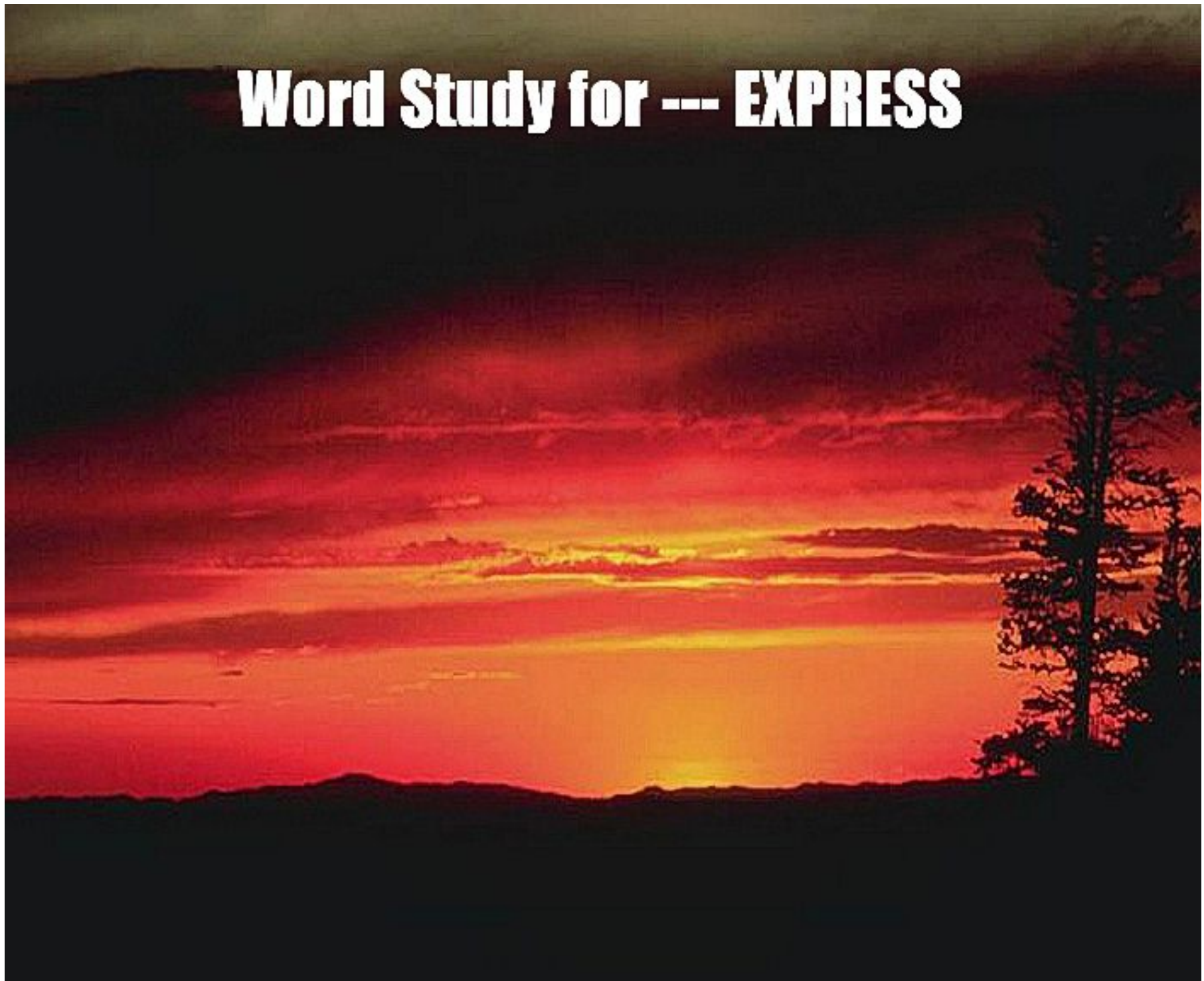


# Word Study for --- EXPRESS



express Who being the brightness of his] glory, and the {express} image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

