

eye Eye for {eye}, tooth for tooth, hand for hand, foot for foot, eye {Eye} for eye, tooth for tooth, hand for hand, foot for foot, eye And if a man smite the {eye} of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake. eye And if a man smite the eye of his servant, or the {eye} of his maid, that it perish; he shall let him go free for his eye's sake. eye Or crookbacked, or a dwarf, or that hath a blemish in his {eye}, or be scurvy, or scabbed, or hath his stones broken; eye Breach for breach, eye for {eye}, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again]. eye Breach for breach, {eye} for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again], eye And thou shalt consume all the people which the LORD thy God shall deliver thee; thine {eye} shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee. eye Thou shalt not consent unto him, nor hearken unto him; neither shall thine {eye} pity him, neither shalt thou spare, neither shalt thou conceal him: eye Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine {eye} be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. eye Thine {eye} shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee, eye And thine {eye} shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot, eye And thine eye shall not pity; [but] life [shall go] for life, eye for {eye}, tooth for tooth, hand for hand, foot for foot. eye And thine eye shall not pity; [but] life [shall go] for life, {eye} for eye, tooth for tooth, hand for hand, foot for foot, eye Then thou shalt cut off her hand, thine {eye} shall not pity [her]. eye So that] the man [that is] tender among you, and very delicate, his {eye} shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: eye The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her {eye} shall be evil toward the husband of her bosom, and toward her son, and toward her dau ghter, eye He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his {eye}. eye And Moses [was] an hundred and twenty years old when he died: his {eye} was not dim, nor his natural force abated. eye <1SA24 -10> Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine {eye}] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed. eye <2SA22 -25> Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his {eye} sight. eye But the {eye} of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter]. eye O remember that my life [is] wind: mine {eye} shall no more see good. eye The {eye} of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not. eye Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no {eye} had seen me! eye Lo, mine {eye} hath seen all [this], mine ear hath heard and understood it. eye My friends scorn me: [but] mine {eye} poureth out [tears] unto God. eye Are there] not mockers with me? and doth not mine {eye} continue in their provocation? eye Mine {eye} also is dim by reason of sorrow, and all my members [are] as a shadow. eye The {eye} also [which] saw him shall [see him] no more; neither shall his place any more behold him. eye The {eye} also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face. eye The eye also of the adulterer waiteth for the twilight, saying, No {eye} shall see me: and disguiseth [his] face. eye There is] a path which no fowl knoweth, and which the vulture's {eye} hath not seen: eye He cutteth out rivers among the rocks; and his {eye} seeth every precious thing, eye When the ear heard [me], then it blessed me; and when the {eye} saw [me], it gave witness to me: eye I have heard of thee by the hearing of the ear: but now mine {eye} seeth thee. eye Mine {eye} is consumed because of grief; it waxeth old because of all mine enemies. eye Keep me as the apple of the {eye}, hide me under the shadow of thy wings, eye Have mercy upon me, O LORD, for I am in trouble: mine {eye} is consumed with grief, [yea], my soul and my belly. eye I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine {eye}. eye Behold, the {eye} of the LORD [is] upon them that fear him, upon them that hope in his mercy; eye Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the {eye} that hate me without a cause. eye Yea, they opened their mouth wide against me, [and] said, Aha, aha, our {eye} hath seen [it]. eye For he hath delivered me out of all trouble: and mine {eye} hath seen [his desire] upon mine enemies. eye Mine {eye} mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee, eye Mine {eye} also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me. eye He that planted the ear, shall he not hear? he that formed the {eye}, shall he not see? eye Keep my commandments, and live; and my law as the apple of thine {eye}. eye He that winketh with the {eye} causeth sorrow: but a prating fool shall fall. eye The hearing ear, and the seeing {eye}, the LORD hath made even both of them. eye He that hath a bountiful {eye} shall be blessed; for he giveth of his bread to the poor. eye Eat thou not the bread of [him that

hath] an evil {eye}, neither desire thou his dainty meats: eye He that hasteth to be rich [hath] an evil {eye}, and considereth not that poverty shall come upon him. eye The {eye} [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it. eye All things [are] full of labour; man cannot utter [it]: the {eye} is not satisfied with seeing, nor the ear filled with hearing. eye There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his {eye} satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. eye Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their {eye} shall not spare children. eye Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see {eye} to eye, when the LORD shall bring again Zion. eye Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to {eye}, when the LORD shall bring again Zion. eye For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the {eye} seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. eye But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine {eye} shall weep sore, and run down with tears, because the LORD's flock is carried away captive. eye For these [things] I weep; mine eye, mine {eye} runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed, eye For these [things] I weep; mine {eye}, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed, eye He hath bent his bow like an enemy; he stood with his right hand as an adversary, and slew all [that were] pleasant to the {eye} in the tabernacle of the daughter of Zion: he poured out his fury like fire. eye Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine {eye} cease. eye Mine {eye} runneth down with rivers of water for the destruction of the daughter of my people. eye Mine {eye} trickleth down, and ceaseth not, without any intermission, eye Mine {eye} affecteth mine heart because of all the daughters of my city, eye Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine {eye} spare, neither will I have any pity. eye And mine {eye} shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD, eye And mine {eye} shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth, eye Therefore will I also deal in fury: mine {eye} shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them. eye And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your {eye} spare, neither have ye pity: eye And as for me also, mine {eye} shall not spare, neither will I have pity, [but] I will recompense their way upon their head. eye None {eye} pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born. eye Nevertheless mine {eye} spared them from destroying them, neither did I make an end of them in the wilderness. eye Now also many nations are gathered against thee, that say, Let her be defiled, and let our {eye} look upon Zion. eye For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his {eye}. eye Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right {eye} shall be utterly darkened. eye Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right {eye}: his arm shall be clean dried up, and his right eye shall be utterly darkened. eye And if thy right {eye} offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. eye Ye have heard that it hath been said, An eye for an {eye}, and a tooth for a tooth: eye Ye have heard that it hath been said, An {eye} for an eye, and a tooth for a tooth: eye The light of the body is the eye: if therefore thine {eye} be single, thy whole body shall be full of light. eye The light of the body is the {eye}: if therefore thine eye be single, thy whole body shall be full of light. eye But if thine {eye} be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness! eye And why beholdest thou the mote that is in thy brother's {eye}, but considerest not the beam that is in thine own eye? eye And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own {eye}? eye Or how wilt thou say to thy brother, Let me pull out the mote out of thine {eye}; and, behold, a beam [is] in thine own eye? eye Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own {eye}? eye Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's {eye}. eye Thou hypocrite, first cast out the beam out of thine own {eye}; and then shalt thou see clearly to cast out the mote out of thy brother's eye. eye And

if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one {eye}, rather than having two eyes to be cast into hell fire, eye And if thine {eye} offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. eye And again I say unto you, It is easier for a camel to go through the {eye} of a needle, than for a rich man to enter into the kingdom of God. eye Is it not lawful for me to do what I will with mine own? Is thine {eye} evil, because I am good? eye Thefts, covetousness, wickedness, deceit, lasciviousness, an evil {eye}, blasphemy, pride, foolishness: eye And if thine {eye} offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: eye And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one {eye}, than having two eyes to be cast into hell fire: eye It is easier for a camel to go through the {eye} of a needle, than for a rich man to enter into the kingdom of God. eye And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own {eye}? eye And why beholdest thou the mote that is in thy brother's {eye}, but perceivest not the beam that is in thine own eye? eye Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own {eye}? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. eye Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine {eye}, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then sh alt thou see clearly to pull out the mote that is in thy brother's eye. eye Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shal t thou see clearly to pull out the mote that is in thy brother's {eye}. eye Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own {eye}, and then sh alt thou see clearly to pull out the mote that is in thy brother's eye. eye The light of the body is the {eye}: therefore when thine eye is single, thy whole body also is full of light; but when thine eye] is evil, thy body also is] full of darkness. eye The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine {eye}] is evil, thy body also is] full of darkness. eye The light of the body is the eye: therefore when thine {eye} is single, thy whole body also is full of light; but when thine eye] is evil, thy body also is] full of darkness. eye For it is easier for a camel to go through a needle's {eye}, than for a rich man to enter into the kingdom of God. eye <1CO2 -9> But as it is written, {Eye} hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. eye <1CO12 -16> And if the ear shall say, Because I am not the {eye}, I am not of the body; is it therefore not of the body? eye <1CO12 -17> If the whole body were] an {eye}, where were] the hearing? If the whole were] hearing, where were] the smelling? eye <1CO12 -21> And the {eye} cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. eye <1CO15 -52> In a moment, in the twinkling of an {eye}, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. eye Behold, he cometh with clouds; and every {eye} shall see him, and they also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

eye's And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his {eye's} sake.

KJV Bible Word Studies for EYE

Bible Greek and Hebrew Dictionaries combined for Word Studies

affliction 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- {affliction}, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

appearance 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward {appearance}, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

be 5869 ##`ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + {be} content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

before 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + {before}, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

best 5869 ##`ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think {best}, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

brow 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([{-brow}], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

colour 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, {colour}, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

conceit 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, {conceit}, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, +

content 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be {content}, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow

[from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

countenance 5869 ##`ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, {countenance}, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

displease 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + {displease}, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

eye 0380 ## &iyshown {ee-shone'}; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple [of the {eye}], black, obscure.

eye 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of the {eye}].

eye 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the {eye}], branch, company, daughter, X first, X old, + owl, town, village.

eye 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and 3788; one-eyed: -- with one {eye}.

eye 3659 # omma {om'-mah}; from 3700; a sight, i.e. (by implication) the eye: -- {eye}.

eye 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- {eye}, sight.

eye 5168 # trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- {eye}. Compare 5169.

eye 5169 # trupema {troo'-pay-mah}; from a derivative of the base of 5168; an aperture, i.e. a needle's eye: - {eye}.

eye 5770 ## `avan {aw-van'}; denominative from 5869; to watch (with jealosy): -- {eye}.

eye 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, {eye}([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

eye 5870 ## `ayin (Aramaic) {ah'-yin}; corresponding to 5869; an eye: -- {eye}.

face 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), {face}, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

favour 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a

fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + {favour}, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

fountain 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, {fountain}, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

from 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [{from} the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

furrow 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, {furrow} [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

him 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X {him}, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

humble 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + {humble}, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

keep 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.

knowledge 5869 ##`ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, {knowledge}, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

look 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, {look}, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

margin 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the {margin}], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +

regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

me 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X {me}, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

not 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + ({not}) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

open 5869 ##`ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, {open}(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

outward 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, {outward} appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

please 5869 ##`ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) {please}, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

presence 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, {presence}, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

regard 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + {regard}, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

resemblance 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, {resemblance}, sight, X thee, X them, + think, X us, well, X you(-rselves).

sight 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.

sight 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour,

conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, {sight}, X thee, X them, + think, X us, well, X you(-rselves).

sight 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], {-sight}), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

the 5869 ##`ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from {the} margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

thee 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X {thee}, X them, + think, X us, well, X you(-rselves).

them 5869 ##`ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X {them}, + think, X us, well, X you(-rselves).

think 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + {think}, X us, well, X you(-rselves).

think 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + {think} best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

under 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.

us 5869 ##`ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X {us}, well, X you(-rselves).

weary 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.

well 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a

fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ {well}), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

well 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, {well}, X you(-rselves).

wink 7335 ## razam {raw-zam'}; a primitive root; to twinkle the eye (in mockery): -- {wink}.

you 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X {you}(-rselves).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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eye 00380 \, \# 'iyshown \{ee-shone'\}; diminutive from 00376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple [of the \{eye\}], black, obscure.
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eye 00380 ## 'iyshown {ee-shone'}; diminutive from 00376; the little man of the {eye}; the pupil or ball; hence, the middle (of night): -- apple [of the eye], black, obscure.

eye 00892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the {eye}: -- apple [of the eye].

eye 01323 ## bath {bath} ; from 01129 (as feminine of 01121) ; a daughter (used in the same wide sense as other terms of relationship , literally and figuratively) : -- apple [of the $\{eye\}$], branch, company, daughter, X first, X old, + owl, town, village.

eye 01354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 01460 and 01479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.:-- back, body, boss, eminent (higher) place, [{eye}] brows, nave, ring.

eye 03225 ## yamiyn $\{yaw-meen'\}$; from 03231; the right hand or side $(leg, \{eye\})$ of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, right (hand, side), south

eye 03543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e. (figuratively) to despond (causatively, rebuke), or (of light, the {eye}) to grow dull: -- darken, be dim, fail, faint, restrain, X utterly.

eye 03563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its {eye}): -- cup, (small) owl. Compare 03599.

eye 04402 ## mille'th $\{\text{mil-layth'}\}\$; from 04390 ; fulness , i . e . (concretely) a plump socket (of the $\{\text{eye}\}\}\$: -- X fitly .

eye 05770 ## `avan {aw-van'}; denominative from 05869; to watch (with jealosy): -- {eye}.

eye 05869 ##` ayin {ah'- yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the {eye} of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open (- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (- rselves).

eye 05869 ##` ayin $\{ah'-yin\}$; probably a primitive word; an $\{eye\}$ (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open (- ly), + (not) please

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, presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) . eye 05870~\# ayin (Aramaic) {ah'- yin} ; corresponding to 05869; an eye : -- {eye} . eye 05870~\# ayin (Aramaic) {ah'- yin} ; corresponding to 05869; an {eye} : -- eye . eye 06030~\# anah {aw-naw'}; a primitive root ; properly , to {eye} or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 . eye 07335~\# razam {raw-zam'}; a primitive root ; to twinkle the {eye} (in mockery) : -- wink .
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eye 1846 - exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an {eye}), remove (roofing): -- break up, pluck out.

eye 3442 - monophthalmos {mon-of'-thal-mos}; from 3441 and 3788; one-eyed: -- with one {eye}.

eye 3468 - molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ("black {eye}") or blow-mark: -- stripe.

eye 3659 - omma {om'-mah}; from 3700; a sight, i.e. (by implication) the eye: -- {eye}.

- blemish.

eye 3788 - ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- {eye}, sight.

eye 3788 - ophthalmos {of-thal-mos'}; from 3700; the {eye} (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, sight.

eye 4493 - rhipe {hree-pay'}; from 4496; a jerk (of the {eye}, i.e. [by analogy] an instant): -- twinkling.

eye 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the {eye} upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

eye 5168 - trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's {eye}: -- eye. Compare 5169.

eye 5169 - trupema {troo'-pay-mah}; from a derivative of the base of 5168; an aperture, i.e. a needle's {eye}: -- eye.

eye 5299 - hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the {eye} (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, weary.

eye- 3790 - ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the {eye-} "brow" or forehead, i.e. (figuratively) the brink of a precipice: -- brow.

eye-lid 06079 ##`aph`aph {af-af'}; from 05774; an eyelash (as fluttering); figuratively, morning ray:--dawning, {eye-lid}.

eye-lid 08109 ## sh@murah {shem-oo-raw'}; feminine of passive participle of 08104; something guarded, i . e . an {eye-lid}: -- waking.

eye-lids 07280 ## raga` {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i. e. quiet; specifically, to wink (from the motion of the $\{\text{eye-lids}\}$): -- break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

eye-service 3787 - ophthalmodouleia {of-thal-mod-oo-li'-ah}; from 3788 and 1397; sight-labor, i.e. that needs watching (remissness): -- {eye-service}.

eye-witness 0845 - autoptes {ow-top'-tace}; from 0846 and 3700; self-seeing, i.e. an eyewitness: --{eye-witness}.

eye-witness 2030 - epoptes {ep-op'-tace}; from 1909 and a presumed derivative of 3700; a looker-on: --{eye-witness}.

eyelash 06079 # aph aph $\{af-af'\}$; from 05774; an $\{eyelash\}$ (as fluttering); figuratively, morning ray: -- dawning, eye-lid.

eyes 00454 ## 'Ely@how` eynay {el-ye-ho-ay-nah'ee} ; or (shortened)'Elyow` eynay {el-yo-ay-nah'ee} ; from 00413 and 03068 and 05869 ; towards Jehovah (are) my {eyes} ; Eljehoenai or Eljoenai , the name of seven Israelites : -- Elihoenai , Elionai .

eyes 02447 ## chakliyl {khak-leel'}; by reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the {eyes}); in a good sense, brilliant (as stimulated by wine): -- red.

eyes $02448 \, \# \, \text{chakliluwth \{khak-lee-looth'\}}$; from $02447 \, ; \, \text{flash (of the \{eyes\})}$; in a bad sense, blearedness: -- redness.

eyes 05782 ##` uwr {oor}; a primitive root [rather identical with 05783 through the idea of opening the $\{eyes\}$]; to wake (literally or figuratively): -- (a-) wake (- n , up), lift up (self), X master, raise (up), stir up (self).

eyes $05786 \, \#$ avar {aw-var'}; a primitive root [rather denominatively from $05785 \, \text{through the idea of a}$ film over the {eyes}]; to blind: -- blind, put out. See also 05895.

eyes $05881 \, \#\$ Eynan {ay-nawn'} ; from 05869 ; having {eyes} ; Enan , an Israelite : -- Enan . Compare 02704 .

eyes $06095 \, \#$ atsah {aw-tsaw'}; a primitive root; properly, to fasten (or make firm), i.e. to close (the {eyes}): -- shut.

eyes $06105 \, \#\$ atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the {eyes}); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 06106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty (- ier), be more, shut, be (- come, make) strong (- er).

eyes 06320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the {eyes}): -- fair colours, glistering, paint [-ed] (- ing).

eyes 06491 ## paqach {paw-kakh'}; a primitive root; to open (the senses, especially the {eyes});

figuratively, to be observant: -- open.

eyes $06621 \, \# \, \text{peh'-thah} \, ;$ from an unused root meaning to open (the {eyes}); a wink , i . e . moment [compare 06597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, suddenly, X very.

eyes 07167 ## qara` {kaw-rah'}; a primitive root; to rend, literally or figuratively (revile, paint the {eyes}, as if enlarging them): -- cut out, rend, X surely, tear.

eyes 07169 ## qarats $\{\text{kaw-rats'}\}\$; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the $\{\text{eyes}\}\$ (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): - form, move, wink.

eyes 07281 ## rega` {reh'- gah}; from 07280 . a wink (of the {eyes}) , i . e . a very short space of time : -- instant , moment , space , suddenly .

eyes 0127 - aidos {ahee-doce'}; perhaps from 0001 (as a negative particle) and 1492 (through the idea of downcast {eyes}); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, shamefacedness.

eyes 0816 - atenizo {at-en-id'-zo}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.

eyes 2576 - kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the {eyes}: -- close.

eyes 3467 - muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the {eyes}, i.e. blink (see indistinctly): -- cannot see far off.

eyes 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open {eyes}, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

eyes 5263 - hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the {eyes}, i.e. (figuratively) to exemplify (instruct, admonish): -- show, (fore-)warn.

eyesalve 2854 - kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -- {eyesalve}.

eyewitness 0845 - autoptes {ow-top'-tace}; from 0846 and 3700; self-seeing, i.e. an {eyewitness}: --eye-witness.

honeyed 03031~# Yidbash {yid-bawsh'}; from the same as 01706; perhaps {honeyed}; Jidbash, an Israelite: -- Idbash.

one-eyed 3442 - monophthalmos {mon-of'-thal-mos}; from 3441 and 3788; {one-eyed}: -- with one eye.

{ah-eye'} 0104 - aei {{ah-eye'}}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- always, ever.

 ${ang-eye'-on}\ 0030$ - aggeion ${ang-eye'-on}$; from aggos (a pail, perhaps as bent; compare the base of 0043); a receptacle: -- vessel.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0503 + not bear +/. antophthalmeo {ant-of-thal-meh'-o}; from a compound of 0473 + in the room +/ and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + that our eyes + that our eyes + their eyes + him out of their sight +/; to face: --bear up into .

3442 + eye + with one + /. monophthalmos {mon-of'-thal-mos}; from 3441 + only + Only + alone + I only + and not I only 3441 - and not I only 3441 - the only + and only + but only + not only + monophthalmos from $3441 + \text{only} + \text{Only} + \text{alone} + \text{I only} + \text{and only} + \text{only} + \text{and only} + \text{only} + \text{and only} + \text{only} + \text{onl$

3787 + Not with eyeservice + not with eyeservice +/. ophthalmodouleia {of-thal-mod-oo-li'-ah}; from 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + his eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eyes + not the eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + their eyes + upon his eyes + upon his eyes + and their eyes + and their eyes + and when his eyes + him out of their sight +/ and 1397 + to bondage + from the bondage + from the bondage + from the bondage + from their eyes + the eyes + their eyes + th

3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + west are the eyes + For the eyes + For the eyes + And the eyes + ges + for this eyes + unto the eyes + that our eyes + that our eyes + the their eyes + upon his eyes + and their eyes + Prom their eyes + and when his eyes + him out of their is gist +/. ophthalmos (of-thal-mos'); from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ly see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + and there was seen + and they shall see + the their eyes + upon his eyes + upon his

4189 + wickedness + and wickedness + their wickedness + one of you from his iniquities +/. poneria {pon-ay-ree'-ah}; from 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + of the wicked + and of evil + and the evil + and the the thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/; depravity, i. e. (specifically) malice; plural (concretely) plots, sins: -iniquity, wickedness.

4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked + /- poneros (pon-ay-ros'); from a derivative of 4192 + pain + for pain + of their pains +/; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + not but the evil + /, which refers rather to essential character, as well as from 4550 + corrupt + the bad + can a corrupt + doth a corrupt + doth a corrupt +/, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: --bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191 + more wicked +/.

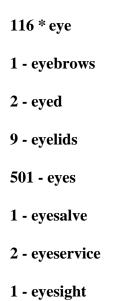
4191 + more wicked \pm /. poneroteros {pon-ay-rot'-er-os}; comparative of 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked \pm /; more evil: -more wicked .

 $5168 + eye + the eye + /. trumalia \{troo-mal-ee-ah'\}; from a derivative of truo (to wear away; akin to the base of <math>5134 + up$ his wounds +/.5147 + his paths +/ and 5176 + eateth + He that eateth + he that eateth + they were eating <math>+/.5147 + his paths +/ and 5176 + eateth + He that eateth + he eye <math>+/.5147 + his paths +/ and 5176 + eateth + He that eateth + he eye <math>+/.5147 + his paths +/ and 5176 + eateth + He that eateth + he eye <math>+/.5147 + his paths +/ and 5176 + eateth + He that eateth + he eye <math>+/.5147 + his paths +/ and 5176 + eateth + He that eateth + he eye <math>+/.5147 + his paths +/ and 5176 + eateth + He that eateth + he eye <math>+/.5147 + his paths +/ and 5176 + eateth + He that eateth + he eye <math>+/.5147 + his paths +/ and 5176 + eateth + He that eateth + he eye <math>+/.5147 + his paths +/ and 5176 + eateth + He that eateth + he eye <math>+/.5147 + his paths +/ and 5176 + eateth + He eye <math>+/.5147 + his paths +/ and 5176 + eateth + He eye <math>+/.5147 + his paths +/ and 5176 + eateth + He eye <math>+/.5147 + his paths +/ and 5176 + eateth + He eye <math>+/.5147 + his paths +/ and 5176 + eateth + He eye <math>+/.5147 + his paths +/ and 5176 + eateth +/ and 5176 +/ and

 $5169 + the\ eye + /\ .\ trupema\ \{troo'-pay-mah\};\ from\ a\ derivative\ of\ the\ base\ of\ 5168 + eye + the\ eye + /\ ;\ an\ aperture,\ i.e.\ a\ needle's\ eye: --eye\ .$

5299 + under + she weary + But I keep +/. hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 + into + under + as under + is under + is under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + to them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and that appeared + thou shall see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary.

Root Words and their word stems. This helps you see all related words in the English.



2 - eyewitnesses

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
eye 0380 -- /iyshown -- apple [of the {eye}], black, obscure.
eye 0892 -- babah -- apple [of the {eye}].
eye 1323 -- bath -- apple [of the {eye}], branch, company, daughter, X first, Xold, + owl, town, village.
eye 3442 ** monophthalmos ** with one {eye}.
eye 3659 ** omma ** {eye}.
eye 3788 ** ophthalmos ** {eye}, sight.
eye 5168 ** trumalia ** {eye}.
eye 5169 ** trupema ** {eye}.
eye 5770 -- \avan -- {eye}.
eye 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content,
countenance, + displease, {eye}([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble,
knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X
them, + think, X us, well, X you(-rselves).
eye 5870 -- \ayin -- {eye}.
eyebrows 1354 -- gab -- back, body, boss, eminent (higher) place, [{eye]brows},nave, ring.
eyelid 6079 -- \aph\aph -- dawning, {eye-lid}.
eyes 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly),
set {eyes}.
eyes 0816 ** atenizo ** behold earnestly (stedfastly), fasten ({eyes}), look(earnestly, stedfastly, up
stedfastly), set eyes.
eyesalve 2854 ** kollourion ** {eyesalve}.
eyeservice 3787 ** ophthalmodouleia ** {eye-service}.
eyewitness 0845 ** autoptes ** {eye-witness}.
eyewitness 2030 ** epoptes ** {eye-witness}.
```

Greek Cross References that shows all the ways the Greek is translated from the English word.

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conveyed 1593 ekneuo * {conveyed}, {1593 ekneuo},
eye 3442 monophthalmos * {eye}, {3442 monophthalmos}, 3788 ophthalmos, 5168 trumalia, 5169
trupema,
eye 3788 ophthalmos * {eye}, 3442 monophthalmos, {3788 ophthalmos}, 5168 trumalia, 5169 trupema,
eye 5168 trumalia * {eye}, 3442 monophthalmos, 3788 ophthalmos, {5168 trumalia}, 5169 trupema,
eye 5169 trupema * {eye}, 3442 monophthalmos, 3788 ophthalmos, 5168 trumalia, {5169 trupema},
eyes 3659 omma * {eyes}, {3659 omma}, 3788 ophthalmos,
eyes 3788 ophthalmos * {eyes}, 3659 omma, {3788 ophthalmos},
eyes 3788 ophthalmos * {eyes}, 3659 omma, {3788 ophthalmos},
eyesalve 2854 kollourion * {eyesalve}, {2854 kollourion},
eyeservice 3787 ophthalmodouleia * {eyeservice}, {3787 ophthalmodouleia},
eyewitnesses 2030 epoptes * {eyewitnesses}, {2030 epoptes},
journeyed 4198 poreuomai * {journeyed}, {4198 poreuomai}, 4922 sunodeuo,
journeyed 4922 sunodeuo * {journeyed}, 4198 poreuomai, {4922 sunodeuo},
obeyed 3982 peitho * {obeyed}, {3982 peitho}, 5219 hupakouo,
obeyed 5219 hupakouo * {obeyed}, 3982 peitho, {5219 hupakouo},
```

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* eye, 3442, 3788, 5168, 5169,
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⁻ eye, 5869, 5870,

