon ) ; and I will bring (00935 +bow ) upon them , and upon the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and upon the men (00376 +)iysh ) of

Judah (03063 +Y@huwdah ) , all (03605 +kol ) the {evil} (07451 +ra( ) that I have pronounced (01691 +Diblayim ) against (00413 +)el ) them ; but they hearkened (08085 +shama( ) not .

evil Jer\_38\_09 My lord (00113 +)adown ) the king (04428 +melek ) , these (00428 +)el - leh ) men (00582 +)enowsh ) have done {evil} (07489 +ra(a( ) in all (03605 +kol ) that they have done (06213 +(asah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) , whom they have cast (07933 +sheken ) into (00413 +)el ) the dungeon (00953 +bowr ) ; and he is like to die (04191 +muwth ) for hunger (07457 +ra(eb ) in the place (08478 +tachath ) where (08478 +tachath ) he is:for [ there is ] no (00369 +)ayin ) more (05750 +(owd ) bread (03899 +lechem ) in the city (05892 +(iyr ) .

evil Jer\_39\_16 Go (01980 +halak ) and speak (00559 +)amar ) to Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow ) my words (01697 +dabar ) upon this (02063 +zo)th ) city (05892 +(iyr ) for {evil} (07451 +ra( ) , and not for good (02896 +towb ) ; and they shall be [ accomplished ] in that day (03117 +yowm ) before (06440 +paniym ) thee .

evil Jer\_40\_02 And the captain (07227 +rab ) of the guard (02876 +tabbach ) took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) , and said (00559 +)amar ) unto him , The LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath pronounced (01691 +Diblayim ) this (02063 +zo)th ) {evil} (07451 +ra( ) upon this (02088 +zeh ) place (04725 +maqowm ) .

evil Jer\_41\_11 . But when Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) that [ were ] with him , heard (08085 +shama( ) of all (03605 +kol ) the {evil} (07451 +ra( ) that Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) had done (06213 +(asah ) ,

evil Jer\_42\_06 Whether (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] {evil} (07451 +ra( ) , we will obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to whom we send (07971 +shalach ) thee ; that it may be well (02896 +towb ) with us , when (03588 +kiy ) we obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

evil Jer\_42\_10 If (00518 +)im ) ye will still abide (03427 +yashab ) in this (02063 +zo)th ) land (00776 +)erets ) , then will I build (01129 +banah ) you , and not pull (02040 +harac ) [ you ] down , and I will plant (05193 +nata( ) you , and not pluck (05428 +nathash ) [ you ] up:for I repent (05162 +nacham ) me of the {evil} (07451 +ra( ) that I have done (06213 +(asah ) unto you .

evil Jer\_42\_17 So shall it be with all (03605 +kol ) the men (00582 +)enowsh ) that set (07760 +suwm ) their faces (06440 +paniym ) to go (00935 +bow ) into (00935 +bow ) Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) ; they shall die (04191 +muwth ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ):and none (03808 +lo ) of them shall remain (08300 +sariyd ) or escape (06412 +paliyt ) from the {evil} (07451 +ra( ) that I will bring (00935 +bow ) upon them .

evil Jer\_44\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Ye have seen (07200 +ra)ah ) all (03605 +kol ) the {evil} (07451 +ra( ) that I have brought (00935 +bow ) upon Jerusalem (03389 +Y@ruwshalaim ) , and upon all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) ; and , behold (02009 +hinneh ) , this (02088 +zeh ) day (03117 +yowm ) they [ are ] a desolation (02723 +chorbah ) , and no (00369 +)ayin ) man dwelleth (03427 +yashab ) therein ,

evil Jer\_44\_07 Therefore now (06258 +(attah ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068

+Y@hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Wherefore (04100 +mah ) commit (06213 +(asah ) ye [ this ] great (01419 +gadawl ) {evil} (07451 +ra( ) against (00413 +)el ) your souls (05315 +nephesh ) , to cut (03772 +karath ) off from you man (00376 +)iysh ) and woman (00802 +)ishshah ) , child (05768 +(owlel ) and suckling (03243 +yanaq ) , out of Judah (03063 +Y@huwdah ) , to leave (03498 +yathar ) you none (01115 +biltiy ) to remain (07611 +sh@)eriyth ) ;

evil Jer\_44\_11 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will set (07760 +suwm ) my face (06440 +paniym ) against you for {evil} (07451 +ra( ) , and to cut (03772 +karath ) off all (03605 +kol ) Judah (03063 +Y@huwdah ) .

evil Jer\_44\_17 But we will certainly do (06213 +(asah ) whatsoever thing (01697 +dabar ) goeth (03318 +yatsa) ) forth (03318 +yatsa) ) out of our own mouth (06310 +peh ) , to burn (06999 +qatar ) incense (06999 +qatar ) unto the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and to pour (05258 +nacak ) out drink (05262 +necek ) offerings unto her , as we have done (06213 +(asah ) , we , and our fathers (1) , our kings (04428 +melek ) , and our princes (08269 +sar ) , in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ):for [ then ] had (01961 +hayah ) we plenty (07646 +saba( ) of victuals (03899 +lechem ) , and were well (02896 +towb ) , and saw (07200 +ra)ah ) no (03808 +lo) ) {evil} (07451 +ra( ) .

evil Jer\_44\_22 So that the LORD (03068 +Y@hovah ) could (03201 +yakol ) no (03808 +lo) ) longer (05750 +(owd ) bear (05375 +nasa) ) , because (06440 +paniym ) of the {evil} (07455 +roa( ) of your doings (04611 +ma(alal ) , [ and ] because (06440 +paniym ) of the abominations (08441 +tow(ebah ) which (00834 +)aher ) ye have committed (06213 +(asah ) ; therefore is your land (00776 +)erets ) a desolation (02723 +chorbah ) , and an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , without (00369 +)ayin ) an inhabitant (03427 +yashab ) , as at this (02088 +zeh ) day (03117 +yowm ) .

evil Jer\_44\_23 Because ye have burned (06999 +qatar ) incense (06999 +qatar ) , and because (00834 +)aher ) ye have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ) , and have not obeyed (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , nor (03808 +lo) ) walked (01980 +halak ) in his law (08451 +towrah ) , nor in his statutes (02708 +chuqqah ) , nor in his testimonies (5715) ; therefore this (02063 +zo)th ) {evil} (07451 +ra( ) is happened (07122 +qara) ) unto you , as at this (02088 +zeh ) day (03117 +yowm ) .

evil Jer\_44\_27 Behold (02005 +hen ) , I will watch (08245 +shaqad ) over (05921 +(al ) them for {evil} (07451 +ra( ) , and not for good (02896 +towb ):and all (03605 +kol ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) that [ are ] in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) shall be consumed (08552 +tamam ) by the sword (02719 +chereb ) and by the famine (07458 +ra(ab ) , until (05704 +(ad ) there be an end (03615 +kalah ) of them .

evil Jer\_44\_29 And this (02063 +zo)th ) [ shall be ] a sign (00226 +)owth ) unto you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will punish (06485 +paqad ) you in this (02088 +zeh ) place (04725 +maqowm ) , that ye may know (03045 +yada( ) that my words (01697 +dabar ) shall surely stand (06965 +quwm ) against (05921 +(al ) you for {evil} (07451 +ra( ) :

evil Jer\_45\_05 And seekest (01245 +baqash ) thou great (01419 +gadawl ) things for thyself ? seek (01245 +baqash ) [ them ] not:for , behold (02005 +hen ) , I will bring (00935 +bow) ) {evil} (07451 +ra( ) upon all (03605 +kol ) flesh (01320 +basar ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):but thy life (05315 +nephesh ) will I give (05414 +nathan ) unto thee for a prey (07998 +shalal ) in all (03605 +kol ) places (04725 +maqowm ) whither thou goest (03212 +yalak ) .

evil Jer\_48\_02 [ There shall be ] no (00369 +)ayin ) more (05750 +(owd ) praise (08416 +t@hillah ) of Moab

(04124 +Mow)ab ):in Heshbon (02809 +Cheshbown ) they have devised (02803 +chashab ) {evil} (07451 +ra( ) against (05921 +(al ) it ; come (03212 +yalak ) , and let us cut (03772 +karath ) it off from [ being ] a nation (01471 +gowy ) . Also (01571 +gam ) thou shalt be cut (01826 +damam ) down , O Madmen (04086 +Madmen ) ; the sword (02719 +chereb ) shall pursue (03212 +yalak ) thee .

evil Jer\_49\_23 . Concerning Damascus (01834 +Dammeseq ) . Hamath (02574 +Chamath ) is confounded (00954 +buwsh ) , and Arpad (00774 +)Arpad ):for they have heard (08085 +shama( ) {evil} (07451 +ra( ) tidings (08052 +sh@muw(ah ):they are fainthearted (04127 +muwg ) ; [ there is ] sorrow (01974 +hilluwl ) on the sea (03220 +yam ) ; it cannot be quiet (08252 +shaqat ) .

evil Jer\_49\_37 For I will cause Elam (05867 +(Eylam ) to be dismayed (02865 +chathath ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , and before (06440 +paniym ) them that seek (01245 +baqash ) their life (05315 +nephesh ):and I will bring (00935 +bow ) {evil} (07451 +ra( ) upon them , [ even (00853 +)eth ) ] my fierce (02740 +charown ) anger (00639 +)aph ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will send (07971 +shalach ) the sword (02719 +chereb ) after (00310 +)achar ) them , till (05704 +(ad ) I have consumed (03615 +kalah ) them :

evil Jer\_51\_24 And I will render (07999 +shalam ) unto Babylon (00894 +Babel ) and to all (03605 +kol ) the inhabitants (03427 +yashab ) of Chaldea (03778 +Kasdiy ) all (03605 +kol ) their {evil} (07451 +ra( ) that they have done (06213 +(asah ) in Zion (06726 +Tsiyown ) in your sight (05869 +(ayin ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

evil Jer\_51\_60 So Jeremiah (03414 +Yirm@yah ) wrote (03789 +kathab ) in a book (05612 +cepher ) all (03605 +kol ) the {evil} (07451 +ra( ) that should come (00935 +bow ) upon Babylon (00894 +Babel ) , [ even (00853 +)eth ) ] all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) that are written (03789 +kathab ) against (00413 +)el ) Babylon (00894 +Babel ) .

evil Jer\_51\_64 And thou shalt say (00559 +)amar ) , Thus (03602 +kakah ) shall Babylon (00894 +Babel ) sink (08257 +shaqa( ) , and shall not rise (06965 +quwm ) from the {evil} (07451 +ra( ) that I will bring (00935 +bow ) upon her:and they shall be weary (03286 +ya(aph ) . Thus (02008 +hennah ) far (02008 +hennah ) [ are ] the words (01697 +dabar ) of Jeremiah (03414 +Yirm@yah ) .

evil Jer\_52\_02 And he did (06213 +(asah ) [ that which was ] {evil} (07451 +ra( ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , according to all (03605 +kol ) that Jehoiakim (03079 +Y@howyaqiym ) had done (06213 +(asah ) .

evil Job\_01\_01 . There was a man (00376 +)iysh ) in the land (00776 +)erets ) of Uz (05780 +(Uwts ) , whose name (08034 +shem ) [ was ] Job (00347 +)Iyowb ) ; and that man (00376 +)iysh ) was perfect (08535 +tam ) and upright (03477 +yashar ) , and one that feared (03373 +yare) ) God (00430 +)elohiym ) , and eschewed (05493 +cuwr ) {evil} (07451 +ra( ) .

evil Job\_01\_08 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Hast thou considered my servant (05650 +(ebed ) Job (00347 +)Iyowb ) , that [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) him in the earth (00776 +)erets ) , a perfect (08535 +tam ) and an upright (03477 +yashar ) man (00376 +)iysh ) , one that feareth (03373 +yare) ) God (00430 +)elohiym ) , and escheweth (05493 +cuwr ) {evil} (07451 +ra( ) ?

evil Job\_02\_03 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Hast thou considered my servant (05650 +(ebed ) Job (00347 +)Iyowb ) , that [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) him in the earth (00776 +)erets ) , a perfect (08535 +tam ) and an upright (03477 +yashar ) man (00376 +)iysh ) , one that feareth (03373 +yare) ) God (00430 +)elohiym ) , and escheweth (05493 +cuwr ) {evil} (07451 +ra( ) ? and still (05750 +(owd ) he holdeth (02388 +chazaq ) fast his integrity (08538 +tummah ) , although thou movedst (05496 +cuwrth ) me against him , to destroy (01104 +bala( ) him

without (02600 +chinnam ) cause (02600 +chinnam ) .

evil Job\_02\_10 But he said (00559 +)amar ) unto her , Thou speakest (01696 +dabar ) as one (00259 +)echad ) of the foolish (05039 +n@balah ) women speaketh (01696 +dabar ) . What (01571 +gam ) ? shall we receive (06901 +qabal ) good (02896 +towb ) at the hand (00854 +)eth ) of God (00430 +)elohiym ) , and shall we not receive (06901 +qabal ) {evil} (07451 +ra( ) ? In all (03605 +kol ) this (02063 +zo)th ) did not Job (00347 +)Iyowb ) sin (02398 +chata ) ) with his lips (08193 +saphah ) .

evil Job\_02\_11 . Now when Job s (00347 +)Iyowb ) three (07969 +shalowsh ) friends (07453 +rea( ) heard (08085 +shama( ) of all (03605 +kol ) this (02063 +zo)th ) {evil} (07451 +ra( ) that was come (00935 +bow) ) upon him , they came (00935 +bow) ) every (00376 +)iysh ) one (00376 +)iysh ) from his own place (04725 +maqowm ) ; Eliphaz (00464 +)Eliiphaz ) the Temanite (08489 +Teymaniy ) , and Bildad (01085 +Bildad ) the Shuhite (07747 +Shuchiy ) , and Zophar (06691 +Tsoowphar ) the Naamathite (05284 +Na(amathiy ):for they had made an appointment (03259 +ya(ad ) together (03162 +yachad ) to come (00935 +bow) ) to mourn (05110 +nuwd ) with him and to comfort (05162 +nacham ) him .

evil Job\_05\_19 He shall deliver (05337 +natsal ) thee in six (08337 +shesh ) troubles (06869 +tsarah ):yea , in seven (07651 +sheba( ) there shall no (03808 +lo) ) {evil} (07451 +ra( ) touch (05060 +naga( ) thee .

evil Job\_08\_20 . Behold (02005 +hen ) , God (00410 +)el ) will not cast (03988 +ma)ac ) away a perfect (08535 +tam ) [ man ] , neither (03808 +lo) ) will he help (02388 +chazaq ) the {evil} (07489 +ra(a( ) doers :

evil Job\_24\_21 He {evil} (07462 +ra(ah ) entreateth the barren (06135 +(aqar ) [ that ] beareth (03205 +yalad ) not:and doeth not good (03190 +yatab ) to the widow (00490 +)almanah ) .

evil Job\_28\_28 And unto man (00120 +)adam ) he said (00559 +)amar ) , Behold (02005 +hen ) , the fear (03374 +yir)ah ) of the Lord (00136 +)Adonay ) , that [ is ] wisdom (02451 +chokmah ) ; and to depart (05493 +cuwr ) from {evil} (07451 +ra( ) [ is ] understanding (00998 +biynah ) .

evil Job\_30\_26 When (03588 +kiy ) I looked (06960 +qavah ) for good (02896 +towb ) , then {evil} (07451 +ra( ) came (00935 +bow) ) [ unto me ] :and when I waited (03176 +yachal ) for light (00216 +)owr ) , there came (00935 +bow) ) darkness (00652 +)ophel ) .

evil Job\_31\_29 If (00518 +)im ) I rejoiced (08055 +samach ) at the destruction (06365 +piyd ) of him that hated (08130 +sane ) me , or lifted (05782 +(uwr ) up myself when (03588 +kiy ) {evil} (07451 +ra( ) found (04672 +matsa ) him :

evil Job\_35\_12 There (08033 +sham ) they cry (06817 +tsa(aq ) , but none (03808 +lo) ) giveth answer (06030 +(anah ) , because (06440 +paniym ) of the pride (01347 +ga)own ) of {evil} (07451 +ra( ) men .

evil Job\_42\_11 Then came (00935 +bow) ) there unto him all (03605 +kol ) his brethren (00251 +)ach ) , and all (03605 +kol ) his sisters (00269 +)achowth ) , and all (03605 +kol ) they that had been of his acquaintance (03045 +yada( ) before (06440 +paniym ) , and did eat (00398 +)akal ) bread (03899 +lechem ) with him in his house (01004 +bayith ):and they bemoaned (05110 +nuwd ) him , and comforted (05162 +nacham ) him over (05921 +(al ) all (03605 +kol ) the {evil} (07451 +ra( ) that the LORD (03068 +Y@hovah ) had brought (00935 +bow) ) upon him:every man (00376 +)iysh ) also gave (05414 +nathan ) him a piece of money (07192 +q@siytah ) , and every (00376 +)iysh ) one (00376 +)iysh ) an earring (05141 +nexem ) of gold (02091 +zahab ) .

evil Joe\_02\_13 And rend (07167 +qara( ) your heart (03824 +lebab ) , and not your garments (00899 +beqed ) , and turn (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):for he [ is ] gracious (02587 +channuwn ) and merciful (07349 +rachuwmm ) , slow (00750 +)arek ) to anger (00639 +)aph ) , and of great (07227 +rab ) kindness (02617 +checed ) , and repenteth (05162 +nacham ) him of the {evil}

(07451 +ra() ).

evil Joh\_03\_19 And this (3778 -houtos -) is the condemnation (2920 -krisis -) , that light (5457 -phos -) is come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) darkness (4655 -skotos -) rather (3123 -mallon -) than (2228 -e -) light (5457 -phos -) , because (1063 -gar -) their deeds (2041 -ergon -) were {evil} (4190 -poneros -) .

evil Joh\_03\_20 For every (3956 -pas -) one that doeth (4160 -poieo -) {evil} (5337 -phaulos -) hateth (3404 -miseo -) the light (5457 -phos -) , neither (3756 -ou -) cometh (2064 -erchomai -) to the light (5457 -phos -) , lest (3361 -me -) his deeds (2041 -ergon -) should be reproved (1651 -elegcho -) .

evil Joh\_05\_29 And shall come (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) ; they that have done (4160 -poieo -) good (0018 -agathos -) , unto the resurrection (0386 -anastasis -) of life (2222 -zoe -) ; and they that have done (4238 -prasso -) {evil} (5337 -phaulos -) , unto the resurrection (0386 -anastasis -) of damnation (2920 -krisis -) .

evil Joh\_07\_07 The world (2889 -kosmos -) cannot (1410 -dunamai -) hate (3404 -miseo -) you ; but me it hateth (3404 -miseo -) , because (3754 -hoti -) I testify (3140 -martureo -) of it , that the works (2041 -ergon -) thereof (0846 -autos -) are {evil} (4190 -poneros -) .

evil Joh\_17\_15 I pray (2065 -erotao -) not that thou shouldest take (0142 -airo -) them out of the world (2889 -kosmos -) , but that thou shouldest keep (5083 -tereo -) them from the {evil} (4190 -poneros -) .

evil Joh\_18\_23 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , If (1487 -ei -) I have spoken (2980 -laleo -) evil (2560 -kakos -) , bear (3140 -martureo -) witness (3140 -martureo -) of the {evil} (2556 -kakos -):but if (1487 -ei -) well (2573 -kalos -) , why (5101 -tis -) smitest (1194 -dero -) thou me ?

evil Joh\_18\_23 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , If (1487 -ei -) I have spoken (2980 -laleo -) {evil} (2560 -kakos -) , bear (3140 -martureo -) witness (3140 -martureo -) of the evil (2556 -kakos -):but if (1487 -ei -) well (2573 -kalos -) , why (5101 -tis -) smitest (1194 -dero -) thou me ?

evil Jon\_01\_07 And they said (00559 +)amar ) every (00376 +)iysh ) one (00376 +)iysh ) to his fellow (07453 +rea() ) , Come (03212 +yalak ) , and let us cast (05307 +naphal ) lots (01486 +gowral ) , that we may know (03045 +yada() ) for whose (04310 +miy ) cause (07945 +shel ) this (02063 +zo)th ) {evil} (07451 +ra() [ is ] upon us . So they cast (05307 +naphal ) lots (01486 +gowral ) , and the lot (01486 +gowral ) fell (05307 +naphal ) upon Jonah (03124 +Yonah ) .

evil Jon\_01\_08 Then said (00559 +)amar ) they unto him , Tell (05046 +nagad ) us , we pray (04994 +na ) thee , for whose cause (00834 +)aher ) this (02063 +zo)th ) {evil} (07451 +ra() [ is ] upon us ; What (04100 +mah ) [ is ] thine occupation (04399 +m@la)kah ) ? and whence (00370 +)aiyn ) comest (00935 +bow ) thou ? what (04100 +mah ) [ is ] thy country (00776 +)erets ) ? and of what people (05971 +(am ) [ art ] thou ?

evil Jon\_03\_08 But let man (00120 +)adam ) and beast (00929 +b@hemah ) be covered (03680 +kacah ) with sackcloth (08242 +saq ) , and cry (07121 +qara ) mightily (02393 +chezqah ) unto God (00430 +)elohiym ):yea , let them turn (07725 +shuwb ) every (00376 +)iysh ) one (00376 +)iysh ) from his {evil} (07451 +ra() way (01870 +derek ) , and from the violence (02555 +chamac ) that [ is ] in their hands (03709 +kaph ) .

evil Jon\_03\_10 And God (00430 +)elohiym ) saw (07200 +ra)ah ) their works (04639 +ma(aseh ) , that they turned (07725 +shuwb ) from their evil (07451 +ra() way (01870 +derek ) ; and God (00430 +)elohiym ) repented (05162 +nacham ) of the {evil} (07451 +ra() , that he had said (01696 +dabar ) that he would do (06213 +(asah ) unto them ; and he did (06213 +(asah ) [ it ] not .



evil Jon\_03\_10 And God (00430 +)elohiym ) saw (07200 +ra)ah ) their works (04639 +ma(aseh ) , that they turned (07725 +shuwb ) from their {evil} (07451 +ra() way (01870 +derek ) ; and God (00430 +)elohiym ) repented (05162 +nacham ) of the evil (07451 +ra() , that he had said (01696 +dabar ) that he would do (06213 +(asah ) unto them ; and he did (06213 +(asah ) [ it ] not .

evil Jon\_04\_02 And he prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , I pray (00577 +)anna ) thee , O LORD (03068 +Y@hovah ) , [ was ] not this (02088 +zeh ) my saying (01697 +dabar ) , when (05704 +(ad ) I was yet (05704 +(ad ) in my country (00127 +)adamah ) ? Therefore I fled (01272 +barach ) before (06924 +qedem ) unto Tarshish (08659 +Tarshiysh ):for I knew (03045 +yada() that thou [ art ] a gracious (02587 +channuwn ) God (00410 +)el ) , and merciful (07349 +rachuw ) , slow (00750 +)arek ) to anger (00639 +)aph ) , and of great (07227 +rab ) kindness (02617 +cheded ) , and repentest (05162 +nacham ) thee of the {evil} (07451 +ra() .

evil Jos\_23\_15 Therefore it shall come (01961 +hayah ) to pass , [ that ] as all (03605 +kol ) good (02896 +towb ) things (01697 +dabar ) are come (00935 +bow ) upon you , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) promised (01696 +dabar ) you ; so (03651 +ken ) shall the LORD (03068 +Y@hovah ) bring (00935 +bow ) upon you all (03605 +kol ) {evil} (07451 +ra() things (01697 +dabar ) , until (05704 +(ad ) he have destroyed (08045 +shamad ) you from off (05921 +(al ) this (02063 +zo)th ) good (02896 +towb ) land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you .

evil Jos\_24\_15 . And if (00518 +)im ) it seem {evil} (07489 +ra(a() unto you to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) , choose (00977 +bachar ) you this day (03117 +yowm ) whom (04310 +miy ) ye will serve (05647 +(abad ) ; whether (00518 +)im ) the gods (00430 +)elohiym ) which (00834 +)aher ) your fathers (1) served (05647 +(abad ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) of the flood (05104 +nahar ) , or the gods (00430 +)elohiym ) of the Amorites (00567 +)Emoriy ) , in whose (00834 +)aher ) land (00776 +)erets ) ye dwell (03427 +yashab ):but as for me and my house (01004 +bayith ) , we will serve (05647 +(abad ) the LORD (03068 +Y@hovah ) .

evil Jud\_02\_11 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) {evil} (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and served (05647 +(abad ) Baalim (01168 +Ba(al ) :

evil Jud\_02\_15 Whithersoever they went (03318 +yatsa ) out , the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was against them for {evil} (07451 +ra() , as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) , and as the LORD (03068 +Y@hovah ) had sworn (07650 +shaba() unto them:and they were greatly (03966 +m@(od ) distressed (03334 +yatsar ) .

evil Jud\_03\_12 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) evil (07451 +ra() again (03254 +yacaph ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) strengthened (02388 +chazaq ) Eglon (05700 +(Eglown ) the king (04428 +melek ) of Moab (04124 +Mow)ab ) against (05921 +(al ) Israel (03478 +Yisra)el ) , because they had done (06213 +(asah ) {evil} (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

evil Jud\_03\_12 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) {evil} (07451 +ra() again (03254 +yacaph ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) strengthened (02388 +chazaq ) Eglon (05700 +(Eglown ) the king (04428 +melek ) of Moab (04124 +Mow)ab ) against (05921 +(al ) Israel (03478 +Yisra)el ) , because they had done (06213 +(asah ) evil (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

evil Jud\_04\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) again (03254 +yacaph ) did (06213 +(asah ) {evil} (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , when

Ehud (00261 +)Echuwd ) was dead (04191 +muwth ) .

evil Jud\_06\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) them into the hand (03027 +yad ) of Midian (04080 +Midyan ) seven (07651 +sheba( ) years (08141 +shaneh ) .

evil Jud\_09\_23 Then God (00430 +)elohiym ) sent (07971 +shalach ) an {evil} (07451 +ra( ) spirit (07307 +ruwach ) between (00996 +beyn ) Abimelech (40) and the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) ; and the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) dealt treacherously (00898 +bagad ) with Abimelech (40) :

evil Jud\_09\_57 And all (03605 +kol ) the {evil} (07451 +ra( ) of the men (00582 +)enowsh ) of Shechem (07927 +Sh@kem ) did God (00430 +)elohiym ) render (07725 +shuwb ) upon their heads (07218 +ro)sh ):and upon them came (00935 +bow ) the curse (07045 +q@lalah ) of Jotham (03147 +Yowtham ) the son (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) .

evil Jud\_10\_06 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) {evil} (07451 +ra( ) again (03254 +yacaph ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and served (05647 +(abad ) Baalim (01168 +Ba(al ) , and Ashtaroth (06252 +(Ashtarowth ) , and the gods (00430 +)elohiym ) of Syria (00758 +)Aram ) , and the gods (00430 +)elohiym ) of Zidon (06721 +Tsiydown ) , and the gods (00430 +)elohiym ) of Moab (04124 +Mow)ab ) , and the gods (00430 +)elohiym ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and the gods (00430 +)elohiym ) of the Philistines (06430 +P@lishtiy ) , and forsook (05800 +(azab ) the LORD (03068 +Y@hovah ) , and served (05647 +(abad ) not him .

evil Jud\_13\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) {evil} (07451 +ra( ) again (03254 +yacaph ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) them into the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .

evil Jud\_20\_13 Now (06258 +(attah ) therefore deliver (05414 +nathan ) [ us ] the men (00582 +)enowsh ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , which (00834 +)aher ) [ are ] in Gibeah (01390 +Gib(ah ) , that we may put them to death (04191 +muwth ) , and put (01197 +ba(ar ) away (01197 +ba(ar ) {evil} (07451 +ra( ) from Israel (03478 +Yisra)el ) . But the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) would (14) not hearken (08085 +shama( ) to the voice (06963 +qowl ) of their brethren (00251 +)ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

evil Jud\_20\_34 And there came (00935 +bow ) against (05048 +neged ) Gibeah (01390 +Gib(ah ) ten (06235 +(eser ) thousand (00505 +)elep ) chosen (00970 +bachuwr ) men (00376 +)iysh ) out of all (03605 +kol ) Israel (03478 +Yisra)el ) , and the battle (04421 +milchamah ) was sore (03513 +kabad ):but they knew (03045 +yada( ) not that {evil} (07451 +ra( ) [ was ] near (05060 +naga( ) them .

evil Jud\_20\_41 And when the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) turned (02015 +haphak ) again , the men (00376 +)iysh ) of Benjamin (01144 +Binyamiyn ) were amazed (00926 +bahal ):for they saw (07200 +ra)ah ) that {evil} (07451 +ra( ) was come (05060 +naga( ) upon them .

evil Jude\_01\_08 . Likewise (3668 -homoios -) also (2532 -kai -) these (3778 -houtos -) [ filthy ] dreamers (1797 -enupniazomai -) defile (3392 -miaino -) the flesh (4561 -sarx -) , despise (0114 -atheteo -) dominion (2963 -kuriotes -) , and speak (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of dignities (1391 -doxa -) .

evil Jude\_01\_10 But these (3778 -houtos -) speak (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of those (3745 -hosos -) things which (3745 -hosos -) they know (1492 -eido -) not:but what (3745 -hosos -) they know

(1987 -epistamai -) naturally (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 -toutois -) things they corrupt (5351 -phtheiro -) themselves .

evil Lam\_03\_38 Out of the mouth (06310 +peh ) of the most (05945 +)elyown ) High (05945 +)elyown ) proceedeth (03318 +yatsa) ) not {evil} (07451 +ra( ) and good (02896 +towb ) ?

evil Lev\_05\_04 Or (00176 +)ow ) if (03588 +kiy ) a soul (05315 +nephesh ) swear (07650 +shaba( ) , pronouncing (00981 +bata ) with [ his ] lips (08193 +saphah ) to do {evil} (07489 +ra(a( ) , or (00176 +)ow ) to do good (03190 +yatab ) , whatsoever [ it be ] that a man (00120 +)adam ) shall pronounce (00981 +bata ) with an oath (07621 +sh@buw(ah ) , and it be hid (05956 +(alam ) from him ; when he knoweth (03045 +yada( ) [ of it ] , then he shall be guilty (00816 +)asham ) in one (00259 +)echad ) of these (00428 +)el - leh )

evil Lev\_26\_06 And I will give (05414 +nathan ) peace (07965 +shalowm ) in the land (00776 +)erets ) , and ye shall lie (07901 +shakab ) down , and none (00369 +)ayin ) shall make [ you ] afraid (02729 +charad ) : and I will rid (07673 +shabath ) {evil} (07451 +ra( ) beasts (02416 +chay ) out of the land (00776 +)erets ) , neither (03808 +lo) ) shall the sword (02719 +chereb ) go (05674 +(abar ) through your land (00776 +)erets )

evil Luk\_06\_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - {evil} 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [ it ] ?

evil Luk\_06\_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate 0873 -aphorizo - you [ from their company ] , and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as {evil} 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .

evil Luk\_06\_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 -agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - :for he is kind 5543 -chrestos - unto the unthankful 0884 -acharistos - and [ to ] the {evil} 4190 -poneros - .

evil Luk\_06\_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is {evil} 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

evil Luk\_06\_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the {evil} 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

evil Luk\_06\_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an {evil} 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that

which is evil 4190 -poneros -:for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

evil Luk\_07\_21 And in that same 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [ their ] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of {evil} 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] blind 5185 -tuphlos - he gave 5483 -charizomai - sight 0991 -blepo - .

evil Luk\_08\_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of {evil} 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

evil Luk\_11\_04 And forgive 0863 -aphiemi - us our sins 0266 -hamartia - ; for we also 2532 -kai - forgive 0863 -aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from {evil} 4190 -poneros - .

evil Luk\_11\_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - {evil} 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon -:how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 -pneuma - to them that ask 0154 -aiteo - him ?

evil Luk\_11\_29 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an {evil} 4190 -poneros - generation 1074 -genea -:they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Jonas - the prophet 4396 -prophetes - .

evil Luk\_11\_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos -:therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [ thine eye ] is {evil} 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - .

evil Luk\_16\_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - {evil} 2556 -kakos - things:but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .

evil Luk\_23\_22 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - {evil} 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him:I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [ him ] go 0630 -apoluo - .

evil Mal\_01\_08 And if (03588 +kiy ) ye offer (05066 +nagash ) the blind (05787 +(ivver ) forsacrifice (02076 +zabach ) , [ is it ] not evil (07451 +ra() ) ? and if (03588 +kiy ) ye offer (05066 +nagash ) the lame (06455 +picceach ) and sick (02470 +chalah ) , [ is it ] not {evil} (07451 +ra() ) ? offer (07126 +qarab ) it now (04994 +na ) unto thy governor (06346 +pechah ) ; will he be pleased (07521 +ratsah ) with thee , or (00176 +)ow ) accept (05375 +nasa ) thy person (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

evil Mal\_01\_08 And if (03588 +kiy ) ye offer (05066 +nagash ) the blind (05787 +(ivver ) forsacrifice (02076

+zabach ) , [ is it ] not {evil} (07451 +ra() ? and if (03588 +kiy ) ye offer (05066 +nagash ) the lame (06455 +picceach ) and sick (02470 +chalah ) , [ is it ] not evil (07451 +ra() ? offer (07126 +qarab ) it now (04994 +na ) unto thy governor (06346 +pechah ) ; will he be pleased (07521 +ratsah ) with thee , or (00176 +)ow ) accept (05375 +nasa ) thy person (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

evil Mal\_02\_17 Ye have wearied (03021 +yaga() the LORD (03068 +Y@hovah ) with your words (01697 +dabar ) . Yet ye say (00559 +)amar ) , Wherein (04100 +mah ) have we wearied (03021 +yaga() [ him ] ? When ye say (00559 +)amar ) , Every (03605 +kol ) one that doeth (06213 +(asah ) {evil} (07451 +ra() [ is ] good (02896 +towb ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and he delighteth (02654 +chaphets ) in them ; or (00176 +)ow ) , Where (00346 +)ayeh ) [ is ] the God (00430 +)elohiym ) of judgment (04941 +mishpat ) ?

evil Mar\_03\_04 And he saith (3004 -lego -) unto them , Is it lawful (1832 -exesti -) to do (0015 -agathopoieo -) good (0015 -agathopoieo -) on the sabbath (4521 -sabbaton -) days , or (2228 -e -) to do (2554 -kakopoieo -) {evil} (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

evil Mar\_07\_21 For from within (2081 -esothern -) , out of the heart (2588 -kardia -) of men (0444 -anthropos -) , proceed (1607 -ekporeuomai -) {evil} (2556 -kakos -) thoughts (1261 -dialogismos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , murders (5408 -phonos -) ,

evil Mar\_07\_22 Thefts (2829 -klope -) , covetousness (4124 -pleonexia -) , wickedness (4189 -poneria -) , deceit (1388 -dolos -) , lasciviousness (0766 -aselgeia -) , an {evil} (4190 -poneros -) eye (3788 -ophthalmos -) , blasphemy (0988 -blasphemia -) , pride (5243 -huperephania -) , foolishness (0877 -aphrosune -) :

evil Mar\_07\_23 All (3956 -pas -) these (5023 -tauta -) {evil} (4190 -poneros -) things come (1607 -ekporeuomai -) from within (2081 -esothern -) , and defile (2840 -koinoo -) the man (0444 -anthropos -) .

evil Mar\_09\_39 But Jesus (2424 -Iesous -) said (2036 -epo -) , Forbid (2967 -koluo -) him not:for there is no (3762 -oudeis -) man (3762 -oudeis -) which (3739 -hos -) shall do (4160 -poieo -) a miracle (1411 -dunamis -) in my name (3686 -onoma -) , that can (1410 -dunamai -) lightly (5035 -tachu -) speak (2551 -kakologeio -) {evil} (2551 -kakologeio -) of me .

evil Mar\_15\_14 Then (1161 -de -) Pilate (4091 -Pilatos -) said (3004 -lego -) unto them , Why (1063 -gar -) , what (5101 -tis -) {evil} (2556 -kakos -) hath he done (4160 -poieo -) ? And they cried (2896 -krazo -) out the more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) , Crucify (4717 -stauroo -) him .

evil Mat\_05\_11 Blessed (3107 -makarios -) are ye , when (3752 -hotan -) [ men ] shall revile (3679 -oneidizo -) you , and persecute (1377 -dioko -) [ you ] , and shall say (2036 -epo -) all (3956 -pas -) manner of {evil} (4487 -rhema -) against (2596 -kata -) you falsely (5574 -pseudomai -) , for my sake (1752 -heneka -) .

evil Mat\_05\_37 But let your (5216 -humon -) communication (3056 -logos -) be , Yea (3483 -nai -) , yea (3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -):for whatsoever (3588 -ho -) is more (4053 -perissos -) than these (5130 -touton -) cometh (1511 -einai -) of {evil} (4190 -poneros -) .

evil Mat\_05\_39 But I say (3004 -lego -) unto you , That ye resist (0436 -anthistemi -) not {evil} (4190 -poneros -):but whosoever (3748 -hostis -) shall smite (4474 -rhapizo -) thee on (1909 -epi -) thy right (1188 -dexios -) cheek (4600 -siagon -) , turn (4762 -strephe -) to him the other (0243 -allos -) also (2532 -kai -) .

evil Mat\_05\_45 That ye may be the children (5207 -huios -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -):for he maketh (0393 -anatello -) his sun (2246 -helios -) to rise (0393 -anatello -) on (1909 -epi -) the {evil} (4190 -poneros -) and on the good (0018 -agathos -) , and

sendeth (1026 -brecho -) rain (1026 -brecho -) on (1909 -epi -) the just (1342 -dikaios -) and on the unjust (0094 -adikos -) .

evil Mat\_06\_13 And lead (1533 -eisphero -) us not into (1519 -eis -) temptation (3986 -peirasmos -) , but deliver (4506 -rhoumai -) us from {evil} (4190 -poneros -):For thine (4675 -sou -) is the kingdom (0932 -basileia -) , and the power (1411 -dunamis -) , and the glory (1391 -doxa -) , for ever (0165 -aion -) . Amen (0281 -amen -) .

evil Mat\_06\_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be {evil} (4190 -poneros -) , thy whole (3650 -holos -) body (4983 -soma -) shall be full of darkness (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in thee be darkness (4655 -skotos -) , how (4214 -posos -) great (4214 -posos -) [ is ] that darkness (4655 -skotos -) !

evil Mat\_06\_34 Take therefore (3767 -oun -) no (3361 -me -) thought (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take thought (3309 -merimnao -) for the things of itself (1438 -heautou -) . Sufficient (0713 -arketos -) unto the day (2250 -hemera -) [ is ] the {evil} (2549 -kakia -) thereof (0846 -autos -) .

evil Mat\_07\_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) {evil} (4190 -poneros -) , know (1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

evil Mat\_07\_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -saprois -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) {evil} (4190 -poneros -) fruit (2590 -karpos -) .

evil Mat\_07\_18 A good (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 -poieo -) forth (4160 -poieo -) {evil} (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [ can ] a corrupt (4550 -saprois -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

evil Mat\_09\_04 And Jesus (2424 -Iesous -) knowing (1492 -eido -) their thoughts (1761 -enthumesis -) said (4483 -rheo -) , Wherefore (5101 -tis -) think (1760 -enthumeomai -) ye {evil} (4190 -poneros -) in your (5216 -humon -) hearts (2588 -kardia -) ?

evil Mat\_12\_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) {evil} (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for out of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the mouth (4750 -stoma -) speaketh (2980 -laleo -) .

evil Mat\_12\_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth {evil} (4190 -poneros -) things .

evil Mat\_12\_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the {evil} (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

evil Mat\_12\_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an {evil} (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

evil Mat\_12\_39 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , An {evil} (4190 -poneros -) and adulterous (3428 -moichalis -) generation (1074 -genea -) seeketh (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be given (1325 -didomi -) to it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas (2495 -Jonas -) :

evil Mat\_15\_19 For out of the heart (2588 -kardia -) proceed (1831 -exerchomai -) {evil} (4190 -poneros -) thoughts (1261 -dialogismos -) , murders (5408 -phonos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , thefts (2829 -klope -) , false (5577 -pseudomarturia -) witness (5577 -pseudomarturia -) , blasphemies (0988 -blasphemia -) :

evil Mat\_20\_15 Is it not lawful (1832 -exesti -) for me to do (4160 -poieo -) what (3739 -hos -) I will (2309 -thelo -) with mine (1699 -emos -) own ? Is thine (4675 -sou -) eye (3788 -ophthalmos -) {evil} (4190 -poneros -) , because (3754 -hoti -) I am (1510 -eimi -) good (0018 -agathos -) ?

evil Mat\_24\_48 But and if (1437 -ean -) that {evil} (2556 -kakos -) servant (1401 -doulos -) shall say (2036 -epo -) in his heart (2588 -kardia -) , My lord (2962 -kurios -) delayeth (5549 -chronizo -) his coming (2064 -erchomai -) ;

evil Mat\_27\_23 And the governor (2232 -hegemon -) said (5346 -phemi -) , Why (1063 -gar -) , what (5101 -tis -) {evil} (2556 -kakos -) hath he done (4160 -poieo -) ? But they cried (2896 -krazo -) out the more (4057 -perissos -) , saying (3004 -lego -) , Let him be crucified (4717 -stauroo -) .

evil Mic\_01\_12 For the inhabitant (03427 +yashab ) of Maroth (04796 +Marowth ) waited (02342 +chuwI ) carefully (02470 +chalah ) for good (02896 +towb ):but {evil} (07451 +ra( ) came (03381 +yarad ) down (03381 +yarad ) from the LORD (03068 +Y@hovah ) unto the gate (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) .

evil Mic\_02\_01 . Woe (01945 +howy ) to them that devise (02803 +chashab ) iniquity (00205 +)aven ) , and work (06466 +pa(al ) {evil} (07451 +ra( ) upon their beds (04904 +mishkab ) ! when the morning (01242 +boqer ) is light (00216 +)owr ) , they practise (06213 +(asah ) it , because (03588 +kiy ) it is in the power (00410 +)el ) of their hand (03027 +yad ) .

evil Mic\_02\_03 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , against (05921 +(al ) this (02063 +zo)th ) family (04940 +mishpachah ) do I devise (02803 +chashab ) an evil (07451 +ra( ) , from which (00834 +)aher ) ye shall not remove (04185 +muwsh ) your necks (06677 +tsavva)r ) ; neither (03808 +lo ) shall ye go (03212 +yalak ) haughtily (07317 +rowmah ):for this (01931 +huw ) time (06256 +(eth ) [ is ] {evil} (07451 +ra( ) .

evil Mic\_02\_03 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , against (05921 +(al ) this (02063 +zo)th ) family (04940 +mishpachah ) do I devise (02803 +chashab ) an {evil} (07451 +ra( ) , from which (00834 +)aher ) ye shall not remove (04185 +muwsh ) your necks (06677 +tsavva)r ) ; neither (03808 +lo ) shall ye go (03212 +yalak ) haughtily (07317 +rowmah ):for this (01931 +huw ) time (06256 +(eth ) [ is ] evil (07451 +ra( ) .

evil Mic\_03\_02 Who (04310 +miy ) hate (08130 +sane ) the good (02896 +towb ) , and love (00157 +)ahab ) the {evil} (07451 +ra( ) ; who (04310 +miy ) pluck (01497 +gazal ) off their skin (05785 +(owr ) from off them , and their flesh (07607 +sh@)er ) from off (05921 +(al ) their bones (06106 +(etsem ) ;

evil Mic\_03\_11 The heads (07218 +ro)sh ) thereof judge (08199 +shaphat ) for reward (07810 +shachad ) , and the priests (03548 +kohen ) thereof teach (03384 +yarah ) for hire (04242 +m@chiyr ) , and the prophets (05030 +nabiy ) thereof divine (07080 +qacam ) for money (03701 +keceph ):yet will they lean (08172 +sha(an ) upon the LORD (03068 +Y@hovah ) , and say (00559 +)amar ) , [ Is ] not the LORD (03068 +Y@hovah ) among (07130 +qereb ) us ? none (03808 +lo ) {evil} (07451 +ra( ) can come (00935 +bow ) upon us .

evil Mic\_07\_03 That they may do {evil} (07451 +ra( ) with both hands (03709 +kaph ) earnestly (03190 +yatab ) , the prince (08269 +sar ) asketh (07592 +sha)al ) , and the judge (08199 +shaphat ) [ asketh (07592 +sha)al ) ] for a reward (07966 +shilluwm ) ; and the great (01419 +gadowl ) [ man ] , he uttereth (01696 +dabar ) his mischievous (01942 +havvah ) desire (05315 +nephesh ):so they wrap (05686 +(abath ) it up .

evil Nah\_01\_11 There is [ one ] come (03318 +yatsa ) out of thee , that imagineth (02803 +chashab ) {evil} (07451 +ra( ) against (05921 +(al ) the LORD (03068 +Y@hovah ) , a wicked (01100 +b@liya(al ) counsellor (03289 +ya(ats ) .

evil Neh\_06\_13 Therefore [ was ] he hired (07936 +sakar ) , that I should be afraid (03372 +yare ) , and do (06213 +(asah ) so (03651 +ken ) , and sin (02398 +chata ) , and [ that ] they might have [ matter ] for an {evil} (07451 +ra( ) report (08034 +shem ) , that they might reproach (02778 +charaph . ) me .

evil Neh\_09\_28 But after they had rest (05117 +nuwach ) , they did (06213 +(asah ) {evil} (07451 +ra( ) again (07725 +shuwb ) before (06440 +paniy ) thee:therefore leftest (05800 +(azab ) thou them in the hand of their enemies (00341 +)oyeb ) , so that they had the dominion (07287 +radah ) over them:yet when they returned (07725 +shuwb ) , and cried (02199 +za(aq ) unto thee , thou heardest (08085 +shama( ) [ them ] from heaven (08064 +shamayim ) ; and many (07227 +rab ) times (06256 +(eth ) didst thou deliver (05337 +natsal ) them according to thy mercies (07356 +racham ) ;

evil Neh\_13\_07 And I came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) , and understood (00995 +biyn ) of the {evil} (07451 +ra( ) that Eliashib (00475 +)Elyashiyb ) did (06213 +(asah ) for Tobiah (02900 +Towbiyah ) , in preparing (06213 +(asah ) him a chamber (05393 +nishkah ) in the courts (02691 +chatser ) of the house (01004 +bayith ) of God (00430 +)elohiy ) .

evil Neh\_13\_17 Then I contended (07378 +riyb ) with the nobles (02715 +chor ) of Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) unto them , What (04100 +mah ) {evil} (07451 +ra( ) thing (01697 +dabar ) [ is ] this (02088 +zeh ) that ye do (06213 +(asah ) , and profane (02490 +chalal ) the sabbath (07676 +shabbath ) day (03117 +yowm ) ?

evil Neh\_13\_18 Did (06213 +(asah ) not your fathers (1) thus (03541 +koh ) , and did (06213 +(asah ) not our God (00430 +)elohiy ) bring (00935 +bow ) all (03605 +kol ) this (02088 +zeh ) {evil} (07451 +ra( ) upon us , and upon this (02063 +zo)th ) city (05892 +(iyr ) ? yet ye bring (00935 +bow ) more (03254 +yacaph ) wrath (02740 +charown ) upon Israel (03478 +Yisra)el ) by profaning (02490 +chalal ) the sabbath (07676 +shabbath ) .

evil Neh\_13\_27 Shall we then hearken (08085 +shama( ) unto you to do (06213 +(asah ) all (03605 +kol ) this (02063 +zo)th ) great (01419 +gadowl ) {evil} (07451 +ra( ) , to transgress (04603 +ma(al ) against our God (00430 +)elohiy ) in marrying (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) ?

evil Num\_13\_32 And they brought (03318 +yatsa ) up an {evil} (01681 +dibbah ) report (01681 +dibbah ) of the land (00776 +)erets ) which (00834 +)aher ) they had searched (08446 +tuwr ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The land (00776 +)erets ) , through which (00834 +)aher ) we have gone (05674 +(abar ) to search (08446 +tuwr ) it , [ is ] a land (00776 +)erets ) that eateth (00398 +)akal ) up the inhabitants (03427 +yashab ) thereof ; and all (03605 +kol ) the people



(05971 +(am ) that we saw (07200 +ra)ah ) in it [ are ] men (00582 +)enowsh ) of a great stature (04060 +middah ) .

evil Num\_14\_27 How (05704 +(ad ) long (05704 +(ad ) [ shall I bear with ] this (02063 +zo)th ) {evil} (07451 +ra( ) congregation (05712 +(edah ) , which (00834 +)aher ) murmur (03885 +luwn ) against (05921 +(al ) me ? I have heard (08085 +shama( ) the murmurings (08519 +t@luwnah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) they murmur (03885 +luwn ) against (05921 +(al ) me .

evil Num\_14\_35 I the LORD (03068 +Y@hovah ) have said (01696 +dabar ) , I will surely (00518 +)im ) do (06213 +(asah ) it unto all (03605 +kol ) this (02063 +zo)th ) {evil} (07451 +ra( ) congregation (05712 +(edah ) , that are gathered (03259 +ya(ad ) together against (05921 +(al ) me:in this (02088 +zeh ) wilderness (04057 +midbar ) they shall be consumed (08552 +tamam ) , and there (08033 +sham ) they shall die (04191 +muwth ) .

evil Num\_14\_37 Even those (00582 +)enowsh ) men (00582 +)enowsh ) that did bring (03318 +yatsa ) up the {evil} (07451 +ra( ) report (01681 +dibbah ) upon the land (00776 +)erets ) , died (04191 +muwth ) by the plague (04046 +maggephah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

evil Num\_20\_05 And wherefore (04100 +mah ) have ye made us to come (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , to bring (00935 +bow) ) us in unto this (02088 +zeh ) {evil} (07451 +ra( ) place (04725 +maqowm ) ? it [ is ] no (03808 +lo ) place (04725 +maqowm ) of seed (02233 +zera( ) , or of figs (08384 +t@)en ) , or of vines (01612 +gephen ) , or of pomegranates (07416 +rimmown ) ; neither (00369 +)ayin ) [ is ] there any water (04325 +mayim ) to drink (08354 +shathah ) .

evil Num\_32\_13 And the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) was kindled against Israel (03478 +Yisra)el ) , and he made them wander (05128 +nuwa( ) in the wilderness (04057 +midbar ) forty (00705 +)arba(iym ) years (08141 +shaneh ) , until (05704 +(ad ) all (03605 +kol ) the generation (01755 +dowr ) , that had done (06213 +(asah ) {evil} (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , was consumed (08552 +tamam ) .

evil Php\_03\_02 Beware (0991 -blepo -) of dogs (2965 -kuon -) , beware (0991 -blepo -) of {evil} (2556 -kakos -) workers (2040 -ergates -) , beware (0991 -blepo -) of the concision (2699 -katatome -) .

evil Pro\_01\_16 For their feet (07272 +regel ) run (07323 +ruwts ) to {evil} (07451 +ra( ) , and make haste (04116 +mahar ) to shed (08210 +shaphak ) blood (01818 +dam ) .

evil Pro\_01\_33 But whoso hearkeneth (08085 +shama( ) unto me shall dwell (07931 +shakan ) safely (00983 +betach ) , and shall be quiet (07599 +sha)an ) from fear (06343 +pachad ) of {evil} (07451 +ra( ) .

evil Pro\_02\_12 To deliver (05337 +natsal ) thee from the way (01870 +derek ) of the {evil} (07451 +ra( ) [ man ] , from the man (00376 +)iysh ) that speaketh (01696 +dabar ) froward (08419 +tahpukah ) things ;

evil Pro\_02\_14 Who rejoice (08056 +sameach ) to do (06213 +(asah ) {evil} (07451 +ra( ) , [ and ] delight (01523 +giyl ) in the frowardness (08419 +tahpukah ) of the wicked (07451 +ra( ) ;

evil Pro\_03\_07 . Be not wise (02450 +chakam ) in thine own eyes (05869 +(ayin ):fear (03372 +yare) ) the LORD (03068 +Y@hovah ) , and depart (05493 +cuwr ) from {evil} (07451 +ra( ) .

evil Pro\_03\_29 Devise (02790 +charash ) not {evil} (07451 +ra( ) against (05921 +(al ) thy neighbour (07453 +rea( ) , seeing (07200 +ra)ah ) he dwelleth (03427 +yashab ) securely (00983 +betach ) by thee .

evil Pro\_04\_14 . Enter (00935 +bow) ) not into the path (00734 +)orach ) of the wicked (07563 +rasha( ) , and go (00833 +)ashar ) not in the way (01870 +derek ) of {evil} (07451 +ra( ) [ men ] .

evil Pro\_04\_27 Turn (05186 +natah ) not to the right (03225 +yamiyn ) hand (03227 +y@miyniy ) nor to the left (08040 +s@mo)wl ):remove (05493 +cuwr ) thy foot (07272 +regel ) from {evil} (07451 +ra( ) .

evil Pro\_05\_14 I was almost (04592 +m@(at ) in all (03605 +kol ) {evil} (07451 +ra( ) in the midst (08432 +tavek ) of the congregation (06951 +qahal ) and assembly (05712 +(edah ) .

evil Pro\_06\_24 To keep (08104 +shamar ) thee from the {evil} (07451 +ra( ) woman (0802)ishshah ) , from the flattery (02513 +chelqah ) of the tongue (03956 +lashown ) of a strange (05237 +nokriy ) woman .

evil Pro\_08\_13 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] to hate (08130 +sane ) evil (07451 +ra( ):pride (01344 +ge)ah ) , and arrogancy (01347 +ga)own ) , and the {evil} (07451 +ra( ) way (01870 +derek ) , and the froward (08419 +tahpukah ) mouth (06310 +peh ) , do I hate (08130 +sane ) .

evil Pro\_08\_13 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] to hate (08130 +sane ) {evil} (07451 +ra( ):pride (01344 +ge)ah ) , and arrogancy (01347 +ga)own ) , and the evil (07451 +ra( ) way (01870 +derek ) , and the froward (08419 +tahpukah ) mouth (06310 +peh ) , do I hate (08130 +sane ) .

evil Pro\_11\_19 . As righteousness (06666 +ts@daqah ) [ tendeth ] to life (02416 +chay ):so he that pursueth (07291 +radaph ) {evil} (07451 +ra( ) [ pursueth it ] to his own death (04194 +maveth ) .

evil Pro\_12\_12 . The wicked (07563 +rasha( ) desireth (02530 +chamad ) the net (04686 +matsuwd ) of {evil} (07451 +ra( ) [ men ] :but the root (08328 +sheres ) of the righteous (06662 +tsaddiyq ) yieldeth (05414 +nathan ) [ fruit ] .

evil Pro\_12\_20 . Deceit (04820 +mirmah ) [ is ] in the heart (03820 +leb ) of them that imagine (02790 +charash ) {evil} (07451 +ra( ):but to the counsellors (03289 +ya(ats ) of peace (07965 +shalowm ) [ is ] joy (08057 +simchah ) .

evil Pro\_12\_21 . There shall no (03808 +lo ) {evil} (00205 +)aven ) happen (00579 +)anah ) to the just (06662 +tsaddiyq ):but the wicked (07563 +rasha( ) shall be filled (04390 +male) ) with mischief (07451 +ra( ) .

evil Pro\_13\_19 . The desire (08378 +ta)avah ) accomplished (01961 +hayah ) is sweet (06148 +(arab ) to the soul (05315 +nephesh ):but [ it is ] abomination (08441 +tow(ebah ) to fools (03684 +k@ciyl ) to depart (05493 +cuwr ) from {evil} (07451 +ra( ) .

evil Pro\_14\_16 . A wise (02450 +chakam ) [ man ] feareth (03373 +yare) ) , and departeth (05493 +cuwr ) from {evil} (07451 +ra( ):but the fool (03684 +k@ciyl ) rageth (05674 +(abar ) , and is confident (00982 +batach ) .

evil Pro\_14\_19 . The {evil} (07451 +ra( ) bow (07817 +shachach ) before (06440 +paniym ) the good (02896 +towb ) ; and the wicked (07563 +rasha( ) at the gates (08179 +sha(ar ) of the righteous (06662 +tsaddiyq ) .

evil Pro\_14\_22 . Do they not err (08582 +ta(ah ) that devise (02790 +charash ) {evil} (07451 +ra( ) ? but mercy (02617 +cheded ) and truth (00571 +)emeth ) [ shall be ] to them that devise (02790 +charash ) good (02896 +towb ) .

evil Pro\_15\_03 . The eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) [ are ] in every (03605 +kol ) place (04725 +maqowm ) , beholding (06822 +tsaphah ) the {evil} (07451 +ra( ) and the good (02896 +towb ) .

evil Pro\_15\_15 . All (03605 +kol ) the days (03117 +yowm ) of the afflicted (06041 +(aniy ) [ are ] {evil}

(07451 +ra( ):but he that is of a merry (02896 +towb ) heart (03820 +leb ) [ hath ] a continual (08548 +tamiyd ) feast (04960 +mishteh ) .

evil Pro\_15\_28 . The heart (03820 +leb ) of the righteous (06662 +tsaddiyq ) studieth (01897 +hagah ) to answer (06030 +(anah ):but the mouth (06310 +peh ) of the wicked (07563 +rasha( ) poureth (05042 +naba( ) out {evil} (07451 +ra( ) things .

evil Pro\_16\_04 . The LORD (03068 +Y@hovah ) hath made (06466 +pa(al ) all (03605 +kol ) [ things ] for himself (04617 +ma(aneh ):yea (01571 +gam ) , even (01571 +gam ) the wicked (07563 +rasha( ) for the day (03117 +yowm ) of {evil} (07451 +ra( ) .

evil Pro\_16\_06 . By mercy (02617 +cheched ) and truth (00571 +)emeth ) iniquity (05771 +(avon ) is purged (03722 +kaphar ):and by the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ men ] depart (05493 +cuwr ) from {evil} (07451 +ra( ) .

evil Pro\_16\_17 . The highway (04546 +m@cillah ) of the upright (03477 +yashar ) [ is ] to depart (05493 +cuwr ) from {evil} (07451 +ra( ):he that keepeth (05341 +natsar ) his way (01870 +derek ) preserveth (08104 +shamar ) his soul (05315 +nephesh ) .

evil Pro\_16\_27 . An ungodly (01100 +b@liya(al ) man (00376 +)iysh ) diggeth (03738 +karah ) up {evil} (07451 +ra( ):and in his lips (08193 +saphah ) [ there is ] as a burning (06867 +tsarebeth ) fire (00784 +)esh ) .

evil Pro\_16\_30 He shutteth (06095 +(atsah ) his eyes (05869 +(ayin ) to devise (02803 +chashab ) froward (08419 +tahpukah ) things:moving (07169 +qarats ) his lips (08193 +saphah ) he bringeth (03615 +kalah ) {evil} (07451 +ra( ) to pass (03615 +kalah ) .

evil Pro\_17\_11 . An {evil} (07451 +ra( ) [ man ] seeketh (01245 +baqash ) only (00389 +)ak ) rebellion (04805 +m@riy ):therefore a cruel (00394 +)akzariy ) messenger (04397 +mal)ak ) shall be sent (07971 +shalach ) against him .

evil Pro\_17\_13 . Whoso rewardeth (07725 +shuwb ) evil (07451 +ra( ) for good (02896 +towb ) , {evil} (07451 +ra( ) shall not depart (04185 +muwsh ) from his house (01004 +bayith ) .

evil Pro\_17\_13 . Whoso rewardeth (07725 +shuwb ) {evil} (07451 +ra( ) for good (02896 +towb ) , evil (07451 +ra( ) shall not depart (04185 +muwsh ) from his house (01004 +bayith ) .

evil Pro\_19\_23 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ tendeth ] to life (02416 +chay ):and [ he that hath it ] shall abide (03885 +luwn ) satisfied (07649 +sabea( ) ; he shall not be visited (06485 +paqad ) with {evil} (07451 +ra( ) .

evil Pro\_20\_08 . A king (04428 +melek ) that sitteth (03427 +yashab ) in the throne (03678 +kicce ) of judgment (01779 +diyn ) scattereth (02219 +zarah ) away all (03605 +kol ) {evil} (07451 +ra( ) with his eyes (05869 +(ayin ) .

evil Pro\_20\_22 . Say (00559 +)amar ) not thou , I will recompense (07999 +shalam ) {evil} (07451 +ra( ) ; [ but ] wait (06960 +qavah ) on the LORD (03068 +Y@hovah ) , and he shall save (03467 +yasha( ) thee .

evil Pro\_20\_30 . The blueness (02250 +chabbuwrah ) of a wound (06482 +petsa( ) cleanseth (08562 +tamruwq ) away {evil} (07451 +ra( ):so [ do ] stripes (04347 +makkah ) the inward (02315 +cheder ) parts of the belly (00990 +beten ) .

evil Pro\_21\_10 . The soul (05315 +nephesh ) of the wicked (07563 +rasha( ) desireth (00183 +)avah ) {evil}

(07451 +ra( ) :his neighbour (07453 +rea( ) findeth no (03808 +lo ) favour (02603 +chanan ) in his eyes (05869 +(ayin ) .

evil Pro\_22\_03 . A prudent (06175 +(aruwm ) [ man ] foreseeth (07200 +ra)ah ) the {evil} (07451 +ra( ) , and hideth (05641 +cathar ) himself:but the simple (06612 +p@thiy ) pass (05674 +(abar ) on , and are punished (06064 +(anash ) .

evil Pro\_23\_06 . Eat (03898 +lacham ) thou not the bread (03899 +lechem ) of [ him that hath ] an {evil} (07451 +ra( ) eye (05869 +(ayin ) , neither (00408 +)al ) desire (00183 +)avah ) thou his dainty (04303 +mat(am ) meats :

evil Pro\_24\_01 . Be not thou envious (07065 +qana ) against {evil} (07451 +ra( ) men (00582 +)enowsh ) , neither (00408 +)al ) desire (00183 +)avah ) to be with them .

evil Pro\_24\_08 He that deviseth (02803 +chashab ) to do {evil} (07489 +ra(a( ) shall be called (07121 +qara ) a mischievous (04209 +m@zimmah ) person (01167 +ba(al ) .

evil Pro\_24\_19 . Fret (02734 +charah ) not thyself because of {evil} (07489 +ra(a( ) [ men ] , neither (00408 +)al ) be thou envious (07065 +qana ) at the wicked (07563 +rasha( ) ;

evil Pro\_24\_20 For there shall be no (03808 +lo ) reward (00319 +)achariyth ) to the {evil} (07451 +ra( ) [ man ] ; the candle (05216 +niyr ) of the wicked (07563 +rasha( ) shall be put (01846 +da(ak ) out .

evil Pro\_27\_12 . A prudent (06175 +(aruwm ) [ man ] foreseeth (07200 +ra)ah ) the {evil} (07451 +ra( ) , [ and ] hideth (05641 +cathar ) himself ; [ but ] the simple (06612 +p@thiy ) pass (05674 +(abar ) on , [ and ] are punished (06064 +(anash ) .

evil Pro\_28\_10 . Whoso causeth the righteous (03477 +yashar ) to go (07686 +shagah ) astray (07686 +shagah ) in an {evil} (07451 +ra( ) way (01870 +derek ) , he shall fall (05307 +naphal ) himself (01931 +huw ) into his own pit (07816 +sh@chuwth ):but the upright (08549 +tamiym ) shall have good (02896 +towb ) [ things ] in possession (05157 +nachal ) .

evil Pro\_28\_22 . He that hasteth (00926 +bahal ) to be rich (01952 +hown ) [ hath ] an {evil} (07451 +ra( ) eye (05869 +(ayin ) , and considereth (03045 +yada( ) not that poverty (02639 +checer ) shall come (00935 +bow ) upon him .

evil Pro\_29\_06 . In the transgression (06588 +pesha( ) of an {evil} (07451 +ra( ) man (00376 +)iysh ) [ there is ] a snare (04170 +mowqesh ):but the righteous (06662 +tsaddiyq ) doth sing (07442 +ranan ) and rejoice (08055 +samach ) .

evil Pro\_30\_32 If (00518 +)im ) thou hast done foolishly (05034 +nabel ) in lifting (05375 +nasa ) up thyself , or if (00518 +)im ) thou hast thought (02161 +zamam ) {evil} , [ lay ] thine hand (03027 +yad ) upon thy mouth (06310 +peh ) .

evil Pro\_31\_12 She will do (01580 +gamal ) him good (02896 +towb ) and not {evil} (07451 +ra( ) all (03605 +kol ) the days (03117 +yowm ) of her life (02416 +chay ) .

evil Psa\_05\_04 For thou [ art ] not a God (00410 +)el ) that hath pleasure (02655 +chaphets ) in wickedness (07562 +resha( ) :neither (03808 +lo ) shall {evil} (07451 +ra( ) dwell (01481 +guwr ) with thee .

evil Psa\_07\_04 If (00518 +)im ) I have rewarded (01580 +gamal ) {evil} (07451 +ra( ) unto him that was at peace (07999 +shalam ) with me ; ( yea , I have delivered (02502 +chalats ) him that without (07387 +reyqam ) cause (07387 +reyqam ) is mine enemy (06887 +tsarar ) :)

evil Psa\_109\_05 And they have rewarded (07760 +suwm ) me {evil} (07451 +ra( ) for good (02896 +towb ) , and hatred (08135 +sin)ah ) for my love (00160 +)ahabah ) .

evil Psa\_109\_20 [ Let ] this (02063 +zo)th ) [ be ] the reward (06468 +p@(ullah ) of mine adversaries (07853 +satan ) from the LORD (03068 +Y@hovah ) , and of them that speak (01696 +dabar ) {evil} (07451 +ra( ) against (05921 +(al ) my soul (05315 +nephesh ) .

evil Psa\_10\_15 Break (07665 +shabar ) thou the arm (02220 +z@rowa( ) of the wicked (07563 +rasha( ) and the {evil} (07451 +ra( ) [ man ] :seek (01875 +darash ) out his wickedness (07562 +resha( ) [ till ] thou find (04672 +matsa ) none (01077 +bal ) .

evil Psa\_112\_07 He shall not be afraid (03372 +yare ) of {evil} (07451 +ra( ) tidings (08052 +sh@muw(ah ) :his heart (03820 +leb ) is fixed (03559 +kuwn ) , trusting (00982 +batach ) in the LORD (03068 +Y@hovah ) .

evil Psa\_119\_101 +. I have refrained (03601 +kiyshowr ) my feet (07272 +regel ) from every (03605 +kol ) {evil} (07451 +ra( ) way (00734 +)orach ) , that I might keep (08104 +shamar ) thy word (01697 +dabar ) .

evil Psa\_121\_07 The LORD (03068 +Y@hovah ) shall preserve (08104 +shamar ) thee from all (03605 +kol ) {evil} (07451 +ra( ) :he shall preserve (08104 +shamar ) thy soul (05315 +nephesh ) .

evil Psa\_140\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . Deliver (02502 +chalats ) me , O LORD (03068 +Y@hovah ) , from the {evil} (07451 +ra( ) man (00120 +)adam ) :preserve (05341 +natsar ) me from the violent (02555 +chamac ) man (00376 +)iysh ) ;

evil Psa\_140\_11 Let not an {evil} speaker be established (03559 +kuwn ) in the earth (00776 +)erets ) :evil (07451 +ra( ) shall hunt (06679 +tsuwd ) the violent (02555 +chamac ) man (00376 +)iysh ) to overthrow (04073 +m@dachphah ) [ him ] .

evil Psa\_141\_04 Incline (05186 +natah ) not my heart (03820 +leb ) to [ any ] {evil} (07451 +ra( ) thing (01697 +dabar ) , to practise (05953 +(alal ) wicked (07562 +resha( ) works (05949 +(aliylah ) with men (00376 +)iysh ) that work (05950 +(aliyliyah ) iniquity (00205 +)aven ) :and let me not eat (03898 +lacham ) of their dainties (04516 +man(am ) .

evil Psa\_15\_03 [ He that ] backbiteth (07270 +ragal ) not with his tongue (03956 +lashown ) , nor (03808 +lo ) doeth (06213 +(asah ) {evil} (07451 +ra( ) to his neighbour (07453 +rea( ) , nor (03808 +lo ) taketh (05375 +nasa ) up a reproach (02781 +cherpah ) against (05921 +(al ) his neighbour (07138 +qarowb ) .

evil Psa\_21\_11 For they intended (05186 +natah ) {evil} (07451 +ra( ) against (05921 +(al ) thee:they imagined (02803 +chashab ) a mischievous (04209 +m@zimmah ) device , [ which ] they are not able (03201 +yakol ) [ to perform ] .

evil Psa\_23\_04 Yea (01571 +gam ) , though (03588 +kiy ) I walk (03212 +yalak ) through the valley (01516 +gay ) of the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , I will fear (03372 +yare ) no (03808 +lo ) {evil} (07451 +ra( ) :for thou [ art ] with me ; thy rod (07626 +shebet ) and thy staff (04938 +mish(enah ) they comfort (05162 +nacham ) me .

evil Psa\_26\_05 I have hated (08130 +sane ) the congregation (06951 +qahal ) of {evil} (07489 +ra(a( ) doers (07489 +ra(a( ) ; and will not (03808 +lo ) sit (03427 +yashab ) with the wicked (07563 +rasha( ) .

evil Psa\_34\_13 Keep (05341 +natsar ) thy tongue (03956 +lashown ) from {evil} (07451 +ra( ) , and thy lips (08193 +saphah ) from speaking (01696 +dabar ) guile (04820 +mirmah ) .

evil Psa\_34\_14 Depart (05493 +cuwr ) from {evil} (07451 +ra( ) , and do (06213 +(asah ) good (02896 +towb ) ; seek (01245 +baqash ) peace (07965 +shalowm ) , and pursue (07291 +radaph ) it .

evil Psa\_34\_16 The face (06440 +paniym ) of the LORD (03068 +Y@hovah ) [ is ] against them that do (06213 +(asah ) {evil} (07451 +ra( ) , to cut (03772 +karath ) off the remembrance (02143 +zeker ) of them from the earth (00776 +)erets ) .

evil Psa\_35\_12 They rewarded (07999 +shalam ) me {evil} (07451 +ra( ) for good (02896 +towb ) [ to ] the spoiling (07908 +sh@kowl ) of my soul (05315 +nephesh ) .

evil Psa\_36\_04 He deviseth (02803 +chashab ) mischief (00205 +)aven ) upon his bed (04904 +mishkab ) ; he setteth (03320 +yatsab ) himself in a way (01870 +derek ) [ that is ] not good (02896 +towb ) ; he abhorreth (03988 +ma)ac ) not {evil} (07451 +ra( ) .

evil Psa\_37\_08 Cease (07503 +raphah ) from anger (00639 +)aph ) , and forsake (05800 +(azab ) wrath (02534 +chemah ) :fret (02734 +charah ) not thyself in any wise to do {evil} (07489 +ra(a( ) .

evil Psa\_37\_19 They shall not be ashamed (00954 +buwsh ) in the {evil} (07451 +ra( ) time (06256 +(eth ) :and in the days (03117 +yowm ) of famine (07459 +r@abown ) they shall be satisfied (07646 +saba( ) .

evil Psa\_37\_27 Depart (05493 +cuwr ) from {evil} (07451 +ra( ) , and do (06213 +(asah ) good (02896 +towb ) ; and dwell (07931 +shakan ) for evermore (05769 +(owlam ) .

evil Psa\_38\_20 They also that render (07999 +shalam ) {evil} (07451 +ra( ) for good (02896 +towb ) are mine adversaries (07853 +satan ) ; because (08478 +tachath ) I follow (07291 +radaph ) [ the thing that ] good (02896 +towb ) [ is ] .

evil Psa\_40\_14 Let them be ashamed (00954 +buwsh ) and confounded (02659 +chapher ) together (03162 +yachad ) that seek (01245 +baqash ) after my soul (05315 +nephesh ) to destroy (05595 +caphah ) it ; let them be driven (05472 +cuwg ) backward (00268 +)achowr ) and put to shame (03637 +kalam ) that wish (02655 +chaphets ) me {evil} (07451 +ra( ) .

evil Psa\_41\_05 . Mine enemies (00341 +)oyeb ) speak (00559 +)amar ) {evil} (07451 +ra( ) of me , When (04970 +mathay ) shall he die (04191 +muwth ) , and his name (08034 +shem ) perish (6) ?

evil Psa\_41\_08 An {evil} (01100 +b@liya(al ) disease (01697 +dabar ) , [ say they ] , cleaveth (03332 +yatsaq ) fast unto him:and [ now ] that he lieth (07901 +shakab ) he shall rise (06965 +quwm ) up no (03808 +lo ) more (03254 +yacaph ) .

evil Psa\_49\_05 Wherefore (04100 +mah ) should I fear (03372 +yare ) in the days (03117 +yowm ) of {evil} (07451 +ra( ) , [ when ] the iniquity (05771 +(avon ) of my heels (06120 +(aqeb ) shall compass (05437 +cabab ) me about ?

evil Psa\_50\_19 Thou givest (07971 +shalach ) thy mouth (06310 +peh ) to {evil} (07451 +ra( ) , and thy tongue (03956 +lashown ) frameth (06775 +tsamad ) deceit (04820 +mirmah ) .

evil Psa\_51\_04 Against thee , thee only (00905 +bad ) , have I sinned (02398 +chata ) , and done (06213 +(asah ) [ this ] {evil} (07451 +ra( ) in thy sight (05869 +(ayin ) :that thou mightest be justified (06663 +tsadaq ) when thou speakest (01696 +dabar ) , [ and ] be clear (02135 +zakah ) when thou judgest (08199 +shaphat ) .

evil Psa\_52\_03 Thou lovest (00157 +)ahab ) {evil} (07451 +ra( ) more than good (02896 +towb ) ; [ and ]

lying (08267 +sheqer ) rather than to speak (01696 +dabar ) righteousness (06664 +tsedeq ) . Selah (05542 +celah ) .

evil Psa\_54\_05 He shall reward (07725 +shuwb ) {evil} (07451 +ra( ) unto mine enemies (08324 +sharar ):cut (06789 +tsamath ) them off in thy truth (00571 +)emeth ) .

evil Psa\_56\_05 Every (03605 +kol ) day (03117 +yowm ) they wrest (06087 +(atsab ) my words (01697 +dabar ):all (03605 +kol ) their thoughts (04284 +machashabah ) [ are ] against (05921 +(al ) me for {evil} (07451 +ra( ) .

evil Psa\_64\_05 They encourage (02388 +chazaq ) themselves [ in ] an {evil} (07451 +ra( ) matter (01697 +dabar ):they commune (05608 +caphar ) of laying (02934 +taman ) snares (04170 +mowqesh ) privily (02934 +taman ) ; they say (00559 +)amar ) , Who (04310 +miy ) shall see (07200 +ra)ah ) them ?

evil Psa\_78\_49 He cast (07971 +shalach ) upon them the fierceness (02740 +charown ) of his anger (00639 +)aph ) , wrath (05678 +(ebrah ) , and indignation (02195 +za(am ) , and trouble (06869 +tsarah ) , by sending (04917 +mishlachath ) {evil} (07451 +ra( ) angels (04397 +mal)ak ) [ among them ] .

evil Psa\_90\_15 Make us glad (08056 +sameach ) according to the days (03117 +yowm ) [ wherein ] thou hast afflicted (06031 +(anah ) us , [ and ] the years (08141 +shaneh ) [ wherein ] we have seen (07200 +ra)ah ) {evil} (07451 +ra( ) .

evil Psa\_91\_10 There shall no (03808 +lo ) {evil} (07451 +ra( ) befall (00579 +)anah ) thee , neither (03808 +lo ) shall any plague (05061 +nega( ) come (07126 +qarab ) nigh (07126 +qarab ) thy dwelling (00168 +)ohel ) .

evil Psa\_97\_10 Ye that love (00157 +)ahab ) the LORD (03068 +Y@hovah ) , hate (08130 +sane ) {evil} (07451 +ra( ):he preserveth (08104 +shamar ) the souls (05315 +nephesh ) of his saints (02623 +chacyd ) ; he delivereth (05337 +natsal ) them out of the hand (03027 +yad ) of the wicked (07563 +rasha( ) .

evil Rev\_02\_02 I know (1492 -eido -) thy works (2041 -ergon -) , and thy labour (2873 -kopos -) , and thy patience (5281 -hupomone -) , and how (3754 -hoti -) thou canst (1410 -dunamai -) not bear (0941 -bastazo -) them which are {evil} (2556 -kakos -):and thou hast tried (3985 -peirazo -) them which say (5335 -phasko -) they are apostles (0652 -apostolos -) , and are not , and hast found (2147 -heurisko -) them liars (5571 -pseudes -) :

evil Rom\_01\_30 Backbiters (2637 -katalalos -) , haters (2319 -theostuges -) of God (2319 -theostuges -) , spiteful (5197 -hubristes -) , proud (5244 -huperephanos -) , boasters (0213 -alazon -) , inventors (2182 -epheuretes -) of {evil} (2556 -kakos -) things , disobedient (0545 -apeithes -) to parents (1118 -goneus -) ,

evil Rom\_02\_09 Tribulation (2347 -thlipsis -) and anguish (4730 -stenochoria -) , upon every (3956 -pas -) soul (5590 -psuche -) of man (0444 -anthropos -) that doeth {evil} (2556 -kakos -) , of the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) of the Gentile (1672 -Hellen -) ;

evil Rom\_03\_08 And not [ rather ] , ( as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) , ) Let us do (4160 -poieo -) {evil} (2556 -kakos -) , that good (0018 -agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .

evil Rom\_07\_19 For the good (0018 -agathos -) that I would (2309 -thelo -) I do (4160 -poieo -) not:but the {evil} (2556 -kakos -) which (3739 -hos -) I would (2309 -thelo -) not , that I do (4238 -prasso -) .

evil Rom\_07\_21 I find (2147 -heurisko -) then (0686 -ara -) a law (3551 -nomos -) , that , when I would (2309

-thelo -) do (4160 -poieo -) good (2570 -kalos -) , {evil} (2556 -kakos -) is present (3873) with me .

evil Rom\_09\_11 ( For [ the children ] being not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 -mede -) having done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) {evil} (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 -kaleo -) ; )

evil Rom\_12\_09 [ Let ] love (0026 -agape -) be without (0505 -anupokritos -) dissimulation (0505 -anupokritos -) . Abhor (0655 -apostugeo -) that which is {evil} (4190 -poneros -) ; cleave (2853 -kollao -) to that which is good (0018 -agathos -) .

evil Rom\_12\_17 Recompense (0591 -apodidomi -) to no (3367 -medeis -) man (3367 -medeis -) evil (2556 -kakos -) for {evil} (2556 -kakos -) . Provide (4306 -pronoeo -) things honest (2570 -kalos -) in the sight (1799 -enopion -) of all (3956 -pas -) men (0444 -anthropos -) .

evil Rom\_12\_17 Recompense (0591 -apodidomi -) to no (3367 -medeis -) man (3367 -medeis -) {evil} (2556 -kakos -) for evil (2556 -kakos -) . Provide (4306 -pronoeo -) things honest (2570 -kalos -) in the sight (1799 -enopion -) of all (3956 -pas -) men (0444 -anthropos -) .

evil Rom\_12\_21 Be not overcome (3528 -nikao -) of evil (2556 -kakos -) , but overcome (3528 -nikao -) {evil} (2556 -kakos -) with good (0018 -agathos -) .

evil Rom\_12\_21 Be not overcome (3528 -nikao -) of {evil} (2556 -kakos -) , but overcome (3528 -nikao -) evil (2556 -kakos -) with good (0018 -agathos -) .

evil Rom\_13\_03 For rulers (0758 -archon -) are not a terror (5401 -phobos -) to good (0018 -agathos -) works (2041 -ergon -) , but to the {evil} (2556 -kakos -) . Wilt (2309 -thelo -) thou then (1161 -de -) not be afraid (5399 -phobeo -) of the power (1849 -exousia -) ? do (4160 -poieo -) that which is good (0018 -agathos -) , and thou shalt have (2192 -echo -) praise (1868 -epainos -) of the same (0846 -autos -) :

evil Rom\_13\_04 For he is the minister (1249 -diakonos -) of God (2316 -theos -) to thee for good (0018 -agathos -) . But if (1437 -ean -) thou do (4160 -poieo -) that which is evil (2556 -kakos -) , be afraid (5399 -phobeo -) ; for he beareth (5409 -phoreo -) not the sword (3162 -machaira -) in vain (1500 -eike -):for he is the minister (1249 -diakonos -) of God (2316 -theos -) , a revenger (1558 -ekdikos -) to [ execute ] wrath (3709 -orge -) upon him that doeth (4238 -prasso -) {evil} (2556 -kakos -) .

evil Rom\_13\_04 For he is the minister (1249 -diakonos -) of God (2316 -theos -) to thee for good (0018 -agathos -) . But if (1437 -ean -) thou do (4160 -poieo -) that which is {evil} (2556 -kakos -) , be afraid (5399 -phobeo -) ; for he beareth (5409 -phoreo -) not the sword (3162 -machaira -) in vain (1500 -eike -):for he is the minister (1249 -diakonos -) of God (2316 -theos -) , a revenger (1558 -ekdikos -) to [ execute ] wrath (3709 -orge -) upon him that doeth (4238 -prasso -) evil (2556 -kakos -) .

evil Rom\_14\_16 Let not then (3767 -oun -) your (5216 -humon -) good (0018 -agathos -) be {evil} spoken (0987 -blasphemeo -) of :

evil Rom\_14\_20 For meat (1033 -broma -) destroy (2647 -kataluo -) not the work (2041 -ergon -) of God (2316 -theos -) . All (3956 -pas -) things indeed (3303 -men -) [ are ] pure (2513 -katharos -) ; but [ it is ] {evil} (2556 -kakos -) for that man (0444 -anthropos -) who (3588 -ho -) eateth (2068 -esthio -) with offence (4348 -proskomma -) .

evil Rom\_16\_19 For your (5216 -humon -) obedience (5218 -hupakoe -) is come (0864 -aphikneomai -) abroad (0864 -aphikneomai -) unto all (3956 -pas -) [ men ] . I am glad (5463 -chairo -) therefore (3767 -oun



-) on (1909 -epi -) your (5213 -humin -) behalf (1909 -epi -):but yet (1161 -de -) I would (2309 -thelo -) have you wise (4680 -sophos - -oneidismos -) unto that which is good (0018 -agathos -) , and simple (0185 -akeraios -) concerning (1519 -eis -) {evil} (2556 -kakos -) .

evil Tit\_01\_12 One (5100 -tis -) of themselves (0846 -autos -) , [ even ] a prophet (4396 -prophetes -) of their own (2398 -idios -) , said (2036 -epo -) , The Cretians (2912 -Kres -) [ are ] always (0104 -aei -) liars (5583 -pseustes -) , {evil} (2556 -kakos -) beasts (2342 -therion -) , slow (0692 -argos -) bellies (1064 -gaster -) .

evil Tit\_02\_08 Sound (5199 -hugies -) speech (3056 -logos -) , that cannot (0176 -akatagnostos -) be condemned (0176 -akatagnostos -) ; that he that is of the contrary (1727 -enantios -) part may be ashamed (1788 -entrepo -) , having (2192 -echo -) no (3367 -medeis -) {evil} (5337 -phaulos -) thing to say (3004 -lego -) of you .

evil Tit\_03\_02 To speak (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of no (3367 -medeis -) man (3367 -medeis -) , to be no (0269 -amachos -) brawlers (0269 -amachos -) , [ but ] gentle (1933 -epieikes -) , shewing (1731 -endeiknumi -) all (3956 -pas -) meekness (4236 -praiotes -) unto all (3956 -pas -) men (0444 -anthropos -) .

evil Zec\_01\_04 Be ye not as your fathers (1) , unto whom the former (07223 +ri)shown ) prophets (05030 +nabiy ) have cried (07121 +qara ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Turn (07725 +shuwb ) ye now (04994 +na ) from your evil (07451 +ra( ) ways (01870 +derek ) , and [ from ] your {evil} (07451 +ra( ) doings (04611 +ma(alal )):but they did not hear (08085 +shama( ) , nor (03808 +lo ) hearken (07181 +qashab ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

evil Zec\_01\_04 Be ye not as your fathers (1) , unto whom the former (07223 +ri)shown ) prophets (05030 +nabiy ) have cried (07121 +qara ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Turn (07725 +shuwb ) ye now (04994 +na ) from your {evil} (07451 +ra( ) ways (01870 +derek ) , and [ from ] your evil (07451 +ra( ) doings (04611 +ma(alal )):but they did not hear (08085 +shama( ) , nor (03808 +lo ) hearken (07181 +qashab ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

evil Zec\_07\_10 And oppress (06231 +(ashaq ) not the widow (00490 +)almanah ) , nor the fatherless (03490 +yathowm ) , the stranger (01616 +ger ) , nor the poor (06041 +(aniy ) ; and let none (00408 +)al ) of you imagine (02803 +chashab ) {evil} (07451 +ra( ) against his brother (00251 +)ach ) in your heart (03824 +lebab ) .

evil Zec\_08\_17 And let none (00408 +)al ) of you imagine {evil} (07451 +ra( ) in your hearts (03820 +leb ) against his neighbour (07453 +rea( ) ; and love (00157 +)ahab ) no (03808 +lo ) false (08267 +sheqer ) oath (07621 +sh@buw(ah ):for all (03605 +kol ) these (00428 +)el - leh ) [ are things ] that I hate (08130 +sane ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

evil Zep\_01\_12 And it shall come (01961 +hayah ) to pass at that time (06256 +(eth ) , [ that ] I will search (02664 +chaphas ) Jerusalem (03389 +Y@ruwshalaim ) with candles (05216 +niyr ) , and punish (06485 +paqad ) the men (00582 +)enowsh ) that are settled (07087 +qapha ) on (05921 +(al ) their lees (08105 +shemer ):that say (00559 +)amar ) in their heart (03824 +lebab ) , The LORD (03068 +Y@hovah ) will not do good (03190 +yatab ) , neither (03808 +lo ) will he do {evil} (07489 +ra(a( ) .

evil Zep\_03\_15 The LORD (03068 +Y@hovah ) hath taken (05493 +cuwr ) away (05493 +cuwr ) thy judgments (04941 +mishpat ) , he hath cast (06437 +panah ) out thine enemy (00341 +)oyeb ):the king (04428 +melek ) of Israel (03478 +Yisra)el ) , [ even ] the LORD (03068 +Y@hovah ) , [ is ] in the midst (07130 +qereb ) of thee:thou shalt not see (07200 +ra)ah ) {evil} (07451 +ra( ) any more (05750 +(owd ) .

evildoer 1Pe\_04\_15 But let none (3387 -metis -) of you suffer (3958 -pascho -) as a murderer (5406 -phoneus -) , or (2228 -e -) [ as ] a thief (2812 -kleptes -) , or (2228 -e -) [ as ] an {evildoer} , or (2228 -e -) as a busybody (0244 -allotriepiskopos -) in other (0244 -allotriepiskopos -) men s matters .

evildoer Isa\_09\_17 Therefore the Lord (00136 +)Adonay ) shall have no (03808 +lo ) joy (08055 +samach ) in their young (00970 +bachuwr ) men , neither (03808 +lo ) shall have mercy (07355 +racham ) on their fatherless (03490 +yathowm ) and widows (00490 +)almanah ):for every (03605 +kol ) one [ is ] an hypocrite (02611 +chaneph ) and an {evildoer} (07489 +ra(a( ) , and every (03605 +kol ) mouth (06310 +peh ) speaketh (01696 +dabar ) folly (05039 +n@balah ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

evildoers 1Pe\_02\_12 Having (2192 -echo -) your (5216 -humon -) conversation (0391 -anastrophe -) honest (2570 -kalos -) among (1722 -en -) the Gentiles (1484 -ethnos -):that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) against (1909 -epi -) you as {evildoers} (2555 -kakopoiios -) , they may by [ your (3588 -ho -) ] good (2570 -kalos -) works (2041 -ergon -) , which they shall behold (2029 -epopteuo -) , glorify (1392 -doxazo -) God (2316 -theos -) in the day (2250 -hemera -) of visitation (1984 -episkope -) .

evildoers 1Pe\_02\_14 Or (1535 -eite -) unto governors (2232 -hegemon -) , as unto them that are sent (3992 -pempo -) by him for the punishment (1557 -ekdikesis -) of {evildoers} (2555 -kakopoiios -) , and for the praise (1868 -epainos -) of them that do (0017 -agathopoiios -) well (0017 -agathopoiios -) .

evildoers 1Pe\_03\_16 . Having (2192 -echo -) a good (0018 -agathos -) conscience (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you , as of {evildoers} (2555 -kakopoiios -) , they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

evildoers Isa\_01\_04 Ah (01945 +howy ) sinful (02398 +chata ) nation (01471 +gowy ) , a people (05971 +(am ) laden (03515 +kabed ) with iniquity (05771 +(avon ) , a seed (02233 +zera( ) of {evildoers} (07489 +ra(a( ) , children (01121 +ben ) that are corrupters (07843 +shachath ):they have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , they have provoked (05006 +na)ats ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) unto anger (05006 +na)ats ) , they are gone (02114 +zuwr ) away backward (00268 +)achowr ) .

evildoers Isa\_14\_20 Thou shalt not be joined (03161 +yachad ) with them in burial (06900 +q@buwrah ) , because (03588 +kiy ) thou hast destroyed (07843 +shachath ) thy land (00776 +)erets ) , [ and ] slain (02026 +harag ) thy people (05971 +(am ):the seed (02233 +zera( ) of {evildoers} (07489 +ra(a( ) shall never be renowned (07121 +qara ) .

evildoers Isa\_31\_02 Yet he also (01571 +gam ) [ is ] wise (02450 +chakam ) , and will bring (00935 +bow ) evil (07451 +ra( ) , and will not call (05493 +cuwr ) back (05493 +cuwr ) his words (01697 +dabar ):but will arise (06965 +quwm ) against (05921 +(al ) the house (01004 +bayith ) of the {evildoers} (07489 +ra(a( ) , and against (05921 +(al ) the help (05833 +(ezrah ) of them that work (06213 +(asah ) iniquity (00205 +)aven ) .

evildoers Jer\_20\_13 Sing (07891 +shiy ) unto the LORD (03068 +Y@hovah ) , praise (01984 +halal ) ye the LORD (03068 +Y@hovah ):for he hath delivered (05337 +natsal ) the soul (05315 +nepesh ) of the poor (34) from the hand (03027 +yad ) of {evildoers} (07489 +ra(a( ) .

evildoers Jer\_23\_14 I have seen (07200 +ra)ah ) also in the prophets (05030 +nabiy ) of Jerusalem (03389 +Y@ruwshalaim ) an horrible (08186 +sha(aruwrah ) thing:they commit (05003 +na)aph ) adultery (05003 +na)aph ) , and walk (01980 +halak ) in lies (08267 +sheqer ):they strengthen (02388 +chazaq ) also the hands (03027 +yad ) of {evildoers} (07489 +ra(a( ) , that none (01115 +biltiy ) doth return (07725 +shuwb )

from his wickedness (07451 +ra( ):they are all (03605 +kol ) of them unto me as Sodom (05467 +C@dom ) , and the inhabitants (03427 +yashab ) thereof as Gomorrah (06017 +(Amorah ) .

evildoers Psa\_119\_115 +. Depart (05493 +cuwr ) from me , ye {evildoers} (07489 +ra(a( ):for I will keep (05341 +natsar ) the commandments (04687 +mitsvah ) of my God (00430 +)elohiym ) .

evildoers Psa\_37\_01 . [ A Psalm ] of David (01732 +David ) . Fret (02734 +charah ) not thyself because of {evildoers} (07489 +ra(a( ) , neither (00408 +)al ) be thou envious (07065 +qana) ) against the workers (06213 +(asah ) of iniquity (05766 +(evel ) .

evildoers Psa\_37\_09 For {evildoers} (07489 +ra(a( ) shall be cut (03772 +karath ) off:but those that wait (06960 +qavah ) upon the LORD (03068 +Y@hovah ) , they shall inherit (03423 +yarash ) the earth (00776 +)erets ) .

evildoers Psa\_94\_16 Who (04310 +miy ) will rise (06965 +quwm ) up for me against (05973 +(im ) the {evildoers} (07489 +ra(a( ) ? [ or ] who (04310 +miy ) will stand (03320 +yatsab ) up for me against (05973 +(im ) the workers (06466 +pa(al ) of iniquity (00205 +)aven ) ?

evilmfavouredness:for Deu\_17\_01 . Thou shalt not sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ any ] bullock (07794 +showr ) , or sheep (07716 +seh ) , wherein (00834 +)aher ) is blemish (03971 +m)uwm ) , [ or ] any (03605 +kol ) {evilmfavouredness:for} that [ is ] an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

evils Deu\_31\_17 Then my anger (00639 +)aph ) shall be kindled (02734 +charah ) against them in that day (03117 +yowm ) , and I will forsake (05800 +(azab ) them , and I will hide (05641 +cathar ) my face (06440 +paniym ) from them , and they shall be devoured (00398 +)akal ) , and many (07227 +rab ) evils (07451 +ra( ) and troubles (06869 +tsarah ) shall befall (04672 +matsa) ) them ; so that they will say (00559 +)amar ) in that day (03117 +yowm ) , Are not these (00428 +)el - leh ) {evils} (07451 +ra( ) come (04672 +matsa) ) upon us , because (03588 +kiy ) our God (00430 +)elohiym ) [ is ] not among (07130 +qereb ) us ?

evils Deu\_31\_17 Then my anger (00639 +)aph ) shall be kindled (02734 +charah ) against them in that day (03117 +yowm ) , and I will forsake (05800 +(azab ) them , and I will hide (05641 +cathar ) my face (06440 +paniym ) from them , and they shall be devoured (00398 +)akal ) , and many (07227 +rab ) {evils} (07451 +ra( ) and troubles (06869 +tsarah ) shall befall (04672 +matsa) ) them ; so that they will say (00559 +)amar ) in that day (03117 +yowm ) , Are not these (00428 +)el - leh ) evils (07451 +ra( ) come (04672 +matsa) ) upon us , because (03588 +kiy ) our God (00430 +)elohiym ) [ is ] not among (07130 +qereb ) us ?

evils Deu\_31\_18 And I will surely hide (05641 +cathar ) my face (06440 +paniym ) in that day (03117 +yowm ) for all (03605 +kol ) the {evils} (07451 +ra( ) which (00834 +)aher ) they shall have wrought (06213 +(asah ) , in that they are turned (06437 +panah ) unto other (00312 +)acher ) gods (00430 +)elohiym ) .

evils Deu\_31\_21 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) many (07227 +rab ) {evils} (07451 +ra( ) and troubles (06869 +tsarah ) are befallen (04672 +matsa) ) them , that this (02063 +zo)th ) song (07892 +shiy ) shall testify (06030 +(anah ) against (06440 +paniym ) them as a witness (05707 +(ed ) ; for it shall not be forgotten (07911 +shakach ) out of the mouths (06310 +peh ) of their seed (02233 +zera( ):for I know (03045 +yada( ) their imagination (03336 +yetser ) which (00834 +)aher ) they go (06213 +(asah ) about (06213 +(asah ) , even now (03117 +yowm ) , before (02962 +terem ) I have brought (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I swear (07650 +shaba( ) .

evils Eze\_06\_09 And they that escape (06412 +paliyt ) of you shall remember (02142 +zakar ) me among the nations (01471 +gowy ) whither they shall be carried (07617 +shabah ) captives (07617 +shabah ) , because (00834 +)aher ) I am broken (07665 +shabar ) with their whorish (02181 +zanah ) heart (03820 +leb ) , which (00834 +)aher ) hath departed (05493 +cuwr ) from me , and with their eyes (05869 +(ayin ) , which

go a whoring (02181 +zanah ) after (00310 +)achar ) their idols (01544 +gilluwl ):and they shall lothe (06962 +quwt ) themselves (06440 +paniym ) for the {evils} (07451 +ra( ) which (00834 +)aher ) they have committed (06213 +(asah ) in all (03605 +kol ) their abominations (08441 +tow(ebah ) .

evils Eze\_20\_43 And there (08033 +sham ) shall ye remember (02142 +zakar ) your ways (01870 +derek ) , and all (03605 +kol ) your doings (05949 +(aliylah ) , wherein (00834 +)aher ) ye have been defiled (02930 +tame) ) ; and ye shall lothe (06962 +quwt ) yourselves in your own sight (06440 +paniym ) for all (03605 +kol ) your {evils} (07451 +ra( ) that ye have committed (06213 +(asah ) .

evils Jer\_02\_13 For my people (05971 +(am ) have committed (06213 +(asah ) two (08147 +sh@nayim ) {evils} (07451 +ra( ) ; they have forsaken (05800 +(azab ) me the fountain (04726 +maqowr ) of living (02416 +chay ) waters (04325 +mayim ) , [ and ] hewed (02672 +chatsab ) them out cisterns (00877 +bo)r ) , broken (07665 +shabar ) cisterns (00877 +bo)r ) , that can hold (03557 +kuwl ) no (03808 +lo) ) water (04325 +mayim ) .

evils Luk\_03\_19 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the {evils} 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poieo - ,

evils Psa\_40\_12 For innumerable {evils} (07451 +ra( ) have compassed (00661 +)aphaph ) meabout:mine iniquities (05771 +(avon ) have taken (05381 +nasag ) hold (05381 +nasag ) upon me , so that I am not able (03201 +yakol ) to look (07200 +ra)ah ) up ; they are more (06105 +(atsam ) than the hairs (08185 +sa(arah ) of mine head (07218 +ro)sh ):therefore my heart (03820 +leb ) faileth (05800 +(azab ) me .

grieving Eze\_28\_24 And there shall be no (03808 +lo) ) more (05750 +(owd ) a pricking (03992 +ma)ar ) brier (05544 +cillown ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , nor [ any ] {grieving} (03510 +ka)ab ) thorn (06975 +qowts ) of all (03605 +kol ) [ that are ] round (05439 +cabiyb ) about them , that despised (07590 +sha)t ) them ; and they shall know (03045 +yada( ) that I [ am ] the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

leviathan Isa\_27\_01 . In that day (03117 +yowm ) the LORD (03068 +Y@hovah ) with his sore (07186 +qasheh ) and great (01419 +gadowl ) and strong (02389 +chazaq ) sword (02719 +chereb ) shall punish (06485 +paqad ) leviathan (03882 +livyathan ) the piercing (01281 +bariyach ) serpent (05175 +nachash ) , even {leviathan} (03882 +livyathan ) that crooked (06129 +(aqallathown ) serpent (05175 +nachash ) ; and he shall slay (02026 +harag ) the dragon (08577 +tanniyn ) that [ is ] in the sea (03220 +yam ) .

leviathan Isa\_27\_01 . In that day (03117 +yowm ) the LORD (03068 +Y@hovah ) with his sore (07186 +qasheh ) and great (01419 +gadowl ) and strong (02389 +chazaq ) sword (02719 +chereb ) shall punish (06485 +paqad ) {leviathan} (03882 +livyathan ) the piercing (01281 +bariyach ) serpent (05175 +nachash ) , even leviathan (03882 +livyathan ) that crooked (06129 +(aqallathown ) serpent (05175 +nachash ) ; and he shall slay (02026 +harag ) the dragon (08577 +tanniyn ) that [ is ] in the sea (03220 +yam ) .

leviathan Job\_41\_01 . Canst thou draw (04900 +mashak ) out {leviathan} (03882 +livyathan ) with an hook (00100 +)agmown ) ? or his tongue (03956 +lashown ) with a cord (02256 +chebel ) [ which ] thou lettest (08257 +shaqa( ) down (08257 +shaqa( ) ?

leviathan Psa\_104\_26 There (08033 +sham ) go (01980 +halak ) the ships (00591 +)oniyah ): [ there is ] that {leviathan} (03882 +livyathan ) , [ whom ] thou hast made (03335 +yatsar ) to play (07832 +sachaq ) therein .

leviathan Psa\_74\_14 Thou brakest (07533 +ratsats ) the heads (07218 +ro)sh ) of {leviathan} (03882 +livyathan ) in pieces , [ and ] gavest (05414 +nathan ) him [ to be ] meat (03978 +ma)akal ) to the people

(05971 +(am ) inhabiting (06728 +tsiyiy ) the wilderness (06728 +tsiyiy ) .

revile Exo\_22\_28 Thou shalt not {revile} (07043 +qalal ) the gods (00430 +)elohiym ) , nor (03808 +lo ) curse (00779 +)arar ) the ruler (05387 +nasiy ) of thy people (05971 +(am ) .

revile Mat\_05\_11 Blessed (3107 -makarios -) are ye , when (3752 -hotan -) [ men ] shall {revile} (3679 -oneidizo -) you , and persecute (1377 -dioko -) [ you ] , and shall say (2036 -epo -) all (3956 -pas -) manner of evil (4487 -rhema -) against (2596 -kata -) you falsely (5574 -pseudomai -) , for my sake (1752 -heneka -) .

reviled 1Co\_04\_12 And labour (2872 -kopiao -) , working (2038 -ergazomai -) with our own (2398 -idios -) hands (5495 -cheir -):being {reviled} (3058 -loidoreo -) , we bless (2127 -eulogeo -) ; being persecuted (1377 -dioko -) , we suffer (0430 -anechomai -) it :

reviled 1Pe\_02\_23 Who (3739 -hos -) , when he was reviled (3058 -loidoreo -) , {reviled} (0486 -antiloidoreo -) not again (0486 -antiloidoreo -) ; when he suffered (3958 -pascho -) , he threatened (0546 -apeileo -) not ; but committed (3860 -paradidomi -) [ himself ] to him that judgeth (2919 -krino -) righteously (1346 -dikaios -) :

reviled 1Pe\_02\_23 Who (3739 -hos -) , when he was {reviled} (3058 -loidoreo -) , reviled (0486 -antiloidoreo -) not again (0486 -antiloidoreo -) ; when he suffered (3958 -pascho -) , he threatened (0546 -apeileo -) not ; but committed (3860 -paradidomi -) [ himself ] to him that judgeth (2919 -krino -) righteously (1346 -dikaios -) :

reviled Joh\_09\_28 Then (3767 -oun -) they {reviled} (3058 -loidoreo -) him , and said (2036 -epo -) , Thou art (1488 -ei -) his disciple (3101 -mathetes -) ; but we are Moses (3475 -Moseus -) disciples (3101 -mathetes -) .

reviled Mar\_15\_32 Let Christ (5547 -Christos -) the King (0935 -basileus -) of Israel (2474 -Israel -) descend (2597 -katabaino -) now (3568 -nun -) from the cross (4716 -stauros -) , that we may see (1492 -eido -) and believe (4100 -pisteuo -) . And they that were crucified (4957 -sustauroo -) with him {reviled} (3679 -oneidizo -) him .

reviled Mat\_27\_39 And they that passed (3899 -parapoeruomai -) by {reviled} (0987 -blasphemeo -) him , wagging (2795 -kineo -) their heads (2776 -kephale -) ,

revilers 1Co\_06\_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 -oute -) covetous (4123 -pleonektes -) , nor (3756 -ou -) drunkards (3183 -methusos -) , nor (3756 -ou -) {revilers} (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

revilings Isa\_51\_07 Hearken (08085 +shama( ) unto me , ye that know (03045 +yada( ) righteousness (06664 +tsedeq ) , the people (05971 +(am ) in whose heart (03820 +leb ) [ is ] my law (08451 +towrah ) ; fear (03372 +yare) ) ye not the reproach (02781 +cherpah ) of men (00582 +)enowsh ) , neither (00408 +)al ) be ye afraid (02865 +chathath ) of their {revilings} (01421 +gidduwph ) .

revilings Zep\_02\_08 . I have heard (08085 +shama( ) the reproach (02781 +cherpah ) of Moab (04124 +Mow)ab ) , and the {revilings} (01421 +gidduwph ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , whereby (00834 +)aher ) they have reproached (02778 +charaph .) my people (05971 +(am ) , and magnified (01431 +gadal ) [ themselves ] against (05921 +(al ) their border (01366 +g@buwl ) .

revive Hab\_03\_02 O LORD (03068 +Y@hovah ) , I have heard (08085 +shama( ) thy speech (08088 +shema( ) , [ and ] was afraid (03372 +yare) ):O LORD (03068 +Y@hovah ) , {revive} (02421 +chayah ) thy work (06467 +po(al ) in the midst (07130 +qereb ) of the years (08141 +shaneh ) , in the midst (07130 +qereb ) of the years (08141 +shaneh ) make known (03045 +yada( ) ; in wrath (07267 +rogez ) remember (02142

+zakar ) mercy (07355 +racham ) .

revive Hos\_06\_02 After two days (03117 +yowm ) will he {revive} (02421 +chayah ) us:in the third (07992 +sh@liyshiy ) day (03117 +yowm ) he will raise (06965 +quwm ) us up , and we shall live (02421 +chayah ) in his sight (06440 +paniym ) .

revive Hos\_14\_07 They that dwell (03427 +yashab ) under his shadow (06738 +tsel ) shall return (07725 +shuwb ) ; they shall {revive} (02421 +chayah ) [ as ] the corn (01715 +dagan ) , and grow (06524 +parach ) as the vine (01612 +gephen ):the scent (02143 +zeker ) thereof [ shall be ] as the wine (08492 +tiyrowsh ) of Lebanon (03844 +L@banown ) .

revive Isa\_57\_15 For thus (03541 +koh ) saith (00559 +)amar ) the high (07311 +ruwm ) and lofty (05375 +nasa ) One that inhabiteth (07931 +shakan ) eternity (05703 +(ad ) , whose name (08034 +shem ) [ is ] Holy (06918 +qadowsh ) ; I dwell (07931 +shakan ) in the high (04791 +marowm ) and holy (06918 +qadowsh ) [ place ] , with him also [ that is ] of a contrite (01793 +dakka ) ) and humble (08217 +shaphal ) spirit (07307 +ruwach ) , to revive (02421 +chayah ) the spirit (07307 +ruwach ) of the humble (08217 +shaphal ) , and to {revive} (02421 +chayah ) the heart (03820 +leb ) of the contrite (01792 +daka ) ones .

revive Isa\_57\_15 For thus (03541 +koh ) saith (00559 +)amar ) the high (07311 +ruwm ) and lofty (05375 +nasa ) One that inhabiteth (07931 +shakan ) eternity (05703 +(ad ) , whose name (08034 +shem ) [ is ] Holy (06918 +qadowsh ) ; I dwell (07931 +shakan ) in the high (04791 +marowm ) and holy (06918 +qadowsh ) [ place ] , with him also [ that is ] of a contrite (01793 +dakka ) ) and humble (08217 +shaphal ) spirit (07307 +ruwach ) , to {revive} (02421 +chayah ) the spirit (07307 +ruwach ) of the humble (08217 +shaphal ) , and to revive (02421 +chayah ) the heart (03820 +leb ) of the contrite (01792 +daka ) ones .

revive Neh\_04\_02 And he spake (00559 +)amar ) before (06440 +paniym ) his brethren (00251 +)ach ) and the army (02428 +chayil ) of Samaria (08111 +Shom@rown ) , and said (00559 +)amar ) , What (04100 +mah ) do (06213 +(asah ) these feeble (00537 +)amelal ) Jews (03064 +Y@huwdiy ) ? will they fortify (05800 +(azab ) themselves (01992 +hem ) ? will they sacrifice (02076 +zabach ) ? will they make an end (03615 +kalah ) in a day (03117 +yowm ) ? will they {revive} (02421 +chayah ) the stones (68) out of the heaps (06194 +(arem ) of the rubbish (06083 +(aphar ) which (01992 +hem ) are burned (08313 +saraph ) ?

revive Psa\_138\_07 Though (00518 +)im ) I walk (03212 +yalak ) in the midst (07130 +qereb ) of trouble (06869 +tsarah ) , thou wilt {revive} (02421 +chayah ) me:thou shalt stretch (07971 +shalach ) forth thine hand (03027 +yad ) against (05921 +(al ) the wrath (00639 +)aph ) of mine enemies (00341 +)oyeb ) , and thy right (03225 +yamiyn ) hand (03225 +yamiyn ) shall save (03467 +yasha( ) me .

revive Psa\_85\_06 Wilt thou not {revive} (02421 +chayah ) us again (07725 +shuwb ):that thy people (05971 +(am ) may rejoice (08055 +samach ) in thee ?

revived 1Ki\_17\_22 And the LORD (03068 +Y@hovah ) heard (08085 +shama( ) the voice (06963 +qowl ) of Elijah (00452 +)Eliyah ) ; and the soul (05315 +nephesh ) of the child (03206 +yeled ) came (07725 +shuwb ) into (05921 +(al ) him again (07725 +shuwb ) , and he {revived} (02421 +chayah ) .

revived 2Ki\_13\_21 And it came (01961 +hayah ) to pass , as they were burying (06912 +qabar ) a man (00376 +)iysh ) , that , behold (02009 +hinneh ) , they spied (07200 +ra)ah ) a band (01416 +g@duwd ) [ of men ] ; and they cast (07993 +shalak ) the man (00376 +)iysh ) into the sepulchre (06913 +qeber ) of Elisha (00477 +)Eliysha( ):and when the man (00376 +)iysh ) was let (03212 +yalak ) down (03212 +yalak ) , and touched (05060 +naga( ) the bones (06106 +(etsem ) of Elisha (00477 +)Eliysha( ) , he {revived} (02421 +chayah ) , and stood (06965 +quwm ) up on (05921 +(al ) his feet (07272 +regel ) .

revived Gen\_45\_27 And they told (01696 +dabar ) him all (03605 +kol ) the words (01697 +dabar ) of Joseph (03130 +Yowceph ) , which (00834 +)aher ) he had said (01697 +dabar ) unto them:and when he saw

(07200 +ra)ah ) the wagons (05699 +(agalah ) which (00834 +)aher ) Joseph (03130 +Yowceph ) had sent (07971 +shalach ) to carry (05375 +nasa ) him , the spirit (07307 +ruwach ) of Jacob (03290 +Ya(aqob ) their father (1) {revived} (02421 +chayah ) :

revived Jud\_15\_19 But God (00430 +)elohiym ) clave (01234 +baqa( ) an hollow (04388 +maktesh ) place that [ was ] in the jaw (03895 +l@chiy ) , and there came (03318 +yatsa ) water (04325 +mayim ) thereout ; and when he had drunk (08354 +shathah ) , his spirit (07307 +ruwach ) came (07725 +shuwb ) again (07725 +shuwb ) , and he {revived} (02421 +chayah ):wherefore (04100 +mah ) he called (07121 +qara ) the name (08034 +shem ) thereof Enhakkore (05875 +(Eyn haq - Qowre) ) , which (00834 +)aher ) [ is ] in Lehi (03896 +Lechiy ) unto this (02063 +zo)th ) day (03117 +yowm ) .

revived Rom\_07\_09 For I was alive (2198 -zao -) without (5565 -choris -) the law (3551 -nomos -) once (4218 -pote -):but when the commandment (1785 -entole -) came (2064 -erchomai -) , sin (0266 -hamartia -) {revived} (0326 -anazao -) , and I died (0599 -apothnesko -) .

revived Rom\_14\_09 For to this (5124 -touto -) end Christ (5547 -Christos -) both (2532 -kai -) died (0599 -apothnesko -) , and rose (0450 -anistemi -) , and {revived} (0326 -anazao -) , that he might be Lord (2961 -kurieuo -) both (2532 -kai -) of the dead (3498 -nekros -) and living (2198 -zao -) .

reviving Ezz\_09\_08 And now (06258 +(attah ) for a little (04592 +m@(at ) space (07281 +rega( ) grace (08467 +t@chinnah ) hath been [ shewed ] from the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to leave (07604 +sha)ar ) us a remnant to escape (06413 +p@leytah ) , and to give (05414 +nathan ) us a nail (03489 +yathed ) in his holy (06944 +qodesh ) place (04725 +maqowm ) , that our God (00430 +)elohiym ) may lighten (00215 +)owr ) our eyes (05869 +(ayin ) , and give (05414 +nathan ) us a little (04592 +m@(at ) {reviving} (04241 +michyah ) in our bondage (05659 +(abduwth ) .

reviving Ezz\_09\_09 For we [ were ] bondmen (05650 +(ebed ) ; yet our God (00430 +)elohiym ) hath not forsaken (05800 +(azab ) us in our bondage (05659 +(abduwth ) , but hath extended (05186 +natah ) mercy (02617 +cheded ) unto us in the sight (06440 +paniym ) of the kings (04428 +melek ) of Persia (06539 +Parac ) , to give (05414 +nathan ) us a {reviving} (04241 +michyah ) , to set (07311 +ruwm ) up the house (01004 +bayith ) of our God (00430 +)elohiym ) , and to repair (05975 +(amad ) the desolations (02723 +chorbah ) thereof , and to give (05414 +nathan ) us a wall (01447 +gader ) in Judah (03063 +Y@huwdah ) and in Jerusalem (03389 +Y@ruwshalaim ) .

unbelieving 1Co\_07\_14 For the unbelieving (0571 -apistos -) husband (0435 -aner -) is sanctified (0037 -hagiazo -) by the wife (1135 -gune -) , and the {unbelieving} (0571 -apistos -) wife (1135 -gune -) is sanctified (0037 -hagiazo -) by the husband (0435 -aner -):else (0686 -ara -) were your (5216 -humon -) children (5043 -teknon -) unclean (0169 -akathartos -) ; but now (3568 -nun -) are they holy (0040 -hagios -) .

unbelieving 1Co\_07\_14 For the {unbelieving} (0571 -apistos -) husband (0435 -aner -) is sanctified (0037 -hagiazo -) by the wife (1135 -gune -) , and the unbelieving (0571 -apistos -) wife (1135 -gune -) is sanctified (0037 -hagiazo -) by the husband (0435 -aner -):else (0686 -ara -) were your (5216 -humon -) children (5043 -teknon -) unclean (0169 -akathartos -) ; but now (3568 -nun -) are they holy (0040 -hagios -) .

unbelieving 1Co\_07\_15 But if (1487 -ei -) the {unbelieving} (0571 -apistos -) depart (5562 -choreo -) , let him depart (5562 -choreo -) . A brother (0080 -adephos -) or (2228 -e -) a sister (0079 -adelpho -) is not under bondage (1402 -douloo -) in such (5108 -toioutos -) [ cases ]:but God (2316 -theos -) hath called (2564 -kaleo -) us to peace (1515 -eirene -) .

unbelieving Act\_14\_02 But the {unbelieving} (0544 -apeitheo -) Jews (2453 -Ioudaios -) stirred (1892 -epegeiro -) up the Gentiles (1484 -ethnos -) , and made (2559 -kakoo -) their minds (5590 -psuche -) evil (2559 -kakoo -) affected (2559 -kakoo -) against (2596 -kata -) the brethren (0080 -adephos -) .

unbelieving Rev\_21\_08 But the fearful (1169 -deilos -) , and {unbelieving} (0571 -apistos -) , and the abominable (0948 -bdelusso -) , and murderers (5406 -phoneus -) , and whoremongers (4205 -pornos -) , and sorcerers (5332 -pharmakeus -) , and idolaters (1496 -eidololates -) , and all (3956 -pas -) liars (5571 -pseudes -) , shall have their part (3313 -meros -) in the lake (3041 -limne -) which (3739 -hos -) burneth (2545 -kaio -) with fire (4442 -pur -) and brimstone (2303 -theion -):which (3739 -hos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

unbelieving Tit\_01\_15 Unto the pure (2513 -katharos -) all (3956 -pas -) things [ are ] pure (2513 -katharos -):but unto them that are defiled (3392 -miaino -) and {unbelieving} (0571 -apistos -) [ is ] nothing (3762 -oudeis -) pure (2513 -katharos -) ; but even (2532 -kai -) their mind (3563 -nous -) and conscience (4893 -suneidesis -) is defiled (3392 -miaino -) .