# **KJV Bible Word Studies for EXPRESS**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**beckon 1269 # dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or express by signs) across an intervening space: -- {beckon}.**

**express 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, curse, {express}, with holes, name, pierce, strike through.**

**express 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (['character'], the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

express 05344 ## naqab {naw-kab'} ; a primitive root ; to puncture , literally (to perforate , with more or less violence) or figuratively (to specify , designate , libel) : -- appoint , blaspheme , bore , curse , {express} , with holes , name , pierce , strike through .

express 1269 - dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or {express} by signs) across an intervening space: -- beckon.

express 2168 - eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to {express} gratitude (towards); specially, to say grace at a meal: -- (give) thank(-ful, -s).

express 5481 - karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ( [ " character " ], the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image.

expressed 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not {expressed} in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind ] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

expressed 01931 ## huw'{hoo} ; of which the feminine (beyond the Pentateuch) is hiy'{he} ; a primitive word , the third person pronoun singular , he (she or it) ; only {expressed} when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

expressed 1097 - ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly {expressed}): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

expressed 1473 - ego {eg-o'}; a primary pronoun of the first person I (only {expressed} when emphatic): -- I, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

expressed 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 {expressed}); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

expressed 1966 - epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being {expressed} or implied) the ensuing day or night: -- following, next.

expressed 2171 - euche {yoo-khay'}; from 2172; properly, a wish, {expressed} as a petition to God, or in votive obligation: -- prayer, vow.

expressed 3385 - meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}], except by the form of the question].

expresses 3361 - me {may}; a primary particle of qualified negation (whereas 3756 {expresses} an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

expresses 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which {expresses} merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

expressing 00162 ## 'ahahh {a-haw'} ; apparently a primitive word {expressing} pain exclamatorily ; Oh ! : -- ah , alas .

expressing 01929 ## hahh {haw} ; a shortened form of 00162 ; ah ! {expressing} grief : -- woe worth .

expressing 02005 ## hen {hane} ; a primitive particle ; lo ! ; also (as {expressing} surprise) if : -- behold , if , lo , though .

expressing 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).

expression 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; by resemblance spirit , but only of a rational being (including its {expression} and functions) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([ual ] ) , tempest , X vain , ([whirl-] ) wind (- y) .

expression 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual {expression} or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

Expression 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine {Expression} (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

**expression 5321 - phanerosis {fan-er'-o-sis}; from 5319; exhibition, i.e. (figuratively) {expression}, (by extension) a bestowment: -- manifestation.**

**expressions 06670 ## tsahal {tsaw-hal'} ; a prim root ; to gleam , i . e . (figuratively) be cheerful ; by transf . to sound clear (of various animal or human {expressions}) : -- bellow , cry aloud (out) , lift up , neigh , rejoice , make to shine , shout .**

**expressions 4793 - sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate {expressions}) or collate (one person with another by way of contrast or resemblance): -- compare among (with).**

**expressive 00253 ## 'ach {awkh} ; a variation for 00162 ; Oh ! ({expressive} of grief or surprise) : -- ah , alas .**

**expressly 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X {expressly} , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech ] , utter , X verily , X yet .**

**expressly 4490 - rhetos {hray-toce'}; adverb from a derivative of 4483; out-spokenly, i.e. distinctly: -- {expressly}.**

**inexpressible 0731 - arrhetos {ar'-hray-tos}; from 0001 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) {inexpressible}: -- unspeakable.**

**unexpressed 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man ] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often {unexpressed} in the English versions , especially when used in apposition with another word . Compare 00376 .**

**unexpressed 00802 ## 'ishshah {ish-shaw'} ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter ] ess , each , every , female , X many , + none , one , + together , wife , woman . Often {unexpressed} in English .**