English Synonyms with Greek Strong's Number.

```
conveyed - 1593 away, {conveyed},
eye - 3442 {eye}, one,
eye - 3788 (eye), eyes, sight,
eye - 5168 {eye},
eye - 5169 {eye},
eyes - 3659 {eyes},
eyes - 3788 eye, {eyes}, sight,
eyesalve - 2854 (eyesalve), religion,
eyeservice - 3787 {eyeservice},
eyewitnesses - 2030 {eyewitnesses},
journeyed - 4198 depart, departed, go, goeth, gone, journey, {journeyed}, made, walk, walked, walking,
went,
journeyed - 4922 {journeyed},
obeyed - 3982 agreed, assure, believed, confidence, confident, friend, made, obey, {obeyed}, persuade,
persuaded, persuadest, persuading, put, trust, trusted, waxing, yield,
obeyed - 5219 hearken, obedient, obey, {obeyed},
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English Concordance to the KJV Bible.

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conveyed, JOH_05_13,
disobeyed, 1KI_13_21,
eye, EXO_21_24, EXO_21_24, EXO_21_26, EXO_21_26,
eye , LEV_21_20 , LEV_24_20 , LEV_24_20,
eye, DEU_07_16, DEU_13_08, DEU_15_09, DEU_19_13, DEU_19_21, DEU_19_21, DEU_19_21,
DEU_25_12, DEU_28_54, DEU_28_56, DEU_32_10, DEU_34_07,
eye, 1SA_24_10,
eye, 2SA_22_25,
eye, EZR_05_05,
eye, JOB_07_07, JOB_07_08, JOB_10_18, JOB_13_01, JOB_16_20, JOB_17_02, JOB_17_07,
JOB_20_09, JOB_24_15, JOB_24_15, JOB_28_07, JOB_28_10, JOB_29_11, JOB_42_05,
eye, PSA_06_07, PSA_17_08, PSA_31_09, PSA_32_08, PSA_33_18, PSA_35_19, PSA_35_21,
PSA_54_07, PSA_88_09, PSA_92_11, PSA_94_09,
eye, PRO_07_02, PRO_10_10, PRO_20_12, PRO_22_09, PRO_23_06, PRO_28_22, PRO_30_17,
eye, ECC_01_08, ECC_04_08,
eye, ISA_13_18, ISA_52_08, ISA_52_08, ISA_64_04,
eye , JER_13_17,
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eye, LAM_01_16, LAM_01_16, LAM_02_04, LAM_02_18, LAM_03_48, LAM_03_49, LAM_03_51,
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eye, EZE_05_11, EZE_07_04, EZE_07_09, EZE_08_18, EZE_09_05, EZE_09_10, EZE_16_05, EZE_20_17,

eye, MIC_04_11,

eye, ZEC_02_08, ZEC_11_17, ZEC_11_17,

eye , MAT_05_29 , MAT_05_38 , MAT_05_38 , MAT_06_22 , MAT_06_22 , MAT_06_23 , MAT_07_03 , MAT_07_03 , MAT_07_04 , MAT_07_04 , MAT_07_05 , MAT_07_05 , MAT_18_09 , MAT_18_09 , MAT_19_24 , MAT_20_15,

eye , MAR_07_22 , MAR_09_47 , MAR_09_47 , MAR_10_25,

eye , LUK_06_41 , LUK_06_41 , LUK_06_42 , LUK_06_42 , LUK_06_42 , LUK_06_42 , LUK_11_34 , LUK_11_34 , LUK_11_34 , LUK_18_25,

eye, 1CO_02_09, 1CO_12_16, 1CO_12_17, 1CO_12_21, 1CO_15_52,

eye, REV_01_07,

eye's, EXO_21_26,

eyebrows, LEV_14_09,

eyed, GEN_29_17,

eyed, 1SA_18_09,

eyelids, JOB_16_16, JOB_41_18,

eyelids , PSA_11_04 , PSA_132_04 ,

eyelids, PRO_04_25, PRO_06_04, PRO_06_25, PRO_30_13,

eyelids, JER_09_18,

eyes , GEN_03_05 , GEN_03_06 , GEN_03_07 , GEN_06_08 , GEN_13_10 , GEN_13_14 , GEN_16_04 , GEN_16_05 , GEN_18_02 , GEN_19_08 , GEN_20_16 , GEN_21_19 , GEN_22_04 , GEN_22_13 , GEN_24_63 , GEN_24_64 , GEN_27_01 , GEN_30_27 , GEN_30_41 , GEN_31_10 , GEN_31_12 , GEN_31_40 , GEN_33_01 , GEN_33_05 , GEN_34_11 , GEN_37_25 , GEN_39_07 , GEN_41_37 , GEN_41_37 , GEN_42_24 , GEN_43_29 , GEN_44_21 , GEN_45_12 , GEN_45_12 , GEN_46_04 , GEN_47_19 , GEN_48_10 , GEN_49_12 , GEN_50_04 ,

eyes, EXO_05_21, EXO_05_21, EXO_08_26, EXO_13_09, EXO_13_16, EXO_14_10, EXO_24_17,

eyes, LEV_04_13, LEV_20_04, LEV_26_16,

eyes, NUM_05_13, NUM_10_31, NUM_11_06, NUM_15_39, NUM_16_14, NUM_20_08, NUM_20_12, NUM_22_31, NUM_24_02, NUM_24_03, NUM_24_04, NUM_24_15, NUM_24_16, NUM_27_14,

NUM_33_55,

eyes , DEU_01_30 , DEU_03_21 , DEU_03_27 , DEU_03_27 , DEU_04_03 , DEU_04_09 , DEU_04_19 , DEU_04_34 , DEU_06_08 , DEU_06_22 , DEU_07_19 , DEU_09_17 , DEU_10_21 , DEU_11_07 , DEU_11_12 , DEU_11_18 , DEU_12_08 , DEU_13_18 , DEU_14_01 , DEU_16_19 , DEU_21_07 , DEU_24_01 , DEU_28_31 , DEU_28_32 , DEU_28_34 , DEU_28_65 , DEU_28_67 , DEU_29_02 , DEU_29_03 , DEU_29_04 , DEU_34_04 ,

eyes, JOS_05_13, JOS_23_13, JOS_24_07,

eyes, JUD_16_21, JUD_16_28, JUD_17_06, JUD_19_17, JUD_21_25,

eyes, RUT_02_09, RUT_02_10,

eyes , 1SA_02_33 , 1SA_03_02 , 1SA_04_15 , 1SA_06_13 , 1SA_11_02 , 1SA_12_03 , 1SA_12_16 , 1SA_14_27 , 1SA_14_29 , 1SA_20_03 , 1SA_20_29 , 1SA_24_10 , 1SA_25_08 , 1SA_26_21 , 1SA_26_24 , 1SA_26_24 , 1SA_27_05 ,

eyes, 2SA_06_20, 2SA_12_11, 2SA_13_34, 2SA_15_25, 2SA_18_24, 2SA_19_27, 2SA_22_28, 2SA_24_03,

eyes, 1KI_01_20, 1KI_01_48, 1KI_08_29, 1KI_08_52, 1KI_09_03, 1KI_10_07, 1KI_11_33, 1KI_14_04, 1KI_14_08, 1KI_15_05, 1KI_15_11, 1KI_16_25, 1KI_20_06, 1KI_22_43,

eyes, 2KI_04_34, 2KI_04_34, 2KI_04_35, 2KI_06_17, 2KI_06_17, 2KI_06_20, 2KI_06_20, 2KI_07_02, 2KI_07_19, 2KI_10_05, 2KI_10_30, 2KI_19_16, 2KI_19_22, 2KI_22_20, 2KI_25_07, 2KI_25_07,

eyes, 1CH_13_04, 1CH_17_17, 1CH_21_16, 1CH_21_23,

eyes, 2CH_06_20, 2CH_06_40, 2CH_07_15, 2CH_07_16, 2CH_09_06, 2CH_14_02, 2CH_16_09, 2CH_20_12, 2CH_21_06, 2CH_29_06, 2CH_29_08, 2CH_34_28,

eyes, EZR_03_12, EZR_09_08,

eyes, NEH_01_06, NEH_06_16,

eyes, EST_01_17, EST_08_05,

eyes , JOB_02_12 , JOB_03_10 , JOB_04_16 , JOB_07_08 , JOB_10_04 , JOB_11_04 , JOB_11_20 , JOB_14_03 , JOB_15_12 , JOB_16_09 , JOB_17_05 , JOB_19_27 , JOB_21_08 , JOB_21_20 , JOB_24_23 , JOB_27_19 , JOB_28_21 , JOB_29_15 , JOB_31_01 , JOB_31_07 , JOB_31_16 , JOB_32_01 , JOB_34_21 , JOB_36_07 , JOB_39_29 , JOB_40_24 , JOB_41_18 ,

eyes , PSA_10_08 , PSA_11_04 , PSA_13_03 , PSA_15_04 , PSA_17_02 , PSA_17_11 , PSA_19_08 , PSA_25_15 , PSA_26_03 , PSA_31_22 , PSA_34_15 , PSA_36_01 , PSA_36_02 , PSA_38_10 , PSA_50_21 , PSA_66_07 , PSA_69_03 , PSA_69_23 , PSA_73_07 , PSA_77_04 , PSA_91_08 , PSA_101_03 , PSA_101_06 , PSA_115_05 , PSA_116_08 , PSA_118_23 , PSA_119_18 , PSA_119_37 , PSA_119_82 , PSA_119_123 , PSA_119_136 , PSA_119_148 , PSA_121_01 , PSA_123_01 , PSA_123_02 , PSA_123_02 , PSA_123_02 , PSA_131_01 , PSA_132_04 , PSA_135_16 , PSA_139_16 , PSA_141_08 , PSA_145_15 , PSA_146_08 ,

eyes, PRO_03_07, PRO_03_21, PRO_04_21, PRO_04_25, PRO_05_21, PRO_06_04, PRO_06_13, PRO_10_26, PRO_12_15, PRO_15_03, PRO_15_30, PRO_16_02, PRO_16_30, PRO_17_08,

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PRO_17_24 , PRO_20_08 , PRO_20_13 , PRO_21_02 , PRO_21_10 , PRO_22_12 , PRO_23_05 , PRO_23_26 , PRO_23_29 , PRO_23_33 , PRO_25_07 , PRO_27_20 , PRO_28_27 , PRO_29_13 , PRO_30_12 , PRO_30_13,
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eyes, ECC_02_10, ECC_02_14, ECC_05_11, ECC_06_09, ECC_08_16, ECC_11_07, ECC_11_09,

eyes , SON_01_15 , SON_04_01 , SON_04_09 , SON_05_12 , SON_05_12 , SON_06_05 , SON_07_04 , SON_08_10,

eyes , ISA_01_15 , ISA_01_16 , ISA_03_08 , ISA_03_16 , ISA_05_15 , ISA_05_21 , ISA_06_05 , ISA_06_10 , ISA_06_10 , ISA_11_03 , ISA_13_16 , ISA_17_07 , ISA_29_10 , ISA_29_18 , ISA_30_20 , ISA_32_03 , ISA_33_15 , ISA_33_17 , ISA_33_20 , ISA_35_05 , ISA_37_17 , ISA_37_23 , ISA_38_14 , ISA_40_26 , ISA_42_07 , ISA_43_08 , ISA_44_18 , ISA_49_05 , ISA_49_18 , ISA_51_06 , ISA_52_10 , ISA_59_10 , ISA_60_04 , ISA_65_12 , ISA_65_16 , ISA_66_04 ,

eyes , JER_03_02 , JER_05_03 , JER_05_21 , JER_07_11 , JER_09_01 , JER_09_18 , JER_13_20 , JER_14_06 , JER_14_17 , JER_16_09 , JER_16_17 , JER_16_17 , JER_20_04 , JER_22_17 , JER_24_06 , JER_29_21 , JER_31_16 , JER_32_04 , JER_32_04 , JER_32_19 , JER_34_03 , JER_34_03 , JER_39_06 , JER_39_07 , JER_42_02 , JER_52_02 , JER_52_10 , JER_52_11 ,

eyes , LAM_02_11 , LAM_04_17 , LAM_05_17,

eyes , EZE_01_18 , EZE_06_09 , EZE_08_05 , EZE_08_05 , EZE_10_12 , EZE_12_02 , EZE_12_12 , EZE_18_06 , EZE_18_12 , EZE_18_15 , EZE_20_07 , EZE_20_08 , EZE_20_24 , EZE_21_06 , EZE_22_26 , EZE_23_16 , EZE_23_27 , EZE_23_40 , EZE_24_16 , EZE_24_21 , EZE_24_25 , EZE_33_25 , EZE_36_23 , EZE_37_20 , EZE_38_16 , EZE_38_23 , EZE_40_04 , EZE_44_05 ,

eyes , DAN_04_34 , DAN_07_08 , DAN_07_08 , DAN_07_20 , DAN_08_03 , DAN_08_05 , DAN_08_21 , DAN_09_18 , DAN_10_05 , DAN_10_06 ,

eyes, HOS_13_14,

eyes, JOE_01_16,

eyes, AMO_09_04, AMO_09_08,

eyes, MIC_07_10,

eyes, HAB_01_13,

eyes, ZEP_03_20,

eyes, HAG_02_03,

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One Word English Phrase Index to the KJV Bible.

conveyed Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

disobeyed 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

Eye 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

eye 1Co_12_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

eye 1Co_12_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

eye 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

eye 1Co_15_52 # In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

eye 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

eye 2Sa_22_25 # Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

eye Deu_07_16 # And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

eye Deu_13_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

eye Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

eye Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

eye Deu_19_21 # And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

eye Deu_19_21 # And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

eye Deu_19_21 # And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

- eye Deu_25_12 # Then thou shalt cut off her hand, thine eye shall not pity [her].
- eye Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
- eye Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
- eye Deu_32_10 # He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.
- eye Deu_34_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
- eye Ecc_01_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.
- eye Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
- Eye Exo_21_24 # Eye for eye, tooth for tooth, hand for hand, foot for foot,
- eye Exo_21_24 # Eye for eye, tooth for tooth, hand for hand, foot for foot,
- eye Exo_21_26 # And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.
- eye Exo_21_26 # And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.
- eye Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
- eye Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
- eye Eze_07_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.
- eye Eze_08_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.
- eye Eze_09_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:
- eye Eze_09_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.
- eye Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

eye Eze_20_17 # Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

eye Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

eye Isa_13_18 # [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

eye Isa_52_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

eye Isa_52_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

eye Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

eye Jer_13_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

eye Job_07_07 # O remember that my life [is] wind: mine eye shall no more see good.

eye Job_07_08 # The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

eye Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

eye Job_13_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

eye Job_16_20 # My friends scorn me: [but] mine eye poureth out [tears] unto God.

eye Job_17_02 # [Are there] not mockers with me? and doth not mine eye continue in their provocation?

eye Job_17_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

eye Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

eye Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

eye Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

eye Job_28_07 # [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

eye Job_28_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.

eye Job_29_11 # When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

eye Job_42_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

eye Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

eye Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

eye Lam_02_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

eye Lam_02_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

eye Lam_03_48 # Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

eye Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

eye Lam_03_51 # Mine eye affecteth mine heart because of all the daughters of my city.

eye Lev_21_20 # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

eye Lev_24_20 # Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

eye Lev_24_20 # Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

eye Luk_06_41 # And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

eye Luk_06_41 # And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

eye Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

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eye Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is

full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

eye Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

eye Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

eye Luk_18_25 # For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

eye Mar_07_22 # Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

eye Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

eye Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

eye Mar_10_25 # It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

eye Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

eye Mat_05_38 # Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

eye Mat_05_38 # Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

eye Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

eye Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

eye Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

eye Mat_07_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

eye Mat_07_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

eye Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

eye Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

eye Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

eye Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see

clearly to cast out the mote out of thy brother's eye.

eye Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

eye Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

eye Mat_19_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

eye Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

eye Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

eye Pro_07_02 # Keep my commandments, and live; and my law as the apple of thine eye.

eye Pro_10_10 # He that winketh with the eye causeth sorrow: but a prating fool shall fall.

eye Pro_20_12 # The hearing ear, and the seeing eye, the LORD hath made even both of them.

eye Pro_22_09 # He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

eye Pro_23_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

eye Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

eye Pro_30_17 # The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

eye Psa_06_07 # Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

eye Psa_17_08 # Keep me as the apple of the eye, hide me under the shadow of thy wings,

eye Psa_31_09 # Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.

eye Psa_32_08 # I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

eye Psa_33_18 # Behold, the eye of the LORD [is] upon them that fear him, upon them that hope in his mercy;

eye Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

eye Psa_35_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

eye Psa_54_07 # For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

eye Psa_88_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have

stretched out my hands unto thee.

eye Psa_92_11 # Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

eye Psa_94_09 # He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

eye Rev_01_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

eye Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

eye Zec_11_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

eye Zec_11_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

eye's Exo_21_26 # And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

eyebrows Lev_14_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

eyed 1Sa_18_09 # And Saul eyed David from that day and forward.

eyed Gen_29_17 # Leah [was] tender eyed; but Rachel was beautiful and well favoured.

eyelids Jer_09_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

eyelids Job_16_16 # My face is foul with weeping, and on my eyelids [is] the shadow of death;

eyelids Job_41_18 # By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

eyelids Pro_04_25 # Let thine eyes look right on, and let thine eyelids look straight before thee.

eyelids Pro_06_04 # Give not sleep to thine eyes, nor slumber to thine eyelids.

eyelids Pro_06_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

eyelids Pro_30_13 # [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.

eyelids Psa_11_04 # The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.

eyelids Psa_132_04 # I will not give sleep to mine eyes, [or] slumber to mine eyelids,

eyes 1Ch_13_04 # And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

eyes 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high

degree, O LORD God.

eyes 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

eyes 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

eyes 1Jo_01_01 # That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

eyes 1Jo_02_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

eyes 1Jo_02_16 # For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

eyes 1Ki_01_20 # And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

eyes 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

eyes $1Ki_08_29$ # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

eyes 1Ki_08_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

eyes 1Ki_09_03 # And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

eyes 1Ki_10_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

eyes 1Ki_11_33 # Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

eyes 1Ki_14_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

eyes 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

eyes 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

eyes 1Ki_15_11 # And Asa did [that which was] right in the eyes of the LORD, as [did] David his father.

eyes 1Ki_16_25 # But Omri wrought evil in the eyes of the LORD, and did worse than all that [were] before him.

eyes 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

eyes 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

eyes 1Pe_03_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

eyes 1Sa_02_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

eyes 1Sa_03_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;

eyes 1Sa_04_15 # Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

eyes 1Sa_06_13 # And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see [it].

eyes 1Sa_11_02 # And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

eyes 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

eyes 1Sa_12_16 # Now therefore stand and see this great thing, which the LORD will do before your eyes.

eyes 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

eyes 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

eyes 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

eyes 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

eyes 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

eyes 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in

thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

eyes 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

eyes 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

eyes 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

eyes 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

eyes 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

eyes 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

eyes 2Ch_07_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

eyes 2Ch_07_16 # For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

eyes 2Ch_09_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

eyes 2Ch_14_02 # And Asa did [that which was] good and right in the eyes of the LORD his God:

eyes 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

eyes 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

eyes 2Ch_21_06 # And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

eyes 2Ch_29_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

eyes 2Ch_29_08 # Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

eyes 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the

same. So they brought the king word again.

eyes 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

eyes 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

eyes 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

eyes 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

eyes 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

eyes 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

eyes 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

eyes 2Ki_07_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

eyes 2Ki_07_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

eyes 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

eyes 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

eyes 2Ki_19_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

eyes 2Ki_19_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

eyes 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

- eyes 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.
- eyes 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.
- eyes 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
- eyes 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!
- eyes 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.
- eyes 2Sa_13_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.
- eyes 2Sa_15_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:
- eyes 2Sa_18_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
- eyes 2Sa_19_27 # And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.
- eyes 2Sa_22_28 # And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.
- eyes 2Sa_24_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?
- eyes Act_03_04 # And Peter, fastening his eyes upon him with John, said, Look on us.
- eyes Act_09_08 # And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.
- eyes Act_09_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.
- eyes Act_09_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.
- eyes Act_11_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
- eyes Act_13_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,
- eyes Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

eyes Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

eyes Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

eyes Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

eyes Amo_09_08 # Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

eyes Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

eyes Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

eyes Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

eyes Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

eyes Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

eyes Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

eyes Dan_08_21 # And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

eyes Dan_09_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

eyes Dan_10_05 # Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

eyes Dan_10_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

eyes Deu_01_30 # The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

eyes Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

eyes Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

eyes Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

eyes Deu_04_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

eyes Deu_04_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

eyes Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

eyes Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

eyes Deu_06_08 # And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

eyes Deu_06_22 # And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

eyes Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

eyes Deu_09_17 # And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

eyes Deu_10_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

eyes Deu_11_07 #But your eyes have seen all the great acts of the LORD which he did.

eyes Deu_11_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

eyes Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

eyes Deu_12_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

eyes Deu_13_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

eyes Deu_14_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

eyes Deu_16_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

eyes Deu_21_07 # And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].

eyes Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

eyes Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

eyes Deu_28_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

eyes Deu_28_34 # So that thou shalt be mad for the sight of thine eyes which thou shalt see.

eyes Deu_28_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

eyes Deu_28_67 # In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

eyes Deu_29_02 # And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

eyes Deu_29_03 # The great temptations which thine eyes have seen, the signs, and those great miracles:

eyes Deu_29_04 # Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

eyes Deu_34_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

eyes Ecc_02_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

eyes Ecc_02_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

eyes Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

eyes Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

eyes Ecc_08_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the

earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

eyes Ecc_11_07 # Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun:

eyes Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

eyes Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

eyes Est_01_17 # For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

eyes Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

eyes Exo_05_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

eyes Exo_05_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

eyes Exo_08_26 # And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

eyes Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

eyes Exo_13_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

eyes Exo_14_10 # And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

eyes Exo_24_17 # And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

eyes Eze_01_18 # As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

eyes Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

eyes Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of

jealousy in the entry.

eyes Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

eyes Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

eyes Eze_12_02 # Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.

eyes Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

eyes Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

eyes Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

eyes Eze_18_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

eyes Eze_20_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

eyes Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

eyes Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

eyes Eze_21_06 # Sigh therefore, thou son of man, with the breaking of [thy] loins; and with bitterness sigh before their eyes.

eyes Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

eyes Eze_23_16 # And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

eyes Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

eyes Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

eyes Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

- eyes Eze_24_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.
- eyes Eze_24_25 # Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,
- eyes Eze_33_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?
- eyes Eze_36_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.
- eyes Eze_37_20 # And the sticks whereon thou writest shall be in thine hand before their eyes.
- eyes Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.
- eyes Eze_38_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.
- eyes Eze_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
- eyes Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.
- eyes Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
- eyes Ezr_09_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.
- eyes Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?
- eyes Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.
- eyes Gen_03_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- eyes Gen_03_06 # And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
- eyes Gen_03_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

eyes Gen_06_08 # But Noah found grace in the eyes of the LORD.

eyes Gen_13_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

eyes Gen_13_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

eyes Gen_16_04 # And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

eyes Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

eyes Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

eyes Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

eyes Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

eyes Gen_21_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

eyes Gen_22_04 # Then on the third day Abraham lifted up his eyes, and saw the place afar off.

eyes Gen_22_13 # And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

eyes Gen_24_63 # And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

eyes Gen_24_64 # And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

eyes Gen_27_01 # And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

eyes Gen_30_27 # And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

eyes Gen_30_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

eyes Gen_31_10 # And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.

eyes Gen_31_12 # And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

eyes Gen_31_40 # [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

eyes Gen_33_01 # And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

eyes Gen_33_05 # And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

eyes Gen_34_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

eyes Gen_37_25 # And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

eyes Gen_39_07 # And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

eyes Gen_41_37 # And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

eyes Gen_41_37 # And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

eyes Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

eyes Gen_43_29 # And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

eyes Gen_44_21 # And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

eyes Gen_45_12 # And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

eyes $Gen_45_12 \# And$, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

eyes Gen_46_04 # I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

eyes Gen_47_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

eyes Gen_48_10 # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

eyes Gen_49_12 # His eyes [shall be] red with wine, and his teeth white with milk.

eyes Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh,

saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

eyes Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

eyes Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

eyes Heb_04_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

eyes Hos_13_14 # I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

eyes Isa_01_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

eyes Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

eyes Isa_03_08 # For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

eyes Isa_03_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

eyes Isa_05_15 # And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

eyes Isa_05_21 # Woe unto [them that are] wise in their own eyes, and prudent in their own sight!

eyes Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

eyes Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

eyes Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

eyes Isa_11_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

eyes Isa_13_16 # Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

eyes Isa_17_07 # At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

eyes Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

eyes Isa_29_18 # And in that day shall the deaf hear the words of the book, and the eyes of the blind shall

see out of obscurity, and out of darkness.

eyes Isa_30_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

eyes Isa_32_03 # And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

eyes Isa_33_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

eyes Isa_33_17 # Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

eyes Isa_33_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

eyes Isa_35_05 # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

eyes Isa_37_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

eyes Isa_37_23 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

eyes Isa_38_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

eyes Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

eyes Isa_42_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

eyes Isa_43_08 # Bring forth the blind people that have eyes, and the deaf that have ears.

eyes Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

eyes Isa_49_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

eyes Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

eyes Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

eyes Isa_52_10 # The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

- eyes Isa_59_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].
- eyes Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
- eyes Isa_65_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.
- eyes Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.
- eyes Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.
- eyes Jer_03_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
- eyes Jer_05_03 # O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.
- eyes Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:
- eyes Jer_07_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
- eyes Jer_09_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!
- eyes Jer_09_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.
- eyes Jer_13_20 # Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?
- eyes Jer_14_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.
- eyes Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
- eyes Jer_16_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
- eyes Jer_16_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

- eyes Jer_16_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.
- eyes Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
- eyes Jer_22_17 # But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].
- eyes Jer_24_06 # For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.
- eyes Jer_29_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;
- eyes Jer_31_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
- eyes Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;
- eyes Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;
- eyes Jer_32_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
- eyes Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.
- eyes Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.
- eyes Jer_39_06 # Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.
- eyes Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.
- eyes Jer_42_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]
- eyes Jer_52_02 # And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.
- eyes Jer_52_10 # And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the

princes of Judah in Riblah.

eyes Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

eyes Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

eyes Job_03_10 # Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

eyes Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

eyes Job_07_08 # The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

eyes Job_10_04 # Hast thou eyes of flesh? or seest thou as man seeth?

eyes Job_11_04 # For thou hast said, My doctrine [is] pure, and I am clean in thine eyes.

eyes Job_11_20 # But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

eyes Job_14_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

eyes Job_15_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

eyes Job_16_09 # He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

eyes Job_17_05 # He that speaketh flattery to [his] friends, even the eyes of his children shall fail.

eyes Job_19_27 # Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

eyes Job_21_08 # Their seed is established in their sight with them, and their offspring before their eyes.

eyes Job_21_20 # His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

eyes Job_24_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

eyes Job_27_19 # The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.

eyes Job_28_21 # Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

eyes Job_29_15 # I was eyes to the blind, and feet [was] I to the lame.

eyes Job_31_01 # I made a covenant with mine eyes; why then should I think upon a maid?

eyes Job_31_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

eyes Job_31_16 # If I have withheld the poor from [their] desire, or have caused the eyes of the widow to fail;

eyes Job_32_01 # So these three men ceased to answer Job, because he [was] righteous in his own eyes.

eyes Job_34_21 # For his eyes [are] upon the ways of man, and he seeth all his goings.

eyes Job_36_07 # He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

eyes Job_39_29 # From thence she seeketh the prey, [and] her eyes behold afar off.

eyes Job_40_24 # He taketh it with his eyes: [his] nose pierceth through snares.

eyes Job_41_18 # By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

eyes Joe_01_16 # Is not the meat cut off before our eyes, [yea], joy and gladness from the house of our God?

eyes Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

eyes Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

eyes Joh_09_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

eyes Joh_09_10 # Therefore said they unto him, How were thine eyes opened?

eyes Joh_09_11 # He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

eyes Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

eyes Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

eyes Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

eyes Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

eyes Joh_09_26 # Then said they to him again, What did he to thee? how opened he thine eyes?

eyes Joh_09_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

eyes Joh_09_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

eyes Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

eyes Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have

caused that even this man should not have died?

eyes Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

eyes Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

eyes Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

eyes Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

eyes Jos_05_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

eyes Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

eyes Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

eyes Jud_16_21 # But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

eyes Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

eyes Jud_17_06 # In those days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.

eyes Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

eyes Jud_21_25 # In those days [there was] no king in Israel: every man did [that which was] right in his own eyes.

eyes Lam_02_11 # Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

eyes Lam_04_17 # As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

eyes Lam_05_17 # For this our heart is faint; for these [things] our eyes are dim.

eyes Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

eyes Lev_20_04 # And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

eyes Lev_26_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

eyes Luk_02_30 # For mine eyes have seen thy salvation,

eyes Luk_04_20 # And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

eyes Luk_06_20 # And he lifted up his eyes on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.

eyes Luk_10_23 # And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:

eyes Luk_16_23 # And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

eyes Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

eyes Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

eyes Luk_24_16 # But their eyes were holden that they should not know him.

eyes Luk_24_31 # And their eyes were opened, and they knew him; and he vanished out of their sight.

eyes Mal_01_05 # And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

eyes Mar_08_18 # Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

eyes Mar_08_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

eyes Mar_08_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

eyes Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

eves Mar 12 11 # This was the Lord's doing, and it is marvellous in our eyes?

eyes Mar_14_40 # And when he returned, he found them asleep again, [for their eyes were heavy,] neither wist they what to answer him.

eyes Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

eyes Mat_09_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

eyes Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

eyes Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

eyes Mat_13_16 # But blessed [are] your eyes, for they see: and your ears, for they hear.

eyes Mat_17_08 # And when they had lifted up their eyes, they saw no man, save Jesus only.

eyes Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

eyes Mat_20_33 # They say unto him, Lord, that our eyes may be opened.

eyes Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

eyes Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

eyes Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

eyes Mat_26_43 # And he came and found them asleep again: for their eyes were heavy.

eyes Mic_07_10 # Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

eyes Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

eyes Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

eyes Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

eyes Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

eyes Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

eyes Num_15_39 # And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

eyes Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

eyes Num_20_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

eyes Num_20_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

eyes Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

eyes Num_24_02 # And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.

eyes Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

eyes Num_24_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

eyes Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

eyes Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

eyes Num_27_14 # For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

eyes Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

eyes Pro_03_07 # Be not wise in thine own eyes: fear the LORD, and depart from evil.

eyes Pro_03_21 # My son, let not them depart from thine eyes: keep sound wisdom and discretion:

eyes Pro_04_21 # Let them not depart from thine eyes; keep them in the midst of thine heart.

eyes Pro_04_25 # Let thine eyes look right on, and let thine eyelids look straight before thee.

eyes Pro_05_21 # For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings.

eyes Pro_06_04 # Give not sleep to thine eyes, nor slumber to thine eyelids.

eyes Pro_06_13 # He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

eyes Pro_10_26 # As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.

eyes Pro_12_15 # The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.

eyes Pro_15_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.

eyes Pro_15_30 # The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat.

eyes Pro_16_02 # All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

eyes Pro_16_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

eyes Pro_17_08 # A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

eyes Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

eyes Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

eyes Pro_20_08 # A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

eyes Pro_20_13 # Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

eyes Pro_21_02 # Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

eyes Pro_21_10 # The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

eyes Pro_22_12 # The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

eyes Pro_23_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

eyes Pro_23_26 # My son, give me thine heart, and let thine eyes observe my ways.

eyes Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

eyes Pro_23_33 # Thine eyes shall behold strange women, and thine heart shall utter perverse things.

eyes Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

eyes Pro_27_20 # Hell and destruction are never full; so the eyes of man are never satisfied.

eyes Pro_28_27 # He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

eyes Pro_29_13 # The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

eyes Pro_30_12 # [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness.

eyes Pro_30_13 # [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.

eyes Psa_101_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

eyes Psa_101_06 # Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

eyes Psa_10_08 # He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

eyes Psa_115_05 # They have mouths, but they speak not: eyes have they, but they see not:

eyes Psa_116_08 # For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.

eyes Psa_118_23 # This is the LORD'S doing; it [is] marvellous in our eyes.

eyes Psa_119_123 # Mine eyes fail for thy salvation, and for the word of thy righteousness.

eyes Psa_119_136 # Rivers of waters run down mine eyes, because they keep not thy law.

eyes Psa_119_148 # Mine eyes prevent the [night] watches, that I might meditate in thy word.

eyes Psa_119_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

eyes Psa_119_37 # Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

eyes Psa_119_82 # Mine eyes fail for thy word, saying, When wilt thou comfort me?

eyes Psa_11_04 # The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.

eyes Psa_121_01 # A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help.

eyes Psa_123_01 # A Song of degrees. Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

eyes Psa_123_02 # Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

eyes Psa_123_02 # Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

eyes Psa_123_02 # Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

eyes Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

eyes Psa_132_04 # I will not give sleep to mine eyes, [or] slumber to mine eyelids,

eyes Psa_135_16 # They have mouths, but they speak not; eyes have they, but they see not;

eyes Psa_139_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members]

were written, [which] in continuance were fashioned, when [as yet there was] none of them.

eyes Psa_13_03 # Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;

eyes Psa_141_08 # But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

eyes Psa_145_15 # The eyes of all wait upon thee; and thou givest them their meat in due season.

eyes Psa_146_08 # The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

eyes Psa_15_04 # In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

eyes Psa_17_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

eyes Psa_17_11 # They have now compassed us in our steps: they have set their eyes bowing down to the earth;

eyes Psa_19_08 # The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes.

eyes Psa_25_15 # Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

eyes Psa_26_03 # For thy lovingkindness [is] before mine eyes: and I have walked in thy truth.

eyes Psa_31_22 # For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

eyes Psa_34_15 # The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.

eyes Psa_36_01 # To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

eyes Psa_36_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

eyes Psa_38_10 # My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

eyes Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

eyes Psa_66_07 # He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

eyes Psa_69_03 # I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

eyes Psa_69_23 # Let their eyes be darkened, that they see not; and make their loins continually to shake.

eyes Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

eyes Psa_77_04 # Thou holdest mine eyes waking: I am so troubled that I cannot speak.

eyes Psa_91_08 # Only with thine eyes shalt thou behold and see the reward of the wicked.

eyes Rev_01_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

eyes Rev_02_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

eyes Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

eyes Rev_04_06 # And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

eyes Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

eyes Rev_05_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

eyes Rev_07_17 # For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

eyes Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

eyes Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

eyes Rom_03_18 # There is no fear of God before their eyes.

eyes Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

eyes Rom_11_10 # Let their eyes be darkened that they may not see, and bow down their back alway.

eyes Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

eyes Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

eyes Son_01_15 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes.

eyes Son_04_01 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

eyes Son_04_09 # Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

eyes Son_05_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

eyes Son_05_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

eyes Son_06_05 # Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

eyes Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

eyes Son_08_10 # I [am] a wall, and my breasts like towers: then was I in his eyes as one that found favour.

eyes Zec_01_18 # Then lifted I up mine eyes, and saw, and behold four horns.

eyes Zec_02_01 # I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

eyes Zec_03_09 # For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

eyes Zec_04_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

eyes Zec_05_01 # Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

eyes Zec_05_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

eyes Zec_05_09 # Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

eyes Zec_06_01 # And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.

eyes Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

eyes Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

eyes Zec_09_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

eyes Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

eyes Zec_12_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

eyes Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

eyesalve Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

eyeservice Col_03_22 # Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

eyeservice Eph_06_06 # Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

eyesight Psa_18_24 # Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

eyewitnesses 2Pe_01_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

eyewitnesses Luk_01_02 # Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

journeyed Act_09_03 # And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

journeyed Act_09_07 # And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

journeyed Act_26_13 # At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

journeyed Deu_10_07 # From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

journeyed Exo_12_37 # And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

journeyed Exo_17_01 # And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.

journeyed Exo_40_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

journeyed Gen_11_02 # And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

journeyed Gen_12_09 # And Abram journeyed, going on still toward the south.

journeyed Gen_13_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

journeyed Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled

between Kadesh and Shur, and sojourned in Gerar.

journeyed Gen_33_17 # And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

journeyed Gen_35_05 # And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

journeyed Gen_35_16 # And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

journeyed Gen_35_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.

journeyed Jos_09_17 # And the children of Israel journeyed, and came unto their cities on the third day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

journeyed Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

journeyed Luk_10_33 # But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],

journeyed Num_09_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

journeyed Num_09_18 # At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

journeyed Num_09_19 # And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

journeyed Num_09_20 # And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

journeyed Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

journeyed Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

journeyed Num_09_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

journeyed Num_09_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

journeyed Num_09_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

journeyed Num $_11_35 \# [And]$ the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

journeyed Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

journeyed Num_20_22 # And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.

journeyed Num_21_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

journeyed Num_21_11 # And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

journeyed Num_33_22 # And they journeyed from Rissah, and pitched in Kehelathah.

obeyed 1Ch_29_23 # Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

obeyed 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

obeyed 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

obeyed 1Sa_15_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

obeyed 1Sa_15_24 # And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

obeyed 1Sa_28_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

obeyed 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

obeyed 2Ki_18_12 # Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

obeyed Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

obeyed Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

obeyed Dan_09_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he

set before us by his servants the prophets.

obeyed Dan_09_14 # Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

obeyed Gen_22_18 # And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

obeyed Gen_26_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

obeyed Gen_28_07 # And that Jacob obeyed his father and his mother, and was gone to Padanaram;

obeyed Hag_01_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

obeyed Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

obeyed Jer_03_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

obeyed Jer_03_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

obeyed Jer_09_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

obeyed Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

obeyed Jer_17_23 # But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

obeyed Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

obeyed Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

obeyed Jer_35_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

obeyed Jer_35_10 # But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

obeyed Jer_35_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

obeyed Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

obeyed Jer_42_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

obeyed Jer_43_04 # So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

obeyed Jer_43_07 # So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [even] to Tahpanhes.

obeyed Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

obeyed Jos_05_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

obeyed Jos_22_02 # And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

obeyed Jud_02_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

obeyed Jud_06_10 # And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

obeyed Php_02_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

obeyed Pro_05_13 # And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

obeyed Rom_06_17 # But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

obeyed Rom_10_16 # But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

obeyed Zep_03_02 # She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

obeyedst 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

obeyedst Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

obeyeth Isa_50_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

obeyeth Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

obeyeth $Jer_11_03 \# And say$ thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

Three Word English Phrase Index to the KJV Bible.

conveyed himself away Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

disobeyed the mouth 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

eye affecteth mine Lam_03_51 # Mine eye affecteth mine heart because of all the daughters of my city.

eye also is Job_17_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

eye also of Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

eye also shall Psa_92_11 # Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

eye also which Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

eye and a Mat_05_38 # Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

eye and behold Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

eye and considereth Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

eye and then Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

eye and then Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

eye at the 1Co_15_52 # In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

eye be evil Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

eye be evil Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

eye be single Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

eye blasphemy pride Mar_07_22 # Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

eye but considerest Mat_07_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

eye but perceivest Luk_06_41 # And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

eye cannot say 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

eye causeth sorrow Pro_10_10 # He that winketh with the eye causeth sorrow: but a prating fool shall fall.

eye cease Lam_02_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

eye continue in Job_17_02 # [Are there] not mockers with me? and doth not mine eye continue in their provocation?

eye evil because Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

eye for an Mat_05_38 # Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

eye for eye Deu_19_21 # And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Eye for eye Exo_21_24 # Eye for eye, tooth for tooth, hand for hand, foot for foot,

eye for eye Lev_24_20 # Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

eye had seen Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Eye hath not 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

eye hath not Job_28_07 # [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

eye hath seen Job_13_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

eye hath seen Psa_35_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

eye hath seen Psa_54_07 # For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

eye hide me Psa_17_08 # Keep me as the apple of the eye, hide me under the shadow of thy wings,

eye his arm Zec_11_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

eye I am 1Co_12_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

eye if therefore Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

eye in the Lam_02_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

eye is consumed Psa_06_07 # Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

eye is consumed Psa_31_09 # Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.

eye is evil Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

eye is not Ecc_01_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

eye is single Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

eye look upon Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

eye mine eye Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

eye mourneth by Psa_88_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

eye neither desire Pro_23_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

eye of a Mar_10_25 # It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

eye of a Mat_19_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

eye of him Job_07_08 # The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

eye of his Exo_21_26 # And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

eye of his Exo_21_26 # And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

eye of the Psa_33_18 # Behold, the eye of the LORD [is] upon them that fear him, upon them that hope in his mercy;

eye of their Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause

them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

eye offend thee Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

eye offend thee Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

eye offend thee Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

eye or be Lev_21_20 # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

eye pitied thee Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

eye pity him Deu_13_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

eye poureth out Job_16_20 # My friends scorn me: [but] mine eye poureth out [tears] unto God.

eye rather than Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

eye runneth down Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

eye runneth down Lam_03_48 # Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

eye satisfied with Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

eye saw me Job_29_11 # When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

eye seen O Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

eye seeth every Job_28_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.

eye seeth thee Job_42_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

eye shall be Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

eye shall be Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

eye shall be Pro_22_09 # He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

eye shall be Zec_11_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

eye shall have Deu_07_16 # And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

eye shall he Psa_94_09 # He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

eye shall no Job_07_07 # O remember that my life [is] wind: mine eye shall no more see good.

eye shall not Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

eye shall not Deu_19_21 # And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

eye shall not Deu_25_12 # Then thou shalt cut off her hand, thine eye shall not pity [her].

eye shall not Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

eye shall not $Eze_07_09 \# And$ mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

eye shall not Eze_08_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

eye shall not Eze_09_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

eye shall not Isa_13_18 # [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

eye shall see Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

eye shall see Rev_01_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

eye shall weep Jer_13_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

eye sight 2Sa_22_25 # Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

eye spare neither Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

eye spare neither Eze_09_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

eye spared thee 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

eye spared them Eze_20_17 # Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

eye than for Luk_18_25 # For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

eye than having Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

eye that hate Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

eye that mocketh Pro_30_17 # The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

eye the LORD Pro_20_12 # The hearing ear, and the seeing eye, the LORD hath made even both of them.

eye therefore when Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

eye Thou hypocrite Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

eye to eye Isa_52_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

eye tooth for Deu_19_21 # And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

eye tooth for Exo_21_24 # Eye for eye, tooth for tooth, hand for hand, foot for foot,

eye tooth for Lev_24_20 # Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

eye trickleth down Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

eye was not Deu_34_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

eye when the Isa_52_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

eye when thou Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

eye where were 1Co_12_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

eye Deu_32_10 # He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

eye Luk_06_41 # And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

eye Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

eye Mat_07_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

eye Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

eye Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

eye Pro_07_02 # Keep my commandments, and live; and my law as the apple of thine eye.

eye Psa_32_08 # I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

eye Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

eye's sake Exo_21_26 # And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

eyebrows even all Lev_14_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

eyed but Rachel Gen_29_17 # Leah [was] tender eyed; but Rachel was beautiful and well favoured.

eyed David from 1Sa_18_09 # And Saul eyed David from that day and forward.

eyelids are lifted Pro_30_13 # [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.

eyelids gush out Jer_09_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

eyelids is the Job_16_16 # My face is foul with weeping, and on my eyelids [is] the shadow of death;

eyelids look straight Pro_04_25 # Let thine eyes look right on, and let thine eyelids look straight before thee.

eyelids of the $Job_41_18 \# By$ his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

eyelids try the Psa_11_04 # The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.

eyelids Pro_06_04 # Give not sleep to thine eyes, nor slumber to thine eyelids.

eyelids Pro_06_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

eyelids Psa_132_04 # I will not give sleep to mine eyes, [or] slumber to mine eyelids,

eyes a fountain Jer_09_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

eyes a vile Psa_15_04 # In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

eyes afar off Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

eyes after which Num_15_39 # And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

