

example Then Joseph her husband, being a just [man], and not willing to make her a public {example}, was minded to put her away privily. example For I have given you an {example}, that ye should do as I have done to you. example <1TI4 -12> Let no man despise thy youth; but be thou an {example} of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. example Let us labour therefore to enter into that rest, lest any man fall after the same {example} of unbelief. example Who serve unto the {example} and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that] thou make all things according to the pattern showed to thee in the mount. example Take, my brethren, the prophets, who have spoken in the name of the Lord, for an {example} of suffering affliction, and of patience. example <1PE2 -21> For even hereunto were ye called: because Christ also suffered for us, leaving us an {example}, that ye should follow his steps: example Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an {example}, suffering the vengeance of eternal fire.

# **KJV Bible Word Studies for EXAMPLE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

example 1164 # deigma {digh'-mah}; from the base of 1166; a specimen (as shown): -- {example}.

example 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.

example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- {example}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

example 04929 ## mishmar {mish-mawr'}; from 08104; a guard (the man, the post, or the prison); figuratively a deposit; allso (as observed) a usage (abstractly), or an  $\{example\}$  (concr.): -- diligence, guard, office, prison, ward, watch.

example 1164 - deigma {digh'-mah}; from the base of 1166; a specimen (as shown): -- {example}.

example 3856 - paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.

example 4295 - prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an {example} or reward): -- be first, set before (forth).

example 5261 - hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- {example}.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0499 + figure + The like + which are the figures +/. antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 + in the room +/ and 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/; corresponding ['antitype''], i.e. a representative, counterpart: --(like) figure (whereunto).

 $1164 + \text{for an example} + /. \text{ deigma \{digh'-mah\}}; \text{ from the base of } 1166 + \text{shew} + \text{shewed} + \text{shewet} + \text{to shew} + \text{and shew} + \text{he shewed} + \text{hath shew} + \text{tho way shew} + \text{I shall shew} + \text{I shall shew} + \text{And he shewed} + \text{hath shewe$ 

1165 + a shew + he made +/. deigmatizo {digh-mat-id'-zo}; from 1164 + for an example +/; to exhibit: --make a shew.

1795 + and engraven +/. entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + me an among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + through bout + him out on + us through + unto me at + them there is at + there was at + which are at + wilt thou at + them through + himself into + they were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an examples + unto them for ensamples + things were our examples +/; to enstamp, i.e. engrave: -engrave:

3856 + shame + example + and put + to make + her a publick + him to an open + /. paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1165 + a shew + he made +/; to show alongside (the public), i. e. expose to infamy: --make a public example, put to an open shame.

5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/. tupos (too'-pos); from 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they struck + by him to smite + me to be smitten + And unto him that smiteth +/; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): ~-en-(ex-)ample, fashion, figure, form, manner, pattern, print .

5261 + us an example +/ . hupogrammos (hoop-og-ram-mos'); from a compound of 5259 + into + under + among + as under + is under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1125 + write 125 - things to write 1125 - third is under + were + To write + the wrote + to write + did write + and I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125 - one . I write + it is written + unto me Write + It is written + thing to write + I have written + that was written + And the wrote + for me to write + his is written + things to write + are not written + there not that I write + for it is written + For it is written + and it was written + and it was written + and it was written + that I write + for it is written + and it was written + that I write + and they are written + but as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + and from the things which are written + things which are written + (it is written + hat I write + hat I write + hat I write + hat I write + and from the things which are written + things which are written + (it is written + things neither have I written + things which are written + (it is written + hings which are written + (it is written + hings thing neither have I written + and from the things which are written + (it is written + (it is written + hat I write + hings neither have I written + and from the things which are written + (it is written + (it is written + hat I write + hings neither have

 $5262 + example + for \ an \ example + unto the \ example + them \ an \ ensample + that \ the \ patterns + /$ . hupodeigma  $\{hoop-od'-igue-mah\}$ ; from  $5263 + hath \ warned + I \ have \ shewed + For \ I \ will \ shew + them \ I \ will \ shew + But \ I$  will for ewarn +/; an exhibit for imitation or warning (figuratively, specimen, adumbration): --en-(ex-)ample, pattern .