**unexpressed 0302 - an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-)soever. Usually {unexpressed} except by the subjunctive or potential mood. Also contracted for 1437.**

**unexpressed 1161 - de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English].**

**unexpressed 2252 - emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}].**

**unexpressed 3387 - metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].**

**unexpressed 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**1269 + for he beckoned +/- . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to nod (or express by signs) across an intervening space: --beckon .**

**5481 + image + and the express +/- . charakter {khar-ak-tare'}; from the same as 5482 + a trench +/- ; a graver (the tool or the person), i .e . (by implication) engraving (['character'], the figure stamped, i .e . an exact copy or [figuratively] representation): --express image .**



# **Root Words and their word stems. This helps you see all related words in the English.**

**1 \* express**

**6 - expressed**

**3 - expressly**

## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**express 5344 -- naqab -- appoint, blaspheme, bore, curse, {express}, with holes,name, pierce, strike through.**

**express 5481 \*\* charakter \*\* {express} image.**

**expressly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X {expressly}, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.**

**expressly 4490 \*\* rhetos \*\* {expressly}.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**express 5481 karakter \* {express} , {5481 karakter } ,**

**expressly 4490 rhetos \* {expressly} , {4490 rhetos } ,**

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* express , 5481 ,**

## **English Synonyms with Greek Strong's Number.**

**express - 5481 {express},image,**

**expressly - 4490 {expressly},**



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#### English Concordance to the KJV Bible.

express , HEB\_01\_03 ,  
expressed , NUM\_01\_17,  
expressed , 1CH\_12\_31 , 1CH\_16\_41,  
expressed , 2CH\_28\_15 , 2CH\_31\_19,  
expressed , EZR\_08\_20,  
expressly , ISA\_20\_21,  
expressly , EZE\_01\_03 ,  
expressly , ITI\_04\_01 ,

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# One Word English Phrase Index to the KJV Bible.

**express Heb\_01\_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;**

**expressed 1Ch\_12\_31 # And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.**

**expressed 1Ch\_16\_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;**

**expressed 2Ch\_28\_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.**

**expressed 2Ch\_31\_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.**

**expressed Eze\_08\_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.**

**expressed Num\_01\_17 # And Moses and Aaron took these men which are expressed by [their] names:**

**expressly 1Sa\_20\_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.**

**expressly 1Ti\_04\_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**expressly Eze\_01\_03 # The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.**

## **Three Word English Phrase Index to the KJV Bible.**

**express image of Heb\_01\_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;**

**expressed by name 1Ch\_12\_31 # And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.**

**expressed by name 1Ch\_16\_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;**

**expressed by name 2Ch\_28\_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.**

**expressed by name 2Ch\_31\_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.**

**expressed by name Eze\_08\_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.**

**expressed by their Num\_01\_17 # And Moses and Aaron took these men which are expressed by [their] names:**

**expressly say unto 1Sa\_20\_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.**

**expressly that in 1Ti\_04\_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**expressly unto Ezekiel Eze\_01\_03 # The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.**



## **Bible Phrases for Individual word studies**

**express image Heb\_01\_03**

**expressly say unto 1Sa\_20\_21**

expressed NUM 001 017 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947  
+laqach > these <00428 +>el - leh > men <00582 +>enowsh > which <00834 +>aher > are {expressed} <05344  
+naqab > by [ their ] names <08034 +shem > :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**express ^ Heb\_01\_03 / express / ^image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;**

**expressed ^ 2Ch\_28\_15 / expressed / ^by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.**

**expressed ^ 1Ch\_12\_31 / expressed / ^by name, to come and make David king.**

**expressed ^ 2Ch\_31\_19 / expressed / ^by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.**

**expressed ^ 1Ch\_16\_41 / expressed / ^by name, to give thanks to the LORD, because his mercy [endureth] for ever;**

**expressed ^ Eze\_08\_20 / expressed / ^by name.**

**expressed ^ Num\_01\_17 / expressed / ^by [their] names:**

**expressly ^ 1Sa\_20\_21 / expressly / ^say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.**

**expressly ^ 1Ti\_04\_01 / expressly / ^that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**expressly ^ Eze\_01\_03 / expressly / ^unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.**