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Compare 3018.[ql Nineve 3535 # Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.[ql Archevites Interlinear Index Study Archevites EZR 004 009 Then <00116 +>edayin > [ wrote ] Rehum <07348 +R@chuwmm > the chancellor , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and the rest <07606 +sh@>ar > of their companions <03675 +k@nath > ; the Dinaites <01784 +Diyay > , the Apharsathchites <00671 +>Apharc@kay > , the Tarpelites <02967 +Tarp@lay > , the Apharsites <00670 +>Aphar@cay > , the {Archevites} <00756 +>Ark@vay > , the Babylonians <00896 +Babliy > , the Susanchites <07801 +Shuwshankiy > , the Dehavites <01723 +Dahava< > , [ and ] the Elamites <05962 + , believing MAT 021 022 And all <3956 -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> in prayer <4335 - proseuche - > , {believing} <4100 -pisteuo -> , ye shall receive <2983 -lambano -> . believing JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 - ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side

<4125 -pleura -> : and be not faithless <0571 -apistos -> , but {believing} <4103 -pistos -> . believing JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that {believing} <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> . believing ACT 016 034 And when he had brought <0321 -anago -> them into <1519 -eis -> his house <3624 -oikos -> , he set <3908 -paratithemi -> meat <5132 -trapeza -> before <3908 -paratithemi -> them , and rejoiced <0021 -agalliao -> , {believing} <4100 -pisteuo -> in God <2316 -theos -> with all <3832 -panoiki -> his house <3832 -panoiki -> . believing ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeoo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , {believing} <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> : believing ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in {believing} <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . believing 1TI 006 002 And they that have <2192 -echo -> {believing} <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [ them ] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [ them ] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> . believing 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> {believing} <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> : device 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25 > [ was ] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68 > , and in timber <06086 + , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > {device} <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25 > . device EST 008 003 . And Esther <00635 +>Ecter > spake <01696 +dabar > yet again <03254 +yacaph > before <06440 +paniym > the king <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 + away <05674 + the mischief <07451 +ra > of Haman <02001 +Haman > the Agagite <91 > , and his {device} <04284 +machashabah > that he had devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > . device EST 009 025 But when [ Esther ] came <00935 +bow > > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra > {device} <04284 +machashabah > , which <00834 +>aher > he devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 +talach > on <05921 + the gallows <06086 + . device PSA 021 011 For they intended <05186 +natah > evil <07451 +ra > against <05921 + thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > {device} , [ which ] they are not able <03201 +yakol > [ to perform ] . device PSA 140 008 . Grant <05414 +nathan > not , O LORD <03068 +Y@hovah > , the desires <03970 +ma>away > of the wicked <07563 +rasha > : further <06329 +puwq > not his wicked <02162 +zamam > {device} ; [ lest ] they exalt <07311 +ruwm > themselves . Selah <05542 +celah > . device ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa > > to do <06213 + , do <06213 + [ it ] with thy might <03581 +koach > ; for [ there is ] no <00369 +>ayin > work <04639 +ma , nor {device} <02808 +cheshbown > , nor knowledge <01847 +da , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > . device JER 018 011 . Now <06258 + therefore go <04994 +na > > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra > against <05921 + you , and devise <02803

+chashab > a {device} <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra<> > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . device JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male> > the shields <07982 +shelet > : the LORD <03068 +Y@hovah > hath raised <05782 + up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his {device} <04209 +m@zimmah > [ is ] against <05921 + Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; because <03588 +kiy > it [ is ] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > . device LAM 003 062 The lips <08193 +saphah > of those that rose <06965 +quwm > up against me , and their {device} <01902 +higgayown > against <05921 + me all <03605 +kol > the day <03117 +yowm > . device ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 - chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 - e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> {device} <1761 - enthumesis -> . devices JOB 005 012 He disappointeth <06565 +parar > the {devices} <04284 +machashabah > of the crafty <06175 + , so that their hands <03027 +yad > cannot perform [ their ] enterprise <08454 +tuwshiyah > . devices JOB 021 027 . Behold <02005 +hen > , I know <03045 +yada<> > your thoughts <04284 +machashabah > , and the {devices} <04209 +m@zimmah > [ which ] ye wrongfully <02554 +chamac > imagine <02554 +chamac > against <05921 + me . devices PSA 010 002 The wicked <07563 +rasha<> > in [ his ] pride <01346 +ga doth persecute <01814 +dalaq > the poor <06041 + : let them be taken <08610 +taphas > in the {devices} <04209 +m@zimmah > that they have imagined <02803 +chashab > . devices PSA 033 010 The LORD <03068 +Y@hovah > bringeth <06331 +puwr > the counsel <06098 + of the heathen <01471 +gowy > to nought <06331 +puwr > : he maketh the {devices} <04284 +machashabah > of the people <05971 + of none <05106 +nuw> > effect <05106 +nuw> > . devices PSA 037 007 . Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +>iysh > who bringeth <06213 + wicked <04209 +m@zimmah > {devices} <04209 +m@zimmah > to pass <06213 + . devices PRO 001 031 Therefore shall they eat <00398 +>akal > of the fruit <06529 +p@riy > of their own way <01870 +derek > , and be filled <07646 +saba<> > with their own {devices} <04156 +mow . devices PRO 012 002 . A good <02896 +towb > [ man ] obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > : but a man <00376 +>iysh > of wicked <04209 +m@zimmah > {devices} <04209 +m@zimmah > will he condemn <07561 +rasha<> > . devices PRO 014 017 . [ He that is ] soon <07116 +qatser > angry <00639 +>aph > dealeth <06213 + foolishly <00200 +>ivveleth > : and a man <00376 +>iysh > of wicked <04209 +m@zimmah > {devices} <04209 +m@zimmah > is hated <08130 +sane> > . devices PRO 019 021 . [ There are ] many <07227 +rab > {devices} <04284 +machashabah > in a man s <00376 +>iysh > heart <03820 +leb > ; nevertheless the counsel <06098 + of the LORD <03068 +Y@hovah > , that shall stand <06965 +quwm > . devices ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [ are ] evil <07451 +ra<> > : he deviseth <03289 +ya wicked <02154 +zimmah > {devices} <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > . devices JER 011 019 But I [ was ] like a lamb <03532 +kebes > [ or ] an ox <00441 +>alluwph > [ that ] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada<> > not that they had devised <02803 +chashab > {devices} <04284 +machashabah > against <05921 + me , [ saying ] , Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . devices JER 018 012 And they said <00559 +>amar > , There is no hope <02976 +ya>ash > : but we will walk <01980 +halak > after <00310 +>achar > our own {devices} <04284 +machashabah > , and we will every <00376 +>iysh > one <00376 +>iysh > do <06213 + the imagination <08307 +sh@riyruwth > of his evil <07451 +ra<> > heart <03820 +leb > . devices JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > {devices} <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . devices DAN 011 024 He shall enter <00935 +bow> > peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the

province <04082 +m@diynah > ; and he shall do <06213 + [ that ] which <00834 +>aher > his fathers <1> have not done <06213 + , nor his fathers <1> fathers <1> ; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@kuwsh > : [ yea ] , and he shall forecast <02803 +chashab > his { devices } <04284 +machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time <06256 + . devices DAN 011 025 And he shall stir <05782 + up his power <03581 +koach > and his courage <03824 +lebab > against <05921 + the king <04428 +melek > of the south <05045 +negeb > with a great <01419 +gadawl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <01419 +gadawl > and mighty <06099 + army <02428 +chayil > ; but he shall not stand <05975 + : for they shall forecast <02803 +chashab > { devices } <04284 +machashabah > against <05921 + him . devices 2CO 002 011 Lest <3361 -me -> Satan <4567 -Satanas -> should get <4122 -pleonekteo -> an advantage <4122 -pleonekteo -> of us : for we are not ignorant <0050 -agnoeo -> of his { devices } <3540 -noema -> . devil MAT004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <3985 -peirazo -> of the { devil } <1228 -diabolos -> . devil MAT004 005 Then <5119 -tote -> the { devil } <1228 - diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 - pterugion -> of the temple <2411 -hieron -> , devil MAT004 008 Again <3825 -palin -> , the { devil } <1228 - diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 - pas -> the kingdoms <0932 -basileia -> of the world <2889 - kosmos -> , and the glory <1391 -doxa -> of them ; devil MAT 004 011 Then <5119 -tote -> the { devil } <1228 - diabolos -> leaveth <0863 -aphiemi -> him , and , behold <2400 - idou -> , angels <0032 -aggelos -> came <4334 -proserchomai -> and ministered <1247 -diakoneo -> unto him . devil MAT009 032 As they went <1831 -exerchomai -> out , behold <2400 -idou -> , they brought <4374 - prospero -> to him a dumb <2974 -kophos -> man <0444 -anthropos -> possessed <1139 - daimonizomai -> with a { devil } <1139 -daimonizomai -> . devil MAT009 033 And when the { devil } <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 - oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> . devil MAT011 018 For John <2491 -Ioannes -> came <2064 - erchomai -> neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 - lego -> , He hath <2192 -echo -> a { devil } <1140 -daimonion -> . devil MAT012 022 . Then <5119 -tote -> was brought <4374 - prospero -> unto him one possessed <1139 -daimonizomai -> with a { devil } <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 - therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . devil MAT013 039 The enemy <2190 -echthros -> that sowed <4687 - speiro -> them is the { devil } <1228 -diabolos -> ; the harvest <2326 -therismos -> is the end <4930 -sunteleia -> of the world <0165 -aion -> ; and the reapers <2327 -theristes -> are the angels <0032 -aggelos -> . devil MAT015 022 And , behold <2400 -idou -> , a woman <1135 -gune -> of Canaan <5478 - Chanaanaios -> came <1831 -exerchomai -> out of the same <1565 -ekeinos -> coasts <3725 -horion -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 - kurios -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a { devil } <1139 -daimonizomai -> . devil MAT017 018 And Jesus <2424 -Iesous -> rebuked <2008 - epitimao -> the { devil } <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> hour <5610 -hora -> . devil MAT025 041 Then <5119 -tote -> shall he say <2046 -ereeo -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 - euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataraoimai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the { devil } <1228 -diabolos -> and his angels <0032 -aggelos -> : devil MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the { devil } <1139 - daimonizomai -> , and had <2192 -echo -> the legion <3003 - legeon -> , sitting <2521 -kathemai -> , and clothed <2439 - himatizo -> , and in his right <4993 - sophroneo -> mind <4993 - sophroneo -> : and they were afraid <5399 -phobeo -> . devil MAR 005 016 And they that saw <1492 -eido -> [ it ] told <1334 -diegeomai -> them how <4459 -pos -> it befell <1096 - ginomai -> to him that was possessed <1139 -daimonizomai -> with the { devil } <1139 -daimonizomai -> , and [ also ] concerning <4012 -peri -> the swine <5519 -choiros -> . devil MAR 005 018 And when he was come <1684 - embaino -> into <1519 -eis -> the ship <4143 -ploion -> , he that had been possessed <1139 -daimonizomai ->

with the {devil} <1139 - daimonizomai -> prayed <3870 -parakaleo -> him that he might be with him . devil  
MAR 007 026 The woman <1135 -gune -> was a Greek <1674 - Hellenis -> , a Syrophenician <4949 -  
Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -  
ekballo -> forth <1544 -ekballo -> the {devil} <1140 -daimonion -> out of her daughter <2364 -thugater -> . devil  
MAR 007 029 And he said <2036 -epo -> unto her , For this <5126 -touton -> saying <3056 -logos -> go <5217 -  
hupago -> thy way ; the {devil} <1140 -daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -  
thugater -> . devil MAR 007 030 And when she was come <0565 -aperchomai -> to her house <3624 -oikos -> ,  
she found <2147 -heurisko -> the {devil} <1140 -daimonion -> gone <1831 -exerchomai -> out , and her daughter  
<2364 -thugater -> laid <0906 -ballo -> upon the bed <2825 -kline -> . devil LUK 004 002 Being forty 5062 -  
tessarackonta - days 2250 - hemera - tempted 3985 -peirazo - of the {devil} 1228 -diabolos - . And in those 1565 -  
ekeinon - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -  
sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - . devil LUK 004 003 And the {devil} 1228 -  
diabolos - said 2036 - epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command  
2036 -epo - this 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - bread LUK 0740 -artos - . devil  
LUK 004 005 And the {devil} 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -  
hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -  
basileia - of the world 3625 - oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - . devil LUK 004  
006 And the {devil} 1228 -diabolos - said 2036 - epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849  
-exousia - will I give 1325 -didomi - thee , and the glory 1391 - doxa - of them : for that is delivered 3860 -  
paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it . devil LUK  
004 013 And when the {devil} 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -  
peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - . devil LUK 004 033 And in the  
synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma -  
of an unclean LUK 0169 -akathartos - {devil} 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud  
3173 - megas - voice 5456 -phone - , devil LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -epitimaō - him  
 , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him .  
And when the {devil} 1140 -daimonion - had thrown 4496 -rhipō - him in the midst 3319 -mesos - , he came  
1831 -exerchomai - out of him , and hurt LUK 0984 -blapō - him not . devil LUK 007 033 For John 2491 -  
Ioannes - the Baptist LUK 0910 - Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio -  
bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath  
2192 -echo - a {devil} 1140 -daimonion - . devil LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side  
3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 - eita - cometh 2064 -erchomai - the {devil} 1228 -  
diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 - logos - out of their hearts 2588 -  
kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . devil LUK 008 029 ( For  
he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -  
exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -  
sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in  
fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of  
the {devil} 1142 -daimon - into 1519 - eis - the wilderness 2048 -eremos - . ) devil LUK 009 042 And as he was  
yet 2089 -eti - a coming 4334 - proserchomai - , the {devil} 1140 -daimonion - threw 4952 - susparasso - him  
down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimaō - the unclean LUK  
0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 - iaomai - the child 3816 -pais - , and delivered 0591 -  
apodidomi - him again LUK 0591 -apodidomi - to his father 3962 -pater - . devil LUK 011 014 . And he was  
casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -  
ginomai - to pass , when the {devil} 1140 - daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -  
kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - . devil LUK 011 014 .  
And he was casting 1544 -ekballo - out a {devil} 1140 -daimonion - , and it was dumb 2974 -kophos - . And it  
came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb  
2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - . devil JOH 006  
070 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them , Have not I chosen <1586 -eklegomai -> you  
twelve <1427 -dodeka -> , and one <1520 -heis -> of you is a {devil} <1228 -diabolos -> ? devil JOH 007 020  
The people <3793 -ochlos -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo ->  
> a {devil} <1140 -daimonion -> : who <5101 -tis -> goeth <2212 - zeteo -> about <2212 -zeteo -> to kill <0615 -  
apokteino -> thee ? devil JOH 008 044 Ye are of [ your ] father <3962 -pater -> the {devil} <1228 -diabolos -> ,  
and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 - thelo -> do



<4160 -poieo -> . He was a murderer <0443 - anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it . devil JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <2192 -echo -> a {devil} <1140 -daimonion -> ? devil JOH 008 049 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have <2192 -echo -> not a {devil} <1140 -daimonion -> ; but I honour <5091 -timao -> my Father <3962 -pater -> , and ye do dishonour <0818 -atimazo -> me . devil JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a {devil} <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . devil JOH 010 020 And many <4183 -polus -> of them said <3004 -lego -> , He hath <2192 -echo -> a {devil} <1140 -daimonion -> , and is mad <3105 -mainomai -> ; why <5101 -tis -> hear <0191 -akouo -> ye him ? devil JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a {devil} <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? devil JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a {devil} <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? devil JOH 013 002 And supper <1173 -deipnon -> being ended <1096 -ginomai -> , the {devil} <1228 -diabolos -> having now <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [ son ] , to betray <3860 -paradidomi -> him ; devil ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrion -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the {devil} <1228 -diabolos -> ; for God <2316 -theos -> was with him . devil ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 -pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child <5207 -huios -> of the {devil} <1228 -diabolos -> , [ thou ] enemy <2190 -echthros -> of all <3956 -pas -> righteousness <1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <3598 -hodos -> of the Lord <2962 -kurios -> ? devil EPH 004 027 Neither <3383 -mete -> give <1325 -didomi -> place <5117 -topos -> to the {devil} <1228 -diabolos -> . devil EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to stand <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the {devil} <1228 -diabolos -> . devil 1TI 003 006 Not a novice <3504 -neophutos -> , lest <3361 -me -> being lifted <5188 -tupho -> up with pride <5187 -tuphoo -> he fall <1706 -empipto -> into <1519 -eis -> the condemnation <2917 -krima -> of the {devil} <1228 -diabolos -> . devil 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <1855 -exothen -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the {devil} <1228 -diabolos -> . devil 2TI 002 026 And [ that ] they may recover <0366 -ananepho -> themselves out of the snare <3803 -pagis -> of the {devil} <1228 -diabolos -> , who are taken <2221 -zogreo -> captive <2221 -zogreo -> by him at <1519 -eis -> his will <2307 -thelema -> . devil HEB 002 014 . Forasmuch <1893 -epein -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the {devil} <1228 -diabolos -> ; devil JAS 004 007 Submit <5293 -hupotasso -> yourselves therefore <3767 -oun -> to God <2316 -theos -> . Resist <0436 -anthistemi -> the {devil} <1228 -diabolos -> , and he will flee <5343 -pheugo -> from you . devil 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <3754 -hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the {devil} <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> : devil 1JO 003

008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 - phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the {devil} <1228 -diabolos -> . devil 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the {devil} <1228 -diabolos -> ; for the {devil} <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 - phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> . devil 1JO 003 010 In this <5129 -toutoi -> the children <5043 - teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 - teknon -> of the {devil} <1228 - diabolos -> : whosoever <3588 -ho -> doeth <4160 -poieo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother <0080 - adephos -> . devil JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 - archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the {devil} <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 - epitimao -> thee . devil REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 - hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the {devil} <1228 - diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> . Devil REV 012 009 And the great <3173 -megas -> dragon <1404 - drakon -> was cast <0906 -ballo -> out , that old <0744 - archaios -> serpent <3789 -ophis -> , called <2564 - kaleo -> the {Devil} <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 - planao -> the whole <3650 -holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -> out into <1519 - eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him . devil REV 012 012 . Therefore <5124 -touto -> rejoice <2165 - euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the {devil} <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> . Devil REV 020 002 And he laid hold <2902 -krateo -> on the dragon <1404 -drakon -> , that old <0744 - archaios -> serpent <3789 -ophis -> , which <3739 -hos -> is the {Devil} <1228 - diabolos -> , and Satan <4567 - Satanas -> , and bound <1210 -deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> , devil REV 020 010 And the {devil} <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [ are ] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> . devilish JAS 003 015 This <3778 -houtos -> wisdom <4678 -sophia -> descendeth <2718 -katerchomai -> not from above <0509 -anothen -> , but [ is ] earthly <1919 -epigeios -> , sensual <5591 - psuchikos -> , {devilish} <1141 -daimoniodes -> . devils LEV 017 007 And they shall no <03808 +lo> more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto {devils} <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . devils DEU 032 017 They sacrificed <02076 +zabach > unto {devils} <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not , to new <02319 +chadash > [ gods that ] came <00935 +bow> > newly <07138 +qarowb > up , whom your fathers <1> feared <08175 +sa not . devils 2CH 011 015 And he ordained <05975 + him priests <03548 +kohen > for the high <01116 +bamah > places , and for the {devils} <08163 +sa , and for the calves <05695 + which <00834 +>aher > he had made <06213 + . devils PSA 106 037 Yea , they sacrificed <02076 +zabach > their sons <01121 +ben > and their daughters <01121 +ben > unto {devils} <07700 +shed > , devils MAT 004 024 And his fame <0189 -akoe -> went <0565 - aperchomai ->

throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poikilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with {devils} <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them . devils MAT007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out {devils} <1140 -daimonion -> ? and in thy name <3686 -onoma -> done <4160 -poieo -> many <4183 -polus -> wonderful <1411 -dunamis -> works ? devils MAT008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with {devils} <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> : devils MAT008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with {devils} <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> . devils MAT008 031 So <1161 -de -> the {devils} <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> . devils MAT008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 -apaggello -> every <3956 -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 -daimonizomai -> of the {devils} <1139 -daimonizomai -> . devils MAT009 034 But the Pharisees <5330 -Pharisaaios -> said <3004 -lego -> , He casteth <1544 -ekballo -> out devils <1140 -daimonion -> through <1722 -en -> the prince <0758 -archon -> of the {devils} <1140 -daimonion -> . devils MAT009 034 But the Pharisees <5330 -Pharisaaios -> said <3004 -lego -> , He casteth <1544 -ekballo -> out {devils} <1140 -daimonion -> through <1722 -en -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . devils MAT010 008 Heal <2323 -therapeuo -> the sick <0770 -astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 -lepros -> , raise <1453 -egeiro -> the dead <3498 -nekros -> , cast <1544 -ekballo -> out {devils} <1140 -daimonion -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> . devils MAT012 024 But when the Pharisees <5330 -Pharisaaios -> heard <0191 -akouo -> [ it ] , they said <2036 -epo -> , This <3778 -houtos -> [ fellow ] doth not cast <1544 -ekballo -> out devils <1140 -daimonion -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the {devils} <1140 -daimonion -> . devils MAT012 024 But when the Pharisees <5330 -Pharisaaios -> heard <0191 -akouo -> [ it ] , they said <2036 -epo -> , This <3778 -houtos -> [ fellow ] doth not cast <1544 -ekballo -> out {devils} <1140 -daimonion -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . devils MAT012 027 And if <1487 -ei -> I by Beelzebub <0954 -Beelzeboul -> cast <1544 -ekballo -> out {devils} <1140 -daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 -huios -> cast <1544 -ekballo -> [ them ] out ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <2923 -kritēs -> . devils MAT012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out {devils} <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you . devils MAR 001 032 And at even <1096 -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with {devils} <1139 -daimonizomai -> . devils MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the {devils} <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him . devils MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> {devils} <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him . devils MAR 001 039 And he preached <2784 -kerusso -> in their synagogues <4864 -sunagoge -> throughout <1519 -eis -> all <3650 -holos ->

Galilee <1056 -Galilaia -> , and cast <1544 -ekballo -> out {devils} <1140 -daimonion -> . devils MAR 003 015  
And to have <2192 -echo -> power <1849 - exousia -> to heal <2323 -therapeuo -> sicknesses <3554 -nosos -> ,  
and to cast <1544 -ekballo -> out {devils} <1140 -daimonion -> : devils MAR 003 022 . And the scribes <1122 -  
grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -  
Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince  
<0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out {devils} <1140 -daimonion  
-> . devils MAR 003 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino ->  
down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo ->  
Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the {devils} <1140 -daimonion ->  
casteth <1544 -ekballo -> he out devils <1140 -daimonion -> . devils MAR 005 012 And all <3956 -pas -> the  
{devils} <1142 - daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <3992 -pempo ->  
us into <1519 -eis -> the swine <5519 - choiros -> , that we may enter <1525 -eiserchomai -> into <1519 - eis ->  
them . devils MAR 006 013 And they cast <1544 -ekballo -> out many <4183 -polus -> {devils} <1140 -  
daimonion -> , and anointed <0218 -aleipho -> with oil <1637 -elaion -> many <4183 -polus -> that were sick  
<0732 -arrhostos -> , and healed <2323 -therapeuo -> [ them ] . devils MAR 009 038 And John <2491 -Ioannes ->  
answered <0611 - apokrinomai -> him , saying <3004 -lego -> , Master <1320 - didaskalos -> , we saw <1492 -  
eido -> one <5100 -tis -> casting <1544 -ekballo -> out {devils} <1140 -daimonion -> in thy name <3686 -onoma  
-> , and he followeth <0190 -akoloutheo -> not us : and we forbad <2967 -koluo -> him , because <3754 -hoti ->  
he followeth <0190 -akoloutheo -> not us . devils MAR 016 009 . Now <1161 -de -> when [ Jesus ] was risen  
<0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [ day ] of the week <4521 -sabbaton -> , he  
appeared <5316 - phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> ,  
out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> {devils} <1140 - daimonion -> .  
devils MAR 016 017 And these <5023 -tauta -> signs <4592 - semeion -> shall follow <3877 -parakoloutheo ->  
them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out {devils}  
<1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ;  
devils LUK 004 041 And {devils} 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183  
-polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son  
5207 -huios - of God 2316 - theos - . And he rebuking 2008 -epitimaō - [ them ] suffered 1439 -eao - them not to  
speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - . devils LUK 008 002 And certain 5100 -tis  
- women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 - poneros - spirits 4151 -  
pneuma - and infirmities LUK 0769 - astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -  
Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai - seven 2033 -hepta - {devils} 1140 -daimonion -  
, devils LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there  
met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -  
hos - had 2192 -echo - {devils} 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -  
endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -  
oikia - , but in the tombs 3418 -mnema - . devils LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -eperotao -  
him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 - onoma - ? And he said 2036 -epo - , Legion 3003 -  
legeon - : because 3754 -hoti - many 4183 -polus - {devils} 1140 -daimonion - were entered 1525 -eiserchomai -  
into 1519 -eis - him . devils LUK 008 033 Then 1161 -de - went 1831 -exerchomai - the {devils} 1140 -daimonion  
- out of the man LUK 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros  
- : and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place  
into 1519 -eis - the lake 3041 -limne - , and were choked LUK 0638 - apopnigo - . devils LUK 008 035 Then 1161  
-de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came  
2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of  
whom 3739 -hos - the {devils} 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -kathemai - at  
3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -  
sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . devils LUK 008 036 They also 2532 -  
kai - which saw 1492 -eido - [ it ] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was  
possessed 1139 -daimonizomai - of the {devils} 1139 -daimonizomai - was healed 4982 -sozo - . devils LUK 008  
038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the {devils} 1140 -daimonion - were  
departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous -  
sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - , devils LUK 009 001 . Then 1161 -  
de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - ,  
and gave 1325 -didomi - them power 1411 - dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -

pas - {devils} 1140 -daimonion - , and to cure 2323 - therapeuo - diseases 3554 -nosos - . devils LUK 009 049  
And John 2491 -Ioannes - answered LUK 0611 - apokrinomai - and said 2036 -epo - , Master 1988 -epistates - ,  
we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out {devils} 1140 -daimonion - in thy name 3686 -  
onoma - ; and we forbad 2967 -koluo - him , because 3754 -hoti - he followeth LUK 0190 -akoloutheo - not with  
us . devils LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -  
hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the {devils}  
1140 -daimonion - are subject 5293 - hupotasso - unto us through 1722 -en - thy name 3686 -onoma - . devils  
LUK 011 015 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 -  
daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the chief LUK 0758 -archon - of the {devils}  
1140 -daimonion - . devils LUK 011 015 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo  
- out {devils} 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the chief LUK 0758 -  
archon - of the devils 1140 -daimonion - . devils LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -  
kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom  
LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo -  
out {devils} 1140 - daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . devils LUK 011 019  
And if 1487 -ei - I by Beelzebub LUK 0954 - Beelzeboul - cast 1544 -ekballo - out {devils} 1140 -daimonion - ,  
by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [ them ] out ? therefore 5124 -  
touto - shall they be your 5216 -humon - judges 2923 -krites - . devils LUK 011 020 But if 1487 -ei - I with the  
finger 1147 - daktulos - of God 2316 -theos - cast 1544 -ekballo - out {devils} 1140 -daimonion - , no 0686 -ara -  
doubt LUK 0686 -ara - the kingdom LUK 0932 -basileia - of God 2316 -theos - is come 5348 -phthano - upon you  
. devils LUK 013 032 And he said 2036 -epo - unto them , Go 4198 - poreuomai - ye , and tell 2036 -epo - that fox  
LUK 0258 -alopez - , Behold 2400 -idou - , I cast 1544 -ekballo - out {devils} 1140 -daimonion - , and I do cures  
2392 -iasis - to day 4594 - semeron - and to morrow LUK 0839 -aurion - , and the third 5154 - tritos - [ day ] I  
shall be perfected 5048 -teleioo - . devils 1CO 010 020 But I [ say ] , that the things which <3739 - hos -> the  
Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -daimonion -> ,  
and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye should have fellowship <2844 -koinonos  
-> with {devils} <1140 -daimonion -> . devils 1CO 010 020 But I [ say ] , that the things which <3739 - hos -> the  
Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to {devils} <1140 -daimonion -  
> , and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye should have fellowship <2844 -  
koinonos -> with devils <1140 -daimonion -> . devils 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -  
pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils <1140  
-daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios ->  
table <5132 -trapeza -> , and of the table <5132 -trapeza -> of {devils} <1140 -daimonion -> . devils 1CO 010  
021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> ,  
and the cup <4221 -poterion -> of {devils} <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers  
<3348 -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of  
devils <1140 -daimonion -> . devils 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh  
<3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some  
<5100 - tis -> shall depart <0868 -aphistemi -> from the faith <4102 - pistis -> , giving heed <4337 -prosecho ->  
to seducing <4108 - planos -> spirits <4151 -pneuma -> , and doctrines <1319 - didaskalia -> of {devils} <1140 -  
daimonion -> ; devils JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -  
theos -> ; thou doest <4160 - poieo -> well <2573 -kalos -> : the {devils} <1140 -daimonion -> also <2532 -kai ->  
believe <4100 -pisteuo -> , and tremble <5425 -phrisso -> . devils REV 009 020 And the rest <3062 -loipoy -> of  
the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 - apokteino -> by these <5025 -tautais -  
> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands  
<5495 -cheir -> , that they should not worship <4352 -proskuneo -> {devils} <1140 -daimonion -> , and idols  
<1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos -> , and brass <5470 -chalkeos -> ,  
and stone <3035 - lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can  
<1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk  
<4043 -peripateo -> : devils REV 016 014 For they are the spirits <4151 -pneuma -> of {devils} <1142 -daimon -  
> , working <4160 -poieo -> miracles <4592 -semeion -> , [ which ] go <1607 -ekporeuomai -> forth <1607 -  
ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos ->  
world <3629 - oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173  
-megas -> day <2250 - hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> . devils REV 018 002  
And he cried <2896 -krazo -> mightily <2479 - ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,

saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 - pipto -> , and is become <1096 -ginomai -> the habitation <2732 - katoiketerion -> of {devils} <1142 - daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 - pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> . devise EXO 031 004 To {devise} <02803 +chashab > cunning <04284 +machashabah > works , to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , devise EXO 035 032 And to {devise} <02803 +chashab > curious <04284 +machashabah > works , to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , devise EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [ even ] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that {devise} <02803 +chashab > cunning <04284 +machashabah > work . devise 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [ any ] person <05315 +nephesh > : yet doth he {devise} <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . devise PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapter > to confusion <02659 +chapter > that {devise} <02803 +chashab > my hurt <07451 +ra<> . devise PSA 035 020 For they speak <01696 +dabar > not peace <07965 +shalowm > : but they {devise} <02803 +chashab > deceitful <04820 +mirmah > matters <01697 +dabar > against <05921 + [ them that are ] quiet <07282 +ragea< > in the land <00776 +>erets > . devise PSA 041 007 All <03605 +kol > that hate <08130 +sane> > me whisper <03907 +lachash > together <03162 +yachad > against <05921 + me : against <05921 + me do they {devise} <02803 +chashab > my hurt <07451 +ra<> . Devise PRO 003 029 {Devise} <02790 +charash > not evil <07451 +ra<> > against <05921 + thy neighbour <07453 +rea<> , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > securely <00983 +betach > by thee . devise PRO 014 022 . Do they not err <08582 +ta that devise <02790 +charash > evil <07451 +ra<> ? but mercy <02617 +cheded > and truth <00571 +>emeth > [ shall be ] to them that {devise} <02790 +charash > good <02896 +towb > . devise PRO 014 022 . Do they not err <08582 +ta that {devise} <02790 +charash > evil <07451 +ra<> ? but mercy <02617 +cheded > and truth <00571 +>emeth > [ shall be ] to them that devise <02790 +charash > good <02896 +towb > . devise PRO 016 030 He shutteth <06095 + his eyes <05869 + to {devise} <02803 +chashab > froward <08419 +tahpukah > things : moving <07169 +qarats > his lips <08193 +saphah > he bringeth <03615 +kalah > evil <07451 +ra<> to pass <03615 +kalah > . devise JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra<> against <05921 + you , and {devise} <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra<> way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . devise JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us {devise} <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . devise EZE 011 002 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [ are ] the men <00582 +>enowsh > that {devise} <02803 +chashab > mischief <00205 +>aven > , and give wicked <07451 +ra<> counsel <06098 + in this <02063 +zo>th > city <05892 + : devise MIC 002 001 . Woe <01945 +howy > to them that {devise} <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa evil <07451 +ra<> upon their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 + it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > . devise MIC 002 003 Therefore <03651 +ken > thus <03541

+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I {devise} <02803 +chashab > an evil <07451 +ra<> , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time <06256 + [ is ] evil <07451 +ra<> . devised 2SA 021 005 And they answered <00559 +>amar > the king <04428 +melek > , The man <00376 +>iysh > that consumed <03615 +kalah > us , and that {devised} <01819 +damah > against us [ that ] we should be destroyed <08045 +shamad > from remaining <03320 +yatsab > in any <03605 +kol > of the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > , devised 1KI 012 033 So he offered <05927 + upon the altar <04196 +mizbeach > which <00834 +>aher > he had made <06213 + in Bethel <01008 +Beyth - >El > the fifteenth <06240 + day <03117 +yowm > of the eighth <08066 +sh@miyniy > month <02320 +chodesh > , [ even ] in the month <02320 +chodesh > which <00834 +>aher > he had {devised} <00908 +bada> > of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 + upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar > . devised EST 008 003 . And Esther <00635 +>Ecter > spake <01696 +dabar > yet again <03254 +yacaph > before <06440 +paniym > the king <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 + away <05674 + the mischief <07451 +ra<> of Haman <02001 +Haman > the Agagite <91> , and his device <04284 +machashabah > that he had {devised} <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > . devised EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 + , and the thing <01697 +dabar > [ seem ] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [ be ] pleasing <02896 +towb > in his eyes <05869 + , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > {devised} <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : devised EST 009 024 Because <03588 +kiy > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the Agagite <91> , the enemy <06887 +tsarar > of all <03605 +kol > the Jews <03064 +Y@huwdiy > , had {devised} <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > to destroy <6> them , and had cast <05307 +naphal > Pur <06332 +Puwr > , that [ is ] , the lot <01486 +gowral > , to consume <02000 +hamam > them , and to destroy <6> them ; devised EST 009 025 But when [ Esther ] came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra<> device <04284 +machashabah > , which <00834 +>aher > he {devised} <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 +talah > on <05921 + the gallows <06086 + . devised PSA 031 013 For I have heard <08085 +shama<> the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [ was ] on every <05437 +cabab > side <05439 +cabiyl > : while they took counsel <03245 +yacad > together <03162 +yachad > against <05921 + me , they {devised} <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > . devised JER 011 019 But I [ was ] like a lamb <03532 +kebes > [ or ] an ox <00441 +>alluwph > [ that ] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada<> not that they had {devised} <02803 +chashab > devices <04284 +machashabah > against <05921 + me , [ saying ] , Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . devised JER 048 002 [ There shall be ] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have {devised} <02803 +chashab > evil <07451 +ra<> against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [ being ] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . devised JER 051 012 Set <05375 +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath both <01571 +gam > {devised} <02161 +zamam > and done <06213 + that which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . devised LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213 + [

that ] which <00834 +>aher > he had {devised} <02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > : and he hath caused [ thine ] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + thee , he hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . devised 2PE 001 016 . For we have not followed <1811 - exakoloutheo -> cunningly {devised} <4679 -sophizo -> fables <3454 -muthos -> , when we made <1107 -gnorizo -> known <1107 - gnorizo -> unto you the power <1411 -dunamis -> and coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but were eyewitnesses <2030 -epoptes -> of his majesty <3168 -megaleiotes -> . deviseth PSA 036 004 He {deviseth} <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [ that is ] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > . deviseth PSA 052 002 Thy tongue <03956 +lashown > {deviseth} <02803 +chashab > mischiefs <01942 +havvah > ; like a sharp <03913 +latash > razor <08593 +ta , working <06213 + deceitfully <07423 +r@miyah > . deviseth PRO 006 014 Frowardness <08419 +tahpukah > [ is ] in his heart <03820 +leb > , he {deviseth} <02790 +charash > mischief <07451 +ra< > continually ; he soweth <07971 +shalach > discord <04066 +madowm > . deviseth PRO 006 018 An heart <03820 +leb > that {deviseth} <02790 +charash > wicked <00205 +>aven > imaginations <04284 +machashabah > , feet <07272 +regel > that be swift <04116 +mahar > in running <07323 +ruwts > to mischief <07451 +ra< > , deviseth PRO 016 009 . A man s <00120 +>adam > heart <03820 +leb > {deviseth} <02803 +chashab > his way <01870 +derek > : but the LORD <03068 +Y@hovah > directeth <03559 +kuwn > his steps <06806 +tsa . deviseth PRO 024 008 He that {deviseth} <02803 +chashab > to do evil <07489 +ra . deviseth ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [ are ] evil <07451 +ra< > : he {deviseth} <03289 +ya wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > . deviseth ISA 032 008 But the liberal <05081 +nadiyb > {deviseth} <03289 +ya liberal <05081 +nadiyb > things ; and by liberal <05081 +nadiyb > things shall he stand <06965 +quwm > . Evi NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were slain <02491 +chalal > ; [ namely ] , {Evi} <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . Evi JOS 013 021 And all <03605 +kol > the cities <05892 + of the plain <04334 +miyshowr > , and all <03605 +kol > the kingdom <04468 +mamklakuwth > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > reigned <04427 +malak > in Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > smote <05221 +nakah > with the princes <05387 +nasiy>> of Midian <04080 +Midyan > , {Evi} <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , [ which were ] dukes <05257 +n@ciyk > of Sihon <05511 +Ciychown > , dwelling <03427 +yashab > in the country <00776 +>erets > . evidence JER 032 010 And I subscribed <03789 +kathab > the {evidence} <05612 +cepher > , and sealed <02856 +chatham > [ it ] , and took witnesses <05707 + , and weighed <08254 +shaqal > [ him ] the money <03701 +kecepher > in the balances <03976 +mo>zen > . evidence JER 032 011 So I took <03947 +laqach > the {evidence} <05612 +cepher > of the purchase <04736 +miqnah > , [ both ] that which was sealed <02856 +chatham > [ according ] to the law <04687 +mitsvah > and custom <02706 +choq > , and that which was open <01540 +galah > : evidence JER 032 012 And I gave <05414 +nathan > the {evidence} <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , the son <01121 +ben > of Maaseiah <04271 +Machceyah > , in the sight <05869 + of Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > [ son ] , and in the presence <05869 + of the witnesses <05707 + that subscribed <03789 +kathab > the book <05612 +cepher > of the purchase <04736 +miqnah > , before <05869 + all <03605 +kol > the Jews <03064 +Y@huwdiy > that sat <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara>> . evidence JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > {evidence} <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . evidence JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068



+Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > {evidence} <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . evidence JER 032 016 . Now when I had delivered <05414 +nathan > the {evidence} <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , I prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , evidence HEB 011 001 . Now <1161 -de -> faith <4102 -pistis -> is the substance <5287 -hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the {evidence} <1650 -elegchos -> of things not seen <0991 -blepo -> . evidences JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > {evidences} <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . evidences JER 032 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > {evidences} <05612 +cepher > , and seal <02856 +chatham > [ them ] , and take <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the cities <05892 + of the mountains <02022 +har > , and in the cities <05892 + of the valley <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > : for I will <07522 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evident JOB 006 028 Now <06258 + therefore be content <02974 +ya>al > , look <06437 +panah > upon me ; for [ it is ] {evident} unto you if <00518 +>im > I lie <03576 +kazab > . evident GAL 003 011 But that no <3762 -oudeis -> man <3762 - oudeis -> is justified <1344 -dikaioo -> by the law <3551 -nomos -> in the sight <3844 -para -> of God <2316 -theos -> , [ it is ] {evident} <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> . evident PHP 001 028 And in nothing <3367 -medeis -> terrified <4426 -pturo -> by your <3588 -ho -> adversaries <0480 - antikeimai -> : which <3748 -hostis -> is to them an {evident} <1732 -endeixis -> token <1732 -endeixis -> of perdition <0684 - apoleia -> , but to you of salvation <4991 -soteria -> , and that of God <2316 -theos -> . evident HEB 007 014 For [ it is ] {evident} <4271 -prodelos -> that our Lord <2962 -kurios -> sprang <0393 -anatello -> out of Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 - phule -> Moses <3475 -Moseus -> spake <2980 -laleo -> nothing <3762 -oudeis -> concerning <4012 -peri -> priesthood <2420 - hierosune -> . evident HEB 007 015 And it is yet <2089 -eti -> far <4054 - perissoteron -> more <4055 -perissoteros -> {evident} <2612 - katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198 -Melchisedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> priest <2409 -hiereus -> , evidently ACT 010 003 He saw <1492 - eido -> in a vision <3705 - horama -> {evidently} <5320 -phaneros -> about <5616 -hosei -> the ninth <1766 - ennatos -> hour <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -> unto him , Cornelius <2883 -Kornelios -> . evidently GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 - baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 - hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been {evidently} <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 - stauroo -> among <1722 -en -> you ? evil GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and {evil} <07451 +ra<> . evil GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of good <02896 +towb > and {evil} <07451 +ra<> , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . evil GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada<> that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada<> good <02896 +towb > and {evil} <07451 +ra<> . evil GEN 003 022 . And the LORD <03068

+Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada<> > good <02896 +towb > and {evil} <07451 +ra<> : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : evil GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra<> of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > {evil} <07451 +ra<> continually . evil GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] {evil} <07451 +ra<> from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . evil GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheded > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some {evil} <07451 +ra<> take <01692 +dabaq > me , and I die <04191 +muwth > : evil GEN 037 002 These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130 +Yowceph > , [ being ] seventeen <07651 +sheba<> > years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [ was ] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their {evil} <07451 +ra<> report <01681 +dibbah > . evil GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some {evil} <07451 +ra<> beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . evil GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [ It is ] my son s <01121 +ben > coat <03801 +k@thoneth > ; an {evil} <07451 +ra<> beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces . evil GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > {evil} <07451 +ra<> for good <02896 +towb > ? evil GEN 044 005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done {evil} <07489 +ra . evil GEN 044 034 For how <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 +na [ be ] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the {evil} <07451 +ra<> that shall come <04672 +matsa> > on my father <1> . evil GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@ and {evil} <07451 +ra<> have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . evil GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > {evil} <07451 +ra<> , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . evil GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all

<03605 +kol > the {evil} <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . evil GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pasha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee {evil} <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pasha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . evil GEN 050 020 But as for you , ye thought <02803 +chashab > {evil} <07451 +ra< > against <05921 + me ; [ but ] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . evil EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [ that ] they [ were ] in {evil} <07451 +ra< > [ case ] , after it was said <00559 +>amar > , Ye shall not minish <01639 +gara< > [ ought ] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . evil EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [ so ] {evil} <07489 +ra ? why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > me ? evil EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he hath done {evil} <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . evil EXO 010 010 And he said <00559 +>amar > unto them , Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [ to it ] ; for {evil} <07451 +ra< > [ is ] before <06440 +paniym > you . evil EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] {evil} <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : evil EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this {evil} <07451 +ra< > against thy people <05971 + . evil EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the {evil} <07451 +ra< > which <00834 +>aher > he thought <01696 +dabar > to do <06213 + unto his people <05971 + . evil EXO 033 004 And when the people <05971 + heard <08085 +shama< > these {evil} <07451 +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 + . evil LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do {evil} <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . evil LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [ you ] afraid <02729 +charad > : and I will rid <07673 +shabath > {evil} <07451 +ra< > beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . evil NUM 013 032 And they brought <03318 +yatsa> > up an {evil} <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [ is ] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [ are ] men <00582 +>enowsh > of a great stature <04060 +middah > . evil NUM 014 027 How <05704 + long <05704 + [ shall I bear with ] this <02063 +zo>th > {evil} <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . evil NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . evil NUM 014 037 Even those <00582

+>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the {evil} <07451 +ra< > report  
 <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah >  
 before <06440 +paniyim > the LORD <03068 +Y@hovah > . evil NUM 020 005 And wherefore <04100 +mah >  
 have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto  
 this <02088 +zeh > {evil} <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725  
 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of  
 pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink  
 <08354 +shathah > . evil NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was  
 kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa< > in the wilderness  
 <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the  
 generation <01755 +dowr > , that had done <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD  
 <03068 +Y@hovah > , was consumed <08552 +tamam > . evil DEU 001 035 Surely <00518 +>im > there shall  
 not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > {evil}  
 <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets  
 > , which <00834 +>aher > I swear <07650 +shaba< > to give <05414 +nathan > unto your fathers <1> , evil  
 DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar >  
 should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117  
 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and {evil} <07451  
 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan >  
 it , and they shall possess <03423 +yarash > it . evil DEU 004 025 When <03588 +kiy > thou shalt beget <03205  
 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have  
 remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [  
 yourselves ] , and make <06213 + a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of  
 any <03605 +kol > [ thing ] , and shall do <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiyim > , to provoke him to anger <03707 +ka : evil DEU 007 015  
 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness  
 <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the {evil} <07451 +ra< > diseases  
 <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > ,  
 upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane> > thee .  
 evil DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of  
 dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken  
 <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430  
 +>elohiyim > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714  
 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to  
 thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So  
 shalt thou put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee .  
 evil DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100  
 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh  
 > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ;  
 and thine eye <05869 + be {evil} <07489 +ra thee , and it be sin <02399 +chet> > unto thee . evil DEU 017 007  
 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to  
 death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol >  
 the people <05971 + . So thou shalt put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among  
 <07130 +qereb > you . evil DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously  
 <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth  
 <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiyim > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that  
 man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the {evil}  
 <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 019 019 Then shall ye do <06213 + unto him , as he  
 had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put  
 <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 019 020  
 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall  
 henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such  
 {evil} <07451 +ra< > among <07130 +qereb > you . evil DEU 021 021 And all <03605 +kol > the men <00582

+>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . evil DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : evil DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and give <05414 +nathan > [ them ] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . evil DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [ being ] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba {evil} <07451 +ra< > from among <07130 +qereb > you . evil DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 026 006 And the Egyptians <04713 +Mitsriy > {evil} <07489 +ra us , and laid <05414 +nathan > upon us hard <07186 +qasheh > bondage <05656 + : evil DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be {evil} <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be {evil} <07489 +ra {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . evil DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and {evil} <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . evil JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [ that ] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > {evil} <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . evil JOS 024 015 . And if <00518 +>im > it seem {evil} <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; whether <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [ were ] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of

the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . evil JUDG 002 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and served <05647 + Baalim <01168 +Ba : evil JUDG 002 015 Whithersoever they went <03318 +yatsa> > out , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them for {evil} <07451 +ra< > , as the LORD <03068 +Y@hovah > had said <01696 +dabar > , and as the LORD <03068 +Y@hovah > had sworn <07650 +shaba< > unto them : and they were greatly <03966 +m@ distressed <03334 +yatsar > . evil JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el > , because they had done <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el > , because they had done <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil JUDG 004 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > again <03254 +yacaph > did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , when Ehud <00261 +>Echuw d > was dead <04191 +muwth > . evil JUDG 006 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Midian <04080 +Midyan > seven <07651 +sheba< > years <08141 +shaneh > . evil JUDG 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an {evil} <07451 +ra< > spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba of Shechem <07927 +Sh@kem > ; and the men <01167 +ba of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> : evil JUDG 009 057 And all <03605 +kol > the {evil} <07451 +ra< > of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > render <07725 +shuwb > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow> > the curse <07045 +q@lalah > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y@rubba . evil JUDG 010 006 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > , and served <05647 + Baalim <01168 +Ba , and Ashtaroth <06252 + , and the gods <00430 +>elohiym > of Syria <00758 +>Aram > , and the gods <00430 +>elohiym > of Zidon <06721 +Tsiydown > , and the gods <00430 +>elohiym > of Moab <04124 +Mow>ab > , and the gods <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 + , and the gods <00430 +>elohiym > of the Philistines <06430 +P@lishtiy > , and forsook <05800 + the LORD <03068 +Y@hovah > , and served <05647 + not him . evil JUDG 013 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > forty <00705 +>arba years <08141 +shaneh > . evil JUDG 020 013 Now <06258 + therefore deliver <05414 +nathan > [ us ] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [ are ] in Gibeah <01390 +Gib , that we may put them to death <04191 +muwth > , and put <01197 +ba away <01197 +ba {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : evil JUDG 020 034 And there came <00935 +bow> > against <05048 +neged > Gibeah <01390 +Gib ten <06235 + thousand <00505 +>eleph > chosen <00970 +bachuw r > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513 +kabad > : but they knew <03045 +yada< > not that {evil} <07451 +ra< > [ was ] near <05060 +naga< > them . evil JUDG 020 041 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <02015 +haphak > again , the men <00376 +>iysh > of Benjamin <01144 +Binyamiyn > were amazed <00926 +bahal > : for they saw <07200 +ra>ah > that {evil} <07451 +ra< > was come <05060 +naga< > upon them . evil 1SA 002 023 And he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 + ye such <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama< > of your {evil} <07451 +ra< > dealings <01697 +dabar > by all <03605 +kol > this <00428 +>el - leh > people <05971 + . evil 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 +g@buwl > to

Bethshemesh <01053 +Beyth Shemesh > , [ then ] he hath done <06213 + us this <02063 +zo>th > great <01419 +gadowl > {evil} <07451 +ra<> : but if <00518 +>im > not , then we shall know <03045 +yada<> that [ it is ] not his hand <03027 +yad > [ that ] smote <05060 +naga<> us : it [ was ] a chance <04745 +miqreh > [ that ] happened <01961 +hayah > to us . evil 1SA 012 019 And all <03605 +kol > the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Pray <06419 +palal > for thy servants <05650 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that we die <04191 +muwth > not : for we have added <03254 +yacaph > unto all <03605 +kol > our sins <02403 +chatta>ah > [ this ] {evil} <07451 +ra<> , to ask <07592 +sha>al > us a king <04428 +melek > . evil 1SA 015 019 Wherefore <04100 +mah > then didst thou not obey <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but didst fly <05860 + upon the spoil <07998 +shalal > , and didst <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > ? evil 1SA 016 014 . But the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > departed <05493 +cuwr > from Saul <07586 +Sha>uwl > , and an {evil} <07451 +ra<> spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > troubled <01204 +ba him . evil 1SA 016 015 And Saul s <07586 +Sha>uwl > servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , an {evil} <07451 +ra<> spirit <07307 +ruwach > from God <00430 +>elohiym > troubleth <01204 +ba thee . evil 1SA 016 016 Let our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 + , [ which are ] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [ who is ] a cunning <03045 +yada<> player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the {evil} <07451 +ra<> spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . evil 1SA 016 023 And it came <01961 +hayah > to pass , when the [ evil <07451 +ra<> ] spirit <07307 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the {evil} <07451 +ra<> spirit <07307 +ruwach > departed <05493 +cuwr > from him . evil 1SA 016 023 And it came <01961 +hayah > to pass , when the [ {evil} <07451 +ra<> ] spirit <07307 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <07451 +ra<> spirit <07307 +ruwach > departed <05493 +cuwr > from him . evil 1SA 018 010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the {evil} <07451 +ra<> spirit <07307 +ruwach > from God <00430 +>elohiym > came <06473 +pa upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan > with his hand <03027 +yad > , as at other times <03117 +yowm > : and [ there was ] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > . evil 1SA 019 009 And the {evil} <07451 +ra<> spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab > in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David <01732 +David > played <05059 +nagan > with [ his ] hand <03027 +yad > . evil 1SA 020 007 If <00518 +>im > he say <00559 +>amar > thus <03541 +koh > , [ It is ] well <02896 +towb > ; thy servant <05650 + shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [ then ] be sure <03045 +yada<> that {evil} <07451 +ra<> is determined <03615 +kalah > by him . evil 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada<> certainly that {evil} <07451 +ra<> were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ? evil 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [ to do ] thee {evil} <07451 +ra<> , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . evil 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada<> thou and see <07200 +ra>ah > that [ there is ] neither <00369 +>ayin > {evil} <07451 +ra<> nor transgression <06588 +pesha<> in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . evil 1SA 024 017 And he said <00559

+>amar > to David <01732 +David > , Thou [ art ] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > thee {evil} <07451 +ra< > . evil ISA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [ was ] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [ she was ] a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [ was ] churlish <07186 +qasheh > and {evil} <07451 +ra< > in his doings <04611 +ma ; and he [ was ] of the house <01004 +bayith > of Caleb <03612 +Kaleb > . evil ISA 025 017 Now <06258 + therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 + ; for {evil} <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <01100 +b@liya , that [ a man ] cannot speak <01696 +dabar > to him . evil ISA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [ fellow ] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [ pertained ] unto him : and he hath requited <07725 +shuwb > me {evil} <07451 +ra< > for good <02896 +towb > . evil ISA 025 026 Now <06258 + therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > {evil} <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . evil ISA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and {evil} <07451 +ra< > hath not been found <04672 +matsa> > in thee [ all ] thy days <03117 +yowm > . evil ISA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from {evil} <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . evil ISA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for what <04100 +mah > have I done <06213 + ? or what <04100 +mah > {evil} <07451 +ra< > [ is ] in mine hand <03027 +yad > ? evil ISA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > {evil} <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . evil 2SA 003 039 And I [ am ] this day <03117 +yowm > weak <07390 +rak > , though anointed <04886 +mashach > king <04428 +melek > ; and these <00428 +>el - leh > men <00582 +>enowsh > the sons <01121 +ben > of Zeruah <06870 +Ts@ruwyah > [ be ] too hard <07186 +qasheh > for me : the LORD <03068 +Y@hovah > shall reward <07999 +shalam > the doer <06218 + of {evil} <07451 +ra< > according to his wickedness <07451 +ra< > . evil 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + {evil} <07451 +ra< > in his sight <05869 + ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb > , and hast taken <03947 +laqach > his wife <00802 +>ishshah > [ to be ] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 + . evil 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up {evil} <07451 +ra< > against <05921 + thee out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [ them ] unto



thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 + of this <02063 +zo>th > sun <08121 +shemesh > . evil 2SA 013 016 And she said <00559 +>amar > unto him , [ There is ] no <00408 +>al > cause : this <02063 +zo>th > {evil} <07451 +ra< > in sending <07971 +shalach > me away [ is ] greater <01419 +gadowl > than the other <00312 +>acher > that thou didst <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto her . evil 2SA 015 014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 + that [ were ] with him at Jerusalem <03389 +Y@ruwshalaim > , Arise <06965 +quwm > , and let us flee <01227 +Baqbuwq > ; for we shall not [ else ] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak > , lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring <05080 +nadach > {evil} <07451 +ra< > upon us , and smite <05221 +nakah > the city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > . evil 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [ is ] better <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > {evil} <07451 +ra< > upon Absalom <53> . evil 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . evil 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and {evil} <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyf > men <00582 +>enowsh > and singing <07891 +shiyf > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? evil 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand <03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the {evil} <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 + , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwcuy > . evil 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyy > , [ so that there is ] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > {evil} <07451 +ra< > occurrent <06294 +pega< > . evil 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 + them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > . evil 1KI 011 006 And Solomon <08010 +Sh@lomoh > did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and went not fully <04390 +male> > after <00310 +>achar > the LORD <03068 +Y@hovah > , as [ did ] David <01732 +David > his father <1> . evil 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwf > not from his {evil} <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725 +shuwf > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . evil 1KI 014 009 But hast done <06213 + {evil} <07489 +ra thee other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541 +maccakah > images , to provoke me to anger <03707 +ka > , and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : evil 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyf > , [ and ] him that is shut <06113 + up

and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . evil 1KI 014 022 And Judah <03063 +Y@huwdah > did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and they provoked him to jealousy <07065 +qana> > with their sins <02403 +chatta>ah > which <00834 +>aher > they had committed <02398 +chata> > , above all <03605 +kol > that their fathers <1> had done <06213 + . evil 1KI 015 026 And he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 1KI 015 034 And he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the {evil} <07451 +ra< > that he did <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob ; and because <00834 +>aher > he killed <05221 +nakah > him . evil 1KI 016 019 For his sins <02403 +chatta>ah > which <00834 +>aher > he sinned <02398 +chata> > in doing <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , in walking <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 + , to make Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 1KI 016 025 But Omri <06018 + wrought <06213 + {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and did worse <07489 +ra did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > above all <03605 +kol > that [ were ] before <06440 +paniyim > him . evil 1KI 017 020 And he cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , hast thou also brought {evil} <07489 +ra {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon thee , and will take <01197 +ba away thy posterity <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , evil 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniyim > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniyim > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the {evil} <07451 +ra< > upon his house <01004 +bayith > . evil 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniyim > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniyim > me , I will not bring <00935 +bow> > the {evil} <07451 +ra< > in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > . evil 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 + me , but {evil} <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . evil 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee that he would prophesy <05012 +naba> > no <03808 +lo> > good <02896 +towb > concerning <05921 + me , but {evil} <07451 +ra< > ? evil 1KI 022 023 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {evil} <07451 +ra< > concerning <05921 + thee . evil 1KI 022 052 And he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek

> of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > : evil 2KI 003 002 And he wrought <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made <06213 + . evil 2KI 006 033 And while he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > {evil} <07451 +ra< > [ is ] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? evil 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the {evil} <07451 +ra< > that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > . evil 2KI 008 018 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>ishshah > : and he did {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil 2KI 008 027 And he walked <03212 +yalak > in the way <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , as [ did ] the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he [ was ] the son <02860 +chathan > in law <02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . evil 2KI 013 002 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and followed the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , which made Israel <03478 +Yisra>el > to sin <02398 +chata> > ; he departed <05493 +cuwr > not therefrom . evil 2KI 013 011 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [ but ] he walked <01980 +halak > therein . evil 2KI 014 024 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 009 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , as his fathers <1> had done <06213 + : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 018 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not all <03605 +kol > his days <03117 +yowm > from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 024 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 028 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 017 002 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , but not as the kings <04428 +melek > of Israel <03478 +Yisra>el > that were before <06440 +paniym > him . evil 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy> > , [ and by ] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your {evil} <07451 +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments

<04687 +mitsvah > [ and ] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030 +nabiy> > . evil 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through the fire <00784 +>esh > , and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . evil 2KI 021 002 And he did <06213 + [ that which <00834 +>aher > was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , after the abominations <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . evil 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan <00209 +>Owanan > , and Shelah <07956 +Shelah > : [ which ] three <07969 +shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na . And Er <06147 + , the firstborn <01060 +b@kowr > of Judah <03063 +Y@huwdah > , was {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and he slew <04191 +muwth > him . evil 1CH 004 010 And Jabez <03258 +Ya called <07121 +qara> > on the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldest bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <03027 +yad > might be with me , and that thou wouldest keep <06213 + [ me ] from {evil} <07451 +ra< > , that it may not grieve <06087 + me ! And God <00430 +>elohiym > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > . evil 1CH 007 023 And when <03588 +kiy > he went <00935 +bow> > in to his wife <00802 +>ishshah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy , because <03588 +kiy > it went <01961 +hayah > {evil} <07451 +ra< > with his house <01004 +bayith > . evil 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the {evil} <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcuy > . evil 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [ Is it ] not I [ that ] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done {evil} <07489 +ra ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . evil 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served <05647 + them : therefore hath he brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > upon them . evil 2CH 012 014 And he did <06213 + {evil} <07451 +ra< > , because <03588 +kiy > he prepared <03559 +kuwn > not his heart <03820 +leb > to seek <01875 +darash > the LORD <03068 +Y@hovah > . evil 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always {evil} <07451 +ra< > : the same <01931 +huw> > [ is ] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . evil 2CH 018 017 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee [ that ] he would not prophesy <05012 +naba> > good <02896 +towb > unto me , but {evil} <07451 +ra< > ? evil 2CH 018 022 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath

spoken <01696 +dabar > {evil} <07451 +ra< > against <05921 + thee . evil 2CH 020 009 If <00518 +>im > , [ when ] {evil} <07451 +ra< > cometh <00935 +bow> > upon us , [ as ] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 + before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , ( for thy name <08034 +shem > [ is ] in this <02088 +zeh > house <01004 +bayith > , ) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . evil 2CH 021 006 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 + [ that which was ] {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > . evil 2CH 022 004 Wherefore he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya after <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > . evil 2CH 029 006 For our fathers <1> have trespassed <04603 +ma , and done <06213 + [ that which was ] {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and have forsaken <05800 + him , and have turned <05437 +cabab > away their faces <06440 +paniym > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [ their ] backs <06203 + . evil 2CH 033 002 But did <06213 + [ that which was ] {evil} <07457 +ra in the sight <05869 + of the LORD <03068 +Y@hovah > , like unto the abominations <08441 +tow of the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . evil 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through <05674 + the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707 +ka . evil 2CH 033 022 But he <06419 +palal > did [ that which was ] {evil} in <06279 + the sight of the <08085 +shama< > LORD , as <08467 +t@chinnah > did Manasseh <07725 +shuwb > his father <07725 +shuwb > : for Amon <03389 +Y@ruwshalaim > sacrificed unto all <04438 +malkuwth > the carved <04519 +M@nashsheh > images <03045 +yada< > which Manasseh his <03068 +Y@hovah > father had made <00430 +>elohiym > , and served them ; evil 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof , [ even ] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > : evil 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the {evil} <07451 +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . evil 2CH 036 005 Jehoiakim <03079 +Y@howyaqiym > [ was ] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . evil 2CH 036 009 Jehoiachin <03078 +Y@howyakiyn > [ was ] eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh > months <02320 +chodesh > and ten <06235 + days <03117 +yowm > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil 2CH 036 012 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , [ and ] humbled <03665 +kana< > not himself before <06440 +paniym > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > [ speaking ] from the mouth <06310 +peh > of the LORD <03068 +Y@hovah > . evil EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our {evil} <07451 +ra< > deeds <04639 +ma , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou

our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; evil NEH 006 013 Therefore [ was ] he hired <07936 +sakar > , that I should be afraid <03372 +yare> > , and do <06213 + so <03651 +ken > , and sin <02398 +chata> > , and [ that ] they might have [ matter ] for an {evil} <07451 +ra<> report <08034 +shem > , that they might reproach <02778 +charaph . > me . evil NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 + {evil} <07451 +ra<> again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama<> [ them ] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; evil NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and understood <00995 +biyn > of the {evil} <07451 +ra<> that Eliashib <00475 +>Elyashiyb > did <06213 + for Tobiah <02900 +Towbiyah > , in preparing <06213 + him a chamber <05393 +nishkah > in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > . evil NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > {evil} <07451 +ra<> thing <01697 +dabar > [ is ] this <02088 +zeh > that ye do <06213 + , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? evil NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > {evil} <07451 +ra<> upon us , and upon this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . evil NEH 013 027 Shall we then hearken <08085 +shama<> unto you to do <06213 + all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > {evil} <07451 +ra<> , to transgress <04603 +ma against our God <00430 +>elohiym > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > ? evil EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [ went ] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 + up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was {evil} <07451 +ra<> determined <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > . evil EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the {evil} <07451 +ra<> that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? evil JOB 001 001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 + , whose name <08034 +shem > [ was ] Job <00347 +>Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and upright <03477 +yashar > , and one that feared <03373 +yare> > God <00430 +>elohiym > , and eschewed <05493 +cuwr > {evil} <07451 +ra<> . evil JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > {evil} <07451 +ra<> ? evil JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > {evil} <07451 +ra<> ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwr > me against him , to destroy <01104 +bala<> him without <02600 +chinnam > cause <02600 +chinnam > . evil JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we not receive <06901 +qabal > {evil} <07451 +ra<> ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>Iyowb > sin <02398 +chata> > with his lips <08193 +saphah > . evil JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea<> heard <08085 +shama<> of all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra<> that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464

+>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . evil JOB 005 019 He shall deliver <05337 +natsal > thee in six <08337 +shesh > troubles <06869 +tsarah > : yea , in seven <07651 +sheba< > there shall no <03808 +lo> > {evil} <07451 +ra< > touch <05060 +naga< > thee . evil JOB 008 020 . Behold <02005 +hen > , God <00410 +>el > will not cast <03988 +ma>ac > away a perfect <08535 +tam > [ man ] , neither <03808 +lo> > will he help <02388 +chazaq > the {evil} <07489 +ra entreateth the barren <06135 + [ that ] beareth <03205 +yalad > not : and doeth not good <03190 +yatab > to the widow <00490 +>almanah > . evil JOB 028 028 And unto man <00120 +>adam > he said <00559 +>amar > , Behold <02005 +hen > , the fear <03374 +yir>ah > of the Lord <00136 +>Adonay > , that [ is ] wisdom <02451 +chokmah > ; and to depart <05493 +cuwr > from {evil} <07451 +ra< > [ is ] understanding <00998 +biynah > . evil JOB 030 026 When <03588 +kiy > I looked <06960 +qavah > for good <02896 +towb > , then {evil} <07451 +ra< > came <00935 +bow> > [ unto me ] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> > darkness <00652 +>ophel > . evil JOB 031 029 If <00518 +>im > I rejoiced <08055 +samach > at the destruction <06365 +piyd > of him that hated <08130 +sane> > me , or lifted <05782 + up myself when <03588 +kiy > {evil} <07451 +ra< > found <04672 +matsa> > him : evil JOB 035 012 There <08033 +sham > they cry <06817 +tsa , but none <03808 +lo> > giveth answer <06030 + , because <06440 +paniym > of the pride <01347 +ga>own > of {evil} <07451 +ra< > men . evil JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 + all <03605 +kol > the {evil} <07451 +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . evil PSA 005 004 For thou [ art ] not a God <00410 +>el > that hath pleasure <02655 +chaphets > in wickedness <07562 +resha< > : neither <03808 +lo> > shall {evil} <07451 +ra< > dwell <01481 +guwr > with thee . evil PSA 007 004 If <00518 +>im > I have rewarded <01580 +gamal > {evil} <07451 +ra< > unto him that was at peace <07999 +shalam > with me ; ( yea , I have delivered <02502 +chalats > him that without <07387 +reyqam > cause <07387 +reyqam > is mine enemy <06887 +tsarar > : ) evil PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z@rowa< > of the wicked <07563 +rasha< > and the {evil} <07451 +ra< > [ man ] : seek <01875 +darash > out his wickedness <07562 +resha< > [ till ] thou find <04672 +matsa> > none <01077 +bal > . evil PSA 015 003 [ He that ] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <03808 +lo> > doeth <06213 + {evil} <07451 +ra< > to his neighbour <07453 +rea< > , nor <03808 +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 + his neighbour <07138 +qarowb > . evil PSA 021 011 For they intended <05186 +natah > {evil} <07451 +ra< > against <05921 + thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device , [ which ] they are not able <03201 +yakol > [ to perform ] . evil PSA 023 004 Yea <01571 +gam > , though <03588 +kiy > I walk <03212 +yalak > through the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo> > {evil} <07451 +ra< > : for thou [ art ] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish they comfort <05162 +nacham > me . evil PSA 026 005 I have hated <08130 +sane> > the congregation <06951 +qahal > of {evil} <07489 +ra good <02896 +towb > ; seek <01245 +baqash > peace <07965 +shalowm > , and pursue <07291 +radaph > it . evil PSA 034 016 The face <06440 +paniym > of the LORD <03068 +Y@hovah > [ is ] against them that do <06213 + {evil} <07451 +ra< > , to cut <03772 +karath > off the remembrance <02143 +zeker > of them from the earth <00776 +>erets > . Evil PSA 034 021 {Evil} <07451 +ra< > shall slay <04191 +muwth > the wicked <07563 +rasha< > : and they that hate <08130 +sane> > the righteous <06662 +tsaddiyq > shall be desolate <00816 +>asham > . evil PSA 035 012 They rewarded <07999 +shalam > me {evil} <07451 +ra< > for good <02896 +towb > [ to ] the spoiling <07908 +sh@kowl > of my soul <05315 +nephesh > . evil PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [ that is ] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not {evil} <07451 +ra< > . evil PSA 037 008 Cease <07503 +raphah > from anger <00639 +>aph > , and forsake <05800 + wrath <02534 +chemah > : fret <02734 +charah > not thyself in any wise to do {evil} <07489 +ra : and in the days <03117 +yowm > of famine <07459 +r@abown > they shall be satisfied <07646 +saba< > . evil PSA 037 027 Depart <05493 +cuwr > from {evil} <07451 +ra< > , and do <06213 + good <02896 +towb > ; and dwell <07931 +shakan > for evermore <05769 + . evil PSA 038 020 They

also that render <07999 +shalam > {evil} <07451 +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [ the thing that ] good <02896 +towb > [ is ] . evil PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > together <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me {evil} <07451 +ra< > . evil PSA 041 005 . Mine enemies <00341 +>oyeb > speak <00559 +>amar > {evil} <07451 +ra< > of me , When <04970 +mathay > shall he die <04191 +muwth > , and his name <08034 +shem > perish <6> ? evil PSA 041 008 An {evil} <01100 +b@liya disease <01697 +dabar > , [ say they ] , cleaveth <03332 +yatsaq > fast unto him : and [ now ] that he lieth <07901 +shakab > he shall rise <06965 +quwm > up no <03808 +lo> > more <03254 +yacaph > . evil PSA 049 005 Wherefore <04100 +mah > should I fear <03372 +yare> > in the days <03117 +yowm > of {evil} <07451 +ra< > , [ when ] the iniquity <05771 + of my heels <06120 + shall compass <05437 +cabab > me about ? evil PSA 050 019 Thou givest <07971 +shalach > thy mouth <06310 +peh > to {evil} <07451 +ra< > , and thy tongue <03956 +lashown > frameth <06775 +tsamad > deceit <04820 +mirmah > . evil PSA 051 004 Against thee , thee only <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 + [ this ] {evil} <07451 +ra< > in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [ and ] be clear <02135 +zakah > when thou judgest <08199 +shaphat > . evil PSA 052 003 Thou lovest <00157 +>ahab > {evil} <07451 +ra< > more than good <02896 +towb > ; [ and ] lying <08267 +sheqer > rather than to speak <01696 +dabar > righteousness <06664 +tsedeq > . Selah <05542 +celah > . evil PSA 054 005 He shall reward <07725 +shuwb > {evil} <07451 +ra< > unto mine enemies <08324 +sharar > : cut <06789 +tsamath > them off in thy truth <00571 +>emeth > . evil PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <06087 + my words <01697 +dabar > : all <03605 +kol > their thoughts <04284 +machashabah > [ are ] against <05921 + me for {evil} <07451 +ra< > . evil PSA 064 005 They encourage <02388 +chazaq > themselves [ in ] an {evil} <07451 +ra< > matter <01697 +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , Who <04310 +miy > shall see <07200 +ra>ah > them ? evil PSA 078 049 He cast <07971 +shalach > upon them the fierceness <02740 +charown > of his anger <00639 +>aph > , wrath <05678 + , and indignation <02195 +za , and trouble <06869 +tsarah > , by sending <04917 +mishlachath > {evil} <07451 +ra< > angels <04397 +mal>ak > [ among them ] . evil PSA 090 015 Make us glad <08056 +sameach > according to the days <03117 +yowm > [ wherein ] thou hast afflicted <06031 + us , [ and ] the years <08141 +shaneh > [ wherein ] we have seen <07200 +ra>ah > {evil} <07451 +ra< > . evil PSA 091 010 There shall no <03808 +lo> > {evil} <07451 +ra< > befall <00579 +>anah > thee , neither <03808 +lo> > shall any plague <05061 +nega< > come <07126 +qarab > nigh <07126 +qarab > thy dwelling <00168 +>ohel > . evil PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068 +Y@hovah > , hate <08130 +sane> > {evil} <07451 +ra< > : he preserveth <08104 +shamar > the souls <05315 +nephesh > of his saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them out of the hand <03027 +yad > of the wicked <07563 +rasha< > . evil PSA 109 005 And they have rewarded <07760 +suwm > me {evil} <07451 +ra< > for good <02896 +towb > , and hatred <08135 +sin>ah > for my love <00160 +>ahabah > . evil PSA 109 020 [ Let ] this <02063 +zo>th > [ be ] the reward <06468 +p@ of mine adversaries <07853 +satan > from the LORD <03068 +Y@hovah > , and of them that speak <01696 +dabar > {evil} <07451 +ra< > against <05921 + my soul <05315 +nephesh > . evil PSA 112 007 He shall not be afraid <03372 +yare> > of {evil} <07451 +ra< > tidings <08052 +sh@muw : his heart <03820 +leb > is fixed <03559 +kuwn > , trusting <00982 +batach > in the LORD <03068 +Y@hovah > . evil PSA 119 101 + . I have refrained <03601 +kiyshowr > my feet <07272 +regel > from every <03605 +kol > {evil} <07451 +ra< > way <00734 +>orach > , that I might keep <08104 +shamar > thy word <01697 +dabar > . evil PSA 121 007 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thee from all <03605 +kol > {evil} <07451 +ra< > : he shall preserve <08104 +shamar > thy soul <05315 +nephesh > . evil PSA 140 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Deliver <02502 +chalats > me , O LORD <03068 +Y@hovah > , from the {evil} <07451 +ra< > man <00120 +>adam > : preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; evil PSA 140 011 Let not an evil speaker be established <03559 +kuwn > in the earth <00776 +>erets > : {evil} <07451 +ra< > shall hunt <06679 +tsuwd > the violent <02555 +chamac > man <00376 +>iysh > to overthrow <04073 +m@dachphah > [ him ] . evil PSA 140 011 Let not an {evil} speaker be established <03559 +kuwn > in the earth <00776 +>erets > : evil <07451 +ra< > shall hunt <06679 +tsuwd > the violent <02555 +chamac > man <00376 +>iysh > to overthrow <04073 +m@dachphah > [ him ] . evil PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [ any ] {evil} <07451 +ra< > thing <01697 +dabar > , to practise <05953 + wicked <07562 +resha< > works <05949 + with men <00376 +>iysh > that work <05950 +



iniquity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man . evil PRO 001  
 016 For their feet <07272 +regel > run <07323 +ruwts > to {evil} <07451 +ra<> , and make haste <04116  
 +mahar > to shed <08210 +shaphak > blood <01818 +dam > . evil PRO 001 033 But whoso hearkeneth <08085  
 +shama<> unto me shall dwell <07931 +shakan > safely <00983 +betach > , and shall be quiet <07599 +sha>an  
 > from fear <06343 +pachad > of {evil} <07451 +ra<> . evil PRO 002 012 To deliver <05337 +natsal > thee  
 from the way <01870 +derek > of the {evil} <07451 +ra<> [ man ] , from the man <00376 +>iysh > that  
 speaketh <01696 +dabar > froward <08419 +tahpukah > things ; evil PRO 002 014 Who rejoice <08056  
 +sameach > to do <06213 + {evil} <07451 +ra<> , [ and ] delight <01523 +giyl > in the frowardness <08419  
 +tahpukah > of the wicked <07451 +ra<> ; evil PRO 003 007 . Be not wise <02450 +chakam > in thine own eyes  
 <05869 + : fear <03372 +yare> > the LORD <03068 +Y@hovah > , and depart <05493 +cuwr > from {evil}  
 <07451 +ra<> . evil PRO 003 029 Devise <02790 +charash > not {evil} <07451 +ra<> against <05921 + thy  
 neighbour <07453 +rea<> , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > securely <00983 +betach >  
 by thee . evil PRO 004 014 . Enter <00935 +bow> > not into the path <00734 +>orach > of the wicked <07563  
 +rasha<> , and go <00833 +>ashar > not in the way <01870 +derek > of {evil} <07451 +ra<> [ men ] . evil PRO  
 004 027 Turn <05186 +natah > not to the right <03225 +yamiyn > hand <03227 +y@miyniy > nor to the left  
 <08040 +s@mo>wl > : remove <05493 +cuwr > thy foot <07272 +regel > from {evil} <07451 +ra<> . evil PRO  
 005 014 I was almost <04592 +m@ in all <03605 +kol > {evil} <07451 +ra<> in the midst <08432 +tavek > of  
 the congregation <06951 +qahal > and assembly <05712 + . evil PRO 006 024 To keep <08104 +shamar > thee  
 from the {evil} <07451 +ra<> woman <0802>ishshah > , from the flattery <02513 +chelqah > of the tongue  
 <03956 +lashown > of a strange <05237 +nokriy > woman . evil PRO 008 013 The fear <03374 +yir>ah > of the  
 LORD <03068 +Y@hovah > [ is ] to hate <08130 +sane> > evil <07451 +ra<> : pride <01344 +ge>ah > , and  
 arrogancy <01347 +ga>own > , and the {evil} <07451 +ra<> way <01870 +derek > , and the froward <08419  
 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > . evil PRO 008 013 The fear <03374 +yir>ah >  
 of the LORD <03068 +Y@hovah > [ is ] to hate <08130 +sane> > {evil} <07451 +ra<> : pride <01344 +ge>ah >  
 , and arrogancy <01347 +ga>own > , and the evil <07451 +ra<> way <01870 +derek > , and the froward <08419  
 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > . evil PRO 011 019 . As righteousness <06666  
 +ts@daqah > [ tendeth ] to life <02416 +chay > : so he that pursueth <07291 +radaph > {evil} <07451 +ra<> [  
 pursueth it ] to his own death <04194 +maveth > . evil PRO 012 012 . The wicked <07563 +rasha<> desireth  
 <02530 +chamad > the net <04686 +matsuwd > of {evil} <07451 +ra<> [ men ] : but the root <08328 +sheresh >  
 of the righteous <06662 +tsaddiyq > yieldeth <05414 +nathan > [ fruit ] . evil PRO 012 020 . Deceit <04820  
 +mirmah > [ is ] in the heart <03820 +leb > of them that imagine <02790 +charash > {evil} <07451 +ra<> : but  
 to the counsellors <03289 +ya of peace <07965 +shalowm > [ is ] joy <08057 +simchah > . evil PRO 012 021 .  
 There shall no <03808 +lo> > {evil} <00205 +>aven > happen <00579 +>anah > to the just <06662 +tsaddiyq > :  
 but the wicked <07563 +rasha<> shall be filled <04390 +male> > with mischief <07451 +ra<> . evil PRO 013  
 019 . The desire <08378 +ta>avah > accomplished <01961 +hayah > is sweet <06148 + to the soul <05315  
 +nephesh > : but [ it is ] abomination <08441 +tow to fools <03684 +k@ciyl > to depart <05493 +cuwr > from  
 {evil} <07451 +ra<> . Evil PRO 013 021 . {Evil} <07451 +ra<> pursueth <07291 +radaph > sinners <02400  
 +chatta> > : but to the righteous <06662 +tsaddiyq > good <02896 +towb > shall be repayed <07999 +shalam > .  
 evil PRO 014 016 . A wise <02450 +chakam > [ man ] feareth <03373 +yare> > , and departeth <05493 +cuwr >  
 from {evil} <07451 +ra<> : but the fool <03684 +k@ciyl > rageth <05674 + , and is confident <00982 +batach >  
 . evil PRO 014 019 . The {evil} <07451 +ra<> bow <07817 +shachach > before <06440 +paniym > the good  
 <02896 +towb > ; and the wicked <07563 +rasha<> at the gates <08179 +sha of the righteous <06662 +tsaddiyq  
 > . evil PRO 014 022 . Do they not err <08582 +ta that devise <02790 +charash > {evil} <07451 +ra<> ? but  
 mercy <02617 +checed > and truth <00571 +>emeth > [ shall be ] to them that devise <02790 +charash > good  
 <02896 +towb > . evil PRO 015 003 . The eyes <05869 + of the LORD <03068 +Y@hovah > [ are ] in every  
 <03605 +kol > place <04725 +maqowm > , beholding <06822 +tsaphah > the {evil} <07451 +ra<> and the good  
 <02896 +towb > . evil PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 + [  
 are ] {evil} <07451 +ra<> : but he that is of a merry <02896 +towb > heart <03820 +leb > [ hath ] a continual  
 <08548 +tamiyd > feast <04960 +mishteh > . evil PRO 015 028 . The heart <03820 +leb > of the righteous  
 <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 + : but the mouth <06310 +peh > of the wicked  
 <07563 +rasha<> poureth <05042 +naba<> out {evil} <07451 +ra<> things . evil PRO 016 004 . The LORD  
 <03068 +Y@hovah > hath made <06466 +pa all <03605 +kol > [ things ] for himself <04617 +ma : yea <01571  
 +gam > , even <01571 +gam > the wicked <07563 +rasha<> for the day <03117 +yowm > of {evil} <07451 +ra<>  
 > . evil PRO 016 006 . By mercy <02617 +checed > and truth <00571 +>emeth > iniquity <05771 + is purged  
 <03722 +kaphar > : and by the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ men ] depart <05493

+cuwr > from {evil} <07451 +ra<> . evil PRO 016 017 . The highway <04546 +m@cillah > of the upright  
 <03477 +yashar > [ is ] to depart <05493 +cuwr > from {evil} <07451 +ra<> : he that keepeth <05341 +natsar >  
 his way <01870 +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > . evil PRO 016 027 . An  
 ungodly <01100 +b@liya man <00376 +>iysh > diggeth <03738 +karah > up {evil} <07451 +ra<> : and in his  
 lips <08193 +saphah > [ there is ] as a burning <06867 +tsarebeth > fire <00784 +>esh > . evil PRO 016 030 He  
 shutteth <06095 + his eyes <05869 + to devise <02803 +chashab > froward <08419 +tahpukah > things : moving  
 <07169 +qarats > his lips <08193 +saphah > he bringeth <03615 +kalah > {evil} <07451 +ra<> to pass <03615  
 +kalah > . evil PRO 017 011 . An {evil} <07451 +ra<> [ man ] seeketh <01245 +baqash > only <00389 +>ak >  
 rebellion <04805 +m@riy > : therefore a cruel <00394 +>akzariy > messenger <04397 +mal>ak > shall be sent  
 <07971 +shalach > against him . evil PRO 017 013 . Whoso rewardeth <07725 +shuwb > evil <07451 +ra<> for  
 good <02896 +towb > , {evil} <07451 +ra<> shall not depart <04185 +muwsh > from his house <01004 +bayith  
 > . evil PRO 017 013 . Whoso rewardeth <07725 +shuwb > {evil} <07451 +ra<> for good <02896 +towb > , evil  
 <07451 +ra<> shall not depart <04185 +muwsh > from his house <01004 +bayith > . evil PRO 019 023 . The  
 fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ tendeth ] to life <02416 +chay > : and [ he that hath  
 it ] shall abide <03885 +luwn > satisfied <07649 +sabea<> ; he shall not be visited <06485 +paqad > with {evil}  
 <07451 +ra<> . evil PRO 020 008 . A king <04428 +melek > that sitteth <03427 +yashab > in the throne <03678  
 +kicce> > of judgment <01779 +diyn > scattereth <02219 +zarah > away all <03605 +kol > {evil} <07451 +ra<>  
 with his eyes <05869 + . evil PRO 020 022 . Say <00559 +>amar > not thou , I will recompense <07999 +shalam  
 > {evil} <07451 +ra<> ; [ but ] wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and he shall save  
 <03467 +yasha<> thee . evil PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound <06482 +petsa<>  
 cleanseth <08562 +tamruwq > away {evil} <07451 +ra<> : so [ do ] stripes <04347 +makkah > the inward  
 <02315 +cheder > parts of the belly <00990 +beten > . evil PRO 021 010 . The soul <05315 +nephesh > of the  
 wicked <07563 +rasha<> desireth <00183 +>avah > {evil} <07451 +ra<> : his neighbour <07453 +rea<>  
 findeth no <03808 +lo> > favour <02603 +chanan > in his eyes <05869 + . evil PRO 022 003 . A prudent <06175  
 + [ man ] foreseeth <07200 +ra>ah > the {evil} <07451 +ra<> , and hideth <05641 +cathar > himself : but the  
 simple <06612 +p@thiy > pass <05674 + on , and are punished <06064 + . evil PRO 023 006 . Eat <03898  
 +lacham > thou not the bread <03899 +lechem > of [ him that hath ] an {evil} <07451 +ra<> eye <05869 + ,  
 neither <00408 +>al > desire <00183 +>avah > thou his dainty <04303 +mat meats : evil PRO 024 001 . Be not  
 thou envious <07065 +qana> > against {evil} <07451 +ra<> men <00582 +>enowsh > , neither <00408 +>al >  
 desire <00183 +>avah > to be with them . evil PRO 024 008 He that deviseth <02803 +chashab > to do {evil}  
 <07489 +ra . evil PRO 024 019 . Fret <02734 +charah > not thyself because of {evil} <07489 +ra out . evil PRO  
 027 012 . A prudent <06175 + [ man ] foreseeth <07200 +ra>ah > the {evil} <07451 +ra<> , [ and ] hideth  
 <05641 +cathar > himself ; [ but ] the simple <06612 +p@thiy > pass <05674 + on , [ and ] are punished <06064  
 + . Evil PRO 028 005 . {Evil} <07451 +ra<> men <00582 +>enowsh > understand <00995 +biyn > not judgment  
 <04941 +mishpat > : but they that seek <01245 +baqash > the LORD <03068 +Y@hovah > understand <00995  
 +biyn > all <03605 +kol > [ things ] . evil PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go  
 <07686 +shagah > astray <07686 +shagah > in an {evil} <07451 +ra<> way <01870 +derek > , he shall fall  
 <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549  
 +tamiym > shall have good <02896 +towb > [ things ] in possession <05157 +nachal > . evil PRO 028 022 . He  
 that hasteth <00926 +bahal > to be rich <01952 +hown > [ hath ] an {evil} <07451 +ra<> eye <05869 + , and  
 considereth <03045 +yada<> not that poverty <02639 +checer > shall come <00935 +bow> > upon him . evil  
 PRO 029 006 . In the transgression <06588 +pesha<> of an {evil} <07451 +ra<> man <00376 +>iysh > [ there  
 is ] a snare <04170 +mowqesh > : but the righteous <06662 +tsaddiq > doth sing <07442 +ranan > and rejoice  
 <08055 +samach > . evil PRO 030 032 If <00518 +>im > thou hast done foolishly <05034 +nabel > in lifting  
 <05375 +nasa> > up thyself , or if <00518 +>im > thou hast thought <02161 +zamam > {evil} , [ lay ] thine hand  
 <03027 +yad > upon thy mouth <06310 +peh > . evil PRO 031 012 She will do <01580 +gamal > him good  
 <02896 +towb > and not {evil} <07451 +ra<> all <03605 +kol > the days <03117 +yowm > of her life <02416  
 +chay > . evil ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [ is ] in wisdom <02451  
 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam  
 > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [ for ] his portion <02506 +cheleq >  
 . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and a great <07227 +rab > {evil}  
 <07451 +ra<> . evil ECC 004 003 Yea , better <02896 +towb > [ is he ] than both <08147 +sh@nayim > they ,  
 which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen  
 <07200 +ra>ah > the {evil} <07451 +ra<> work <04639 +ma that is done <06466 +pa under <08478 +tachath >  
 the sun <08121 +shemesh > . evil ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel > when

<00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they consider <03045 +yada< > not that they do <06213 + {evil} <07451 +ra< > . evil ECC 005 013 There is a sore <02470 +chalah > {evil} <07451 +ra< > [ which ] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , [ namely ] , riches <06239 + kept <08104 +shamar > for the owners <01167 +ba thereof to their hurt <07451 +ra< > . evil ECC 005 014 But those <01931 +huw> > riches <06239 + perish <6> by {evil} <07451 +ra< > travail <06045 + : and he begetteth <03205 +yalad > a son <01121 +ben > , and [ there is ] nothing in his hand <03027 +yad > . evil ECC 005 016 And this <02090 +zoh > also <01571 +gam > [ is ] a sore <02470 +chalah > {evil} <07451 +ra< > , [ that ] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? evil ECC 006 001 . There is an {evil} <07451 +ra< > which <00834 +>aher > I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , and it [ is ] common <07227 +rab > among <05921 + men <00120 +>adam > : evil ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an {evil} <07451 +ra< > disease <02483 +choliy > . evil ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : stand <05975 + not in an {evil} <07451 +ra< > thing <01697 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . evil ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > {evil} <07451 +ra< > thing <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <06256 + and judgment <04941 +mishpat > . evil ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 + {evil} <07451 +ra< > . evil ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an {evil} <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 + evil <07451 +ra< > . evil ECC 008 012 Though a sinner <02398 +chata> > do <06213 + {evil} <07451 +ra< > an hundred <03967 +me>ah > times , and his [ days ] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniym > him : evil ECC 009 003 This <02088 +zeh > [ is ] an evil <07451 +ra< > among all <03605 +kol > [ things ] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [ there is ] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of {evil} <07451 +ra< > , and madness <01947 +howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [ they go ] to the dead <04191 +muwth > . evil ECC 009 003 This <02088 +zeh > [ is ] an {evil} <07451 +ra< > among all <03605 +kol > [ things ] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [ there is ] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [ they go ] to the dead <04191 +muwth > . evil ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an {evil} <07451 +ra< > time <06256 + , when it falleth <05307 +naphal > suddenly <06597 +pith>owm > upon them . evil ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an {evil} <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 + , when it falleth <05307 +naphal >

suddenly <06597 +pith>owm > upon them . evil ECC 010 005 There is an {evil} <07451 +ra< > [ which ] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , as an error <07684 +sh@gagah > [ which ] proceedeth <03318 +yatsa> > from the ruler <07989 +shalliyt > : evil ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba< > , and also <01571 +gam > to eight <08083 +sh@moneh > ; for thou knowest <03045 +yada< > not what <04100 +mah > {evil} <07451 +ra< > shall be upon the earth <00776 +>erets > . evil ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka from thy heart <03820 +leb > , and put <05674 + away <05493 +cuwr > {evil} <07451 +ra< > from thy flesh <01320 +basar > : for childhood <03208 +yalduwth > and youth <07839 +shacharuwth > [ are ] vanity <01892 +hebel > . evil ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , while <05704 + the {evil} <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; evil ECC 012 014 For God <00430 +>elohiyim > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , whether <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] {evil} <07451 +ra< > . evil ISA 001 016 . Wash <07364 +rachats > you , make you clean <02135 +zakah > ; put <05493 +cuwr > away <05493 +cuwr > the evil <07455 +roa< > of your doings <04611 +ma from before <05048 +neged > mine eyes <05869 + ; cease <02308 +chadal > to do {evil} <07489 +ra from before <05048 +neged > mine eyes <05869 + ; cease <02308 +chadal > to do evil <07489 +ra against them ; and they declare <05046 +nagad > their sin <02403 +chatta>ah > as Sodom <05467 +C@dom > , they hide <03582 +kachad > [ it ] not . Woe <00188 +>owy > unto their soul <05315 +nephesh > ! for they have rewarded <01580 +gamal > {evil} <07451 +ra< > unto themselves <01992 +hem > . evil ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896 +towb > , and good <02896 +towb > {evil} <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > ! evil ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > {evil} <07451 +ra< > good <02896 +towb > , and good <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > ! evil ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have taken {evil} <07451 +ra< > counsel <03289 +ya against <05921 + thee , saying <00559 +>amar > , evil ISA 007 015 Butter <02529 +chem>ah > and honey <01706 +d@bash > shall he eat <00398 +>akal > , that he may know <03045 +yada< > to refuse <03988 +ma>ac > the {evil} <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > . evil ISA 007 016 For before <02962 +terem > the child <05288 +na shall know <03045 +yada< > to refuse <03988 +ma>ac > the {evil} <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > , the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 + of both <08147 +sh@nayim > her kings <04428 +melek > . evil ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [ their ] {evil} <07451 +ra< > , and the wicked <07563 +rasha< > for their iniquity <05771 + ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga of the terrible <06184 + . evil ISA 031 002 Yet he also <01571 +gam > [ is ] wise <02450 +chakam > , and will bring <00935 +bow> > {evil} <07451 +ra< > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 + the house <01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205 +>aven > . evil ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [ are ] {evil} <07451 +ra< > : he deviseth <03289 +ya wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > . evil ISA 033 015 He that walketh <01980 +halak > righteously <06666 +ts@daqah > , and speaketh <01696 +dabar > uprightly <04339 +meyshar > ; he that despiseth <03988 +ma>ac > the gain <01214 +batsa< > of oppressions <04642 +ma , that shaketh <05287 +na his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth <00331 +>atam > his ears <00241 +>ozen > from hearing <08085 +shama< > of blood <01818 +dam > , and shutteth <06105 + his eyes <05869 + from seeing <07200 +ra>ah > {evil} <07451 +ra< > ; evil ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <03045 +yada< > that ye [ are ] gods <00430 +>elohiyim > : yea <00637 +>aph > , do good

<01319 +basar > , or do {evil} <07489 +ra , and behold <07200 +ra>ah > [ it ] together <03162 +yachad > . evil ISA 045 007 I form <03335 +yatsar > the light <00216 +>owr > , and create <01254 +bara> > darkness <02822 +choshek > : I make <06213 + peace <07965 +shalowm > , and create <01254 +bara> > {evil} <07451 +ra< > : I the LORD <03068 +Y@hovah > do <06213 + all these <00428 +>el - leh > [ things ] . evil ISA 047 011 Therefore shall {evil} <07451 +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< > from whence <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [ which ] thou shalt not know <03045 +yada< > . evil ISA 056 002 Blessed <00835 +>esher > [ is ] the man <00582 +>enowsh > [ that ] doeth <06213 + this <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [ that ] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 + any <03605 +kol > {evil} <07451 +ra< > . evil ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > : and merciful <02617 +checed > men <00582 +>enowsh > [ are ] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the {evil} <07451 +ra< > [ to come ] . evil ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to {evil} <07451 +ra< > , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [ are ] thoughts <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [ are ] in their paths <04546 +m@cillah > . evil ISA 059 015 Yea , truth <00571 +>emeth > faileth <05737 + ; and he [ that ] departeth <05493 +cuwr > from {evil} <07451 +ra< > maketh himself a prey <07997 +shalal > : and the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [ it ] , and it displeased him that [ there was ] no <00369 +>ayin > judgment <04941 +mishpat > . evil ISA 065 012 Therefore will I number <04487 +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya when I called <07121 +qara> > , ye did not answer <06030 + ; when I spake <01696 +dabar > , ye did <06213 + not hear <08085 +shama< > ; but did {evil} <07451 +ra< > before mine eyes <05869 + , and did <06213 + choose <00977 +bachar > [ that ] wherein <00834 +>aher > I delighted <02654 +chaphets > not . evil ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ; because <03282 +ya when I called <07121 +qara> > , none <00369 +>ayin > did answer <06030 + ; when I spake <01696 +dabar > , they did not hear <08085 +shama< > : but they did <06213 + {evil} <07451 +ra< > before mine eyes <05869 + , and chose <00977 +bachar > [ that ] in which <00834 +>aher > I delighted <02654 +chaphets > not . evil JER 001 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Out of the north <06828 +tsaphown > an {evil} <07451 +ra< > shall break <06605 +pathach > forth upon all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > . evil JER 002 003 Israel <03478 +Yisra>el > [ was ] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [ and ] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham > ; {evil} <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore and see <07200 +ra>ah > that [ it is ] an {evil} <07451 +ra< > [ thing ] and bitter <04751 +mar > , that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and that my fear <06345 +pachdah > [ is ] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . evil JER 003 005 Will he reserve <05201 +natar > [ his anger ] for ever ? will he keep <8104>shamar > [ it ] to the end <05331 +netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696 +dabar > and done <06213 + {evil} <07451 +ra< > things as thou couldest <03201 +yakol > . evil JER 003 017 At that time <06256 + they shall call <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the nations <01471 +gowy > shall be gathered <06960 +qavah > unto it , to the name <08034 +shem > of the LORD <03068 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : neither <03808 +lo> > shall they walk <03212 +yalak > any more <05750 + after <00310 +>achar > the imagination <08307 +sh@riyruwth > of their {evil} <07451 +ra< > heart <03820 +leb > . evil JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389

+Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniym > of the {evil} <07451 +ra< > of your doings <04611 +ma . evil JER 004 006 Set <05375 +nasa> > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 + , stay <05975 + not : for I will bring <00935 +bow> > {evil} <07451 +ra< > from the north <06828 +tsaphown > , and a great <01419 +gadowl > destruction <07667 +sheber > . evil JER 004 022 For my people <05971 + [ is ] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [ are ] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +biyn > : they [ are ] wise <02450 +chakam > to do {evil} <07489 +ra : evil JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <05375 +nasa> > up a sign <04864 +mas>eth > of fire in Bethhaccerem <01021 +Beyth hak - Kerem > : for {evil} <07451 +ra< > appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <01419 +gadowl > destruction <07667 +sheber > . evil JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon this <02088 +zeh > people <05971 + , [ even ] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . evil JER 007 024 But they hearkened <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > in the counsels <04156 +mow [ and ] in the imagination <08307 +sh@riyrwth > of their {evil} <07451 +ra< > heart <03820 +leb > , and went <01961 +hayah > backward <00268 +>achowr > , and not forward <06440 +paniym > . evil JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have done <06213 + {evil} <07451 +ra< > in my sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : they have set <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to pollute <02930 +tame> > it . evil JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > {evil} <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [ like ] their bow <07198 +qesheth > [ for ] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from evil <07451 +ra< > to {evil} <07451 +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [ like ] their bow <07198 +qesheth > [ for ] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from {evil} <07451 +ra< > to evil <07451 +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 010 005 They [ are ] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , because <03588 +kiy > they cannot <03808 +lo> > go <06805 +tsa . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do {evil} <07489 +ra ; but they did <06213 + [ them ] not . evil JER 011 011 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon them , which <00834 +>aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa> > ; and though they shall cry <02199 +za unto me , I will not hearken <08085 +shama< > unto them . evil JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyd > to do in mine house <01004 +bayith > , [ seeing ] she hath wrought <06213 + lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 + from thee ? when <03588 +kiy > thou doest {evil} <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 + . evil JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193 +nata< > thee , hath pronounced <01696 +dabar > evil <07451 +ra< > against <05921 + thee , for the {evil} <07451 +ra< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + against themselves <01992 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . evil JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193 +nata< > thee , hath pronounced <01696 +dabar > {evil} <07451 +ra< > against <05921 + thee , for the

evil <07451 +ra<> of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + against themselves <01992 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . evil JER 011 023 And there shall be no <03808 +lo> > remnant <07611 +sh@>eriyth > of them : for I will bring <00935 +bow> > {evil} <07451 +ra<> upon the men <00582 +>enowsh > of Anathoth <06068 + , [ even ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > . evil JER 012 014 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol > mine {evil} <07451 +ra<> > neighbours <07934 +shaken > , that touch <05060 +naga<> > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit <05157 +nachal > ; Behold <02005 +hen > , I will pluck <05428 +nathash > them out of their land <00127 +>adamah > , and pluck <05428 +nathash > out the house <01004 +bayith > of Judah <03063 +Y@huwdah > from among <08432 +tavek > them . evil JER 013 010 This <02088 +zeh > {evil} <07451 +ra<> > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama<> > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing . evil JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [ then ] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do {evil} <07489 +ra of {evil} <07451 +ra<> > and in the time <06256 + of affliction <06869 +tsarah > . evil JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > {evil} <07451 +ra<> > against <05921 + us ? or what <04100 +mah > [ is ] our iniquity <05771 + ? or what <04100 +mah > [ is ] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? evil JER 016 012 And ye have done <06213 + worse <07489 +ra whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <07451 +ra<> > , I will repent <05162 +nacham > of the {evil} <07451 +ra<> > that I thought <02803 +chashab > to do <06213 + unto them . evil JER 018 008 If that nation <01471 +gowy > , against <05921 + whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their {evil} <07451 +ra<> > , I will repent <05162 +nacham > of the evil <07451 +ra<> > that I thought <02803 +chashab > to do <06213 + unto them . evil JER 018 010 If it do <06213 + {evil} <07451 +ra<> > in my sight <05869 + , that it obey <08085 +shama<> > not my voice <06963 +qowl > , then I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them . evil JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra<> > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his {evil} <07451 +ra<> > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . evil JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > {evil} <07451 +ra<> > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra<> > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . evil JER 018 012 And they said <00559 +>amar > , There is no hope <02976 +ya>ash > : but we will walk <01980 +halak > after <00310 +>achar > our own devices <04284 +machashabah > , and we will every <00376 +>iysh > one <00376 +>iysh > do <06213 + the imagination <08307 +sh@riyruwth > of his {evil} <07451 +ra<> > heart <03820 +leb > . evil JER 018 020 Shall {evil} <07451 +ra<> > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nepshesh > . Remember <02142 +zakar > that I stood <05975 + before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [ and ] to turn <07725 +shuwb > away thy wrath <02534

+chemah > from them . evil JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > . evil JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the {evil} <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . evil JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 + for {evil} <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . evil JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [ him that is ] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniym > of the {evil} <07455 +roa< > of your doings <04611 +ma . evil JER 023 002 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > against <05921 + the pastors <07462 +ra that feed <07462 +ra my people <05971 + ; Ye have scattered <06327 +puwts > my flock <06629 +tso>n > , and driven <05080 +nadach > them away , and have not visited <06485 +paqad > them : behold <02005 +hen > , I will visit <06485 +paqad > upon you the {evil} <07455 +roa< > of your doings <04611 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is {evil} <07451 +ra< > , and their force <01369 +g@buwrah > [ is ] not right . evil JER 023 012 Wherefore <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on , and fall <05307 +naphal > therein : for I will bring <00935 +bow> > {evil} <07451 +ra< > upon them , [ even ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 023 017 They say <00559 +>amar > still unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth > of his own heart <03820 +leb > , No <03808 +lo> > {evil} <07451 +ra< > shall come <00935 +bow> > upon you . evil JER 023 022 But if they had stood <05975 + in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870 +derek > , and from the {evil} <07455 +roa< > of their doings <04611 +ma . evil JER 023 022 But if they had stood <05975 + in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their {evil} <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma . evil JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa< > . evil JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ {evil} <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . evil JER 024 003 Then said <00559 +>amar > the



LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the {evil} <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . evil JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : evil JER 024 008 And as the {evil} <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : evil JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the {evil} <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : evil JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : evil JER 025 029 For , lo <02009 +hinneh > , I begin <02490 +chahal > to bring {evil} <07489 +ra which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil JER 025 032 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , {evil} <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to nation <01471 +gowy > , and a great <01419 +gadawl > whirlwind <05591 +ca shall be raised <05782 + up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > . evil JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the {evil} <07455 +roa< > of their doings <04611 +ma . evil JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the {evil} <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . evil JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . evil JER 026 013 Therefore now <06258 + amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the {evil} <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 + you . evil JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we procure

<06213 + great <01419 +gadowl > {evil} <07451 +ra< > against <05921 + our souls <05315 +nephesh > . evil  
 JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all  
 <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he  
 not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068  
 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the {evil} <07451 +ra<  
 > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we procure  
 <06213 + great <01419 +gadowl > evil <07451 +ra< > against <05921 + our souls <05315 +nephesh > . evil JER  
 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah > before <06440 +paniym > me and  
 before <06440 +paniym > thee of old <05769 + prophesied <05012 +naba> > both against <00413 +>el > many  
 <07227 +rab > countries <00776 +>erets > , and against <05921 + great <01419 +gadowl > kingdoms <04467  
 +mamlakah > , of war <04421 +milchamah > , and of {evil} <07451 +ra< > , and of pestilence <01698 +deber > .  
 evil JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803  
 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284  
 +machashabah > of peace <07965 +shalowm > , and not of {evil} <07451 +ra< > , to give <05414 +nathan > you  
 an expected <08615 +tiqvah > end <00319 +>achariyth > . evil JER 029 017 Thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send  
 <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra , and the pestilence <01698  
 +deber > , and will make <05414 +nathan > them like vile <08182 +sho figs <08384 +t@>en > , that cannot  
 <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa< > . evil JER 032 023 And they came  
 <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice  
 <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done  
 <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do  
 <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > to come  
 <07122 +qara> > upon them : evil JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and  
 the children <01121 +ben > of Judah <03063 +Y@huwdah > have only <00389 +>ak > done <06213 + {evil}  
 <07451 +ra< > before <05869 + me from their youth <05271 +na : for the children <01121 +ben > of Israel  
 <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka with the work <04639 +ma of  
 their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 032 032  
 Because <05921 + of all <03605 +kol > the {evil} <07451 +ra< > of the children <01121 +ben > of Israel <03478  
 +Yisra>el > and of the children <01121 +ben > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they  
 have done <06213 + to provoke me to anger <03707 +ka , they , their kings <04428 +melek > , their princes  
 <08269 +sar > , their priests <03548 +kohen > , and their prophets <05030 +nabiy> > , and the men <00376  
 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389  
 +Y@ruwshalaim > . evil JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > great <01419  
 +gadowl > {evil} <07451 +ra< > upon this <02088 +zeh > people <05971 + , so <03651 +ken > will I bring  
 <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar >  
 them . evil JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 +  
 the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971  
 +shalach > [ them ] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man  
 <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings  
 <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430  
 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah >  
 which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined  
 <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . evil  
 JER 035 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel  
 <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Judah <03063 +Y@huwdah >  
 and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > all  
 <03605 +kol > the {evil} <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + them :  
 because <03282 +ya I have spoken <01696 +dabar > unto them , but they have not heard <08085 +shama< > ; and  
 I have called <07121 +qara> > unto them , but they have not answered <06030 + . evil JER 036 003 It may be that  
 the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the  
 evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them ; that they  
 may return <07725 +shuwb > every man <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > ;

that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah > . evil JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama<> all <03605 +kol > the {evil} <07451 +ra<> which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra<> way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah > . evil JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his {evil} <07451 +ra<> way <01870 +derek > : for great <01419 +gadowl > [ is ] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 + . evil JER 036 031 And I will punish <06485 +paqad > him and his seed <02233 +zera<> and his servants <05650 + for their iniquity <05771 + ; and I will bring <00935 +bow>> upon them , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and upon the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , all <03605 +kol > the {evil} <07451 +ra<> that I have pronounced <01691 +Diblayim > against <00413 +>el > them ; but they hearkened <08085 +shama<> not . evil JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done {evil} <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> , whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra in the place <08478 +tachath > where <08478 +tachath > he is : for [ there is ] no <00369 +>ayin > more <05750 + bread <03899 +lechem > in the city <05892 + . evil JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow>> my words <01697 +dabar > upon this <02063 +zo>th > city <05892 + for {evil} <07451 +ra<> , and not for good <02896 +towb > ; and they shall be [ accomplished ] in that day <03117 +yowm > before <06440 +paniym > thee . evil JER 040 002 And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath pronounced <01691 +Diblayim > this <02063 +zo>th > {evil} <07451 +ra<> upon this <02088 +zeh > place <04725 +maqowm > . evil JER 041 011 . But when Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [ were ] with him , heard <08085 +shama<> of all <03605 +kol > the {evil} <07451 +ra<> that Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had done <06213 + , evil JER 042 006 Whether <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] {evil} <07451 +ra<> , we will obey <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . evil JER 042 010 If <00518 +>im > ye will still abide <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [ you ] down , and I will plant <05193 +nata<> you , and not pluck <05428 +nathash > [ you ] up : for I repent <05162 +nacham > me of the {evil} <07451 +ra<> that I have done <06213 + unto you . evil JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow>> into <00935 +bow>> Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : and none <03808 +lo>> of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the {evil} <07451 +ra<> that I will bring <00935 +bow>> upon them . evil JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the {evil} <07451 +ra<> that I have brought <00935 +bow>> upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [ are ] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein , evil JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [ this ] great <01419 +gadowl > {evil} <07451 +ra<> against <00413 +>el > your souls <05315 +nepshesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman

<00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; evil JER 044 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will set <07760 +suwm > my face <06440 +paniym > against you for {evil} <07451 +ra<> > , and to cut <03772 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > . evil JER 044 017 But we will certainly do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty <07646 +saba<> of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > {evil} <07451 +ra<> > . evil JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the {evil} <07455 +roa<> of your doings <04611 +ma , [ and ] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . evil JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > {evil} <07451 +ra<> > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . evil JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 + them for {evil} <07451 +ra<> > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [ are ] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra , until <05704 + there be an end <03615 +kalah > of them . evil JER 044 029 And this <02063 +zo>th > [ shall be ] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > place <04725 +maqowm > , that ye may know <03045 +yada<> that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 + you for {evil} <07451 +ra<> > : evil JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadawl > things for thyself ? seek <01245 +baqash > [ them ] not : for , behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra<> > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm > whither thou goest <03212 +yalak > . evil JER 048 002 [ There shall be ] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > {evil} <07451 +ra<> > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [ being ] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . evil JER 049 023 . Concerning Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 +>Arpad > : for they have heard <08085 +shama<> {evil} <07451 +ra<> > tidings <08052 +sh@muw : they are fainthearted <04127 +muwg > ; [ there is ] sorrow <01974 +hilluwl > on the sea <03220 +yam > ; it cannot be quiet <08252 +shaqat > . evil JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > {evil} <07451 +ra<> > upon them , [ even <00853 +>eth > ] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them : evil JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their {evil} <07451 +ra<> > that they have done <06213 + in Zion <06726 +Tsiyown > in your sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the {evil} <07451 +ra<> > that should come <00935 +bow> > upon

Babylon <00894 +Babel > , [ even <00853 +>eth > ] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > . evil JER 051 064 And thou shalt say <00559 +>amar > , Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the {evil} <07451 +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya . Thus <02008 +hennah > far <02008 +hennah > [ are ] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > . evil JER 052 002 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that Jehoiakim <03079 +Y@howyaqiym > had done <06213 + . evil LAM 003 038 Out of the mouth <06310 +peh > of the most <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not {evil} <07451 +ra< > and good <02896 +towb > ? evil EZE 005 016 When I shall send <07971 +shalach > upon them the {evil} <07451 +ra< > arrows <02671 +chets > of famine <07458 +ra , which <00834 +>aher > shall be for [ their ] destruction <04889 +mashchiyth > , [ and ] which <00834 +>aher > I will send <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra upon you , and will break <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > : evil EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and {evil} <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] . evil EZE 006 010 And they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , [ and that ] I have not said <01696 +dabar > in vain <02600 +chinnam > that I would do <06213 + this <02063 +zo>th > {evil} <07451 +ra< > unto them . evil EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the {evil} <07451 +ra< > abominations <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > . evil EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <07451 +ra< > , an only <00259 +>echad > {evil} <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > . evil EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An {evil} <07451 +ra< > , an only <00259 +>echad > evil <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > . evil EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the {evil} <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . evil EZE 033 011 Say <00559 +>amar > unto them , [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your {evil} <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? evil EZE 034 025 And I will make <03772 +karath > with them a covenant <01285 +b@riyth > of peace <07965 +shalowm > , and will cause the {evil} <07451 +ra< > beasts <02416 +chay > to cease <07673 +shabath > out of the land <00776 +>erets > : and they shall dwell <03427 +yashab > safely <00983 +betach > in the wilderness <04057 +midbar > , and sleep <03462 +yashen > in the woods <03264 +ya . evil EZE 036 031 Then shall ye remember <02142 +zakar > your own {evil} <07451 +ra< > ways <01870 +derek > , and your doings <04611 +ma that [ were ] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 + and for your abominations <08441 +tow . evil EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [ that ] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an {evil} <07451 +ra< > thought <04284 +machashabah > : evil DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by

bringing <00935 +bow> > upon us a great <01419 +gadowl > {evil} <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . evil DAN 009 013 As [ it is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > is come <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . evil DAN 009 014 Therefore hath the LORD <03068 +Y@hovah > watched <08245 +shaqad > upon the {evil} <07451 +ra< > , and brought <00935 +bow> > it upon us : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [ is ] righteous <06662 +tsaddiyq > in all <03605 +kol > his works <04639 +ma which <00834 +>aher > he doeth <06213 + : for we obeyed <08085 +shama< > not his voice <06963 +qowl > . evil JOE 002 013 And rend <07167 +qara< > your heart <03824 +lebab > , and not your garments <00899 +begeg > , and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repenteth <05162 +nacham > him of the {evil} <07451 +ra< > . evil AMO 003 006 Shall a trumpet <07782 +showphar > be blown <08628 +taqa< > in the city <05892 + , and the people <05971 + not be afraid <02729 +charad > ? shall there be {evil} <07451 +ra< > in a city <05892 + , and the LORD <03068 +Y@hovah > hath not done <06213 + [ it ] ? evil AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall keep silence <01826 +damam > in that time <06256 + ; for it [ is ] an {evil} <07451 +ra< > time <06256 + . evil AMO 005 014 Seek <01875 +darash > good <02896 +towb > , and not {evil} <07451 +ra< > , that ye may live <02421 +chayah > : and so <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , shall be with you , as ye have spoken <00559 +>amar > . evil AMO 005 015 Hate <08130 +sane> > the {evil} <07451 +ra< > , and love <00157 +>ahab > the good <02896 +towb > , and establish <03322 +yatsag > judgment <04941 +mishpat > in the gate <08179 +sha : it may be that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > will be gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > . evil AMO 006 003 Ye that put far away <05077 +nadah > the {evil} <07451 +ra< > day <03117 +yowm > , and cause the seat <07675 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > near <05066 +nagash > ; evil AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set <07760 +suwm > mine eyes <05869 + upon them for {evil} <07451 +ra< > , and not for good <02896 +towb > . evil AMO 009 010 All <03605 +kol > the sinners <02400 +chatta> > of my people <05971 + shall die <04191 +muwth > by the sword <02719 +chereb > , which say <00559 +>amar > , The {evil} <07451 +ra< > shall not overtake <05066 +nagash > nor prevent <06923 +qadam > us . evil JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada< > for whose <04310 +miy > cause <07945 +shel > this <02063 +zo>th > {evil} <07451 +ra< > [ is ] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > . evil JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > {evil} <07451 +ra< > [ is ] upon us ; What <04100 +mah > [ is ] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 + [ art ] thou ? evil JONAH 003 008 But let man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq > , and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > : yea , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , and from the violence <02555 +chamac > that [ is ] in their hands <03709 +kaph > . evil JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma , that they turned <07725 +shuwb > from their evil <07451 +ra< > way <01870 +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the {evil} <07451 +ra< > , that he had said <01696 +dabar > that he would do <06213 + unto them ; and he did <06213 + [ it ] not . evil JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma , that they turned <07725 +shuwb > from their {evil} <07451 +ra< > way <01870 +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the evil <07451 +ra< > , that he had said <01696 +dabar > that he would do <06213 + unto them ; and he did <06213 + [ it ] not . evil JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577

+>anna> > thee , O LORD <03068 +Y@hovah > , [ was ] not this <02088 +zeh > my saying <01697 +dabar > ,  
 when <05704 + I was yet <05704 + in my country <00127 +>adamah > ? Therefore I fled <01272 +barach >  
 before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [ art ] a  
 gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwmm > , slow <00750 +>arek >  
 to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162  
 +nacham > thee of the {evil} <07451 +ra< > . evil MIC 001 012 For the inhabitant <03427 +yashab > of Maroth  
 <04796 +Marowth > waited <02342 +chuwll > carefully <02470 +chalah > for good <02896 +towb > : but {evil}  
 <07451 +ra< > came <03381 +yarad > down <03381 +yarad > from the LORD <03068 +Y@hovah > unto the  
 gate <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > . evil MIC 002 001 . Woe <01945 +howy > to them  
 that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa {evil} <07451 +ra< > upon  
 their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise  
 <06213 + it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > . evil MIC 002  
 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ;  
 Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise  
 <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh >  
 your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah  
 > : for this <01931 +huw> > time <06256 + [ is ] {evil} <07451 +ra< > . evil MIC 002 003 Therefore <03651  
 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > ,  
 against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an {evil}  
 <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677  
 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931  
 +huw> > time <06256 + [ is ] evil <07451 +ra< > . evil MIC 003 002 Who <04310 +miy > hate <08130 +sane> >  
 the good <02896 +towb > , and love <00157 +>ahab > the {evil} <07451 +ra< > ; who <04310 +miy > pluck  
 <01497 +gazal > off their skin <05785 + from off them , and their flesh <07607 +sh@>er > from off <05921 +  
 their bones <06106 + ; evil MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for  
 reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242  
 +m@chiyr > , and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph >  
 : yet will they lean <08172 +sha upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [ Is ] not the  
 LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <03808 +lo> > {evil} <07451 +ra< > can come  
 <00935 +bow> > upon us . evil MIC 007 003 That they may do {evil} <07451 +ra< > with both hands <03709  
 +kaph > earnestly <03190 +yatab > , the prince <08269 +sar > asketh <07592 +sha>al > , and the judge <08199  
 +shaphat > [ asketh <07592 +sha>al > ] for a reward <07966 +shilluwm > ; and the great <01419 +gadawl > [  
 man ] , he uttereth <01696 +dabar > his mischievous <01942 +havvah > desire <05315 +nephesh > : so they wrap  
 <05686 + it up . evil NAH 001 011 There is [ one ] come <03318 +yatsa> > out of thee , that imagineth <02803  
 +chashab > {evil} <07451 +ra< > against <05921 + the LORD <03068 +Y@hovah > , a wicked <01100 +b@liya  
 counsellor <03289 +ya . evil HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 + than to behold  
 <07200 +ra>ah > {evil} <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el >  
 iniquity <05999 + : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously  
 <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563  
 +rasha< > devoureth <01104 +bala< > [ the man that is ] more righteous <06662 +tsaddiyq > than he ? evil HAB  
 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an evil <07451 +ra< > covetousness  
 <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on  
 high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of {evil}  
 <07451 +ra< > ! evil HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an {evil}  
 <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm >  
 his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power  
 <03709 +kaph > of evil <07451 +ra< > ! evil ZEP 001 012 And it shall come <01961 +hayah > to pass at that  
 time <06256 + , [ that ] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles  
 <05216 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh > that are settled <07087 +qapha> >  
 on <05921 + their lees <08105 +shemer > : that say <00559 +>amar > in their heart <03824 +lebab > , The  
 LORD <03068 +Y@hovah > will not do good <03190 +yatab > , neither <03808 +lo> > will he do {evil} <07489  
 +ra . evil ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets  
 <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwbb > ye now <04994  
 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [ from ] your {evil} <07451 +ra< > doings