5296 + for a pattern + fast the form +/. hupotuposis {hoop-ot-oop'-o-sis}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + we are not under + we are not under + them that are under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: - form, pattern.



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
example 1164 ** deigma ** {example}.

example 3856 ** paradeigmatizo ** make a public {example}, put to an open shame.

example 5179 ** tupos ** en-({ex-)ample}, fashion, figure, form, manner, pattern,print.

example 5261 ** hupogrammos ** {example}.

example 5262 ** hupodeigma ** en-({ex-)ample}, pattern.
```

# Greek Cross References that shows all the ways the Greek is translated from the English word.

```
example 1164 deigma * {example} , {1164 deigma } , 3856 paradeigmatizo , 5179 tupos , 5261 hupogrammos , 5262 hupodeigma , example 3856 paradeigmatizo * {example} , 1164 deigma , {3856 paradeigmatizo } , 5179 tupos , 5261 hupogrammos , 5262 hupodeigma , example 5179 tupos * {example} , 1164 deigma , 3856 paradeigmatizo , {5179 tupos } , 5261 hupogrammos , 5262 hupodeigma , example 5261 hupogrammos * {example} , 1164 deigma , 3856 paradeigmatizo , 5179 tupos , {5261 hupogrammos } , 5262 hupodeigma , example 5262 hupodeigma * {example} , 1164 deigma , 3856 paradeigmatizo , 5179 tupos , 5261 hupogrammos , {5262 hupodeigma } , example 5262 hupodeigma } , examples 5179 tupos * {examples} , {5179 tupos } ,
```

# **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* example, 1164, 3856, 5179, 5261, 5262,

# English Synonyms with Greek Strong's Number.

remembrance,

```
example - 1164 {example},
example - 3856 {example}, make, open, publick, put, shame,
example - 5179 bring, ensample, ensamples, {example}, examples, fashion, figures, manner, pattern, print, remembrance,
example - 5261 {example},
example - 5262 ensample, {example}, patterns,
examples - 5179 bring, ensample, ensamples, example, {examples}, fashion, figures, manner, pattern, print,
```



#### eBibleSoftware Engineering

#### Web Suite of Bible Study Tools

#### Explore all the new ways to study and using

#### these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### English Concordance to the KJV Bible.

example, MAT 01 19. example JOH 13 15. example, 1TI\_04\_12, example ,  $HEB\_04\_11$  ,  $HEB\_08\_05$  , example, JAM\_05\_10, example , 1PE\_02\_21, example, JDE 01 07. examples, 1CO\_10\_06,

#### **BibleSoftware Web Suite of Links:**

**BibleBookStudies** 

BibleGreekStudies.com BibleHebrewStudies.com

BibleVerseStudies.com

eBible-Studies.com

eBibleBibles.com eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com eBibleDictionary.com

eBibleGreek.com eBibleHebrew.com

eBibleLanguages.com eBiblePhrases.com eBiblePictures.com

eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com

eBibleVerses.com eBibleWords.com

eWorldTtreasures.com

GreekBiblestudies.com HebrewBibleStudies.com

InternetStudyBible.com

#### A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

example 1Pe\_02\_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

example 1Ti\_04\_12 # Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

example Heb\_04\_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

example Heb\_08\_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

example Jam\_05\_10 # Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

example Jde\_01\_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

example Joh\_13\_15 # For I have given you an example, that ye should do as I have done to you.

example Mat\_01\_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

examples 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

### Three Word English Phrase Index to the KJV Bible.

example and shadow Heb\_08\_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

example of suffering Jam\_05\_10 # Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

example of the 1Ti\_04\_12 # Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

example of unbelief Heb\_04\_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

example suffering the Jde\_01\_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

example that ye 1Pe\_02\_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

example that ye Joh\_13\_15 # For I have given you an example, that ye should do as I have done to you.

example was minded Mat\_01\_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

examples to the 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

Bible Phrases for Individual word studie	Bible	e Phrases	for	<b>Individual</b>	word	studies
--	-------	-----------	-----	-------------------	------	---------

# Bible Quick Find Phrase Concordance for fast finding of phrases

example  $^{\text{Heb}}_{08}_{05}$  / example  $^{\text{A}}$  and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

example ^ Jam\_05\_10 / example /^of suffering affliction, and of patience.

example ^ 1Ti\_04\_12 / example /^of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

example ^ Heb\_04\_11 / example /^of unbelief.

example ^ Jde\_01\_07 / example /^suffering the vengeance of eternal fire.

example ^ Joh\_13\_15 / example / that ye should do as I have done to you.

example ^ 1Pe\_02\_21 / example / that ye should follow his steps:

example ^ Mat\_01\_19 / example / was minded to put her away privily.

examples ^ 1Co\_10\_06 / examples /^to the intent we should not lust after evil things, as they also lusted.

# **Bible Translation Phrases for Individual word studies**