# **Bible Translation Phrases for Individual word studies**

**express .....** and the **express 5481 -charakter->**

**expressly .....** **expressly 4490 -rhetos->**

## **Bible Word Index with the full text of each verse**

**express Heb\_01\_03** Who being the brightness of [his] glory, and the {express} image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

**expressed Ezr\_08\_20** Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were {expressed} by name.

**expressed Num\_01\_17** And Moses and Aaron took these men which are {expressed} by [their] names:

**expressed 1Ch\_16\_41** And with them Heman and Jeduthun, and the rest that were chosen, who were {expressed} by name, to give thanks to the LORD, because his mercy [endureth] for ever;

**expressed 2Ch\_28\_15** And the men which were {expressed} by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

**expressed 2Ch\_31\_19** Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were {expressed} by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

**expressed 1Ch\_12\_31** And of the half tribe of Manasseh eighteen thousand, which were {expressed} by name, to come and make David king.

**expressly Eze\_01\_03** The word of the LORD came {expressly} unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

**expressly 1Ti\_04\_01** Now the Spirit speaketh {expressly}, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

**expressly 1Sa\_20\_21** And, behold, I will send a lad, [saying], Go, find out the arrows. If I {expressly} say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

## Bible Word Index with Strong's Number with the full text of each verse

express ^ Heb\_01\_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the {express} image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

expressly ^ 1Ti\_04\_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) {expressly} <4490>, that <3754> in <1722> the latter <5306> times <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

express Heb\_01\_03 Who being the brightness (0541 -apaugasma -) of [ his ] glory (1391 -doxa -) , and the {express} (5481 -charakter -) image (5481 -charakter -) of his person (5287 -hupostasis -) , and upholding (5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -) , when he had by himself (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 -megalosune -) on (1722 -en -) high (5308 -hupselos -) ;

expressed 1Ch\_12\_31 And of the half (02677 +chetsiy ) tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) eighteen thousand (00505 +)eleph ) , which (00834 +)aher ) were {expressed} (05344 +naqab ) by name (08034 +shem ) , to come (00935 +bow ) ) and make David (01732 +David ) king (04427 +malak ) .

expressed 1Ch\_16\_41 And with them Heman (01968 +Heyman ) and Jeduthun (03038 +Y@duwthuwn ) , and the rest (07605 +sh@)ar ) that were chosen (01305 +barar ) , who (00834 +)aher ) were {expressed} (05344 +naqab ) by name (08034 +shem ) , to give thanks (03034 +yadah ) to the LORD (03068 +Y@hovah ) , because (03588 +kiy ) his mercy (02617 +cheched ) [ endureth ] for ever (05769 +(owlam ) ;

expressed 2Ch\_28\_15 And the men (00582 +)enowsh ) which (00834 +)aher ) were {expressed} (05344 +naqab ) by name (08034 +shem ) rose (06965 +quwm ) up , and took (02388 +chazaq ) the captives (07633 +shibyah ) , and with the spoil (07998 +shalal ) clothed (03847 +labash ) all (03605 +kol ) that were naked (04636 +ma(arom ) among them , and arrayed (03847 +labash ) them , and shod (05274 +na(al ) them , and gave them to eat (00398 +)akal ) and to drink (08248 +shaqah ) , and anointed (04886 +mashach ) them , and carried (05095 +nahal ) all (03605 +kol ) the feeble (03782 +kashal ) of them upon asses (02543 +chamowr ) , and brought (00935 +bow ) them to Jericho (03405 +Y@riychow ) , the city (05892 +(iyr ) of palm (08558 +tamar ) trees , to their brethren (00251 +)ach ):then they returned (07725 +shuwb ) to Samaria (08111 +Shom@rown ) .