eyes again and Zec_02_01 # I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

eyes also the Jer_39_06 # Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

eyes and a Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

eyes and a Gen_03_06 # And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

eyes and beheld Gen_13_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

eyes and behold Dan_09_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

eyes and behold Exo_14_10 # And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

eyes and behold Jer_13_20 # Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

eyes and bound Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

eyes and brought Jud_16_21 # But the Philistines took him, and put out his eyes, and brought him down to

Gaza, and bound him with fetters of brass; and he did grind in the prison house.

eyes and cause Lev_26_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

eyes and chose Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

eyes and deckedst Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

eyes and defile Eze_20_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

eyes and did Isa_65_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

eyes and give 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

eyes and give Ezr_09_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

eyes and hardened Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

eyes and hast 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

eyes and have Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

eyes and he 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

eyes and he Job_27_19 # The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.

eyes and he Num_24_02 # And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.

eyes and hear Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

eyes and hear Eze_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them]

unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

eyes and hear Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

eyes and hear Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

eyes and hear Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

eyes and his 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

eyes and I Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

eyes and I Psa_26_03 # For thy lovingkindness [is] before mine eyes: and I have walked in thy truth.

eyes and if Job_31_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

eyes and immediately Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

eyes and in Jer_16_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

eyes and it Num_20_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

eyes and lay 1Sa_11_02 # And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

eyes and look Gen_13_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

eyes and look Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

eyes and looked 2Sa_13_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

eyes and looked 2Sa_18_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

eyes and looked Dan_10_05 # Then I lifted up mine eyes, and looked, and behold a certain man clothed in

linen, whose loins [were] girded with fine gold of Uphaz:

eyes and looked Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

eyes and looked Gen_22_13 # And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

eyes and looked Gen_33_01 # And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

eyes and looked Gen_37_25 # And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

eyes and looked Jos_05_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

eyes and looked Zec_05_01 # Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

eyes and looked Zec_05_09 # Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

eyes and looked Zec_06_01 # And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.

eyes and made Mar_08_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

eyes and mine 1Ki_09_03 # And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

eyes and mine 2Ch_07_16 # For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

eyes and prudent Isa_05_21 # Woe unto [them that are] wise in their own eyes, and prudent in their own sight!

eyes and put 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

eyes and put Mar_08_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

eyes and said Joh_09_11 # He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

eyes and said Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

eyes and saw 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

eyes and saw 1Sa_06_13 # And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see [it].

eyes and saw Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

eyes and saw Gen_22_04 # Then on the third day Abraham lifted up his eyes, and saw the place afar off.

eyes and saw Gen_24_63 # And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

eyes and saw Gen_31_10 # And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.

eyes and saw Gen_33_05 # And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

eyes and saw Gen_43_29 # And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

eyes and saw Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

eyes and saw Zec_01_18 # Then lifted I up mine eyes, and saw, and behold four horns.

eyes and see 2Ki_19_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

eyes and see Gen_31_12 # And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

eyes and see Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

eyes and see Zec_05_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

eyes and she Gen_21_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

eyes and sorrow Deu_28_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

eyes and that Eze_24_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

eyes and that Eze_24_25 # Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

eyes and the 1Jo_02_16 # For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

eyes and the Isa_43_08 # Bring forth the blind people that have eyes, and the deaf that have ears.

eyes and their Pro_30_13 # [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.

eyes and there Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

eyes and they 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

eyes and thine Jer_22_17 # But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].

eyes and thorns Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

eyes and thou Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

eyes and thou Pro_20_13 # Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

eyes and to 1Ki_11_33 # Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

eyes and to 1Sa_02_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

eyes and to Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

eyes and what Gen_34_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

eyes and when Act_09_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

eyes and when Gen_24_64 # And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

eyes and will Exo_08_26 # And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

eyes and yet Pro_30_12 # [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness.

eyes are as Son_05_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

eyes are dim Lam_05_17 # For this our heart is faint; for these [things] our eyes are dim.

eyes are ever Psa_25_15 # Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

eyes are in Ecc_02_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

eyes are like Job_41_18 # By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

eyes are open Jer_32_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

eyes are open Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

eyes are open Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

eyes are privily Psa_10_08 # He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

eyes are unto Psa_141_08 # But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

eyes are upon 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

eyes are upon 2Sa_22_28 # And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.

eyes are upon Jer_16_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

eyes are upon Job_07_08 # The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

eyes are upon Job_24_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

eyes are upon Job_34_21 # For his eyes [are] upon the ways of man, and he seeth all his goings.

eyes as it Act_09_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

eyes as lamps Dan_10_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

eyes as one Son_08_10 # I [am] a wall, and my breasts like towers: then was I in his eyes as one that found favour.

eyes as yet Lam_04_17 # As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

eyes be darkened Psa_69_23 # Let their eyes be darkened, that they see not; and make their loins continually to shake.

eyes be darkened Rom_11_10 # Let their eyes be darkened that they may not see, and bow down their back alway.

eyes be on Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

eyes be open 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

eyes because he Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

eyes because they Psa_119_136 # Rivers of waters run down mine eyes, because they keep not thy law.

eyes before and Rev_04_06 # And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

eyes began to 1Sa_03_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;

eyes behold afar Job_39_29 # From thence she seeketh the prey, [and] her eyes behold afar off.

eyes Behold even Jer_07_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

eyes behold his Psa_11_04 # The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.

eyes behold I Zec_03_09 # For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

eyes behold the Psa_17_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

eyes behold the $Psa_66_07 \# He$ ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

eyes being in Luk_16_23 # And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

eyes both we Gen_47_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

eyes bowing down Psa_17_11 # They have now compassed us in our steps: they have set their eyes bowing down to the earth;

eyes but he Pro_12_15 # The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.

eyes but know Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

eyes but shalt 2Ki_07_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

eyes but shalt 2Ki_07_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

eyes but the Pro_16_02 # All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

eyes but the Pro_21_02 # Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

eyes but thou Deu_34_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

eyes cease to Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

eyes desired I Ecc_02_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

eyes did fail Jer_14_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

eyes did see Psa_139_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

eyes do behold Jer_42_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

eyes do fail Lam_02_11 # Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

eyes even seeing 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

eyes fail for Psa_119_123 # Mine eyes fail for thy salvation, and for the word of thy righteousness.

eyes fail for Psa_119_82 # Mine eyes fail for thy word, saying, When wilt thou comfort me?

eyes fail while Psa_69_03 # I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

eyes fail with Isa_38_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

eyes fear the Pro_03_07 # Be not wise in thine own eyes: fear the LORD, and depart from evil.

eyes for by Exo_13_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

eyes for the Deu_14_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

eyes for they Mat_13_16 # But blessed [are] your eyes, for they see: and your ears, for they hear.

eyes for they Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

eyes for thou Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

eyes for we 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

eyes from beholding Psa_119_37 # Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

eyes from me Son_06_05 # Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

eyes from my Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

eyes from seeing Isa_33_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

eyes from tears Jer_31_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

eyes from tears Psa_116_08 # For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.

eyes from the Job_36_07 # He withdraweth not his eyes from the righteous: but with kings [are they] on the

throne; yea, he doth establish them for ever, and they are exalted.

eyes from the Lev_20_04 # And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

eyes from you Isa_01_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

eyes full of 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

eyes had seen 1Ki_10_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

eyes had seen 2Ch_09_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

eyes have been 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

eyes have seen 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

eyes have seen Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

eyes have seen Deu_04_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

eyes have seen Deu_04_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

eyes have seen Deu_10_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

eyes have seen Deu_11_07 # But your eyes have seen all the great acts of the LORD which he did.

eyes have seen Deu_29_03 # The great temptations which thine eyes have seen, the signs, and those great miracles:

eyes have seen Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

eyes have seen Jos_24_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

eyes have seen Luk_02_30 # For mine eyes have seen thy salvation,

eyes have seen Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

eyes have they Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

eyes have they Psa_115_05 # They have mouths, but they speak not: eyes have they, but they see not:

eyes have they Psa_135_16 # They have mouths, but they speak not; eyes have they, but they see not;

eyes He said Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

eyes he saw Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

eyes he slew Jer_52_10 # And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

eyes he speaketh Pro_06_13 # He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

eyes his nose Job_40_24 # He taketh it with his eyes: [his] nose pierceth through snares.

eyes I considered Act_11_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

eyes I hate Psa_101_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

eyes in comparison Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

eyes in the Deu_29_02 # And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

eyes is the Dan_08_21 # And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

eyes it also Psa_38_10 # My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

eyes Jesus Christ Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

eyes keep sound Pro_03_21 # My son, let not them depart from thine eyes: keep sound wisdom and discretion:

eyes keep them Pro_04_21 # Let them not depart from thine eyes; keep them in the midst of thine heart.

eyes lest I Psa_13_03 # Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;

eyes lest they Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be

healed.

eyes let it Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

eyes let me 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

eyes let them 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

eyes like the Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

eyes like the Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

eyes like unto Rev_02_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

eyes lo I 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

eyes lofty neither Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

eyes look right Pro_04_25 # Let thine eyes look right on, and let thine eyelids look straight before thee.

eyes may be 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

eyes may be 1Ki_08_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

eyes may be 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

eyes may be Mat_20_33 # They say unto him, Lord, that our eyes may be opened.

eyes may run Jer_09_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

eyes neither did Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

eyes neither reprove Isa_11_03 # And shall make him of quick understanding in the fear of the LORD: and

he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

eyes nevertheless thou Psa_31_22 # For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

eyes nor slumber Pro_06_04 # Give not sleep to thine eyes, nor slumber to thine eyelids.

eyes nor understand Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

eyes now the Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

eyes O God 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

eyes O LORD Isa_37_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

eyes O thou Psa_123_01 # A Song of degrees. Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

eyes observe my Pro_23_26 # My son, give me thine heart, and let thine eyes observe my ways.

eyes of a Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

eyes of a Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

eyes of a Psa_123_02 # Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

eyes of all 1Ch_13_04 # And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

eyes of all 1Ki_01_20 # And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

eyes of all Gen_41_37 # And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

eyes of all Isa_52_10 # The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

eyes of all Job_28_21 # Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

eyes of all Luk_04_20 # And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

eyes of all Psa_145_15 # The eyes of all wait upon thee; and thou givest them their meat in due season.

eyes of Balaam Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the

LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

eyes of doves Son_05_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

eyes of flesh Job_10_04 # Hast thou eyes of flesh? or seest thou as man seeth?

eyes of her Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

eyes of him Heb_04_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

eyes of him Pro_17_08 # A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

eyes of his Exo_05_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

eyes of his Isa_03_08 # For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

eyes of his Job_17_05 # He that speaketh flattery to [his] friends, even the eyes of his children shall fail.

eyes of Israel Gen_48_10 # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

eyes of man Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

eyes of man Pro_27_20 # Hell and destruction are never full; so the eyes of man are never satisfied.

eyes of man Zec_09_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

eyes of many Eze_38_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

eyes of my 2Sa_24_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

eyes of my Gen_45_12 # And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

eyes of one Joh_09_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

eyes of Pharaoh Exo_05_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

eyes of Pharaoh Gen_41_37 # And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

eyes of servants Psa_123_02 # Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

eyes of the 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

eyes of the 1Ki_15_11 # And Asa did [that which was] right in the eyes of the LORD, as [did] David his father.

eyes of the 1Ki_16_25 # But Omri wrought evil in the eyes of the LORD, and did worse than all that [were] before him.

eyes of the 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

eyes of the 1Pe_03_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

eyes of the 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

eyes of the 2Ch_14_02 # And Asa did [that which was] good and right in the eyes of the LORD his God:

eyes of the 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

eyes of the 2Ch_21_06 # And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

eyes of the 2Ch_29_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

eyes of the 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

eyes of the 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

eyes of the 2Sa_15_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

eyes of the Amo_09_08 # Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

eyes of the Deu_11_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

eyes of the Deu_13_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

eyes of the Deu_16_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

eyes of the Exo_24_17 # And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

eyes of the Gen_06_08 # But Noah found grace in the eyes of the LORD.

eyes of the Gen_30_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

eyes of the Isa_05_15 # And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

eyes of the Isa_29_18 # And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

eyes of the Isa_35_05 # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

eyes of the Isa_49_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

eyes of the Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

eyes of the Jer_52_02 # And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.

eyes of the Job_11_20 # But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

eyes of the Job_31_16 # If I have withheld the poor from [their] desire, or have caused the eyes of the widow to fail;

eyes of the Joh_09_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

eyes of the Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

eyes of the Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

eyes of the Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid

from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

eyes of the Num_20_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

eyes of the Pro_05_21 # For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings.

eyes of the Pro_15_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.

eyes of the Pro_22_12 # The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

eyes of the Psa_146_08 # The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

eyes of the Psa_34_15 # The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.

eyes of the Zec_04_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

eyes of the Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

eyes of them Gen_03_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

eyes of them Isa_32_03 # And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

eyes of these 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

eyes of these Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

eyes of your Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

eyes of Zedekiah 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

eyes of Zedekiah Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

eyes on high 2Ki_19_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

eyes on high Isa_37_23 # Whom hast thou reproached and blasphemed? and against whom hast thou

exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

eyes on high Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

eyes on him Act_13_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

eyes on his Luk_06_20 # And he lifted up his eyes on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.

eyes only unto Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

eyes open that Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

eyes open Num_24_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

eyes open Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

eyes opened Joh_09_10 # Therefore said they unto him, How were thine eyes opened?

eyes or slumber Psa_132_04 # I will not give sleep to mine eyes, [or] slumber to mine eyelids,

eyes prevent the Psa_119_148 # Mine eyes prevent the [night] watches, that I might meditate in thy word.

eyes received sight Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

eyes rejoiceth the Pro_15_30 # The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat.

eyes round about Eze_01_18 # As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

eyes round about Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

eyes round about Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

eyes round about Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

eyes run down Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

eyes saith the Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

eyes saw and Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

eyes saying According Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

eyes see all 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

eyes see and Gen_45_12 # And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

eyes see ye Mar_08_18 # Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

eyes seen it Deu_21_07 # And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].

eyes shall be 2Ch_07_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

eyes shall be Gen_03_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

eyes shall be Gen_49_12 # His eyes [shall be] red with wine, and his teeth white with milk.

eyes shall be Psa_101_06 # Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

eyes shall behold Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

eyes shall behold Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

eyes shall behold Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

eyes shall behold Job_19_27 # Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

eyes shall behold Mic_07_10 # Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

eyes shall behold Pro_23_33 # Thine eyes shall behold strange women, and thine heart shall utter perverse

things.

eyes shall consume Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

eyes shall have Isa_17_07 # At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

eyes shall have Pro_28_27 # He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

eyes shall look Deu_28_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

eyes shall not 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

eyes shall see Isa_30_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

eyes shall see Isa_33_17 # Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

eyes shall see Isa_33_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

eyes shall see Job_21_20 # His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

eyes shall see Mal_01_05 # And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

eyes shalt thou Psa_91_08 # Only with thine eyes shalt thou behold and see the reward of the wicked.

eyes she doted Eze_23_16 # And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

eyes so is Pro_10_26 # As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.

eyes so let 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

eyes speak I Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

eyes stand out Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

eyes tarry for Gen_30_27 # And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

eyes than the Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

eyes than to Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

eyes that he 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

eyes that I Psa_119_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

eyes that is Num_27_14 # For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

eyes that the Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

eyes that they Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

eyes that they Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

eyes that thou Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

eyes the LORD Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

eyes the prophets Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

eyes the way Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

eyes their houses Isa_13_16 # Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

eyes there was Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

eyes therewith and 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

eyes they have Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

eyes they saw Mat_17_08 # And when they had lifted up their eyes, they saw no man, save Jesus only.

eyes they shall 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

eyes this day 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

eyes to be Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

eyes to be Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

eyes to behold Ecc_11_07 # Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun:

eyes to bring Isa_42_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

eyes to devise Pro_16_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

eyes to heaven Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

eyes to see Deu_29_04 # Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

eyes to see Eze_12_02 # Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.

eyes to the Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

eyes to the Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

eyes to the Eze_18_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

eyes to the Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

eyes to the Job_29_15 # I was eyes to the blind, and feet [was] I to the lame.

eyes toward your Eze_33_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

eyes until his Psa_36_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

eyes until ye Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

eyes unto all Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

eyes unto heaven Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

eyes unto heaven Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

eyes unto heaven Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

eyes unto the Jer_03_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

eyes unto the Psa_121_01 # A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help.

eyes unto them Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

eyes upon him Act_03_04 # And Peter, fastening his eyes upon him with John, said, Look on us.

eyes upon him Gen_44_21 # And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

eyes upon his 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

eyes upon Joseph Gen_39_07 # And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

eyes upon me Job_16_09 # He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

eyes upon such Job_14_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

eyes upon that Pro_23_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

eyes upon the Jer_05_03 # O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

eyes upon the Zec_12_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

eyes upon them Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

eyes upon them Jer_24_06 # For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

eyes wait upon Psa_123_02 # Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

eyes waking I Psa_77_04 # Thou holdest mine eyes waking: I am so troubled that I cannot speak.

eyes walking and Isa_03_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

eyes we know Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

eyes we stumble Isa_59_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

eyes wept with Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

eyes were after Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

eyes were as Rev_01_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

eyes were as Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

eyes were dim 1Sa_04_15 # Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

eyes were dim Gen_27_01 # And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

eyes were enlightened 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

eyes were heavy Mar_14_40 # And when he returned, he found them asleep again, [for their eyes were heavy,] neither wist they what to answer him.

eyes were heavy Mat_26_43 # And he came and found them asleep again: for their eyes were heavy.

eyes were holden Luk_24_16 # But their eyes were holden that they should not know him.

eyes were opened Act_09_08 # And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

eyes were opened Luk_24_31 # And their eyes were opened, and they knew him; and he vanished out of their sight.

eyes were opened Mat_09_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

eyes were set 1Ki_14_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

eyes westward and Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

eyes when it Est_01_17 # For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

eyes which are Rev_05_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

eyes which go Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

eyes which see Luk_10_23 # And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:

eyes which thou Deu_28_34 # So that thou shalt be mad for the sight of thine eyes which thou shalt see.

eyes which thou Deu_28_67 # In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

eyes which we 1Jo_01_01 # That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

eyes why then Job_31_01 # I made a covenant with mine eyes; why then should I think upon a maid?

eyes wink at Job_15_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

eyes with a Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

eyes with eyesalve Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

eyes with one Son_04_09 # Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

eyes within and Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, which was, and is to come.

eyes within thy Son_04_01 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

eyes yea joy Joe_01_16 # Is not the meat cut off before our eyes, [yea], joy and gladness from the house of our God?

eyes 1Jo_02_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

eyes 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

eyes 1Sa_12_16 # Now therefore stand and see this great thing, which the LORD will do before your eyes.

eyes 2Ch_29_08 # Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

eyes 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

eyes 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

eyes 2Sa_19_27 # And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.

eyes Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

eyes Deu_01_30 # The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

eyes Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

eyes Deu_06_08 # And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

eyes Deu_06_22 # And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

eyes Deu_09_17 # And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

eyes Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them

for a sign upon your hand, that they may be as frontlets between your eyes.

eyes Deu_12_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

eyes Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

eyes Ecc_08_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

eyes Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

eyes Eze_21_06 # Sigh therefore, thou son of man, with the breaking of [thy] loins; and with bitterness sigh before their eyes.

eyes Eze_36_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

eyes Eze_37_20 # And the sticks whereon thou writest shall be in thine hand before their eyes.

eyes Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

eyes Gen_16_04 # And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

eyes $Gen_31_40 \# [Thus] I$ was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

eyes Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

eyes $Gen_46_04 \# I$ will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

eyes Hos_13_14 # I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

eyes Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

eyes Jer_16_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

eyes Jer_29_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

eyes Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall

surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

eyes Job_03_10 # Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

eyes Job_11_04 # For thou hast said, My doctrine [is] pure, and I am clean in thine eyes.

eyes Job_21_08 # Their seed is established in their sight with them, and their offspring before their eyes.

eyes Job_32_01 # So these three men ceased to answer Job, because he [was] righteous in his own eyes.

eyes Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

eyes Joh_09_26 # Then said they to him again, What did he to thee? how opened he thine eyes?

eyes Joh_09_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

eyes Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

eyes Jud_17_06 # In those days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.

eyes Jud_21_25 # In those days [there was] no king in Israel: every man did [that which was] right in his own eyes.

eyes Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

eyes Mar_12_11 # This was the Lord's doing, and it is marvellous in our eyes?

eyes Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

eyes Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

eyes Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

eyes Pro_20_08 # A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

eves Pro 21 10 # The soul of the wicked desireth evil: his neighbour findeth no favour in his eves.

eyes Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

eyes Pro_29_13 # The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

eyes Psa_118_23 # This is the LORD'S doing; it [is] marvellous in our eyes.

eyes Psa_19_08 # The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD

[is] pure, enlightening the eyes.

eyes Psa_36_01 # To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

eyes Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

eyes Rev_07_17 # For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

eyes Rom_03_18 # There is no fear of God before their eyes.

eyes Son_01_15 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes.

eyes Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

eyesalve that thou Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

eyeservice as menpleasers Col_03_22 # Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

eyeservice as menpleasers Eph_06_06 # Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

eyesight Psa_18_24 # Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

eyewitnesses and ministers Luk_01_02 # Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

eyewitnesses of his 2Pe_01_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

journeyed and at Num_09_18 # At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

journeyed and came Jos_09_17 # And the children of Israel journeyed, and came unto their cities on the third day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

journeyed and in Num_09_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

journeyed and spread Gen_35_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.

journeyed and the Gen_35_05 # And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

journeyed came where Luk_10_33 # But a certain Samaritan, as he journeyed, came where he was: and

when he saw him, he had compassion [on him],

journeyed east and Gen_13_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

journeyed from Bethel Gen_35_16 # And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

journeyed from Kadesh Num_20_22 # And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.

journeyed from Kibrothhattaavah Num_11_35 # [And] the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

journeyed from mount Num_21_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

journeyed from Oboth Num_21_11 # And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

journeyed from Rameses Exo_12_37 # And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

journeyed from Rissah Num_33_22 # And they journeyed from Rissah, and pitched in Kehelathah.

journeyed from the Exo_17_01 # And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.

journeyed from the Gen_11_02 # And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

journeyed from thence Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

journeyed going on Gen_12_09 # And Abram journeyed, going on still toward the south.

journeyed he came Act_09_03 # And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

journeyed not but Num_09_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

journeyed not till Exo_40_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

journeyed not till Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

journeyed not Num_09_19 # And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

journeyed they kept Num_09_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of

the LORD by the hand of Moses.

journeyed to Succoth Gen_33_17 # And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

journeyed unto Gudgodah Deu_10_07 # From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

journeyed whether it Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

journeyed with him Act_09_07 # And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

journeyed with me Act_26_13 # At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

journeyed Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

journeyed Num_09_20 # And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

journeyed Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

journeyed Num_09_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

obeyed Abraham calling 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

obeyed and done Jer_35_10 # But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

obeyed and he Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

obeyed and let Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

obeyed from the Rom_06_17 # But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

obeyed him were Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

obeyed him were Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

obeyed him 1Ch_29_23 # Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

obeyed his father Gen_28_07 # And that Jacob obeyed his father and his mother, and was gone to Padanaram;

obeyed his voice Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

obeyed my voice Gen_22_18 # And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

obeyed my voice Gen_26_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

obeyed my voice Jer_03_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

obeyed my voice Jer_09_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

obeyed my voice Jos_22_02 # And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

obeyed my voice Jud_02_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

obeyed my voice Jud_06_10 # And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

obeyed not as Php_02_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

obeyed not his Dan_09_14 # Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

obeyed not neither Jer_17_23 # But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

obeyed not nor Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

obeyed not the 2Ki_18_12 # Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

obeyed not the Jer_43_04 # So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

obeyed not the Jer_43_07 # So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [even] to Tahpanhes.

obeyed not the Jos_05_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

obeyed not the Zep_03_02 # She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

obeyed not thy Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

obeyed the commandment Jer_35_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

obeyed the gospel Rom_10_16 # But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

obeyed the voice 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

obeyed the voice 1Sa_15_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

obeyed the voice Dan_09_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

obeyed the voice Hag_01_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

obeyed the voice Jer_03_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

obeyed the voice Jer_35_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

obeyed the voice Jer_42_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

obeyed the voice Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

obeyed the voice Pro_05_13 # And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

obeyed the words 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

obeyed their voice 1Sa_15_24 # And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

obeyed thy voice 1Sa_28_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

obeyedst not my Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

obeyedst not the 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

obeyeth not the Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

obeyeth not the Jer_11_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

obeyeth the voice Isa_50_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Bible Phrases for Individual word studies



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eye LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq >
, or that hath a blemish <0.8400 + t@ballul > in his \{eye\} < 0.5869 + , or < 0.0176 + > ow > be scurvy < 0.1618 + garab
>, or <00176 +>ow > scabbed <03217 +yallepheth >, or <00176 +>ow > hath his stones <00810 +>eshek >
broken <04790 +m@rowach >; eye LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber >, eye
<05869 + \text{for } \{\text{eye}\} < 05869 + \text{, tooth } < 08127 + \text{shen} > \text{for tooth } < 08127 + \text{shen} > : \text{ as he hath caused } < 05414
+nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam > , so <03651 +ken > shall it be done <05414
+nathan > to him [again]. eye LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber >, {eye}
<05869 + \text{for eye} < 05869 + \text{, tooth} < 08127 + \text{shen} > \text{for tooth} < 08127 + \text{shen} > : as he hath caused <05414 + \text{nathan}
> a blemish <0.03971 + m>uwm > in a man <math><0.0120 + adam > 1, so <0.03651 + ken > 1 it be done <0.05414 + adam > 1
> to him [again] eye DEU 007 016 And thou shalt consume <00398 +> akal > all <03605 +kol > the people
<05971 + which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver
<0.5414 + nathan > thee; thine {eye} <0.5869 + shall have no <math><0.3808 + lo > pity < 0.2347 + chuwc > upon them:
neither <03808 +lo> > shalt thou serve <05647 + their gods <00430 +>elohiym > ; for that [ will be ] a snare
<04170 +mowgesh > unto thee . eye DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 +lo> >
hearken <08085 +shama< > unto him; neither <03808 +lo> > shall thine {eye} <05869 + pity <02347 +chuwc >
him, neither <03808 + lo> > shalt thou spare <02550 + chamal>, neither <03808 + lo> > shalt thou conceal
<03680 +kacah > him : eye DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar >
in thy wicked <01100 + b@liya heart <03824 + lebab >, saying <00559 +> amar >, The seventh <07637 + sh@biya
year <08141 +shaneh >, the year <08141 +shaneh > of release <08059 +sh@mittah >, is at <07126 +garab >
hand <07126 +qarab >; and thine {eye} <05869 + be evil <07489 +ra thee, and it be sin <02399 +chet> > unto
thee . eye DEU 019 013 Thine {eye} <05869 + shall not pity <02347 +chuwc > him, but thou shalt put <01197
+ba away <01197 +ba [ the guilt of ] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478
+Yisra>el >, that it may go well <02895 +towb > with thee . eye DEU 019 021 And thine eye <05869 + shall not
pity <02347 +chuwc >; [but ] life <05315 +nephesh > [shall go ] for life <05315 +nephesh >, eye <05869 + for
\{eye\} < 05869 +, tooth < 08127 + shen > for tooth < 08127 + shen >, hand < 03027 + yad > for hand < 03027 + yad >
, foot <07272 +regel > for foot <07272 +regel > . eye DEU 019 021 And thine eye <05869 + shall not pity
<02347 + \text{chuwc} >; [but] life <05315 + \text{nephesh} > [shall go] for life <05315 + \text{nephesh} >, {eye} <05869 + \text{for}
eye <05869 +, tooth <08127 +shen > for tooth <08127 +shen >, hand <03027 +yad > for hand <03027 +yad >,
foot <07272 +regel > for foot <07272 +regel > . eye DEU 019 021 And thine {eye} <05869 + shall not pity
<02347 +chuwc > ; [but ] life <05315 +nephesh > [shall go ] for life <05315 +nephesh > , eye <05869 + for eye
<05869 +, tooth <08127 +shen > for tooth <08127 +shen >, hand <03027 +yad > for hand <03027 +yad >, foot
<07272 +regel > for foot <07272 +regel > . eye DEU 025 012 Then thou shalt cut <07112 +qatsats > off her hand
<03709 + \text{kaph} >, thine {eye} <05869 + \text{shall not pity} <02347 + \text{chuwc} > [her] . eye DEU 028 054 [So that] the
man < 00376 + siysh > [ that is ] tender < 07390 + rak > among you, and very < 03966 + m@ delicate < 06028 + , his
{eye} <05869 + shall be evil <07489 +ra woman among you, which <00834 +>aher > would not adventure
<05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground
<00776 +> erets > for delicateness <06026 + and tenderness <07391 + rok >, her \{eye\} <05869 + shall be evil
<07489 +ra . eye DEU 034 007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty
<06242 + years <08141 +shaneh > old <01121 +ben > when he died <04194 +mayeth > : his {eye} <05869 + was
not dim <03543 +kahah >, nor <03808 +lo> > his natural <03893 +leach > force <03893 +leach > abated <05127
+nuwc > . eyebrows LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he
shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard
<02206 +zaqan > and his {eyebrows}, even all <03605 +kol > his hair <08181 +se he shall shave <01548
+galach > off: and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364
+rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > . eyed
GEN 029 017 Leah <03812 +Le>ah > [ was ] tender <07390 +rak > {eyed} <05869 + ; but Rachel <07354
+Rachel > was beautiful and well <03303 +yapheh > favoured <04758 +mar>eh > . eyes GEN 003 005 For God
<00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal >
thereof, then your {eyes} <05869 + shall be opened <06491 +paqach >, and ye shall be as gods <00430
+>elohiym >, knowing <03045 + yada < > good <math><02896 + towb > and evil < 07451 + ra < > . eyes GEN 003 006.
And when the woman <00802 +> ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896
+\text{towb} > \text{for food} < 0.03978 + \text{ma} > \text{akal} > \text{, and that it [was] pleasant} < 0.08378 + \text{ta} > \text{avah} > \text{to the {eyes}} < 0.05869 + \text{,}
and a tree <06086 + to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947
+lagach > of the fruit <06529 + p@riy > thereof, and did eat <00398 + > akal >, and gave <05414 + nathan > also
<0.01571 + gam > unto her husband < 0.0376 + >iysh > with her; and he did eat < 0.0398 + >akal > . eyes GEN 0.03
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007 And the \{eyes\} < 05869 + of them both < 08147 + sh@nayim > were opened < 06491 + pagach > , and they
knew <03045 +yada< > that they [ were ] naked <05903 +; and they sewed <08609 +taphar > fig <08384
+t@>en> leaves <02529 + chem>ah> together, and made <06213 + themselves <01992 + hem> aprons <02290
+chagowr > . eyes GEN 006 008 . But Noah <05146 +Noach > found <04672 +matsa> > grace <02580 +chen >
in the {eyes} <05869 + of the LORD <03068 +Y@hovah > . eyes GEN 013 010 . And Lot <03876 +Lowt > lifted
<05375 + nasa>> up his {eyes} <05869 + , and beheld <07200 + ra>ah > all <03605 + kol > the plain <03603 + land <03605 + land <03603 + land 
+kikkar > of Jordan <03383 + Yarden > , that it [ was ] well watered <04945 +mashqeh > every <03605 +kol >
where, before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom
<05467 +C@dom > and Gomorrah <06017 + , [ even ] as the garden <01588 +gan > of the LORD <03068
+Y@hovah >, like the land <00776 +> erets > of Egypt <math><04714 + Mitsrayim >, as thou comest <00935 + bow > >
unto Zoar <06820 +Tso. eyes GEN 013 014. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Abram <87>, after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him, Lift
<05375 + nasa> > up now thine {eyes} < 05869 + , and look < 07200 + ra>ah > from the place < 04725 + maqowm > 1000 + ra>ah >
where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and
eastward <06924 +gedem >, and westward <03220 +yam >: eyes GEN 016 004. And he went <00935 +bow> >
in unto Hagar <01904 +Hagar >, and she conceived <02030 +hareh >: and when she saw <07200 +ra>ah > that
she had conceived <02030 +hareh >, her mistress <01404 +g@bereth > was despised <07043 +qalal > in her
{eyes} <05869 + . eyes GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87>, My
wrong <02555 +chamac > [ be ] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into
thy bosom <02436 +cheyq >; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh >, I
was despised <07043 +qalal > in her {eyes} <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat
> between <00996 +beyn > me and thee . eyes GEN 018 002 And he lift <05375 +nasa> > up his {eyes} <05869
+ and looked <07200 +ra>ah >, and, lo <02009 +hinneh >, three <07969 +shalowsh > men <00582 +>enowsh >
stood <05324 +natsab > by him: and when he saw <07200 +ra>ah > [ them ], he ran <07323 +ruwts > to meet
<07125 + qir>ah > them from the tent <00168 + > ohel > door <06607 + pethach > , and bowed <07812 + shachah > 
himself toward the ground <00776 +>erets >, eyes GEN 019 008 Behold <02009 +hinneh > now <04994 +na> >
, I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045
+yada < > man < 00376 + > iysh > ; let me, I pray < 04994 + na > > you, bring < 03318 + yatsa > >  them out unto you
, and do <06213 + ye to them as [ is ] good <02896 + towb > in your {eyes} <math><05869 + : only unto these <math><00428
+>el - leh > men <0.0582 +>enowsh > do <0.6213 + nothing; for therefore came <0.0935 +bow >> they under the
shadow <06738 +tsel > of my roof <06982 +qowrah > . eyes GEN 020 016 And unto Sarah <08283 +Sarah > he
said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach >
a thousand <00505 +>eleph > [ pieces ] of silver <03701 +keceph > : behold <02009 +hinneh > , he [ is ] to thee a
covering <0.3682 + k@cuwth > of the \{eyes\} <0.5869 + , unto all <0.3605 + kol > that [are] with thee, and with all
<03605 +kol > [ other ]: thus she was reproved <03198 +yakach > . eyes GEN 021 019 And God <00430
+>elohiym > opened <06491 +paqach > her \{eyes\} <05869 +, and she saw <07200 +ra>ah > a well <00875
+@>er>of water<04325 + mayim>; and she went<03212 + yalak>, and filled<04390 + male>> the bottle
<02573 +chemeth > with water <04325 +mayim >, and gave the lad <05288 +na drink <08248 +shaqah >. eyes
GEN 022 004 Then on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375
+nasa> > up his {eyes} <05869 + , and saw <07200 +ra>ah > the place <04725 +magowm > afar <07350
+rachowq > off. eyes GEN 022 013 And Abraham <85> lifted <05375 +nasa>> up his \{eyes\}<05869 + , and
looked <07200 +ra>ah >, and behold <02009 +hinneh > behind <00310 +>achar > [ him ] a ram <00352 +>ayil >
caught <00270 +> achaz > in a thicket <05442 +c @bak > by his horns <math><07161 + qeren > : and Abraham <85>
went <03212 +yalak > and took <03947 +lagach > the ram <00352 +>ayil > , and offered <05927 + him up for a
burnt <05930 + offering in the stead <08478 +tachath > of his son <01121 +ben > . eyes GEN 024 063 And Isaac
<03327 +Yitschaq > went <03318 +yatsa> > out to meditate in the field <07704 +sadeh > at the eventide : and he
lifted <05375 + nasa >  up his {eyes} <05869 + , and saw <07200 + ra > ah > , and , behold <02009 + hinneh > , the
camels <01581 +gamal > [ were ] coming <00935 +bow> > . eyes GEN 024 064 And Rebekah <07259 +Ribgah >
lifted <05375 + nasa > up her \{eyes\} <05869 + , and when she saw <07200 + ra > ah > Isaac <math><03327 + Yitschaq > ,
she lighted <05307 +naphal > off <05921 + the camel <01581 +gamal > . eyes GEN 027 001 . And it came
<0.1961 + hayah > to pass, that when <0.3588 + kiy > Isaac <0.3327 + Yitschaq > was old <0.2204 + zagen > , and his
{eyes} <05869 + were dim <03543 +kahah > , so that he could not see <07200 +ra>ah > , he called <07121
+qara > Esau < 06215 + his eldest < 01419 + gadowl > son < 01121 + ben > , and said < 00559 + > amar > unto him ,
My son <0.1121 + ben >: and he said <0.0559 + amar > unto him, Behold <0.0209 + binneh >, [here am] I. eyes
GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him, I pray <04994 +na> > thee, if
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<00518 + > im > I have found <04672 + matsa > 5 favour <02580 + chen > in thine {eyes} <math><05869 + , [tarry : for ]I
have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath
blessed <01288 +barak > me for thy sake <01558 +galal > . eyes GEN 030 041 And it came <01961 +hayah > to
pass, whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179
+yacham >, that Jacob <03290 + Ya laid <07760 + suwm > the rods <04731 + maggel > before the {eyes} <05869
+ of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they might conceive <03179 +yacham >
among the rods <04731 +maqqel > . eyes GEN 031 010 And it came <01961 +hayah > to pass at the time <06256
+ that the cattle <06629 +tso>n > conceived <03179 +yacham > , that I lifted <05375 +nasa> > up mine {eyes}
<05869 +, and saw <07200 + ra>ah > in a dream <math><02472 + chalowm >, and, behold <02009 + hinneh >, the rams
<06260 + \text{which leaped} < 05927 + \text{upon the cattle} < 06629 + \text{tso} > n > [\text{were }] \text{ ringstraked} < 06124 + , \text{speckled}
<05348 +naqod >, and grisled <01261 +barod >. eyes GEN 031 012 And he said <00559 +>amar >, Lift
<05375 + nasa> > up now < 04994 + na> > thine {eyes} < 05869 + , and see < 07200 + ra>ah > , all < 03605 + kol > 
the rams <06260 + \text{which leap} <05927 + \text{upon the cattle} <06629 + \text{tso} > n > [ are ] ringstraked <math><06124 + \text{, speckled}
<05348 +naqod >, and grisled <01261 +barod >: for I have seen <07200 +ra>ah > all <03605 +kol > that Laban
<03837 +Laban > doeth <06213 + unto thee . eyes GEN 031 040 [ Thus ] I was ; in the day <03117 +yowm > the
drought <02721 +choreb > consumed <00398 +>akal > me, and the frost <07140 +qerach > by night <03915
+layil >; and my sleep <08142 +shehah > departed <05074 +nadad > from mine {eyes} <05869 + . eyes GEN
033 001 . And Jacob <03290 +Ya lifted <05375 +nasa> > up his \{eyes\} <05869 +, and looked <07200 +ra>ah > ,
and, behold <02009 +hinneh >, Esau <06215 + came <00935 +bow> >, and with him four <00702 +>arba< >
hundred <03967 +me>ah > men <00376 +>iysh > . And he divided <02673 +chatsah > the children <03206
+yeled > unto Leah <03812 +Le>ah >, and unto Rachel <07354 +Rachel >, and unto the two <08147
+sh@nayim > handmaids <08198 +shiphchah > . eyes GEN 033 005 . And he lifted <05375 +nasa> > up his
{eyes} <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ;
and said <0.0559 +> amar >, Who <0.4310 + miy > [ are ] those <0.0428 +> el - leh > with thee ? And he said
<00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath
graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + . eyes GEN 034 011 And Shechem
<0.7927 + Sh@kem > said < 0.0559 + > amar > unto her father < 1 > and unto her brethren < 0.0251 + > ach > Let me
find < 04672 + matsa > grace < 02580 + chen > in your {eyes} < 05869 + , and what < 00834 + > aher > ye shall say
<00559 +>amar > unto me I will give <05414 +nathan > . eyes GEN 037 025 And they sat <03427 +yashab >
down to eat <00398 +>akal > bread <03899 +lechem > : and they lifted <05375 +nasa> > up their {eyes} <05869
+ and looked <07200 +ra>ah >, and, behold <02009 +hinneh >, a company <00736 +>or@chah > of Ishmeelites
<03459 + Yishmaliy > came <00935 +bow> > from Gilead <01568 +Gil with their camels <01581 +gamal >
bearing <05375 + nasa> > \text{spicery} <05219 + n@ko>th> \text{ and balm} <06875 + ts@riy> \text{ and myrrh} <03910 + lot>,
going <01980 +halak > to carry <03381 +yarad > [it] down <03381 +yarad > to Egypt <04714 +Mitsrayim > .
eyes GEN 039 007. And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh >
things <01697 +dabar >, that his master s <00113 +>adown > wife <00802 +>ishshah > cast <05375 +nasa> >
her {eyes} <05869 + upon Joseph <03130 + Yowceph >; and she said <00559 +>amar >, Lie <07901 + shakab >
with me . eyes GEN 041 037 And the thing <01697 + dabar > was good <03190 + yatab > in the eyes <math><05869 + of
Pharaoh <06547 +Par, and in the {eyes} <05869 + of all <03605 +kol > his servants <05650 + . eyes GEN 041
037 And the thing <01697 +dabar > was good <03190 +yatab > in the {eyes} <05869 + of Pharaoh <06547 +Par,
and in the eyes <05869 + of all <03605 +kol > his servants <05650 + . eyes GEN 042 024 And he turned <05437
+cabab > himself about from them, and wept <01058 +bakah >; and returned <07725 +shuwb > to them again
<07725 +shuwb >, and communed <01696 +dabar > with them, and took <03947 +lagach > from them Simeon
<08095 +Shim, and bound <00631 +>acar > him before their {eyes} <05869 + . eyes GEN 043 029 And he lifted
<05375 + nasa> > up his {eyes} <05869 + , and saw <07200 + ra>ah > his brother <00251 +>ach > Benjamin
<01144 + Binyamiyn >, his mother s <00517 + >em > son < 01121 + ben >, and said <00559 + >amar >, [ Is ] this
<02088 +zeh > your younger <06996 +qatan > brother <00251 +>ach > , of whom <00834 +>aher > ye spake
<00559 +>amar > unto me? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603
+chanan > unto thee, my son <01121 +ben > . eyes GEN 044 021 And thou saidst <00559 +>amar > unto thy
servants <05650 + , Bring <03381 + yarad > him down <03381 + yarad > unto me , that I may set <07760 + suwm
> mine {eyes} <05869 + upon him . eyes GEN 045 012 And , behold <02009 +hinneh > , your eyes <05869 + see
<07200 + ra>ah >, and the {eyes} <05869 + of my brother <math><00251 + >ach > Benjamin < 01144 + Binyamiyn >,
that [it is] my mouth <06310 +peh > that speaketh <01696 +dabar > unto you . eyes GEN 045 012 And , behold
<02009 + \text{hinneh} >, your {eyes} <05869 + \text{see} < 07200 + \text{ra} > \text{ah} >, and the eyes <05869 + \text{of my brother} < 00251
+>ach > Benjamin <01144 +Binyamiyn >, that [it is] my mouth <06310 +peh > that speaketh <01696 +dabar >
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unto you . eyes GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714
+Mitsrayim >; and I will also <01571 +gam > surely bring <05927 + thee up [ again ]: and Joseph <03130
+Yowceph > shall put <07896 +shiyth > his hand <03027 +yad > upon thine \{eyes\} <05869 + . eyes GEN 047
019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine {eyes} <05869 + , both <01571
+gam > we and our land <00127 +> adamah > ? buy <math><07069 + qanah > us and our land <00127 +> adamah > for
bread <03899 +lechem >, and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh
<06547 + Par : and give < 05414 + nathan > [us] seed < 02233 + zera < > , that we may live < 02421 + chayah > , and
not die <04191 +muwth >, that the land <00127 +>adamah > be not desolate <03456 +yasham > . eyes GEN 048
010 Now the {eyes} <05869 + of Israel <03478 + Yisra>el > were dim <03513 + kabad > for age <02207 + zogen >
, [ so that ] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near
<05066 +nagash > unto him; and he kissed <05401 +nashaq > them, and embraced <02263 +chabaq > them.
eyes GEN 049 012 His {eyes} <05869 + [ shall be ] red <02447 +chakliyl > with wine <03196 +yayin > , and his
teeth <08127 +shen > white <03836 +laban > with milk <02461 +chalab > . eyes GEN 050 004 And when the
days <03117 +yowm > of his mourning <01086 +balah > were past <05674 +, Joseph <03130 +Yowceph > spake
<01696 + dabar > unto the house < 01004 + bayith > of Pharaoh < 06547 + Par, saying < 00559 + > amar > 1, If
<00518 + > im > now < 04994 + na > I have found < 04672 + matsa > grace < 02580 + chen > in your {eyes}
<05869 +, speak <01696 +dabar >, I pray <04994 +na> you, in the ears <00241 +ozen > of Pharaoh <06547
+Par, saying <00559 +>amar >, eyes EXO 005 021 And they said <00559 +>amar > unto them, The LORD
<03068 +Y@hovah > look <07200 +ra>ah > upon you, and judge <08199 +shaphat >; because <00834 +>aher >
ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh
<06547 + Par, and in the {eyes} <05869 + of his servants <05650 + of, to put <05414 + nathan > a sword <02719
+chereb > in their hand <03027 +yad > to slay <02026 +harag > us . eyes EXO 005 021 And they said <00559
+>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199
+shaphat >; because <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887
+ba>ash > in the {eyes} <05869 + of Pharaoh <06547 +Par, and in the eyes <05869 + of his servants <05650 +,
to put <0.5414 + nathan > a \text{ sword} < 0.2719 + chereb > in their hand <math><0.3027 + yad > to \text{ slay} < 0.2026 + harag > us.
eyes EXO 008 026 And Moses <04872 +Mosheh > said <00559 +>amar > , It is not meet <03559 +kuwn > so
<03651 +ken > to do <06213 +; for we shall sacrifice <02076 +zabach > the abomination <08441 +tow of the
Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : lo <02005
+hen >, shall we sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim
> before their {eyes} <05869 +, and will they not stone <05619 +caqal > us? eyes EXO 013 009 And it shall be
for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad >, and for a memorial <02146 +zikrown >
between <00996 +beyn > thine {eyes} <05869 +, that the LORD S <03068 +Y@hovah > law <08451 +towrah >
may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD
<03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . eyes EXO 013 016
And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903
+towphaphah > between <00996 +beyn > thine {eyes} <05869 + : for by strength <02392 +chozeq > of hand
<03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of
Egypt <04714 +Mitsrayim > . eyes EXO 014 010 . And when Pharaoh <06547 +Par drew nigh <07126 +qarab > ,
the children <0.01121 +ben > of Israel <0.03478 +Yisra>el > lifted <0.05375 +nasa>> up their \{eyes\} <0.05869 +, and,
behold <02009 +hinneh >, the Egyptians <04714 +Mitsrayim > marched <05265 +naca< > after <00310 +>achar
> them; and they were sore <03966 +m@ afraid <03372 +yare> > : and the children <01121 +ben > of Israel
<03478 +Yisra>el > cried <06817 +tsa out unto the LORD <03068 +Y@hovah > . eyes EXO 024 017 And the
sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [ was ] like
devouring <00398 +> akal > fire <00784 +> esh > on the top <math><07218 +ro> sh > of the mount <02022 +har > in the
{eyes} <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . eyes LEV 004 013 . And if
<00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686
+shagah > through ignorance <07684 +sh@gagah >, and the thing <01697 +dabar > be hid <05956 + from the
{eyes} <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any
<00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning
things ] which <00834 +>aher > should not be done <06213 +, and are guilty <00816 +>asham >; eyes LEV 020
004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do any ways hide <05956 + their
{eyes} <05869 + from the man <00376 +>iysh >, when he giveth <05414 +nathan > of his seed <02233 +zera <>
unto Molech <04432 +Molek >, and kill <04191 +muwth > him not : eyes LEV 026 016 I also <00637 +>aph >
will do <06213 + this unto you; I will even appoint <06485 +pagad > over you terror <00928 +behalah > ,
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consumption <07829 +shachepheth >, and the burning <06920 +qaddachath > ague <06920 +qaddachath >, that
shall consume <03615 +kalah > the {eyes} <05869 + , and cause sorrow <01727 +duwb > of heart <05315
+nephesh > : and ye shall sow <02232 + zara < > your seed <02233 + zera < > in vain <07385 + rivq >, for your
enemies <00341 +>oyeb > shall eat <00398 +>akal > it . eyes NUM 005 013 And a man <00376 +>ivsh > lie