<04611 +ma : but they did not hear <08085 +shama<> , nor <03808 +lo> > hearken <07181 +qashab > unto me ,  
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil ZEC 001 004 Be ye not as your fathers <1> ,  
 unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying  
 <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts  
 <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your {evil} <07451 +ra<> ways  
 <01870 +derek > , and [ from ] your evil <07451 +ra<> doings <04611 +ma : but they did not hear <08085  
 +shama<> , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD  
 <03068 +Y@hovah > . evil ZEC 007 010 And oppress <06231 + not the widow <00490 +>almanah > , nor the  
 fatherless <03490 +yathowm > , the stranger <01616 +ger > , nor the poor <06041 + ; and let none <00408 +>al >  
 of you imagine <02803 +chashab > {evil} <07451 +ra<> against his brother <00251 +>ach > in your heart  
 <03824 +lebab > . evil ZEC 008 017 And let none <00408 +>al > of you imagine {evil} <07451 +ra<> in your  
 hearts <03820 +leb > against his neighbour <07453 +rea<> ; and love <00157 +>ahab > no <03808 +lo> > false  
 <08267 +sheqer > oath <07621 +sh@buw : for all <03605 +kol > these <00428 +>el - leh > [ are things ] that I  
 hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil MAL 001 008 And if  
 <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [ is it ] not evil  
 <07451 +ra<> ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470  
 +chalah > , [ is it ] not {evil} <07451 +ra<> ? offer <07126 +qarab > it now <04994 +na> > unto thy governor  
 <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> >  
 thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635  
 +tsaba> > . evil MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice  
 <02076 +zabach > , [ is it ] not {evil} <07451 +ra<> ? and if <03588 +kiy > ye offer <05066 +nagash > the lame  
 <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra<> ? offer <07126 +qarab > it now  
 <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176  
 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > . evil MAL 002 017 Ye have wearied <03021 +yaga<> the LORD  
 <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah  
 > have we wearied <03021 +yaga<> [ him ] ? When ye say <00559 +>amar > , Every <03605 +kol > one that  
 doeth <06213 + {evil} <07451 +ra<> [ is ] good <02896 +towb > in the sight <05869 + of the LORD <03068  
 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [ is  
 ] the God <00430 +>elohiym > of judgment <04941 +mishpat > ? evil MAT005 011 Blessed <3107 -makarios ->  
 are ye , when <3752 - hotan -> [ men ] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [ you ]  
 , and shall say <2036 -epo -> all <3956 -pas -> manner of {evil} <4487 -rhema -> against <2596 -kata -> you  
 falsely <5574 -pseudomai -> , for my sake <1752 - heneka -> . evil MAT005 037 But let your <5216 -humon ->  
 communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou ->  
 : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of  
 {evil} <4190 -poneros -> . evil MAT005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi  
 -> not {evil} <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on <1909 -  
 epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strephe -> to him the other <0243 -allos ->  
 also <2532 -kai -> . evil MAT005 045 That ye may be the children <5207 -huios -> of your <5216 -humon ->  
 Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his  
 sun <2246 -helios -> to rise <0393 -anatello -> on <1909 - epi -> the {evil} <4190 -poneros -> and on the good  
 <0018 - agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios  
 -> and on the unjust <0094 -adikos -> . evil MAT006 013 And lead <1533 -eisphero -> us not into <1519 - eis ->  
 temptation <3986 -peirasmos -> , but deliver <4506 - rhoumai -> us from {evil} <4190 -poneros -> : For thine  
 <4675 - sou -> is the kingdom <0932 -basileia -> , and the power <1411 - dunamis -> , and the glory <1391 -doxa  
 -> , for ever <0165 -aion -> . Amen <0281 -amen -> . evil MAT006 023 But if <1487 -ei -> thine <4675 -sou ->  
 eye <3788 -ophthalmos -> be {evil} <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be  
 full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in  
 thee be darkness <4655 - skotos -> , how <4214 -posos -> great <4214 -posos -> [ is ] that darkness <4655 -skotos  
 -> ! evil MAT006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the  
 morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the  
 things of itself <1438 -heautou -> . Sufficient <0713 - arketos -> unto the day <2250 -hemera -> [ is ] the {evil}  
 <2549 -kakia -> thereof <0846 -autos -> . evil MAT007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607  
 -on -> {evil} <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos ->  
 gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214



-posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 - ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? evil MAT007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 - poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 - karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> {evil} <4190 -poneros -> fruit <2590 -karpos -> . evil MAT007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> {evil} <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -sapros -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . evil MAT009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye {evil} <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ? evil MAT012 034 O generation <1081 -gennema -> of vipers <2191 - echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> {evil} <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 - perisseuma -> of the heart <2588 -kardia -> the mouth <4750 - stoma -> speaketh <2980 -laleo -> . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth {evil} <4190 -poneros -> things . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the {evil} <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an {evil} <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . evil MAT012 039 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , An {evil} <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 - semeion -> be given <1325 -didomi -> to it , but the sign <4592 - semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> : evil MAT015 019 For out of the heart <2588 -kardia -> proceed <1831 -exerchomai -> {evil} <4190 -poneros -> thoughts <1261 - dialogismos -> , murders <5408 -phonos -> , adulteries <3430 - moicheia -> , fornications <4202 -porneia -> , thefts <2829 - klope -> , false <5577 -pseudomarturia -> witness <5577 - pseudomarturia -> , blasphemies <0988 -blasphemia -> : evil MAT020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 - ophthalmos -> {evil} <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ? evil MAT024 048 But and if <1437 -ean -> that {evil} <2556 - kakos -> servant <1401 -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My lord <2962 -kurios -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ; evil MAT027 023 And the governor <2232 -hegemon -> said <5346 - phemi -> , Why <1063 -gar -> , what <5101 -tis -> {evil} <2556 - kakos -> hath he done <4160 -poieo -> ? But they cried <2896 - krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . evil MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 - agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoieo -> {evil} <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> . evil MAR 007 021 For from within <2081 -esothen -> , out of the heart <2588 -kardia -> of men <0444 -anthropos -> , proceed <1607 -ekporeuomai -> {evil} <2556 -kakos -> thoughts <1261 - dialogismos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , murders <5408 -phonos -> , evil MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -dolos -> , lasciviousness <0766 -aselgeia -> , an {evil} <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> : evil MAR 007 023 All <3956 -pas -> these <5023 -tauta -> {evil} <4190 -poneros -> things come <1607 -ekporeuomai -> from within <2081 -esothen -> , and defile <2840 -koinoo -> the man <0444 - anthropos -> . evil MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is no <3762 -oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do <4160 -poieo -> a miracle <1411 -dunamis -> in my name <3686 -onoma -> , that can

<1410 -dunamai -> lightly <5035 -tachu -> speak <2551 -kakologeio -> {evil} <2551 -kakologeio -> of me . evil  
MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> ,  
what <5101 -tis -> {evil} <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out  
the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . evil LUK  
006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 - Iesous - unto them , I will ask 1905 -eperotao - you one  
5100 - tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 - sabbaton - days to do 0015 -agathopoieo - good  
LUK 0015 - agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - {evil} 2554 -kakopoieo - ? to save 4982 -sozo -  
life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ? evil LUK 006 022 Blessed 3107 -  
makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -  
hotan - they shall separate LUK 0873 -aphorizo - you [ from their company ] , and shall reproach 3679 -oneidizo -  
[ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as {evil} 4190 -poneros - , for the  
Son 5207 - huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - . evil LUK 006 035 But love LUK 0025 -  
agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoieo - good LUK 0015 -  
agathopoieo - , and lend 1155 -daneizo - , hoping LUK 0560 -apelpizo - for nothing 3367 -medeis - again LUK  
0560 - apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be  
the children 5207 - huios - of the Highest 5310 -hupsistos - : for he is kind 5543 - chrestos - unto the unthankful  
LUK 0884 -acharistos - and [ to ] the {evil} 4190 -poneros - . evil LUK 006 045 A good LUK 0018 -agathos -  
man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia  
- bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros  
- man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia -  
bringeth 4393 -prophero - forth 4393 -prophero - that which is {evil} 4190 -poneros - : for of the abundance 4051  
-perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . evil LUK 006 045 A  
good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros  
- of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ;  
and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the {evil} 4190 -poneros - treasure 2344 -  
thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -  
poneros - : for of the abundance 4051 - perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh  
2980 -laleo - . evil LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018  
-agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero -  
that which is good 0018 -agathos - ; and an {evil} 4190 -poneros - man LUK 0444 -anthropos - out of the evil  
4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -  
prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the heart 2588 -kardia -  
his mouth 4750 -stoma - speaketh 2980 -laleo - . evil LUK 007 021 And in that same LUK 0846 -autos - hour  
5610 - hora - he cured 2323 -therapeuo - many 4183 -polus - of [ their ] infirmities 3554 -nosos - and plagues  
3148 -mastix - , and of {evil} 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ]  
blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - . evil LUK 008 002 And certain 5100 -  
tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of {evil} 4190 -poneros - spirits  
4151 -pneuma - and infirmities LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene  
3094 -Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai - seven 2033 -hepta - devils 1140 -  
daimonion - , evil LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we also  
2532 -kai - forgive LUK 0863 - aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead  
1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from {evil}  
4190 -poneros - . evil LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 - huparcho - {evil} 4190 -  
poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216  
-humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -  
ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151  
-pneuma - to them that ask LUK 0154 -aiteo - him ? evil LUK 011 029 . And when the people 3793 -ochlos - were  
gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - ,  
This 3778 -houtos - is an {evil} 4190 -poneros - generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592  
-semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -  
semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - . evil LUK 011 034 The light 3088 -luchnos - of  
the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou -  
eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 - soma - also 2532 -  
kai - is full 5460 -photeinos - of light 5460 - photeinos - ; but when 3752 -hotan - [ thine eye ] is {evil} 4190 -  
poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - . evil LUK 016 025 But

Abraham LUK 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -apolambano - thy good LUK 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - {evil} 2556 -kakos - things : but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - . evil LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - {evil} 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [ him ] go 0630 -apoluo - . evil JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were {evil} <4190 -poneros -> . evil JOH 003 020 For every <3956 -pas -> one that doeth <4160 -poieo -> {evil} <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <2041 -ergon -> should be reproved <1651 -elegcho -> . evil JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have done <4238 -prasso -> {evil} <5337 -phaulos -> , unto the resurrection <0386 -anastasis -> of damnation <2920 -krisis -> . evil JOH 007 007 The world <2889 -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 -autos -> are {evil} <4190 -poneros -> . evil JOH 017 015 I pray <2065 -erotao -> not that thou shouldst take <0142 -airo -> them out of the world <2889 -kosmos -> , but that thou shouldst keep <5083 -tereo -> them from the {evil} <4190 -poneros -> . evil JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the {evil} <2556 -kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ? evil JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> {evil} <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ? evil ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they should bring <1402 -douloo -> them into bondage <1402 -douloo -> , and entreat <2559 -kakoo -> [ them ] {evil} <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> . evil ACT 007 019 The same <3778 -houtos -> dealt <2686 -katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -genos -> , and {evil} <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the end <1519 -eis -> they might not live <2225 -zoogoneo -> . evil ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> {evil} <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> : evil ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> {evil} <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> . evil ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apeitheo -> not , but spake <2551 -kakologeo -> {evil} of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> . evil ACT 019 012 So <5620 -hoste -> that from his body <5559 -chros -> were brought <2018 -epiphero -> unto the sick <0770 -astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the {evil} <4190 -poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them . evil ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheiro -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> {evil} <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . evil ACT 019 015 And the {evil} <4190 -poneros -> spirit <4151 -pneuma -> answered <0611 -apokrinomai

-> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye ? evil ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the {evil} <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakuriuo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> . evil ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -adelphos -> , that he was the high <0749 -archieus -> priest <0749 -archieus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> {evil} <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> . evil ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [ that were ] of the Pharisees <5330 -Pharisaiois -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> {evil} <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> . evil ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [ here ] say <2036 -epo -> , if <1487 -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> {evil} <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -sunedrion -> , evil ROM 001 030 Backbiters <2637 -katalalos -> , haters <2319 -theostuges -> of God <2319 -theostuges -> , spiteful <5197 -hubristes -> , proud <5244 -huperephanos -> , boasters <0213 -alazon -> , inventors <2182 -epheuretes -> of {evil} <2556 -kakos -> things , disobedient <0545 -apeithes -> to parents <1118 -goneus -> , evil ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth {evil} <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ; evil ROM 003 008 And not [ rather ] , ( as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> , ) Let us do <4160 -poieo -> {evil} <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . evil ROM 007 019 For the good <0018 -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the {evil} <2556 -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <4238 -prasso -> . evil ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , {evil} <2556 -kakos -> is present <3873 -> with me . evil ROM 009 011 ( For [ the children ] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> {evil} <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; ) evil ROM 012 009 [ Let ] love <0026 -agape -> be without <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is {evil} <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> . evil ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> evil <2556 -kakos -> for {evil} <2556 -kakos -> . Provide <4306 -pronoao -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> . evil ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> {evil} <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoao -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> . evil ROM 012 021 Be not overcome <3528 -nikao -> of evil <2556 -kakos -> , but overcome <3528 -nikao -> {evil} <2556 -kakos -> with good <0018 -agathos -> . evil ROM 012 021 Be not overcome <3528 -nikao -> of {evil} <2556 -kakos -> , but overcome <3528 -nikao -> evil <2556 -kakos -> with good <0018 -agathos -> . evil ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the {evil} <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> : evil ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> {evil} <2556 -kakos -> . evil ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do

<4160 -poieo -> that which is {evil} <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonon -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> . evil ROM 014 016 Let not then <3767 -oun -> your <5216 -humon -> good <0018 -agathos -> be {evil} spoken <0987 -blasphemeo -> of : evil ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [ are ] pure <2513 -katharos -> ; but [ it is ] {evil} <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> . evil ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> {evil} <2556 -kakos -> . evil 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epithumetes -> after <1938 -epithumetes -> {evil} <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo -> . evil 1CO 010 030 For if <1487 -ei -> I by grace <5485 -charis -> be a partaker <3348 -metecho -> , why <5101 -tis -> am I {evil} <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of for that for which <3739 -hos -> I give thanks <2168 -eucharisteeo -> ? evil 1CO 013 005 Doth not behave <0807 -aschemoneo -> itself unseemly , seeketh <2212 -zeteo -> not her own <1438 -heautou -> , is not easily provoked <3947 -paroxuno -> , thinketh <3049 -logizomai -> no <3756 -ou -> {evil} <2556 -kakos -> ; evil 1CO 015 033 Be not deceived <4105 -planao -> : {evil} <2556 -kakos -> communications <3657 -homilia -> corrupt <5351 -phtheiro -> good <5543 -chrestos -> manners <2239 -ethos -> . evil 2CO 006 008 By honour <1391 -doxa -> and dishonour <0819 -atimia -> , by {evil} <1426 -dusphemia -> report <1426 -dusphemia -> and good <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [ yet ] true <0227 -alethes -> ; evil 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> {evil} <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> . evil GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> {evil} <4190 -poneros -> world <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : evil EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and {evil} <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> : evil EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 -kairos -> , because <3754 -hoti -> the days <2250 -hemera -> are {evil} <4190 -poneros -> . evil EPH 006 013 Wherefore <5124 -touto -> take <0353 -analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the {evil} <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . evil PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> , beware <0991 -blepo -> of {evil} <2556 -kakos -> workers <2040 -ergates -> , beware <0991 -blepo -> of the concision <2699 -katatome -> . evil COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , {evil} <2556 -kakos -> concupiscence <1939 -epithumia -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatreia -> : evil 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for {evil} <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] . evil 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> {evil} <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] . evil 1TH 005 022 Abstain <0567 -apechomai -> from all <3956 -pas -> appearance <1491 -eidos -> of {evil} <4190 -poneros -> . evil 2TH 003 003 But the Lord <2962 -kurios -> is faithful <4103 -pistos -> , who <3739 -hos -> shall stablish <4741 -sterizo -> you , and keep <5442 -phulasso -> [ you ] from {evil} <4190 -poneros -> . evil 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo -> about <4012 -

peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , {evil} <4190 -poneros -> surmisings <5283 -huponoia -> , evil 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> {evil} <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> . evil 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an {evil} <2557 -kakourgos -> doer <2557 -kakourgos -> , [ even ] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -theos -> is not bound <1210 -deo -> . evil 2TI 003 013 But {evil} <4190 -poneros -> men <0444 -anthropos -> and seducers <1114 -goes -> shall wax <4298 -prokopto -> worse <5501 -cheiron -> and worse <5501 -cheiron -> , deceiving <4105 -planao -> , and being deceived <4105 -planao -> . evil 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith <5471 -chalkeus -> did <1731 -endeiknumi -> me much <4183 -polus -> {evil} <2556 -kakos -> : the Lord <2962 -kurios -> reward <0591 -apodidomi -> him according <2596 -kata -> to his works <2041 -ergon -> : evil 2TI 004 018 And the Lord <2962 -kurios -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> {evil} <4190 -poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo -> [ me ] unto his heavenly <2032 -epouranios -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . evil TIT 001 012 One <5100 -tis -> of themselves <0846 -autos -> , [ even ] a prophet <4396 -prophetes -> of their own <2398 -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [ are ] alway <0104 -aei -> liars <5583 -pseustes -> , {evil} <2556 -kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> . evil TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -akatagnostos -> ; that he that is of the contrary <1727 -enantios -> part may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> {evil} <5337 -phaulos -> thing to say <3004 -lego -> of you . evil TIT 003 002 To speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [ but ] gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all <3956 -pas -> meekness <4236 -praiotes -> unto all <3956 -pas -> men <0444 -anthropos -> . evil HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an {evil} <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaistia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> . evil HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [ even ] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and {evil} <2556 -kakos -> . evil HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an {evil} <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> . evil JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with {evil} <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> : evil JAS 002 004 Are ye not then <2532 -kai -> partial <1252 -diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of {evil} <4190 -poneros -> thoughts <1261 -dialogismos -> ? evil JAS 003 008 But the tongue <1100 -glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [ it is ] an unruly <0183 -akataschetos -> {evil} <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> . evil JAS 003 016 For where <3699 -hopou -> envying <2205 -zelos -> and strife <2052 -eritheia -> [ is ] , there <1563 -ekei -> [ is ] confusion <0181 -akatastasia -> and every <3956 -pas -> {evil} <5337 -phaulos -> work <4229 -pragma -> . evil JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> {evil} <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poiotes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . evil JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -

allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> {evil} <2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 - nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 - poietes -> of the law <3551 -nomos -> , but a judge <2923 - krites -> . evil JAS 004 011 Speak <2635 -katalaleo -> not {evil} <2635 - katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 - poietes -> of the law <3551 -nomos -> , but a judge <2923 - krites -> . evil JAS 004 016 But now <3568 -nun -> ye rejoice <2744 - kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <2746 - kauchesis -> is {evil} <4190 -poneros -> . evil IPE 002 001 . Wherefore <3767 -oun -> laying <0659 - apotithemi -> aside <0659 -apotithemi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 - dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> {evil} <2636 - katalalia -> speakings <2636 -katalalia -> , evil IPE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for {evil} <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 - kleronomeo -> a blessing <2129 -eulogia -> . evil IPE 003 009 Not rendering <0591 -apodidomi -> {evil} <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 - kleronomeo -> a blessing <2129 -eulogia -> . evil IPE 003 010 For he that will <2309 -thelo -> love <0025 - agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from {evil} <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> : evil IPE 003 011 Let him eschew <1578 -ekklino -> {evil} <2556 -kakos -> , and do <4160 -poieo -> good <0018 -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <1377 -dioko -> it . evil IPE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [ are ] over <1909 -epi -> the righteous <1342 - dikaios -> , and his ears <3775 -ous -> [ are open ] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [ is ] against <1909 -epi -> them that do <4160 -poieo -> {evil} <2556 -kakos -> . evil IPE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> {evil} <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 - anastrophe -> in Christ <5547 -Christos -> . evil IPE 003 017 For [ it is ] better <2909 -kreitton -> , if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -pascho -> for well <0015 - agathopoieo -> doing <0015 -agathopoieo -> , than <2228 -e -> for {evil} <2554 -kakopoieo -> doing <2554 -kakopoieo -> . evil IPE 004 004 . Wherein <3757 -hou -> they think it strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not with [ them ] to the same <0846 -autos -> excess <0401 -anachusis -> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of [ you ] : evil IPE 004 014 If <1487 -ei -> ye be reproached <3679 - oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [ are ye ] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is {evil} <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> . evil 2PE 002 002 And many <4183 -polus -> shall follow <1811 - exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 - apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be {evil} <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . evil 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [ are they ] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of dignities <1391 -doxa -> . evil 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of the things that

they understand <0050 -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 - katphtheiro -> in their own <0848 -hautou -> corruption <5356 - phthora -> ; evil IJO 003 012 Not as Cain <2535 -Kain -> , [ who ] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were {evil} <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> . evil 001 011 For he that biddeth <3004 - lego -> him God speed <5463 - chairo -> is partaker <2841 - koinoneo -> of his {evil} <4190 - poneros -> deeds <2041 - ergon -> . evil 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 - mimeomai -> not that which is evil <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 - agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 - kakopoieo -> {evil} <2554 - kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> . evil 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 - mimeomai -> not that which is {evil} <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 - agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 -kakopoieo -> evil <2554 -kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> . evil JUDE 001 008 . Likewise <3668 -homoios -> also <2532 -kai -> these <3778 -houtos -> [ filthy ] dreamers <1797 -enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 - blasphemio -> {evil} <0987 -blasphemio -> of dignities <1391 - doxa -> . evil JUDE 001 010 But these <3778 -houtos -> speak <0987 - blasphemio -> {evil} <0987 -blasphemio -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 - zoon -> , in those <5125 -toutois -> things they corrupt <5351 - phtheiro -> themselves . evil REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 - hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are {evil} <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 - phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 - pseudes -> : evildoer ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [ is ] an hypocrite <02611 +chaneph > and an {evildoer} <07489 +ra . evildoer 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [ as ] a thief <2812 -kleptes -> , or <2228 -e -> [ as ] an {evildoer} , or <2228 -e -> as a busybody <0244 - allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters . evildoers PSA 037 001 . [ A Psalm ] of David <01732 +David > . Fret <02734 +charah > not thyself because of {evildoers} <07489 +ra of iniquity <05766 + . evildoers PSA 037 009 For {evildoers} <07489 +ra the {evildoers} <07489 +ra the workers <06466 +pa of iniquity <00205 +>aven > ? evildoers PSA 119 115 +. Depart <05493 +cuwr > from me , ye {evildoers} <07489 +ra laden <03515 +kabed > with iniquity <05771 + , a seed <02233 +zera< > of {evildoers} <07489 +ra the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <00268 +>achowr > . evildoers ISA 014 020 Thou shalt not be joined <03161 +yachad > with them in burial <06900 +q@buwrah > , because <03588 +kiy > thou hast destroyed <07843 +shachath > thy land <00776 +>erets > , [ and ] slain <02026 +harag > thy people <05971 + : the seed <02233 +zera< > of {evildoers} <07489 +ra the house <01004 +bayith > of the {evildoers} <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205 +>aven > . evildoers JER 020 013 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he hath delivered <05337 +natsal > the soul <05315 +nephesh > of the poor <34> from the hand <03027 +yad > of {evildoers} <07489 +ra thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of {evildoers} <07489 +ra . evildoers 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as {evildoers} <2555 -kakopoiios -> , they may by [ your <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 - doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> . evildoers 1PE 002 014 Or <1535 -eite -> unto governors <2232 - hegemon -> , as unto them that are sent <3992 -pempo -> by him for the punishment <1557 -ekdikesis -> of {evildoers} <2555 - kakopoiios -> , and for the praise <1868 -epainos -> of them that do <0017 -agathopoiios -> well <0017 - agathopoiios -> . evildoers 1PE 003 016 . Having <2192 -echo -> a good <0018 - agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 - katalaleo -> of you , as



of {evildoers} <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . evilfavouredness DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ any ] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [ or ] any <03605 +kol > {evilfavouredness} : for that [ is ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Evilmerodach JER 052 031 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the twelfth month <02320 +chodesh > , in the five <02568 +chamesh > and twentieth <06242 + [ day ] of the month <02320 +chodesh > , [ that ] {Evilmerodach} <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [ first ] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa> > up the head <07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa> > out of prison <03608 +kele> > , evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > {evils} <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? evils DEU 031 018 And I will surely hide <05641 +cathar > my face <06440 +paniym > in that day <03117 +yowm > for all <03605 +kol > the {evils} <07451 +ra< > which <00834 +>aher > they shall have wrought <06213 + , in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > . evils DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyf > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . evils PSA 040 012 For innumerable {evils} <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 + have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 + than the hairs <08185 +sa of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . evils JER 002 013 For my people <05971 + have committed <06213 + two <08147 +sh@nayim > {evils} <07451 +ra< > ; they have forsaken <05800 + me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [ and ] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > . evils EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the {evils} <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . evils EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways <01870 +derek > , and all <03605 +kol > your doings <05949 + , wherein <00834 +>aher > ye have been defiled <02930 +tame> > ; and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for all <03605 +kol > your {evils} <07451 +ra< > that ye have committed <06213 + . evils LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 - tetrarches - , being reprov'd 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s

5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the {evils} 4190 -poneros - which 3739 -hos - Herod 2264 - Herodes - had done 4160 -poieo - , grieving EZE 028 024 And there shall be no <03808 +lo> > more <05750 + a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , nor [ any ] {grieving} <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [ that are ] round <05439 +cabiyy > about them , that despised <07590 +sha>t > them ; and they shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Levi GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > {Levi} <03878 +Leviy > . Levi GEN 034 025 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , when they were sore <03510 +ka>ab > , that two <08147 +sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya , Simeon <08095 +Shim and {Levi} <03878 +Leviy > , Dinah s <01783 +Diynah > brethren <00251 +>ach > , took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow> > upon the city <05892 + boldly <00983 +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . Levi GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and {Levi} <03878 +Leviy > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . Levi GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya firstborn <01060 +b@kowr > , and Simeon <08095 +Shim , and {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > : Levi GEN 046 011 And the sons <01121 +ben > of {Levi} <03878 +Leviy > ; Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi GEN 049 005 . Simeon <08095 +Shim and {Levi} <03878 +Leviy > [ are ] brethren <00251 +>ach > ; instruments <03627 +k@liy > of cruelty <02555 +chamac > [ are in ] their habitations <04380 +m@kerah > . Levi EXO 001 002 Reuben <07205 +R@>uwben > , Simeon <08095 +Shim , {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , Levi EXO 002 001 . And there went <03212 +yalak > a man <00376 +>iysh > of the house <01004 +bayith > of Levi <03878 +Leviy > , and took <03947 +laqach > [ to wife ] a daughter <01323 +bath > of {Levi} <03878 +Leviy > . Levi EXO 002 001 . And there went <03212 +yalak > a man <00376 +>iysh > of the house <01004 +bayith > of {Levi} <03878 +Leviy > , and took <03947 +laqach > [ to wife ] a daughter <01323 +bath > of Levi <03878 +Leviy > . Levi EXO 006 016 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life <02416 +chay > of {Levi} <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba< > years <08141 +shaneh > . Levi EXO 006 016 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of {Levi} <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life <02416 +chay > of Levi <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba< > years <08141 +shaneh > . Levi EXO 006 019 And the sons <01121 +ben > of Merari <04847 +M@rariy > ; Mahali <04249 +Machliy > and Mushi <04187 +Muwshiy > : these <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of {Levi} <03878 +Leviy > according to their generations <08435 +towl@dah > . Levi EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of {Levi} <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . Levi EXO 032 028 And the children <01121 +ben > of {Levi} <03878 +Leviy > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > : and there fell <05307 +naphal > of the people <05971 + that day <03117 +yowm > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > . Levi NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of {Levi} <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : Levi NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of {Levi} <03878 +Leviy > near <07138 +qarowb > , and present

<05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . Levi NUM 003 015 Number <06485 +paqad > the children <01121 +ben > of {Levi} <03878 +Leviy > after the house <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > : every <03605 +kol > male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma shalt thou number <06485 +paqad > them . Levi NUM 003 017 And these <00428 +>el - leh > were the sons <01121 +ben > of {Levi} <03878 +Leviy > by their names <08034 +shem > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of {Levi} <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , Levi NUM 016 001 . Now Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of {Levi} <03878 +Leviy > , and Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [ men ] : Levi NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you , ye sons <01121 +ben > of {Levi} <03878 +Leviy > . Levi NUM 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto Korah <07141 +Qorach > , Hear <08085 +shama< > , I pray <04994 +na> > you , ye sons <01121 +ben > of {Levi} <03878 +Leviy > : Levi NUM 016 010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [ to him ] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of {Levi} <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? Levi NUM 017 003 And thou shalt write <03789 +kathab > Aaron s <00175 +>Aharown > name <08034 +shem > upon the rod <04294 +matteh > of {Levi} <03878 +Leviy > : for one <00259 +>echad > rod <04294 +matteh > [ shall be ] for the head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> . Levi NUM 017 008 . And it came <01961 +hayah > to pass , that on the morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of witness <5715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of {Levi} <03878 +Leviy > was budded <06524 +parach > , and brought <03318 +yatsa> > forth <03318 +yatsa> > buds <06525 +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247 +shaqed > . Levi NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of {Levi} <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [ shall minister ] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . Levi NUM 018 021 And , behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of {Levi} <03878 +Leviy > all <03605 +kol > the tenth <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647 + , [ even ] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Levi NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad > to {Levi} <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . Levi NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of {Levi} <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . Levi DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of {Levi} <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arow > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . Levi DEU 010 009 Wherefore {Levi} <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with his

brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [ is ] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . Levi DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [ and ] all <03605 +kol > the tribe <07626 +shebet > of {Levi} <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . Levi DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of {Levi} <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [ tried ] : Levi DEU 027 012 These <00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : Levi DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of {Levi} <03878 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . Levi DEU 033 008 . And of {Levi} <03878 +Leviy > he said <00559 +>amar > , [ Let ] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [ be ] with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and with ] whom thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; Levi JOS 013 014 Only <07535 +raq > unto the tribe <07626 +shebet > of {Levi} <03878 +Leviy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > ; the sacrifices of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > made by fire [ are ] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them . Levi JOS 013 033 But unto the tribe <07626 +shebet > of {Levi} <03878 +Leviy > Moses <04872 +Mosheh > gave <05414 +nathan > not [ any <03605 +kol > ] inheritance <05159 +nachalah > : the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ was ] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them . Levi JOS 021 010 Which the children <01121 +ben > of Aaron <00175 +>Aharown > , [ being ] of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , [ who were ] of the children <01121 +ben > of {Levi} <03878 +Leviy > , had <01961 +hayah > : for theirs <01992 +hem > was the first <07223 +ri>shown > lot <01486 +gowral > . Levi 1KI 012 031 And he made <06213 + an house <01004 +bayith > of high <01116 +bamah > places , and made <06213 + priests <03548 +kohen > of the lowest <07098 +qatsah > of the people <05971 + , which <00834 +>aher > were not of the sons <01121 +ben > of {Levi} <03878 +Leviy > . Levi 1CH 002 001 . These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Israel <03478 +Yisra>el > ; Reuben <07205 +R@>uwben > , Simeon <08095 +Shim , {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwlun > , Levi 1CH 006 001 . The sons <01121 +ben > of {Levi} <03878 +Leviy > ; Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi 1CH 006 016 The sons <01121 +ben > of {Levi} <03878 +Leviy > ; Gershon <01648 +Ger@shown > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi 1CH 006 038 The son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of {Levi} <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > . Levi 1CH 006 043 The son <01121 +ben > of Jahath <03189 +Yachath > , the son <01121 +ben > of Gershon <01648 +Ger@shown > , the son <01121 +ben > of {Levi} <03878 +Leviy > . Levi 1CH 006 047 The son <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Mushi <04187 +Muwshiy > , the son <01121 +ben > of Merari <04847 +M@rariy > , the son <01121 +ben > of {Levi} <03878 +Leviy > . Levi 1CH 009 018 Who hitherto [ waited ] in the king s <04428 +melek > gate <08179 +sha eastward <04217 +mizrach > : they [ were ] porters <07778 +show in the companies <04264 +machaneh > of the children <01121 +ben > of {Levi} <03878 +Leviy > . Levi 1CH 012 026 Of the children <01121 +ben > of {Levi} <03878 +Leviy > four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . Levi 1CH 021 006 But {Levi} <03878 +Leviy > and Benjamin <01144 +Binyamiyn > counted <06485 +paqad > he not among <08432 +tavek > them : for the king s <04428 +melek > word <01697 +dabar > was abominable <08581 +ta to Joab <03097 +Yow>ab > . Levi 1CH 023 006 And David <01732 +David > divided <02505 +chalaq > them into courses <04256 +machaloqeth > among the sons <01121

+ben > of {Levi} <03878 +Leviy > , [ namely ] , Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi 1CH 023 014 Now [ concerning ] Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > , his sons <01121 +ben > were named <07121 +qara> > of the tribe <07626 +shebet > of {Levi} <03878 +Leviy > . Levi 1CH 023 024 . These <00428 +>el - leh > [ were ] the sons <01121 +ben > of {Levi} <03878 +Leviy > after the house <01004 +bayith > of their fathers <1> ; [ even ] the chief <07218 +ro>sh > of the fathers <1> , as they were counted <06485 +paqad > by number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth > , that did <06213 + the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from the age <01121 +ben > of twenty <06242 + years <08141 +shaneh > and upward <04605 +ma . Levi 1CH 024 020 . And the rest <03498 +yathar > of the sons <01121 +ben > of {Levi} <03878 +Leviy > [ were these ] : Of the sons <01121 +ben > of Amram <06019 + ; Shubael <02619 +Chacadyah > : of the sons <01121 +ben > of Shubael <02619 +Chacadyah > ; Jehdeiah <03165 +Yechdiyahuw > . Levi EZR 008 015 And I gathered <06908 +qabats > them together to the river <05104 +nahar > that runneth <00935 +bow> > to Ahava <00163 +>Ahava> > ; and there <08033 +sham > abode <02583 +chanah > we in tents <02583 +chanah > three <07969 +shalowsh > days <03117 +yowm > : and I viewed <00995 +biyn > the people <05971 + , and the priests <03548 +kohen > , and found <04672 +matsa> > there <08033 +sham > none <03808 +lo> > of the sons <01121 +ben > of {Levi} <03878 +Leviy > . Levi EZR 008 018 And by the good <02896 +towb > hand <03027 +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow> > us a man <00376 +>iysh > of understanding <07922 +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of {Levi} <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen ; Levi NEH 010 039 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of {Levi} <03878 +Leviy > shall bring <00935 +bow> > the offering <08641 +t@ruwmah > of the corn <01715 +dagan > , of the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , unto the chambers <03957 +lishkah > , where <08033 +sham > [ are ] the vessels <03627 +k@liy > of the sanctuary <04720 +miqdash > , and the priests <03548 +kohen > that minister <08334 +sharath > , and the porters <07778 +show , and the singers <07891 +shiyr > : and we will not forsake <05800 + the house <01004 +bayith > of our God <00430 +>elohiym > . Levi NEH 012 023 The sons <01121 +ben > of {Levi} <03878 +Leviy > , the chief <07218 +ro>sh > of the fathers <1> , [ were ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > , even until <05704 + the days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > . Levi PSA 135 020 Bless <01288 +barak > the LORD <03068 +Y@hovah > , O house <01004 +bayith > of {Levi} <03878 +Leviy > : ye that fear <03373 +yare> > the LORD <03068 +Y@hovah > , bless <01288 +barak > the LORD <03068 +Y@hovah > . Levi EZE 040 046 And the chamber <03957 +lishkah > whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the north <06828 +tsaphown > [ is ] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : these <01992 +hem > [ are ] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons <01121 +ben > of {Levi} <03878 +Leviy > , which come <07131 +qareb > near <07131 +qareb > to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . Levi EZE 048 031 . And the gates <08179 +sha of the city <05892 + [ shall be ] after <05921 + the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha of Reuben <07205 +R@>uwben > , one <00259 +>echad > gate <08179 +sha of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha of {Levi} <03878 +Leviy > . Levi ZEC 012 013 The family <04940 +mishpachah > of the house <01004 +bayith > of {Levi} <03878 +Leviy > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of Shimei <08097 +Shim apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; Levi MAL 002 004 And ye shall know <03045 +yada< > that I have sent <07971 +shalach > this <02063 +zo>th > commandment <04687 +mitsvah > unto you , that my covenant <01285 +b@riyth > might be with {Levi} <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Levi MAL 002 008 But ye are departed <05493 +cuwr > out of the way <01870 +derek > ; ye have caused many <07227 +rab > to stumble <03782 +kashal > at the law <08451 +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of {Levi} <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Levi MAL 003 003 And he shall sit <03427 +yashab > [ as ] a refiner <06884 +tsaraph > and purifier <02891 +tahir > of silver <03701 +keceph > : and he shall purify <02891 +tahir > the sons <01121 +ben > of {Levi} <03878 +Leviy > , and purge <02212 +zaqaq > them as gold <02091 +zahab > and silver <03701 +keceph > , that they may offer <05066 +nagash >

unto the LORD <03068 +Y@hovah > an offering <04503 +minchah > in righteousness <06666 +ts@daqah > .  
Levi MAR 002 014 And as he passed <3855 -parago -> by , he saw <1492 -eido -> {Levi} <3018 -Leuis -> the [ son ] of Alphaeus <0256 -Alphaios -> sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> , and said <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> and followed <0190 - akoloutheo -> him . Levi LUK 003 024 Which was [ the son ] of Matthat 3158 -Matthat - , which was [ the son ] of {Levi} 3017 -Leui - , which was [ the son ] of Melchi 3197 - Melchi - , which was [ the son ] of Janna 2388 -Ianna - , which was [ the son ] of Joseph 2501 - Ioseph - , Levi LUK 003 029 Which was [ the son ] of Jose 2499 -Iose - , which was [ the son ] of Eliezer 1663 -Eliezer - , which was [ the son ] of Jorim 2497 -Ioreim - , which was [ the son ] of Matthat 3158 -Matthat - , which was [ the son ] of {Levi} 3017 - Leui - , Levi LUK 005 027 . And after 3326 -meta - these 5023 -tauta - things he went 1831 - exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 - onoma - {Levi} 3018 -Leuis - , sitting 2521 -kathemai - at 1909 - epi - the receipt 5058 -telonion - of custom 5058 -telonion - : and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me . Levi LUK 005 029 And {Levi} 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 - oikia - : and there was a great 4183 -polus - company 3793 - ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them . Levi HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of {Levi} <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> : Levi HEB 007 009 And as I may so <5613 -hos -> say <2036 -epo -> , {Levi} <3017 -Leui -> also <2532 -kai -> , who <3588 -ho -> receiveth <2983 -lambano -> tithes <1183 -dekatoo -> , payed <1183 -dekatoo -> tithes <1183 -dekatoo -> in Abraham <11> . Levi REV 007 007 Of the tribe <5443 -phule -> of Simeon <4826 - Sumeon -> [ were ] sealed <4972 -sphragizo -> twelve <1427 - dodeka -> thousand <5505 -chilias -> . Of the tribe <5443 -phule -> of {Levi} <3017 -Leui -> [ were ] sealed <4972 -sphragizo -> twelve <1427 -dodeka -> thousand <5505 -chilias -> . Of the tribe <5443 -phule -> of Issachar <2466 -Isachar -> [ were ] sealed <4972 -sphragizo -> twelve <1427 - dodeka -> thousand <5505 -chilias -> . leviathan JOB 041 001 . Canst thou draw <04900 +mashak > out {leviathan} <03882 +livyathan > with an hook <00100 +>agmown > ? or his tongue <03956 +lashown > with a cord <02256 +chebel > [ which ] thou lettest <08257 +shaqa< > down <08257 +shaqa< > ? leviathan PSA 074 014 Thou brakest <07533 +ratsats > the heads <07218 +ro>sh > of {leviathan} <03882 +livyathan > in pieces , [ and ] gavest <05414 +nathan > him [ to be ] meat <03978 +ma>akal > to the people <05971 + inhabiting <06728 +tsiyiy > the wilderness <06728 +tsiyiy > . leviathan PSA 104 026 There <08033 +sham > go <01980 +halak > the ships <00591 +>oniyah > : [ there is ] that {leviathan} <03882 +livyathan > , [ whom ] thou hast made <03335 +yatsar > to play <07832 +sachaq > therein . leviathan ISA 027 001 . In that day <03117 +yowm > the LORD <03068 +Y@hovah > with his sore <07186 +qasheh > and great <01419 +gadawl > and strong <02389 +chazaq > sword <02719 +chereb > shall punish <06485 +paqad > leviathan <03882 +livyathan > the piercing <01281 +bariyach > serpent <05175 +nachash > , even {leviathan} <03882 +livyathan > that crooked <06129 + serpent <05175 +nachash > ; and he shall slay <02026 +harag > the dragon <08577 +tanniyn > that [ is ] in the sea <03220 +yam > . leviathan ISA 027 001 . In that day <03117 +yowm > the LORD <03068 +Y@hovah > with his sore <07186 +qasheh > and great <01419 +gadawl > and strong <02389 +chazaq > sword <02719 +chereb > shall punish <06485 +paqad > {leviathan} <03882 +livyathan > the piercing <01281 +bariyach > serpent <05175 +nachash > , even leviathan <03882 +livyathan > that crooked <06129 + serpent <05175 +nachash > ; and he shall slay <02026 +harag > the dragon <08577 +tanniyn > that [ is ] in the sea <03220 +yam > . Levite EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the {Levite} <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . Levite DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . Levite DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430

>elohiyim > in the place <04725 +maqowm > which <00834 >aher > the LORD <03068 +Y@hovah > thy God <00430 >elohiyim > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 >amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 >elohiyim > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . Levite DEU 012 019 Take heed <08104 +shamar > to thyself that thou forsake <05800 + not the {Levite} <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 >adamah > . Levite DEU 014 027 And the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 >ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . Levite DEU 014 029 And the {Levite} <03881 +Leviyiy > , ( because he hath no <00369 >ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 >almanah > , which <00834 >aher > [ are ] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 >akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 >elohiyim > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 >aher > thou doest <06213 + . Levite DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 >elohiyim > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 >amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 >almanah > , that [ are ] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 >aher > the LORD <03068 +Y@hovah > thy God <00430 >elohiyim > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . Levite DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 >amah > , and the {Levite} <03881 +Leviyiy > , the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 >almanah > , that [ are ] within thy gates <08179 +sha . Levite DEU 018 006 And if <03588 +kiy > a {Levite} <03881 +Leviyiy > come <00935 +bow> > from any <00259 >echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 >avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 >aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; Levite DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [ thing ] which <00834 >aher > the LORD <03068 +Y@hovah > thy God <00430 >elohiyim > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the {Levite} <03881 +Leviyiy > , and the stranger <01616 +ger > that [ is ] among <07130 +qereb > you . Levite DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [ it ] unto the {Levite} <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 >almanah > , that they may eat <00398 >akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ; Levite DEU 026 013 Then thou shalt say <00559 >amar > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 >elohiyim > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the {Levite} <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 >almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 >aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] : Levite JUDG 017 007 . And there was a young <05288 +na man out of Bethlehemjudah <01035 +Beyth Lechem > of the family <04940 +mishpachah > of Judah <03063 +Y@huwdah > , who <01931 +huw> > [ was ] a {Levite} <03881 +Leviyiy > , and he sojourned <01481 +guwr > there <08033 +sham > . Levite JUDG 017 009 And Micah <04319 +Miykahuw > said <00559 >amar > unto him , Whence <00370 >aiyn > comest <00935 +bow> > thou ? And he said <00559 >amar > unto him , I [ am ] a {Levite} <03881 +Leviyiy > of Bethlehemjudah <01035 +Beyth Lechem > , and I go <01980 +halak > to sojourn <01481 +guwr > where <00834 >aher > I may find <04672 +matsa> > [ a place ] . Levite JUDG 017 010 And Micah <04319 +Miykahuw > said <00559 >amar > unto him , Dwell <03427 +yashab > with me , and be unto me a father <1> and a priest <03548 +kohen > , and I

will give <05414 +nathan > thee ten <06235 + [ shekels ] of silver <03701 +keceph > by the year <03117 +yowm > , and a suit <06187 + of apparel <00899 +begeg > , and thy victuals <04241 +michyah > . So the {Levite} <03881 +Leviyiy > went <03212 +yalak > in . Levite JUDG 017 011 And the {Levite} <03881 +Leviyiy > was content <02974 +ya>al > to dwell <03427 +yashab > with the man <00376 +>iysh > ; and the young <05288 +na man was unto him as one <00259 +>echad > of his sons <01121 +ben > . Levite JUDG 017 012 And Micah <04318 +Miykah > consecrated the {Levite} <03881 +Leviyiy > ; and the young <05288 +na man became <01961 +hayah > his priest <03548 +kohen > , and was in the house <01004 +bayith > of Micah <04318 +Miykah > . Levite JUDG 017 013 Then said <00559 +>amar > Micah <04318 +Miykah > , Now <06258 + know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <03588 +kiy > I have <01961 +hayah > a {Levite} <03881 +Leviyiy > to [ my ] priest <03548 +kohen > . Levite JUDG 018 003 When they [ were ] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the {Levite} <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [ place ] ? and what <04100 +mah > hast thou here <06311 +poh > ? Levite JUDG 018 015 And they turned <05493 +cuwr > thitherward <08033 +sham > , and came <00935 +bow> > to the house <01004 +bayith > of the young <05288 +na man the {Levite} <03881 +Leviyiy > , [ even ] unto the house <01004 +bayith > of Micah <04318 +Miykah > , and saluted him . Levite JUDG 019 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , that there was a certain <00376 +>iysh > {Levite} <03881 +Leviyiy > sojourning <01481 +guwr > on the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , who took <03947 +laqach > to him a concubine <06370 +piylegesh > out of Bethlehemjudah <01035 +Beyth Lechem > . Levite JUDG 020 004 And the {Levite} <03881 +Leviyiy > , the husband <00376 +>iysh > of the woman <00802 +>ishshah > that was slain <07523 +ratsach > , answered <06030 + and said <00559 +>amar > , I came <00935 +bow> > into Gibeah <01390 +Gib that [ belongeth ] to Benjamin <01144 +Binyamiyn > , I and my concubine <06370 +piylegesh > , to lodge <03885 +luwn > . Levite 2CH 020 014 . Then upon Jahaziel <03166 +Yachaziy>el > the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Benaiah <01141 +B@nayah > , the son <01121 +ben > of Jeiel <03273 +Y@el > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , a {Levite} <03881 +Leviyiy > of the sons <01121 +ben > of Asaph <00623 +>Acaph > , came <01961 +hayah > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > in the midst <08432 +tavek > of the congregation <06951 +qahal > ; Levite 2CH 031 012 And brought <00935 +bow> > in the offerings <08641 +t@ruwmah > and the tithes <04643 +ma and the dedicated <06944 +qodesh > [ things ] faithfully <00530 +>emuwnah > : over <05921 + which Cononiah <03562 +Kownanyahuw > the {Levite} <03881 +Leviyiy > [ was ] ruler <05057 +nagiyd > , and Shimei <08096 +Shim his brother <00251 +>ach > [ was ] the next <04932 +mishneh > . Levite 2CH 031 014 And Kore <06981 +Qowre> > the son <01121 +ben > of Imnah <03232 +Yimnah > the {Levite} <03881 +Leviyiy > , the porter <07778 +show toward the east <04217 +mizrach > , [ was ] over <05921 + the freewill <05071 +n@dabah > offerings <08641 +t@ruwmah > of God <00430 +>elohiym > , to distribute <05414 +nathan > the oblations <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , and the most <06944 +qodesh > holy <06944 +qodesh > things . Levite EZR 010 015 . Only <00389 +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah <08616 +Tiqvah > were employed <05975 + about <05921 + this <02063 +zo>th > [ matter ] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the {Levite} <03881 +Leviyiy > helped <05826 + them . Levite LUK 010 032 And likewise 3668 -homoios - a {Levite} 3019 - Leuites - , when he was at 2596 -kata - the place 5117 -topos - , came 2064 - erchomai - and looked 1492 -eido - [ on him ] , and passed LUK 0492 -antiparerchomai - by on the other LUK 0492 - antiparerchomai - side LUK 0492 -antiparerchomai - . Levite ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> by the apostles <0652 -apostolos -> was surnamed <1941 - epikaleomai -> Barnabas <0921 - Barnabas -> , ( which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> , ) a {Levite} <3019 -Leuites - > , [ and ] of the country <1085 -genos -> of Cyprus <2954 - Kupros -> , Levites EXO 006 025 And Eleazar <00499 +>El Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach > him [ one ] of the daughters <01121 +ben > of Putiel <06317 +Puwtiy>el > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Phinehas <06372 +Piyn@chac > : these <00428 +>el - leh > [ are ] the heads <07218 +ro>sh > of the fathers <1> of the {Levites} <03881 +Leviyiy > according to their families <04940 +mishpachah > . Levites EXO 038 021 . This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [ even ] of the tabernacle <04908 +mishkan > of testimony <5715> , as it



was counted <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [ for ] the service <05656 + of the {Levites} <03881 +Leviyy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . Levites LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyy > , [ and ] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the {Levites} <03881 +Leviyy > redeem <01353 +g@ullah > at any <05769 + time . Levites LEV 025 032 Notwithstanding the cities <05892 + of the {Levites} <03881 +Leviyy > , [ and ] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyy > redeem <01353 +g@ullah > at any <05769 + time . Levites LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the {Levites} <03881 +Leviyy > [ are ] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the {Levites} <03881 +Leviyy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyy > [ are ] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 001 047 . But the {Levites} <03881 +Leviyy > after the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +paqad > among <08432 +tavek > them . Levites NUM 001 050 But thou shalt appoint <06485 +paqad > the {Levites} <03881 +Leviyy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [ belong ] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > . Levites NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the {Levites} <03881 +Leviyy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . Levites NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the {Levites} <03881 +Leviyy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . Levites NUM 001 053 But the Levites <03881 +Leviyy > shall pitch <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the {Levites} <03881 +Leviyy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . Levites NUM 001 053 But the {Levites} <03881 +Leviyy > shall pitch <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . Levites NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the {Levites} <03881 +Leviyy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . Levites NUM 002 033 But the {Levites} <03881 +Leviyy > were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . Levites NUM 003 009 And thou shalt give <05414 +nathan > the {Levites} <03881 +Leviyy > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > : they [ are ] wholly given <05414 +nathan > unto him out of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead

<08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the {Levites} <03881 +Leviyiy > shall be mine ; Levites NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; Levites NUM 003 020 And the sons <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > ; Mahli <04249 +Machliy > , and Mushi <04187 +Muwshiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the {Levites} <03881 +Leviyiy > according to the house <01004 +bayith > of their fathers <1> . Levites NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy > > over the chief <05387 +nasiy > > of the {Levites} <03881 +Leviyiy > , [ and have ] the oversight <06486 +p@quddah > of them that keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . Levites NUM 003 039 All <03605 +kol > that were numbered <06485 +paqad > of the {Levites} <03881 +Leviyiy > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , throughout their families <04940 +mishpachah > , all <03605 +kol > the males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , [ were ] twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > . Levites NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 041 And thou shalt take <03947 +laqach > the {Levites} <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the {Levites} <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . Levites NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . Levites NUM 003 045 Take <03947 +laqach > the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . Levites NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + than <05921 + the {Levites} <03881 +Leviyiy > ; Levites NUM 003 049 And Moses <04872 +Mosheh > took <03947 +laqach > the redemption <06306 +pidyowm > money <03701 +keceph > of them that were over <05736 + and above <05921 + them that were redeemed <06306 +pidyowm > by the {Levites} <03881 +Leviyiy > : Levites NUM 004 018 Cut <03772 +karath > ye not off the tribe <07626 +shebet > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from among <08432 +tavek > the {Levites} <03881 +Leviyiy > : Levites NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the {Levites} <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy > > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , after their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , Levites NUM 007 005 Take <03947 +laqach > [ it ] of them , that they may be to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and thou shalt give <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > ,

to every man <00376 +>iysh > according <06310 +peh > to his service <05656 + . Levites NUM 007 006 And Moses <04872 +Mosheh > took <03947 +laqach > the wagons <05699 + and the oxen <01241 +baqar > , and gave <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > . Levites NUM 008 006 Take <03947 +laqach > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and cleanse <02891 +tahir > them . Levites NUM 008 009 And thou shalt bring <07126 +qarab > the {Levites} <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together : Levites NUM 008 010 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the {Levites} <03881 +Leviyiy > : Levites NUM 008 010 And thou shalt bring <07126 +qarab > the {Levites} <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the Levites <03881 +Leviyiy > : Levites NUM 008 011 And Aaron <00175 +>Aharown > shall offer <05130 +nuwph > the {Levites} <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > [ for ] an offering <08573 +t@nuwphah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they may execute <05647 + the service <05656 + of the LORD <03068 +Y@hovah > . Levites NUM 008 012 And the Levites <03881 +Leviyiy > shall lay <05564 +camak > their hands <03027 +yad > upon the heads <07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 + offering , unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for the {Levites} <03881 +Leviyiy > . Levites NUM 008 012 And the {Levites} <03881 +Leviyiy > shall lay <05564 +camak > their hands <03027 +yad > upon the heads <07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 + offering , unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for the Levites <03881 +Leviyiy > . Levites NUM 008 013 And thou shalt set <05975 + the {Levites} <03881 +Leviyiy > before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > . Levites NUM 008 014 Thus shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the {Levites} <03881 +Leviyiy > shall be mine . Levites NUM 008 014 Thus shalt thou separate <00914 +badal > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Levites NUM 008 015 And after <00310 +>achar > that shall the {Levites} <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt cleanse <02891 +tahir > them , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > . Levites NUM 008 018 And I have taken <03947 +laqach > the {Levites} <03881 +Leviyiy > for all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 008 019 And I have given <05414 +nathan > the {Levites} <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . Levites NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the Levites <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning the {Levites} <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . Levites NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the {Levites} <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . Levites NUM 008 021 And the {Levites} <03881 +Leviyiy > were purified

<02398 +chata> > , and they washed <03526 +kabac > their clothes <00899 +begeg > ; and Aaron <00175  
 +>Aharown > offered <05130 +nuwph > them [ as ] an offering <08573 +t@nuwphah > before <06440 +paniym  
 > the LORD <03068 +Y@hovah > ; and Aaron <00175 +>Aharown > made an atonement <03722 +kaphar > for  
 them to cleanse <02891 +tahir > them . Levites NUM 008 022 And after <00310 +>achar > that went <00935  
 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168  
 +>ohel > of the congregation <04150 +mow before <06440 +paniym > Aaron <00175 +>Aharown > , and before  
 <06440 +paniym > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680  
 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the {Levites} <03881 +Leviyiy > , so <03651 +ken >  
 did <06213 + they unto them . Levites NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the  
 {Levites} <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the  
 congregation <04150 +mow before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440  
 +paniym > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah >  
 Moses <04872 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213  
 + they unto them . Levites NUM 008 024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the {Levites}  
 <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121  
 +ben > and upward <04605 +ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service  
 <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : Levites NUM 008 026 But shall  
 minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the  
 congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647  
 + no <03808 +lo> > service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the {Levites} <03881  
 +Leviyiy > touching their charge <04931 +mishmereth > . Levites NUM 018 006 And I , behold <02009 +hinneh  
 > , I have taken <03947 +laqach > your brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > from among  
 <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [ they are ] given <05414  
 +nathan > [ as ] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do <05647 + the service  
 <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Levites NUM 018 023 But the  
 {Levites} <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the  
 congregation <04150 +mow , and they shall bear <05375 +nasa> > their iniquity <05771 + : [ it shall be ] a statute  
 <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that among <08432 +tavek  
 > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159  
 +nachalah > . Levites NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel <03478  
 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > [ as ] an heave <08641 +t@ruwmah > offering  
 <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have given <05414 +nathan > to the {Levites}  
 <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them , Among  
 <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808 +lo> >  
 inheritance <05159 +nachalah > . Levites NUM 018 026 Thus speak <01696 +dabar > unto the {Levites} <03881  
 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the  
 children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given  
 <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm >  
 up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [  
 even ] a tenth <04643 +ma [ part ] of the tithe <04643 +ma . Levites NUM 018 030 Therefore thou shalt say  
 <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it ,  
 then it shall be counted <02803 +chashab > unto the {Levites} <03881 +Leviyiy > as the increase <08393  
 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the  
 winepress <03342 +yeqeb > . Levites NUM 026 057 . And these <00428 +>el - leh > [ are ] they that were  
 numbered <06485 +paqad > of the {Levites} <03881 +Leviyiy > after their families <04940 +mishpachah > : of  
 Gershon <01647 +Ger@shom > , the family <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy >  
 : of Kohath <06955 +Q@hath > , the family <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : of  
 Merari <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy > . Levites  
 NUM 026 058 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the {Levites} <03881  
 +Leviyiy > : the family <04940 +mishpachah > of the Libnites <03864 +Luwbiy > , the family <04940  
 +mishpachah > of the Hebronites <02276 +Chebrowniy > , the family <04940 +mishpachah > of the Mahlites  
 <04250 +Machliy > , the family <04940 +mishpachah > of the Mushites <04188 +Muwshiy > , the family <04940  
 +mishpachah > of the Korathites <07145 +Qorchiy > . And Kohath <06955 +Q@hath > begat <03205 +yalad >  
 Amram <06019 + . Levites NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half  
 <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of

fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . Levites NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . Levites NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the {Levites} <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyyb > about them . Levites NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the {Levites} <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the Levites <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyyb > about them . Levites NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the {Levites} <03881 +Leviyiy > , [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyyb > about . Levites NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the {Levites} <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . Levites NUM 035 007 [ So ] all <03605 +kol > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > to the {Levites} <03881 +Leviyiy > [ shall be ] forty <00705 +>arba and eight <08083 +sh@moneh > cities <05892 + : them [ shall ye give ] with their suburbs <04054 +migrash > . Levites NUM 035 008 And the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > [ shall be ] of the possession <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : from [ them that have ] many <07227 +rab > ye shall give many <07235 +rabah > ; but from [ them that have ] few <04592 +m@ ye shall give few <04591 +ma : every <00376 +>iysh > one <00376 +>iysh > shall give <05414 +nathan > of his cities <05892 + unto the {Levites} <03881 +Leviyiy > according <06310 +peh > to his inheritance <05159 +nachalah > which <00834 +>aher > he inheriteth <05157 +nachal > . Levites DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046 +nagad > thee the sentence <01697 +dabar > of judgment <04941 +mishpat > : Levites DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cephar > out of [ that which is ] before <06440 +paniyim > the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > : Levites DEU 018 001 . The priests <03548 +kohen > the {Levites} <03881 +Leviyiy > , [ and ] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . Levites DEU 018 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , as all <03605 +kol > his brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > [ do ] , which stand <05975 + there <08033 +sham > before <06440 +paniyim > the LORD <03068 +Y@hovah > . Levites DEU 024 008 Take heed <08104 +shamar > in the plague <05061 +nega< > of leprosy <06883 +tsara > , that thou observe <08104 +shamar > diligently <03966 +m@ > , and do <06213 + according to all <03605 +kol > that the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them , [ so ] ye shall observe <08104 +shamar > to do <06213 + . Levites DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > ,

saying <00559 +>amar > , Take <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el > ; this <02088 +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Levites DEU 027 014 And the {Levites} <03881 +Leviyiy > shall speak <06030 + , and say <00559 +>amar > unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > with a loud <07311 +ruwm > voice <06963 +qowl > , Levites DEU 031 025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the {Levites} <03881 +Leviyiy > , which <00834 +>aher > bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Levites JOS 003 003 And they commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , When ye see <07200 +ra>ah > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > bearing <05375 +nasa> > it , then ye shall remove <05265 +naca< > from your place <04725 +maqowm > , and go <01980 +halak > after <00310 +>achar > it . Levites JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . Levites JOS 014 003 For Moses <04872 +Mosheh > had given <05414 +nathan > the inheritance <05159 +nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 + side <05676 + Jordan <03383 +Yarden > : but unto the {Levites} <03881 +Leviyiy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > among <08432 +tavek > them . Levites JOS 014 004 For the children <01121 +ben > of Joseph <03130 +Yowceph > were two <08147 +sh@nayim > tribes <04294 +matteh > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > : therefore they gave <05414 +nathan > no <03808 +lo> > part <02506 +cheleq > unto the {Levites} <03881 +Leviyiy > in the land <00776 +>erets > , save cities <05892 + to dwell <03427 +yashab > [ in ] , with their suburbs <04054 +migrash > for their cattle <04735 +miqneh > and for their substance <07075 +qinyan > . Levites JOS 018 007 But the {Levites} <03881 +Leviyiy > have no <03808 +lo> > part <02506 +cheleq > among <07130 +qereb > you ; for the priesthood <03550 +k@hunnah > of the LORD <03068 +Y@hovah > [ is ] their inheritance <05159 +nachalah > : and Gad <01410 +Gad > , and Reuben <07205 +R@>uwben > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , have <01961 +hayah > received <03947 +laqach > their inheritance <05159 +nachalah > beyond <05676 + Jordan <03383 +Yarden > on the east <04217 +mizrach > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > them . Levites JOS 021 001 . Then came <05066 +nagash > near <05066 +nagash > the heads <07218 +ro>sh > of the fathers <1> of the {Levites} <03881 +Leviyiy > unto Eleazar <00499 +>El the priest <03548 +kohen > , and unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and unto the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; Levites JOS 021 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > unto the {Levites} <03881 +Leviyiy > out of their inheritance <05159 +nachalah > , at <00413 +>el > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , these <00428 +>el - leh > cities <05892 + and their suburbs <04054 +migrash > . Levites JOS 021 004 And the lot <01486 +gowral > came <03318 +yatsa> > out for the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : and the children <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , [ which were ] of the {Levites} <03881 +Leviyiy > , had <01961 +hayah > by lot <01486 +gowral > out of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of Simeon <08099 +Shim > , and out of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , thirteen cities <05892 + . Levites JOS 021 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > by lot <01486 +gowral > unto the {Levites} <03881 +Leviyiy > these <00428 +>el - leh > cities <05892 + with their suburbs <04054 +migrash > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . Levites JOS 021 020 And the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath > , the {Levites} <03881 +Leviyiy > which remained <03498 +yathar > of

the children <01121 +ben > of Kohath <06955 +Q@hath > , even they had <01961 +hayah > the cities <05892 + of their lot <01486 +gowral > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > . Levites JOS 021 027 And unto the children <01121 +ben > of Gershon <01647 +Ger@shom > , of the families <04940 +mishpachah > of the {Levites} <03881 +Leviyy > , out of the [ other ] half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > [ they gave ] Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , [ to be ] a city <05892 + of refuge <04733 +miqlat > for the slayer <07523 +ratsach > ; and Beeshterah <01203 +B@ with her suburbs <04054 +migrash > ; two <08147 +sh@nayim > cities <05892 + . Levites JOS 021 034 And unto the families <04940 +mishpachah > of the children <01121 +ben > of Merari <04847 +M@rariy > , the rest <03498 +yathar > of the {Levites} <03881 +Leviyy > , out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlun > , Jokneam <03362 +Yoqn@ with her suburbs <04054 +migrash > , and Kartah <07177 +Qartah > with her suburbs <04054 +migrash > , Levites JOS 021 040 So all <03605 +kol > the cities <05892 + for the children <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > , which were remaining <03498 +yathar > of the families <04940 +mishpachah > of the {Levites} <03881 +Leviyy > , were [ by ] their lot <01486 +gowral > twelve cities <05892 + . Levites JOS 021 041 All <03605 +kol > the cities <05892 + of the {Levites} <03881 +Leviyy > within <08432 +tavek > the possession <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] forty <00705 +>arba and eight <08083 +sh@moneh > cities <05892 + with their suburbs <04054 +migrash > . Levites 1SA 006 015 And the {Levites} <03881 +Leviyy > took <03381 +yarad > down <03381 +yarad > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and the coffer <00712 +>argaz > that [ was ] with it , wherein <00834 +>aher > the jewels <03627 +k@liy > of gold <02091 +zahab > [ were ] , and put <07760 +suwm > [ them ] on <00413 +>el > the great <01419 +gadawl > stone <68> : and the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > offered <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw> > day <03117 +yowm > unto the LORD <03068 +Y@hovah > . Levites 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the {Levites} <03881 +Leviyy > [ were ] with him , bearing <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > : and they set <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God <00430 +>elohiym > ; and Abiathar <54> went <05927 + up , until <05704 + all <03605 +kol > the people <05971 + had done <06213 + passing <05674 + out of the city <05892 + . Levites 1KI 008 004 And they brought <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and all <03605 +kol > the holy <06944 +qodesh > vessels <03627 +k@liy > that [ were ] in the tabernacle <00168 +>ohel > , even those did the priests <03548 +kohen > and the {Levites} <03881 +Leviyy > bring <05927 + up . Levites 1CH 006 019 The sons <01121 +ben > of Merari <04847 +M@rariy > ; Mahli <04249 +Machliy > , and Mushi <04187 +Muwshiy > . And these <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the {Levites} <03881 +Leviyy > according to their fathers <1> . Levites 1CH 006 048 Their brethren <00251 +>ach > also the {Levites} <03881 +Leviyy > [ were ] appointed <05414 +nathan > unto all <03605 +kol > manner of service <05656 + of the tabernacle <04908 +mishkan > of the house <01004 +bayith > of God <00430 +>elohiym > . Levites 1CH 006 064 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > to the {Levites} <03881 +Leviyy > [ these ] cities <05892 + with their suburbs <04054 +migrash > . Levites 1CH 009 002 Now the first <07223 +ri>shown > inhabitants <03427 +yashab > that [ dwelt ] in their possessions <00272 +>achuzzah > in their cities <05892 + [ were ] , the Israelites <03478 +Yisra>el > , the priests <03548 +kohen > , {Levites} <03881 +Leviyy > , and the Nethinims <05411 +Nathiyn > . Levites 1CH 009 014 . And of the {Levites} <03881 +Leviyy > ; Shemaiah <08098 +Sh@ma the son <01121 +ben > of Hasshub <02815 +Chashshuwb > , the son <01121 +ben > of Azrikam <05840 + , the son <01121 +ben > of Hashabiah <02811 +Chashabyah > , of the sons of Merari <04847 +M@rariy > ; Levites 1CH 009 026 For these <01992 +hem > {Levites} <03881 +Leviyy > , the four <00702 +>arba< > chief <01368 +gibbowr > porters <07778 +show , were in [ their ] set <00530 +>emuwnah > office , and were over <05921 + the chambers <03957 +lishkah > and treasuries <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > . Levites 1CH 009 031 And Mattithiah <04993 +Mattithyah > , [ one ] of the {Levites} <03881 +Leviyy > , who <01931 +huw> > [ was ] the firstborn <01060 +b@kowr > of Shallum <07967 +Shalluwmm > the Korahite <07145 +Qorchiy > , had the set <00530 +>emuwnah > office over <05921 + the things that were made <04639 +ma in the pans <02281 +chabeth > . Levites 1CH 009 033 And these <00428 +>el - leh > [ are ] the singers <07891 +shiyr > , chief <07218 +ro>sh > of the fathers <1> of the {Levites} <03881 +Leviyy > , [ who remaining ] in the chambers <03957 +lishkah > [ were ] free <06362 +patar > : for they were employed <05921 + in [ that ] work <04399 +m@la>kah > day <03119 +yowmam > and night <03915 +layil > . Levites 1CH 009 034 These <00428

+>el - leh > chief <07218 +ro>sh > fathers <1> of the {Levites} <03881 +Leviyiy > [ were ] chief <07218 +ro>sh > throughout their generations <08435 +towl@dah > ; these <00428 +>el - leh > dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . Levites 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <00518 +>im > [ it seem ] good <02895 +towb > unto you , and [ that it be ] of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , let us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [ that are ] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [ also ] to the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > [ which are ] in their cities <05892 + [ and ] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us : Levites 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar > , None <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiyim > but the {Levites} <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiyim > , and to minister <08334 +sharath > unto him for ever <05769 + . Levites 1CH 015 004 And David <01732 +David > assembled <00662 +>aphaq > the children <01121 +ben > of Aaron <00175 +>Aharown > , and the {Levites} <03881 +Leviyiy > : Levites 1CH 015 011 And David <01732 +David > called <07121 +qara> > for Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > , and for the {Levites} <03881 +Leviyiy > , for Uriel <00222 +>Uwriy>el > , Asaiah <06222 + , and Joel <03100 +Yow>el > , Shemaiah <08098 +Sh@ma , and Eliel <00447 +>Eliy>el > , and Amminadab <05992 + , Levites 1CH 015 012 And said <00559 +>amar > unto them , Ye [ are ] the chief <07218 +ro>sh > of the fathers <1> of the {Levites} <03881 +Leviyiy > : sanctify <06942 +qadash > yourselves , [ both ] ye and your brethren <00251 +>ach > , that ye may bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > unto [ the place that ] I have prepared <03559 +kuwn > for it . Levites 1CH 015 014 So the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > sanctified <06942 +qadash > themselves to bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > . Levites 1CH 015 015 And the children <01121 +ben > of the {Levites} <03881 +Leviyiy > bare <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiyim > upon their shoulders <03802 +katheph > with the staves <04133 +mowtah > thereon <05921 + , as Moses <04872 +Mosheh > commanded <06680 +tsavah > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Levites 1CH 015 016 And David <01732 +David > spake <00559 +>amar > to the chief <08269 +sar > of the {Levites} <03881 +Leviyiy > to appoint <05975 + their brethren <00251 +>ach > [ to be ] the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick <07892 +shiyr > , psalteries <05035 +nebel > and harps <03658 +kinnowr > and cymbals <04700 +m@tseleth > , sounding <08085 +shama< > , by lifting <07311 +ruwm > up the voice <06963 +qowl > with joy <08057 +simchah > . Levites 1CH 015 017 So the {Levites} <03881 +Leviyiy > appointed <05975 + Heman <01968 +Heyman > the son <01121 +ben > of Joel <03100 +Yow>el > ; and of his brethren <00251 +>ach > , Asaph <00623 +>Acaph > the son <01121 +ben > of Berechiah <01296 +Berekyah > ; and of the sons <01121 +ben > of Merari <04847 +M@rariy > their brethren <00251 +>ach > , Ethan <00387 +>Eythan > the son <01121 +ben > of Kushaiah <06984 +quwshayahuw > ; Levites 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the {Levites} <03881 +Leviyiy > , [ was ] for song <04853 +massa> > : he instructed <03256 +yacar > about the song <04853 +massa> > , because <03588 +kiy > he [ was ] skilful <00995 +biyn > . Levites 1CH 015 026 And it came <01961 +hayah > to pass , when God <00430 +>elohiyim > helped <05826 + the {Levites} <03881 +Leviyiy > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , that they offered <02076 +zabach > seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > . Levites 1CH 015 027 And David <01732 +David > [ was ] clothed <03736 +karbel > with a robe <04598 +m@ of fine linen <00948 +buwts > , and all <03605 +kol > the {Levites} <03881 +Leviyiy > that bare <05375 +nasa> > the ark <00727 +>arown > , and the singers <07891 +shiyr > , and Chenaniah <03663 +K@nanyah > the master <08269 +sar > of the song <04853 +massa> > with the singers <07891 +shiyr > : David <01732 +David > also [ had ] upon him an ephod <00646 +>ephowd > of linen <00906 +bad > . Levites 1CH 016 004 And he appointed <05414 +nathan > [ certain ] of the {Levites} <03881 +Leviyiy > to minister <08334 +sharath > before <06440 +paniyim > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and to record <02142 +zakar > , and to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > : Levites 1CH 023 002 And he gathered <00622 +>acaph > together all <03605 +kol > the princes <08269 +sar > of Israel <03478 +Yisra>el > , with the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > . Levites 1CH 023 003 Now the {Levites} <03881 +Leviyiy > were numbered <05608 +caphar > from the age <01121 +ben > of



thirty <07970 +sh@lowshiyim > years <08141 +shaneh > and upward <04605 +ma : and their number <04557 +micpar > by their polls <01538 +gulgoleth > , man <00376 +>iysh > by man <01397 +geber > , was thirty <07970 +sh@lowshiyim > and eight <08083 +sh@monch > thousand <00505 +>eleph > . Levites 1CH 023 026 And also <01571 +gam > unto the {Levites} <03881 +Leviyiy > ; they shall no <00369 +>ayin > [ more ] carry <05375 +nasa> > the tabernacle <04908 +mishkan > , nor any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 + thereof . Levites 1CH 023 027 For by the last <00314 +>acharown > words <01697 +dabar > of David <01732 +David > the {Levites} <03881 +Leviyiy > [ were ] numbered <04557 +micpar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma : Levites 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [ one ] of the Levites <03878 +Leviy > , wrote <03789 +kathab > them before <06440 +paniyim > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54> , and [ before ] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > being taken <00270 +>achaz > for Eleazar <00499 +>El , and [ one ] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar > . Levites 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [ one ] of the {Levites} <03878 +Leviy > , wrote <03789 +kathab > them before <06440 +paniyim > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54> , and [ before ] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > being taken <00270 +>achaz > for Eleazar <00499 +>El , and [ one ] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar > . Levites 1CH 024 030 The sons <01121 +ben > also of Mushi <04187 +Muwshiy > ; Mahli <04249 +Machliy > , and Eder <05740 + , and Jerimoth <03406 +Y@riymowth > . These <00428 +>el - leh > [ were ] the sons <01121 +ben > of the {Levites} <03881 +Leviyiy > after the house <01004 +bayith > of their fathers <1> . Levites 1CH 024 031 These <01992 +hem > likewise <01571 +gam > cast <05307 +naphal > lots <01486 +gowral > over <05980 + against <05984 + their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 +paniyim > of David <01732 +David > the king <04428 +melek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achiymelek > , and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > , even the principal <07218 +ro>sh > fathers <1> over <05980 + against <05984 + their younger <06996 +qatan > brethren <00251 +>ach > . Levites 1CH 026 017 Eastward <04217 +mizrach > [ were ] six <08337 +shesh > {Levites} <03881 +Leviyiy > , northward <06828 +tsaphown > four <00702 +>arba< > a day <03117 +yowm > , southward <05045 +negeb > four <00702 +>arba< > a day <03117 +yowm > , and toward Asuppim <00624 +>acuph > two <08147 +sh@nayim > [ and ] two <08147 +sh@nayim > . Levites 1CH 026 020 . And of the {Levites} <03881 +Leviyiy > , Ahijah <00281 +>Achiyah > [ was ] over <05921 + the treasures <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiyim > , and over the treasures <00214 +>owtsar > of the dedicated <06944 +qodesh > things . Levites 1CH 027 017 Of the {Levites} <03881 +Leviyiy > , Hashabiah <02811 +Chashabyah > the son <01121 +ben > of Kemuel <07055 +Q@muw>el > : of the Aaronites <00175 +>Aharown > , Zadok <06659 +Tsadowq > : Levites 1CH 028 013 Also for the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , and for all <03605 +kol > the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for all <03605 +kol > the vessels <03627 +k@liy > of service <05656 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , [ even they shall be with thee ] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiyim > : and [ there shall be ] with thee for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [ will be ] wholly <03605 +kol > at thy commandment <01697 +dabar > . Levites 2CH 005 004 And all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow> > ; and the {Levites} <03881 +Leviyiy > took <05375 +nasa> > up the ark <00727 +>arown > . Levites 2CH 005 005 And they brought <05927 + up the ark <00727 +>arown > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and all <03605 +kol > the holy <06944 +qodesh > vessels <03627 +k@liy > that [ were ] in the tabernacle <00168 +>ohel > , these did the priests <03548 +kohen > [ and ] the {Levites} <03881 +Leviyiy > bring <05927 + up . Levites 2CH 005 012 Also the {Levites} <03881 +Leviyiy > [ which were ] the

singers <07891 +shiy > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben > and their brethren <00251 +>ach > , [ being ] arrayed <03847 +labash > in white linen <00948 +buwts > , having cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <05975 + at the east <04217 +mizrach > end of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 + priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > : ) Levites 2CH 007 006 And the priests <03548 +kohen > waited <05975 + on their offices <04931 +mishmereth > : the {Levites} <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiy > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +cheched > [ endureth ] for ever <05769 + , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 + . Levites 2CH 008 014 And he appointed <05975 + , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the {Levites} <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . Levites 2CH 008 015 And they departed <05493 +cuwr > not from the commandment <04687 +mitsvah > of the king <04428 +melek > unto the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > concerning any <03605 +kol > matter <01697 +dabar > , or concerning the treasures <00214 +>owtsar > . Levites 2CH 011 013 . And the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > that [ were ] in all <03605 +kol > Israel <03478 +Yisra>el > resorted <03320 +yatsab > to him out of all <03605 +kol > their coasts <01366 +g@buwl > . Levites 2CH 011 014 For the {Levites} <03881 +Leviyiy > left <05800 + their suburbs <04054 +migrash > and their possession <00272 +>achuzzah > , and came <03212 +yalak > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : for Jeroboam <03379 +Yarob and his sons <01121 +ben > had cast <02186 +zanach > them off from executing the priest s <03547 +kahan > office unto the LORD <03068 +Y@hovah > : Levites 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the {Levites} <03881 +Leviyiy > , and have made <06213 + you priests <03548 +kohen > after the manner of the nations <05971 + of [ other ] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <03027 +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [ the same ] may be a priest <03548 +kohen > of [ them that are ] no <03808 +lo> > gods <00430 +>elohiym > . Levites 2CH 013 010 But as for us , the LORD <03068 +Y@hovah > [ is ] our God <00430 +>elohiym > , and we have not forsaken <05800 + him ; and the priests <03548 +kohen > , which minister <08334 +sharath > unto the LORD <03068 +Y@hovah > , [ are ] the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the {Levites} <03881 +Leviyiy > [ wait ] upon [ their ] business <04399 +m@la>kah > : Levites 2CH 017 008 And with them [ he sent ] Levites <03881 +Leviyiy > , [ even ] Shemaiah <08098 +Sh@ma , and Nethaniah <05418 +N@thanyah > , and Zebadiah <02069 +Z@badyah > , and Asahel <06214 +el > , and Shemiramoth <08070 +Sh@miyramowth > , and Jehonathan <03083 +Y@hownathan > , and Adonijah <00138 +>Adoniyah > , and Tobijah <02900 +Towbiyah > , and Tobadonijah <02899 +Towb Adoniyahuw > , {Levites} <03881 +Leviyiy > ; and with them Elishama <00476 +>Eliyshama< > and Jehoram <03088 +Y@howram > , priests <03548 +kohen > . Levites 2CH 017 008 And with them [ he sent ] {Levites} <03881 +Leviyiy > , [ even ] Shemaiah <08098 +Sh@ma , and Nethaniah <05418 +N@thanyah > , and Zebadiah <02069 +Z@badyah > , and Asahel <06214 +el > , and Shemiramoth <08070 +Sh@miyramowth > , and Jehonathan <03083 +Y@hownathan > , and Adonijah <00138 +>Adoniyah > , and Tobijah <02900 +Towbiyah > , and Tobadonijah <02899 +Towb Adoniyahuw > , Levites <03881 +Leviyiy > ; and with them Elishama <00476 +>Eliyshama< > and Jehoram <03088 +Y@howram > , priests <03548 +kohen > . Levites 2CH 019 008 Moreover <01571 +gam > in Jerusalem <03389 +Y@ruwshalaim > did Jehoshaphat <03092 +Y@howshaphat > set <05975 + of the {Levites} <03881 +Leviyiy > , and [ of ] the priests <03548 +kohen > , and of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , for the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > , and for controversies <07379 +riyb > , when they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . Levites 2CH 019 011 And , behold <02009 +hinneh > , Amariah <00568 +>Amaryah > the chief <07218 +ro>sh > priest <03548 +kohen > [ is ] over <05921 + you in all <03605 +kol >

matters <01697 +dabar > of the LORD <03068 +Y@hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458 +Yishmal > , the ruler <05057 +nagiyd > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , for all <03605 +kol > the king s <04428 +melek > matters <01697 +dabar > : also the {Levites} <03881 +Leviyiy > [ shall be ] officers <07860 +shoter > before <06440 +paniym > you . Deal <06213 + courageously <02388 +chazaq > , and the LORD <03068 +Y@hovah > shall be with the good <02896 +towb > . Levites 2CH 020 019 And the {Levites} <03881 +Leviyiy > , of the children <01121 +ben > of the Kohathites <06956 +Qohathiy > , and of the children <01121 +ben > of the Korhites <07145 +Qorchiy > , stood <06965 +quwm > up to praise <01984 +halal > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > voice <06963 +qowl > on high <04605 +ma . Levites 2CH 023 002 And they went <05437 +cabab > about <05437 +cabab > in Judah <03063 +Y@huwdah > , and gathered <06908 +qabats > the {Levites} <03881 +Leviyiy > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , and the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , and they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . Levites 2CH 023 004 This <02088 +zeh > [ is ] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > part of you entering <00935 +bow> > on the sabbath <07676 +shabbath > , of the priests <03548 +kohen > and of the {Levites} <03881 +Leviyiy > , [ shall be ] porters <07778 +show of the doors <05592 +caph > ; Levites 2CH 023 006 But let none <00408 +>al > come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , save the priests <03548 +kohen > , and they that minister <08334 +sharath > of the {Levites} <03881 +Leviyiy > ; they shall go <00935 +bow> > in , for they [ are ] holy <06944 +qodesh > : but all <03605 +kol > the people <05971 + shall keep <08104 +shamar > the watch <04931 +mishmereth > of the LORD <03068 +Y@hovah > . Levites 2CH 023 007 And the {Levites} <03881 +Leviyiy > shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyb > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > ; and whosoever [ else ] cometh <00935 +bow> > into the house <01004 +bayith > , he shall be put to death <04191 +muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow> > in , and when he goeth <03318 +yatsa> > out . Levites 2CH 023 008 So the {Levites} <03881 +Leviyiy > and all <03605 +kol > Judah <03063 +Y@huwdah > did <06213 + according to all <03605 +kol > things that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > had commanded <06680 +tsavah > , and took <03947 +laqach > every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that were to go <03318 +yatsa> > [ out ] on the sabbath <07676 +shabbath > : for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the courses <04256 +machaloqeth > . Levites 2CH 023 018 Also Jehoiada <03111 +Yowyada< > appointed <07760 +suwm > the offices <06486 +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > , whom <00834 +>aher > David <01732 +David > had distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 + the burnt <05930 + offerings of the LORD <03068 +Y@hovah > , as [ it is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiy > , [ as it was ordained ] by David <01732 +David > . Levites 2CH 024 005 And he gathered <06908 +qabats > together the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and said <00559 +>amar > to them , Go <03318 +yatsa> > out unto the cities <05892 + of Judah <03063 +Y@huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money <03701 +keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiym > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten <04116 +mahar > the matter <01697 +dabar > . Howbeit the {Levites} <03881 +Leviyiy > hastened <04116 +mahar > [ it ] not . Levites 2CH 024 005 And he gathered <06908 +qabats > together the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , and said <00559 +>amar > to them , Go <03318 +yatsa> > out unto the cities <05892 + of Judah <03063 +Y@huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money <03701 +keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiym > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten <04116 +mahar > the matter <01697 +dabar > . Howbeit the Levites <03881 +Leviyiy > hastened <04116 +mahar > [ it ] not . Levites 2CH 024 006 And the king <04428 +melek > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the chief <07218 +ro>sh > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > hast thou not required <01875 +darash > of the {Levites} <03881 +Leviyiy > to bring <00935 +bow> > in out of Judah <03063 +Y@huwdah > and out of Jerusalem <03389 +Y@ruwshalaim > the collection <04864 +mas>eth > , [ according to the commandment ] of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > , and of the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , for the tabernacle <00168

+>ohel > of witness <5715> ? Levites 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time  
 <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office  
 <06486 +p@quddah > by the hand <03027 +yad > of the {Levites} <03881 +Leviyy > , and when <03588 +kiy  
 > they saw <07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428  
 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496  
 +paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa>  
 > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541  
 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph >  
 money <03701 +keceph > in abundance <07230 +rob > . Levites 2CH 029 004 And he brought <00935 +bow> >  
 in the priests <03548 +kohen > and the {Levites} <03881 +Leviyy > , and gathered <00622 +>acaph > them  
 together into the east <04217 +mizrach > street <07339 +r@chob > , Levites 2CH 029 005 And said <00559  
 +>amar > unto them , Hear <08085 +shama< > me , ye {Levites} <03881 +Leviyy > , sanctify <06942 +qadash  
 > now <06258 + yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and carry <03318 +yatsa> > forth <03318 +yatsa>  
 > the filthiness <05079 +niddah > out of the holy <06944 +qodesh > [ place ] . Levites 2CH 029 012 . Then the  
 {Levites} <03881 +Leviyy > arose <06965 +quwm > , Mahath <04287 +Machath > the son <01121 +ben > of  
 Amasai <06022 + , and Joel <03100 +Yow>el > the son <01121 +ben > of Azariah <05838 + , of the sons <01121  
 +ben > of the Kohathites <06956 +Qohathiy > : and of the sons <01121 +ben > of Merari <04847 +M@rariy > ,  
 Kish <07027 + Qiysh > the son <01121 +ben > of Abdi <05660 + , and Azariah <05838 + the son <01121 +ben >  
 of Jehalelel <03094 +Y@halle>el > : and of the Gershonites <01649 +Ger@shunniy > ; Joah <03098 +Yow>ach  
 > the son <01121 +ben > of Zimmah <02155 +Zimmah > , and Eden <05731 + the son <01121 +ben > of Joah  
 <03098 +Yow>ach > : Levites 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> > into the  
 inner <06441 +p@niymah > part of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to cleanse  
 <02891 +taher > [ it ] , and brought <03318 +yatsa> > out all <03605 +kol > the uncleanness <02932 +tum>ah >  
 that they found <04672 +matsa> > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > into the  
 court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the {Levites}  
 <03881 +Leviyy > took <06901 +qabal > [ it ] , to carry <03318 +yatsa> > [ it ] out abroad <02351 +chuwts >  
 into the brook <05158 +nachal > Kidron <06939 +Qidrown > . Levites 2CH 029 025 And he set <05975 + the  
 {Levites} <03881 +Leviyy > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > with cymbals  
 <04700 +m@tseleth > , with psalteries <05035 +nebel > , and with harps <03658 +kinnowr > , according to the  
 commandment <04687 +mitsvah > of David <01732 +David > , and of Gad <01410 +Gad > the king s <04428  
 +melek > seer <02374 +chozeh > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > : for [ so was ]  
 the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > by his prophets <05030 +nabiy> > .  
 Levites 2CH 029 026 And the {Levites} <03881 +Leviyy > stood <05975 + with the instruments <03627 +k@liy  
 > of David <01732 +David > , and the priests <03548 +kohen > with the trumpets <02689 +chatsots@rah > .  
 Levites 2CH 029 030 Moreover Hezekiah <02396 +Chizqiyah > the king <04428 +melek > and the princes  
 <08269 +sar > commanded <00559 +>amar > the {Levites} <03881 +Leviyy > to sing <01984 +halal > praise  
 <01984 +halal > unto the LORD <03068 +Y@hovah > with the words <01697 +dabar > of David <01732 +David  
 > , and of Asaph <00623 +>Acaph > the seer <02374 +chozeh > . And they sang praises <01984 +halal > with  
 gladness <08057 +simchah > , and they bowed <06915 +qadad > their heads and worshipped <07812 +shachah >  
 . Levites 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ > , so that they could <03201  
 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren  
 <00251 +>ach > the Levites <03881 +Leviyy > did help <02388 +chazaq > them , till <05704 + the work <04399  
 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [ other ] priests <03548 +kohen > had  
 sanctified <06942 +qadash > themselves : for the {Levites} <03881 +Leviyy > [ were ] more upright <03477  
 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .  
 Levites 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ > , so that they could <03201  
 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren  
 <00251 +>ach > the {Levites} <03881 +Leviyy > did help <02388 +chazaq > them , till <05704 + the work  
 <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [ other ] priests <03548 +kohen >  
 had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyy > [ were ] more upright <03477  
 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .  
 Levites 2CH 030 015 Then they killed <07819 +shachat > the passover <06453 +pecach > on the fourteenth [ day  
 ] of the second <08145 +sheniy > month <02320 +chodesh > : and the priests <03548 +kohen > and the {Levites}  
 <03881 +Leviyy > were ashamed <03637 +kalam > , and sanctified <06942 +qadash > themselves , and brought

<00935 +bow> > in the burnt <05930 + offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites 2CH 030 016 And they stood <05975 + in their place <05977 + after their manner <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [ which they received ] of the hand <03027 +yad > of the {Levites} <03881 +Leviyiy > . Levites 2CH 030 017 For [ there were ] many <07227 +rab > in the congregation <06951 +qahal > that were not sanctified <06942 +qadash > : therefore the {Levites} <03881 +Leviyiy > had the charge <05921 + of the killing <07821 +sh@chiytah > of the passovers <06453 +pecach > for every <03605 +kol > one [ that was ] not clean <02889 +tahowr > , to sanctify <06942 +qadash > [ them ] unto the LORD <03068 +Y@hovah > . Levites 2CH 030 021 . And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa> > at Jerusalem <03389 +Y@ruwshalaim > kept <06213 + the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with great <01419 +gadawl > gladness <08057 +simchah > : and the {Levites} <03881 +Leviyiy > and the priests <03548 +kohen > praised <01984 +halal > the LORD <03068 +Y@hovah > day <03117 +yowm > by day <03117 +yowm > , [ singing ] with loud <05797 + instruments <03627 +k@liy > unto the LORD <03068 +Y@hovah > . Levites 2CH 030 022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the {Levites} <03881 +Leviyiy > that taught <07919 +sakal > the good <02896 +towb > knowledge <07922 +sekel > of the LORD <03068 +Y@hovah > : and they did eat <00398 +>akal > throughout the feast <04150 +mow seven <07651 +sheba< > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shelem > offerings <02077 +zebach > , and making confession <03034 +yadah > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . Levites 2CH 030 025 And all <03605 +kol > the congregation <06951 +qahal > of Judah <03063 +Y@hurdah > , with the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , and all <03605 +kol > the congregation <06951 +qahal > that came <00935 +bow> > out of Israel <03478 +Yisra>el > , and the strangers <01616 +ger > that came <00935 +bow> > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > , and that dwelt <03427 +yashab > in Judah <03063 +Y@hurdah > , rejoiced <08055 +samach > . Levites 2CH 030 027 Then the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > arose <06965 +quwm > and blessed <01288 +barak > the people <05971 + : and their voice <06963 +qowl > was heard <08085 +shama< > , and their prayer <08605 +t@phillah > came <00935 +bow> > [ up ] to his holy <06944 +qodesh > dwelling <04583 +ma place , [ even ] unto heaven <08064 +shamayim > . Levites 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 + the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > after <05921 + their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 + , the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > for burnt <05930 + offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > . Levites 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 + the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > after <05921 + their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 + , the priests <03548 +kohen > and Levites <03881 +Leviyiy > for burnt <05930 + offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > . Levites 2CH 031 004 Moreover he commanded <00559 +>amar > the people <05971 + that dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > to give <05414 +nathan > the portion <04521 +m@nath > of the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , that they might be encouraged <02388 +chazaq > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > . Levites 2CH 031 009 Then Hezekiah <02396 +Chizqiyah > questioned <01875 +darash > with the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > concerning <05921 + the heaps <06194 + . Levites 2CH 031 017 Both to the genealogy <03188 +yachas > of the priests <03548 +kohen > by the house <01004 +bayith > of their fathers <1> , and the {Levites} <03881 +Leviyiy > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , in their charges <04931 +mishmereth > by their courses <04256 +machaloqeth > ; Levites 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen > , [ which were ] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + , in every <03605 +kol > several city <05892 + , the men <00582 +>enowsh > that were expressed <05344 +naqab > by name <08034 +shem > , to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that were reckoned <03187 +yachas > by genealogies <03187 +yachas > among the {Levites} <03881 +Leviyiy > . Levites 2CH 034 009 And

when they <05971 + came to Hilkiyah <00776 +>erets > the <05221 +nakah > high <03605 +kol > priest , they delivered the <07194 +qashar > money <05921 + that <04428 +melek > was <00526 +>Amown > brought into the <05971 + house of God <00776 +>erets > , which the <02977 +Yo>shiyah > {Levites} that <01121 +ben > kept <04427 +malak > the doors had <08478 +tachath > gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem . Levites 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 + [ were <05288 +na ] Jahath and <02490 +chalal > Obadiah , the <01875 +darash > Levites , of the <00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah and Meshullam , of the <08141 +shaneh > sons of <02490 +chalal > the Kohathites <02891 +taher > , to <03063 +Y@huwdah > set [ it <03389 +Y@ruwshalaim > ] forward ; and [ other <01116 +bamah > of ] the {Levites} , all <00842 +>asherah > that could skill <06456 +p@ciyl > of instruments of musick <04541 +maccekah > . Levites 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 + [ were <05288 +na ] Jahath and <02490 +chalal > Obadiah , the <01875 +darash > {Levites} , of the <00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah and Meshullam , of the <08141 +shaneh > sons of <02490 +chalal > the Kohathites <02891 +taher > , to <03063 +Y@huwdah > set [ it <03389 +Y@ruwshalaim > ] forward ; and [ other <01116 +bamah > of ] the Levites , all <00842 +>asherah > that could skill <06456 +p@ciyl > of instruments of musick <04541 +maccekah > . Levites 2CH 034 013 Also [ they were <05422 +nathats > ] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba , and [ were ] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma any <05921 + manner of service <01438 +gada<> : and <01438 +gada<> of the {Levites} <00842 +>asherah > [ there were ] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > . Levites 2CH 034 030 And the king <04428 +melek > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and the priests <03548 +kohen > , and the {Levites} <03881 +Leviyy > , and all <03605 +kol > the people <05971 + , great <01419 +gadawl > and small <06996 +qatan > : and he read <07121 +qara> > in their ears <00241 +>ozen > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > of the covenant <01285 +b@riyth > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites 2CH 035 003 And said <00559 +>amar > unto the {Levites} <03881 +Leviyy > that taught <04000 +mabown > all <03605 +kol > Israel <03478 +Yisra>el > , which were holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > , Put <05414 +nathan > the holy <06944 +qodesh > ark <00727 +>arown > in the house <01004 +bayith > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > did build <01129 +banah > ; [ it shall ] not [ be ] a burden <04853 +massa> > upon [ your ] shoulders <03802 +katheph > : serve <05647 + now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his people <05971 + Israel <03478 +Yisra>el > , Levites 2CH 035 005 And stand <05975 + in the holy <06944 +qodesh > [ place ] according to the divisions <06391 +p@luggah > of the families <01004 +bayith > of the fathers <1> of your brethren <00251 +>ach > the people , and [ after ] the division <02515 +chaluqqah > of the families <01004 +bayith > of the {Levites} <03881 +Leviyy > . Levites 2CH 035 008 And his princes <08269 +sar > gave <07311 +ruwm > willingly <05071 +n@dabah > unto the people <05971 + , to the priests <03548 +kohen > , and to the {Levites} <03881 +Leviyy > : Hilkiyah <02518 +Chilqiyah > and Zechariah <02148 +Z@karyah > and Jehiel <03171 +Y@chiy>el > , rulers <05057 +nagiyd > of the house <01004 +bayith > of God <00430 +>elohiym > , gave <05414 +nathan > unto the priests <03548 +kohen > for the passover <06453 +pecach > offerings two thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > [ small cattle ] , and three <07969 +shalowsh > hundred <03967 +me>ah > oxen <01241 +baqar > . Levites 2CH 035 009 Conaniah <03562 +Kownanyahuw > also , and Shemaiah <08098 +Sh@ma and Nethaneel <05417 +N@thane>l > , his brethren <00251 +>ach > , and Hashabiah <02811 +Chashabyah > and Jeiel <03273 +Y@el > and Jozabad <03107 +Yowzabad > , chief <08269 +sar > of the Levites <03881 +Leviyy > , gave <07311 +ruwm > unto the {Levites} <03881 +Leviyy > for passover <06453 +pecach > offerings five <02568 +chamesh > thousand <00505 +>eleph > [ small cattle ] , and five <02568 +chamesh > hundred <03967 +me>ah > oxen <01241 +baqar > . Levites 2CH 035 009 Conaniah <03562 +Kownanyahuw > also , and Shemaiah <08098 +Sh@ma and Nethaneel <05417 +N@thane>l > , his brethren <00251 +>ach > , and Hashabiah <02811 +Chashabyah > and Jeiel <03273 +Y@el > and Jozabad <03107 +Yowzabad > , chief <08269 +sar > of the {Levites} <03881 +Leviyy > , gave <07311 +ruwm > unto the Levites <03881 +Leviyy > for passover <06453 +pecach > offerings five <02568 +chamesh > thousand <00505 +>eleph > [ small cattle ] , and five <02568 +chamesh > hundred <03967 +me>ah > oxen <01241 +baqar > . Levites 2CH

035 010 So the service <05656 + was prepared <03559 +kuwn > , and the priests <03548 +kohen > stood <05975 + in their place <05977 + , and the {Levites} <03881 +Leviyiy > in their courses <04256 +machaloqeth > , according to the king s <04428 +melek > commandment <04687 +mitsvah > . Levites 2CH 035 011 And they killed <07819 +shachat > the passover <06453 +pecach > , and the priests <03548 +kohen > sprinkled <02236 +zaraq > [ the blood ] from their hands <03027 +yad > , and the {Levites} <03881 +Leviyiy > flayed <06584 +pashat > [ them ] . Levites 2CH 035 014 And afterward <00310 +>achar > they made ready <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > : because <03588 +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > [ were busied ] in offering <05927 + of burnt <05930 + offerings and the fat <02459 +cheleb > until <05704 + night <03915 +layil > ; therefore the {Levites} <03881 +Leviyiy > prepared <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > . Levites 2CH 035 015 And the singers <07891 +shiyr > the sons <01121 +ben > of Asaph <00623 +>Acaph > [ were ] in their place <04612 +ma , according to the commandment <04687 +mitsvah > of David <01732 +David > , and Asaph <00623 +>Acaph > , and Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh > ; and the porters <07778 +show [ waited ] at every gate <08179 +sha ; they might not depart <05493 +cuwr > from their service <05656 + ; for their brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > prepared <03559 +kuwn > for them . Levites 2CH 035 018 And there was no <03808 +lo> > passover <06453 +pecach > like <03644 +k@mow > to that kept <06213 + in Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > the prophet <05030 +nabiy> > ; neither <03808 +lo> > did <06213 + all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > keep <06213 + such a passover <06453 +pecach > as Josiah <02977 +Yo>shiyah > kept <06213 + , and the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > that were present <04672 +matsa> > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . Levites EZR 001 005 . Then rose <06965 +quwm > up the chief <07218 +ro>sh > of the fathers <1> of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , with all <03605 +kol > [ them ] whose <00853 +>eth > spirit <07307 +ruwach > God <00430 +>elohiym > had raised <05782 + , to go <05927 + up to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim > . Levites EZR 002 040 The {Levites} <03881 +Leviyiy > : the children <01121 +ben > of Jeshua <03442 +Yeshuwa< > and Kadmiel <06934 +Qadmiy>el > , of the children <01121 +ben > of Hodaviah <01938 +Howdavyah > , seventy <07657 +shib and four <00702 +>arba< > . Levites EZR 002 070 So the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , and [ some ] of the people <05971 + , and the singers <07891 +shiyr > , and the porters <07778 +show , and the Nethinims <05411 +Nathiyn > , dwelt <03427 +yashab > in their cities <05892 + , and all <03605 +kol > Israel <03478 +Yisra>el > in their cities <05892 + . Levites EZR 003 008 . Now in the second <08145 +shenyi > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +shenyi > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the {Levites} <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites EZR 003 008 . Now in the second <08145 +shenyi > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +shenyi > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites EZR 003 009 Then stood <05975 + Jeshua <03442 +Yeshuwa< > [ with ] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el >

and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , together <00259 +>echad > , to set <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiyim > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [ with ] their sons <01121 +ben > and their brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > . Levites EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they set <05975 + the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the {Levites} <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , after <05921 + the ordinance <03027 +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . Levites EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [ who were ] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniyim > their eyes <05870 + , wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah > : Levites EZR 006 016 And the children <01121 +ben > of Israel <03479 +Yisra>el > , the priests <03549 +kahen > , and the {Levites} <03879 +Leviy > , and the rest <07606 +sh@>ar > of the children <01121 +ben > of the captivity <01547 +galuwth > , kept <05648 + the dedication <02597 +chanukka> > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > with joy <02305 +chedvah > , Levites EZR 006 018 And they set <06966 +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah > , and the {Levites} <03879 +Leviy > in their courses <04255 +machl@qah > , for the service <05673 + of God <00426 +>elahh > , which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; as it is written <03792 +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > . Levites EZR 006 020 For the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > were purified <02891 +taher > together <00259 +>echad > , all <03605 +kol > of them [ were ] pure <02889 +tahowr > , and killed <07819 +shachat > the passover <06453 +pecach > for all <03605 +kol > the children <01121 +ben > of the captivity <01473 +gowlah > , and for their brethren <00251 +>ach > the priests <03548 +kohen > , and for themselves <01992 +hem > . Levites EZR 007 007 And there went <05927 + up [ some ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , and of the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , and the singers <07891 +shiyr > , and the porters <07778 +show > , and the Nethinims <05411 +Nathiyn > , unto Jerusalem <03389 +Y@ruwshalaim > , in the seventh <07651 +sheba< > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > the king <04428 +melek > . Levites EZR 007 013 I make <07761 +suwm > a decree <02942 +t@ , that all <03606 +kol > they of the people <05972 + of Israel <03479 +Yisra>el > , and [ of ] his priests <03549 +kahen > and {Levites} <03879 +Leviy > , in my realm <04437 +malkuw > , which <01768 +diy > are minded of their own freewill <05069 +n@dab > to go <01946 +huwk > up to Jerusalem <03390 +Y@ruwshalem ( Chald ) > , go <01946 +huwk > with thee . Levites EZR 007 024 Also we certify <03046 +y@da< > you , that touching any <03606 +kol > of the priests <03549 +kahen > and {Levites} <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > , it shall not be lawful <07990 +shalliyt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , upon them . Levites EZR 008 020 Also of the Nethinims <05411 +Nathiyn > , whom David <01732 +David > and the princes <08269 +sar > had appointed <05414 +nathan > for the service <05656 + of the {Levites} <03881 +Leviyiy > , two hundred <03967 +me>ah > and twenty <06242 + Nethinims <05411 +Nathiyn > : all <03605 +kol > of them were expressed by name <08034 +shem > . Levites EZR 008 029 Watch <08245 +shaqad > ye , and keep <08104 +shamar > [ them ] , until <05704 + ye weigh <08254 +shaqal > [ them ] before <06440 +paniyim > the chief <08269 +sar > of the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , and chief <08269 +sar > of the fathers <1> of Israel <03478 +Yisra>el > , at Jerusalem <03389 +Y@ruwshalaim > , in the chambers <03957 +lishkah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites EZR 008 030 So took <06901 +qabal > the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > the weight <04948 +mishqal > of the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , to bring <00935 +bow> > [ them ] to Jerusalem <03389 +Y@ruwshalaim > unto the house <01004 +bayith > of our God <00430 +>elohiyim > . Levites EZR 008 033 Now on the fourth <07243 +r@biy day <03117 +yowm > was the silver <03701 +keceph > and the gold <02091 +zahab > and the vessels <03627 +k@liy > weighed <08254 +shaqal > in the house <01004 +bayith > of our God <00430 +>elohiyim > by the hand <03027 +yad > of Meremoth <04822 +M@remowth > the son <01121 +ben > of Uriah <00223 +>Uwriyah > the priest <03548



+kohen > ; and with him [ was ] Eleazar <00499 +> El the son <01121 +ben > of Phinehas <06372  
 +Piyn@chac > ; and with them [ was ] Jozabad <03107 +Yowzabad > the son <01121 +ben > of Jeshua <03443  
 +Yeshuwa< > , and Noadiah <05129 +Now the son <01121 +ben > of Binnui <01131 +Binnuwiy > , {Levites}  
 <03881 +Leviyiy > ; Levites EZR 009 001 . Now when <03588 +kiy > these <00428 +>el - leh > things were  
 done <03615 +kalah > , the princes <08269 +sar > came <05066 +nagash > to me , saying <00559 +>amar >  
 , The people <05971 + of Israel <03478 +Yisra>el > , and the priests <03548 +kohen > , and the {Levites}  
 <03881 +Leviyiy > , have not separated <00914 +badal > themselves from the people <05971 + of the lands  
 <00776 +>erets > , [ doing ] according to their abominations <08441 +tow , [ even ] of the Canaanites <03669  
 +K@na , the Hittites <02850 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites <02983 +Yebuwciy  
 > , the Ammonites <05984 + , the Moabites <04124 +Mow>ab > , the Egyptians <04713 +Mitsriy > , and the  
 Amorites <00567 +>Emoriy > . Levites EZR 010 005 Then arose <06965 +quwm > Ezra <05830 + > , and  
 made the chief <08269 +sar > priests <03548 +kohen > , the {Levites} <03881 +Leviyiy > , and all <03605  
 +kol > Israel <03478 +Yisra>el > , to swear <07650 +shaba< > that they should do <06213 + according to this  
 <02088 +zeh > word <01697 +dabar > . And they sware <07650 +shaba< > . Levites EZR 010 023 Also of the  
 {Levites} <03881 +Leviyiy > ; Jozabad <03107 +Yowzabad > , and Shimei <08096 +Shim , and Kelaiah <07041  
 +Qelayah > , ( the same <01933 +hava> > [ is ] Kelita <07042 +Q@liyta> > , ) Pethahiah <06611  
 +P@thachyah > , Judah <03063 +Y@huwdah > , and Eliezer <00461 +>Eliy . Levites NEH 003 017 After  
 <00310 +>achar > him repaired <02388 +chazaq > the {Levites} <03881 +Leviyiy > , Rehum <07348  
 +R@chuwmm > the son <01121 +ben > of Bani <01137 +Baniy > . Next unto him repaired <02388 +chazaq >  
 Hashabiah <02811 +Chashabyah > , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418  
 +pelek > of Keilah <07084 +Q@ , in his part <06418 +pelek > . Levites NEH 007 001 . Now it came <01961  
 +hayah > to pass , when <00834 +>aher > the wall <02346 +chowmah > was built <01129 +banah > , and I  
 had set <05975 + up the doors <01817 +deleth > , and the porters <07778 +show and the singers <07891  
 +shiy > and the {Levites} <03881 +Leviyiy > were appointed <06485 +paqad > , Levites NEH 007 043 The  
 {Levites} <03881 +Leviyiy > : the children <01121 +ben > of Jeshua <03442 +Yeshuwa< > , of Kadmiel  
 <06934 +Qadmiy>el > , [ and ] of the children <01121 +ben > of Hodevah <01937 +Howd@vah > , seventy  
 <07657 +shib and four <00702 +>arba< > . Levites NEH 007 073 So the priests <03548 +kohen > , and the  
 {Levites} <03881 +Leviyiy > , and the porters <07778 +show , and the singers <07891 +shiy > , and [ some ]  
 of the people <05971 + , and the Nethinims <05411 +Nathiyn > , and all <03605 +kol > Israel <03478  
 +Yisra>el > , dwelt <03427 +yashab > in their cities <05892 + ; and when the seventh <07637 +sh@biy month  
 <02320 +chodesh > came <05060 +naga< > , the children <01121 +ben > of Israel <03478 +Yisra>el > [ were  
 ] in their cities <05892 + . Levites NEH 008 007 Also Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy  
 > , and Sherebiah <08274 +Sherebyah > , Jamin <03226 +Yamiyn > , Akkub <06126 + , Shabbethai <07678  
 +Shabb@thay > , Hodijah <01940 +Howdiyah > , Maaseiah <04641 +Ma , Kelita <07042 +Q@liyta> > ,  
 Azariah <05838 + , Jozabad <03107 +Yowzabad > , Hanan <02605 +Chanan > , Pelaiiah <06411 +P@layah >  
 , and the {Levites} <03881 +Leviyiy > , caused the people <05971 + to understand <00995 +biyn > the law  
 <08451 +towrah > : and the people <05971 + [ stood ] in their place <05977 + . Levites NEH 008 009 . And  
 Nehemiah <05166 +N@chemyah > , which <01931 +huw> > [ is ] the Tirshatha <08660 +Tirshatha> > , and  
 Ezra <05830 + > the priest <03548 +kohen > the scribe <05608 +caphar > , and the {Levites} <03881  
 +Leviyiy > that taught <00995 +biyn > the people <05971 + , said <00559 +>amar > unto all <03605 +kol >  
 the people <05971 + , This day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto the LORD <03068  
 +Y@hovah > your God <00430 +>elohiym > ; mourn <56> not , nor <00408 +>al > weep <01058 +bakah > .  
 For all <03605 +kol > the people <05971 + wept <01058 +bakah > , when they heard <08085 +shama< > the  
 words <01697 +dabar > of the law <08451 +towrah > . Levites NEH 008 011 So the {Levites} <03881 +Leviyiy  
 > stilled <02814 +chashah > all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Hold  
 <02013 +hacah > your peace <02013 +hacah > , for the day <03117 +yowm > [ is ] holy <06918 +qadowsh >  
 ; neither <00408 +>al > be ye grieved <06087 + . Levites NEH 008 013 . And on the second <08145 +sheniy >  
 day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 +ro>sh > of the fathers <1>  
 of all <03605 +kol > the people <05971 + , the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy >  
 , unto Ezra <05830 + > the scribe <05608 +caphar > , even to understand <07919 +sakal > the words <01697  
 +dabar > of the law <08451 +towrah > . Levites NEH 009 004 . Then stood <06965 +quwm > up upon the stairs  
 <04608 +ma , of the {Levites} <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > ,  
 Kadmiel <06934 +Qadmiy>el > , Shebaniah <07645 +Sh@banyah > , Bunni <01137 +Baniy > , Sherebiah  
 <08274 +Sherebyah > , Bani <01137 +Baniy > , [ and ] Chenani <03662 +K@naniy > , and cried <02199 +za  
 with a loud <01419 +gadowl > voice <06963 +qowl > unto the LORD <03068 +Y@hovah > their God <00430

+>elohiyim > . Levites NEH 009 005 Then the {Levites} <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa< > , and Kadmiel <06934 +Qadmiy>el > , Bani <01137 +Baniy > , Hashabniah <02813 +Chashabn@yah > , Sherebiah <08274 +Sherebyah > , Hodijah <01940 +Howdiyah > , Shebaniah <07645 +Sh@banyah > , [ and ] Pethahiah <06611 +P@thachyah > , said <00559 +>amar > , Stand <06965 +quwm > up [ and ] bless <01288 +barak > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > for ever <05769 + and ever <05769 + : and blessed <01288 +barak > be thy glorious <03519 +kabowd > name <08034 +shem > , which is exalted <07311 +ruwm > above <05921 + all <03605 +kol > blessing <01293 +B@rakah > and praise <08416 +t@hillah > . Levites NEH 009 038 And because of all <03605 +kol > this <02063 +zo>th > we make <03772 +karath > a sure <00548 +>amanah > [ covenant ] , and write <03789 +kathab > [ it ] ; and our princes <08269 +sar > , {Levites} <03881 +Leviyiy > , [ and ] priests <03548 +kohen > , seal <02856 +chatham > [ unto it ] . Levites NEH 010 009 And the {Levites} <03881 +Leviyiy > : both Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Azaniah <00245 +>Azanyah > , Binnui <01131 +Binnuwiy > of the sons <01121 +ben > of Henadad <02582 +Chenadad > , Kadmiel <06934 +Qadmiy>el > ; Levites NEH 010 028 And the rest <07605 +sh@>ar > of the people <05971 + , the priests <03548 +kohen > , the {Levites} <03881 +Leviyiy > , the porters <07778 +show , the singers <07891 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol > they that had <01961 +hayah > separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets > unto the law <08451 +towrah > of God <00430 +>elohiyim > , their wives <00802 +>ishshah > , their sons <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one having knowledge <03045 +yada< > , and having <05414 +nathan > understanding <00995 +biyn > ; Levites NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen > , the {Levites} <03881 +Leviyiy > , and the people <05971 + , for the wood <06086 + offering <07133 +qorban > , to bring <00935 +bow> > [ it ] into the house <01004 +bayith > of our God <00430 +>elohiyim > , after <00310 +>achar > the houses <01004 +bayith > of our fathers <1> , at times <06256 + appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , as [ it is ] written <03789 +kathab > in the law <08451 +towrah > : Levites NEH 010 037 And [ that ] we should bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiyim > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the same <01992 +hem > {Levites} <03881 +Leviyiy > might have the tithes <06237 + in all <03605 +kol > the cities <05892 + of our tillage <05656 + . Levites NEH 010 037 And [ that ] we should bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiyim > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the {Levites} <03881 +Leviyiy > , that the same <01992 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 +kol > the cities <05892 + of our tillage <05656 + . Levites NEH 010 038 And the priest <03548 +kohen > the son <01121 +ben > of Aaron <00175 +>Aharown > shall be with the Levites <03881 +Leviyiy > , when the Levites <03881 +Leviyiy > take tithes <06237 + : and the {Levites} <03881 +Leviyiy > shall bring <05927 + up the tithe <04643 +ma of the tithes <04643 +ma unto the house <01004 +bayith > of our God <00430 +>elohiyim > , to the chambers <03957 +lishkah > , into the treasure <00214 +>owtsar > house <01004 +bayith > . Levites NEH 010 038 And the priest <03548 +kohen > the son <01121 +ben > of Aaron <00175 +>Aharown > shall be with the Levites <03881 +Leviyiy > , when the {Levites} <03881 +Leviyiy > take tithes <06237 + : and the Levites <03881 +Leviyiy > shall bring <05927 + up the tithe <04643 +ma of the tithes <04643 +ma unto the house <01004 +bayith > of our God <00430 +>elohiyim > , to the chambers <03957 +lishkah > , into the treasure <00214 +>owtsar > house <01004 +bayith > . Levites NEH 011 003 Now these <00428 +>el - leh > [ are ] the chief <07218 +ro>sh > of the province <04082 +m@diynah > that dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : but in the cities <05892 + of Judah <03063 +Y@huwdah > dwelt <03427 +yashab > every <00376 +>iysh > one <00376 +>iysh > in his

*possession <00272 +>achuzzah > in their cities <05892 + , [ to wit ] , Israel <03478 +Yisra>el > , the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , and the Nethinims <05411 +Nathiyn > , and the children <01121 +ben > of Solomon s <08010 +Sh@lomoh > servants <05650 + . Levites NEH 011 015 Also of the {Levites} <03881 +Leviyiy > : Shemaiah <08098 +Sh@ma the son <01121 +ben > of Hashub <02815 +Chashshuw > , the son <01121 +ben > of Azrikam <05840 + , the son <01121 +ben > of Hashabiah <02811 +Chashabyah > , the son <01121 +ben > of Bunni <01137 +Baniy > ; Levites NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the {Levites} <03881 +Leviyiy > , [ had ] the oversight <05921 + of the outward <02435 +chiytsown > business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > . Levites NEH 011 018 All <03605 +kol > the {Levites} <03881 +Leviyiy > in the holy <06944 +qodesh > city <05892 + [ were ] two hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and four <00702 +>arba< > . Levites NEH 011 020 . And the residue <07605 +sh@>ar > of Israel <03478 +Yisra>el > , of the priests <03548 +kohen > , [ and ] the {Levites} <03881 +Leviyiy > , [ were ] in all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > in his inheritance <05159 +nachalah > . Levites NEH 011 022 The overseer <06496 +paqiya > also of the {Levites} <03881 +Leviyiy > at Jerusalem <03389 +Y@ruwshalaim > [ was ] Uzzi <05813 + the son <01121 +ben > of Bani <01137 +Baniy > , the son <01121 +ben > of Hashabiah <02811 +Chashabyah > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , the son <01121 +ben > of Micha <04316 +Miyka> > . Of the sons <01121 +ben > of Asaph <00623 +>Acaph > , the singers <07891 +shiy > [ were ] over <05048 +neged > the business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > . Levites NEH 011 036 And of the {Levites} <03881 +Leviyiy > [ were ] divisions <04256 +machaloqeth > [ in ] Judah <03063 +Y@huwdah > , [ and ] in Benjamin <01144 +Binyamiyn > . Levites NEH 012 001 . Now these <00428 +>el - leh > [ are ] the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > that went <05927 + up with Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > : Seraiah <08304 +S@rayah > , Jeremiah <03414 +Yirm@yah > , Ezra <05830 + > , Levites NEH 012 008 Moreover the {Levites} <03881 +Leviyiy > : Jeshua <03442 +Yeshuwa< > , Binnui <01131 +Binnuwy > , Kadmiel <06934 +Qadmiy>el > , Sherebiah <08274 +Sherebyah > , Judah <03063 +Y@huwdah > , [ and ] Mattaniah <04983 +Mattanyah > , [ which was ] over <05921 + the thanksgiving <01960 +huy@dah > , he and his brethren <00251 +>ach > . Levites NEH 012 022 The {Levites} <03881 +Leviyiy > in the days <03117 +yowm > of Eliashib <00475 +>Elyashiyb > , Joiada <03111 +Yowyada< > , and Johanan <03110 +Yowchanan > , and Jaddua <03037 +Yadduwa< > , [ were ] recorded <03789 +kathab > chief <07218 +ro>sh > of the fathers <1> : also the priests <03548 +kohen > , to the reign <04438 +malkuwth > of Darius <01867 +Dar the Persian <06542 +Parciy > . Levites NEH 012 024 And the chief <07218 +ro>sh > of the {Levites} <03881 +Leviyiy > : Hashabiah <02811 +Chashabyah > , Sherebiah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their brethren <00251 +>ach > over <05980 + against <05048 +neged > them , to praise <01984 +halal > [ and ] to give thanks <03034 +yadah > , according to the commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > , ward <04929 +mishmar > over <05980 + against <05980 + ward <04929 +mishmar > . Levites NEH 012 027 . And at <05921 + the dedication <02598 +chanukkah > of the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > they sought <01245 +baqash > the {Levites} <03881 +Leviyiy > out of all <03605 +kol > their places <04725 +maqom > , to bring <00935 +bow> > them to Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the dedication <02598 +chanukkah > with gladness <08057 +simchah > , both with thanksgivings <08426 +towdah > , and with singing <07892 +shiy > , [ with ] cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and with harps <03658 +kinnowr > . Levites NEH 012 030 And the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > purified <02891 +tahr > themselves , and purified <02891 +tahr > the people <05971 + , and the gates <08179 +sha , and the wall <02346 +chowmah > . Levites NEH 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the {Levites} <03881 +Leviyiy > that waited <05975 + . Levites NEH 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits*