expressed 2Ch\_31\_19 Also of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the priests (03548 +kohen ) , [ which were ] in the fields (07704 +sadeh ) of the suburbs (04054 +migrash ) of their cities (05892 +(iyr ) , in every (03605 +kol ) several city (05892 +(iyr ) , the men (00582 +)enowsh ) that were {expressed} (05344 +naqab ) by name (08034 +shem ) , to give (05414 +nathan ) portions (04490 +manah ) to all (03605 +kol ) the males (02145 +zakar ) among the priests (03548 +kohen ) , and to all (03605 +kol ) that were reckoned (03187 +yachas ) by genealogies (03187 +yachas ) among the Levites (03881 +Leviyy ) .

expressed Ezr\_08\_20 Also of the Nethinims (05411 +Nathiyn ) , whom David (01732 +David ) and the princes (08269 +sar ) had appointed (05414 +nathan ) for the service (05656 +(abodah ) of the Levites (03881 +Leviyy ) , two hundred (03967 +me)ah ) and twenty (06242 +(esriym ) Nethinims (05411 +Nathiyn ):all (03605 +kol ) of them were {expressed} by name (08034 +shem ) .

expressed Num\_01\_17 . And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) took (03947 +laqach ) these (00428 +)el - leh ) men (00582 +)enowsh ) which (00834 +)aher ) are {expressed} (05344 +naqab ) by [ their ] names (08034 +shem ) :

expressly 1Sa\_20\_21 And , behold (02009 +hinneh ) , I will send (07971 +shalach ) a lad (05288 +na(ar ) , [ saying ] , Go (03212 +yalak ) , find (04672 +matsa ) out the arrows (02671 +chets ) . If (00518 +)im ) I {expressly} (00559 +)amar ) say (00559 +)amar ) unto the lad (05288 +na(ar ) , Behold (02009 +hinneh ) , the arrows (02671 +chets ) [ are ] on this (02007 +hennah ) side of thee , take (03947 +laqach ) them ; then come (00935 +bow ) thou:for [ there is ] peace (07965 +shalowm ) to thee , and no (00369 +)ayin ) hurt (01697 +dabar ) ; [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) .

expressly 1Ti\_04\_01 . Now (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004 -lego -) {expressly} (4490 -rhetos -) , that in the latter (5305 -husteron -) times (2540 -kairos -) some (5100 -tis -) shall depart (0868 -aphistemi -) from the faith (4102 -pistis -) , giving heed (4337 -prosecho -) to seducing (4108 -planos -) spirits (4151 -pneuma -) , and doctrines (1319 -didaskalia -) of devils (1140 -daimonion -) ;

expressly Eze\_01\_03 The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) {expressly} unto Ezekiel (03168 +Y@chezqe)l ) the priest (03548 +kohen ) , the son (01121 +ben ) of Buzi (00941 +Buwziy ) , in the land (00776 +)erets ) of the Chaldeans (03779 +Kasday ) by the river (05104 +nahar ) Chebar (03529 +K@bar ) ; and the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was there (08033 +sham ) upon him .

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express Who being the brightness of his] glory, and the {express} image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; express , HEB , 1:3 expressed , 1CH , 12:31 , 1CH , 16:41 expressed , 2CH , 28:15 , 2CH , 31:19 expressed , EZR , 8:20 expressed , NU , 1:17 expressly , 1TI , 4:1 expressly , 1SA , 20:21 expressly , EZE , 1:3 beckon 1269 # dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or express by signs) across an intervening space: -- {beckon}.[ql express 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image.[ql give 2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- ({give}) thank(-ful, -s). [ql image 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.[ql thank 2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (give) {thank}(-ful, -s). [ql express Interlinear Index Study

express HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391 -doxa -> , and the {express} <5481 - karakter -> image <5481 -karakter -> of his person <5287 - hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 - katharismos -> our sins <0266 -hamartia -> , sat <2523 - kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 - megalosune -> on <1722 -en -> high <5308 -hupselos -> ; expressed NUM 001 017 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947 +laqach > these <00428 +>el - leh > men <00582 +>enowsh > which <00834 +>aher > are {expressed} <05344 +naqab > by [ their ] names <08034 +shem > : expressed 1CH 012 031 And of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > eighteen thousand <00505 +>eleph > , which <00834 +>aher > were {expressed} <05344 +naqab > by name <08034 +shem > , to come <00935 +bow> > and make David <01732 +David > king <04427 +malak > . expressed 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were {expressed} <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +cheched > [ endureth ] for ever <05769 + ; expressed 2CH 028 015 And the men <00582 +>enowsh > which <00834 +>aher > were {expressed} <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma among them , and arrayed <03847 +labash > them , and shod <05274 +na them , and gave them to eat <00398 +>akal > and to drink <08248 +shaqah > , and anointed <04886 +mashach > them , and carried <05095 +nahal > all <03605 +kol > the feeble <03782 +kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow> > them to Jericho <03405 +Y@riychow > , the city <05892 + of palm <08558 +tamar > trees , to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@rown > . expressed 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen > , [ which were ] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + , in every <03605 +kol > several city <05892 + , the men <00582 +>enowsh > that were {expressed} <05344 +naqab > by name <08034 +shem > , to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that were reckoned <03187 +yachas > by genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . expressed EZR 008 020 Also of the Nethinims <05411 +Nathiyn > , whom David <01732 +David > and the princes <08269 +sar > had appointed <05414 +nathan > for the service <05656 + of the Levites <03881 +Leviyiy > , two hundred <03967 +me>ah > and twenty <06242 + Nethinims <05411 +Nathiyn > : all <03605 +kol > of them were {expressed} by name <08034 +shem > . expressly 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [ saying ] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I {expressly} <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [ are ] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [ there is ] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > . expressly EZE 001 003 The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > {expressly} unto Ezekiel <03168 +Y@chezqe>l > the priest <03548 +kohen > , the son <01121 +ben > of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the Chaldeans <03779 +Kasday > by the river <05104 +nahar > Chebar <03529 +K@bar > ; and the hand <03027 +yad > of the LORD <03068 +Y@hovah > was there

<08033 +sham > upon him . expressly 1TI 004 001 . Now <1161 -de -> the Spirit <4151 - pneuma -> speaketh <3004 -lego -> {expressly} <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ; express image \* express , 5481 , expressed NUM 001 017 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947 +laqach > these <00428 +>el - leh > men <00582 +>enowsh > which <00834 +>aher > are {expressed} <05344 +naqab > by [ their ] names <08034 +shem > : \* express , 5481 karakter , express -5481 {express},image, expressly -4490 {expressly}, expressed -5344 appoint , blasphemed , blasphemeth , bore , bored , curse , cursed , {expressed} , holes , named , pierce , pierceth , strike , expressly -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , {expressly} , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , express 5344 -- naqab -- appoint, blaspheme, bore, curse, {express}, with holes,name, pierce, strike through. express 5481 \*\* karakter \*\* {express} image. expressly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider,declare, demand, X desire, determine, X {expressly}, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. expressly 4490 \*\* rhetos \*\* {expressly}. express ..... and the express 5481 - karakter-> expressly ..... expressly 4490 -rhetos-> express 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, curse, {express}, with holes, name, pierce, strike through.[ql express 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image.[ql expressed 3385 # meti {may'-tee'}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].[ql expressing 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql expressly 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X {expressly}, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql expressly 4490 # rhetos {hray-toce'}; adverb from a derivative of 4483; out-spokenly, i.e. distinctly: -- {expressly}].[ql unexpressed 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often {unexpressed} in the English versions, especially when used in apposition with another word . Compare 376. [ql unexpressed 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): - - [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often {unexpressed} in English. [ql unexpressed 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English].[ql unexpressed 2252 # emen {ay'-mane'}; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}].[ql unexpressed 3387 # metis {may'-tis'}; or me tis {may tis'}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also an exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql express 001 003 Heb /\${express /image of his person , and upholding all things by the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; expressed 012 031 ICh /^{expressed /by name , to come and make David king . expressed 031 019 ICh /^{expressed /by name , to give portions to all the