<07901 + \text{shakab} > \text{with her carnally} < 02233 + \text{zera} < >, and it be hid <05956 + \text{from the } \{\text{eyes}\} < 05869 + \text{of her} \}
husband <00376 + \text{siysh} >, and be kept <05641 + \text{cathar} > \text{close} <05956 +, and she be defiled <02930 + \text{tame} > >,
and [ there be ] no <00369 +>ayin > witness <05707 + against her, neither <03808 +lo>> she be taken <08610
+taphas > [ with the manner ]; eyes NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I
pray <04994 +na> > thee; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah
> in the wilderness <04057 + midbar >, and thou mayest be to us instead <08478 + tachath > of {eyes} < 05869 + .
eyes NUM 011 006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there
is ] nothing at all <0.3605 + kol >, beside <0.1115 + biltiy > this manna <0.4478 + man >, [ before ] our {eyes}
<05869 + . eyes NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look
<07200 +ra>ah > upon it, and remember <02142 +zakar > all <03605 +kol > the commandments <04687
+mitsvah > of the LORD <03068 + Y @hovah >, and do <06213 + them; and that ye seek <08446 +tuwr > not
after <00310 +>achar > your own heart <03824 +lebab > and your own {eyes} <05869 +, after <00310 +>achar
> which <00834 +>aher > ye use to go a whoring <02181 +zanah > : eyes NUM 016 014 Moreover <00637
+>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb >
with milk <02461 +chalab > and honey <01706 +d@bash >, or given <05414 +nathan > us inheritance <05159
+nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +nagar > out the
{eyes} <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . eyes NUM
020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly
<05712 + together, thou, and Aaron <00175 +>Aharown > thy brother <00251 +>ach >, and speak <01696
+dabar > ye unto the rock <05553 +cela< > before their {eyes} <05869 +; and it shall give <05414 +nathan >
forth his water <04325 +mayim >, and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water
<04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their
beasts <01165 +b@ drink <08248 +shaqah > . eyes NUM 020 012 And the LORD <03068 +Y@hovah > spake
<00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye
believed <00539 +>aman > me not, to sanctify <06942 +qadash > me in the {eyes} <05869 + of the children
<01121 +ben > of Israel <03478 +Yisra>el >, therefore <03651 +ken > ye shall not bring <00935 +bow> > this
<02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834
+>aher > I have given <05414 +nathan > them . eyes NUM 022 031 Then the LORD <03068 +Y@hovah >
opened <01540 +galah > the {eyes} <05869 + of Balaam <01109 +Bil, and he saw <07200 +ra>ah > the angel
<04397 + \text{mal}>\text{ak} > \text{of the LORD} < 03068 + Y @ \text{hovah} > \text{standing} < 05324 + \text{natsab} > \text{in the way} < 01870 + \text{derek} > 
and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915
+qadad > down <06915 +qadad > his head, and fell <07812 +shachah > flat on his face <00639 +>aph >. eyes
NUM 024 002 And Balaam <01109 +Bil lifted <05375 +nasa> > up his {eyes} <05869 +, and he saw <07200
+ra>ah > Israel <03478 + Yisra>el > abiding <07931 + shakan > [in his tents] according to their tribes <07626
+shebet >; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > upon him . eyes
NUM 024 003 And he took <05375 + nasa > up his parable <04912 + mashal >, and said <00559 + > amar >,
Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man
<01397 + geber > whose \{eyes\} < 05869 + are open < 08365 + shatham > hath said < 05002 + n@>um > : eyes
NUM 024 004 He hath said <05002 + n@>um>, which <00834 +>aher>heard <math><08085 +shama<> the words
<00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the
Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his {eyes} <05869 + open
<01540 + \text{galah} >: eyes NUM 024 015. And he took <05375 + \text{nasa} > up his parable <04912 + \text{mashal} >, and
said <00559 +>amar >, Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002
+n@>um>, and the man <01397 + geber>  whose \{eyes\}<05869 + are open <math><08365 + shatham> hath said
<05002 +n@>um>: eyes NUM 024 016 He hath said <05002 +n@>um>, which heard <08085 +shama<> the
words <00561 +>emer > of God <00410 +>el >, and knew <03045 +yada< > the knowledge <01847 +da of the
most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236
+machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his
{eyes} <05869 + open <01540 + galah > : eyes NUM 027 014 For ye rebelled <04784 + marah > against my
commandment <06310 +peh > in the desert <04057 +midbar > of Zin <06790 +Tsin > , in the strife <04808
+m@riybah > of the congregation <0.5712 +, to sanctify <0.6942 +qadash > me at the water <0.4325 +mayim >
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before their \{eyes\} < 05869 + : that [ is ] the water < 04325 + mayim > of Meribah < 04809 + M@riybah > in
Kadesh <06946 + Qadesh > in the wilderness <04057 + midbar > of Zin <06790 + Tsin >. eyes NUM 033 055 But
if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776
+>erets > from before <06440 +paniym > you; then it shall come <01961 +hayah > to pass, that those which
<00834 + >aher > ye let remain <03498 + yathar > of them [ shall be ] pricks <07899 + sek > in your {eyes}
<05869 +, and thorns <06975 +qowts > in your sides <06654 +tsad >, and shall vex <06887 +tsarar > you in the
land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . eyes DEU 001 030 The LORD
<03068 +Y@hovah > your God <00430 +>elohiym > which goeth <01980 +halak > before <06440 +paniym >
you, he shall fight <03898 +lacham > for you, according to all <03605 +kol > that he did <06213 + for you in
Egypt <04714 +Mitsrayim > before your {eyes} <05869 + ; eyes DEU 003 021 . And I commanded <06680
+tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine {eyes}
<05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430
+>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428
+melek > : so <0.3651 + \text{ken} > \text{shall the LORD} <0.3068 + Y@hovah > do <math><0.6213 + \text{unto all} <0.3605 + \text{kol} > \text{the}
kingdoms <04467 +mamlakah > whither thou passest <05674 + . eyes DEU 003 027 Get <05927 + thee up into
the top <07218 + ro>sh > of Pisgah < 06449 + Picgah > , and lift <05375 + nasa >  up thine eyes <05869 + nasa > 
westward <03220 +yam >, and northward <06828 +tsaphown >, and southward <08486 +teyman >, and
eastward <04217 + mizrach >, and behold <07200 + ra > ah > [it] with thine \{eyes\} <05869 + : for thou shalt not
go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 + Yarden > . eyes DEU 003 027 Get <05927 +
thee up into the top <0.7218 + ro > sh > of Pisgah < 0.6449 + Picgah > , and lift < 0.5375 + nasa > > up thine {eyes}
<05869 + westward < 03220 + yam >, and northward <06828 + tsaphown >, and southward <08486 + teyman >,
and eastward <04217 +mizrach >, and behold <07200 +ra>ah > [it] with thine eyes <05869 +: for thou shalt not
go <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > . eyes DEU 004 003 Your {eyes}
<05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor
<01187 +Ba: for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba, the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130
+qereb > you . eyes DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and keep <08104
+shamar > thy soul <05315 +nephesh > diligently <03966 +m@, lest <06435 +pen > thou forget <07911
+shakach > the things <01697 +dabar > which <00834 +>aher > thine \{eyes\} <05869 + have seen <07200 +ra>ah
>, and lest <0.6435 +pen > they depart <0.5493 +cuwr > from thy heart <0.3824 +lebab > all <0.3605 +kol > the
days <03117 + yowm > of thy life <math><02416 + chay > : but teach <03045 + yada < > them thy sons <math><01121 + ben > ,
and thy sons <01121 +ben > sons <01121 +ben > ; eyes DEU 004 019 And lest <06435 +pen > thou lift <05375
+nasa>> up thine {eyes} <05869 + unto heaven <08064 +shamayim>, and when thou seest <07200 +ra>ah>
the sun <0.8121 +shemesh >, and the moon <0.3394 +yareach >, and the stars <0.3556 +kowkab >, [even ] all
<03605 + kol > the host < 06635 + tsaba > of heaven < 08064 + shamayim > , shouldest be driven < 05080 + nadach
> to worship <07812 +shachah > them, and serve <05647 + them, which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations
<05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . eyes DEU 004 034
Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow >> [ and ] take
<03947 + lagach > him a nation < 01471 + gowy > from the midst < 07130 + gereb > of [ another ] nation < 01471
+gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by wonders <04159 +mowpheth
>, and by war <04421 + milchamah >, and by a mighty <02389 + chazaq > hand <math><03027 + yad >, and by a
stretched <05186 +natah > out arm <02220 +z@rowa< >, and by great <01419 +gadowl > terrors <04172
+mowra>>, according to all <03605 +kol> that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> did <06213 + for you in Egypt <04714 + Mitsrayim > before your {eyes} <05869 + ? eyes DEU 006 008 And
thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad >, and they
shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine {eyes} <05869 + . eyes DEU 006 022
And the LORD <03068 +Y@hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159
+mowpheth >, great <01419 +gadowl > and sore <07451 +ra<>, upon Egypt <04714 +Mitsrayim >, upon
Pharaoh <06547 +Par, and upon all <03605 +kol > his household <01004 +bayith >, before our {eyes} <05869
+: eyes DEU 007 019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher >
thine \{eyes\} < 05869 + saw < 07200 + ra>ah >, and the signs < 00226 + >owth >, and the wonders < 04159
+mowpheth >, and the mighty <02389 +chazaq > hand <03027 +yad >, and the stretched <05186 +natah > out
arm <02220 +z@rowa< >, whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > brought <03318 +yatsa>> thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy
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God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid
<03372 +yare> > . eyes DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > tables <03871
+luwach >, and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <03027 +yad >, and
brake <07665 +shabar > them before your {eyes} <05869 + . eyes DEU 010 021 He [ is ] thy praise <08416
+t@hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el -
leh > great < 0.01419 + gadowl > and terrible < 0.03372 + yare > > things, which < 0.0834 + > aher > thine {eyes} < 0.05869
+ have seen <07200 +ra>ah > . eyes DEU 011 007 But your {eyes} <05869 + have seen <07200 +ra>ah > all
<03605 +kol > the great <01419 +gadowl > acts <04640 +Ma of the LORD <03068 +Y@hovah > which <00834
+>aher > he did <06213 + . eyes DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the {eyes} <05869 + of the
LORD < 03068 + Y @ hovah > thy God < 00430 +> elohiym > [are] always < 08548 + tamiyd > upon it, from the
beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the
year <08141 +shaneh > . eyes DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown
> my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind
<07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as
frontlets <02903 +towphaphah > between <00996 +beyn > your {eyes} <05869 + . eyes DEU 012 008 Ye shall
not do <06213 + after all <03605 +kol > [ the things ] that we do <06213 + here <06311 +poh > this day <03117
+yowm >, every man <00376 +>iysh > whatsoever <03605 +kol > [ is ] right <03477 +yashar > in his own
{eyes} <05869 + . eyes DEU 013 018 When <03588 +kiy > thou shalt hearken <08085 +shama< > to the voice
<06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar >
all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah >
thee this day <03117 + yowm >, to do <06213 + [ that which is ] right <03477 + yashar > in the {eyes} <math><05869 + yashar > 1
of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . eyes DEU 014 001 . Ye [ are ] the children
<01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413
+gadad > yourselves, nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between
<00996 +beyn > your {eyes} <05869 + for the dead <04191 +muwth > . eyes DEU 016 019 Thou shalt not wrest
<05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440
+paniym >, neither <03808 + lo> > take <03947 + laqach > a gift <07810 + shachad >: for a gift <07810 + shachad
> doth blind <05786 + \text{the } \{\text{eyes}\} < 05869 + \text{of the wise} < 02450 + \text{chakam} > , and pervert <05557 + \text{calaph} > \text{the}
words <01697 +dabar > of the righteous <06662 +tsaddiyq > . eyes DEU 021 007 And they shall answer <06030
+ and say <00559 +>amar > , Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood
<01818 + dam >, neither <03808 + lo > have our \{eyes\} <05869 + seen <07200 + ra > ah > [it]. eyes DEU 024
001. When <0.03588 + kiy > a man < 0.0376 + iysh > hath taken < 0.03947 + lagach > a wife < 0.0802 + ishshah > ,
and married <01166 +ba her, and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808
+lo > favour < 02580 + chen > in his \{eyes\} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 03588 + kiy > he hath found < 04672 + matsa > because < 04688 + kiy > he hath found < 04672 + matsa > because < 04672 + 
some <01697 +dabar > uncleanness <06172 + in her: then let him write <03789 +kathab > her a bill <05612
+cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad >
, and send <07971 +shalach > her out of his house <01004 +bayith > . eyes DEU 028 031 Thine ox <07794
+showr > [ shall be ] slain <02873 +tabach > before thine {eyes} <05869 + , and thou shalt not eat <00398 +>akal
> thereof: thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken <01497 +gazal > away from
before thy face, and shall not be restored <07725 +shuwb > to thee: thy sheep <06629 +tso>n > [ shall be ] given
<05414 +nathan > unto thine enemies <00341 +>oyeb >, and thou shalt have none <00369 +>ayin > to rescue
<03467 +yasha<> [ them ] . eyes DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [
shall be given <0.5414 +nathan > unto another <0.0312 +>acher > people <0.5971 +, and thine \{eyes\} <0.5869 +
shall look <07200 + ra>ah >, and fail <03615 + kalah > [ with longing ] for them all <03605 + kol > the day
<03117 +yowm > long : and [ there shall be ] no <00369 +>ayin > might <00410 +>el > in thine hand <03027
+yad > . eyes DEU 028 034 So that thou shalt be mad <07696 +shaga< > for the sight <04758 +mar>eh > of thine
{eyes} <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . eyes DEU 028 065 And among these
<0.1992 + \text{hem} > \text{nations} < 0.1471 + \text{gowy} > \text{shalt thou find no} < 0.3808 + \text{lo} > \text{ease} < 0.7280 + \text{raga} < >, neither
<03808 + lo> >  shall the sole <03709 + kaph >  of thy foot <07272 + regel >  have <01961 + hayah >  rest <04494 + lo> > 
+manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a
trembling <07268 + raggaz > heart <03820 + leb >, and failing <03631 + killayown > of {eyes} <05869 +, and
sorrow <01671 +d@>abown > of mind <05315 +nephesh > : eyes DEU 028 067 In the morning <01242 +boqer >
thou shalt say <00559 +>amar >, Would God it were even <06153 +! and at even <06153 + thou shalt say
<00559 +>amar >, Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart
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<03824 + lebab > where with < 00834 + saher > thou shalt fear < 06342 + pachad > , and for the sight < 04758
+mar>eh > of thine {eyes} <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . eyes DEU 029
002 And Moses <04872 +Mosheh > called <07121 +qara> > unto all <03605 +kol > Israel <03478 +Yisra>el > ,
and said <00559 +>amar > unto them, Ye have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068
+Y@hovah > did <06213 + before your {eyes} <05869 + in the land <00776 +>erets > of Egypt <04714
+Mitsrayim > unto Pharaoh <06547 +Par, and unto all <03605 +kol > his servants <05650 +, and unto all
<03605 +kol > his land <00776 +>erets >; eyes DEU 029 003 The great <01419 +gadowl > temptations <04531
+maccah > which <00834 +>aher > thine \{eyes\} <05869 + have seen <07200 +ra>ah > , the signs <00226
+>owth > , and those <01992 +hem > great <01419 +gadowl > miracles <04159 +mowpheth > : eyes DEU 029
004 Yet the LORD <03068 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to
perceive <03045 + yada < >, and \{eyes\} < 05869 + to see < 07200 + ra>ah >, and ears < 00241 + > ozen > to hear
<08085 +shama< >, unto this <02088 +zeh > day <03117 +yowm > . eyes DEU 034 004 And the LORD <03068
+Y@hovah > said <00559 +>amar > unto him, This <02063 +zo>th > [ is ] the land <00776 +>erets > which
<00834 +>aher > I sware <07650 +shaba< > unto Abraham <85 >, unto Isaac <03327 +Yitschaq >, and unto
Jacob <03290 +Ya, saying <00559 +>amar >, I will give <05414 +nathan > it unto thy seed <02233 +zera <>: I
have caused thee to see <07200 + ra>ah > [it] with thine \{eyes\} < 05869 + , but thou shalt not go <05674 + over
<05674 + thither <08033 +sham > . journeyed GEN 011 002 And it came <01961 +hayah > to pass, as they
\{\text{journeyed}\}\ <05265 + \text{naca} < > \text{from the east} <06924 + \text{gedem} > , \text{ that they found} <04672 + \text{matsa} >   a plain
<01237 +big in the land <00776 +>erets > of Shinar <08152 +Shin; and they dwelt <03427 +yashab > there
<08033 +sham > . journeyed GEN 012 009 And Abram <87> {journeyed} <05265 +naca<> , going <01980
+halak > on still <05265 +naca< > toward the south <05045 +negeb > . journeyed GEN 013 011 Then Lot <03876
+Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden >
; and Lot <03876 +Lowt > {journeyed} <05265 +naca< > east <06924 +qedem > : and they separated <06504
+parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . journeyed GEN 020 001 . And
Abraham <85> {journeyed} <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb >
country <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh >
and Shur <07793 +Shuwr >, and sojourned <01481 +guwr > in Gerar <01642 +G@rar >. journeyed GEN 033
017 And Jacob <03290 +Ya {journeyed} <05265 +naca< > to Succoth <05523 +Cukkowth > , and built <01129
+banah > him an house <01004 +bayith > , and made <06213 + booths <05521 +cukkah > for his cattle <04735
+migneh >: therefore the name <08034 +shem > of the place <04725 +magowm > is called <07121 +qara> >
Succoth <05523 +Cukkowth > . journeyed GEN 035 005 And they {journeyed} <05265 +naca<>: and the terror
<02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [ were ] round <05439 +cabiyb
> about them, and they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of
Jacob < 03290 + Ya\:.\:journeyed\:GEN\:035\:016\:.\:And\:they\:\{journeyed\} < 05265 + naca < > from\:Bethel < 01008\:.
+Beyth - >El >; and there was but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > to
Ephrath <00672 +>Ephrath >: and Rachel <07354 +Rachel > travailed <03205 +yalad >, and she had hard
<07185 +qashah > labour <03205 +yalad > . journeyed GEN 035 021 . And Israel <03478 +Yisra>el >
{journeyed} <05265 +naca<>, and spread <05186 +natah > his tent <00168 +>ohel > beyond <01973 +hal@ah
> the tower <04026 + migdal > of Edar <math><05740 + ... journeyed EXO 012 037. And the children <01121 + ben > of
Israel <03478 +Yisra>el > {journeyed} <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523
+Cukkowth >, about six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot
<07273 +ragliy > [ that were ] men <01397 +geber > , beside <00905 +bad > children <02945 +taph > . journeyed
EXO 017 001. And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478
+Yisra>el > {journeyed} <05265 +naca< > from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , after
their journeys <04550 +macca<>, according <05921 + to the commandment <06310 +peh > of the LORD
<03068 +Y@hovah >, and pitched <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ]
no < 00369 +> ayin > water < 04325 + mayim > for the people < 05971 + to drink < 08354 + shathah > . journeyed
EXO 040 037 But if <00518 + > im > the cloud < 06051 + were not taken < 05927 + up, then they {journeyed}
<05265 +naca< > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . journeyed NUM 009
017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel >,
then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > {journeyed} <05265
+naca<>: and in the place <04725 +magowm > where <00834 +>aher > the cloud <06051 + abode <07931
+shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583
+chanah > their tents . journeyed NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD
<03068 + Y@hovah > the children < 01121 + ben > of Israel < 03478 + Yisra > el > {journeyed} < 05265 + naca < > ,
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and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583
+chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle
<04908 +mishkan > they rested <02583 +chanah > in their tents . journeyed NUM 009 019 And when <03588
+kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227
+rab > days <03117 +yowm >, then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104
+shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and {journeyed} <05265
+naca<> not . journeyed NUM 009 020 And [ so ] it was , when <00834 +>aher > the cloud <06051 + was a few
<04557 +micpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan >; according <05921 + to the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their tents,
and according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they
\{\text{journeyed}\}\ <05265 + \text{naca} < > . \text{journeyed NUM } 009\ 021\ \text{And } [\text{so}] \text{ it was , when } <00834\ + > \text{aher} > \text{the cloud}
<06051 + abode < 01961 + hayah > from even < 06153 + unto the morning < 01242 + boqer > , and [ that ] the cloud
<06051 + \text{was taken} < 05927 + \text{up in the morning} < 01242 + \text{boqer} >, then they journeyed <05265 + \text{naca} < >:
whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051
+ was taken <0.5927 + up, they {journeyed} <0.5265 + naca < >. journeyed NUM 009 021 And [so] it was, when
<00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242
+boqer >, and [ that ] the cloud <06051 + \text{was taken} <05927 + \text{up in the morning} <01242 + \text{boqer} >, then they
\{\text{journeyed}\}\ <05265 + \text{naca} < > : \text{ whether } <00176 + > \text{ow} > [\text{ it was }] \text{ by day } <03119 + \text{yowmam} > \text{ or by night}
<03915 + layil > that the cloud < 06051 + was taken < 05927 + up, they journeyed < 05265 + naca < > . journeyed
NUM 009 022 Or [ whether <00176 +> ow > it were ] two days <math><03117 +yowm >, or <00176 +> ow > a month
<\!02320 + chodesh>, or <\!00176 +\!> ow> a year <\!03117 +\!yowm>, that the cloud <\!06051 + tarried <\!00748 +\!yowm> + the cloud <\!06051 + tarried <06051 + tarried <\06051 + tarried
+>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children
<01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265
+naca< > not : but when it was taken <05927 + up, they {journeyed} <05265 +naca< > . journeyed NUM 009
022 Or [ whether <0.0176 +> ow > it were ] two days <math><0.03117 + yowm > , or <0.0176 +> ow > a month <math><0.02320 +> ow > a month < 0.02320 +> ow > a month <math><0.0320 +> ow > a month < 0.02320 +> ow > a month <math><0.0320 +> ow > a month < 0.02320 +> ow > a 
+chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon
the tabernacle <04908 +mishkan >, remaining <07931 +shakan > thereon <05921 +, the children <01121 +ben >
of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents, and {journeyed} <05265 +naca< > not : but
when it was taken <0.5927 + up, they journeyed <0.5265 + naca < >. journeyed NUM 009 023 At <0.5921 + the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents,
and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they {journeyed} <05265
+naca<>: they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah >,
at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of
Moses <04872 +Mosheh > . journeyed NUM 011 035 [ And ] the people <05971 + {journeyed} <05265 +naca < >
from Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > unto Hazeroth <02698 +Chatserowth >; and abode
<01961 +hayah > at Hazeroth <02698 +Chatserowth > . journeyed NUM 012 015 And Miriam <04813 +Miryam
> was shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117
+yowm > : and the people <05971 + {journeyed} <05265 +naca< > not till <05704 + Miriam <04813 + Miryam >
was brought <00622 +>acaph > in [again <07725 +shuwb > ]. journeyed NUM 020 022. And the children
<01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the whole <03605 +kol > congregation <05712 + ,
{journeyed} <05265 +naca<> from Kadesh <06946 +Qadesh > , and came <00935 +bow> > unto mount <02022
+har > Hor <02023 +Hor > . journeyed NUM 021 004 . And they {journeyed} <05265 +naca< > from mount
<02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam
>, to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315
+nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the
way <01870 +derek > . journeyed NUM 021 011 And they {journeyed} <05265 +naca< > from Oboth <88> , and
pitched <02583 +chanah > at Ijeabarim <05863 +, in the wilderness <04057 +midbar > which <00834 +>aher > [
is ] before Moab <04124 +Mow>ab > , toward the sunrising . journeyed NUM 033 022 And they {journeyed}
<05265 +naca< > from Rissah <07446 +Riccah > , and pitched <02583 +chanah > in Kehelathah <06954
+Q@helathah > . journeyed DEU 010 007 From thence <08033 +sham > they {journeyed} <05265 +naca < > unto
Gudgodah <01412 +Gudgodah > ; and from Gudgodah <01412 +Gudgodah > to Jotbath <03193 +Yotbathah > , a
land <00776 +>erets > of rivers <05158 +nachal > of waters <04325 +mayim > . obeyed GEN 022 018 And in thy
seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be
blessed <01288 +barak >; because thou hast {obeyed} <08085 +shama< > my voice <06963 +gowl > . obeyed
GEN 026 005 Because <06119 + that Abraham <85> {obeyed} <08085 +shama<> my voice <06963 +qowl >,
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and kept $<\!08104$ +shamar > my charge $<\!04931$ +mishmereth > , my commandments $<\!04687$ +mitsvah > , my statutes $<\!02708$ +chuqqah > , and my laws $<\!08451$ +towrah > . obeyed GEN 028 007 And that Jacob $<\!03290$ +Ya {obeyed} $<\!08085$ +shama< > his father $<\!1>$ and his mother $<\!00517$ +>em > , and was gone $<\!03212$ +yalak > to Padanaram $<\!06307$ +Paddan > ;

Bible Quick Find Phrase Concordance for fast finding of phrases

conveyed ^ Joh_05_13 / conveyed /^himself away, a multitude being in [that] place.

disobeyed ^ 1Ki_13_21 / disobeyed /^the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

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eye ^ Deu_32_10 / eye /^
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eye ^ Lam_03_51 / eye / affecteth mine heart because of all the daughters of my city.

eye ^ Job_17_07 / eye /^also is dim by reason of sorrow, and all my members [are] as a shadow.

eye ^ Job_24_15 / eye /^also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

eye ^ Psa_92_11 / eye /^also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

eye ^ Job_20_09 / eye /^also [which] saw him shall [see him] no more; neither shall his place any more behold him.

eye ^ Mat_05_38 / eye / and a tooth for a tooth:

eye ^ Pro_28_22 / eye / and considereth not that poverty shall come upon him.

eye ^ Mat_07_05 / eye / and then shalt thou see clearly to cast out the mote out of thy brother's eye.

eye ^ Luk_06_42 / eye / and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

eye ^ Mat_07_04 / eye / and, behold, a beam [is] in thine own eye?

eye 1 Co_15_52 / eye / 2 at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

eye ^ Deu_15_09 / eye /^be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

eye $^{\text{Mat}_{06}_{23}}$ eye $^{\text{be}}$ evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

eye ^ Mat_06_22 / eye /^be single, thy whole body shall be full of light.

eye ^ Mar_07_22 / eye / blasphemy, pride, foolishness:

eye ^ Mat_07_03 / eye /^but considerest not the beam that is in thine own eye?

eye ^ Luk_06_41 / eye /^but perceivest not the beam that is in thine own eye?

eye ^ 1Co_12_21 / eye /^cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

eye ^ Pro_10_10 / eye / causeth sorrow: but a prating fool shall fall.

eye ^ Lam_02_18 / eye /^cease.

eye ^ Job_17_02 / eye / continue in their provocation?

eye ^ Mat_20_15 / eye / evil, because I am good?

eye ^ Mat_05_38 / eye /^for an eye, and a tooth for a tooth:

Eye ^ Exo_21_24 / Eye /^for eye, tooth for tooth, hand for hand, foot for foot,

eye ^ Deu_19_21 / eye /^for eye, tooth for tooth, hand for hand, foot for foot.

eye ^ Lev_24_20 / eye /^for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

eve ^ Job 10 18 / eve / had seen me!

Eye ^ 1Co_02_09 / Eye / hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

eye ^ Job_28_07 / eye / hath not seen:

eye ^ Job_13_01 / eye / hath seen all [this], mine ear hath heard and understood it.

eye ^ Psa_54_07 / eye / hath seen [his desire] upon mine enemies.

eye ^ Psa_35_21 / eye / hath seen [it].

eye ^ Psa_17_08 / eye /^hide me under the shadow of thy wings,

eye ^ Zec_11_17 / eye /^his arm shall be clean dried up, and his right eye shall be utterly darkened.

eye ^ 1Co_12_16 / eye /^I am not of the body; is it therefore not of the body?

eye ^ Mat_06_22 / eye /^if therefore thine eye be single, thy whole body shall be full of light.

eye ^ Lam_02_04 / eye /^in the tabernacle of the daughter of Zion: he poured out his fury like fire.

- eye ^ Psa_06_07 / eye /^is consumed because of grief; it waxeth old because of all mine enemies.
- eye ^ Psa_31_09 / eye /^is consumed with grief, [yea], my soul and my belly.
- eye ^ Luk_11_34 / eye / is evil, thy body also [is] full of darkness.
- eye ^ Ecc_01_08 / eye /^is not satisfied with seeing, nor the ear filled with hearing.
- eye ^ Luk_11_34 / eye /^is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
- eye ^ Mic_04_11 / eye / look upon Zion.
- eye ^ Lam_01_16 / eye /^mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.
- eye ^ Psa_88_09 / eye /^mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.
- eye ^ Pro_23_06 / eye /^neither desire thou his dainty meats:
- eye ^ Mar_10_25 / eye / of a needle, than for a rich man to enter into the kingdom of God.
- eye ^ Mat_19_24 / eye /^of a needle, than for a rich man to enter into the kingdom of God.
- eye Job_07_08 / eye o f him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
- eye ^ Exo_21_26 / eye / of his maid, that it perish; he shall let him go free for his eye's sake.
- eye ^ Exo_21_26 / eye /^of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.
- eye ^ Psa_33_18 / eye /^of the LORD [is] upon them that fear him, upon them that hope in his mercy;
- eye ^ Ezr_05_05 / eye /^of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].
- eye ^ Mat_05_29 / eye /^offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
- eye ^ Mat_18_09 / eye /^offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
- eye ^ Mar_09_47 / eye /^offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
- eye ^ Lev_21_20 / eye /^or be scurvy, or scabbed, or hath his stones broken;
- eye ^ Eze_16_05 / eye /^pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.
- eye ^ Deu_13_08 / eye /^pity him, neither shalt thou spare, neither shalt thou conceal him:
- eye ^ Job_16_20 / eye / poureth out [tears] unto God.

eye ^ Mat_18_09 / eye /^rather than having two eyes to be cast into hell fire.

eye ^ Lam_03_48 / eye /^runneth down with rivers of water for the destruction of the daughter of my people.

eye ^ Lam_01_16 / eye / runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

eye ^ Ecc_04_08 / eye /^satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

eye ^ Job_29_11 / eye / saw [me], it gave witness to me:

eye ^ Isa_64_04 / eye / seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

eye ^ Job_28_10 / eye / seeth every precious thing.

eye ^ Job_42_05 / eye /^seeth thee.

eye ^ Pro_22_09 / eye / shall be blessed; for he giveth of his bread to the poor.

eye ^ Deu_28_54 / eye /^shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

eye ^ Deu_28_56 / eye /^shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

eye ^ Zec_11_17 / eye / shall be utterly darkened.

eye ^ Deu_07_16 / eye /^shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

eve ^ Psa 94 09 / eve / shall he not see?

eye ^ Job_07_07 / eye / shall no more see good.

eye ^ Deu_19_13 / eye /^shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

eye ^ Deu_25_12 / eye / shall not pity [her].

eye $^$ Deu_19_21 / eye $^$ shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

eve ^ Isa 13 18 / eve / shall not spare children.

eye ^ Eze_07_04 / eye /^shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

eye ^ Eze_09_10 / eye /^shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

eye ^ Eze_08_18 / eye /^shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

eye ^ Eze_07_09 / eye /^shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

eye ^ Rev_01_07 / eye /^shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

eye ^ Job_24_15 / eye / shall see me: and disguiseth [his] face.

eye ^ Jer_13_17 / eye /^shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

eve ^ 2Sa_22_25 / eye /^sight.

eye ^ Eze_09_05 / eye /^spare, neither have ye pity:

eye ^ Eze_05_11 / eye / spare, neither will I have any pity.

eye ^ 1Sa_24_10 / eye /^spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

eye ^ Eze_20_17 / eye /^spared them from destroying them, neither did I make an end of them in the wilderness.

eye ^ Luk_18_25 / eye / than for a rich man to enter into the kingdom of God.

eye ^ Mar_09_47 / eye / than having two eyes to be cast into hell fire:

eye ^ Psa_35_19 / eye / that hate me without a cause.

eye ^ Pro_30_17 / eye /^that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

eye ^ Pro_20_12 / eye / the LORD hath made even both of them.

eye ^ Luk_11_34 / eye / therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

eye ^ Luk_06_42 / eye /^Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

eye ^ Isa_52_08 / eye /^to eye, when the LORD shall bring again Zion.

eye ^ Exo_21_24 / eye /^tooth for tooth, hand for hand, foot for foot,

eve ^ Deu_19_21 / eye /^tooth for tooth, hand for hand, foot for foot.

eye ^ Lev_24_20 / eye /^tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

eye ^ Lam_03_49 / eye /^trickleth down, and ceaseth not, without any intermission,

eye ^ Deu_34_07 / eye / was not dim, nor his natural force abated.

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eye ^ Isa_52_08 / eye / when the LORD shall bring again Zion.
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eye ^ Luk_06_42 / eye / when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

eye ^ 1Co_12_17 / eye /^where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

eye's ^ Exo_21_26 / eye's /^sake.

eyebrows ^ Lev_14_09 / eyebrows / even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

eyed ^ Gen_29_17 / eyed /^but Rachel was beautiful and well favoured.

eyed ^ 1Sa_18_09 / eyed / David from that day and forward.

eyelids ^ Pro_06_04 / eyelids /^

eyelids ^ Pro_06_25 / eyelids /^

eyelids ^ Psa_132_04 / eyelids /^

eyelids ^ Pro_30_13 / eyelids /^are lifted up.

eyelids ^ Jer_09_18 / eyelids / gush out with waters.

eyelids ^ Job_16_16 / eyelids /^is] the shadow of death;

eyelids ^ Pro_04_25 / eyelids / look straight before thee.

eyelids ^ Job_41_18 / eyelids /^of the morning.

eyelids ^ Psa_11_04 / eyelids / try, the children of men.

eyes ^ 1Jo_02_11 / eyes /^

eyes ^ 1Ki_14_08 / eyes /^

eyes ^ 1Sa_12_16 / eyes /^

eyes ^ 2Ch_29_08 / eyes /^

eyes ^ 2Ki_04_35 / eyes /^

eves ^ 2Ki 10 05 / eves /^

eyes ^ 2Sa_19_27 / eyes /^

eyes ^ Dan_08_05 / eyes /^

eyes ^ Deu_01_30 / eyes /^

eyes ^ Deu_04_34 / eyes /^

- eyes ^ Deu_06_08 / eyes /^
- eyes ^ Deu_06_22 / eyes /^
- eyes ^ Deu_09_17 / eyes /^
- eyes ^ Deu_11_18 / eyes /^
- eyes ^ Deu_12_08 / eyes /^
- eyes ^ Ecc_05_11 / eyes /^
- eyes ^ Ecc_08_16 / eyes /^
- eyes ^ Eze_12_12 / eyes /^
- eyes ^ Eze_21_06 / eyes /^
- eyes ^ Eze_36_23 / eyes /^
- eyes ^ Eze_37_20 / eyes /^
- eyes ^ Eze_38_16 / eyes /^
- eyes ^ Gen_16_04 / eyes /^
- eyes ^ Gen_31_40 / eyes /^
- eyes ^ Gen_42_24 / eyes /^
- eyes ^ Gen_46_04 / eyes /^
- eyes ^ Hos_13_14 / eyes /^
- eyes ^ Isa_65_16 / eyes /^
- eyes ^ Jer_16_17 / eyes /^
- eyes ^ Jer_29_21 / eyes /^
- eyes ^ Jer_32_04 / eyes /^
- eyes ^ Job_03_10 / eyes /^
- eyes ^ Job_11_04 / eyes /^
- eyes ^ Job_21_08 / eyes /^
- eyes ^ Job_32_01 / eyes /^
- eyes ^ Joh_09_14 / eyes /^
- eyes ^ Joh_09_26 / eyes /^
- eyes ^ Joh_09_30 / eyes /^

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eyes ^ Jud_16_28 / eyes /^
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eyes ^ Jer_09_01 / eyes /^a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

eyes ^ Psa_15_04 / eyes /^a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

eyes $^{\prime}$ Job_02_12 / eyes $^{\prime}$ afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

eyes ^ Num_15_39 / eyes / after which ye use to go a whoring:

eyes ^ Zec_02_01 / eyes / again, and looked, and behold a man with a measuring line in his hand.

eyes ^ Jer_39_06 / eyes / also the king of Babylon slew all the nobles of Judah.

eyes Dan_07_20 / eyes and a mouth that spake very great things, whose look [was] more stout than his fellows.

eyes ^ Gen_03_06 / eyes /^and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

eyes ^ Gen_13_10 / eyes /^and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

eyes ^ Dan_09_18 / eyes / and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

eyes ^ Jer_13_20 / eyes /^and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

eyes ^ Jer_39_07 / eyes / and bound him with chains, to carry him to Babylon.

eyes ^ Jud_16_21 / eyes /^and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

eyes ^ Lev_26_16 / eyes /^and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

eyes ^ Isa_66_04 / eyes / and chose [that] in which I delighted not.

eyes ^ Eze_23_40 / eyes / and deckedst thyself with ornaments,

eyes ^ Eze_20_07 / eyes / and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

eyes ^ Isa_65_12 / eyes / and did choose [that] wherein I delighted not.

eves ^ Ezr_09_08 / eyes / and give us a little reviving in our bondage.

eyes ^ 2Sa_12_11 / eyes /^and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

eyes ^ Joh_12_40 / eyes /^and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

eyes ^ Gal_04_15 / eyes / and have given them to me.

eyes ^ 1Sa_20_03 / eyes /^and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

eyes ^ Num_24_02 / eyes /^and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.

eyes ^ Job_27_19 / eyes / and he [is] not.

eyes ^ Isa_06_10 / eyes /^and hear with their ears, and understand with their heart, and convert, and be healed.

eyes ^ Eze_44_05 / eyes / and hear with thine ears all that I say unto thee concerning all the ordinances of

the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

eyes ^ Eze_40_04 / eyes /^and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

eyes ^ Mat_13_15 / eyes /^and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

eyes ^ Act_28_27 / eyes /^and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

eyes ^ 2Ki_04_34 / eyes /^and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

eyes ^ Psa_26_03 / eyes / and I have walked in thy truth.

eyes ^ Joh_09_15 / eyes / and I washed, and do see.

eyes ^ Job_31_07 / eyes / and if any blot hath cleaved to mine hands;

eyes ^ Mat_20_34 / eyes / and immediately their eyes received sight, and they followed him.

eyes ^ Jer_16_09 / eyes /^and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

eyes ^ Num_20_08 / eyes / and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

eyes ^ 1Sa_11_02 / eyes / and lay it [for] a reproach upon all Israel.

eyes G Gen_13_14 G eyes G eyes G eyes G and look from the place where thou art northward, and southward, and eastward, and westward:

eyes ^ Joh_04_35 / eyes / and look on the fields; for they are white already to harvest.

eyes $^$ Dan_10_05 $^$ eyes $^$ and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

eyes ^ Zec_05_01 / eyes / and looked, and behold a flying roll.

eyes ^ 2Sa_18_24 / eyes / and looked, and behold a man running alone.

eyes ^ Gen_22_13 / eyes /^and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

eyes ^ Gen_37_25 / eyes /^and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

eyes ^ Gen_33_01 / eyes /^and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

eyes Z ec_06_01 / eyes / a and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.

eyes 2Sa_13_34 / eyes 2 and looked, and, behold, there came much people by the way of the hill side behind him.

eyes ^ Zec_05_09 / eyes /^and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

eyes ^ Jos_05_13 / eyes / and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

eyes ^ Gen_18_02 / eyes /^and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

eyes ^ Mar_08_25 / eyes / and made him look up: and he was restored, and saw every man clearly.

eyes ^ 1Ki_09_03 / eyes / and mine heart shall be there perpetually.

eyes ^ 2Ch_07_16 / eyes / and mine heart shall be there perpetually.

eyes ^ Isa_05_21 / eyes / and prudent in their own sight!

eyes ^ Mar_08_23 / eyes / and put his hands upon him, he asked him if he saw ought.

eyes ^ 2Ki_25_07 / eyes /^and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

eyes ^ Joh_09_11 / eyes /^and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

eyes ^ Joh_11_41 / eyes / and said, Father, I thank thee that thou hast heard me.

eyes ^ Joh_06_05 / eyes /^and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

eyes ^ Gen_43_29 / eyes / and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

eyes ^ Gen_31_10 / eyes /^and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.

eyes ^ 1Ch_21_16 / eyes /^and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

eyes ^ 1Sa_06_13 / eyes / and saw the ark, and rejoiced to see [it].

eyes ^ Gen_22_04 / eyes / and saw the place afar off.

eyes ^ Gen_33_05 / eyes /^and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

eyes ^ Zec_01_18 / eyes / and saw, and behold four horns.

eyes ^ Gen_24_63 / eyes / and saw, and, behold, the camels [were] coming.

eyes ^ Dan_08_03 / eyes /^and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

eyes ^ Jer_05_21 / eyes / and see not; which have ears, and hear not:

eyes ^ Zec_05_05 / eyes / and see what [is] this that goeth forth.

eyes ^ Gen_31_12 / eyes /^and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

eyes ^ 2Ki_19_16 / eyes /^and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

eyes ^ Gen_21_19 / eyes /^and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

eyes ^ Deu_28_65 / eyes / and sorrow of mind:

eyes ^ Eze_24_25 / eyes / and that whereupon they set their minds, their sons and their daughters,

eyes ^ Eze_24_21 / eyes /^and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

eyes ^ Isa_43_08 / eyes / and the deaf that have ears.

eyes ^ 1Jo_02_16 / eyes / and the pride of life, is not of the Father, but is of the world.

eyes ^ Pro_30_13 / eyes / and their eyelids are lifted up.

eyes ^ Rev_21_04 / eyes /^and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

eyes ^ 2Ki_06_20 / eyes / and they saw; and, behold, [they were] in the midst of Samaria.

eyes ^ Jer_22_17 / eyes / and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].

eyes ^ Num_33_55 / eyes / and thorns in your sides, and shall vex you in the land wherein ye dwell.

eyes ^ Deu_28_31 / eyes /^and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

eyes ^ 1Sa_02_33 / eyes / and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

eyes ^ Gen_34_11 / eyes / and what ye shall say unto me I will give.

eyes ^ Gen_24_64 / eyes / and when she saw Isaac, she lighted off the camel.

eyes ^ Act_09_40 / eyes / and when she saw Peter, she sat up.

eyes ^ Exo_08_26 / eyes / and will they not stone us?

eyes ^ 1Ki_11_33 / eyes / and [to keep] my statutes and my judgments, as [did] David his father.

eyes ^ Pro_30_12 / eyes / and [yet] is not washed from their filthiness.

eyes ^ Exo_14_10 / eyes /^and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

eyes ^ 2Ki_10_30 / eyes /^and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

eyes ^ Pro_20_13 / eyes / and] thou shalt be satisfied with bread.

eyes ^ Act_26_18 / eyes /^and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

eyes ^ Lam_05_17 / eyes /^are dim.

eyes ^ Num_24_03 / eyes / are open hath said:

eyes ^ Num_24_15 / eyes / are open hath said:

eyes ^ Psa_10_08 / eyes / are privily set against the poor.

eyes ^ Son_05_12 / eyes /^are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

eyes ^ Psa_25_15 / eyes /^are] ever toward the LORD; for he shall pluck my feet out of the net.

eyes ^ Ecc_02_14 / eyes /^are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

eves ^ Job_41_18 / eyes /^are] like the eyelids of the morning.

eyes ^ Jer_32_19 / eyes /^are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

eyes ^ Psa_141_08 / eyes /^are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

eyes ^ Jer_16_17 / eyes /^are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

eyes ^ Job_07_08 / eyes / are] upon me, and I [am] not.

eyes ^ 2Sa 22 28 / eyes / are upon the haughty, [that] thou mayest bring [them] down.

eyes ^ Job_34_21 / eyes /^are] upon the ways of man, and he seeth all his goings.

eyes ^ 2Ch_20_12 / eyes / are | upon thee.

eyes ^ Job_24_23 / eyes /^are] upon their ways.

eyes ^ Act_09_18 / eyes /^as it had been scales: and he received sight forthwith, and arose, and was baptized.

eyes Dan_10_06 / eyes a as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

eyes ^ Son_08_10 / eyes / as one that found favour.

eyes ^ Lam_04_17 / eyes /^as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

eyes ^ Rom_11_10 / eyes /^be darkened that they may not see, and bow down their back alway.

eyes ^ Psa_69_23 / eyes /^be darkened, that they see not; and make their loins continually to shake.

eyes ^ 2Ch_06_40 / eyes /^be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

eyes ^ Deu_24_01 / eyes /^because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

eves ^ Psa_119_136 / eyes /^because they keep not thy law.

eyes ^ Rev_04_06 / eyes /^before and behind.

eyes ^ 1Sa_03_02 / eyes / began to wax dim, [that] he could not see;

eyes ^ Job_39_29 / eyes / behold afar off.

eyes ^ Psa_66_07 / eyes /^behold the nations: let not the rebellious exalt themselves. Selah.

eyes ^ Psa_17_02 / eyes / behold the things that are equal.

eyes ^ Jer_07_11 / eyes / Behold, even I have seen [it], saith the LORD.

eyes ^ Psa_11_04 / eyes / behold, his eyelids try, the children of men.

eyes ^ Zec_03_09 / eyes /^behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

eyes ^ Luk_16_23 / eyes / being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

eyes ^ Rut_02_09 / eyes /^be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

eyes ^ Gen_47_19 / eyes /^both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

eyes ^ Psa_17_11 / eyes / bowing down to the earth;

eyes ^ Pro_12_15 / eyes /^but he that hearkeneth unto counsel [is] wise.

eyes ^ Ecc_11_09 / eyes /^but know thou, that for all these [things] God will bring thee into judgment.

eyes ^ 2Ki_07_02 / eyes /^but shalt not eat thereof.

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eyes ^ 2Ki_07_19 / eyes / but shalt not eat thereof.
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eyes ^ Pro_21_02 / eyes /^but the LORD pondereth the hearts.

eyes ^ Pro_16_02 / eyes / but the LORD weigheth the spirits.

eyes ^ Deu_34_04 / eyes /^but thou shalt not go over thither.

eyes ^ Isa_01_16 / eyes / cease to do evil;

eyes ^ Ecc_02_10 / eyes /^desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

eyes ^ Jer_14_06 / eyes /^did fail, because [there was] no grass.

eyes ^ Psa_139_16 / eyes /^did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

eyes ^ Jer_42_02 / eyes /^do behold us:]

eyes ^ Lam_02_11 / eyes /^do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

eyes ^ 1Ki_01_48 / eyes / even seeing [it].

eyes ^ Psa_119_123 / eyes / fail for thy salvation, and for the word of thy righteousness.

eyes ^ Psa_119_82 / eyes /^fail for thy word, saying, When wilt thou comfort me?

eyes ^ Psa_69_03 / eyes / fail while I wait for my God.

eyes ^ Isa_38_14 / eyes /^fail [with looking] upward: O LORD, I am oppressed; undertake for me.

eyes ^ Pro_03_07 / eyes /^fear the LORD, and depart from evil.

eyes ^ Exo_13_16 / eyes /^for by strength of hand the LORD brought us forth out of Egypt.

eyes ^ Deu_14_01 / eyes /^for the dead.

eyes ^ Neh_06_16 / eyes /^for they perceived that this work was wrought of our God.

eyes ^ Mat_13_16 / eyes / for they see: and your ears, for they hear.

eyes ^ Deu_03_27 / eyes /^for thou shalt not go over this Jordan.

eyes ^ 1Sa_25_08 / eyes /^for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

eyes ^ Psa_119_37 / eyes /^from beholding vanity; [and] quicken thou me in thy way.

eyes ^ Son_06_05 / eyes /^from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

eyes ^ Eze_22_26 / eyes / from my sabbaths, and I am profaned among them.

eyes ^ Isa_33_15 / eyes / from seeing evil;

eyes ^ Psa_116_08 / eyes / from tears, [and] my feet from falling.

eyes ^ Jer_31_16 / eyes /^from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

eyes ^ Lev_20_04 / eyes /^from the man, when he giveth of his seed unto Molech, and kill him not:

eyes ^ Job_36_07 / eyes /^from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

eyes ^ Isa_01_15 / eyes /^from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

eyes ^ 2Pe_02_14 / eyes /^full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

eyes ^ 1Ki_10_07 / eyes /^had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

eyes ^ 2Ch_09_06 / eyes /^had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

eyes ^ 1Sa_14_29 / eyes / have been enlightened, because I tasted a little of this honey.

eyes ^ Deu_03_21 / eyes /^have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

eyes ^ Deu_11_07 / eyes / have seen all the great acts of the LORD which he did.

eyes ^ 1Sa_24_10 / eyes /^have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

eyes ^ Isa_06_05 / eyes / have seen the King, the LORD of hosts.

eyes ^ Luk_02_30 / eyes / have seen thy salvation,

eyes ^ Jos_24_07 / eyes /^have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

eyes ^ Deu_04_03 / eyes /^have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

eyes ^ Deu_04_09 / eyes /^have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

eyes ^ Deu_29_03 / eyes / have seen, the signs, and those great miracles:

eyes ^ Deu_10_21 / eyes / have seen.

eyes ^ Pro_25_07 / eyes / have seen.

eyes ^ Act_28_27 / eyes /^have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

eyes ^ Psa_115_05 / eyes / have they, but they see not:

eyes ^ Psa_135_16 / eyes / have they, but they see not;

eyes ^ Joh_09_17 / eyes / He said, He is a prophet.

eyes ^ Jud_19_17 / eyes /^he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

eyes ^ Jer_52_10 / eyes / he slew also all the princes of Judah in Riblah.

eyes ^ Pro_06_13 / eyes / he speaketh with his feet, he teacheth with his fingers;

eyes ^ Job_40_24 / eyes / his] nose pierceth through snares.

eyes ^ Act_11_06 / eyes /^I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

eyes ^ Psa_101_03 / eyes /^I hate the work of them that turn aside; [it] shall not cleave to me.

eyes ^ Hag_02_03 / eyes / in comparison of it as nothing?

eyes ^ Deu_29_02 / eyes /^in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

eyes ^ Dan_08_21 / eyes /^is] the first king.

eyes ^ Psa_38_10 / eyes /^it also is gone from me.

eves ^ Gal 03 01 / eves / Jesus Christ hath been evidently set forth, crucified among you?

eyes ^ Pro_03_21 / eyes / keep sound wisdom and discretion:

eyes ^ Pro_04_21 / eyes / keep them in the midst of thine heart.

eyes ^ Psa_13_03 / eyes /^lest I sleep the [sleep of] death;

eyes ^ Isa_06_10 / eyes /^lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

eyes $^{\text{L}}$ Est_08_05 / eyes / $^{\text{L}}$ let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

eyes ^ 1Sa_20_29 / eyes /^let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

eyes ^ 1Sa_27_05 / eyes /^let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

eyes ^ Dan_07_08 / eyes /^like the eyes of man, and a mouth speaking great things.

eyes ^ Rev_02_18 / eyes /^like unto a flame of fire, and his feet [are] like fine brass;

eyes $^{\circ}$ Son_07_04 / eyes $^{\circ}$ like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

eyes ^ 1Ch_21_23 / eyes /^lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

eyes ^ Psa_131_01 / eyes /^lofty: neither do I exercise myself in great matters, or in things too high for me.

eyes ^ Pro_04_25 / eyes / look right on, and let thine eyelids look straight before thee.

eyes ^ 1Ki_08_29 / eyes /^may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

eyes ^ 1Ki_08_52 / eyes /^may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

eyes ^ 2Ch_06_20 / eyes /^may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

eyes ^ Mat_20_33 / eyes / may be opened.

eyes ^ Jer_09_18 / eyes / may run down with tears, and our eyelids gush out with waters.

eyes ^ Eze_20_08 / eyes /^neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

eyes ^ Isa_11_03 / eyes / neither reprove after the hearing of his ears:

eyes ^ Psa_31_22 / eyes /^nevertheless thou heardest the voice of my supplications when I cried unto thee.

eyes ^ Pro_06_04 / eyes / nor slumber to thine eyelids.

eyes ^ Joh_12_40 / eyes /^nor understand with [their] heart, and be converted, and I should heal them.

eyes ^ Eze_08_05 / eyes /^now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

eyes ^ 1Ch_17_17 / eyes /^O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

eyes ^ Isa_37_17 / eyes /^O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

eyes ^ Psa_123_01 / eyes / O thou that dwellest in the heavens.

eyes ^ Pro_23_26 / eyes / observe my ways.

eyes ^ Pro_17_24 / eyes / of a fool [are] in the ends of the earth.

eyes ^ Pro_17_24 / eyes / of a fool [are] in the ends of the earth.

eyes ^ Psa_123_02 / eyes /^of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD

our God, until that he have mercy upon us.

eyes ^ Gen_41_37 / eyes / of all his servants.

eyes 1 Ki_01_20 / eyes $^{^1}$ of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

eyes ^ Job_28_21 / eyes / of all living, and kept close from the fowls of the air.

eyes ^ Isa_52_10 / eyes / of all the nations; and all the ends of the earth shall see the salvation of our God.

eyes ^ 1Ch_13_04 / eyes / of all the people.

eyes ^ Luk_04_20 / eyes / of all them that were in the synagogue were fastened on him.

eyes ^ Psa_145_15 / eyes /^of all wait upon thee; and thou givest them their meat in due season.

eyes ^ Num_22_31 / eyes /^of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

eyes ^ Son_05_12 / eyes / of doves by the rivers of waters, washed with milk, [and] fitly set.

eves ^ Job 10 04 / eves / of flesh? or seest thou as man seeth?

eyes ^ Num_05_13 / eyes /^of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

eyes ^ Pro_17_08 / eyes /^of him that hath it: whithersoever it turneth, it prospereth.

eyes ^ Heb_04_13 / eyes / of him with whom we have to do.

eyes ^ Job_17_05 / eyes / of his children shall fail.

eves ^ Isa 03 08 / eves / of his glory.

eyes ^ Exo_05_21 / eyes / of his servants, to put a sword in their hand to slay us.

eyes ^ Gen_48_10 / eyes /^of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

eyes ^ Pro_27_20 / eyes / of man are never satisfied.

eyes ^ Dan_07_08 / eyes /^of man, and a mouth speaking great things.

eyes ^ Zec_09_01 / eyes /^of man, as of all the tribes of Israel, [shall be] toward the LORD.

eyes ^ Eze_38_23 / eyes / of many nations, and they shall know that I [am] the LORD.

eyes ^ Gen_45_12 / eyes /^of my brother Benjamin, that [it is] my mouth that speaketh unto you.

eyes ^ 2Sa_24_03 / eyes /^of my lord the king may see [it]: but why doth my lord the king delight in this thing?

eyes ^ Joh_09_32 / eyes /^of one that was born blind.

eyes ^ Gen_41_37 / eyes /^of Pharaoh, and in the eyes of all his servants.

eyes ^ Exo_05_21 / eyes /^of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

eyes ^ Psa_123_02 / eyes /^of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

eyes ^ Lev_04_13 / eyes /^of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

eyes ^ Joh_09_06 / eyes /^of the blind man with the clay,

eyes ^ Isa_35_05 / eyes /^of the blind shall be opened, and the ears of the deaf shall be unstopped.

eyes ^ Isa_29_18 / eyes /^of the blind shall see out of obscurity, and out of darkness.

eyes ^ Joh_11_37 / eyes / of the blind, have caused that even this man should not have died?

eyes ^ Joh_10_21 / eyes /^of the blind?

eyes ^ Gen_30_41 / eyes /^of the cattle in the gutters, that they might conceive among the rods.

eyes ^ Num_20_12 / eyes /^of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

eyes ^ Exo_24_17 / eyes / of the children of Israel.

eyes ^ 2Sa_06_20 / eyes /^of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

eyes $^{\prime}$ Jer_34_03 / eyes $^{\prime}$ of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

eyes ^ Isa_05_15 / eyes /^of the lofty shall be humbled:

eyes ^ Amo_09_08 / eyes /^of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

eyes ^ 2Ch_14_02 / eyes / of the LORD his God:

eyes ^ 2Ch_29_06 / eyes /^of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

eyes ^ Pro_22_12 / eyes /^of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

eyes ^ 2Ch_16_09 / eyes /^of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

eyes $^$ Deu_11_12 / eyes $^$ of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

eyes ^ Deu_13_18 / eyes / of the LORD thy God.

eyes ^ Pro_15_03 / eyes /^of the LORD [are] in every place, beholding the evil and the good.

eyes ^ 1Pe_03_12 / eyes /^of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

eyes ^ Psa_34_15 / eyes /^of the LORD [are] upon the righteous, and his ears [are open] unto their cry.

eyes ^ Jer_52_02 / eyes / of the LORD, according to all that Jehoiakim had done.

eyes ^ 1Ki_16_25 / eyes / of the LORD, and did worse than all that [were] before him.

eyes ^ Pro_05_21 / eyes / of the LORD, and he pondereth all his goings.

eyes ^ 1Sa_26_24 / eyes / of the LORD, and let him deliver me out of all tribulation.

eyes ^ Isa_49_05 / eyes / of the LORD, and my God shall be my strength.

eyes ^ 1Ki_15_05 / eyes /^of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

eyes ^ 1Ki_15_11 / eyes / of the LORD, as [did] David his father.

eyes ^ 2Sa_15_25 / eyes /^of the LORD, he will bring me again, and show me [both] it, and his habitation:

eyes ^ Zec_04_10 / eyes /^of the LORD, which run to and fro through the whole earth.

eyes ^ 2Ch_21_06 / eyes / of the LORD.

eyes ^ Gen_06_08 / eyes / of the LORD.

eyes ^ 1Ki_22_43 / eyes /^of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

eyes $^{\prime}$ Zec_08_06 / eyes / $^{\prime}$ of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

eyes ^ Job_11_20 / eyes /^of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

eyes ^ Job_31_16 / eyes / of the widow to fail;

eyes ^ Deu_16_19 / eyes /^of the wise, and pervert the words of the righteous.

eyes ^ 2Ki_06_17 / eyes /^of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

eyes ^ Gen_03_07 / eyes /^of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

eyes ^ Isa_32_03 / eyes /^of them that see shall not be dim, and the ears of them that hear shall hearken.

eyes ^ Num_16_14 / eyes / of these men? we will not come up.

eyes ^ 2Ki_06_20 / eyes /^of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

eyes ^ Eph_01_18 / eyes /^of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

eyes ^ 2Ki_25_07 / eyes /^of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

eyes ^ Jer_52_11 / eyes /^of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

eyes ^ Psa_146_08 / eyes /^of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

eyes ^ Isa_40_26 / eyes /^on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

eyes ^ Isa_37_23 / eyes / on high? [even] against the Holy One of Israel.

eyes ^ 2Ki_19_22 / eyes / on high? [even] against the Holy [One] of Israel.

eyes $^ Act_13_09 / eyes /^ on him,$

eyes ^ Luk_06_20 / eyes /^on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.

eyes ^ Gen_19_08 / eyes /^only unto these men do nothing; for therefore came they under the shadow of my roof.

eyes ^ Neh_01_06 / eyes /^open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

eyes ^ Num_24_04 / eyes / open:

eyes ^ Num_24_16 / eyes /^open:

eyes ^ Joh_09_10 / eyes /^opened?

eyes ^ Psa_132_04 / eyes /^or] slumber to mine eyelids,

eyes ^ Psa_119_148 / eyes / prevent the [night] watches, that I might meditate in thy word.

eyes ^ Mat_20_34 / eyes / received sight, and they followed him.

eyes ^ Pro_15_30 / eyes /^rejoiceth the heart: [and] a good report maketh the bones fat.

eyes ^ Eze_01_18 / eyes / round about them four.

eyes ^ Isa_49_18 / eyes /^round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

eyes ^ Isa_60_04 / eyes /^round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

eyes ^ Eze_10_12 / eyes /^round about, [even] the wheels that they four had.

eyes ^ Jer_14_17 / eyes /^run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

eyes ^ Zec_08_06 / eyes / saith the LORD of hosts.

eyes ^ Deu_07_19 / eyes /^saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

eyes ^ Mat_09_29 / eyes / saying, According to your faith be it unto you.

eyes ^ 2Ch_34_28 / eyes / see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

eyes ^ Mar_08_18 / eyes / see ye not? and having ears, hear ye not? and do ye not remember?

eyes ^ Gen_45_12 / eyes /^see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

eyes ^ Deu_21_07 / eyes / seen [it].

eyes ^ 2Ch_07_15 / eyes / shall be open, and mine ears attent unto the prayer [that is made] in this place.

eyes ^ Gen_03_05 / eyes / shall be opened, and ye shall be as gods, knowing good and evil.

eyes ^ Mic_07_10 / eyes / shall behold her: now shall she be trodden down as the mire of the streets.

eyes ^ Jer_32_04 / eyes / shall behold his eyes;

eves ^ Pro 23 33 / eves / shall behold strange women, and thine heart shall utter perverse things.

eyes ^ Jer_34_03 / eyes /^shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

eyes ^ Jer_20_04 / eyes /^shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

eyes ^ Job_19_27 / eyes /^shall behold, and not another; [though] my reins be consumed within me.

eyes ^ Gen_49_12 / eyes /^shall be] red with wine, and his teeth white with milk.

eyes ^ Psa_101_06 / eyes /^shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

eyes Z ec_14_12 / eyes Z eshall consume away in their holes, and their tongue shall consume away in their mouth.

eyes ^ Pro_28_27 / eyes / shall have many a curse.

eyes ^ Isa_17_07 / eyes / shall have respect to the Holy One of Israel.

eyes ^ Deu_28_32 / eyes /^shall look, and fail [with longing] for them all the day long: and [there shall be]

no might in thine hand.

eyes ^ 2Ki_22_20 / eyes /^shall not see all the evil which I will bring upon this place. And they brought the king word again.

eyes ^ Job_21_20 / eyes / shall see his destruction, and he shall drink of the wrath of the Almighty.

eyes ^ Isa_33_20 / eyes / shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

eyes ^ Isa_33_17 / eyes / shall see the king in his beauty: they shall behold the land that is very far off.

eyes ^ Isa_30_20 / eyes / shall see thy teachers:

eyes ^ Mal_01_05 / eyes /^shall see, and ye shall say, The LORD will be magnified from the border of Israel.

eyes ^ Psa_91_08 / eyes / shalt thou behold and see the reward of the wicked.

eves ^ Eze 23 16 / eves /^she doted upon them, and sent messengers unto them into Chaldea.

eyes ^ 1Sa_26_24 / eyes /^so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

eyes ^ Pro_10_26 / eyes / so [is] the sluggard to them that send him.

eyes ^ Gen_50_04 / eyes / speak, I pray you, in the ears of Pharaoh, saying,

eyes ^ Psa_73_07 / eyes /^stand out with fatness: they have more than heart could wish.

eyes ^ Gen_30_27 / eyes /^tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

eyes ^ Ecc_06_09 / eyes / than the wandering of the desire: this [is] also vanity and vexation of spirit.

eyes ^ Hab_01_13 / eyes /^than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

eyes ^ 2Ki_06_17 / eyes /^that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

eyes ^ Psa_119_18 / eyes / that I may behold wondrous things out of thy law.

eyes ^ Exo_13_09 / eyes /^that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

eyes ^ Isa_44_18 / eyes / that they cannot see; [and] their hearts, that they cannot understand.

eyes ^ Rom_11_08 / eyes / that they should not see, and ears that they should not hear;] unto this day.

eyes ^ Rut_02_10 / eyes /^that thou shouldest take knowledge of me, seeing I [am] a stranger?

eyes ^ Num_27_14 / eyes / that [is] the water of Meribah in Kadesh in the wilderness of Zin.

eyes ^ Gen_16_05 / eyes / the LORD judge between me and thee.

eyes ^ Isa_29_10 / eyes / the prophets and your rulers, the seers hath he covered.

eyes $^$ Eze_08_05 / eyes / $^$ the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

eyes ^ Isa_13_16 / eyes / their houses shall be spoiled, and their wives ravished.

eyes ^ Job_04_16 / eyes / there was silence, and I heard a voice, [saying],

eyes ^ 1Sa_12_03 / eyes / therewith? and I will restore it you.

eyes ^ Mat_13_15 / eyes /^they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

eyes ^ Mat_17_08 / eyes / they saw no man, save Jesus only.

eyes ^ 1Ki_20_06 / eyes / they shall put [it] in their hand, and take [it] away.

eyes ^ 1Sa_26_21 / eyes / this day: behold, I have played the fool, and have erred exceedingly.

eyes ^ Mat_18_09 / eyes / to be cast into hell fire.

eyes ^ Mar_09_47 / eyes /^to be cast into hell fire:

eyes ^ Ecc_11_07 / eyes /^to behold the sun:

eyes 1 Isa $_{207}$ / eyes 1 to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

eyes ^ Pro_16_30 / eyes /^to devise froward things: moving his lips he bringeth evil to pass.

eyes ^ Joh_17_01 / eyes /^to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

eyes ^ Deu_29_04 / eyes /^to see, and ears to hear, unto this day.

eyes ^ Eze_12_02 / eyes /^to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.

eyes ^ Job_29_15 / eyes /^to the blind, and feet [was] I to the lame.

eyes ^ Isa_51_06 / eyes /^to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

eyes ^ Eze_18_15 / eyes /^to the idols of the house of Israel, hath not defiled his neighbour's wife,

eyes ^ Eze_18_06 / eyes /^to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

eyes ^ Eze_18_12 / eyes /^to the idols, hath committed abomination,

eyes ^ Eze_33_25 / eyes /^toward your idols, and shed blood: and shall ye possess the land?

eyes ^ Psa_36_02 / eyes / until his iniquity be found to be hateful.

eyes ^ Jos_23_13 / eyes /^until ye perish from off this good land which the LORD your God hath given you.

eyes ^ Gen_20_16 / eyes / unto all that [are] with thee, and with all [other]: thus she was reproved.

eyes ^ Dan_04_34 / eyes /^unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

eyes ^ Deu_04_19 / eyes /^unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

eyes ^ Luk_18_13 / eyes / unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

eyes $^{\prime}$ Jer_03_02 / eyes / $^{\prime}$ unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

eyes ^ Psa_121_01 / eyes / unto the hills, from whence cometh my help.

eyes ^ Eze_23_27 / eyes / unto them, nor remember Egypt any more.

eyes ^ Act_03_04 / eyes / upon him with John, said, Look on us.

eyes ^ Gen_44_21 / eyes / upon him.

eyes ^ 2Ki_04_34 / eyes /^upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

eyes ^ Gen_39_07 / eyes / upon Joseph; and she said, Lie with me.

eyes ^ Job_16_09 / eyes /^upon me.

eyes ^ Job_14_03 / eyes / upon such an one, and bringest me into judgment with thee?

eyes ^ Pro_23_05 / eyes /^upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

eyes ^ Zec_12_04 / eyes / upon the house of Judah, and will smite every horse of the people with blindness.

eyes ^ Jer_05_03 / eyes /^upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

eyes ^ Amo_09_04 / eyes / upon them for evil, and not for good.

eyes ^ Jer_24_06 / eyes /^upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

eyes ^ Psa_123_02 / eyes / wait] upon the LORD our God, until that he have mercy upon us.

eyes ^ Psa_77_04 / eyes / waking: I am so troubled that I cannot speak.

eyes ^ Isa_03_16 / eyes / walking and mincing [as] they go, and making a tinkling with their feet:

eyes ^ Joh_09_21 / eyes / we know not: he is of age; ask him: he shall speak for himself.