<07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields  
 <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the  
 priests <03548 +kohen > and {Levites} <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057  
 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 + .  
 Levites NEH 012 047 And all <03605 +kol > Israel <03478 +Yisra>el > in the days <03117 +yowm > of  
 Zerubbabel <02216 +Z@rubbabel > , and in the days <03117 +yowm > of Nehemiah <05166 +N@chemyah > ,  
 gave <05414 +nathan > the portions <04521 +m@nath > of the singers <07891 +shiyr > and the porters  
 <07778 +show , every day <03117 +yowm > his portion <01697 +dabar > : and they sanctified <06942  
 +qadash > [ holy things ] unto the Levites <03881 +Leviyiy > ; and the {Levites} <03881 +Leviyiy > sanctified  
 <06942 +qadash > [ them ] unto the children <01121 +ben > of Aaron <00175 +>Aharown > . Levites NEH  
 012 047 And all <03605 +kol > Israel <03478 +Yisra>el > in the days <03117 +yowm > of Zerubbabel <02216  
 +Z@rubbabel > , and in the days <03117 +yowm > of Nehemiah <05166 +N@chemyah > , gave <05414  
 +nathan > the portions <04521 +m@nath > of the singers <07891 +shiyr > and the porters <07778 +show ,  
 every day <03117 +yowm > his portion <01697 +dabar > : and they sanctified <06942 +qadash > [ holy things  
 ] unto the {Levites} <03881 +Leviyiy > ; and the Levites <03881 +Leviyiy > sanctified <06942 +qadash > [  
 them ] unto the children <01121 +ben > of Aaron <00175 +>Aharown > . Levites NEH 013 005 And he had  
 prepared <06213 + for him a great <01419 +gadawl > chamber <03957 +lishkah > , where <08033 +sham >  
 aforetime <06440 +paniym > they laid <05414 +nathan > the meat offerings <04503 +minchah > , the  
 frankincense <03828 +l@bownah > , and the vessels <03627 +k@liy > , and the tithes <04643 +ma of the corn  
 <01715 +dagan > , the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > ,  
 which was commanded <04687 +mitsvah > [ to be given ] to the {Levites} <03881 +Leviyiy > , and the singers  
 <07891 +shiyr > , and the porters <07778 +show ; and the offerings <04503 +minchah > of the priests <03548  
 +kohen > . Levites NEH 013 010 . And I perceived <03045 +yada< > that the portions <04521 +m@nath > of  
 the Levites <03881 +Leviyiy > had not been given <05414 +nathan > [ them ] : for the {Levites} <03881  
 +Leviyiy > and the singers <07891 +shiyr > , that did <06213 + the work <04399 +m@la>kah > , were fled  
 <01272 +barach > every <00376 +>iysh > one <00376 +>iysh > to his field <07704 +sadeh > . Levites NEH  
 013 010 . And I perceived <03045 +yada< > that the portions <04521 +m@nath > of the {Levites} <03881  
 +Leviyiy > had not been given <05414 +nathan > [ them ] : for the Levites <03881 +Leviyiy > and the singers  
 <07891 +shiyr > , that did <06213 + the work <04399 +m@la>kah > , were fled <01272 +barach > every  
 <00376 +>iysh > one <00376 +>iysh > to his field <07704 +sadeh > . Levites NEH 013 013 And I made  
 treasurers <00686 +>atsar > over <05921 + the treasuries <00214 +>owtsar > , Shelemiah <08018  
 +Shelemyah > the priest <03548 +kohen > , and Zadok <06659 +Tsadowq > the scribe <05608 +caphar > , and  
 of the {Levites} <03881 +Leviyiy > , Pedaiah <06305 +P@dayah > : and next to them [ was ] Hanan <02605  
 +Chanan > the son <01121 +ben > of Zaccur <02139 +Zakkuwr > , the son <01121 +ben > of Mattaniah  
 <04983 +Mattanyah > : for they were counted <02803 +chashab > faithful <00539 +>aman > , and their office  
 [ was ] to distribute <02505 +chalaq > unto their brethren <00251 +>ach > . Levites NEH 013 022 And I  
 commanded <00559 +>amar > the {Levites} <03881 +Leviyiy > that they should cleanse <02891 +tahir >  
 themselves , and [ that ] they should come <00935 +bow > > [ and ] keep <08104 +shamar > the gates <08179  
 +sha , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember  
 <02142 +zakar > me , O my God <00430 +>elohiym > , [ concerning ] this <02063 +zo>th > also <01571  
 +gam > , and spare <02347 +chuwc > me according to the greatness <07230 +rob > of thy mercy <02617  
 +cheded > . Levites NEH 013 029 Remember <02142 +zakar > them , O my God <00430 +>elohiym > , because  
 <05921 + they have defiled <01351 +ga>al > the priesthood <03550 +k@hunnah > , and the covenant <01285  
 +b@riyth > of the priesthood <03550 +k@hunnah > , and of the {Levites} <03881 +Leviyiy > . Levites NEH  
 013 030 Thus cleansed <02891 +tahir > I them from all <03605 +kol > strangers <05236 +nekar > , and  
 appointed <05975 + the wards <04931 +mishmereth > of the priests <03548 +kohen > and the {Levites}  
 <03881 +Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his business <04399 +m@la>kah > ;  
 Levites ISA 066 021 And I will also <01571 +gam > take <03947 +laqach > of them for priests <03548 +kohen  
 > [ and ] for {Levites} <03881 +Leviyiy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Levites  
 JER 033 018 Neither <03808 +lo > > shall the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > want  
 <03772 +karath > a man <00376 +>iysh > before <06440 +paniym > me to offer <05927 + burnt <05930 +  
 offerings , and to kindle <06999 +qatar > meat offerings <04503 +minchah > , and to do <06213 + sacrifice  
 <02077 +zebach > continually . Levites JER 033 021 [ Then ] may also <01571 +gam > my covenant <01285  
 +b@riyth > be broken <06565 +parar > with David <01732 +David > my servant <05650 + , that he should not  
 have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce > > ;

and with the {Levites} <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > . Levites JER 033 022 As the host <06635 +tsaba> > of heaven <08064 +shamayim > cannot <03808 +lo> > be numbered <05608 +caphar > , neither <03808 +lo> > the sand <02344 +chowl > of the sea <03220 +yam > measured <04058 +madad > : so <03651 +ken > will I multiply <07235 +rabah > the seed <02233 +zera< > of David <01732 +David > my servant <05650 + , and the {Levites} <03881 +Leviyiy > that minister <08334 +sharath > unto me . Levites EZE 043 019 And thou shalt give <05414 +nathan > to the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > that be of the seed <02233 +zera< > of Zadok <06659 +Tsadowq > , which approach <07126 +qarab > unto me , to minister <08334 +sharath > unto me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering . Levites EZE 044 010 . And the {Levites} <03881 +Leviyiy > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 + . Levites EZE 044 015 But the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the charge <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta from me , they shall come <07126 +qarab > near <07126 +qarab > to me to minister <08334 +sharath > unto me , and they shall stand <05975 + before <06440 +paniyim > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : Levites EZE 045 005 And the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of length <00753 +>orek > , and the ten <06235 + thousand <00505 +>eleph > of breadth <07341 +rochab > , shall also the {Levites} <03881 +Leviyiy > , the ministers <08334 +sharath > of the house <01004 +bayith > , have <01961 +hayah > for themselves <01992 +hem > , for a possession <00272 +>achuzzah > for twenty <06242 + chambers <03957 +lishkah > . Levites EZE 048 011 [ It shall be ] for the priests <03548 +kohen > that are sanctified <06942 +qadash > of the sons <01121 +ben > of Zadok <06659 +Tsadowq > ; which <00834 +>aher > have kept <08104 +shamar > my charge <04931 +mishmereth > , which <00834 +>aher > went <08582 +ta not astray <08582 +ta when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , as the {Levites} <03881 +Leviyiy > went <08582 +ta astray <08582 +ta . Levites EZE 048 012 And [ this ] oblation <08642 +t@ruwmiyah > of the land <00776 +>erets > that is offered <08641 +t@ruwmah > shall be unto them a thing most <06944 +qodesh > holy <06944 +qodesh > by the border <01366 +g@buwl > of the {Levites} <03881 +Leviyiy > . Levites EZE 048 013 And over <05980 + against <05980 + the border <01366 +g@buwl > of the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > [ shall have ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753 +>orek > [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > ten <06235 + thousand <00505 +>eleph > . Levites EZE 048 022 Moreover from the possession <00272 +>achuzzah > of the {Levites} <03881 +Leviyiy > , and from the possession <00272 +>achuzzah > of the city <05892 + , [ being ] in the midst <08432 +tavek > [ of that ] which <00834 +>aher > is the prince s <05387 +nasiy> > , between <00996 +beyn > the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > and the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > , shall be for the prince <05387 +nasiy> > . Levites JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and {Levites} <3019 -Leuites -> from Jerusalem <2414 -Hierosoluma -> to ask <2065 -erotao -> him , Who <5101 -tis -> art <1488 -ei -> thou ? Levitical HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the {Levitical} <3020 - Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 - epi -> it the people <2992 -laos -> received <3549 - nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 - anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 - lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? Ninevites LUK 011 030 For as Jonas 2495 -Jonas - was a sign 4592 -semeion - unto the {Ninevites} 3536 -Nineuites - , so 3779 - houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be to this 5026 -taute - generation 1074 - genea - . revile EXO 022 028 Thou shalt not {revile} <07043 +qalal > the gods <00430 +>elohiym > , nor <03808 +lo> > curse <00779 +>arar > the ruler <05387 +nasiy> > of thy people <05971 + . revile MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [ men ] shall {revile} <3679 -oneidizo -> you ,

*and persecute <1377 -dioko -> [ you ], and shall say <2036 -epo -> all <3956 -pas -> manner of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> . reviled MAT 027 039 And they that passed <3899 -parapoeruomai -> by {reviled} <0987 -blasphemeo -> him , wagging <2795 -kineo -> their heads <2776 -kephale -> , reviled MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him {reviled} <3679 -oneidizo -> him . reviled JOH 009 028 Then <3767 -oun -> they {reviled} <3058 -loidoreo -> him , and said <2036 -epo -> , Thou art <1488 -ei -> his disciple <3101 -mathetes -> ; but we are Moses <3475 -Moseus -> disciples <3101 -mathetes -> . reviled ICO 004 012 And labour <2872 -kopiao -> , working <2038 -ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> : being {reviled} <3058 -loidoreo -> , we bless <2127 -eulogeo -> ; being persecuted <1377 -dioko -> , we suffer <0430 -anechomai -> it : reviled IPE 002 023 Who <3739 -hos -> , when he was reviled <3058 -loidoreo -> , {reviled} <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 - paradidomi -> [ himself ] to him that judgeth <2919 -krino -> righteously <1346 -dikaios -> : reviled IPE 002 023 Who <3739 -hos -> , when he was {reviled} <3058 -loidoreo -> , reviled <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 - paradidomi -> [ himself ] to him that judgeth <2919 -krino -> righteously <1346 -dikaios -> : revilers ICO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> {revilers} <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . Revilest ACT 023 004 And they that stood <3936 -paristemi -> by said <2036 -epo -> , {Revilest} <3058 -loidoreo -> thou God s <2316 -theos -> high <0749 -archiereus -> priest <0749 - archiereus -> ? revilings ISA 051 007 Hearken <08085 +shama< > unto me , ye that know <03045 +yada< > righteousness <06664 +tsedeq > , the people <05971 + in whose heart <03820 +leb > [ is ] my law <08451 +towrah > ; fear <03372 +yare> > ye not the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <00408 +>al > be ye afraid <02865 +chathath > of their {revilings} <01421 +gidduwph > . revilings ZEP 002 008 . I have heard <08085 +shama< > the reproach <02781 +cherpah > of Moab <04124 +Mow>ab > , and the {revilings} <01421 +gidduwph > of the children <01121 +ben > of Ammon <05983 + , whereby <00834 +>aher > they have reproached <02778 +charaph . > my people <05971 + , and magnified <01431 +gadal > [ themselves ] against <05921 + their border <01366 +g@buwl > . revive NEH 004 002 And he spake <00559 +>amar > before <06440 +paniym > his brethren <00251 +>ach > and the army <02428 +chayil > of Samaria <08111 +Shom@rown > , and said <00559 +>amar > , What <04100 +mah > do <06213 + these feeble <00537 +>amelal > Jews <03064 +Y@huwdiy > ? will they fortify <05800 + themselves <01992 +hem > ? will they sacrifice <02076 +zabach > ? will they make an end <03615 +kalah > in a day <03117 +yowm > ? will they {revive} <02421 +chayah > the stones <68> out of the heaps <06194 + of the rubbish <06083 + which <01992 +hem > are burned <08313 +saraph > ? revive PSA 085 006 Wilt thou not {revive} <02421 +chayah > us again <07725 +shuwb > : that thy people <05971 + may rejoice <08055 +samach > in thee ? revive PSA 138 007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt {revive} <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <03027 +yad > against <05921 + the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me . revive ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 + , whose name <08034 +shem > [ is ] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [ place ] , with him also [ that is ] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to {revive} <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones . revive ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 + , whose name <08034 +shem > [ is ] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [ place ] , with him also [ that is ] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to {revive} <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones . revive HOS 006 002 After two days <03117 +yowm > will he {revive} <02421 +chayah > us : in the third <07992 +sh@liyshiy > day <03117 +yowm > he will raise*

<06965 +quwm > us up , and we shall live <02421 +chayah > in his sight <06440 +paniym > . revive HOS 014  
 007 They that dwell <03427 +yashab > under his shadow <06738 +tsel > shall return <07725 +shuwb > ; they  
 shall {revive} <02421 +chayah > [ as ] the corn <01715 +dagan > , and grow <06524 +parach > as the vine  
 <01612 +gephen > : the scent <02143 +zeker > thereof [ shall be ] as the wine <08492 +tiyrowsh > of Lebanon  
 <03844 +L@banown > . revive HAB 003 002 O LORD <03068 +Y@hovah > , I have heard <08085 +shama< >  
 thy speech <08088 +shema< > , [ and ] was afraid <03372 +yare> > : O LORD <03068 +Y@hovah > ,  
 {revive} <02421 +chayah > thy work <06467 +po in the midst <07130 +qereb > of the years <08141 +shaneh >  
 , in the midst <07130 +qereb > of the years <08141 +shaneh > make known <03045 +yada< > ; in wrath  
 <07267 +rogez > remember <02142 +zakar > mercy <07355 +racham > . revived GEN 045 027 And they told  
 <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 +Yowceph > , which  
 <00834 +>aher > he had said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the wagons  
 <05699 + which <00834 +>aher > Joseph <03130 +Yowceph > had sent <07971 +shalach > to carry <05375  
 +nasa> > him , the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1> {revived} <02421 +chayah  
 > : revived JUDG 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh  
 > place that [ was ] in the jaw <03895 +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim >  
 thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb >  
 again <07725 +shuwb > , and he {revived} <02421 +chayah > : wherefore <04100 +mah > he called <07121  
 +qara> > the name <08034 +shem > thereof Enhakkore <05875 +> , which <00834 +>aher > [ is ] in Lehi  
 <03896 +Lechiy > unto this <02063 +zo>th > day <03117 +yowm > . revived 1KI 017 022 And the LORD  
 <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of Elijah <00452 +>Eliyah > ; and  
 the soul <05315 +nephesh > of the child <03206 +yeled > came <07725 +shuwb > into <05921 + him again  
 <07725 +shuwb > , and he {revived} <02421 +chayah > . revived 2KI 013 021 And it came <01961 +hayah > to  
 pass , as they were burying <06912 +qabar > a man <00376 +>iysh > , that , behold <02009 +hinneh > , they  
 spied <07200 +ra>ah > a band <01416 +g@duwd > [ of men ] ; and they cast <07993 +shalak > the man  
 <00376 +>iysh > into the sepulchre <06913 +qeber > of Elisha <00477 +>Eliysha< > : and when the man  
 <00376 +>iysh > was let <03212 +yalak > down <03212 +yalak > , and touched <05060 +naga< > the bones  
 <06106 + of Elisha <00477 +>Eliysha< > , he {revived} <02421 +chayah > , and stood <06965 +quwm > up  
 on <05921 + his feet <07272 +regel > . revived ROM 007 009 For I was alive <2198 -zao -> without <5565 -  
 choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came  
 <2064 -erchomai -> , sin <0266 -hamartia -> {revived} <0326 -anazao -> , and I died <0599 -apothnesko -> .  
 revived ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599  
 -apothnesko -> , and rose <0450 -anistemi -> , and {revived} <0326 -anazao -> , that he might be Lord <2961 -  
 kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . reviving EZR 009 008  
 And now <06258 + for a little <04592 +m@ space <07281 +rega< > grace <08467 +t@chinnah > hath been [  
 shewed ] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us  
 a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his  
 holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215  
 +>owr > our eyes <05869 + , and give <05414 +nathan > us a little <04592 +m@ {reviving} <04241  
 +michyah > in our bondage <05659 + . reviving EZR 009 009 For we [ were ] bondmen <05650 + ; yet our God  
 <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath extended <05186  
 +natah > mercy <02617 +cheded > unto us in the sight <06440 +paniym > of the kings <04428 +melek > of  
 Persia <06539 +Parac > , to give <05414 +nathan > us a {reviving} <04241 +michyah > , to set <07311  
 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 + the  
 desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah  
 <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . unbelieving ACT 014 002 But the  
 {unbelieving} <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -  
 ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -  
 kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> . unbelieving 1CO 007 014 For the unbelieving  
 <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the  
 {unbelieving} <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -  
 aner -> : else <0686 -ara -> were your <5216 - humon -> children <5043 -teknon -> unclean <0169 -akathartos  
 -> ; but now <3568 -nun -> are they holy <0040 -hagios -> . unbelieving 1CO 007 014 For the {unbelieving}  
 <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the  
 unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner  
 -> : else <0686 -ara -> were your <5216 - humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ;

*but now <3568 -nun -> are they holy <0040 -hagios -> . unbelieving 1CO 007 015 But if <1487 -ei -> the {unbelieving} <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [ cases ] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> . unbelieving TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [ are ] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and {unbelieving} <0571 -apistos -> [ is ] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> . unbelieving REV 021 008 But the fearful <1169 -deilos -> , and {unbelieving} <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> . are not these evi deu but levi <1CH21 -:6 > levi according levi according levi after <1CH23 -:24 > levi after levi all levi also levi apart levi by their names levi did according levi four thousand <1CH12 -:26 > levi gathered themselves together unto him levi he gave none inheritance levi he said levi made him levi moyses gave not levi near levi shall bring levi shall come near levi was budded levi with thee therefore was his name called levi wherefore levi hath no part nor inheritance with his brethren - evi , 0189 , \* levi , 3017 , 3018 , - levi , 3878 , devils LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto {devils} <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . devils DEU 032 017 They sacrificed <02076 +zabach > unto {devils} <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not , to new <02319 +chadash > [ gods that ] came <00935 +bow> > newly <07138 +qarowb > up , whom your fathers <1> feared <08175 +sa not . devise EXO 031 004 To {devise} <02803 +chashab > cunning <04284 +machashabah > works , to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , devise EXO 035 032 And to {devise} <02803 +chashab > curious <04284 +machashabah > works , to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , devise EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [ even ] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that {devise} <02803 +chashab > cunning <04284 +machashabah > work . Evi NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were slain <02491 +chahal > ; [ namely ] , {Evi} <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . evil GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and {evil} <07451 +ra< > . evil GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of good <02896 +towb > and {evil} <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . evil GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and {evil} <07451 +ra< > . evil GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and {evil} <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal*



> , and live <02425 +chayay > for ever <05769 + : evil GEN 006 005 And GOD <03068 +Y@hovah > saw  
 <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [ was ] great <07227 +rab >  
 in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts  
 <04284 +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > {evil} <07451 +ra< >  
 continually . evil GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet  
 <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar  
 > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127  
 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination  
 <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] {evil} <07451 +ra< > from his youth  
 <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 +  
 every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . evil GEN 019 019 Behold  
 <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580  
 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +checed > , which  
 <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh  
 > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some {evil}  
 <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : evil GEN 037 002 These <00428  
 +>el - leh > [ are ] the generations <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130 +Yowceph > ,  
 [ being ] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra  
 the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [ was ] with the sons  
 <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > ,  
 his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto  
 his father <1> their {evil} <07451 +ra< > report <01681 +dibbah > . evil GEN 037 020 Come <03212 +yalak  
 > now <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into some  
 <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some {evil} <07451 +ra< >  
 beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100  
 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . evil GEN 037 033 And he knew  
 <05234 +nakar > it , and said <00559 +>amar > , [ It is ] my son s <01121 +ben > coat <03801 +k@thoneth >  
 ; an {evil} <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130  
 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces . evil GEN 044 004 [ And ]  
 when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off ,  
 Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph  
 > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them  
 , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > {evil}  
 <07451 +ra< > for good <02896 +towb > ? evil GEN 044 005 [ Is ] not this <02088 +zeh > [ it ] in which  
 <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth  
 <05172 +nachash > ? ye have done {evil} <07489 +ra . evil GEN 044 034 For how <00349 +>eyk > shall I go  
 <05927 + up to my father <1> , and the lad <05288 +na [ be ] not with me ? lest <06435 +pen > peradventure I  
 see <07200 +ra>ah > the {evil} <07451 +ra< > that shall come <04672 +matsa> > on my father <1> . evil GEN  
 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm >  
 of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and  
 thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@ and {evil} <07451 +ra< > have the  
 days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and  
 have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life  
 <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . evil  
 GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > {evil}  
 <07451 +ra< > , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named  
 <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327  
 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb >  
 of the earth <00776 +>erets > . evil GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251  
 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > ,  
 Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly  
 requite <07725 +shuwb > us all <03605 +kol > the {evil} <07451 +ra< > which <00834 +>aher > we did <01580  
 +gamal > unto him . evil GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130  
 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass  
 <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580

+gamal > unto thee {evil} <07451 +ra<> : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha<> of the servants <05650 + of the God <00430 +>elohiyim > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . evil GEN 050 020 But as for you , ye thought <02803 +chashab > {evil} <07451 +ra<> against <05921 + me ; [ but ] God <00430 +>elohiyim > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . evil EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [ that ] they [ were ] in {evil} <07451 +ra<> [ case ] , after it was said <00559 +>amar > , Ye shall not minish <01639 +gara<> [ ought ] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . evil EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [ so ] {evil} <07489 +ra ? why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > me ? evil EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he hath done {evil} <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . evil EXO 010 010 And he said <00559 +>amar > unto them , Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [ to it ] ; for {evil} <07451 +ra<> [ is ] before <06440 +paniyim > you . evil EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] {evil} <07451 +ra<> ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : evil EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra<> > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniyim > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this {evil} <07451 +ra<> against thy people <05971 + . evil EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the {evil} <07451 +ra<> which <00834 +>aher > he thought <01696 +dabar > to do <06213 + unto his people <05971 + . evil EXO 033 004 And when the people <05971 + heard <08085 +shama<> these {evil} <07451 +ra<> tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 + . evil LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba<> , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do {evil} <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada<> [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . evil LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [ you ] afraid <02729 +charad > : and I will rid <07673 +shabath > {evil} <07451 +ra<> beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . evil NUM 013 032 And they brought <03318 +yatsa> > up an {evil} <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [ is ] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [ are ] men <00582 +>enowsh > of a great stature <04060 +middah > . evil NUM 014 027 How <05704 + long <05704 + [ shall I bear with ] this <02063 +zo>th > {evil} <07451 +ra<> congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama<> the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . evil NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra<> congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . evil NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the {evil} <07451 +ra<> report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +magephah > before <06440 +paniyim > the LORD <03068 +Y@hovah > . evil NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935

+bow>> us in unto this <02088 +zeh > {evil} <07451 +ra<> place <04725 +maqowm > ? it [ is ] no <03808 +lo>> place <04725 +maqowm > of seed <02233 +zera<> , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > . evil NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa<> in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the generation <01755 +dowr > , that had done <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > . evil DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > {evil} <07451 +ra<> generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba<> to give <05414 +nathan > unto your fathers <1> , evil DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo>> knowledge <03045 +yada<> between good <02896 +towb > and {evil} <07451 +ra<> , they shall go <00935 +bow>> in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . evil DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [ yourselves ] , and make <06213 + a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , and shall do <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : evil DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo>> of the {evil} <07451 +ra<> diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada<> , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane>> thee . evil DEU 013 005 And that prophet <05030 +nabiy>> , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the {evil} <07451 +ra<> away <01197 +ba from the midst <07130 +qereb > of thee . evil DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be {evil} <07489 +ra thee , and it be sin <02399 +chet>> unto thee . evil DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the {evil} <07451 +ra<> away <01197 +ba from among <07130 +qereb > you . evil DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama<> unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the {evil} <07451 +ra<> from Israel <03478 +Yisra>el > . evil DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the {evil} <07451 +ra<> away <01197 +ba from among <07130 +qereb > you . evil DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama<> , and fear <03372 +yare>> , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo>> more <05750 + any <01697 +dabar > such {evil} <07451 +ra<> among <07130 +qereb > you . evil DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba {evil} <07451 +ra<> away <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama<> , and fear <03372 +yare>> . evil DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and

bring <03318 +yatsa> > up an {evil} <07451 +ra<> name <08034 +shem> upon her , and say <00559 +>amar > , I took <03947 +laqach> this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab> to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwliym> : evil DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph> , and give <05414 +nathan> [ them ] unto the father <1> of the damsel <05291 +na , because <03588 +kiy> he hath brought <03318 +yatsa> > up an {evil} <07451 +ra<> name <08034 +shem> upon a virgin <01330 +b@thuwlah> of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol> not put <07971 +shalach> her away all <03605 +kol> his days <03117 +yowm> . evil DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach> of her father s <1> house <01004 +bayith> , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal> her with stones <68> that she die <04191 +muwth> : because <03588 +kiy> she hath wrought <06213 + folly <05039 +n@balah> in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah> in her father s <1> house <01004 +bayith> : so shalt thou put <01197 +ba {evil} <07451 +ra<> away <01197 +ba from among <07130 +qereb> you . evil DEU 022 022 If <03588 +kiy> a man <00376 +>iysh> be found <04672 +matsa> > lying <07901 +shakab> with a woman <00802 +>ishshah> married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth> , [ both ] the man <00376 +>iysh> that lay <07901 +shakab> with the woman <00802 +>ishshah> , and the woman <00802 +>ishshah> : so shalt thou put <01197 +ba away <01197 +ba {evil} <07451 +ra<> from Israel <03478 +Yisra>el > . evil DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim> out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal> them with stones <68> that they die <04191 +muwth> ; the damsel <05291 +na , because she cried <06817 +tsa not , [ being ] in the city <05892 + ; and the man <00376 +>iysh> , because he hath humbled <06031 + his neighbour s <07453 +rea<> wife <00802 +>ishshah> : so thou shalt put <01197 +ba away <01197 +ba {evil} <07451 +ra<> from among <07130 +qereb> you . evil DEU 024 007 If <03588 +kiy> a man <00376 +>iysh> be found <04672 +matsa> > stealing <01589 +ganab> any <05315 +nephesh> of his brethren <00251 +>ach> of the children <01121 +ben> of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar> him ; then that thief <01590 +gannab> shall die <04191 +muwth> ; and thou shalt put <01197 +ba {evil} <07451 +ra<> away <01197 +ba from among <07130 +qereb> you . evil DEU 026 006 And the Egyptians <04713 +Mitsriy> {evil} <07489 +ra us , and laid <05414 +nathan> upon us hard <07186 +qasheh> bondage <05656 + : evil DEU 028 054 [ So that ] the man <00376 +>iysh> [ that is ] tender <07390 +rak> among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be {evil} <07489 +ra woman among you , which <00834 +>aher> would not adventure <05254 +nacah> to set <03322 +yatsag> the sole <03709 +kaph> of her foot <07272 +regel> upon the ground <00776 +>erets> for delicateness <06026 + and tenderness <07391 +rok> , her eye <05869 + shall be {evil} <07489 +ra {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah> , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad> . evil DEU 031 029 For I know <03045 +yada<> that after <00310 +>achar> my death <04194 +maveth> ye will utterly corrupt <07843 +shachath> [ yourselves ] , and turn <05493 +cuwr> aside from the way <01870 +derek> which <00834 +>aher> I have commanded <06680 +tsavah> you ; and {evil} <07451 +ra<> will befall <07122 +qara> > you in the latter <00319 +>achariyth> days <03117 +yowm> ; because <03588 +kiy> ye will do <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah> , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad> . evilfavouredness DEU 017 001 . Thou shalt not sacrifice <02076 +zabach> unto the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> [ any ] bullock <07794 +showr> , or sheep <07716 +seh> , wherein <00834 +>aher> is blemish <03971 +m>uwm> , [ or ] any <03605 +kol> {evilfavouredness} : for that [ is ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> . evils DEU 031 017 Then my anger <00639 +>aph> shall be kindled <02734 +charah> against them in that day <03117 +yowm> , and I will forsake <05800 + them , and I will hide <05641 +cathar> my face <06440 +paniym> from them , and they shall be devoured <00398 +>akal> , and many <07227 +rab> evils <07451 +ra<> and troubles <06869 +tsarah> shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar> in that day <03117 +yowm> , Are not these <00428 +>el - leh> {evils} <07451 +ra<> come <04672 +matsa> > upon us , because <03588 +kiy> our God <00430 +>elohiym> [ is ] not among <07130 +qereb> us ? evils DEU 031 017 Then my anger <00639 +>aph> shall be kindled <02734 +charah> against them in that day <03117 +yowm> , and I will forsake <05800 + them , and I will hide <05641 +cathar> my face <06440 +paniym> from them , and they shall be devoured <00398 +>akal> , and many <07227 +rab> {evils} <07451 +ra<> and troubles <06869 +tsarah> shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar> in that day <03117 +yowm> , Are not these <00428 +>el - leh> evils <07451 +ra<> come <04672

+matsa>> upon us , because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? evils DEU 031 018 And I will surely hide <05641 +cathar > my face <06440 +paniym > in that day <03117 +yowm > for all <03605 +kol > the {evils} <07451 +ra< > which <00834 +>aher > they shall have wrought <06213 + , in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > . evils DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa>> them , that this <02063 +zo>th > song <07892 +shiy > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow>> them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . Levi GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara>> {Levi} <03878 +Leviy > . Levi GEN 034 025 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiyy > day <03117 +yowm > , when they were sore <03510 +ka>ab > , that two <08147 +sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya , Simeon <08095 +Shim and {Levi} <03878 +Leviy > , Dinah s <01783 +Diy nah > brethren <00251 +>ach > , took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow>> upon the city <05892 + boldly <00983 +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . Levi GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and {Levi} <03878 +Leviy > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . Levi GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya firstborn <01060 +b@kowr > , and Simeon <08095 +Shim , and {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwlun > : Levi GEN 046 011 And the sons <01121 +ben > of {Levi} <03878 +Leviy > ; Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi GEN 049 005 . Simeon <08095 +Shim and {Levi} <03878 +Leviy > [ are ] brethren <00251 +>ach > ; instruments <03627 +k@liy > of cruelty <02555 +chamac > [ are in ] their habitations <04380 +m@kerah > . Levi EXO 001 002 Reuben <07205 +R@>uwben > , Simeon <08095 +Shim , {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , Levi EXO 002 001 . And there went <03212 +yalak > a man <00376 +>iysh > of the house <01004 +bayith > of Levi <03878 +Leviy > , and took <03947 +laqach > [ to wife ] a daughter <01323 +bath > of {Levi} <03878 +Leviy > . Levi EXO 002 001 . And there went <03212 +yalak > a man <00376 +>iysh > of the house <01004 +bayith > of {Levi} <03878 +Leviy > , and took <03947 +laqach > [ to wife ] a daughter <01323 +bath > of Levi <03878 +Leviy > . Levi EXO 006 016 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life <02416 +chay > of {Levi} <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > . Levi EXO 006 016 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of {Levi} <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life <02416 +chay > of Levi <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > . Levi EXO 006 019 And the sons <01121 +ben > of Merari <04847 +M@rariy > ; Mahali <04249 +Machliy > and Mushi <04187 +Muwshiy > : these <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of {Levi} <03878 +Leviy > according to their generations <08435 +towl@dah > . Levi EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of {Levi} <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . Levi EXO 032 028 And the children <01121 +ben > of {Levi} <03878 +Leviy > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > : and there fell <05307 +naphal > of the people <05971 +

that day <03117 +yowm > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > . Levi NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of {Levi} <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : Levi NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of {Levi} <03878 +Leviy > near <07138 +qarowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . Levi NUM 003 015 Number <06485 +paqad > the children <01121 +ben > of {Levi} <03878 +Leviy > after the house <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > : every <03605 +kol > male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma shalt thou number <06485 +paqad > them . Levi NUM 003 017 And these <00428 +>el - leh > were the sons <01121 +ben > of {Levi} <03878 +Leviy > by their names <08034 +shem > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of {Levi} <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , Levi NUM 016 001 . Now Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of {Levi} <03878 +Leviy > , and Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [ men ] : Levi NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you , ye sons <01121 +ben > of {Levi} <03878 +Leviy > . Levi NUM 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto Korah <07141 +Qorach > , Hear <08085 +shama< > , I pray <04994 +na> > you , ye sons <01121 +ben > of {Levi} <03878 +Leviy > : Levi NUM 016 010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [ to him ] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of {Levi} <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? Levi NUM 017 003 And thou shalt write <03789 +kathab > Aaron s <00175 +>Aharown > name <08034 +shem > upon the rod <04294 +matteh > of {Levi} <03878 +Leviy > : for one <00259 +>echad > rod <04294 +matteh > [ shall be ] for the head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> . Levi NUM 017 008 . And it came <01961 +hayah > to pass , that on the morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of witness <5715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of {Levi} <03878 +Leviy > was budded <06524 +parach > , and brought <03318 +yatsa> > forth <03318 +yatsa> > buds <06525 +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247 +shaqed > . Levi NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of {Levi} <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [ shall minister ] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . Levi NUM 018 021 And , behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of {Levi} <03878 +Leviy > all <03605 +kol > the tenth <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647 + , [ even ] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Levi NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad > to {Levi} <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . Levi NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of {Levi} <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . Levi DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626

+shebet > of {Levi} <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . Levi DEU 010 009 Wherefore {Levi} <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [ is ] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . Levi DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [ and ] all <03605 +kol > the tribe <07626 +shebet > of {Levi} <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . Levi DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of {Levi} <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [ tried ] : Levi DEU 027 012 These <00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : Levi DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of {Levi} <03878 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . Levi DEU 033 008 . And of {Levi} <03878 +Leviy > he said <00559 +>amar > , [ Let ] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [ be ] with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and with ] whom thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; Levite EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the {Levite} <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . Levite DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . Levite DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . Levite DEU 012 019 Take heed <08104 +shamar > to thyself that thou forsake <05800 + not the {Levite} <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . Levite DEU 014 027 And the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . Levite DEU 014 029 And the {Levite} <03881 +Leviyiy > , ( because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . Levite DEU

016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . Levite DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the {Levite} <03881 +Leviyiy > , the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] within thy gates <08179 +sha . Levite DEU 018 006 And if <03588 +kiy > a {Levite} <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; Levite DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [ thing ] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the {Levite} <03881 +Leviyiy > , and the stranger <01616 +ger > that [ is ] among <07130 +qereb > you . Levite DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshi > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [ it ] unto the {Levite} <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ; Levite DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the {Levite} <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] : Levites EXO 006 025 And Eleazar <00499 +>El Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach > him [ one ] of the daughters <01121 +ben > of Putiel <06317 +Puwty>el > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Phinehas <06372 +Piyn@chac > : these <00428 +>el - leh > [ are ] the heads <07218 +ro>sh > of the fathers <1> of the {Levites} <03881 +Leviyiy > according to their families <04940 +mishpachah > . Levites EXO 038 021 . This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [ even ] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was counted <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [ for ] the service <05656 + of the {Levites} <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . Levites LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [ and ] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the {Levites} <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . Levites LEV 025 032 Notwithstanding the cities <05892 + of the {Levites} <03881 +Leviyiy > , [ and ] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . Levites LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the {Levites} <03881 +Leviyiy > [ are ] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the {Levites} <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [ are ] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .



Levites NUM 001 047 . But the {Levites} <03881 +Leviyiy > after the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +paqad > among <08432 +tavek > them . Levites NUM 001 050 But thou shalt appoint <06485 +paqad > the {Levites} <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [ belong ] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > . Levites NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the {Levites} <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . Levites NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the {Levites} <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . Levites NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the {Levites} <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . Levites NUM 001 053 But the {Levites} <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . Levites NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the {Levites} <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . Levites NUM 002 033 But the {Levites} <03881 +Leviyiy > were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . Levites NUM 003 009 And thou shalt give <05414 +nathan > the {Levites} <03881 +Leviyiy > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > : they [ are ] wholly given <05414 +nathan > unto him out of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the {Levites} <03881 +Leviyiy > shall be mine ; Levites NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; Levites NUM 003 020 And the sons <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > ; Mahli <04249 +Machliy > , and Mushi <04187 +Muwshiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the {Levites} <03881 +Leviyiy > according to the house <01004 +bayith > of their fathers <1> . Levites NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy> > over the chief <05387 +nasiy> > of the {Levites} <03881 +Leviyiy > , [ and have ] the oversight <06486 +p@quddah > of them that keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . Levites NUM 003 039 All <03605 +kol > that were numbered <06485 +paqad > of the {Levites} <03881 +Leviyiy > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , throughout their families <04940 +mishpachah > , all <03605 +kol > the males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward

<04605 +ma , [ were ] twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > . Levites NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 041 And thou shalt take <03947 +laqach > the {Levites} <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the {Levites} <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . Levites NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . Levites NUM 003 045 Take <03947 +laqach > the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . Levites NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + than <05921 + the {Levites} <03881 +Leviyiy > ; Levites NUM 003 049 And Moses <04872 +Mosheh > took <03947 +laqach > the redemption <06306 +pidyowm > money <03701 +keceph > of them that were over <05736 + and above <05921 + them that were redeemed <06306 +pidyowm > by the {Levites} <03881 +Leviyiy > : Levites NUM 004 018 Cut <03772 +karath > ye not off the tribe <07626 +shebet > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from among <08432 +tavek > the {Levites} <03881 +Leviyiy > : Levites NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the {Levites} <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , after their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , Levites NUM 007 005 Take <03947 +laqach > [ it ] of them , that they may be to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and thou shalt give <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > , to every man <00376 +>iysh > according <06310 +peh > to his service <05656 + . Levites NUM 007 006 And Moses <04872 +Mosheh > took <03947 +laqach > the wagons <05699 + and the oxen <01241 +baqar > , and gave <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > . Levites NUM 008 006 Take <03947 +laqach > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and cleanse <02891 +tahir > them . Levites NUM 008 009 And thou shalt bring <07126 +qarab > the {Levites} <03881 +Leviyiy > before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together : Levites NUM 008 010 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniyim > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the {Levites} <03881 +Leviyiy > : Levites NUM 008 010 And thou shalt bring <07126 +qarab > the {Levites} <03881 +Leviyiy > before <06440 +paniyim > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the Levites <03881 +Leviyiy > : Levites NUM 008 011 And Aaron <00175 +>Aharown > shall offer <05130 +nuwph > the {Levites} <03881 +Leviyiy > before <06440 +paniyim > the LORD <03068 +Y@hovah > [ for ] an offering <08573 +t@nuwphah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they may execute <05647 + the service <05656 + of the LORD <03068 +Y@hovah > . Levites NUM 008 012 And the Levites <03881 +Leviyiy > shall lay <05564 +camak > their hands <03027 +yad > upon the heads <07218 +ro>sh > of

the bullocks <06499 +par > : and thou shalt offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 + offering , unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for the {Levites} <03881 +Leviyiy > . Levites NUM 008 012 And the {Levites} <03881 +Leviyiy > shall lay <05564 +camak > their hands <03027 +yad > upon the heads <07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 + offering , unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for the Levites <03881 +Leviyiy > . Levites NUM 008 013 And thou shalt set <05975 + the {Levites} <03881 +Leviyiy > before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > . Levites NUM 008 014 Thus shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the {Levites} <03881 +Leviyiy > shall be mine . Levites NUM 008 014 Thus shalt thou separate <00914 +badal > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Levites NUM 008 015 And after <00310 +>achar > that shall the {Levites} <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt cleanse <02891 +tahir > them , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > . Levites NUM 008 018 And I have taken <03947 +laqach > the {Levites} <03881 +Leviyiy > for all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 008 019 And I have given <05414 +nathan > the {Levites} <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063 +neqeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . Levites NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the Levites <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning the {Levites} <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . Levites NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the {Levites} <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . Levites NUM 008 021 And the {Levites} <03881 +Leviyiy > were purified <02398 +chata> > , and they washed <03526 +kabac > their clothes <00899 +began > ; and Aaron <00175 +>Aharown > offered <05130 +nuwph > them [ as ] an offering <08573 +t@nuwphah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and Aaron <00175 +>Aharown > made an atonement <03722 +kaphar > for them to cleanse <02891 +tahir > them . Levites NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the {Levites} <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . Levites NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the {Levites} <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . Levites NUM 008 024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the {Levites} <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : Levites NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the

congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo>> service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the {Levites} <03881 +Leviyiy > touching their charge <04931 +mishmereth > . Levites NUM 018 006 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > your brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [ they are ] given <05414 +nathan > [ as ] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Levites NUM 018 023 But the {Levites} <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall bear <05375 +nasa>> their iniquity <05771 + : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo>> inheritance <05159 +nachalah > . Levites NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > [ as ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have given <05414 +nathan > to the {Levites} <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them , Among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808 +lo>> inheritance <05159 +nachalah > . Levites NUM 018 026 Thus speak <01696 +dabar > unto the {Levites} <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [ even ] a tenth <04643 +ma [ part ] of the tithe <04643 +ma . Levites NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , then it shall be counted <02803 +chashab > unto the {Levites} <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . Levites NUM 026 057 . And these <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > of the {Levites} <03881 +Leviyiy > after their families <04940 +mishpachah > : of Gershon <01647 +Ger@shom > , the family <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > : of Kohath <06955 +Q@hath > , the family <04940 +mishpachah > of the Kohathites <06956 +Qohathiyy > : of Merari <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy > . Levites NUM 026 058 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the {Levites} <03881 +Leviyiy > : the family <04940 +mishpachah > of the Libnites <03864 +Luwbiy > , the family <04940 +mishpachah > of the Hebronites <02276 +Chebrowniy > , the family <04940 +mishpachah > of the Mahlites <04250 +Machliy > , the family <04940 +mishpachah > of the Mushites <04188 +Muwshiy > , the family <04940 +mishpachah > of the Korathites <07145 +Qorchiy > . And Kohath <06955 +Q@hath > begat <03205 +yalad > Amram <06019 + . Levites NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . Levites NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . Levites NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the {Levites} <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyy > about them . Levites NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the {Levites} <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the Levites <03881 +Leviyiy > suburbs <04054

+migrash > for the cities <05892 + round <05439 +cabiya > about them . Levites NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the {Levites} <03881 +Leviya > , [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiya > about . Levites NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the {Levites} <03881 +Leviya > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . Levites NUM 035 007 [ So ] all <03605 +kol > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > to the {Levites} <03881 +Leviya > [ shall be ] forty <00705 +>arba and eight <08083 +sh@monah > cities <05892 + : them [ shall ye give ] with their suburbs <04054 +migrash > . Levites NUM 035 008 And the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > [ shall be ] of the possession <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : from [ them that have ] many <07227 +rab > ye shall give many <07235 +rabah > ; but from [ them that have ] few <04592 +m@ ye shall give few <04591 +ma : every <00376 +>iysh > one <00376 +>iysh > shall give <05414 +nathan > of his cities <05892 + unto the {Levites} <03881 +Leviya > according <06310 +peh > to his inheritance <05159 +nachalah > which <00834 +>aher > he inheriteth <05157 +nachal > . Levites DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the {Levites} <03881 +Leviya > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046 +nagad > thee the sentence <01697 +dabar > of judgment <04941 +mishpat > : Levites DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > out of [ that which is ] before <06440 +paniyim > the priests <03548 +kohen > the {Levites} <03881 +Leviya > : Levites DEU 018 001 . The priests <03548 +kohen > the {Levites} <03881 +Leviya > , [ and ] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Levi > , shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . Levites DEU 018 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , as all <03605 +kol > his brethren <00251 +>ach > the {Levites} <03881 +Leviya > [ do ] , which stand <05975 + there <08033 +sham > before <06440 +paniyim > the LORD <03068 +Y@hovah > . Levites DEU 024 008 Take heed <08104 +shamar > in the plague <05061 +nega> > of leprosy <06883 +tsara , that thou observe <08104 +shamar > diligently <03966 +m@ , and do <06213 + according to all <03605 +kol > that the priests <03548 +kohen > the {Levites} <03881 +Leviya > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them , [ so ] ye shall observe <08104 +shamar > to do <06213 + . Levites DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the {Levites} <03881 +Leviya > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , Take <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el > ; this <02088 +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Levites DEU 027 014 And the {Levites} <03881 +Leviya > shall speak <06030 + , and say <00559 +>amar > unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > with a loud <07311 +ruwm > voice <06963 +qowl > , Levites DEU 031 025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the {Levites} <03881 +Leviya > , which <00834 +>aher > bare <05375 +nasa> > the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , revile EXO 022 028 Thou shalt not {revile} <07043 +qalal > the gods <00430 +>elohiyim > , nor <03808 +lo> > curse <00779 +>arar > the ruler <05387 +nasiy> > of thy people <05971 + . revived GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 +Yowceph > , which <00834 +>aher > he had said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the wagons <05699 + which <00834 +>aher > Joseph <03130 +Yowceph > had sent <07971 +shalach > to carry <05375 +nasa> > him , the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1> {revived} <02421 +chayah > : \* levi , 3017 Leui , 3018 Leuis , believing -4100 believe, believed, believers, believest, believeth, {believing}, commit, committed, trust, believing -4103 believe, believed, believers, believeth, {believing}, faithful, faithfully, sure, true, device -1761 {device}, thoughts, devices -3540 {devices}, minds, thought, devil -1139 {devil}, devils, possessed, vexed, devil -1140 {devil}, devils, gods, devil -1228 accusers, {devil}, false, slanderers, devilish -1141 {devilish}, devils -1139 devil, {devils}, possessed,

vexed, devils -1140 devil, {devils}, gods, devils -1142 {devils}, devised -4679 {devised}, make, wise, evidence -1650 {evidence}, reproof, tell, evident -1212 bewrayeth, certain, {evident}, manifest, evident -1732 declare, {evident}, proof, token, evident -2612 {evident}, evident -4271 beforehand, {evident}, manifest, open, evidently -4270 afore, before, {evidently}, forth, ordained, set, wrote, evidently -5320 {evidently}, openly, evil -0092 doing, {evil}, iniquities, wrong, evil -0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, {evil}, railed, reported, reviled, slanderously, speak, speaking, spoken, evil -0988 blasphemies, blasphemy, {evil}, railing, railings, speaking, evil -1426 {evil}, report, evil -2549 {evil}, malice, maliciousness, naughtiness, wickedness, evil -2551 curseth, {evil}, spake, speak, evil -2554 do, doeth, doing, {evil}, evil -2556 bad, {evil}, harm, noisome, uttermost, wicked, evil -2557 doer, {evil}, evil -2559 affected, entreat, entreated, {evil}, harm, hurt, made, vex, evil -2560 amiss, {evil}, grievously, miserably, sick, sore, evil -2635 {evil}, speak, speaketh, evil -2636 backbitings, {evil}, speakings, evil -4190 bad, {evil}, grievous, harm, lewd, malicious, wicked, wickedness, evil -4487 {evil}, saying, things, word, words, evil -5337 {evil}, evildoers -2555 {evildoers}, malefactor, levi -3017 {levi}, levi -3018 {levi}, levite -3019 {levite}, levites, levites -3019 levite, {levites}, levitical -3020 {levitical}, revile -3679 cast, reproach, reproached, {revile}, reviled, teeth, upbraid, upbraided, upbraideth, reviled -0486 again, {reviled}, reviled -0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, evil, railed, reported, {reviled}, slanderously, speak, speaking, spoken, reviled -3058 {reviled}, revilest, reviled -3679 cast, reproach, reproached, revile, {reviled}, teeth, upbraid, upbraided, upbraideth, revilers -3060 railer, {revilers}, revilest -3058 reviled, {revilest}, unbelieving -0544 believed, believeth, disobedient, obey, {unbelieving}, unbelieving -0571 believe, believeth, faithless, incredible, infidel, unbelievers, {unbelieving}, archevites -0756 {archevites}, device -1902 {device}, higgaiion, meditation, sound, device -2808 account, {device}, reason, device -4209 {device}, devices, discretion, intents, inventions, lewdness, mischievous, thought, thoughts, wicked, wickedly, device -4284 cunning, curious, {device}, devices, devised, imaginations, means, purpose, purposes, thought, thoughts, devices -2154 crime, {devices}, heinous, lewd, lewdly, lewdness, mischief, purposes, thought, wicked, wickedness, devices -4156 counsels, {devices}, devices -4209 device, {devices}, discretion, intents, inventions, lewdness, mischievous, thought, thoughts, wicked, wickedly, devices -4284 cunning, curious, device, {devices}, devised, imaginations, means, purpose, purposes, thought, thoughts, devils -7700 {devils}, devils -8163 {devils}, goat, goats, hairy, kid, kids, rough, satyr, satyrs, devise -2790 cease, conceal, deaf, {devise}, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, plowers, plowing, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, devise -2803 account, accounted, considered, count, counted, counteth, cunning, {devise}, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinkest, thinketh, thought, workman, devised -0908 {devised}, feignest, devised -1819 compared, {devised}, like, liken, likened, meaneth, similitudes, think, thought, thoughtest, devised -2161 considereth, {devised}, imagined, plotteth, purposed, thought, devised -2803 account, accounted, considered, count, counted, counteth, cunning, devise, {devised}, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinkest, thinketh, thought, workman, devised -4284 cunning, curious, device, devices, {devised}, imaginations, means, purpose, purposes, thought, thoughts, deviseth -2790 cease, conceal, deaf, devise, {deviseth}, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, plowers, plowing, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, deviseth -2803 account, accounted, considered, count, counted, counteth, cunning, devise, devised, {deviseth}, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinkest, thinketh, thought, workman, deviseth -3289 advertise, advice, advise, advised, consult, consulted, counsel, counselled, counsellor, counsellors, determined, {deviseth}, gave, given, guide, purposed, taken, evi -0189 {evi}, evidence -5612 bill, book, books, {evidence}, evidences, learning, letter, letters, register, scroll, evidences -5612 bill, book, books, evidence, {evidences}, learning, letter, letters, register, scroll, evil -0205 affliction, {evil}, false, idol, iniquity, mischief, mourners, mourning, nought, sorrow, unjust, unrighteous, vain, vanity, wicked, wickedness, evil -1100 belial, {evil}, naughty, ungodly, wicked, evil -1681 defaming, {evil}, infamy, report, slander, evil -7451 adversities, adversity, affliction, afflictions, and, bad, calamities, cities, displeasure, distress, {evil}, evils, friend, great, grief, grievous, harm, heavy, hurt, hurtful, ill, mischief, mischiefs, mischievous, misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, temples

, them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , evil -7455  
badness , {evil} , naughtiness , sadness , sorrow , wickedness , evil -7462 broken , companion , company , devour  
, eat , eaten , {evil} , fed , feed , feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper ,  
keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , evil -7489 afflict , afflicted , associate ,  
behaved , break , broken , {evil} , evildoer , evildoers , friendly , grieved , grievous , harm , hurt , hurting , ill ,  
mischief , punish , sad , vexed , waste , wicked , wickedly , worse , evildoer -7489 afflict , afflicted , associate ,  
behaved , break , broken , evil , {evildoer} , evildoers , friendly , grieved , grievous , harm , hurt , hurting , ill ,  
mischief , punish , sad , vexed , waste , wicked , wickedly , worse , evildoers -7489 afflict , afflicted , associate ,  
behaved , break , broken , evil , evildoer , {evildoers} , friendly , grieved , grievous , harm , hurt , hurting , ill ,  
mischief , punish , sad , vexed , waste , wicked , wickedly , worse , evilmerodach -0192 {evilmerodach} , evils -  
7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , evil ,  
{evils} , friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous ,  
misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked ,  
wickedly , wickedness , worse , worst , wretchedness , wrong , grieving -3510 {grieving} , mar , pain , sad , sore ,  
sorrowful , levi -3878 {levi} , levites , leviathan -3882 {leviathan} , levite -3881 {levite} , levites , levites -0842  
all , grove , groves , {levites} , year , levites -3878 levi , {levites} , levites -3879 {levites} , levites -3881 levite ,  
{levites} , revile -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , curseth , despise , despised  
, ease , easier , easy , esteemed , light , lighten , lighter , lightly , moved , {revile} , slightly , swift , swifter , vile ,  
whet , revilings -1421 reproaches , {revilings} , revive -2421 alive , life , like , live , lived , lives , liveth , nourish ,  
nourished , preserve , preservest , preserveth , promising , quicken , quickened , recover , recovered , repaired ,  
restored , {revive} , revived , save , saved , saving , whole , revived -2421 alive , life , like , live , lived , lives ,  
liveth , nourish , nourished , preserve , preservest , preserveth , promising , quicken , quickened , recover ,  
recovered , repaired , restored , revive , {revived} , save , saved , saving , whole , reviving -4241 preserve , quick ,  
recover , {reviving} , sustenance , victuals , Archevite 0756 -- /Ark@vay -- {Archevite}. device 1902 --  
higgayown -- {device} , Higgsion , meditation , solemn sound. device 2154 -- zimmah -- heinous crime , lewd(-ly , -  
ness) , mischief , purpose , thought , wicked ({device} , mind , -- ness). device 2162 -- zamam -- wicked {device} .  
device 2808 -- cheshbown -- account , {device} , reason. device 4156 -- mow\etsah -- counsel , {device} . device  
4209 -- m@zimmah -- (wicked) device , discretion , intent , witty invention , lewdness , mischievous ({device} ) ,  
thought , wickedly. device 4209 -- m@zimmah -- (wicked) {device} , discretion , intent , witty invention , lewdness ,  
mischievous (device) , thought , wickedly. device 4284 -- machashabah -- cunning (work) , curious work ,  
{device}(-sed) , imagination , invented , means , purpose , thought. device 1761 \*\* enthumesis \*\* {device} , thought.  
device 3540 \*\* noema \*\* {device} , mind , thought. devil 7700 shed -- -- {devil} . devil 8163 -- sa\iyir -- {devil} ,  
goat , hairy , kid , rough , satyr. devil 1139 \*\* daimonizomai \*\* have a (be vexed with , be possessed with)  
{devil}(-s). devil 1140 \*\* daimonion \*\* {devil} , god. devil 1142 \*\* daimon \*\* {devil} . devil 1228 \*\* diabolos \*\*  
false accuser , {devil} , slanderer. devilish 1141 \*\* daimoniodes \*\* {devilish} . devise 0908 -- bada/ -- {devise} ,  
feign. devise 1819 -- damah -- compare , {devise} , (be) like(-n) , mean , think , usesimilitudes. devise 2161 --  
zamam -- consider , {devise} , imagine , plot , purpose , think (evil). devise 2790 -- charash -- X altogether , cease ,  
conceal , be deaf , {devise} , ear , graven , imagine , leave off speaking , hold peace , plow(-er , man) , be quiet , rest ,  
practise secretly , keep silence , be silent , speak not a word , bestill , hold tongue , worker. devise 2803 -- chashab --  
(make) account (of) , conceive , consider , count , cunning (man , work , workman) , {devise} , esteem , find out ,  
forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon(-ing be made) , regard , think. devise 3289 --  
ya\ats -- advertise , take advise , advise (well) , consult , (give , take) counsel(-lor) , determine , {devise} , guide ,  
purpose devised 4679 \*\* sophizo \*\* cunningly {devised} , make wise. Evi 0189 -- /Eviy -- {Evi} . evidence 5612 -  
- cepher -- bill , book , {evidence} , X learn[-ed] (-ing) , letter , register , scroll. evidence 1650 \*\* elegchos \*\*  
{evidence} , reproof. evidence 3140 \*\* martureo \*\* charge , give [{evidence}] , bear record , have (obtain , of) good  
(honest) report , be well reported of , testify , give (have) testimony , (be , bear , give , obtain) witness. evident 1212 \*\*  
delos \*\* + bewray , certain , {evident} , manifest. evident 1732 \*\* endeixis \*\* declare , {evident} token , proof.  
evident 2612 \*\* katadelos \*\* far more {evident} . evident 4271 \*\* prodelos \*\* {evident} , manifest (open)  
beforehand. evidently 4270 \*\* prographo \*\* before ordain , {evidently} set forth , write (afore , aforeside) .  
evidently 5320 \*\* phaneros \*\* {evidently} , openly. evil 0205 -- /aven -- affliction , {evil} , false , idol , iniquity ,  
mischief , mourners(-ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked(-ness). evil 1100 -- b@liya\al --  
Belial , {evil} , naughty , ungodly (men) , wicked. evil 1681 -- dibbah -- defaming , {evil} report , infamy , slander.  
evil 1697 -- dabar -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause ,  
certain rate , + chronicles , commandment , X commune(-ication) , + concern[-ing] , + confer , counsel , + dearth ,  
decree , deed , X disease , due , duty , effect , + eloquent , errand , [{evil} favoured-]ness , + glory , + harm , hurt , +

iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. evil 2161 -- zamam -- consider, devise, imagine, plot, purpose, think ({evil}). evil 3956 -- lashown -- + babbler, bay, + {evil} speaker, language, talker, tongue, wedge. evil 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, {evil}([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. evil 7455 roa\ -- -- X be so bad, badness, (X be so) {evil}, naughtiness, sadness, sorrow, wickedness. evil 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up, {evil} entreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste. evil 7489 ra\ a\ -- -- afflict, associate selves, break (down, in pieces), + displeasure, (be, bring, do) {evil} (doer, entreat, man), show self friendly do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. evil 7725 shuw b -- -- ([break, build, circumcise, dig, do anything, do {evil}, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide evil 0092 \*\* adikema \*\* {evil} doing, iniquity, matter of wrong. evil 0987 \*\* blasphemio \*\* (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak {evil}. evil 0988 \*\* blasphemio \*\* blasphemy, {evil} speaking, railing. evil 1426 \*\* dusphemio \*\* {evil} report. evil 2549 \*\* kakia \*\* {evil}, malice(-iousness), naughtiness, wickedness. evil 2551 \*\* kakologeo \*\* curse, speak {evil} of. evil 2554 \*\* kakopoieo \*\* do(ing) {evil}. evil 2556 \*\* kakos \*\* bad, {evil}, harm, ill, noisome, wicked. evil 2559 \*\* kakoo \*\* make evil affected, entreat {evil}, harm, hurt, vex. evil 2559 \*\* kakoo \*\* make {evil} affected, entreat evil, harm, hurt, vex. evil 2560 \*\* kakos \*\* amiss, diseased, {evil}, grievously, miserably, sick, sore. evil 2635 \*\* katalaleo \*\* speak against ({evil} of). evil 2636 \*\* katalalia \*\* backbiting, {evil} speaking. evil 4190 \*\* poneros \*\* bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). evil 4487 \*\* rhema \*\* + {evil}, + nothing, saying, word. evil 5337 \*\* phaulos \*\* {evil}. evil 6466 -- pa\al -- commit, [{evil-}] do(-er), make(-r), ordain, work(-er). evil doer 2555 \*\* kakopoios \*\* {evil-doer}, malefactor. evil doer 2557 \*\* kakourgos \*\* {evil-doer}, malefactor. Evilmerodach 0192 -- /Eviyl M@rodak -- {Evil-merodach}. grievous 3415 -- yara\ -- be {grievous} grieving 3510 -- ka/ab -- {grieving}, mar, have pain, make sad (sore), (be) sorrowful. Levite 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [{Lev-]ite}, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. Levi 3878 -- Leviy -- {Levi}. Levi 3017 \*\* Leui \*\* {Levi}. Levi 3018 \*\* Lewis \*\* {Levi}. leviathan 3882 -- livyathan -- {leviathan}, mourning. Leviite 3881 -- Leviyiy -- {Leviite}. Levite 3879 -- Leviy -- {Levite}. Levite 3019 \*\* Leuites \*\* {Levite}. Levitical 3020 \*\* Leuitikos \*\* {Levitical}. Ninevite 3536 \*\* Nineuites \*\* of Nineve, {Ninevite}. revile 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, {re-)vile}, whet. revile 0486 \*\* antiloidoreo \*\* {revile} again. revile 0987 \*\* blasphemio \*\* (speak) blaspheme(-er, -mously, -my), defame, rail on, {revile}, speak evil. revile 3058 \*\* loidoreo \*\* {revile}. revile 3679 \*\* oneidizo \*\* cast in teeth, (suffer) reproach, {revile}, upbraid. reviler 3060 \*\* loidoros \*\* railer, {reviler}. reviling 1421 -- gidduwph -- reproach, {reviling}. revival 0403 \*\* anapsuxis \*\* {revival}. revive 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), {revive}, (X God) save (alive, life, lives), X surely, be whole. revive 0326 \*\* anazao \*\* (be a-)live again, {revive}. reviving 4241 -- michyah -- preserve life, quick, recover selves, {reviving}, sustenance, victuals. unbelieving 0544 \*\* apeitheo \*\* not believe, disobedient, obey not, {unbelieving}. believing ..... and that believing 4100 -pisteuo-> believing ..... believing 4100 -pisteuo-> believing ..... believing 4103 -pistos-> believing ..... but believing 4103 -pistos-> believing ..... in believing 4100 -pisteuo-> device ..... device 1761 -enthumesis-> devices ..... of his devices 3540 -noema-> devil ..... a devil 1140 -daimonion-> devil



..... And the devil 1228 -diabolos-> devil ..... And when the devil 1140 -daimonion-> devil ..... And when the devil 1228 -diabolos-> devil ..... devil 1140 -daimonion-> devil ..... for the devil 1228 -diabolos-> devil ..... is of the devil 1228 -diabolos-> Devil ..... is the Devil 1228 -diabolos-> devil ..... not a devil 1140 -daimonion-> devil ..... of him that hath a devil 1139 -daimonizomai-> devil ..... of the devil 1142 -daimon-> devil ..... of the devil 1228 -diabolos-> devil ..... of you is a devil 1228 -diabolos-> devil ..... out a devil 1140 -daimonion-> devil ..... out of him . And when the devil 1140 -daimonion-> devil ..... that is , the devil 1228 -diabolos-> devil ..... the devil 1140 -daimonion-> devil ..... the devil 1228 -diabolos-> Devil ..... the Devil 1228 -diabolos-> devil ..... them is the devil 1228 -diabolos-> devil ..... thy way ; the devil 1140 -daimonion-> devil ..... to pass , when the devil 1140 -daimonion-> devil ..... to the devil 1228 -diabolos-> devil ..... with a devil 1139 -daimonizomai-> devil ..... with the devil 1139 -daimonizomai-> devil ..... with the devil 1228 -diabolos-> devilish ..... devilish 1141 -daimoniodes-> devils ..... And devils 1140 -daimonion-> devils ..... devils 1140 -daimonion-> devils ..... he out devils 1140 -daimonion-> devils ..... not the devils 1140 -daimonion-> devils ..... of devils 1140 -daimonion-> devils ..... of devils 1142 -daimon-> devils ..... of the devils 1139 -daimonizomai-> devils ..... of the devils 1140 -daimonion-> devils ..... out devils 1140 -daimonion-> devils ..... the devils 1140 -daimonion-> devils ..... the devils 1142 -daimon-> devils ..... to devils 1140 -daimonion-> devils ..... with devils 1139 -daimonizomai-> devils ..... with devils 1140 -daimonion-> devised ..... cunningly devised 4679 -sophizo-> evidence ..... for , the evidence 1650 -elegchos-> evident ..... evident 2612 -katadelos-> evident ..... For it is evident 4271 -prodelos-> evident ..... is to them an evident 1732 -endeixis-> evident ..... it is evident 1212 -delos-> evidently ..... evidently 5320 -phaneros-> evidently ..... hath been evidently 4270 -prographo-> evil ..... am I evil 0987 -blasphemeo-> evil ..... an evil 4190 -poneros-> evil ..... and an evil 4190 -poneros-> evil ..... and evil 0988 -blasphemia-> evil ..... and evil 2556 -kakos-> evil ..... and evil 2559 -kakoo-> evil ..... and of evil 4190 -poneros-> evil ..... And the evil 4190 -poneros-> evil ..... and to the evil 4190 -poneros-> evil ..... are evil 4190 -poneros-> evil ..... as an evil 2557 -kakourgios-> evil ..... as evil 4190 -poneros-> evil ..... be evil 4190 -poneros-> evil ..... be evil spoken 0987 -blasphemeo-> evil ..... But evil 4190 -poneros-> evil ..... but it is evil 2556 -kakos-> evil ..... but to the evil 2556 -kakos-> evil ..... by evil 1426 -dusphemia-> evil ..... evil 0092 -adikema-> evil ..... evil 0987 -blasphemeo-> evil ..... evil 2551 -kakologeio-> evil ..... evil 2554 -kakopoieo-> evil ..... evil 2556 -kakos-> evil ..... evil 2559 -kakoo-> evil ..... evil 2560 -kakos-> evil ..... evil 2635 -katalaleo-> evil ..... evil 2636 -katalalia-> evil ..... evil 4190 -poneros-> evil ..... evil 5337 -phaulos-> evil ..... evil of that way 3598 -hodos-> evil ..... for evil 2554 -kakopoieo-> evil ..... for evil 2556 -kakos-> evil ..... forth evil 4190 -poneros-> evil ..... from an evil 4190 -poneros-> evil ..... from evil 2556 -kakos-> evil ..... from them , and the evil 4190 -poneros-> evil ..... in the evil 4190 -poneros-> evil ..... is an evil 4190 -poneros-> evil ..... is evil 4190 -poneros-> evil ..... is the evil 2549 -kakia-> evil ..... manner of evil 4487 -rhema-> evil ..... not : but the evil 2556 -kakos-> evil ..... not evil 2635 -katalaleo-> evil ..... not evil 4190 -poneros-> evil ..... not that which is evil 2556 -kakos-> evil ..... of evil 2556 -kakos-> evil ..... of evil 4190 -poneros-> evil ..... of his evil 4190-> evil ..... of his evil 4190-> evil ..... of the evil 2556 -kakos-> evil ..... of you an evil 4190 -poneros-> evil ..... out of the evil 4190 -poneros-> evil ..... shall be evil 0987 -blasphemeo-> evil ..... that doeth evil 2556 -kakos-> evil ..... that evil 2556 -kakos-> evil ..... that which is evil 2556 -kakos-> evil ..... that which is evil 4190 -poneros-> evil ..... the evil 4190 -poneros-> evil ..... their part he is evil 0987 -blasphemeo-> evil ..... them evil 2559 -kakoo-> evil ..... them from the evil 4190 -poneros-> evil ..... them which are evil 2556 -kakos-> evil ..... thine eye is evil 4190 -poneros-> evil ..... things : and an evil 4190 -poneros-> evil ..... unto them , An evil 4190 -poneros-> evil ..... us from evil 4190 -poneros-> evil ..... were evil 4190 -poneros-> evil ..... with evil 2556 -kakos-> evil ..... ye evil 4190 -poneros-> evil ..... you from evil 4190 -poneros-> evildoer ..... as an evildoer , or 2228 -e-> evildoers ..... of evildoers 2555 -kakopoios-> evildoers ..... of you , as of evildoers 2555 -kakopoios-> evildoers ..... you as evildoers 2555 -kakopoios-> evils ..... the evils 4190 -poneros-> Levi ..... And Levi 3018 -Leuis-> Levi ..... Levi 3017 -Leui-> Levi ..... Levi 3018 -Leuis-> Levi ..... of Levi 3017 -Leui-> Levi ..... which was the son of Levi 3017 -Leui-> Levite ..... a Levite 3019 -Leuites-> Levites ..... and Levites 3019 -Leuites-> Levitical ..... were by the Levitical 3020 -Leuitikos-> Levitical ..... were by the Levitical 3020 -Leuitikos-> Ninevites ..... unto the Ninevites 3536 -Nineuites-> revile ..... men shall revile 3679 -oneidizo-> reviled ..... being reviled 3058 -loidoreo-> reviled ..... by reviled 0987 -blasphemeo-> reviled ..... reviled 0486 -antiloidoreo-> reviled ..... they reviled 3058 -loidoreo-> reviled ..... when he was reviled 3058 -loidoreo-> reviled ..... with him reviled 3679 -oneidizo-> revilers ..... revilers 3060 -loidoros-> Revilest ..... Revilest 3058 -loidoreo-> revived ..... and revived 0326 -anazao-> revived ..... revived 0326 -anazao-> unbelieving ..... and the unbelieving 0571 -apistos-> unbelieving ..... and unbelieving 0571 -

apistos-> unbelieving ..... But the unbelieving 0544 -apeitheo-> unbelieving ..... For the unbelieving 0571 -apistos-> unbelieving ..... the unbelieving 0571 -apistos-> Archevite 0756 ## >Ark@vay (Aramaic) {ar-kev-ah'ee}; patriarch from 751; an Arkevite (collectively) or native of Erech: -- {Archevite}. [ql device 1902 ## higgayown {hig-gaw-yone'}; intensive from 1897; a murmuring sound, i.e. a musical notation (probably similar to the modern *affettuoso* to indicate solemnity of movement); by implication, a machination: -- {device}, Higgaiion, meditation, solemn sound. [ql device 2162 ## zamam {zaw-mawm'}; from 2161; a plot: -- wicked {device}. [ql device 2808 ## cheshbown {khash-bone'}; from 2803; properly, contrivance; by implication, intelligence: -- account, {device}, reason. [ql device 4156 ## mow {baw-daw'}; a primitive root; (figuratively) to invent: -- {devise}, feign. [ql device 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, {devise}, (be) like(-n), mean, think, use similitudes. [ql device 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, {devise}, imagine, plot, purpose, think (evil). [ql device 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, {devise}, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql device 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), {devise}, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql device 3289 ## yaEviy {ev-ee'}; probably from 183; desirous; Evi, a Midianitish chief: -- {Evi}. [ql evidence 5612 ## cepher {say'-fer'}; or (feminine) ciphrah (Psa. 56:8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill, book, {evidence}, X learn[-ed] (-ing), letter, register, scroll.[ql evidence 1650 # elegchos {el'-eng-khos'}; from 1651; proof, conviction: -- {evidence}, reproof.[ql evidence 3140 # martureo {mar-too-reh'-o'}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [{evidence}], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql evident 1212 # delos {day'-los'}; of uncertain derivation; clear: -- + bewray, certain, {evident}, manifest.[ql evident 1732 # endeixis {en'-dike-sis'}; from 1731; indication (abstractly): -- declare, {evident} token, proof.[ql evident 2612 # katadelos {kat-ad'-ay-los'}; from 2596 intensive and 1212; manifest: -- far more {evident}.[ql evident 4271 # prodelos {prod'-ay-los'}; from 4253 and 1212; plain before all men, i.e. obvious: -- {evident}, manifest (open) beforehand.[ql evidently 4270 # prographo {prog-raf'-o'}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforeside). [ql evidently 5320 # phaneros {fan-er-oce'}; adverb from 5318; plainly, i.e. clearly or publicly: -- {evidently}, openly.[ql evil 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: -- affliction, {evil}, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369. [ql evil 1100 ## b@liyaEviy M@rodak {ev-eel' mer-o-dak'}; of Aramaic derivation and probably meaning soldier of Merodach; Evil- Merodach, a Babylonian king: -- {Evil-merodach}. [ql grievous 3415 ## yara< {yaw-rah'}; a primitive root; properly, to be broken up (with any violent action) i.e. . (figuratively) to fear: -- be {grievous} [only Isa. 15:4; the rest belong to 7489]. [ql grieving 3510 ## ka'ab {kaw-ab'}; a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: -- {grieving}, mar, have pain, make sad (sore), (be) sorrowful. [ql Levi 3878 ## Leviy {lay-vee'}; from 3867; attached; Levi, a son of Jacob: -- {Levi}. See also 3879, 3881. [ql Levi 3017 # Leui {lyoo'-ee'}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018.[ql Levi 3018 # Lewis {lyoo-is'}; a form of 3017; Lewis (i.e. Levi), a Christian: -- {Levi}.[ql leviathan 3882 ## livyathan {liv-yaw-thawn'}; from 3867; a wreathed animal, i.e. . a serpent (especially the crocodile or some other large sea- monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: -- {leviathan}, mourning. [ql Leviite 3881 ## Leviyiy {lay-vee-ee'}; or Leviy {lay-vee'}; patronymically from 3878; a Levite or descendant of Levi: -- {Leviite}. [ql Levite 3879 ## Leviy (Aramaic) {lay-vee'}; corresponding to 3880: -- {Levite}. [ql Levite 3019 # Leuites {lyoo-ee'-tace'}; from 3017; a Levite, i.e. descendant of Levi: -- {Levite}.[ql Levitical 3020 # Leuitikos {lyoo-it'-ee-kos'}; from 3019; Levitic, i.e. relating to the Levites: -- {Levitical}.[ql Ninevite 3536 # Nineuites {nin-yoo-ee'-tace'}; from 3535; a Ninevite, i.e. inhabitant of Nineveh: -- of Nineve, {Ninevite}. [ql revile 0486 # antiloidoreo {an-tee-loy-dor-eh'-o'}; from 473 and 3058; to rail in reply: -- {revile} again.[ql revile 0987 # blasphemio {blas-fay-meh'-o'}; from 989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, {revile}, speak evil.[ql revile 3058 #

loidoreo {loy-dor-eh'-o}; from 3060; to reproach, i.e. vilify: -- {revile}. [ql revile 3679 # oneidizo {on-i-did'-zo}; from 3681; to defame, i.e. rail at, chide, taunt: -- cast in teeth, (suffer) reproach, {revile}, upbraid. [ql reviler 3060 # loidoros {loy'-dor-os}; from loidos (mischief); abusive, i.e. a blackguard: -- railer, {reviler}. [ql reviling 1421 ## gidduwph {ghid-doo'f'}; or (shortened) gidduph {ghid-doo'f'}; and (feminine) gidduphah {ghid-doo-faw'}; or gidduphah {ghid-doo-faw'}; from 1422; vilification: -- reproach, {reviling}. [ql revival 0403 # anapsuxis {an-aps'-ook-sis}; from 404; properly, a recovery of breath, i.e. (figuratively) revival: -- {revival}. [ql revive 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), {revive}, (X God) save (alive, life, lives), X surely, be whole. [ql revive 0326 # anazao {an-ad-zah'-o} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live again, {revive}. [ql reviving 4241 ## michyah {mikh-yaw'}; from 2421; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: -- preserve life, quick, recover selves, {reviving}, sustenance, victuals. [ql unbelieving 0544 # apeitheo {ap-i-theh'-o}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, obey not, {unbelieving}. [ql Archevites 004 009 Ezr /^{Archevites /the Babylonians , the Susanchites , the Dehavites , and the Elamites , believing 024 014 Act /\${believing /all things which are written in the law and in the prophets : believing 016 034 Act /\${believing /in God with all his house . believing 006 002 ITI /\${believing /masters , let them not despise them, because they are brethren ; but rather do them service , because they are faithful and beloved , partakers of the benefit . These things teach and exhort . believing 015 013 Rom /\${believing /that ye may abound in hope , through the power of the Holy Ghost . believing 020 031 Joh /\${believing /ye might have life through his name . believing 001 008 IPe /\${believing /ye rejoice with joy unspeakable and full of glory : believing 021 022 Mat /\${believing /ye shall receive . device 003 062 Lam /^{device /against me all the day . device 018 011 Jer /^{device /against you: return ye now every one from his evil way , and make your ways and your doings good . device 051 011 Jer /^{device /is against Babylon , to destroy it; because it is the vengeance of the LORD , the vengeance of his temple . device 140 008 Psa /^{device /lest they exalt themselves. Selah . device 009 010 Ecc /^{device /nor knowledge , nor wisdom , in the grave , whither thou goest . device 008 003 Est /^{device /that he had devised against the Jews . device 009 025 Est /^{device /which he devised against the Jews , should return upon his own head , and that he and his sons should be hanged on the gallows . device 002 014 IIC /^{device /which shall be put to him, with thy cunning men , and with the cunning men of my lord David thy father . device 021 011 Psa /^{device /which they are not able to perform. devices 011 025 Dan /^{devices /against him. devices 018 018 Jer /^{devices /against Jeremiah ; for the law shall not perish from the priest , nor counsel from the wise , nor the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words . devices 011 019 Jer /^{devices /against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered . devices 011 024 Dan /^{devices /against the strong holds , even for a time . devices 018 012 Jer /^{devices /and we will every one do the imagination of his evil heart . devices 019 021 Pro /^{devices /in a man's heart ; nevertheless the counsel of the LORD , that shall stand . devices 014 017 Pro /^{devices /is hated . devices 005 012 Job /^{devices /of the crafty , so that their hands cannot perform their enterprise . devices 033 010 Psa /^{devices /of the people of none effect . devices 010 002 Psa /^{devices /that they have imagined . devices 032 007 Isa /^{devices /to destroy the poor with lying words , even when the needy speaketh right . devices 037 007 Psa /^{devices /to pass . devices 021 027 Job /^{devices /which ye wrongfully imagine against me. devices 012 002 Pro /^{devices /will he condemn . devil 008 052 Joh /\${devil /Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . devil 005 016 Mar /\${devil /and also concerning the swine . devil 004 033 Luk /\${devil /and cried out with a loud voice , devil 005 015 Mar /\${devil /and had the legion , sitting , and clothed , and in his right mind : and they were afraid . devil 017 018 Mat /\${devil /and he departed out of him : and the child was cured from that very hour . devil 004 007 Jam /\${devil /and he will flee from you . devil 025 041 Mat /\${devil /and his angels : devil 004 002 Luk /\${devil /And in those days he did eat nothing : and when they were ended , he afterward hungered . devil 010 020 Joh /\${devil /and is mad ; why hear ye him ? devil 011 014 Luk /\${devil /and it was dumb . And it came to pass , when the devil was gone out , the dumb spake ; and the people wondered . Devil 020 002 Rev /\${Devil /and Satan , and bound him a thousand years , Devil 012 009 Rev /\${Devil /and Satan , which deceiveth the whole world : he was cast out into the earth , and his angels were cast out with him . devil 008 012 Luk /\${devil /and taketh away the word out of their hearts , lest they should believe and be saved . devil 008 044 Joh /\${devil /and the lusts of your father ye will do . He was a murderer from the beginning , and abode not in the truth , because there is no truth in him . When he speaketh a lie , he speaketh of his own : for he is a liar , and the father of it . devil 005 008 IPe /\${devil /as a roaring lion , walketh about , seeking whom he may devour : devil 012 022 Mat /\${devil /blind ,

and dumb : and he healed him , insomuch that the blind and dumb both spake and saw . devil 008 049 Joh /\$ {devil /but I honour my Father , and ye do dishonour me . devil 010 021 Joh /\$ {devil /Can a devil open the eyes of the blind ? devil 010 038 Act /\$ {devil /for God was with him . devil 003 008 IJo /\$ {devil /for the devil sinneth from the beginning . For this purpose the Son of God was manifested , that he might destroy the works of the devil . devil 007 030 Mar /\$ {devil /gone out , and her daughter laid upon the bed . devil 004 013 Luk /\$ {devil /had ended all the temptation , he departed from him for a season . devil 004 035 Luk /\$ {devil /had thrown him in the midst , he came out of him , and hurt him not . devil 013 002 Joh /\$ {devil /having now put into the heart of Judas Iscariot , Simon's son, to betray him ; devil 001 009 Jud /\$ {devil /he disputed about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . devil 008 029 Luk /\$ {devil /into the wilderness . devil 012 012 Rev /\$ {devil /is come down unto you , having great wrath , because he knoweth that he hath but a short time . devil 007 029 Mar /\$ {devil /is gone out of thy daughter . devil 004 011 Mat /\$ {devil /leaveth him , and , behold , angels came and ministered unto him . devil 010 021 Joh /\$ {devil /open the eyes of the blind ? devil 007 026 Mar /\$ {devil /out of her daughter . devil 005 018 Mar /\$ {devil /prayed him that he might be with him . devil 004 006 Luk /\$ {devil /said unto him , All this power will I give thee , and the glory of them : for that is delivered unto me ; and to whomsoever I will I give it . devil 004 003 Luk /\$ {devil /said unto him , If thou be the Son of God , command this stone that it be made bread . devil 002 010 Rev /\$ {devil /shall cast some of you into prison , that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death , and I will give thee a crown of life . devil 003 008 IJo /\$ {devil /sinneth from the beginning . For this purpose the Son of God was manifested , that he might destroy the works of the devil . devil 004 008 Mat /\$ {devil /taketh him up into an exceeding high mountain , and sheweth him all the kingdoms of the world , and the glory of them ; devil 004 005 Mat /\$ {devil /taketh him up into the holy city , and setteth him on a pinnacle of the temple , devil 004 005 Luk /\$ {devil /taking him up into an high mountain , shewed unto him all the kingdoms of the world in a moment of time . devil 020 010 Rev /\$ {devil /that deceived them was cast into the lake of fire and brimstone , where the beast and the false prophet are, and shall be tormented day and night for ever and ever . devil 013 039 Mat /\$ {devil /the harvest is the end of the world ; and the reapers are the angels . devil 013 010 Act /\$ {devil /thou enemy of all righteousness , wilt thou not cease to pervert the right ways of the Lord ? devil 009 042 Luk /\$ {devil /threw him down , and tare him . And Jesus rebuked the unclean spirit , and healed the child , and delivered him again to his father . devil 009 033 Mat /\$ {devil /was cast out , the dumb spake : and the multitudes marvelled , saying , It was never so seen in Israel . devil 011 014 Luk /\$ {devil /was gone out , the dumb spake ; and the people wondered . devil 002 026 ITi /\$ {devil /who are taken captive by him at his will . devil 007 020 Joh /\$ {devil /who goeth about to kill thee ? devil 003 010 IJo /\$ {devil /whosoever doeth not righteousness is not of God , neither he that loveth not his brother . devils 017 007 Lev /^{devils /after whom they have gone a whoring . This shall be a statute for ever unto them throughout their generations . devils 002 019 Jam /\$ {devils /also believe , and tremble . devils 004 041 Luk /\$ {devils /also came out of many , crying out , and saying , Thou art Christ the Son of God . And he rebuking them suffered them not to speak : for they knew that he was Christ . devils 006 013 Mar /\$ {devils /and anointed with oil many that were sick , and healed them . devils 011 015 ICh /^{devils /and for the calves which he had made . devils 008 016 Mat /\$ {devils /and he cast out the spirits with his word , and healed all that were sick : devils 013 032 Luk /\$ {devils /and I do cures to day and to morrow , and the third day I shall be perfected . devils 009 020 Rev /\$ {devils /and idols of gold , and silver , and brass , and stone , and of wood : which neither can see , nor hear , nor walk : devils 007 022 Mat /\$ {devils /and in thy name done many wonderful works ? devils 010 020 ICo /\$ {devils /and not to God : and I would not that ye should have fellowship with devils . devils 001 034 Mar /\$ {devils /and suffered not the devils to speak , because they knew him . devils 018 002 Rev /\$ {devils /and the hold of every foul spirit , and a cage of every unclean and hateful bird . devils 004 024 Mat /\$ {devils /and those which were lunatick , and those that had the palsy ; and he healed them . devils 009 001 Luk /\$ {devils /and to cure diseases . devils 010 017 Luk /\$ {devils /are subject unto us through thy name . devils 008 031 Mat /\$ {devils /besought him , saying , If thou cast us out , suffer us to go away into the herd of swine . devils 005 012 Mar /\$ {devils /besought him , saying , Send us into the swine , that we may enter into them . devils 012 024 Mat /\$ {devils /but by Beelzebub the prince of the devils . devils 012 028 Mat /\$ {devils /by the Spirit of God , then the kingdom of God is come unto you . devils 012 027 Mat /\$ {devils /by whom do your children cast them out ? therefore they shall be your judges . devils 011 019 Luk /\$ {devils /by whom do your sons cast them out ? therefore shall they be your judges . devils 003 022 Mar /\$ {devils /casteth he out devils . devils 008 028 Mat /\$ {devils /coming out of the tombs , exceeding fierce , so that no man might pass by that way . devils 010 008 Mat /\$ {devils /freely ye have received , freely give . devils 009 038 Mar /\$ {devils /in thy name , and he followeth not us : and we forbid him , because he followeth not us . devils 009 049 Luk /\$ {devils /in thy name ; and we forbid him , because he followeth not with us . devils 008 027 Luk /\$ {devils /long time , and ware no clothes , neither

abode in any house , but in the tombs . devils 011 020 Luk /\$ {devils /no doubt the kingdom of God is come upon you . devils 032 017 Deu /^{devils /not to God ; to gods whom they knew not, to new gods that came newly up , whom your fathers feared not. devils 008 033 Luk /\$ {devils /out of the man , and entered into the swine : and the herd ran violently down a steep place into the lake , and were choked . devils 016 017 Mar /\$ {devils /they shall speak with new tongues ; devils 011 018 Luk /\$ {devils /through Beelzebub . devils 011 015 Luk /\$ {devils /through Beelzebub the chief of the devils . devils 009 034 Mat /\$ {devils /through the prince of the devils . devils 001 034 Mar /\$ {devils /to speak , because they knew him . devils 008 036 Luk /\$ {devils /was healed . devils 008 035 Luk /\$ {devils /were departed , sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . devils 008 038 Luk /\$ {devils /were departed besought him that he might be with him : but Jesus sent him away , saying , devils 008 030 Luk /\$ {devils /were entered into him . devils 016 014 Rev /\$ {devils /working miracles , which go forth unto the kings of the earth and of the whole world , to gather them to the battle of that great day of God Almighty . devils 010 021 ICo /\$ {devils /ye cannot be partakers of the Lord's table , and of the table of devils . devise 018 011 Jer /^{devise /a device against you: return ye now every one from his evil way , and make your ways and your doings good . devise 002 003 Mic /^{devise /an evil , from which ye shall not remove your necks ; neither shall ye go haughtily : for this time is evil . devise 035 035 Exo /^{devise /cunning work . devise 031 004 Exo /^{devise /cunning works , to work in gold , and in silver , and in brass , devise 035 032 Exo /^{devise /curious works , to work in gold , and in silver , and in brass , devise 035 020 Psa /^{devise /deceitful matters against them that are quiet in the land . devise 018 018 Jer /^{devise /devices against Jeremiah ; for the law shall not perish from the priest , nor counsel from the wise , nor the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words . devise 014 022 Pro /^{devise /evil ? but mercy and truth shall be to them that devise good . devise 016 030 Pro /^{devise /froward things : moving his lips he bringeth evil to pass . devise 014 022 Pro /^{devise /good . devise 002 001 Mic /^{devise /iniquity , and work evil upon their beds ! when the morning is light , they practise it, because it is in the power of their hand . devise 014 014 IISa /^{devise /means , that his banished be not expelled from him. devise 011 002 Eze /^{devise /mischief , and give wicked counsel in this city : devise 041 007 Psa /^{devise /my hurt . devise 035 004 Psa /^{devise /my hurt . Devise 003 029 Pro /^{Devise /not evil against thy neighbour , seeing he dwelleth securely by thee. devised 009 025 Est /^{devised /against the Jews , should return upon his own head , and that he and his sons should be hanged on the gallows . devised 008 003 Est /^{devised /against the Jews . devised 009 024 Est /^{devised /against the Jews to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; devised 021 005 IISa /^{devised /against us that we should be destroyed from remaining in any of the coasts of Israel , devised 051 012 Jer /^{devised /and done that which he spake against the inhabitants of Babylon . devised 008 005 Est /^{devised /by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : devised 011 019 Jer /^{devised /devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered . devised 048 002 Jer /^{devised /evil against it; come , and let us cut it off from being a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . devised 001 016 IIPe /\$ {devised /fables , when we made known unto you the power and coming of our Lord Jesus Christ , but were eyewitnesses of his majesty . devised 002 017 Lam /^{devised /he hath fulfilled his word that he had commanded in the days of old : he hath thrown down , and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . devised 012 033 IKi /^{devised /of his own heart ; and ordained a feast unto the children of Israel : and he offered upon the altar , and burnt incense . devised 031 013 Psa /^{devised /to take away my life . deviseth 016 009 Pro /^{deviseth /his way : but the LORD directeth his steps . deviseth 032 008 Isa /^{deviseth /liberal things ; and by liberal things shall he stand . deviseth 006 014 Pro /^{deviseth /mischief continually ; he soweth discord . deviseth 036 004 Psa /^{deviseth /mischief upon his bed ; he setteth himself in a way that is not good ; he abhorreth not evil . deviseth 052 002 Psa /^{deviseth /mischiefs ; like a sharp razor , working deceitfully . deviseth 024 008 Pro /^{deviseth /to do evil shall be called a mischievous person . deviseth 032 007 Isa /^{deviseth /wicked devices to destroy the poor with lying words , even when the needy speaketh right . deviseth 006 018 Pro /^{deviseth /wicked imaginations , feet that be swift in running to mischief , Evi 031 008 Num /^{Evi /and Rekem , and Zur , and Hur , and Reba , five kings of Midian : Balaam also the son of Beor they slew with the sword . Evi 013 021 Jos /^{Evi /and Rekem , and Zur , and Hur , and Reba , which were dukes of Sihon , dwelling in the country . evidence 032 010 Jer /^{evidence /and sealed it, and took witnesses , and weighed him the money in the balances . evidence 032 011 Jer /^{evidence /of the purchase , both that which was sealed according to the law and custom , and that which was open : evidence 032 014 Jer /^{evidence /of the purchase , both which is sealed , and this evidence which is open ; and put them in an earthen vessel , that they may continue many days . evidence 032 016 Jer /^{evidence /of the purchase unto Baruch the

son of Neriah , I prayed unto the LORD , saying , evidence 032 012 Jer /^{evidence /of the purchase unto Baruch the son of Neriah , the son of Maaseiah , in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase , before all the Jews that sat in the court of the prison . evidence 011 001 Heb /\$ {evidence /of things not seen . evidence 032 014 Jer /^{evidence /which is open ; and put them in an earthen vessel , that they may continue many days . evidences 032 044 Jer /^{evidences /and seal them, and take witnesses in the land of Benjamin , and in the places about Jerusalem , and in the cities of Judah , and in the cities of the mountains , and in the cities of the valley , and in the cities of the south : for I will cause their captivity to return , saith the LORD . evidences 032 014 Jer /^{evidences /this evidence of the purchase , both which is sealed , and this evidence which is open ; and put them in an earthen vessel , that they may continue many days . evident 003 011 Gal /\$ {evident /for , The just shall live by faith . evident 007 015 Heb /\$ {evident /for that after the similitude of Melchisedec there ariseth another priest , evident 007 014 Heb /\$ {evident /that our Lord sprang out of Juda ; of which tribe Moses spake nothing concerning priesthood . evident 001 028 Php /\$ {evident /token of perdition , but to you of salvation , and that of God . evident 006 028 Job /^{evident /unto you if I lie . evidently 010 003 Act /\$ {evidently /about the ninth hour of the day an angel of God coming in to him , and saying unto him , Cornelius . evidently 003 001 Gal /\$ {evidently /set forth , crucified among you ? evil 006 011 Eze /^{evil /abominations of the house of Israel ! for they shall fall by the sword , by the famine , and by the pestilence . evil 014 009 IKi /^{evil /above all that were before thee: for thou hast gone and made thee other gods , and molten images , to provoke me to anger , and hast cast me behind thy back : evil 003 039 IISa /^{evil /according to his wickedness . evil 014 002 Act /\$ {evil /affected against the brethren . evil 009 028 Neh /^{evil /again before thee: therefore leftest thou them in the hand of their enemies , so that they had the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; evil 010 006 Jug /^{evil /again in the sight of the LORD , and served Baalim , and Ashtaroth , and the gods of Syria , and the gods of Zidon , and the gods of Moab , and the gods of the children of Ammon , and the gods of the Philistines , and forsook the LORD , and served not him. evil 003 012 Jug /^{evil /again in the sight of the LORD : and the LORD strengthened Eglon the king of Moab against Israel , because they had done evil in the sight of the LORD . evil 013 001 Jug /^{evil /again in the sight of the LORD ; and the LORD delivered them into the hand of the Philistines forty years . evil 007 010 Zec /^{evil /against his brother in your heart . evil 048 002 Jer /^{evil /against it; come , and let us cut it off from being a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . evil 050 020 Gen /^{evil /against me; but God meant it unto good , to bring to pass , as it is this day , to save much people alive . evil 109 020 Psa /^{evil /against my soul . evil 026 019 Jer /^{evil /against our souls . evil 001 011 Nah /^{evil /against the LORD , a wicked counsellor . evil 012 011 IISa /^{evil /against thee out of thine own house , and I will take thy wives before thine eyes , and give them unto thy neighbour , and he shall lie with thy wives in the sight of this sun . evil 011 017 Jer /^{evil /against thee, for the evil of the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in offering incense unto Baal . evil 018 022 IICH /^{evil /against thee. evil 021 011 Psa /^{evil /against thee: they imagined a mischievous device , which they are not able to perform. evil 003 029 Pro /^{evil /against thy neighbour , seeing he dwelleth securely by thee. evil 032 012 Exo /^{evil /against thy people . evil 015 009 Deu /^{evil /against thy poor brother , and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. evil 016 010 Jer /^{evil /against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? evil 005 011 Mat /\$ {evil /against you falsely , for my sake . evil 018 011 Jer /^{evil /against you, and devise a device against you: return ye now every one from his evil way , and make your ways and your doings good . evil 044 007 Jer /^{evil /against your souls , to cut off from you man and woman , child and suckling , out of Judah , to leave you none to remain ; evil 031 012 Pro /^{evil /all the days of her life . evil 009 003 Ecc /^{evil /among all things that are done under the sun , that there is one event unto all: yea, also the heart of the sons of men is full of evil , and madness is in their heart while they live , and after that they go to the dead . evil 019 020 Deu /^{evil /among you. evil 008 012 Ecc /^{evil /an hundred times , and his days be prolonged , yet surely I know that it shall be well with them that fear God , which fear before him: evil 007 005 Eze /^{evil /an only evil , behold, is come . evil 012 039 Mat /\$ {evil /and adulterous generation seeketh after a sign ; and there shall no sign be given to it , but the sign of the prophet Jonas : evil 009 014 Dan /^{evil /and brought it upon us: for the LORD our God is righteous in all his works which he doeth : for we obeyed not his voice . evil 001 013 Hab /^{evil /and canst not look on iniquity : wherefore lookest thou upon them that deal treacherously , and holdest thy tongue when the wicked devoureth the man that is more righteous than he? evil 007 016 Isa /^{evil /and choose the good , the land that thou abhorrest shall be forsaken of both her kings . evil 007 015 Isa /^{evil /and choose the good . evil 002 014 Pro /^{evil /and delight in the frowardness of the wicked ; evil 017 018 Jer /^{evil /and destroy them with double destruction . evil

037 027 Psa /^{evil /and do good ; and dwell for evermore . evil 003 011 IPe /\${evil /and do good ; let him seek peace , and ensue it . evil 034 014 Psa /^{evil /and do good ; seek peace , and pursue it. evil 003 038 Lam /^{evil /and good ? evil 022 003 Pro /^{evil /and hideth himself: but the simple pass on , and are punished . evil 027 012 Pro /^{evil /and hideth himself; but the simple pass on , and are punished . evil 003 012 IJo /\${evil /and his brother's righteous . evil 003 010 IPe /\${evil /and his lips that they speak no guile : evil 001 008 Mal /^{evil /and if ye offer the lame and sick , is it not evil ? offer it now unto thy governor ; will he be pleased with thee, or accept thy person ? saith the LORD of hosts . evil 016 027 Pro /^{evil /and in his lips there is as a burning fire . evil 015 011 Jer /^{evil /and in the time of affliction . evil 022 008 IKi /^{evil /And Jehoshaphat said , Let not the king say so. evil 005 015 Amo /^{evil /and love the good , and establish judgment in the gate : it may be that the LORD God of hosts will be gracious unto the remnant of Joseph . evil 009 003 Ecc /^{evil /and madness is in their heart while they live , and after that they go to the dead . evil 001 016 Pro /^{evil /and make haste to shed blood . evil 021 010 Jer /^{evil /and not for good , saith the LORD : it shall be given into the hand of the king of Babylon , and he shall burn it with fire . evil 009 004 Amo /^{evil /and not for good . evil 044 027 Jer /^{evil /and not for good : and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine , until there be an end of them. evil 039 016 Jer /^{evil /and not for good ; and they shall be accomplished in that day before thee. evil 003 022 Gen /^{evil /and now, lest he put forth his hand , and take also of the tree of life , and eat , and live for ever : evil 050 017 Gen /^{evil /and now, we pray thee, forgive the trespass of the servants of the God of thy father . And Joseph wept when they spake unto him. evil 028 008 Jer /^{evil /and of pestilence . evil 005 045 Mat /\${evil /and on the good , and sendeth rain on the just and on the unjust . evil 021 015 ICh /^{evil /and said to the angel that destroyed , It is enough , stay now thine hand . And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite . evil 024 016 IISa /^{evil /and said to the angel that destroyed the people , It is enough : stay now thine hand . And the angel of the LORD was by the threshingplace of Araunah the Jebusite . evil 002 003 Job /^{evil /and still he holdeth fast his integrity , although thou movedst me against him, to destroy him without cause . evil 015 003 Pro /^{evil /and the good . evil 013 011 Isa /^{evil /and the wicked for their iniquity ; and I will cause the arrogancy of the proud to cease , and will lay low the haughtiness of the terrible . evil 023 010 Jer /^{evil /and their force is not right. evil 009 003 Jer /^{evil /and they know not me, saith the LORD . evil 059 007 Isa /^{evil /and they make haste to shed innocent blood : their thoughts are thoughts of iniquity ; wasting and destruction are in their paths . evil 002 002 Rev /\${evil /and thou hast tried them which say they are apostles , and are not , and hast found them liars : evil 034 013 Psa /^{evil /and thy lips from speaking guile . evil 050 019 Psa /^{evil /and thy tongue frameth deceit . evil 044 011 Jer /^{evil /and to cut off all Judah . evil 031 002 Isa /^{evil /and will not call back his words : but will arise against the house of the evildoers , and against the help of them that work iniquity . evil 078 049 Psa /^{evil /angels among them. evil 003 015 Zep /^{evil /any more. evil 006 001 Jer /^{evil /appeareth out of the north , and great destruction . evil 005 016 Eze /^{evil /arrows of famine , which shall be for their destruction , and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread : evil 002 015 Jug /^{evil /as the LORD had said , and as the LORD had sworn unto them: and they were greatly distressed . evil 022 021 Deu /^{evil /away from among you. evil 017 007 Deu /^{evil /away from among you. evil 019 019 Deu /^{evil /away from among you. evil 024 007 Deu /^{evil /away from among you. evil 021 021 Deu /^{evil /away from among you; and all Israel shall hear , and fear . evil 013 005 Deu /^{evil /away from the midst of thee. evil 013 004 Rom /\${evil /be afraid ; for he beareth not the sword in vain : for he is the minister of God , a revenger to execute wrath upon him that doeth evil . evil 018 020 Jer /^{evil /be recompensed for good ? for they have digged a pit for my soul . Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. evil 018 023 Joh /\${evil /bear witness of the evil : but if well , why smitest thou me ? evil 037 020 Gen /^{evil /beast hath devoured him: and we shall see what will become of his dreams . evil 037 033 Gen /^{evil /beast hath devoured him; Joseph is without doubt rent in pieces . evil 005 017 Eze /^{evil /beasts , and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it. evil 001 012 Tit /\${evil /beasts , slow bellies . evil 026 006 Lev /^{evil /beasts out of the land , neither shall the sword go through your land . evil 034 025 Eze /^{evil /beasts to cease out of the land : and they shall dwell safely in the wilderness , and sleep in the woods . evil 012 014 IICH /^{evil /because he prepared not his heart to seek the LORD . evil 020 015 Mat /\${evil /because I am good ? evil 091 010 Psa /^{evil /befall thee, neither shall any plague come nigh thy dwelling . evil 032 030 Jer /^{evil /before me from their youth : for the children of Israel have only provoked me to anger with the work of their hands , saith the LORD . evil 066 004 Isa /^{evil /before mine eyes , and chose that in which I delighted not. evil 065 012 Isa /^{evil /before mine eyes , and did choose that wherein I delighted not. evil 007 005 Eze /^{evil /behold, is come . evil 048 016 Gen /^{evil /bless the lads ; and let my name be named on them, and the name of my fathers Abraham and Isaac ; and let them grow into a

multitude in the midst of the earth . evil 014 019 Pro /^{evil /bow before the good ; and the wicked at the gates of the righteous . evil 015 015 Pro /^{evil /but he that is of a merry heart hath a continual feast . evil 006 009 Isa /^{evil /but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . evil 018 023 Joh /\$ {evil /but if well , why smitest thou me ? evil 014 022 Pro /^{evil /but mercy and truth shall be to them that devise good . evil 012 021 Rom /\$ {evil /but overcome evil with good . evil 001 113 Jo /\$ {evil /but that which is good . He that doeth good is of God : but he that doeth evil hath not seen God . evil 014 016 Pro /^{evil /but the fool rageth , and is confident . evil 004 022 Jer /^{evil /but to do good they have no knowledge . evil 012 020 Pro /^{evil /but to the counsellors of peace is joy . evil 020 022 Pro /^{evil /but wait on the LORD , and he shall save thee. evil 005 039 Mat /\$ {evil /but whosoever shall smite thee on thy right cheek , turn to him the other also . evil 001 012 Mic /^{evil /came down from the LORD unto the gate of Jerusalem . evil 030 026 Job /^{evil /came unto me: and when I waited for light , there came darkness . evil 003 011 Mic /^{evil /can come upon us. evil 019 035 IISa /^{evil /can thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? evil 005 019 Exo /^{evil /case, after it was said , Ye shall not minish ought from your bricks of your daily task . evil 012 009 Rom /\$ {evil /cleave to that which is good . evil 047 011 Isa /^{evil /come upon thee; thou shalt not know from whence it riseth : and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . evil 005 012 Jer /^{evil /come upon us; neither shall we see sword nor famine : evil 020 009 IICh /^{evil /cometh upon us, as the sword , judgment , or pestilence , or famine , we stand before this house , and in thy presence , and cry unto thee in our affliction , then thou wilt hear and help . evil 015 033 ICo /\$ {evil /communications corrupt good manners . evil 022 023 IKi /^{evil /concerning thee. evil 003 005 Col /\$ {evil /concupiscence , and covetousness , which is idolatry : evil 014 035 Num /^{evil /congregation , that are gathered together against me: in this wilderness they shall be consumed , and there they shall die . evil 014 027 Num /^{evil /congregation , which murmur against me? I have heard the murmurings of the children of Israel , which they murmur against me. evil 010 022 Heb /\$ {evil /conscience , and our bodies washed with pure water . evil 006 005 Gen /^{evil /continually . evil 007 005 Isa /^{evil /counsel against thee, saying , evil 002 009 Hab /^{evil /covetousness to his house , that he may set his nest on high , that he may be delivered from the power of evil ! evil 006 003 Amo /^{evil /day , and cause the seat of violence to come near ; evil 006 013 Eph /\$ {evil /day , and having done all , to stand . evil 012 001 Ecc /^{evil /days come not, nor the years draw nigh , when thou shalt say , I have no pleasure in them; evil 002 023 ISA /^{evil /dealings by all this people . evil 009 013 Ezr /^{evil /deeds , and for our great trespass , seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; evil 001 001 IIJo /\$ {evil /deeds . evil 007 007 Est /^{evil /determined against him by the king . evil 041 008 Psa /^{evil /disease , say they, cleaveth fast unto him: and now that he lieth he shall rise up no more . evil 006 002 Ecc /^{evil /disease . evil 007 015 Deu /^{evil /diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. evil 002 009 IITi /\$ {evil /doer , even unto bonds ; but the word of God is bound . evil 008 020 Job /^{evil /doers : evil 026 005 Psa /^{evil /doers ; and will not sit with the wicked . evil 003 017 IPe /\$ {evil /doing . evil 024 020 Act /\$ {evil /doing in me , while I stood before the council , evil 001 004 Zec /^{evil /doings : but they did not hear , nor hearken unto me, saith the LORD . evil 005 004 Psa /^{evil /dwell with thee. evil 007 019 Act /\$ {evil /entreated our fathers , so that they cast out their young children , to the end they might not live . evil 005 022 Exo /^{evil /entreated this people ? why is it that thou hast sent me? evil 026 006 Deu /^{evil /entreated us, and afflicted us, and laid upon us hard bondage : evil 024 021 Job /^{evil /entreateth the barren that beareth not: and doeth not good to the widow . evil 028 022 Pro /^{evil /eye , and considereth not that poverty shall come upon him. evil 007 022 Mar /\$ {evil /eye , blasphemy , pride , foolishness : evil 023 006 Pro /^{evil /eye , neither desire thou his dainty meats : evil 008 003 Jer /^{evil /family , which remain in all the places whither I have driven them, saith the LORD of hosts . evil 024 008 Jer /^{evil /figs , which cannot be eaten , they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : evil 003 009 IPe /\$ {evil /for evil , or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . evil 012 017 Rom /\$ {evil /for evil . Provide things honest in the sight of all men . evil 005 015 ITh /\$ {evil /for evil unto any man; but ever follow that which is good , both among yourselves , and to all men. evil 109 005 Psa /^{evil /for good , and hatred for my love . evil 017 013 Pro /^{evil /for good , evil shall not depart from his house . evil 025 021 ISA /^{evil /for good . evil 044 004 Gen /^{evil /for good ? evil 038 020 Psa /^{evil /for good are mine adversaries ; because I follow the thing that good is. evil 035 012 Psa /^{evil /for good to the spoiling of my soul . evil 006 045 Luk /\$ {evil /for of the abundance of the heart his mouth speaketh . evil 014 020 Rom /\$ {evil /for that man who eateth with offence . evil 025 039 ISA /^{evil /for the LORD hath returned the wickedness of Nabal upon his own



head . And David sent and communed with Abigail , to take her to him to wife . evil 006 022 Luk /\$ {evil /for the Son of man's sake . evil 006 013 Mat /\$ {evil /For thine is the kingdom , and the power , and the glory , for ever . Amen . evil 023 004 Psa /^{evil /for thou art with me; thy rod and thy staff they comfort me. evil 009 012 Dan /^{evil /for under the whole heaven hath not been done as hath been done upon Jerusalem . evil 031 029 Job /^{evil /found him: evil 007 006 Act /\$ {evil /four hundred years . evil 022 024 Deu /^{evil /from among you. evil 008 021 Gen /^{evil /from his youth ; neither will I again smite any more every thing living , as I have done . evil 017 012 Deu /^{evil /from Israel . evil 022 022 Deu /^{evil /from Israel . evil 020 013 Jug /^{evil /from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : evil 004 006 Jer /^{evil /from the north , and a great destruction . evil 011 010 Ecc /^{evil /from thy flesh : for childhood and youth are vanity . evil 002 003 Mic /^{evil /from which ye shall not remove your necks ; neither shall ye go haughtily : for this time is evil . evil 007 018 Mat /\$ {evil /fruit , neither can a corrupt tree bring forth good fruit . evil 007 017 Mat /\$ {evil /fruit . evil 003 008 Jam /\$ {evil /full of deadly poison . evil 011 029 Luk /\$ {evil /generation : they seek a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . evil 001 035 Deu /^{evil /generation see that good land , which I sware to give unto your fathers , evil 005 020 Isa /^{evil /good , and good evil ; that put darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! evil 012 021 Pro /^{evil /happen to the just : but the wicked shall be filled with mischief . evil 003 020 Joh /\$ {evil /hateth the light , neither cometh to the light , lest his deeds should be reproved . evil 015 014 Mar /\$ {evil /hath he done ? And they cried out the more exceedingly , Crucify him . evil 027 023 Mat /\$ {evil /hath he done ? But they cried out the more , saying , Let him be crucified . evil 023 022 Luk /\$ {evil /hath he done ? I have found no cause of death in him : I will therefore chastise him , and let him go . evil 025 028 ISa /^{evil /hath not been found in thee all thy days . evil 001 113 Jo /\$ {evil /hath not seen God . evil 047 009 Gen /^{evil /have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . evil 032 007 Isa /^{evil /he deviseth wicked devices to destroy the poor with lying words , even when the needy speaketh right . evil 009 013 Act /\$ {evil /he hath done to thy saints at Jerusalem : evil 097 010 Psa /^{evil /he preserveth the souls of his saints ; he delivereth them out of the hand of the wicked . evil 121 007 Psa /^{evil /he shall preserve thy soul . evil 016 017 Pro /^{evil /he that keepeth his way preserveth his soul . evil 007 024 Jer /^{evil /heart , and went backward , and not forward . evil 016 012 Jer /^{evil /heart , that they may not hearken unto me: evil 018 012 Jer /^{evil /heart . evil 003 017 Jer /^{evil /heart . evil 011 008 Jer /^{evil /heart : therefore I will bring upon them all the words of this covenant , which I commanded them to do ; but they did them not. evil 003 012 Heb /\$ {evil /heart of unbelief , in departing from the living God . evil 021 010 Pro /^{evil /his neighbour findeth no favour in his eyes . evil 045 007 Isa /^{evil /I the LORD do all these things. evil 018 008 Jer /^{evil /I will repent of the evil that I thought to do unto them. evil 003 006 Amo /^{evil /in a city , and the LORD hath not done it? evil 038 009 Jer /^{evil /in all that they have done to Jeremiah the prophet , whom they have cast into the dungeon ; and he is like to die for hunger in the place where he is: for there is no more bread in the city . evil 002 010 Job /^{evil /In all this did not Job sin with his lips . evil 021 029 IKi /^{evil /in his days : but in his son's days will I bring the evil upon his house . evil 025 003 ISa /^{evil /in his doings ; and he was of the house of Caleb . evil 012 009 IISa /^{evil /in his sight ? thou hast killed Uriah the Hittite with the sword , and hast taken his wife to be thy wife , and hast slain him with the sword of the children of Ammon . evil 021 015 IIKi /^{evil /in my sight , and have provoked me to anger , since the day their fathers came forth out of Egypt , even unto this day . evil 007 030 Jer /^{evil /in my sight , saith the LORD : they have set their abominations in the house which is called by my name , to pollute it. evil 018 010 Jer /^{evil /in my sight , that it obey not my voice , then I will repent of the good , wherewith I said I would benefit them. evil 013 016 IISa /^{evil /in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her. evil 044 005 Gen /^{evil /in so doing . evil 052 002 Jer /^{evil /in the eyes of the LORD , according to all that Jehoiakim had done . evil 016 025 IKi /^{evil /in the eyes of the LORD , and did worse than all that were before him. evil 021 006 IICH /^{evil /in the eyes of the LORD . evil 029 006 IICH /^{evil /in the eyes of the LORD our God , and have forsaken him, and have turned away their faces from the habitation of the LORD , and turned their backs . evil 005 014 Pro /^{evil /in the midst of the congregation and assembly . evil 024 009 IIKi /^{evil /in the sight of the LORD , according to all that his father had done . evil 023 032 IIKi /^{evil /in the sight of the LORD , according to all that his fathers had done . evil 023 037 IIKi /^{evil /in the sight of the LORD , according to all that his fathers had done . evil 024 019 IIKi /^{evil /in the sight of the LORD , according to all that Jehoiakim had done . evil 021 002 IIKi /^{evil /in the sight of the LORD , after the abominations of the heathen , whom the LORD cast out before the children of Israel . evil 013 002 IIKi /^{evil /in the sight of the LORD , and followed the sins of Jeroboam the son of Nebat , which made Israel to sin ; he departed not therefrom. evil 003 007 Jug /^{evil /in the sight of the LORD , and forgat the LORD their God , and served Baalim and the groves . evil 002