males among the priests , and to all that were reckoned by genealogies among the Levites . expressed 016 041 ICh  
/^ {expressed /by name , to give thanks to the LORD , because his mercy endureth for ever ; expressed 008 020  
Ezr /^ {expressed /by name . expressed 028 015 IICh /^ {expressed /by name rose up , and took the captives , and  
with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and  
to drink , and anointed them, and carried all the feeble of them upon asses , and brought them to Jericho , the city  
of palm trees , to their brethren : then they returned to Samaria . expressed 001 017 Num /^ {expressed /by their  
names : expressly 020 021 ISa /^ {expressly /say unto the lad , Behold, the arrows are on this side of thee, take  
them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . expressly 004 001 ITi  
/\$ {expressly /that in the latter times some shall depart from the faith , giving heed to seducing spirits , and  
doctrines of devils ; expressly 001 003 Eze /^ {expressly /unto Ezekiel the priest , the son of Buzi , in the land of  
the Chaldeans by the river Chebar ; and the hand of the LORD was there upon him. express 1 \* expressed 6 -  
expressly 3 -

express , HEB , 1:3 expressed , 1CH , 12:31 , 1CH , 16:41 expressed , 2CH , 28:15 , 2CH , 31:19 expressed , EZR , 8:20 expressed , NU , 1:17 expressly , 1TI , 4:1 expressly , 1SA , 20:21 expressly , EZE , 1:3

beckon 1269 # dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or express by signs) across an intervening space: -- {beckon}.[ql express 5481 # charakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image.[ql give 2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- ({give}) thank(-ful, -s). [ql image 5481 # charakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.[ql thank 2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (give) {thank}(-ful, -s). [ql

\* express , 5481 karakter ,

express -5481 {express},image, expressly -4490 {expressly},



expressed -5344 appoint , blasphemed , blasphemeth , bore , bored , curse , cursed , {expressed} , holes , named ,  
pierce , pierceth , strike , expressly -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid  
, bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth ,  
commandment , commune , consider , declared , demanded , desired , desireth , determined , {expressly} , intend ,  
intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said  
, saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell ,  
termed , the , think , thinking , thought , told , use , uttereth , verily , yet ,

express 5344 -- naqab -- appoint, blaspheme, bore, curse, {express}, with holes,name, pierce, strike through.  
express 5481 \*\* karakter \*\* {express} image. expressly 0559 -- /amar -- answer, appoint, avouch, bid, boast self,  
call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider,declare, demand, X desire,  
determine, X {expressly}, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak  
(against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. expressly  
4490 \*\* rhetos \*\* {expressly}.



express ..... and the express 5481 -charakter-> expressly ..... expressly 4490 -rhetos->

express 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, curse, {express}, with holes, name, pierce, strike through.[ql express 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image.[ql expressed 3385 # meti {may'-tee'}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].[ql expressing 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql expressly 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X {expressly}, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql expressly 4490 # rhetos {hray-toce'}; adverb from a derivative of 4483; out-spokenly, i.e. distinctly: -- {expressly}].[ql unexpressed 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often {unexpressed} in the English versions, especially when used in apposition with another word . Compare 376. [ql unexpressed 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often {unexpressed} in English. [ql unexpressed 1161 # de {deh'}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English].[ql unexpressed 2252 # emen {ay'-mane'}; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}].[ql unexpressed 3387 # metis {may'-tis'}; or me tis {may tis'}; from 3361 and 5100; whether any: - - any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql unexpressed 4459 # pos {poce'}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql



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express Interlinear Index Study express HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391 -doxa -> , and the {express} <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; expressed NUM 001 017 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947 +laqach > these <00428 +>el - leh > men <00582 +>enowsh > which <00834 +>aher > are {expressed} <05344 +naqab > by [ their ] names <08034 +shem > : expressed 1CH 012 031 And of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > eighteen thousand <00505 +>eleph > , which <00834 +>aher > were {expressed} <05344 +naqab > by name <08034 +shem > , to come <00935 +bow> > and make David <01732 +David > king <04427 +malak > . expressed 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were {expressed} <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +cheched > [ endureth ] for ever <05769 +> ; expressed 2CH 028 015 And the men <00582 +>enowsh > which <00834 +>aher > were {expressed} <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma among them , and arrayed <03847 +labash > them , and shod <05274 +na them , and gave them to eat <00398 +>akal > and to drink <08248 +shaqah > , and anointed <04886 +mashach > them , and carried <05095 +nahal > all <03605 +kol > the feeble <03782 +kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow> > them to Jericho <03405 +Y@riychow > , the city <05892 + of palm <08558 +tamar > trees , to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@rown > . expressed 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen > , [ which were ] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + , in every <03605 +kol > several city <05892 + , the men <00582 +>enowsh > that were {expressed} <05344 +naqab > by name <08034 +shem > , to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that were reckoned <03187 +yachas > by genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . expressed EZR 008 020 Also of the Nethinims <05411 +Nathiyn > , whom David <01732 +David > and the princes <08269 +sar > had appointed <05414 +nathan > for the service <05656 + of the Levites <03881 +Leviyiy > , two hundred <03967 +me>ah > and twenty <06242 + Nethinims <05411 +Nathiyn > : all <03605 +kol > of them were {expressed} by name <08034 +shem > . expressly 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [ saying ] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I {expressly} <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [ are ] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [ there is ] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > . expressly EZE 001 003 The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > {expressly} unto Ezekiel <03168 +Y@chezqe>l > the priest <03548 +kohen > , the son <01121 +ben > of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the Chaldeans <03779 +Kasday > by the river <05104 +nahar > Chebar <03529 +K@bar > ; and the hand <03027 +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon him . expressly 1TI 004 001 . Now <1161 -de -> the Spirit <4151 - pneuma -> speaketh <3004 -lego -> {expressly} <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 - daimonion -> ;



express image

express Heb\_01\_03 /\${express /image of his person , and upholding all things by the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; expressed 1Ch\_12\_31 /^{expressed /by name , to come and make David king . expressed 2Ch\_31\_19 /^{expressed /by name , to give portions to all the males among the priests , and to all that were reckoned by genealogies among the Levites . expressed 1Ch\_16\_41 /^{expressed /by name , to give thanks to the LORD , because his mercy endureth for ever ; expressed Ezr\_08\_20 /^{expressed /by name . expressed 2Ch\_28\_15 /^{expressed /by name rose up , and took the captives , and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink , and anointed them, and carried all the feeble of them upon asses , and brought them to Jericho , the city of palm trees , to their brethren : then they returned to Samaria . expressed Num\_01\_17 /^{expressed /by their names : expressly 1Sa\_20\_21 /^{expressly /say unto the lad , Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . expressly 1Ti\_04\_01 /\${expressly /that in the latter times some shall depart from the faith , giving heed to seducing spirits , and doctrines of devils ; expressly Eze\_01\_03 /^{expressly /unto Ezekiel the priest , the son of Buzi , in the land of the Chaldeans by the river Chebar ; and the hand of the LORD was there upon him.

express 1 \* expressed 6 - expressly 3 -

\* express , 5481 ,