eyes ^ Isa_59_10 / eyes / we stumble at noon day as in the night; [we are] in desolate places as dead [men].

eyes ^ Ezr_03_12 / eyes / wept with a loud voice; and many shouted aloud for joy:

eyes ^ Eze_20_24 / eyes / were after their fathers' idols.

eyes ^ Gen_27_01 / eyes /^were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

eyes ^ 1Sa_04_15 / eyes / were dim, that he could not see.

eyes ^ 1Sa_14_27 / eyes / were enlightened.

eyes ^ Mar_14_40 / eyes / were heavy,] neither wist they what to answer him.

eyes ^ Mat_26_43 / eyes / were heavy.

eyes ^ Luk_24_16 / eyes / were holden that they should not know him.

eyes ^ Luk_24_31 / eyes / were opened, and they knew him; and he vanished out of their sight.

eyes ^ Act_09_08 / eyes /^were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

eyes ^ Mat_09_30 / eyes /^were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

eyes ^ 1Ki_14_04 / eyes / were set by reason of his age.

eyes ^ Rev_19_12 / eyes /^were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

eyes ^ Rev_01_14 / eyes / were] as a flame of fire;

eyes ^ Deu_03_27 / eyes /^westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

eyes ^ Est_01_17 / eyes /^when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

eyes ^ Rev_05_06 / eyes /^which are the seven Spirits of God sent forth into all the earth.

eyes ^ Eze_06_09 / eyes /^which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

eyes ^ Luk_10_23 / eyes / which see the things that ye see:

eyes ^ Deu_28_34 / eyes / which thou shalt see.

eyes ^ Deu_28_67 / eyes / which thou shalt see.

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eyes ^ 1Jo_01_01 / eyes / which we have looked upon, and our hands have handled, of the Word of life;
eyes ^ Job_31_01 / eyes / why then should I think upon a maid?
eyes ^ Job_15_12 / eyes / wink at,
eyes ^ Eze_24_16 / eyes / with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run
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down.

eyes ^ Rev_03_18 / eyes / with eyesalve, that thou mayest see.

eyes ^ Son_04_09 / eyes / with one chain of thy neck.

eyes ^ Son_04_01 / eyes / within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

eyes ^ Rev_04_08 / eyes / within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, which was, and is, and is to come.

eves ^ Joe_01_16 / eyes /^yea], joy and gladness from the house of our God?

eyesalve ^ Rev_03_18 / eyesalve / that thou mayest see.

eyeservice ^ Eph_06_06 / eyeservice /^as menpleasers; but as the servants of Christ, doing the will of God from the heart:

eyeservice ^ Col_03_22 / eyeservice /^as menpleasers; but in singleness of heart, fearing God:

eyesight ^ Psa_18_24 / eyesight /^

eyewitnesses ^ Luk_01_02 / eyewitnesses / and ministers of the word;

evewitnesses ^ 2Pe_01_16 / eyewitnesses /^of his majesty.

journeyed ^ Jud_17_08 / journeyed /^

journeyed ^ Num_09_20 / journeyed /^

journeyed ^ Num_09_21 / journeyed /^

journeyed ^ Num_09_22 / journeyed /^

journeyed ^ Num_09_18 / journeyed / and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

journeyed ^ Jos_09_17 / journeyed /^and came unto their cities on the third day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

journeyed ^ Num_09_17 / journeyed /^and in the place where the cloud abode, there the children of Israel pitched their tents.

journeyed ^ Gen_35_21 / journeyed /^and spread his tent beyond the tower of Edar.

journeyed ^ Gen_35_05 / journeyed /^and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

journeyed Luk_10_33 / journeyed Luk_10_3

journeyed ^ Gen_13_11 / journeyed / east: and they separated themselves the one from the other.

journeyed ^ Gen_35_16 / journeyed /^from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

journeyed ^ Num_20_22 / journeyed / from Kadesh, and came unto mount Hor.

journeyed ^ Num_11_35 / journeyed /^from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

journeyed ^ Num_21_04 / journeyed /^from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

journeyed ^ Num_21_11 / journeyed /^from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

journeyed ^ Exo_12_37 / journeyed /^from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

journeved ^ Num 33 22 / journeved / from Rissah, and pitched in Kehelathah.

journeyed G Gen_11_02 / journeyed G from the east, that they found a plain in the land of Shinar; and they dwelt there.

journeyed ^ Exo_17_01 / journeyed /^from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.

journeyed ^ Gen_20_01 / journeyed /^from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

journeyed ^ Gen_12_09 / journeyed / going on still toward the south.

journeyed ^ Act_09_03 / journeyed /^he came near Damascus: and suddenly there shined round about him a light from heaven:

journeyed ^ Num_12_15 / journeyed / not till Miriam was brought in [again].

journeyed ^ Exo_40_37 / journeyed /^not till the day that it was taken up.

journeyed ^ Num_09_19 / journeyed /^not.

journeyed ^ Num_09_22 / journeyed / not: but when it was taken up, they journeyed.

journeyed ^ Num_09_23 / journeyed /^they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

journeyed ^ Gen_33_17 / journeyed /^to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

journeyed ^ Deu_10_07 / journeyed /^unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

journeyed ^ Num_09_21 / journeyed /^whether [it was] by day or by night that the cloud was taken up, they journeyed.

journeyed ^ Act_09_07 / journeyed /^with him stood speechless, hearing a voice, but seeing no man.

journeyed ^ Act_26_13 / journeyed / with me.

obeyed ^ 1Pe_03_06 / obeyed /^Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

obeyed ^ Jer_35_10 / obeyed / and done according to all that Jonadab our father commanded us.

obeyed ^ Heb_11_08 / obeyed / and he went out, not knowing whither he went.

obeyed ^ Jer_34_10 / obeyed / and let [them] go.

obeyed ^ Rom_06_17 / obeyed /^from the heart that form of doctrine which was delivered you.

obeyed ^ Act_05_37 / obeyed /^him, were dispersed.

obeyed ^ Act_05_36 / obeyed /^him, were scattered, and brought to nought.

obeyed ^ 1Ch_29_23 / obeyed /^him.

obeyed ^ Gen_28_07 / obeyed /^his father and his mother, and was gone to Padanaram;

obeyed ^ Jer_40_03 / obeyed / his voice, therefore this thing is come upon you.

obeyed ^ Jos_22_02 / obeyed / my voice in all that I commanded you:

obeyed ^ Gen_26_05 / obeyed /^my voice, and kept my charge, my commandments, my statutes, and my laws.

obeyed ^ Jer_09_13 / obeyed / my voice, neither walked therein;

obeyed ^ Jer_03_13 / obeyed / my voice, saith the LORD.

obeyed ^ Gen_22_18 / obeyed / my voice.

obeyed ^ Jud_06_10 / obeyed /^my voice.

obeyed ^ Jud_02_02 / obeyed / my voice: why have ye done this?

obeyed Php_02_12 / obeyed nnot as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

obeved ^ Dan 09 14 / obeved / not his voice.

obeyed ^ 2Ki_18_12 / obeyed /^not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

obeyed ^ Jer_43_04 / obeyed / not the voice of the LORD, to dwell in the land of Judah.

obeyed ^ Jer_43_07 / obeyed /^not the voice of the LORD: thus came they [even] to Tahpanhes.

obeyed ^ Jos_05_06 / obeyed /^not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

obeyed ^ Zep_03_02 / obeyed /^not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

obeyed ^ Jer_32_23 / obeyed /^not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

obeyed ^ Jer_17_23 / obeyed /^not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

obeyed ^ Jer_11_08 / obeyed /^not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

obeyed ^ Jer_35_18 / obeyed /^the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

obeyed ^ Rom_10_16 / obeyed /^the gospel. For Esaias saith, Lord, who hath believed our report?

obeyed ^ Jer_35_08 / obeyed /^the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

obeyed ^ Pro_05_13 / obeyed /^the voice of my teachers, nor inclined mine ear to them that instructed me!

obeyed ^ Dan_09_10 / obeyed /^the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

obeyed ^ Jer_03_25 / obeyed /^the voice of the LORD our God.

obeyed ^ Hag_01_12 / obeyed /^the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

obeyed $^$ Jer_42_21 $^$ obeyed $^$ the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

obeyed ^ 1Sa_15_20 / obeyed /^the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

obeyed ^ 1Ki_20_36 / obeyed / the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

obeyed ^ Jer_44_23 / obeyed /^the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

obeyed ^ 2Ch_11_04 / obeyed /^the words of the LORD, and returned from going against Jeroboam.

obeyed ^ 1Sa_15_24 / obeyed / their voice.

obeyed ^ 1Sa_28_21 / obeyed /^thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

obeyedst ^ Jer_22_21 / obeyedst /^not my voice.

obeyedst ^ 1Sa_28_18 / obeyedst /^not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

obeyeth ^ Jer_07_28 / obeyeth /^not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

obeyeth ^ Jer_11_03 / obeyeth / not the words of this covenant,

obeyeth ^ Isa_50_10 / obeyeth /^the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Bible Translation Phrases for Individual word studies

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conveyed ...... had conveyed 1593 -ekneuo->
eye ...... An eye 3788 -ophthalmos->
eye ...... And the eye 3788 -ophthalmos->
eye ...... eye 3442 -monophthalmos->
eye ...... eye 3788 -ophthalmos->
Eye ...... Eye 3788 -ophthalmos->
eye ...... eye 5168 -trumalia->
eye ...... for an eye 3788 -ophthalmos->
eye ...... is the eye 3788 -ophthalmos->
eye ...... not the eye 3788 -ophthalmos->
eye ...... of an eye 3788 -ophthalmos->
eye ...... own eye 3788 -ophthalmos->
eye ...... the eye 5168 -trumalia->
eye ...... the eye 5169 -trupema->
eye ...... thine eye is evil 4190 -poneros->
eye ...... were an eye 3788 -ophthalmos->
eyes ...... and his eyes 3788 -ophthalmos->
eyes ...... And the eyes 3788 -ophthalmos->
eyes ...... and their eyes 3788 -ophthalmos->
eyes ...... And their eyes 3788 -ophthalmos->
eyes ...... and when his eyes 3788 -ophthalmos->
eyes ...... are the eyes 3788 -ophthalmos->
eyes ...... as his eyes 3788 -ophthalmos->
eyes ....... But their eyes 3788 -ophthalmos->
eyes ...... eyes 3788 -ophthalmos->
eyes ...... For the eyes 3788 -ophthalmos->
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eyes ...... for their eyes 3788 -ophthalmos->
eyes ...... from his eyes 3788 -ophthalmos->
eyes ...... from their eyes 3788 -ophthalmos->
eyes ...... he their eyes 3788 -ophthalmos->
eyes ...... her eyes 3788 -ophthalmos->
eyes ...... his eyes 3659 -omma->
eyes ...... His eyes 3788 -ophthalmos->
eyes ...... his eyes 3788 -ophthalmos->
eyes ...... his eyes on 1519 -eis->
eyes ...... his eyes upon him with John 2491 -Ioannes->
eyes ...... in our eyes 3788 -ophthalmos->
eyes ...... Let their eyes 3788 -ophthalmos->
eyes ...... mine eyes, I considered 2657 -katanoeo->
eyes ...... of eyes 3788 -ophthalmos->
eyes ...... of the eyes 3788 -ophthalmos->
eyes ...... own eyes 3788 -ophthalmos->
eyes ...... that our eyes 3788 -ophthalmos->
eyes ...... the eyes 3788 -ophthalmos->
eyes ...... The eyes 3788 -ophthalmos->
eyes ...... their eyes 3788 -ophthalmos->
eyes ...... their eyes : and immediately 2112 -eutheos->
eyes ...... unto the eyes 3788 -ophthalmos->
eyes ...... up his eyes 3788 -ophthalmos->
eyes ...... up their eyes 3788 -ophthalmos->
eyes ...... upon his eyes 3788 -ophthalmos->
eyes ...... with our eyes 3788 -ophthalmos->
eyes ...... with their eyes 3788 -ophthalmos->
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eyesalve ....... with eyesalve 2854 -kollourion->
eyeservice ....... not with eyeservice 3787 -ophthalmodouleia->
eyeservice ....... Not with eyeservice 3787 -ophthalmodouleia->
eyewitnesses ...... but were eyewitnesses 2030 -epoptes->
eyewitnesses ...... were eyewitnesses 0845 -autoptes->
journeyed ....... And as he journeyed 4198 -poreuomai->
journeyed ....... as he journeyed 3593 -hodeuo->
journeyed ....... journeyed 4922 -sunodeuo->
journeyed ....... me and them which journeyed 4198 -poreuomai->
obeyed ....... as obeyed 3982 -peitho->
obeyed ....... but ye have obeyed 5219 -hupakouo->
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obeyed obeyed 5219 -hupakouo->

Bible Word Index with the full text of each verse

Eye 1Co_02_09 But as it is written, {Eye} hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Eye Exo_21_24 {Eye} for eye, tooth for tooth, hand for hand, foot for foot,

conveyed Joh_05_13 And he that was healed wist not who it was: for Jesus had {conveyed} himself away, a multitude being in [that] place.

disobeyed 1Ki_13_21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast {disobeyed} the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

eye 1Co_12_16 And if the ear shall say, Because I am not the {eye}, I am not of the body; is it therefore not of the body?

eye 1Co_12_17 If the whole body [were] an {eye}, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

eye 1Co_12_21 And the {eye} cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

eye 1Co_15_52 In a moment, in the twinkling of an {eye}, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

eye 1Sa_13_18 [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their {eye} shall not spare children.

eye 1Sa_24_10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine {eye}] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

eye 1Sa_52_08 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to {eye}, when the LORD shall bring again Zion.

eye 1Sa_52_08 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see {eye} to eye, when the LORD shall bring again Zion.

eye 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the {eye} seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

eye 2Sa_22_25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his {eye} sight.

eye Deu_07_16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine {eve} shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

eye Deu_13_08 Thou shalt not consent unto him, nor hearken unto him; neither shall thine {eye} pity him, neither shalt thou spare, neither shalt thou conceal him:

eye Deu_15_09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine {eye} be evil against thy poor brother, and thou givest him nought; and he

- cry unto the LORD against thee, and it be sin unto thee.
- eye Deu_19_13 Thine {eye} shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.
- eye Deu_19_21 And thine eye shall not pity; [but] life [shall go] for life, eye for {eye}, tooth for tooth, hand for hand, foot for foot.
- eye Deu_19_21 And thine eye shall not pity; [but] life [shall go] for life, {eye} for eye, tooth for tooth, hand for hand, foot for foot.
- eye Deu_19_21 And thine {eye} shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
- eye Deu_25_12 Then thou shalt cut off her hand, thine {eye} shall not pity [her].
- eye Deu_28_54 [So that] the man [that is] tender among you, and very delicate, his {eye} shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
- eye Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her {eye} shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
- eye Deu_32_10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his {eye}.
- eye Deu_34_07 And Moses [was] an hundred and twenty years old when he died: his {eye} was not dim, nor his natural force abated.
- eye Ecc_01_08 All things [are] full of labour; man cannot utter [it]: the {eye} is not satisfied with seeing, nor the ear filled with hearing.
- eye Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his {eye} satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
- eye Exo_21_24 Eye for {eye}, tooth for tooth, hand for hand, foot for foot,
- eye Exo_21_26 And if a man smite the eye of his servant, or the {eye} of his maid, that it perish; he shall let him go free for his eye's sake.
- eye Exo_21_26 And if a man smite the {eye} of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.
- eye Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine {eye} spare, neither will I have any pity.
- eye Eze_07_04 And mine {eye} shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
- eye Eze_07_09 And mine {eye} shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

eye Eze_08_18 Therefore will I also deal in fury: mine {eye} shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

eye Eze_09_05 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your {eye} spare, neither have ye pity:

eye Eze_09_10 And as for me also, mine {eye} shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

eye Eze_16_05 None {eye} pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

eye Eze_20_17 Nevertheless mine {eye} spared them from destroying them, neither did I make an end of them in the wilderness.

eye Ezr_05_05 But the {eye} of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

eye Jer_13_17 But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine {eye} shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

eye Job_07_07 O remember that my life [is] wind: mine {eye} shall no more see good.

eye Job_07_08 The {eye} of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

eye Job_10_18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no {eye} had seen me!

eye Job_13_01 Lo, mine {eye} hath seen all [this], mine ear hath heard and understood it.

eye Job_16_20 My friends scorn me: [but] mine {eye} poureth out [tears] unto God.

eye Job_17_02 [Are there] not mockers with me? and doth not mine {eye} continue in their provocation?

eye Job_17_07 Mine {eye} also is dim by reason of sorrow, and all my members [are] as a shadow.

eye Job_20_09 The {eye} also [which] saw him shall [see him] no more; neither shall his place any more behold him.

eye Job_24_15 The eye also of the adulterer waiteth for the twilight, saying, No {eye} shall see me: and disguiseth [his] face.

eye Job_24_15 The {eye} also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

eye Job_28_07 [There is] a path which no fowl knoweth, and which the vulture's {eye} hath not seen:

eye Job_28_10 He cutteth out rivers among the rocks; and his {eye} seeth every precious thing.

eye Job_29_11 When the ear heard [me], then it blessed me; and when the {eye} saw [me], it gave witness to me:

eye Job_42_05 I have heard of thee by the hearing of the ear: but now mine {eye} seeth thee.

eye Lam_01_16 For these [things] I weep; mine eye, mine {eye} runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

eye Lam_01_16 For these [things] I weep; mine {eye}, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

eye Lam_02_04 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the {eye} in the tabernacle of the daughter of Zion: he poured out his fury like fire.

eye Lam_02_18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine {eye} cease.

eye Lam_03_48 Mine {eye} runneth down with rivers of water for the destruction of the daughter of my people.

eye Lam_03_49 Mine {eye} trickleth down, and ceaseth not, without any intermission,

eye Lam_03_51 Mine {eye} affecteth mine heart because of all the daughters of my city.

eye Lev_21_20 Or crookbacked, or a dwarf, or that hath a blemish in his {eye}, or be scurvy, or scabbed, or hath his stones broken;

eye Lev_24_20 Breach for breach, eye for {eye}, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

eye Lev_24_20 Breach for breach, {eye} for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

eye Luk_06_41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own {eye}?

eye Luk_06_41 And why beholdest thou the mote that is in thy brother's {eye}, but perceivest not the beam that is in thine own eye?

eye Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's {eye}.

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eye Luk_11_34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full

- of light; but when [thine {eye}] is evil, thy body also [is] full of darkness.
- eye Luk_11_34 The light of the body is the eye: therefore when thine {eye} is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
- eye Luk_11_34 The light of the body is the {eye}: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
- eye Luk_18_25 For it is easier for a camel to go through a needle's {eye}, than for a rich man to enter into the kingdom of God.
- eye Mar_07_22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil {eye}, blasphemy, pride, foolishness:
- eye Mar_09_47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one {eye}, than having two eyes to be cast into hell fire:
- eye Mar_09_47 And if thine {eye} offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
- eye Mar_10_25 It is easier for a camel to go through the {eye} of a needle, than for a rich man to enter into the kingdom of God.
- eye Mat_05_29 And if thy right {eye} offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
- eye Mat_05_38 Ye have heard that it hath been said, An eye for an {eye}, and a tooth for a tooth:
- eye Mat_05_38 Ye have heard that it hath been said, An {eye} for an eye, and a tooth for a tooth:
- eye Mat_06_22 The light of the body is the eye: if therefore thine {eye} be single, thy whole body shall be full of light.
- eye Mat_06_22 The light of the body is the {eye}: if therefore thine eye be single, thy whole body shall be full of light.
- eye Mat_06_23 But if thine {eye} be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
- eye Mat_07_03 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own {eye}?
- eye Mat_07_03 And why beholdest thou the mote that is in thy brother's {eye}, but considerest not the beam that is in thine own eye?
- eye Mat_07_04 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own {eye}?
- eye Mat_07_04 Or how wilt thou say to thy brother, Let me pull out the mote out of thine {eye}; and, behold, a beam [is] in thine own eye?
- eye Mat_07_05 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's {eye}.
- eye Mat_07_05 Thou hypocrite, first cast out the beam out of thine own {eye}; and then shalt thou see

clearly to cast out the mote out of thy brother's eye.

eye Mat_18_09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one {eye}, rather than having two eyes to be cast into hell fire.

eye Mat_18_09 And if thine {eye} offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

eye Mat_19_24 And again I say unto you, It is easier for a camel to go through the {eye} of a needle, than for a rich man to enter into the kingdom of God.

eye Mat_20_15 Is it not lawful for me to do what I will with mine own? Is thine {eye} evil, because I am good?

eye Mic_04_11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our {eye} look upon Zion.

eye Pro_07_02 Keep my commandments, and live; and my law as the apple of thine {eye}.

eve Pro 10 10 He that winketh with the {eve} causeth sorrow: but a prating fool shall fall.

eye Pro_20_12 The hearing ear, and the seeing {eye}, the LORD hath made even both of them.

eye Pro_22_09 He that hath a bountiful {eye} shall be blessed; for he giveth of his bread to the poor.

eye Pro_23_06 Eat thou not the bread of [him that hath] an evil {eye}, neither desire thou his dainty meats:

eye Pro_28_22 He that hasteth to be rich [hath] an evil {eye}, and considereth not that poverty shall come upon him.

eye Pro_30_17 The {eye} [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

eve Psa 06 07 Mine (eve) is consumed because of grief; it waxeth old because of all mine enemies.

eye Psa_17_08 Keep me as the apple of the {eye}, hide me under the shadow of thy wings,

eye Psa_31_09 Have mercy upon me, O LORD, for I am in trouble: mine {eye} is consumed with grief, [yea], my soul and my belly.

eye Psa_32_08 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine {eye}.

eye Psa_33_18 Behold, the {eye} of the LORD [is] upon them that fear him, upon them that hope in his mercy;

eye Psa_35_19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the {eye} that hate me without a cause.

eye Psa_35_21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our {eye} hath seen [it].

eye Psa_54_07 For he hath delivered me out of all trouble: and mine {eye} hath seen [his desire] upon mine enemies.

eye Psa_88_09 Mine {eye} mourneth by reason of affliction: LORD, I have called daily upon thee, I have

stretched out my hands unto thee.

eye Psa_92_11 Mine {eye} also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

eye Psa_94_09 He that planted the ear, shall he not hear? he that formed the {eye}, shall he not see?

eye Rev_01_07 Behold, he cometh with clouds; and every {eye} shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

eye Zec_02_08 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his {eye}.

eye Zec_11_17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right {eye} shall be utterly darkened.

eye Zec_11_17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right {eye}: his arm shall be clean dried up, and his right eye shall be utterly darkened.

eye's Exo_21_26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his {eye's} sake.

eyebrows Lev_14_09 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his {eyebrows}, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

eyed 1Sa_18_09 And Saul {eyed} David from that day and forward.

eyed Gen_29_17 Leah [was] tender {eyed}; but Rachel was beautiful and well favoured.

eyelids Jer_09_18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our {eyelids} gush out with waters.

eyelids Job_16_16 My face is foul with weeping, and on my {eyelids} [is] the shadow of death;

eyelids Job_41_18 By his neesings a light doth shine, and his eyes [are] like the {eyelids} of the morning.

eyelids Pro_04_25 Let thine eyes look right on, and let thine {eyelids} look straight before thee.

eyelids Pro_06_25 Lust not after her beauty in thine heart; neither let her take thee with her {eyelids}.

eyelids Pro_06_04 Give not sleep to thine eyes, nor slumber to thine {eyelids}.

eyelids Pro_30_13 [There is] a generation, O how lofty are their eyes! and their {eyelids} are lifted up.

eyelids Psa_132_04 I will not give sleep to mine eyes, [or] slumber to mine {eyelids},

eyelids Psa_11_04 The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his {eyelids} try, the children of men.

eyes 1Ch_13_04 And all the congregation said that they would do so: for the thing was right in the {eyes} of all the people.

eyes 1Ch_17_17 And [yet] this was a small thing in thine {eyes}, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high

degree, O LORD God.

eyes 1Ch_21_16 And David lifted up his {eyes}, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

eyes 1Ch_21_23 And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his {eyes}: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

eyes 1Jo_01_01 That which was from the beginning, which we have heard, which we have seen with our {eyes}, which we have looked upon, and our hands have handled, of the Word of life;

eyes 1Jo_02_11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his {eyes}.

eyes 1Jo_02_16 For all that [is] in the world, the lust of the flesh, and the lust of the {eyes}, and the pride of life, is not of the Father, but is of the world.

eyes 1Ki_01_20 And thou, my lord, O king, the {eyes} of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

eyes 1Ki_01_48 And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine {eyes} even seeing [it].

eyes 1Ki_08_29 That thine {eyes} may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

eyes 1Ki_08_52 That thine {eyes} may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

eyes 1Ki_09_03 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine {eyes} and mine heart shall be there perpetually.

eyes 1Ki_10_07 Howbeit I believed not the words, until I came, and mine {eyes} had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

eyes 1Ki_11_33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine {eyes}, and [to keep] my statutes and my judgments, as [did] David his father.

eyes 1Ki_14_04 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his {eyes} were set by reason of his age.

eyes 1Ki_14_08 And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine {eyes};

eyes 1Ki_15_05 Because David did [that which was] right in the {eyes} of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

eyes 1Ki_15_11 And Asa did [that which was] right in the {eyes} of the LORD, as [did] David his father.

eyes 1Ki_16_25 But Omri wrought evil in the {eyes} of the LORD, and did worse than all that [were] before him.

eyes 1Ki_20_06 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine {eyes}, they shall put [it] in their hand, and take [it] away.

eyes 1Ki_22_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the {eyes} of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

eyes 1Pe_03_12 For the {eyes} of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

eyes 1Sa_01_15 And when ye spread forth your hands, I will hide mine {eyes} from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

eyes 1Sa_01_16 Wash you, make you clean; put away the evil of your doings from before mine {eyes}; cease to do evil;

eyes 1Sa_02_33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine {eyes}, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

eyes 1Sa_03_02 And it came to pass at that time, when Eli [was] laid down in his place, and his {eyes} began to wax dim, [that] he could not see;

eyes 1Sa_03_08 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the {eyes} of his glory.

eyes 1Sa_03_16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton {eyes}, walking and mincing [as] they go, and making a tinkling with their feet:

eyes 1Sa_04_15 Now Eli was ninety and eight years old; and his {eyes} were dim, that he could not see.

eyes 1Sa_05_15 And the mean man shall be brought down, and the mighty man shall be humbled, and the {eyes} of the lofty shall be humbled:

eyes 1Sa_05_21 Woe unto [them that are] wise in their own {eyes}, and prudent in their own sight!

eyes 1Sa_06_05 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine {eyes} have seen the King, the LORD of hosts.

eyes 1Sa_06_10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their {eyes}, and hear with their ears, and understand with their heart, and convert, and be healed.

eyes 1Sa_06_10 Make the heart of this people fat, and make their ears heavy, and shut their {eyes}; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

eyes 1Sa_06_13 And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their {eyes}, and saw the ark, and rejoiced to see [it].

- eyes 1Sa_11_02 And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right {eyes}, and lay it [for] a reproach upon all Israel.
- eyes 1Sa_11_03 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his {eyes}, neither reprove after the hearing of his ears:
- eyes 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine {eyes} therewith? and I will restore it you.
- eyes 1Sa_12_16 Now therefore stand and see this great thing, which the LORD will do before your {eyes}.
- eyes 1Sa_13_16 Their children also shall be dashed to pieces before their {eyes}; their houses shall be spoiled, and their wives ravished.
- eyes 1Sa_14_27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his {eyes} were enlightened.
- eyes 1Sa_14_29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine {eyes} have been enlightened, because I tasted a little of this honey.
- eyes 1Sa_17_07 At that day shall a man look to his Maker, and his {eyes} shall have respect to the Holy One of Israel.
- eyes 1Sa_20_03 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine {eyes}; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.
- eyes 1Sa_20_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine {eyes}, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.
- eyes 1Sa_24_10 Behold, this day thine {eyes} have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
- eyes 1Sa_25_08 Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine {eyes}: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.
- eyes 1Sa_26_21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine {eyes} this day: behold, I have played the fool, and have erred exceedingly.
- eyes 1Sa_26_24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the {eyes} of the LORD, and let him deliver me out of all tribulation.
- eyes 1Sa_26_24 And, behold, as thy life was much set by this day in mine {eyes}, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.
- eyes 1Sa_27_05 And David said unto Achish, If I have now found grace in thine {eyes}, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

eyes 1Sa_29_10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your {eyes}: the prophets and your rulers, the seers hath he covered.

eyes 1Sa_29_18 And in that day shall the deaf hear the words of the book, and the {eyes} of the blind shall see out of obscurity, and out of darkness.

eyes 1Sa_30_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine {eyes} shall see thy teachers:

eyes 1Sa_32_03 And the {eyes} of them that see shall not be dim, and the ears of them that hear shall hearken.

eyes 1Sa_33_15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his {eyes} from seeing evil;

eyes 1Sa_33_17 Thine {eyes} shall see the king in his beauty: they shall behold the land that is very far off.

eyes 1Sa_33_20 Look upon Zion, the city of our solemnities: thine {eyes} shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

eyes 1Sa_35_05 Then the {eyes} of the blind shall be opened, and the ears of the deaf shall be unstopped.

eyes 1Sa_37_17 Incline thine ear, O LORD, and hear; open thine {eyes}, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

eyes 1Sa_37_23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine {eyes} on high? [even] against the Holy One of Israel.

eyes 1Sa_38_14 Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine {eyes} fail [with looking] upward: O LORD, I am oppressed; undertake for me.

eyes 1Sa_40_26 Lift up your {eyes} on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

eyes 1Sa_42_07 To open the blind {eyes}, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

eyes 1Sa_43_08 Bring forth the blind people that have {eyes}, and the deaf that have ears.

eyes 1Sa_44_18 They have not known nor understood: for he hath shut their {eyes}, that they cannot see; [and] their hearts, that they cannot understand.

eyes 1Sa_49_05 And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the {eyes} of the LORD, and my God shall be my strength.

eyes 1Sa_49_18 Lift up thine {eyes} round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

eyes 1Sa_51_06 Lift up your {eyes} to the heavens, and look upon the earth beneath: for the heavens shall

vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

eyes 1Sa_52_10 The LORD hath made bare his holy arm in the {eyes} of all the nations; and all the ends of the earth shall see the salvation of our God.

eyes 1Sa_59_10 We grope for the wall like the blind, and we grope as if [we had] no {eyes}: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

eyes 1Sa_60_04 Lift up thine {eyes} round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

eyes 1Sa_65_12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine {eyes}, and did choose [that] wherein I delighted not.

eyes 1Sa_65_16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine {eyes}.

eyes 1Sa_66_04 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine {eyes}, and chose [that] in which I delighted not.

eyes 2Ch_06_20 That thine {eyes} may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

eyes 2Ch_06_40 Now, my God, let, I beseech thee, thine {eyes} be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

eyes 2Ch_07_15 Now mine {eyes} shall be open, and mine ears attent unto the prayer [that is made] in this place.

eyes 2Ch_07_16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine {eyes} and mine heart shall be there perpetually.

eyes 2Ch_09_06 Howbeit I believed not their words, until I came, and mine {eyes} had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

eyes 2Ch_14_02 And Asa did [that which was] good and right in the {eyes} of the LORD his God:

eyes 2Ch_16_09 For the {eyes} of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

eyes 2Ch_20_12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our {eyes} [are] upon thee.

eyes 2Ch_21_06 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the {eyes} of the LORD.

eyes 2Ch_29_06 For our fathers have trespassed, and done [that which was] evil in the {eyes} of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and

turned [their] backs.

eyes 2Ch_29_08 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your {eyes}.

eyes 2Ch_34_28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine {eyes} see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

eyes 2Ki_04_34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his {eyes}, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

eyes 2Ki_04_34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his {eyes} upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

eyes 2Ki_04_35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his {eyes}.

eyes 2Ki_06_17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the {eyes} of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

eyes 2Ki_06_17 And Elisha prayed, and said, LORD, I pray thee, open his {eyes}, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

eyes 2Ki_06_20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their {eyes}, and they saw; and, behold, [they were] in the midst of Samaria.

eyes 2Ki_06_20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the {eyes} of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

eyes 2Ki_07_02 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine {eyes}, but shalt not eat thereof.

eyes 2Ki_07_19 And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine {eyes}, but shalt not eat thereof.

eyes 2Ki_10_05 And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine {eyes}.

eyes 2Ki_10_30 And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine {eyes}, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

eyes 2Ki_19_16 LORD, bow down thine ear, and hear: open, LORD, thine {eyes}, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

- eyes 2Ki_19_22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine {eyes} on high? [even] against the Holy [One] of Israel.
- eyes 2Ki_22_20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine {eyes} shall not see all the evil which I will bring upon this place. And they brought the king word again.
- eyes 2Ki_25_07 And they slew the sons of Zedekiah before his eyes, and put out the {eyes} of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.
- eyes 2Ki_25_07 And they slew the sons of Zedekiah before his {eyes}, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.
- eyes 2Pe_02_14 Having {eyes} full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
- eyes 2Sa_06_20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the {eyes} of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!
- eyes 2Sa_12_11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine {eyes}, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.
- eyes 2Sa_13_34 But Absalom fled. And the young man that kept the watch lifted up his {eyes}, and looked, and, behold, there came much people by the way of the hill side behind him.
- eyes 2Sa_15_25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the {eyes} of the LORD, he will bring me again, and show me [both] it, and his habitation:
- eyes 2Sa_18_24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his {eyes}, and looked, and behold a man running alone.
- eyes 2Sa_19_27 And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine {eyes}.
- eyes 2Sa_22_28 And the afflicted people thou wilt save: but thine {eyes} [are] upon the haughty, [that] thou mayest bring [them] down.
- eyes 2Sa_24_03 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the {eyes} of my lord the king may see [it]: but why doth my lord the king delight in this thing?
- eyes Act_09_08 And Saul arose from the earth; and when his {eyes} were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.
- eyes Act_09_18 And immediately there fell from his {eyes} as it had been scales: and he received sight forthwith, and arose, and was baptized.
- eyes Act_09_40 But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her {eyes}: and when she saw Peter, she sat up.
- eyes Act_03_04 And Peter, fastening his {eyes} upon him with John, said, Look on us.
- eyes Act_11_06 Upon the which when I had fastened mine {eyes}, I considered, and saw fourfooted beasts of

the earth, and wild beasts, and creeping things, and fowls of the air.

eyes Act_13_09 Then Saul, (who also [is called] Paul,) filled with the Holy Ghost, set his {eyes} on him,

eyes Act_26_18 To open their {eyes}, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

eyes Act_28_27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] {eyes}, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

eyes Act_28_27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their {eyes} have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

eyes Amo_09_04 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine {eyes} upon them for evil, and not for good.

eyes Amo_09_08 Behold, the {eyes} of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

eyes Dan_04_34 And at the end of the days I Nebuchadnezzar lifted up mine {eyes} unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

eyes Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the {eyes} of man, and a mouth speaking great things.

eyes Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] {eyes} like the eyes of man, and a mouth speaking great things.

eyes Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had {eyes}, and a mouth that spake very great things, whose look [was] more stout than his fellows.

eyes Dan_08_03 Then I lifted up mine {eyes}, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

eyes Dan_08_05 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his {eyes}.

eyes Dan_08_21 And the rough goat [is] the king of Grecia: and the great horn that [is] between his {eyes} [is] the first king.

eyes Dan_09_18 O my God, incline thine ear, and hear; open thine {eyes}, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

eyes Dan_10_05 Then I lifted up mine {eyes}, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

eyes Dan_10_06 His body also [was] like the beryl, and his face as the appearance of lightning, and his {eyes} as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

eyes Deu_01_30 The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your {eyes};

eyes Deu_03_21 And I commanded Joshua at that time, saying, Thine {eyes} have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

eyes Deu_03_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine {eyes}: for thou shalt not go over this Jordan.

eyes Deu_03_27 Get thee up into the top of Pisgah, and lift up thine {eyes} westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

eyes Deu_04_03 Your {eyes} have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

eyes Deu_04_09 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine {eyes} have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

eyes Deu_04_19 And lest thou lift up thine {eyes} unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

eyes Deu_04_34 Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your {eyes}?

eyes Deu_06_08 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine {eyes}.

eyes Deu_06_22 And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our {eyes}:

eyes Deu_07_19 The great temptations which thine {eyes} saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

eyes Deu_09_17 And I took the two tables, and cast them out of my two hands, and brake them before your {eyes}.

eyes Deu_10_21 He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine {eyes} have seen.

eyes Deu_11_07 But your {eyes} have seen all the great acts of the LORD which he did.

eyes Deu_11_12 A land which the LORD thy God careth for: the {eyes} of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

eyes Deu_11_18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your {eyes}.

eyes Deu_12_08 Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own {eyes}.

eyes Deu_13_18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the {eyes} of the LORD thy God.

eyes Deu_14_01 Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your {eyes} for the dead.

eyes Deu_16_19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the {eyes} of the wise, and pervert the words of the righteous.

eyes Deu_21_07 And they shall answer and say, Our hands have not shed this blood, neither have our {eyes} seen [it].

eyes Deu_24_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his {eyes}, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

eyes Deu_28_31 Thine ox [shall be] slain before thine {eyes}, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

eyes Deu_28_32 Thy sons and thy daughters [shall be] given unto another people, and thine {eyes} shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

eyes Deu_28_34 So that thou shalt be mad for the sight of thine {eyes} which thou shalt see.

eyes Deu_28_65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of {eyes}, and sorrow of mind:

eyes Deu_28_67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine {eyes} which thou shalt see.

eyes Deu_29_02 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your {eyes} in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

eyes Deu_29_03 The great temptations which thine {eyes} have seen, the signs, and those great miracles:

eyes Deu_29_04 Yet the LORD hath not given you an heart to perceive, and {eyes} to see, and ears to hear, unto this day.

eyes Deu_34_04 And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine {eyes}, but thou shalt not go over thither.

eyes Ecc_06_09 Better [is] the sight of the {eyes} than the wandering of the desire: this [is] also vanity and vexation of spirit.

eyes Ecc_08_16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his {eyes}:)

eyes Ecc_02_10 And whatsoever mine {eyes} desired I kept not from them, I withheld not my heart from

any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

eyes Ecc_02_14 The wise man's {eyes} [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

eyes Ecc_05_11 When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their {eyes}?

eyes Ecc_11_07 Truly the light [is] sweet, and a pleasant [thing it is] for the {eyes} to behold the sun:

eyes Ecc_11_09 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine {eyes}: but know thou, that for all these [things] God will bring thee into judgment.

eyes Eph_01_18 The {eyes} of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

eyes Est_01_17 For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their {eyes}, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

eyes Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his {eyes}, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

eyes Exo_05_21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the {eyes} of his servants, to put a sword in their hand to slay us.

eyes Exo_05_21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the {eyes} of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

eyes Exo_08_26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their {eyes}, and will they not stone us?

eyes Exo_13_09 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine {eyes}, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

eyes Exo_13_16 And it shall be for a token upon thine hand, and for frontlets between thine {eyes}: for by strength of hand the LORD brought us forth out of Egypt.

eyes Exo_14_10 And when Pharaoh drew nigh, the children of Israel lifted up their {eyes}, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

eyes Exo_24_17 And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the {eyes} of the children of Israel.

eyes Eze_01_18 As for their rings, they were so high that they were dreadful; and their rings [were] full of {eyes} round about them four.

eyes Eze_06_09 And they that escape of you shall remember me among the nations whither they shall be

carried captives, because I am broken with their whorish heart, which hath departed from me, and with their {eyes}, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

eyes Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine {eyes} the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

eyes Eze_08_05 Then said he unto me, Son of man, lift up thine {eyes} now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

eyes Eze_10_12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of {eyes} round about, [even] the wheels that they four had.

eyes Eze_12_02 Son of man, thou dwellest in the midst of a rebellious house, which have {eyes} to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.

eyes Eze_12_12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] {eyes}.

eyes Eze_18_06 [And] hath not eaten upon the mountains, neither hath lifted up his {eyes} to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

eyes Eze_18_12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his {eyes} to the idols, hath committed abomination,

eyes Eze_18_15 [That] hath not eaten upon the mountains, neither hath lifted up his {eyes} to the idols of the house of Israel, hath not defiled his neighbour's wife,

eyes Eze_20_07 Then said I unto them, Cast ye away every man the abominations of his {eyes}, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

eyes Eze_20_08 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their {eyes}, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

eyes Eze_20_24 Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their {eyes} were after their fathers' idols.

eyes Eze_21_06 Sigh therefore, thou son of man, with the breaking of [thy] loins; and with bitterness sigh before their {eyes}.

eyes Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their {eyes} from my sabbaths, and I am profaned among them.

eyes Eze_23_16 And as soon as she saw them with her {eyes}, she doted upon them, and sent messengers unto them into Chaldea.

eyes Eze_23_27 Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine {eyes} unto them, nor remember Egypt any more.

eyes Eze_23_40 And furthermore, that ye have sent for men to come from far, unto whom a messenger

- [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy {eyes}, and deckedst thyself with ornaments,
- eyes Eze_24_16 Son of man, behold, I take away from thee the desire of thine {eyes} with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.
- eyes Eze_24_21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your {eyes}, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.
- eyes Eze_24_25 Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their {eyes}, and that whereupon they set their minds, their sons and their daughters,
- eyes Eze_33_25 Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your {eyes} toward your idols, and shed blood: and shall ye possess the land?
- eyes Eze_36_23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their {eyes}.
- eyes Eze_37_20 And the sticks whereon thou writest shall be in thine hand before their {eyes}.
- eyes Eze_38_16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their {eyes}.
- eyes Eze_38_23 Thus will I magnify myself, and sanctify myself; and I will be known in the {eyes} of many nations, and they shall know that I [am] the LORD.
- eyes Eze_40_04 And the man said unto me, Son of man, behold with thine {eyes}, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
- eyes Eze_44_05 And the LORD said unto me, Son of man, mark well, and behold with thine {eyes}, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.
- eyes Ezr_03_12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their {eyes}, wept with a loud voice; and many shouted aloud for joy:
- eyes Ezr_09_08 And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our {eyes}, and give us a little reviving in our bondage.
- eyes Gal_03_01 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose {eyes} Jesus Christ hath been evidently set forth, crucified among you?
- eyes Gal_04_15 Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own {eyes}, and have given them to me.
- eyes Gen_03_05 For God doth know that in the day ye eat thereof, then your {eyes} shall be opened, and ye shall be as gods, knowing good and evil.

eyes Gen_03_06 And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the {eyes}, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

eyes Gen_03_07 And the {eyes} of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

eyes Gen_06_08 But Noah found grace in the {eyes} of the LORD.

eyes Gen_13_10 And Lot lifted up his {eyes}, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

eyes Gen_13_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine {eyes}, and look from the place where thou art northward, and southward, and eastward, and westward:

eyes Gen_16_04 And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her {eyes}.

eyes Gen_16_05 And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her {eyes}: the LORD judge between me and thee.

eyes Gen_18_02 And he lift up his {eyes} and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

eyes Gen_19_08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your {eyes}: only unto these men do nothing; for therefore came they under the shadow of my roof.

eyes Gen_20_16 And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the {eyes}, unto all that [are] with thee, and with all [other]: thus she was reproved.

eyes Gen_21_19 And God opened her {eyes}, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

eyes Gen_22_04 Then on the third day Abraham lifted up his {eyes}, and saw the place afar off.

eyes Gen_22_13 And Abraham lifted up his {eyes}, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

eyes Gen_24_63 And Isaac went out to meditate in the field at the eventide: and he lifted up his {eyes}, and saw, and, behold, the camels [were] coming.

eyes Gen_24_64 And Rebekah lifted up her {eyes}, and when she saw Isaac, she lighted off the camel.

eyes Gen_27_01 And it came to pass, that when Isaac was old, and his {eyes} were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

eyes Gen_30_27 And Laban said unto him, I pray thee, if I have found favour in thine {eyes}, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

eyes Gen_30_41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods

before the {eyes} of the cattle in the gutters, that they might conceive among the rods.

eyes Gen_31_10 And it came to pass at the time that the cattle conceived, that I lifted up mine {eyes}, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.

eyes Gen_31_12 And he said, Lift up now thine {eyes}, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

eyes Gen_31_40 [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine {eyes}.

eyes Gen_33_01 And Jacob lifted up his {eyes}, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

eyes Gen_33_05 And he lifted up his {eyes}, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

eyes Gen_34_11 And Shechem said unto her father and unto her brethren, Let me find grace in your {eyes}, and what ye shall say unto me I will give.

eyes Gen_37_25 And they sat down to eat bread: and they lifted up their {eyes} and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

eyes Gen_39_07 And it came to pass after these things, that his master's wife cast her {eyes} upon Joseph; and she said, Lie with me.

eyes Gen_41_37 And the thing was good in the eyes of Pharaoh, and in the {eyes} of all his servants.

eyes Gen_41_37 And the thing was good in the {eyes} of Pharaoh, and in the eyes of all his servants.

eyes Gen_42_24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their {eyes}.

eyes Gen_43_29 And he lifted up his {eyes}, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

eyes Gen_44_21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine {eyes} upon him.

eyes Gen_45_12 And, behold, your eyes see, and the {eyes} of my brother Benjamin, that [it is] my mouth that speaketh unto you.

eyes Gen_45_12 And, behold, your {eyes} see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

eyes Gen_46_04 I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine {eyes}.

eyes Gen_47_19 Wherefore shall we die before thine {eyes}, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

eyes Gen_48_10 Now the {eyes} of Israel were dim for age, [so that] he could not see. And he brought them

- near unto him; and he kissed them, and embraced them.
- eyes Gen_49_12 His {eyes} [shall be] red with wine, and his teeth white with milk.
- eyes Gen_50_04 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your {eyes}, speak, I pray you, in the ears of Pharaoh, saying,
- eyes Hab_01_13 [Thou art] of purer {eyes} than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
- eyes Hag_02_03 Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your {eyes} in comparison of it as nothing?
- eyes Heb_04_13 Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the {eyes} of him with whom we have to do.
- eyes Hos_13_14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine {eyes}.
- eyes Jer_03_02 Lift up thine {eyes} unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
- eyes Jer_05_03 O LORD, [are] not thine {eyes} upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.
- eyes Jer_05_21 Hear now this, O foolish people, and without understanding; which have {eyes}, and see not; which have ears, and hear not:
- eyes Jer_07_11 Is this house, which is called by my name, become a den of robbers in your {eyes}? Behold, even I have seen [it], saith the LORD.
- eyes Jer_09_01 Oh that my head were waters, and mine {eyes} a fountain of tears, that I might weep day and night for the slain of the daughter of my people!
- eyes Jer_09_18 And let them make haste, and take up a wailing for us, that our {eyes} may run down with tears, and our eyelids gush out with waters.
- eyes Jer_16_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your {eyes}, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
- eyes Jer_16_17 For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine {eyes}.
- eyes Jer_16_17 For mine {eyes} [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.
- eyes Jer_13_20 Lift up your {eyes}, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?
- eyes Jer_14_06 And the wild asses did stand in the high places, they snuffed up the wind like dragons; their {eyes} did fail, because [there was] no grass.

- eyes Jer_14_17 Therefore thou shalt say this word unto them; Let mine {eyes} run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
- eyes Jer_20_04 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine {eyes} shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
- eyes Jer_22_17 But thine {eyes} and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].
- eyes Jer_24_06 For I will set mine {eyes} upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.
- eyes Jer_29_21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your {eyes};
- eyes Jer_32_04 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his {eyes};
- eyes Jer_32_04 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his {eyes} shall behold his eyes;
- eyes Jer_32_19 Great in counsel, and mighty in work: for thine {eyes} [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
- eyes Jer_34_03 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the {eyes} of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.
- eyes Jer_34_03 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine {eyes} shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.
- eyes Jer_39_06 Then the king of Babylon slew the sons of Zedekiah in Riblah before his {eyes}: also the king of Babylon slew all the nobles of Judah.
- eyes Jer_39_07 Moreover he put out Zedekiah's {eyes}, and bound him with chains, to carry him to Babylon.
- eyes Jer_31_16 Thus saith the LORD; Refrain thy voice from weeping, and thine {eyes} from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
- eyes Jer_42_02 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as thine {eyes} do behold us:)
- eyes Jer_52_02 And he did [that which was] evil in the {eyes} of the LORD, according to all that Jehoiakim had done.

eyes Jer_52_10 And the king of Babylon slew the sons of Zedekiah before his {eyes}: he slew also all the princes of Judah in Riblah.

eyes Jer_52_11 Then he put out the {eyes} of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

eyes Job_02_12 And when they lifted up their {eyes} afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

eyes Job_07_08 The eye of him that hath seen me shall see me no [more]: thine {eyes} [are] upon me, and I [am] not.

eyes Job_03_10 Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine {eyes}.

eyes Job_04_16 It stood still, but I could not discern the form thereof: an image [was] before mine {eyes}, [there was] silence, and I heard a voice, [saying],

eyes Job_17_05 He that speaketh flattery to [his] friends, even the {eyes} of his children shall fail.

eyes Job_19_27 Whom I shall see for myself, and mine {eyes} shall behold, and not another; [though] my reins be consumed within me.

eyes Job_11_20 But the {eyes} of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

eyes Job_14_03 And dost thou open thine {eyes} upon such an one, and bringest me into judgment with thee?

eyes Job_15_12 Why doth thine heart carry thee away? and what do thy {eyes} wink at,

eyes Job_16_09 He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his {eyes} upon me.

eves Job 10 04 Hast thou {eyes} of flesh? or seest thou as man seeth?

eyes Job_11_04 For thou hast said, My doctrine [is] pure, and I am clean in thine {eyes}.

eyes Job_21_08 Their seed is established in their sight with them, and their offspring before their {eyes}.

eves Job 21 20 His {eves} shall see his destruction, and he shall drink of the wrath of the Almighty.

eyes Job_24_23 [Though] it be given him [to be] in safety, whereon he resteth; yet his {eyes} [are] upon their ways.

eyes Job_27_19 The rich man shall lie down, but he shall not be gathered: he openeth his {eyes}, and he [is] not.

eyes Job_28_21 Seeing it is hid from the {eyes} of all living, and kept close from the fowls of the air.

eves Job 29 15 I was {eves} to the blind, and feet [was] I to the lame.

eyes Job_31_01 I made a covenant with mine {eyes}; why then should I think upon a maid?

eyes Job_31_07 If my step hath turned out of the way, and mine heart walked after mine {eyes}, and if any blot hath cleaved to mine hands;

eyes Job_31_16 If I have withheld the poor from [their] desire, or have caused the {eyes} of the widow to fail;

eyes Job_32_01 So these three men ceased to answer Job, because he [was] righteous in his own {eyes}.

eyes Job_34_21 For his {eyes} [are] upon the ways of man, and he seeth all his goings.

eyes Job_39_29 From thence she seeketh the prey, [and] her {eyes} behold afar off.

eyes Job_36_07 He withdraweth not his {eyes} from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

eyes Job_41_18 By his neesings a light doth shine, and his {eyes} [are] like the eyelids of the morning.

eyes Job_40_24 He taketh it with his {eyes}: [his] nose pierceth through snares.

eyes Joe_01_16 Is not the meat cut off before our {eyes}, [yea], joy and gladness from the house of our God?

eyes Joh_09_14 And it was the sabbath day when Jesus made the clay, and opened his {eyes}.

eyes Joh_09_15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine {eyes}, and I washed, and do see.

eyes Joh_09_17 They say unto the blind man again, What sayest thou of him, that he hath opened thine {eyes}? He said, He is a prophet.

eyes Joh_09_21 But by what means he now seeth, we know not; or who hath opened his {eyes}, we know not: he is of age; ask him: he shall speak for himself.

eyes Joh_09_26 Then said they to him again, What did he to thee? how opened he thine {eyes}?

eyes Joh_09_30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine {eyes}.

eyes Joh_09_32 Since the world began was it not heard that any man opened the {eyes} of one that was born blind.

eyes Joh_09_06 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the {eyes} of the blind man with the clay,

eyes Joh_09_10 Therefore said they unto him, How were thine {eyes} opened?

eyes Joh_09_11 He answered and said, A man that is called Jesus made clay, and anointed mine {eyes}, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

eyes Joh_06_05 When Jesus then lifted up [his] {eyes}, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

eyes Joh_04_35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your {eyes}, and look on the fields; for they are white already to harvest.

eyes Joh_10_21 Others said, These are not the words of him that hath a devil. Can a devil open the {eyes} of the blind?

- eyes Joh_11_37 And some of them said, Could not this man, which opened the {eyes} of the blind, have caused that even this man should not have died?
- eyes Joh_11_41 Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] {eyes}, and said, Father, I thank thee that thou hast heard me.
- eyes Joh_12_40 He hath blinded their eyes, and hardened their heart; that they should not see with [their] {eyes}, nor understand with [their] heart, and be converted, and I should heal them.
- eyes Joh_12_40 He hath blinded their {eyes}, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.
- eyes Joh_17_01 These words spake Jesus, and lifted up his {eyes} to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- eyes Jos_05_13 And it came to pass, when Joshua was by Jericho, that he lifted up his {eyes} and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?
- eyes Jos_23_13 Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your {eyes}, until ye perish from off this good land which the LORD your God hath given you.
- eyes Jos_24_07 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your {eyes} have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.
- eyes Jud_16_21 But the Philistines took him, and put out his {eyes}, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.
- eyes Jud_16_28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two {eyes}.
- eyes Jud_17_06 In those days [there was] no king in Israel, [but] every man did [that which was] right in his own {eyes}.
- eyes Jud_19_17 And when he had lifted up his {eyes}, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?
- eyes Jud_21_25 In those days [there was] no king in Israel: every man did [that which was] right in his own {eyes}.
- eyes Lam_02_11 Mine {eyes} do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
- eyes Lam_04_17 As for us, our {eyes} as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].
- eyes Lam_05_17 For this our heart is faint; for these [things] our {eyes} are dim.
- eyes Lev_04_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the {eyes} of the assembly, and they have done [somewhat against] any of the commandments of the LORD

[concerning things] which should not be done, and are guilty;

eyes Lev_20_04 And if the people of the land do any ways hide their {eyes} from the man, when he giveth of his seed unto Molech, and kill him not:

eyes Lev_26_16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the {eyes}, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

eyes Luk_02_30 For mine {eyes} have seen thy salvation,

eyes Luk_04_20 And he closed the book, and he gave [it] again to the minister, and sat down. And the {eyes} of all them that were in the synagogue were fastened on him.

eyes Luk_06_20 And he lifted up his {eyes} on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.

eyes Luk_10_23 And he turned him unto [his] disciples, and said privately, Blessed [are] the {eyes} which see the things that ye see:

eyes Luk_16_23 And in hell he lift up his {eyes}, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

eyes Luk_18_13 And the publican, standing afar off, would not lift up so much as [his] {eyes} unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

eyes Luk_19_42 Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine {eyes}.

eyes Luk_24_16 But their {eyes} were holden that they should not know him.

eyes Luk_24_31 And their {eyes} were opened, and they knew him; and he vanished out of their sight.

eyes Mal_01_05 And your {eyes} shall see, and ye shall say, The LORD will be magnified from the border of Israel.

eyes Mar_08_18 Having {eyes}, see ye not? and having ears, hear ye not? and do ye not remember?

eyes Mar_08_23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his {eyes}, and put his hands upon him, he asked him if he saw ought.

eyes Mar_08_25 After that he put [his] hands again upon his {eyes}, and made him look up: and he was restored, and saw every man clearly.

eyes Mar_09_47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two {eyes} to be cast into hell fire:

eyes Mar_12_11 This was the Lord's doing, and it is marvellous in our {eyes}?

eyes Mar_14_40 And when he returned, he found them asleep again, (for their {eyes} were heavy,) neither wist they what to answer him.