011 Jug /in the sight of the LORD , and served Baalim : evil 014 022 IKi /in the sight of the LORD , and they provoked him to jealousy with their sins which they had committed , above all that their fathers had done . evil 015 026 IKi /in the sight of the LORD , and walked in the way of his father , and in his sin wherewith he made Israel to sin . evil 022 052 IKi /in the sight of the LORD , and walked in the way of his father , and in the way of his mother , and in the way of Jeroboam the son of Nebat , who made Israel to sin : evil 015 034 IKi /in the sight of the LORD , and walked in the way of Jeroboam , and in his sin wherewith he made Israel to sin . evil 011 006 IKi /in the sight of the LORD , and went not fully after the LORD , as did David his father . evil 033 022 ICh /in the sight of the LORD , as did Manasseh his father : for Amon sacrificed unto all the carved images which Manasseh his father had made , and served them; evil 008 027 IIKi /in the sight of the LORD , as did the house of Ahab : for he was the son in law of the house of Ahab . evil 021 020 IIKi /in the sight of the LORD , as his father Manasseh did . evil 015 009 IIKi /in the sight of the LORD , as his fathers had done : he departed not from the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 017 002 IIKi /in the sight of the LORD , but not as the kings of Israel that were before him. evil 016 019 IKi /in the sight of the LORD , in walking in the way of Jeroboam , and in his sin which he did , to make Israel to sin . evil 033 002 ICh /in the sight of the LORD , like unto the abominations of the heathen , whom the LORD had cast out before the children of Israel . evil 033 006 ICh /in the sight of the LORD , to provoke him to anger . evil 017 017 IIKi /in the sight of the LORD , to provoke him to anger . evil 031 029 Deu /in the sight of the LORD , to provoke him to anger through the work of your hands . evil 032 013 Num /in the sight of the LORD , was consumed . evil 004 001 Jug /in the sight of the LORD , when Ehud was dead . evil 021 020 IKi /in the sight of the LORD . evil 008 018 IIKi /in the sight of the LORD . evil 003 012 Jug /in the sight of the LORD . evil 036 009 ICh /in the sight of the LORD . evil 021 016 IIKi /in the sight of the LORD . evil 006 001 Jug /in the sight of the LORD : and the LORD delivered them into the hand of Midian seven years . evil 015 018 IIKi /in the sight of the LORD : he departed not all his days from the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 014 024 IIKi /in the sight of the LORD : he departed not from all the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 015 024 IIKi /in the sight of the LORD : he departed not from the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 015 028 IIKi /in the sight of the LORD : he departed not from the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 002 003 ICh /in the sight of the LORD ; and he slew him. evil 003 002 IIKi /in the sight of the LORD ; but not like his father , and like his mother : for he put away the image of Baal that his father had made . evil 013 011 IIKi /in the sight of the LORD ; he departed not from all the sins of Jeroboam the son of Nebat , who made Israel sin : but he walked therein. evil 015 019 ISa /in the sight of the LORD ? evil 016 030 IKi /in the sight of the LORD above all that were before him. evil 036 012 ICh /in the sight of the LORD his God , and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD . evil 036 005 ICh /in the sight of the LORD his God . evil 022 004 ICh /in the sight of the LORD like the house of Ahab : for they were his counsellors after the death of his father to his destruction . evil 004 025 Deu /in the sight of the LORD thy God , to provoke him to anger : evil 029 006 ISa /in thee since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . evil 023 009 Act /in this man : but if a spirit or an angel hath spoken to him , let us not fight against God. evil 051 004 Psa /in thy sight : that thou mightest be justified when thou speakest , and be clear when thou judgest . evil 009 004 Mat /in your hearts ? evil 008 017 Zec /in your hearts against his neighbour ; and love no false oath : for all these are things that I hate , saith the LORD . evil 021 017 ICh /indeed ; but as for these sheep , what have they done ? let thine hand , I pray thee, O LORD my God , be on me, and on my father's house ; but not on thy people , that they should be plagued . evil 010 010 Exo /is before you. evil 009 013 Dan /is come upon us: yet made we not our prayer before the LORD our God , that we might turn from our iniquities , and understand thy truth . evil 025 017 ISa /is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. evil 020 007 ISa /is determined by him. evil 002 017 Mal /is good in the sight of the LORD , and he delighteth in them; or, Where is the God of judgment ? evil 044 023 Jer /is happened unto you, as at this day . evil 026 018 ISa /is in mine hand ? evil 006 033 IIKi /is of the LORD ; what should I wait for the LORD any longer? evil 007 021 Rom /is present with me . evil 028 028 Job /is understanding . evil 001 007 Jon /is upon us. So they cast lots , and the lot fell upon Jonah . evil 001 008 Jon /is upon us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? evil 007 011 Mat /know how to give good gifts unto your children , how much more shall your Father which is in heaven give good things to them that ask him ? evil 011 013 Luk /know how to give good gifts unto your children : how much more shall your heavenly Father

give the Holy Spirit to them that ask him ? evil 030 032 Pro /^{evil /lay thine hand upon thy mouth . evil 059 015 Isa /^{evil /maketh himself a prey : and the LORD saw it, and it displeased him that there was no judgment . evil 140 001 Psa /^{evil /man : preserve me from the violent man ; evil 012 035 Mat /\$ {evil /man out of the evil treasure bringeth forth evil things . evil 006 045 Luk /\$ {evil /man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . evil 017 011 Pro /^{evil /man seeketh only rebellion : therefore a cruel messenger shall be sent against him. evil 029 006 Pro /^{evil /man there is a snare : but the righteous doth sing and rejoice . evil 002 012 Pro /^{evil /man, from the man that speaketh froward things ; evil 010 015 Psa /^{evil /man: seek out his wickedness till thou find none . evil 024 020 Pro /^{evil /man; the candle of the wicked shall be put out . evil 064 005 Psa /^{evil /matter : they commune of laying snares privily ; they say , Who shall see them? evil 024 001 Pro /^{evil /men , neither desire to be with them. evil 035 012 Job /^{evil /men . evil 003 013 ITi /\$ {evil /men and seducers shall wax worse and worse , deceiving , and being deceived . Evil 028 005 Pro /^{Evil /men understand not judgment : but they that seek the LORD understand all things. evil 024 019 Pro /^{evil /men, neither be thou envious at the wicked ; evil 004 014 Pro /^{evil /men. evil 012 012 Pro /^{evil /men: but the root of the righteous yieldeth fruit. evil 052 003 Psa /^{evil /more than good ; and lying rather than to speak righteousness . Selah . evil 022 019 Deu /^{evil /name upon a virgin of Israel : and she shall be his wife ; he may not put her away all his days . evil 022 014 Deu /^{evil /name upon her, and say , I took this woman , and when I came to her, I found her not a maid : evil 012 014 Jer /^{evil /neighbours , that touch the inheritance which I have caused my people Israel to inherit ; Behold, I will pluck them out of their land , and pluck out the house of Judah from among them. evil 010 005 Jer /^{evil /neither also is it in them to do good . evil 023 002 Exo /^{evil /neither shalt thou speak in a cause to decline after many to wrest judgment: evil 001 013 Jam /\$ {evil /neither tempteth he any man : evil 009 012 Ecc /^{evil /net , and as the birds that are caught in the snare ; so are the sons of men snared in an evil time , when it falleth suddenly upon them. evil 024 011 Isa /^{evil /nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. evil 013 007 ICo /\$ {evil /not that we should appear approved , but that ye should do that which is honest , though we be as reprobates . evil 005 004 IKi /^{evil /occurrent . evil 001 008 Jud /\$ {evil /of dignities . evil 002 010 IPe /\$ {evil /of dignities . evil 004 001 Jam /\$ {evil /of his brother , and judgeth his brother , speaketh evil of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil 009 039 Mar /\$ {evil /of me . evil 041 005 Psa /^{evil /of me, When shall he die , and his name perish ? evil 003 002 Tit /\$ {evil /of no man , to be no brawlers , but gentle , shewing all meekness unto all men . evil 019 009 Act /\$ {evil /of that way before the multitude , he departed from them , and separated the disciples , disputing daily in the school of one Tyrannus . evil 032 032 Jer /^{evil /of the children of Israel and of the children of Judah , which they have done to provoke me to anger , they, their kings , their princes , their priests , and their prophets , and the men of Judah , and the inhabitants of Jerusalem . evil 011 017 Jer /^{evil /of the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in offering incense unto Baal . evil 002 009 Rom /\$ {evil /of the Jew first , and also of the Gentile ; evil 004 001 Jam /\$ {evil /of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil 009 057 Jug /^{evil /of the men of Shechem did God render upon their heads : and upon them came the curse of Jotham the son of Jerubbaal . evil 023 005 Act /\$ {evil /of the ruler of thy people . evil 002 012 IPe /\$ {evil /of the things that they understand not ; and shall utterly perish in their own corruption ; evil 026 003 Jer /^{evil /of their doings . evil 023 022 Jer /^{evil /of their doings . evil 001 010 Jud /\$ {evil /of those things which they know not : but what they know naturally , as brute beasts , in those things they corrupt themselves . evil 003 016 IPe /\$ {evil /of you , as of evildoers , they may be ashamed that falsely accuse your good conversation in Christ . evil 004 004 IPe /\$ {evil /of you: evil 044 022 Jer /^{evil /of your doings , and because of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . evil 025 005 Jer /^{evil /of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : evil 023 002 Jer /^{evil /of your doings , saith the LORD . evil 021 012 Jer /^{evil /of your doings . evil 004 004 Jer /^{evil /of your doings . evil 001 016 Isa /^{evil /of your doings from before mine eyes ; cease to do evil ; evil 001 008 Mal /^{evil /offer it now unto thy governor ; will he be pleased with thee, or accept thy person ? saith the LORD of hosts . evil 025 029 Jer /^{evil /on the city which is called by my name , and should ye be utterly unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . evil 004 001 Jam /\$ {evil /one of another , brethren . He that speaketh evil of his brother , and judgeth his brother , speaketh evil of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil 003 009 IPe /\$ {evil /or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . evil 005 004 Lev /^{evil /or to do good , whatsoever it be that a man shall pronounce with an oath , and it be hid from him; when he knoweth of

it, then he shall be guilty in one of these. evil 029 021 Deu /^{evil /out of all the tribes of Israel , according to all the curses of the covenant that are written in this book of the law : evil 013 010 Jer /^{evil /people , which refuse to hear my words , which walk in the imagination of their heart , and walk after other gods , to serve them, and to worship them, shall even be as this girdle , which is good for nothing. evil 020 005 Num /^{evil /place ? it is no place of seed , or of figs , or of vines , or of pomegranates ; neither is there any water to drink . evil 008 013 Pro /^{evil /pride , and arrogancy , and the evil way , and the froward mouth , do I hate . evil 012 017 Rom /\$ {evil /Provide things honest in the sight of all men . evil 011 019 Pro /^{evil /pursueth it to his own death . Evil 013 021 Pro /^{Evil /pursueth sinners : but to the righteous good shall be repayed . evil 006 013 Neh /^{evil /report , that they might reproach me. evil 037 002 Gen /^{evil /report . evil 006 008 ICo /\$ {evil /report and good report : as deceivers , and yet true ; evil 013 032 Num /^{evil /report of the land which they had searched unto the children of Israel , saying , The land , through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature . evil 014 037 Num /^{evil /report upon the land , died by the plague before the LORD . evil 024 048 Mat /\$ {evil /servant shall say in his heart , My lord delayeth his coming ; evil 024 008 Pro /^{evil /shall be called a mischievous person . evil 011 002 Ecc /^{evil /shall be upon the earth . evil 001 014 Jer /^{evil /shall break forth upon all the inhabitants of the land . evil 002 003 Jer /^{evil /shall come upon them, saith the LORD . evil 023 017 Jer /^{evil /shall come upon you. evil 025 032 Jer /^{evil /shall go forth from nation to nation , and a great whirlwind shall be raised up from the coasts of the earth . evil 140 011 Psa /^{evil /shall hunt the violent man to overthrow him. evil 017 013 Pro /^{evil /shall not depart from his house . evil 009 010 Amo /^{evil /shall not overtake nor prevent us. Evil 034 021 Psa /^{Evil /shall slay the wicked : and they that hate the righteous shall be desolate . evil 020 030 Pro /^{evil /so do stripes the inward parts of the belly . evil 012 034 Mat /\$ {evil /speak good things ? for out of the abundance of the heart the mouth speaketh . evil 140 011 Psa /^{evil /speaker be established in the earth : evil shall hunt the violent man to overthrow him. evil 004 031 Eph /\$ {evil /speaking , be put away from you , with all malice : evil 002 001 IPe /\$ {evil /speakings , evil 019 015 Act /\$ {evil /spirit answered and said , Jesus I know , and Paul I know ; but who are ye ? evil 009 023 Jug /^{evil /spirit between Abimelech and the men of Shechem ; and the men of Shechem dealt treacherously with Abimelech : evil 016 023 ISa /^{evil /spirit departed from him. evil 018 010 ISa /^{evil /spirit from God came upon Saul , and he prophesied in the midst of the house : and David played with his hand , as at other times : and there was a javelin in Saul's hand . evil 016 016 ISa /^{evil /spirit from God is upon thee, that he shall play with his hand , and thou shalt be well . evil 016 015 ISa /^{evil /spirit from God troubleth thee. evil 016 023 ISa /^{evil /spirit from God was upon Saul , that David took an harp , and played with his hand : so Saul was refreshed , and was well , and the evil spirit departed from him. evil 016 014 ISa /^{evil /spirit from the LORD troubled him. evil 019 009 ISa /^{evil /spirit from the LORD was upon Saul , as he sat in his house with his javelin in his hand : and David played with his hand . evil 019 016 Act /\$ {evil /spirit was leaped on them , and overcame them , and prevailed against them , so that they fled out of that house naked and wounded . evil 007 021 Luk /\$ {evil /spirits ; and unto many that were blind he gave sight . evil 008 002 Luk /\$ {evil /spirits and infirmities , Mary called Magdalene , out of whom went seven devils , evil 019 013 Act /\$ {evil /spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . evil 019 012 Act /\$ {evil /spirits went out of them . evil 004 014 IPe /\$ {evil /spoken of , but on your part he is glorified . evil 002 002 IIPe /\$ {evil /spoken of . evil 014 016 Rom /\$ {evil /spoken of : evil 010 030 ICo /\$ {evil /spoken of for that for which I give thanks ? evil 024 008 Jer /^{evil /surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : evil 006 004 ITi /\$ {evil /surmisings , evil 019 019 Gen /^{evil /take me, and I die : evil 021 009 IIKi /^{evil /than did the nations whom the LORD destroyed before the children of Israel . evil 019 007 IISa /^{evil /that befell thee from thy youth until now. evil 024 003 Jer /^{evil /that cannot be eaten , they are so evil . evil 013 007 Neh /^{evil /that Eliashib did for Tobiah , in preparing him a chamber in the courts of the house of God . evil 003 008 Rom /\$ {evil /that good may come ? whose damnation is just . evil 016 007 IKi /^{evil /that he did in the sight of the LORD , in provoking him to anger with the work of his hands , in being like the house of Jeroboam ; and because he killed him. evil 003 010 Jon /^{evil /that he had said that he would do unto them; and he did it not. evil 026 013 Jer /^{evil /that he hath pronounced against you. evil 044 002 Jer /^{evil /that I have brought upon Jerusalem , and upon all the cities of Judah ; and, behold, this day they are a desolation , and no man dwelleth therein, evil 014 022 Eze /^{evil /that I have brought upon Jerusalem , even concerning all that I have brought upon it. evil 042 010 Jer /^{evil /that I have done unto you. evil 019 015 Jer /^{evil /that I have pronounced against it, because they have hardened their necks , that they might not hear my words . evil 035 017 Jer /^{evil /that I have pronounced against them: because I have spoken unto them, but they have not heard ; and I have called unto them, but they have not answered . evil 036 031 Jer /^{evil /that I have pronounced against them; but they hearkened not. evil 018 008 Jer /^{evil /that I

thought to do unto them. evil 051 064 Jer /^{evil /that I will bring upon her: and they shall be weary . Thus far are the words of Jeremiah . evil 042 017 Jer /^{evil /that I will bring upon them. evil 034 028 ICh /^{evil /that I will bring upon this place , and upon the inhabitants of the same. So they brought the king word again . evil 005 016 Ecc /^{evil /that in all points as he came , so shall he go : and what profit hath he that hath laboured for the wind ? evil 041 011 Jer /^{evil /that Ishmael the son of Nethaniah had done , evil 004 010 ICh /^{evil /that it may not grieve me! And God granted him that which he requested . evil 005 020 Isa /^{evil /that put darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! evil 044 034 Gen /^{evil /that shall come on my father . evil 008 006 Est /^{evil /that shall come unto my people ? or how can I endure to see the destruction of my kindred ? evil 051 060 Jer /^{evil /that should come upon Babylon , even all these words that are written against Babylon . evil 042 011 Job /^{evil /that the LORD had brought upon him: every man also gave him a piece of money , and every one an earring of gold . evil 009 011 Rom /\$ {evil /that the purpose of God according to election might stand , not of works , but of him that calleth ; evil 051 024 Jer /^{evil /that they have done in Zion in your sight , saith the LORD . evil 008 012 IIKi /^{evil /that thou wilt do unto the children of Israel : their strong holds wilt thou set on fire , and their young men wilt thou slay with the sword , and wilt dash their children , and rip up their women with child . evil 002 011 Job /^{evil /that was come upon him, they came every one from his own place ; Eliphaz the Temanite , and Bildad the Shuhite , and Zophar the Naamathite : for they had made an appointment together to come to mourn with him and to comfort him. evil 041 023 Isa /^{evil /that we may be dismayed , and behold it together . evil 005 014 Amo /^{evil /that ye may live : and so the LORD , the God of hosts , shall be with you, as ye have spoken . evil 004 014 IITi /\$ {evil /the Lord reward him according to his works : evil 018 007 ICh /^{evil /the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. evil 020 013 ISa /^{evil /then I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . evil 011 015 Jer /^{evil /then thou rejoicest . evil 006 034 Mat /\$ {evil /thereof . evil 001 039 Deu /^{evil /they shall go in thither, and unto them will I give it, and they shall possess it. evil 141 004 Psa /^{evil /thing , to practise wicked works with men that work iniquity : and let me not eat of their dainties . evil 008 005 Ecc /^{evil /thing : and a wise man's heart discerneth both time and judgment . evil 008 003 Ecc /^{evil /thing ; for he doeth whatsoever pleaseth him. evil 002 019 Jer /^{evil /thing and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts . evil 013 017 Neh /^{evil /thing is this that ye do , and profane the sabbath day ? evil 002 008 Tit /\$ {evil /thing to say of you . evil 010 006 ICo /\$ {evil /things , as they also lusted . evil 001 030 Rom /\$ {evil /things , disobedient to parents , evil 023 015 Jos /^{evil /things , until he have destroyed you from off this good land which the LORD your God hath given you. evil 015 028 Pro /^{evil /things . evil 012 035 Mat /\$ {evil /things . evil 016 025 Luk /\$ {evil /things : but now he is comforted , and thou art tormented . evil 003 005 Jer /^{evil /things as thou couldest . evil 007 023 Mar /\$ {evil /things come from within , and defile the man . evil 002 017 Gen /^{evil /thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . evil 038 010 Eze /^{evil /thought : evil 007 021 Mar /\$ {evil /thoughts , adulteries , fornications , murders , evil 015 019 Mat /\$ {evil /thoughts , murders , adulteries , fornications , thefts , false witness , blasphemies : evil 002 004 Jam /\$ {evil /thoughts ? evil 011 034 Luk /\$ {evil /thy body also is full of darkness . evil 006 023 Mat /\$ {evil /thy whole body shall be full of darkness . If therefore the light that is in thee be darkness , how great is that darkness ! evil 033 004 Exo /^{evil /tidings , they mourned : and no man did put on him his ornaments . evil 112 007 Psa /^{evil /tidings : his heart is fixed , trusting in the LORD . evil 049 023 Jer /^{evil /tidings : they are fainthearted ; there is sorrow on the sea ; it cannot be quiet . evil 009 012 Ecc /^{evil /time , when it falleth suddenly upon them. evil 005 013 Amo /^{evil /time . evil 037 019 Psa /^{evil /time : and in the days of famine they shall be satisfied . evil 012 019 ISa /^{evil /to ask us a king . evil 032 023 Jer /^{evil /to come upon them: evil 057 001 Isa /^{evil /to come. evil 034 016 Psa /^{evil /to cut off the remembrance of them from the earth . evil 009 003 Jer /^{evil /to evil , and they know not me, saith the LORD . evil 029 011 Jer /^{evil /to give you an expected end . evil 015 003 Psa /^{evil /to his neighbour , nor taketh up a reproach against his neighbour . evil 025 026 ISa /^{evil /to my lord , be as Nabal . evil 016 030 Pro /^{evil /to pass . evil 006 009 Luk /\$ {evil /to save life , or to destroy it? evil 003 004 Mar /\$ {evil /to save life , or to kill ? But they held their peace . evil 005 023 Exo /^{evil /to this people ; neither hast thou delivered thy people at all . evil 013 027 Neh /^{evil /to transgress against our God in marrying strange wives ? evil 005 019 Job /^{evil /touch thee. evil 028 054 Deu /^{evil /toward his brother , and toward the wife of his bosom , and toward the remnant of his children which he shall leave : evil 028 056 Deu /^{evil /toward the husband of her bosom , and toward her son , and toward her daughter , evil 005 014 Ecc /^{evil /travail : and he begetteth a son , and there is nothing in his hand . evil 012 035 Mat /\$ {evil /treasure bringeth forth evil things . evil 006 045 Luk /\$ {evil /treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . evil 005 015 ITh /\$ {evil /unto any man; but ever follow that which is good , both among

yourselves , and to all men. evil 007 004 Psa /^{evil /unto him that was at peace with me; him that without cause is mine enemy : evil 054 005 Psa /^{evil /unto mine enemies : cut them off in thy truth . evil 005 029 Joh /\$^{evil /unto the resurrection of damnation . evil 006 010 Eze /^{evil /unto them. evil 003 009 Isa /^{evil /unto themselves. evil 027 015 Jos /^{evil /unto you to serve the LORD , choose you this day whom ye will serve ; whether the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . evil 017 014 IISa /^{evil /upon Absalom . evil 045 005 Jer /^{evil /upon all flesh , saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . evil 021 029 IKi /^{evil /upon his house . evil 021 012 IIKi /^{evil /upon Jerusalem and Judah , that whosoever heareth of it, both his ears shall tingle . evil 014 010 IKi /^{evil /upon the house of Jeroboam , and will cut off from Jeroboam him that pisseth against the wall , and him that is shut up and left in Israel , and will take away the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . evil 011 023 Jer /^{evil /upon the men of Anathoth , even the year of their visitation . evil 017 020 IKi /^{evil /upon the widow with whom I sojourn , by slaying her son ? evil 021 021 IKi /^{evil /upon thee, and will take away thy posterity , and will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , evil 002 001 Mic /^{evil /upon their beds ! when the morning is light , they practise it, because it is in the power of their hand . evil 049 037 Jer /^{evil /upon them, even my fierce anger , saith the LORD ; and I will send the sword after them, till I have consumed them: evil 023 012 Jer /^{evil /upon them, even the year of their visitation , saith the LORD . evil 011 011 Jer /^{evil /upon them, which they shall not be able to escape ; and though they shall cry unto me, I will not hearken unto them. evil 007 022 IICH /^{evil /upon them. evil 006 019 Jer /^{evil /upon this people , even the fruit of their thoughts , because they have not hearkened unto my words , nor to my law , but rejected it. evil 032 042 Jer /^{evil /upon this people , so will I bring upon them all the good that I have promised them. evil 034 024 IICH /^{evil /upon this place , and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah : evil 022 016 IIKi /^{evil /upon this place , and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read : evil 019 003 Jer /^{evil /upon this place , the which whosoever heareth , his ears shall tingle . evil 040 002 Jer /^{evil /upon this place . evil 015 014 IISa /^{evil /upon us, and smite the city with the edge of the sword . evil 013 018 Neh /^{evil /upon us, and upon this city ? yet ye bring more wrath upon Israel by profaning the sabbath . evil 024 003 Jer /^{evil /very evil , that cannot be eaten , they are so evil . evil 020 041 Jug /^{evil /was come upon them. evil 020 034 Jug /^{evil /was near them. evil 035 015 Jer /^{evil /way , and amend your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. evil 023 022 Jer /^{evil /way , and from the evil of their doings . evil 025 005 Jer /^{evil /way , and from the evil of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : evil 003 008 Jon /^{evil /way , and from the violence that is in their hands . evil 018 011 Jer /^{evil /way , and make your ways and your doings good . evil 008 013 Pro /^{evil /way , and the froward mouth , do I hate . evil 013 033 IKi /^{evil /way , but made again of the lowest of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places . evil 028 010 Pro /^{evil /way , he shall fall himself into his own pit : but the upright shall have good things in possession . evil 026 003 Jer /^{evil /way , that I may repent me of the evil , which I purpose to do unto them because of the evil of their doings . evil 119 010 Psa /^{evil /way , that I might keep thy word . evil 036 007 Jer /^{evil /way : for great is the anger and the fury that the LORD hath pronounced against this people . evil 003 010 Jon /^{evil /way ; and God repented of the evil , that he had said that he would do unto them; and he did it not. evil 036 003 Jer /^{evil /way ; that I may forgive their iniquity and their sin . evil 001 004 Zec /^{evil /ways , and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . evil 017 013 IIKi /^{evil /ways , and keep my commandments and my statutes , according to all the law which I commanded your fathers , and which I sent to you by my servants the prophets . evil 036 031 Eze /^{evil /ways , and your doings that were not good , and shall lothe yourselves in your own sight for your iniquities and for your abominations . evil 033 011 Eze /^{evil /ways ; for why will ye die , O house of Israel ? evil 042 006 Jer /^{evil /we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . evil 020 009 ISa /^{evil /were determined by my father to come upon thee, then would not I tell it thee? evil 049 005 Psa /^{evil /when the iniquity of my heels shall compass me about? evil 026 019 Jer /^{evil /which he had pronounced against them? Thus might we procure great evil against our souls . evil 032 014 Exo /^{evil /which he thought to do unto his people . evil 006 001 Ecc /^{evil /which I have seen under the sun , and it is common among men : evil 010 005 Ecc /^{evil /which I have seen under the sun , as an error which proceedeth from the ruler : evil 005 013 Ecc /^{evil /which I have seen under the sun , namely, riches kept for the owners thereof to their hurt . evil 026 003 Jer /^{evil /which I purpose to do unto them because of the evil

of their doings . evil 036 003 Jer /^{evil /which I purpose to do unto them; that they may return every man from his evil way ; that I may forgive their iniquity and their sin . evil 022 020 IIKi /^{evil /which I will bring upon this place . And they brought the king word again . evil 007 019 Rom /\$ {evil /which I would not , that I do . evil 050 015 Gen /^{evil /which we did unto him. evil 006 010 ITi /\$ {evil /which while some coveted after , they have erred from the faith , and pierced themselves through with many sorrows . evil 003 002 Mic /^{evil /who pluck off their skin from off them, and their flesh from off their bones ; evil 031 029 Deu /^{evil /will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . evil 013 003 Rom /\$ {evil /Wilt thou then not be afraid of the power ? do that which is good , and thou shalt have praise of the same : evil 007 003 Mic /^{evil /with both hands earnestly , the prince asketh , and the judge asketh for a reward ; and the great man, he uttereth his mischievous desire : so they wrap it up . evil 012 021 Rom /\$ {evil /with good . evil 020 008 Pro /^{evil /with his eyes . evil 007 023 ICh /^{evil /with his house . evil 006 024 Pro /^{evil /woman , from the flattery of the tongue of a strange woman . evil 004 018 IITi /\$ {evil /work , and will preserve me unto his heavenly kingdom : to whom be glory for ever and ever . Amen . evil 003 016 Jam /\$ {evil /work . evil 008 011 Ecc /^{evil /work is not executed speedily , therefore the heart of the sons of men is fully set in them to do evil . evil 004 003 Ecc /^{evil /work that is done under the sun . evil 003 002 Php /\$ {evil /workers , beware of the concision . evil 001 004 Gal /\$ {evil /world , according to the will of God and our Father : evildoer 009 017 Isa /^{evildoer /and every mouth speaketh folly . For all this his anger is not turned away , but his hand is stretched out still . evildoer 004 015 IPe /\$ {evildoer /or as a busybody in other men's matters . evildoers 031 002 Isa /^{evildoers /and against the help of them that work iniquity . evildoers 002 014 IPe /\$ {evildoers /and for the praise of them that do well . evildoers 001 004 Isa /^{evildoers /children that are corrupters : they have forsaken the LORD , they have provoked the Holy One of Israel unto anger , they are gone away backward . evildoers 119 011 Psa /^{evildoers /for I will keep the commandments of my God . evildoers 037 001 Psa /^{evildoers /neither be thou envious against the workers of iniquity . evildoers 094 016 Psa /^{evildoers /or who will stand up for me against the workers of iniquity ? evildoers 037 009 Psa /^{evildoers /shall be cut off : but those that wait upon the LORD , they shall inherit the earth . evildoers 014 020 Isa /^{evildoers /shall never be renowned . evildoers 023 014 Jer /^{evildoers /that none doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . evildoers 003 016 IPe /\$ {evildoers /they may be ashamed that falsely accuse your good conversation in Christ . evildoers 002 012 IPe /\$ {evildoers /they may by your good works , which they shall behold , glorify God in the day of visitation . evilfavouredness 017 001 Deu /^{evilfavouredness/for that is an abomination unto the LORD thy God . Evilmerodach 052 031 Jer /^{Evilmerodach /king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah , and brought him forth out of prison , Evilmerodach 025 027 IIKi /^{Evilmerodach /king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison ; evils 031 021 Deu /^{evils /and troubles are befallen them, that this song shall testify against them as a witness ; for it shall not be forgotten out of the mouths of their seed : for I know their imagination which they go about , even now , before I have brought them into the land which I swear . evils 031 017 Deu /^{evils /and troubles shall befall them; so that they will say in that day , Are not these evils come upon us, because our God is not among us? evils 031 017 Deu /^{evils /come upon us, because our God is not among us? evils 040 012 Psa /^{evils /have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up ; they are more than the hairs of mine head : therefore my heart faileth me. evils 020 043 Eze /^{evils /that ye have committed . evils 002 013 Jer /^{evils /they have forsaken me the fountain of living waters , and hewed them out cisterns , broken cisterns , that can hold no water . evils 003 019 Luk /\$ {evils /which Herod had done , evils 006 009 Eze /^{evils /which they have committed in all their abominations . evils 031 018 Deu /^{evils /which they shall have wrought , in that they are turned unto other gods . grieving 028 024 Eze /^{grieving /thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD . Levi 006 019 Exo /^{Levi /according to their generations . Levi 006 016 Exo /^{Levi /according to their generations ; Gershon , and Kohath , and Merari : and the years of the life of Levi were an hundred thirty and seven years . Levi 003 015 Num /^{Levi /after the house of their fathers , by their families : every male from a month old and upward shalt thou number them. Levi 023 024 ICh /^{Levi /after the house of their fathers ; even the chief of the fathers , as they were counted by number of names by their polls , that did the work for the service of the house of the LORD , from the age of twenty years and upward . Levi 004 002 Num /^{Levi /after their families , by the house of their fathers , Levi 018 021 Num /^{Levi /all the tenth in Israel for an inheritance , for their service which they serve , even the service of the tabernacle of the congregation . Levi 007 009 Heb /\$ {Levi /also , who receiveth tithes , payed tithes in Abraham . Levi 021 006 ICh /^{Levi /and Benjamin counted he not among them: for the king's word was abominable to Joab . Levi 016 001 Num /^{Levi /and Dathan and Abiram , the sons of Eliab , and On , the son of Peleth , sons of Reuben , took men: Levi 027 012 Deu /^{Levi /and Judah ,

and Issachar , and Joseph , and Benjamin : Levi 035 023 Gen /^{Levi /and Judah , and Issachar , and Zebulun :  
 Levi 002 001 ICh /^{Levi /and Judah , Issachar , and Zebulun , Levi 003 003 Mal /^{Levi /and purge them as gold  
 and silver , that they may offer unto the LORD an offering in righteousness . Levi 002 001 Exo /^{Levi /and took  
 to wife a daughter of Levi . Levi 012 013 Zec /^{Levi /apart, and their wives apart; the family of Shimei apart, and  
 their wives apart; Levi 049 005 Gen /^{Levi /are brethren ; instruments of cruelty are in their habitations . Levi  
 003 017 Num /^{Levi /by their names ; Gershon , and Kohath , and Merari . Levi 032 028 Exo /^{Levi /did  
 according to the word of Moses : and there fell of the people that day about three thousand men . Levi 034 025  
 Gen /^{Levi /Dinah's brethren , took each man his sword , and came upon the city boldly , and slew all the males .  
 Levi 017 003 Num /^{Levi /for one rod shall be for the head of the house of their fathers . Levi 012 026 ICh  
 /^{Levi /four thousand and six hundred . Levi 032 026 Exo /^{Levi /gathered themselves together unto him. Levi  
 006 016 ICh /^{Levi /Gershon , Kohath , and Merari . Levi 006 001 ICh /^{Levi /Gershon , Kohath , and Merari .  
 Levi 046 011 Gen /^{Levi /Gershon , Kohath , and Merari . Levi 021 010 Jos /^{Levi /had: for theirs was the first  
 lot . Levi 010 009 Deu /^{Levi /hath no part nor inheritance with his brethren ; the LORD is his inheritance ,  
 according as the LORD thy God promised him. Levi 013 014 Jos /^{Levi /he gave none inheritance ; the sacrifices  
 of the LORD God of Israel made by fire are their inheritance , as he said unto them. Levi 033 008 Deu /^{Levi /he  
 said , Let thy Thummim and thy Urim be with thy holy one , whom thou didst prove at Massah , and with whom  
 thou didst strive at the waters of Meribah ; Levi 026 059 Num /^{Levi /in Egypt : and she bare unto Amram  
 Aaron and Moses , and Miriam their sister . Levi 005 029 Luk /\$^{Levi /made him a great feast in his own house :  
 and there was a great company of publicans and of others that sat down with them . Levi 013 033 Jos /^{Levi  
 /Moses gave not any inheritance : the LORD God of Israel was their inheritance , as he said unto them. Levi 023  
 006 ICh /^{Levi /namely, Gershon , Kohath , and Merari . Levi 003 006 Num /^{Levi /near , and present them  
 before Aaron the priest , that they may minister unto him. Levi 001 049 Num /^{Levi /neither take the sum of  
 them among the children of Israel : Levi 002 004 Mal /^{Levi /saith the LORD of hosts . Levi 002 008 Mal  
 /^{Levi /saith the LORD of hosts . Levi 010 039 Neh /^{Levi /shall bring the offering of the corn , of the new  
 wine , and the oil , unto the chambers , where are the vessels of the sanctuary , and the priests that minister , and  
 the porters , and the singers : and we will not forsake the house of our God . Levi 021 005 Deu /^{Levi /shall  
 come near ; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD ;  
 and by their word shall every controversy and every stroke be tried: Levi 018 001 Deu /^{Levi /shall have no part  
 nor inheritance with Israel : they shall eat the offerings of the LORD made by fire , and his inheritance . Levi 005  
 027 Luk /\$^{Levi /sitting at the receipt of custom : and he said unto him , Follow me . Levi 012 023 Neh /^{Levi  
 /the chief of the fathers , were written in the book of the chronicles , even until the days of Johanan the son of  
 Eliashib . Levi 002 014 Mar /\$^{Levi /the son of Alphaeus sitting at the receipt of custom , and said unto him ,  
 Follow me . And he arose and followed him . Levi 006 038 ICh /^{Levi /the son of Israel . Levi 008 018 Ezr  
 /^{Levi /the son of Israel ; and Sherebiah , with his sons and his brethren , eighteen ; Levi 018 002 Num /^{Levi  
 /the tribe of thy father , bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou  
 and thy sons with thee shall minister before the tabernacle of witness . Levi 010 008 Deu /^{Levi /to bear the ark  
 of the covenant of the LORD , to stand before the LORD to minister unto him, and to bless in his name , unto this  
 day . Levi 017 008 Num /^{Levi /was budded , and brought forth buds , and bloomed blossoms , and yielded  
 almonds . Levi 006 016 Exo /^{Levi /were an hundred thirty and seven years . Levi 007 007 Rev /\$^{Levi /were  
 sealed twelve thousand . Of the tribe of Issachar were sealed twelve thousand . Levi 024 020 ICh /^{Levi /were  
 these: Of the sons of Amram ; Shubael : of the sons of Shubael ; Jehdeiah . Levi 031 009 Deu /^{Levi /which bare  
 the ark of the covenant of the LORD , and unto all the elders of Israel . Levi 040 046 Eze /^{Levi /which come  
 near to the LORD to minister unto him. Levi 003 024 Luk /\$^{Levi /which was the son of Melchi , which was the  
 son of Janna , which was the son of Joseph , Levi 007 005 Heb /\$^{Levi /who receive the office of the priesthood ,  
 have a commandment to take tithes of the people according to the law , that is , of their brethren , though they  
 come out of the loins of Abraham : Levi 026 059 Num /^{Levi /whom her mother bare to Levi in Egypt : and she  
 bare unto Amram Aaron and Moses , and Miriam their sister . Levi 016 010 Num /^{Levi /with thee: and seek ye  
 the priesthood also? Levi 034 030 Gen /^{Levi /Ye have troubled me to make me to stink among the inhabitants of  
 the land , among the Canaanites and the Perizzites : and I being few in number , they shall gather themselves  
 together against me, and slay me ; and I shall be destroyed , I and my house . Levi 135 020 Psa /^{Levi /ye that  
 fear the LORD , bless the LORD . leviathan 074 014 Psa /^{leviathan /in pieces, and gavest him to be meat to the  
 people inhabiting the wilderness . leviathan 027 001 Isa /^{leviathan /that crooked serpent ; and he shall slay the  
 dragon that is in the sea . leviathan 027 001 Isa /^{leviathan /the piercing serpent , even leviathan that crooked  
 serpent ; and he shall slay the dragon that is in the sea . leviathan 104 026 Psa /^{leviathan /whom thou hast made  
 to play therein. leviathan 041 001 Job /^{leviathan /with an hook ? or his tongue with a cord which thou lettest



down ? Levite 017 007 Jug /^{Levite /and he sojourned there. Levite 004 036 Act /\$^{Levite /and of the country of Cyprus , Levite 014 029 Deu /^{Levite /and the stranger , and the fatherless , and the widow , which are within thy gates , shall come , and shall eat and be satisfied ; that the LORD thy God may bless thee in all the work of thine hand which thou doest . Levite 026 011 Deu /^{Levite /and the stranger that is among you. Levite 017 012 Jug /^{Levite /and the young man became his priest , and was in the house of Micah . Levite 018 003 Jug /^{Levite /and they turned in thither, and said unto him, Who brought thee hither ? and what makest thou in this place? and what hast thou here? Levite 026 013 Deu /^{Levite /and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: Levite 012 019 Deu /^{Levite /as long as thou livest upon the earth . Levite 018 006 Deu /^{Levite /come from any of thy gates out of all Israel , where he sojourned , and come with all the desire of his mind unto the place which the LORD shall choose ; Levite 018 015 Jug /^{Levite /even unto the house of Micah , and saluted him. Levite 010 015 Ezz /^{Levite /helped them. Levite 017 009 Jug /^{Levite /of Bethlehemjudah , and I go to sojourn where I may find a place. Levite 020 014 ICh /^{Levite /of the sons of Asaph , came the Spirit of the LORD in the midst of the congregation ; Levite 019 001 Jug /^{Levite /sojourning on the side of mount Ephraim , who took to him a concubine out of Bethlehemjudah . Levite 016 011 Deu /^{Levite /that is within thy gates , and the stranger , and the fatherless , and the widow , that are among you, in the place which the LORD thy God hath chosen to place his name there. Levite 012 018 Deu /^{Levite /that is within thy gates : and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto. Levite 014 027 Deu /^{Levite /that is within thy gates ; thou shalt not forsake him; for he hath no part nor inheritance with thee. Levite 012 012 Deu /^{Levite /that is within your gates ; forasmuch as he hath no part nor inheritance with you. Levite 020 004 Jug /^{Levite /the husband of the woman that was slain , answered and said , I came into Gibeah that belongeth to Benjamin , I and my concubine , to lodge . Levite 031 014 ICh /^{Levite /the porter toward the east , was over the freewill offerings of God , to distribute the oblations of the LORD , and the most holy things . Levite 016 014 Deu /^{Levite /the stranger , and the fatherless , and the widow , that are within thy gates . Levite 026 012 Deu /^{Levite /the stranger , the fatherless , and the widow , that they may eat within thy gates , and be filled ; Levite 004 014 Exo /^{Levite /thy brother ? I know that he can speak well . And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart . Levite 017 013 Jug /^{Levite /to my priest . Levite 017 011 Jug /^{Levite /was content to dwell with the man ; and the young man was unto him as one of his sons . Levite 031 012 ICh /^{Levite /was ruler , and Shimei his brother was the next . Levite 017 010 Jug /^{Levite /went in . Levite 010 032 Luk /\$^{Levite /when he was at the place , came and looked on him, and passed by on the other side . Levites 035 008 Num /^{Levites /according to his inheritance which he inheriteth . Levites 003 020 Num /^{Levites /according to the house of their fathers . Levites 006 025 Exo /^{Levites /according to their families . Levites 006 019 ICh /^{Levites /according to their fathers . Levites 008 020 Num /^{Levites /according unto all that the LORD commanded Moses concerning the Levites , so did the children of Israel unto them. Levites 024 030 ICh /^{Levites /after the house of their fathers . Levites 001 047 Num /^{Levites /after the tribe of their fathers were not numbered among them. Levites 031 002 ICh /^{Levites /after their courses , every man according to his service , the priests and Levites for burnt offerings and for peace offerings , to minister , and to give thanks , and to praise in the gates of the tents of the LORD . Levites 026 057 Num /^{Levites /after their families : of Gershon , the family of the Gershonites : of Kohath , the family of the Kohathites : of Merari , the family of the Merarites . Levites 026 020 ICh /^{Levites /Ahijah was over the treasures of the house of God , and over the treasures of the dedicated things . Levites 034 012 ICh /^{Levites /all that could skill of instruments of musick . Levites 007 006 ICh /^{Levites /also with instruments of musick of the LORD , which David the king had made to praise the LORD , because his mercy endureth for ever , when David praised by their ministry ; and the priests sounded trumpets before them, and all Israel stood . Levites 010 005 Ezz /^{Levites /and all Israel , to swear that they should do according to this word . And they sware . Levites 035 018 ICh /^{Levites /and all Judah and Israel that were present , and the inhabitants of Jerusalem . Levites 023 008 ICh /^{Levites /and all Judah did according to all things that Jehoiada the priest had commanded , and took every man his men that were to come in on the sabbath , with them that were to go out on the sabbath : for Jehoiada the priest dismissed not the courses . Levites 030 025 ICh /^{Levites /and all the congregation that came out of Israel , and the strangers that came out of the land of Israel , and that dwelt in Judah , rejoiced . Levites 034 030 ICh /^{Levites /and all the people , great and small : and he read in their ears all the words of the book of the covenant that was found in the house of the LORD . Levites 018 001 Deu /^{Levites /and all the tribe of Levi , shall have no part nor inheritance with Israel : they shall eat the offerings of the LORD made by fire , and his inheritance . Levites 003 008 Ezz /^{Levites /and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward , to set forward the work of the house of the LORD . Levites 003

012 Ezr /<sup>{Levites /and chief of the fathers , who were ancient men , that had seen the first house , when the foundation of this house was laid before their eyes , wept with a loud voice ; and many shouted aloud for joy : Levites 008 029 Ezr /<sup>{Levites /and chief of the fathers of Israel , at Jerusalem , in the chambers of the house of the LORD . Levites 028 013 ICh /<sup>{Levites /and for all the work of the service of the house of the LORD , and for all the vessels of service in the house of the LORD . Levites 048 022 Eze /<sup>{Levites /and from the possession of the city , being in the midst of that which is the prince's , between the border of Judah and the border of Benjamin , shall be for the prince . Levites 029 004 ICh /<sup>{Levites /and gathered them together into the east street , Levites 013 009 ICh /<sup>{Levites /and have made you priests after the manner of the nations of other lands ? so that whosoever cometh to consecrate himself with a young bullock and seven rams , the same may be a priest of them that are no gods . Levites 003 032 Num /<sup>{Levites /and have the oversight of them that keep the charge of the sanctuary . Levites 019 008 ICh /<sup>{Levites /and of the priests , and of the chief of the fathers of Israel , for the judgment of the LORD , and for controversies , when they returned to Jerusalem . Levites 009 038 Neh /<sup>{Levites /and priests , seal unto it. Levites 024 005 ICh /<sup>{Levites /and said to them, Go out unto the cities of Judah , and gather of all Israel money to repair the house of your God from year to year , and see that ye hasten the matter . Howbeit the Levites hastened it not. Levites 018 026 Num /<sup>{Levites /and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance , then ye shall offer up an heave offering of it for the LORD , even a tenth part of the tithes . Levites 002 070 Ezr /<sup>{Levites /and some of the people , and the singers , and the porters , and the Nethinims , dwelt in their cities , and all Israel in their cities . Levites 025 032 Lev /<sup>{Levites /and the houses of the cities of their possession , may the Levites redeem at any time . Levites 012 047 Neh /<sup>{Levites /and the Levites sanctified them unto the children of Aaron . Levites 011 003 Neh /<sup>{Levites /and the Nethinims , and the children of Solomon's servants . Levites 009 002 ICh /<sup>{Levites /and the Nethinims . Levites 010 034 Neh /<sup>{Levites /and the people , for the wood offering , to bring it into the house of our God , after the houses of our fathers , at times appointed year by year , to burn upon the altar of the LORD our God , as it is written in the law : Levites 007 073 Neh /<sup>{Levites /and the porters , and the singers , and some of the people , and the Nethinims , and all Israel , dwelt in their cities ; and when the seventh month came , the children of Israel were in their cities . Levites 030 021 ICh /<sup>{Levites /and the priests praised the LORD day by day , singing with loud instruments unto the LORD . Levites 006 016 Ezr /<sup>{Levites /and the rest of the children of the captivity , kept the dedication of this house of God with joy , Levites 007 007 Ezr /<sup>{Levites /and the singers , and the porters , and the Nethinims , unto Jerusalem , in the seventh year of Artaxerxes the king . Levites 013 005 Neh /<sup>{Levites /and the singers , and the porters ; and the offerings of the priests . Levites 013 010 Neh /<sup>{Levites /and the singers , that did the work , were fled every one to his field . Levites 017 009 Deu /<sup>{Levites /and unto the judge that shall be in those days , and enquire ; and they shall shew thee the sentence of judgment : Levites 024 011 ICh /<sup>{Levites /and when they saw that there was much money , the king's scribe and the high priest's officer came and emptied the chest , and took it, and carried it to his place again . Thus they did day by day , and gathered money in abundance . Levites 017 008 ICh /<sup>{Levites /and with them Elishama and Jehoram , priests . Levites 015 017 ICh /<sup>{Levites /appointed Heman the son of Joel ; and of his brethren , Asaph the son of Berechiah ; and of the sons of Merari their brethren , Ethan the son of Kushaiah ; Levites 025 033 Lev /<sup>{Levites /are their possession among the children of Israel . Levites 029 012 ICh /<sup>{Levites /arose , Mahath the son of Amasai , and Joel the son of Azariah , of the sons of the Kohathites : and of the sons of Merari , Kish the son of Abdi , and Azariah the son of Jehalelel : and of the Gershonites ; Joah the son of Zimmah , and Eden the son of Joah : Levites 030 027 ICh /<sup>{Levites /arose and blessed the people : and their voice was heard , and their prayer came up to his holy dwelling place , even unto heaven . Levites 008 019 Num /<sup>{Levites /as a gift to Aaron and to his sons from among the children of Israel , to do the service of the children of Israel in the tabernacle of the congregation , and to make an atonement for the children of Israel : that there be no plague among the children of Israel , when the children of Israel come nigh unto the sanctuary . Levites 018 030 Num /<sup>{Levites /as the increase of the threshingfloor , and as the increase of the winepress . Levites 011 022 Neh /<sup>{Levites /at Jerusalem was Uzzi the son of Bani , the son of Hashabiah , the son of Mattaniah , the son of Micha . Of the sons of Asaph , the singers were over the business of the house of God . Levites 015 015 ICh /<sup>{Levites /bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD . Levites 003 003 Jos /<sup>{Levites /bearing it, then ye shall remove from your place , and go after it. Levites 008 013 Num /<sup>{Levites /before Aaron , and before his sons , and offer them for an offering unto the LORD . Levites 008 010 Num /<sup>{Levites /before the LORD : and the children of Israel shall put their hands upon the Levites : Levites 008 011 Num /<sup>{Levites /before the LORD for an offering of the children of Israel , that they may execute the service of the LORD . Levites 008 009 Num /<sup>{Levites /before the tabernacle of the congregation : and thou shalt gather the whole assembly of the children of Israel together : Levites 010 009 Neh /<sup>{Levites /both Jeshua the son of</sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup>

Azaniah , Binnui of the sons of Henadad , Kadmiel ; Levites 008 004 IKi /^{Levites /bring up . Levites 005 005 ICh /^{Levites /bring up . Levites 038 021 Exo /^{Levites /by the hand of Ithamar , son to Aaron the priest . Levites 008 007 Neh /^{Levites /caused the people to understand the law : and the people stood in their place . Levites 008 015 ICh /^{Levites /concerning any matter , or concerning the treasures . Levites 031 009 ICh /^{Levites /concerning the heaps . Levites 029 034 ICh /^{Levites /did help them, till the work was ended , and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . Levites 018 007 Deu /^{Levites /do, which stand there before the LORD . Levites 017 008 ICh /^{Levites /even Shemaiah , and Nethaniah , and Zebadiah , and Asahel , and Shemiramoth , and Jehonathan , and Adonijah , and Tobijah , and Tobadonijah , Levites ; and with them Elishama and Jehoram , priests . Levites 024 031 ICh /^{Levites /even the principal fathers over against their younger brethren . Levites 028 021 ICh /^{Levites /even they shall be with thee for all the service of the house of God : and there shall be with thee for all manner of workmanship every willing skilful man , for any manner of service : also the princes and all the people will be wholly at thy commandment . Levites 013 030 Neh /^{Levites /every one in his business ; Levites 035 011 ICh /^{Levites /flayed them. Levites 008 018 Num /^{Levites /for all the firstborn of the children of Israel . Levites 031 002 ICh /^{Levites /for burnt offerings and for peace offerings , to minister , and to give thanks , and to praise in the gates of the tents of the LORD . Levites 012 044 Neh /^{Levites /for Judah rejoiced for the priests and for the Levites that waited . Levites 003 041 Num /^{Levites /for me instead of all the firstborn among the children of Israel ; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel . Levites 035 009 ICh /^{Levites /for passover offerings five thousand small cattle, and five hundred oxen . Levites 015 002 ICh /^{Levites /for them hath the LORD chosen to carry the ark of God , and to minister unto him for ever . Levites 015 011 ICh /^{Levites /for Uriel , Asaiah , and Joel , Shemaiah , and Eliel , and Amminadab , Levites 008 006 Num /^{Levites /from among the children of Israel , and cleanse them. Levites 008 014 Num /^{Levites /from among the children of Israel : and the Levites shall be mine. Levites 018 006 Num /^{Levites /from among the children of Israel : to you they are given as a gift for the LORD , to do the service of the tabernacle of the congregation . Levites 003 012 Num /^{Levites /from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel : therefore the Levites shall be mine; Levites 001 019 Joh /\$^{Levites /from Jerusalem to ask him , Who art thou ? Levites 008 024 Num /^{Levites /from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation : Levites 031 017 ICh /^{Levites /from twenty years old and upward , in their charges by their courses ; Levites 003 008 Ezz /^{Levites /from twenty years old and upward , to set forward the work of the house of the LORD . Levites 035 009 ICh /^{Levites /gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen . Levites 008 015 Num /^{Levites /go in to do the service of the tabernacle of the congregation : and thou shalt cleanse them, and offer them for an offering . Levites 021 004 Jos /^{Levites /had by lot out of the tribe of Judah , and out of the tribe of Simeon , and out of the tribe of Benjamin , thirteen cities . Levites 013 010 Neh /^{Levites /had not been given them: for the Levites and the singers , that did the work , were fled every one to his field . Levites 030 017 ICh /^{Levites /had the charge of the killing of the passovers for every one that was not clean , to sanctify them unto the LORD . Levites 011 016 Neh /^{Levites /had the oversight of the outward business of the house of God . Levites 012 024 Neh /^{Levites /Hashabiah , Sherebiah , and Jeshua the son of Kadmiel , with their brethren over against them, to praise and to give thanks , according to the commandment of David the man of God , ward over against ward . Levites 027 017 ICh /^{Levites /Hashabiah the son of Kemuel : of the Aaronites , Zadok : Levites 024 005 ICh /^{Levites /hastened it not. Levites 018 007 Jos /^{Levites /have no part among you; for the priesthood of the LORD is their inheritance : and Gad , and Reuben , and half the tribe of Manasseh , have received their inheritance beyond Jordan on the east , which Moses the servant of the LORD gave them. Levites 009 001 Ezz /^{Levites /have not separated themselves from the people of the lands , doing according to their abominations , even of the Canaanites , the Hittites , the Perizzites , the Jebusites , the Ammonites , the Moabites , the Egyptians , and the Amorites . Levites 014 003 Jos /^{Levites /he gave none inheritance among them. Levites 035 008 ICh /^{Levites /Hilkiah and Zechariah and Jehiel , rulers of the house of God , gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen . Levites 007 013 Ezz /^{Levites /in my realm , which are minded of their own freewill to go up to Jerusalem , go with thee . Levites 012 022 Neh /^{Levites /in the days of Eliashib , Joiada , and Johanan , and Jaddua , were recorded chief of the fathers : also the priests , to the reign of Darius the Persian . Levites 011 018 Neh /^{Levites /in the holy city were two hundred fourscore and four . Levites 029 025 ICh /^{Levites /in the house of the LORD with cymbals , with psalteries , and with harps , according to the commandment of David , and of Gad the king's seer , and Nathan the prophet : for so was the commandment of the LORD by his prophets . Levites 014 004 Jos /^{Levites /in the land , save cities to dwell in, with their suburbs for their cattle and for their

substance . Levites 002 017 Num /^{Levites /in the midst of the camp : as they encamp , so shall they set forward , every man in his place by their standards . Levites 035 010 ICh /^{Levites /in their courses , according to the king's commandment . Levites 006 018 Ezz /^{Levites /in their courses , for the service of God , which is at Jerusalem ; as it is written in the book of Moses . Levites 008 022 Num /^{Levites /in to do their service in the tabernacle of the congregation before Aaron , and before his sons : as the LORD had commanded Moses concerning the Levites , so did they unto them. Levites 003 045 Num /^{Levites /instead of all the firstborn among the children of Israel , and the cattle of the Levites instead of their cattle ; and the Levites shall be mine: I am the LORD . Levites 003 041 Num /^{Levites /instead of all the firstlings among the cattle of the children of Israel . Levites 003 045 Num /^{Levites /instead of their cattle ; and the Levites shall be mine: I am the LORD . Levites 009 004 Neh /^{Levites /Jeshua , and Bani , Kadmiel , Shebaniah , Bunni , Sherebiah , Bani , and Chenani , and cried with a loud voice unto the LORD their God . Levites 009 005 Neh /^{Levites /Jeshua , and Kadmiel , Bani , Hashabniah , Sherebiah , Hodijah , Shebaniah , and Pethahiah , said , Stand up and bless the LORD your God for ever and ever : and blessed be thy glorious name , which is exalted above all blessing and praise . Levites 012 008 Neh /^{Levites /Jeshua , Binnui , Kadmiel , Sherebiah , Judah , and Mattaniah , which was over the thanksgiving , he and his brethren . Levites 010 023 Ezz /^{Levites /Jozabad , and Shimei , and Kelaiah , Pethahiah , Judah , and Eliezer . Levites 011 014 ICh /^{Levites /left their suburbs and their possession , and came to Judah and Jerusalem : for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD : Levites 010 037 Neh /^{Levites /might have the tithes in all the cities of our tillage . Levites 026 017 ICh /^{Levites /northward four a day , southward four a day , and toward Asuppim two and two . Levites 020 019 ICh /^{Levites /of the children of the Kohathites , and of the children of the Korhites , stood up to praise the LORD God of Israel with a loud voice on high . Levites 035 002 Num /^{Levites /of the inheritance of their possession cities to dwell in ; and ye shall give also unto the Levites suburbs for the cities round about them. Levites 034 012 ICh /^{Levites /of the sons of Merari ; and Zechariah and Meshullam , of the sons of the Kohathites , to set it forward ; and other of the Levites , all that could skill of instruments of musick . Levites 024 006 ICh /^{Levites /one principal household being taken for Eleazar , and one taken for Ithamar . Levites 023 002 ICh /^{Levites /out of all the cities of Judah , and the chief of the fathers of Israel , and they came to Jerusalem . Levites 012 027 Neh /^{Levites /out of all their places , to bring them to Jerusalem , to keep the dedication with gladness , both with thanksgivings , and with singing , with cymbals , psalteries , and with harps . Levites 021 027 Jos /^{Levites /out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs , to be a city of refuge for the slayer ; and Beeshterah with her suburbs ; two cities . Levites 021 034 Jos /^{Levites /out of the tribe of Zebulun , Jokneam with her suburbs , and Kartah with her suburbs , Levites 021 003 Jos /^{Levites /out of their inheritance , at the commandment of the LORD , these cities and their suburbs . Levites 001 050 Num /^{Levites /over the tabernacle of testimony , and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle , and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle . Levites 013 013 Neh /^{Levites /Pedaiah : and next to them was Hanan the son of Zaccur , the son of Mattaniah : for they were counted faithful , and their office was to distribute unto their brethren . Levites 035 015 ICh /^{Levites /prepared for them. Levites 035 014 ICh /^{Levites /prepared for themselves, and for the priests the sons of Aaron . Levites 012 030 Neh /^{Levites /purified themselves, and purified the people , and the gates , and the wall . Levites 025 032 Lev /^{Levites /redeem at any time . Levites 003 017 Neh /^{Levites /Rehum the son of Bani . Next unto him repaired Hashabiah , the ruler of the half part of Keilah , in his part . Levites 066 021 Isa /^{Levites /saith the LORD . Levites 012 047 Neh /^{Levites /sanctified them unto the children of Aaron . Levites 015 014 ICh /^{Levites /sanctified themselves to bring up the ark of the LORD God of Israel . Levites 029 005 ICh /^{Levites /sanctify now yourselves, and sanctify the house of the LORD God of your fathers , and carry forth the filthiness out of the holy place. Levites 015 012 ICh /^{Levites /sanctify yourselves, both ye and your brethren , that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it. Levites 035 007 Num /^{Levites /shall be forty and eight cities : them shall ye give with their suburbs . Levites 008 014 Num /^{Levites /shall be mine. Levites 003 045 Num /^{Levites /shall be mine: I am the LORD . Levites 003 012 Num /^{Levites /shall be mine; Levites 019 011 ICh /^{Levites /shall be officers before you. Deal courageously , and the LORD shall be with the good . Levites 023 004 ICh /^{Levites /shall be porters of the doors ; Levites 010 038 Neh /^{Levites /shall bring up the tithe of the tithes unto the house of our God , to the chambers , into the treasure house . Levites 023 007 ICh /^{Levites /shall compass the king round about , every man with his weapons in his hand ; and whosoever else cometh into the house , he shall be put to death : but be ye with the king when he cometh in , and when he goeth out . Levites 018 023 Num /^{Levites /shall do the service of the tabernacle of the congregation , and they shall bear their iniquity : it shall be a statute for ever throughout your generations , that among the children of Israel they have no inheritance . Levites 048 013

Eze /^{Levites /shall have five and twenty thousand in length , and ten thousand in breadth : all the length shall be five and twenty thousand , and the breadth ten thousand . Levites 001 053 Num /^{Levites /shall keep the charge of the tabernacle of testimony . Levites 008 012 Num /^{Levites /shall lay their hands upon the heads of the bullocks : and thou shalt offer the one for a sin offering , and the other for a burnt offering , unto the LORD , to make an atonement for the Levites . Levites 001 053 Num /^{Levites /shall pitch round about the tabernacle of testimony , that there be no wrath upon the congregation of the children of Israel : and the Levites shall keep the charge of the tabernacle of testimony . Levites 035 004 Num /^{Levites /shall reach from the wall of the city and outward a thousand cubits round about . Levites 001 051 Num /^{Levites /shall set it up : and the stranger that cometh nigh shall be put to death . Levites 027 014 Deu /^{Levites /shall speak , and say unto all the men of Israel with a loud voice , Levites 001 051 Num /^{Levites /shall take it down : and when the tabernacle is to be pitched , the Levites shall set it up : and the stranger that cometh nigh shall be put to death . Levites 024 008 Deu /^{Levites /shall teach you: as I commanded them, so ye shall observe to do . Levites 011 015 Neh /^{Levites /Shemaiah the son of Hashub , the son of Azrikam , the son of Hashabiah , the son of Bunni ; Levites 009 014 ICh /^{Levites /Shemaiah the son of Hasshub , the son of Azrikam , the son of Hashabiah , of the sons of Merari ; Levites 007 024 Eze /^{Levites /singers , porters , Nethinims , or ministers of this house of God , it shall not be lawful to impose toll , tribute , or custom , upon them. Levites 008 020 Num /^{Levites /so did the children of Israel unto them. Levites 008 022 Num /^{Levites /so did they unto them. Levites 027 009 Deu /^{Levites /spake unto all Israel , saying , Take heed , and hearken , O Israel ; this day thou art become the people of the LORD thy God . Levites 008 011 Neh /^{Levites /stilled all the people , saying , Hold your peace , for the day is holy ; neither be ye grieved . Levites 029 026 ICh /^{Levites /stood with the instruments of David , and the priests with the trumpets . Levites 035 002 Num /^{Levites /suburbs for the cities round about them. Levites 010 038 Neh /^{Levites /take tithes : and the Levites shall bring up the tithe of the tithes unto the house of our God , to the chambers , into the treasure house . Levites 044 010 Eze /^{Levites /that are gone away far from me, when Israel went astray , which went astray away from me after their idols ; they shall even bear their iniquity . Levites 015 027 ICh /^{Levites /that bare the ark , and the singers , and Chenaniah the master of the song with the singers : David also had upon him an ephod of linen . Levites 015 026 ICh /^{Levites /that bare the ark of the covenant of the LORD , that they offered seven bullocks and seven rams . Levites 043 019 Eze /^{Levites /that be of the seed of Zadok , which approach unto me, to minister unto me, saith the Lord GOD , a young bullock for a sin offering . Levites 034 009 ICh /^{Levites /that kept the doors had gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem . Levites 033 022 Jer /^{Levites /that minister unto me. Levites 035 003 ICh /^{Levites /that taught all Israel , which were holy unto the LORD , Put the holy ark in the house which Solomon the son of David king of Israel did build ; it shall not be a burden upon your shoulders : serve now the LORD your God , and his people Israel , Levites 030 022 ICh /^{Levites /that taught the good knowledge of the LORD : and they did eat throughout the feast seven days , offering peace offerings , and making confession to the LORD God of their fathers . Levites 008 009 Neh /^{Levites /that taught the people , said unto all the people , This day is holy unto the LORD your God ; mourn not, nor weep . For all the people wept , when they heard the words of the law . Levites 010 037 Neh /^{Levites /that the same Levites might have the tithes in all the cities of our tillage . Levites 031 004 ICh /^{Levites /that they might be encouraged in the law of the LORD . Levites 013 022 Neh /^{Levites /that they should cleanse themselves, and that they should come and keep the gates , to sanctify the sabbath day . Remember me, O my God , concerning this also, and spare me according to the greatness of thy mercy . Levites 012 044 Neh /^{Levites /that waited . Levites 012 001 Neh /^{Levites /that went up with Zerubbabel the son of Shealtiel , and Jeshua : Seraiah , Jeremiah , Ezra , Levites 011 013 ICh /^{Levites /that were in all Israel resorted to him out of all their coasts . Levites 007 043 Neh /^{Levites /the children of Jeshua , of Kadmiel , and of the children of Hodevah , seventy and four . Levites 002 040 Eze /^{Levites /the children of Jeshua and Kadmiel , of the children of Hodaviah , seventy and four . Levites 026 058 Num /^{Levites /the family of the Libnites , the family of the Hebronites , the family of the Mahlites , the family of the Mushites , the family of the Korathites . And Kohath begat Amram . Levites 009 026 ICh /^{Levites /the four chief porters , were in their set office , and were over the chambers and treasuries of the house of God . Levites 045 005 Eze /^{Levites /the ministers of the house , have for themselves, for a possession for twenty chambers . Levites 010 028 Neh /^{Levites /the porters , the singers , the Nethinims , and all they that had separated themselves from the people of the lands unto the law of God , their wives , their sons , and their daughters , every one having knowledge , and having understanding ; Levites 033 021 Jer /^{Levites /the priests , my ministers . Levites 003 010 Eze /^{Levites /the sons of Asaph with cymbals , to praise the LORD , after the ordinance of David king of Israel . Levites 044 015 Eze /^{Levites /the sons of Zadok , that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to

minister unto me, and they shall stand before me to offer unto me the fat and the blood , saith the Lord GOD : Levites 008 030 Ezr /^{Levites /the weight of the silver , and the gold , and the vessels , to bring them to Jerusalem unto the house of our God . Levites 025 033 Lev /^{Levites /then the house that was sold , and the city of his possession , shall go out in the year of jubile : for the houses of the cities of the Levites are their possession among the children of Israel . Levites 035 006 Num /^{Levites /there shall be six cities for refuge , which ye shall appoint for the manslayer , that he may flee thither: and to them ye shall add forty and two cities . Levites 034 013 ICh /^{Levites /there were scribes , and officers , and porters . Levites 021 008 Jos /^{Levites /these cities with their suburbs , as the LORD commanded by the hand of Moses . Levites 006 064 ICh /^{Levites /these cities with their suburbs . Levites 023 006 ICh /^{Levites /they shall go in , for they are holy : but all the people shall keep the watch of the LORD . Levites 023 026 ICh /^{Levites /they shall no more carry the tabernacle , nor any vessels of it for the service thereof. Levites 015 016 ICh /^{Levites /to appoint their brethren to be the singers with instruments of musick , psalteries and harps and cymbals , sounding , by lifting up the voice with joy . Levites 024 006 ICh /^{Levites /to bring in out of Judah and out of Jerusalem the collection , according to the commandment of Moses the servant of the LORD , and of the congregation of Israel , for the tabernacle of witness ? Levites 007 005 Num /^{Levites /to every man according to his service . Levites 018 024 Num /^{Levites /to inherit : therefore I have said unto them, Among the children of Israel they shall have no inheritance . Levites 016 004 ICh /^{Levites /to minister before the ark of the LORD , and to record , and to thank and praise the LORD God of Israel : Levites 029 030 ICh /^{Levites /to sing praise unto the LORD with the words of David , and of Asaph the seer . And they sang praises with gladness , and they bowed their heads and worshipped . Levites 008 014 ICh /^{Levites /to their charges , to praise and minister before the priests , as the duty of every day required : the porters also by their courses at every gate : for so had David the man of God commanded . Levites 006 015 Isa /^{Levites /took down the ark of the LORD , and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone : and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD . Levites 029 016 ICh /^{Levites /took it, to carry it out abroad into the brook Kidron . Levites 005 004 ICh /^{Levites /took up the ark . Levites 008 026 Num /^{Levites /touching their charge . Levites 008 020 Ezr /^{Levites /two hundred and twenty Nethinims : all of them were expressed by name . Levites 003 009 Num /^{Levites /unto Aaron and to his sons : they are wholly given unto him out of the children of Israel . Levites 021 001 Jos /^{Levites /unto Eleazar the priest , and unto Joshua the son of Nun , and unto the heads of the fathers of the tribes of the children of Israel ; Levites 008 013 Neh /^{Levites /unto Ezra the scribe , even to understand the words of the law . Levites 013 010 ICh /^{Levites /wait upon their business : Levites 033 018 Jer /^{Levites /want a man before me to offer burnt offerings , and to kindle meat offerings , and to do sacrifice continually . Levites 015 022 ICh /^{Levites /was for song : he instructed about the song , because he was skilful . Levites 048 011 Eze /^{Levites /went astray . Levites 007 001 Neh /^{Levites /were appointed , Levites 006 048 ICh /^{Levites /were appointed unto all manner of service of the tabernacle of the house of God . Levites 030 015 ICh /^{Levites /were ashamed , and sanctified themselves, and brought in the burnt offerings into the house of the LORD . Levites 021 040 Jos /^{Levites /were by their lot twelve cities . Levites 009 034 ICh /^{Levites /were chief throughout their generations ; these dwelt at Jerusalem . Levites 011 036 Neh /^{Levites /were divisions in Judah , and in Benjamin . Levites 011 020 Neh /^{Levites /were in all the cities of Judah , every one in his inheritance . Levites 029 034 ICh /^{Levites /were more upright in heart to sanctify themselves than the priests . Levites 002 033 Num /^{Levites /were not numbered among the children of Israel ; as the LORD commanded Moses . Levites 023 003 ICh /^{Levites /were numbered from the age of thirty years and upward : and their number by their polls , man by man , was thirty and eight thousand . Levites 023 027 ICh /^{Levites /were numbered from twenty years old and above : Levites 008 021 Num /^{Levites /were purified , and they washed their clothes ; and Aaron offered them as an offering before the LORD ; and Aaron made an atonement for them to cleanse them. Levites 006 020 Ezr /^{Levites /were purified together , all of them were pure , and killed the passover for all the children of the captivity , and for their brethren the priests , and for themselves. Levites 015 024 IISa /^{Levites /were with him, bearing the ark of the covenant of God : and they set down the ark of God ; and Abiathar went up , until all the people had done passing out of the city . Levites 010 038 Neh /^{Levites /when the Levites take tithes : and the Levites shall bring up the tithe of the tithes unto the house of our God , to the chambers , into the treasure house . Levites 013 002 ICh /^{Levites /which are in their cities and suburbs , that they may gather themselves unto us: Levites 008 033 Jos /^{Levites /which bare the ark of the covenant of the LORD , as well the stranger , as he that was born among them; half of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . Levites 031 025 Deu /^{Levites /which bare the ark of the covenant of the LORD , saying , Levites 031 030 Num /^{Levites /which keep the charge of the tabernacle of the LORD . Levites 031 047

Num /^{Levites /which kept the charge of the tabernacle of the LORD ; as the LORD commanded Moses . Levites 003 039 Num /^{Levites /which Moses and Aaron numbered at the commandment of the LORD , throughout their families , all the males from a month old and upward , were twenty and two thousand . Levites 021 020 Jos /^{Levites /which remained of the children of Kohath , even they had the cities of their lot out of the tribe of Ephraim . Levites 005 012 ICh /^{Levites /which were the singers , all of them of Asaph , of Heman , of Jeduthun , with their sons and their brethren , being arrayed in white linen , having cymbals and psalteries and harps , stood at the east end of the altar , and with them an hundred and twenty priests sounding with trumpets : Levites 009 033 ICh /^{Levites /who remaining in the chambers were free : for they were employed in that work day and night . Levites 009 031 ICh /^{Levites /who was the firstborn of Shallum the Korahite , had the set office over the things that were made in the pans . Levites 023 018 ICh /^{Levites /whom David had distributed in the house of the LORD , to offer the burnt offerings of the LORD , as it is written in the law of Moses , with rejoicing and with singing , as it was ordained by David . Levites 004 046 Num /^{Levites /whom Moses and Aaron and the chief of Israel numbered , after their families , and after the house of their fathers , Levites 001 005 Ezr /^{Levites /with all them whose spirit God had raised , to go up to build the house of the LORD which is in Jerusalem . Levites 021 041 Jos /^{Levites /within the possession of the children of Israel were forty and eight cities with their suburbs . Levites 024 006 ICh /^{Levites /wrote them before the king , and the princes , and Zadok the priest , and Ahimelech the son of Abiathar , and before the chief of the fathers of the priests and Levites : one principal household being taken for Eleazar , and one taken for Ithamar . Levitical 007 011 Heb /\${Levitical /priesthood , , what further need was there that another priest should rise after the order of Melchisedec , and not be called after the order of Aaron ? Ninevites 011 030 Luk /\${Ninevites /so shall also the Son of man be to this generation . revile 022 028 Exo /^{revile /the gods , nor curse the ruler of thy people . revile 005 011 Mat /\${revile /you , and persecute you, and shall say all manner of evil against you falsely , for my sake . reviled 009 028 Joh /\${reviled /him , and said , Thou art his disciple ; but we are Moses disciples . reviled 027 039 Mat /\${reviled /him , wagging their heads , reviled 015 032 Mar /\${reviled /him . reviled 002 023 IPe /\${reviled /not again ; when he suffered , he threatened not ; but committed himself to him that judgeth righteously : reviled 002 023 IPe /\${reviled /reviled not again ; when he suffered , he threatened not ; but committed himself to him that judgeth righteously : reviled 004 012 ICo /\${reviled /we bless ; being persecuted , we suffer it : revilers 006 010 ICo /\${revilers /nor extortioners , shall inherit the kingdom of God . Revilest 023 004 Act /\${Revilest /thou God's high priest ? revilings 002 008 Zep /^{revilings /of the children of Ammon , whereby they have reproached my people , and magnified themselves against their border . revive 014 007 Hos /^{revive /as the corn , and grow as the vine : the scent thereof shall be as the wine of Lebanon . revive 138 007 Psa /^{revive /me: thou shalt stretch forth thine hand against the wrath of mine enemies , and thy right hand shall save me. revive 057 015 Isa /^{revive /the heart of the contrite ones . revive 057 015 Isa /^{revive /the spirit of the humble , and to revive the heart of the contrite ones . revive 004 002 Neh /^{revive /the stones out of the heaps of the rubbish which are burned ? revive 003 002 Hab /^{revive /thy work in the midst of the years , in the midst of the years make known ; in wrath remember mercy . revive 085 006 Psa /^{revive /us again : that thy people may rejoice in thee? revive 006 002 Hos /^{revive /us: in the third day he will raise us up , and we shall live in his sight . revived 007 009 Rom /\${revived /and I died . revived 013 021 IIKi /^{revived /and stood up on his feet . revived 014 009 Rom /\${revived /that he might be Lord both of the dead and living . revived 015 019 Jug /^{revived /wherefore he called the name thereof Enhakkore , which is in Lehi unto this day . reviving 009 008 Ezr /^{reviving /in our bondage . reviving 009 009 Ezr /^{reviving /to set up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . unbelieving 021 008 Rev /\${unbelieving /and the abominable , and murderers , and whoremongers , and sorcerers , and idolaters , and all liars , shall have their part in the lake which burneth with fire and brimstone : which is the second death . unbelieving 007 015 ICo /\${unbelieving /depart , let him depart . A brother or a sister is not under bondage in such cases: but God hath called us to peace . unbelieving 007 014 ICo /\${unbelieving /husband is sanctified by the wife , and the unbelieving wife is sanctified by the husband : else were your children unclean ; but now are they holy . unbelieving 001 015 Tit /\${unbelieving /is nothing pure ; but even their mind and conscience is defiled . unbelieving 014 002 Act /\${unbelieving /Jews stirred up the Gentiles , and made their minds evil affected against the brethren . unbelieving 007 014 ICo /\${unbelieving /wife is sanctified by the husband : else were your children unclean ; but now are they holy . believing 8 - devil 61 \* devilish 1 - devils 55 - devise 16 \* devised 12 - deviseth 8 - evidence 7 \* evidences 2 - evident 5 - evidently 2 - evil 612 \* evildoer 2 - evildoers 13 - evilfavouredness 1 - evils 9 - grieving 1 - levite 28 \* levites 265 - levitical 1 - revile 2 \* reviled 6 - revilers 1 - revilest 1 - revive 8 \* revived 6 - reviving 2 - unbelieving 6 - evi And they slew the kings of Midian, beside the rest of them that were slain; [namely], {Evi}, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. evi And all the cities of the

plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, {Evi}, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.



archevites , EZR , 4:9 believing , 1TI , 6:2 believing , 1PE , 1:8 believing , AC , 16:34 , AC , 24:14 believing , JOH , 20:27 , JOH , 20:31 believing , MT , 21:22 believing , RO , 15:13 device , 2CH , 2:14 device , AC , 17:29 device , EC , 9:10 device , ES , 8:3 , ES , 9:25 device , JER , 18:11 , JER , 51:11 device , LA , 3:62 device , PS , 21:11 , PS , 140:8 devices , 2CO , 2:11 devices , DA , 11:24 , DA , 11:25 devices , ISA , 32:7 devices , JER , 11:19 , JER , 18:12 , JER , 18:18 devices , JOB , 5:12 , JOB , 21:27 devices , PR , 1:31 , PR , 12:2 , PR , 14:17 , PR , 19:21 devices , PS , 10:2 , PS , 33:10 , PS , 37:7 devil , 1JO , 3:8 , 1JO , 3:8 , 1JO , 3:8 , 1JO , 3:10 devil , 1PE , 5:8 devil , 1TI , 3:6 , 1TI , 3:7 devil , 2TI , 2:26 devil , AC , 10:38 , AC , 13:10 devil , EPH , 4:27 , EPH , 6:11 devil , HEB , 2:14 devil , JAS , 4:7 devil , JOH , 6:70 , JOH , 7:20 , JOH , 8:44 , JOH , 8:48 , JOH , 8:49 , JOH , 8:52 , JOH , 10:20 , JOH , 10:21 , JOH , 10:21 , JOH , 13:2 devil , JU 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Levi 3018 # Leuis {lyoo-is'}; a form of 3017; Lewis (i.e. Levi), a Christian: -- {Levi}.[ql Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018.[ql Nineve 3535 # Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.[ql

\* levi , 3017 Leui , 3018 Leuis ,

believing -4100 believe, believed, believers, believest, believeth, {believing}, commit, committed, trust, believing  
-4103 believe, believed, believers, believeth, {believing}, faithful, faithfully, sure, true, device -1761  
{device}, thoughts, devices -3540 {devices}, minds, thought, devil -1139 {devil}, devils, possessed, vexed, devil -  
1140 {devil}, devils, gods, devil -1228 accusers, {devil}, false, slanderers, devilish -1141 {devilish}, devils -1139  
devil, {devils}, possessed, vexed, devils -1140 devil, {devils}, gods, devils -1142 {devils}, devised -4679  
{devised}, make, wise, evidence -1650 {evidence}, reproof, tell, evident -1212 bewrayeth, certain, {evident},  
manifest, evident -1732 declare, {evident}, proof, token, evident -2612 {evident}, evident -4271 beforehand,  
{evident}, manifest, open, evidently -4270 afore, before, {evidently}, forth, ordained, set, wrote, evidently -5320  
{evidently}, openly, evil -0092 doing, {evil}, iniquities, wrong, evil -0987 blaspheme, blasphemed, blasphemers,  
blasphemest, blasphemeth, blaspheming, blasphemy, defamed, {evil}, railed, reported, reviled, slanderously,  
speak, speaking, spoken, evil -0988 blasphemies, blasphemy, {evil}, railing, railings, speaking, evil -1426 {evil},  
report, evil -2549 {evil}, malice, maliciousness, naughtiness, wickedness, evil -2551 curseth, {evil}, spake, speak,  
evil -2554 do, doeth, doing, {evil}, evil -2556 bad, {evil}, harm, noisome, uttermost, wicked, evil -2557 doer,  
{evil}, evil -2559 affected, entreat, entreated, {evil}, harm, hurt, made, vex, evil -2560 amiss, {evil}, grievously,  
miserably, sick, sore, evil -2635 {evil}, speak, speaketh, evil -2636 backbitings, {evil}, speakings, evil -4190 bad,  
{evil}, grievous, harm, lewd, malicious, wicked, wickedness, evil -4487 {evil}, saying, things, word, words, evil -  
5337 {evil}, evildoers -2555 {evildoers}, malefactor, levi -3017 {levi}, levi -3018 {levi}, levite -3019 {levite},  
levites, levites -3019 levite, {levites}, levitical -3020 {levitical}, revile -3679 cast, reproach, reproached, {revile},  
reviled, teeth, upbraid, upbraided, upbraideth, reviled -0486 again, {reviled}, reviled -0987 blaspheme,  
blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, evil, railed, reported,  
{reviled}, slanderously, speak, speaking, spoken, reviled -3058 {reviled}, revilest, reviled -3679 cast, reproach,  
reproached, revile, {reviled}, teeth, upbraid, upbraided, upbraideth, revilers -3060 railer, {revilers}, revilest -3058  
reviled, {revilest}, unbelieving -0544 believed, believeth, disobedient, obey, {unbelieving}, unbelieving -0571  
believe, believeth, faithless, incredible, infidel, unbelievers, {unbelieving},



Archevite 0756 -- /Ark@vay -- {Archevite}. device 1902 -- higgayown -- {device}, Higgsaon, meditation, solemn sound. device 2154 -- zimmah -- heinous crime, lewd(-ly, -ness), mischief, purpose, thought, wicked ({device}, mind, -ness). device 2162 -- zamam -- wicked {device}. device 2808 -- cheshbown -- account, {device}, reason. device 4156 -- mowletsah -- counsel, {device}. device 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous ({device}), thought, wickedly. device 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly. device 4284 -- machashabah -- cunning (work), curious work, {device}(-sed), imagination, invented, means, purpose, thought. device 1761 -- enthumesis -- {device}, thought. device 3540 -- noema -- {device}, mind, thought. devil 7700 shed -- -- {devil}. devil 8163 -- saliyr -- {devil}, goat, hairy, kid, rough, satyr. devil 1139 -- daimonizomai -- have a (be vexed with, be possessed with) {devil}(-s). devil 1140 -- daimonion -- {devil}, god. devil 1142 -- daimon -- {devil}. devil 1228 -- diabolos -- false accuser, {devil}, slanderer. devilish 1141 -- daimoniodes -- {devilish}. device 0908 -- bada/ -- {device}, feign. device 1819 -- damah -- compare. {device}, (be) like(-n), mean, think, usesimilitudes. device 2161 -- zamam -- consider, {device}, imagine, plot, purpose, think (evil). device 2790 -- charash -- X altogether, cease, conceal, be deaf, {device}, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker. device 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man, work, workman), {device}, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. device 3289 -- ya/lats -- advertise, take advise, advise (well), consult, (give, take) counsel(-lor), determine, {device}, guide, purpose devised 4679 -- sophizo -- cunningly {devised}, make wise. Evi 0189 -- /Eviy -- {Evi}. evidence 5612 -- cepher -- bill, book, {evidence}, X learn[-ed](-ing), letter, register, scroll. evidence 1650 -- elegchos -- {evidence}, reproof. evidence 3140 -- martureo -- charge, give [{evidence}], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. evident 1212 -- delos -- + bewray, certain, {evident}, manifest. evident 1732 -- endeixis -- declare, {evident} token, proof. evident 2612 -- katadelos -- far more {evident}. evident 4271 -- prodelos -- {evident}, manifest (open) beforehand. evidently 4270 -- prographo -- before ordain, {evidently} set forth, write (afore, aforeside). evidently 5320 -- phaneros -- {evidently}, openly. evil 0205 -- /aven -- affliction, {evil}, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). evil 1100 -- b@liya/al -- Belial, {evil}, naughty, ungodly (men), wicked. evil 1681 -- dibbah -- defaming, {evil} report, infamy, slander. evil 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [{evil}favoured-ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, {no} thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. evil 2161 -- zamam -- consider, devise, imagine, plot, purpose, think ({evil}). evil 3956 -- lashown -- + babblers, bay, + {evil} speaker, language, talker, tongue, wedge. evil 7451 ra/ -- -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, {evil}((-favouredness), man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. evil 7455 roa/ -- -- X be so bad, badness, (X be so) {evil}, naughtiness, sadness, sorrow, wickedness. evil 7462 ra/ah -- -- X break, companion, keep company with, devour, eat up, {evil} entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste. evil 7489 ra/ah -- -- afflict, associate selves, break (down, in pieces), + displeasure, (be, bring, do) {evil} (doer, entreat, man), show self friendly do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. evil 7725 shubw -- -- (break, build, circumcise, dig, do anything, do (evil), feed, lay down, lie down, lodge, make, rejoice, send, take, weep) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up) again, recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide evil 0092 -- adikema -- {evil} doing, iniquity, matter of wrong. evil 0987 -- blasphemoo -- {speak} blaspheme(-er, -mously, -my), defame, rail on, revile, speak {evil}. evil 0988 -- blasphemia -- blasphemy, {evil} speaking, railing. evil 1426 -- duspheemia -- {evil} report. evil 2549 -- kakia -- {evil}, malice(-iousness), naughtiness, wickedness. evil 2551 -- kakologeo -- curse, speak {evil} of. evil 2554 -- kakopioeo -- do(ing) {evil}. evil 2556 -- kakos -- bad, {evil}, harm, ill, noisome, wicked. evil 2559 -- kakoo -- make evil affected, entreat {evil}, harm, hurt, vex. evil 2559 -- kakoo -- make {evil} affected, entreat evil, harm, hurt, vex. evil 2560 -- kakos -- amiss, diseased, {evil}, grievously, miserably, sick, sore. evil 2635 -- katalaleo -- speak against ({evil} of). evil 2636 -- katalalia -- backbiting, {evil} speaking. evil 4190 -- poneros -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). evil 4487 -- thema -- + {evil}, + nothing, saying, word. evil 5337 -- phaulos -- {evil}. evil 6466 -- pa'al -- commit, [{evil-} do(-er), make(-r), ordain, work(-er), evildoer 2555 -- kakopiois -- {evil-doer}, malefactor. evildoer 2557 -- kakourgos -- {evil-doer}, malefactor. Evilmorodach 0192 -- /Eviyl M@rodak -- {Evil-morodach}. grievous 3415 -- yara/ -- be {grievous} grieving 3510 -- ka'ab -- {grieving}, mar, have pain, make sad (sore), (be) sorrowful. Levite 1121 -- ben -- + afflicted, age, {Ahoh-} [Ammon-] [Hachmon-] [{Lev-}lite], [anoint-]ed one, appointed to, (+) arrow, {Assyr-} [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. Levi 3878 -- Leviy -- {Levi}. Levi 3017 -- Leui -- {Levi}. Levi 3018 -- Leuis -- {Levi}. Leviathan 3882 -- liviyathan -- (leviathan), mourning. Leviite 3881 -- Leviyiy -- {Leviite}. Levite 3879 -- Levy -- {Levite}. Levite 3019 -- Leuites -- {Levite}. Levitical 3020 -- Leuitikos -- {Levitical}. Ninevite 3536 -- Ninevites -- of Nineve, (Ninevite). revile 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, [re-]vile), whet. revile 0486 -- antilidoreo -- {revile} again. revile 0987 -- blasphemoo -- {speak} blaspheme(-er, -mously, -my), defame, rail on, [revile], speak evil. revile 3058 -- loidoreo -- {revile}. revile 3679 -- oneidizo -- cast in teeth, (suffer) reproach, {revile}, upbraid. reviler 3060 -- loidoros -- railer, {reviler}. reviling 1421 -- gidduwph -- reproach, {reviling}. revival 0403 -- anapsuxis -- {revival}. revive 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), {revive}, (X God) save (alive, life, lives), X surely, be whole. revive 0326 -- anazao -- (be a-)live again, {revive}, reviving 4241 -- michyah -- preserve life, quick, recover selves, {reviving}, sustenance, victuals. unbelieving 0544 -- apeitheo -- not believe, disobedient, obey not, {unbelieving}.





believing ..... and that believing 4100 -pisteuo-> believing ..... believing 4100 -pisteuo-> believing ..... believing 4103 -pistos-> believing ..... but believing 4103 -pistos-> believing ..... in believing 4100 -pisteuo-> device ..... device 1761 -enthumesis-> devices ..... of his devices 3540 -noema-> devil ..... a devil 1140 -daimonion-> devil ..... And the devil 1228 -diabolos-> devil ..... And when the devil 1140 -daimonion-> devil ..... And when the devil 1228 -diabolos-> devil ..... devil 1140 -daimonion-> devil ..... for the devil 1228 -diabolos-> devil ..... is of the devil 1228 -diabolos-> Devil ..... is the Devil 1228 -diabolos-> devil ..... not a devil 1140 -daimonion-> devil ..... of him that hath a devil 1139 -daimonizomai-> devil ..... of the devil 1142 -daimon-> devil ..... of the devil 1228 -diabolos-> devil ..... of you is a devil 1228 -diabolos-> devil ..... out a devil 1140 -daimonion-> devil ..... out of him . And when the devil 1140 -daimonion-> devil ..... that is, the devil 1228 -diabolos-> devil ..... the devil 1140 -daimonion-> devil ..... the devil 1228 -diabolos-> Devil ..... the Devil 1228 -diabolos-> devil ..... them is the devil 1228 -diabolos-> devil ..... thy way ; the devil 1140 -daimonion-> devil ..... to pass , when the devil 1140 -daimonion-> devil ..... to the devil 1228 -diabolos-> devil ..... with a devil 1139 -daimonizomai-> devil ..... with the devil 1139 -daimonizomai-> devil ..... with the devil 1228 -diabolos-> devilish ..... devilish 1141 -daimoniodes-> devils ..... And devils 1140 -daimonion-> devils ..... devils 1140 -daimonion-> devils ..... he out devils 1140 -daimonion-> devils ..... not the devils 1140 -daimonion-> devils ..... of devils 1140 -daimonion-> devils ..... of devils 1142 -daimon-> devils ..... of the devils 1139 -daimonizomai-> devils ..... of the devils 1140 -daimonion-> devils ..... out devils 1140 -daimonion-> devils ..... the devils 1140 -daimonion-> devils ..... the devils 1142 -daimon-> devils ..... to devils 1140 -daimonion-> devils ..... with devils 1139 -daimonizomai-> devils ..... with devils 1140 -daimonion-> devised ..... cunningly devised 4679 -sophizo-> evidence ..... for , the evidence 1650 -elegchos-> evident ..... evident 2612 -katadelos-> evident ..... For it is evident 4271 -prodelos-> evident ..... is to them an evident 1732 -endeixis-> evident ..... it is evident 1212 -delos-> evidently ..... evidently 5320 -phaneros-> evidently ..... hath been evidently 4270 -prographo-> evil ..... am I evil 0987 -blasphemo-> evil ..... an evil 4190 -poneros-> evil ..... and an evil 4190 -poneros-> evil ..... and evil 0988 -blasphemia-> evil ..... and evil 2556 -kakos-> evil ..... and evil 2559 -kakoo-> evil ..... and of evil 4190 -poneros-> evil ..... And the evil 4190 -poneros-> evil ..... and to the evil 4190 -poneros-> evil ..... are evil 4190 -poneros-> evil ..... as an evil 2557 -kakourgos-> evil ..... as evil 4190 -poneros-> evil ..... be evil 4190 -poneros-> evil ..... be evil spoken 0987 -blasphemo-> evil ..... But evil 4190 -poneros-> evil ..... but it is evil 2556 -kakos-> evil ..... but to the evil 2556 -kakos-> evil ..... by evil 1426 -dusphemia-> evil ..... evil 0092 -adikema-> evil ..... evil 0987 -blasphemo-> evil ..... evil 2551 -kakologeio-> evil ..... evil 2554 -kakopoieo-> evil ..... evil 2556 -kakos-> evil ..... evil 2559 -kakoo-> evil ..... evil 2560 -kakos-> evil ..... evil 2635 -katalaleo-> evil ..... evil 2636 -katalalia-> evil ..... evil 4190 -poneros-> evil ..... evil 5337 -phaulos-> evil ..... evil of that way 3598 -hodos-> evil ..... for evil 2554 -kakopoieo-> evil ..... for evil 2556 -kakos-> evil ..... forth evil 4190 -poneros-> evil ..... from an evil 4190 -poneros-> evil ..... from evil 2556 -kakos-> evil ..... from them , and the evil 4190 -poneros-> evil ..... in the evil 4190 -poneros-> evil ..... is an evil 4190 -poneros-> evil ..... is evil 4190 -poneros-> evil ..... is the evil 2549 -kakia-> evil ..... manner of evil 4487 -rhema-> evil ..... not : but the evil 2556 -kakos-> evil ..... not evil 2635 -katalaleo-> evil ..... not evil 4190 -poneros-> evil ..... not that which is evil 2556 -kakos-> evil ..... of evil 2556 -kakos-> evil ..... of evil 4190 -poneros-> evil ..... of his evil 4190-> evil ..... of his evil 4190-> evil ..... of the evil 2556 -kakos-> evil ..... of you an evil 4190 -poneros-> evil ..... out of the evil 4190 -poneros-> evil ..... shall be evil 0987 -blasphemo-> evil ..... that doeth evil 2556 -kakos-> evil ..... that evil 2556 -kakos-> evil ..... that which is evil 2556 -kakos-> evil ..... that which is evil 4190 -poneros-> evil ..... the evil 4190 -poneros-> evil ..... their part he is evil 0987 -blasphemo-> evil ..... them evil 2559 -kakoo-> evil ..... them from the evil 4190 -poneros-> evil ..... them which are evil 2556 -kakos-> evil ..... thine eye is evil 4190 -poneros-> evil ..... things : and an evil 4190 -poneros-> evil ..... unto them , An evil 4190 -poneros-> evil ..... us from evil 4190 -poneros-> evil ..... were evil 4190 -poneros-> evil ..... with evil 2556 -kakos-> evil ..... ye evil 4190 -poneros-> evil ..... you from evil 4190 -poneros-> evildoer ..... as an evildoer , or 2228 -e-> evildoers ..... of evildoers 2555 -kakopoios-> evildoers ..... of you , as of evildoers 2555 -kakopoios-> evildoers ..... you as evildoers 2555 -kakopoios-> evils ..... the evils 4190 -poneros-> Levi ..... And Levi 3018 -Leuis-> Levi ..... Levi 3017 -Leui-> Levi ..... Levi 3018 -Leuis-> Levi ..... of Levi 3017 -Leui-> Levi ..... which was the son of Levi 3017 -Leui-> Levite ..... a Levite 3019 -Leuites-> Levites ..... and Levites 3019 -Leuites-> Levitical ..... were by the Levitical 3020 -Leuitikos-> Levitical ..... were by the Levitical 3020 -Leuitikos-> Ninevites ..... unto the Ninevites 3536 -Nineuites-> revile ..... men shall revile 3679 -oneidizo-> reviled ..... being reviled 3058 -loidoreo-> reviled ..... by reviled 0987 -blasphemo-> reviled ..... reviled 0486 -antiloidoreo-> reviled ..... they reviled 3058 -loidoreo-> reviled ..... when he was reviled 3058 -loidoreo-> reviled ..... with him reviled 3679 -oneidizo-> revilers ..... revilers 3060 -loidoros-> Revilest ..... Revilest 3058 -loidoreo-> revived ..... and revived 0326 -anazao-> revived ..... revived 0326 -anazao-> unbelieving ..... and the unbelieving 0571 -apistos-> unbelieving ..... and unbelieving 0571 -apistos-> unbelieving ..... But the unbelieving 0544 -apeitheo-> unbelieving ..... For the unbelieving 0571 -apistos-> unbelieving ..... the unbelieving 0571 -apistos->

Archevite 0756 ## >Ark@vay (Aramaic) {ar-kev-ah'ee}; patril from 751; an Arkevite (collectively) or native of Ere: -- {Archevite}. [ql device 1902 ## higgayown {hig-gaw-yone'}; intensive from 1897; a murmuring sound, i.e. a musical notation (probably similar to the modern affettuoso to indicate solemnity of movement); by implication, a machination: -- {device}, Higgsion, meditation, solemn sound. [ql device 2162 ## zamam {zaw-mawm'}; from 2161; a plot: -- wicked {device}. [ql device 2808 ## cheshbown {kshesh-bone'}; from 2803; properly, contrivance; by implication, intelligence: -- account, {device}, reason. [ql device 4156 ## mow {baw-daw'}; a primitive root; (figuratively) to invent: -- {devise}, feign. [ql device 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, {devise}, (be) like(-n), mean, think, use similitudes. [ql device 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, {devise}, imagine, plot, purpose, think (evil). [ql device 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, {devise}, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql device 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate: figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), {devise}, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql device 3289 ## yaEviy {ev-ee'}; probably from 183; desirous; Evi, a Midianitish chief: -- {Evi}. [ql evidence 5612 ## cepher {say'-fer'}; or (feminine) ciphrah (Psa. 56:8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill, book, {evidence}, X learn[-ed] (-ing), letter, register, scroll.[ql evidence 1650 # elegchos {el'-eng-khos}; from 1651; proof, conviction: -- {evidence}, reproof.[ql evidence 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [{evidence}], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql evidence 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, certain, {evident}, manifest.[ql evidence 1732 # endeixis {en'-dike-sis}; from 1731; indication (abstractly): -- declare, {evident} token, proof.[ql evidence 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far more {evident}. [ql evidence 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- {evident}, manifest (open) beforehand.[ql evidently 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforeside). [ql evidently 5320 # phaneros {fan-er-oc'e'}; adverb from 5318; plainly, i.e. clearly or publicly: -- {evidently}, openly.[ql evil 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: -- affliction, {evil}, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369. [ql evil 1100 ## b@liyaEviyl M@rodak {ev-ee'l mer-o-dak'}; of Aramaic derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: -- {Evil-merodach}. [ql grievous 3415 ## yara< {yaw-rah'}; a primitive root; properly, to be broken up (with any violent action) i.e. (figuratively) to fear: -- be {grievous} [only Isa. 15:4; the rest belong to 7489]. [ql grieving 3510 ## ka'ab {kaw-ab'}; a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: -- {grieving}, mar, have pain, make sad (sore), (be) sorrowful. [ql Levi 3878 ## Leviy {lay-vee'}; from 3867; attached; Levi, a son of Jacob: -- {Levi}. See also 3879, 3881. [ql Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018.[ql Levi 3018 # Leuis {lyoo-is'}; a form of 3017; Lewis (i.e. Levi), a Christian: -- {Levi}. [ql leviathan 3882 ## livyathan {liv-yaw-thaw'n'}; from 3867; a wreathed animal, i.e. a serpent (especially the crocodile or some other large sea-monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: -- {leviathan}, mourning. [ql Leviite 3881 ## Leviiy {lay-vee-ee'}; or Leviy {lay-vee'}; patronymically from 3878; a Levite or descendant of Levi: -- {Leviite}. [ql Leviite 3879 ## Leviy (Aramaic) {lay-vee'}; corresponding to 3880: -- {Leviite}. [ql Leviite 3019 # Leuites {lyoo-ee'-tace}; from 3017; a Levite, i.e. descendant of Levi: -- {Leviite}. [ql Levitical 3020 # Leuitikos {lyoo-it'-ee-kos}; from 3019; Levitic, i.e. relating to the Levites: -- {Levitical}. [ql Ninevite 3536 # Nineuites {nin-yoo-ee'-tace}; from 3535; a Ninevite, i.e. inhabitant of Nineveh: -- of Nineve, {Ninevite}. [ql revile 0486 # antiloidoreo {an-tee-loy-dor-eh'-o}; from 473 and 3058; to rail in reply: -- {revile} again.[ql revile 0987 # blasphemio {blas-fay-meh'-o}; from 989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, {revile}, speak evil.[ql revile 3058 # loidoreo {loy-dor-eh'-o}; from 3060; to reproach, i.e. vilify: -- {revile}. [ql revile 3679 # oneidizo {on-i-did'-zo}; from 3681; to defame, i.e. rail at, chide, taunt: -- cast in teeth, (suffer) reproach, {revile}, upbraid.[ql reviler 3060 # loidoros {loy'-dor-os}; from loidos (mischief); abusive, i.e. a blackguard: -- railer, {reviler}. [ql reviling 1421 ## gidduwph {ghid-doo-faw'}; or (shortened) gidduph {ghid-doo-faw'}; and (feminine) gidduphah {ghid-doo-faw'}; from 1422; vilification: -- reproach, {reviling}. [ql revival 0403 # anapsuxis {an-aps'-ook-sis}; from 404; properly, a recovery of breath, i.e. (figuratively) revival: -- {revival}. [ql revive 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), {revive}, (X God) save (alive, life, lives), X surely, be whole. [ql revive 0326 # anazao {an-ad-zah'-o}; from 303 and 2198; to recover life (literally or figuratively): -- (be a-live again, {revive}). [ql reviving 4241 ## michyah {mikh-yaw'}; from 2421; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: -- preserve life, quick, recover selves, {reviving}, sustenance, victuals.[ql unbelieving 0544 # apetheo {ap-i-theh'-o}; from 545; to disbelieve (wilfully and perversely): -- not believe, disbelieve, obey not, {unbelieving}. [ql



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Archevites Interlinear Index Study Archevites EZR 004 009 Then <00116 +>edayin > [ wrote ] Rehum <07348 +R@chuwam > the chancellor , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and the rest <07606 +sh@>ar > of their companions <03675 +k@nath > ; the Dinaites <01784 +Dinyay > , the Apharsathchites <00671 +>Apharc@kay > , the Tarpelites <02967 +Tarp@lay > , the Apharsites <00670 +>Aphar@cay > , the { Archevites } <00756 +>Ark@vay > , the Babylonians <00896 +Babliy > , the Susanchites <07801 +Shuwshankiy > , the Dehavites <01723 +Dahava< > , [ and ] the Elamites <05962 + , believing MAT 021 022 And all <3956 -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> in prayer <4335 -proseuche -> , { believing } <4100 -pisteuo -> , ye shall receive <2983 -lambano -> . believing JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 - ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura - > : and be not faithless <0571 -apistos -> , but { believing } <4103 -pistos -> . believing JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that { believing } <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> . believing ACT 016 034 And when he had brought <0321 -anago -> them into <1519 -eis -> his house <3624 -oikos -> , he set <3908 -paratithemi -> meat <5132 -trapeza -> before <3908 -paratithemi -> them , and rejoiced <0021 -agalliao -> , { believing } <4100 - pisteuo -> in God <2316 -theos -> with all <3832 -panoiki -> his house <3832 -panoiki -> . believing ACT 024 014 But this <5124 -touto -> I confess <3670 - homologeo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , { believing } <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 - nomos -> and in the prophets <4396 -prophetes -> : believing ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in { believing } <4100 -pisteuo -> , that ye may abound <4052 - perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . believing 1TI 006 002 And they that have <2192 -echo -> { believing } <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [ them ] , because <3754 - hoti -> they are brethren <0080 -adephos -> ; but rather <3123 - mallon -> do <1398 -douleuo -> [ them ] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> . believing 1PE 001 008 Whom <3739 -hos -> having not seen <1492 - eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 - arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> { believing } <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> : device 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [ was ] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 + , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > { device } <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> . device EST 008 003 . And Esther <00635 +>Ecter > spake <01696 +dabar > yet again <03254 +yacaph > before <06440 +paniym > the king <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 + away <05674 + the mischief <07451 +ra< > of Haman <02001 +Haman > the Agagite <91> , and his { device } <04284 +machashabah > that he had devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > . device EST 009 025 But when [ Esther ] came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra< > { device } <04284 +machashabah > , which <00834 +>aher > he devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 +talach > on <05921 + the gallows <06086 + . device PSA 021 011 For they intended <05186 +natah > evil <07451 +ra< > against <05921 + thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > { device } , [

which ] they are not able <03201 +yakol > [ to perform ] . device PSA 140 008 . Grant <05414 +nathan > not , O LORD <03068 +Y@hovah > , the desires <03970 +ma>away > of the wicked <07563 +rasha< > : further <06329 +puwq > not his wicked <02162 +zamam > {device} ; [ lest ] they exalt <07311 +ruwm > themselves . Selah <05542 +celah > . device ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 + , do <06213 + [ it ] with thy might <03581 +koach > ; for [ there is ] no <00369 +>ayin > work <04639 +ma , nor {device} <02808 +cheshbown > , nor knowledge <01847 +da , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > . device JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a {device} <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . device JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male> > the shields <07982 +shelet > : the LORD <03068 +Y@hovah > hath raised <05782 + up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his {device} <04209 +m@zimmah > [ is ] against <05921 + Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; because <03588 +kiy > it [ is ] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > . device LAM 003 062 The lips <08193 +saphah > of those that rose <06965 +quwm > up against me , and their {device} <01902 +higgayown > against <05921 + me all <03605 +kol > the day <03117 +yowm > . device ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 - chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 - e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> {device} <1761 - enthumesis -> . devices JOB 005 012 He disappointeth <06565 +parar > the {devices} <04284 +machashabah > of the crafty <06175 + , so that their hands <03027 +yad > cannot perform [ their ] enterprise <08454 +tuwshiyah > . devices JOB 021 027 . Behold <02005 +hen > , I know <03045 +yada< > your thoughts <04284 +machashabah > , and the {devices} <04209 +m@zimmah > [ which ] ye wrongfully <02554 +chamac > imagine <02554 +chamac > against <05921 + me . devices PSA 010 002 The wicked <07563 +rasha< > in [ his ] pride <01346 +ga doth persecute <01814 +dalaq > the poor <06041 + : let them be taken <08610 +taphas > in the {devices} <04209 +m@zimmah > that they have imagined <02803 +chashab > . devices PSA 033 010 The LORD <03068 +Y@hovah > bringeth <06331 +puwr > the counsel <06098 + of the heathen <01471 +gowy > to nought <06331 +puwr > : he maketh the {devices} <04284 +machashabah > of the people <05971 + of none <05106 +nuw> > effect <05106 +nuw> > . devices PSA 037 007 . Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +>iysh > who bringeth <06213 + wicked <04209 +m@zimmah > {devices} <04209 +m@zimmah > to pass <06213 + . devices PRO 001 031 Therefore shall they eat <00398 +>akal > of the fruit <06529 +p@riy > of their own way <01870 +derek > , and be filled <07646 +saba< > with their own {devices} <04156 +mow . devices PRO 012 002 . A good <02896 +towb > [ man ] obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > : but a man <00376 +>iysh > of wicked <04209 +m@zimmah > {devices} <04209 +m@zimmah > will he condemn <07561 +rasha< > . devices PRO 014 017 . [ He that is ] soon <07116 +qatser > angry <00639 +>aph > dealeth <06213 + foolishly <00200 +>ivveleth > : and a man <00376 +>iysh > of wicked <04209 +m@zimmah > {devices} <04209 +m@zimmah > is hated <08130 +sane> > . devices PRO 019 021 . [ There are ] many <07227 +rab > {devices} <04284 +machashabah > in a man s <00376 +>iysh > heart <03820 +leb > ; nevertheless the counsel <06098 + of the LORD <03068 +Y@hovah > , that shall stand <06965 +quwm > . devices ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [ are ] evil <07451 +ra< > : he deviseth <03289 +ya wicked <02154 +zimmah > {devices} <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > . devices JER 011 019 But I [ was ] like a lamb <03532 +kebes > [ or ] an ox <00441 +>alluwph > [ that ] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <02803 +chashab > {devices} <04284 +machashabah > against <05921 + me , [ saying ] , Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > ,

that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . devices JER 018 012 And they said <00559 +>amar > , There is no hope <02976 +ya>ash > : but we will walk <01980 +halak > after <00310 +>achar > our own {devices} <04284 +machashabah > , and we will every <00376 +>iysh > one <00376 +>iysh > do <06213 + the imagination <08307 +sh@riyrwth > of his evil <07451 +ra<> heart <03820 +leb > . devices JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > {devices} <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . devices DAN 011 024 He shall enter <00935 +bow> > peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 + [ that ] which <00834 +>aher > his fathers <1> have not done <06213 + , nor his fathers <1> fathers <1> ; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@kuwsh > : [ yea ] , and he shall forecast <02803 +chashab > his {devices} <04284 +machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time <06256 + . devices DAN 011 025 And he shall stir <05782 + up his power <03581 +koach > and his courage <03824 +lebab > against <05921 + the king <04428 +melek > of the south <05045 +negeb > with a great <01419 +gadawl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <01419 +gadawl > and mighty <06099 + army <02428 +chayil > ; but he shall not stand <05975 + : for they shall forecast <02803 +chashab > {devices} <04284 +machashabah > against <05921 + him . devices 2CO 002 011 Lest <3361 -me -> Satan <4567 -Satanas -> should get <4122 -pleonekteo -> an advantage <4122 -pleonekteo -> of us : for we are not ignorant <0050 -agnoeo -> of his {devices} <3540 -noema -> . devil MAT004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <3985 -peirazo -> of the {devil} <1228 -diabolos -> . devil MAT004 005 Then <5119 -tote -> the {devil} <1228 - diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 - pterugion -> of the temple <2411 -hieron -> , devil MAT004 008 Again <3825 -palin -> , the {devil} <1228 - diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 - pas -> the kingdoms <0932 -basileia -> of the world <2889 - kosmos -> , and the glory <1391 -doxa -> of them ; devil MAT 004 011 Then <5119 -tote -> the {devil} <1228 - diabolos -> leaveth <0863 -aphiemi -> him , and , behold <2400 - idou -> , angels <0032 -aggelos -> came <4334 -proserchomai -> and ministered <1247 -diakoneo -> unto him . devil MAT009 032 As they went <1831 -exerchomai -> out , behold <2400 -idou -> , they brought <4374 - prospero -> to him a dumb <2974 -kophos -> man <0444 -anthropos -> possessed <1139 - daimonizomai -> with a {devil} <1139 -daimonizomai -> . devil MAT009 033 And when the {devil} <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 - oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> . devil MAT011 018 For John <2491 -Ioannes -> came <2064 - erchomai -> neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 - lego -> , He hath <2192 -echo -> a {devil} <1140 -daimonion -> . devil MAT012 022 . Then <5119 -tote -> was brought <4374 - prospero -> unto him one possessed <1139 -daimonizomai -> with a {devil} <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 - therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . devil MAT013 039 The enemy <2190 -echthros -> that sowed <4687 - speiro -> them is the {devil} <1228 -diabolos -> ; the harvest <2326 -therismos -> is the end <4930 -sunteleia -> of the world <0165 -aion -> ; and the reapers <2327 -theristes -> are the angels <0032 -aggelos -> . devil MAT015 022 And , behold <2400 -idou -> , a woman <1135 -gune -> of Canaan <5478 - Chanaanaios -> came <1831 -exerchomai -> out of the same <1565 -ekeinos -> coasts <3725 -horion -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 - kurios -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a {devil} <1139 -daimonizomai -> . devil MAT017 018 And Jesus <2424 -Iesous -> rebuked <2008 - epitimao -> the {devil} <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> hour <5610 -hora -> . devil MAT025 041 Then <5119 -tote -> shall he say <2046 -ereio ->



also <2532 -kai -> unto them on <1537 -ek -> the left <2176 - euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataromai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the {devil} <1228 -diabolos -> and his angels <0032 -aggelos -> : devil MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the {devil} <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> . devil MAR 005 016 And they that saw <1492 -eido -> [ it ] told <1334 -diegeomai -> them how <4459 -pos -> it befell <1096 -ginomai -> to him that was possessed <1139 -daimonizomai -> with the {devil} <1139 -daimonizomai -> , and [ also ] concerning <4012 -peri -> the swine <5519 -choiros -> . devil MAR 005 018 And when he was come <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , he that had been possessed <1139 -daimonizomai -> with the {devil} <1139 -daimonizomai -> prayed <3870 -parakaleo -> him that he might be with him . devil MAR 007 026 The woman <1135 -gune -> was a Greek <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the {devil} <1140 -daimonion -> out of her daughter <2364 -thugater -> . devil MAR 007 029 And he said <2036 -epo -> unto her , For this <5126 -touton -> saying <3056 -logos -> go <5217 -hupago -> thy way ; the {devil} <1140 -daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -thugater -> . devil MAR 007 030 And when she was come <0565 -aperchomai -> to her house <3624 -oikos -> , she found <2147 -heurisko -> the {devil} <1140 -daimonion -> gone <1831 -exerchomai -> out , and her daughter <2364 -thugater -> laid <0906 -ballo -> upon the bed <2825 -kline -> . devil LUK 004 002 Being forty 5062 -tessarackonta - days 2250 -hemera - tempted 3985 -peirazo - of the {devil} 1228 -diabolos - . And in those 1565 -ekeinon - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - . devil LUK 004 003 And the {devil} 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - bread LUK 0740 -artos - . devil LUK 004 005 And the {devil} 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - . devil LUK 004 006 And the {devil} 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it . devil LUK 004 013 And when the {devil} 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - . devil LUK 004 033 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean LUK 0169 -akathartos - {devil} 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - , devil LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the {devil} 1140 -daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt LUK 0984 -blapto - him not . devil LUK 007 033 For John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a {devil} 1140 -daimonion - . devil LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the {devil} 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . devil LUK 008 029 ( For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the {devil} 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . ) devil LUK 009 042 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the {devil} 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again LUK 0591 -apodidomi - to his father 3962 -pater - . devil LUK 011 014 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -

ginomai - to pass , when the {devil} 1140 - daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - . devil LUK 011 014 . And he was casting 1544 -ekballo - out a {devil} 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - . devil JOH 006 070 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them , Have not I chosen <1586 -eklegomai -> you twelve <1427 -dodeka -> , and one <1520 -heis -> of you is a {devil} <1228 -diabolos -> ? devil JOH 007 020 The people <3793 -ochlos -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a {devil} <1140 -daimonion -> : who <5101 -tis -> goeth <2212 - zeteo -> about <2212 -zeteo -> to kill <0615 - apokteino -> thee ? devil JOH 008 044 Ye are of [ your ] father <3962 -pater -> the {devil} <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 - thelo -> do <4160 -poieo -> . He was a murderer <0443 - anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 - pater -> of it . devil JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <2192 - echo -> a {devil} <1140 -daimonion -> ? devil JOH 008 049 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , I have <2192 -echo -> not a {devil} <1140 - daimonion -> ; but I honour <5091 -timao -> my Father <3962 - pater -> , and ye do dishonour <0818 -atimazo -> me . devil JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 - eido -> that thou hast <2192 -echo -> a {devil} <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 - lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . devil JOH 010 020 And many <4183 -polus -> of them said <3004 - lego -> , He hath <2192 -echo -> a {devil} <1140 -daimonion -> , and is mad <3105 - mainomai -> ; why <5101 -tis -> hear <0191 - akouo -> ye him ? devil JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 - daimonizomai -> . Can <1410 -dunamai -> a {devil} <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? devil JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a {devil} <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? devil JOH 013 002 And supper <1173 -deipnon -> being ended <1096 -ginomai -> , the {devil} <1228 -diabolos -> having now <2236 - hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , Simon s <4613 -Simon -> [ son ] , to betray <3860 -paradidomi -> him ; devil ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 - chrrio -> Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 - dierchomai -> doing <2109 - euergeteo -> good <2109 -euergeteo -> , and healing <2390 - iaomai -> all <3956 - pas -> that were oppressed <2616 - katadunasteuo -> of the {devil} <1228 -diabolos -> ; for God <2316 -theos -> was with him . devil ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 - pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child <5207 - huios -> of the {devil} <1228 -diabolos -> , [ thou ] enemy <2190 -echthros -> of all <3956 -pas -> righteousness <1343 - dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <3598 - hodos -> of the Lord <2962 -kurios -> ? devil EPH 004 027 Neither <3383 -mete -> give <1325 - didomi -> place <5117 -topos -> to the {devil} <1228 -diabolos -> . devil EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 - dunamai -> to stand <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the {devil} <1228 -diabolos -> . devil 1TI 003 006 Not a novice <3504 -neophutos -> , lest <3361 - me -> being lifted <5188 -tupho -> up with pride <5187 -tuphoo -> he fall <1706 -empipto -> into <1519 -eis -> the condemnation <2917 -krima -> of the {devil} <1228 -diabolos -> . devil 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 - marturia -> of them which are without <1855 -exothen -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the {devil} <1228 - diabolos -> . devil 2TI 002 026 And [ that ] they may recover <0366 -ananepho -> themselves out of the snare <3803 -pagis -> of the {devil} <1228 -diabolos -> , who are taken <2221 -zogreo -> captive <2221 -zogreo -> by

him at <1519 -eis -> his will <2307 -thelema -> . devil HEB 002 014 . Forasmuch <1893 -epeí -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 - paraplesios -> took <3348 -metecheo -> part <3348 -metecheo -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the {devil} <1228 -diabolos -> ; devil JAS 004 007 Submit <5293 -hupotasso -> yourselves therefore <3767 -oun -> to God <2316 -theos -> . Resist <0436 - anthistemi -> the {devil} <1228 -diabolos -> , and he will flee <5343 -pheugo -> from you . devil IPE 005 008 . Be sober <3525 -nepheo -> , be vigilant <1127 -gregoreuo -> ; because <3754 -hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the {devil} <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 - zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> : devil IJO 003 008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 - phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the {devil} <1228 -diabolos -> . devil IJO 003 008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the devil <1228 -diabolos -> ; for the {devil} <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 - phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> . devil IJO 003 008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the {devil} <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 - phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> . devil IJO 003 010 In this <5129 -toutoi -> the children <5043 - teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 - teknon -> of the {devil} <1228 - diabolos -> : whosoever <3588 -ho -> doeth <4160 -poieo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother <0080 - adephos -> . devil JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 - archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the {devil} <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 - epitimao -> thee . devil REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 - hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the {devil} <1228 - diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> . Devil REV 012 009 And the great <3173 -megas -> dragon <1404 - drakon -> was cast <0906 -ballo -> out , that old <0744 - archaios -> serpent <3789 -ophis -> , called <2564 - kaleo -> the {Devil} <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 - planao -> the whole <3650 -holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -> out into <1519 - eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him . devil REV 012 012 . Therefore <5124 -touto -> rejoice <2165 - euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skenoó -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the {devil} <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> . Devil REV 020 002 And he laid hold <2902 -krateo -> on the dragon <1404 -drakon -> , that old <0744 - archaios -> serpent <3789 -ophis -> , which <3739 -hos -> is the {Devil} <1228 - diabolos -> , and Satan <4567 - Satanás -> , and bound <1210 -deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> , devil REV 020 010 And the {devil} <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [ are ] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> . devilish JAS 003 015 This <3778 -houtos -> wisdom <4678 -sophia -> descendeth <2718 -katerchomai -> not from above <0509 -anothen -> , but [ is ] earthly <1919 -epigeios -> , sensual <5591 -

psuchikos -> , {devilish} <1141 -daimoniodes -> . devils LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto {devils} <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . devils DEU 032 017 They sacrificed <02076 +zabach > unto {devils} <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not , to new <02319 +chadash > [ gods that ] came <00935 +bow> > newly <07138 +qarowb > up , whom your fathers <1> feared <08175 +sa not . devils 2CH 011 015 And he ordained <05975 + him priests <03548 +kohen > for the high <01116 +bamah > places , and for the {devils} <08163 +sa , and for the calves <05695 + which <00834 +>aher > he had made <06213 + . devils PSA 106 037 Yea , they sacrificed <02076 +zabach > their sons <01121 +ben > and their daughters <01121 +ben > unto {devils} <07700 +shed > , devils MAT004 024 And his fame <0189 -akoe -> went <0565 - aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poikilos -> diseases <3554 - nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with {devils} <1139 - daimonizomai -> , and those which were lunatick <4583 - seleniazomai -> , and those that had the palsy <3885 - paralutikos -> ; and he healed <2323 -therapeuo -> them . devils MAT007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , have we not prophesied <4395 -propheteuo -> in thy name <3686 - onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out {devils} <1140 -daimonion -> ? and in thy name <3686 -onoma -> done <4160 -poieo -> many <4183 - polus -> wonderful <1411 -dunamis -> works ? devils MAT008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with {devils} <1139 - daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> : devils MAT008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with {devils} <1139 - daimonizomai -> , coming <1831 - exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 - tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> . devils MAT008 031 So <1161 -de -> the {devils} <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 - epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 - choiros -> . devils MAT008 033 And they that kept <1006 -bosko -> them fled <5343 - pheugo -> , and went <0565 -aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 - apaggello -> every <3956 -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 - daimonizomai -> of the {devils} <1139 -daimonizomai -> . devils MAT009 034 But the Pharisees <5330 -Pharisaaios -> said <3004 -lego -> , He casteth <1544 -ekballo -> out devils <1140 - daimonion -> through <1722 -en -> the prince <0758 -archon -> of the {devils} <1140 -daimonion -> . devils MAT009 034 But the Pharisees <5330 -Pharisaaios -> said <3004 -lego -> , He casteth <1544 -ekballo -> out {devils} <1140 - daimonion -> through <1722 -en -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . devils MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 - astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 - lepros -> , raise <1453 -egeiro -> the dead <3498 -nekros -> , cast <1544 -ekballo -> out {devils} <1140 - daimonion -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> . devils MAT012 024 But when the Pharisees <5330 -Pharisaaios -> heard <0191 -akouo -> [ it ] , they said <2036 -epo -> , This <3778 -houtos -> [ fellow ] doth not cast <1544 -ekballo -> out devils <1140 - daimonion -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the {devils} <1140 - daimonion -> . devils MAT012 024 But when the Pharisees <5330 -Pharisaaios -> heard <0191 -akouo -> [ it ] , they said <2036 -epo -> , This <3778 -houtos -> [ fellow ] doth not cast <1544 -ekballo -> out {devils} <1140 - daimonion -> , but by Beelzebub <0954 - Beelzeboul -> the prince <0758 -archon -> of the devils <1140 - daimonion -> . devils MAT012 027 And if <1487 -ei -> I by Beelzebub <0954 - Beelzeboul -> cast <1544 - ekballo -> out {devils} <1140 - daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 - huios -> cast <1544 -ekballo -> [ them ] out ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <2923 -krites -> . devils MAT012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out {devils} <1140 - daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 - basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you . devils MAR 001 032 And at even <1096

-ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with {devils} <1139 -daimonizomai -> . devils MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the {devils} <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him . devils MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> {devils} <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him . devils MAR 001 039 And he preached <2784 -kerusso -> in their synagogues <4864 -sunagoge -> throughout <1519 -eis -> all <3650 -holos -> Galilee <1056 -Galilaia -> , and cast <1544 -ekballo -> out {devils} <1140 -daimonion -> . devils MAR 003 015 And to have <2192 -echo -> power <1849 -exousia -> to heal <2323 -therapeuo -> sicknesses <3554 -nosos -> , and to cast <1544 -ekballo -> out {devils} <1140 -daimonion -> : devils MAR 003 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out {devils} <1140 -daimonion -> . devils MAR 003 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the {devils} <1140 -daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> . devils MAR 005 012 And all <3956 -pas -> the {devils} <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 -choiros -> , that we may enter <1525 -eiserchomai -> into <1519 -eis -> them . devils MAR 006 013 And they cast <1544 -ekballo -> out many <4183 -polus -> {devils} <1140 -daimonion -> , and anointed <0218 -aleipho -> with oil <1637 -elaion -> many <4183 -polus -> that were sick <0732 -arrhostos -> , and healed <2323 -therapeuo -> [ them ] . devils MAR 009 038 And John <2491 -Ioannes -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , Master <1320 -didaskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting <1544 -ekballo -> out {devils} <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbad <2967 -koluo -> him , because <3754 -hoti -> he followeth <0190 -akoloutheo -> not us . devils MAR 016 009 . Now <1161 -de -> when [ Jesus ] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [ day ] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> {devils} <1140 -daimonion -> . devils MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out {devils} <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ; devils LUK 004 041 And {devils} <1140 -daimonion -> also <2532 -kai -> came <1831 -exerchomai -> out of many <4183 -polus -> , crying <2896 -krazo -> out , and saying <3004 -lego -> , Thou art <1488 -ei -> Christ <5547 -Christos -> the Son <5207 -huios -> of God <2316 -theos -> . And he rebuking <2008 -epitimao -> [ them ] suffered <1439 -eao -> them not to speak <2980 -laleo -> : for they knew that he was Christ <5547 -Christos -> . devils LUK 008 002 And certain <5100 -tis -> women <1135 -gune -> , which <3739 -hos -> had been healed <2390 -iaomai -> of evil <4190 -poneros -> spirits <4151 -pneuma -> and infirmities LUK 0769 -astheneia - , Mary <3137 -Maria -> called <2564 -kaleo -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> went <1831 -exerchomai -> seven <2033 -hepta -> {devils} <1140 -daimonion -> , devils LUK 008 027 And when he went <1831 -exerchomai -> forth <1831 -exerchomai -> to land <1093 -ge -> , there met <5221 -hupantao -> him out of the city <4172 -polis -> a certain <5100 -tis -> man LUK 0435 -aner - , which <3739 -hos -> had <2192 -echo -> {devils} <1140 -daimonion -> long <2425 -hikanos -> time <5550 -chronos -> , and ware <1737 -endidusko -> no <3756 -ou -> clothes <2440 -himation -> , neither <3756 -ou -> abode <3306 -meno -> in [ any ] house <3614 -oikia -> , but in the tombs <3418 -mnema -> . devils LUK 008 030 And Jesus <2424 -Iesous -> asked <1905 -eperotao -> him , saying <3004 -lego -> , What <5101 -tis -> is thy name <3686 -onoma -> ? And he said <2036 -epo -> , Legion <3003 -legeon -> : because <3754 -hoti -> many <4183 -polus -> {devils} <1140 -daimonion -> were entered <1525 -eiserchomai -> into <1519 -eis -> him . devils LUK 008 033 Then <1161 -de -> went <1831 -exerchomai -> the {devils} <1140 -daimonion -> out of the man LUK 0444 -anthropos - , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd LUK 0034 -agele - ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the lake <3041 -limne -> , and were choked LUK 0638 -apopnigo - . devils LUK 008 035 Then <1161 -de -> they went <1831 -exerchomai -> out to see <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> ; and came

2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the {devils} 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . devils LUK 008 036 They also 2532 -kai - which saw 1492 -eido - [ it ] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the {devils} 1139 -daimonizomai - was healed 4982 -sozo - . devils LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the {devils} 1140 -daimonion - were departed 1831 - exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - , devils LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - {devils} 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - . devils LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 - apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out {devils} 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because 3754 -hoti - he followeth LUK 0190 -akoloutheo - not with us . devils LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the {devils} 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - . devils LUK 011 015 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the chief LUK 0758 -archon - of the {devils} 1140 -daimonion - . devils LUK 011 015 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out {devils} 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the chief LUK 0758 -archon - of the devils 1140 -daimonion - . devils LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out {devils} 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . devils LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -Beelzeboul - cast 1544 -ekballo - out {devils} 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [ them ] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - . devils LUK 011 020 But if 1487 -ei - I with the finger 1147 -daktulos - of God 2316 -theos - cast 1544 -ekballo - out {devils} 1140 -daimonion - , no 0686 -ara - doubt LUK 0686 -ara - the kingdom LUK 0932 -basileia - of God 2316 -theos - is come 5348 -phthano - upon you . devils LUK 013 032 And he said 2036 -epo - unto them , Go 4198 -poreuomai - ye , and tell 2036 -epo - that fox LUK 0258 -alopez - , Behold 2400 -idou - , I cast 1544 -ekballo - out {devils} 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 - semeron - and to morrow LUK 0839 -aurion - , and the third 5154 -tritos - [ day ] I shall be perfected 5048 -teleioo - . devils 1CO 010 020 But I [ say ] , that the things which <3739 - hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -daimonion -> , and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye should have fellowship <2844 -koinonos -> with {devils} <1140 -daimonion -> . devils 1CO 010 020 But I [ say ] , that the things which <3739 - hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to {devils} <1140 -daimonion -> , and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye should have fellowship <2844 -koinonos -> with devils <1140 -daimonion -> . devils 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of {devils} <1140 -daimonion -> . devils 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of {devils} <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils <1140 -daimonion -> . devils 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of {devils} <1140 -daimonion -> ; devils JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos -> : the {devils} <1140 -daimonion -> also <2532 -kai -> believe <4100 -pisteuo -> , and tremble <5425 -phrisso -> . devils REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 - apokteino -> by these <5025 -tautais -

> plagues <4127 -plege -> yet repented <3340 -metaneo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> { devils } <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos -> , and brass <5470 -chalkeos -> , and stone <3035 - lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> : devils REV 016 014 For they are the spirits <4151 -pneuma -> of { devils } <1142 -daimon -> , working <4160 -poieo -> miracles <4592 -semeion -> , [ which ] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 - oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 - hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> . devils REV 018 002 And he cried <2896 -krazo -> mightily <2479 - ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 - pipto -> , and is become <1096 -ginomai -> the habitation <2732 - katoiketerion -> of { devils } <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> . devise EXO 031 004 To { devise } <02803 +chashab > cunning <04284 +machashabah > works , to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , devise EXO 035 032 And to { devise } <02803 +chashab > curious <04284 +machashabah > works , to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , devise EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [ even ] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that { devise } <02803 +chashab > cunning <04284 +machashabah > work . devise 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [ any ] person <05315 +nephesh > : yet doth he { devise } <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . devise PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapter > to confusion <02659 +chapter > that { devise } <02803 +chashab > my hurt <07451 +ra<> . devise PSA 035 020 For they speak <01696 +dabar > not peace <07965 +shalowm > : but they { devise } <02803 +chashab > deceitful <04820 +mirmah > matters <01697 +dabar > against <05921 + [ them that are ] quiet <07282 +ragea<> in the land <00776 +>erets > . devise PSA 041 007 All <03605 +kol > that hate <08130 +sane> > me whisper <03907 +lachash > together <03162 +yachad > against <05921 + me : against <05921 + me do they { devise } <02803 +chashab > my hurt <07451 +ra<> . Devise PRO 003 029 { Devise } <02790 +charash > not evil <07451 +ra<> against <05921 + thy neighbour <07453 +rea<> , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > securely <00983 +betach > by thee . devise PRO 014 022 . Do they not err <08582 +ta that devise <02790 +charash > evil <07451 +ra<> ? but mercy <02617 +cheded > and truth <00571 +>emeth > [ shall be ] to them that { devise } <02790 +charash > good <02896 +towb > . devise PRO 014 022 . Do they not err <08582 +ta that { devise } <02790 +charash > evil <07451 +ra<> ? but mercy <02617 +cheded > and truth <00571 +>emeth > [ shall be ] to them that devise <02790 +charash > good <02896 +towb > . devise PRO 016 030 He shutteth <06095 + his eyes <05869 + to { devise } <02803 +chashab > froward <08419 +tahpukah > things : moving <07169 +qarats > his lips <08193 +saphah > he bringeth <03615 +kalah > evil <07451 +ra<> to pass <03615 +kalah > . devise JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra<> against <05921 + you , and { devise } <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra<> way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . devise JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us { devise } <02803 +chashab > devices <04284 +machashabah > against <05921 +

Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . devise EZE 011 002 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [ are ] the men <00582 +>enowsh > that {devise} <02803 +chashab > mischief <00205 +>aven > , and give wicked <07451 +ra< > counsel <06098 + in this <02063 +zo>th > city <05892 + : devise MIC 002 001 . Woe <01945 +howy > to them that {devise} <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa evil <07451 +ra< > upon their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 + it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > . devise MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I {devise} <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time <06256 + [ is ] evil <07451 +ra< > . devised 2SA 021 005 And they answered <00559 +>amar > the king <04428 +melek > , The man <00376 +>iysh > that consumed <03615 +kalah > us , and that {devised} <01819 +damah > against us [ that ] we should be destroyed <08045 +shamad > from remaining <03320 +yatsab > in any <03605 +kol > of the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > , devised 1KI 012 033 So he offered <05927 + upon the altar <04196 +mizbeach > which <00834 +>aher > he had made <06213 + in Bethel <01008 +Beyth - >El > the fifteenth <06240 + day <03117 +yowm > of the eighth <08066 +sh@miyniy > month <02320 +chodesh > , [ even ] in the month <02320 +chodesh > which <00834 +>aher > he had {devised} <00908 +bada> > of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 + upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar > . devised EST 008 003 . And Esther <00635 +>Ecter > spake <01696 +dabar > yet again <03254 +yacaph > before <06440 +paniym > the king <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 + away <05674 + the mischief <07451 +ra< > of Haman <02001 +Haman > the Agagite <91> , and his device <04284 +machashabah > that he had {devised} <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > . devised EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 + , and the thing <01697 +dabar > [ seem ] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [ be ] pleasing <02896 +towb > in his eyes <05869 + , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > {devised} <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : devised EST 009 024 Because <03588 +kiy > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the Agagite <91> , the enemy <06887 +tsarar > of all <03605 +kol > the Jews <03064 +Y@huwdiy > , had {devised} <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > to destroy <6> them , and had cast <05307 +naphal > Pur <06332 +Puwr > , that [ is ] , the lot <01486 +gowral > , to consume <02000 +hamam > them , and to destroy <6> them ; devised EST 009 025 But when [ Esther ] came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834 +>aher > he {devised} <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 +talah > on <05921 + the gallows <06086 + . devised PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [ was ] on every <05437 +cabab > side <05439 +cabiyl > : while they took counsel <03245 +yacad > together <03162 +yachad > against <05921 + me , they {devised} <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > . devised JER 011 019 But I [ was ] like a lamb <03532 +kebes > [ or ] an ox <00441 +>alluwph > [ that ] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had {devised} <02803 +chashab > devices <04284 +machashabah > against <05921 + me , [ saying ] , Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750



+ remembered <02142 +zakar > . devised JER 048 002 [ There shall be ] no <00369 +>ayin > more <05750 +praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have {devised} <02803 +chashab > evil <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [ being ] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . devised JER 051 012 Set <05375 +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath both <01571 +gam > {devised} <02161 +zamam > and done <06213 + that which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . devised LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213 + [ that ] which <00834 +>aher > he had {devised} <02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > : and he hath caused [ thine ] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + thee , he hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . devised 2PE 001 016 . For we have not followed <1811 - exakoloutheo -> cunningly {devised} <4679 -sophizo -> fables <3454 -muthos -> , when we made <1107 -gnorizo -> known <1107 - gnorizo -> unto you the power <1411 -dunamis -> and coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but were eyewitnesses <2030 -epoptes -> of his majesty <3168 -megaleiotes -> . deviseth PSA 036 004 He {deviseth} <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [ that is ] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > . deviseth PSA 052 002 Thy tongue <03956 +lashown > {deviseth} <02803 +chashab > mischiefs <01942 +havvah > ; like a sharp <03913 +latash > razor <08593 +ta , working <06213 + deceitfully <07423 +r@miyah > . deviseth PRO 006 014 Frowardness <08419 +tahpukah > [ is ] in his heart <03820 +leb > , he {deviseth} <02790 +charash > mischief <07451 +ra< > continually ; he soweth <07971 +shalach > discord <04066 +mardown > . deviseth PRO 006 018 An heart <03820 +leb > that {deviseth} <02790 +charash > wicked <00205 +>aven > imaginations <04284 +machashabah > , feet <07272 +regel > that be swift <04116 +mahar > in running <07323 +ruwts > to mischief <07451 +ra< > , deviseth PRO 016 009 . A man s <00120 +>adam > heart <03820 +leb > {deviseth} <02803 +chashab > his way <01870 +derek > : but the LORD <03068 +Y@hovah > directeth <03559 +kuwn > his steps <06806 +tsa . deviseth PRO 024 008 He that {deviseth} <02803 +chashab > to do evil <07489 +ra . deviseth ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [ are ] evil <07451 +ra< > : he {deviseth} <03289 +ya wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > . deviseth ISA 032 008 But the liberal <05081 +nadiyb > {deviseth} <03289 +ya liberal <05081 +nadiyb > things ; and by liberal <05081 +nadiyb > things shall he stand <06965 +quwm > . Evi NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the rest of them that were slain <02491 +chalal > ; [ namely ] , {Evi} <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . Evi JOS 013 021 And all <03605 +kol > the cities <05892 + of the plain <04334 +miyshowr > , and all <03605 +kol > the kingdom <04468 +mamlakuwth > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > reigned <04427 +malak > in Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > smote <05221 +nakah > with the princes <05387 +nasiy> > of Midian <04080 +Midyan > , {Evi} <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , [ which were ] dukes <05257 +n@ciyk > of Sihon <05511 +Ciychown > , dwelling <03427 +yashab > in the country <00776 +>erets > . evidence JER 032 010 And I subscribed <03789 +kathab > the {evidence} <05612 +cepher > , and sealed <02856 +chatham > [ it ] , and took witnesses <05707 + , and weighed <08254 +shaqal > [ him ] the money <03701 +keceph > in the balances <03976 +mo>zen > . evidence JER 032 011 So I took <03947 +laqach > the {evidence} <05612 +cepher > of the purchase <04736 +miqnah > , [ both ] that which was sealed <02856 +chatham > [ according ] to the law <04687 +mitsvah > and custom <02706 +choq > , and that which was open <01540 +galah > : evidence JER 032 012 And I gave <05414 +nathan > the {evidence} <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah >

> , the son <01121 +ben > of Maaseiah <04271 +Machceyah > , in the sight <05869 + of Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > [ son ] , and in the presence <05869 + of the witnesses <05707 + that subscribed <03789 +kathab > the book <05612 +cepher > of the purchase <04736 +miqnah > , before <05869 + all <03605 +kol > the Jews <03064 +Y@huwdiy > that sat <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> . evidence JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > {evidence} <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . evidence JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > {evidence} <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . evidence JER 032 016 . Now when I had delivered <05414 +nathan > the {evidence} <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , I prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , evidence HEB 011 001 . Now <1161 -de -> faith <4102 -pistis -> is the substance <5287 -hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the {evidence} <1650 -elegchos -> of things not seen <0991 -blepo -> . evidences JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > {evidences} <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . evidences JER 032 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > {evidences} <05612 +cepher > , and seal <02856 +chatham > [ them ] , and take <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the cities <05892 + of the mountains <02022 +har > , and in the cities <05892 + of the valley <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > : for I will <07522 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evident JOB 006 028 Now <06258 + therefore be content <02974 +ya>al > , look <06437 +panah > upon me ; for [ it is ] {evident} unto you if <00518 +>im > I lie <03576 +kazab > . evident GAL 003 011 But that no <3762 -oudeis -> man <3762 - oudeis -> is justified <1344 -dikaiou -> by the law <3551 -nomos -> in the sight <3844 -para -> of God <2316 -theos -> , [ it is ] {evident} <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> . evident PHP 001 028 And in nothing <3367 -medeis -> terrified <4426 -pturo -> by your <3588 -ho -> adversaries <0480 - antikeimai -> : which <3748 -hostis -> is to them an {evident} <1732 -endeixis -> token <1732 -endeixis -> of perdition <0684 - apoleia -> , but to you of salvation <4991 -soteria -> , and that of God <2316 -theos -> . evident HEB 007 014 For [ it is ] {evident} <4271 -prodelos -> that our Lord <2962 -kurios -> sprang <0393 -anatello -> out of Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 - phule -> Moses <3475 -Moseus -> spake <2980 -laleo -> nothing <3762 -oudeis -> concerning <4012 -peri -> priesthood <2420 - hierosune -> . evident HEB 007 015 And it is yet <2089 -eti -> far <4054 - perissoteron -> more <4055 -perissoteros -> {evident} <2612 - katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotēs -> of Melchisedec <3198 -Melchisedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> priest <2409 -hiereus -> , evidently ACT 010 003 He saw <1492 - eido -> in a vision <3705 - horama -> {evidently} <5320 -phaneros -> about <5616 -hosei -> the ninth <1766 - ennatos -> hour <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -> unto him , Cornelius <2883 -Kornelios -> . evidently GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 - baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 - hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been {evidently} <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified

<4717 - stauroo -> among <1722 -en -> you ? evil GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and {evil} <07451 +ra< > . evil GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of good<02896 +towb > and {evil} <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . evil GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and {evil} <07451 +ra< > . evil GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and {evil} <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : evil GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > {evil} <07451 +ra< > continually . evil GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] {evil} <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . evil GEN 019 019 Behold <02009 +hinneh > now <04994 +na> , , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheded > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some {evil} <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : evil GEN 037 002 These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130 +Yowceph > , [ being ] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [ was ] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their {evil} <07451 +ra< > report <01681 +dibbah > . evil GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some {evil} <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . evil GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [ It is ] my son s <01121 +ben > coat <03801 +k@thoneth > ; an {evil} <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces . evil GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > {evil} <07451 +ra< > for good <02896 +towb > ? evil GEN 044 005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done {evil} <07489 +ra . evil GEN 044 034 For how <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 +na [ be ] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the {evil} <07451 +ra< > that shall come <04672 +matsa> > on my father <1> . evil GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym >

years <08141 +shaneh > : few <04592 +m@ and {evil} <07451 +ra<> have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . evil GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > {evil} <07451 +ra<> , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . evil GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the {evil} <07451 +ra<> which <00834 +>aher > we did <01580 +gamal > unto him . evil GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha<> > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee {evil} <07451 +ra<> : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha<> > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . evil GEN 050 020 But as for you , ye thought <02803 +chashab > {evil} <07451 +ra<> against <05921 + me ; [ but ] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . evil EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [ that ] they [ were ] in {evil} <07451 +ra<> [ case ] , after it was said <00559 +>amar > , Ye shall not minish <01639 +gara<> > [ ought ] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . evil EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [ so ] {evil} <07489 +ra ? why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > me ? evil EXO 005 023 For since <04480 +min > I came <00935 +bow>> to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he hath done {evil} <07489 +ra ; neither <03808 +lo>> hast thou delivered <05337 +natsal > thy people <05971 + at all . evil EXO 010 010 And he said <00559 +>amar > unto them , Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [ to it ] ; for {evil} <07451 +ra<> > [ is ] before <06440 +paniym > you . evil EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] {evil} <07451 +ra<> ; neither <03808 +lo>> shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : evil EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra<> did he bring <03318 +yatsa>> them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this {evil} <07451 +ra<> against thy people <05971 + . evil EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the {evil} <07451 +ra<> which <00834 +>aher > he thought <01696 +dabar > to do <06213 + unto his people <05971 + . evil EXO 033 004 And when the people <05971 + heard <08085 +shama<> > these {evil} <07451 +ra<> tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo>> man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 + . evil LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba<> > , pronouncing <00981 +bata>> with [ his ] lips <08193 +saphah > to do {evil} <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada<> > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . evil LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [ you ] afraid <02729 +charad > : and I will rid <07673 +shabath > {evil} <07451 +ra<> beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo>> shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . evil NUM 013 032 And they brought <03318 +yatsa>> up an {evil} <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone

<05674 + to search <08446 +tuwr > it , [ is ] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [ are ] men <00582 +>enowsh > of a great stature <04060 +middah > . evil NUM 014 027 How <05704 + long <05704 + [ shall I bear with ] this <02063 +zo>th > {evil} <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . evil NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . evil NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the {evil} <07451 +ra< > report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniyim > the LORD <03068 +Y@hovah > . evil NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > {evil} <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > . evil NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the generation <01755 +dowr > , that had done <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > . evil DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > {evil} <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > to give <05414 +nathan > unto your fathers <1> , evil DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and {evil} <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . evil DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [ yourselves ] , and make <06213 + a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , and shall do <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to provoke him to anger <03707 +ka : evil DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the {evil} <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane> > thee . evil DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . evil DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be {evil} <07489 +ra thee , and it be sin <02399 +chet> > unto thee . evil DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among

<07130 +qereb > you . evil DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously  
 <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth  
 <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that  
 man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the {evil}  
 <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 019 019 Then shall ye do <06213 + unto him , as he  
 had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put  
 <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 019 020  
 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall  
 henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such  
 {evil} <07451 +ra< > among <07130 +qereb > you . evil DEU 021 021 And all <03605 +kol > the men <00582  
 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191  
 +muwth > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb >  
 you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > .  
 evil DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and  
 bring <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar >  
 , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab >  
 to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwllym > : evil DEU 022 019 And they shall  
 amerce <06064 + him in an hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and give <05414  
 +nathan > [ them ] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought  
 <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of  
 Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put  
 <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . evil DEU 022 021 Then they shall  
 bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house  
 <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with  
 stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039  
 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004  
 +bayith > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb >  
 you . evil DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901  
 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall  
 both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the  
 woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197  
 +ba {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 022 024 Then ye shall bring <03318  
 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall  
 stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because  
 she cried <06817 +tsa not , [ being ] in the city <05892 + ; and the man <00376 +>iysh > , because he hath  
 humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba  
 away <01197 +ba {evil} <07451 +ra< > from among <07130 +qereb > you . evil DEU 024 007 If <03588 +kiy >  
 a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his  
 brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise  
 <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth  
 > ; and thou shalt put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you .  
 evil DEU 026 006 And the Egyptians <04713 +Mitsriy > {evil} <07489 +ra us , and laid <05414 +nathan > upon  
 us hard <07186 +qasheh > bondage <05656 + : evil DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ]  
 tender <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be {evil}  
 <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322  
 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for  
 delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be {evil} <07489 +ra {evil}  
 <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka  
 through the work <04639 +ma of your hands <03027 +yad > . evil DEU 031 029 For I know <03045 +yada< >  
 that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves  
 ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded  
 <06680 +tsavah > you ; and {evil} <07451 +ra< > will befall <07122 +qara> > you in the latter <00319  
 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the  
 sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work

<04639 +ma of your hands <03027 +yad > . evil JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [ that ] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > {evil} <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . evil JOS 024 015 . And if <00518 +>im > it seem {evil} <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; whether <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [ were ] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . evil JUDG 002 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and served <05647 + Baalim <01168 +Ba : evil JUDG 002 015 Whithersoever they went <03318 +yatsa> > out , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them for {evil} <07451 +ra< > , as the LORD <03068 +Y@hovah > had said <01696 +dabar > , and as the LORD <03068 +Y@hovah > had sworn <07650 +shaba< > unto them : and they were greatly <03966 +m@ distressed <03334 +yatsar > . evil JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el > , because they had done <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el > , because they had done <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil JUDG 004 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > again <03254 +yacaph > did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , when Ehud <00261 +>Echuw d > was dead <04191 +muwth > . evil JUDG 006 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Midian <04080 +Midyan > seven <07651 +sheba< > years <08141 +shaneh > . evil JUDG 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an {evil} <07451 +ra< > spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba of Shechem <07927 +Sh@kem > ; and the men <01167 +ba of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> : evil JUDG 009 057 And all <03605 +kol > the {evil} <07451 +ra< > of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > render <07725 +shuw b > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow> > the curse <07045 +q@lalah > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y@rubba . evil JUDG 010 006 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > , and served <05647 + Baalim <01168 +Ba , and Ashtaroth <06252 + , and the gods <00430 +>elohiym > of Syria <00758 +>Aram > , and the gods <00430 +>elohiym > of Zidon <06721 +Tsiydown > , and the gods <00430 +>elohiym > of Moab <04124 +Mow>ab > , and the gods <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 + , and the gods <00430 +>elohiym > of the Philistines <06430 +P@lishtiy > , and forsook <05800 + the LORD <03068 +Y@hovah > , and served <05647 + not him . evil JUDG 013 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > forty <00705 +>arba years <08141 +shaneh > . evil JUDG 020 013 Now <06258 + therefore deliver <05414 +nathan > [ us ] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [ are ] in Gibeah <01390 +Gib , that we may put them to death <04191 +muwth > , and put <01197 +ba away <01197 +ba {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of

Israel <03478 +Yisra>el > : evil JUDG 020 034 And there came <00935 +bow> > against <05048 +neged >  
 Gibeah <01390 +Gib ten <06235 + thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh  
 > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513  
 +kabad > : but they knew <03045 +yada< > not that {evil} <07451 +ra< > [ was ] near <05060 +naga< > them .  
 evil JUDG 020 041 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <02015 +haphak >  
 again , the men <00376 +>iysh > of Benjamin <01144 +Binyamiyn > were amazed <00926 +bahal > : for they  
 saw <07200 +ra>ah > that {evil} <07451 +ra< > was come <05060 +naga< > upon them . evil ISA 002 023 And  
 he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 + ye such <00428 +>el - leh > things  
 <01697 +dabar > ? for I hear <08085 +shama< > of your {evil} <07451 +ra< > dealings <01697 +dabar > by all  
 <03605 +kol > this <00428 +>el - leh > people <05971 + . evil ISA 006 009 And see <07200 +ra>ah > , if  
 <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 +g@buwl > to  
 Bethshemesh <01053 +Beyth Shemesh > , [ then ] he hath done <06213 + us this <02063 +zo>th > great <01419  
 +gadowl > {evil} <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [ it is ]  
 not his hand <03027 +yad > [ that ] smote <05060 +naga< > us : it [ was ] a chance <04745 +miqreh > [ that ]  
 happened <01961 +hayah > to us . evil ISA 012 019 And all <03605 +kol > the people <05971 + said <00559  
 +>amar > unto Samuel <08050 +Sh@muw>el > , Pray <06419 +palal > for thy servants <05650 + unto the  
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that we die <04191 +muwth > not : for we have  
 added <03254 +yacaph > unto all <03605 +kol > our sins <02403 +chatta>ah > [ this ] {evil} <07451 +ra< > , to  
 ask <07592 +sha>al > us a king <04428 +melek > . evil ISA 015 019 Wherefore <04100 +mah > then didst thou  
 not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but didst fly <05860  
 + upon the spoil <07998 +shalal > , and didst <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD  
 <03068 +Y@hovah > ? evil ISA 016 014 . But the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah >  
 departed <05493 +cuwr > from Saul <07586 +Sha>uwl > , and an {evil} <07451 +ra< > spirit <07307 +ruwach >  
 from the LORD <03068 +Y@hovah > troubled <01204 +ba him . evil ISA 016 015 And Saul s <07586  
 +Sha>uwl > servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> >  
 , an {evil} <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > troubleth <01204 +ba thee .  
 evil ISA 016 016 Let our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants  
 <05650 + , [ which are ] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > ,  
 [ who is ] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come  
 <01961 +hayah > to pass , when the {evil} <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym  
 > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895  
 +towb > . evil ISA 016 023 And it came <01961 +hayah > to pass , when the [ evil <07451 +ra< > ] spirit <07307  
 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David >  
 took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <03027 +yad > :  
 so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the {evil}  
 <07451 +ra< > spirit <07307 +ruwach > departed <05493 +cuwr > from him . evil ISA 016 023 And it came  
 <01961 +hayah > to pass , when the [ {evil} <07451 +ra< > ] spirit <07307 +ruwach > from God <00430  
 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp  
 <03658 +kinnowr > , and played <05059 +nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl >  
 was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <07451 +ra< > spirit <07307  
 +ruwach > departed <05493 +cuwr > from him . evil ISA 018 010 And it came <01961 +hayah > to pass on the  
 morrow <04283 +mochorath > , that the {evil} <07451 +ra< > spirit <07307 +ruwach > from God <00430  
 +>elohiym > came <06473 +pa upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst  
 <08432 +tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan > with his  
 hand <03027 +yad > , as at other times <03117 +yowm > : and [ there was ] a javelin <02595 +chaniyth > in Saul  
 s <07586 +Sha>uwl > hand <03027 +yad > . evil ISA 019 009 And the {evil} <07451 +ra< > spirit <07307  
 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab  
 > in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David  
 <01732 +David > played <05059 +nagan > with [ his ] hand <03027 +yad > . evil ISA 020 007 If <00518 +>im >  
 he say <00559 +>amar > thus <03541 +koh > , [ It is ] well <02896 +towb > ; thy servant <05650 + shall have  
 peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [ then ] be sure <03045  
 +yada< > that {evil} <07451 +ra< > is determined <03615 +kalah > by him . evil ISA 020 009 . And Jonathan  
 <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im  
 > I knew <03045 +yada< > certainly that {evil} <07451 +ra< > were determined <03615 +kalah > by my father  
 <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ? evil ISA 020 013 The



LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [ to do ] thee {evil} <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . evil 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [ there is ] neither <00369 +>ayin > {evil} <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . evil 1SA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [ art ] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > thee {evil} <07451 +ra< > . evil 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [ was ] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [ she was ] a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [ was ] churlish <07186 +qasheh > and {evil} <07451 +ra< > in his doings <04611 +ma ; and he [ was ] of the house <01004 +bayith > of Caleb <03612 +Kaleb > . evil 1SA 025 017 Now <06258 + therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 + ; for {evil} <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <01100 +b@liya , that [ a man ] cannot speak <01696 +dabar > to him . evil 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [ fellow ] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [ pertained ] unto him : and he hath requited <07725 +shuwb > me {evil} <07451 +ra< > for good <02896 +towb > . evil 1SA 025 026 Now <06258 + therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > {evil} <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . evil 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and {evil} <07451 +ra< > hath not been found <04672 +matsa> > in thee [ all ] thy days <03117 +yowm > . evil 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from {evil} <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . evil 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for what <04100 +mah > have I done <06213 + ? or what <04100 +mah > {evil} <07451 +ra< > [ is ] in mine hand <03027 +yad > ? evil 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > {evil} <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . evil 2SA 003 039 And I [ am ] this day <03117 +yowm > weak <07390 +rak > , though anointed <04886 +mashach > king <04428 +melek > ; and these <00428 +>el - leh > men <00582 +>enowsh >

the sons <01121 +ben > of Zeruah <06870 +Ts@ruwyah > [ be ] too hard <07186 +qasheh > for me : the LORD <03068 +Y@hovah > shall reward <07999 +shalam > the doer <06218 + of {evil} <07451 +ra< > according to his wickedness <07451 +ra< > . evil 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + {evil} <07451 +ra< > in his sight <05869 + ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb > , and hast taken <03947 +laqach > his wife <00802 +>ishshah > [ to be ] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 + . evil 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up {evil} <07451 +ra< > against <05921 + thee out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [ them ] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 + of this <02063 +zo>th > sun <08121 +shemesh > . evil 2SA 013 016 And she said <00559 +>amar > unto him , [ There is ] no <00408 +>al > cause : this <02063 +zo>th > {evil} <07451 +ra< > in sending <07971 +shalach > me away [ is ] greater <01419 +gadawl > than the other <00312 +>acher > that thou didst <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto her . evil 2SA 015 014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 + that [ were ] with him at Jerusalem <03389 +Y@ruwshalaim > , Arise <06965 +quwm > , and let us flee <01227 +Baqbuwq > ; for we shall not [ else ] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak > , lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring <05080 +nadach > {evil} <07451 +ra< > upon us , and smite <05221 +nakah > the city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > . evil 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [ is ] better <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > {evil} <07451 +ra< > upon Absalom <53> . evil 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . evil 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and {evil} <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? evil 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand <03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the {evil} <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 + , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwciy > . evil 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyy > , [ so that there is ] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > {evil} <07451 +ra< > occurrent <06294 +pega< > . evil 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 + them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > . evil 1KI 011 006 And Solomon <08010 +Sh@lomoh > did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and went not fully <04390 +male> > after <00310 +>achar > the LORD

<03068 +Y@hovah > , as [ did ] David <01732 +David > his father <1> . evil 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his {evil} <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . evil 1KI 014 009 But hast done <06213 + {evil} <07489 +ra thee other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541 +maccckah > images , to provoke me to anger <03707 +ka , and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : evil 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow>> {evil} <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [ and ] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . evil 1KI 014 022 And Judah <03063 +Y@huwdah > did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and they provoked him to jealousy <07065 +qana>> with their sins <02403 +chatta>ah > which <00834 +>aher > they had committed <02398 +chata>> , above all <03605 +kol > that their fathers <1> had done <06213 + . evil 1KI 015 026 And he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata>> . evil 1KI 015 034 And he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata>> . evil 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy>> Jehu <03058 +Yehuw>> the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the {evil} <07451 +ra< > that he did <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob ; and because <00834 +>aher > he killed <05221 +nakah > him . evil 1KI 016 019 For his sins <02403 +chatta>ah > which <00834 +>aher > he sinned <02398 +chata>> in doing <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , in walking <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 + , to make Israel <03478 +Yisra>el > to sin <02398 +chata>> . evil 1KI 016 025 But Omri <06018 + wrought <06213 + {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and did worse <07489 +ra did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > above all <03605 +kol > that [ were ] before <06440 +paniym > him . evil 1KI 017 020 And he cried <07121 +qara>> unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , hast thou also brought {evil} <07489 +ra {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow>> {evil} <07451 +ra< > upon thee , and will take <01197 +ba away thy posterity <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , evil 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow>> the evil <07451 +ra< > in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow>> the {evil} <07451 +ra< > upon his house <01004 +bayith > . evil 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow>> the {evil} <07451 +ra< > in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow>> the evil <07451 +ra< > upon his house <01004 +bayith > . evil 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla>> , by whom we may enquire <01875 +darash > of the LORD <03068

+Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 + me , but {evil} <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . evil 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee that he would prophesy <05012 +naba> > no <03808 +lo> > good <02896 +towb > concerning <05921 + me , but {evil} <07451 +ra< > ? evil 1KI 022 023 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {evil} <07451 +ra< > concerning <05921 + thee . evil 1KI 022 052 And he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > : evil 2KI 003 002 And he wrought <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made <06213 + . evil 2KI 006 033 And while he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > {evil} <07451 +ra< > [ is ] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? evil 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the {evil} <07451 +ra< > that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > . evil 2KI 008 018 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>ishshah > : and he did {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil 2KI 008 027 And he walked <03212 +yalak > in the way <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , as [ did ] the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he [ was ] the son <02860 +chathan > in law <02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . evil 2KI 013 002 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and followed the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , which made Israel <03478 +Yisra>el > to sin <02398 +chata> > ; he departed <05493 +cuwr > not therefrom . evil 2KI 013 011 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [ but ] he walked <01980 +halak > therein . evil 2KI 014 024 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 009 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , as his fathers <1> had done <06213 + : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 018 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not all <03605 +kol > his days <03117 +yowm > from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 024 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah

> of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 028 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 017 002 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , but not as the kings <04428 +melek > of Israel <03478 +Yisra>el > that were before <06440 +paniyim > him . evil 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy> > , [ and by ] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your {evil} <07451 +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [ and ] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030 +nabiy> > . evil 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through the fire <00784 +>esh > , and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . evil 2KI 021 002 And he did <06213 + [ that which <00834 +>aher > was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , after the abominations <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > . evil 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan <00209 +>Owanan > , and Shelah <07956 +Shelah > : [ which ] three <07969 +shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na . And Er <06147 + , the firstborn <01060 +b@kowr > of Judah <03063 +Y@huwdah > , was {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and he slew <04191 +muwth > him . evil 1CH 004 010 And Jabez <03258 +Ya called <07121 +qara> > on the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldest bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <03027 +yad > might be with me , and that thou wouldest keep <06213 + [ me ] from {evil} <07451 +ra< > , that it may not grieve <06087 + me ! And God <00430 +>elohiyim > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > . evil 1CH 007 023 And when <03588 +kiy > he went <00935 +bow> > in to his wife <00802 +>ishshah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy , because <03588 +kiy > it went <01961 +hayah > {evil} <07451 +ra< > with his house <01004 +bayith > . evil 1CH 021 015 And God <00430 +>elohiyim > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the {evil} <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . evil 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiyim > , [ Is it ] not I [ that ] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done {evil} <07489 +ra ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . evil 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiyim > , and worshipped <07812 +shachah > them , and served <05647 + them : therefore hath he brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > upon them . evil 2CH 012 014 And he did <06213 + {evil} <07451 +ra< > , because <03588 +kiy > he prepared <03559 +kuwn > not his heart <03820 +leb > to seek <01875 +darash > the LORD <03068 +Y@hovah > . evil 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092

+Y@howshaphat > , [ There is ] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always {evil} <07451 +ra< > : the same <01931 +huw> > [ is ] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . evil 2CH 018 017 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee [ that ] he would not prophesy <05012 +naba> > good <02896 +towb > unto me , but {evil} <07451 +ra< > ? evil 2CH 018 022 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {evil} <07451 +ra< > against <05921 + thee . evil 2CH 020 009 If <00518 +>im > , [ when ] {evil} <07451 +ra< > cometh <00935 +bow> > upon us , [ as ] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 + before <06440 +paniyim > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniyim > , ( for thy name <08034 +shem > [ is ] in this <02088 +zeh > house <01004 +bayith > , ) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . evil 2CH 021 006 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 + [ that which was ] {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > . evil 2CH 022 004 Wherefore he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya after <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > . evil 2CH 029 006 For our fathers <1> have trespassed <04603 +ma , and done <06213 + [ that which was ] {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , and have forsaken <05800 + him , and have turned <05437 +cabab > away their faces <06440 +paniyim > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [ their ] backs <06203 + . evil 2CH 033 002 But did <06213 + [ that which was ] {evil} <07457 +ra in the sight <05869 + of the LORD <03068 +Y@hovah > , like unto the abominations <08441 +tow of the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > . evil 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through <05674 + the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707 +ka . evil 2CH 033 022 But he <06419 +palal > did [ that which was ] {evil} in <06279 + the sight of the <08085 +shama< > LORD , as <08467 +t@chinnah > did Manasseh <07725 +shuwb > his father <07725 +shuwb > : for Amon <03389 +Y@ruwshalaim > sacrificed unto all <04438 +malkuwth > the carved <04519 +M@nashsheh > images <03045 +yada< > which Manasseh his <03068 +Y@hovah > father had made <00430 +>elohiyim > , and served them ; evil 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof , [ even ] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniyim > the king <04428 +melek > of Judah <03063 +Y@huwdah > : evil 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the {evil} <07451 +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . evil 2CH 036 005 Jehoiakim <03079 +Y@howyaqiyim > [ was ] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] {evil}

<07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . evil 2CH 036 009 Jehoiachin <03078 +Y@howyakiyn > [ was ] eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh > months <02320 +chodesh > and ten <06235 + days <03117 +yowm > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil 2CH 036 012 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , [ and ] humbled <03665 +kana< > not himself before <06440 +paniym > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > [ speaking ] from the mouth <06310 +peh > of the LORD <03068 +Y@hovah > . evil EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our {evil} <07451 +ra< > deeds <04639 +ma , and for our great <01419 +gadowl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; evil NEH 006 013 Therefore [ was ] he hired <07936 +sakar > , that I should be afraid <03372 +yare> > , and do <06213 + so <03651 +ken > , and sin <02398 +chata> > , and [ that ] they might have [ matter ] for an {evil} <07451 +ra< > report <08034 +shem > , that they might reproach <02778 +charaph . > me . evil NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 + {evil} <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [ them ] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; evil NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and understood <00995 +biyn > of the {evil} <07451 +ra< > that Eliashib <00475 +>Elyashiyb > did <06213 + for Tobiah <02900 +Towbiyah > , in preparing <06213 + him a chamber <05393 +nishkah > in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > . evil NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > {evil} <07451 +ra< > thing <01697 +dabar > [ is ] this <02088 +zeh > that ye do <06213 + , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? evil NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > {evil} <07451 +ra< > upon us , and upon this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . evil NEH 013 027 Shall we then hearken <08085 +shama< > unto you to do <06213 + all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > {evil} <07451 +ra< > , to transgress <04603 +ma against our God <00430 +>elohiym > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > ? evil EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [ went ] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 + up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was {evil} <07451 +ra< > determind <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > . evil EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the {evil} <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? evil JOB 001 001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 + , whose name <08034 +shem > [ was ] Job <00347 +>Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and upright <03477 +yashar > , and one that feared <03373 +yare> > God <00430 +>elohiym > , and eschewed <05493 +cuwr > {evil} <07451 +ra< > . evil JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > {evil} <07451 +ra< > ? evil JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God

<00430 +>elohiyim > , and escheweth <05493 +cuwr > {evil} <07451 +ra<> ? and still <05750 + he holdeth  
 <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwr > me against  
 him , to destroy <01104 +bala<> > him without <02600 +chinnam > cause <02600 +chinnam > . evil JOB 002 010  
 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish  
 <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal  
 > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiyim > , and shall we not receive  
 <06901 +qabal > {evil} <07451 +ra<> ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347  
 +>Iyowb > sin <02398 +chata> > with his lips <08193 +saphah > . evil JOB 002 011 . Now when Job s <00347  
 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea<> > heard <08085 +shama<> > of all <03605 +kol >  
 this <02063 +zo>th > {evil} <07451 +ra<> that was come <00935 +bow> > upon him , they came <00935  
 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464  
 +>Eliyp haz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy >  
 , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya  
 together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort  
 <05162 +nacham > him . evil JOB 005 019 He shall deliver <05337 +natsal > thee in six <08337 +shesh >  
 troubles <06869 +tsarah > : yea , in seven <07651 +sheba<> > there shall no <03808 +lo> > {evil} <07451 +ra<>  
 touch <05060 +naga<> > thee . evil JOB 008 020 . Behold <02005 +hen > , God <00410 +>el > will not cast  
 <03988 +ma>ac > away a perfect <08535 +tam > [ man ] , neither <03808 +lo> > will he help <02388 +chazaq >  
 the {evil} <07489 +ra entreateth the barren <06135 + [ that ] beareth <03205 +yalad > not : and doeth not good  
 <03190 +yatab > to the widow <00490 +>almanah > . evil JOB 028 028 And unto man <00120 +>adam > he said  
 <00559 +>amar > , Behold <02005 +hen > , the fear <03374 +yir>ah > of the Lord <00136 +>Adonay > , that [ is  
 ] wisdom <02451 +chokmah > ; and to depart <05493 +cuwr > from {evil} <07451 +ra<> [ is ] understanding  
 <00998 +biynah > . evil JOB 030 026 When <03588 +kiy > I looked <06960 +qavah > for good <02896 +towb >  
 , then {evil} <07451 +ra<> came <00935 +bow> > [ unto me ] : and when I waited <03176 +yachal > for light  
 <00216 +>owr > , there came <00935 +bow> > darkness <00652 +>ophel > . evil JOB 031 029 If <00518 +>im >  
 I rejoiced <08055 +samach > at the destruction <06365 +piyd > of him that hated <08130 +sane> > me , or lifted  
 <05782 + up myself when <03588 +kiy > {evil} <07451 +ra<> found <04672 +matsa> > him : evil JOB 035 012  
 There <08033 +sham > they cry <06817 +tsa , but none <03808 +lo> > giveth answer <06030 + , because <06440  
 +paniyim > of the pride <01347 +ga>own > of {evil} <07451 +ra<> men . evil JOB 042 011 Then came <00935  
 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters  
 <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada<> > before  
 <06440 +paniyim > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith  
 > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 + all <03605  
 +kol > the {evil} <07451 +ra<> that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him :  
 every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every  
 <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . evil PSA 005 004  
 For thou [ art ] not a God <00410 +>el > that hath pleasure <02655 +chaphets > in wickedness <07562 +resha<> >  
 : neither <03808 +lo> > shall {evil} <07451 +ra<> dwell <01481 +guwr > with thee . evil PSA 007 004 If  
 <00518 +>im > I have rewarded <01580 +gamal > {evil} <07451 +ra<> unto him that was at peace <07999  
 +shalam > with me ; ( yea , I have delivered <02502 +chalats > him that without <07387 +reyqam > cause  
 <07387 +reyqam > is mine enemy <06887 +tsarah > : ) evil PSA 010 015 Break <07665 +shabar > thou the arm  
 <02220 +z@rowa<> > of the wicked <07563 +rasha<> > and the {evil} <07451 +ra<> [ man ] : seek <01875  
 +darash > out his wickedness <07562 +resha<> > [ till ] thou find <04672 +matsa> > none <01077 +bal > . evil  
 PSA 015 003 [ He that ] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <03808 +lo> >  
 doeth <06213 + {evil} <07451 +ra<> to his neighbour <07453 +rea<> , nor <03808 +lo> > taketh <05375  
 +nasa> > up a reproach <02781 +cherpah > against <05921 + his neighbour <07138 +qarowb > . evil PSA 021  
 011 For they intended <05186 +natah > {evil} <07451 +ra<> against <05921 + thee : they imagined <02803  
 +chashab > a mischievous <04209 +m@zimmah > device , [ which ] they are not able <03201 +yakol > [ to  
 perform ] . evil PSA 023 004 Yea <01571 +gam > , though <03588 +kiy > I walk <03212 +yalak > through the  
 valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372  
 +yare> > no <03808 +lo> > {evil} <07451 +ra<> : for thou [ art ] with me ; thy rod <07626 +shebet > and thy  
 staff <04938 +mish they comfort <05162 +nacham > me . evil PSA 026 005 I have hated <08130 +sane> > the  
 congregation <06951 +qahal > of {evil} <07489 +ra good <02896 +towb > ; seek <01245 +baqash > peace  
 <07965 +shalowm > , and pursue <07291 +radaph > it . evil PSA 034 016 The face <06440 +paniyim > of the  
 LORD <03068 +Y@hovah > [ is ] against them that do <06213 + {evil} <07451 +ra<> , to cut <03772 +karath >



off the remembrance <02143 +zeker > of them from the earth <00776 +>erets > . Evil PSA 034 021 {Evil} <07451 +ra<> shall slay <04191 +muwth > the wicked <07563 +rasha<> : and they that hate <08130 +sane> > the righteous <06662 +tsaddiyq > shall be desolate <00816 +>asham > . evil PSA 035 012 They rewarded <07999 +shalam > me {evil} <07451 +ra<> for good <02896 +towb > [ to ] the spoiling <07908 +sh@kowl > of my soul <05315 +nephesh > . evil PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [ that is ] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not {evil} <07451 +ra<> . evil PSA 037 008 Cease <07503 +raphah > from anger <00639 +>aph > , and forsake <05800 + wrath <02534 +chemah > : fret <02734 +charah > not thyself in any wise to do {evil} <07489 +ra : and in the days <03117 +yowm > of famine <07459 +r@abown > they shall be satisfied <07646 +saba<> . evil PSA 037 027 Depart <05493 +cuwr > from {evil} <07451 +ra<> , and do <06213 + good <02896 +towb > ; and dwell <07931 +shakan > for evermore <05769 + . evil PSA 038 020 They also that render <07999 +shalam > {evil} <07451 +ra<> for good <02896 +towb > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [ the thing that ] good <02896 +towb > [ is ] . evil PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapter > together <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me {evil} <07451 +ra<> . evil PSA 041 005 . Mine enemies <00341 +>oyeb > speak <00559 +>amar > {evil} <07451 +ra<> of me , When <04970 +mathay > shall he die <04191 +muwth > , and his name <08034 +shem > perish <6> ? evil PSA 041 008 An {evil} <01100 +b@liya disease <01697 +dabar > , [ say they ] , cleaveth <03332 +yatsaq > fast unto him : and [ now ] that he lieth <07901 +shakab > he shall rise <06965 +quwm > up no <03808 +lo> > more <03254 +yacaph > . evil PSA 049 005 Wherefore <04100 +mah > should I fear <03372 +yare> > in the days <03117 +yowm > of {evil} <07451 +ra<> , [ when ] the iniquity <05771 + of my heels <06120 + shall compass <05437 +cabab > me about ? evil PSA 050 019 Thou givest <07971 +shalach > thy mouth <06310 +peh > to {evil} <07451 +ra<> , and thy tongue <03956 +lashown > frameth <06775 +tsamad > deceit <04820 +mirmah > . evil PSA 051 004 Against thee , thee only <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 + [ this ] {evil} <07451 +ra<> in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [ and ] be clear <02135 +zakah > when thou judgest <08199 +shaphat > . evil PSA 052 003 Thou lovest <00157 +>ahab > {evil} <07451 +ra<> more than good <02896 +towb > ; [ and ] lying <08267 +sheqer > rather than to speak <01696 +dabar > righteousness <06664 +tsedeq > . Selah <05542 +celah > . evil PSA 054 005 He shall reward <07725 +shuwb > {evil} <07451 +ra<> unto mine enemies <08324 +sharar > : cut <06789 +tsamath > them off in thy truth <00571 +>emeth > . evil PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <06087 + my words <01697 +dabar > : all <03605 +kol > their thoughts <04284 +machashabah > [ are ] against <05921 + me for {evil} <07451 +ra<> . evil PSA 064 005 They encourage <02388 +chazaq > themselves [ in ] an {evil} <07451 +ra<> matter <01697 +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , Who <04310 +miy > shall see <07200 +ra>ah > them ? evil PSA 078 049 He cast <07971 +shalach > upon them the fierceness <02740 +charown > of his anger <00639 +>aph > , wrath <05678 + , and indignation <02195 +za , and trouble <06869 +tsarah > , by sending <04917 +mishlachath > {evil} <07451 +ra<> angels <04397 +mal>ak > [ among them ] . evil PSA 090 015 Make us glad <08056 +sameach > according to the days <03117 +yowm > [ wherein ] thou hast afflicted <06031 + us , [ and ] the years <08141 +shaneh > [ wherein ] we have seen <07200 +ra>ah > {evil} <07451 +ra<> . evil PSA 091 010 There shall no <03808 +lo> > {evil} <07451 +ra<> befall <00579 +>anah > thee , neither <03808 +lo> > shall any plague <05061 +nega<> > come <07126 +qarab > nigh <07126 +qarab > thy dwelling <00168 +>ohel > . evil PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068 +Y@hovah > , hate <08130 +sane> > {evil} <07451 +ra<> : he preserveth <08104 +shamar > the souls <05315 +nephesh > of his saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them out of the hand <03027 +yad > of the wicked <07563 +rasha<> . evil PSA 109 005 And they have rewarded <07760 +suwm > me {evil} <07451 +ra<> for good <02896 +towb > , and hatred <08135 +sin>ah > for my love <00160 +>ahabah > . evil PSA 109 020 [ Let ] this <02063 +zo>th > [ be ] the reward <06468 +p@ of mine adversaries <07853 +satan > from the LORD <03068 +Y@hovah > , and of them that speak <01696 +dabar > {evil} <07451 +ra<> against <05921 + my soul <05315 +nephesh > . evil PSA 112 007 He shall not be afraid <03372 +yare> > of {evil} <07451 +ra<> tidings <08052 +sh@muw : his heart <03820 +leb > is fixed <03559 +kuwn > , trusting <00982 +batach > in the LORD <03068 +Y@hovah > . evil PSA 119 101 +. I have refrained <03601 +kiyshowr > my feet <07272 +regel > from every <03605 +kol > {evil} <07451 +ra<> way <00734 +>orach > , that I might keep <08104 +shamar > thy word <01697 +dabar > . evil PSA 121 007 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar >

thee from all <03605 +kol > {evil} <07451 +ra<> : he shall preserve <08104 +shamar > thy soul <05315 +nephesh > . evil PSA 140 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Deliver <02502 +chalats > me , O LORD <03068 +Y@hovah > , from the {evil} <07451 +ra<> man <00120 +>adam > : preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; evil PSA 140 011 Let not an evil speaker be established <03559 +kuwn > in the earth <00776 +>erets > : {evil} <07451 +ra<> shall hunt <06679 +tsuwd > the violent <02555 +chamac > man <00376 +>iysh > to overthrow <04073 +m@dachphah > [ him ] . evil PSA 140 011 Let not an {evil} speaker be established <03559 +kuwn > in the earth <00776 +>erets > : evil <07451 +ra<> shall hunt <06679 +tsuwd > the violent <02555 +chamac > man <00376 +>iysh > to overthrow <04073 +m@dachphah > [ him ] . evil PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [ any ] {evil} <07451 +ra<> thing <01697 +dabar > , to practise <05953 + wicked <07562 +resha<> works <05949 + with men <00376 +>iysh > that work <05950 + iniquity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man . evil PRO 001 016 For their feet <07272 +regel > run <07323 +ruwts > to {evil} <07451 +ra<> , and make haste <04116 +mahar > to shed <08210 +shaphak > blood <01818 +dam > . evil PRO 001 033 But whoso hearkeneth <08085 +shama<> unto me shall dwell <07931 +shakan > safely <00983 +betach > , and shall be quiet <07599 +sha>an > from fear <06343 +pachad > of {evil} <07451 +ra<> . evil PRO 002 012 To deliver <05337 +natsal > thee from the way <01870 +derek > of the {evil} <07451 +ra<> [ man ] , from the man <00376 +>iysh > that speaketh <01696 +dabar > froward <08419 +tahpukah > things ; evil PRO 002 014 Who rejoice <08056 +sameach > to do <06213 + {evil} <07451 +ra<> , [ and ] delight <01523 +giyl > in the frowardness <08419 +tahpukah > of the wicked <07451 +ra<> ; evil PRO 003 007 . Be not wise <02450 +chakam > in thine own eyes <05869 + : fear <03372 +yare> > the LORD <03068 +Y@hovah > , and depart <05493 +cuwr > from {evil} <07451 +ra<> . evil PRO 003 029 Devise <02790 +charash > not {evil} <07451 +ra<> against <05921 + thy neighbour <07453 +rea<> , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > securely <00983 +betach > by thee . evil PRO 004 014 . Enter <00935 +bow> > not into the path <00734 +>orach > of the wicked <07563 +rasha<> , and go <00833 +>ashar > not in the way <01870 +derek > of {evil} <07451 +ra<> [ men ] . evil PRO 004 027 Turn <05186 +natah > not to the right <03225 +yamiyn > hand <03227 +y@miyniy > nor to the left <08040 +s@mo>wl > : remove <05493 +cuwr > thy foot <07272 +regel > from {evil} <07451 +ra<> . evil PRO 005 014 I was almost <04592 +m@ in all <03605 +kol > {evil} <07451 +ra<> in the midst <08432 +tavek > of the congregation <06951 +qahal > and assembly <05712 + . evil PRO 006 024 To keep <08104 +shamar > thee from the {evil} <07451 +ra<> woman <0802>ishshah > , from the flattery <02513 +chelqah > of the tongue <03956 +lashown > of a strange <05237 +nokriy > woman . evil PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] to hate <08130 +sane> > evil <07451 +ra<> : pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the {evil} <07451 +ra<> way <01870 +derek > , and the froward <08419 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > . evil PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] to hate <08130 +sane> > {evil} <07451 +ra<> : pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the evil <07451 +ra<> way <01870 +derek > , and the froward <08419 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > . evil PRO 011 019 . As righteousness <06666 +ts@daqah > [ tendeth ] to life <02416 +chay > : so he that pursueth <07291 +radaph > {evil} <07451 +ra<> [ pursueth it ] to his own death <04194 +maveth > . evil PRO 012 012 . The wicked <07563 +rasha<> desireth <02530 +chamad > the net <04686 +matsuwd > of {evil} <07451 +ra<> [ men ] : but the root <08328 +shersh > of the righteous <06662 +tsaddiyq > yieldeth <05414 +nathan > [ fruit ] . evil PRO 012 020 . Deceit <04820 +mirmah > [ is ] in the heart <03820 +leb > of them that imagine <02790 +charash > {evil} <07451 +ra<> : but to the counsellors <03289 +ya of peace <07965 +shalowm > [ is ] joy <08057 +simchah > . evil PRO 012 021 . There shall no <03808 +lo> > {evil} <00205 +>aven > happen <00579 +>anah > to the just <06662 +tsaddiyq > : but the wicked <07563 +rasha<> shall be filled <04390 +male> > with mischief <07451 +ra<> . evil PRO 013 019 . The desire <08378 +ta>avah > accomplished <01961 +hayah > is sweet <06148 + to the soul <05315 +nephesh > : but [ it is ] abomination <08441 +tow to fools <03684 +k@ciyl > to depart <05493 +cuwr > from {evil} <07451 +ra<> . evil PRO 013 021 . {Evil} <07451 +ra<> pursueth <07291 +radaph > sinners <02400 +chatta > > : but to the righteous <06662 +tsaddiyq > good <02896 +towb > shall be repayed <07999 +shalam > . evil PRO 014 016 . A wise <02450 +chakam > [ man ] feareth <03373 +yare> > , and departeth <05493 +cuwr > from {evil} <07451 +ra<> : but the fool <03684 +k@ciyl > rageth <05674 + , and is confident <00982 +batach > . evil PRO 014 019 . The {evil} <07451 +ra<> bow <07817 +shachach > before <06440 +paniyim > the good <02896 +towb > ; and the wicked <07563 +rasha<> at the gates <08179 +sha of the righteous <06662 +tsaddiyq > . evil PRO 014 022 . Do they not err <08582 +ta that devise <02790 +charash > {evil} <07451 +ra<> ? but mercy <02617 +cheded > and truth <00571 +>emeth > [ shall be ] to them that devise <02790 +charash > good

<02896 +towb > . evil PRO 015 003 . The eyes <05869 + of the LORD <03068 +Y@hovah > [ are ] in every  
 <03605 +kol > place <04725 +maqowm > , beholding <06822 +tsaphah > the {evil} <07451 +ra< > and the good  
 <02896 +towb > . evil PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 + [ are ]  
 {evil} <07451 +ra< > : but he that is of a merry <02896 +towb > heart <03820 +leb > [ hath ] a continual  
 <08548 +tamiyd > feast <04960 +mishteh > . evil PRO 015 028 . The heart <03820 +leb > of the righteous  
 <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 + : but the mouth <06310 +peh > of the wicked  
 <07563 +rasha< > poureth <05042 +naba< > out {evil} <07451 +ra< > things . evil PRO 016 004 . The LORD  
 <03068 +Y@hovah > hath made <06466 +pa all <03605 +kol > [ things ] for himself <04617 +ma : yea <01571  
 +gam > , even <01571 +gam > the wicked <07563 +rasha< > for the day <03117 +yowm > of {evil} <07451 +ra< >  
 > . evil PRO 016 006 . By mercy <02617 +checed > and truth <00571 +>emeth > iniquity <05771 + is purged  
 <03722 +kaphar > : and by the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ men ] depart <05493  
 +cuwr > from {evil} <07451 +ra< > . evil PRO 016 017 . The highway <04546 +m@cillah > of the upright  
 <03477 +yashar > [ is ] to depart <05493 +cuwr > from {evil} <07451 +ra< > : he that keepeth <05341 +natsar >  
 his way <01870 +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > . evil PRO 016 027 . An  
 ungodly <01100 +b@liya man <00376 +>iysh > diggeth <03738 +karah > up {evil} <07451 +ra< > : and in his  
 lips <08193 +saphah > [ there is ] as a burning <06867 +tsarebeth > fire <00784 +>esh > . evil PRO 016 030 He  
 shutteth <06095 + his eyes <05869 + to devise <02803 +chashab > froward <08419 +tahpukah > things : moving  
 <07169 +qarats > his lips <08193 +saphah > he bringeth <03615 +kalah > {evil} <07451 +ra< > to pass <03615  
 +kalah > . evil PRO 017 011 . An {evil} <07451 +ra< > [ man ] seeketh <01245 +baqash > only <00389 +>ak >  
 rebellion <04805 +m@riy > : therefore a cruel <00394 +>akzariy > messenger <04397 +mal>ak > shall be sent  
 <07971 +shalach > against him . evil PRO 017 013 . Whoso rewardeth <07725 +shuwb > evil <07451 +ra< > for  
 good <02896 +towb > , {evil} <07451 +ra< > shall not depart <04185 +muwsh > from his house <01004 +bayith  
 > . evil PRO 017 013 . Whoso rewardeth <07725 +shuwb > {evil} <07451 +ra< > for good <02896 +towb > , evil  
 <07451 +ra< > shall not depart <04185 +muwsh > from his house <01004 +bayith > . evil PRO 019 023 . The  
 fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ tendeth ] to life <02416 +chay > : and [ he that hath  
 it ] shall abide <03885 +luwn > satisfied <07649 +sabea< > ; he shall not be visited <06485 +paqad > with {evil}  
 <07451 +ra< > . evil PRO 020 008 . A king <04428 +melek > that sitteth <03427 +yashab > in the throne <03678  
 +kicce> > of judgment <01779 +diyn > scattereth <02219 +zarah > away all <03605 +kol > {evil} <07451 +ra< >  
 with his eyes <05869 + . evil PRO 020 022 . Say <00559 +>amar > not thou , I will recompense <07999 +shalam  
 > {evil} <07451 +ra< > ; [ but ] wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and he shall save  
 <03467 +yasha< > thee . evil PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< >  
 cleanseth <08562 +tamruwq > away {evil} <07451 +ra< > : so [ do ] stripes <04347 +makkah > the inward  
 <02315 +cheder > parts of the belly <00990 +beten > . evil PRO 021 010 . The soul <05315 +nephesh > of the  
 wicked <07563 +rasha< > desireth <00183 +>avah > {evil} <07451 +ra< > : his neighbour <07453 +rea< >  
 findeth no <03808 +lo> > favour <02603 +chanan > in his eyes <05869 + . evil PRO 022 003 . A prudent <06175  
 + [ man ] foreseeth <07200 +ra>ah > the {evil} <07451 +ra< > , and hideth <05641 +cathar > himself : but the  
 simple <06612 +p@thiy > pass <05674 + on , and are punished <06064 + . evil PRO 023 006 . Eat <03898  
 +lacham > thou not the bread <03899 +lechem > of [ him that hath ] an {evil} <07451 +ra< > eye <05869 + ,  
 neither <00408 +>al > desire <00183 +>avah > thou his dainty <04303 +mat meats : evil PRO 024 001 . Be not  
 thou envious <07065 +qana> > against {evil} <07451 +ra< > men <00582 +>enowsh > , neither <00408 +>al >  
 desire <00183 +>avah > to be with them . evil PRO 024 008 He that deviseth <02803 +chashab > to do {evil}  
 <07489 +ra . evil PRO 024 019 . Fret <02734 +charah > not thyself because of {evil} <07489 +ra out . evil PRO  
 027 012 . A prudent <06175 + [ man ] foreseeth <07200 +ra>ah > the {evil} <07451 +ra< > , [ and ] hideth  
 <05641 +cathar > himself ; [ but ] the simple <06612 +p@thiy > pass <05674 + on , [ and ] are punished <06064  
 + . evil PRO 028 005 . {Evil} <07451 +ra< > men <00582 +>enowsh > understand <00995 +biyn > not judgment  
 <04941 +mishpat > : but they that seek <01245 +baqash > the LORD <03068 +Y@hovah > understand <00995  
 +biyn > all <03605 +kol > [ things ] . evil PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go  
 <07686 +shagah > astray <07686 +shagah > in an {evil} <07451 +ra< > way <01870 +derek > , he shall fall  
 <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549  
 +tamiym > shall have good <02896 +towb > [ things ] in possession <05157 +nachal > . evil PRO 028 022 . He  
 that hasteth <00926 +bahal > to be rich <01952 +hown > [ hath ] an {evil} <07451 +ra< > eye <05869 + , and  
 considereth <03045 +yada< > not that poverty <02639 +checer > shall come <00935 +bow> > upon him . evil  
 PRO 029 006 . In the transgression <06588 +pesha< > of an {evil} <07451 +ra< > man <00376 +>iysh > [ there  
 is ] a snare <04170 +mowqesh > : but the righteous <06662 +tsaddiyq > doth sing <07442 +ranan > and rejoice  
 <08055 +samach > . evil PRO 030 032 If <00518 +>im > thou hast done foolishly <05034 +nabel > in lifting

<05375 +nasa> > up thyself , or if <00518 +>im > thou hast thought <02161 +zamam > {evil} , [ lay ] thine hand <03027 +yad > upon thy mouth <06310 +peh > . evil PRO 031 012 She will do <01580 +gamal > him good <02896 +towb > and not {evil} <07451 +ra< > all <03605 +kol > the days <03117 +yowm > of her life <02416 +chay > . evil ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [ is ] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [ for ] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and a great <07227 +rab > {evil} <07451 +ra< > . evil ECC 004 003 Yea , better <02896 +towb > [ is he ] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the {evil} <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . evil ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they consider <03045 +yada< > not that they do <06213 + {evil} <07451 +ra< > . evil ECC 005 013 There is a sore <02470 +chalah > {evil} <07451 +ra< > [ which ] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , [ namely ] , riches <06239 + kept <08104 +shamar > for the owners <01167 +ba thereof to their hurt <07451 +ra< > . evil ECC 005 014 But those <01931 +huw> > riches <06239 + perish <6> by {evil} <07451 +ra< > travail <06045 + : and he begetteth <03205 +yalad > a son <01121 +ben > , and [ there is ] nothing in his hand <03027 +yad > . evil ECC 005 016 And this <02090 +zoh > also <01571 +gam > [ is ] a sore <02470 +chalah > {evil} <07451 +ra< > , [ that ] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? evil ECC 006 001 . There is an {evil} <07451 +ra< > which <00834 +>aher > I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , and it [ is ] common <07227 +rab > among <05921 + men <00120 +>adam > : evil ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an {evil} <07451 +ra< > disease <02483 +choliy > . evil ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : stand <05975 + not in an {evil} <07451 +ra< > thing <01697 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . evil ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > {evil} <07451 +ra< > thing <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <06256 + and judgment <04941 +mishpat > . evil ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 + {evil} <07451 +ra< > . evil ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an {evil} <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 + evil <07451 +ra< > . evil ECC 008 012 Though a sinner <02398 +chata> > do <06213 + {evil} <07451 +ra< > an hundred <03967 +me>ah > times , and his [ days ] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniym > him : evil ECC 009 003 This <02088 +zeh > [ is ] an evil <07451 +ra< > among all <03605 +kol > [ things ] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [ there is ] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of {evil} <07451 +ra< > , and madness <01947 +howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [ they go ] to the dead <04191 +muwth > . evil ECC 009 003 This <02088 +zeh > [ is ] an {evil} <07451 +ra< > among all <03605 +kol > [ things ] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [ there is ] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947

+howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [ they go ] to the dead <04191 +muwth > . evil ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an {evil} <07451 +ra< > time <06256 + , when it falleth <05307 +naphal > suddenly <06597 +pith>owm > upon them . evil ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an {evil} <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 + , when it falleth <05307 +naphal > suddenly <06597 +pith>owm > upon them . evil ECC 010 005 There is an {evil} <07451 +ra< > [ which ] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , as an error <07684 +sh@gagah > [ which ] proceedeth <03318 +yatsa> > from the ruler <07989 +shalliyt > : evil ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba< > , and also <01571 +gam > to eight <08083 +sh@moneh > ; for thou knowest <03045 +yada< > not what <04100 +mah > {evil} <07451 +ra< > shall be upon the earth <00776 +>erets > . evil ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka from thy heart <03820 +leb > , and put <05674 + away <05493 +cuwr > {evil} <07451 +ra< > from thy flesh <01320 +basar > : for childhood <03208 +yalduwth > and youth <07839 +shacharuwth > [ are ] vanity <01892 +hebel > . evil ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , while <05704 + the {evil} <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; evil ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , whether <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] {evil} <07451 +ra< > . evil ISA 001 016 . Wash <07364 +rachats > you , make you clean <02135 +zakah > ; put <05493 +cuwr > away <05493 +cuwr > the evil <07455 +roa< > of your doings <04611 +ma from before <05048 +neged > mine eyes <05869 + ; cease <02308 +chadal > to do {evil} <07489 +ra from before <05048 +neged > mine eyes <05869 + ; cease <02308 +chadal > to do evil <07489 +ra against them ; and they declare <05046 +nagad > their sin <02403 +chatta>ah > as Sodom <05467 +C@dom > , they hide <03582 +kachad > [ it ] not . Woe <00188 +>owy > unto their soul <05315 +nephesh > ! for they have rewarded <01580 +gamal > {evil} <07451 +ra< > unto themselves <01992 +hem > . evil ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896 +towb > , and good <02896 +towb > {evil} <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > ! evil ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > {evil} <07451 +ra< > good <02896 +towb > , and good <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > ! evil ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have taken {evil} <07451 +ra< > counsel <03289 +ya against <05921 + thee , saying <00559 +>amar > , evil ISA 007 015 Butter <02529 +chem>ah > and honey <01706 +d@bash > shall he eat <00398 +>akal > , that he may know <03045 +yada< > to refuse <03988 +ma>ac > the {evil} <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > . evil ISA 007 016 For before <02962 +terem > the child <05288 +na shall know <03045 +yada< > to refuse <03988 +ma>ac > the {evil} <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > , the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 + of both <08147 +sh@nayim > her kings <04428 +melek > . evil ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [ their ] {evil} <07451 +ra< > , and the wicked <07563 +rasha< > for their iniquity <05771 + ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga of the terrible <06184 + . evil ISA 031 002 Yet he also <01571 +gam > [ is ] wise <02450 +chakam > , and will bring <00935 +bow> > {evil} <07451 +ra< > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 + the house <01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them

that work <06213 + iniquity <00205 +>aven > . evil ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [ are ] {evil} <07451 +ra<> : he deviseth <03289 +ya wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > . evil ISA 033 015 He that walketh <01980 +halak > righteously <06666 +ts@daqah > , and speaketh <01696 +dabar > uprightly <04339 +meyshar > ; he that despiseth <03988 +ma>ac > the gain <01214 +batsa<> of oppressions <04642 +ma > , that shaketh <05287 +na his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth <00331 +>atam > his ears <00241 +>ozen > from hearing <08085 +shama<> of blood <01818 +dam > , and shutteth <06105 + his eyes <05869 + from seeing <07200 +ra>ah > {evil} <07451 +ra<> ; evil ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <03045 +yada<> that ye [ are ] gods <00430 +>elohiyim > : yea <00637 +>aph > , do good <01319 +basar > , or do {evil} <07489 +ra > , and behold <07200 +ra>ah > [ it ] together <03162 +yachad > . evil ISA 045 007 I form <03335 +yatsar > the light <00216 +>owr > , and create <01254 +bara> > darkness <02822 +choshek > : I make <06213 + peace <07965 +shalowm > , and create <01254 +bara> > {evil} <07451 +ra<> : I the LORD <03068 +Y@hovah > do <06213 + all these <00428 +>el - leh > [ things ] . evil ISA 047 011 Therefore shall {evil} <07451 +ra<> come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada<> from whence <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [ which ] thou shalt not know <03045 +yada<> . evil ISA 056 002 Blessed <00835 +>esher > [ is ] the man <00582 +>enowsh > [ that ] doeth <06213 + this <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [ that ] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 + any <03605 +kol > {evil} <07451 +ra<> . evil ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > : and merciful <02617 +checed > men <00582 +>enowsh > [ are ] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the {evil} <07451 +ra<> [ to come ] . evil ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to {evil} <07451 +ra<> , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [ are ] thoughts <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [ are ] in their paths <04546 +m@cillah > . evil ISA 059 015 Yea , truth <00571 +>emeth > faileth <05737 + ; and he [ that ] departeth <05493 +cuwr > from {evil} <07451 +ra<> maketh himself a prey <07997 +shalal > : and the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [ it ] , and it displeased him that [ there was ] no <00369 +>ayin > judgment <04941 +mishpat > . evil ISA 065 012 Therefore will I number <04487 +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara<> down <03766 +kara<> to the slaughter <02875 +Tebach > : because <03282 +ya when I called <07121 +qara> > , ye did not answer <06030 + ; when I spake <01696 +dabar > , ye did <06213 + not hear <08085 +shama<> ; but did {evil} <07451 +ra<> before mine eyes <05869 + , and did <06213 + choose <00977 +bachar > [ that ] wherein <00834 +>aher > I delighted <02654 +chaphets > not . evil ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta > , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ; because <03282 +ya when I called <07121 +qara> > , none <00369 +>ayin > did answer <06030 + ; when I spake <01696 +dabar > , they did not hear <08085 +shama<> : but they did <06213 + {evil} <07451 +ra<> before mine eyes <05869 + , and chose <00977 +bachar > [ that ] in which <00834 +>aher > I delighted <02654 +chaphets > not . evil JER 001 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Out of the north <06828 +tsaphown > an {evil} <07451 +ra<> shall break <06605 +pathach > forth upon all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > . evil JER 002 003 Israel <03478 +Yisra>el > [ was ] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [ and ] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham > ; {evil} <07451 +ra<> shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 002 019 Thine own wickedness <07451 +ra<> shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada<> therefore and see <07200 +ra>ah > that [ it is ] an {evil} <07451 +ra<> [ thing ] and bitter <04751 +mar > , that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and that my fear <06345 +pachdah > [ is ] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069

+Y@hovih > of hosts <06635 +tsaba> > . evil JER 003 005 Will he reserve <05201 +natar > [ his anger ] for ever ? will he keep <8104shamar > [ it ] to the end <05331 +netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696 +dabar > and done <06213 + {evil} <07451 +ra< > things as thou couldst <03201 +yakol > . evil JER 003 017 At that time <06256 + they shall call <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the nations <01471 +gowy > shall be gathered <06960 +qavah > unto it , to the name <08034 +shem > of the LORD <03068 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : neither <03808 +lo> > shall they walk <03212 +yalak > any more <05750 + after <00310 +>achar > the imagination <08307 +sh@riyruwth > of their {evil} <07451 +ra< > heart <03820 +leb > . evil JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniym > of the {evil} <07451 +ra< > of your doings <04611 +ma . evil JER 004 006 Set <05375 +nasa> > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 + , stay <05975 + not : for I will bring <00935 +bow> > {evil} <07451 +ra< > from the north <06828 +tsaphown > , and a great <01419 +gadawl > destruction <07667 +sheber > . evil JER 004 022 For my people <05971 + [ is ] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [ are ] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +biyn > : they [ are ] wise <02450 +chakam > to do {evil} <07489 +ra : evil JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <05375 +nasa> > up a sign <04864 +mas>eth > of fire in Bethhaccerem <01021 +Beyth hak - Kerem > : for {evil} <07451 +ra< > appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <01419 +gadawl > destruction <07667 +sheber > . evil JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon this <02088 +zeh > people <05971 + , [ even ] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . evil JER 007 024 But they hearkened <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > in the counsels <04156 +mow [ and ] in the imagination <08307 +sh@riyruwth > of their {evil} <07451 +ra< > heart <03820 +leb > , and went <01961 +hayah > backward <00268 +>achowr > , and not forward <06440 +paniym > . evil JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have done <06213 + {evil} <07451 +ra< > in my sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : they have set <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to pollute <02930 +tame> > it . evil JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > {evil} <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [ like ] their bow <07198 +qesheth > [ for ] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from evil <07451 +ra< > to {evil} <07451 +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [ like ] their bow <07198 +qesheth > [ for ] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from {evil} <07451 +ra< > to evil <07451 +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 010 005 They [ are ] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , because <03588 +kiy > they cannot <03808 +lo> > go <06805 +tsa . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do {evil} <07489 +ra ; but they did <06213 + [ them ] not . evil JER 011 011 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon them , which <00834 +>aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa> > ; and though they shall cry

<02199 +za unto me , I will not hearken <08085 +shama< > unto them . evil JER 011 015 What <04100 +mah >  
 hath my beloved <03039 +y@diy> to do in mine house <01004 +bayith > , [ seeing ] she hath wrought <06213  
 + lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320  
 +basar > is passed <05674 + from thee ? when <03588 +kiy > thou doest {evil} <07451 +ra< > , then <00227  
 +>az > thou rejoicest <05937 + . evil JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>  
 > , that planted <05193 +nata< > thee , hath pronounced <01696 +dabar > evil <07451 +ra< > against <05921 +  
 thee , for the {evil} <07451 +ra< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house  
 <01004 +bayith > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + against  
 themselves <01992 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal  
 <01168 +Ba . evil JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted  
 <05193 +nata< > thee , hath pronounced <01696 +dabar > {evil} <07451 +ra< > against <05921 + thee , for the  
 evil <07451 +ra< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house <01004 +bayith  
 > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + against themselves <01992  
 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . evil JER  
 011 023 And there shall be no <03808 +lo> > remnant <07611 +sh@>eriyth > of them : for I will bring <00935  
 +bow> > {evil} <07451 +ra< > upon the men <00582 +>enowsh > of Anathoth <06068 + , [ even ] the year  
 <08141 +shaneh > of their visitation <06486 +p@quddah > . evil JER 012 014 . Thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol > mine {evil} <07451 +ra<  
 > neighbours <07934 +shaken > , that touch <05060 +naga< > the inheritance <05159 +nachalah > which <00834  
 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit <05157 +nachal > ; Behold  
 <02005 +hen > , I will pluck <05428 +nathash > them out of their land <00127 +>adamah > , and pluck <05428  
 +nathash > out the house <01004 +bayith > of Judah <03063 +Y@huwdah > from among <08432 +tavek > them .  
 evil JER 013 010 This <02088 +zeh > {evil} <07451 +ra< > people <05971 + , which refuse <03987 +me>en > to  
 hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307  
 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312  
 +>acher > gods <00430 +>elohiym > , to serve <05647 + them , and to worship <07812 +shachah > them , shall  
 even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for  
 nothing . evil JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + ,  
 or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [ then ] may <03201 +yakol > ye also <01571  
 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do {evil} <07489 +ra of {evil}  
 <07451 +ra< > and in the time <06256 + of affliction <06869 +tsarah > . evil JER 016 010 . And it shall come  
 <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people  
 <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559  
 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605  
 +kol > this <02063 +zo>th > great <01419 +gadawl > {evil} <07451 +ra< > against <05921 + us ? or what  
 <04100 +mah > [ is ] our iniquity <05771 + ? or what <04100 +mah > [ is ] our sin <02403 +chatta>ah > that we  
 have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? evil  
 JER 016 012 And ye have done <06213 + worse <07489 +ra whom <00834 +>aher > I have pronounced <01696  
 +dabar > , turn <07725 +shuwb > from their evil <07451 +ra< > , I will repent <05162 +nacham > of the {evil}  
 <07451 +ra< > that I thought <02803 +chashab > to do <06213 + unto them . evil JER 018 008 If that nation  
 <01471 +gowy > , against <05921 + whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725  
 +shuwb > from their {evil} <07451 +ra< > , I will repent <05162 +nacham > of the evil <07451 +ra< > that I  
 thought <02803 +chashab > to do <06213 + unto them . evil JER 018 010 If it do <06213 + {evil} <07451 +ra< >  
 in my sight <05869 + , that it obey <08085 +shama< > not my voice <06963 +qowl > , then I will repent <05162  
 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit  
 <03190 +yatab > them . evil JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar  
 > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of  
 Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< >  
 against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you :  
 return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his {evil}  
 <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good  
 <03190 +yatab > . evil JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to  
 the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of  
 Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar >



the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > {evil} <07451 +ra< >  
 against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you :  
 return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil  
 <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good  
 <03190 +yatab > . evil JER 018 012 And they said <00559 +>amar > , There is no hope <02976 +ya>ash > : but  
 we will walk <01980 +halak > after <00310 +>achar > our own devices <04284 +machashabah > , and we will  
 every <00376 +>iysh > one <00376 +>iysh > do <06213 + the imagination <08307 +sh@riyruwth > of his {evil}  
 <07451 +ra< > heart <03820 +leb > . evil JER 018 020 Shall {evil} <07451 +ra< > be recompensed <07999  
 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my  
 soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 + before <06440 +paniym > thee to  
 speak <01696 +dabar > good <02896 +towb > for them , [ and ] to turn <07725 +shuwb > away thy wrath <02534  
 +chemah > from them . evil JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word  
 <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah  
 > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of  
 Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon  
 this <02088 +zeh > place <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth  
 <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > . evil JER 019 015 Thus <03541  
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430  
 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city  
 <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the {evil} <07451 +ra< > that I  
 have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185  
 +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . evil  
 JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city  
 <05892 + for {evil} <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD  
 <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428  
 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . evil  
 JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242  
 +boqer > , and deliver <05337 +natsal > [ him that is ] spoiled <01497 +gazal > out of the hand <03027 +yad > of  
 the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire  
 <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because  
 <06440 +paniym > of the {evil} <07455 +roa< > of your doings <04611 +ma . evil JER 023 002 Therefore  
 <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430  
 +>elohiym > of Israel <03478 +Yisra>el > against <05921 + the pastors <07462 +ra that feed <07462 +ra my  
 people <05971 + ; Ye have scattered <06327 +puwts > my flock <06629 +tso>n > , and driven <05080 +nadach >  
 them away , and have not visited <06485 +paqad > them : behold <02005 +hen > , I will visit <06485 +paqad >  
 upon you the {evil} <07455 +roa< > of your doings <04611 +ma , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > . evil JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003  
 +na>aph > ; for because <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth  
 <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up ,  
 and their course <04794 +m@ruwtsah > is {evil} <07451 +ra< > , and their force <01369 +g@buwrah > [ is ] not  
 right . evil JER 023 012 Wherefore <03651 +ken > their way <01870 +derek > shall be unto them as slippery  
 <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah >  
 on , and fall <05307 +naphal > therein : for I will bring <00935 +bow> > {evil} <07451 +ra< > upon them , [  
 even ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD  
 <03068 +Y@hovah > . evil JER 023 017 They say <00559 +>amar > still unto them that despise <05006 +na>ats  
 > me , The LORD <03068 +Y@hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace  
 <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak  
 > after the imagination <08307 +sh@riyruwth > of his own heart <03820 +leb > , No <03808 +lo> > {evil}  
 <07451 +ra< > shall come <00935 +bow> > upon you . evil JER 023 022 But if they had stood <05975 + in my  
 counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697  
 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870  
 +derek > , and from the {evil} <07455 +roa< > of their doings <04611 +ma . evil JER 023 022 But if they had  
 stood <05975 + in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< >

my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their {evil} <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma . evil JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa< > . evil JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ {evil} <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . evil JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : evil JER 024 008 And as the {evil} <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : evil JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the {evil} <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : evil JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : evil JER 025 029 For , lo <02009 +hinneh > , I begin <02490 +chalal > to bring {evil} <07489 +ra which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil JER 025 032 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , {evil} <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to nation <01471 +gowy > , and a great <01419 +gadawl > whirlwind <05591 +ca shall be raised <05782 + up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > . evil JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the {evil} <07455 +roa< > of their doings <04611 +ma . evil JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the {evil} <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . evil JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > ,

that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . evil JER 026 013 Therefore now <06258 + amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the {evil} <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 + you . evil JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we procure <06213 + great <01419 +gadawl > {evil} <07451 +ra< > against <05921 + our souls <05315 +nephesh > . evil JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the {evil} <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we procure <06213 + great <01419 +gadawl > evil <07451 +ra< > against <05921 + our souls <05315 +nephesh > . evil JER 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah > before <06440 +paniym > me and before <06440 +paniym > thee of old <05769 + prophesied <05012 +naba> > both against <00413 +>el > many <07227 +rab > countries <00776 +>erets > , and against <05921 + great <01419 +gadawl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of {evil} <07451 +ra< > , and of pestilence <01698 +deber > . evil JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of {evil} <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > . evil JER 029 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho figs <08384 +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa< > . evil JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > to come <07122 +qara> > upon them : evil JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > have only <00389 +>ak > done <06213 + {evil} <07451 +ra< > before <05869 + me from their youth <05271 +na : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka with the work <04639 +ma of their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 032 032 Because <05921 + of all <03605 +kol > the {evil} <07451 +ra< > of the children <01121 +ben > of Israel <03478 +Yisra>el > and of the children <01121 +ben > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + to provoke me to anger <03707 +ka , they , their kings <04428 +melek > , their princes <08269 +sar > , their priests <03548 +kohen > , and their prophets <05030 +nabiy> > , and the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . evil JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > {evil} <07451 +ra< > upon this <02088 +zeh > people <05971 + , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them . evil JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined

<05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . evil  
 JER 035 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel  
 <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Judah <03063 +Y@huwdah >  
 and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > all  
 <03605 +kol > the {evil} <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + them :  
 because <03282 +ya I have spoken <01696 +dabar > unto them , but they have not heard <08085 +shama< > ; and  
 I have called <07121 +qara> > unto them , but they have not answered <06030 + . evil JER 036 003 It may be that  
 the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the  
 evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them ; that they  
 may return <07725 +shuwb > every man <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > ;  
 that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah > . evil JER 036  
 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all  
 <03605 +kol > the {evil} <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +  
 unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way  
 <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah  
 > . evil JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah >  
 before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376  
 +>iysh > one from his {evil} <07451 +ra< > way <01870 +derek > : for great <01419 +gadowl > [ is ] the anger  
 <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696  
 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 + . evil JER 036 031 And I will punish  
 <06485 +paqad > him and his seed <02233 +zera< > and his servants <05650 + for their iniquity <05771 + ; and I  
 will bring <00935 +bow> > upon them , and upon the inhabitants <03427 +yashab > of Jerusalem <03389  
 +Y@ruwshalaim > , and upon the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , all <03605 +kol > the  
 {evil} <07451 +ra< > that I have pronounced <01691 +Diblayim > against <00413 +>el > them ; but they  
 hearkened <08085 +shama< > not . evil JER 038 009 My lord <00113 +>adown > the king <04428 +melek > ,  
 these <00428 +>el - leh > men <00582 +>enowsh > have done {evil} <07489 +ra to Jeremiah <03414  
 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <00413 +>el > the  
 dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra in the place <08478  
 +tachath > where <08478 +tachath > he is : for [ there is ] no <00369 +>ayin > more <05750 + bread <03899  
 +lechem > in the city <05892 + . evil JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to  
 Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of  
 Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar >  
 upon this <02063 +zo>th > city <05892 + for {evil} <07451 +ra< > , and not for good <02896 +towb > ; and they  
 shall be [ accomplished ] in that day <03117 +yowm > before <06440 +paniym > thee . evil JER 040 002 And the  
 captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > ,  
 and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath  
 pronounced <01691 +Diblayim > this <02063 +zo>th > {evil} <07451 +ra< > upon this <02088 +zeh > place  
 <04725 +maqowm > . evil JER 041 011 . But when Johanan <03110 +Yowchanan > the son <01121 +ben > of  
 Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil >  
 that [ were ] with him , heard <08085 +shama< > of all <03605 +kol > the {evil} <07451 +ra< > that Ishmael  
 <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had done <06213 + , evil JER  
 042 006 Whether <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] {evil}  
 <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah >  
 our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb >  
 with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068  
 +Y@hovah > our God <00430 +>elohiym > . evil JER 042 010 If <00518 +>im > ye will still abide <03427  
 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull  
 <02040 +harac > [ you ] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [ you ]  
 up : for I repent <05162 +nacham > me of the {evil} <07451 +ra< > that I have done <06213 + unto you . evil  
 JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their  
 faces <06440 +paniym > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn  
 <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by  
 the famine <07458 +ra , and by the pestilence <01698 +deber > : and none <03808 +lo> > of them shall remain

<08300 +sariyd > or escape <06412 +paliyt > from the {evil} <07451 +ra< > that I will bring <00935 +bow> > upon them . evil JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the {evil} <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [ are ] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein , evil JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [ this ] great <01419 +gadowl > {evil} <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; evil JER 044 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will set <07760 +suwm > my face <06440 +paniym > against you for {evil} <07451 +ra< > , and to cut <03772 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > . evil JER 044 017 But we will certainly do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > {evil} <07451 +ra< > . evil JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the {evil} <07455 +roa< > of your doings <04611 +ma , [ and ] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . evil JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > {evil} <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . evil JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 + them for {evil} <07451 +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [ are ] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra , until <05704 + there be an end <03615 +kalah > of them . evil JER 044 029 And this <02063 +zo>th > [ shall be ] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > place <04725 +maqowm > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 + you for {evil} <07451 +ra< > : evil JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadowl > things for thyself ? seek <01245 +baqash > [ them ] not : for , behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm > whither thou goest <03212 +yalak > . evil JER 048 002 [ There shall be ] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > {evil} <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [ being ] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . evil JER 049 023 . Concerning Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 +>Arpad > : for they have heard <08085 +shama< > {evil} <07451 +ra< > tidings <08052 +sh@muw : they are fainthearted <04127 +muwg > ; [ there is ] sorrow <01974 +hilluwl > on the

sea <03220 +yam > ; it cannot be quiet <08252 +shaqat > . evil JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniyim > their enemies <00341 +>oyeb > , and before <06440 +paniyim > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > {evil} <07451 +ra< > upon them , [ even <00853 +>eth > ] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them : evil JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their {evil} <07451 +ra< > that they have done <06213 + in Zion <06726 +Tsiyown > in your sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the {evil} <07451 +ra< > that should come <00935 +bow> > upon Babylon <00894 +Babel > , [ even <00853 +>eth > ] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > . evil JER 051 064 And thou shalt say <00559 +>amar > , Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the {evil} <07451 +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya . Thus <02008 +hennah > far <02008 +hennah > [ are ] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > . evil JER 052 002 And he did <06213 + [ that which was ] {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that Jehoiakim <03079 +Y@howyaqiym > had done <06213 + . evil LAM 003 038 Out of the mouth <06310 +peh > of the most <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not {evil} <07451 +ra< > and good <02896 +towb > ? evil EZE 005 016 When I shall send <07971 +shalach > upon them the {evil} <07451 +ra< > arrows <02671 +chets > of famine <07458 +ra , which <00834 +>aher > shall be for [ their ] destruction <04889 +mashchiyth > , [ and ] which <00834 +>aher > I will send <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra upon you , and will break <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > : evil EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and {evil} <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] . evil EZE 006 010 And they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , [ and that ] I have not said <01696 +dabar > in vain <02600 +chinnam > that I would do <06213 + this <02063 +zo>th > {evil} <07451 +ra< > unto them . evil EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the {evil} <07451 +ra< > abominations <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > . evil EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <07451 +ra< > , an only <00259 +>echad > {evil} <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > . evil EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An {evil} <07451 +ra< > , an only <00259 +>echad > evil <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > . evil EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the {evil} <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . evil EZE 033 011 Say <00559 +>amar > unto them , [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your {evil} <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? evil EZE 034 025 And I will make <03772 +karath > with them a covenant <01285 +b@riyth > of peace <07965 +shalowm > , and will cause the {evil} <07451 +ra< > beasts <02416 +chay > to cease <07673 +shabath

> out of the land <00776 +>erets > : and they shall dwell <03427 +yashab > safely <00983 +betach > in the wilderness <04057 +midbar > , and sleep <03462 +yashen > in the woods <03264 +ya . evil EZE 036 031 Then shall ye remember <02142 +zakar > your own {evil} <07451 +ra< > ways <01870 +derek > , and your doings <04611 +ma that [ were ] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 + and for your abominations <08441 +tow . evil EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [ that ] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an {evil} <07451 +ra< > thought <04284 +machashabah > : evil DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadawl > {evil} <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . evil DAN 009 013 As [ it is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > is come <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . evil DAN 009 014 Therefore hath the LORD <03068 +Y@hovah > watched <08245 +shaqad > upon the {evil} <07451 +ra< > , and brought <00935 +bow> > it upon us : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [ is ] righteous <06662 +tsaddiyq > in all <03605 +kol > his works <04639 +ma which <00834 +>aher > he doeth <06213 + : for we obeyed <08085 +shama< > not his voice <06963 +qowl > . evil JOE 002 013 And rend <07167 +qara< > your heart <03824 +lebab > , and not your garments <00899 +beged > , and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repenteth <05162 +nacham > him of the {evil} <07451 +ra< > . evil AMO 003 006 Shall a trumpet <07782 +showphar > be blown <08628 +taqa< > in the city <05892 + , and the people <05971 + not be afraid <02729 +charad > ? shall there be {evil} <07451 +ra< > in a city <05892 + , and the LORD <03068 +Y@hovah > hath not done <06213 + [ it ] ? evil AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall keep silence <01826 +damam > in that time <06256 + ; for it [ is ] an {evil} <07451 +ra< > time <06256 + . evil AMO 005 014 Seek <01875 +darash > good <02896 +towb > , and not {evil} <07451 +ra< > , that ye may live <02421 +chayah > : and so <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , shall be with you , as ye have spoken <00559 +>amar > . evil AMO 005 015 Hate <08130 +sane> > the {evil} <07451 +ra< > , and love <00157 +>ahab > the good <02896 +towb > , and establish <03322 +yatsag > judgment <04941 +mishpat > in the gate <08179 +sha : it may be that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > will be gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > . evil AMO 006 003 Ye that put far away <05077 +nadah > the {evil} <07451 +ra< > day <03117 +yowm > , and cause the seat <07675 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > near <05066 +nagash > ; evil AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set <07760 +suwm > mine eyes <05869 + upon them for {evil} <07451 +ra< > , and not for good <02896 +towb > . evil AMO 009 010 All <03605 +kol > the sinners <02400 +chatta> > of my people <05971 + shall die <04191 +muwth > by the sword <02719 +chereb > , which say <00559 +>amar > , The {evil} <07451 +ra< > shall not overtake <05066 +nagash > nor prevent <06923 +qadam > us . evil JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada< > for whose <04310 +miy > cause <07945 +shel > this <02063 +zo>th > {evil} <07451 +ra< > [ is ] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > . evil JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > {evil} <07451 +ra< > [ is ] upon us ; What <04100 +mah > [ is ] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 + [ art ] thou ? evil JONAH 003 008 But let man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq > ,

and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > : yea , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , and from the violence <02555 +chamac > that [ is ] in their hands <03709 +kaph > . evil JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma , that they turned <07725 +shuwb > from their evil <07451 +ra< > way <01870 +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the {evil} <07451 +ra< > , that he had said <01696 +dabar > that he would do <06213 + unto them ; and he did <06213 + [ it ] not . evil JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma , that they turned <07725 +shuwb > from their {evil} <07451 +ra< > way <01870 +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the evil <07451 +ra< > , that he had said <01696 +dabar > that he would do <06213 + unto them ; and he did <06213 + [ it ] not . evil JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [ was ] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 + I was yet <05704 + in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [ art ] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +checed > , and repentest <05162 +nacham > thee of the {evil} <07451 +ra< > . evil MIC 001 012 For the inhabitant <03427 +yashab > of Maroth <04796 +Marowth > waited <02342 +chuwll > carefully <02470 +chalah > for good <02896 +towb > : but {evil} <07451 +ra< > came <03381 +yarad > down <03381 +yarad > from the LORD <03068 +Y@hovah > unto the gate <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > . evil MIC 002 001 . Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa {evil} <07451 +ra< > upon their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 + it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > . evil MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time <06256 + [ is ] {evil} <07451 +ra< > . evil MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an {evil} <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time <06256 + [ is ] evil <07451 +ra< > . evil MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the good <02896 +towb > , and love <00157 +>ahab > the {evil} <07451 +ra< > ; who <04310 +miy > pluck <01497 +gazal > off their skin <05785 + from off them , and their flesh <07607 +sh@>er > from off <05921 + their bones <06106 + ; evil MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [ Is ] not the LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <03808 +lo> > {evil} <07451 +ra< > can come <00935 +bow> > upon us . evil MIC 007 003 That they may do {evil} <07451 +ra< > with both hands <03709 +kaph > earnestly <03190 +yatab > , the prince <08269 +sar > asketh <07592 +sha>al > , and the judge <08199 +shaphat > [ asketh <07592 +sha>al > ] for a reward <07966 +shilluwm > ; and the great <01419 +gadawl > [ man ] , he uttereth <01696 +dabar > his mischievous <01942 +havvah > desire <05315 +nephesh > : so they wrap <05686 + it up . evil NAH 001 011 There is [ one ] come <03318 +yatsa> > out of thee , that imagineth <02803 +chashab > {evil} <07451 +ra< > against <05921 + the LORD <03068 +Y@hovah > , a wicked <01100 +b@liya counsellor <03289 +ya . evil HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > {evil} <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [ the man that is ] more righteous <06662 +tsaddiyq > than he ? evil HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of {evil} <07451 +ra< > ! evil HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an {evil}



<07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< > ! evil ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 + , [ that ] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh > that are settled <07087 +qapha> > on <05921 + their lees <08105 +shemer > : that say <00559 +>amar > in their heart <03824 +lebab > , The LORD <03068 +Y@hovah > will not do good <03190 +yatab > , neither <03808 +lo> > will he do {evil} <07489 +ra . evil ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [ from ] your {evil} <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your {evil} <07451 +ra< > ways <01870 +derek > , and [ from ] your evil <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil ZEC 007 010 And oppress <06231 + not the widow <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the stranger <01616 +ger > , nor the poor <06041 + ; and let none <00408 +>al > of you imagine <02803 +chashab > {evil} <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > . evil ZEC 008 017 And let none <00408 +>al > of you imagine {evil} <07451 +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ; and love <00157 +>ahab > no <03808 +lo> > false <08267 +sheqer > oath <07621 +sh@buw : for all <03605 +kol > these <00428 +>el - leh > [ are things ] that I hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not {evil} <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [ is it ] not {evil} <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [ him ] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 + {evil} <07451 +ra< > [ is ] good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [ is ] the God <00430 +>elohiym > of judgment <04941 +mishpat > ? evil MAT005 011 Blessed <3107 -makarios -> are ye , when <3752 - hotan -> [ men ] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [ you ] , and shall say <2036 -epo -> all <3956 -pas -> manner of {evil} <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 - heneka -> . evil MAT005 037 But let your <5216 -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of {evil} <4190 -poneros -> . evil MAT005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi -> not {evil} <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strepho -> to him the other <0243 -allos -> also <2532 -kai -> . evil MAT005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the {evil} <4190 -poneros -> and on the good <0018 - agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> . evil MAT006 013 And lead <1533 -eisphero -> us not into <1519 - eis -> temptation <3986 -peirasmos -> , but deliver <4506 - rhoumai -> us from {evil} <4190 -poneros -> : For thine

<4675 -sou -> is the kingdom <0932 -basileia -> , and the power <1411 -dunamis -> , and the glory <1391 -doxa -> , for ever <0165 -aion -> . Amen <0281 -amen -> . evil MAT006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be {evil} <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [ is ] that darkness <4655 -skotos -> ! evil MAT006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [ is ] the {evil} <2549 -kakia -> thereof <0846 -autos -> . evil MAT007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> {evil} <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? evil MAT007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> {evil} <4190 -poneros -> fruit <2590 -karpos -> . evil MAT007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> {evil} <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -sapros -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . evil MAT009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye {evil} <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ? evil MAT012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> {evil} <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth {evil} <4190 -poneros -> things . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the {evil} <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an {evil} <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . evil MAT012 039 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , An {evil} <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325 -didomi -> to it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> : evil MAT015 019 For out of the heart <2588 -kardia -> proceed <1831 -exerchomai -> {evil} <4190 -poneros -> thoughts <1261 -dialogismos -> , murders <5408 -phonos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , thefts <2829 -klope -> , false <5577 -pseudomarturia -> witness <5577 -pseudomarturia -> , blasphemies <0988 -blasphemia -> : evil MAT020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> {evil} <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ? evil MAT024 048 But and if <1437 -ean -> that {evil} <2556 -kakos -> servant <1401 -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My lord <2962 -kurios -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ; evil MAT027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <1063 -gar -> , what <5101 -tis -> {evil} <2556 -kakos -> hath he done <4160 -poieo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . evil MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoieo -> {evil} <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill

<0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> . evil MAR 007 021 For from within <2081 -esothern -> , out of the heart <2588 -kardia -> of men <0444 -anthropos -> , proceed <1607 -ekporeuomai -> {evil} <2556 -kakos -> thoughts <1261 - dialogismos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , murders <5408 -phonos -> , evil MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -dolos -> , lasciviousness <0766 -aselgeia -> , an {evil} <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> : evil MAR 007 023 All <3956 -pas -> these <5023 -tauta -> {evil} <4190 -poneros -> things come <1607 -ekporeuomai -> from within <2081 -esothern -> , and defile <2840 -koinoo -> the man <0444 - anthropos -> . evil MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is no <3762 -oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do <4160 -poieo -> a miracle <1411 -dunamis -> in my name <3686 -onoma -> , that can <1410 -dunamai -> lightly <5035 -tachu -> speak <2551 -kakologeio -> {evil} <2551 -kakologeio -> of me . evil MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> {evil} <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . evil LUK 006 009 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 - Iesous -> unto them , I will ask <1905 -eperotao -> you one <5100 -tis -> thing ; Is it lawful <1832 -exesti -> on the sabbath <4521 -sabbaton -> days to do <0015 -agathopoieo -> good LUK 0015 - agathopoieo - , or <2228 -e -> to do <2554 -kakopoieo -> {evil} <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to destroy LUK 0622 -apollumi - [ it ] ? evil LUK 006 022 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> men <0444 -anthropos -> shall hate <3404 -miseo -> you , and when <3752 -hotan -> they shall separate LUK 0873 -aphorizo -> you [ from their company ] , and shall reproach <3679 -oneidizo -> [ you ] , and cast <1544 -ekballo -> out your <5216 -humon -> name <3686 -onoma -> as {evil} <4190 -poneros -> , for the Son <5207 -huios -> of man s LUK 0444 -anthropos - sake <1752 -heneka -> . evil LUK 006 035 But love LUK 0025 -agapao -> ye your <5216 -humon -> enemies <2190 -echthros -> , and do LUK 0015 -agathopoieo -> good LUK 0015 - agathopoieo - , and lend <1155 -daneizo -> , hoping LUK 0560 -apelpizo -> for nothing <3367 -medeis -> again LUK 0560 - apelpizo - ; and your <5216 -humon -> reward <3408 -misthos -> shall be great <4183 -polus -> , and ye shall be the children <5207 -huios -> of the Highest <5310 -hupsistos -> : for he is kind <5543 -chrestos -> unto the unthankful LUK 0884 -acharistos - and [ to ] the {evil} <4190 -poneros -> . evil LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good <0018 -agathos -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is good <0018 -agathos -> ; and an evil <4190 -poneros -> man LUK 0444 -anthropos - out of the evil <4190 -poneros -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is {evil} <4190 -poneros -> : for of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> his mouth <4750 -stoma -> speaketh <2980 -laleo -> . evil LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good <0018 -agathos -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is good <0018 -agathos -> ; and an evil <4190 -poneros -> man LUK 0444 -anthropos - out of the {evil} <4190 -poneros -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is evil <4190 -poneros -> : for of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> his mouth <4750 -stoma -> speaketh <2980 -laleo -> . evil LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good <0018 -agathos -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is good <0018 -agathos -> ; and an {evil} <4190 -poneros -> man LUK 0444 -anthropos - out of the evil <4190 -poneros -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is evil <4190 -poneros -> : for of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> his mouth <4750 -stoma -> speaketh <2980 -laleo -> . evil LUK 007 021 And in that same LUK 0846 -autos -> hour <5610 -hora -> he cured <2323 -therapeuo -> many <4183 -polus -> of [ their ] infirmities <3554 -nosos -> and plagues <3148 -mastix -> , and of {evil} <4190 -poneros -> spirits <4151 -pneuma -> ; and unto many <4183 -polus -> [ that were ] blind <5185 -tuphlos -> he gave <5483 -charizomai -> sight LUK 0991 -blepo - . evil LUK 008 002 And certain <5100 -tis -> women <1135 -gune -> , which <3739 -hos -> had been healed <2390 -iaomai -> of {evil} <4190 -poneros -> spirits <4151 -pneuma -> and infirmities LUK 0769 -astheneia - , Mary <3137 -Maria -> called <2564 -kaleo -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> went <1831 -exerchomai -> seven <2033 -hepta -> devils <1140 -daimonion -> , evil LUK 011 004 And forgive LUK 0863 -aphiemi -> us our sins LUK 0266 -hamartia - ; for we also <2532 -kai -> forgive LUK 0863 - aphiemi - every <3956 -pas -> one that is indebted <3784 -opheilo -> to us . And lead <1533 -eisphero -> us not into <1519 -eis -> temptation <3986 -peirasmos -> ; but deliver <4506 -rhoumai -> us from {evil} <4190 -poneros -> . evil LUK 011 013 If <1487 -ei -> ye then <3767 -oun -> , being <5225 -huparcho -> {evil} <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1390 -doma -> unto your <5216

-humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -  
ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151  
-pneuma - to them that ask LUK 0154 -aiteo - him ? evil LUK 011 029 . And when the people 3793 -ochlos - were  
gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - ,  
This 3778 -houtos - is an {evil} 4190 -poneros - generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592  
-semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -  
semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - . evil LUK 011 034 The light 3088 -luchnos - of  
the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou -  
eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -  
kai - is full 5460 -photeinos - of light 5460 - photeinos - ; but when 3752 -hotan - [ thine eye ] is {evil} 4190 -  
poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - . evil LUK 016 025 But  
Abraham LUK 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in  
thy lifetime 2222 -zoe - receivedst LUK 0618 -apolambano - thy good LUK 0018 -agathos - things , and likewise  
3668 -homoios - Lazarus 2976 -Lazaros - {evil} 2556 -kakos - things : but now 3568 -nun - he is comforted 3870  
-parakaleo - , and thou art tormented 3600 -odunao - . evil LUK 023 022 And he said 2036 -epo - unto them the  
third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - {evil} 2556 -kakos - hath he done 4160 -poieo - ? I  
have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him : I will  
therefore 3767 -oun - chastise 3811 -paideuo - him , and let [ him ] go 0630 -apoluo - . evil JOH 003 019 And this  
<3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 - erchomai ->  
into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness  
<4655 - skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 - phos -> , because <1063 -gar -> their  
deeds <2041 -ergon -> were {evil} <4190 -poneros -> . evil JOH 003 020 For every <3956 -pas -> one that doeth  
<4160 - poieo -> {evil} <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou ->  
cometh <2064 - erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <2041 -ergon -> should be  
reproved <1651 -elegcho -> . evil JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -  
ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos -> , unto the resurrection <0386 -  
anastasis -> of life <2222 -zoe -> ; and they that have done <4238 -prasso -> {evil} <5337 -phaulos -> , unto the  
resurrection <0386 - anastasis -> of damnation <2920 -krisis -> . evil JOH 007 007 The world <2889 -kosmos ->  
cannot <1410 - dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 - miseo -> , because <3754 -hoti ->  
I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 -autos -> are {evil} <4190 -  
poneros -> . evil JOH 017 015 I pray <2065 -erotao -> not that thou shouldest take <0142 -airo -> them out of the  
world <2889 -kosmos -> , but that thou shouldest keep <5083 -tereo -> them from the {evil} <4190 -poneros -> .  
evil JOH 018 023 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1487 -ei -> I have spoken  
<2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 - martureo -> of the {evil} <2556  
-kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ? evil  
JOH 018 023 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1487 -ei -> I have spoken <2980  
-laleo -> {evil} <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -  
> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ? evil ACT 007  
006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed  
<4690 -sperma -> should sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that  
they should bring <1402 -douloo -> them into bondage <1402 -douloo -> , and entreat <2559 -kakoo -> [ them ]  
{evil} <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> . evil ACT 007 019 The same  
<3778 -houtos -> dealt <2686 -katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -  
genos -> , and {evil} <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast  
<1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the end <1519 -eis -> they  
might not live <2225 -zoogoneo -> . evil ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered  
<0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this  
<5127 - toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 - hosos -> {evil} <2556 -kakos -> he  
hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> : evil  
ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the  
Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 - psuche -> {evil} <2559 -kakoo ->  
affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> . evil ACT 019 009 But when  
<5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apeitheo -> not , but  
spake <2551 -kakologeo -> {evil} of that way <3598 - hodos -> before <1799 -enopion -> the multitude <4128 -  
plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -

mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 - schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> . evil ACT 019 012 So <5620 -hoste -> that from his body <5559 -chros -> were brought <2018 -epiphero -> unto the sick <0770 - astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e -> aprons <4612 -simikinthon -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the {evil} <4190 - poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them . evil ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> {evil} <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . evil ACT 019 015 And the {evil} <4190 -poneros -> spirit <4151 - pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye ? evil ACT 019 016 And the man <0444 -anthropos -> in whom <3739 - hos -> the {evil} <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakuriuo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> . evil ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 - adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> {evil} <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> . evil ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 - grammateus -> [ that were ] of the Pharisees <5330 -Pharisaiois -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> {evil} <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 - theomacheo -> against God <2313 -theomacheo -> . evil ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [ here ] say <2036 -epo -> , if <1487 -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> {evil} <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 - sunedrion -> , evil ROM 001 030 Backbiters <2637 -katalalos -> , haters <2319 -theostuges -> of God <2319 -theostuges -> , spiteful <5197 -hubristes -> , proud <5244 -huperephanos -> , boasters <0213 - alazon -> , inventors <2182 -epheuretes -> of {evil} <2556 - kakos -> things , disobedient <0545 -apeithes -> to parents <1118 -goneus -> , evil ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 - psuche -> of man <0444 -anthropos -> that doeth {evil} <2556 - kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ; evil ROM 003 008 And not [ rather ] , ( as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> , ) Let us do <4160 -poieo -> {evil} <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . evil ROM 007 019 For the good <0018 -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the {evil} <2556 - kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <4238 -prasso -> . evil ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , {evil} <2556 -kakos -> is present <3873 -> with me . evil ROM 009 011 ( For [ the children ] being not yet <3380 - mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> {evil} <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; ) evil ROM 012 009 [ Let ] love <0026 -agape -> be without <0505 - anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is {evil} <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> . evil ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 - medeis -> man <3367 -medeis -> evil <2556 -kakos -> for {evil} <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 - kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> . evil ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 - medeis -> man <3367 -medeis -> {evil} <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 - kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> . evil ROM 012 021 Be not overcome <3528 -nikao -> of evil <2556 - kakos -> , but overcome <3528 -nikao -> {evil} <2556 -kakos -> with good <0018 -agathos -> . evil ROM 012 021 Be not overcome

<3528 -nikao -> of {evil} <2556 -kakos -> , but overcome <3528 -nikao -> evil <2556 -kakos -> with good <0018 -agathos -> . evil ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the {evil} <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> : evil ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> {evil} <2556 -kakos -> . evil ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is {evil} <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> . evil ROM 014 016 Let not then <3767 -oun -> your <5216 -humon -> good <0018 -agathos -> be {evil} spoken <0987 -blasphemeo -> of : evil ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [ are ] pure <2513 -katharos -> ; but [ it is ] {evil} <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> . evil ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> {evil} <2556 -kakos -> . evil 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epithumetes -> after <1938 -epithumetes -> {evil} <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo -> . evil 1CO 010 030 For if <1487 -ei -> I by grace <5485 -charis -> be a partaker <3348 -metecho -> , why <5101 -tis -> am I {evil} <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of for that for which <3739 -hos -> I give thanks <2168 -eucharisteeo -> ? evil 1CO 013 005 Doth not behave <0807 -aschemoneo -> itself unseemly , seeketh <2212 -zeteo -> not her own <1438 -heautou -> , is not easily provoked <3947 -paroxuno -> , thinketh <3049 -logizomai -> no <3756 -ou -> {evil} <2556 -kakos -> ; evil 1CO 015 033 Be not deceived <4105 -planao -> : {evil} <2556 -kakos -> communications <3657 -homilia -> corrupt <5351 -phtheiro -> good <5543 -chrestos -> manners <2239 -ethos -> . evil 2CO 006 008 By honour <1391 -doxa -> and dishonour <0819 -atimia -> , by {evil} <1426 -dusphemia -> report <1426 -dusphemia -> and good <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [ yet ] true <0227 -alethes -> ; evil 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> {evil} <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> . evil GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> {evil} <4190 -poneros -> world <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : evil EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and {evil} <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> : evil EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 -kairos -> , because <3754 -hoti -> the days <2250 -hemera -> are {evil} <4190 -poneros -> . evil EPH 006 013 Wherefore <5124 -touto -> take <0353 -analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the {evil} <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . evil PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> , beware <0991 -blepo -> of {evil} <2556 -kakos -> workers <2040 -ergates -> , beware <0991 -blepo -> of the concision <2699 -katatome -> . evil COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , {evil} <2556 -kakos -> concupiscence <1939 -epithumia -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatreia -> : evil 1TH 005