```
example ....... but be thou an example 5179 -tupos->
example ....... example 3856 -paradeigmatizo->
example ....... example 5262 -hupodeigma->
example ....... for an example 1164 -deigma->
example ....... for an example 5262 -hupodeigma->
example ....... unto the example 5262 -hupodeigma->
example ....... us an example 5261 -hupogrammos->
example ....... you an example 5262 -hupodeigma->
example ....... you an example 5262 -hupodeigma->
examples ....... things were our examples 5179 -tupos->
```

#### Bible Word Index with the full text of each verse

example 1Pe\_02\_21 For even hereunto were ye called: because Christ also suffered for us, leaving us an {example}, that ye should follow his steps:

example 1Ti\_04\_12 Let no man despise thy youth; but be thou an {example} of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

example Heb\_08\_05 Who serve unto the {example} and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

example Heb\_04\_11 Let us labour therefore to enter into that rest, lest any man fall after the same {example} of unbelief.

example Jam\_05\_10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an {example} of suffering affliction, and of patience.

example Joh\_13\_15 For I have given you an {example}, that ye should do as I have done to you.

example Jude\_01\_07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an {example}, suffering the vengeance of eternal fire.

example Mat\_01\_19 Then Joseph her husband, being a just [man], and not willing to make her a public {example}, was minded to put her away privily.

examples 1Co\_10\_06 Now these things were our {examples}, to the intent we should not lust after evil things, as they also lusted.

## Bible Word Index with Strong's Number with the full text of each verse

example ^ 1Pe\_02\_21 For <1063> even <1519> hereunto <5124> were ye called <2564> (5681): because <3754> Christ <5547> also <2532> suffered <3958> (5627) for <5228> us <2257>, leaving <5277> (5723) us <2254> an {example} <5261>, that <2443> ye should follow <1872> (5661) his <0846> steps <2487>:

example  $^{\text{Heb}}_{08}_{05}$  Who <3748> serve <3> (5719) unto the {example} <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.

example  $^{\circ}$  Jde\_01\_07 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <0846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an {example} <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> fire <4442>.

example  $^{\prime}$  Jam\_05\_10 Take <2983> (5628), my <3450> brethren <0080>, the prophets <4396>, who <3739> have spoken <2980> (5656) in the name <3686> of the Lord <2962>, for an {example} <5262> of suffering affliction <2552>, and <2532> of patience <3115>.

example ^ 1Ti\_04\_12 Let <2706> <0> no man <3367> despise <2706> (5720) thy <4675> youth <3503>; but <0235> be thou <1096> (5737) an {example} <5179> of the believers <4103>, in <1722> word <3056>, in <1722> conversation <0391>, in <1722> charity <0026>, in <1722> spirit <4151>, in <1722> faith <4102>, in <1722> purity <0047>.

example  $^{\text{Heb}}_{04}_{11}$  Let us labour <4704> (5661) therefore <3767> to enter <1525> (5629) into <1519> that <1565> rest <2663>, lest <3363> any man <5100> fall <4098> (5632) after <1722> the same <0846> {example} <5262> of unbelief <0543>.

example ^ Mat\_01\_19 Then <1161> Joseph <2501> her <0846> husband <0435>, being <5607> (5752) a just <1342> man, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <0846> a publick {example} <3856> (5658), was minded <1014> (5675) to put <0630> <0> her <0846> away <0630> (5658) privily <2977>.

example ^ Joh\_13\_15 For <1063> I have given <1325> (5656) you <5213> an {example} <5262>, that <2443> ye <5210> should do <4160> (5725) as <2531> <2532> I <1473> have done <4160> (5656) to you <5213>.

examples  $^1Co_10_06$  Now <1161> these things <5023> were <1096> (5675) our <2257> {examples} <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).



# eBibleSoftware Engineering Web Suite of Bible Study Tools

# Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