eyes Mat_09_29 Then touched he their {eyes}, saying, According to your faith be it unto you.

eyes Mat_09_30 And their {eyes} were opened; and Jesus straitly charged them, saying, See [that] no man

know [it].

eyes Mat_13_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] {eyes} and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

eyes Mat_13_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their {eyes} they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

eyes Mat_13_16 But blessed [are] your {eyes}, for they see: and your ears, for they hear.

eyes Mat_17_08 And when they had lifted up their {eyes}, they saw no man, save Jesus only.

eyes Mat_18_09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two {eyes} to be cast into hell fire.

eyes Mat_20_33 They say unto him, Lord, that our {eyes} may be opened.

eyes Mat_20_34 So Jesus had compassion [on them], and touched their eyes: and immediately their {eyes} received sight, and they followed him.

eyes Mat_20_34 So Jesus had compassion [on them], and touched their {eyes}: and immediately their eyes received sight, and they followed him.

eyes Mat_21_42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our {eyes}?

eyes Mat_26_43 And he came and found them asleep again: for their {eyes} were heavy.

eyes Mic_07_10 Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine {eyes} shall behold her: now shall she be trodden down as the mire of the streets.

eyes Neh_01_06 Let thine ear now be attentive, and thine {eyes} open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

eyes Neh_06_16 And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own {eyes}: for they perceived that this work was wrought of our God.

eyes Num_05_13 And a man lie with her carnally, and it be hid from the {eyes} of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

eyes Num_10_31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of {eyes}.

eyes Num_11_06 But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our {eyes}.

eyes Num_15_39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own {eyes},

after which ye use to go a whoring:

eyes Num_16_14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the {eyes} of these men? we will not come up.

eyes Num_20_08 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their {eyes}; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

eyes Num_20_12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the {eyes} of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

eyes Num_22_31 Then the LORD opened the {eyes} of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

eyes Num_24_03 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose {eyes} are open hath said:

eyes Num_24_04 He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his {eyes} open:

eyes Num_24_15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose {eyes} are open hath said:

eyes Num_24_16 He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his {eyes} open:

eyes Num_27_14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their {eyes}: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

eyes Num_24_02 And Balaam lifted up his {eyes}, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.

eyes Num_33_55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your {eyes}, and thorns in your sides, and shall vex you in the land wherein ye dwell.

eyes Pro_03_07 Be not wise in thine own {eyes}: fear the LORD, and depart from evil.

eyes Pro_03_21 My son, let not them depart from thine {eyes}: keep sound wisdom and discretion:

eyes Pro_04_21 Let them not depart from thine {eyes}; keep them in the midst of thine heart.

eyes Pro_04_25 Let thine {eyes} look right on, and let thine eyelids look straight before thee.

eyes Pro_05_21 For the ways of man [are] before the {eyes} of the LORD, and he pondereth all his goings.

eyes Pro_06_04 Give not sleep to thine {eyes}, nor slumber to thine eyelids.

eyes Pro_06_13 He winketh with his {eyes}, he speaketh with his feet, he teacheth with his fingers;

eyes Pro_10_26 As vinegar to the teeth, and as smoke to the {eyes}, so [is] the sluggard to them that send him.

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eyes Pro_12_15 The way of a fool [is] right in his own {eyes}: but he that hearkeneth unto counsel [is] wise.
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eyes Pro_15_03 The {eyes} of the LORD [are] in every place, beholding the evil and the good.

eyes Pro_15_30 The light of the {eyes} rejoiceth the heart: [and] a good report maketh the bones fat.

eyes Pro_16_02 All the ways of a man [are] clean in his own {eyes}; but the LORD weigheth the spirits.

eyes Pro_16_30 He shutteth his {eyes} to devise froward things: moving his lips he bringeth evil to pass.

eyes Pro_17_08 A gift [is as] a precious stone in the {eyes} of him that hath it: whithersoever it turneth, it prospereth.

eyes Pro_17_24 Wisdom [is] before him that hath understanding; but the {eyes} of a fool [are] in the ends of the earth.

eyes Pro_20_08 A king that sitteth in the throne of judgment scattereth away all evil with his {eyes}.

eyes Pro_20_13 Love not sleep, lest thou come to poverty; open thine {eyes}, [and] thou shalt be satisfied with bread.

eyes Pro_21_02 Every way of a man [is] right in his own {eyes}: but the LORD pondereth the hearts.

eyes Pro_21_10 The soul of the wicked desireth evil: his neighbour findeth no favour in his {eyes}.

eyes Pro_22_12 The {eyes} of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

eyes Pro_23_05 Wilt thou set thine {eyes} upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

eyes Pro_23_26 My son, give me thine heart, and let thine {eyes} observe my ways.

eyes Pro_23_29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of {eyes}?

eyes Pro_23_33 Thine {eyes} shall behold strange women, and thine heart shall utter perverse things.

eyes Pro_25_07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine {eyes} have seen.

eyes Pro_27_20 Hell and destruction are never full; so the {eyes} of man are never satisfied.

eyes Pro_28_27 He that giveth unto the poor shall not lack: but he that hideth his {eyes} shall have many a curse.

eyes Pro_29_13 The poor and the deceitful man meet together: the LORD lighteneth both their {eyes}.

eyes Pro_30_12 [There is] a generation [that are] pure in their own {eyes}, and [yet] is not washed from their filthiness.

eyes Pro_30_13 [There is] a generation, O how lofty are their {eyes}! and their eyelids are lifted up.

eyes Psa_101_03 I will set no wicked thing before mine {eyes}: I hate the work of them that turn aside; [it]

shall not cleave to me.

eyes Psa_101_06 Mine {eyes} [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

eyes Psa_10_08 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his {eyes} are privily set against the poor.

eyes Psa_115_05 They have mouths, but they speak not: {eyes} have they, but they see not:

eyes Psa_116_08 For thou hast delivered my soul from death, mine {eyes} from tears, [and] my feet from falling.

eyes Psa_118_23 This is the LORD'S doing; it [is] marvellous in our {eyes}.

eyes Psa_119_123 Mine {eyes} fail for thy salvation, and for the word of thy righteousness.

eyes Psa_119_136 Rivers of waters run down mine {eyes}, because they keep not thy law.

eyes Psa_119_148 Mine {eyes} prevent the [night] watches, that I might meditate in thy word.

eyes Psa_119_18 Open thou mine {eyes}, that I may behold wondrous things out of thy law.

eyes Psa_119_37 Turn away mine {eyes} from beholding vanity; [and] quicken thou me in thy way.

eyes Psa_119_82 Mine {eyes} fail for thy word, saying, When wilt thou comfort me?

eyes Psa_11_04 The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his {eyes} behold, his eyelids try, the children of men.

eyes Psa_121_01 A Song of degrees. I will lift up mine {eyes} unto the hills, from whence cometh my help.

eyes Psa_123_01 A Song of degrees. Unto thee lift I up mine {eyes}, O thou that dwellest in the heavens.

eyes Psa_123_02 Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our {eyes} [wait] upon the LORD our God, until that he have mercy upon us.

eyes Psa_123_02 Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the {eyes} of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

eyes Psa_123_02 Behold, as the {eyes} of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

eyes Psa_131_01 A Song of degrees of David. LORD, my heart is not haughty, nor mine {eyes} lofty: neither do I exercise myself in great matters, or in things too high for me.

eyes Psa_132_04 I will not give sleep to mine {eyes}, [or] slumber to mine eyelids,

eyes Psa_135_16 They have mouths, but they speak not; {eyes} have they, but they see not;

eyes Psa_139_16 Thine {eyes} did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

eyes Psa_13_03 C onsider [and] hear me, O LORD my God: lighten mine {eyes}, lest I sleep the [sleep of] death;

eyes Psa_141_08 But mine {eyes} [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

eyes Psa_145_15 The {eyes} of all wait upon thee; and thou givest them their meat in due season.

eyes Psa_146_08 The LORD openeth [the {eyes} of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

eyes Psa_15_04 In whose {eyes} a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

eyes Psa_17_02 Let my sentence come forth from thy presence; let thine {eyes} behold the things that are equal.

eyes Psa_17_11 They have now compassed us in our steps: they have set their {eyes} bowing down to the earth;

eyes Psa_19_08 The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the {eyes}.

eyes Psa_25_15 Mine {eyes} [are] ever toward the LORD; for he shall pluck my feet out of the net.

eyes Psa_26_03 For thy lovingkindness [is] before mine {eyes}: and I have walked in thy truth.

eyes Psa_31_22 For I said in my haste, I am cut off from before thine {eyes}: nevertheless thou heardest the voice of my supplications when I cried unto thee.

eyes Psa_34_15 The {eyes} of the LORD [are] upon the righteous, and his ears [are open] unto their cry.

eyes Psa_36_01 To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his {eyes}.

eyes Psa_36_02 For he flattereth himself in his own {eyes}, until his iniquity be found to be hateful.

eyes Psa_38_10 My heart panteth, my strength faileth me: as for the light of mine {eyes}, it also is gone from me.

eyes Psa_50_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine {eyes}.

eyes Psa_66_07 He ruleth by his power for ever; his {eyes} behold the nations: let not the rebellious exalt themselves. Selah.

eyes Psa_69_03 I am weary of my crying: my throat is dried: mine {eyes} fail while I wait for my God.

eyes Psa_69_23 Let their {eyes} be darkened, that they see not; and make their loins continually to shake.

eyes Psa_73_07 Their {eyes} stand out with fatness: they have more than heart could wish.

eyes Psa_77_04 Thou holdest mine {eyes} waking: I am so troubled that I cannot speak.

eyes Psa_91_08 Only with thine {eyes} shalt thou behold and see the reward of the wicked.

eyes Rev_01_14 His head and [his] hairs [were] white like wool, as white as snow; and his {eyes} [were] as a flame of fire;

eyes Rev_02_18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his {eyes} like unto a flame of fire, and his feet [are] like fine brass;

eyes Rev_03_18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine {eyes} with eyesalve, that thou mayest see.

eyes Rev_04_06 And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of {eyes} before and behind.

eyes Rev_04_08 And the four beasts had each of them six wings about [him]; and [they were] full of {eyes} within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

eyes Rev_05_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven {eyes}, which are the seven Spirits of God sent forth into all the earth.

eyes Rev_07_17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their {eyes}.

eyes Rev_19_12 His {eyes} [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

eyes Rev_21_04 And God shall wipe away all tears from their {eyes}; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

eyes Rom_03_18 There is no fear of God before their {eyes}.

eyes Rom_11_08 (According as it is written, God hath given them the spirit of slumber, {eyes} that they should not see, and ears that they should not hear;) unto this day.

eyes Rom_11_10 Let their {eyes} be darkened that they may not see, and bow down their back alway.

eyes Rut_02_09 [Let] thine {eyes} [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

eyes Rut_02_10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine {eyes}, that thou shouldest take knowledge of me, seeing I [am] a stranger?

eyes Son_01_15 Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' {eyes}.

eyes Son_04_01 Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' {eyes} within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

eyes Son_04_09 Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine {eyes}, with one chain of thy neck.

eyes Son_05_12 His eyes [are] as [the {eyes}] of doves by the rivers of waters, washed with milk, [and] fitly

eyes Son_05_12 His {eyes} [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

eyes Son_06_05 Turn away thine {eyes} from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

eyes Son_07_04 Thy neck [is] as a tower of ivory; thine {eyes} [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

eyes Son_08_10 I [am] a wall, and my breasts like towers: then was I in his {eyes} as one that found favour.

eyes Zec_01_18 Then lifted I up mine {eyes}, and saw, and behold four horns.

eyes Zec_02_01 I lifted up mine {eyes} again, and looked, and behold a man with a measuring line in his hand.

eyes Zec_03_09 For behold the stone that I have laid before Joshua; upon one stone [shall be] seven {eyes}: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

eyes Zec_04_10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the {eyes} of the LORD, which run to and fro through the whole earth.

eyes Zec_05_01 Then I turned, and lifted up mine {eyes}, and looked, and behold a flying roll.

eyes Zec_05_05 Then the angel that talked with me went forth, and said unto me, Lift up now thine {eyes}, and see what [is] this that goeth forth.

eyes Zec_05_09 Then lifted I up mine {eyes}, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

eyes Zec_06_01 And I turned, and lifted up mine {eyes}, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.

eyes Zec_08_06 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine {eyes}? saith the LORD of hosts.

eyes Zec_08_06 Thus saith the LORD of hosts; If it be marvellous in the {eyes} of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

eyes Zec_09_01 The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the {eyes} of man, as of all the tribes of Israel, [shall be] toward the LORD.

eyes Zec_09_08 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine {eyes}.

eyes Zec_12_04 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine {eyes} upon the house of Judah, and will smite every horse of the people with blindness.

eyes Zec_14_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their {eyes} shall consume away in their holes, and their tongue shall consume away in their mouth.

eyes Zep_03_20 At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your {eyes}, saith the LORD.

eyesalve Rev_03_18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with {eyesalve}, that thou mayest see.

eyeservice Eph_06_06 Not with {eyeservice}, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

eyeservice Col_03_22 Servants, obey in all things [your] masters according to the flesh; not with {eyeservice}, as menpleasers; but in singleness of heart, fearing God:

eyesight Psa_18_24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his {eyesight}.

eyewitnesses Luk_01_02 Even as they delivered them unto us, which from the beginning were {eyewitnesses}, and ministers of the word;

eyewitnesses 2Pe_01_16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were {eyewitnesses} of his majesty.

journeyed Num_09_20 And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they {journeyed}.

journeyed Num_09_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they {journeyed}.

journeyed Num_09_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they {journeyed}: whether [it was] by day or by night that the cloud was taken up, they journeyed.

journeyed Num_21_04 And they {journeyed} from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

journeyed Num_09_22 Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they {journeyed}.

journeyed Num_09_22 Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and {journeyed} not: but when it was taken up, they journeyed.

journeyed Num_09_23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they {journeyed}: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

journeyed Exo_17_01 And all the congregation of the children of Israel {journeyed} from the wilderness of

Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.

journeyed Num_11_35 [And] the people {journeyed} from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

journeyed Num_12_15 And Miriam was shut out from the camp seven days: and the people {journeyed} not till Miriam was brought in [again].

journeyed Num_21_11 And they {journeyed} from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

journeyed Act_09_03 And as he {journeyed}, he came near Damascus: and suddenly there shined round about him a light from heaven:

journeyed Act_26_13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which {journeyed} with me.

journeyed Deu_10_07 From thence they {journeyed} unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

journeyed Num_33_22 And they {journeyed} from Rissah, and pitched in Kehelathah.

journeyed Num_20_22 And the children of Israel, [even] the whole congregation, {journeyed} from Kadesh, and came unto mount Hor.

journeyed Exo_12_37 And the children of Israel {journeyed} from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

journeyed Exo_40_37 But if the cloud were not taken up, then they {journeyed} not till the day that it was taken up.

journeyed Num_09_18 At the commandment of the LORD the children of Israel {journeyed}, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

journeyed Num_09_19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and {journeyed} not.

journeyed Luk_10_33 But a certain Samaritan, as he {journeyed}, came where he was: and when he saw him, he had compassion [on him],

journeyed Num_09_17 And when the cloud was taken up from the tabernacle, then after that the children of Israel {journeyed}: and in the place where the cloud abode, there the children of Israel pitched their tents.

journeyed Act_09_07 And the men which {journeyed} with him stood speechless, hearing a voice, but seeing no man.

journeyed Jud_17_08 And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he {journeyed}.

journeyed Jos_09_17 And the children of Israel {journeyed}, and came unto their cities on the third day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

journeyed Gen_35_16 And they {journeyed} from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

journeyed Gen_33_17 And Jacob {journeyed} to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

journeyed Gen_35_05 And they {journeyed}: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

journeyed Gen_35_21 And Israel {journeyed}, and spread his tent beyond the tower of Edar.

journeyed Gen_11_02 And it came to pass, as they {journeyed} from the east, that they found a plain in the land of Shinar; and they dwelt there.

journeyed Gen_20_01 And Abraham {journeyed} from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

journeyed Gen_12_09 And Abram {journeyed}, going on still toward the south.

journeyed Gen_13_11 Then Lot chose him all the plain of Jordan; and Lot {journeyed} east: and they separated themselves the one from the other.

obeyed 1Ch_29_23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel {obeyed} him.

obeyed 1Ki_20_36 Then said he unto him, Because thou hast not {obeyed} the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

obeyed 1Pe_03_06 Even as Sara {obeyed} Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

obeyed 1Sa_15_24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and {obeyed} their voice.

obeyed 1Sa_28_21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath {obeyed} thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

obeyed 1Sa_15_20 And Saul said unto Samuel, Yea, I have {obeyed} the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

obeyed 2Ch_11_04 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they {obeyed} the words of the LORD, and returned from going against Jeroboam.

obeyed 2Ki_18_12 Because they {obeyed} not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

obeyed Act_05_36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as {obeyed} him, were scattered, and brought to nought.

obeyed Act_05_37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as {obeyed} him, were dispersed.

obeyed Dan_09_14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we {obeyed} not his voice.

obeyed Dan_09_10 Neither have we {obeyed} the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

obeyed Gen_22_18 And in thy seed shall all the nations of the earth be blessed; because thou hast {obeyed} my voice.

obeyed Gen_26_05 Because that Abraham {obeyed} my voice, and kept my charge, my commandments, my statutes, and my laws.

obeyed Gen_28_07 And that Jacob {obeyed} his father and his mother, and was gone to Padanaram;

obeyed Hag_01_12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, {obeyed} the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

obeyed Heb_11_08 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, {obeyed}; and he went out, not knowing whither he went.

obeyed Jer_03_13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not {obeyed} my voice, saith the LORD.

obeyed Jer_03_25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not {obeyed} the voice of the LORD our God.

obeyed Jer_09_13 And the LORD saith, Because they have forsaken my law which I set before them, and have not {obeyed} my voice, neither walked therein;

obeyed Jer_11_08 Yet they {obeyed} not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

obeyed Jer_17_23 But they {obeyed} not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

obeyed Jer_32_23 And they came in, and possessed it; but they {obeyed} not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

obeyed Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they {obeyed}, and let [them] go.

obeyed Jer_35_08 Thus have we {obeyed} the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

obeyed Jer_35_10 But we have dwelt in tents, and have {obeyed}, and done according to all that Jonadab our father commanded us.

obeyed Jer_35_18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have {obeyed} the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

obeyed Jer_40_03 Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not {obeyed} his voice, therefore this thing is come upon you.

obeyed Jer_42_21 And [now] I have this day declared [it] to you; but ye have not {obeyed} the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

obeyed Jer_43_04 So Johanan the son of Kareah, and all the captains of the forces, and all the people, {obeyed} not the voice of the LORD, to dwell in the land of Judah.

obeyed Jer_43_07 So they came into the land of Egypt: for they {obeyed} not the voice of the LORD: thus came they [even] to Tahpanhes.

obeyed Jer_44_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not {obeyed} the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

obeyed Jos_05_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they {obeyed} not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

obeyed Jos_22_02 And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have {obeyed} my voice in all that I commanded you:

obeyed Jud_02_02 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not {obeyed} my voice: why have ye done this?

obeyed Jud_06_10 And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not {obeyed} my voice.

obeyed Php_02_12 Wherefore, my beloved, as ye have always {obeyed}, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

obeyed Pro_05_13 And have not {obeyed} the voice of my teachers, nor inclined mine ear to them that instructed me!

obeyed Rom_06_17 But God be thanked, that ye were the servants of sin, but ye have {obeyed} from the heart that form of doctrine which was delivered you.

obeyed Rom_10_16 But they have not all {obeyed} the gospel. For Esaias saith, Lord, who hath believed our report?

obeyed Zep_03_02 She {obeyed} not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

obeyedst 1Sa_28_18 Because thou {obeyedst} not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

obeyedst Jer_22_21 I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou {obeyedst} not my voice.

obeyeth 1Sa_50_10 Who [is] among you that feareth the LORD, that {obeyeth} the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

obeyeth Jer_07_28 But thou shalt say unto them, This [is] a nation that {obeyeth} not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

obeyeth Jer_11_03 And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that {obeyeth} not the words of this covenant,

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conveyed ^ Joh_05_13 And <1161> he that was healed <2390> (5685) wist <1492> (5715) not <3756> who <5101> it was <2076> (5748): for <1063> Jesus <2424> had {conveyed} himself away <1593> (5656), a multitude <3793> being <5607> (5752) in <1722> that place <5117>.

Eye ^ 1Co_02_09 But <0235> as <2531> it is written <1125> (5769), <3739> {Eye} <3788> hath <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.

eye ^ 1Co_12_16 And <2532> if <1437> the ear <3775> shall say <2036> (5632), Because <3754> I am <1510> (5748) not <3756> the {eye} <3788>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?

eye 1 Co_12_17 If <1487> the whole <3650> body <4983> were an {eye} <3788>, where <4226> were the hearing <0189>? If <1487> the whole <3650> were hearing <0189>, where <4226> were the smelling <3750>?

eye ^ 1Co_12_21 And <1161> the {eye} <3788> cannot <3756> <1410> (5736) say <2036> (5629) unto the hand <5495>, I have <2192> (5719) no <3756> need <5532> of thee <4675>: nor <2228> again <3825> the head <2776> to the feet <4228>, I have <2192> (5719) no <3756> need <5532> of you <5216>.

eye ^ 1Co_15_52 In <1722> a moment <0823>, in <1722> the twinkling <4493> of an {eye} <3788>, at <1722> the last <2078> trump <4536>: for <1063> the trumpet shall sound <4537> (5692), and <2532> the dead <3498> shall be raised <1453> (5701) incorruptible <0862>, and <2532> we <2249> shall be changed <0236> (5691).

eye ^ Luk_06_41 And <1161> why <5101> beholdest thou <0991> (5719) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>, but <1161> perceivest <2657> (5719) not <3756> the beam <1385> that is in <1722> thine own <2398> {eye} <3788>?

eye Luk_06_41 And <1161> why <5101> beholdest thou <0991> (5719) the mote <2595> that is in <1722> thy <4675> brother's <0080> {eye} <3788>, but <1161> perceivest <2657> (5719) not <3756> the beam <1385> that is in <1722> thine own <2398> eye <3788>?

eye ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> {eye} <3788>.

eye ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> {eye} <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

eye ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675>

- brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own {eye} <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.
- eye ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> {eye} <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.
- eye ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine {eye} is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.
- eye ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> {eye} <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.
- eye ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the {eye} <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.
- eye ^ Luk_18_25 For <1063> it is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) through <1223> a needle's <4476> {eye} <5168>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
- eye ^ Mar_07_22 Thefts <2829>, covetousness <4124>, wickedness <4189>, deceit <1388>, lasciviousness <0766>, an evil <4190> {eye} <3788>, blasphemy <0988>, pride <5243>, foolishness <0877>:
- eye ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one {eye} <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:
- eye ^ Mar_09_47 And <2532> if <1437> thine <4675> {eye} <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:
- eye ^ Mar_10_25 It is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) (5625) <1330> (5629) through <1223> the {eye} <5168> of a needle <4476>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
- eye ^ Mat_20_15 <2228> Is it not <3756> lawful <1832> (5748) for me <3427> to do <4160> (5658) what <3739> I will <2309> (5719) with <1722> mine own <1699>? <1487> Is <2076> (5748) thine <4675> {eye} <3788> evil <4190>, because <3754> I <1473> am <1510> (5748) good <0018>?

- eye ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> {eye} <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.
- eye ^ Mat_05_38 Ye have heard <0191> (5656) that <3754> it hath been said <4483> (5681), An eye <3788> for <0473> an {eye} <3788>, and <2532> a tooth <3599> for <0473> a tooth <3599>:
- eye ^ Mat_05_38 Ye have heard <0191> (5656) that <3754> it hath been said <4483> (5681), An {eye} <3788> for <0473> an eye <3788>, and <2532> a tooth <3599> for <0473> a tooth <3599>:
- eye $^{\text{Mat}_{06}_{22}}$ The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: if <1437> therefore <3767> thine <4675> {eye} <3788> be <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of light <5460>.
- eye $^{\text{Mat}}_{06}_{22}$ The light <3088> of the body <4983> is <2076> (5748) the {eye} <3788>: if <1437> therefore <3767> thine <4675> eye <3788> be <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of light <5460>.
- eye ^ Mat_06_23 But <1161> if <1437> thine <4675> {eye} <3788> be <5600> (5753) evil <4190>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great <4214> is that darkness <4655>!
- eye ^ Mat_07_03 And <1161> why <5101> beholdest <0991> (5719) thou the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>, but <1161> considerest <2657> (5719) not <3756> the beam <1385> that is in <1722> thine own <4674> {eye} <3788>?
- eye $^{\text{Mat}_07_03}$ And <1161> why <5101> beholdest <0991> (5719) thou the mote <2595> that is in <1722> thy <4675> brother's <0080> {eye} <3788>, but <1161> considerest <2657> (5719) not <3756> the beam <1385> that is in <1722> thine own <4674> eye <3788>?
- eye ^ Mat_07_04 Or <2228> how <4459> wilt thou say <2046> (5692) to thy <4675> brother <0080>, Let <0863> (5628) me pull out <1544> (5632) the mote <2595> out of <0575> thine <4675> eye <3788>; and <2532>, behold <2400> (5628), a beam <1385> is in <1722> thine own <4675> {eye} <3788>?
- eye ^ Mat_07_04 Or <2228> how <4459> wilt thou say <2046> (5692) to thy <4675> brother <0080>, Let <0863> (5628) me pull out <1544> (5632) the mote <2595> out of <0575> thine <4675> {eye} <3788>; and <2532>, behold <2400> (5628), a beam <1385> is in <1722> thine own <4675> eye <3788>?
- eye ^ Mat_07_05 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see clearly <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> {eye} <3788>.
- eye ^ Mat_07_05 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> {eye} <3788>; and <2532> then <5119> shalt thou see clearly <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.
- eye ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one {eye} <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.

- eye ^ Mat_18_09 And <2532> if <1487> thine <4675> {eye} <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.
- eye ^ Mat_19_24 And <1161> again <3825> I say <3004> (5719) unto you <5213>, It is <2076> (5748) easier <2123> for a camel <2574> to go <1330> (5629) through <1223> the {eye} <5169> of a needle <4476>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
- eye ^ Rev_01_07 Behold <2400> (5628), he cometh <2064> (5736) with <3326> clouds <3507>; and <2532> every <3956> {eye} <3788> shall see <3700> (5695) him <0846>, and <2532> they also which <3748> pierced <1574> (5656) him <0846>: and <2532> all <3956> kindreds <5443> of the earth <1093> shall wail <2875> (5695) because <1909> of him <0846>. Even so <3483>, Amen <0281>.
- eyes ^ 1Jo_01_01 That which <3739> was <2258> (5713) from <0575> the beginning <0746>, which <3739> we have heard <0191> (5754), which <3739> we have seen <3708> (5758) with our <2257> {eyes} <3788>, which <3739> we have looked upon <2300> (5662), and <2532> our <2257> hands <5495> have handled <5584> (5656), of <4012> the Word <3056> of life <2222>;
- eyes ^ 1Jo_02_11 But <1161> he that hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719), because <3754> that darkness <4653> hath blinded <5186> (5656) his <0846> {eyes} <3788>.
- eyes ^ 1Jo_02_16 For <3754> all <3956> that is in <1722> the world <2889>, the lust <1939> of the flesh <4561>, and <2532> the lust <1939> of the {eyes} <3788>, and <2532> the pride <0212> of life <0979>, is <2076> (5748) not <3756> of <1537> the Father <3962>, but <0235> is <2076> (5748) of <1537> the world <2889>.
- eyes 1Pe_03_12 For <3754> the {eyes} <3788> of the Lord <2962> are over <1909> the righteous <1342>, and <2532> his <0846> ears <3775> are open unto <1519> their <0846> prayers <1162>: but <1161> the face <4383> of the Lord <2962> is against <1909> them that do <4160> (5723) evil <2556>.
- eyes ^ 2Pe_02_14 Having <2192> (5723) {eyes} <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:
- eyes ^ Act_03_04 And <1161> Peter <4074>, fastening his {eyes} <0816> (5660) upon <1519> him <0846> with <4862> John <2491>, said <2036> (5627), Look <0991> (5657) on <1519> us <2248>.
- eyes ^ Act_09_08 And <1161> Saul <4569> arose <1453> (5681) from <0575> the earth <1093>; and <1161> when his <0846> {eyes} <3788> were opened <0455> (5772), he saw <0991> (5707) no man <3762>: but <1161> they led <5496> <0> him <0846> by the hand <5496> (5723), and brought <1521> (5627) him into <1519> Damascus <1154>.
- eyes ^ Act_09_18 And <2532> immediately <2112> there fell <0634> (5627) from <0575> his <0846> {eyes} <3788> as <5616> it had been scales <3013>: and he received sight <0308> (5656) forthwith <3916>, and <5037> arose <0450> (5631), and <2532> was baptized <0907> (5681).
- eyes ^ Act_09_40 But <1161> Peter <4074> put <1544> (5631) them all <3956> forth <1854>, and kneeled down <5087> (5631) <1119>, and prayed <4336> (5662); and <2532> turning <1994> (5660) him to <4314> the body <4983> said <2036> (5627), Tabitha <5>, arise <0450> (5628). And <1161> she opened <0455> (5656) her <0846> {eyes} <3788>: and <2532> when she saw <1492> (5631) Peter <4074>, she sat up <0339>

- eyes $^{\land}$ Act_11_06 Upon <1519> the which <3739> when I had fastened mine {eyes} <0816> (5660), I considered <2657> (5707), and <2532> saw <1492> (5627) fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.
- eyes ^ Act_13_09 Then <1161> Saul <4569>, (who <3588> also <2532> is called Paul <3972>,) filled with <4130> (5685) the Holy <0040> Ghost <4151>, <2532> set his {eyes} <0816> (5660) on <1519> him <0846>,
- eyes ^ Act_26_18 To open <0455> (5658) their <0846> {eyes} <3788>, and to turn <1994> (5658) them from <0575> darkness <4655> to <1519> light <5457>, and <2532> from the power <1849> of Satan <4567> unto <1909> God <2316>, that they <0846> may receive <2983> (5629) forgiveness <0859> of sins <0266>, and <2532> inheritance <2819> among <1722> them which are sanctified <0037> (5772) by faith <4102> that is in <1519> me <1691>.
- eyes ^ Act_28_27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> have they closed <2576> (5656); lest <3379> they should see <1492> (5632) with their {eyes} <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.
- eyes A Act_28_27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> {eyes} <3788> have they closed <2576> (5656); lest <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.
- eyes ^ Eph_01_18 The {eyes} <3788> of your <5216> understanding <1271> being enlightened <5461> (5772); that <1519> ye <5209> may know <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <0846> calling <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>,
- eyes ^ Gal_03_01 O <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> {eyes} <3788> Jesus <2424> Christ <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?
- eyes Gal_04_15 Where <5101> is <2258> (5713) then <3767> the blessedness <3108> ye <5216> spake of? for <1063> I bear <3140> <0> you <5213> record <3140> (5719), that <3754>, if <1487> it had been possible <1415>, ye would have plucked out <1846> (5660) your <5216> own $\{eyes\}$ <3788>, and have given them <0302> <1325> (5656) to me <3427>.
- eyes $^{\text{heb}}_{04}_{13}$ Neither <2532><3756> is there <2076> (5748) any creature <2937> that is not manifest <0852> in his <0846> sight <1799>: but <1161> all things <3956> are naked <1131> and <2532> opened <5136> (5772) unto the {eyes} <3788> of him <0846> with <4314> whom <3739> we have <2254> to do <3056>.
- eyes ^ Joh_04_35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> then cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I say <3004> (5719) unto you <5213>, Lift up <1869> (5657) your <5216> {eyes} <3788>, and <2532> look on <2300> (5663) the fields <5561>; for <3754> they are <1526> (5748) white <3022> already <2235> to <4314> harvest <2326>.

- eyes ^ Joh_06_05 When Jesus <2424> then <3767> lifted up <1869> (5660) his {eyes} <3788>, and <2532> saw <2300> (5666) <3754> a great <4183> company <3793> come <2064> (5736) unto <4314> him <0846>, he saith <3004> (5719) unto <4314> Philip <5376>, Whence <4159> shall we buy <0059> (5692) bread <0740>, that <2443> these <3778> may eat <5315> (5632)?
- eyes ^ Joh_09_06 When he had thus <5023> spoken <2036> (5631), he spat <4429> (5656) on the ground <5476>, and <2532> made <4160> (5656) clay <4081> of <1537> the spittle <4427>, and <2532> he anointed <2025> (5656) <1909> the {eyes} <3788> of the blind man <5185> with the clay <4081>,
- eyes ^ Joh_09_10 Therefore <3767> said they <3004> (5707) unto him <0846>, How <4459> were <0455> <0> thine <4675> {eyes} <3788> opened <0455> (5681)?
- eyes $^{\wedge}$ Joh_09_11 He <1565> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> that is called <3004> (5746) Jesus <2424> made <4160> (5656) clay <4081>, and <2532> anointed <2025> (5656) mine <3450> {eyes} <3788>, and <2532> said <2036> (5627) unto me <3427>, Go <5217> (5720) to <1519> the pool <2861> of Siloam <4611>, and <2532> wash <3538> (5669): and <1161> I went <0565> (5631) and <2532> washed <3538> (5671), and I received sight <0308> (5656).
- eyes ^ Joh_09_14 And <1161> it was <2258> (5713) the sabbath day <4521> when <3753> Jesus <2424> made <4160> (5656) the clay <4081>, and <2532> opened <0455> (5656) his <0846> {eyes} <3788>.
- eyes ^ Joh_09_15 Then <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> (5707) him <0846> how <4459> he had received his sight <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) clay <4081> upon <1909> mine <3450> {eyes} <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).
- eyes ^ Joh_09_17 They say <3004> (5719) unto the blind man <5185> again <3825>, What <5101> sayest <3004> (5719) thou <4771> of <4012> him <0846>, that <3754> he hath opened <0455> (5656) thine <4675> {eyes} <3788>? He said <2036> (5627), <3754> <1161> He is <2076> (5748) a prophet <4396>.
- eyes ^ Joh_09_21 But <1161> by what means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> {eyes} <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.
- eyes ^ Joh_09_26 Then <1161> said they <2036> (5627) to him <0846> again <3825>, What <5101> did he <4160> (5656) to thee <4671>? how <4459> opened he <0455> (5656) thine <4675> {eyes} <3788>?
- eyes ^ Joh_09_30 The man <0444> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Why <1063> herein <1722> <5129> is <2076> (5748) a marvellous thing <2298>, that <3754> ye <5210> know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748), and <2532> yet he hath opened <0455> (5656) mine <3450> {eyes} <3788>.
- eyes ^ Joh_09_32 Since <1537> the world began <0165> was it <0191> <0> not <3756> heard <0191> (5681) that <3754> any man <5100> opened <0455> (5656) the {eyes} <3788> of one that was born <1080> (5772) blind <5185>.
- eyes ^ Joh_10_21 Others <0243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that hath a devil <1139> (5740). Can <3361> <1410> (5736) a devil <1140> open <0455> (5721) the {eyes} <3788> of the blind <5185>?
- eyes ^ Joh_11_37 And <1161> some <5100> of <1537> them <0846> said <2036> (5627), Could <1410> (5711) not <3756> this man <3778>, which <3588> opened <0455> (5660) the {eyes} <3788> of the blind <5185>, have caused <4160> (5658) that <2443> even <2532> this man <3778> should <0599> <0> not

- eyes ^ Joh_11_41 Then <3767> they took away <0142> (5656) the stone <3037> from the place where <3757> the dead <2348> (5761) was <2258> (5713) laid <2749> (5740). And <1161> Jesus <2424> lifted <0142> (5656) up <0507> his {eyes} <3788>, and <2532> said <2036> (5627), Father <3962>, I thank <2168> (5719) thee <4671> that <3754> thou hast heard <0191> (5656) me <3450>.
- eyes ^ Joh_12_40 He hath blinded <5186> (5758) their <0846> eyes <3788>, and <2532> hardened <4456> (5758) their <0846> heart <2588>; that <3363> <0> they should <1492> <0> not <3363> see <1492> (5632) with their {eyes} <3788>, nor <2532> understand <3539> (5661) with their heart <2588>, and <2532> be converted <1994> (5652), and <2532> I should heal <2390> (5667) them <0846>.
- eyes ^ Joh_12_40 He hath blinded <5186> (5758) their <0846> {eyes} <3788>, and <2532> hardened <4456> (5758) their <0846> heart <2588>; that <3363> <0> they should <1492> <0> not <3363> see <1492> (5632) with their eyes <3788>, nor <2532> understand <3539> (5661) with their heart <2588>, and <2532> be converted <1994> (5652), and <2532> I should heal <2390> (5667) them <0846>.
- eyes ^ Joh_17_01 These words <5023> spake <2980> (5656) Jesus <2424>, and <2532> lifted up <1869> (5656) his <0846> {eyes} <3788> to <1519> heaven <3772>, and <2532> said <2036> (5627), Father <3962>, the hour <5610> is come <2064> (5754); glorify <1392> (5657) thy <4675> Son <5207>, that <2443> thy <4675> Son <5207> also <2532> may glorify <1392> (5661) thee <4571>:
- eyes ^ Luk_02_30 For <3754> mine <3450> {eyes} <3788> have seen <1492> (5627) thy <4675> salvation <4992>,
- eyes ^ Luk_04_20 And <2532> he closed <4428> (5660) the book <0975>, and he gave it again <0591> (5631) to the minister <5257>, and sat down <2523> (5656). And <2532> the {eyes} <3788> of all them <3956> that were <2258> (5713) in <1722> the synagogue <4864> were fastened <0816> (5723) on him <0846>.
- eyes ^ Luk_06_20 And <2532> he <0846> lifted up <1869> (5660) his <0846> {eyes} <3788> on <1519> his <0846> disciples <3101>, and said <3004> (5707), Blessed <3107> be ye poor <4434>: for <3754> yours <5212> is <2076> (5748) the kingdom <0932> of God <2316>.
- eyes ^ Luk_10_23 And <2532> he turned him <4762> (5651) unto <4314> his disciples <3101>, and said <2036> (5627) privately <2398> <2596>, Blessed <3107> are the {eyes} <3788> which <3588> see <0991> (5723) the things that <3739> ye see <0991> (5719):
- eyes ^ Luk_16_23 And <2532> in <1722> hell <0086> he lift up <1869> (5660) his <0846> {eyes} <3788>, being <5225> (5723) in <1722> torments <0931>, and seeth <3708> (5719) Abraham <0011> afar <3113> off <0575>, and <2532> Lazarus <2976> in <1722> his <0846> bosom <2859>.
- eyes ^ Luk_18_13 And <2532> the publican <5057>, standing <2476> (5761) afar off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his {eyes} <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <0268>.
- eyes ^ Luk_19_42 Saying <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> {eyes} <3788>.
- eyes ^ Luk_24_16 But <1161> their <0846> {eyes} <3788> were holden <2902> (5712) that they should <1921> <0> not <3361> know <1921> (5629) him <0846>.

- eyes ^ Luk_24_31 And <1161> their <0846> {eyes} <3788> were opened <1272> (5681), and <2532> they knew <1921> (5627) him <0846>; and <2532> he <0846> vanished <1096> (5633) <0855> out of <0575> their sight <0846>.
- eyes ^ Mar_08_18 Having <2192> (5723) {eyes} <3788>, see ye <0991> (5719) not <3756>? and <2532> having <2192> (5723) ears <3775>, hear ye <0191> (5719) not <3756>? and <2532> do ye <3421> <0> not <3756> remember <3421> (5719)?
- eyes ^ Mar_08_23 And <2532> he took <1949> (5637) the blind man <5185> by the hand <5495>, and led <1806> (5627) him <0846> out of <1854> the town <2968>; and <2532> when he had spit <4429> (5660) on <1519> his <0846> {eyes} <3659>, and put <2007> (5631) his hands <5495> upon him <0846>, he asked <1905> (5707) him <0846> if <1536> <0> he saw <0991> (5719) ought <1536>.
- eyes $^{\text{Mar}}_{08}_{25}$ After <1534> that he put <2007> (5656) his hands <5495> again <3825> upon <1909> his <0846> {eyes} <3788>, and <2532> made <4160> (5656) him <0846> look up <0308> (5658): and <2532> he was restored <0600> (5681), and <2532> saw <1689> (5656) every man <0537> clearly <5081>.
- eyes ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> {eyes} <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <44442>:
- eyes ^ Mar_12_11 This <3778> was <1096> <0> the Lord's <2962> doing <1096> (5633) <3844>, and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> {eyes} <3788>?
- eyes ^ Mar_14_40 And <2532> when he returned <5290> (5660), he found <2147> (5627) them <0846> asleep <2518> (5723) again <3825>, (for <1063> their <0846> {eyes} <3788> were <2258> (5713) heavy <0916> (5772),) neither <2532> <3756> wist they <1492> (5715) what <5101> to answer <0611> (5680) him <0846>.
- eyes ^ Mat_09_29 Then <5119> touched he <0680> (5662) their <0846> {eyes} <3788>, saying <3004> (5723), According <2596> to your <5216> faith <4102> be it <1096> (5676) unto you <5213>.
- eyes ^ Mat_09_30 And <2532> their <0846> {eyes} <3788> were opened <0455> (5681); and <2532> Jesus <2424> straitly charged <1690> (5662) them <0846>, saying <3004> (5723), See <3708> (5720) that no man <3367> know <1097> (5720) it.
- eyes ^ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have closed <2576> (5656); lest at any time <3379> they should see <1492> (5632) with their {eyes} <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.
- eyes $^{\wedge}$ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> {eyes} <3788> they have closed <2576> (5656); lest at any time <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.
- eyes ^ Mat_13_16 But <1161> blessed <3107> are your <5216> {eyes} <3788>, for <3754> they see <0991> (5719): and <2532> your <5216> ears <3775>, for <3754> they hear <0191> (5719).
- $eyes \land Mat_17_08 \ And <1161> \ when \ they \ had \ lifted \ up <1869> (5660) \ their <0846> \{eyes\} <3788>, \ they \ saw \ lifted \ up <1869> (5660) \ their <0846> \{eyes\} <3788>, \ they \ saw \ lifted \ up <1869> (5660) \ their <0846> \{eyes\} <3788>, \ they \ saw \ lifted \ up <1869> (5660) \ their <0846> \{eyes\} <3788>, \ they \ saw \ lifted \ up <1869> (5660) \ their <0846> \{eyes\} <3788>, \ they \ saw \ lifted \ up <1869> (5660) \ their <0846> \{eyes\} <3788>, \ they \ saw \ lifted \ up <1869> (5660) \ their <0846> \{eyes\} <3788>, \ they \ saw \ lifted \ up <1869> (5660) \ their <0846> \{eyes\} <3788>, \ they \ saw \ lifted \ up <1869> (5660) \ their <0846> \{eyes\} <3788>, \ they \ saw \ lifted \ up <1869> (5660) \ their <0846> \{eyes\} <3788>, \ they \ saw \ lifted \ up <1869> (5660) \ their <0846> \{eyes\} <3788>, \ they \ saw \ lifted \ up <1869> (5660) \ their <0846> (6660) \ their <0846> (666$

- <1492> (5627) no man <3762>, save <1508> Jesus <2424> only <3441>.
- eyes $^{\circ}$ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> {eyes} <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.
- eyes ^ Mat_20_33 They say <3004> (5719) unto him <0846>, Lord <2962>, that <2443> our <2257> {eyes} <3788> may be opened <0455> (5686).
- eyes ^ Mat_20_34 So <1161> Jesus <2424> had compassion <4697> (5679) on them, and touched <0680> (5662) their <0846> eyes <3788>: and <2532> immediately <2112> their <0846> {eyes} <3788> received sight <0308> (5656), and <2532> they followed <0190> (5656) him <0846>.
- eyes $^{\text{Mat}}_{20}_{34}$ So <1161> Jesus <2424> had compassion <4697> (5679) on them, and touched <0680> (5662) their <0846> {eyes} <3788>: and <2532> immediately <2112> their <0846> eyes <3788> received sight <0308> (5656), and <2532> they followed <0190> (5656) him <0846>.
- eyes ^ Mat_21_42 Jesus <2424> saith <3004> (5719) unto them <0846>, Did ye <0314> <0> never <3763> read <0314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) <1519> the head <2776> of the corner <1137>: this <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> {eyes} <3788>?
- eyes $^{\text{Mat}_26_43}$ And <2532> he came <2064>(5631) and found <2147>(5719) them <0846> asleep <2518>(5723) again <3825>: for <1063> their <0846> {eyes} <3788> were <2258>(5713) heavy <0916>(5772).
- eyes $^{\circ}$ Rev_01_14 <1161> His <0846> head <2776> and <2532> his hairs <2359> were white <3022> like <5616> wool <2053>, as white <3022> as <5613> snow <5510>; and <2532> his <0846> {eyes} <3788> were as <5613> a flame <5395> of fire <4442>;
- eyes ^ Rev_02_18 And <2532> unto the angel <0032> of the church <1577> in <1722> Thyatira <2363> write <1125> (5657); These things <3592> saith <3004> (5719) the Son <5207> of God <2316>, who <3588> hath <2192> (5723) his <0846> {eyes} <3788> like <5613> unto a flame <5395> of fire <4442>, and <2532> his <0846> feet <4228> are like <3664> fine brass <5474>;
- eyes $^{\text{Rev}}_{03}_{18}$ I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> {eyes} <3788> with eyesalve <2854>, that <2443> thou mayest see <0991> (5725).
- eyes ^ Rev_04_06 And <2532> before <1799> the throne <2362> there was a sea <2281> of glass <5193> like <3664> unto crystal <2930>: and <2532> in <1722> the midst <3319> of the throne <2362>, and <2532> round about <2945> the throne <2362>, were four <5064> beasts <2226> full <1073> (5723) of {eyes} <3788> before <1715> and <2532> behind <3693>.
- eyes ^ Rev_04_08 And <2532> the four <5064> beasts <2226> had <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> him; and <2532> they were full <1073> (5723) of {eyes} <3788> within <2081>: and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, saying <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607>

- (5752) (5625) <3801> <0>, and <2532> is to come <2064> (5740) (5625) <3801>.
- eyes $^{\circ}$ Rev_05_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had been slain <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> {eyes} <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.
- eyes ^ Rev_07_17 For <3754> the Lamb <0721> which <3588> is in the midst <0303> <3319> of the throne <2362> shall feed <4165> (5692) them <0846>, and <2532> shall lead <3594> (5692) them <0846> unto <1909> living <2198> (5723) fountains <4077> of waters <5204>: and <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> {eyes} <3788>.
- eyes ^ Rev_19_12 <1161> His <0846> {eyes} <3788> were as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <0846> head <2776> were many <4183> crowns <1238>; and he had <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he himself <0846>.
- eyes ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> {eyes} <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former things <4413> are passed away <0565> (5627).
- eyes ^ Rom_03_18 There is <2076> (5748) no <3756> fear <5401> of God <2316> before <0561> their <0846> {eyes} <3788>.
- eyes ^ Rom_11_08 (According as <2531> it is written <1125> (5769), God <2316> hath given <1325> (5656) them <0846> the spirit <4151> of slumber <2659>, {eyes} <3788> that they should <0991> <0> not <3361> see <0991> (5721), and <2532> ears <3775> that they should <0191> <0> not <3361> hear <0191> (5721);) unto <2193> this <4594> day <2250>.
- eyes $^{\circ}$ Rom_11_10 Let <4654> <0> their <0846> {eyes} <3788> be darkened <4654> (5682), that they may <0991> <0> not <3361> see <0991> (5721), and <2532> bow down <4781> (5657) their <0846> back <3577> alway <1275>.
- eyesalve $^{\circ}$ Rev_03_18 I counsel <4823 $^{\circ}$ (5719) thee <4671 $^{\circ}$ to buy <0059 $^{\circ}$ (5658) of <3844 $^{\circ}$ me <1700 $^{\circ}$ gold <5553 $^{\circ}$ tried <4448 $^{\circ}$ (5772) in <1537 $^{\circ}$ the fire <4442 $^{\circ}$, that <2443 $^{\circ}$ thou mayest be rich <4147 $^{\circ}$ (5661); and <2532 $^{\circ}$ white <3022 $^{\circ}$ raiment <2440 $^{\circ}$, that <2443 $^{\circ}$ thou mayest be clothed <4016 $^{\circ}$ (5643), and <2532 $^{\circ}$ that the shame <0152 $^{\circ}$ of thy <4675 $^{\circ}$ nakedness <1132 $^{\circ}$ do <5319 $^{\circ}$ <0 $^{\circ}$ not <3361 $^{\circ}$ appear <5319 $^{\circ}$ (5686); and <2532 $^{\circ}$ anoint <1472 $^{\circ}$ (5657) thine <4675 $^{\circ}$ eyes <3788 $^{\circ}$ with {eyesalve} <2854 $^{\circ}$, that <2443 $^{\circ}$ thou mayest see <0991 $^{\circ}$ (5725).
- eyeservice ^ Eph_06_06 Not <3361> with <2596> {eyeservice} <3787>, as <5613> menpleasers <0441>; but <0235> as <5613> the servants <1401> of Christ <5547>, doing <4160> (5723) the will <2307> of God <2316> from <1537> the heart <5590>;
- eyeservice $^$ Col_03_22 Servants <1401>, obey <5219> (5720) in <2596> all things <3956> your masters <2962> according <2596> to the flesh <4561>; not <3361> with <1722> {eyeservice} <3787>, as <5613> menpleasers <0441>; but <0235> in <1722> singleness <0572> of heart <2588>, fearing <5399> (5740) God <2316>:
- eyewitnesses ^ Luk_01_02 Even <2531> as they delivered <3860> (5627) them unto us <2254>, which <3588> from <0575> the beginning <0746> were <1096> (5637) {eyewitnesses} <0845>, and <2532>

ministers <5257> of the word <3056>;

eyewitnesses ^ 2Pe_01_16 For <1063> we have <1811> <0> not <3756> followed <1811> (5660) cunningly devised <4679> (5772) fables <3454>, when we made known <1107> (5656) unto you <5213> the power <1411> and <2532> coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> were <1096> (5679) {eyewitnesses} <2030> of his <1565> majesty <3168>.

journeyed ^ Act_09_07 And <1161> the men <0435> which <3588> {journeyed} <4922> (5723) with him <0846> stood <2476> (5715) speechless <1769>, hearing <0191> (5723) <3303> a voice <5456>, but <1161> seeing <2334> (5723) no man <3367>.

journeyed ^ Act_09_03 And <1161> as he <0846> {journeyed} <4198> (5738) <1722>, he came <1096> (5633) near <1448> (5721) Damascus <1154>: and <2532> suddenly <1810> there shined round about <4015> (5656) him <0846> a light <5457> from <0575> heaven <3772>:

journeyed $^{\circ}$ Act_26_13 At midday <2250> <3319>, O king <0935>, I saw <1492> (5627) in <2596> the way <3598> a light <5457> from heaven <3771>, above <5228> the brightness <2987> of the sun <2246>, shining round about <4034> (5660) me <3165> and <2532> them which {journeyed} <4198> (5740) with <4862> me <1698>.

journeyed $^{\circ}$ Luk_10_33 But <1161> a certain <5100> Samaritan <4541>, as he {journeyed} <3593> (5723), came <2064> (5627) where <2596> he was <0846>: and <2532> when he saw <1492> (5631) him <0846>, he had compassion <4697> (5675) on him,

obeyed 1Pe_03_06 Even as <5613> Sara <4564> {obeyed} <5219> (5656) Abraham <0011>, calling <2564> (5723) him <0846> lord <2962>: whose <3739> daughters <5043> ye are <1096> (5675), as long as ye do well <0015> (5723), and <2532> are <5399> <0> not <3361> afraid <5399> (5740) with any <3367> amazement <4423>.

obeyed ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> {obeyed} <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

obeyed ^ Act_05_37 After <3326> this man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <0582>, and <2532> drew away <0868> (5656) much <2425> people <2992> after <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, even as many as <3745> {obeyed} <3982> (5712) him <0846>, were dispersed <1287> (5681).

obeyed ^ Heb_11_08 By faith <4102> Abraham <0011>, when he was called <2564> (5746) to go out <1831> (5629) into <1519> a place <5117> which <3739> he should after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, {obeyed} <5219> (5656); and <2532> he went out <1831> (5627), not <3361> knowing <1987> (5740) whither <4226> he went <2064> (5736).

obeyed ^ Php_02_12 Wherefore <5620>, my <3450> beloved <0027>, as <2531> ye have <5219> <0> always <3842> {obeyed} <5219> (5656), not <3361> as <5613> in <1722> my <3450> presence <3952> only <3440>, but <0235> now <3568> much <4183> more <3123> in <1722> my <3450> absence <0666>, work out <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.

obeyed ^ Rom_06_17 But <1161> God <2316> be thanked <5485>, that <3754> ye were <2258> (5713) the servants <1401> of sin <0266>, but <1161> ye have {obeyed} <5219> (5656) from <1537> the heart <2588> that form <5179> of doctrine <1322> which <1519> <3739> was delivered you <3860> (5681).

obeyed ^ Rom_10_16 But <0235> they have <5219> <0> not <3756> all <3956> {obeyed} <5219> (5656) the

gospel <2098>. For <1063> Esaias <2268> saith <3004> (5719), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> report <0189>?



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Eye 1Co_02_09 But as it is written (1125 -grapho -) , {Eye} (3788 -ophthalmos -) hath not seen (1492 -eido -) , nor (3756 -ou -) ear (3775 -ous -) heard (0191 -akouo -) , neither (3756 -ou -) have entered (0305 -anabaino -) into (1909 -epi -) the heart (2588 -kardia -) of man (0444 -anthropos -) , the things which (3739 -hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025 -agapao -) him .

Eye Exo_21_24 {Eye} (05869 + (ayin)) for eye (05869 + (ayin)), tooth (08127 + shen) for tooth (08127 + shen), hand (03027 + yad) for hand (03027 + yad), foot (07272 + regel) for foot (07272 + regel),

conveyed Joh_05_13 And he that was healed (2390 -iaomai -) wist (1492 -eido -) not who (5101 -tis -) it was:for Jesus (2424 -Iesous -) had $\{conveyed\}$ (1593 -ekneuo -) himself away (1593 -ekneuo -), a multitude (3793 -ochlos -) being (5607 -on -) in [that] place (5117 -topos -).

disobeyed $1Ki_13_21$ And he cried (07121 + qara)) unto the man (00376 +)iysh) of God (00430 +)elohiym) that came (00935 +bow)) from Judah (03063 +Y@huwdah), saying (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah), Forasmuch as thou hast $\{disobeyed\}$ (04784 +marah) the mouth (06310 +peh) of the LORD (03068 +Y@hovah), and hast not kept (08104 +shamar) the commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee,

eye $1Co_12_16$ And if (1437 - ean -) the ear (3775 - ous -) shall say (2036 - epo -), Because (3754 - hoti -) I am (1510 - eimi -) not the $\{eye\}$ (3788 - ophthalmos -), I am (1510 - eimi -) not of the body (4983 - soma -); is it therefore (5124 - touto -) not of the body (4983 - soma -)?

eye 1Co_12_17 If (1487 -ei -) the whole (3650 -holos -) body (4983 -soma -) [were] an {eye} (3788 - ophthalmos -) , where (4226 -pou -) [were] the hearing (0189 -akoe -) ? If (1487 -ei -) the whole (3650 -holos -) [were] hearing (0189 -akoe -) , where (4226 -pou -) [were] the smelling (3750 -osphresis -) ?

- eye 1Co_12_21 And the {eye} (3788 -ophthalmos -) cannot (1410 -dunamai -) say (2036 -epo -) unto the hand (5495 -cheir -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of thee:nor (2228 -e -) again (3825 -palin -) the head (2776 -kephale -) to the feet (4228 -pous -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of you .
- eye 1Co_15_52 In a moment (0823 -atomos -) , in the twinkling (4493 -rhipe -) of an {eye} (3788 ophthalmos -) , at (1722 -en -) the last (2078 -eschatos -) trump (4536 -salpigx -):for the trumpet shall sound (4537 -salpizo -) , and the dead (3498 -nekros -) shall be raised (1453 -egeiro -) incorruptible (0862 aphthartos -) , and we shall be changed (0236 -allasso -) .
- eye $1Sa_24_10$ Behold (02009 +hinneh), this day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 +nathan) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [some] bade (00559 +)amar) [me] kill (02026 +harag) thee:but [mine {eye}] spared (02347 +chuwc) thee; and I said (00559 +)amar), I will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown); for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach).
- eye $2Sa_22_25$ Therefore the LORD (03068+Y@hovah) hath recompensed (07725+shuwb) me according to my righteousness (06666+ts@daqah); according to my cleanness (01252+bor) in his {eye} (05869+(ayin) sight (05869+(ayin).
- eye Deu_07_16 And thou shalt consume (00398 +)akal) all (03605 +kol) the people (05971 +(am) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) thee ; thine {eye} (05869 +(ayin) shall have no (03808 +lo)) pity (02347 +chuwc) upon them:neither (03808 +lo)) shalt thou serve (05647 +(abad) their gods (00430 +)elohiym) ; for that [will be] a snare (04170 +mowqesh) unto thee .
- eye Deu_13_08 Thou shalt not consent (14) unto him , nor (03808 +lo)) hearken (08085 +shama() unto him ; neither (03808 +lo)) shall thine {eye} (05869 +(ayin) pity (02347 +chuwc) him , neither (03808 +lo)) shalt thou spare (02550 +chamal) , neither (03808 +lo)) shalt thou conceal (03680 +kacah) him :
- eye Deu_15_09 Beware (08104 +shamar) that there be not a thought (01697 +dabar) in thy wicked (01100 +b@liya(al) heart (03824 +lebab) , saying (00559 +)amar) , The seventh (07637 +sh@biy(iy) year (08141 +shaneh) , the year (08141 +shaneh) of release (08059 +sh@mittah) , is at (07126 +qarab) hand (07126 +qarab) ; and thine {eye} (05869 +(ayin) be evil (07489 +ra(a() against thy poor (34) brother (00251 +)ach) , and thou givest (05414 +nathan) him nought (03808 +lo)) ; and he cry (07121 +qara)) unto the LORD (03068 +Y@hovah) against (05921 +(al) thee , and it be sin (02399 +chet)) unto thee .
- eye Deu_19_13 Thine {eye} (05869 +(ayin) shall not pity (02347 +chuwc) him , but thou shalt put (01197 +ba(ar) away (01197 +ba(ar) [the guilt of] innocent (05355 +naqiy) blood (01818 +dam) from Israel (03478 +Yisra)el) , that it may go well (02895 +towb) with thee .
- eye Deu_19_21 And thine eye (05869 + (ayin)) shall not pity (02347 + chuwc); [but] life (05315 + nephesh) [shall go] for life (05315 + nephesh), eye (05869 + (ayin)) for $\{eye\}$ (05869 + (ayin)), tooth (08127 + shen) for tooth (08127 + shen), hand (03027 + yad) for hand (03027 + yad), foot (07272 + regel) for foot (07272 + regel).
- eye Deu_19_21 And thine eye (05869 + (ayin)) shall not pity (02347 + chuwc); [but] life (05315 + nephesh) [shall go] for life (05315 + nephesh), {eye} (05869 + (ayin)) for eye (05869 + (ayin)), tooth (08127 + shen) for tooth (08127 + shen), hand (03027 + yad) for hand (03027 + yad), foot (07272 + regel) for foot (07272 + regel).
- eye Deu_19_21 And thine {eye} (05869 +(ayin) shall not pity (02347 +chuwc); [but] life (05315 +nephesh

-) [shall go] for life (05315 +nephesh) , eye (05869 +(ayin) for eye (05869 +(ayin) , tooth (08127 +shen) for tooth (08127 +shen) , hand (03027 +yad) for hand (03027 +yad) , foot (07272 +regel) for foot (07272 +regel) .
- eye Deu_25_12 Then thou shalt cut (07112 +qatsats) off her hand (03709 +kaph), thine {eye} (05869 +(ayin) shall not pity (02347 +chuwc) [her].
- eye Deu_28_54 [So that] the man (00376 +)iysh) [that is] tender (07390 + rak) among you , and very (03966 + m@(od)) delicate (06028 + (anog)), his {eye} (05869 + (ayin)) shall be evil (07489 + ra(a())) toward his brother (00251 +)ach), and toward the wife (00802 +)ishshah) of his bosom (02436 + cheyq), and toward the remnant (03499 + yether) of his children (01121 + ben) which (00834 +)aher) he shall leave (03498 + yathar):
- eye Deu_28_56 The tender (07390 +rak) and delicate (06028 +(anog) woman among you , which (00834 +)aher) would not adventure (05254 +nacah) to set (03322 +yatsag) the sole (03709 +kaph) of her foot (07272 +regel) upon the ground (00776 +)erets) for delicateness (06026 +(anag) and tenderness (07391 +rok) , her $\{eye\}$ (05869 +(ayin) shall be evil (07489 +ra(a() toward the husband (00376 +)iysh) of her bosom (02436 +cheyq) , and toward her son (01121 +ben) , and toward her daughter (01323 +bath) ,
- eye Deu_32_10 He found (04672 + matsa)) him in a desert (04057 + midbar) land (00776 +)erets), and in the waste (08414 + tohuw) howling (03214 + y@lel) wilderness (03452 + y@shiymown); he led (05437 + cabab) him about (05437 + cabab), he instructed (00995 + biyn) him, he kept (05341 + natsar) him as the apple (00380 +)iyshown) of his $\{eye\}$ (05869 + (ayin)).
- eye Deu_34_07 And Moses (04872 +Mosheh) [was] an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) when he died (04194 +maveth):his {eye} (05869 +(ayin) was not dim (03543 +kahah) , nor (03808 +lo)) his natural (03893 +leach) force (03893 +leach) abated (05127 +nuwc) .
- eye Ecc_01_08 All (03605 + kol) things (01697 + dabar) [are] full of labour (03023 + yagea()); man (00376 + yag
- eye Ecc_04_08 There is one (00259 +)echad) [alone] , and [there is] not a second (08145 + sheniy); yea (01571 + gam), he hath neither child (01121 + ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 + qets) of all (03605 + kol) his labour (05999 + (amal)); neither (03808 + lo)) is his {eye} (05869 + (ayin)) satisfied (07646 + saba()) with riches (06239 + (osher)); neither [saith he] , For whom (04310 + ben) do I labour (06001 + (amel)), and bereave (02637 + chacer) my soul (05315 + bene) of good (02896 + bene) ? This (02088 + zeh) [is] also (01571 + gam) vanity (01892 + bebel), yea , it [is] a sore (07451 + bene) travail (06045 + (bene)).
- eye Exo_21_24 Eye (05869 +(ayin) for {eye} (05869 +(ayin) , tooth (08127 +shen) for tooth (08127 +shen) , hand (03027 +yad) for hand (03027 +yad) , foot (07272 +regel) for foot (07272 +regel) ,
- eye Exo_21_26 And if (03588 + kiy) a man (00376 +) iysh) smite (05221 + nakah) the eye (05869 + (ayin)) of his servant (05650 + (ebed)), or (00176 +) ow) the eye (05869 + (ayin)) of his maid (00519 +) amah), that it perish (07843 + shachath); he shall let him go (07971 + shalach) free (02670 + chophshiy) for his $\{\text{eye}\}$ s (05869 + (ayin)) sake (08478 + tachath).
- eye Exo_21_26 And if (03588 + kiy) a man (00376 +)iysh) smite (05221 + nakah) the eye (05869 + (ayin)) of his servant (05650 + (ebed)), or (00176 +)ow) the {eye} (05869 + (ayin)) of his maid (00519 +)amah), that it perish (07843 + shachath); he shall let him go (07971 + shalach) free (02670 + chophshiy) for his eye s

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(05869 + (ayin)) sake (08478 + tachath).
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eye Exo_21_26 And if (03588 + kiy) a man (00376 +)iysh) smite (05221 + nakah) the {eye} (05869 + (ayin)) of his servant (05650 + (ebed)), or (00176 +)ow) the eye (05869 + (ayin)) of his maid (00519 +)amah), that it perish (07843 + shachath); he shall let him go (07971 + shalach) free (02670 + chophshiy) for his eye s (05869 + (ayin)) sake (08478 + tachath).

eye Eze_05_11 Wherefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely , because (03282 +ya(an) thou hast defiled (02930 +tame)) my sanctuary (04720 +miqdash) with all (03605 +kol) thy detestable (08251 +shiqquwts) things , and with all (03605 +kol) thine abominations (08441 +tow(ebah) , therefore will I also (01571 +gam) diminish (01639 +gara() [thee] ; neither (01571 +gam) shall mine {eye} (05869 +(ayin) spare (02347 +chuwc) , neither (01571 +gam) will I have any pity (02550 +chamal) .

eye Eze_07_04 And mine {eye} (05869 +(ayin) shall not spare (02347 +chuwc) thee , neither (03808 +lo)) will I have pity (02550 +chamal):but I will recompense (05414 +nathan) thy ways (01870 +derek) upon thee , and thine abominations (08441 +tow(ebah) shall be in the midst (08432 +tavek) of thee:and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

eye Eze_07_09 And mine $\{eye\}$ (05869 +(ayin) shall not spare (02347 +chuwc) , neither (03808 +lo)) will I have pity (02550 +chamal):I will recompense (05414 +nathan) thee according to thy ways (01870 +derek) and thine abominations (08441 +tow(ebah) [that] are in the midst (08432 +tavek) of thee ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that smiteth (05221 +nakah) .

eye Eze_08_18 Therefore will I also (01571 + gam) deal (06213 + (asah)) in fury (02534 + chemah):mine {eye} (05869 + (ayin)) shall not spare (02347 + chuwc), neither (03808 + lo)) will I have pity (02550 + chamal):and though they cry (07121 + qara)) in mine ears (00241 +)ozen) with a loud (01419 + gadowl) voice (06963 + qowl), [yet] will I not hear (08085 + shamal) them.

eye Eze_09_05 . And to the others (00428 +)el - leh) he said (00559 +)amar) in mine hearing (00241 +)ozen) , Go (05674 +(abar) ye after (00310 +)achar) him through the city (05892 +(iyr)) , and smite (05221 +nakah):let not your {eye} (05869 +(ayin)) spare (02347 +chuwc), neither (00408 +)al) have ye pity (02550 +chamal):