015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for {evil} <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 - pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] . evil 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> {evil} <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 - pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] . evil 1TH 005 022 Abstain <0567 -apechomai -> from all <3956 -pas -> appearance <1491 -eidos -> of {evil} <4190 -poneros -> . evil 2TH 003 003 But the Lord <2962 -kurios -> is faithful <4103 -pistos -> , who <3739 -hos -> shall stablish <4741 -sterizo -> you , and keep <5442 -phulasso -> [ you ] from {evil} <4190 -poneros -> . evil 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , {evil} <4190 -poneros -> surmisings <5283 -huponoia -> , evil 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> {evil} <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> . evil 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an {evil} <2557 -kakourgos -> doer <2557 -kakourgos -> , [ even ] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -theos -> is not bound <1210 -deo -> . evil 2TI 003 013 But {evil} <4190 -poneros -> men <0444 -anthropos -> and seducers <1114 -goes -> shall wax <4298 -prokopto -> worse <5501 -cheiron -> and worse <5501 -cheiron -> , deceiving <4105 -planao -> , and being deceived <4105 -planao -> . evil 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith <5471 -chalkeus -> did <1731 -endeiknumi -> me much <4183 -polus -> {evil} <2556 -kakos -> : the Lord <2962 -kurios -> reward <0591 -apodidomi -> him according <2596 -kata -> to his works <2041 -ergon -> : evil 2TI 004 018 And the Lord <2962 -kurios -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> {evil} <4190 -poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo -> [ me ] unto his heavenly <2032 -epouranios -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . evil TIT 001 012 One <5100 -tis -> of themselves <0846 -autos -> , [ even ] a prophet <4396 -prophetes -> of their own <2398 -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [ are ] alway <0104 -aei -> liars <5583 -pseustes -> , {evil} <2556 -kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> . evil TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -akatagnostos -> ; that he that is of the contrary <1727 -enantios -> part may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> {evil} <5337 -phaulos -> thing to say <3004 -lego -> of you . evil TIT 003 002 To speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [ but ] gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all <3956 -pas -> meekness <4236 -praiotes -> unto all <3956 -pas -> men <0444 -anthropos -> . evil HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an {evil} <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaistia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> . evil HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [ even ] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and {evil} <2556 -kakos -> . evil HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an {evil} <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> . evil JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with {evil} <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> : evil JAS 002 004 Are ye not then <2532 -kai -> partial <1252 -diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of {evil} <4190 -poneros -> thoughts <1261 -dialogismos -> ? evil JAS 003 008 But the tongue <1100 -

glossa -> can <1410 - dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [ it is ]  
an unruly <0183 -akataschetos -> {evil} <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 - thanatephoros  
-> poison <2447 -ios -> . evil JAS 003 016 For where <3699 -hopou -> envying <2205 -zelos -> and strife <2052  
-eritheia -> [ is ] , there <1563 -ekei -> [ is ] confusion <0181 -akatastasia -> and every <3956 -pas -> {evil}  
<5337 -phaulos -> work <4229 -pragma -> . evil JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -  
katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh  
<2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino ->  
his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> {evil} <2635 -katalaleo -> of the law <3551 -nomos  
-> , and judgeth <2919 -krino -> the law <3551 - nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the  
law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 - poietes -> of the law <3551 -nomos -> , but a  
judge <2923 - krites -> . evil JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 - katalaleo -> one <0240 -  
allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> {evil}  
<2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -  
adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth  
<2919 -krino -> the law <3551 - nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos  
-> , thou art <1488 -ei -> not a doer <4163 - poietes -> of the law <3551 -nomos -> , but a judge <2923 - krites ->  
. evil JAS 004 011 Speak <2635 -katalaleo -> not {evil} <2635 - katalaleo -> one <0240 -allelon -> of another  
<0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of  
[ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -  
katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -  
nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a  
doer <4163 - poietes -> of the law <3551 -nomos -> , but a judge <2923 - krites -> . evil JAS 004 016 But now  
<3568 -nun -> ye rejoice <2744 - kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all  
<3956 -pas -> such <5108 -toioutos -> rejoicing <2746 - kauchesis -> is {evil} <4190 -poneros -> . evil IPE 002  
001 . Wherefore <3767 -oun -> laying <0659 - apotithemi -> aside <0659 -apotithemi -> all <3956 -pas -> malice  
<2549 -kakia -> , and all <3956 -pas -> guile <1388 - dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies  
<5355 -phthonos -> , and all <3956 -pas -> {evil} <2636 - katalalia -> speakings <2636 -katalalia -> , evil IPE  
003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for {evil} <2556 -kakos -> , or <2228 -e ->  
railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -  
eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should  
inherit <2816 - kleronomeo -> a blessing <2129 -eulogia -> . evil IPE 003 009 Not rendering <0591 -apodidomi -  
> {evil} <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -  
loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye  
are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 - kleronomeo -> a blessing  
<2129 -eulogia -> . evil IPE 003 010 For he that will <2309 -thelo -> love <0025 - agapao -> life <2222 -zoe -> ,  
and see <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his  
tongue <1100 -glossa -> from {evil} <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo  
-> no <3361 -me -> guile <1388 -dolos -> : evil IPE 003 011 Let him eschew <1578 -ekklino -> {evil} <2556 -  
kakos -> , and do <4160 -poieo -> good <0018 -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirene -> ,  
and ensue <1377 -dioko -> it . evil IPE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios ->  
[ are ] over <1909 -epi -> the righteous <1342 - dikaios -> , and his ears <3775 -ous -> [ are open ] unto their  
prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [ is ] against <1909 -epi -  
> them that do <4160 -poieo -> {evil} <2556 -kakos -> . evil IPE 003 016 . Having <2192 -echo -> a good <0018  
-agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo ->  
{evil} <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -  
kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos ->  
conversation <0391 - anastrophe -> in Christ <5547 -Christos -> . evil IPE 003 017 For [ it is ] better <2909 -  
kreitton -> , if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -  
pascho -> for well <0015 - agathopoieo -> doing <0015 -agathopoieo -> , than <2228 -e -> for {evil} <2554 -  
kakopoieo -> doing <2554 -kakopoieo -> . evil IPE 004 004 . Wherein <3757 -hou -> they think it strange <3579  
-xenizo -> that ye run <4936 -suntrecho -> not with [ them ] to the same <0846 -autos -> excess <0401 -anachusis  
-> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> {evil} <0987 - blasphemeo -> of [ you ] : evil IPE  
004 014 If <1487 -ei -> ye be reproached <3679 - oneidizo -> for the name <3686 -onoma -> of Christ <5547 -  
Christos -> , happy <3107 -makarios -> [ are ye ] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of  
God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is {evil} <0987 -



blasphemeo -> spoken <0987 - blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> . evil 2PE 002 002 And many <4183 -polus -> shall follow <1811 -exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 - apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be {evil} <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . evil 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [ are they ] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of dignities <1391 -doxa -> . evil 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of the things that they understand <0050 -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 - katphtheiro -> in their own <0848 -hautou -> corruption <5356 - phthora -> ; evil 1JO 003 012 Not as Cain <2535 -Kain -> , [ who ] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were {evil} <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> . evil 001 011 For he that biddeth <3004 - lego -> him God speed <5463 - chairo -> is partaker <2841 - koinoneo -> of his {evil} <4190 -poneros -> deeds <2041 - ergon -> . evil 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 - mimeomai -> not that which is evil <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 - agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 - kakopoieo -> {evil} <2554 - kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> . evil 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 - mimeomai -> not that which is {evil} <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 - agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 -kakopoieo -> evil <2554 -kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> . evil JUDE 001 008 . Likewise <3668 -homoios -> also <2532 -kai -> these <3778 -houtos -> [ filthy ] dreamers <1797 -enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of dignities <1391 - doxa -> . evil JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 - zoon -> , in those <5125 -toutois -> things they corrupt <5351 - phtheiro -> themselves . evil REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 - hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are {evil} <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 - phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> : evildoer ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [ is ] an hypocrite <02611 +chaneph > and an {evildoer} <07489 +ra . evildoer 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [ as ] a thief <2812 -kleptes -> , or <2228 -e -> [ as ] an {evildoer} , or <2228 -e -> as a busybody <0244 - allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters . evildoers PSA 037 001 . [ A Psalm ] of David <01732 +David > . Fret <02734 +charah > not thyself because of {evildoers} <07489 +ra of iniquity <05766 + . evildoers PSA 037 009 For {evildoers} <07489 +ra the {evildoers} <07489 +ra the workers <06466 +pa of iniquity <00205 +>aven > ? evildoers PSA 119 115 +. Depart <05493 +cuwr > from me , ye {evildoers} <07489 +ra laden <03515 +kabed > with iniquity <05771 + , a seed <02233 +zera< > of {evildoers} <07489 +ra the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <00268 +>achowr > . evildoers ISA 014 020 Thou shalt not be joined <03161 +yachad > with them in burial <06900 +q@buwrah > , because <03588 +kiy > thou hast destroyed <07843 +shachath > thy land <00776 +>erets > , [ and ] slain <02026 +harag > thy people <05971 + : the seed <02233 +zera< > of {evildoers} <07489 +ra the house <01004 +bayith > of the {evildoers} <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205 +>aven > . evildoers JER 020 013 Sing <07891 +shiyv > unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he hath delivered <05337 +natsal > the soul <05315 +nephesh > of the poor <34> from the hand <03027 +yad > of {evildoers} <07489 +ra thing : they commit <05003 +na>aph > adultery

<05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of {evildoers} <07489 +ra . evildoers 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as {evildoers} <2555 -kakopios -> , they may by [ your <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> . evildoers 1PE 002 014 Or <1535 -eite -> unto governors <2232 -hegemon -> , as unto them that are sent <3992 -pempo -> by him for the punishment <1557 -ekdikesis -> of {evildoers} <2555 -kakopios -> , and for the praise <1868 -epainos -> of them that do <0017 -agathopios -> well <0017 -agathopios -> . evildoers 1PE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of {evildoers} <2555 -kakopios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . evilfavouredness DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ any ] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [ or ] any <03605 +kol > {evilfavouredness} : for that [ is ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Evilmerodach JER 052 031 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the twelfth month <02320 +chodesh > , in the five <02568 +chamesh > and twentieth <06242 + [ day ] of the month <02320 +chodesh > , [ that ] {Evilmerodach} <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [ first ] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa> > up the head <07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa> > out of prison <03608 +kele> > , evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > {evils} <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? evils DEU 031 018 And I will surely hide <05641 +cathar > my face <06440 +paniym > in that day <03117 +yowm > for all <03605 +kol > the {evils} <07451 +ra< > which <00834 +>aher > they shall have wrought <06213 + , in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > . evils DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . evils PSA 040 012 For innumerable {evils} <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 + have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 + than the hairs <08185 +sa of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . evils JER 002 013 For my people <05971 + have committed <06213 + two <08147 +sh@nayim > {evils} <07451 +ra< > ; they have forsaken <05800 + me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [ and ] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > . evils EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the

nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the {evils} <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . evils EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways <01870 +derek > , and all <03605 +kol > your doings <05949 + , wherein <00834 +>aher > ye have been defiled <02930 +tame> > ; and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for all <03605 +kol > your {evils} <07451 +ra< > that ye have committed <06213 + . evils LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 - tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the {evils} 4190 -poneros - which 3739 -hos - Herod 2264 - Herodes - had done 4160 -poieo - , grieving EZE 028 024 And there shall be no <03808 +lo> > more <05750 + a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , nor [ any ] {grieving} <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [ that are ] round <05439 +cabiyy > about them , that despised <07590 +sha>t > them ; and they shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Levi GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > {Levi} <03878 +Leviy > . Levi GEN 034 025 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , when they were sore <03510 +ka>ab > , that two <08147 +sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya , Simeon <08095 +Shim and {Levi} <03878 +Leviy > , Dinah s <01783 +Diy nah > brethren <00251 +>ach > , took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow > > upon the city <05892 + boldly <00983 +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . Levi GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and {Levi} <03878 +Leviy > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . Levi GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya firstborn <01060 +b@kowr > , and Simeon <08095 +Shim , and {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > : Levi GEN 046 011 And the sons <01121 +ben > of {Levi} <03878 +Leviy > ; Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi GEN 049 005 . Simeon <08095 +Shim and {Levi} <03878 +Leviy > [ are ] brethren <00251 +>ach > ; instruments <03627 +k@liy > of cruelty <02555 +chamac > [ are in ] their habitations <04380 +m@kerah > . Levi EXO 001 002 Reuben <07205 +R@>uwben > , Simeon <08095 +Shim , {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , Levi EXO 002 001 . And there went <03212 +yalak > a man <00376 +>iysh > of the house <01004 +bayith > of Levi <03878 +Leviy > , and took <03947 +laqach > [ to wife ] a daughter <01323 +bath > of {Levi} <03878 +Leviy > . Levi EXO 002 001 . And there went <03212 +yalak > a man <00376 +>iysh > of the house <01004 +bayith > of {Levi} <03878 +Leviy > , and took <03947 +laqach > [ to wife ] a daughter <01323 +bath > of Levi <03878 +Leviy > . Levi EXO 006 016 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life <02416 +chay > of {Levi} <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > . Levi EXO 006 016 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of {Levi} <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life <02416 +chay > of Levi <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > . Levi EXO 006 019 And the sons <01121 +ben > of Merari <04847 +M@rariy > ; Mahali <04249 +Machliy > and Mushi <04187 +Muwshiy > : these <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of {Levi} <03878

+Levi > according to their generations <08435 +towl@dah > . Levi EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of {Levi} <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . Levi EXO 032 028 And the children <01121 +ben > of {Levi} <03878 +Leviy > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > : and there fell <05307 +naphal > of the people <05971 + that day <03117 +yowm > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > . Levi NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of {Levi} <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : Levi NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of {Levi} <03878 +Leviy > near <07138 +qarowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . Levi NUM 003 015 Number <06485 +paqad > the children <01121 +ben > of {Levi} <03878 +Leviy > after the house <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > : every <03605 +kol > male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma shalt thou number <06485 +paqad > them . Levi NUM 003 017 And these <00428 +>el - leh > were the sons <01121 +ben > of {Levi} <03878 +Leviy > by their names <08034 +shem > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of {Levi} <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , Levi NUM 016 001 . Now Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of {Levi} <03878 +Leviy > , and Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [ men ] : Levi NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you , ye sons <01121 +ben > of {Levi} <03878 +Leviy > . Levi NUM 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto Korah <07141 +Qorach > , Hear <08085 +shama< > , I pray <04994 +na> > you , ye sons <01121 +ben > of {Levi} <03878 +Leviy > : Levi NUM 016 010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [ to him ] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of {Levi} <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? Levi NUM 017 003 And thou shalt write <03789 +kathab > Aaron s <00175 +>Aharown > name <08034 +shem > upon the rod <04294 +matteh > of {Levi} <03878 +Leviy > : for one <00259 +>echad > rod <04294 +matteh > [ shall be ] for the head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> . Levi NUM 017 008 . And it came <01961 +hayah > to pass , that on the morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of witness <5715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of {Levi} <03878 +Leviy > was budded <06524 +parach > , and brought <03318 +yatsa> > forth <03318 +yatsa> > buds <06525 +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247 +shaqed > . Levi NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of {Levi} <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [ shall minister ] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . Levi NUM 018 021 And , behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of {Levi} <03878 +Leviy > all <03605 +kol > the tenth <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647 + , [ even ] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Levi NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad > to {Levi} <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam

<04813 +Miryam > their sister <00269 +>achowth > . Levi NUM 026 059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of {Levi} <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . Levi DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of {Levi} <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . Levi DEU 010 009 Wherefore {Levi} <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [ is ] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . Levi DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [ and ] all <03605 +kol > the tribe <07626 +shebet > of {Levi} <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . Levi DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of {Levi} <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [ tried ] : Levi DEU 027 012 These <00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : Levi DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of {Levi} <03878 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . Levi DEU 033 008 . And of {Levi} <03878 +Leviy > he said <00559 +>amar > , [ Let ] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [ be ] with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and with ] whom thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@riybah > ; Levi JOS 013 014 Only <07535 +raq > unto the tribe <07626 +shebet > of {Levi} <03878 +Leviy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > ; the sacrifices of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > made by fire [ are ] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them . Levi JOS 013 033 But unto the tribe <07626 +shebet > of {Levi} <03878 +Leviy > Moses <04872 +Mosheh > gave <05414 +nathan > not [ any <03605 +kol > ] inheritance <05159 +nachalah > : the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ was ] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them . Levi JOS 021 010 Which the children <01121 +ben > of Aaron <00175 +>Aharown > , [ being ] of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , [ who were ] of the children <01121 +ben > of {Levi} <03878 +Leviy > , had <01961 +hayah > : for theirs <01992 +hem > was the first <07223 +ri>shown > lot <01486 +gowral > . Levi 1KI 012 031 And he made <06213 + an house <01004 +bayith > of high <01116 +bamah > places , and made <06213 + priests <03548 +kohen > of the lowest <07098 +qatsah > of the people <05971 + , which <00834 +>aher > were not of the sons <01121 +ben > of {Levi} <03878 +Leviy > . Levi 1CH 002 001 . These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Israel <03478 +Yisra>el > ; Reuben <07205 +R@>uwben > , Simeon <08095 +Shim , {Levi} <03878 +Leviy > , and Judah <03063 +Y@huwdah > , Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwlun > , Levi 1CH 006 001 . The sons <01121 +ben > of {Levi} <03878 +Leviy > ; Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi 1CH 006 016 The sons <01121 +ben > of {Levi} <03878 +Leviy > ; Gershon <01648 +Ger@shown > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi 1CH 006 038 The son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of {Levi} <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > . Levi 1CH 006 043 The son <01121 +ben > of Jahath <03189

+Yachath > , the son <01121 +ben > of Gershom <01648 +Ger@shown > , the son <01121 +ben > of {Levi} <03878 +Leviy > . Levi 1CH 006 047 The son <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Mushi <04187 +Muwshiy > , the son <01121 +ben > of Merari <04847 +M@rariy > , the son <01121 +ben > of {Levi} <03878 +Leviy > . Levi 1CH 009 018 Who hitherto [ waited ] in the king s <04428 +melek > gate <08179 +sha eastward <04217 +mizrach > : they [ were ] porters <07778 +show in the companies <04264 +machaneh > of the children <01121 +ben > of {Levi} <03878 +Leviy > . Levi 1CH 012 026 Of the children <01121 +ben > of {Levi} <03878 +Leviy > four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . Levi 1CH 021 006 But {Levi} <03878 +Leviy > and Benjamin <01144 +Binyamiyn > counted <06485 +paqad > he not among <08432 +tavek > them : for the king s <04428 +melek > word <01697 +dabar > was abominable <08581 +ta to Joab <03097 +Yow>ab > . Levi 1CH 023 006 And David <01732 +David > divided <02505 +chalaq > them into courses <04256 +machaloqeth > among the sons <01121 +ben > of {Levi} <03878 +Leviy > , [ namely ] , Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . Levi 1CH 023 014 Now [ concerning ] Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > , his sons <01121 +ben > were named <07121 +qara> > of the tribe <07626 +shebet > of {Levi} <03878 +Leviy > . Levi 1CH 023 024 . These <00428 +>el - leh > [ were ] the sons <01121 +ben > of {Levi} <03878 +Leviy > after the house <01004 +bayith > of their fathers <1> ; [ even ] the chief <07218 +ro>sh > of the fathers <1> , as they were counted <06485 +paqad > by number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth > , that did <06213 + the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from the age <01121 +ben > of twenty <06242 + years <08141 +shaneh > and upward <04605 +ma . Levi 1CH 024 020 . And the rest <03498 +yathar > of the sons <01121 +ben > of {Levi} <03878 +Leviy > [ were these ] : Of the sons <01121 +ben > of Amram <06019 + ; Shubael <02619 +Chacadyah > : of the sons <01121 +ben > of Shubael <02619 +Chacadyah > ; Jehdeiah <03165 +Yechdiyahuw > . Levi EZR 008 015 And I gathered <06908 +qabats > them together to the river <05104 +nahar > that runneth <00935 +bow> > to Ahava <00163 +>Ahava> > ; and there <08033 +sham > abode <02583 +chanah > we in tents <02583 +chanah > three <07969 +shalowsh > days <03117 +yowm > : and I viewed <00995 +biyn > the people <05971 + , and the priests <03548 +kohen > , and found <04672 +matsa> > there <08033 +sham > none <03808 +lo> > of the sons <01121 +ben > of {Levi} <03878 +Leviy > . Levi EZR 008 018 And by the good <02896 +towb > hand <03027 +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow> > us a man <00376 +>iysh > of understanding <07922 +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of {Levi} <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen ; Levi NEH 010 039 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of {Levi} <03878 +Leviy > shall bring <00935 +bow> > the offering <08641 +t@ruwmah > of the corn <01715 +dagan > , of the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , unto the chambers <03957 +lishkah > , where <08033 +sham > [ are ] the vessels <03627 +k@liy > of the sanctuary <04720 +miqdash > , and the priests <03548 +kohen > that minister <08334 +sharath > , and the porters <07778 +show , and the singers <07891 +shiy > : and we will not forsake <05800 + the house <01004 +bayith > of our God <00430 +>elohiym > . Levi NEH 012 023 The sons <01121 +ben > of {Levi} <03878 +Leviy > , the chief <07218 +ro>sh > of the fathers <1> , [ were ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > , even until <05704 + the days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > . Levi PSA 135 020 Bless <01288 +barak > the LORD <03068 +Y@hovah > , O house <01004 +bayith > of {Levi} <03878 +Leviy > : ye that fear <03373 +yare> > the LORD <03068 +Y@hovah > , bless <01288 +barak > the LORD <03068 +Y@hovah > . Levi EZE 040 046 And the chamber <03957 +lishkah > whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the north <06828 +tsaphown > [ is ] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : these <01992 +hem > [ are ] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons <01121 +ben > of {Levi} <03878 +Leviy > , which come <07131 +qareb > near <07131 +qareb > to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . Levi EZE 048 031 . And the gates <08179 +sha of the city <05892 + [ shall be ] after <05921 + the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha of Reuben <07205 +R@>uwben > , one <00259 +>echad > gate <08179 +sha of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha of {Levi} <03878 +Leviy > . Levi ZEC 012 013 The family <04940 +mishpachah > of the house <01004 +bayith > of {Levi} <03878 +Leviy > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the

family <04940 +mishpachah > of Shimei <08097 +Shim apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; Levi MAL 002 004 And ye shall know <03045 +yada< > that I have sent <07971 +shalach > this <02063 +zo>th > commandment <04687 +mitsvah > unto you , that my covenant <01285 +b@riyth > might be with {Levi} <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> . Levi MAL 002 008 But ye are departed <05493 +cuwr > out of the way <01870 +derek > ; ye have caused many <07227 +rab > to stumble <03782 +kashal > at the law <08451 +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of {Levi} <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> . Levi MAL 003 003 And he shall sit <03427 +yashab > [ as ] a refiner <06884 +tsaraph > and purifier <02891 +tahir > of silver <03701 +keceph > : and he shall purify <02891 +tahir > the sons <01121 +ben > of {Levi} <03878 +Leviy > , and purge <02212 +zaqah > them as gold <02091 +zahab > and silver <03701 +keceph > , that they may offer <05066 +nagash > unto the LORD <03068 +Y@hovah > an offering <04503 +minchah > in righteousness <06666 +ts@daqah > . Levi MAR 002 014 And as he passed <3855 -parago -> by , he saw <1492 -eido -> {Levi} <3018 -Leuis -> the [ son ] of Alphaeus <0256 -Alphaios -> sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> , and said <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> and followed <0190 - akoloutheo -> him . Levi LUK 003 024 Which was [ the son ] of Matthat 3158 -Matthat - , which was [ the son ] of {Levi} 3017 -Leui - , which was [ the son ] of Melchi 3197 -Melchi - , which was [ the son ] of Janna 2388 -Ianna - , which was [ the son ] of Joseph 2501 -Ioseph - , Levi LUK 003 029 Which was [ the son ] of Jose 2499 -Iose - , which was [ the son ] of Eliezer 1663 -Eliezer - , which was [ the son ] of Jorim 2497 -Ioreim - , which was [ the son ] of Matthat 3158 -Matthat - , which was [ the son ] of {Levi} 3017 - Leui - , Levi LUK 005 027 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - {Levi} 3018 -Leuis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion - : and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me . Levi LUK 005 029 And {Levi} 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great 4183 -polus - company 3793 - ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them . Levi HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of {Levi} <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> : Levi HEB 007 009 And as I may so <5613 -hos -> say <2036 -epo -> , {Levi} <3017 -Leui -> also <2532 -kai -> , who <3588 -ho -> receiveth <2983 -lambano -> tithes <1183 -dekatoo -> , payed <1183 -dekatoo -> tithes <1183 -dekatoo -> in Abraham <11> . Levi REV 007 007 Of the tribe <5443 -phule -> of Simeon <4826 - Sumeon -> [ were ] sealed <4972 -sphragizo -> twelve <1427 -dodeka -> thousand <5505 -chilias -> . Of the tribe <5443 -phule -> of {Levi} <3017 -Leui -> [ were ] sealed <4972 -sphragizo -> twelve <1427 -dodeka -> thousand <5505 -chilias -> . Of the tribe <5443 -phule -> of Issachar <2466 -Isachar -> [ were ] sealed <4972 -sphragizo -> twelve <1427 -dodeka -> thousand <5505 -chilias -> . leviathan JOB 041 001 . Canst thou draw <04900 +mashak > out {leviathan} <03882 +livyathan > with an hook <00100 +>agmown > ? or his tongue <03956 +lashown > with a cord <02256 +chebel > [ which ] thou lettest <08257 +shaqa< > down <08257 +shaqa< > ? leviathan PSA 074 014 Thou brakest <07533 +ratsats > the heads <07218 +ro>sh > of {leviathan} <03882 +livyathan > in pieces , [ and ] gavest <05414 +nathan > him [ to be ] meat <03978 +ma>akal > to the people <05971 + inhabiting <06728 +tsiyiy > the wilderness <06728 +tsiyiy > . leviathan PSA 104 026 There <08033 +sham > go <01980 +halak > the ships <00591 +>oniyah > : [ there is ] that {leviathan} <03882 +livyathan > , [ whom ] thou hast made <03335 +yatsar > to play <07832 +sachaq > therein . leviathan ISA 027 001 . In that day <03117 +yowm > the LORD <03068 +Y@hovah > with his sore <07186 +qasheh > and great <01419 +gadowl > and strong <02389 +chazaq > sword <02719 +chereb > shall punish <06485 +paqad > leviathan <03882 +livyathan > the piercing <01281 +bariyach > serpent <05175 +nachash > , even {leviathan} <03882 +livyathan > that crooked <06129 + serpent <05175 +nachash > ; and he shall slay <02026 +harag > the dragon <08577 +tanniyn > that [ is ] in the sea <03220 +yam > . leviathan ISA 027 001 . In that day <03117 +yowm > the LORD <03068 +Y@hovah > with his sore <07186 +qasheh > and great <01419 +gadowl > and strong <02389 +chazaq > sword <02719 +chereb > shall punish <06485 +paqad > {leviathan} <03882 +livyathan > the piercing <01281 +bariyach > serpent <05175 +nachash > , even leviathan <03882 +livyathan > that crooked <06129 + serpent <05175 +nachash > ; and he shall slay <02026 +harag > the dragon <08577 +tanniyn > that [ is ] in the sea <03220 +yam > . Levite EXO 004

014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the {Levite} <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . Levite DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . Levite DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . Levite DEU 012 019 Take heed <08104 +shamar > to thyself that thou forsake <05800 + not the {Levite} <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . Levite DEU 014 027 And the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . Levite DEU 014 029 And the {Levite} <03881 +Leviyiy > , ( because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . Levite DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the {Levite} <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . Levite DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the {Levite} <03881 +Leviyiy > , the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] within thy gates <08179 +sha . Levite DEU 018 006 And if <03588 +kiy > a {Levite} <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; Levite DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [ thing ] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the {Levite} <03881 +Leviyiy > , and the stranger <01616 +ger > that [ is ] among <07130 +qereb > you . Levite DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [ it ] unto the {Levite} <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ; Levite DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the {Levite} <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > ,



and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] : Levite JUDG 017 007 . And there was a young <05288 +na man out of Bethlehemjudah <01035 +Beyth Lechem > of the family <04940 +mishpachah > of Judah <03063 +Y@huwdah > , who <01931 +huw> > [ was ] a {Levite} <03881 +Leviyiy > , and he sojourned <01481 +guwr > there <08033 +sham > . Levite JUDG 017 009 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him , Whence <00370 +>aiyn > comest <00935 +bow> > thou ? And he said <00559 +>amar > unto him , I [ am ] a {Levite} <03881 +Leviyiy > of Bethlehemjudah <01035 +Beyth Lechem > , and I go <01980 +halak > to sojourn <01481 +guwr > where <00834 +>aher > I may find <04672 +matsa> > [ a place ] . Levite JUDG 017 010 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him , Dwell <03427 +yashab > with me , and be unto me a father <1> and a priest <03548 +kohen > , and I will give <05414 +nathan > thee ten <06235 + [ shekels ] of silver <03701 +keceph > by the year <03117 +yowm > , and a suit <06187 + of apparel <00899 +begeg > , and thy victuals <04241 +michyah > . So the {Levite} <03881 +Leviyiy > went <03212 +yalak > in . Levite JUDG 017 011 And the {Levite} <03881 +Leviyiy > was content <02974 +ya>al > to dwell <03427 +yashab > with the man <00376 +>iysh > ; and the young <05288 +na man was unto him as one <00259 +>echad > of his sons <01121 +ben > . Levite JUDG 017 012 And Micah <04318 +Miykah > consecrated the {Levite} <03881 +Leviyiy > ; and the young <05288 +na man became <01961 +hayah > his priest <03548 +kohen > , and was in the house <01004 +bayith > of Micah <04318 +Miykah > . Levite JUDG 017 013 Then said <00559 +>amar > Micah <04318 +Miykah > , Now <06258 + know <03045 +yada> > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <03588 +kiy > I have <01961 +hayah > a {Levite} <03881 +Leviyiy > to [ my ] priest <03548 +kohen > . Levite JUDG 018 003 When they [ were ] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the {Levite} <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [ place ] ? and what <04100 +mah > hast thou here <06311 +poh > ? Levite JUDG 018 015 And they turned <05493 +cuwr > thitherward <08033 +sham > , and came <00935 +bow> > to the house <01004 +bayith > of the young <05288 +na man the {Levite} <03881 +Leviyiy > , [ even ] unto the house <01004 +bayith > of Micah <04318 +Miykah > , and saluted him . Levite JUDG 019 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , that there was a certain <00376 +>iysh > {Levite} <03881 +Leviyiy > sojourning <01481 +guwr > on the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , who took <03947 +laqach > to him a concubine <06370 +piylegesh > out of Bethlehemjudah <01035 +Beyth Lechem > . Levite JUDG 020 004 And the {Levite} <03881 +Leviyiy > , the husband <00376 +>iysh > of the woman <00802 +>ishshah > that was slain <07523 +ratsach > , answered <06030 + and said <00559 +>amar > , I came <00935 +bow> > into Gibeah <01390 +Gib that [ belongeth ] to Benjamin <01144 +Binyamiyn > , I and my concubine <06370 +piylegesh > , to lodge <03885 +luwn > . Levite 2CH 020 014 . Then upon Jahaziel <03166 +Yachaziy>el > the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Benaiah <01141 +B@nayah > , the son <01121 +ben > of Jeiel <03273 +Y@el > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , a {Levite} <03881 +Leviyiy > of the sons <01121 +ben > of Asaph <00623 +>Acaph > , came <01961 +hayah > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > in the midst <08432 +tavek > of the congregation <06951 +qahal > ; Levite 2CH 031 012 And brought <00935 +bow> > in the offerings <08641 +t@ruwmah > and the tithes <04643 +ma and the dedicated <06944 +qodesh > [ things ] faithfully <00530 +>emuwnah > : over <05921 + which Cononiah <03562 +Kownanyahuw > the {Levite} <03881 +Leviyiy > [ was ] ruler <05057 +nagiyd > , and Shimei <08096 +Shim his brother <00251 +>ach > [ was ] the next <04932 +mishneh > . Levite 2CH 031 014 And Kore <06981 +Qowre> > the son <01121 +ben > of Imnah <03232 +Yimnah > the {Levite} <03881 +Leviyiy > , the porter <07778 +show toward the east <04217 +mizrach > , [ was ] over <05921 + the freewill <05071 +n@dabah > offerings <08641 +t@ruwmah > of God <00430 +>elohiym > , to distribute <05414 +nathan > the oblations <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , and the most <06944 +qodesh > holy <06944 +qodesh > things . Levite EZR 010 015 . Only <00389 +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah <08616 +Tiqvah > were employed <05975 + about <05921 + this <02063 +zo>th > [ matter ] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the {Levite} <03881 +Leviyiy > helped <05826 + them . Levite LUK 010 032 And likewise 3668 -homoios - a {Levite} 3019 - Leuites - , when he was at 2596 -kata - the place 5117 -topos - , came 2064 -

erchomai - and looked 1492 -eido - [ on him ] , and passed LUK 0492 -antiparerchomai - by on the other LUK 0492 - antiparerchomai - side LUK 0492 -antiparerchomai - . Levite ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> by the apostles <0652 -apostolos -> was surnamed <1941 - epikaleomai -> Barnabas <0921 - Barnabas -> , ( which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> , ) a {Levite} <3019 -Leuites -> , [ and ] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> , Levites EXO 006 025 And Eleazar <00499 +>El Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach > him [ one ] of the daughters <01121 +ben > of Putiel <06317 +Puwty>el > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Phinehas <06372 +Piyn@chac > : these <00428 +>el - leh > [ are ] the heads <07218 +ro>sh > of the fathers <1> of the {Levites} <03881 +Leviyiy > according to their families <04940 +mishpachah > . Levites EXO 038 021 . This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [ even ] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was counted <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [ for ] the service <05656 + of the {Levites} <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . Levites LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [ and ] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the {Levites} <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . Levites LEV 025 032 Notwithstanding the cities <05892 + of the {Levites} <03881 +Leviyiy > , [ and ] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . Levites LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the {Levites} <03881 +Leviyiy > [ are ] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the {Levites} <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [ are ] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 001 047 . But the {Levites} <03881 +Leviyiy > after the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +paqad > among <08432 +tavek > them . Levites NUM 001 050 But thou shalt appoint <06485 +paqad > the {Levites} <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [ belong ] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > . Levites NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the {Levites} <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . Levites NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the {Levites} <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . Levites NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the {Levites} <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . Levites NUM 001 053 But the {Levites} <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . Levites NUM 002 017 Then the tabernacle <00168 +>ohel > of the

congregation <04150 +mow shall set <05265 +naca> forward <05265 +naca> with the camp <04264 +machaneh > of the {Levites} <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca> forward <05265 +naca> , every man <00376 +iysh > in his place <03027 +yad > by their standards <01714 +degel > . Levites NUM 002 033 But the {Levites} <03881 +Leviyiy > were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . Levites NUM 003 009 And thou shalt give <05414 +nathan > the {Levites} <03881 +Leviyiy > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > : they [ are ] wholly given <05414 +nathan > unto him out of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the {Levites} <03881 +Leviyiy > shall be mine ; Levites NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; Levites NUM 003 020 And the sons <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > ; Mahli <04249 +Machliy > , and Mushi <04187 +Muwshiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the {Levites} <03881 +Leviyiy > according to the house <01004 +bayith > of their fathers <1> . Levites NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy> > over the chief <05387 +nasiy> > of the {Levites} <03881 +Leviyiy > , [ and have ] the oversight <06486 +p@quddah > of them that keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . Levites NUM 003 039 All <03605 +kol > that were numbered <06485 +paqad > of the {Levites} <03881 +Leviyiy > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , throughout their families <04940 +mishpachah > , all <03605 +kol > the males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , [ were ] twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > . Levites NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 041 And thou shalt take <03947 +laqach > the {Levites} <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the {Levites} <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . Levites NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . Levites NUM 003 045 Take <03947 +laqach > the {Levites} <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . Levites NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + than <05921 + the {Levites}

<03881 +Leviyiy > ; Levites NUM 003 049 And Moses <04872 +Mosheh > took <03947 +laqach > the redemption <06306 +pidyowm > money <03701 +keceph > of them that were over <05736 + and above <05921 + them that were redeemed <06306 +pidyowm > by the {Levites} <03881 +Leviyiy > : Levites NUM 004 018 Cut <03772 +karath > ye not off the tribe <07626 +shebet > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from among <08432 +tavek > the {Levites} <03881 +Leviyiy > : Levites NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the {Levites} <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , after their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , Levites NUM 007 005 Take <03947 +laqach > [ it ] of them , that they may be to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and thou shalt give <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > , to every man <00376 +>iysh > according <06310 +peh > to his service <05656 + . Levites NUM 007 006 And Moses <04872 +Mosheh > took <03947 +laqach > the wagons <05699 + and the oxen <01241 +baqar > , and gave <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > . Levites NUM 008 006 Take <03947 +laqach > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and cleanse <02891 +tahir > them . Levites NUM 008 009 And thou shalt bring <07126 +qarab > the {Levites} <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together : Levites NUM 008 010 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the {Levites} <03881 +Leviyiy > : Levites NUM 008 010 And thou shalt bring <07126 +qarab > the {Levites} <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the Levites <03881 +Leviyiy > : Levites NUM 008 011 And Aaron <00175 +>Aharown > shall offer <05130 +nuwph > the {Levites} <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > [ for ] an offering <08573 +t@nuwphah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they may execute <05647 + the service <05656 + of the LORD <03068 +Y@hovah > . Levites NUM 008 012 And the Levites <03881 +Leviyiy > shall lay <05564 +camak > their hands <03027 +yad > upon the heads <07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 + offering , unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for the {Levites} <03881 +Leviyiy > . Levites NUM 008 012 And the {Levites} <03881 +Leviyiy > shall lay <05564 +camak > their hands <03027 +yad > upon the heads <07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 + offering , unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for the Levites <03881 +Leviyiy > . Levites NUM 008 013 And thou shalt set <05975 + the {Levites} <03881 +Leviyiy > before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > . Levites NUM 008 014 Thus shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the {Levites} <03881 +Leviyiy > shall be mine . Levites NUM 008 014 Thus shalt thou separate <00914 +badal > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Levites NUM 008 015 And after <00310 +>achar > that shall the {Levites} <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt cleanse <02891 +tahir > them , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > . Levites NUM 008 018 And I have taken <03947 +laqach > the {Levites} <03881 +Leviyiy > for all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Levites NUM 008 019 And I have given <05414 +nathan > the {Levites} <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come

<05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . Levites NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the Levites <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning the {Levites} <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . Levites NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the {Levites} <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . Levites NUM 008 021 And the {Levites} <03881 +Leviyiy > were purified <02398 +chata> > , and they washed <03526 +kabac > their clothes <00899 +began > ; and Aaron <00175 +>Aharown > offered <05130 +nuwph > them [ as ] an offering <08573 +t@nuwphah > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; and Aaron <00175 +>Aharown > made an atonement <03722 +kaphar > for them to cleanse <02891 +tahir > them . Levites NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the {Levites} <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . Levites NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the {Levites} <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . Levites NUM 008 024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the {Levites} <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : Levites NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the {Levites} <03881 +Leviyiy > touching their charge <04931 +mishmereth > . Levites NUM 018 006 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > your brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [ they are ] given <05414 +nathan > [ as ] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Levites NUM 018 023 But the {Levites} <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall bear <05375 +nasa> > their iniquity <05771 + : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . Levites NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > [ as ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have given <05414 +nathan > to the {Levites} <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them , Among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808 +lo> > inheritance <05159 +nachalah > . Levites NUM 018 026 Thus speak <01696 +dabar > unto the {Levites} <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [ even ] a tenth <04643 +ma [ part ] of the tithe <04643 +ma . Levites NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , then it shall be counted <02803 +chashab > unto the {Levites} <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . Levites NUM 026 057 . And these <00428 +>el - leh > [ are ] they that were

numbered <06485 +paqad > of the {Levites} <03881 +Leviyiy > after their families <04940 +mishpachah > : of Gershon <01647 +Ger@shom > , the family <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > : of Kohath <06955 +Q@hath > , the family <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : of Merari <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy > . Levites NUM 026 058 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the {Levites} <03881 +Leviyiy > : the family <04940 +mishpachah > of the Libnites <03864 +Luwbiy > , the family <04940 +mishpachah > of the Hebronites <02276 +Chebrowniy > , the family <04940 +mishpachah > of the Mahlites <04250 +Machliy > , the family <04940 +mishpachah > of the Mushites <04188 +Muwshiy > , the family <04940 +mishpachah > of the Korathites <07145 +Qorchiy > . And Kohath <06955 +Q@hath > begat <03205 +yalad > Amram <06019 + . Levites NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . Levites NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the {Levites} <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . Levites NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the {Levites} <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyyb > about them . Levites NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the {Levites} <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [ also ] unto the Levites <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyyb > about them . Levites NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the {Levites} <03881 +Leviyiy > , [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyyb > about . Levites NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the {Levites} <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . Levites NUM 035 007 [ So ] all <03605 +kol > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > to the {Levites} <03881 +Leviyiy > [ shall be ] forty <00705 +>arba and eight <08083 +sh@moneh > cities <05892 + : them [ shall ye give ] with their suburbs <04054 +migrash > . Levites NUM 035 008 And the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > [ shall be ] of the possession <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : from [ them that have ] many <07227 +rab > ye shall give many <07235 +rabah > ; but from [ them that have ] few <04592 +m@ ye shall give few <04591 +ma : every <00376 +>iysh > one <00376 +>iysh > shall give <05414 +nathan > of his cities <05892 + unto the {Levites} <03881 +Leviyiy > according <06310 +peh > to his inheritance <05159 +nachalah > which <00834 +>aher > he inheriteth <05157 +nachal > . Levites DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046 +nagad > thee the sentence <01697 +dabar > of judgment <04941 +mishpat > : Levites DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cephar > out of [ that which is ] before <06440 +paniyim > the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > : Levites DEU 018 001 . The priests <03548 +kohen > the {Levites} <03881 +Leviyiy > , [ and ] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no

<03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . Levites DEU 018 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as all <03605 +kol > his brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > [ do ] , which stand <05975 + there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > . Levites DEU 024 008 Take heed <08104 +shamar > in the plague <05061 +nega< > of leprosy <06883 +tsara , that thou observe <08104 +shamar > diligently <03966 +m@ , and do <06213 + according to all <03605 +kol > that the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them , [ so ] ye shall observe <08104 +shamar > to do <06213 + . Levites DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , Take <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el > ; this <02088 +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Levites DEU 027 014 And the {Levites} <03881 +Leviyiy > shall speak <06030 + , and say <00559 +>amar > unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > with a loud <07311 +ruwm > voice <06963 +qowl > , Levites DEU 031 025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the {Levites} <03881 +Leviyiy > , which <00834 +>aher > bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Levites JOS 003 003 And they commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , When ye see <07200 +ra>ah > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > bearing <05375 +nasa> > it , then ye shall remove <05265 +naca< > from your place <04725 +maqowm > , and go <01980 +halak > after <00310 +>achar > it . Levites JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . Levites JOS 014 003 For Moses <04872 +Mosheh > had given <05414 +nathan > the inheritance <05159 +nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 + side <05676 + Jordan <03383 +Yarden > : but unto the {Levites} <03881 +Leviyiy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > among <08432 +tavek > them . Levites JOS 014 004 For the children <01121 +ben > of Joseph <03130 +Yowceph > were two <08147 +sh@nayim > tribes <04294 +matteh > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > : therefore they gave <05414 +nathan > no <03808 +lo> > part <02506 +cheleq > unto the {Levites} <03881 +Leviyiy > in the land <00776 +>erets > , save cities <05892 + to dwell <03427 +yashab > [ in ] , with their suburbs <04054 +migrash > for their cattle <04735 +miqneh > and for their substance <07075 +qinyan > . Levites JOS 018 007 But the {Levites} <03881 +Leviyiy > have no <03808 +lo> > part <02506 +cheleq > among <07130 +qereb > you ; for the priesthood <03550 +k@hunnah > of the LORD <03068 +Y@hovah > [ is ] their inheritance <05159 +nachalah > : and Gad <01410 +Gad > , and Reuben <07205 +R@>uwben > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , have <01961 +hayah > received <03947 +laqach > their inheritance <05159 +nachalah > beyond <05676 + Jordan <03383 +Yarden > on the east <04217 +mizrach > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > them . Levites JOS 021 001 . Then came <05066 +nagash > near <05066 +nagash > the heads <07218 +ro>sh > of the fathers <1> of the {Levites} <03881 +Leviyiy > unto Eleazar <00499 +>El the priest <03548 +kohen > , and unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and unto the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; Levites JOS 021 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > unto the {Levites} <03881 +Leviyiy > out of their inheritance <05159 +nachalah > , at <00413 +>el > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , these <00428 +>el - leh > cities

<05892 + and their suburbs <04054 +migrash > . Levites JOS 021 004 And the lot <01486 +gowral > came <03318 +yatsa> > out for the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : and the children <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , [ which were ] of the {Levites} <03881 +Leviyiy > , had <01961 +hayah > by lot <01486 +gowral > out of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of Simeon <08099 +Shim > , and out of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , thirteen cities <05892 + . Levites JOS 021 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > by lot <01486 +gowral > unto the {Levites} <03881 +Leviyiy > these <00428 +>el - leh > cities <05892 + with their suburbs <04054 +migrash > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . Levites JOS 021 020 And the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath > , the {Levites} <03881 +Leviyiy > which remained <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > , even they had <01961 +hayah > the cities <05892 + of their lot <01486 +gowral > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > . Levites JOS 021 027 And unto the children <01121 +ben > of Gershon <01647 +Ger@shom > , of the families <04940 +mishpachah > of the {Levites} <03881 +Leviyiy > , out of the [ other ] half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > [ they gave ] Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , [ to be ] a city <05892 + of refuge <04733 +miqlat > for the slayer <07523 +ratsach > ; and Beeshterah <01203 +B@ with her suburbs <04054 +migrash > ; two <08147 +sh@nayim > cities <05892 + . Levites JOS 021 034 And unto the families <04940 +mishpachah > of the children <01121 +ben > of Merari <04847 +M@rariy > , the rest <03498 +yathar > of the {Levites} <03881 +Leviyiy > , out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlun > , Jokneam <03362 +Yoqn@ with her suburbs <04054 +migrash > , and Kartah <07177 +Qartah > with her suburbs <04054 +migrash > , Levites JOS 021 040 So all <03605 +kol > the cities <05892 + for the children <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > , which were remaining <03498 +yathar > of the families <04940 +mishpachah > of the {Levites} <03881 +Leviyiy > , were [ by ] their lot <01486 +gowral > twelve cities <05892 + . Levites JOS 021 041 All <03605 +kol > the cities <05892 + of the {Levites} <03881 +Leviyiy > within <08432 +tavek > the possession <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] forty <00705 +>arba and eight <08083 +sh@moneh > cities <05892 + with their suburbs <04054 +migrash > . Levites 1SA 006 015 And the {Levites} <03881 +Leviyiy > took <03381 +yarad > down <03381 +yarad > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and the coffer <00712 +>argaz > that [ was ] with it , wherein <00834 +>aher > the jewels <03627 +k@liy > of gold <02091 +zahab > [ were ] , and put <07760 +suwm > [ them ] on <00413 +>el > the great <01419 +gadawl > stone <68> : and the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > offered <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw> > day <03117 +yowm > unto the LORD <03068 +Y@hovah > . Levites 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the {Levites} <03881 +Leviyiy > [ were ] with him , bearing <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiyim > : and they set <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God <00430 +>elohiyim > ; and Abiathar <54> went <05927 + up , until <05704 + all <03605 +kol > the people <05971 + had done <06213 + passing <05674 + out of the city <05892 + . Levites 1KI 008 004 And they brought <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and all <03605 +kol > the holy <06944 +qodesh > vessels <03627 +k@liy > that [ were ] in the tabernacle <00168 +>ohel > , even those did the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > bring <05927 + up . Levites 1CH 006 019 The sons <01121 +ben > of Merari <04847 +M@rariy > ; Mahli <04249 +Machliy > , and Mushi <04187 +Muwshiy > . And these <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the {Levites} <03881 +Leviyiy > according to their fathers <1> . Levites 1CH 006 048 Their brethren <00251 +>ach > also the {Levites} <03881 +Leviyiy > [ were ] appointed <05414 +nathan > unto all <03605 +kol > manner of service <05656 + of the tabernacle <04908 +mishkan > of the house <01004 +bayith > of God <00430 +>elohiyim > . Levites 1CH 006 064 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > to the {Levites} <03881 +Leviyiy > [ these ] cities <05892 + with their suburbs <04054 +migrash > . Levites 1CH 009 002 Now the first <07223 +ri>shown > inhabitants <03427 +yashab > that [ dwelt ] in their possessions <00272 +>achuzzah > in their cities <05892 + [ were ] , the Israelites <03478 +Yisra>el > , the priests <03548 +kohen > , {Levites} <03881 +Leviyiy > , and the Nethinims <05411 +Nathiyin > . Levites 1CH 009 014 . And of the {Levites} <03881 +Leviyiy > ; Shemaiah <08098 +Sh@ma the son <01121 +ben > of Hasshub <02815 +Chashshuwb > , the son <01121 +ben > of Azrikam <05840 + , the son <01121 +ben > of



Hashabiah <02811 +Chashabyah > , of the sons of Merari <04847 +M@rariy > ; Levites 1CH 009 026 For these <01992 +hem > {Levites} <03881 +Leviyiy > , the four <00702 +>arba< > chief <01368 +gibbowr > porters <07778 +show > , were in [ their ] set <00530 +>emuwnah > office , and were over <05921 + the chambers <03957 +lishkah > and treasuries <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > . Levites 1CH 009 031 And Mattithiah <04993 +Mattithyah > , [ one ] of the {Levites} <03881 +Leviyiy > , who <01931 +huw> > [ was ] the firstborn <01060 +b@kowr > of Shallum <07967 +Shalluwm > the Korahite <07145 +Qorchiy > , had the set <00530 +>emuwnah > office over <05921 + the things that were made <04639 +ma in the pans <02281 +chabeth > . Levites 1CH 009 033 And these <00428 +>el - leh > [ are ] the singers <07891 +shiyr > , chief <07218 +ro>sh > of the fathers <1> of the {Levites} <03881 +Leviyiy > , [ who remaining ] in the chambers <03957 +lishkah > [ were ] free <06362 +patar > : for they were employed <05921 + in [ that ] work <04399 +m@la>kah > day <03119 +yowmam > and night <03915 +layil > . Levites 1CH 009 034 These <00428 +>el - leh > chief <07218 +ro>sh > fathers <1> of the {Levites} <03881 +Leviyiy > [ were ] chief <07218 +ro>sh > throughout their generations <08435 +towl@dah > ; these <00428 +>el - leh > dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . Levites 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <00518 +>im > [ it seem ] good <02895 +towb > unto you , and [ that it be ] of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , let us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [ that are ] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [ also ] to the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > [ which are ] in their cities <05892 + [ and ] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us : Levites 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar > , None <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > but the {Levites} <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > , and to minister <08334 +sharath > unto him for ever <05769 + . Levites 1CH 015 004 And David <01732 +David > assembled <00662 +>aphaq > the children <01121 +ben > of Aaron <00175 +>Aharown > , and the {Levites} <03881 +Leviyiy > : Levites 1CH 015 011 And David <01732 +David > called <07121 +qara> > for Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > , and for the {Levites} <03881 +Leviyiy > , for Uriel <00222 +>Uwriy>el > , Asaiah <06222 + , and Joel <03100 +Yow>el > , Shemaiah <08098 +Sh@ma , and Eliel <00447 +>Eliy>el > , and Amminadab <05992 + , Levites 1CH 015 012 And said <00559 +>amar > unto them , Ye [ are ] the chief <07218 +ro>sh > of the fathers <1> of the {Levites} <03881 +Leviyiy > : sanctify <06942 +qadash > yourselves , [ both ] ye and your brethren <00251 +>ach > , that ye may bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto [ the place that ] I have prepared <03559 +kuwn > for it . Levites 1CH 015 014 So the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > sanctified <06942 +qadash > themselves to bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . Levites 1CH 015 015 And the children <01121 +ben > of the {Levites} <03881 +Leviyiy > bare <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > upon their shoulders <03802 +katheph > with the staves <04133 +mowtah > thereon <05921 + , as Moses <04872 +Mosheh > commanded <06680 +tsavah > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Levites 1CH 015 016 And David <01732 +David > spake <00559 +>amar > to the chief <08269 +sar > of the {Levites} <03881 +Leviyiy > to appoint <05975 + their brethren <00251 +>ach > [ to be ] the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick <07892 +shiyr > , psalteries <05035 +nebel > and harps <03658 +kinnowr > and cymbals <04700 +m@tseleth > , sounding <08085 +shama< > , by lifting <07311 +ruwm > up the voice <06963 +qowl > with joy <08057 +simchah > . Levites 1CH 015 017 So the {Levites} <03881 +Leviyiy > appointed <05975 + Heman <01968 +Heyman > the son <01121 +ben > of Joel <03100 +Yow>el > ; and of his brethren <00251 +>ach > , Asaph <00623 +>Acaph > the son <01121 +ben > of Berechiah <01296 +Berekyah > ; and of the sons <01121 +ben > of Merari <04847 +M@rariy > their brethren <00251 +>ach > , Ethan <00387 +>Eythan > the son <01121 +ben > of Kushaiah <06984 +quwshayahuw > ; Levites 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the {Levites} <03881 +Leviyiy > , [ was ] for song <04853 +massa> > : he instructed <03256 +yacar > about the song <04853 +massa> > , because <03588 +kiy > he [ was ] skilful <00995 +biyn > . Levites 1CH 015 026 And it came <01961 +hayah > to pass , when God <00430 +>elohiym > helped <05826 + the {Levites} <03881 +Leviyiy > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , that they offered <02076 +zabach > seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > . Levites 1CH 015 027 And David <01732 +David > [

was ] clothed <03736 +karbel > with a robe <04598 +m@ of fine linen <00948 +buwts > , and all <03605 +kol > the {Levites} <03881 +Leviyiy > that bare <05375 +nasa> > the ark <00727 +>arown > , and the singers <07891 +shiy > , and Chenaniah <03663 +K@nanyah > the master <08269 +sar > of the song <04853 +massa> > with the singers <07891 +shiy > : David <01732 +David > also [ had ] upon him an ephod <00646 +>ephowd > of linen <00906 +bad > . Levites 1CH 016 004 And he appointed <05414 +nathan > [ certain ] of the {Levites} <03881 +Leviyiy > to minister <08334 +sharath > before <06440 +paniyim > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and to record <02142 +zakar > , and to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > : Levites 1CH 023 002 And he gathered <00622 +>acaph > together all <03605 +kol > the princes <08269 +sar > of Israel <03478 +Yisra>el > , with the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > . Levites 1CH 023 003 Now the {Levites} <03881 +Leviyiy > were numbered <05608 +caphar > from the age <01121 +ben > of thirty <07970 +sh@lowshiyim > years <08141 +shaneh > and upward <04605 +ma : and their number <04557 +micpar > by their polls <01538 +gulgoleth > , man <00376 +>iysh > by man <01397 +geber > , was thirty <07970 +sh@lowshiyim > and eight <08083 +sh@monah > thousand <00505 +>eleph > . Levites 1CH 023 026 And also <01571 +gam > unto the {Levites} <03881 +Leviyiy > ; they shall no <00369 +>ayin > [ more ] carry <05375 +nasa> > the tabernacle <04908 +mishkan > , nor any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 + thereof . Levites 1CH 023 027 For by the last <00314 +>acharown > words <01697 +dabar > of David <01732 +David > the {Levites} <03881 +Leviyiy > [ were ] numbered <04557 +micpar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma : Levites 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [ one ] of the Levites <03878 +Leviy > , wrote <03789 +kathab > them before <06440 +paniyim > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54> , and [ before ] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > being taken <00270 +>achaz > for Eleazar <00499 +>El , and [ one ] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar > . Levites 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [ one ] of the {Levites} <03878 +Leviy > , wrote <03789 +kathab > them before <06440 +paniyim > the king <04428 +melek > , and the princes <08269 +sar > , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54> , and [ before ] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > being taken <00270 +>achaz > for Eleazar <00499 +>El , and [ one ] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar > . Levites 1CH 024 030 The sons <01121 +ben > also of Mushi <04187 +Muwshiy > ; Mahli <04249 +Machliy > , and Eder <05740 + , and Jerimoth <03406 +Y@riymowth > . These <00428 +>el - leh > [ were ] the sons <01121 +ben > of the {Levites} <03881 +Leviyiy > after the house <01004 +bayith > of their fathers <1> . Levites 1CH 024 031 These <01992 +hem > likewise <01571 +gam > cast <05307 +naphal > lots <01486 +gowral > over <05980 + against <05984 + their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 +paniyim > of David <01732 +David > the king <04428 +melek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achiymelek > , and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > , even the principal <07218 +ro>sh > fathers <1> over <05980 + against <05984 + their younger <06996 +qatan > brethren <00251 +>ach > . Levites 1CH 026 017 Eastward <04217 +mizrach > [ were ] six <08337 +shesh > {Levites} <03881 +Leviyiy > , northward <06828 +tsaphown > four <00702 +>arba< > a day <03117 +yowm > , southward <05045 +negeb > four <00702 +>arba< > a day <03117 +yowm > , and toward Asuppim <00624 +>acuph > two <08147 +sh@nayim > [ and ] two <08147 +sh@nayim > . Levites 1CH 026 020 . And of the {Levites} <03881 +Leviyiy > , Ahijah <00281 +>Achiyah > [ was ] over <05921 + the treasures <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiyim > , and over the treasures <00214 +>owtsar > of the dedicated <06944 +qodesh > things . Levites 1CH 027 017 Of the {Levites} <03881 +Leviyiy > , Hashabiah <02811 +Chashabyah > the son <01121 +ben > of Kemuel <07055 +Q@muw>el > : of the Aaronites <00175 +>Aharown > , Zadok <06659 +Tsadowq > : Levites 1CH 028 013 Also for the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , and for all <03605 +kol > the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for all <03605 +kol > the vessels <03627 +k@liy > of service <05656 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the {Levites}

<03881 +Leviyiy > , [ even they shall be with thee ] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [ there shall be ] with thee for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [ will be ] wholly <03605 +kol > at thy commandment <01697 +dabar > . Levites 2CH 005 004 And all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow> > ; and the {Levites} <03881 +Leviyiy > took <05375 +nasa> > up the ark <00727 +>arown > . Levites 2CH 005 005 And they brought <05927 + up the ark <00727 +>arown > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and all <03605 +kol > the holy <06944 +qodesh > vessels <03627 +k@liy > that [ were ] in the tabernacle <00168 +>ohel > , these did the priests <03548 +kohen > [ and ] the {Levites} <03881 +Leviyiy > bring <05927 + up . Levites 2CH 005 012 Also the {Levites} <03881 +Leviyiy > [ which were ] the singers <07891 +shiyr > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben > and their brethren <00251 +>ach > , [ being ] arrayed <03847 +labash > in white linen <00948 +buwts > , having cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <05975 + at the east <04217 +mizrach > end of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 + priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > : ) Levites 2CH 007 006 And the priests <03548 +kohen > waited <05975 + on their offices <04931 +mishmereth > : the {Levites} <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +cheched > [ endureth ] for ever <05769 + , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 + . Levites 2CH 008 014 And he appointed <05975 + , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the {Levites} <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . Levites 2CH 008 015 And they departed <05493 +cuwr > not from the commandment <04687 +mitsvah > of the king <04428 +melek > unto the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > concerning any <03605 +kol > matter <01697 +dabar > , or concerning the treasures <00214 +>owtsar > . Levites 2CH 011 013 . And the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > that [ were ] in all <03605 +kol > Israel <03478 +Yisra>el > resorted <03320 +yatsab > to him out of all <03605 +kol > their coasts <01366 +g@buwl > . Levites 2CH 011 014 For the {Levites} <03881 +Leviyiy > left <05800 + their suburbs <04054 +migrash > and their possession <00272 +>achuzzah > , and came <03212 +yalak > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : for Jeroboam <03379 +Yarob and his sons <01121 +ben > had cast <02186 +zanach > them off from executing the priest s <03547 +kahan > office unto the LORD <03068 +Y@hovah > : Levites 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the {Levites} <03881 +Leviyiy > , and have made <06213 + you priests <03548 +kohen > after the manner of the nations <05971 + of [ other ] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <03027 +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [ the same ] may be a priest <03548 +kohen > of [ them that are ] no <03808 +lo>> gods <00430 +>elohiym > . Levites 2CH 013 010 But as for us , the LORD <03068 +Y@hovah > [ is ] our God <00430 +>elohiym > , and we have not forsaken <05800 + him ; and the priests <03548 +kohen > , which minister <08334 +sharath > unto the LORD <03068 +Y@hovah > , [ are ] the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the {Levites} <03881 +Leviyiy > [ wait ] upon [ their ] business <04399 +m@la>kah > : Levites 2CH 017 008 And with them [ he sent ] Levites <03881 +Leviyiy > , [ even ] Shemaiah <08098 +Sh@ma , and Nethaniah <05418 +N@thanyah > , and Zebadiah <02069 +Z@badyah > , and Asahel <06214 +el > , and Shemiramoth <08070 +Sh@miyramowth > , and Jehonathan <03083 +Y@hownathan > , and Adonijah <00138 +>Adoniyah > , and Tobijah <02900 +Towbiyah > , and Tobadonijah <02899 +Towb Adoniyahuw > , {Levites} <03881 +Leviyiy > ; and with them Elishama <00476 +>Eliyshama< > and Jehoram <03088 +Y@howram > , priests <03548 +kohen > . Levites 2CH 017 008 And with them [ he sent ] {Levites}

<03881 +Leviyiy > , [ even ] Shemaiah <08098 +Sh@ma , and Nethaniah <05418 +N@thanyah > , and Zebadiah <02069 +Z@badyah > , and Asahel <06214 +el > , and Shemiramoth <08070 +Sh@miyramowth > , and Jehonathan <03083 +Y@hownathan > , and Adonijah <00138 +>Adoniyah > , and Tobijah <02900 +Towbiyah > , and Tobadonijah <02899 +Towb Adoniyahuw > , Levites <03881 +Leviyiy > ; and with them Elishama <00476 +>Eliyshama< > and Jehoram <03088 +Y@howram > , priests <03548 +kohen > . Levites 2CH 019 008 Moreover <01571 +gam > in Jerusalem <03389 +Y@ruwshalaim > did Jehoshaphat <03092 +Y@howshaphat > set <05975 + of the {Levites} <03881 +Leviyiy > , and [ of ] the priests <03548 +kohen > , and of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , for the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > , and for controversies <07379 +riyb > , when they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . Levites 2CH 019 011 And , behold <02009 +hinneh > , Amariah <00568 +>Amaryah > the chief <07218 +ro>sh > priest <03548 +kohen > [ is ] over <05921 + you in all <03605 +kol > matters <01697 +dabar > of the LORD <03068 +Y@hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458 +Yishmal > , the ruler <05057 +nagiyd > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , for all <03605 +kol > the king s <04428 +melek > matters <01697 +dabar > : also the {Levites} <03881 +Leviyiy > [ shall be ] officers <07860 +shoter > before <06440 +paniym > you . Deal <06213 + courageously <02388 +chazaq > , and the LORD <03068 +Y@hovah > shall be with the good <02896 +towb > . Levites 2CH 020 019 And the {Levites} <03881 +Leviyiy > , of the children <01121 +ben > of the Kohathites <06956 +Qohathiy > , and of the children <01121 +ben > of the Korhites <07145 +Qorchiy > , stood <06965 +quwm > up to praise <01984 +halal > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with a loud <01419 +gadawl > voice <06963 +qowl > on high <04605 +ma . Levites 2CH 023 002 And they went <05437 +cabab > about <05437 +cabab > in Judah <03063 +Y@huwdah > , and gathered <06908 +qabats > the {Levites} <03881 +Leviyiy > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , and the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , and they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . Levites 2CH 023 004 This <02088 +zeh > [ is ] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > part of you entering <00935 +bow> > on the sabbath <07676 +shabbath > , of the priests <03548 +kohen > and of the {Levites} <03881 +Leviyiy > , [ shall be ] porters <07778 +show of the doors <05592 +caph > ; Levites 2CH 023 006 But let none <00408 +>al > come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , save the priests <03548 +kohen > , and they that minister <08334 +sharath > of the {Levites} <03881 +Leviyiy > ; they shall go <00935 +bow> > in , for they [ are ] holy <06944 +qodesh > : but all <03605 +kol > the people <05971 + shall keep <08104 +shamar > the watch <04931 +mishmereth > of the LORD <03068 +Y@hovah > . Levites 2CH 023 007 And the {Levites} <03881 +Leviyiy > shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyl > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > ; and whosoever [ else ] cometh <00935 +bow> > into the house <01004 +bayith > , he shall be put to death <04191 +muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow> > in , and when he goeth <03318 +yatsa> > out . Levites 2CH 023 008 So the {Levites} <03881 +Leviyiy > and all <03605 +kol > Judah <03063 +Y@huwdah > did <06213 + according to all <03605 +kol > things that Jehoiada <03111 +Yowyada> > the priest <03548 +kohen > had commanded <06680 +tsavah > , and took <03947 +laqach > every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that were to go <03318 +yatsa> > [ out ] on the sabbath <07676 +shabbath > : for Jehoiada <03111 +Yowyada> > the priest <03548 +kohen > dismissed <06362 +patar > not the courses <04256 +machaloqeth > . Levites 2CH 023 018 Also Jehoiada <03111 +Yowyada> > appointed <07760 +suwm > the offices <06486 +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > , whom <00834 +>aher > David <01732 +David > had distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 + the burnt <05930 + offerings of the LORD <03068 +Y@hovah > , as [ it is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiy > , [ as it was ordained ] by David <01732 +David > . Levites 2CH 024 005 And he gathered <06908 +qabats > together the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and said <00559 +>amar > to them , Go <03318 +yatsa> > out unto the cities <05892 + of Judah <03063 +Y@huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money <03701 +keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiym > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten <04116 +mahar > the matter <01697 +dabar > . Howbeit the {Levites} <03881 +Leviyiy > hastened <04116 +mahar > [ it ] not . Levites 2CH 024 005 And he gathered <06908 +qabats > together the priests <03548 +kohen

> and the {Levites} <03881 +Leviyiy > , and said <00559 +>amar > to them , Go <03318 +yatsa> > out unto the cities <05892 + of Judah <03063 +Y@huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money <03701 +keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiyim > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten <04116 +mahar > the matter <01697 +dabar > . Howbeit the Levites <03881 +Leviyiy > hastened <04116 +mahar > [ it ] not . Levites 2CH 024 006 And the king <04428 +melek > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the chief <07218 +ro>sh > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > hast thou not required <01875 +darash > of the {Levites} <03881 +Leviyiy > to bring <00935 +bow> > in out of Judah <03063 +Y@huwdah > and out of Jerusalem <03389 +Y@ruwshalaim > the collection <04864 +mas>eth > , [ according to the commandment ] of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > , and of the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , for the tabernacle <00168 +>ohel > of witness <5715> ? Levites 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the {Levites} <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . Levites 2CH 029 004 And he brought <00935 +bow> > in the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , and gathered <00622 +>acaph > them together into the east <04217 +mizrach > street <07339 +r@chob > , Levites 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me , ye {Levites} <03881 +Leviyiy > , sanctify <06942 +qadash > now <06258 + yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> , and carry <03318 +yatsa> > forth <03318 +yatsa> > the filthiness <05079 +niddah > out of the holy <06944 +qodesh > [ place ] . Levites 2CH 029 012 . Then the {Levites} <03881 +Leviyiy > arose <06965 +quwm > , Mahath <04287 +Machath > the son <01121 +ben > of Amasai <06022 + , and Joel <03100 +Yow>el > the son <01121 +ben > of Azariah <05838 + , of the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > : and of the sons <01121 +ben > of Merari <04847 +M@rariy > , Kish <07027 + Qiysh > the son <01121 +ben > of Abdi <05660 + , and Azariah <05838 + the son <01121 +ben > of Jehalelel <03094 +Y@halle>el > : and of the Gershonites <01649 +Ger@shunniy > ; Joah <03098 +Yow>ach > the son <01121 +ben > of Zimmah <02155 +Zimmah > , and Eden <05731 + the son <01121 +ben > of Joah <03098 +Yow>ach > : Levites 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> > into the inner <06441 +p@niymah > part of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to cleanse <02891 +tahir > [ it ] , and brought <03318 +yatsa> > out all <03605 +kol > the uncleanness <02932 +tum>ah > that they found <04672 +matsa> > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > into the court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the {Levites} <03881 +Leviyiy > took <06901 +qabal > [ it ] , to carry <03318 +yatsa> > [ it ] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > . Levites 2CH 029 025 And he set <05975 + the {Levites} <03881 +Leviyiy > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > with cymbals <04700 +m@tseleth > , with psalteries <05035 +nebel > , and with harps <03658 +kinnowr > , according to the commandment <04687 +mitsvah > of David <01732 +David > , and of Gad <01410 +Gad > the king s <04428 +melek > seer <02374 +chozeh > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > : for [ so was ] the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > by his prophets <05030 +nabiy> > . Levites 2CH 029 026 And the {Levites} <03881 +Leviyiy > stood <05975 + with the instruments <03627 +k@liy > of David <01732 +David > , and the priests <03548 +kohen > with the trumpets <02689 +chatsots@rah > . Levites 2CH 029 030 Moreover Hezekiah <02396 +Chizqiyah > the king <04428 +melek > and the princes <08269 +sar > commanded <00559 +>amar > the {Levites} <03881 +Leviyiy > to sing <01984 +halal > praise <01984 +halal > unto the LORD <03068 +Y@hovah > with the words <01697 +dabar > of David <01732 +David > , and of Asaph <00623 +>Acaph > the seer <02374 +chozeh > . And they sang praises <01984 +halal > with gladness <08057 +simchah > , and they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . Levites 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [ other ] priests <03548 +kohen > had

sanctified <06942 +qadash > themselves : for the {Levites} <03881 +Leviyiy > [ were ] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . Levites 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . Levites 2CH 030 015 Then they killed <07819 +shachat > the passover <06453 +pecach > on the fourteenth [ day ] of the second <08145 +sheniy > month <02320 +chodesh > : and the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > were ashamed <03637 +kalam > , and sanctified <06942 +qadash > themselves , and brought <00935 +bow> > in the burnt <05930 + offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites 2CH 030 016 And they stood <05975 + in their place <05977 + after their manner <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiyim > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [ which they received ] of the hand <03027 +yad > of the {Levites} <03881 +Leviyiy > . Levites 2CH 030 017 For [ there were ] many <07227 +rab > in the congregation <06951 +qahal > that were not sanctified <06942 +qadash > : therefore the {Levites} <03881 +Leviyiy > had the charge <05921 + of the killing <07821 +sh@chiyah > of the passovers <06453 +pecach > for every <03605 +kol > one [ that was ] not clean <02889 +tahowr > , to sanctify <06942 +qadash > [ them ] unto the LORD <03068 +Y@hovah > . Levites 2CH 030 021 . And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa> > at Jerusalem <03389 +Y@ruwshalaim > kept <06213 + the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with great <01419 +gadawl > gladness <08057 +simchah > : and the {Levites} <03881 +Leviyiy > and the priests <03548 +kohen > praised <01984 +halal > the LORD <03068 +Y@hovah > day <03117 +yowm > by day <03117 +yowm > , [ singing ] with loud <05797 + instruments <03627 +k@liy > unto the LORD <03068 +Y@hovah > . Levites 2CH 030 022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the {Levites} <03881 +Leviyiy > that taught <07919 +sakal > the good <02896 +towb > knowledge <07922 +sekel > of the LORD <03068 +Y@hovah > : and they did eat <00398 +>akal > throughout the feast <04150 +mow seven <07651 +sheba< > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shelem > offerings <02077 +zebach > , and making confession <03034 +yadah > to the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> . Levites 2CH 030 025 And all <03605 +kol > the congregation <06951 +qahal > of Judah <03063 +Y@hwdah > , with the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , and all <03605 +kol > the congregation <06951 +qahal > that came <00935 +bow> > out of Israel <03478 +Yisra>el > , and the strangers <01616 +ger > that came <00935 +bow> > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > , and that dwelt <03427 +yashab > in Judah <03063 +Y@hwdah > , rejoiced <08055 +samach > . Levites 2CH 030 027 Then the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > arose <06965 +quwm > and blessed <01288 +barak > the people <05971 + : and their voice <06963 +qowl > was heard <08085 +shama< > , and their prayer <08605 +t@phillah > came <00935 +bow> > [ up ] to his holy <06944 +qodesh > dwelling <04583 +ma place , [ even ] unto heaven <08064 +shamayim > . Levites 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 + the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > after <05921 + their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 + , the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > for burnt <05930 + offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > . Levites 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 + the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > after <05921 + their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 + , the priests <03548 +kohen > and Levites <03881 +Leviyiy > for burnt <05930 + offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > . Levites 2CH 031 004 Moreover he commanded <00559 +>amar > the people <05971 + that dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > to give <05414 +nathan > the portion <04521 +m@nath > of the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , that they might be encouraged <02388 +chazaq > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > . Levites 2CH 031 009 Then

Hezekiah <02396 +Chizqiyah > questioned <01875 +darash > with the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > concerning <05921 + the heaps <06194 + . Levites 2CH 031 017 Both to the genealogy <03188 +yachas > of the priests <03548 +kohen > by the house <01004 +bayith > of their fathers <1> , and the {Levites} <03881 +Leviyiy > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , in their charges <04931 +mishmereth > by their courses <04256 +machaloqeth > ; Levites 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen > , [ which were ] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + , in every <03605 +kol > several city <05892 + , the men <00582 +>enowsh > that were expressed <05344 +naqab > by name <08034 +shem > , to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that were reckoned <03187 +yachas > by genealogies <03187 +yachas > among the {Levites} <03881 +Leviyiy > . Levites 2CH 034 009 And when they <05971 + came to Hilkiah <00776 +>erets > the <05221 +nakah > high <03605 +kol > priest , they delivered the <07194 +qashar > money <05921 + that <04428 +melek > was <00526 +>Amown > brought into the <05971 + house of God <00776 +>erets > , which the <02977 +Yo>shiyah > {Levites} that <01121 +ben > kept <04427 +malak > the doors had <08478 +tachath > gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem . Levites 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 + [ were <05288 +na ] Jahath and <02490 +chalal > Obadiah , the <01875 +darash > Levites , of the <00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah and Meshullam , of the <08141 +shaneh > sons of <02490 +chalal > the Kohathites <02891 +taher > , to <03063 +Y@huwdah > set [ it <03389 +Y@ruwshalaim > ] forward ; and [ other <01116 +bamah > of ] the {Levites} , all <00842 +>asherah > that could skill <06456 +p@ciyl > of instruments of musick <04541 +maccekah > . Levites 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 + [ were <05288 +na ] Jahath and <02490 +chalal > Obadiah , the <01875 +darash > {Levites} , of the <00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah and Meshullam , of the <08141 +shaneh > sons of <02490 +chalal > the Kohathites <02891 +taher > , to <03063 +Y@huwdah > set [ it <03389 +Y@ruwshalaim > ] forward ; and [ other <01116 +bamah > of ] the Levites , all <00842 +>asherah > that could skill <06456 +p@ciyl > of instruments of musick <04541 +maccekah > . Levites 2CH 034 013 Also [ they were <05422 +nathats > ] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba , and [ were ] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma any <05921 + manner of service <01438 +gada< > : and <01438 +gada< > of the {Levites} <00842 +>asherah > [ there were ] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > . Levites 2CH 034 030 And the king <04428 +melek > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , and all <03605 +kol > the people <05971 + , great <01419 +gadawl > and small <06996 +qatan > : and he read <07121 +qara> > in their ears <00241 +>ozen > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > of the covenant <01285 +b@riyth > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites 2CH 035 003 And said <00559 +>amar > unto the {Levites} <03881 +Leviyiy > that taught <04000 +mabown > all <03605 +kol > Israel <03478 +Yisra>el > , which were holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > , Put <05414 +nathan > the holy <06944 +qodesh > ark <00727 +>arown > in the house <01004 +bayith > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > did build <01129 +banah > ; [ it shall ] not [ be ] a burden <04853 +massa> > upon [ your ] shoulders <03802 +katheph > : serve <05647 + now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his people <05971 + Israel <03478 +Yisra>el > , Levites 2CH 035 005 And stand <05975 + in the holy <06944 +qodesh > [ place ] according to the divisions <06391 +p@luggah > of the families <01004 +bayith > of the fathers <1> of your brethren <00251 +>ach > the people , and [ after ] the division <02515 +chaluqqah > of the families <01004 +bayith > of the {Levites} <03881 +Leviyiy > . Levites 2CH 035 008 And his princes <08269 +sar > gave <07311 +ruwm > willingly <05071 +n@dabah > unto the people <05971 + , to the priests <03548 +kohen > , and to the {Levites} <03881 +Leviyiy > : Hilkiah <02518 +Chilqiyah > and Zechariah <02148 +Z@karyah > and Jehiel <03171 +Y@chiy>el > , rulers <05057 +nagiyd > of the house <01004 +bayith > of God <00430 +>elohiym > , gave <05414 +nathan > unto the priests <03548 +kohen > for the passover <06453 +pecach > offerings two thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > [ small cattle ] , and three <07969 +shalowsh > hundred <03967

+me>ah > oxen <01241 +baqar > . Levites 2CH 035 009 Conaniah <03562 +Kownanyahuw > also , and Shemaiah <08098 +Sh@ma and Nethaneel <05417 +N@thane>l > , his brethren <00251 +>ach > , and Hashabiah <02811 +Chashabyah > and Jeiel <03273 +Y@el > and Jozabad <03107 +Yowzabad > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , gave <07311 +ruwm > unto the {Levites} <03881 +Leviyiy > for passover <06453 +pecach > offerings five <02568 +chamesh > thousand <00505 +>eleph > [ small cattle ] , and five <02568 +chamesh > hundred <03967 +me>ah > oxen <01241 +baqar > . Levites 2CH 035 009 Conaniah <03562 +Kownanyahuw > also , and Shemaiah <08098 +Sh@ma and Nethaneel <05417 +N@thane>l > , his brethren <00251 +>ach > , and Hashabiah <02811 +Chashabyah > and Jeiel <03273 +Y@el > and Jozabad <03107 +Yowzabad > , chief <08269 +sar > of the {Levites} <03881 +Leviyiy > , gave <07311 +ruwm > unto the Levites <03881 +Leviyiy > for passover <06453 +pecach > offerings five <02568 +chamesh > thousand <00505 +>eleph > [ small cattle ] , and five <02568 +chamesh > hundred <03967 +me>ah > oxen <01241 +baqar > . Levites 2CH 035 010 So the service <05656 + was prepared <03559 +kuwn > , and the priests <03548 +kohen > stood <05975 + in their place <05977 + , and the {Levites} <03881 +Leviyiy > in their courses <04256 +machaloqeth > , according to the king s <04428 +melek > commandment <04687 +mitsvah > . Levites 2CH 035 011 And they killed <07819 +shachat > the passover <06453 +pecach > , and the priests <03548 +kohen > sprinkled <02236 +zaraq > [ the blood ] from their hands <03027 +yad > , and the {Levites} <03881 +Leviyiy > flayed <06584 +pashat > [ them ] . Levites 2CH 035 014 And afterward <00310 +>achar > they made ready <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > : because <03588 +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > [ were busied ] in offering <05927 + of burnt <05930 + offerings and the fat <02459 +cheleb > until <05704 + night <03915 +layil > ; therefore the {Levites} <03881 +Leviyiy > prepared <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > . Levites 2CH 035 015 And the singers <07891 +shiyr > the sons <01121 +ben > of Asaph <00623 +>Acaph> [ were ] in their place <04612 +ma , according to the commandment <04687 +mitsvah > of David <01732 +David > , and Asaph <00623 +>Acaph > , and Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh > ; and the porters <07778 +show [ waited ] at every gate <08179 +sha ; they might not depart <05493 +cuwr > from their service <05656 + ; for their brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > prepared <03559 +kuwn > for them . Levites 2CH 035 018 And there was no <03808 +lo> > passover <06453 +pecach > like <03644 +k@mow > to that kept <06213 + in Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > the prophet <05030 +nabiy> > ; neither <03808 +lo> > did <06213 + all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > keep <06213 + such a passover <06453 +pecach > as Josiah <02977 +Yo>shiyah > kept <06213 + , and the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > that were present <04672 +matsa> > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . Levites EZR 001 005 . Then rose <06965 +quwm > up the chief <07218 +ro>sh > of the fathers <1> of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , with all <03605 +kol > [ them ] whose <00853 +>eth > spirit <07307 +ruwach > God <00430 +>elohiym > had raised <05782 + , to go <05927 + up to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim > . Levites EZR 002 040 The {Levites} <03881 +Leviyiy > : the children <01121 +ben > of Jeshua <03442 +Yeshuwa< > and Kadmiel <06934 +Qadmiy>el > , of the children <01121 +ben > of Hodaviah <01938 +Howdavyah > , seventy <07657 +shib and four <00702 +>arba< > . Levites EZR 002 070 So the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , and [ some ] of the people <05971 + , and the singers <07891 +shiyr > , and the porters <07778 +show , and the Nethinims <05411 +Nathiyn > , dwelt <03427 +yashab > in their cities <05892 + , and all <03605 +kol > Israel <03478 +Yisra>el > in their cities <05892 + . Levites EZR 003 008 . Now in the second <08145 +shenyi > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +shenyi > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowwtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the {Levites} <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites EZR 003 008 . Now



in the second <08145 +sheniy > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma > , to set <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites EZR 003 009 Then stood <05975 + Jeshua <03442 +Yeshuwa< > [ with ] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , together <00259 +>echad > , to set <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiym > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [ with ] their sons <01121 +ben > and their brethren <00251 +>ach > the {Levites} <03881 +Leviyiy > . Levites EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they set <05975 + the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the {Levites} <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , after <05921 + the ordinance <03027 +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . Levites EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [ who were ] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 + , wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah > : Levites EZR 006 016 And the children <01121 +ben > of Israel <03479 +Yisra>el > , the priests <03549 +kahen > , and the {Levites} <03879 +Leviy > , and the rest <07606 +sh@>ar > of the children <01121 +ben > of the captivity <01547 +galuwth > , kept <05648 + the dedication <02597 +chanukka> > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > with joy <02305 +chedvah > , Levites EZR 006 018 And they set <06966 +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah > , and the {Levites} <03879 +Leviy > in their courses <04255 +machl@qah > , for the service <05673 + of God <00426 +>elahh > , which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; as it is written <03792 +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > . Levites EZR 006 020 For the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > were purified <02891 +taher > together <00259 +>echad > , all <03605 +kol > of them [ were ] pure <02889 +tahowr > , and killed <07819 +shachat > the passover <06453 +pecach > for all <03605 +kol > the children <01121 +ben > of the captivity <01473 +gowlah > , and for their brethren <00251 +>ach > the priests <03548 +kohen > , and for themselves <01992 +hem > . Levites EZR 007 007 And there went <05927 + up [ some ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , and of the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , and the singers <07891 +shiyr > , and the porters <07778 +show > , and the Nethinims <05411 +Nathiyn > , unto Jerusalem <03389 +Y@ruwshalaim > , in the seventh <07651 +sheba< > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > the king <04428 +melek > . Levites EZR 007 013 I make <07761 +suwm > a decree <02942 +t@ , that all <03606 +kol > they of the people <05972 + of Israel <03479 +Yisra>el > , and [ of ] his priests <03549 +kahen > and {Levites} <03879 +Leviy > , in my realm <04437 +malkuw > , which <01768 +diy > are minded of their own freewill <05069 +n@dab > to go <01946 +huwk > up to Jerusalem <03390 +Y@ruwshalem ( Chald ) > , go <01946 +huwk > with thee . Levites EZR 007 024 Also we certify <03046 +y@da< > you , that touching any <03606 +kol > of the priests <03549 +kahen > and {Levites} <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > , it shall not be lawful <07990 +shalliyt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , upon them . Levites EZR 008 020 Also of the Nethinims <05411 +Nathiyn > , whom David <01732 +David > and the princes <08269 +sar > had appointed <05414 +nathan > for the service <05656 + of the {Levites} <03881 +Leviyiy > , two hundred <03967 +me>ah > and twenty <06242 + Nethinims <05411 +Nathiyn > : all <03605 +kol > of them were expressed by name <08034 +shem > . Levites EZR 008 029 Watch <08245 +shaqad > ye , and keep <08104

+shamar > [ them ] , until <05704 + ye weigh <08254 +shaqal > [ them ] before <06440 +paniyim > the chief <08269 +sar > of the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , and chief <08269 +sar > of the fathers <1> of Israel <03478 +Yisra>el > , at Jerusalem <03389 +Y@ruwshalaim > , in the chambers <03957 +lishkah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Levites EZR 008 030 So took <06901 +qabal > the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > the weight <04948 +mishqal > of the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , to bring <00935 +bow> > [ them ] to Jerusalem <03389 +Y@ruwshalaim > unto the house <01004 +bayith > of our God <00430 +>elohiyim > . Levites EZR 008 033 Now on the fourth <07243 +r@biy day <03117 +yowm > was the silver <03701 +keceph > and the gold <02091 +zahab > and the vessels <03627 +k@liy > weighed <08254 +shaqal > in the house <01004 +bayith > of our God <00430 +>elohiyim > by the hand <03027 +yad > of Meremoth <04822 +M@remowth > the son <01121 +ben > of Uriah <00223 +>Uwriyah > the priest <03548 +kohen > ; and with him [ was ] Eleazar <00499 +>El the son <01121 +ben > of Phinehas <06372 +Piyn@chac > ; and with them [ was ] Jozabad <03107 +Yowzabad > the son <01121 +ben > of Jeshua <03443 +Yeshuwa< > , and Noadiah <05129 +Now the son <01121 +ben > of Binnui <01131 +Binnuwiy > , {Levites} <03881 +Leviyiy > ; Levites EZR 009 001 . Now when <03588 +kiy > these <00428 +>el - leh > things were done <03615 +kalah > , the princes <08269 +sar > came <05066 +nagash > to me , saying <00559 +>amar > , The people <05971 + of Israel <03478 +Yisra>el > , and the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , have not separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets > , [ doing ] according to their abominations <08441 +tow , [ even ] of the Canaanites <03669 +K@na , the Hittites <02850 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites <02983 +Yebuwciy > , the Ammonites <05984 + , the Moabites <04124 +Mow>ab > , the Egyptians <04713 +Mitsriy > , and the Amorites <00567 +>Emoriy > . Levites EZR 010 005 Then arose <06965 +quwm > Ezra <05830 + > , and made the chief <08269 +sar > priests <03548 +kohen > , the {Levites} <03881 +Leviyiy > , and all <03605 +kol > Israel <03478 +Yisra>el > , to swear <07650 +shaba< > that they should do <06213 + according to this <02088 +zeh > word <01697 +dabar > . And they sware <07650 +shaba< > . Levites EZR 010 023 Also of the {Levites} <03881 +Leviyiy > ; Jozabad <03107 +Yowzabad > , and Shimei <08096 +Shim , and Kelaiah <07041 +Qelayah > , ( the same <01933 +hava> > [ is ] Kelita <07042 +Q@liyta> > , ) Pethahiah <06611 +P@thachyah > , Judah <03063 +Y@huwdah > , and Eliezer <00461 +>Eliy . Levites NEH 003 017 After <00310 +>achar > him repaired <02388 +chazaq > the {Levites} <03881 +Leviyiy > , Rehum <07348 +R@chuwim > the son <01121 +ben > of Bani <01137 +Baniy > . Next unto him repaired <02388 +chazaq > Hashabiah <02811 +Chashabyah > , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418 +pelek > of Keilah <07084 +Q@ , in his part <06418 +pelek > . Levites NEH 007 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > the wall <02346 +chowmah > was built <01129 +banah > , and I had set <05975 + up the doors <01817 +deleth > , and the porters <07778 +show and the singers <07891 +shiyr > and the {Levites} <03881 +Leviyiy > were appointed <06485 +paqad > , Levites NEH 007 043 The {Levites} <03881 +Leviyiy > : the children <01121 +ben > of Jeshua <03442 +Yeshuwa< > , of Kadmiel <06934 +Qadmiy>el > , [ and ] of the children <01121 +ben > of Hodevah <01937 +Howd@vah > , seventy <07657 +shib and four <00702 +>arba< > . Levites NEH 007 073 So the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , and the porters <07778 +show , and the singers <07891 +shiyr > , and [ some ] of the people <05971 + , and the Nethinims <05411 +Nathiyn > , and all <03605 +kol > Israel <03478 +Yisra>el > , dwelt <03427 +yashab > in their cities <05892 + ; and when the seventh <07637 +sh@biy month <02320 +chodesh > came <05060 +naga< > , the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] in their cities <05892 + . Levites NEH 008 007 Also Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > , and Sherebiah <08274 +Sherebyah > , Jamin <03226 +Yamiyn > , Akkub <06126 + , Shabbethai <07678 +Shabb@thay > , Hodijah <01940 +Howdiyah > , Maaseiah <04641 +Ma , Kelita <07042 +Q@liyta> > , Azariah <05838 + , Jozabad <03107 +Yowzabad > , Hanan <02605 +Chanan > , Pelaiiah <06411 +P@layah > , and the {Levites} <03881 +Leviyiy > , caused the people <05971 + to understand <00995 +biyn > the law <08451 +towrah > : and the people <05971 + [ stood ] in their place <05977 + . Levites NEH 008 009 . And Nehemiah <05166 +N@chemyah > , which <01931 +huw> > [ is ] the Tirshatha <08660 +Tirshatha> > , and Ezra <05830 + > the priest <03548 +kohen > the scribe <05608 +caphar > , and the {Levites} <03881 +Leviyiy > that taught <00995 +biyn > the people <05971 + , said <00559 +>amar > unto all <03605 +kol > the people <05971 + , This day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > ; mourn <56> not , nor <00408 +>al > weep <01058 +bakah > . For all <03605 +kol > the people <05971 + wept <01058 +bakah > , when they heard <08085 +shama< > the words <01697 +dabar > of the law <08451 +towrah > . Levites NEH 008 011 So the {Levites} <03881 +Leviyiy

> stilled <02814 +chashah > all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Hold  
 <02013 +hacah > your peace <02013 +hacah > , for the day <03117 +yowm > [ is ] holy <06918 +qadowsh >  
 ; neither <00408 +>al > be ye grieved <06087 + . Levites NEH 008 013 . And on the second <08145 +sheniy >  
 day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 +ro>sh > of the fathers <1>  
 of all <03605 +kol > the people <05971 + , the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy >  
 , unto Ezra <05830 + > the scribe <05608 +caphar > , even to understand <07919 +sakal > the words <01697  
 +dabar > of the law <08451 +towrah > . Levites NEH 009 004 . Then stood <06965 +quwm > up upon the stairs  
 <04608 +ma , of the {Levites} <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > ,  
 Kadmiel <06934 +Qadmiy>el > , Shebaniah <07645 +Sh@banyah > , Bunni <01137 +Baniy > , Sherebiah  
 <08274 +Sherebyah > , Bani <01137 +Baniy > , [ and ] Chenani <03662 +K@naniy > , and cried <02199 +za  
 with a loud <01419 +gadawl > voice <06963 +qowl > unto the LORD <03068 +Y@hovah > their God <00430  
 +>elohiym > . Levites NEH 009 005 Then the {Levites} <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa< > , and  
 Kadmiel <06934 +Qadmiy>el > , Bani <01137 +Baniy > , Hashabniah <02813 +Chashabn@yah > , Sherebiah  
 <08274 +Sherebyah > , Hodijah <01940 +Howdiyah > , Shebaniah <07645 +Sh@banyah > , [ and ] Pethahiah  
 <06611 +P@thachyah > , said <00559 +>amar > , Stand <06965 +quwm > up [ and ] bless <01288 +barak >  
 the LORD <03068 +Y@hovah > your God <00430 +>elohiym > for ever <05769 + and ever <05769 + : and  
 blessed <01288 +barak > be thy glorious <03519 +kabowd > name <08034 +shem > , which is exalted <07311  
 +ruwm > above <05921 + all <03605 +kol > blessing <01293 +B@rakah > and praise <08416 +t@hillah > .  
 Levites NEH 009 038 And because of all <03605 +kol > this <02063 +zo>th > we make <03772 +karath > a  
 sure <00548 +>amanah > [ covenant ] , and write <03789 +kathab > [ it ] ; and our princes <08269 +sar > ,  
 {Levites} <03881 +Leviyiy > , [ and ] priests <03548 +kohen > , seal <02856 +chatham > [ unto it ] . Levites  
 NEH 010 009 And the {Levites} <03881 +Leviyiy > : both Jeshua <03442 +Yeshuwa< > the son <01121 +ben >  
 of Azaniah <00245 +>Azanyah > , Binnui <01131 +Binnuwiy > of the sons <01121 +ben > of Henadad <02582  
 +Chenadad > , Kadmiel <06934 +Qadmiy>el > ; Levites NEH 010 028 And the rest <07605 +sh@>ar > of the  
 people <05971 + , the priests <03548 +kohen > , the {Levites} <03881 +Leviyiy > , the porters <07778 +show ,  
 the singers <07891 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol > they that had <01961  
 +hayah > separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets >  
 unto the law <08451 +towrah > of God <00430 +>elohiym > , their wives <00802 +>ishshah > , their sons  
 <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one having knowledge <03045  
 +yada< > , and having <05414 +nathan > understanding <00995 +biyn > ; Levites NEH 010 034 And we cast  
 <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen > , the {Levites} <03881  
 +Leviyiy > , and the people <05971 + , for the wood <06086 + offering <07133 +qorban > , to bring <00935  
 +bow> > [ it ] into the house <01004 +bayith > of our God <00430 +>elohiym > , after <00310 +>achar > the  
 houses <01004 +bayith > of our fathers <1> , at times <06256 + appointed <02163 +zaman > year <08141  
 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the LORD  
 <03068 +Y@hovah > our God <00430 +>elohiym > , as [ it is ] written <03789 +kathab > in the law <08451  
 +towrah > : Levites NEH 010 037 And [ that ] we should bring <00935 +bow> > the firstfruits <07225  
 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy  
 > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > ,  
 unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our  
 God <00430 +>elohiym > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites  
 <03881 +Leviyiy > , that the same <01992 +hem > {Levites} <03881 +Leviyiy > might have the tithes <06237  
 + in all <03605 +kol > the cities <05892 + of our tillage <05656 + . Levites NEH 010 037 And [ that ] we  
 should bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings  
 <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 + , of  
 wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers  
 <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes <04643  
 +ma of our ground <00127 +>adamah > unto the {Levites} <03881 +Leviyiy > , that the same <01992 +hem >  
 Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 +kol > the cities <05892 + of our  
 tillage <05656 + . Levites NEH 010 038 And the priest <03548 +kohen > the son <01121 +ben > of Aaron  
 <00175 +>Aharown > shall be with the Levites <03881 +Leviyiy > , when the Levites <03881 +Leviyiy > take  
 tithes <06237 + : and the {Levites} <03881 +Leviyiy > shall bring <05927 + up the tithe <04643 +ma of the  
 tithes <04643 +ma unto the house <01004 +bayith > of our God <00430 +>elohiym > , to the chambers <03957  
 +lishkah > , into the treasure <00214 +>owtsar > house <01004 +bayith > . Levites NEH 010 038 And the  
 priest <03548 +kohen > the son <01121 +ben > of Aaron <00175 +>Aharown > shall be with the Levites

<03881 +Leviyiy > , when the {Levites} <03881 +Leviyiy > take tithes <06237 + : and the Levites <03881 +Leviyiy > shall bring <05927 + up the tithe <04643 +ma of the tithes <04643 +ma unto the house <01004 +bayith > of our God <00430 +>elohiyim > , to the chambers <03957 +lishkah > , into the treasure <00214 +>owtsar > house <01004 +bayith > . Levites NEH 010 038 And the priest <03548 +kohen > the son <01121 +ben > of Aaron <00175 +>Aharown > shall be with the {Levites} <03881 +Leviyiy > , when the Levites <03881 +Leviyiy > take tithes <06237 + : and the Levites <03881 +Leviyiy > shall bring <05927 + up the tithe <04643 +ma of the tithes <04643 +ma unto the house <01004 +bayith > of our God <00430 +>elohiyim > , to the chambers <03957 +lishkah > , into the treasure <00214 +>owtsar > house <01004 +bayith > . Levites NEH 011 003 Now these <00428 +>el - leh > [ are ] the chief <07218 +ro>sh > of the province <04082 +m@diynah > that dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : but in the cities <05892 + of Judah <03063 +Y@huwdah > dwelt <03427 +yashab > every <00376 +>iysh > one <00376 +>iysh > in his possession <00272 +>achuzzah > in their cities <05892 + , [ to wit ] , Israel <03478 +Yisra>el > , the priests <03548 +kohen > , and the {Levites} <03881 +Leviyiy > , and the Nethinims <05411 +Nathiyn > , and the children <01121 +ben > of Solomon s <08010 +Sh@lomoh > servants <05650 + . Levites NEH 011 015 Also of the {Levites} <03881 +Leviyiy > : Shemaiah <08098 +Sh@ma the son <01121 +ben > of Hashub <02815 +Chashshuw > , the son <01121 +ben > of Azrikam <05840 + , the son <01121 +ben > of Hashabiah <02811 +Chashabyah > , the son <01121 +ben > of Bunni <01137 +Baniy > ; Levites NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the {Levites} <03881 +Leviyiy > , [ had ] the oversight <05921 + of the outward <02435 +chiytsown > business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiyim > . Levites NEH 011 018 All <03605 +kol > the {Levites} <03881 +Leviyiy > in the holy <06944 +qodesh > city <05892 + [ were ] two hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and four <00702 +>arba > . Levites NEH 011 020 . And the residue <07605 +sh@>ar > of Israel <03478 +Yisra>el > , of the priests <03548 +kohen > , [ and ] the {Levites} <03881 +Leviyiy > , [ were ] in all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > in his inheritance <05159 +nachalah > . Levites NEH 011 022 The overseer <06496 +paqiya > also of the {Levites} <03881 +Leviyiy > at Jerusalem <03389 +Y@ruwshalaim > [ was ] Uzzi <05813 + the son <01121 +ben > of Bani <01137 +Baniy > , the son <01121 +ben > of Hashabiah <02811 +Chashabyah > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , the son <01121 +ben > of Micha <04316 +Miyka > . Of the sons <01121 +ben > of Asaph <00623 +>Acaph > , the singers <07891 +shiy > [ were ] over <05048 +neged > the business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiyim > . Levites NEH 011 036 And of the {Levites} <03881 +Leviyiy > [ were ] divisions <04256 +machaloqeth > [ in ] Judah <03063 +Y@huwdah > , [ and ] in Benjamin <01144 +Binyamiyn > . Levites NEH 012 001 . Now these <00428 +>el - leh > [ are ] the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > that went <05927 + up with Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa > : Seraiah <08304 +S@rayah > , Jeremiah <03414 +Yirm@yah > , Ezra <05830 + > , Levites NEH 012 008 Moreover the {Levites} <03881 +Leviyiy > : Jeshua <03442 +Yeshuwa > , Binnui <01131 +Binnuw > , Kadmiel <06934 +Qadmiy>el > , Sherebiah <08274 +Sherebyah > , Judah <03063 +Y@huwdah > , [ and ] Mattaniah <04983 +Mattanyah > , [ which was ] over <05921 + the thanksgiving <01960 +huy@dah > , he and his brethren <00251 +>ach > . Levites NEH 012 022 The {Levites} <03881 +Leviyiy > in the days <03117 +yowm > of Eliashib <00475 +>Elyashiyb > , Joiada <03111 +Yowiyada > , and Johanan <03110 +Yowchanan > , and Jaddua <03037 +Yadduwa > , [ were ] recorded <03789 +kathab > chief <07218 +ro>sh > of the fathers <1> : also the priests <03548 +kohen > , to the reign <04438 +malkuwth > of Darius <01867 +Dar the Persian <06542 +Parciy > . Levites NEH 012 024 And the chief <07218 +ro>sh > of the {Levites} <03881 +Leviyiy > : Hashabiah <02811 +Chashabyah > , Sherebiah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their brethren <00251 +>ach > over <05980 + against <05048 +neged > them , to praise <01984 +halal > [ and ] to give thanks <03034 +yadah > , according to the commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiyim > , ward <04929 +mishmar > over <05980 + against <05980 + ward <04929 +mishmar > . Levites NEH 012 027 . And at <05921 + the dedication <02598 +chanukkah > of the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > they sought <01245 +baqash > the {Levites} <03881 +Leviyiy > out of all <03605 +kol > their places <04725 +maqom > , to bring <00935 +bow > > them to Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the dedication <02598 +chanukkah > with gladness <08057 +simchah > , both with thanksgivings <08426 +towdah > , and with singing <07892 +shiy > , [ with ] cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and with harps <03658 +kinnowr > . Levites NEH 012 030 And the

priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > purified <02891 +taher > themselves , and purified <02891 +taher > the people <05971 + , and the gates <08179 +sha , and the wall <02346 +chowmah > . Levites NEH 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the {Levites} <03881 +Leviyiy > that waited <05975 + . Levites NEH 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and {Levites} <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 + . Levites NEH 012 047 And all <03605 +kol > Israel <03478 +Yisra>el > in the days <03117 +yowm > of Zerubbabel <02216 +Z@rubbabel > , and in the days <03117 +yowm > of Nehemiah <05166 +N@chemyah > , gave <05414 +nathan > the portions <04521 +m@nath > of the singers <07891 +shiyr > and the porters <07778 +show , every day <03117 +yowm > his portion <01697 +dabar > : and they sanctified <06942 +qadash > [ holy things ] unto the Levites <03881 +Leviyiy > ; and the {Levites} <03881 +Leviyiy > sanctified <06942 +qadash > [ them ] unto the children <01121 +ben > of Aaron <00175 +>Aharown > . Levites NEH 012 047 And all <03605 +kol > Israel <03478 +Yisra>el > in the days <03117 +yowm > of Zerubbabel <02216 +Z@rubbabel > , and in the days <03117 +yowm > of Nehemiah <05166 +N@chemyah > , gave <05414 +nathan > the portions <04521 +m@nath > of the singers <07891 +shiyr > and the porters <07778 +show , every day <03117 +yowm > his portion <01697 +dabar > : and they sanctified <06942 +qadash > [ holy things ] unto the {Levites} <03881 +Leviyiy > ; and the Levites <03881 +Leviyiy > sanctified <06942 +qadash > [ them ] unto the children <01121 +ben > of Aaron <00175 +>Aharown > . Levites NEH 013 005 And he had prepared <06213 + for him a great <01419 +gadawl > chamber <03957 +lishkah > , where <08033 +sham > aforetime <06440 +paniyim > they laid <05414 +nathan > the meat offerings <04503 +minchah > , the frankincense <03828 +l@bownah > , and the vessels <03627 +k@liy > , and the tithes <04643 +ma of the corn <01715 +dagan > , the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , which was commanded <04687 +mitsvah > [ to be given ] to the {Levites} <03881 +Leviyiy > , and the singers <07891 +shiyr > , and the porters <07778 +show ; and the offerings <04503 +minchah > of the priests <03548 +kohen > . Levites NEH 013 010 . And I perceived <03045 +yada< > that the portions <04521 +m@nath > of the Levites <03881 +Leviyiy > had not been given <05414 +nathan > [ them ] : for the {Levites} <03881 +Leviyiy > and the singers <07891 +shiyr > , that did <06213 + the work <04399 +m@la>kah > , were fled <01272 +barach > every <00376 +>iysh > one <00376 +>iysh > to his field <07704 +sadeh > . Levites NEH 013 010 . And I perceived <03045 +yada< > that the portions <04521 +m@nath > of the {Levites} <03881 +Leviyiy > had not been given <05414 +nathan > [ them ] : for the Levites <03881 +Leviyiy > and the singers <07891 +shiyr > , that did <06213 + the work <04399 +m@la>kah > , were fled <01272 +barach > every <00376 +>iysh > one <00376 +>iysh > to his field <07704 +sadeh > . Levites NEH 013 013 And I made treasurers <00686 +>atsar > over <05921 + the treasuries <00214 +>owtsar > , Shelemiah <08018 +Shelemyah > the priest <03548 +kohen > , and Zadok <06659 +Tsadowq > the scribe <05608 +caphar > , and of the {Levites} <03881 +Leviyiy > , Pedaiah <06305 +P@dayah > : and next to them [ was ] Hanan <02605 +Chanan > the son <01121 +ben > of Zaccur <02139 +Zakkuwr > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > : for they were counted <02803 +chashab > faithful <00539 +>aman > , and their office [ was ] to distribute <02505 +chalaq > unto their brethren <00251 +>ach > . Levites NEH 013 022 And I commanded <00559 +>amar > the {Levites} <03881 +Leviyiy > that they should cleanse <02891 +taher > themselves , and [ that ] they should come <00935 +bow > > [ and ] keep <08104 +shamar > the gates <08179 +sha , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiyim > , [ concerning ] this <02063 +zo>th > also <01571 +gam > , and spare <02347 +chuwac > me according to the greatness <07230 +rob > of thy mercy <02617 +cheded > . Levites NEH 013 029 Remember <02142 +zakar > them , O my God <00430 +>elohiyim > , because <05921 + they have defiled <01351 +ga>al > the priesthood <03550 +k@hunnah > , and the covenant <01285 +b@riyth > of the priesthood <03550 +k@hunnah > , and of the {Levites} <03881 +Leviyiy > . Levites NEH

013 030 Thus cleansed <02891 +taher > I them from all <03605 +kol > strangers <05236 +nekar > , and appointed <05975 + the wards <04931 +mishmereth > of the priests <03548 +kohen > and the {Levites} <03881 +Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his business <04399 +m@la>kah > ; Levites ISA 066 021 And I will also <01571 +gam > take <03947 +laqach > of them for priests <03548 +kohen > [ and ] for {Levites} <03881 +Leviyiy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Levites JER 033 018 Neither <03808 +lo> > shall the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > want <03772 +karath > a man <00376 +>iysh > before <06440 +paniym > me to offer <05927 + burnt <05930 + offerings , and to kindle <06999 +qatar > meat offerings <04503 +minchah > , and to do <06213 + sacrifice <02077 +zebach > continually . Levites JER 033 021 [ Then ] may also <01571 +gam > my covenant <01285 +b@riyth > be broken <06565 +parar > with David <01732 +David > my servant <05650 + , that he should not have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce > > ; and with the {Levites} <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > . Levites JER 033 022 As the host <06635 +tsaba> > of heaven <08064 +shamayim > cannot <03808 +lo> > be numbered <05608 +caphar > , neither <03808 +lo> > the sand <02344 +chowh > of the sea <03220 +yam > measured <04058 +madad > : so <03651 +ken > will I multiply <07235 +rabah > the seed <02233 +zera< > of David <01732 +David > my servant <05650 + , and the {Levites} <03881 +Leviyiy > that minister <08334 +sharath > unto me . Levites EZE 043 019 And thou shalt give <05414 +nathan > to the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > that be of the seed <02233 +zera< > of Zadok <06659 +Tsadowq > , which approach <07126 +qarab > unto me , to minister <08334 +sharath > unto me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering . Levites EZE 044 010 . And the {Levites} <03881 +Leviyiy > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 + . Levites EZE 044 015 But the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the charge <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta from me , they shall come <07126 +qarab > near <07126 +qarab > to me to minister <08334 +sharath > unto me , and they shall stand <05975 + before <06440 +paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : Levites EZE 045 005 And the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of length <00753 +>orek > , and the ten <06235 + thousand <00505 +>eleph > of breadth <07341 +rochab > , shall also the {Levites} <03881 +Leviyiy > , the ministers <08334 +sharath > of the house <01004 +bayith > , have <01961 +hayah > for themselves <01992 +hem > , for a possession <00272 +>achuzzah > for twenty <06242 + chambers <03957 +lishkah > . Levites EZE 048 011 [ It shall be ] for the priests <03548 +kohen > that are sanctified <06942 +qadash > of the sons <01121 +ben > of Zadok <06659 +Tsadowq > ; which <00834 +>aher > have kept <08104 +shamar > my charge <04931 +mishmereth > , which <00834 +>aher > went <08582 +ta not astray <08582 +ta when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , as the {Levites} <03881 +Leviyiy > went <08582 +ta astray <08582 +ta . Levites EZE 048 012 And [ this ] oblation <08642 +t@ruwmiyah > of the land <00776 +>erets > that is offered <08641 +t@ruwmah > shall be unto them a thing most <06944 +qodesh > holy <06944 +qodesh > by the border <01366 +g@buwl > of the {Levites} <03881 +Leviyiy > . Levites EZE 048 013 And over <05980 + against <05980 + the border <01366 +g@buwl > of the priests <03548 +kohen > the {Levites} <03881 +Leviyiy > [ shall have ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753 +>orek > [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > ten <06235 + thousand <00505 +>eleph > . Levites EZE 048 022 Moreover from the possession <00272 +>achuzzah > of the {Levites} <03881 +Leviyiy > , and from the possession <00272 +>achuzzah > of the city <05892 + , [ being ] in the midst <08432 +tavek > [ of that ] which <00834 +>aher > is the prince s <05387 +nasiy> > , between <00996 +beyn > the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > and the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > , shall be for the prince <05387 +nasiy> > . Levites JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and {Levites} <3019 -Leuites -> from Jerusalem <2414 - Hierosoluma -> to ask <2065 -erotao -> him , Who <5101 -tis -> art <1488 -ei -> thou ? Levitical HEB 007 011

. If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the {Levitical} <3020 - Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 - epi -> it the people <2992 -laos -> received <3549 - nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 - anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 - lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? Ninevites LUK 011 030 For as Jonas 2495 -Jonas - was a sign 4592 -semeion - unto the {Ninevites} 3536 -Ninevites - , so 3779 - houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be to this 5026 -taute - generation 1074 - genea - . revile EXO 022 028 Thou shalt not {revile} <07043 +qalal > the gods <00430 +>elohiym > , nor <03808 +lo> > curse <00779 +>arar > the ruler <05387 +nasiy> > of thy people <05971 + . revile MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [ men ] shall {revile} <3679 -oneidizo -> you , and persecute <1377 -dioko -> [ you ] , and shall say <2036 -epo -> all <3956 -pas -> manner of evil <4487 - rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> . reviled MAT 027 039 And they that passed <3899 -parapoeruomai -> by {reviled} <0987 -blasphemeo -> him , wagging <2795 -kineo -> their heads <2776 -kephale -> , reviled MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him {reviled} <3679 -oneidizo -> him . reviled JOH 009 028 Then <3767 -oun -> they {reviled} <3058 -loidoreo -> him , and said <2036 -epo -> , Thou art <1488 -ei -> his disciple <3101 -mathetes -> ; but we are Moses <3475 -Moseus -> disciples <3101 -mathetes -> . reviled ICO 004 012 And labour <2872 -kopiao -> , working <2038 - ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> : being {reviled} <3058 -loidoreo -> , we bless <2127 -eulogeo -> ; being persecuted <1377 -dioko -> , we suffer <0430 -anechomai -> it : reviled IPE 002 023 Who <3739 -hos -> , when he was reviled <3058 -loidoreo -> , {reviled} <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 - paradidomi -> [ himself ] to him that judgeth <2919 -krino -> righteously <1346 -dikaios -> : reviled IPE 002 023 Who <3739 -hos -> , when he was {reviled} <3058 -loidoreo -> , reviled <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 - paradidomi -> [ himself ] to him that judgeth <2919 -krino -> righteously <1346 -dikaios -> : revilers ICO 006 010 Nor <3777 -oute -> thieves <2812 - kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> {revilers} <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . Revilest ACT 023 004 And they that stood <3936 -paristemi -> by said <2036 -epo -> , {Revilest} <3058 -loidoreo -> thou God s <2316 -theos -> high <0749 -archiereus -> priest <0749 - archiereus -> ? revilings ISA 051 007 Hearken <08085 +shama< > unto me , ye that know <03045 +yada< > righteousness <06664 +tsedeq > , the people <05971 + in whose heart <03820 +leb > [ is ] my law <08451 +towrah > ; fear <03372 +yare> > ye not the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <00408 +>al > be ye afraid <02865 +chathath > of their {revilings} <01421 +gidduwph > . revilings ZEP 002 008 . I have heard <08085 +shama< > the reproach <02781 +cherpah > of Moab <04124 +Mow>ab > , and the {revilings} <01421 +gidduwph > of the children <01121 +ben > of Ammon <05983 + , whereby <00834 +>aher > they have reproached <02778 +charaph . > my people <05971 + , and magnified <01431 +gadal > [ themselves ] against <05921 + their border <01366 +g@buwl > . revive NEH 004 002 And he spake <00559 +>amar > before <06440 +paniym > his brethren <00251 +>ach > and the army <02428 +chayil > of Samaria <08111 +Shom@rown > , and said <00559 +>amar > , What <04100 +mah > do <06213 + these feeble <00537 +>amelal > Jews <03064 +Y@huwdiy > ? will they fortify <05800 + themselves <01992 +hem > ? will they sacrifice <02076 +zabach > ? will they make an end <03615 +kalah > in a day <03117 +yowm > ? will they {revive} <02421 +chayah > the stones <68> out of the heaps <06194 + of the rubbish <06083 + which <01992 +hem > are burned <08313 +saraph > ? revive PSA 085 006 Wilt thou not {revive} <02421 +chayah > us again <07725 +shuwb > : that thy people <05971 + may rejoice <08055 +samach > in thee ? revive PSA 138 007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt {revive} <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <03027 +yad > against <05921 + the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me . revive ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternally <05703 + , whose name <08034 +shem > [ is ] Holy <06918 +qadowsh > ; I dwell <07931 +shakan >

*in the high <04791 +marowm > and holy <06918 +qadowsh > [ place ] , with him also [ that is ] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to {revive} <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones . revive ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 + , whose name <08034 +shem > [ is ] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [ place ] , with him also [ that is ] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to {revive} <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones . revive HOS 006 002 After two days <03117 +yowm > will he {revive} <02421 +chayah > us : in the third <07992 +sh@liyshiy > day <03117 +yowm > he will raise <06965 +quwm > us up , and we shall live <02421 +chayah > in his sight <06440 +paniyim > . revive HOS 014 007 They that dwell <03427 +yashab > under his shadow <06738 +tsel > shall return <07725 +shuwb > ; they shall {revive} <02421 +chayah > [ as ] the corn <01715 +dagan > , and grow <06524 +parach > as the vine <01612 +gephen > : the scent <02143 +zeker > thereof [ shall be ] as the wine <08492 +tiyrowsh > of Lebanon <03844 +L@banown > . revive HAB 003 002 O LORD <03068 +Y@hovah > , I have heard <08085 +shama< > thy speech <08088 +shema< > , [ and ] was afraid <03372 +yare> > : O LORD <03068 +Y@hovah > , {revive} <02421 +chayah > thy work <06467 +po in the midst <07130 +qereb > of the years <08141 +shaneh > , in the midst <07130 +qereb > of the years <08141 +shaneh > make known <03045 +yada< > ; in wrath <07267 +rogez > remember <02142 +zakar > mercy <07355 +racham > . revived GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 +Yowceph > , which <00834 +>aher > he had said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the wagons <05699 + which <00834 +>aher > Joseph <03130 +Yowceph > had sent <07971 +shalach > to carry <05375 +nasa> > him , the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1> {revived} <02421 +chayah > : revived JUDG 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh > place that [ was ] in the jaw <03895 +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he {revived} <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 +> , which <00834 +>aher > [ is ] in Lehi <03896 +Lechiy > unto this <02063 +zo>th > day <03117 +yowm > . revived 1KI 017 022 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of Elijah <00452 +>Eliyah > ; and the soul <05315 +nephesh > of the child <03206 +yeled > came <07725 +shuwb > into <05921 + him again <07725 +shuwb > , and he {revived} <02421 +chayah > . revived 2KI 013 021 And it came <01961 +hayah > to pass , as they were burying <06912 +qabar > a man <00376 +>iysh > , that , behold <02009 +hinneh > , they spied <07200 +ra>ah > a band <01416 +g@duwd > [ of men ] ; and they cast <07993 +shalak > the man <00376 +>iysh > into the sepulchre <06913 +qeber > of Elisha <00477 +>Eliysha< > : and when the man <00376 +>iysh > was let <03212 +yalak > down <03212 +yalak > , and touched <05060 +naga< > the bones <06106 + of Elisha <00477 +>Eliysha< > , he {revived} <02421 +chayah > , and stood <06965 +quwm > up on <05921 + his feet <07272 +regel > . revived ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> {revived} <0326 -anazao -> , and I died <0599 -apothnesko -> . revived ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and {revived} <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . reviving EZR 009 008 And now <06258 + for a little <04592 +m@ space <07281 +rega< > grace <08467 +t@chinnah > hath been [ shewed ] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 + , and give <05414 +nathan > us a little <04592 +m@ {reviving} <04241 +michyah > in our bondage <05659 + . reviving EZR 009 009 For we [ were ] bondmen <05650 + ; yet our God <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +cheded > unto us in the sight <06440 +paniyim > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a {reviving} <04241 +michyah > , to set <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 + the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah*



<03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . unbelieving ACT 014 002 But the {unbelieving} <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> . unbelieving ICO 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazō -> by the wife <1135 -gune -> , and the {unbelieving} <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazō -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> . unbelieving ICO 007 014 For the {unbelieving} <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazō -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazō -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> . unbelieving ICO 007 015 But if <1487 -ei -> the {unbelieving} <0571 -apistos -> depart <5562 -choreō -> , let him depart <5562 -choreō -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphe -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [ cases ] : but God <2316 -theos -> hath called <2564 -kaleō -> us to peace <1515 -eirene -> . unbelieving TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [ are ] pure <2513 -katharos -> : but unto them that are defiled <3392 -miainō -> and {unbelieving} <0571 -apistos -> [ is ] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miainō -> . unbelieving REV 021 008 But the fearful <1169 -deilos -> , and {unbelieving} <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

are not these evi deu but levi <1CH21 -:6 > levi according levi according levi after <1CH23 -:24 > levi after levi  
all levi also levi apart levi by their names levi did according levi four thousand <1CH12 -:26 > levi gathered  
themselves together unto him levi he gave none inheritance levi he said levi made him levi moyses gave not levi  
near levi shall bring levi shall come near levi was budded levi with thee therefore was his name called levi  
wherefore levi hath no part nor inheritance with his brethren