### **Bible Word Index with Strong's Number**

# Language Tranliteration of original language words

example 1Pe\_02\_21 For even hereunto (5124 -touto -) were ye called (2564 -kaleo -):because (3754 -hoti -) Christ (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an {example} (5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487 - ichnos -) :

example  $1Ti_04_12$  Let no (3367 -medeis -) man (3367 -medeis -) despise (2706 -kataphroneo -) thy youth (3503 -neotes -); but be thou an  $\{example\}$  (5179 -tupos -) of the believers (4103 -pistos -), in word (3056 -logos -), in conversation (0391 -anastrophe -), in charity (0026 -agape -), in spirit (4151 -pneuma -), in faith (4102 -pistis -), in purity (0047 -hagneia -).

example  $Heb\_04\_11$ . Let us labour (4704 -spoudazo -) therefore (3767 -oun -) to enter (1525 -eiserchomai -) into (1519 -eis -) that rest (2663 -katapausis -) , lest (3361 -me -) any (5100 -tis -) man fall (4098 -pipto -) after (1722 -en -) the same (0846 -autos -) {example} (5262 -hupodeigma -) of unbelief (0543 -apeitheia -) .

example Heb\_08\_05 Who (3748 -hostis -) serve (3000 -latreuo -) unto the {example} (5262 -hupodeigma -) and shadow (4639 -skia -) of heavenly (2032 -epouranios -) things , as Moses (3475 -Moseus -) was admonished (5537 -chrematizo -) of God (5537 -chrematizo -) when he was about (3195 -mello -) to make (2005 -epiteleo -) the tabernacle (4633 -skene -):for , See (3708 -horao -) , saith (5346 -phemi -) he , [ that ] thou make (4160 -poieo -) all (3956 -pas -) things according (2596 -kata -) to the pattern (5179 -tupos -) shewed (1166 -deiknuo -) to thee in the mount (3735 -oros -) .

example Jam\_05\_10 Take (2983 -lambano -) , my brethren (0080 -adephos -) , the prophets (4396 -prophetes -) , who (3739 -hos -) have spoken (2980 -laleo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) , for an  $\{example\}$  (5262 -hupodeigma -) of suffering (2552 -kakopatheia -) affliction (2552 -kakopatheia -) , and of patience (3115 -makrothumia -) .

example Joh\_13\_15 For I have given (1325 -didomi -) you an {example} (5262 -hupodeigma -) , that ye

should do (4160 -poieo -) as I have done (4160 -poieo -) to you.

example Jude\_01\_07 Even (5613 -hos -) as Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) , and the cities (4172 -polis -) about (4012 -peri -) them in like (3664 -homoios -) manner (5158 -tropos -) , giving themselves over (1608 -ekporneuo -) to fornication (1608 -ekporneuo -) , and going (0565 - aperchomai -) after (3694 -opiso -) strange (2087 -heteros -) flesh (4561 -sarx -) , are set (4295 -prokeimai -) for th (4295 -prokeimai -) for an {example} (1164 -deigma -) , suffering (5254 -hupecho -) the vengeance (1349 -dike -) of eternal (0166 -aionios -) fire (4442 -pur -) .

example Mat\_01\_19 Then (1161 -de -) Joseph (2501 -Ioseph -) her husband (0435 -aner -) , being (5607 -on -) a just (1342 -dikaios -) [ man ] , and not willing (2309 -thelo -) to make (3856 -paradeigmatizo -) her a publick (3856 -paradeigmatizo -) {example} (3856 -paradeigmatizo -) , was minded (1014 -boo -lom -ahee -) to put (0630 -apoluo -) her away (0630 -apoluo -) privily (2977 -lathra -) .

examples  $1\text{Co}\_10\_06$ . Now (1161 -de -) these (5023 -tauta -) things were our {examples} (5179 -tupos -), to the intent we should not lust (1938 -epithumetes -) after (1938 -epithumetes -) evil (2556 -kakos -) things, as they also (2548 -kakeinos -) lusted (1937 -epithumeo -).

**BibleBookStudies** 

BibleGreekStudies.com

**BibleHebrewStudies.com** 

BiblePhraseStudies.com

BibleStudySales.com

BibleVerseStudies.com

**BibleWordStudies.com** 

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleReferences.com

eBibleSales.com

eBibleSearch.com

eBibleSoftware.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

eWorldTtreasures.com

**GreekBiblestudies.com** 

HebrewBibleStudies.com

InternetStudyBible.com

### **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will

benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

# eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

Example. Then Joseph her habstand, being a just Immal, and not willing to make her a public (example). A way to should do as I have done to you example (TH4-12). Let no und expise the yough but the bot and example) of wheeliter. Cample Who serve unto the (example) and shadow of heavenly things, as Mose was admonished of God when he was about to make the tabernacle (or. See, saith he, that [thou make all things according to the pattern showed to these in the mount cample Table, up between the prophers, the prophers, the prophers, the prophers, the prophers between the prophers, the prophers in the name of the Lond, for an (example) of different prophers of the pattern showed to these in the mount cample Table, up between the pattern showed to the in the mount cample Table, up the should follow his steps: example Even as Sodom and Gonorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange fleat, are set forth for an (example), suffering the veragence of external fire: example, [FE2-22] because [FE2-22] becau

example , 1PE , 2:21 example , 1TI , 4:12 example , HEB , 4:11 , HEB , 8:5 example , JAS , 5:10 example , JOH , 13:15 example , JU , 1:7 example , MT , 1:19 examples , 1CO , 10:6

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql example 5262 # hupodeigma {hoop-od'-igue-mah}; from 5263; an exhibit for imitation or warning (figuratively, specimen, adumbration): -en-({ex-)ample}, pattern.[ql example 5179 # tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-({ex-)ample}, fashion, figure, form, manner, pattern, print.[ql example 1164 # deigma {digh'-mah}; from the base of 1166; a specimen (as shown): --{example}.[ql example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- {example}.[ql example 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[ql

* example , 1164 deigma	, 3856 paradeigmatizo	, 5179 tupos ,	, 5261 hupogrammos ,	, 5262 hupodeigma ,

example -1164 {example}, example -3856 {example}, make, open, publick, put, shame, example -5179 bring, ensample, ensamples, {example}, examples, fashion, figures, manner, pattern, print, remembrance, example -5261 {example}, example -5262 ensample, {example}, patterns, examples -5179 bring, ensample, ensamples, example, {examples}, fashion, figures, manner, pattern, print, remembrance,

example 5179 \*\* tupos \*\* en-({ex-)ample}, fashion, figure, form, manner, pattern,print. example 5262 \*\* hupodeigma \*\* en-({ex-)ample}, pattern. example 1164 \*\* deigma \*\* {example}. example 3856 \*\* paradeigmatizo \*\* make a public {example}, put to an open shame. example 5261 \*\* hupogrammos \*\* {example}.

example but be thou an example 5179 -tupos-> example example 3856 -paradeigmatizo-> example
example 5262 -hupodeigma-> example for an example 1164 -deigma-> example for an
example 5262 -hupodeigma-> example unto the example 5262 -hupodeigma-> example us an
example 5261 -hupogrammos-> example you an example 5262 -hupodeigma-> examples things were
our examples 5179 -tupos->

example 1164 # deigma {digh'-mah}; from the base of 1166; a specimen (as shown): -- {example}.[ql example 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[ql example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): - {example}.[ql



# eBibleSoftware Engineering

# Web Suite of Bible Study Tools

# Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### **BibleSoftware Web Suite of Links:**

eBibleProductions.com

eBibleSoftware.com

eBibleReferences.com

eBibleAudio.com

eBiblePhotos.com

eBibleVideo.com

BibleBookStudies.com

BibleGreekStudies.com

BibleHebrewStudies.com

BiblePhraseStudies.com

BibleVerseStudies.com

BibleWordStudies.com

eBible-Studies.com

eBibleBibles.com

eBibleBooks.com

eBibleConcordances.com

eBibleDevotionals.com

eBibleDictionary.com

eBibleGreek.com

eBibleHebrew.com

eBibleLanguages.com

eBiblePhrases.com

eBiblePictures.com

eBibleSynonyms.com

eBibleVerses.com

eBibleWords.com

ScreenSaviours.com

**GreekBiblestudies.com** 

**HebrewBibleStudies.com** 

InternetStudyBible.com eBibleRadio.com