eye Eze_09_10 And as for me also (01571 + gam), mine {eye} (05869 + (ayin)) shall not spare (02347 + chuwc), neither (03808 + lo)) will I have pity (02550 + chamal), [but] I will recompense (05414 + nathan) their way (01870 + derek) upon their head (07218 + ro)sh).

eye Eze_16_05 None (03808 +lo)) {eye} (05869 +(ayin) pitied (02347 +chuwc) thee , to do (06213 +(asah) any (00259 +)echad) of these (00428 +)el - leh) unto thee , to have compassion (02550 +chamal) upon thee ; but thou wast cast (07993 +shalak) out in the open (06440 +paniym) field (07704 +sadeh) , to the lothing (01604 +go(al) of thy person (05315 +nephesh) , in the day (03117 +yowm) that thou wast born (03205 +yalad) .

eye Eze_20_17 Nevertheless mine {eye} (05869 +(ayin) spared (02347 +chuwc) them from destroying (07843 +shachath) them , neither (03808 +lo)) did I make (06213 +(asah) an end (03615 +kalah) of them in the wilderness (04057 +midbar) .

eye Ezr_05_05 But the {eye} (05870 +(ayin) of their God (00426 +)elahh) was upon the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) , that they could not cause them to cease (00989 +b@tel) , till (05705 +(ad) the matter (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh):and then (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) by letter (05407 +nisht@van) concerning (05922 +(al) this (01836 +den) [matter] .

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eye Isa_13_18 [ Their ] bows (07198 +qesheth ) also shall dash (07376 +ratash ) the young (05288 +na(ar ) men to pieces ; and they shall have no (03808 +lo) ) pity (07355 +racham ) on the fruit (06529 +p@riy ) of the womb (00990 +beten ) ; their \{eye\} (05869 +(ayin ) shall not spare (02347 +chuwc ) children (01121 +ben ) .
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- eye Isa_52_08 Thy watchmen (06822 +tsaphah) shall lift (05375 +nasa)) up the voice (06963 +qowl) ; with the voice (06963 +qowl) together (03162 +yachad) shall they sing (07442 +ranan):for they shall see (07200 +ra)ah) eye (05869 +(ayin) to {eye} (05869 +(ayin) , when the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) again (07725 +shuwb) Zion (06726 +Tsiyown) .
- eye Isa_52_08 Thy watchmen (06822 +tsaphah) shall lift (05375 +nasa)) up the voice (06963 +qowl) ; with the voice (06963 +qowl) together (03162 +yachad) shall they sing (07442 +ranan):for they shall see (07200 +ra)ah) {eye} (05869 +(ayin) to eye (05869 +(ayin) , when the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) again (07725 +shuwb) Zion (06726 +Tsiyown) .
- eye Isa_64_04 For since the beginning (05769 +(owlam) of the world (05769 +(owlam) [men] have not heard (08085 +shama() , nor (03808 +lo)) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 +lo)) hath the {eye} (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , beside (02108 +zuwlah) thee , [what] he hath prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .
- eye Jer_13_17 But if (00518 +)im) ye will not hear (08085 + shama()) it , my soul (05315 + nephesh) shall weep (01058 + bakah) in secret (04565 + mictar) places for [your] pride (01466 + gevah); and mine $\{eye\}$ (05869 + (ayin)) shall weep (01830 + dama()) sore , and run (03381 + yarad) down with tears (01832 + dim(ah)), because (03588 + kiy) the LORD S (03068 + Y@hovah) flock (05739 + (eder)) is carried (07617 + shabah) away captive (07617 + shabah).
- eye Job_07_07. O remember (02142 +zakar) that my life (02416 +chay) [is] wind (07307 +ruwach):mine {eye} (05869 +(ayin) shall no (03808 +lo)) more (07725 +shuwb) see (07200 +ra)ah) good (02896 +towb).
- eye Job_07_08 The $\{eye\}$ (05869 +(ayin) of him that hath seen (07210 +ro)iy) me shall see (07789 +shuwr) me no (03808 +lo)) [more] :thine eyes (05869 +(ayin) [are] upon me , and I [am] not .
- eye Job_10_18 Wherefore (04100 + mah) then hast thou brought (03318 + yatsa) me forth (03318 + yatsa) out of the womb (07358 + rechem)? Oh that I had given (01478 + gava()) up the ghost (01478 + gava()), and no (03808 + lo)) {eye} (05869 + (ayin)) had seen (07200 + ra)ah) me!
- eye Job_13_01 . Lo (02005 +hen) , mine {eye} (05869 +(ayin) hath seen (07200 +ra)ah) all (03605 +kol) [this] , mine ear (00241 +)ozen) hath heard (08085 +shama() and understood (00995 +biyn) it .
- eye Job_16_20 My friends (07453 +rea() scorn (03887 +luwts) me:[but] mine {eye} (05869 +(ayin) poureth (01811 +dalaph) out [tears] unto God (00433 +)elowahh).
- eye Job_17_02 [Are there] not mockers (02049 +hathol) with me ? and doth not mine {eye} (05869 +(ayin) continue (03885 +luwn) in their provocation (04784 +marah) ?
- eye Job_17_07 Mine $\{eye\}$ (05869 +(ayin) also is dim (03543 +kahah) by reason of sorrow (3708ka(ac), and all (03605 +kol) my members (03338 +yatsur) [are] as a shadow (06738 +tsel).
- eye Job_20_09 The {eye} (05869 +(ayin) also [which] saw (07805 +shazaph) him shall [see him] no (03808 +lo)) more (03254 +yacaph) ; neither (03808 +lo)) shall his place (04725 +maqowm) any more (05750 +(owd) behold (07789 +shuwr) him .

- eye Job_24_15 The eye (05869 +(ayin) also of the adulterer (05003 +na)aph) waiteth (08104 +shamar) for the twilight (05399 +nesheph) , saying (00559 +)amar) , No (03808 +lo)) {eye} (05869 +(ayin) shall see (07789 +shuwr) me:and disguiseth (05643 +cether) [his] face (06440 +paniym) .
- eye Job_24_15 The {eye} (05869 +(ayin) also of the adulterer (05003 +na)aph) waiteth (08104 +shamar) for the twilight (05399 +nesheph) , saying (00559 +)amar) , No (03808 +lo)) eye (05869 +(ayin) shall see (07789 +shuwr) me:and disguiseth (05643 +cether) [his] face (06440 +paniym) .
- eye Job_28_07 [There is] a path (05410 +nathiyb) which no (03808 +lo)) fowl (05861 +(ayit) knoweth (03045 +yada() , and which the vulture s (00344 +)ayah) {eye} (05869 +(ayin) hath not seen (07805 +shazaph) :
- eye Job_28_10 He cutteth (01234 +baqa() out rivers (02975 +y@(or)) among the rocks (06697 +tsuwr); and his $\{eye\}$ (05869 +(ayin) seeth (07200 +ra)ah) every (03605 +kol) precious (03366 +y@qar) thing.
- eye Job_29_11 When (03588 + kiy) the ear (00241 +) ozen) heard (08085 + shama) [me], then it blessed (00833 +) ashar) me; and when the {eye} (05869 + (ayin) saw (07200 + ra)ah) [me], it gave witness (05749 + (ayin) to me:
- eye Job_42_05 I have heard (08085 + shama) of thee by the hearing (08088 + shema) of the ear (00241 + ozen): but now (06258 + (attah)) mine $\{\text{eye}\}$ (05869 + (ayin)) seeth (07200 + ra)ah) thee.
- eye Lam_01_16 For these (00428 +)el leh) [things] I weep (01058 +bakah); mine eye (05869 +(ayin)), mine {eye} (05869 +(ayin)) runneth (03381 +yarad) down with water (04325 +mayim), because (03588 +kiy) the comforter (05162 +macham) that should relieve (07725 +shuwb) my soul (05315 +mephesh) is far (07368 +rachaq) from me:my children (01121 +ben) are desolate (08076 +shamem), because (03588 +kiy) the enemy (00341 +)oyeb) prevailed (01396 +gabar).
- eye Lam_01_16 For these (00428 +)el leh) [things] I weep (01058 +bakah) ; mine {eye} (05869 +(ayin) , mine eye (05869 +(ayin) runneth (03381 +yarad) down with water (04325 +mayim) , because (03588 +kiy) the comforter (05162 +nacham) that should relieve (07725 +shuwb) my soul (05315 +nephesh) is far (07368 +rachaq) from me:my children (01121 +ben) are desolate (08076 +shamem) , because (03588 +kiy) the enemy (00341 +)oyeb) prevailed (01396 +gabar) .
- eye Lam_02_04 He hath bent (01869 +darak) his bow (07198 +qesheth) like an enemy (00341 +)oyeb):he stood (05324 +natsab) with his right (03225 +yamiyn) hand (03225 +yamiyn) as an adversary (06862 +tsar) , and slew (02026 +harag) all (03605 +kol) [that were] pleasant (04622 +ma(tsowr) to the {eye} (05869 +(ayin) in the tabernacle (00168 +)ohel) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he poured (08210 +shaphak) out his fury (02534 +chemah) like fire (00784 +)esh) .
- eye Lam_02_18 Their heart (03820 +leb) cried (06817 +tsa(aq) unto the Lord (00136 +)Adonay), O wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), let tears (01832 +dim(ah) run (03381 +yarad) down like a river (05158 +nachal) day (03119 +yowmam) and night (03915 +layil): give (05414 +nathan) thyself no (00408 +)al) rest (06314 +puwgah); let not the apple (01323 +bath) of thine {eye} (05869 +(ayin) cease (01826 +damam).
- eye Lam_03_48 Mine {eye} (05869 +(ayin) runneth (03381 +yarad) down with rivers (06388 +peleg) of water (04325 +mayim) for the destruction (07667 +sheber) of the daughter (01323 +bath) of my people (05971 +(am) .
- eye Lam_03_49 Mine {eye} (05869 +(ayin) trickleth (05064 +nagar) down , and ceaseth (01820 +damah) not , without (00369 +)ayin) any intermission (02014 +haphugah) ,

eye Lam_03_51 Mine {eye} (05869 +(ayin) affecteth (05953 +(alal) mine heart (05315 +nephesh) because of all (03605 +kol) the daughters (01121 +ben) of my city (05892 +(iyr).

eye Lev_21_20 Or (00176 +)ow) crookbackt (01384 + gibben), or (00176 +)ow) a dwarf (01851 + daq), or that hath a blemish (08400 + t@ballul) in his {eye} (05869 + (ayin)), or (00176 +)ow) be scurvy (01618 + garab), or (00176 +)ow) scabbed (03217 + yallepheth), or (00176 +)ow) hath his stones (00810 +)eshek) broken (04790 + m@rowach);

eye Lev_24_20 Breach (07667 +sheber) for breach (07667 +sheber) , eye (05869 +(ayin) for {eye} (05869 +(ayin) , tooth (08127 +shen) for tooth (08127 +shen) : as he hath caused (05414 +nathan) a blemish (03971 +m)uwm) in a man (00120 +)adam) , so (03651 +ken) shall it be done (05414 +nathan) to him [again] .

eye Lev_24_20 Breach (07667 +sheber) for breach (07667 +sheber) , {eye} (05869 +(ayin) for eye (05869 +(ayin) , tooth (08127 +shen) for tooth (08127 +shen) : as he hath caused (05414 +nathan) a blemish (03971 +m)uwm) in a man (00120 +)adam) , so (03651 +ken) shall it be done (05414 +nathan) to him [again] .

eye Luk_ 06_41 And why 5101 -tis - beholdest 0991 -blepo - thou the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 - dokos - that is in thine 2398 -idios - own 2398 -idios - {eye} 3788 -ophthalmos - ?

eye Luk_06_41 And why 5101 -tis - beholdest 0991 -blepo - thou the mote 2595 -karphos - that is in thy brother s 0080 -adephos - {eye} 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 - dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

eye Luk_ 06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 - karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - {eye} 3788 -ophthalmos - .

eye Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 - karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own {eye} 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

eye Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 - karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own {eye} 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

eye Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 - karphos - that is in thine 4675 -sou - {eye} 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

eye Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos -: therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine {eye}] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

eye Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos -: therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - {eye} 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

eye Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the $\{eye\}$ 3788 -ophthalmos -: therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

eye Luk_18_25 For it is easier 2123 -eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhaphis - {eye} 5168 -trumalia - , than 2228 -e - for a rich 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 -basileia - of God 2316 -theos - .

eye Mar $_07_22$ Thefts (2829 -klope -) , covetousness (4124 -pleonexia -) , wickedness (4189 -poneria -) , deceit (1388 -dolos -) , lasciviousness (0766 -aselgeia -) , an evil (4190 -poneros -) {eye} (3788 -ophthalmos -) , blasphemy (0988 -blasphemia -) , pride (5243 -huperephania -) , foolishness (0877 -aphrosune -) :

eye Mar_09_47 And if (1437 - ean -) thine (4675 - sou -) eye (3788 - ophthalmos -) offend (4624 - skandalizo -) thee , pluck (1544 - ekballo -) it out:it is better (2570 - kalos -) for thee to enter (1525 - eiserchomai -) into (1519 - eis -) the kingdom (0932 - basileia -) of God (2316 - theos -) with one (3442 - monophthalmos -) {eye} (3442 - monophthalmos -) , than (2228 - e -) having (2192 - echo -) two (1417 - duo -) eyes (3788 - ophthalmos -) to be cast (0906 - ballo -) into (1519 - eis -) hell (1067 - geena -) fire (4442 - pur -):

eye Mar_09_47 And if (1437 -ean -) thine (4675 -sou -) {eye} (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1544 -ekballo -) it out:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) :

eye Mar_10_25 It is easier (2123 -eukopoteros -) for a camel (2574 -kamelos -) to go (1525 -eiserchomai -) through (1223 -dia -) the $\{eye\}$ (5168 -trumalia -) of a needle (4476 -rhaphis -) , than (2228 -e -) for a rich (4145 -plousios -) man to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

eye Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) {eye} (3788 -ophthalmos -) offend (4624 -

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skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [ it ] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 - apollumi -) , and not [ that ] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .
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- eye Mat_05_38 . Ye have heard (0191 -akouo -) that it hath been said (2046 -ereo -), An eye (3788 ophthalmos -) for an $\{eye\}$ (3788 -ophthalmos -), and a tooth (3599 -odous -) for a tooth (3599 -odous -):
- eye Mat_05_38 . Ye have heard (0191 -akouo -) that it hath been said (2046 -ereo -), An {eye} (3788 ophthalmos -) for an eye (3788 -ophthalmos -), and a tooth (3599 -odous -) for a tooth (3599 -odous -):
- eye Mat_06_22 The light (5460 -photeinos -) of the body (4983 -soma -) is the eye (3788 -ophthalmos -):if (1437 -ean -) therefore (3767 -oun -) thine (4675 -sou -) {eye} (3788 -ophthalmos -) be single (0573 -haplous -), thy whole (3650 -holos -) body (4983 -soma -) shall be full (5460 -photeinos -) of light (3088 -luchnos -).
- eye Mat_06_22 The light (5460 -photeinos -) of the body (4983 -soma -) is the $\{eye\}$ (3788 -ophthalmos -):if (1437 -ean -) therefore (3767 -oun -) thine (4675 -sou -) eye (3788 -ophthalmos -) be single (0573 -haplous -), thy whole (3650 -holos -) body (4983 -soma -) shall be full (5460 -photeinos -) of light (3088 -luchnos -).
- eye Mat_06_23 But if (1487 -ei -) thine (4675 -sou -) {eye} (3788 -ophthalmos -) be evil (4190 -poneros -) , thy whole (3650 -holos -) body (4983 -soma -) shall be full of darkness (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in thee be darkness (4655 -skotos -) , how (4214 -posos -) great (4214 -posos -) [is] that darkness (4655 -skotos -) !
- eye Mat_07_03 And why (5101 -tis -) beholdest (0991 -blepo -) thou the mote (2595 -karphos -) that is in thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) , but considerest (2657 -katanoeo -) not the beam (1385 -dokos -) that is in thine (4674 -sos -) own $\{eye\}$ (3788 -ophthalmos -)?
- eye Mat_07_03 And why (5101 -tis -) beholdest (0991 -blepo -) thou the mote (2595 -karphos -) that is in thy brother s (0080 -adephos -) {eye} (3788 -ophthalmos -) , but considerest (2657 -katanoeo -) not the beam (1385 -dokos -) that is in thine (4674 -sos -) own eye (3788 -ophthalmos -)?
- eye Mat_07_04 Or (2228 -e -) how (4459 -pos -) wilt thou say (2046 -ereo -) to thy brother (0080 -adephos -) , Let (0863 -aphiemi -) me pull (1544 -ekballo -) out the mote (2595 -karphos -) out of thine (4675 -sou -) eye (3788 -ophthalmos -) ; and , behold (2400 -idou -) , a beam (1385 -dokos -) [is] in thine (4675 -sou -) own {eye} (3788 -ophthalmos -) ?
- eye Mat_07_04 Or (2228 -e -) how (4459 -pos -) wilt thou say (2046 -ereo -) to thy brother (0080 -adephos -) , Let (0863 -aphiemi -) me pull (1544 -ekballo -) out the mote (2595 -karphos -) out of thine (4675 -sou -) {eye} (3788 -ophthalmos -) ; and , behold (2400 -idou -) , a beam (1385 -dokos -) [is] in thine (4675 -sou -) own eye (3788 -ophthalmos -) ?
- eye Mat_07_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diablepo -) clearly (1227 -diablepo -) to cast (1544 -ekballo -) out the mote (2595 -karphos -) out of thy brother s (0080 -adephos -) $\{eye\}$ (3788 -ophthalmos -) .
- eye Mat_07_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own {eye} (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diablepo -) clearly (1227 -diablepo -) to cast (1544 -ekballo -) out the mote (2595 -karphos -) out of thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) .
- eye Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -)

- thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) {eye} (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .
- eye Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) {eye} (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .
- eye Mat_19_24 And again (3825 -palin -) I say (3004 -lego -) unto you , It is easier (2123 -eukopoteros -) for a camel (2574 -kamelos -) to go (1330 -dierchomai -) through (1223 -dia -) the $\{eye\}$ (5169 -trupema -) of a needle (4476 -rhaphis -) , than (2228 -e -) for a rich (4145 -plousios -) man to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .
- eye Mat_20_15 Is it not lawful (1832 -exesti -) for me to do (4160 -poieo -) what (3739 -hos -) I will (2309 thelo -) with mine (1699 -emos -) own ? Is thine (4675 -sou -) {eye} (3788 -ophthalmos -) evil (4190 -poneros -) , because (3754 -hoti -) I am (1510 -eimi -) good (0018 -agathos -) ?
- eye Mic_04_11 Now (06258 +(attah) also many (07227 +rab) nations (01471 +gowy) are gathered (00622 +)acaph) against (05921 +(al) thee , that say (00559 +)amar) , Let her be defiled (02610 +chaneph) , and let our $\{eye\}$ (05869 +(ayin) look (02372 +chazah) upon Zion (06726 +Tsiyown) .
- eye Pro_07_02 Keep (08104 + shamar) my commandments (04687 + mitsvah), and live (02421 + chayah); and my law (08451 + towrah) as the apple (00380 +) iyshown) of thine $\{eye\}$ (05869 + (ayin)).
- eye Pro_10_10 . He that winketh (07169 + qarats) with the $\{eye\}$ (05869 + (ayin) causeth (05414 + nathan) sorrow (06094 + (atstsebeth):but a prating (08193 + saphah) fool (00191 +)eviyl) shall fall (03832 + labat).
- eye Pro_20_12 . The hearing (08085 +shama() ear (00241 +)ozen) , and the seeing (07200 +ra)ah) {eye} (05869 +(ayin) , the LORD (03068 +Y@hovah) hath made (06213 +(asah) even (01571 +gam) both (08147 +sh@nayim) of them .
- eye Pro_22_09 . He that hath a bountiful (02896 +towb) {eye} (05869 +(ayin) shall be blessed (01288 +barak); for he giveth (05414 +nathan) of his bread (03899 +lechem) to the poor (01800 +dal).
- eye Pro_23_06 . Eat (03898 +lacham) thou not the bread (03899 +lechem) of [him that hath] an evil (07451 +ra() {eye} (05869 +(ayin) , neither (00408 +)al) desire (00183 +)avah) thou his dainty (04303 +mat(am) meats :
- eye Pro_28_22 . He that hasteth (00926 +bahal) to be rich (01952 +hown) [hath] an evil (07451 +ra() {eye} (05869 +(ayin) , and considereth (03045 +yada() not that poverty (02639 +checer) shall come (00935 +bow)) upon him .
- eye Pro_30_17 The {eye} (05869 +(ayin) [that] mocketh (03932 +la(ag) at [his] father (1) , and despiseth (00936 +buwz) to obey (03349 +yiqqahah) [his] mother (00517 +)em) , the ravens (06158 +(oreb) of the valley (05158 +nachal) shall pick (05365 +naqar) it out , and the young (01121 +ben) eagles (05404 +nesher) shall eat (00398 +)akal) it .
- eye Psa_06_07 Mine {eye} (05869 +(ayin) is consumed (06244 +(ashesh) because of grief (3708ka(ac) ; it waxeth old (06275 +(athaq) because of all (03605 +kol) mine enemies (06887 +tsarar) .

- eye Psa_17_08 . Keep (08104 + shamar) me as the apple (01323 + bath) of the $\{\text{eye}\}$ (05869 + (ayin)), hide (05641 + cathar) me under the shadow (06738 + tsel) of thy wings (03671 + kanaph),
- eye Psa_31_09 . Have mercy (02603 +chanan) upon me , O LORD (03068 +Y@hovah) , for I am in trouble (06887 +tsarar):mine {eye} (05869 +(ayin) is consumed (06244 +(ashesh) with grief (03708 +ka(ac) , [yea] , my soul (05315 +nephesh) and my belly (00990 +beten) .
- eye Psa_32_08 I will instruct (07919 +sakal) thee and teach (03384 +yarah) thee in the way (01870 +derek) which (02098 +zuw) thou shalt go (03212 +yalak):I will guide (03289 +ya(ats) thee with mine $\{eye\}$ (05869 +(ayin) .
- eye Psa_33_18 Behold (02009 +hinneh) , the $\{eye\}$ (05869 +(ayin) of the LORD (03068 +Y@hovah) [is] upon them that fear (03373 +yare)) him , upon them that hope (03176 +yachal) in his mercy (02617 +checed) ;
- eye Psa_35_19 Let not them that are mine enemies (00341 +)oyeb) wrongfully (08267 + sheqer) rejoice (08055 + samach) over me:[neither] let them wink (07169 + qarats) with the {eye} (05869 + (ayin)) that hate (08130 + sane)) me without (02600 + chinnam) a cause (02600 + chinnam).
- eye Psa_35_21 Yea , they opened their mouth (06310 + peh) wide (07337 + rachab) against (05921 + (al)) me , [and] said (00559 +) amar) , Aha (00253 +) ach) , aha (00253 +) ach) , our {eye} (05869 + (ayin)) hath seen (07200 + ra) ah) [it] .
- eye Psa_54_07 For he hath delivered (05337 +natsal) me out of all (03605 +kol) trouble (06869 +tsarah):and mine {eye} (05869 +(ayin) hath seen (07200 +ra)ah) [his desire] upon mine enemies (00341 +)oyeb)
- eye Psa_88_09 Mine {eye} (05869 +(ayin) mourneth (01669 +da)ab) by reason (04480 +min) of affliction (06040 +(oniy):LORD (03068 +Y@hovah) , I have called (07121 +qara)) daily upon thee , I have stretched (07849 +shatach) out my hands (03709 +kaph) unto thee .
- eye Psa_92_11 Mine {eye} (05869 +(ayin) also shall see (05027 +nabat) [my desire] on mine enemies (07790 +shuwr) , [and] mine ears (00241 +)ozen) shall hear (08085 +shama() [my desire] of the wicked (07489 +ra(a() that rise (06965 +quwm) up against (05921 +(al) me .
- eye Psa_94_09 He that planted (05193 +nata() the ear (00241 +)ozen), shall he not hear (08085 +shama()? he that formed (03335 +yatsar) the {eye} (05869 +(ayin), shall he not see (05027 +nabat)?
- eye Rev_01_07 Behold (2400 -idou -) , he cometh (2064 -erchomai -) with clouds (3507 -nephele -) ; and every (3956 -pas -) {eye} (3788 -ophthalmos -) shall see (3700 -optanomai -) him , and they [also] which (3748 -hostis -) pierced (1574 -ekkenteo -) him:and all (3956 -pas -) kindreds (5443 -phule -) of the earth (1093 -ge -) shall wail (2875 -kopto -) because (1909 -epi -) of him . Even (3483 -nai -) so (3483 -nai -) , Amen (0281 -amen -) .
- eye Zec_02_08 For thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)); After (00310 +)achar) the glory (03519 + kabowd) hath he sent (07971 + shalach) me unto the nations (01471 + gowy) which spoiled (07997 + shalal) you:for he that toucheth (05060 + naga) you toucheth (05060 + naga) the apple (00892 + babah) of his $\{\text{eye}\}$ (05869 + (ayin)).
- eye Zec_11_17 Woe (01945 +howy) to the idol (00457 +)eliyl) shepherd (07473 +ro(iy) that leaveth (05800 +(azab) the flock (06629 +tso)n)! the sword (02719 +chereb) [shall be] upon his arm (02220 +z@rowa() , and upon his right (03225 +yamiyn) eye (05869 +(ayin):his arm (02220 +z@rowa() shall be clean dried (03001 +yabesh) up , and his right (03225 +yamiyn) {eye} (05869 +(ayin) shall be utterly darkened (03543

+kahah).

eye Zec_11_17 Woe (01945 +howy) to the idol (00457 +)eliyl) shepherd (07473 +ro(iy) that leaveth (05800 +(azab) the flock (06629 +tso)n)! the sword (02719 +chereb) [shall be] upon his arm (02220 +z@rowa() , and upon his right (03225 +yamiyn) {eye} (05869 +(ayin):his arm (02220 +z@rowa() shall be clean dried (03001 +yabesh) up , and his right (03225 +yamiyn) eye (05869 +(ayin) shall be utterly darkened (03543 +kahah) .

eyebrows Lev_14_09 But it shall be on the seventh (07637 + sh@biy(iy)) day (03117 + yowm), that he shall shave (01548 + galach) all (03605 + kol) his hair (08181 + se(ar)) off his head (07218 + ro)sh) and his beard (02206 + zaqan) and his {eyebrows}, even all (03605 + kol) his hair (08181 + se(ar)) he shall shave (01548 + galach) off: and he shall wash (03526 + kabac) his clothes (00899 + beged), also he shall wash (07364 + rachats) his flesh (01320 + basar) in water (04325 + mayim), and he shall be clean (02891 + taher).

eyed $1Sa_18_09$ And $Saul (07586 + Sha)uwl) {eyed} (05770 + (avan) David (01732 + David) from that day (03117 + yowm) and forward (01973 + hal@ah).$

eyed Gen_29_17 Leah (03812 +Le)ah) [was] tender (07390 +rak) {eyed} (05869 +(ayin) ; but Rachel (07354 +Rachel) was beautiful and well (03303 +yapheh) favoured (04758 +mar)eh).

eyelids Jer_09_18 And let them make haste (04116 + mahar), and take (05375 + nasa)) up a wailing (05092 + n@hiy) for us, that our eyes (05869 + (ayin)) may run (03381 + yarad) down with tears (01832 + dim(ah)), and our {eyelids} (06079 + (aph(aph))) gush (05140 + nazal) out with waters (04325 + mayim).

eyelids Job_16_16 My face (06440 +paniym) is foul (02560 +chamar) with weeping (01065 +B@kiy) , and on (05921 +(al) my {eyelids} (06079 +(aph(aph) [is] the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) ;

eyelids Job_41_18 By his neesings (05846 +(atiyshah) a light (00216 +)owr) doth shine (01984 +halal), and his eyes (05869 +(ayin) [are] like the $\{eyelids\}$ (06079 +(aph(aph)) of the morning (07837 +shachar).

eyelids Pro_04_25 Let thine eyes (05869 + (ayin)) look (05027 + nabat) right (05227 + nokach) on , and let thine $\{eyelids\}$ (06079 + (aph(aph)) look straight (03474 + yashar) before (05048 + neged) thee .

eyelids Pro_06_04 Give (05414 +nathan) not sleep (08142 +shehah) to thine eyes (05869 +(ayin) , nor slumber (08572 +t@nuwmah) to thine {eyelids} (06079 +(aph(aph)).

eyelids Pro_06_25 Lust (02530 +chamad) not after her beauty (03308 +yophiy) in thine heart (03824 +lebab); neither (00408 +)al) let her take (03947 +laqach) thee with her {eyelids} (06079 +(aph(aph)).

eyelids Pro_30_13 [There is] a generation (01755 +dowr), O how (04100 +mah) lofty (07311 +ruwm) are their eyes (05869 +(ayin)! and their {eyelids} (06079 +(aph(aph) are lifted (05375 +nasa)) up.

eyelids Psa_11_04 . The LORD (03068 +Y@hovah) [is] in his holy (06944 +qodesh) temple (01964 +heykal) , the LORD S (03068 +Y@hovah) throne (03678 +kicce)) [is] in heaven (08064 +shamayim):his eyes (05869 +(ayin) behold (02372 +chazah) , his {eyelids} (06079 +(aph(aph) try (00974 +bachan) , the children (01121 +ben) of men (00120 +)adam) .

eyelids Psa_132_04 I will not give (05414 + nathan) sleep (08142 + shehah) to mine eyes (05869 + (ayin)), [or] slumber (08572 + t@nuwmah) to mine {eyelids} (06079 + (aph(aph))),

eyes $1Ch_13_04$ And all (03605 + kol) the congregation (06951 + qahal) said (00559 +)amar) that they would do (06213 + (asah)) so (03651 + ken): for the thing (01697 + dabar) was right (03477 + yashar) in the

 $\{eyes\}\ (05869 + (ayin))\ of\ all\ (03605 + kol)\ the\ people\ (05971 + (am)).$

eyes $1Ch_17_17$ And [yet] this (02063 + zo)th) was a small (06994 + qaton) thing in thine {eyes} (05869 + (ayin), O God (00430 +) elohiym); for thou hast [also] spoken (01696 + dabar) of thy servant s (05650 + (ebed)) house (01004 + bayith) for a great (07350 + rachowq) while to come, and hast regarded (07200 + ra)ah) me according to the estate (08448 + towr) of a man (00120 +) adam) of high (04608 + ma(aleh)) degree, O LORD (03068 + Y@hovah) God (00430 +) elohiym).

eyes 1Ch_21_16 And David (01732 +David) lifted (05375 +nasa)) up his {eyes} (05869 +(ayin) , and saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stand (05975 +(amad) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , having a drawn (08025 +shalaph) sword (02719 +chereb) in his hand (03027 +yad) stretched (05186 +natah) out over (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) . Then David (01732 +David) and the elders (02205 +zaqen) [of Israel , who were] clothed (03680 +kacah) in sackcloth (08242 +saq) , fell (05307 +naphal) upon their faces (06440 +paniym) .

eyes $1Ch_21_23$ And Ornan (00771 +)Ornan) said (00559 +)amar) unto David (01732 +David), Take (03947 +laqach) [it] to thee , and let my lord (03068 +Y@hovah) the king (04428 +melek) do (06213 +(asah) [that which is] good (02896 +towb) in his $\{eyes\}$ (05869 +(ayin):lo(07200 +ra)ah), I give (05414 +nathan) [thee] the oxen (01241 +baqar) [also] for burnt (05930 +(olah)) offerings , and the threshing (04173 +mowrag) instruments for wood (06086 +(ets)), and the wheat (02406 +chittah) for the meat offering (04503 +minchah); I give (05414 +nathan) it all (03605 +kol).

eyes $1Jo_01_01$. That which (3739 -hos -) was from the beginning (0746 -arche -), which (3739 -hos -) we have heard (0191 -akouo -), which (3739 -hos -) we have seen (3708 -horao -) with our {eyes} (3788 - ophthalmos -), which (3739 -hos -) we have looked (2300 -theaomai -) upon, and our hands (5495 -cheir -) have handled (5584 -pselaphao -), of the Word (3056 -logos -) of life (2222 -zoe -);

eyes $1Jo_02_11$ But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 -skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) , because (3754 -hoti -) that darkness (4653 -skotia -) hath blinded (5186 -tuphloo -) his {eyes} (3788 -ophthalmos -) .

eyes $1Jo_02_16$ For all (3956 -pas -) that [is] in the world (2889 -kosmos -) , the lust (1939 -epithumia -) of the flesh (4561 -sarx -) , and the lust (1939 -epithumia -) of the {eyes} (3788 -ophthalmos -) , and the pride (0212 -alazoneia -) of life (0979 -bios -) , is not of the Father (3962 -pater -) , but is of the world (2889 -kosmos -) .

eyes $1Ki_01_20$ And thou , my lord (00113 +)adown) , O king (04428 +melek) , the {eyes} (5869(ayin)) of all (03605 +kol) Israel (03478 +Yisra)el) [are] upon thee , that thou shouldest tell (05046 +nagad) them who (04310 +miy) shall sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of my lord (00113 +)adown) the king (04428 +melek) after (00310 +)achar) him .

eyes $1Ki_01_48$ And also (01571 + gam) thus (03602 + kakah) said (00559 +)amar) the king (04428 + melek), Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), which (00834 +)aher) hath given (05414 + nathan) [one] to sit (03427 + yashab) on (05921 + (al) + (

eyes $1Ki_08_29$ That thine {eyes} (05869 +(ayin) may be open (06605 +pathach) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) night (03915 +layil) and day (03117 +yowm) , [even] toward (00413 +)el) the place (04725 +maqowm) of which (00834 +)aher) thou hast said (00559 +)amar) , My name (08034 +shem) shall be there (08033 +sham):that thou mayest hearken (08085 +shama() unto the prayer

- (08605 + t@phillah) which (00834 +)aher) thy servant (05650 + (ebed)) shall make toward (00413 +)el) this (02088 + zeh) place (04725 + maqowm).
- eyes $1Ki_08_52$ That thine {eyes} (05869 + (ayin) may be open (06605 + pathach) unto the supplication (08467 + t@chinnah) of thy servant (05650 + (ebed), and unto the supplication (08467 + t@chinnah) of thy people (05971 + (am)) Israel (03478 + Yisra)el), to hearken (08085 + shama() unto them in all (03605 + kol) that they call (07121 + qara) for unto thee.
- eyes $1Ki_09_03$ And the LORD (03068+Y@hovah) said (00559+)amar) unto him , I have heard (08085+)ama() thy prayer (08605+)ama() and thy supplication (08467+)ama(), that thou hast made before (06440+)ama() me:I have hallowed (06942+)ama() this (02088+)ama() house (01004+)bayith), which (00834+)ama() thou hast built (01129+)ama(), to put (07760+)ama() my name (08034+)ama() there (08033+)ama() for ever (05769+()owlama()); and mine (05869+()ayina()) and mine heart (03824+)ama() shall be there (08033+)ama() perpetually .
- eyes $1Ki_10_07$ Howbeit I believed (00539 +)aman) not the words (01697 + dabar), until (05704 + (ad)) I came (00935 +bow)), and mine $\{eyes\}$ (05869 +(ayin)) had seen (07200 +ra)ah) [it]: and, behold (02009 +binneh), the half (02677 +chetsiy) was not told (05046 +nagad) me:thy wisdom (02451 +chokmah) and prosperity (02896 +towb) exceedeth (03254 +yacaph) the fame (08052 +sh@muw(ah)) which (00834 +) aher) I heard (08085 +shama).
- eyes $1Ki_11_33$ Because that they have forsaken (05800 + (azab) me, and have worshipped (07812 + shachah) Ashtoreth (06252 + (Ashtarowth)) the goddess (00430 +)elohiym) of the Zidonians (06722 + Tsiydoniy), Chemosh (03645 + K@mowsh) the god (00430 +)elohiym) of the Moabites (04124 + Mow)ab), and Milcom (04445 + Malkam) the god (00430 +)elohiym) of the children (01121 + ben) of Ammon (05983 + (Ammown)), and have not walked (01980 + halak) in my ways (01870 + derek), to do (06213 + (asah)) [that which is [1] right (03477 + yashar) in mine [1] eyes [1] [2] [3] [3] [3] [4] [4] [4] [4] [4] [5] [5] [6]
- eyes $1Ki_14_04$ And Jeroboam s (03379 + Yarob(am)) wife (00802 +)ishshah did (06213 + (asah)) so (03651 + ken), and arose (06965 + quwm), and went (03212 + yalak) to Shiloh (07887 + Shiyloh), and came (00935 + bow) to the house (01004 + bayith) of Ahijah (00281 +)Achiyah). But Ahijah (00281 +)Achiyah) could (03201 + yakol) not see (07200 + ra)ah); for his $\{eyes\}$ (05869 + (ayin)) were set (06965 + quwm) by reason of his age (07869 + seyb).
- eyes $1Ki_14_08$ And rent (07167 +qara() the kingdom (04467 +mamlakah) away from the house (01004 +bayith) of David (01732 +David), and gave (05414 +nathan) it thee:and [yet] thou hast not been (01961 +hayah) as my servant (05650 +(ebed) David (01732 +David), who (00834 +)aher) kept (08104 +shamar) my commandments (04687 +mitsvah), and who (00834 +)aher) followed me with all (03605 +kol) his heart (03824 +lebab), to do (06213 +(asah) [that] only (07535 +raq) [which (01931 +huw)) was] right (03477 +yashar) in mine {eyes} (05869 +(ayin);
- eyes $1Ki_15_05$ Because (00834 +)aher) David (01732 +David) did (06213 +(asah)) [that which was] right (03477 +yashar) in the {eyes} (05869 +(ayin)) of the LORD (03068 +Y@hovah), and turned (05493 +cuwr) not aside from any (03605 +kol) [thing] that he commanded (06680 +tsavah) him all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay), save only (07535 +raq) in the matter (01697 +dabar) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy).
- eyes $1Ki_15_11 \text{ And Asa } (00609 +)Aca)$) did (06213 + (asah)) [that which was] right (03477 + yashar) in the {eyes} (05869 + (ayin)) of the LORD (03068 + Y@hovah), as [did] David (01732 + David) his father (1).
- eyes $1Ki_16_25$ But Omri (06018 + (Omriy)) wrought (06213 + (asah)) evil (07451 + ra()) in the {eyes} (05869 + (ayin)) of the LORD (03068 + Y@hovah), and did worse (07489 + ra(a())) than all (03605 + kol) that [were

] before (06440 +paniym) him .

eyes $1Ki_20_06$ Yet (03588 + kiy) I will send (07971 + shalach) my servants (05650 + (ebed)) unto thee to morrow (04279 + machar) about this time (06256 + (eth)), and they shall search (02664 + chaphas) thine house (01004 + bayith), and the houses (01004 + bayith) of thy servants (05650 + (ebed)); and it shall be, [that] whatsoever (03605 + kol) is pleasant (04261 + machmad) in thine $\{eyes\}$ (05869 + (ayin)), they shall put (07760 + suwm) [it] in their hand (03027 + yad), and take (03947 + laqach) [it] away.

eyes $1Ki_22_43$ And he walked (03212 + yalak) in all (03605 + kol) the ways (01870 + derek) of Asa (00609 + Aca)) his father (1); he turned (05493 + cuwr) not aside from it, doing (06213 + (asah)) [that which was] right (03477 + yashar) in the {eyes} (05869 + (ayin)) of the LORD (03068 + Y@hovah):nevertheless (00389 + ak)) the high (01116 + bamah) places were not taken (05493 + cuwr) away (05493 + cuwr); [for] the people (05971 + (am)) offered (02076 + zabach) and burnt (06999 + qatar) incense (06999 + qatar) yet (03588 + kiy) in the high (01116 + bamah) places.

eyes $1Pe_03_12$ For the {eyes} (3788 -ophthalmos -) of the Lord (2962 -kurios -) [are] over (1909 -epi -) the righteous (1342 -dikaios -) , and his ears (3775 -ous -) [are open] unto their prayers (1162 -deesis -):but the face (4383 -prosopon -) of the Lord (2962 -kurios -) [is] against (1909 -epi -) them that do (4160 -poieo -) evil (2556 -kakos -) .

eyes $1Sa_02_33$ And the man (00376 +)iysh) of thine, [whom] I shall not cut (03772 + karath) off from mine altar (04196 + mizbeach), [shall be] to consume (03615 + kalah) thine {eyes} (05869 + (ayin)), and to grieve (00109 +)adab) thine heart (05315 + nephesh): and all (03605 + kol) the increase (04768 + marbiyth) of thine house (01004 + bayith) shall die (04191 + muwth) in the flower (00582 +)enowsh) of their age (00582 +)enowsh).

eyes $1Sa_03_02$ And it came (01961 + hayah) to pass at that time (03117 + yowm), when Eli (05941 + (Eliy) [was] laid (07901 + shakab) down (07901 + shakab) in his place (04725 + maqowm), and his {eyes} (05869 + (ayin)) began (02490 + chalal) to wax dim (03544 + keheh), [that] he could (03201 + yakol) not see (07200 + ra)ah);

eyes $1Sa_04_15$ Now Eli (05941 +(Eliy) was ninety (08673 +tish(iym) and eight (08083 +sh@moneh) years (08141 +shaneh) old (01121 +ben); and his {eyes} (05869 +(ayin) were dim (06965 +quwm), that he could (03201 +yakol) not see (07200 +ra)ah).

eyes $1Sa_06_13$ And [they of] Bethshemesh (01053 +Beyth Shemesh) [were] reaping (07114 +qatsar) their wheat (02406 +chittah) harvest (07105 +qatsiyr) in the valley (06010 +(emeq):and they lifted (05375 +nasa)) up their {eyes} (05869 +(ayin) , and saw (07200 +ra)ah) the ark (00727 +)arown) , and rejoiced (08055 +samach) to see (07200 +ra)ah) [it] .

eyes $1Sa_11_02$ And Nahash (05176 + Nachash) the Ammonite (05984 + (Ammowniy)) answered (00559 + (Ammowniy)) and them , On this (02063 + zo)th) [condition] will I make (03772 + karath) [a covenant] with you , that I may thrust (05365 + naqar) out all (03605 + kol) your right (03225 + yamiyn) {eyes} (05869 + (ayin)), and lay (07760 + suwm) it [for] a reproach (02781 + cherpah) upon all (03605 + kol) Israel (03478 + Yisra)el).

eyes $1Sa_12_03$ Behold (02009 +hinneh), here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah), and before (05048 +neged) his anointed (04899 +mashiyach):whose (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach)? or whose (04310 +miy) have I defrauded (06231 +(ashaq)? whom have I oppressed (07533 +ratsats)? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +kopher) to blind (05956 +(alam) mine {eyes} (05869 +(ayin) therewith) and I will restore (07725 +shuwb) it you .

- eyes $1Sa_12_16$. Now (06258 + (attah) therefore <math>(01571 + gam) stand (03320 + yatsab) and see (07200 + ra)ah) this (02088 + zeh) great (01419 + gadowl) thing <math>(01697 + dabar), which (00834 +)aher) the LORD (03068 + Y@hovah) will do $(06213 + (asah) before your {eyes} (05869 + (ayin))$.
- eyes $1Sa_14_27$ But Jonathan (03129 + Yownathan) heard (08085 + shama()) not when his father (1) charged (07650 + shaba()) the people (05971 + (am)) with the oath (07650 + shaba()):wherefore he put (07971 + shalach) forth (07971 + shalach) the end (07097 + qatseh) of the rod (04294 + matteh) that [was] in his hand (03027 + yad), and dipped (02881 + tabal) it in an honeycomb, and put (07725 + shuwb) his hand (03027 + yad) to his mouth (06310 + peh); and his $\{eyes\}$ (05869 + (ayin)) were enlightened (00215 +)owr).
- eyes $1Sa_14_29$ Then said (00559 +)amar) Jonathan (03129 + Yownathan), My father (1) hathtroubled (05916 + (akar)) the land (00776 +)erets):see (07200 + ra)ah), I pray (04994 + ra)) you , how (03588 + kiy) mine $\{eyes\}$ (05869 + (ayin)) have been enlightened (00215 +)owr), because (03588 + kiy) I tasted (02938 + ta) a little (04592 + ra) (at) of this (02088 + zeh) honey (01706 + d) bash).
- eyes $1Sa_20_03$ And David (01732 + David) sware (07650 + shaba()) moreover (05750 + (owd)), and said (00559 +)amar), Thy father (1) certainly knoweth (03045 + yada()) that I have (01961 + hayah) found (04672 + matsa)) grace (02580 + chen) in thine $\{eyes\}$ (05869 + (ayin)); and he saith (00559 +)amar), Let not Jonathan (03083 + Y@hownathan) know (03045 + yada()) this (02063 + zo)th), lest (06435 + pen) he be grieved (06087 + (atsab)):but truly (00199 +)uwlam) [as] the LORD (03068 + Y@hovah) liveth (02416 + chay), and [as] thy soul (05315 + nephesh) liveth (02416 + chay), [there is] but a step (06587 + pesa()) between (00996 + beyn) me and death (04194 + maveth).
- eyes $1Sa_20_29$ And he said (00559 +)amar), Let me go (07971 + shalach), I pray (04994 + na)) thee; for our family (04940 + mishpachah) hath a sacrifice (02077 + zebach) in the city (05892 + (iyr)); and my brother (00251 +)ach), he hath commanded (06680 + tsavah) me [to be there] :and now (06258 + (attah)), if (00518 +)im) I have found (04672 + matsa)) favour (02580 + chen) in thine $\{eyes\}$ (05869 + (ayin)), let me get (04422 + malat) away (04422 + malat), I pray (04994 + na) thee, and see (07200 + ra)ah my brethren (00251 +)ach). Therefore he cometh (00935 +bow) not unto the king s (04428 + melek) table (07979 + shulchan).
- eyes $1Sa_24_10$ Behold (02009 +hinneh), this day (03117 +yowm) thine {eyes} (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 +nathan) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [some] bade (00559 +)amar) [me] kill (02026 +harag) thee:but [mine eye] spared (02347 +chuwc) thee ; and [said (00559 +)amar), [will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown); for he [is [the LORD [(03068 +Y@hovah) anointed (04899 +mashiyach).
- eyes $1Sa_25_08$ Ask (07592 +sha)al) thy young (05288 +na(ar) men , and they will shew (05046 +nagad) thee . Wherefore let the young (05288 +na(ar) men find (04672 +matsa)) favour (02580 +chen) in thine {eyes} (05869 +(ayin):for we come (00935 +bow)) in a good (02896 +towb) day (03117 +yowm):give (05414 +nathan) , I pray (04994 +na)) thee , whatsoever cometh (04672 +matsa)) to thine hand (03027 +yad) unto thy servants (05650 +(ebed) , and to thy son (01121 +ben) David (01732 +David) .
- eyes $1Sa_26_21$. Then said (00559 +)amar) Saul (07586 +Sha)uwl), I have sinned (02398 + chata)):return (07725 + shuwb), my son (01121 + ben) David (01732 + David):for I will no (03808 + lo)) more (05750 + (owd)) do thee harm (07489 + ra(a)), because my soul (05315 + nephesh) was precious (03365 + yaqar) in thine $\{eyes\}$ (05869 + (ayin)) this (02088 + zeh) day (03117 + yowm):behold (02009 + hinneh), I have played the fool (05528 + cakal), and have erred (07683 + shagag) exceedingly.
- eyes $1Sa_26_24$ And , behold (02009 + hinneh) , as thy life (05315 + nephesh) was much (01431 + gadal) set (01431 + gadal) by this (02088 + zeh) day (03117 + yowm) in mine eyes (05869 + (ayin)), so (03651 + ken) let

my life (05315 +nephesh) be much (01431 +gadal) set (01431 +gadal) by in the $\{eyes\}$ (05869 +(ayin)) of the LORD (03068 +Y@hovah), and let him deliver (05337 +natsal) me out of all (03605 +kol) tribulation (06869 +tsarah).

eyes $1Sa_26_24$ And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was much (01431 +gadal) set (01431 +gadal) by this (02088 +zeh) day (03117 +yowm) in mine {eyes} (05869 +(ayin) , so (03651 +ken) let my life (05315 +nephesh) be much (01431 +gadal) set (01431 +gadal) by in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and let him deliver (05337 +natsal) me out of all (03605 +kol) tribulation (06869 +tsarah) .

eyes $1Sa_27_05$ And David (01732 + David) said (00559 +)amar) unto Achish (00397 +)Akiysh), If (00518 +)im) I have now (04994 +na)) found (04672 +matsa)) grace (02580 +chen) in thine {eyes} (05869 +(ayin)), let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +)echad) town (05892 +(iyr)) in the country (07704 +sadeh), that I may dwell (03427 +yashab) there (08033 +sham):for why (04100 +mah) should thy servant (05650 +(ebed)) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr)) with thee?

eyes $2Ch_06_20$ That thine {eyes} (05869 +(ayin) may be open (06605 +pathach) upon this (02088 +zeh) house (01004 +bayith) day (03119 +yowmam) and night (03915 +layil) , upon the place (04725 +maqowm) whereof (00834 +)aher) thou hast said (00559 +)amar) that thou wouldest put (07760 +suwm) thy name (08034 +shem) there (08033 +sham) ; to hearken (08085 +shama() unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) prayeth (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

eyes $2Ch_06_40$ Now $(06258+(attah), my God (00430+)elohiym), let, I beseech (04994+na)) thee, thine {eyes} (05869+(ayin) be open <math>(06605+pathach), and [let]$ thine ears (00241+)ozen) [be] attent (07183+qashshab) unto the prayer (08605+t@phillah) [that is made] in this (02088+zeh) place (04725+maqowm).

eyes $2Ch_07_15$ Now $(06258 + (attah) mine {eyes} (05869 + (ayin) shall be open <math>(06605 + pathach)$, and mine ears (00241 +) ozen) attent (07183 + qashshab) unto the prayer (08605 + t@phillah) [that is made] in this (02088 + zeh) place (04725 + maqowm).

eyes $2Ch_07_16$ For now $(06258 + (attah\)$ have I chosen $(00977 + bachar\)$ and sanctified $(06942 + qadash\)$ this $(02088 + zeh\)$ house $(01004 + bayith\)$, that my name $(08034 + shem\)$ may be there $(08033 + sham\)$ for ever $(05769 + (owlam\)$:and mine $\{eyes\}$ $(05869 + (ayin\)$ and mine heart $(03820 + leb\)$ shall be there $(08033 + sham\)$ perpetually.

eyes $2Ch_09_06$ Howbeit I believed (00539 +)aman) not their words (01697 + dabar), until (05704 + (ad)) I came (00935 + bow)), and mine $\{eyes\}$ (05869 + (ayin)) had seen (07200 + ra)ah) [it] :and , behold (02009 + binneh), the one half (02677 + chetsiy) of the greatness (04768 + marbiyth) of thy wisdom (02451 + chokmah) was not told (05046 + nagad) me:[for] thou exceedest (03254 + yacaph) the fame (08052 + sh@muw(ah)) that I heard (08085 + shama).

eyes $2Ch_14_02$ And Asa (00609 +)Aca)) did (06213 +(asah)) [that which was] good (02896 +towb) and right (03477 +yashar) in the {eyes} (05869 +(ayin)) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym):

eyes $2Ch_16_09$ For the {eyes} (05869 +(ayin) of the LORD (03068 +Y@hovah) run (07751 +shuwt) to and fro (07751 +shuwt) throughout the whole (03605 +kol) earth (00776 +)erets) , to shew himself strong (02388 +chazaq) in the behalf (05973 +(im) of [them] whose heart (03824 +lebab) [is] perfect (08003 +shalem) toward (00413 +)el) him . Herein thou hast done foolishly (05528 +cakal):therefore from henceforth (06258 +(attah) thou shalt have (03426 +yesh) wars (04421 +milchamah) .

eyes $2Ch_20_12 O$ our God (00430 +)elohiym), wilt thou not judge (08199 + shaphat) them ? for we have no (00369 +)ayin) might (03581 + koach) against (06440 + paniym) this (02088 + zeh) great (07227 + rab) company (01995 + hamown) that cometh (00935 + bow) against (05921 + (al) us; neither (03808 + lo)) know (03045 + yada() we what (04100 + mah) to do (06213 + (asah):but our $\{eyes\}$ (05869 + (ayin)) are [are] upon thee .

eyes $2Ch_21_06$ And he walked (03212 + yalak) in the way (01870 + derek) of the kings (04428 + melek) of Israel (03478 + Yisra)el), like as did (06213 + (asah)) the house (01004 + bayith) of Ahab (00256 +)Ach)ab):for he had (01961 + hayah) the daughter (01323 + bath) of Ahab (00256 +)Ach)ab) to wife (00802 +)ishshah):and he wrought (06213 + (asah)) [that which was] evil (07451 + ra()) in the {eyes} (05869 + (ayin))) of the LORD (03068 + Y@hovah).

eyes $2Ch_29_06$ For our fathers (1) have trespassed (04603 +ma(al), and done (06213 +(asah) [that which was] evil (07451 +ra() in the {eyes} (05869 +(ayin)) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym), and have forsaken (05800 +(azab) him, and have turned (05437 +cabab) away their faces (06440 +paniym) from the habitation (04908 +mishkan) of the LORD (03068 +Y@hovah), and turned (05414 +nathan) [their] backs (06203 +(oreph)).

eyes 2Ch_29_08 Wherefore the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) was upon Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , and he hath delivered (05414 +nathan) them to trouble (02189 +za(avah) , to astonishment (08047 +shammah) , and to hissing (08322 +sh@reqah) , as ye see (07200 +ra)ah) with your {eyes} (05869 +(ayin) .

eyes $2Ch_34_28$ Behold (02005 +hen), I will gather (00622 +)acaph) thee to thy fathers (1), and thou shalt be gathered (00622 +)acaph) to thy grave (06913 +qeber) in peace (07965 +shalowm), neither (03808 +lo)) shall thine $\{eyes\}$ (05869 +(ayin) see (07200 +ra)ah) all (03605 +kol) the evil (07451 +ra() that I will bring (00935 +bow)) upon this (02088 +zeh) place (04725 +maqowm), and upon the inhabitants (03427 +yashab) of the same . So they brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) .

eyes $2Ki_04_34$ And he went $(05927 + (alah\)\ up$, and lay $(07901 + shakab\)\ upon\ the\ child\ (03206 + yeled\)$, and put $(07760 + suwm\)\ his\ mouth\ (06310 + peh\)\ upon\ his\ mouth\ (06310 + peh\)$, and his eyes $(05869 + (ayin\)\ and\ his\ hands\ (03709 + kaph\)\ upon\ his\ hands\ (03709 + kaph\)\ and\ he$ stretched $(01457 + gahar\)\ himself\ upon\ the\ child\ (03206 + yeled\)\ and\ the\ flesh\ (01320 + basar\)\ of\ the\ child\ (03206 + yeled\)\ waxed\ warm\ (02552 + chamam\)\ .$

eyes $2Ki_04_34$ And he went $(05927 + (alah\)\ up$, and lay $(07901 + shakab\)\ upon\ the\ child\ (03206 + yeled\)$, and put $(07760 + suwm\)\ his\ mouth\ (06310 + peh\)\ upon\ his\ mouth\ (06310 + peh\)$, and his $\{eyes\}\ (05869 + (ayin\)\ and\ his\ hands\ (03709 + kaph\)\ upon\ his\ hands\ (03709 + kaph\)\ and\ he\ stretched\ (01457 + gahar\)\ himself\ upon\ the\ child\ (03206 + yeled\)\ and\ the\ flesh\ (01320 + basar\)\ of\ the\ child\ (03206 + yeled\)\ waxed\ warm\ (02552 + chamam\)\ .$

eyes $2Ki_04_35$ Then he returned (07725 +shuwb), and walked (03212 +yalak) in the house (01004 +bayith) to and fro ; and went (05927 +(alah) up , and stretched (01457 +gahar) himself upon him:and the child (05288 +na(ar) sneezed (02237 +zarar) seven (07651 +sheba() times (06471 +pa(am) , and the child (05288 +na(ar) opened (06491 +paqach) his {eyes} (05869 +(ayin) .

eyes $2Ki_06_17$ And Elisha (00477 +)Eliysha() prayed (06419 + palal), and said (00559 +)amar), LORD (03068 + Y@hovah), I pray (04994 + na)) thee, open (06491 + paqach) his eyes (05869 + (ayin)), that he may see (07200 + ra)ah). And the LORD (03068 + Y@hovah) opened (06491 + paqach) the {eyes} (05869 + (ayin)) of the young (05288 + na(ar)) man; and he saw (07200 + ra)ah):and, behold (02009 + hinneh), the mountain (02022 + har) [was] full (04390 + male)) of horses (05483 + cuwc) and chariots (07393 + rekeb)

of fire (00784 +)esh) round (05439 +cabiyb) about Elisha (00477 +)Eliysha().

eyes $2Ki_06_17$ And Elisha (00477+)Eliysha() prayed (06419+palal), and said (00559+)amar), LORD (03068+Y@hovah), I pray (04994+na)) thee, open (06491+paqach) his {eyes} (05869+(ayin)), that he may see (07200+ra)ah). And the LORD (03068+Y@hovah) opened (06491+paqach) the eyes (05869+(ayin)) of the young (05288+na(ar)) man; and he saw (07200+ra)ah): and , behold (02009+hinneh), the mountain (02022+har) [was] full (04390+male)) of horses (05483+cuwc) and chariots (07393+rekeb) of fire (00784+)esh) round (05439+cabiyb) about Elisha (00477+)Eliysha().

eyes $2Ki_06_20$ And it came (01961 +hayah) to pass , when they were come (00935 +bow)) into Samaria (08111 +Shom@rown) , that Elisha (00477 +)Eliysha() said (00559 +)amar) , LORD (03068 +Y@hovah) , open (06491 +paqach) the eyes (05869 +(ayin) of these (00428 +)el - leh) [men] , that they may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) their {eyes} (05869 +(ayin) , and they saw (07200 +ra)ah) ; and , behold (02009 +hinneh) , [they were] in the midst (08432 +tavek) of Samaria (08111 +Shom@rown) .

eyes $2Ki_06_20$ And it came (01961 +hayah) to pass , when they were come (00935 +bow)) into Samaria (08111 +Shom@rown) , that Elisha (00477 +)Eliysha() said (00559 +)amar) , LORD (03068 +Y@hovah) , open (06491 +paqach) the {eyes} (05869 +(ayin) of these (00428 +)el - leh) [men] , that they may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) their eyes (05869 +(ayin) , and they saw (07200 +ra)ah) ; and , behold (02009 +hinneh) , [they were] in the midst (08432 +tavek) of Samaria (08111 +Shom@rown) .

eyes $2Ki_07_02$ Then a lord (07991 + shaliysh) on (05921 + (al)) whose (00834 +)aher) hand (03027 + yad) the king (04428 + melek) leaned (08172 + sha(an)) answered (06030 + (anah)) the man (00376 +)iysh) of God (00430 +)elohiym), and said (00559 +)amar), Behold (02009 + hinneh), [if] the LORD (03068 + Y@hovah) would make (06213 + (asah)) windows (00699 +)arubbah) in heaven (08064 + shamayim), might this (02088 + zeh) thing (01697 + dabar) be? And he said (00559 +)amar), Behold (02009 + hinneh), thou shalt see (07200 + ra)ah) [it] with thine {eyes} (05869 + (ayin)), but shalt not eat (00398 +)akal) thereof.

eyes $2Ki_07_19$ And that lord (07991 +shaliysh) answered (06030 +(anah) the man (00376 +)iysh) of God (00430 +)elohiym), and said (00559 +)amar), Now, behold (02009 +hinneh), [if] the LORD (03068 +Y@hovah) should make (06213 +(asah) windows (00699 +)arubbah) in heaven (08064 +shamayim), might such (02088 +zeh) a thing (01697 +dabar) be ? And he said (00559 +)amar), Behold (02009 +hinneh), thou shalt see (07200 +ra)ah) it with thine $\{eyes\}$ (05869 +(ayin), but shalt not eat (00398 +)akal) thereof .

eyes $2Ki_10_05$ And he that [was] over (05921 + (al)) the house (01004 + bayith), and he that [was] over (05921 + (al)) the city (05892 + (iyr)), the elders (02205 + zaqen) also , and the bringers (00539 +)aman) up [of the children] , sent (07971 + shalach) to Jehu (03058 + Yehuw)), saying (00559 +)amar), We [are] thy servants (05650 + (ebed)), and will do (06213 + (asah)) all (03605 + kol) that thou shalt bid (00559 +)amar) us ; we will not make any (00376 +)iysh) king (04427 + malak):do (06213 + (asah)) thou [that which is] good (02896 + towb) in thine $\{eyes\}$ (05869 + (ayin)).

eyes $2Ki_10_30$ And the LORD (03068+Y@hovah) said (00559+)amar) unto Jehu (03058+Yehuw)), Because thou hast done well (02895+towb) in executing (06213+(asah)) [that which is] right (03225+yamiyn) in mine $\{eyes\}$ (05869+(ayin)), [and] hast done (06213+(asah)) unto the house (01004+bayith) of Ahab (00256+)Ach)ab) according to all (03605+kol) that [was] in mine heart (03824+lebab), thy children (01121+ben) of the fourth (07243+r@biy(iy)) [generation] shall sit (03427+yashab) on (05921+(al)) the throne (03678+kicce)) of Israel (03478+Yisra)el).

eyes 2Ki_19_16 LORD (03068 +Y@hovah), bow (05186 +natah) down (05186 +natah) thine ear (00241

- +)ozen) , and hear (08085 +shama():open (06491 +paqach) , LORD (03068 +Y@hovah) , thine {eyes} (05869 +(ayin) , and see (07200 +ra)ah):and hear (08085 +shama() the words (01697 +dabar) of Sennacherib (05576 +Cancheriyb) , which (00834 +)aher) hath sent (07971 +shalach) him to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) .
- eyes $2Ki_19_22$ Whom hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph)? and against (05921 +(al) whom (04310 +miy) hast thou exalted (07311 +ruwm) [thy] voice (06963 +qowl), and lifted (05375 +nasa) up thine {eyes} (05869 +(ayin) on high (04791 +marowm)? [even] against (05921 +(al) the Holy (06918 +qadowsh) [One] of Israel (03478 +Yisra)el).
- eyes 2Pe_02_14 Having (2192 -echo -) {eyes} (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 -moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :
- eyes $2Sa_06_20$. Then David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith). And Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) came (03318 +yatsa)) out to meet (07125 +qir)ah) David (01732 +David) , and said (00559 +)amar) , How (04100 +mah) glorious (03513 +kabad) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , who (00834 +)aher) uncovered (01540 +galah) himself to day (03117 +yowm) in the {eyes} (05869 +(ayin) of the handmaids (00519 +)amah) of his servants (05650 +(ebed) , as one (00259 +)echad) of the vain (07386 +reyq) fellows shamelessly (01540 +galah) uncovereth (01540 +galah) himself !
- eyes $2Sa_12_11$ Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will raise (06965 +quwm) up evil (07451 +ra() against (05921 +(al) thee out of thine own house (01004 +bayith) , and I will take (03947 +laqach) thy wives (00802 +)ishshah) before thine {eyes} (05869 +(ayin) , and give (05414 +nathan) [them] unto thy neighbour (07453 +rea() , and he shall lie (07901 +shakab) with thy wives (00802 +)ishshah) in the sight (05869 +(ayin) of this (02063 +zo)th) sun (08121 +shemesh) .
- eyes $2Sa_13_34$ But Absalom (53) fled (01272 +barach). And the young (05288 +na(ar) man that kept the watch (06822 +tsaphah) lifted (05375 +nasa)) up his {eyes} (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (01980 +halak) much (07227 +rab) people (05971 +(am) by the way (01870 +derek) of the hill (02022 +har) side (06654 +tsad) behind (00310 +)achar) him .
- eyes $2Sa_15_25$ And the king (04428 + melek) said (00559 +)amar) unto Zadok (06659 + Tsadowq), Carry (07725 + shuwb) back (07725 + shuwb) the ark (00727 +)arown) of God (00430 +)elohiym) into the city (05892 + (iyr)): if I shall find (04672 + matsa) favour (02580 + chen) in the {eyes} (05869 + (ayin)) of the LORD (03068 + Y@hovah), he will bring (07725 + shuwb) me again (07725 + shuwb), and shew (07200 + ra)ah) me [both] it, and his habitation (05116 + naveh):
- eyes $2Sa_18_24$ And David (01732 +David) sat (03427 +yashab) between (00996 +beyn) the two (08147 +sh@nayim) gates (08179 +sha(ar):and the watchman (06822 +tsaphah) went (03212 +yalak) up to the roof (01406 +gag) over (00413 +)el) the gate (08179 +sha(ar) unto the wall (02346 +chowmah) , and lifted (05375 +nasa)) up his {eyes} (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a man (00376 +)iysh) running (07323 +ruwts) alone (00905 +bad) .
- eyes $2Sa_19_27$ And he hath slandered (07270 + ragal) thy servant (05650 + (ebed)) unto my lord (00113 + (ebed)) the king (04428 + melek); but my lord (00113 + (ebed)) the king (04428 + melek) [is] as an angel (04397 + mal)ak) of God (00430 + (ebed)): do (06213 + (ebed)) therefore [what is] good (02896 + (ebed)) in thine (ebed) (05869 + (ebed)).

- eyes $2Sa_22_28$ And the afflicted (06041 +(aniy) people (05971 +(am) thou wilt save (03467 +yasha():but thine {eyes} (05869 +(ayin) [are] upon the haughty (07311 +ruwm), [that] thou mayest bring (08213 +shaphel) [them] down (03381 +yarad).
- eyes $2Sa_24_03$ And Joab (03097 + Yow)ab) said (00559 +)amar) unto the king (04428 + melek), Now the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) add (03254 + yacaph) unto the people (05971 + (am)), how many soever they be , an hundredfold , and that the $\{eyes\}$ (05869 + (ayin)) of my lord (00113 +)adown) the king (04428 + melek) may see (07200 + ra)ah) [it] :but why (04100 + mah) doth my lord (00113 +)adown) the king (04428 + melek) delight (02654 + chaphets) in this (02088 + zeh) thing (01697 + dabar)?
- eyes Act_03_04 And Peter (4074 -Petros -), fastening (0816 -atenizo -) his {eyes} upon him with John (2491 -Ioannes -), said (2036 -epo -), Look (0991 -blepo -) on (1519 -eis -) us.
- eyes Act_09_08 And Saul (4569 -Saulos -) arose (1453 -egeiro -) from the earth (1093 -ge -); and when his {eyes} (3788 -ophthalmos -) were opened (0455 -anoigo -), he saw (0991 -blepo -) no (3762 -oudeis -) man (3762 -oudeis -):but they led (5496 -cheiragogeo -) him by the hand (5496 -cheiragogeo -), and brought (1521 -eisago -) [him] into (1519 -eis -) Damascus (1154 -Damaskos -).
- eyes Act_09_18 And immediately (2112 -eutheos -) there fell (0634 -apopipto -) from his {eyes} (3788 ophthalmos -) as it had been scales (3013 -lepis -):and he received (0308 -anablepo -) sight (0308 -anablepo -) forthwith (3916 -parachrema -), and arose (0450 -anistemi -), and was baptized (0907 -baptizo -).
- eyes Act_09_40 But Peter (4074 -Petros -) put (1544 -ekballo -) them all (3956 -pas -) forth (1854 -exo -), and kneeled (1119 -gonu -) down, and prayed (4336 -proseuchomai -); and turning (1994 -epistrepho -) [him] to the body (4983 -soma -) said (2036 -epo -), Tabitha (5000 -Tabitha -), arise (0450 -anistemi -). And she opened (0455 -anoigo -) her {eyes} (3788 -ophthalmos -): and when she saw (1492 -eido -) Peter (4074 Petros -), she sat (0339 -anakathizo -) up.
- eyes Act_11_06 Upon the which (3739 -hos -) when I had fastened (0816 -atenizo -) mine $\{\text{eyes}\}$, I considered (2657 -katanoeo -), and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -), and wild (2342 -therion -) beasts (2342 -therion -), and creeping (2062 -herpeton -) things, and fowls (4071 -peteinon -) of the air (3772 -ouranos -).
- eyes Act_13_09 Then (1161 -de -) Saul (4569 -Saulos -) , (who also (2532 -kai -) [is called] Paul (3972 Paulos -) ,) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 -atenizo -) his {eyes} on (1519 -eis -) him ,
- eyes Act_26_18 To open (0455 -anoigo -) their {eyes} (3788 -ophthalmos -) , [and] to turn (1994 -epistrepho -) [them] from darkness (4655 -skotos -) to light (5457 -phos -) , and [from] the power (1849 -exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazo -) by faith (4102 -pistis -) that is in me .
- eyes Act_28_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -), and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -), and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -); lest (3379 -mepote -) they should see (1492 -eido -) with [their] {eyes} (3788 -ophthalmos -), and hear (0191 -akouo -) with [their] ears (3775 -ous -), and understand (4920 -suniemi -) with [their] heart (2588 -kardia -), and should be converted (1994 -epistrepho -), and I should heal (2392 -iasis -) them .
- eyes Act_28_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -

akouo -) , and their {eyes} (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

eyes Amo_09_04 And though (00518 +)im) they go (03212 +yalak) into captivity (07628 +sh@biy) before (06440 +paniym) their enemies (00341 +)oyeb), thence (08033 +sham) will I command (06680 +tsavah) the sword (02719 +chereb), and it shall slay (02026 +harag) them:and I will set (07760 +suwm) mine $\{eyes\}$ (05869 +(ayin)) upon them for evil (07451 +ra()), and not for good (02896 +towb).

eyes Amo_09_08 Behold (02009 +hinneh) , the {eyes} (05869 +(ayin) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [are] upon the sinful (02401 +chata)ah) kingdom (04467 +mamlakah) , and I will destroy (08045 +shamad) it from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) ; saving (00657 +)ephec) that I will not utterly destroy (08045 +shamad) the house (01004 +bayith) of Jacob (03290 +Ya(agob) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

eyes Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar(05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine {eyes} (05870 +(ayin) unto heaven (08065 +shamayin) , and mine understanding (04486 +manda() returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , whose (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to generation (01859 +dar) :

eyes Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the first (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar):and , behold (00431 +)aluw) , in this (01668 +da)) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the {eyes} (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

eyes Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the first (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar):and , behold (00431 +)aluw) , in this (01668 +da)) horn (07162 +qeren) [were] {eyes} (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

eyes Dan_07_20 And of the ten (06236 + (asar)) horns (07162 + qeren) that [were] in his head (07217 + re)sh), and [of] the other (00317 +) ochoriy) which (01768 + diy) came (05559 + c@liq) up, and before whom (04479 + man) three (08532 + t@lath) fell (05308 + n@phal); even [of] that horn (07162 + qeren) that had $\{eyes\}$ (05870 + (ayin)), and a mouth (06433 + pum) that spake (04449 + m@lal) very (07260 + rabrab) great (07260 + rabrab) things, whose look (02376 + chezev) [was] more (05750 + (owd)) stout (07229 + rab) than (04481 + min) his fellows (02273 + chabrah).

eyes Dan_08_03 Then I lifted (05375 +nasa)) up mine {eyes} (05869 +(ayin) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) before (06440 +paniym) the river (00180 +)uwbal) a ram (00352 +)ayil) which had [two] horns (07161 +qeren):and the [two] horns (07161 +qeren) [were] high (01364 +gaboahh) ; but one (00259 +)echad) [was] higher (01364 +gaboahh) than (04480 +min) the other (08145 +sheniy) , and the higher (01364 +gaboahh) came (05927 +(alah) up last (00314 +)acharown)

eyes Dan_08_05 And as I was considering (00995 +biyn) , behold (02009 +hinneh) , an he goat (05795 +(ez) came (00935 +bow)) from the west (04628 +ma(arab) on the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) , and touched (05060 +naga() not the ground (00776 +)erets):and the goat (06842 +tsaphiyr) [had] a notable (02380 +chazuwth) horn (07161 +qeren) between (00996 +beyn) his $\{eyes\}$ (05869 +(ayin)).

eyes Dan_08_21 And the rough (08163 + sa(iyr)) goat (06842 + tsaphiyr) [is] the king (04428 + melek) of Grecia (03120 + Yavan): and the great (01419 + gadowl) horn (07161 + qeren) that [is] between (00996 + beyn) his $\{eyes\}$ (05869 + (ayin)) [is] the first (07223 + ri)shown) king (04428 + melek).

eyes Dan_09_18 O my God (00430 +)elohiym) , incline (05186 +natah) thine ear (00241 +)ozen) , and hear (08085 +shama() ; open (06491 +paqach) thine {eyes} (05869 +(ayin) , and behold (07200 +ra)ah) our desolations (08074 +shamem) , and the city (05892 +(iyr) which (00834 +)aher) is called (07121 +qara)) by thy name (08034 +shem):for we do not present (05307 +naphal) our supplications (08469 +tachanuwn) before (06440 +paniym) thee for our righteousnesses (06666 +ts@daqah) , but for thy great (07227 +rab) mercies (07356 +racham) .

eyes Dan_10_05 Then I lifted (05375 +nasa)) up mine $\{eyes\}$ (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a certain (00259 +)echad) man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , whose loins (04975 +mothen) [were] girded (02296 +chagar) with fine gold (03800 +kethem) of Uphaz (00210 +)Uwphaz) :

eyes Dan_10_06 His body (01472 +g@viyah) also [was] like the beryl (08658 +tarshiysh) , and his face (06440 +paniym) as the appearance (04758 +mar)eh) of lightning (01300 +baraq) , and his {eyes} (05869 +(ayin) as lamps (03940 +lappiyd) of fire (00784 +)esh) , and his arms (02220 +z@rowa() and his feet (04772 +marg@lah) like in colour (05869 +(ayin) to polished (07044 +qalal) brass (05178 +n@chosheth) , and the voice (06963 +qowl) of his words (01697 +dabar) like the voice (06963 +qowl) of a multitude (01995 +hamown) .

eyes Deu_01_30 The LORD (03068 +Y@hovah) your God (00430 +)elohiym) which goeth (01980 +halak) before (06440 +paniym) you , he shall fight (03898 +lacham) for you , according to all (03605 +kol) that he did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your {eyes} (05869 +(ayin) ;

eyes Deu_03_21 . And I commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa() at that time (06256 +(eth) , saying (00559 +)amar) , Thine {eyes} (05869 +(ayin) have seen (07200 +ra)ah) all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath done (06213 +(asah) unto these (00428 +)el - leh) two (08147 +sh@nayim) kings (04428 +melek):so (03651 +ken) shall the LORD (03068 +Y@hovah) do (06213 +(asah) unto all (03605 +kol) the kingdoms (04467 +mamlakah) whither thou passest (05674 +(abar) .

eyes Deu_03_27 Get (05927 +(alah) thee up into the top (07218 +ro)sh) of Pisgah (06449 +Picgah) , and lift (05375 +nasa)) up thine eyes (05869 +(ayin) westward (03220 +yam) , and northward (06828 +tsaphown) , and southward (08486 +teyman) , and eastward (04217 +mizrach) , and behold (07200 +ra)ah) [it] with thine {eyes} (05869 +(ayin):for thou shalt not go (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) .

eyes Deu_03_27 Get (05927 +(alah) thee up into the top (07218 +ro)sh) of Pisgah (06449 +Picgah) , and lift (05375 +nasa)) up thine {eyes} (05869 +(ayin) westward (03220 +yam) , and northward (06828 +tsaphown) , and southward (08486 +teyman) , and eastward (04217 +mizrach) , and behold (07200 +ra)ah) [it] with thine eyes (05869 +(ayin):for thou shalt not go (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) .

eyes Deu_04_03 Your {eyes} (05869 +(ayin) have seen (07200 +ra)ah) what the LORD (03068 +Y@hovah) did (06213 +(asah) because of Baalpeor (01187 +Ba(al P@(owr):for all (03605 +kol) the men (00376 +)iysh) that followed Baalpeor (01187 +Ba(al P@(owr) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath destroyed (08045 +shamad) them from among (07130 +qereb) you .

eyes Deu_04_09 Only (07535 +raq) take heed (08104 +shamar) to thyself , and keep (08104 +shamar) thy soul (05315 +nephesh) diligently (03966 +m@(od) , lest (06435 +pen) thou forget (07911 +shakach) the things (01697 +dabar) which (00834 +)aher) thine {eyes} (05869 +(ayin) have seen (07200 +ra)ah) , and lest (06435 +pen) they depart (05493 +cuwr) from thy heart (03824 +lebab) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):but teach (03045 +yada() them thy sons (01121 +ben) , and thy sons (01121 +ben) sons (01121 +ben) ;

eyes Deu_04_19 And lest (06435 +pen) thou lift (05375 +nasa)) up thine {eyes} (05869 +(ayin) unto heaven (08064 +shamayim) , and when thou seest (07200 +ra)ah) the sun (08121 +shemesh) , and the moon (03394 +yareach) , and the stars (03556 +kowkab) , [even] all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , shouldest be driven (05080 +nadach) to worship (07812 +shachah) them , and serve (05647 +(abad) them , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath divided (02505 +chalaq) unto all (03605 +kol) nations (05971 +(am) under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) .