Archevites Ezr\_04\_09 /^{Archevites /the Babylonians , the Susanchites , the Dehavites , and the Elamites , believing Act\_24\_14 /\${believing /all things which are written in the law and in the prophets : believing Act\_16\_34 /\${believing /in God with all his house . believing 1Ti\_06\_02 /\${believing /masters , let them not despise them, because they are brethren ; but rather do them service , because they are faithful and beloved , partakers of the benefit . These things teach and exhort . believing Rom\_15\_13 /\${believing /that ye may abound in hope , through the power of the Holy Ghost . believing Joh\_20\_31 /\${believing /ye might have life through his name . believing 1Pe\_01\_08 /\${believing /ye rejoice with joy unspeakable and full of glory : believing Mat\_21\_22 /\${believing /ye shall receive . device Lam\_03\_62 /^{device /against me all the day . device Jer\_18\_11 /^{device /against you: return ye now every one from his evil way , and make your ways and your doings good . device Jer\_51\_11 /^{device /is against Babylon , to destroy it; because it is the vengeance of the LORD , the vengeance of his temple . device Psa\_140\_08 /^{device /lest they exalt themselves. Selah . device Ecc\_09\_10 /^{device /nor knowledge , nor wisdom , in the grave , whither thou goest . device Est\_08\_03 /^{device /that he had devised against the Jews . device Est\_09\_25 /^{device /which he devised against the Jews , should return upon his own head , and that he and his sons should be hanged on the gallows . device 2Ch\_02\_14 /^{device /which shall be put to him, with thy cunning men , and with the cunning men of my lord David thy father . device Psa\_21\_11 /^{device /which they are not able to perform. devices Dan\_11\_25 /^{devices /against him. devices Jer\_18\_18 /^{devices /against Jeremiah ; for the law shall not perish from the priest , nor counsel from the wise , nor the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words . devices Jer\_11\_19 /^{devices /against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered . devices Dan\_11\_24 /^{devices /against the strong holds , even for a time . devices Jer\_18\_12 /^{devices /and we will every one do the imagination of his evil heart . devices Pro\_19\_21 /^{devices /in a man's heart ; nevertheless the counsel of the LORD , that shall stand . devices Pro\_14\_17 /^{devices /is hated . devices Job\_05\_12 /^{devices /of the crafty , so that their hands cannot perform their enterprise . devices Psa\_33\_10 /^{devices /of the people of none effect . devices Psa\_10\_02 /^{devices /that they have imagined . devices Isa\_32\_07 /^{devices /to destroy the poor with lying words , even when the needy speaketh right . devices Psa\_37\_07 /^{devices /to pass . devices Job\_21\_27 /^{devices /which ye wrongfully imagine against me. devices Pro\_12\_02 /^{devices /will he condemn . devil Joh\_08\_52 /\${devil /Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . devil Mar\_05\_16 /\${devil /and also concerning the swine . devil Luk\_04\_33 /\${devil /and cried out with a loud voice , devil Mar\_05\_15 /\${devil /and had the legion , sitting , and clothed , and in his right mind : and they were afraid . devil Mat\_17\_18 /\${devil /and he departed out of him : and the child was cured from that very hour . devil Jam\_04\_07 /\${devil /and he will flee from you . devil Mat\_25\_41 /\${devil /and his angels : devil Luk\_04\_02 /\${devil /And in those days he did eat nothing : and when they were ended , he afterward hungered . devil Joh\_10\_20 /\${devil /and is mad ; why hear ye him ? devil Luk\_11\_14 /\${devil /and it was dumb . And it came to pass , when the devil was gone out , the dumb spake ; and the people wondered . Devil Rev\_20\_02 /\${Devil /and Satan , and bound him a thousand years , Devil Rev\_12\_09 /\${Devil /and Satan , which deceiveth the whole world : he was cast out into the earth , and his angels were cast out with him . devil Luk\_08\_12 /\${devil /and taketh away the word out of their hearts , lest they should believe and be saved . devil Joh\_08\_44 /\${devil /and the lusts of your father ye will do . He was a murderer from the beginning , and abode not in the truth , because there is no truth in him . When he speaketh a lie , he speaketh of his own : for he is a liar , and the father of it . devil 1Pe\_05\_08 /\${devil /as a roaring lion , walketh about , seeking whom he may devour : devil Mat\_12\_22 /\${devil /blind , and dumb : and he healed him , insomuch that the blind and dumb both spake and saw . devil Joh\_08\_49 /\${devil /but I honour my Father , and ye do dishonour me . devil Joh\_10\_21 /\${devil /Can a devil open the eyes of the blind ? devil Act\_10\_38 /\${devil /for God was with him . devil 1Jo\_03\_08 /\${devil /for the devil sinneth from the beginning . For this purpose the Son of God was manifested , that he might destroy the works of the devil . devil Mar\_07\_30 /\${devil /gone out , and her daughter laid upon the bed . devil Luk\_04\_13 /\${devil /had ended all the temptation , he departed from him for a season . devil Luk\_04\_35 /\${devil /had thrown him in the midst , he came out of him , and hurt him not . devil Joh\_13\_02 /\${devil /having now put into the heart of Judas Iscariot , Simon's son, to betray him ; devil 001 009 Jud /\${devil /he disputed about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . devil Luk\_08\_29 /\${devil /into the wilderness . devil Rev\_12\_12 /\${devil /is come down unto you , having great wrath , because he knoweth that he hath but a short time . devil Mar\_07\_29 /\${devil /is gone out of thy daughter . devil Mat\_04\_11 /\${devil /leaveth him , and , behold , angels came and ministered unto him . devil Joh\_10\_21 /\${devil /open the eyes of the blind ? devil Mar\_07\_26 /\${devil /out of her daughter . devil Mar\_05\_18 /\${devil /prayed him that he might be with him . devil Luk\_04\_06 /\${devil /said unto him , All this power will I give thee , and the

glory of them : for that is delivered unto me ; and to whomsoever I will I give it . devil Luk\_04\_03 /\${devil /said unto him , If thou be the Son of God , command this stone that it be made bread . devil Rev\_02\_10 /\${devil /shall cast some of you into prison , that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death , and I will give thee a crown of life . devil 1Jo\_03\_08 /\${devil /sinneth from the beginning . For this purpose the Son of God was manifested , that he might destroy the works of the devil . devil Mat\_04\_08 /\${devil /taketh him up into an exceeding high mountain , and sheweth him all the kingdoms of the world , and the glory of them ; devil Mat\_04\_05 /\${devil /taketh him up into the holy city , and setteth him on a pinnacle of the temple , devil Luk\_04\_05 /\${devil /taking him up into an high mountain , shewed unto him all the kingdoms of the world in a moment of time . devil Rev\_20\_10 /\${devil /that deceived them was cast into the lake of fire and brimstone , where the beast and the false prophet are , and shall be tormented day and night for ever and ever . devil Mat\_13\_39 /\${devil /the harvest is the end of the world ; and the reapers are the angels . devil Act\_13\_10 /\${devil /thou enemy of all righteousness , wilt thou not cease to pervert the right ways of the Lord ? devil Luk\_09\_42 /\${devil /threw him down , and tare him . And Jesus rebuked the unclean spirit , and healed the child , and delivered him again to his father . devil Mat\_09\_33 /\${devil /was cast out , the dumb spake : and the multitudes marvelled , saying , It was never so seen in Israel . devil Luk\_11\_14 /\${devil /was gone out , the dumb spake ; and the people wondered . devil 2Ti\_02\_26 /\${devil /who are taken captive by him at his will . devil Joh\_07\_20 /\${devil /who goeth about to kill thee ? devil 1Jo\_03\_10 /\${devil /whosoever doeth not righteousness is not of God , neither he that loveth not his brother . devils Lev\_17\_07 /^{devils /after whom they have gone a whoring . This shall be a statute for ever unto them throughout their generations . devils Jam\_02\_19 /\${devils /also believe , and tremble . devils Luk\_04\_41 /\${devils /also came out of many , crying out , and saying , Thou art Christ the Son of God . And he rebuking them suffered them not to speak : for they knew that he was Christ . devils Mar\_06\_13 /\${devils /and anointed with oil many that were sick , and healed them . devils 2Ch\_11\_15 /^{devils /and for the calves which he had made . devils Mat\_08\_16 /\${devils /and he cast out the spirits with his word , and healed all that were sick : devils Luk\_13\_32 /\${devils /and I do cures to day and to morrow , and the third day I shall be perfected . devils Rev\_09\_20 /\${devils /and idols of gold , and silver , and brass , and stone , and of wood : which neither can see , nor hear , nor walk : devils Mat\_07\_22 /\${devils /and in thy name done many wonderful works ? devils 1Co\_10\_20 /\${devils /and not to God : and I would not that ye should have fellowship with devils . devils Mar\_01\_34 /\${devils /and suffered not the devils to speak , because they knew him . devils Rev\_18\_02 /\${devils /and the hold of every foul spirit , and a cage of every unclean and hateful bird . devils Mat\_04\_24 /\${devils /and those which were lunatick , and those that had the palsy ; and he healed them . devils Luk\_09\_01 /\${devils /and to cure diseases . devils Luk\_10\_17 /\${devils /are subject unto us through thy name . devils Mat\_08\_31 /\${devils /besought him , saying , If thou cast us out , suffer us to go away into the herd of swine . devils Mar\_05\_12 /\${devils /besought him , saying , Send us into the swine , that we may enter into them . devils Mat\_12\_24 /\${devils /but by Beelzebub the prince of the devils . devils Mat\_12\_28 /\${devils /by the Spirit of God , then the kingdom of God is come unto you . devils Mat\_12\_27 /\${devils /by whom do your children cast them out ? therefore they shall be your judges . devils Luk\_11\_19 /\${devils /by whom do your sons cast them out ? therefore shall they be your judges . devils Mar\_03\_22 /\${devils /casteth he out devils . devils Mat\_08\_28 /\${devils /coming out of the tombs , exceeding fierce , so that no man might pass by that way . devils Mat\_10\_08 /\${devils /freely ye have received , freely give . devils Mar\_09\_38 /\${devils /in thy name , and he followeth not us : and we forbad him , because he followeth not us . devils Luk\_09\_49 /\${devils /in thy name ; and we forbad him , because he followeth not with us . devils Luk\_08\_27 /\${devils /long time , and ware no clothes , neither abode in any house , but in the tombs . devils Luk\_11\_20 /\${devils /no doubt the kingdom of God is come upon you . devils Deu\_32\_17 /^{devils /not to God ; to gods whom they knew not , to new gods that came newly up , whom your fathers feared not . devils Luk\_08\_33 /\${devils /out of the man , and entered into the swine : and the herd ran violently down a steep place into the lake , and were choked . devils Mar\_16\_17 /\${devils /they shall speak with new tongues ; devils Luk\_11\_18 /\${devils /through Beelzebub . devils Luk\_11\_15 /\${devils /through Beelzebub the chief of the devils . devils Mat\_09\_34 /\${devils /through the prince of the devils . devils Mar\_01\_34 /\${devils /to speak , because they knew him . devils Luk\_08\_36 /\${devils /was healed . devils Luk\_08\_35 /\${devils /were departed , sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . devils Luk\_08\_38 /\${devils /were departed besought him that he might be with him : but Jesus sent him away , saying , devils Luk\_08\_30 /\${devils /were entered into him . devils Rev\_16\_14 /\${devils /working miracles , which go forth unto the kings of the earth and of the whole world , to gather them to the battle of that great day of God Almighty . devils 1Co\_10\_21 /\${devils /ye cannot be partakers of the Lord's table , and of the table of devils . devise Jer\_18\_11 /^{devise /a device against you : return ye now every one from his evil way , and make your ways and your doings good . devise Mic\_02\_03 /^{devise /an evil , from which ye shall not remove your necks ; neither

shall ye go haughtily : for this time is evil . devise Exo\_35\_35 /^{devise /cunning work . devise Exo\_31\_04 /^{devise /cunning works , to work in gold , and in silver , and in brass , devise Exo\_35\_32 /^{devise /curious works , to work in gold , and in silver , and in brass , devise Psa\_35\_20 /^{devise /deceitful matters against them that are quiet in the land . devise Jer\_18\_18 /^{devise /devices against Jeremiah ; for the law shall not perish from the priest , nor counsel from the wise , nor the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words . devise Pro\_14\_22 /^{devise /evil ? but mercy and truth shall be to them that devise good . devise Pro\_16\_30 /^{devise /froward things : moving his lips he bringeth evil to pass . devise Pro\_14\_22 /^{devise /good . devise Mic\_02\_01 /^{devise /iniquity , and work evil upon their beds ! when the morning is light , they practise it , because it is in the power of their hand . devise 2Sa\_14\_14 /^{devise /means , that his banished be not expelled from him. devise Eze\_11\_02 /^{devise /mischief , and give wicked counsel in this city : devise Psa\_41\_07 /^{devise /my hurt . devise Psa\_35\_04 /^{devise /my hurt . Devise Pro\_03\_29 /^{Devise /not evil against thy neighbour , seeing he dwelleth securely by thee. devised Est\_09\_25 /^{devised /against the Jews , should return upon his own head , and that he and his sons should be hanged on the gallows . devised Est\_08\_03 /^{devised /against the Jews . devised Est\_09\_24 /^{devised /against the Jews to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; devised 2Sa\_21\_05 /^{devised /against us that we should be destroyed from remaining in any of the coasts of Israel , devised Jer\_51\_12 /^{devised /and done that which he spake against the inhabitants of Babylon . devised Est\_08\_05 /^{devised /by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : devised Jer\_11\_19 /^{devised /devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered . devised Jer\_48\_02 /^{devised /evil against it; come , and let us cut it off from being a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . devised 2Pe\_01\_16 /\$^{devised /fables , when we made known unto you the power and coming of our Lord Jesus Christ , but were eyewitnesses of his majesty . devised Lam\_02\_17 /^{devised /he hath fulfilled his word that he had commanded in the days of old : he hath thrown down , and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . devised 1Ki\_12\_33 /^{devised /of his own heart ; and ordained a feast unto the children of Israel : and he offered upon the altar , and burnt incense . devised Psa\_31\_13 /^{devised /to take away my life . deviseth Pro\_16\_09 /^{deviseth /his way : but the LORD directeth his steps . deviseth Isa\_32\_08 /^{deviseth /liberal things ; and by liberal things shall he stand . deviseth Pro\_06\_14 /^{deviseth /mischief continually ; he soweth discord . deviseth Psa\_36\_04 /^{deviseth /mischief upon his bed ; he setteth himself in a way that is not good ; he abhorreth not evil . deviseth Psa\_52\_02 /^{deviseth /mischiefs ; like a sharp razor , working deceitfully . deviseth Pro\_24\_08 /^{deviseth /to do evil shall be called a mischievous person . deviseth Isa\_32\_07 /^{deviseth /wicked devices to destroy the poor with lying words , even when the needy speaketh right . deviseth Pro\_06\_18 /^{deviseth /wicked imaginations , feet that be swift in running to mischief , Evi Num\_31\_08 /^{Evi /and Rekem , and Zur , and Hur , and Reba , five kings of Midian : Balaam also the son of Beor they slew with the sword . Evi Jos\_13\_21 /^{Evi /and Rekem , and Zur , and Hur , and Reba , which were dukes of Sihon , dwelling in the country . evidence Jer\_32\_10 /^{evidence /and sealed it, and took witnesses , and weighed him the money in the balances . evidence Jer\_32\_11 /^{evidence /of the purchase , both that which was sealed according to the law and custom , and that which was open : evidence Jer\_32\_14 /^{evidence /of the purchase , both which is sealed , and this evidence which is open ; and put them in an earthen vessel , that they may continue many days . evidence Jer\_32\_16 /^{evidence /of the purchase unto Baruch the son of Neriah , I prayed unto the LORD , saying , evidence Jer\_32\_12 /^{evidence /of the purchase unto Baruch the son of Neriah , the son of Maaseiah , in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase , before all the Jews that sat in the court of the prison . evidence Heb\_11\_01 /\$^{evidence /of things not seen . evidence Jer\_32\_14 /^{evidence /which is open ; and put them in an earthen vessel , that they may continue many days . evidences Jer\_32\_44 /^{evidences /and seal them, and take witnesses in the land of Benjamin , and in the places about Jerusalem , and in the cities of Judah , and in the cities of the mountains , and in the cities of the valley , and in the cities of the south : for I will cause their captivity to return , saith the LORD . evidences Jer\_32\_14 /^{evidences /this evidence of the purchase , both which is sealed , and this evidence which is open ; and put them in an earthen vessel , that they may continue many days . evident Gal\_03\_11 /\$^{evident /for , The just shall live by faith . evident Heb\_07\_15 /\$^{evident /for that after the similitude of Melchisedec there ariseth another priest , evident Heb\_07\_14 /\$^{evident /that our Lord sprang out of Juda ; of which tribe Moses spake nothing concerning priesthood . evident Php\_01\_28 /\$^{evident /token of perdition , but to you of salvation , and that of God . evident Job\_06\_28 /^{evident /unto you if I lie . evidently Act\_10\_03 /\$^{evidently /about the ninth hour of the day an angel of God coming in to him , and saying unto him , Cornelius . evidently Gal\_03\_01 /\$^{evidently /set forth , crucified among you ? evil Eze\_06\_11

^/evil /abominations of the house of Israel ! for they shall fall by the sword , by the famine , and by the pestilence . evil 1Ki\_14\_09 /^{evil /above all that were before thee: for thou hast gone and made thee other gods , and molten images , to provoke me to anger , and hast cast me behind thy back : evil 2Sa\_03\_39 /^{evil /according to his wickedness . evil Act\_14\_02 /\$^{evil /affected against the brethren . evil Neh\_09\_28 /^{evil /again before thee: therefore leftest thou them in the hand of their enemies , so that they had the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; evil Jud\_10\_06 /^{evil /again in the sight of the LORD , and served Baalim , and Ashtaroth , and the gods of Syria , and the gods of Zidon , and the gods of Moab , and the gods of the children of Ammon , and the gods of the Philistines , and forsook the LORD , and served not him. evil Jud\_03\_12 /^{evil /again in the sight of the LORD : and the LORD strengthened Eglon the king of Moab against Israel , because they had done evil in the sight of the LORD . evil Jud\_13\_01 /^{evil /again in the sight of the LORD ; and the LORD delivered them into the hand of the Philistines forty years . evil Zec\_07\_10 /^{evil /against his brother in your heart . evil Jer\_48\_02 /^{evil /against it; come , and let us cut it off from being a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . evil Gen\_50\_20 /^{evil /against me; but God meant it unto good , to bring to pass , as it is this day , to save much people alive . evil Psa\_109\_20 /^{evil /against my soul . evil Jer\_26\_19 /^{evil /against our souls . evil Nah\_01\_11 /^{evil /against the LORD , a wicked counsellor . evil 2Sa\_12\_11 /^{evil /against thee out of thine own house , and I will take thy wives before thine eyes , and give them unto thy neighbour , and he shall lie with thy wives in the sight of this sun . evil Jer\_11\_17 /^{evil /against thee, for the evil of the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in offering incense unto Baal . evil 2Ch\_18\_22 /^{evil /against thee. evil Psa\_21\_11 /^{evil /against thee: they imagined a mischievous device , which they are not able to perform. evil Pro\_03\_29 /^{evil /against thy neighbour , seeing he dwelleth securely by thee. evil Exo\_32\_12 /^{evil /against thy people . evil Deu\_15\_09 /^{evil /against thy poor brother , and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. evil Jer\_16\_10 /^{evil /against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? evil Mat\_05\_11 /\$^{evil /against you falsely , for my sake . evil Jer\_18\_11 /^{evil /against you, and devise a device against you: return ye now every one from his evil way , and make your ways and your doings good . evil Jer\_44\_07 /^{evil /against your souls , to cut off from you man and woman , child and suckling , out of Judah , to leave you none to remain ; evil Pro\_31\_12 /^{evil /all the days of her life . evil Ecc\_09\_03 /^{evil /among all things that are done under the sun , that there is one event unto all: yea, also the heart of the sons of men is full of evil , and madness is in their heart while they live , and after that they go to the dead . evil Deu\_19\_20 /^{evil /among you. evil Ecc\_08\_12 /^{evil /an hundred times , and his days be prolonged , yet surely I know that it shall be well with them that fear God , which fear before him: evil Eze\_07\_05 /^{evil /an only evil , behold, is come . evil Mat\_12\_39 /\$^{evil /and adulterous generation seeketh after a sign ; and there shall no sign be given to it , but the sign of the prophet Jonas : evil Dan\_09\_14 /^{evil /and brought it upon us: for the LORD our God is righteous in all his works which he doeth : for we obeyed not his voice . evil Hab\_01\_13 /^{evil /and canst not look on iniquity : wherefore lookest thou upon them that deal treacherously , and holdest thy tongue when the wicked devoureth the man that is more righteous than he? evil Isa\_07\_16 /^{evil /and choose the good , the land that thou abhorrest shall be forsaken of both her kings . evil Isa\_07\_15 /^{evil /and choose the good . evil Pro\_02\_14 /^{evil /and delight in the frowardness of the wicked ; evil Jer\_17\_18 /^{evil /and destroy them with double destruction . evil Psa\_37\_27 /^{evil /and do good ; and dwell for evermore . evil 1Pe\_03\_11 /\$^{evil /and do good ; let him seek peace , and ensue it . evil Psa\_34\_14 /^{evil /and do good ; seek peace , and pursue it. evil Lam\_03\_38 /^{evil /and good ? evil Pro\_22\_03 /^{evil /and hideth himself: but the simple pass on , and are punished . evil Pro\_27\_12 /^{evil /and hideth himself; but the simple pass on , and are punished . evil 1Jo\_03\_12 /\$^{evil /and his brother's righteous . evil 1Pe\_03\_10 /\$^{evil /and his lips that they speak no guile : evil Mal\_01\_08 /^{evil /and if ye offer the lame and sick , is it not evil ? offer it now unto thy governor ; will he be pleased with thee, or accept thy person ? saith the LORD of hosts . evil Pro\_16\_27 /^{evil /and in his lips there is as a burning fire . evil Jer\_15\_11 /^{evil /and in the time of affliction . evil 1Ki\_22\_08 /^{evil /And Jehoshaphat said , Let not the king say so. evil Amo\_05\_15 /^{evil /and love the good , and establish judgment in the gate : it may be that the LORD God of hosts will be gracious unto the remnant of Joseph . evil Ecc\_09\_03 /^{evil /and madness is in their heart while they live , and after that they go to the dead . evil Pro\_01\_16 /^{evil /and make haste to shed blood . evil Jer\_21\_10 /^{evil /and not for good , saith the LORD : it shall be given into the hand of the king of Babylon , and he shall burn it with fire . evil Amo\_09\_04 /^{evil /and not for good . evil Jer\_44\_27 /^{evil /and not for good : and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine , until there be an end of them. evil Jer\_39\_16 /^{evil /and not for good ; and they shall be accomplished in that day before thee. evil Gen\_03\_22 /^{evil /and now, lest he put forth his hand , and take also of the tree of life ,

and eat , and live for ever : evil Gen\_50\_17 /^{evil /and now, we pray thee, forgive the trespass of the servants of the God of thy father . And Joseph wept when they spake unto him. evil Jer\_28\_08 /^{evil /and of pestilence . evil Mat\_05\_45 /\$^{evil /and on the good , and sendeth rain on the just and on the unjust . evil 1Ch\_21\_15 /^{evil /and said to the angel that destroyed , It is enough , stay now thine hand . And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite . evil 2Sa\_24\_16 /^{evil /and said to the angel that destroyed the people , It is enough : stay now thine hand . And the angel of the LORD was by the threshingplace of Araunah the Jebusite . evil Job\_02\_03 /^{evil /and still he holdeth fast his integrity , although thou movedst me against him, to destroy him without cause . evil Pro\_15\_03 /^{evil /and the good . evil Isa\_13\_11 /^{evil /and the wicked for their iniquity ; and I will cause the arrogancy of the proud to cease , and will lay low the haughtiness of the terrible . evil Jer\_23\_10 /^{evil /and their force is not right. evil Jer\_09\_03 /^{evil /and they know not me, saith the LORD . evil Isa\_59\_07 /^{evil /and they make haste to shed innocent blood : their thoughts are thoughts of iniquity ; wasting and destruction are in their paths . evil Rev\_02\_02 /\$^{evil /and thou hast tried them which say they are apostles , and are not , and hast found them liars : evil Psa\_34\_13 /^{evil /and thy lips from speaking guile . evil Psa\_50\_19 /^{evil /and thy tongue frameth deceit . evil Jer\_44\_11 /^{evil /and to cut off all Judah . evil Isa\_31\_02 /^{evil /and will not call back his words : but will arise against the house of the evildoers , and against the help of them that work iniquity . evil Psa\_78\_49 /^{evil /angels among them. evil Zep\_03\_15 /^{evil /any more. evil Jer\_06\_01 /^{evil /appeareth out of the north , and great destruction . evil Eze\_05\_16 /^{evil /arrows of famine , which shall be for their destruction , and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread : evil Jud\_02\_15 /^{evil /as the LORD had said , and as the LORD had sworn unto them: and they were greatly distressed . evil Deu\_22\_21 /^{evil /away from among you. evil Deu\_17\_07 /^{evil /away from among you. evil Deu\_19\_19 /^{evil /away from among you. evil Deu\_24\_07 /^{evil /away from among you. evil Deu\_21\_21 /^{evil /away from among you; and all Israel shall hear , and fear . evil Deu\_13\_05 /^{evil /away from the midst of thee. evil Rom\_13\_04 /\$^{evil /be afraid ; for he beareth not the sword in vain : for he is the minister of God , a revenger to execute wrath upon him that doeth evil . evil Jer\_18\_20 /^{evil /be recompensed for good ? for they have digged a pit for my soul . Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. evil Joh\_18\_23 /\$^{evil /bear witness of the evil : but if well , why smitest thou me ? evil Gen\_37\_20 /^{evil /beast hath devoured him: and we shall see what will become of his dreams . evil Gen\_37\_33 /^{evil /beast hath devoured him; Joseph is without doubt rent in pieces . evil Eze\_05\_17 /^{evil /beasts , and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it. evil Tit\_01\_12 /\$^{evil /beasts , slow bellies . evil Lev\_26\_06 /^{evil /beasts out of the land , neither shall the sword go through your land . evil Eze\_34\_25 /^{evil /beasts to cease out of the land : and they shall dwell safely in the wilderness , and sleep in the woods . evil 2Ch\_12\_14 /^{evil /because he prepared not his heart to seek the LORD . evil Mat\_20\_15 /\$^{evil /because I am good ? evil Psa\_91\_10 /^{evil /befall thee, neither shall any plague come nigh thy dwelling . evil Jer\_32\_30 /^{evil /before me from their youth : for the children of Israel have only provoked me to anger with the work of their hands , saith the LORD . evil Isa\_66\_04 /^{evil /before mine eyes , and chose that in which I delighted not. evil Isa\_65\_12 /^{evil /before mine eyes , and did choose that wherein I delighted not. evil Eze\_07\_05 /^{evil /behold, is come . evil Gen\_48\_16 /^{evil /bless the lads ; and let my name be named on them, and the name of my fathers Abraham and Isaac ; and let them grow into a multitude in the midst of the earth . evil Pro\_14\_19 /^{evil /bow before the good ; and the wicked at the gates of the righteous . evil Pro\_15\_15 /^{evil /but he that is of a merry heart hath a continual feast . evil 1Sa\_06\_09 /^{evil /but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . evil Joh\_18\_23 /\$^{evil /but if well , why smitest thou me ? evil Pro\_14\_22 /^{evil /but mercy and truth shall be to them that devise good . evil Rom\_12\_21 /\$^{evil /but overcome evil with good . evil 001\_113\_Jo /\$^{evil /but that which is good . He that doeth good is of God : but he that doeth evil hath not seen God . evil Pro\_14\_16 /^{evil /but the fool rageth , and is confident . evil Jer\_04\_22 /^{evil /but to do good they have no knowledge . evil Pro\_12\_20 /^{evil /but to the counsellors of peace is joy . evil Pro\_20\_22 /^{evil /but wait on the LORD , and he shall save thee. evil Mat\_05\_39 /\$^{evil /but whosoever shall smite thee on thy right cheek , turn to him the other also . evil Mic\_01\_12 /^{evil /came down from the LORD unto the gate of Jerusalem . evil Job\_30\_26 /^{evil /came unto me: and when I waited for light , there came darkness . evil Mic\_03\_11 /^{evil /can come upon us. evil 2Sa\_19\_35 /^{evil /can thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? evil Exo\_05\_19 /^{evil /case, after it was said , Ye shall not minish ought from your bricks of your daily task . evil Rom\_12\_09 /\$^{evil /cleave to that which is good . evil Isa\_47\_11 /^{evil /come upon thee; thou shalt not know from whence it riseth : and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know .

evil Jer\_05\_12 /^{evil /come upon us; neither shall we see sword nor famine : evil 2Ch\_20\_09 /^{evil /cometh upon us, as the sword , judgment , or pestilence , or famine , we stand before this house , and in thy presence , and cry unto thee in our affliction , then thou wilt hear and help . evil 1Co\_15\_33 /\$^{evil /communications corrupt good manners . evil 1Ki\_22\_23 /^{evil /concerning thee. evil Col\_03\_05 /\$^{evil /concupiscence , and covetousness , which is idolatry : evil Num\_14\_35 /^{evil /congregation , that are gathered together against me: in this wilderness they shall be consumed , and there they shall die . evil Num\_14\_27 /^{evil /congregation , which murmur against me? I have heard the murmurings of the children of Israel , which they murmur against me. evil Heb\_10\_22 /\$^{evil /conscience , and our bodies washed with pure water . evil Gen\_06\_05 /^{evil /continually . evil Isa\_07\_05 /^{evil /counsel against thee, saying , evil Hab\_02\_09 /^{evil /covetousness to his house , that he may set his nest on high , that he may be delivered from the power of evil ! evil Amo\_06\_03 /^{evil /day , and cause the seat of violence to come near ; evil Eph\_06\_13 /\$^{evil /day , and having done all , to stand . evil Ecc\_12\_01 /^{evil /days come not, nor the years draw nigh , when thou shalt say , I have no pleasure in them; evil 1Sa\_02\_23 /^{evil /dealings by all this people . evil Ezc\_09\_13 /^{evil /deeds , and for our great trespass , seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; evil 2Jo\_01\_01 /\$^{evil /deeds . evil Est\_07\_07 /^{evil /determined against him by the king . evil Psa\_41\_08 /^{evil /disease , say they, cleaveth fast unto him: and now that he lieth he shall rise up no more . evil Ecc\_06\_02 /^{evil /disease . evil Deu\_07\_15 /^{evil /diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. evil 2Ti\_02\_09 /\$^{evil /doer , even unto bonds ; but the word of God is not bound . evil Job\_08\_20 /^{evil /doers : evil Psa\_26\_05 /^{evil /doers ; and will not sit with the wicked . evil 1Pe\_03\_17 /\$^{evil /doing . evil Act\_24\_20 /\$^{evil /doing in me , while I stood before the council , evil Zec\_01\_04 /^{evil /doings : but they did not hear , nor hearken unto me, saith the LORD . evil Psa\_05\_04 /^{evil /dwell with thee. evil Act\_07\_19 /\$^{evil /entreated our fathers , so that they cast out their young children , to the end they might not live . evil Exo\_05\_22 /^{evil /entreated this people ? why is it that thou hast sent me? evil Deu\_26\_06 /^{evil /entreated us, and afflicted us, and laid upon us hard bondage : evil Job\_24\_21 /^{evil /entreateth the barren that beareth not: and doeth not good to the widow . evil Pro\_28\_22 /^{evil /eye , and considereth not that poverty shall come upon him. evil Mar\_07\_22 /\$^{evil /eye , blasphemy , pride , foolishness : evil Pro\_23\_06 /^{evil /eye , neither desire thou his dainty meats : evil Jer\_08\_03 /^{evil /family , which remain in all the places whither I have driven them, saith the LORD of hosts . evil Jer\_24\_08 /^{evil /figs , which cannot be eaten , they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : evil 1Pe\_03\_09 /\$^{evil /for evil , or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . evil Rom\_12\_17 /\$^{evil /for evil . Provide things honest in the sight of all men . evil 1Th\_05\_15 /\$^{evil /for evil unto any man; but ever follow that which is good , both among yourselves , and to all men. evil Psa\_109\_05 /^{evil /for good , and hatred for my love . evil Pro\_17\_13 /^{evil /for good , evil shall not depart from his house . evil 1Sa\_25\_21 /^{evil /for good . evil Gen\_44\_04 /^{evil /for good ? evil Psa\_38\_20 /^{evil /for good are mine adversaries ; because I follow the thing that good is. evil Psa\_35\_12 /^{evil /for good to the spoiling of my soul . evil Luk\_06\_45 /\$^{evil /for of the abundance of the heart his mouth speaketh . evil Rom\_14\_20 /\$^{evil /for that man who eateth with offence . evil 1Sa\_25\_39 /^{evil /for the LORD hath returned the wickedness of Nabal upon his own head . And David sent and communed with Abigail , to take her to him to wife . evil Luk\_06\_22 /\$^{evil /for the Son of man's sake . evil Mat\_06\_13 /\$^{evil /For thine is the kingdom , and the power , and the glory , for ever . Amen . evil Psa\_23\_04 /^{evil /for thou art with me; thy rod and thy staff they comfort me. evil Dan\_09\_12 /^{evil /for under the whole heaven hath not been done as hath been done upon Jerusalem . evil Job\_31\_29 /^{evil /found him: evil Act\_07\_06 /\$^{evil /four hundred years . evil Deu\_22\_24 /^{evil /from among you. evil Gen\_08\_21 /^{evil /from his youth ; neither will I again smite any more every thing living , as I have done . evil Deu\_17\_12 /^{evil /from Israel . evil Deu\_22\_22 /^{evil /from Israel . evil Jud\_20\_13 /^{evil /from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : evil Jer\_04\_06 /^{evil /from the north , and a great destruction . evil Ecc\_11\_10 /^{evil /from thy flesh : for childhood and youth are vanity . evil Mic\_02\_03 /^{evil /from which ye shall not remove your necks ; neither shall ye go haughtily : for this time is evil . evil Mat\_07\_18 /\$^{evil /fruit , neither can a corrupt tree bring forth good fruit . evil Mat\_07\_17 /\$^{evil /fruit . evil Jam\_03\_08 /\$^{evil /full of deadly poison . evil Luk\_11\_29 /\$^{evil /generation : they seek a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . evil Deu\_01\_35 /^{evil /generation see that good land , which I swear to give unto your fathers , evil Isa\_05\_20 /^{evil /good , and good evil ; that put darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! evil Pro\_12\_21 /^{evil /happen to the just : but the wicked shall be filled with mischief . evil Joh\_03\_20 /\$^{evil /hateth the light , neither cometh to the light , lest his deeds should be reprov'd . evil



Mar\_15\_14 /\$ {evil /hath he done ? And they cried out the more exceedingly , Crucify him . evil Mat\_27\_23 /\$ {evil /hath he done ? But they cried out the more , saying , Let him be crucified . evil Luk\_23\_22 /\$ {evil /hath he done ? I have found no cause of death in him : I will therefore chastise him , and let him go . evil 1Sa\_25\_28 /^{evil /hath not been found in thee all thy days . evil 001\_113\_Jo /\$ {evil /hath not seen God . evil Gen\_47\_09 /^{evil /have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . evil Isa\_32\_07 /^{evil /he deviseth wicked devices to destroy the poor with lying words , even when the needy speaketh right . evil Act\_09\_13 /\$ {evil /he hath done to thy saints at Jerusalem : evil Psa\_97\_10 /^{evil /he preserveth the souls of his saints ; he delivereth them out of the hand of the wicked . evil Psa\_121\_07 /^{evil /he shall preserve thy soul . evil Pro\_16\_17 /^{evil /he that keepeth his way preserveth his soul . evil Jer\_07\_24 /^{evil /heart , and went backward , and not forward . evil Jer\_16\_12 /^{evil /heart , that they may not hearken unto me: evil Jer\_18\_12 /^{evil /heart . evil Jer\_03\_17 /^{evil /heart . evil Jer\_11\_08 /^{evil /heart : therefore I will bring upon them all the words of this covenant , which I commanded them to do ; but they did them not. evil Heb\_03\_12 /\$ {evil /heart of unbelief , in departing from the living God . evil Pro\_21\_10 /^{evil /his neighbour findeth no favour in his eyes . evil Isa\_45\_07 /^{evil /I the LORD do all these things. evil Jer\_18\_08 /^{evil /I will repent of the evil that I thought to do unto them. evil Amo\_03\_06 /^{evil /in a city , and the LORD hath not done it? evil Jer\_38\_09 /^{evil /in all that they have done to Jeremiah the prophet , whom they have cast into the dungeon ; and he is like to die for hunger in the place where he is: for there is no more bread in the city . evil Job\_02\_10 /^{evil /In all this did not Job sin with his lips . evil 1Ki\_21\_29 /^{evil /in his days : but in his son's days will I bring the evil upon his house . evil 1Sa\_25\_03 /^{evil /in his doings ; and he was of the house of Caleb . evil 2Sa\_12\_09 /^{evil /in his sight ? thou hast killed Uriah the Hittite with the sword , and hast taken his wife to be thy wife , and hast slain him with the sword of the children of Ammon . evil 2Ki\_21\_15 /^{evil /in my sight , and have provoked me to anger , since the day their fathers came forth out of Egypt , even unto this day . evil Jer\_07\_30 /^{evil /in my sight , saith the LORD : they have set their abominations in the house which is called by my name , to pollute it. evil Jer\_18\_10 /^{evil /in my sight , that it obey not my voice , then I will repent of the good , wherewith I said I would benefit them. evil 2Sa\_13\_16 /^{evil /in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her. evil Gen\_44\_05 /^{evil /in so doing . evil Jer\_52\_02 /^{evil /in the eyes of the LORD , according to all that Jehoiakim had done . evil 1Ki\_16\_25 /^{evil /in the eyes of the LORD , and did worse than all that were before him. evil 2Ch\_21\_06 /^{evil /in the eyes of the LORD . evil 2Ch\_29\_06 /^{evil /in the eyes of the LORD our God , and have forsaken him, and have turned away their faces from the habitation of the LORD , and turned their backs . evil Pro\_05\_14 /^{evil /in the midst of the congregation and assembly . evil 2Ki\_24\_09 /^{evil /in the sight of the LORD , according to all that his father had done . evil 2Ki\_23\_32 /^{evil /in the sight of the LORD , according to all that his fathers had done . evil 2Ki\_23\_37 /^{evil /in the sight of the LORD , according to all that his fathers had done . evil 2Ki\_24\_19 /^{evil /in the sight of the LORD , according to all that Jehoiakim had done . evil 2Ki\_21\_02 /^{evil /in the sight of the LORD , after the abominations of the heathen , whom the LORD cast out before the children of Israel . evil 2Ki\_13\_02 /^{evil /in the sight of the LORD , and followed the sins of Jeroboam the son of Nebat , which made Israel to sin ; he departed not therefrom. evil Jud\_03\_07 /^{evil /in the sight of the LORD , and forgot the LORD their God , and served Baalim and the groves . evil Jud\_02\_11 /^{evil /in the sight of the LORD , and served Baalim : evil 1Ki\_14\_22 /^{evil /in the sight of the LORD , and they provoked him to jealousy with their sins which they had committed , above all that their fathers had done . evil 1Ki\_15\_26 /^{evil /in the sight of the LORD , and walked in the way of his father , and in his sin wherewith he made Israel to sin . evil 1Ki\_22\_52 /^{evil /in the sight of the LORD , and walked in the way of his father , and in the way of his mother , and in the way of Jeroboam the son of Nebat , who made Israel to sin : evil 1Ki\_15\_34 /^{evil /in the sight of the LORD , and walked in the way of Jeroboam , and in his sin wherewith he made Israel to sin . evil 1Ki\_11\_06 /^{evil /in the sight of the LORD , and went not fully after the LORD , as did David his father . evil 2Ch\_33\_22 /^{evil /in the sight of the LORD , as did Manasseh his father : for Amon sacrificed unto all the carved images which Manasseh his father had made , and served them; evil 2Ki\_08\_27 /^{evil /in the sight of the LORD , as did the house of Ahab : for he was the son in law of the house of Ahab . evil 2Ki\_21\_20 /^{evil /in the sight of the LORD , as his father Manasseh did . evil 2Ki\_15\_09 /^{evil /in the sight of the LORD , as his fathers had done : he departed not from the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 2Ki\_17\_02 /^{evil /in the sight of the LORD , but not as the kings of Israel that were before him. evil 1Ki\_16\_19 /^{evil /in the sight of the LORD , in walking in the way of Jeroboam , and in his sin which he did , to make Israel to sin . evil 2Ch\_33\_02 /^{evil /in the sight of the LORD , like unto the abominations of the heathen , whom the LORD had cast out before the children of Israel . evil 2Ch\_33\_06 /^{evil /in the sight of the LORD , to provoke him to anger . evil 2Ki\_17\_17 /^{evil /in the sight of the LORD , to provoke him to anger . evil Deu\_31\_29

^/evil /in the sight of the LORD , to provoke him to anger through the work of your hands . evil Num\_32\_13  
^/evil /in the sight of the LORD , was consumed . evil Jud\_04\_01 ^/evil /in the sight of the LORD , when Ehud  
was dead . evil 1Ki\_21\_20 ^/evil /in the sight of the LORD . evil 2Ki\_08\_18 ^/evil /in the sight of the LORD .  
evil Jud\_03\_12 ^/evil /in the sight of the LORD . evil 2Ch\_36\_09 ^/evil /in the sight of the LORD . evil  
2Ki\_21\_16 ^/evil /in the sight of the LORD . evil Jud\_06\_01 ^/evil /in the sight of the LORD : and the LORD  
delivered them into the hand of Midian seven years . evil 2Ki\_15\_18 ^/evil /in the sight of the LORD : he  
departed not all his days from the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 2Ki\_14\_24  
^/evil /in the sight of the LORD : he departed not from all the sins of Jeroboam the son of Nebat , who made  
Israel to sin . evil 2Ki\_15\_24 ^/evil /in the sight of the LORD : he departed not from the sins of Jeroboam the son  
of Nebat , who made Israel to sin . evil 2Ki\_15\_28 ^/evil /in the sight of the LORD : he departed not from the  
sins of Jeroboam the son of Nebat , who made Israel to sin . evil 1Ch\_02\_03 ^/evil /in the sight of the LORD ;  
and he slew him. evil 2Ki\_03\_02 ^/evil /in the sight of the LORD ; but not like his father , and like his mother :  
for he put away the image of Baal that his father had made . evil 2Ki\_13\_11 ^/evil /in the sight of the LORD ; he  
departed not from all the sins of Jeroboam the son of Nebat , who made Israel sin : but he walked therein. evil  
1Sa\_15\_19 ^/evil /in the sight of the LORD ? evil 1Ki\_16\_30 ^/evil /in the sight of the LORD above all that  
were before him. evil 2Ch\_36\_12 ^/evil /in the sight of the LORD his God , and humbled not himself before  
Jeremiah the prophet speaking from the mouth of the LORD . evil 2Ch\_36\_05 ^/evil /in the sight of the LORD  
his God . evil 2Ch\_22\_04 ^/evil /in the sight of the LORD like the house of Ahab : for they were his counsellors  
after the death of his father to his destruction . evil Deu\_04\_25 ^/evil /in the sight of the LORD thy God , to  
provoke him to anger : evil 1Sa\_29\_06 ^/evil /in thee since the day of thy coming unto me unto this day :  
nevertheless the lords favour thee not . evil Act\_23\_09 /\$ {evil /in this man : but if a spirit or an angel hath spoken  
to him , let us not fight against God. evil Psa\_51\_04 ^/evil /in thy sight : that thou mightest be justified when  
thou speakest , and be clear when thou judgest . evil Mat\_09\_04 /\$ {evil /in your hearts ? evil Zec\_08\_17 ^/evil  
/in your hearts against his neighbour ; and love no false oath : for all these are things that I hate , saith the LORD .  
evil 1Ch\_21\_17 ^/evil /indeed ; but as for these sheep , what have they done ? let thine hand , I pray thee, O  
LORD my God , be on me, and on my father's house ; but not on thy people , that they should be plagued . evil  
Exo\_10\_10 ^/evil /is before you. evil Dan\_09\_13 ^/evil /is come upon us: yet made we not our prayer before  
the LORD our God , that we might turn from our iniquities , and understand thy truth . evil 1Sa\_25\_17 ^/evil /is  
determined against our master , and against all his household : for he is such a son of Belial , that a man cannot  
speak to him. evil 1Sa\_20\_07 ^/evil /is determined by him. evil Mal\_02\_17 ^/evil /is good in the sight of the  
LORD , and he delighteth in them; or, Where is the God of judgment ? evil Jer\_44\_23 ^/evil /is happened unto  
you, as at this day . evil 1Sa\_26\_18 ^/evil /is in mine hand ? evil 2Ki\_06\_33 ^/evil /is of the LORD ; what  
should I wait for the LORD any longer? evil Rom\_07\_21 /\$ {evil /is present with me . evil Job\_28\_28 ^/evil /is  
understanding . evil Jon\_01\_07 ^/evil /is upon us. So they cast lots , and the lot fell upon Jonah . evil Jon\_01\_08  
^/evil /is upon us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people  
art thou? evil Mat\_07\_11 /\$ {evil /know how to give good gifts unto your children , how much more shall your  
Father which is in heaven give good things to them that ask him ? evil Luk\_11\_13 /\$ {evil /know how to give good  
gifts unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ?  
evil Pro\_30\_32 ^/evil /lay thine hand upon thy mouth . evil Isa\_59\_15 ^/evil /maketh himself a prey : and the  
LORD saw it, and it displeased him that there was no judgment . evil Psa\_140\_01 ^/evil /man : preserve me from  
the violent man ; evil Mat\_12\_35 /\$ {evil /man out of the evil treasure bringeth forth evil things . evil Luk\_06\_45  
/\$ {evil /man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart  
his mouth speaketh . evil Pro\_17\_11 ^/evil /man seeketh only rebellion : therefore a cruel messenger shall be sent  
against him. evil Pro\_29\_06 ^/evil /man there is a snare : but the righteous doth sing and rejoice . evil Pro\_02\_12  
^/evil /man, from the man that speaketh froward things ; evil Psa\_10\_15 ^/evil /man: seek out his wickedness  
till thou find none . evil Pro\_24\_20 ^/evil /man; the candle of the wicked shall be put out . evil Psa\_64\_05 ^/evil  
/matter : they commune of laying snares privily ; they say , Who shall see them? evil Pro\_24\_01 ^/evil /men ,  
neither desire to be with them. evil Job\_35\_12 ^/evil /men . evil 2Ti\_03\_13 /\$ {evil /men and seducers shall wax  
worse and worse , deceiving , and being deceived . Evil Pro\_28\_05 ^/evil /men understand not judgment : but  
they that seek the LORD understand all things. evil Pro\_24\_19 ^/evil /men, neither be thou envious at the wicked  
; evil Pro\_04\_14 ^/evil /men. evil Pro\_12\_12 ^/evil /men: but the root of the righteous yieldeth fruit. evil  
Psa\_52\_03 ^/evil /more than good ; and lying rather than to speak righteousness . Selah . evil Deu\_22\_19 ^/evil  
/name upon a virgin of Israel : and she shall be his wife ; he may not put her away all his days . evil Deu\_22\_14  
^/evil /name upon her, and say , I took this woman , and when I came to her, I found her not a maid : evil  
Jer\_12\_14 ^/evil /neighbours , that touch the inheritance which I have caused my people Israel to inherit ;

Behold, I will pluck them out of their land , and pluck out the house of Judah from among them. evil Jer\_10\_05 /^{evil /neither also is it in them to do good . evil Exo\_23\_02 /^{evil /neither shalt thou speak in a cause to decline after many to wrest judgment: evil Jam\_01\_13 /\${evil /neither tempteth he any man : evil Ecc\_09\_12 /^{evil /net , and as the birds that are caught in the snare ; so are the sons of men snared in an evil time , when it falleth suddenly upon them. evil 1Sa\_24\_11 /^{evil /nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. evil 2Co\_13\_07 /\${evil /not that we should appear approved , but that ye should do that which is honest , though we be as reprobates . evil 1Ki\_05\_04 /^{evil /occurrent . evil 001 008 Jud /\${evil /of dignities . evil 2Pe\_02\_10 /\${evil /of dignities . evil Jam\_04\_01 /\${evil /of his brother , and judgeth his brother , speaketh evil of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil Mar\_09\_39 /\${evil /of me . evil Psa\_41\_05 /^{evil /of me, When shall he die , and his name perish ? evil Tit\_03\_02 /\${evil /of no man , to be no brawlers , but gentle , shewing all meekness unto all men . evil Act\_19\_09 /\${evil /of that way before the multitude , he departed from them , and separated the disciples , disputing daily in the school of one Tyrannus . evil Jer\_32\_32 /^{evil /of the children of Israel and of the children of Judah , which they have done to provoke me to anger , they, their kings , their princes , their priests , and their prophets , and the men of Judah , and the inhabitants of Jerusalem . evil Jer\_11\_17 /^{evil /of the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in offering incense unto Baal . evil Rom\_02\_09 /\${evil /of the Jew first , and also of the Gentile ; evil Jam\_04\_01 /\${evil /of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil Jud\_09\_57 /^{evil /of the men of Shechem did God render upon their heads : and upon them came the curse of Jotham the son of Jerubbaal . evil Act\_23\_05 /\${evil /of the ruler of thy people . evil 2Pe\_02\_12 /\${evil /of the things that they understand not ; and shall utterly perish in their own corruption ; evil Jer\_26\_03 /^{evil /of their doings . evil Jer\_23\_22 /^{evil /of their doings . evil 001 010 Jud /\${evil /of those things which they know not : but what they know naturally , as brute beasts , in those things they corrupt themselves . evil 1Pe\_03\_16 /\${evil /of you , as of evildoers , they may be ashamed that falsely accuse your good conversation in Christ . evil 1Pe\_04\_04 /\${evil /of you: evil Jer\_44\_22 /^{evil /of your doings , and because of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . evil Jer\_25\_05 /^{evil /of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : evil Jer\_23\_02 /^{evil /of your doings , saith the LORD . evil Jer\_21\_12 /^{evil /of your doings . evil Jer\_04\_04 /^{evil /of your doings . evil Isa\_01\_16 /^{evil /of your doings from before mine eyes ; cease to do evil ; evil Mal\_01\_08 /^{evil /offer it now unto thy governor ; will he be pleased with thee, or accept thy person ? saith the LORD of hosts . evil Jer\_25\_29 /^{evil /on the city which is called by my name , and should ye be utterly unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . evil Jam\_04\_01 /\${evil /one of another , brethren . He that speaketh evil of his brother , and judgeth his brother , speaketh evil of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil 1Pe\_03\_09 /\${evil /or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . evil Lev\_05\_04 /^{evil /or to do good , whatsoever it be that a man shall pronounce with an oath , and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. evil Deu\_29\_21 /^{evil /out of all the tribes of Israel , according to all the curses of the covenant that are written in this book of the law : evil Jer\_13\_10 /^{evil /people , which refuse to hear my words , which walk in the imagination of their heart , and walk after other gods , to serve them, and to worship them, shall even be as this girdle , which is good for nothing. evil Num\_20\_05 /^{evil /place ? it is no place of seed , or of figs , or of vines , or of pomegranates ; neither is there any water to drink . evil Pro\_08\_13 /^{evil /pride , and arrogancy , and the evil way , and the froward mouth , do I hate . evil Rom\_12\_17 /\${evil /Provide things honest in the sight of all men . evil Pro\_11\_19 /^{evil /pursueth it to his own death . Evil Pro\_13\_21 /^{Evil /pursueth sinners : but to the righteous good shall be repayed . evil Neh\_06\_13 /^{evil /report , that they might reproach me. evil Gen\_37\_02 /^{evil /report . evil 2Co\_06\_08 /\${evil /report and good report : as deceivers , and yet true ; evil Num\_13\_32 /^{evil /report of the land which they had searched unto the children of Israel , saying , The land , through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature . evil Num\_14\_37 /^{evil /report upon the land , died by the plague before the LORD . evil Mat\_24\_48 /\${evil /servant shall say in his heart , My lord delayeth his coming ; evil Pro\_24\_08 /^{evil /shall be called a mischievous person . evil Ecc\_11\_02 /^{evil /shall be upon the earth . evil Jer\_01\_14 /^{evil /shall break forth upon all the inhabitants of the land . evil Jer\_02\_03 /^{evil /shall come upon them, saith the LORD . evil Jer\_23\_17 /^{evil /shall come upon you. evil Jer\_25\_32 /^{evil /shall go forth from nation to nation , and a great whirlwind shall be raised up from the coasts of the earth . evil Psa\_140\_11 /^{evil /shall hunt the violent man to overthrow him. evil Pro\_17\_13 /^{evil /shall not depart from his house . evil Amo\_09\_10

^/evil /shall not overtake nor prevent us. Evil Psa\_34\_21 /^{Evil /shall slay the wicked : and they that hate the righteous shall be desolate . evil Pro\_20\_30 /^{evil /so do stripes the inward parts of the belly . evil Mat\_12\_34 /\$ {evil /speak good things ? for out of the abundance of the heart the mouth speaketh . evil Psa\_140\_11 /^{evil /speaker be established in the earth : evil shall hunt the violent man to overthrow him. evil Eph\_04\_31 /\$ {evil /speaking , be put away from you , with all malice : evil 1Pe\_02\_01 /\$ {evil /speakings , evil Act\_19\_15 /\$ {evil /spirit answered and said , Jesus I know , and Paul I know ; but who are ye ? evil Jud\_09\_23 /^{evil /spirit between Abimelech and the men of Shechem ; and the men of Shechem dealt treacherously with Abimelech : evil 1Sa\_16\_23 /^{evil /spirit departed from him. evil 1Sa\_18\_10 /^{evil /spirit from God came upon Saul , and he prophesied in the midst of the house : and David played with his hand , as at other times : and there was a javelin in Saul's hand . evil 1Sa\_16\_16 /^{evil /spirit from God is upon thee, that he shall play with his hand , and thou shalt be well . evil 1Sa\_16\_15 /^{evil /spirit from God troubleth thee. evil 1Sa\_16\_23 /^{evil /spirit from God was upon Saul , that David took an harp , and played with his hand : so Saul was refreshed , and was well , and the evil spirit departed from him. evil 1Sa\_16\_14 /^{evil /spirit from the LORD troubled him. evil 1Sa\_19\_09 /^{evil /spirit from the LORD was upon Saul , as he sat in his house with his javelin in his hand : and David played with his hand . evil Act\_19\_16 /\$ {evil /spirit was leaped on them , and overcame them , and prevailed against them , so that they fled out of that house naked and wounded . evil Luk\_07\_21 /\$ {evil /spirits ; and unto many that were blind he gave sight . evil Luk\_08\_02 /\$ {evil /spirits and infirmities , Mary called Magdalene , out of whom went seven devils , evil Act\_19\_13 /\$ {evil /spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . evil Act\_19\_12 /\$ {evil /spirits went out of them . evil 1Pe\_04\_14 /\$ {evil /spoken of , but on your part he is glorified . evil 2Pe\_02\_02 /\$ {evil /spoken of . evil Rom\_14\_16 /\$ {evil /spoken of : evil 1Co\_10\_30 /\$ {evil /spoken of for that for which I give thanks ? evil Jer\_24\_08 /^{evil /surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : evil 1Ti\_06\_04 /\$ {evil /surmisings , evil Gen\_19\_19 /^{evil /take me, and I die : evil 2Ki\_21\_09 /^{evil /than did the nations whom the LORD destroyed before the children of Israel . evil 2Sa\_19\_07 /^{evil /that befell thee from thy youth until now. evil Jer\_24\_03 /^{evil /that cannot be eaten , they are so evil . evil Neh\_13\_07 /^{evil /that Eliashib did for Tobiah , in preparing him a chamber in the courts of the house of God . evil Rom\_03\_08 /\$ {evil /that good may come ? whose damnation is just . evil 1Ki\_16\_07 /^{evil /that he did in the sight of the LORD , in provoking him to anger with the work of his hands , in being like the house of Jeroboam ; and because he killed him. evil Jon\_03\_10 /^{evil /that he had said that he would do unto them; and he did it not. evil Jer\_26\_13 /^{evil /that he hath pronounced against you. evil Jer\_44\_02 /^{evil /that I have brought upon Jerusalem , and upon all the cities of Judah ; and, behold, this day they are a desolation , and no man dwelleth therein, evil Eze\_14\_22 /^{evil /that I have brought upon Jerusalem , even concerning all that I have brought upon it. evil Jer\_42\_10 /^{evil /that I have done unto you. evil Jer\_19\_15 /^{evil /that I have pronounced against it, because they have hardened their necks , that they might not hear my words . evil Jer\_35\_17 /^{evil /that I have pronounced against them: because I have spoken unto them, but they have not heard ; and I have called unto them, but they have not answered . evil Jer\_36\_31 /^{evil /that I have pronounced against them; but they hearkened not. evil Jer\_18\_08 /^{evil /that I thought to do unto them. evil Jer\_51\_64 /^{evil /that I will bring upon her: and they shall be weary . Thus far are the words of Jeremiah . evil Jer\_42\_17 /^{evil /that I will bring upon them. evil 2Ch\_34\_28 /^{evil /that I will bring upon this place , and upon the inhabitants of the same. So they brought the king word again . evil Ecc\_05\_16 /^{evil /that in all points as he came , so shall he go : and what profit hath he that hath laboured for the wind ? evil Jer\_41\_11 /^{evil /that Ishmael the son of Nethaniah had done , evil 1Ch\_04\_10 /^{evil /that it may not grieve me! And God granted him that which he requested . evil Isa\_05\_20 /^{evil /that put darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! evil Gen\_44\_34 /^{evil /that shall come on my father . evil Est\_08\_06 /^{evil /that shall come unto my people ? or how can I endure to see the destruction of my kindred ? evil Jer\_51\_60 /^{evil /that should come upon Babylon , even all these words that are written against Babylon . evil Job\_42\_11 /^{evil /that the LORD had brought upon him: every man also gave him a piece of money , and every one an earring of gold . evil Rom\_09\_11 /\$ {evil /that the purpose of God according to election might stand , not of works , but of him that calleth ; evil Jer\_51\_24 /^{evil /that they have done in Zion in your sight , saith the LORD . evil 2Ki\_08\_12 /^{evil /that thou wilt do unto the children of Israel : their strong holds wilt thou set on fire , and their young men wilt thou slay with the sword , and wilt dash their children , and rip up their women with child . evil Job\_02\_11 /^{evil /that was come upon him, they came every one from his own place ; Eliphaz the Temanite , and Bildad the Shuhite , and Zophar the Naamathite : for they had made an appointment together to come to mourn with him and to comfort him. evil Isa\_41\_23 /^{evil /that we may be dismayed , and behold it together . evil Amo\_05\_14 /^{evil /that ye may live : and so the LORD , the God of hosts , shall be with you, as ye have spoken . evil

2Ti\_04\_14 /\$ {evil /the Lord reward him according to his works : evil 2Ch\_18\_07 /^{evil /the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. evil 1Sa\_20\_13 /^{evil /then I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . evil Jer\_11\_15 /^{evil /then thou rejoicest . evil Mat\_06\_34 /\$ {evil /thereof . evil Deu\_01\_39 /^{evil /they shall go in thither, and unto them will I give it, and they shall possess it. evil Psa\_141\_04 /^{evil /thing , to practise wicked works with men that work iniquity : and let me not eat of their dainties . evil Ecc\_08\_05 /^{evil /thing : and a wise man's heart discerneth both time and judgment . evil Ecc\_08\_03 /^{evil /thing ; for he doeth whatsoever pleaseth him. evil Jer\_02\_19 /^{evil /thing and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts . evil Neh\_13\_17 /^{evil /thing is this that ye do , and profane the sabbath day ? evil Tit\_02\_08 /\$ {evil /thing to say of you . evil 1Co\_10\_06 /\$ {evil /things , as they also lusted . evil Rom\_01\_30 /\$ {evil /things , disobedient to parents , evil Jos\_23\_15 /^{evil /things , until he have destroyed you from off this good land which the LORD your God hath given you. evil Pro\_15\_28 /^{evil /things . evil Mat\_12\_35 /\$ {evil /things . evil Luk\_16\_25 /\$ {evil /things : but now he is comforted , and thou art tormented . evil Jer\_03\_05 /^{evil /things as thou couldest . evil Mar\_07\_23 /\$ {evil /things come from within , and defile the man . evil Gen\_02\_17 /^{evil /thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . evil Eze\_38\_10 /^{evil /thought : evil Mar\_07\_21 /\$ {evil /thoughts , adulteries , fornications , murders , evil Mat\_15\_19 /\$ {evil /thoughts , murders , adulteries , fornications , thefts , false witness , blasphemies : evil Jam\_02\_04 /\$ {evil /thoughts ? evil Luk\_11\_34 /\$ {evil /thy body also is full of darkness . evil Mat\_06\_23 /\$ {evil /thy whole body shall be full of darkness . If therefore the light that is in thee be darkness , how great is that darkness ! evil Exo\_33\_04 /^{evil /tidings , they mourned : and no man did put on him his ornaments . evil Psa\_112\_07 /^{evil /tidings : his heart is fixed , trusting in the LORD . evil Jer\_49\_23 /^{evil /tidings : they are fainthearted ; there is sorrow on the sea ; it cannot be quiet . evil Ecc\_09\_12 /^{evil /time , when it falleth suddenly upon them. evil Amo\_05\_13 /^{evil /time . evil Psa\_37\_19 /^{evil /time : and in the days of famine they shall be satisfied . evil 1Sa\_12\_19 /^{evil /to ask us a king . evil Jer\_32\_23 /^{evil /to come upon them: evil Isa\_57\_01 /^{evil /to come. evil Psa\_34\_16 /^{evil /to cut off the remembrance of them from the earth . evil Jer\_09\_03 /^{evil /to evil , and they know not me, saith the LORD . evil Jer\_29\_11 /^{evil /to give you an expected end . evil Psa\_15\_03 /^{evil /to his neighbour , nor taketh up a reproach against his neighbour . evil 1Sa\_25\_26 /^{evil /to my lord , be as Nabal . evil Pro\_16\_30 /^{evil /to pass . evil Luk\_06\_09 /\$ {evil /to save life , or to destroy it? evil Mar\_03\_04 /\$ {evil /to save life , or to kill ? But they held their peace . evil Exo\_05\_23 /^{evil /to this people ; neither hast thou delivered thy people at all . evil Neh\_13\_27 /^{evil /to transgress against our God in marrying strange wives ? evil Job\_05\_19 /^{evil /touch thee. evil Deu\_28\_54 /^{evil /toward his brother , and toward the wife of his bosom , and toward the remnant of his children which he shall leave : evil Deu\_28\_56 /^{evil /toward the husband of her bosom , and toward her son , and toward her daughter , evil Ecc\_05\_14 /^{evil /travail : and he begetteth a son , and there is nothing in his hand . evil Mat\_12\_35 /\$ {evil /treasure bringeth forth evil things . evil Luk\_06\_45 /\$ {evil /treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . evil 1Th\_05\_15 /\$ {evil /unto any man; but ever follow that which is good , both among yourselves , and to all men. evil Psa\_07\_04 /^{evil /unto him that was at peace with me; him that without cause is mine enemy : evil Psa\_54\_05 /^{evil /unto mine enemies : cut them off in thy truth . evil Joh\_05\_29 /\$ {evil /unto the resurrection of damnation . evil Eze\_06\_10 /^{evil /unto them. evil Isa\_03\_09 /^{evil /unto themselves. evil 027 015 Jos /^{evil /unto you to serve the LORD , choose you this day whom ye will serve ; whether the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . evil 2Sa\_17\_14 /^{evil /upon Absalom . evil Jer\_45\_05 /^{evil /upon all flesh , saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . evil 1Ki\_21\_29 /^{evil /upon his house . evil 2Ki\_21\_12 /^{evil /upon Jerusalem and Judah , that whosoever heareth of it, both his ears shall tingle . evil 1Ki\_14\_10 /^{evil /upon the house of Jeroboam , and will cut off from Jeroboam him that pisseth against the wall , and him that is shut up and left in Israel , and will take away the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . evil Jer\_11\_23 /^{evil /upon the men of Anathoth , even the year of their visitation . evil 1Ki\_17\_20 /^{evil /upon the widow with whom I sojourn , by slaying her son ? evil 1Ki\_21\_21 /^{evil /upon thee, and will take away thy posterity , and will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , evil Mic\_02\_01 /^{evil /upon their beds ! when the morning is light , they practise it, because it is in the power of their hand . evil Jer\_49\_37 /^{evil /upon them, even my fierce anger , saith the LORD ; and I will send the sword after them, till I have consumed them: evil Jer\_23\_12 /^{evil /upon them, even the year of their visitation , saith the LORD . evil Jer\_11\_11 /^{evil /upon them, which they shall not be able to escape ; and though they shall cry unto me, I will not hearken unto them. evil 2Ch\_07\_22 /^{evil /upon them. evil Jer\_06\_19

^/evil /upon this people , even the fruit of their thoughts , because they have not hearkened unto my words , nor to my law , but rejected it. evil Jer\_32\_42 /^{evil /upon this people , so will I bring upon them all the good that I have promised them. evil 2Ch\_34\_24 /^{evil /upon this place , and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah : evil 2Ki\_22\_16 /^{evil /upon this place , and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read : evil Jer\_19\_03 /^{evil /upon this place , the which whosoever heareth , his ears shall tingle . evil Jer\_40\_02 /^{evil /upon this place . evil 2Sa\_15\_14 /^{evil /upon us, and smite the city with the edge of the sword . evil Neh\_13\_18 /^{evil /upon us, and upon this city ? yet ye bring more wrath upon Israel by profaning the sabbath . evil Jer\_24\_03 /^{evil /very evil , that cannot be eaten , they are so evil . evil Jud\_20\_41 /^{evil /was come upon them. evil Jud\_20\_34 /^{evil /was near them. evil Jer\_35\_15 /^{evil /way , and amend your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. evil Jer\_23\_22 /^{evil /way , and from the evil of their doings . evil Jer\_25\_05 /^{evil /way , and from the evil of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : evil Jon\_03\_08 /^{evil /way , and from the violence that is in their hands . evil Jer\_18\_11 /^{evil /way , and make your ways and your doings good . evil Pro\_08\_13 /^{evil /way , and the froward mouth , do I hate . evil 1Ki\_13\_33 /^{evil /way , but made again of the lowest of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places . evil Pro\_28\_10 /^{evil /way , he shall fall himself into his own pit : but the upright shall have good things in possession . evil Jer\_26\_03 /^{evil /way , that I may repent me of the evil , which I purpose to do unto them because of the evil of their doings . evil Psa\_119\_010 /^{evil /way , that I might keep thy word . evil Jer\_36\_07 /^{evil /way : for great is the anger and the fury that the LORD hath pronounced against this people . evil Jon\_03\_10 /^{evil /way ; and God repented of the evil , that he had said that he would do unto them; and he did it not. evil Jer\_36\_03 /^{evil /way ; that I may forgive their iniquity and their sin . evil Zec\_01\_04 /^{evil /ways , and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . evil 2Ki\_17\_13 /^{evil /ways , and keep my commandments and my statutes , according to all the law which I commanded your fathers , and which I sent to you by my servants the prophets . evil Eze\_36\_31 /^{evil /ways , and your doings that were not good , and shall lothe yourselves in your own sight for your iniquities and for your abominations . evil Eze\_33\_11 /^{evil /ways ; for why will ye die , O house of Israel ? evil Jer\_42\_06 /^{evil /we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . evil 1Sa\_20\_09 /^{evil /were determined by my father to come upon thee, then would not I tell it thee? evil Psa\_49\_05 /^{evil /when the iniquity of my heels shall compass me about? evil Jer\_26\_19 /^{evil /which he had pronounced against them? Thus might we procure great evil against our souls . evil Exo\_32\_14 /^{evil /which he thought to do unto his people . evil Ecc\_06\_01 /^{evil /which I have seen under the sun , and it is common among men : evil Ecc\_10\_05 /^{evil /which I have seen under the sun , as an error which proceedeth from the ruler : evil Ecc\_05\_13 /^{evil /which I have seen under the sun , namely, riches kept for the owners thereof to their hurt . evil Jer\_26\_03 /^{evil /which I purpose to do unto them because of the evil of their doings . evil Jer\_36\_03 /^{evil /which I purpose to do unto them; that they may return every man from his evil way ; that I may forgive their iniquity and their sin . evil 2Ki\_22\_20 /^{evil /which I will bring upon this place . And they brought the king word again . evil Rom\_07\_19 /\$ {evil /which I would not , that I do . evil Gen\_50\_15 /^{evil /which we did unto him. evil 1Ti\_06\_10 /\$ {evil /which while some coveted after , they have erred from the faith , and pierced themselves through with many sorrows . evil Mic\_03\_02 /^{evil /who pluck off their skin from off them, and their flesh from off their bones ; evil Deu\_31\_29 /^{evil /will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . evil Rom\_13\_03 /\$ {evil /Wilt thou then not be afraid of the power ? do that which is good , and thou shalt have praise of the same : evil Mic\_07\_03 /^{evil /with both hands earnestly , the prince asketh , and the judge asketh for a reward ; and the great man, he uttereth his mischievous desire : so they wrap it up . evil Rom\_12\_21 /\$ {evil /with good . evil Pro\_20\_08 /^{evil /with his eyes . evil 1Ch\_07\_23 /^{evil /with his house . evil Pro\_06\_24 /^{evil /woman , from the flattery of the tongue of a strange woman . evil 2Ti\_04\_18 /\$ {evil /work , and will preserve me unto his heavenly kingdom : to whom be glory for ever and ever . Amen . evil Jam\_03\_16 /\$ {evil /work . evil Ecc\_08\_11 /^{evil /work is not executed speedily , therefore the heart of the sons of men is fully set in them to do evil . evil Ecc\_04\_03 /^{evil /work that is done under the sun . evil Php\_03\_02 /\$ {evil /workers , beware of the concision . evil Gal\_01\_04 /\$ {evil /world , according to the will of God and our Father : evil doer Isa\_09\_17 /^{evil doer /and every mouth speaketh folly . For all this his anger is not turned away , but his hand is stretched out still . evil doer 1Pe\_04\_15 /\$ {evil doer /or as a busybody in other men's matters . evil doers Isa\_31\_02 /^{evil doers /and against the help of them that work iniquity . evil doers 1Pe\_02\_14 /\$ {evil doers /and for the praise of them that do well .

evildoers Isa\_01\_04 /^{evildoers /children that are corrupters : they have forsaken the LORD , they have provoked the Holy One of Israel unto anger , they are gone away backward . evildoers Psa\_119\_011 /^{evildoers /for I will keep the commandments of my God . evildoers Psa\_37\_01 /^{evildoers /neither be thou envious against the workers of iniquity . evildoers Psa\_94\_16 /^{evildoers /or who will stand up for me against the workers of iniquity ? evildoers Psa\_37\_09 /^{evildoers /shall be cut off : but those that wait upon the LORD , they shall inherit the earth . evildoers Isa\_14\_20 /^{evildoers /shall never be renowned . evildoers Jer\_23\_14 /^{evildoers /that none doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . evildoers 1Pe\_03\_16 /\$ {evildoers /they may be ashamed that falsely accuse your good conversation in Christ . evildoers 1Pe\_02\_12 /\$ {evildoers /they may by your good works , which they shall behold , glorify God in the day of visitation . evilfavouredness Deu\_17\_01 /^{evilfavouredness/for that is an abomination unto the LORD thy God . Evilmerodach Jer\_52\_31 /^{Evilmerodach /king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah , and brought him forth out of prison , Evilmerodach 2Ki\_25\_27 /^{Evilmerodach /king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison ; evils Deu\_31\_21 /^{evils /and troubles are befallen them, that this song shall testify against them as a witness ; for it shall not be forgotten out of the mouths of their seed : for I know their imagination which they go about , even now , before I have brought them into the land which I swear . evils Deu\_31\_17 /^{evils /and troubles shall befall them; so that they will say in that day , Are not these evils come upon us, because our God is not among us? evils Deu\_31\_17 /^{evils /come upon us, because our God is not among us? evils Psa\_40\_12 /^{evils /have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up ; they are more than the hairs of mine head : therefore my heart faileth me. evils Eze\_20\_43 /^{evils /that ye have committed . evils Jer\_02\_13 /^{evils /they have forsaken me the fountain of living waters , and hewed them out cisterns , broken cisterns , that can hold no water . evils Luk\_03\_19 /\$ {evils /which Herod had done , evils Eze\_06\_09 /^{evils /which they have committed in all their abominations . evils Deu\_31\_18 /^{evils /which they shall have wrought , in that they are turned unto other gods . grieving Eze\_28\_24 /^{grieving /thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD . Levi Exo\_06\_19 /^{Levi /according to their generations . Levi Exo\_06\_16 /^{Levi /according to their generations ; Gershon , and Kohath , and Merari : and the years of the life of Levi were an hundred thirty and seven years . Levi Num\_03\_15 /^{Levi /after the house of their fathers , by their families : every male from a month old and upward shalt thou number them. Levi 1Ch\_23\_24 /^{Levi /after the house of their fathers ; even the chief of the fathers , as they were counted by number of names by their polls , that did the work for the service of the house of the LORD , from the age of twenty years and upward . Levi Num\_04\_02 /^{Levi /after their families , by the house of their fathers , Levi Num\_18\_21 /^{Levi /all the tenth in Israel for an inheritance , for their service which they serve , even the service of the tabernacle of the congregation . Levi Heb\_07\_09 /\$ {Levi /also , who receiveth tithes , payed tithes in Abraham . Levi 1Ch\_21\_06 /^{Levi /and Benjamin counted he not among them: for the king's word was abominable to Joab . Levi Num\_16\_01 /^{Levi /and Dathan and Abiram , the sons of Eliab , and On , the son of Peleth , sons of Reuben , took men: Levi Deu\_27\_12 /^{Levi /and Judah , and Issachar , and Joseph , and Benjamin : Levi Gen\_35\_23 /^{Levi /and Judah , and Issachar , and Zebulun : Levi 1Ch\_02\_01 /^{Levi /and Judah , Issachar , and Zebulun , Levi Mal\_03\_03 /^{Levi /and purge them as gold and silver , that they may offer unto the LORD an offering in righteousness . Levi Exo\_02\_01 /^{Levi /and took to wife a daughter of Levi . Levi Zec\_12\_13 /^{Levi /apart, and their wives apart; the family of Shimei apart, and their wives apart; Levi Gen\_49\_05 /^{Levi /are brethren ; instruments of cruelty are in their habitations . Levi Num\_03\_17 /^{Levi /by their names ; Gershon , and Kohath , and Merari . Levi Exo\_32\_28 /^{Levi /did according to the word of Moses : and there fell of the people that day about three thousand men . Levi Gen\_34\_25 /^{Levi /Dinah's brethren , took each man his sword , and came upon the city boldly , and slew all the males . Levi Num\_17\_03 /^{Levi /for one rod shall be for the head of the house of their fathers . Levi 1Ch\_12\_26 /^{Levi /four thousand and six hundred . Levi Exo\_32\_26 /^{Levi /gathered themselves together unto him. Levi 1Ch\_06\_16 /^{Levi /Gershon , Kohath , and Merari . Levi 1Ch\_06\_01 /^{Levi /Gershon , Kohath , and Merari . Levi Gen\_46\_11 /^{Levi /Gershon , Kohath , and Merari . Levi Jos\_21\_10 /^{Levi /had: for theirs was the first lot . Levi Deu\_10\_09 /^{Levi /hath no part nor inheritance with his brethren ; the LORD is his inheritance , according as the LORD thy God promised him. Levi Jos\_13\_14 /^{Levi /he gave none inheritance ; the sacrifices of the LORD God of Israel made by fire are their inheritance , as he said unto them. Levi Deu\_33\_08 /^{Levi /he said , Let thy Thummim and thy Urim be with thy holy one , whom thou didst prove at Massah , and with whom thou didst strive at the waters of Meribah ; Levi Num\_26\_59 /^{Levi /in Egypt : and she bare unto Amram Aaron and Moses , and Miriam their sister . Levi Luk\_05\_29 /\$ {Levi /made him a great feast in his own house : and there was a great company of publicans and of others that sat down with them . Levi Jos\_13\_33 /^{Levi /Moses gave not any inheritance : the LORD God of

Israel was their inheritance , as he said unto them. Levi 1Ch\_23\_06 /^{Levi /namely, Gershon , Kohath , and Merari . Levi Num\_03\_06 /^{Levi /near , and present them before Aaron the priest , that they may minister unto him. Levi Num\_01\_49 /^{Levi /neither take the sum of them among the children of Israel : Levi Mal\_02\_04 /^{Levi /saith the LORD of hosts . Levi Mal\_02\_08 /^{Levi /saith the LORD of hosts . Levi Neh\_10\_39 /^{Levi /shall bring the offering of the corn , of the new wine , and the oil , unto the chambers , where are the vessels of the sanctuary , and the priests that minister , and the porters , and the singers : and we will not forsake the house of our God . Levi Deu\_21\_05 /^{Levi /shall come near ; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD ; and by their word shall every controversy and every stroke be tried: Levi Deu\_18\_01 /^{Levi /shall have no part nor inheritance with Israel : they shall eat the offerings of the LORD made by fire , and his inheritance . Levi Luk\_05\_27 /\$^{Levi /sitting at the receipt of custom : and he said unto him , Follow me . Levi Neh\_12\_23 /^{Levi /the chief of the fathers , were written in the book of the chronicles , even until the days of Johanan the son of Eliashib . Levi Mar\_02\_14 /\$^{Levi /the son of Alphaeus sitting at the receipt of custom , and said unto him , Follow me . And he arose and followed him . Levi 1Ch\_06\_38 /^{Levi /the son of Israel . Levi Eze\_08\_18 /^{Levi /the son of Israel ; and Sherebiah , with his sons and his brethren , eighteen ; Levi Num\_18\_02 /^{Levi /the tribe of thy father , bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness . Levi Deu\_10\_08 /^{Levi /to bear the ark of the covenant of the LORD , to stand before the LORD to minister unto him, and to bless in his name , unto this day . Levi Num\_17\_08 /^{Levi /was budded , and brought forth buds , and bloomed blossoms , and yielded almonds . Levi Exo\_06\_16 /^{Levi /were an hundred thirty and seven years . Levi Rev\_07\_07 /\$^{Levi /were sealed twelve thousand . Of the tribe of Issachar were sealed twelve thousand . Levi 1Ch\_24\_20 /^{Levi /were these: Of the sons of Amram ; Shubael : of the sons of Shubael ; Jehdeiah . Levi Deu\_31\_09 /^{Levi /which bare the ark of the covenant of the LORD , and unto all the elders of Israel . Levi Eze\_40\_46 /^{Levi /which come near to the LORD to minister unto him. Levi Luk\_03\_24 /\$^{Levi /which was the son of Melchi , which was the son of Janna , which was the son of Joseph , Levi Heb\_07\_05 /\$^{Levi /who receive the office of the priesthood , have a commandment to take tithes of the people according to the law , that is , of their brethren , though they come out of the loins of Abraham : Levi Num\_26\_59 /^{Levi /whom her mother bare to Levi in Egypt : and she bare unto Amram Aaron and Moses , and Miriam their sister . Levi Num\_16\_10 /^{Levi /with thee: and seek ye the priesthood also? Levi Gen\_34\_30 /^{Levi /Ye have troubled me to make me to stink among the inhabitants of the land , among the Canaanites and the Perizzites : and I being few in number , they shall gather themselves together against me, and slay me ; and I shall be destroyed , I and my house . Levi Psa\_135\_20 /^{Levi /ye that fear the LORD , bless the LORD . leviathan Psa\_74\_14 /^{leviathan /in pieces, and gavest him to be meat to the people inhabiting the wilderness . leviathan Isa\_27\_01 /^{leviathan /that crooked serpent ; and he shall slay the dragon that is in the sea . leviathan Isa\_27\_01 /^{leviathan /the piercing serpent , even leviathan that crooked serpent ; and he shall slay the dragon that is in the sea . leviathan Psa\_104\_26 /^{leviathan /whom thou hast made to play therein. leviathan Job\_41\_01 /^{leviathan /with an hook ? or his tongue with a cord which thou lettest down ? Levite Jud\_17\_07 /^{Levite /and he sojourned there. Levite Act\_04\_36 /\$^{Levite /and of the country of Cyprus , Levite Deu\_14\_29 /^{Levite /and the stranger , and the fatherless , and the widow , which are within thy gates , shall come , and shall eat and be satisfied ; that the LORD thy God may bless thee in all the work of thine hand which thou doest . Levite Deu\_26\_11 /^{Levite /and the stranger that is among you. Levite Jud\_17\_12 /^{Levite /and the young man became his priest , and was in the house of Micah . Levite Jud\_18\_03 /^{Levite /and they turned in thither, and said unto him, Who brought thee hither ? and what makest thou in this place? and what hast thou here? Levite Deu\_26\_13 /^{Levite /and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: Levite Deu\_12\_19 /^{Levite /as long as thou livest upon the earth . Levite Deu\_18\_06 /^{Levite /come from any of thy gates out of all Israel , where he sojourned , and come with all the desire of his mind to the place which the LORD shall choose ; Levite Jud\_18\_15 /^{Levite /even unto the house of Micah , and saluted him. Levite Eze\_10\_15 /^{Levite /helped them. Levite Jud\_17\_09 /^{Levite /of Bethlehemjudah , and I go to sojourn where I may find a place. Levite 2Ch\_20\_14 /^{Levite /of the sons of Asaph , came the Spirit of the LORD in the midst of the congregation ; Levite Jud\_19\_01 /^{Levite /sojourning on the side of mount Ephraim , who took to him a concubine out of Bethlehemjudah . Levite Deu\_16\_11 /^{Levite /that is within thy gates , and the stranger , and the fatherless , and the widow , that are among you, in the place which the LORD thy God hath chosen to place his name there. Levite Deu\_12\_18 /^{Levite /that is within thy gates : and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto. Levite Deu\_14\_27 /^{Levite /that is within thy gates ; thou shalt not forsake him; for he hath no part nor inheritance with thee. Levite Deu\_12\_12 /^{Levite /that is within your gates ; forasmuch as he



hath no part nor inheritance with you. Levite Jud\_20\_04 /^{Levite /the husband of the woman that was slain , answered and said , I came into Gibeah that belongeth to Benjamin , I and my concubine , to lodge . Levite 2Ch\_31\_14 /^{Levite /the porter toward the east , was over the freewill offerings of God , to distribute the oblations of the LORD , and the most holy things . Levite Deu\_16\_14 /^{Levite /the stranger , and the fatherless , and the widow , that are within thy gates . Levite Deu\_26\_12 /^{Levite /the stranger , the fatherless , and the widow , that they may eat within thy gates , and be filled ; Levite Exo\_04\_14 /^{Levite /thy brother ? I know that he can speak well . And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart . Levite Jud\_17\_13 /^{Levite /to my priest . Levite Jud\_17\_11 /^{Levite /was content to dwell with the man ; and the young man was unto him as one of his sons . Levite 2Ch\_31\_12 /^{Levite /was ruler , and Shimei his brother was the next . Levite Jud\_17\_10 /^{Levite /went in . Levite Luk\_10\_32 /\$^{Levite /when he was at the place , came and looked on him, and passed by on the other side . Levites Num\_35\_08 /^{Levites /according to his inheritance which he inheriteth . Levites Num\_03\_20 /^{Levites /according to the house of their fathers . Levites Exo\_06\_25 /^{Levites /according to their families . Levites 1Ch\_06\_19 /^{Levites /according to their fathers . Levites Num\_08\_20 /^{Levites /according unto all that the LORD commanded Moses concerning the Levites , so did the children of Israel unto them. Levites 1Ch\_24\_30 /^{Levites /after the house of their fathers . Levites Num\_01\_47 /^{Levites /after the tribe of their fathers were not numbered among them. Levites 2Ch\_31\_02 /^{Levites /after their courses , every man according to his service , the priests and Levites for burnt offerings and for peace offerings , to minister , and to give thanks , and to praise in the gates of the tents of the LORD . Levites Num\_26\_57 /^{Levites /after their families : of Gershon , the family of the Gershonites : of Kohath , the family of the Kohathites : of Merari , the family of the Merarites . Levites 1Ch\_26\_20 /^{Levites /Ahijah was over the treasures of the house of God , and over the treasures of the dedicated things . Levites 2Ch\_34\_12 /^{Levites /all that could skill of instruments of musick . Levites 2Ch\_07\_06 /^{Levites /also with instruments of musick of the LORD , which David the king had made to praise the LORD , because his mercy endureth for ever , when David praised by their ministry ; and the priests sounded trumpets before them, and all Israel stood . Levites Ezr\_10\_05 /^{Levites /and all Israel , to swear that they should do according to this word . And they sware . Levites 2Ch\_35\_18 /^{Levites /and all Judah and Israel that were present , and the inhabitants of Jerusalem . Levites 2Ch\_23\_08 /^{Levites /and all Judah did according to all things that Jehoiada the priest had commanded , and took every man his men that were to come in on the sabbath , with them that were to go out on the sabbath : for Jehoiada the priest dismissed not the courses . Levites 2Ch\_30\_25 /^{Levites /and all the congregation that came out of Israel , and the strangers that came out of the land of Israel , and that dwelt in Judah , rejoiced . Levites 2Ch\_34\_30 /^{Levites /and all the people , great and small : and he read in their ears all the words of the book of the covenant that was found in the house of the LORD . Levites Deu\_18\_01 /^{Levites /and all the tribe of Levi , shall have no part nor inheritance with Israel : they shall eat the offerings of the LORD made by fire , and his inheritance . Levites Ezr\_03\_08 /^{Levites /and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward , to set forward the work of the house of the LORD . Levites Ezr\_03\_12 /^{Levites /and chief of the fathers , who were ancient men , that had seen the first house , when the foundation of this house was laid before their eyes , wept with a loud voice ; and many shouted aloud for joy : Levites Ezr\_08\_29 /^{Levites /and chief of the fathers of Israel , at Jerusalem , in the chambers of the house of the LORD . Levites 1Ch\_28\_13 /^{Levites /and for all the work of the service of the house of the LORD , and for all the vessels of service in the house of the LORD . Levites Eze\_48\_22 /^{Levites /and from the possession of the city , being in the midst of that which is the prince's , between the border of Judah and the border of Benjamin , shall be for the prince . Levites 2Ch\_29\_04 /^{Levites /and gathered them together into the east street , Levites 2Ch\_13\_09 /^{Levites /and have made you priests after the manner of the nations of other lands ? so that whosoever cometh to consecrate himself with a young bullock and seven rams , the same may be a priest of them that are no gods . Levites Num\_03\_32 /^{Levites /and have the oversight of them that keep the charge of the sanctuary . Levites 2Ch\_19\_08 /^{Levites /and of the priests , and of the chief of the fathers of Israel , for the judgment of the LORD , and for controversies , when they returned to Jerusalem . Levites Neh\_09\_38 /^{Levites /and priests , seal unto it. Levites 2Ch\_24\_05 /^{Levites /and said to them, Go out unto the cities of Judah , and gather of all Israel money to repair the house of your God from year to year , and see that ye hasten the matter . Howbeit the Levites hastened it not. Levites Num\_18\_26 /^{Levites /and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance , then ye shall offer up an heave offering of it for the LORD , even a tenth part of the tithe . Levites Ezr\_02\_70 /^{Levites /and some of the people , and the singers , and the porters , and the Nethinims , dwelt in their cities , and all Israel in their cities . Levites Lev\_25\_32 /^{Levites /and the houses of the cities of their possession , may the Levites redeem at any time . Levites Neh\_12\_47 /^{Levites /and the Levites sanctified them unto the children of Aaron . Levites

Neh\_11\_03 /^{Levites /and the Nethinims , and the children of Solomon's servants . Levites 1Ch\_09\_02 /^{Levites /and the Nethinims . Levites Neh\_10\_34 /^{Levites /and the people , for the wood offering , to bring it into the house of our God , after the houses of our fathers , at times appointed year by year , to burn upon the altar of the LORD our God , as it is written in the law : Levites Neh\_07\_73 /^{Levites /and the porters , and the singers , and some of the people , and the Nethinims , and all Israel , dwelt in their cities ; and when the seventh month came , the children of Israel were in their cities . Levites 2Ch\_30\_21 /^{Levites /and the priests praised the LORD day by day , singing with loud instruments unto the LORD . Levites Ezz\_06\_16 /^{Levites /and the rest of the children of the captivity , kept the dedication of this house of God with joy , Levites Ezz\_07\_07 /^{Levites /and the singers , and the porters , and the Nethinims , unto Jerusalem , in the seventh year of Artaxerxes the king . Levites Neh\_13\_05 /^{Levites /and the singers , and the porters ; and the offerings of the priests . Levites Neh\_13\_10 /^{Levites /and the singers , that did the work , were fled every one to his field . Levites Deu\_17\_09 /^{Levites /and unto the judge that shall be in those days , and enquire ; and they shall shew thee the sentence of judgment : Levites 2Ch\_24\_11 /^{Levites /and when they saw that there was much money , the king's scribe and the high priest's officer came and emptied the chest , and took it , and carried it to his place again . Thus they did day by day , and gathered money in abundance . Levites 2Ch\_17\_08 /^{Levites /and with them Elishama and Jehoram , priests . Levites 1Ch\_15\_17 /^{Levites /appointed Heman the son of Joel ; and of his brethren , Asaph the son of Berechiah ; and of the sons of Merari their brethren , Ethan the son of Kushaiah ; Levites Lev\_25\_33 /^{Levites /are their possession among the children of Israel . Levites 2Ch\_29\_12 /^{Levites /arose , Mahath the son of Amasai , and Joel the son of Azariah , of the sons of the Kohathites : and of the sons of Merari , Kish the son of Abdi , and Azariah the son of Jehalelel : and of the Gershonites ; Joah the son of Zimmah , and Eden the son of Joah : Levites 2Ch\_30\_27 /^{Levites /arose and blessed the people : and their voice was heard , and their prayer came up to his holy dwelling place , even unto heaven . Levites Num\_08\_19 /^{Levites /as a gift to Aaron and to his sons from among the children of Israel , to do the service of the children of Israel in the tabernacle of the congregation , and to make an atonement for the children of Israel : that there be no plague among the children of Israel , when the children of Israel come nigh unto the sanctuary . Levites Num\_18\_30 /^{Levites /as the increase of the threshingfloor , and as the increase of the winepress . Levites Neh\_11\_22 /^{Levites /at Jerusalem was Uzzi the son of Bani , the son of Hashabiah , the son of Mattaniah , the son of Micha . Of the sons of Asaph , the singers were over the business of the house of God . Levites 1Ch\_15\_15 /^{Levites /bare the ark of God upon their shoulders with the staves thereon , as Moses commanded according to the word of the LORD . Levites Jos\_03\_03 /^{Levites /bearing it , then ye shall remove from your place , and go after it . Levites Num\_08\_13 /^{Levites /before Aaron , and before his sons , and offer them for an offering unto the LORD . Levites Num\_08\_10 /^{Levites /before the LORD : and the children of Israel shall put their hands upon the Levites : Levites Num\_08\_11 /^{Levites /before the LORD for an offering of the children of Israel , that they may execute the service of the LORD . Levites Num\_08\_09 /^{Levites /before the tabernacle of the congregation : and thou shalt gather the whole assembly of the children of Israel together : Levites Neh\_10\_09 /^{Levites /both Jeshua the son of Azaniah , Binnui of the sons of Henadad , Kadmiel ; Levites 1Ki\_08\_04 /^{Levites /bring up . Levites 2Ch\_05\_05 /^{Levites /bring up . Levites Exo\_38\_21 /^{Levites /by the hand of Ithamar , son to Aaron the priest . Levites Neh\_08\_07 /^{Levites /caused the people to understand the law : and the people stood in their place . Levites 2Ch\_08\_15 /^{Levites /concerning any matter , or concerning the treasures . Levites 2Ch\_31\_09 /^{Levites /concerning the heaps . Levites 2Ch\_29\_34 /^{Levites /did help them , till the work was ended , and until the other priests had sanctified themselves : for the Levites were more upright in heart to sanctify themselves than the priests . Levites Deu\_18\_07 /^{Levites /do , which stand there before the LORD . Levites 2Ch\_17\_08 /^{Levites /even Shemaiah , and Nethaniah , and Zebadiah , and Asahel , and Shemiramoth , and Jehonathan , and Adonijah , and Tobijah , and Tobadonijah , Levites ; and with them Elishama and Jehoram , priests . Levites 1Ch\_24\_31 /^{Levites /even the principal fathers over against their younger brethren . Levites 1Ch\_28\_21 /^{Levites /even they shall be with thee for all the service of the house of God : and there shall be with thee for all manner of workmanship every willing skilful man , for any manner of service : also the princes and all the people will be wholly at thy commandment . Levites Neh\_13\_30 /^{Levites /every one in his business ; Levites 2Ch\_35\_11 /^{Levites /flayed them . Levites Num\_08\_18 /^{Levites /for all the firstborn of the children of Israel . Levites 2Ch\_31\_02 /^{Levites /for burnt offerings and for peace offerings , to minister , and to give thanks , and to praise in the gates of the tents of the LORD . Levites Neh\_12\_44 /^{Levites /for Judah rejoiced for the priests and for the Levites that waited . Levites Num\_03\_41 /^{Levites /for me instead of all the firstborn among the children of Israel ; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel . Levites 2Ch\_35\_09 /^{Levites /for passover offerings five thousand small cattle , and five hundred oxen . Levites 1Ch\_15\_02 /^{Levites /for them hath the LORD chosen to carry the ark of God , and to minister unto him for ever

. Levites 1Ch\_15\_11 /^{Levites /for Uriel , Asaiah , and Joel , Shemaiah , and Eliel , and Amminadab , Levites Num\_08\_06 /^{Levites /from among the children of Israel , and cleanse them. Levites Num\_08\_14 /^{Levites /from among the children of Israel : and the Levites shall be mine. Levites Num\_18\_06 /^{Levites /from among the children of Israel : to you they are given as a gift for the LORD , to do the service of the tabernacle of the congregation . Levites Num\_03\_12 /^{Levites /from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel : therefore the Levites shall be mine; Levites Joh\_01\_19 /\$ {Levites /from Jerusalem to ask him , Who art thou ? Levites Num\_08\_24 /^{Levites /from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation : Levites 2Ch\_31\_17 /^{Levites /from twenty years old and upward , in their charges by their courses ; Levites Ezz\_03\_08 /^{Levites /from twenty years old and upward , to set forward the work of the house of the LORD . Levites 2Ch\_35\_09 /^{Levites /gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen . Levites Num\_08\_15 /^{Levites /go in to do the service of the tabernacle of the congregation : and thou shalt cleanse them, and offer them for an offering . Levites Jos\_21\_04 /^{Levites /had by lot out of the tribe of Judah , and out of the tribe of Simeon , and out of the tribe of Benjamin , thirteen cities . Levites Neh\_13\_10 /^{Levites /had not been given them: for the Levites and the singers , that did the work , were fled every one to his field . Levites 2Ch\_30\_17 /^{Levites /had the charge of the killing of the passovers for every one that was not clean , to sanctify them unto the LORD . Levites Neh\_11\_16 /^{Levites /had the oversight of the outward business of the house of God . Levites Neh\_12\_24 /^{Levites /Hashabiah , Sherebiah , and Jeshua the son of Kadmiel , with their brethren over against them, to praise and to give thanks , according to the commandment of David the man of God , ward over against ward . Levites 1Ch\_27\_17 /^{Levites /Hashabiah the son of Kemuel : of the Aaronites , Zadok : Levites 2Ch\_24\_05 /^{Levites /hastened it not. Levites Jos\_18\_07 /^{Levites /have no part among you; for the priesthood of the LORD is their inheritance : and Gad , and Reuben , and half the tribe of Manasseh , have received their inheritance beyond Jordan on the east , which Moses the servant of the LORD gave them. Levites Ezz\_09\_01 /^{Levites /have not separated themselves from the people of the lands , doing according to their abominations , even of the Canaanites , the Hittites , the Perizzites , the Jebusites , the Ammonites , the Moabites , the Egyptians , and the Amorites . Levites Jos\_14\_03 /^{Levites /he gave none inheritance among them. Levites 2Ch\_35\_08 /^{Levites /Hilkiah and Zechariah and Jehiel , rulers of the house of God , gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen . Levites Ezz\_07\_13 /^{Levites /in my realm , which are minded of their own freewill to go up to Jerusalem , go with thee . Levites Neh\_12\_22 /^{Levites /in the days of Eliashib , Joiada , and Johanan , and Jaddua , were recorded chief of the fathers : also the priests , to the reign of Darius the Persian . Levites Neh\_11\_18 /^{Levites /in the holy city were two hundred fourscore and four . Levites 2Ch\_29\_25 /^{Levites /in the house of the LORD with cymbals , with psalteries , and with harps , according to the commandment of David , and of Gad the king's seer , and Nathan the prophet : for so was the commandment of the LORD by his prophets . Levites Jos\_14\_04 /^{Levites /in the land , save cities to dwell in, with their suburbs for their cattle and for their substance . Levites Num\_02\_17 /^{Levites /in the midst of the camp : as they encamp , so shall they set forward , every man in his place by their standards . Levites 2Ch\_35\_10 /^{Levites /in their courses , according to the king's commandment . Levites Ezz\_06\_18 /^{Levites /in their courses , for the service of God , which is at Jerusalem ; as it is written in the book of Moses . Levites Num\_08\_22 /^{Levites /in to do their service in the tabernacle of the congregation before Aaron , and before his sons : as the LORD had commanded Moses concerning the Levites , so did they unto them. Levites Num\_03\_45 /^{Levites /instead of all the firstborn among the children of Israel , and the cattle of the Levites instead of their cattle ; and the Levites shall be mine: I am the LORD . Levites Num\_03\_41 /^{Levites /instead of all the firstlings among the cattle of the children of Israel . Levites Num\_03\_45 /^{Levites /instead of their cattle ; and the Levites shall be mine: I am the LORD . Levites Neh\_09\_04 /^{Levites /Jeshua , and Bani , Kadmiel , Shebaniah , Bunni , Sherebiah , Bani , and Chenani , and cried with a loud voice unto the LORD their God . Levites Neh\_09\_05 /^{Levites /Jeshua , and Kadmiel , Bani , Hashabiah , Sherebiah , Hodijah , Shebaniah , and Pethahiah , said , Stand up and bless the LORD your God for ever and ever : and blessed be thy glorious name , which is exalted above all blessing and praise . Levites Neh\_12\_08 /^{Levites /Jeshua , Binnui , Kadmiel , Sherebiah , Judah , and Mattaniah , which was over the thanksgiving , he and his brethren . Levites Ezz\_10\_23 /^{Levites /Jozabad , and Shimei , and Kelaiah , Pethahiah , Judah , and Eliezer . Levites 2Ch\_11\_14 /^{Levites /left their suburbs and their possession , and came to Judah and Jerusalem : for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD : Levites Neh\_10\_37 /^{Levites /might have the tithes in all the cities of our tillage . Levites 1Ch\_26\_17 /^{Levites /northward four a day , southward four a day , and toward Asuppim two and two . Levites 2Ch\_20\_19 /^{Levites /of the children of the Kohathites , and of the children of the Korhites , stood up to praise the LORD God of Israel with a loud voice

on high . Levites Num\_35\_02 /^{Levites /of the inheritance of their possession cities to dwell in ; and ye shall give also unto the Levites suburbs for the cities round about them. Levites 2Ch\_34\_12 /^{Levites /of the sons of Merari ; and Zechariah and Meshullam , of the sons of the Kohathites , to set it forward ; and other of the Levites , all that could skill of instruments of musick . Levites 1Ch\_24\_06 /^{Levites /one principal household being taken for Eleazar , and one taken for Ithamar . Levites 2Ch\_23\_02 /^{Levites /out of all the cities of Judah , and the chief of the fathers of Israel , and they came to Jerusalem . Levites Neh\_12\_27 /^{Levites /out of all their places , to bring them to Jerusalem , to keep the dedication with gladness , both with thanksgivings , and with singing , with cymbals , psalteries , and with harps . Levites Jos\_21\_27 /^{Levites /out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs , to be a city of refuge for the slayer ; and Beeshterah with her suburbs ; two cities . Levites Jos\_21\_34 /^{Levites /out of the tribe of Zebulun , Jokneam with her suburbs , and Kartah with her suburbs , Levites Jos\_21\_03 /^{Levites /out of their inheritance , at the commandment of the LORD , these cities and their suburbs . Levites Num\_01\_50 /^{Levites /over the tabernacle of testimony , and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle , and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle . Levites Neh\_13\_13 /^{Levites /Pedaiah : and next to them was Hanan the son of Zaccur , the son of Mattaniah : for they were counted faithful , and their office was to distribute unto their brethren . Levites 2Ch\_35\_15 /^{Levites /prepared for them. Levites 2Ch\_35\_14 /^{Levites /prepared for themselves, and for the priests the sons of Aaron . Levites Neh\_12\_30 /^{Levites /purified themselves, and purified the people , and the gates , and the wall . Levites Lev\_25\_32 /^{Levites /redeem at any time . Levites Neh\_03\_17 /^{Levites /Rehum the son of Bani . Next unto him repaired Hashabiah , the ruler of the half part of Keilah , in his part . Levites Isa\_66\_21 /^{Levites /saith the LORD . Levites Neh\_12\_47 /^{Levites /sanctified them unto the children of Aaron . Levites 1Ch\_15\_14 /^{Levites /sanctified themselves to bring up the ark of the LORD God of Israel . Levites 2Ch\_29\_05 /^{Levites /sanctify now yourselves, and sanctify the house of the LORD God of your fathers , and carry forth the filthiness out of the holy place. Levites 1Ch\_15\_12 /^{Levites /sanctify yourselves, both ye and your brethren , that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it. Levites Num\_35\_07 /^{Levites /shall be forty and eight cities : them shall ye give with their suburbs . Levites Num\_08\_14 /^{Levites /shall be mine. Levites Num\_03\_45 /^{Levites /shall be mine: I am the LORD . Levites Num\_03\_12 /^{Levites /shall be mine; Levites 2Ch\_19\_11 /^{Levites /shall be officers before you. Deal courageously , and the LORD shall be with the good . Levites 2Ch\_23\_04 /^{Levites /shall be porters of the doors ; Levites Neh\_10\_38 /^{Levites /shall bring up the tithe of the tithes unto the house of our God , to the chambers , into the treasure house . Levites 2Ch\_23\_07 /^{Levites /shall compass the king round about , every man with his weapons in his hand ; and whosoever else cometh into the house , he shall be put to death : but be ye with the king when he cometh in , and when he goeth out . Levites Num\_18\_23 /^{Levites /shall do the service of the tabernacle of the congregation , and they shall bear their iniquity : it shall be a statute for ever throughout your generations , that among the children of Israel they have no inheritance . Levites Eze\_48\_13 /^{Levites /shall have five and twenty thousand in length , and ten thousand in breadth : all the length shall be five and twenty thousand , and the breadth ten thousand . Levites Num\_01\_53 /^{Levites /shall keep the charge of the tabernacle of testimony . Levites Num\_08\_12 /^{Levites /shall lay their hands upon the heads of the bullocks : and thou shalt offer the one for a sin offering , and the other for a burnt offering , unto the LORD , to make an atonement for the Levites . Levites Num\_01\_53 /^{Levites /shall pitch round about the tabernacle of testimony , that there be no wrath upon the congregation of the children of Israel : and the Levites shall keep the charge of the tabernacle of testimony . Levites Num\_35\_04 /^{Levites /shall reach from the wall of the city and outward a thousand cubits round about . Levites Num\_01\_51 /^{Levites /shall set it up : and the stranger that cometh nigh shall be put to death . Levites Deu\_27\_14 /^{Levites /shall speak , and say unto all the men of Israel with a loud voice , Levites Num\_01\_51 /^{Levites /shall take it down : and when the tabernacle is to be pitched , the Levites shall set it up : and the stranger that cometh nigh shall be put to death . Levites Deu\_24\_08 /^{Levites /shall teach you: as I commanded them, so ye shall observe to do . Levites Neh\_11\_15 /^{Levites /Shemaiah the son of Hashub , the son of Azrikam , the son of Hashabiah , the son of Bunni ; Levites 1Ch\_09\_14 /^{Levites /Shemaiah the son of Hasshub , the son of Azrikam , the son of Hashabiah , of the sons of Merari ; Levites Eze\_07\_24 /^{Levites /singers , porters , Nethinims , or ministers of this house of God , it shall not be lawful to impose toll , tribute , or custom , upon them. Levites Num\_08\_20 /^{Levites /so did the children of Israel unto them. Levites Num\_08\_22 /^{Levites /so did they unto them. Levites Deu\_27\_09 /^{Levites /spake unto all Israel , saying , Take heed , and hearken , O Israel ; this day thou art become the people of the LORD thy God . Levites Neh\_08\_11 /^{Levites /stilled all the people , saying , Hold your peace , for the day is holy ; neither be ye grieved . Levites 2Ch\_29\_26 /^{Levites /stood with the instruments of David , and the priests with the trumpets . Levites Num\_35\_02 /^{Levites /suburbs

for the cities round about them. Levites Neh\_10\_38 /^{Levites /take tithes : and the Levites shall bring up the tithes of the tithes unto the house of our God , to the chambers , into the treasure house . Levites Eze\_44\_10 /^{Levites /that are gone away far from me, when Israel went astray , which went astray away from me after their idols ; they shall even bear their iniquity . Levites 1Ch\_15\_27 /^{Levites /that bare the ark , and the singers , and Chenaniah the master of the song with the singers : David also had upon him an ephod of linen . Levites 1Ch\_15\_26 /^{Levites /that bare the ark of the covenant of the LORD , that they offered seven bullocks and seven rams . Levites Eze\_43\_19 /^{Levites /that be of the seed of Zadok , which approach unto me, to minister unto me, saith the Lord GOD , a young bullock for a sin offering . Levites 2Ch\_34\_09 /^{Levites /that kept the doors had gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem . Levites Jer\_33\_22 /^{Levites /that minister unto me. Levites 2Ch\_35\_03 /^{Levites /that taught all Israel , which were holy unto the LORD , Put the holy ark in the house which Solomon the son of David king of Israel did build ; it shall not be a burden upon your shoulders : serve now the LORD your God , and his people Israel , Levites 2Ch\_30\_22 /^{Levites /that taught the good knowledge of the LORD : and they did eat throughout the feast seven days , offering peace offerings , and making confession to the LORD God of their fathers . Levites Neh\_08\_09 /^{Levites /that taught the people , said unto all the people , This day is holy unto the LORD your God ; mourn not, nor weep . For all the people wept , when they heard the words of the law . Levites Neh\_10\_37 /^{Levites /that the same Levites might have the tithes in all the cities of our tillage . Levites 2Ch\_31\_04 /^{Levites /that they might be encouraged in the law of the LORD . Levites Neh\_13\_22 /^{Levites /that they should cleanse themselves, and that they should come and keep the gates , to sanctify the sabbath day . Remember me, O my God , concerning this also, and spare me according to the greatness of thy mercy . Levites Neh\_12\_44 /^{Levites /that waited . Levites Neh\_12\_01 /^{Levites /that went up with Zerubbabel the son of Shealtiel , and Jeshua : Seraiah , Jeremiah , Ezra , Levites 2Ch\_11\_13 /^{Levites /that were in all Israel resorted to him out of all their coasts . Levites Neh\_07\_43 /^{Levites /the children of Jeshua , of Kadmiel , and of the children of Hodevah , seventy and four . Levites Eze\_02\_40 /^{Levites /the children of Jeshua and Kadmiel , of the children of Hodaviah , seventy and four . Levites Num\_26\_58 /^{Levites /the family of the Libnites , the family of the Hebronites , the family of the Mahlites , the family of the Mushites , the family of the Korathites . And Kohath begat Amram . Levites 1Ch\_09\_26 /^{Levites /the four chief porters , were in their set office , and were over the chambers and treasuries of the house of God . Levites Eze\_45\_05 /^{Levites /the ministers of the house , have for themselves, for a possession for twenty chambers . Levites Neh\_10\_28 /^{Levites /the porters , the singers , the Nethinims , and all they that had separated themselves from the people of the lands unto the law of God , their wives , their sons , and their daughters , every one having knowledge , and having understanding ; Levites Jer\_33\_21 /^{Levites /the priests , my ministers . Levites Eze\_03\_10 /^{Levites /the sons of Asaph with cymbals , to praise the LORD , after the ordinance of David king of Israel . Levites Eze\_44\_15 /^{Levites /the sons of Zadok , that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood , saith the Lord GOD : Levites Eze\_08\_30 /^{Levites /the weight of the silver , and the gold , and the vessels , to bring them to Jerusalem unto the house of our God . Levites Lev\_25\_33 /^{Levites /then the house that was sold , and the city of his possession , shall go out in the year of jubile : for the houses of the cities of the Levites are their possession among the children of Israel . Levites Num\_35\_06 /^{Levites /there shall be six cities for refuge , which ye shall appoint for the manslayer , that he may flee thither: and to them ye shall add forty and two cities . Levites 2Ch\_34\_13 /^{Levites /there were scribes , and officers , and porters . Levites Jos\_21\_08 /^{Levites /these cities with their suburbs , as the LORD commanded by the hand of Moses . Levites 1Ch\_06\_64 /^{Levites /these cities with their suburbs . Levites 2Ch\_23\_06 /^{Levites /they shall go in , for they are holy : but all the people shall keep the watch of the LORD . Levites 1Ch\_23\_26 /^{Levites /they shall no more carry the tabernacle , nor any vessels of it for the service thereof. Levites 1Ch\_15\_16 /^{Levites /to appoint their brethren to be the singers with instruments of musick , psalteries and harps and cymbals , sounding , by lifting up the voice with joy . Levites 2Ch\_24\_06 /^{Levites /to bring in out of Judah and out of Jerusalem the collection , according to the commandment of Moses the servant of the LORD , and of the congregation of Israel , for the tabernacle of witness ? Levites Num\_07\_05 /^{Levites /to every man according to his service . Levites Num\_18\_24 /^{Levites /to inherit : therefore I have said unto them, Among the children of Israel they shall have no inheritance . Levites 1Ch\_16\_04 /^{Levites /to minister before the ark of the LORD , and to record , and to thank and praise the LORD God of Israel : Levites 2Ch\_29\_30 /^{Levites /to sing praise unto the LORD with the words of David , and of Asaph the seer . And they sang praises with gladness , and they bowed their heads and worshipped . Levites 2Ch\_08\_14 /^{Levites /to their charges , to praise and minister before the priests , as the duty of every day required : the porters also by their courses at every gate : for so had David the man of God commanded . Levites

1Sa\_06\_15 /^{Levites /took down the ark of the LORD , and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone : and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD . Levites 2Ch\_29\_16 /^{Levites /took it, to carry it out abroad into the brook Kidron . Levites 2Ch\_05\_04 /^{Levites /took up the ark . Levites Num\_08\_26 /^{Levites /touching their charge . Levites Eze\_08\_20 /^{Levites /two hundred and twenty Nethinims : all of them were expressed by name . Levites Num\_03\_09 /^{Levites /unto Aaron and to his sons : they are wholly given unto him out of the children of Israel . Levites Jos\_21\_01 /^{Levites /unto Eleazar the priest , and unto Joshua the son of Nun , and unto the heads of the fathers of the tribes of the children of Israel ; Levites Neh\_08\_13 /^{Levites /unto Ezra the scribe , even to understand the words of the law . Levites 2Ch\_13\_10 /^{Levites /wait upon their business : Levites Jer\_33\_18 /^{Levites /want a man before me to offer burnt offerings , and to kindle meat offerings , and to do sacrifice continually . Levites 1Ch\_15\_22 /^{Levites /was for song : he instructed about the song , because he was skilful . Levites Eze\_48\_11 /^{Levites /went astray . Levites Neh\_07\_01 /^{Levites /were appointed , Levites 1Ch\_06\_48 /^{Levites /were appointed unto all manner of service of the tabernacle of the house of God . Levites 2Ch\_30\_15 /^{Levites /were ashamed , and sanctified themselves, and brought in the burnt offerings into the house of the LORD . Levites Jos\_21\_40 /^{Levites /were by their lot twelve cities . Levites 1Ch\_09\_34 /^{Levites /were chief throughout their generations ; these dwelt at Jerusalem . Levites Neh\_11\_36 /^{Levites /were divisions in Judah , and in Benjamin . Levites Neh\_11\_20 /^{Levites /were in all the cities of Judah , every one in his inheritance . Levites 2Ch\_29\_34 /^{Levites /were more upright in heart to sanctify themselves than the priests . Levites Num\_02\_33 /^{Levites /were not numbered among the children of Israel ; as the LORD commanded Moses . Levites 1Ch\_23\_03 /^{Levites /were numbered from the age of thirty years and upward : and their number by their polls , man by man , was thirty and eight thousand . Levites 1Ch\_23\_27 /^{Levites /were numbered from twenty years old and above : Levites Num\_08\_21 /^{Levites /were purified , and they washed their clothes ; and Aaron offered them as an offering before the LORD ; and Aaron made an atonement for them to cleanse them. Levites Eze\_06\_20 /^{Levites /were purified together , all of them were pure , and killed the passover for all the children of the captivity , and for their brethren the priests , and for themselves. Levites 2Sa\_15\_24 /^{Levites /were with him, bearing the ark of the covenant of God : and they set down the ark of God ; and Abiathar went up , until all the people had done passing out of the city . Levites Neh\_10\_38 /^{Levites /when the Levites take tithes : and the Levites shall bring up the tithe of the tithes unto the house of our God , to the chambers , into the treasure house . Levites 1Ch\_13\_02 /^{Levites /which are in their cities and suburbs , that they may gather themselves unto us: Levites Jos\_08\_33 /^{Levites /which bare the ark of the covenant of the LORD , as well the stranger , as he that was born among them; half of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . Levites Deu\_31\_25 /^{Levites /which bare the ark of the covenant of the LORD , saying , Levites Num\_31\_30 /^{Levites /which keep the charge of the tabernacle of the LORD . Levites Num\_31\_47 /^{Levites /which kept the charge of the tabernacle of the LORD ; as the LORD commanded Moses . Levites Num\_03\_39 /^{Levites /which Moses and Aaron numbered at the commandment of the LORD , throughout their families , all the males from a month old and upward , were twenty and two thousand . Levites Jos\_21\_20 /^{Levites /which remained of the children of Kohath , even they had the cities of their lot out of the tribe of Ephraim . Levites 2Ch\_05\_12 /^{Levites /which were the singers , all of them of Asaph , of Heman , of Jeduthun , with their sons and their brethren , being arrayed in white linen , having cymbals and psalteries and harps , stood at the east end of the altar , and with them an hundred and twenty priests sounding with trumpets : Levites 1Ch\_09\_33 /^{Levites /who remaining in the chambers were free : for they were employed in that work day and night . Levites 1Ch\_09\_31 /^{Levites /who was the firstborn of Shallum the Korahite , had the set office over the things that were made in the pans . Levites 2Ch\_23\_18 /^{Levites /whom David had distributed in the house of the LORD , to offer the burnt offerings of the LORD , as it is written in the law of Moses , with rejoicing and with singing , as it was ordained by David . Levites Num\_04\_46 /^{Levites /whom Moses and Aaron and the chief of Israel numbered , after their families , and after the house of their fathers , Levites Eze\_01\_05 /^{Levites /with all them whose spirit God had raised , to go up to build the house of the LORD which is in Jerusalem . Levites Jos\_21\_41 /^{Levites /within the possession of the children of Israel were forty and eight cities with their suburbs . Levites 1Ch\_24\_06 /^{Levites /wrote them before the king , and the princes , and Zadok the priest , and Ahimelech the son of Abiathar , and before the chief of the fathers of the priests and Levites : one principal household being taken for Eleazar , and one taken for Ithamar . Levitical Heb\_07\_11 /\$ {Levitical /priesthood , , what further need was there that another priest should rise after the order of Melchisedec , and not be called after the order of Aaron ? Ninevites Luk\_11\_30 /\$ {Ninevites /so shall also the Son of man be to this generation . revile Exo\_22\_28 /^{revile /the gods , nor curse the ruler of thy people . revile Mat\_05\_11 /\$ {revile /you , and persecute

you, and shall say all manner of evil against you falsely , for my sake . reviled Joh\_09\_28 /\${reviled /him , and said , Thou art his disciple ; but we are Moses disciples . reviled Mat\_27\_39 /\${reviled /him , wagging their heads , reviled Mar\_15\_32 /\${reviled /him . reviled 1Pe\_02\_23 /\${reviled /not again ; when he suffered , he threatened not ; but committed himself to him that judgeth righteously : reviled 1Pe\_02\_23 /\${reviled /reviled not again ; when he suffered , he threatened not ; but committed himself to him that judgeth righteously : reviled 1Co\_04\_12 /\${reviled /we bless ; being persecuted , we suffer it : revilers 1Co\_06\_10 /\${revilers /nor extortioners , shall inherit the kingdom of God . Revilest Act\_23\_04 /\${Revilest /thou God's high priest ? revilings Zep\_02\_08 /^{revilings /of the children of Ammon , whereby they have reproached my people , and magnified themselves against their border . revive Hos\_14\_07 /^{revive /as the corn , and grow as the vine : the scent thereof shall be as the wine of Lebanon . revive Psa\_138\_07 /^{revive /me: thou shalt stretch forth thine hand against the wrath of mine enemies , and thy right hand shall save me. revive Isa\_57\_15 /^{revive /the heart of the contrite ones . revive Isa\_57\_15 /^{revive /the spirit of the humble , and to revive the heart of the contrite ones . revive Neh\_04\_02 /^{revive /the stones out of the heaps of the rubbish which are burned ? revive Hab\_03\_02 /^{revive /thy work in the midst of the years , in the midst of the years make known ; in wrath remember mercy . revive Psa\_85\_06 /^{revive /us again : that thy people may rejoice in thee? revive Hos\_06\_02 /^{revive /us: in the third day he will raise us up , and we shall live in his sight . revived Rom\_07\_09 /\${revived /and I died . revived 2Ki\_13\_21 /^{revived /and stood up on his feet . revived Rom\_14\_09 /\${revived /that he might be Lord both of the dead and living . revived Jud\_15\_19 /^{revived /wherefore he called the name thereof Enhakkore , which is in Lehi unto this day . reviving Ezz\_09\_08 /^{reviving /in our bondage . reviving Ezz\_09\_09 /^{reviving /to set up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . unbelieving Rev\_21\_08 /\${unbelieving /and the abominable , and murderers , and whoremongers , and sorcerers , and idolaters , and all liars , shall have their part in the lake which burneth with fire and brimstone : which is the second death . unbelieving 1Co\_07\_15 /\${unbelieving /depart , let him depart . A brother or a sister is not under bondage in such cases: but God hath called us to peace . unbelieving 1Co\_07\_14 /\${unbelieving /husband is sanctified by the wife , and the unbelieving wife is sanctified by the husband : else were your children unclean ; but now are they holy . unbelieving Tit\_01\_15 /\${unbelieving /is nothing pure ; but even their mind and conscience is defiled . unbelieving Act\_14\_02 /\${unbelieving /Jews stirred up the Gentiles , and made their minds evil affected against the brethren . unbelieving 1Co\_07\_14 /\${unbelieving /wife is sanctified by the husband : else were your children unclean ; but now are they holy .

believing 8 - devil 61 \* devilish 1 - devils 55 - devise 16 \* devised 12 - deviseth 8 - evidence 7 \* evidences 2 -  
evident 5 - evidently 2 - evil 612 \* evildoer 2 - evildoers 13 - evilfavouredness 1 - evils 9 - grieving 1 - levite 28 \*  
levites 265 - levitical 1 - revile 2 \* reviled 6 - revilers 1 - revilest 1 - revive 8 \* revived 6 - reviving 2 -  
unbelieving 6 -



- evi , 0189 , \* levi , 3017 , 3018 , - levi , 3878 ,

evi And they slew the kings of Midian, beside the rest of them that were slain; [namely], {Evi}, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. evi And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, {Evi}, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.