#### eBibleeBooks.com eBibleSearch.com

Enter Your Name:		
Enter your Email:		
	Free KJV Bible Ebook	

# eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- **5. English Word Concordances**
- **6. English Word Phrases Indexes**
- 7. English Word Combinations Complete Studies

#### Jump to start of file

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

**Questions?** Email the author of Bible Software Engineering

example Interlinear Index Study example MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner ->, being <5607 -on -> a just <1342 - dikaios -> [ man ], and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> {example} <3856 -paradeigmatizo -> , was minded <1014 -boo -lom - ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> . example JOH 013 015 For I have given <1325 -didomi -> you an {example} <5262 -hupodeigma -> , that ye should do <4160 -poieo - > as I have done <4160 -poieo -> to you . example 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an {example} <5179 -tupos -> of the believers <4103 - pistos -> , in word <3056 -logos -> , in conversation <0391 - anastrophe ->, in charity <0026 -agape ->, in spirit <4151 - pneuma ->, in faith <4102 -pistis ->, in purity <0047 -hagneia -> . example HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 - tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> {example} <5262 -hupodeigma -> of unbelief <0543 -apeitheia -> . example HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the {example} <5262 hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things, as Moses <3475 - Moseus -> was admonished <5537 -chrematizo -> of God <5537 - chrematizo -> when he was about <3195 -mello -> to make <2005 - epiteleo -> the tabernacle <4633 -skene -> : for , See <3708 - horao -> , saith <5346 -phemi -> he , [ that ] thou make <4160 - poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> . example JAS 005 010 Take <2983 -lambano ->, my brethren <0080 - adephos ->, the prophets <4396 -prophetes ->, who <3739 -hos -> have spoken <2980 laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an {example} <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> . example 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547 - Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us, leaving <5277 -hupolimpano -> us an {example} <5261 - hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 ichnos -> : example JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma - > and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos ->, giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo ->, and going <0565 aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 - sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an {example} <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . examples 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our {examples} <5179 -tupos -> , to the intent we should not lust <1938 -epithumetes -> after <1938 -epithumetes -> evil <2556 -kakos -> things, as they also <2548 -kakeinos -> lusted <1937 epithumeo -> .

but be thou an example <1TI4 -:12 >		

example Heb\_08\_05 /\${example /and shadow of heavenly things , as Moses was admonished of God when he was about to make the tabernacle : for , See , saith he , that thou make all things according to the pattern shewed to thee in the mount . example Jam\_05\_10 /\${example /of suffering affliction , and of patience . example 1Ti\_04\_12 /\${example /of the believers , in word , in conversation , in charity , in spirit , in faith , in purity . example Heb\_04\_11 /\${example /of unbelief . example 001 007 Jud /\${example /suffering the vengeance of eternal fire . example Joh\_13\_15 /\${example /that ye should do as I have done to you . example 1Pe\_02\_21 /\${example /that ye should follow his steps : example Mat\_01\_19 /\${example /was minded to put her away privily . examples 1Co\_10\_06 /\${examples /to the intent we should not lust after evil things , as they also lusted .

 $\ensuremath{^*}$  example , 1164 , 3856 , 5179 , 5261 , 5262 ,