eyes Deu_04_34 Or (00176+)ow) hath God (00430+)elohiym) assayed (05254+nacah) to go (00935+bow)) [and] take (03947+laqach) him a nation (01471+gowy) from the midst (07130+qereb) of [another] nation (01471+gowy) , by temptations (04531+maccah) , by signs (00226+)owth) , and by wonders (04159+mowpheth) , and by war (04421+milchamah) , and by a mighty (02389+chazaq) hand (03027+yad) , and by a stretched (05186+natah) out arm (02220+z@rowa() , and by great (01419+gadowl) terrors (04172+mowra)) , according to all (03605+kol) that the LORD (03068+Y@hovah) your God (00430+)elohiym) did (06213+(asah) for you in Egypt (04714+Mitsrayim) before your {eyes} (05869+4ayin)?

eyes Deu_06_08 And thou shalt bind (07194 +qashar) them for a sign (00226 +)owth) upon thine hand (03027 +yad) , and they shall be as frontlets (02903 +towphaphah) between (00996 +beyn) thine {eyes} (05869 +(ayin) .

eyes Deu_06_22 And the LORD (03068 +Y@hovah) shewed (05414 +nathan) signs (00226 +)owth) and wonders (04159 +mowpheth) , great (01419 +gadowl) and sore (07451 +ra() , upon Egypt (04714 +Mitsrayim) , upon Pharaoh (06547 +Par(oh) , and upon all (03605 +kol) his household (01004 +bayith) , before our {eyes} (05869 +(ayin) :

eyes Deu_07_19 The great (01419 +gadowl) temptations (04531 +maccah) which (00834 +)aher) thine {eyes} (05869 +(ayin) saw (07200 +ra)ah) , and the signs (00226 +)owth) , and the wonders (04159 +mowpheth) , and the mighty (02389 +chazaq) hand (03027 +yad) , and the stretched (05186 +natah) out arm (02220 +z@rowa() , whereby (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa)) thee out:so (03651 +ken) shall the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) do (06213 +(asah) unto all (03605 +kol) the people (05971 +(am) of whom thou art afraid (03372 +yare)) .

eyes Deu_09_17 And I took (08610 +taphas) the two (08147 +sh@nayim) tables (03871 +luwach) , and cast (07993 +shalak) them out of my two (08147 +sh@nayim) hands (03027 +yad) , and brake (07665 +shabar) them before your $\{eyes\}$ (05869 + $\{ayin\}$).

eyes Deu_10_21 He [is] thy praise (08416 +t@hillah) , and he [is] thy God (00430 +)elohiym) , that hath done (06213 +(asah) for thee these (00428 +)el - leh) great (01419 +gadowl) and terrible (03372 +yare)) things , which (00834 +)aher) thine {eyes} (05869 +(ayin) have seen (07200 +ra)ah) .

- eyes Deu_11_07 But your {eyes} (05869 +(ayin) have seen (07200 +ra)ah) all (03605 +kol) the great (01419 +gadowl) acts (04640 +Ma(say) of the LORD (03068 +Y@hovah) which (00834 +)aher) he did (06213 +(asah) .
- eyes Deu_11_12 A land (00776 +)erets) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) careth (01875 +darash) for:the $\{eyes\}$ (05869 +(ayin) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) [are] always (08548 +tamiyd) upon it , from the beginning (07225 +re)shiyth) of the year (08141 +shaneh) even unto the end (00319 +)achariyth) of the year (08141 +shaneh).
- eyes Deu_11_18 . Therefore shall ye lay (07760 + suwm) up these (00438 +)Allown) my words (01697 + dabar) in your heart (03824 + lebab) and in your soul (05315 + nephesh), and bind (07194 + qashar) them for a sign (00226 +)owth) upon your hand (03027 + yad), that they may be as frontlets (02903 + towphaphah) between (00996 + beyn) your $\{\text{eyes}\}$ $\{05869 + (\text{ayin})\}$.
- eyes Deu_12_08 Ye shall not do (06213 + (asah)) after all (03605 + kol) [the things] that we do (06213 + (asah)) here (06311 + poh) this day (03117 + yowm), every man (00376 +) iysh) whatsoever (03605 + kol) [is] right (03477 + yashar) in his own {eyes} (05869 + (ayin)).
- eyes Deu_13_18 When (03588 +kiy) thou shalt hearken (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , to do (06213 +(asah) [that which is] right (03477 +yashar) in the {eyes} (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .
- eyes Deu_14_01 . Ye [are] the children (01121 +ben) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym):ye shall not cut (01413 +gadad) yourselves , nor (03808 +lo)) make (07760 +suwm) any baldness (07144 +qorchah) between (00996 +beyn) your {eyes} (05869 +(ayin) for the dead (04191 +muwth) .
- eyes Deu_16_19 Thou shalt not wrest (05186 +natah) judgment (04941 +mishpat) ; thou shalt not respect (06437 +panah) persons (06440 +paniym) , neither (03808 +lo)) take (03947 +laqach) a gift (07810 +shachad): for a gift (07810 +shachad) doth blind (05786 +(avar) the {eyes} (05869 +(ayin) of the wise (02450 +chakam) , and pervert (05557 +calaph) the words (01697 +dabar) of the righteous (06662 +tsaddiyq) .
- eyes Deu_21_07 And they shall answer (06030 + (anah)) and say (00559 +)amar), Our hands (3027yad) have not shed (08210 + shaphak) this (02088 + zeh) blood (01818 + dam), neither (03808 + lo)) have our $\{eyes\}$ (05869 + (ayin)) seen (07200 + ra)ah) [it].
- eyes Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa)) no (03808 +lo)) favour (02580 +chen) in his {eyes} (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa)) some (01697 +dabar) uncleanness (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith) .
- eyes Deu_28_31 Thine ox (07794 +showr) [shall be] slain (02873 +tabach) before thine {eyes} (05869 +(ayin) , and thou shalt not eat (00398 +)akal) thereof:thine ass (02543 +chamowr) [shall be] violently (01497 +gazal) taken (01497 +gazal) away from before thy face , and shall not be restored (07725 +shuwb) to thee:thy sheep (06629 +tso)n) [shall be] given (05414 +nathan) unto thine enemies (00341 +)oyeb) , and thou shalt have none (00369 +)ayin) to rescue (03467 +yasha() [them] .

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eyes Deu_28_32 Thy sons (01121 +ben ) and thy daughters (01121 +ben ) [ shall be ] given (05414 +nathan ) unto another (00312 +)acher ) people (05971 +(am ) , and thine {eyes} (05869 +(ayin ) shall look (07200 +ra)ah ) , and fail (03615 +kalah ) [ with longing ] for them all (03605 +kol ) the day (03117 +yowm ) long:and [ there shall be ] no (00369 +)ayin ) might (00410 +)el ) in thine hand (03027 +yad ) .
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eyes Deu_28_34 So that thou shalt be mad (07696 + shaga()) for the sight (04758 + mar)eh) of thine {eyes} (05869 + (ayin)) which (00834 + (ayin)) thou shalt see (07200 + ra)ah).

eyes Deu_28_65 And among these (01992 +hem) nations (01471 +gowy) shalt thou find no (03808 +lo)) ease (07280 +raga() , neither (03808 +lo)) shall the sole (03709 +kaph) of thy foot (07272 +regel) have (01961 +hayah) rest (04494 +manowach):but the LORD (03068 +Y@hovah) shall give (05414 +nathan) thee there (08033 +sham) a trembling (07268 +raggaz) heart (03820 +leb) , and failing (03631 +killayown) of {eyes} (05869 +(ayin) , and sorrow (01671 +d@)abown) of mind (05315 +nephesh) :

eyes Deu_28_67 In the morning (01242 +boqer) thou shalt say (00559 +)amar) , Would God it were even (06153 +(ereb) ! and at even (06153 +(ereb) thou shalt say (00559 +)amar) , Would God it were morning (01242 +boqer) ! for the fear (06343 +pachad) of thine heart (03824 +lebab) wherewith (00834 +)aher) thou shalt fear (06342 +pachad) , and for the sight (04758 +mar)eh) of thine {eyes} (05869 +(ayin) which (00834 +)aher) thou shalt see (07200 +ra)ah) .

eyes Deu_29_02 And Moses (04872 +Mosheh) called (07121 +qara)) unto all (03605 +kol) Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Ye have seen (07200 +ra)ah) all (03605 +kol) that the LORD (03068 +Y@hovah) did (06213 +(asah) before your {eyes} (05869 +(ayin) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto Pharaoh (06547 +Par(oh) , and unto all (03605 +kol) his servants (05650 +(ebed) , and unto all (03605 +kol) his land (00776 +)erets) ;

eyes Deu_29_03 The great (01419 +gadowl) temptations (04531 +maccah) which (00834 +)aher) thine {eyes} (05869 +(ayin) have seen (07200 +ra)ah) , the signs (00226 +)owth) , and those (01992 +hem) great (01419 +gadowl) miracles (04159 +mowpheth) :

eyes Deu_29_04 Yet the LORD (03068 +Y@hovah) hath not given (05414 +nathan) you an heart (03820 +leb) to perceive (03045 +yada() , and {eyes} (05869 +(ayin) to see (07200 +ra)ah) , and ears (00241 +)ozen) to hear (08085 +shama() , unto this (02088 +zeh) day (03117 +yowm) .

eyes Deu_34_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) I sware (07650 +shaba() unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) , saying (00559 +)amar) , I will give (05414 +nathan) it unto thy seed (02233 +zera():I have caused thee to see (07200 +ra)ah) [it] with thine {eyes} (05869 +(ayin) , but thou shalt not go (05674 +(abar) over (05674 +(abar) thither (08033 +sham) .

eyes Ecc_02_10 And whatsoever mine {eyes} (05869 +(ayin) desired (07592 +sha)al) I kept (00680 +)atsal) not from them , I withheld (04513 +mana() not my heart (03820 +leb) from any (03605 +kol) joy (08057 +simchah) ; for my heart (03820 +leb) rejoiced (08055 +samach) in all (03605 +kol) my labour (05999 +(amal): and this (02088 +zeh) was my portion (02506 +cheleq) of all (03605 +kol) my labour (05999 +(amal):

eyes Ecc_02_14 The wise (02450 +chakam) man s $\{eyes\}$ (05869 +(ayin) [are] in his head (07218 +ro)sh); but the fool (03684 +k@ciyl) walketh (01980 +halak) in darkness (02822 +choshek):and I myself (00589 +)aniy) perceived (03045 +yada() also (01571 +gam) that one (00259 +)echad) event (04745 +miqreh) happeneth (07136 +qarah) to them all (03605 +kol).

eyes Ecc_05_11 When goods (02896 +towb) increase (07235 +rabah), they are increased (07231 +rabab) that eat (00398 +)akal) them:and what (04100 +mah) good (03788 +kishrown) [is there] to the owners

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(01167 + ba(al\ )\ thereof\ ,\ saving\ (00518\ +)im\ )\ the\ beholding\ (07200\ +ra)ah\ )\ [\ of\ them\ ]\ with\ their\ \{eyes\}\ (05869\ +(ayin\ )\ ?
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eyes Ecc_06_09 Better (02896 + towb) [is] the sight (04758 + mar)eh) of the {eyes} (05869 + (ayin)) than the wandering (01981 + halak) of the desire (05315 + nephesh): this (02088 + zeh) [is] also (01571 + gam) vanity (01892 + hebel) and vexation (07469 + r@(uwth)) of spirit (07307 + ruwach).

eyes Ecc_08_16 When (00834 +)aher) I applied (05414 + nathan) mine heart (03820 + leb) to know (03045 + yada()) wisdom (02451 + chokmah), and to see (07200 + ra)ah) the business (06045 + (inyan)) that is done (06466 + pa(al)) upon the earth (00776 +)erets):(for also (01571 + gam) [there is that] neither day (03117 + yowm) nor night (03915 + layil) seeth (07200 + ra)ah) sleep (08142 + shehah) with his {eyes} (05869 + (ayin)):)

eyes Ecc_11_07 . Truly the light (00216 +)owr) [is] sweet (04966 + mathowq), and a pleasant (02896 + towb) [thing it is] for the {eyes} (05869 + (ayin)) to behold (07200 + ra)ah) the sun (08121 + shemesh):

eyes Ecc_11_09 Rejoice (08055 +samach) , O young (00970 +bachuwr) man , in thy youth (03208 +yalduwth) ; and let thy heart (03820 +leb) cheer (03190 +yatab) thee in the days (03117 +yowm) of thy youth (00979 +b@churowth) , and walk (01980 +halak) in the ways (01870 +derek) of thine heart (03820 +leb) , and in the sight (04758 +mar)eh) of thine {eyes} (05869 +(ayin):but know (03045 +yada() thou , that for all (03605 +kol) these (00428 +)el - leh) [things] God (00430 +)elohiym) will bring (00935 +bow)) thee into judgment (04941 +mishpat) .

eyes Eph_01_18 The {eyes} (3788 -ophthalmos -) of your (5216 -humon -) understanding (1271 -dianoia -) being enlightened (5461 -photizo -); that ye may know (1492 -eido -) what (5101 -tis -) is the hope (1680 - elpis -) of his calling (2821 -klesis -), and what (5101 -tis -) the riches (4149 -ploutos -) of the glory (1391 - doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -),

eyes Est_01_17 For [this] deed (01697 +dabar) of the queen (04436 +malkah) shall come (03318 +yatsa)) abroad (03318 +yatsa)) unto all (03605 +kol) women (00802 +)ishshah) , so that they shall despise (00959 +bazah) their husbands (01167 +ba(al) in their {eyes} (05869 +(ayin) , when it shall be reported (00559 +)amar) , The king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) commanded (00559 +)amar) Vashti (02060 +Vashtiy) the queen (04436 +malkah) to be brought (00935 +bow)) in before (06440 +paniym) him , but she came (00935 +bow)) not .

eyes Est_08_05 And said (00559 +)amar) , If (00518 +)im) it please (02896 +towb) the king (04428 +melek) , and if (00518 +)im) I have found favour (02580 +chen) in his sight (05869 +(ayin) , and the thing (01697 +dabar) [seem] right (03787 +kasher) before (06440 +paniym) the king (04428 +melek) , and I [be] pleasing (02896 +towb) in his {eyes} (05869 +(ayin) , let it be written (03789 +kathab) to reverse (07725 +shuwb) the letters (05612 +cepher) devised (04284 +machashabah) by Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , which (00834 +)aher) he wrote (03789 +kathab) to destroy (6) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) :

eyes Exo_05_21 And they said (00559 +)amar) unto them , The LORD (03068 + Y@hovah) look (07200 +ra)ah) upon you , and judge (08199 +shaphat); because (00834 +)aher) ye have made our savour (07381 +reyach) to be abhorred (00887 +ba)ash) in the eyes (05869 +(ayin)) of Pharaoh (06547 +Par(oh)), and in the {eyes} (05869 +(ayin)) of his servants (05650 +(ebed)), to put (05414 +nathan) a sword (02719 +chereb) in their hand (03027 +yad) to slay (02026 +harag) us .

eyes Exo_05_21 And they said (00559 +)amar) unto them , The LORD (03068 + Y@hovah) look (07200 + ra)ah) upon you , and judge (08199 + shaphat); because (00834 +)aher) ye have made our savour (07381 + reyach) to be abhorred (00887 + ba)ash) in the $\{eyes\}$ (05869 + (ayin)) of Pharaoh (06547 + Par(oh)), and in

the eyes (05869 + (ayin)) of his servants (05650 + (ebed)), to put (05414 + nathan) a sword (02719 + chereb) in their hand (03027 + yad) to slay (02026 + harag) us.

eyes Exo_08_26 And Moses (04872 +Mosheh) said (00559 +)amar) , It is not meet (03559 +kuwn) so (03651 +ken) to do (06213 +(asah) ; for we shall sacrifice (02076 +zabach) the abomination (08441 +tow(ebah) of the Egyptians (04714 +Mitsrayim) to the LORD (03068 +Y@hovah) our God (00430 +)elohiym):lo (02005 +hen) , shall we sacrifice (02076 +zabach) the abomination (08441 +tow(ebah) of the Egyptians (04714 +Mitsrayim) before their {eyes} (05869 +(ayin) , and will they not stone (05619 +caqal) us ?

eyes Exo_13_09 And it shall be for a sign (00226 +)owth) unto thee upon thine hand (03027 +yad), and for a memorial (02146 +zikrown) between (00996 +beyn) thine $\{eyes\}$ (05869 +(ayin)), that the LORD S (03068 +Y@hovah) law (08451 +towrah) may be in thy mouth (06310 +peh):for with a strong (02389 +chazaq) hand (03027 +yad) hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) thee out of Egypt (04714 +Mitsrayim).

eyes Exo_13_16 And it shall be for a token (00226 +)owth) upon thine hand (03027 +yad), and for frontlets (02903 +towphaphah) between (00996 +beyn) thine {eyes} (05869 +(ayin)):for by strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa) us forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim).

eyes Exo_14_10 . And when Pharaoh (06547 +Par(oh) drew nigh (07126 +qarab) , the children (01121 +ben) of Israel (03478 +Yisra)el) lifted (05375 +nasa)) up their {eyes} (05869 +(ayin) , and , behold (02009 +hinneh) , the Egyptians (04714 +Mitsrayim) marched (05265 +naca() after (00310 +)achar) them ; and they were sore (03966 +m@(od) afraid (03372 +yare)):and the children (01121 +ben) of Israel (03478 +Yisra)el) cried (06817 +tsa(aq) out unto the LORD (03068 +Y@hovah) .

eyes Exo_24_17 And the sight (04758 + mar)eh) of the glory (03519 + kabowd) of the LORD (03068 + Y@hovah) [was] like devouring (00398 +)akal) fire (00784 +)esh) on the top (07218 + ro)sh) of the mount (02022 + har) in the {eyes} (05869 + (ayin)) of the children (01121 + ben) of Israel (03478 + Yisra)el).

eyes Eze_01_18 As for their rings (01354 +gab) , they were so high (01362 +gabahh) that they were dreadful (03374 +yir)ah) ; and their rings (01354 +gab) [were] full (04392 +male)) of {eyes} (05869 +(ayin) round (05439 +cabiyb) about them four (00702 +)arba() .

eyes Eze_06_09 And they that escape (06412 +paliyt) of you shall remember (02142 +zakar) me among the nations (01471 +gowy) whither they shall be carried (07617 +shabah) captives (07617 +shabah) , because (00834 +)aher) I am broken (07665 +shabar) with their whorish (02181 +zanah) heart (03820 +leb) , which (00834 +)aher) hath departed (05493 +cuwr) from me , and with their {eyes} (05869 +(ayin) , which go a whoring (02181 +zanah) after (00310 +)achar) their idols (01544 +gilluwl):and they shall lothe (06962 +quwt) themselves (06440 +paniym) for the evils (07451 +ra() which (00834 +)aher) they have committed (06213 +(asah) in all (03605 +kol) their abominations (08441 +tow(ebah) .

eyes Eze_08_05 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , lift (05375 +nasa)) up thine eyes (05869 +(ayin)) now (04994 +na)) the way (01870 +derek) toward the north (06828 +tsaphown) . So I lifted (05375 +nasa)) up mine {eyes} (05869 +(ayin)) the way (01870 +derek) toward the north (06828 +tsaphown) , and behold (02009 +hinneh) northward (06828 +tsaphown) at the gate (08179 +sha(ar)) of the altar (04196 +mizbeach) this (02088 +zeh) image (05566 +cemel) of jealousy (07068 +qin)ah) in the entry (00872 +b@)ah).

eyes Eze_08_05 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , lift (05375 +nasa)) up thine {eyes} (05869 +(ayin)) now (04994 +na)) the way (01870 +derek) toward the north (06828 +tsaphown) . So I lifted (05375 +nasa)) up mine eyes (05869 +(ayin)) the way (01870 +derek)

toward the north (06828 +tsaphown) , and behold (02009 +hinneh) northward (06828 +tsaphown) at the gate (08179 +sha(ar) of the altar (04196 +mizbeach) this (02088 +zeh) image (05566 +cemel) of jealousy (07068 +qin)ah) in the entry (00872 +b@)ah) .

eyes Eze_10_12 And their whole (03605 + kol) body (01320 + basar), and their backs (01354 + gab), and their hands (03027 + yad), and their wings (03671 + kanaph), and the wheels (00212 + basar), [were] full (04392 + male)) of {eyes} (05869 + (ayin)) round (05439 + cabiyb) about, [even] the wheels (00212 + basar) that they four (00702 + basar) had.

eyes Eze_12_02 Son (01121 +ben) of man (00120 +)adam) , thou dwellest (03427 +yashab) in the midst (08432 +tavek) of a rebellious (04805 +m@riy) house (01004 +bayith) , which (00834 +)aher) have {eyes} (05869 +(ayin) to see (07200 +ra)ah) , and see (07200 +ra)ah) not ; they have ears (00241 +)ozen) to hear (08085 +shama() , and hear (08085 +shama() not:for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

eyes Eze_12_12 And the prince (05387 +nasiy)) that [is] among (08432 +tavek) them shall bear (05375 +nasa)) upon [his] shoulder (03802 +katheph) in the twilight (05939 +(alatah) , and shall go (03318 +yatsa)) forth (03318 +yatsa)):they shall dig (02864 +chathar) through the wall (07023 +qiyr) to carry (03318 +yatsa)) out thereby:he shall cover (03680 +kacah) his face (06440 +paniym) , that he see (07200 +ra)ah) not the ground (00776 +)erets) with [his] {eyes} (05869 +(ayin) .

eyes Eze_18_06 [And] hath not eaten (00398 +)akal) upon the mountains (02022 +har) , neither (03808 +lo)) hath lifted (05375 +nasa)) up his {eyes} (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , neither (03808 +lo)) hath defiled (02930 +tame)) his neighbour s (07453 +rea() wife (00802 +)ishshah) , neither (03808 +lo)) hath come (07126 +qarab) near (07126 +qarab) to a menstruous (05079 +niddah) woman (00802 +)ishshah) ,

eyes Eze_18_12 Hath oppressed (03238 + yanah) the poor (06041 + (aniy)) and needy (34), hath spoiled (01497 + gazal) by violence (01500 + g@zelah), hath not restored (07725 + shuwb) the pledge (02258 + chabol), and hath lifted (05375 + nasa)) up his $\{eyes\}$ (05869 + (ayin)) to the idols (01544 + gilluwl), hath committed (06213 + (asah)) abomination (08441 + tow(ebah)),

eyes Eze_18_15 [That] hath not eaten (00398 +)akal) upon the mountains (02022 +har), neither (03808 +lo)) hath lifted (05375 +nasa)) up his {eyes} (05869 +(ayin)) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el), hath not defiled (02930 +tame)) his neighbour s (07453 +rea()) wife (00802 +)ishshah),

eyes Eze_20_07 Then said (00559 +)amar) I unto them , Cast (07993 + shalak) ye away every man (00376 +)iysh) the abominations (08251 + shiqquwts) of his {eyes} (05869 + (ayin)), and defile (02930 + tame)) not yourselves with the idols (01544 + gilluwl) of Egypt (04714 + Mitsrayim):I [am] the LORD (03068 + Y@hovah) your God (00430 +)elohiym).

eyes Eze_20_08 But they rebelled (04784 +marah) against me , and would (14) not hearken (08085 +shama() unto me:they did not every man (00376 +)iysh) cast (07993 +shalak) away the abominations (08251 +shiqquwts) of their {eyes} (05869 +(ayin) , neither (03808 +lo)) did they forsake (05800 +(azab) the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim):then I said (00559 +)amar) , I will pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the midst (08432 +tavek) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

eyes Eze_20_24 Because (03282 +ya(an) they had not executed (06213 +(asah) my judgments (04941 +mishpat) , but had despised (03988 +ma)ac) my statutes (02708 +chuqqah) , and had polluted (02490 +chalal) my sabbaths (07676 +shabbath) , and their {eyes} (05869 +(ayin) were after (00310 +)achar) their fathers (1) idols (01544 +gilluwl) .

- eyes Eze_21_06 Sigh (00584 +)anach) therefore , thou son (01121 +ben) of man (00120 +)adam) , with the breaking (07670 +shibrown) of [thy] loins (04975 +mothen) ; and with bitterness (04814 +m@riyruwth) sigh (00584 +)anach) before their $\{eyes\}$ (05869 +(ayin)).
- eyes Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their {eyes} (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .
- eyes Eze_23_16 And as soon (04758 +mar)eh) as she saw them with her {eyes} (05869 +(ayin) , she doted (05689 +(agab) upon them , and sent (07971 +shalach) messengers (04397 +mal)ak) unto them into Chaldea (03778 +Kasdiy) .
- eyes Eze_23_27 Thus will I make thy lewdness (02154 +zimmah) to cease (07673 +shabath) from thee , and thy whoredom (02184 +z@nuwth) [brought] from the land (00776 +)erets) of Egypt (04714 +Mitsrayim):so that thou shalt not lift (05375 +nasa)) up thine {eyes} (05869 +(ayin) unto them , nor (03808 +lo)) remember (02142 +zakar) Egypt (04714 +Mitsrayim) any more (05750 +(owd) .
- eyes Eze_23_40 And furthermore (00637 +)aph), that ye have sent (07971 + shalach) for men (00582 +)enowsh) to come (00935 +bow)) from far (04801 + merchaq), unto whom a messenger (04397 + mal)ak) [was] sent (07971 + shalach); and , lo (02009 + hinneh), they came (00935 +bow)):for whom (00834 +)aher) thou didst wash (07364 + rachats) thyself , paintedst (03583 + kachal) thy {eyes} (05869 + (ayin)), and deckedst (05710 + (adah)) thyself with ornaments (05716 + (adiy)),
- eyes Eze_24_16 Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I take (03947 +laqach) away from thee the desire (04261 +machmad) of thine {eyes} (05869 +(ayin) with a stroke (04046 +maggephah):yet neither (03808 +lo)) shalt thou mourn (05594 +caphad) nor (03808 +lo)) weep (01058 +bakah) , neither (03808 +lo)) shall thy tears (01832 +dim(ah) run (00935 +bow)) down .
- eyes Eze_24_21 Speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will profane (02490 +chalal) my sanctuary (04720 +miqdash) , the excellency (01347 +ga)own) of your strength (05797 +(oz) , the desire (04261 +machmad) of your {eyes} (05869 +(ayin) , and that which your soul (05315 +nephesh) pitieth (04263 +machmal) ; and your sons (01121 +ben) and your daughters (01121 +ben) whom (00834 +)aher) ye have left (05800 +(azab) shall fall (05307 +naphal) by the sword (02719 +chereb) .
- eyes Eze_24_25 Also , thou son (01121 +ben) of man (00120 +)adam) , [shall it] not [be] in the day (03117 +yowm) when I take (03947 +laqach) from them their strength (04581 +ma(owz) , the joy (04885 +masows) of their glory (08597 +tiph)arah) , the desire (04261 +machmad) of their {eyes} (05869 +(ayin) , and that whereupon they set (04853 +massa)) their minds (05315 +nephesh) , their sons (01121 +ben) and their daughters (01121 +ben) ,
- eyes Eze_33_25 Wherefore (03651 +ken) say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Ye eat (00398 +)akal) with the blood (01818 +dam) , and lift (05375 +nasa)) up your {eyes} (05869 +(ayin) toward (00413 +)el) your idols (01544 +gilluwl) , and shed (08210 +shaphak) blood (01818 +dam):and shall ye possess (03423 +yarash) the land (00776 +)erets) ?
- eyes Eze_36_23 And I will sanctify (06942 +qadash) my great (01419 +gadowl) name (08034 +shem),

which was profaned (02490 +chalal) among the heathen (01471 +gowy) , which (00834 +)aher) ye have profaned (02490 +chalal) in the midst (08432 +tavek) of them ; and the heathen (01471 +gowy) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , when I shall be sanctified (06942 +qadash) in you before their {eyes} (05869 +(avin) .

eyes Eze_37_20 And the sticks (06086 + (ets)) whereon thou writest (03789 + kathab) shall be in thine hand (03027 + yad) before their $\{eyes\}$ $\{05869 + (ayin)\}$.

eyes Eze_38_16 And thou shalt come (05927 +(alah) up against (05921 +(al) my people (05971 +(am) of Israel (03478 +Yisra)el) , as a cloud (06051 +(anan) to cover (03680 +kacah) the land (00776 +)erets) ; it shall be in the latter (00319 +)achariyth) days (03117 +yowm) , and I will bring (00935 +bow)) thee against (05921 +(al) my land (00776 +)erets) , that the heathen (01471 +gowy) may know (03045 +yada() me , when I shall be sanctified (06942 +qadash) in thee , O Gog (01463 +Gowg) , before their {eyes} (05869 +(ayin) .

eyes Eze_38_23 Thus will I magnify (01431 +gadal) myself , and sanctify (06942 +qadash) myself ; and I will be known (03045 +yada() in the {eyes} (05869 +(ayin) of many (07227 +rab) nations (01471 +gowy) , and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

eyes Eze_40_04 And the man (00376 +)iysh) said (01696 +dabar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (07200 +ra)ah) with thine {eyes} (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) , and set (07760 +suwm) thine heart (03820 +leb) upon all (03605 +kol) that I shall shew (07200 +ra)ah) thee ; for to the intent (04616 +ma(an) that I might shew (07200 +ra)ah) [them] unto thee [art] thou brought (00935 +bow)) hither:declare (05046 +nagad) all (03605 +kol) that thou seest (07200 +ra)ah) to the house (01004 +bayith) of Israel (03478 +Yisra)el).

eyes Eze_44_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , mark (07760 +suwm) well , and behold (07200 +ra)ah) with thine {eyes} (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) all (03605 +kol) that I say (01696 +dabar) unto thee concerning all (03605 +kol) the ordinances (02708 +chuqqah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the laws (08451 +towrah) thereof ; and mark (07760 +suwm) well the entering (03996 +mabow)) in of the house (01004 +bayith) , with every (03605 +kol) going (04161 +mowtsa)) forth (04161 +mowtsa)) of the sanctuary (04720 +miqdash) .

eyes Ezr_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and chief (07218 +ro)sh) of the fathers (1) , [who were] ancient (02204 +zaqen) men , that had seen (07200 +ra)ah) the first (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniym) their {eyes} (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 +qowl) ; and many (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

eyes Ezr_09_08 And now (06258 + (attah)) for a little (04592 + m@(at)) space (07281 + rega()) grace (08467 + t@chinnah) hath been [shewed] from the LORD (03068 + Y@hovah) our God (00430 +)elohiym), to leave (07604 + sha)ar) us a remnant to escape (06413 + p@leytah), and to give (05414 + nathan) us a nail (03489 + yathed) in his holy (06944 + qodesh) place (04725 + maqowm), that our God (00430 +)elohiym) may lighten (00215 +)owr) our {eyes} (05869 + (ayin)), and give (05414 + nathan) us a little (04592 + m@(at)) reviving (04241 + michyah) in our bondage (05659 + (abduwth)).

eyes Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 - kata -) whose (3739 -hos -) {eyes} (3788 -ophthalmos -) Galatians (2424 -Galatians -) Galatians (5547 -Galatians -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -

eyes Gal_04_15 Where (5101 -tis -) is then (3767 -oun -) the blessedness (3108 -makarismos -) ye spake of? for I bear (3140 -martureo -) you record (3140 -martureo -), that, if (1487 -ei -) [it had been] possible (1415 -dunatos -), ye would have plucked (1846 -exorusso -) out your (5216 -humon -) own {eyes} (3788 - ophthalmos -), and have given (1325 -didomi -) them to me.

eyes Gen_03_05 For God(00430 +)elohiym) doth know (03045 + yada()) that in the day (03117 + yowm) ye eat (00398 +)akal) thereof, then your $\{eyes\}$ (05869 + (ayin)) shall be opened (06491 + paqach), and ye shall be as gods (00430 +)elohiym), knowing (03045 + yada()) good (02896 + towb) and evil(07451 + ra()).

eyes Gen_03_06 . And when the woman (00802 +)ishshah) saw (07200 +ra)ah) that the tree (06086 +(ets)) [was] good (02896 +towb) for food (03978 +ma)akal), and that it [was] pleasant (08378 +ta)avah) to the {eyes} (05869 +(ayin)), and a tree (06086 +(ets)) to be desired (02530 +chamad) to make [one] wise (07919 +sakal), she took (03947 +laqach) of the fruit (06529 +p@riy) thereof, and did eat (00398 +)akal), and gave (05414 +nathan) also (01571 +gam) unto her husband (00376 +)iysh) with her; and he did eat (00398 +)akal).

eyes Gen_03_07 And the {eyes} (05869 +(ayin) of them both (08147 +sh@nayim) were opened (06491 +paqach) , and they knew (03045 +yada() that they [were] naked (05903 +(eyrom) ; and they sewed (08609 +taphar) fig (08384 +t@)en) leaves (02529 +chem)ah) together , and made (06213 +(asah) themselves (01992 +hem) aprons (02290 +chagowr) .

eyes Gen_06_08 . But Noah (05146 + Noach) found (04672 + matsa) grace (02580 + chen) in the {eyes} (05869 + (ayin)) of the LORD (03068 + Y@hovah).

eyes Gen_13_10 . And Lot (03876 + Lowt) lifted (05375 + nasa) up his $\{eyes\}$ (05869 + (ayin)), and beheld (07200 + ra)ah all (03605 + kol) the plain (03603 + kikkar) of Jordan (03383 + Yarden), that it [was] well watered (04945 + mashqeh) every (03605 + kol) where, before (06440 + paniym) the LORD (03068 + Y@hovah) destroyed (07843 + shachath) Sodom (05467 + C@dom) and Gomorrah (06017 + (Amorah)), [even] as the garden (01588 + gan) of the LORD (03068 + Y@hovah), like the land (00776 +)erets) of Egypt (04714 + Mitsrayim), as thou comest (00935 + bow)) unto Zoar (06820 + Tso(ar)).

eyes Gen_13_14 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Abram (87) , after (00310 +)achar) that Lot (03876 +Lowt) was separated (06504 +parad) from him , Lift (05375 +nasa)) up now thine {eyes} (05869 +(ayin) , and look (07200 +ra)ah) from the place (04725 +maqowm) where (00834 +)aher) thou art northward (06828 +tsaphown) , and southward (05045 +negeb) , and eastward (06924 +qedem) , and westward (03220 +yam) :

eyes Gen_16_04 . And he went (00935 + bow)) in unto Hagar (01904 + Hagar), and she conceived (02030 + hareh); and when she saw (07200 + ra)ah) that she had conceived (02030 + hareh), her mistress (01404 + g@bereth) was despised (07043 + qalal) in her $\{eyes\}$ (05869 + (ayin)).

eyes Gen_16_05 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , My wrong (02555 +chamac) [be] upon thee:I have given (05414 +nathan) my maid (08198 +shiphchah) into thy bosom (02436 +cheyq) ; and when she saw (07200 +ra)ah) that she had conceived (02030 +hareh) , I was despised (07043 +qalal) in her {eyes} (05869 +(ayin):the LORD (03068 +Y@hovah) judge (08199 +shaphat) between (00996 +beyn) me and thee .

eyes Gen_18_02 And he lift (05375 +nasa)) up his {eyes} (05869 +(ayin) and looked (07200 +ra)ah) , and , lo (02009 +hinneh) , three (07969 +shalowsh) men (00582 +)enowsh) stood (05324 +natsab) by him:and when he saw (07200 +ra)ah) [them] , he ran (07323 +ruwts) to meet (07125 +qir)ah) them from the tent (00168 +)ohel) door (06607 +pethach) , and bowed (07812 +shachah) himself toward the ground (00776

+)**erets**),

eyes Gen_19_08 Behold (02009 +hinneh) now (04994 +na)), I have two (08147 +sh@nayim) daughters (01363 +gobahh) which (00834 +)aher) have not known (03045 +yada() man (00376 +)iysh); let me, I pray (04994 +na)) you, bring (03318 +yatsa)) them out unto you, and do (06213 +(asah)) ye to them as [is] good (02896 +towb) in your {eyes} (05869 +(ayin):only unto these (00428 +)el - leh) men (00582 +)enowsh) do (06213 +(asah)) nothing; for therefore came (00935 +bow)) they under the shadow (06738 +tsel) of my roof (06982 +qowrah).

eyes Gen_20_16 And unto Sarah (08283 +Sarah) he said (00559 +)amar) , Behold (02009 +hinneh) , I have given (05414 +nathan) thy brother (00251 +)ach) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph):behold (02009 +hinneh) , he [is] to thee a covering (03682 +k@cuwth) of the {eyes} (05869 +(ayin) , unto all (03605 +kol) that [are] with thee , and with all (03605 +kol) [other] :thus she was reproved (03198 +yakach) .

eyes Gen_21_19 And God (00430 +)elohiym) opened (06491 +paqach) her {eyes} (05869 +(ayin) , and she saw (07200 +ra)ah) a well (00875 +@)er) of water (04325 +mayim) ; and she went (03212 +yalak) , and filled (04390 +male)) the bottle (02573 +chemeth) with water (04325 +mayim) , and gave the lad (05288 +na(ar) drink (08248 +shaqah) .

eyes Gen_22_04 Then on the third (07992 + sh@liyshiy) day (03117 + yowm) Abraham (85) lifted (05375 + nasa)) up his $\{eyes\}$ (05869 + (ayin), and saw (07200 + ra)ah) the place (04725 + maqowm) afar (07350 + rachowq) off.

eyes Gen_22_13 And Abraham (85) lifted (05375 +nasa)) up his {eyes} (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) behind (00310 +)achar) [him] a ram (00352 +)ayil) caught (00270 +)achaz) in a thicket (05442 +c@bak) by his horns (07161 +qeren):and Abraham (85) went (03212 +yalak) and took (03947 +laqach) the ram (00352 +)ayil) , and offered (05927 +(alah) him up for a burnt (05930 +(olah) offering in the stead (08478 +tachath) of his son (01121 +ben) .

eyes Gen_24_63 And Isaac (03327 + Yitschaq) went (03318 + yatsa)) out to meditate in the field (07704 + sadeh) at the eventide:and he lifted (05375 + nasa)) up his $\{eyes\}$ (05869 + (ayin), and saw <math>(07200 + ra)ah), and behold (02009 + hinneh), the camels (01581 + gamal) [were] coming (00935 + bow)).

eyes Gen_24_64 And Rebekah (07259 +Ribqah) lifted (05375 +nasa)) up her {eyes} (05869 +(ayin) , and when she saw (07200 +ra)ah) Isaac (03327 +Yitschaq) , she lighted (05307 +naphal) off (05921 +(al) the camel (01581 +gamal) .

eyes Gen_27_01 . And it came (01961 +hayah) to pass, that when (03588 +kiy) Isaac (03327 +Yitschaq) was old (02204 +zaqen), and his {eyes} (05869 +(ayin) were dim (03543 +kahah), so that he could not see (07200 +ra)ah), he called (07121 +qara) Esau (06215 +(Esav) his eldest (01419 +gadowl) son (01121 +ben), and said (00559 +)amar) unto him, My son (01121 +ben): and he said (00559 +)amar) unto him, Behold (02009 +hinneh), [here am] I.

eyes Gen_30_27 And Laban (03837 +Laban) said (00559 +)amar) unto him , I pray (04994 +na)) thee , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thine {eyes} (05869 +(ayin) , [tarry:for] I have learned (05172 +nachash) by experience (05172 +nachash) that the LORD (03068 +Y@hovah) hath blessed (01288 +barak) me for thy sake (01558 +galal) .

eyes Gen_30_41 And it came (01961 +hayah) to pass , whensoever (03605 +kol) the stronger (07194 +qashar) cattle (06629 +tso)n) did conceive (03179 +yacham) , that Jacob (03290 +Ya(aqob) laid (07760 +suwm) the rods (04731 +maqqel) before the {eyes} (05869 +(ayin) of the cattle (06629 +tso)n) in the gutters (07298 +rahat) , that they might conceive (03179 +yacham) among the rods (04731 +maqqel) .

- eyes Gen_31_10 And it came (01961 +hayah) to pass at the time (06256 +(eth) that the cattle (06629 +tso)n) conceived (03179 +yacham) , that I lifted (05375 +nasa)) up mine {eyes} (05869 +(ayin) , and saw (07200 +ra)ah) in a dream (02472 +chalowm) , and , behold (02009 +hinneh) , the rams (06260 +(attuwd) which leaped (05927 +(alah) upon the cattle (06629 +tso)n) [were] ringstraked (06124 +(aqod) , speckled (05348 +naqod) , and grisled (01261 +barod) .
- eyes Gen_31_12 And he said (00559 +) amar), Lift (05375 + nasa)) up now (04994 + na)) thine {eyes} (05869 + (ayin)), and see (07200 + ra)ah), all (03605 + kol) the rams (06260 + (attuwd)) which leap (05927 + (alah)) upon the cattle (06629 + tso)n) [are] ringstraked (06124 + (aqod)), speckled (05348 + naqod), and grisled (01261 + barod):for I have seen (07200 + ra)ah) all (03605 + kol) that Laban (03837 + Laban) doeth (06213 + (asah)) unto thee.
- eyes Gen_31_40 [Thus] I was ; in the day (03117 + yowm) the drought (02721 + choreb) consumed (00398 +)akal) me, and the frost (07140 + qerach) by night (03915 + layil); and my sleep (08142 + shehah) departed (05074 + nadad) from mine {eyes} (05869 + (ayin)).
- eyes Gen_33_01 . And $Jacob\ (03290 + Ya(aqob\)\ lifted\ (05375 + nasa)\)\ up\ his\ \{eyes\}\ (05869 + (ayin\)\ ,\ and\ looked\ (07200 + ra)ah\)\ ,\ and\ ,\ behold\ (02009 + hinneh\)\ ,\ Esau\ (06215 + (Esav\)\ came\ (00935 + bow)\)\ ,\ and\ with\ him\ four\ (00702 +)arba(\)\ hundred\ (03967 + me)ah\)\ men\ (00376 +)iysh\)\ .\ And\ he\ divided\ (02673 + chatsah\)\ the\ children\ (03206 + yeled\)\ unto\ Leah\ (03812 + Le)ah\)\ ,\ and\ unto\ Rachel\ (07354 + Rachel\)\ ,\ and\ unto\ the\ two\ (08147 + sh@nayim\)\ handmaids\ (08198 + shiphchah\)\ .$
- eyes Gen_33_05 . And he lifted (05375 + nasa)) up his $\{eyes\}$ (05869 + (ayin), and saw (7200ra)ah) the women (00802 +)ishshah) and the children (03206 + yeled); and said (00559 +)amar), Who (04310 + miy) [are] those (00428 +)el leh) with thee ? And he said (00559 +)amar), The children (03206 + yeled) which (00834 +)aher) God (00430 +)elohiym) hath graciously (02603 + chanan) given (02603 + chanan) thy servant (05650 + (ebed)).
- eyes Gen_34_11 And Shechem (07927 + Sh@kem) said (00559 +)amar) unto her father (1) and unto her brethren (00251 +)ach), Let me find (04672 + matsa)) grace (02580 + chen) in your {eyes} (05869 + (ayin)), and what (00834 +)aher) ye shall say (00559 +)amar) unto me I will give (05414 + nathan).
- eyes Gen_37_25 And they sat (03427 +yashab) down to eat (00398 +)akal) bread (03899 +lechem):and they lifted (05375 +nasa)) up their {eyes} (05869 +(ayin) and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a company (00736 +)or@chah) of Ishmeelites (03459 +Yishma(e)liy) came (00935 +bow)) from Gilead (01568 +Gil(ad) with their camels (01581 +gamal) bearing (05375 +nasa)) spicery (05219 +n@ko)th) and balm (06875 +ts@riy) and myrrh (03910 +lot) , going (01980 +halak) to carry (03381 +yarad) [it] down (03381 +yarad) to Egypt (04714 +Mitsrayim) .
- eyes Gen_39_07 . And it came (01961 +hayah) to pass after (00310 +)achar) these (00428 +)el leh) things (01697 +dabar), that his master s (00113 +)adown) wife (00802 +)ishshah) cast (05375 +nasa)) her $\{eyes\}$ (05869 +(ayin) upon Joseph (03130 +Yowceph); and she said (00559 +)amar), Lie (07901 +shakab) with me .
- $eyes\ Gen_41_37\ And\ the\ thing\ (01697\ +dabar\)\ was\ good\ (03190\ +yatab\)\ in\ the\ eyes\ (05869\ +(ayin\)\ of\ Pharaoh\ (06547\ +Par(oh\)\ ,\ and\ in\ the\ \{eyes\}\ (05869\ +(ayin\)\ of\ all\ (03605\ +kol\)\ his\ servants\ (05650\ +(ebed\)\)$
- eyes Gen_41_37 And the thing (01697 + dabar) was good (03190 + yatab) in the $\{eyes\}$ (05869 + (ayin)) of Pharaoh (06547 + Par(oh)), and in the eyes (05869 + (ayin)) of all (03605 + kol) his servants (05650 + (ebed)).
- eyes Gen_42_24 And he turned (05437 +cabab) himself about from them , and wept (01058 +bakah) ; and

returned (07725 +shuwb) to them again (07725 +shuwb) , and communed (01696 +dabar) with them , and took (03947 +laqach) from them Simeon (08095 +Shim(own) , and bound (00631 +)acar) him before their $\{eyes\}$ (05869 +(ayin) .

eyes Gen_43_29 And he lifted (05375 + nasa)) up his $\{eyes\}$ (05869 + (ayin), and saw (07200 + ra)ah) his brother (00251 +)ach) Benjamin (01144 + Binyamiyn), his mother s (00517 +)em) son (01121 +ben), and said (00559 +)amar), [Is] this (02088 + zeh) your younger (06996 + qatan) brother (00251 +)ach), of whom (00834 +)aher) ye spake (00559 +)amar) unto me? And he said (00559 +)amar), God (00430 +)elohiym) be gracious (02603 + chanan) unto thee, my son (01121 +ben).

eyes Gen_44_21 And thou saidst (00559 +) amar) unto thy servants (05650 + (ebed)), Bring (03381 + yarad) him down (03381 + yarad) unto me, that I may set (07760 + suwm) mine $\{eyes\}$ (05869 + (ayin)) upon him.

eyes Gen_45_12 And , behold (02009 + hinneh) , your eyes (05869 + (ayin)) see (07200 + ra)ah) , and the {eyes} (05869 + (ayin)) of my brother (00251 +)ach) Benjamin (01144 + Binyamiyn), that [it is] my mouth (06310 + peh) that speaketh (01696 + dabar) unto you.

eyes Gen_45_12 And , behold (02009 +hinneh) , your $\{eyes\}$ (05869 +(ayin) see (07200 +ra)ah) , and the eyes (05869 +(ayin) of my brother (00251 +)ach) Benjamin (01144 +Binyamiyn) , that [it is] my mouth (06310 +peh) that speaketh (01696 +dabar) unto you .

eyes Gen_46_04 I will go (03381 + yarad) down (03381 + yarad) with thee into Egypt (04714 + Mitsrayim); and I will also (01571 + gam) surely bring (05927 + (alah)) thee up [again] :and Joseph (03130 + Yowceph) shall put (07896 + shiyth) his hand (03027 + yad) upon thine {eyes} (05869 + (ayin)).

eyes Gen_47_19 Wherefore (04100 + mah) shall we die (04191 + muwth) before thine $\{eyes\}$ (05869 + (ayin), both (01571 + gam)) we and our land (00127 +) adamah)? buy (07069 + qanah) us and our land (00127 +) adamah) for bread (03899 + lechem), and we and our land (00127 +) adamah) will be servants (05650 + (ebed)) unto Pharaoh (06547 + Par(oh)): and give (05414 + nathan) [us] seed (02233 + zera()), that we may live (02421 + chayah), and not die (04191 + muwth), that the land (00127 +) adamah) be not desolate (03456 + yasham).

eyes Gen_48_10 Now the $\{eyes\}$ (05869 + (ayin)) of Israel (03478 + Yisra)el) were dim (03513 + kabad) for age (02207 + zoqen), [so that] he could (03201 + yakol) not see (07200 + ra)ah). And he brought (05066 + nagash) them near (05066 + nagash) unto him; and he kissed (05401 + nashaq) them, and embraced (02263 + chabaq) them.

eyes Gen_49_12 His $\{eyes\}$ $\{05869+(ayin)\}$ [shall be] red $\{02447+chakliyl\}$ with wine $\{03196+yayin\}$, and his teeth $\{08127+shen\}$ white $\{03836+laban\}$ with milk $\{02461+chalab\}$.

eyes Gen_50_04 And when the days (03117 + yowm) of his mourning (01086 + balah) were past (05674 + (abar), Joseph (03130 + Yowceph) spake (01696 + dabar) unto the house (01004 + bayith) of Pharaoh (06547 + Par(oh), saying (00559 +)amar), If (00518 +)im) now (04994 + na)) I have found (04672 + matsa)) grace (02580 + chen) in your $\{eyes\}$ (05869 + (ayin), speak (01696 + dabar), I pray (04994 + na)) you, in the ears (00241 +)ozen) of Pharaoh (06547 + Par(oh), saying (00559 +)amar),

eyes Hab_01_13 [Thou art] of purer (02889 +tahowr) {eyes} (05869 +(ayin) than to behold (07200 +ra)ah) evil (07451 +ra() , and canst (03201 +yakol) not look (05027 +nabat) on (00413 +)el) iniquity (05999 +(amal):wherefore (04100 +mah) lookest (05027 +nabat) thou upon them that deal treacherously (00898 +bagad) , [and] holdest (02790 +charash) thy tongue (02790 +charash) when the wicked (07563 +rasha() devoureth (01104 +bala() [the man that is] more righteous (06662 +tsaddiyq) than he ?

eyes Hag_02_03 Who (04310 +miy) [is] left (07604 +sha)ar) among you that saw (07200 +ra)ah) this

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(02088 + zeh) house (01004 + bayith) in her first (07223 + ri)shown) glory (03519 + kabowd)? and how (04100 + mah) do ye see (07200 + ra)ah) it now (06258 + (attah))? [ is it ] not in your {eyes} (05869 + (ayin)) in comparison (03644 + k@mow) of it as nothing (00369 + )ayin)?
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eyes Heb_04_13 Neither (3756 -ou -) is there any creature (2937 -ktisis -) that is not manifest (0852 -aphanes -) in his sight (1799 -enopion -):but all (3956 -pas -) things [are] naked (1131 -gumnos -) and opened (5136 -trachelizo -) unto the {eyes} (3788 -ophthalmos -) of him with whom (3739 -hos -) we have to do (3056 -logos -) .

eyes Hos_13_14 I will ransom (06299 +padah) them from the power (03027 +yad) of the grave (07585 +sh@)owl); I will redeem (01350 +ga)al) them from death (04194 +maveth): O death (04194 +maveth), I will (00165 +)ehiy) be thy plagues (01698 +deber); O grave (07585 +sh@)owl), I will (00165 +)ehiy) be thy destruction (06987 +qoteb): repentance (05164 +nocham) shall be hid (05641 +cathar) from mine $\{eyes\}$ (05869 +(ayin)).

eyes Isa_01_15 And when ye spread (06566 + paras) forth your hands (03709 + kaph), I will hide (05956 + (alam)) mine $\{eyes\}$ (05869 + (ayin)) from you:yea (01571 + gam), when (03588 + kiy) ye make many (07235 + rabah) prayers (08605 + t@phillah), I will not hear (08085 + shama):your hands (03027 + yad) are full (04390 + male) of blood (01818 + dam).

eyes Isa_01_16 . Wash (07364 +rachats) you , make you clean (02135 +zakah) ; put (05493 +cuwr) away (05493 +cuwr) the evil (07455 +roa() of your doings (04611 +ma(alal) from before (05048 +neged) mine $\{eyes\}$ (05869 +(ayin)) ; cease (02308 +chadal) to do evil (07489 +ra(a() ;

eyes Isa_03_08 For Jerusalem (03389 +Y@ruwshalaim) is ruined (03782 +kashal) , and Judah (03063 +Y@huwdah) is fallen (05307 +naphal):because (03588 +kiy) their tongue (03956 +lashown) and their doings (04611 +ma(alal) [are] against (00413 +)el) the LORD (03068 +Y@hovah) , to provoke (04784 +marah) the {eyes} (05869 +(ayin) of his glory (03519 +kabowd) .

eyes Isa_03_16 . Moreover the LORD (03068 +Y@hovah) saith (00559 +)amar) , Because the daughters (01121 +ben) of Zion (06726 +Tsiyown) are haughty (01361 +gabahh) , and walk (03212 +yalak) with stretched (05186 +natah) forth necks (01627 +garown) and wanton (08265 +saqar) {eyes} (05869 +(ayin) , walking (01980 +halak) and mincing (02952 +taphaph) [as] they go (03212 +yalak) , and making a tinkling (05913 +(akac) with their feet (07272 +regel) :

eyes Isa_05_15 And the mean (00120 +)adam) man (00120 +)adam) shall be brought (07817 + shachach) down (07817 + shachach), and the mighty (00376 +)iysh) man (00376 +)iysh) shall be humbled (08213 + shaphel), and the $\{eyes\}$ (05869 + (ayin)) of the lofty (01364 + gaboahh) shall be humbled (08213 + shaphel):

eyes Isa_05_21 Woe (01945 +howy) unto [them that are] wise (02450 +chakam) in their own $\{eyes\}$ (05869 +(ayin), and prudent (00995 +biyn) in their own sight (06440 +paniym)!

eyes Isa_06_05 . Then said (00559 +) amar) I , Woe (00188 +) owy) [is] me ! for I am undone (01820 + damah); because (03588 + kiy) I [am] a man (00376 +) iysh) of unclean (02931 + tame)) lips (08193 + saphah), and I dwell (03427 + yashab) in the midst (08432 + tavek) of a people (05971 + (am)) of unclean (02931 + tame)) lips (08193 + saphah):for mine {eyes} (05869 + (ayin)) have seen (07200 + ra)ah) the King (04428 + melek), the LORD (03068 + Y@hovah) of hosts (06635 + tsaba).

eyes Isa_06_10 Make the heart (03820 +leb) of this (02088 +zeh) people (05971 +(am) fat (08082 +shamen) , and make their ears (00241 +)ozen) heavy (03513 +kabad) , and shut (08173 +sha(a() their eyes (05869 +(ayin) ; lest (06435 +pen) they see (07200 +ra)ah) with their {eyes} (05869 +(ayin) , and hear (08085 +shama() with their ears (00241 +)ozen) , and understand (00995 +biyn) with their heart (03824 +lebab) ,

and convert (07725 + shuwb), and be healed (07495 + rapha)).

eyes Isa_06_10 Make the heart (03820 +leb) of this (02088 +zeh) people (05971 +(am) fat (08082 +shamen) , and make their ears (00241 +)ozen) heavy (03513 +kabad) , and shut (08173 +sha(a() their {eyes} (05869 +(ayin) ; lest (06435 +pen) they see (07200 +ra)ah) with their eyes (05869 +(ayin) , and hear (08085 +shama() with their ears (00241 +)ozen) , and understand (00995 +biyn) with their heart (03824 +lebab) , and convert (07725 +shuwb) , and be healed (07495 +rapha)) .

eyes Isa_11_03 And shall make him of quick understanding (07306 +ruwach) in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah):and he shall not judge (08199 +shaphat) after the sight (04758 +mar)eh) of his $\{eyes\}$ (05869 +(ayin) , neither (03808 +lo)) reprove (03198 +yakach) after (00310 +)achar) the hearing (04926 +mishma() of his ears (00241 +)ozen) :

eyes Isa_13_16 Their children (05768 +(owlel) also shall be dashed (07376 +ratash) to pieces before their {eyes} (05869 +(ayin) ; their houses (01004 +bayith) shall be spoiled (08155 +shacac) , and their wives (00802 +)ishshah) ravished (07693 +shagal) .

eyes Isa_17_07 At that day (03117 + yowm) shall a man (00120 +)adam) look (08159 + sha(ah)) to his Maker (06213 + (asah)), and his {eyes} (05869 + (ayin)) shall have respect (07200 + ra)ah) to the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el).

eyes Isa_29_10 For the LORD (03068 +Y@hovah) hath poured (05258 +nacak) out upon you the spirit (07307 +ruwach) of deep (08639 +tardemah) sleep (08639 +tardemah) , and hath closed (06105 +(atsam) your {eyes} (05869 +(ayin):the prophets (05030 +nabiy)) and your rulers (07218 +ro)sh) , the seers (02374 +chozeh) hath he covered (03680 +kacah) .

eyes Isa_29_18 And in that day (03117 +yowm) shall the deaf (02795 +cheresh) hear (08085 +shama() the words (01697 +dabar) of the book (05612 +cepher) , and the {eyes} (05869 +(ayin) of the blind (05787 +(ivver) shall see (07200 +ra)ah) out of obscurity (00652 +)ophel) , and out of darkness (02822 +choshek)

eyes Isa_30_20 And [though] the Lord (00136+)Adonay) give (05414+nathan) you the bread (03899+lechem) of adversity (06862+tsar) , and the water (04325+mayim) of affliction (03905+lachats) , yet shall not thy teachers (03384+yarah) be removed (03670+kanaph) into a corner (03671+kanaph) any more (05750+(owd) , but thine {eyes} (05869+(ayin) shall see (07200+ra)ah) thy teachers (03384+yarah) :

eyes Isa_32_03 And the {eyes} (05869 +(ayin) of them that see (07200 +ra)ah) shall not be dim (08159 +sha(ah) , and the ears (00241 +)ozen) of them that hear (08085 +shama() shall hearken (07181 +qashab)

eyes Isa_33_15 He that walketh (01980 +halak) righteously (06666 +ts@daqah) , and speaketh (01696 +dabar) uprightly (04339 +meyshar) ; he that despiseth (03988 +ma)ac) the gain (01214 +batsa() of oppressions (04642 +ma(ashaqqah) , that shaketh (05287 +na(ar) his hands (03709 +kaph) from holding (08551 +tamak) of bribes (07810 +shachad) , that stoppeth (00331 +)atam) his ears (00241 +)ozen) from hearing (08085 +shama() of blood (01818 +dam) , and shutteth (06105 +(atsam) his {eyes} (05869 +(ayin) from seeing (07200 +ra)ah) evil (07451 +ra() ;

eyes Isa_33_17 Thine $\{eyes\}$ (05869 +(ayin) shall see (02372 +chazah) the king (04428 +melek) in his beauty (03308 +yophiy):they shall behold (07200 +ra)ah) the land (00776 +)erets) that is very (04801 +merchaq) far (04801 +merchaq) off .

eyes Isa_33_20 Look (02372 +chazah) upon Zion (06726 +Tsiyown) , the city (07151 +qiryah) of our

- solemnities (04150 +mow(ed):thine {eyes} (05869 +(ayin) shall see (07200 +ra)ah) Jerusalem (03389 +Y@ruwshalaim) a quiet (07600 +sha)anan) habitation (05116 +naveh) , a tabernacle (00168 +)ohel) [that] shall not be taken (06813 +tsa(an) down ; not one of the stakes (03489 +yathed) thereof shall ever (05331 +netsach) be removed (05265 +naca() , neither (01077 +bal) shall any (03605 +kol) of the cords (02256 +chebel) thereof be broken (05423 +nathaq) .
- eyes Isa_35_05 . Then (00227 +)az) the $\{eyes\}$ (05869 + (ayin)) of the blind (05787 + (ivver)) shall be opened (06491 + paqach), and the ears (00241 +)ozen) of the deaf (02795 + cheresh) shall be unstopped (06605 + pathach).
- eyes Isa_37_17 Incline (05186 +natah) thine ear (00241 +)ozen) , O LORD (03068 +Y@hovah) , and hear (08085 +shama() ; open (06491 +paqach) thine {eyes} (05869 +(ayin) , O LORD (03068 +Y@hovah) , and see (07200 +ra)ah):and hear (08085 +shama() all (03605 +kol) the words (01697 +dabar) of Sennacherib (05576 +Cancheriyb) , which (00834 +)aher) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) .
- eyes Isa_37_23 Whom hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph)? and against (05921 +(al) whom (04310 +miy) hast thou exalted (07311 +ruwm) [thy] voice (06963 +qowl), and lifted (05375 +nasa)) up thine {eyes} (05869 +(ayin) on high (04796 +Marowth)? [even] against (00413 +)el) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .
- eyes Isa_38_14 Like a crane (05483 +cuwc) [or] a swallow (05693 +(aguwr) , so (03651 +ken) did I chatter (06850 +tsaphaph):I did mourn (01897 +hagah) as a dove (03123 +yownah):mine {eyes} (05869 +(ayin) fail (01809 +dalal) [with looking] upward (04791 +marowm):O LORD (03068 +Y@hovah) , I am oppressed (06234 +(oshqah) ; undertake (06148 +(arab) for me .
- eyes Isa_40_26 Lift (05375 +nasa)) up your {eyes} (05869 +(ayin) on high (04791 +marowm) , and behold (07200 +ra)ah) who (04310 +miy) hath created (01254 +bara)) these (00428 +)el leh) [things] , that bringeth (03318 +yatsa)) out their host (06635 +tsaba)) by number (04557 +micpar):he calleth (07121 +qara)) them all (03605 +kol) by names (08034 +shem) by the greatness (07230 +rob) of his might (00202 +)own) , for that [he is] strong (00533 +)ammiyts) in power (03581 +koach) ; not one (00376 +)iysh) faileth (05737 +(adar) .
- eyes Isa_42_07 To open (06491 + paqach) the blind $(05787 + (ivver) \{eyes\} (05869 + (ayin))$, to bring (03318 + yatsa)) out the prisoners (00616 +)acciyr) from the prison (04525 + macger), [and] them that sit (03427 + yashab) in darkness (02822 + choshek) out of the prison (03608 + kele)) house (01004 + bayith).
- eyes Isa_43_08 . Bring (03318 +yatsa)) forth (03318 +yatsa)) the blind (05787 +(ivver) people (05971 +(am) that have (03426 +yesh) {eyes} (05869 +(ayin) , and the deaf (02795 +cheresh) that have ears (00241 +)ozen) .
- eyes Isa_44_18 They have not known (03045 +yada() nor understood (00995 +biyn):for he hath shut (02902 +tuwach) their {eyes} (05869 +(ayin), that they cannot see (07200 +ra)ah); [and] their hearts (03826 +libbah), that they cannot understand (07919 +sakal).
- eyes Isa_49_05 And now (06258 +(attah) , saith (00559 +)amar) the LORD (03068 +Y@hovah) that formed (03335 +yatsar) me from the womb (00990 +beten) [to be] his servant (05650 +(ebed) , to bring (07725 +shuwb) Jacob (03290 +Ya(aqob) again (07725 +shuwb) to him , Though Israel (03478 +Yisra)el) be not gathered (00622 +)acaph) , yet shall I be glorious (03513 +kabad) in the {eyes} (05869 +(ayin) of the LORD (03068 +Y@hovah) , and my God (00430 +)elohiym) shall be my strength (05797 +(oz) .
- eyes Isa $_49_18$. Lift (05375 +nasa)) up thine {eyes} (05869 +(ayin) round (05439 +cabiyb) about , and behold (07200 +ra)ah):all (03605 +kol) these gather (06908 +qabats) themselves together , [and] come

 $(00935\ +bow)$) to thee . [As] I live $(02416\ +chay$) , saith $(05002\ +n@)um$) the LORD $(03068\ +Y@hovah$) , thou shalt surely $(03588\ +kiy$) clothe $(03847\ +labash$) thee with them all $(03605\ +kol$) , as with an ornament $(05716\ +(adiy$) , and bind $(07194\ +qashar$) them [on thee] , as a bride $(03618\ +kallah$) [doeth]

eyes Isa_51_06 Lift (05375 +nasa)) up your {eyes} (05869 +(ayin) to the heavens (08064 +shamayim) , and look (05027 +nabat) upon the earth (00776 +)erets) beneath (08478 +tachath):for the heavens (08064 +shamayim) shall vanish (04414 +malach) away like smoke (06227 +(ashan) , and the earth (00776 +)erets) shall wax old (01086 +balah) like a garment (00899 +beged) , and they that dwell (03427 +yashab) therein shall die (04191 +muwth) in like (03644 +k@mow) manner (03654 +ken):but my salvation (03444 +y@shuw(ah) shall be for ever (05769 +(owlam) , and my righteousness (06666 +ts@daqah) shall not be abolished (02865 +chathath) .

eyes Isa_52_10 The LORD (03068 +Y@hovah) hath made bare (02834 +chasaph) his holy (06944 +qodesh) arm (02220 +z@rowa() in the {eyes} (05869 +(ayin) of all (03605 +kol) the nations (01471 +gowy) ; and all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) shall see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of our God (00430 +)elohiym) .

eyes Isa_59_10 We grope (01659 +gashash) for the wall (07023 +qiyr) like the blind (05787 +(ivver) , and we grope (01659 +gashash) as if [we had] no (00369 +)ayin) {eyes} (05869 +(ayin):we stumble (03782 +kashal) at noonday (06672 +tsohar) as in the night (05399 +nesheph) ; [we are] in desolate (00820 +)ashman) places as dead (04191 +muwth) [men] .

eyes Isa_60_04 Lift (05375 +nasa)) up thine $\{eyes\}$ (05869 +(ayin) round (05439 +cabiyb) about , and see (07200 +ra)ah):all (03605 +kol) they gather (06908 +qabats) themselves together , they come (00935 +bow)) to thee:thy sons (01121 +ben) shall come (00935 +bow)) from far (07350 +rachowq) , and thy daughters (01121 +ben) shall be nursed (00539 +)aman) at (05921 +(al) [thy] side (06654 +tsad) .

eyes Isa_65_12 Therefore will I number (04487 +manah) you to the sword (02719 +chereb) , and ye shall all (03605 +kol) bow (03766 +kara() down (03766 +kara() to the slaughter (02875 +Tebach):because (03282 +ya(an) when I called (07121 +qara)) , ye did not answer (06030 +(anah) ; when I spake (01696 +dabar) , ye did (06213 +(asah) not hear (08085 +shama() ; but did evil (07451 +ra() before mine {eyes} (05869 +(ayin) , and did (06213 +(asah) choose (00977 +bachar) [that] wherein (00834 +)aher) I delighted (02654 +chaphets) not .

eyes Isa_65_16 That he who (00834 +)aher) blesseth (01288 + barak) himself in the earth (00776 +)erets) shall bless (01288 + barak) himself in the God (00430 +)elohiym) of truth (00548 +)amanah); and he that sweareth (07650 + shaba()) in the earth (00776 +)erets) shall swear (07650 + shaba()) by the God (00430 +)elohiym) of truth (00548 +)amanah); because (03588 + kiy) the former (07223 + ri)shown) troubles (06869 + tsarah) are forgotten (07911 + shakach), and because (03588 + kiy) they are hid (05641 + cathar) from mine $\{eyes\}$ (05869 + (ayin)).

eyes Isa_66_04 I also (01571 +gam) will choose (00977 +bachar) their delusions (08586 +ta(aluwl) , and will bring (00935 +bow)) their fears (04035 +m@guwrah) upon them ; because (03282 +ya(an) when I called (07121 +qara)) , none (00369 +)ayin) did answer (06030 +(anah) ; when I spake (01696 +dabar) , they did not hear (08085 +shama():but they did (06213 +(asah) evil (07451 +ra() before mine {eyes} (05869 +(ayin) , and chose (00977 +bachar) [that] in which (00834 +)aher) I delighted (02654 +chaphets) not .

eyes Jer_03_02 Lift (05375 +nasa)) up thine {eyes} (05869 +(ayin) unto the high (08205 +sh@phiy) places , and see (07200 +ra)ah) where (00375 +)eyphoh) thou hast not been lien (07693 +shagal) with . In the ways (01870 +derek) hast thou sat (03427 +yashab) for them , as the Arabian (06163 +(Arabiy) in the wilderness (04057 +midbar) ; and thou hast polluted (02610 +chaneph) the land (00776 +)erets) with thy whoredoms (02184 +z@nuwth) and with thy wickedness (07451 +ra() .

- eyes Jer_05_03 O LORD (03068 +Y@hovah), [are] not thine {eyes} (05869 +(ayin) upon the truth (00530 +)emuwnah)? thou hast stricken (05221 +nakah) them, but they have not grieved (02342 +chuwl); thou hast consumed (03615 +kalah) them, [but] they have refused (03985 +ma)en) to receive (03947 +laqach) correction (04148 +muwcar): they have made their faces (06440 +paniym) harder (02388 +chazaq) than a rock (05553 +cela(); they have refused (03985 +ma)en) to return (07725 +shuwb).
- eyes $Jer_05_21 \ Hear (08085 + shama() \ now (04994 + na)) \ this (02063 + zo)th)$, O foolish (05530 + cakal) people (05971 + (am), and without (00369 +) ayin) understanding (03820 + leb); which have {eyes} (05869 + (ayin), and see (07200 + ra)ah) not; which have ears (00241 +) ozen), and hear (08085 + shama() not:
- eyes Jer_07_11 Is this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , become (01961 +hayah) a den (04631 +m@(arah) of robbers (06530 +p@riyts) in your {eyes} (05869 +(ayin) ? Behold (02009 +hinneh) , even (01571 +gam) I have seen (07200 +ra)ah) [it] , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .
- eyes Jer_09_01 . Oh that my head (07218 + ro)sh) were waters (04325 + mayim), and mine $\{eyes\}$ (05869 + (ayin)) a fountain (04726 + maqowr) of tears (01832 + dim(ah)), that I might weep (01058 + bakah) day (03119 + yowmam) and night (03915 + layil) for the slain (02491 + chalal) of the daughter (01323 + bath) of my people (05971 + (am))!
- eyes Jer_09_18 And let them make haste (04116 + mahar), and take (05375 + nasa)) up a wailing (05092 + n@hiy) for us, that our {eyes} (05869 + (ayin) may run (03381 + yarad) down with tears (01832 + dim(ah)), and our eyelids (06079 + (aph(aph)) gush (05140 + nazal)) out with waters (04325 + mayin).
- eyes Jer_{13}_{20} Lift (05375 +nasa)) up your {eyes} (05869 +(ayin), and behold (07200 +ra)ah) them that come (00935 +bow)) from the north (06828 +tsaphown): where (00346 +)ayeh) [is] the flock (05739 +(eder) [that] was given (05414 +nathan) thee, thy beautiful (08597 +tiph)arah) flock (06629 +tso)n)?
- eyes Jer_14_06 And the wild (06501 + pere)) asses (06501 + pere)) did stand (05975 + (amad)) in the high (08205 + sh@phiy) places , they snuffed (07602 + sha)aph) up the wind (07307 + ruwach) like dragons (08577 + tanniyn); their {eyes} (05869 + (ayin)) did fail (03615 + kalah), because (03588 + kiy) [there was] no (00369 +)ayin) grass (06212 + (eseb)).
- eyes Jer_14_17 . Therefore thou shalt say (00559 +)amar) this (02088 + zeh) word (01697 + dabar) unto them; Let mine {eyes} (05869 + (ayin)) run (03381 + yarad) down with tears (01832 + dim(ah)) night (03915 + layil) and day (03119 + yowmam), and let them not cease (01820 + damah): for the virgin (01330 + b@thuwlah) daughter (01323 + bath) of my people (05971 + (am)) is broken (07665 + shabar) with a great (01419 + gadowl) breach (07667 + sheber), with a very (03966 + m@(od)) grievous (02470 + chalah) blow (04347 + makkah).
- eyes Jer_16_09 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); Behold (02005 +hen), I will cause to cease (07673 +shabath) out of this (02088 +zeh) place (04725 +maqowm) in your {eyes} (05869 +(ayin), and in your days (03117 +yowm), the voice (06963 +qowl) of mirth (08342 +sasown), and the voice (06963 +qowl) of gladness (08057 +simchah), the voice (06963 +qowl) of the bridegroom (02860 +chathan), and the voice (06963 +qowl) of the bride (03618 +kallah).
- eyes Jer_16_17 For mine eyes (05869 +(ayin) [are] upon all (03605 +kol) their ways (01870 +derek):they are not hid (05641 +cathar) from my face (06440 +paniym) , neither (03808 +lo)) is their iniquity (05771 +(avon) hid (06845 +tsaphan) from mine $\{eyes\}$ (05869 +(ayin) .
- eyes Jer_16_17 For mine {eyes} (05869 +(ayin) [are] upon all (03605 +kol) their ways (01870 +derek

):they are not hid (05641 + cathar) from my face (06440 + paniym), neither (03808 + lo)) is their iniquity (05771 + (avon)) hid (06845 + tsaphan) from mine eyes (05869 + (ayin)).

eyes Jer_20_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will make (05414 +nathan) thee a terror (04320 +Miykayah) to thyself , and to all (03605 +kol) thy friends (00157 +)ahab):and they shall fall (05307 +naphal) by the sword (02719 +chereb) of their enemies (00341 +)oyeb) , and thine {eyes} (05869 +(ayin) shall behold (07200 +ra)ah) [it] :and I will give (05414 +nathan) all (03605 +kol) Judah (03063 +Y@huwdah) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall carry (01540 +galah) them captive (01540 +galah) into Babylon (00894 +Babel) , and shall slay (05221 +nakah) them with the sword (02719 +chereb) .

eyes Jer_22_17 But thine {eyes} (05869 +(ayin) and thine heart (03820 +leb) [are] not but for thy covetousness (01215 +betsa() , and for to shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) , and for oppression (06233 +(osheq) , and for violence (04835 +m@rutsah) , to do (06213 +(asah) [it] .

eyes Jer_24_06 For I will set (07760 + suwm) mine {eyes} (05869 + (ayin)) upon them for good (02896 + towb), and I will bring (07725 + shuwb) them again (07725 + shuwb) to this (02063 + zo)th) land (00776 +)erets):and I will build (01129 + banah) them, and not pull (02040 + harac) [them] down; and I will plant (05193 + nata()) them, and not pluck (05428 + nathash) [them] up.

eyes Jer_29_21 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , of Ahab (00256 +)Ach)ab) the son (01121 +ben) of Kolaiah (06964 +Qowlayah) , and of Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) , which prophesy (05012 +naba)) a lie (08267 +sheqer) unto you in my name (08034 +shem) ; Behold (02009 +hinneh) , I will deliver (05414 +nathan) them into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ; and he shall slay (05221 +nakah) them before your {eyes} (05869 +(ayin) ;

eyes Jer_31_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Refrain (04513 +mana() thy voice (06963 +qowl) from weeping (01065 +B@kiy) , and thine {eyes} (05869 +(ayin) from tears (01832 +dim(ah):for thy work (06468 +p@(ullah) shall be rewarded (07939 +sakar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall come (07725 +shuwb) again (07725 +shuwb) from the land (00776 +)erets) of the enemy (00341 +)oyeb) .

eyes Jer_32_04 And Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) shall not escape (04422 +malat) out of the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , but shall surely be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and shall speak (01696 +dabar) with him mouth (06310 +peh) to mouth (06310 +peh) , and his eyes (05869 +(ayin) shall behold (07200 +ra)ah) his {eyes} (05869 +(ayin) ;

eyes Jer_32_04 And Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) shall not escape (04422 +malat) out of the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , but shall surely be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and shall speak (01696 +dabar) with him mouth (06310 +peh) to mouth (06310 +peh) , and his {eyes} (05869 +(ayin) shall behold (07200 +ra)ah) his eyes (05869 +(ayin) ;

eyes Jer_32_19 Great (01419 +gadowl) in counsel (06098 +(etsah) , and mighty (07227 +rab) in work (05950 +(aliyliyah):for thine {eyes} (05869 +(ayin) [are] open (06491 +paqach) upon all (03605 +kol) the ways (01870 +derek) of the sons (01121 +ben) of men (00120 +)adam):to give (05414 +nathan) every (00376 +)iysh) one (00376 +)iysh) according to his ways (01870 +derek) , and according to the fruit (06529 +p@riy) of his doings (04611 +ma(alal) :

- eyes Jer_34_03 And thou shalt not escape (04422 +malat) out of his hand (03027 +yad) , but shalt surely (03588 +kiy) be taken (08610 +taphas) , and delivered (05414 +nathan) into his hand (03027 +yad) ; and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) the {eyes} (05869 +(ayin) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall speak (01696 +dabar) with thee mouth (06310 +peh) to mouth (06310 +peh) , and thou shalt go (00935 +bow)) to Babylon (00894 +Babel) .
- eyes Jer_34_03 And thou shalt not escape (04422 + malat) out of his hand (03027 + yad), but shalt surely (03588 + kiy) be taken (08610 + taphas), and delivered (05414 + nathan) into his hand (03027 + yad); and thine $\{eyes\}$ (05869 + (ayin)) shall behold (07200 + ra)ah) the eyes (05869 + (ayin)) of the king (04428 + melek) of Babylon (00894 + Babel), and he shall speak (01696 + dabar) with thee mouth (06310 + peh) to mouth (06310 + peh), and thou shalt go (00935 + bow)) to Babylon (00894 + Babel).
- eyes Jer_39_06 Then the king (04428 +melek) of Babylon (00894 +Babel) slew (07819 +shachat) the sons (01121 +ben) of Zedekiah (06667 +Tsidqiyah) in Riblah (07247 +Riblah) before his {eyes} (05869 +(ayin):also the king (04428 +melek) of Babylon (00894 +Babel) slew (07819 +shachat) all (03605 +kol) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) .
- eyes Jer_39_07 Moreover he put (05786 + (avar)) out Zedekiah s $\{eyes\}$ (05869 + (ayin)), and bound (00631 +) acar) him with chains (05178 + n@ chosheth), to carry (00935 + bow)) him to Babylon (00894 + Babel).
- eyes Jer_42_02 And said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , Let , we beseech (04994 +na)) thee , our supplication (08467 +t@chinnah) be accepted (05307 +naphal) before (06440 +paniym) thee , and pray (06419 +palal) for us unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [even] for all (03605 +kol) this (02063 +zo)th) remnant (07611 +sh@)eriyth) ; (for we are left (07604 +sha)ar) [but] a few (04592 +m@(at) of many (07235 +rabah) , as thine {eyes} (05869 +(ayin) do behold (07200 +ra)ah) us:)
- eyes Jer_52_02 And he did (06213 + (asah)) [that which was] evil (07451 + ra()) in the {eyes} (05869 + (ayin)) of the LORD (03068 + Y@hovah), according to all (03605 + kol) that Jehoiakim (03079 + Y@howyaqiym) had done (06213 + (asah)).
- eyes Jer_52_10 And the king (04428 +melek) of Babylon (00894 +Babel) slew (07819 +shachat) the sons (01121 +ben) of Zedekiah (06667 +Tsidqiyah) before his {eyes} (05869 +(ayin):he slew (07819 +shachat) also (01571 +gam) all (03605 +kol) the princes (08269 +sar) of Judah (03063 +Y@huwdah) in Riblah (07247 +Riblah) .
- eyes Jer_52_11 Then he put (05786 + (avar)) out the $\{eyes\}$ (05869 + (ayin)) of Zedekiah (06667 + Tsidqiyah); and the king (04428 + melek) of Babylon (00894 + Babel) bound (00631 +)acar) him in chains (05178 + n@chosheth), and carried (00935 + bow) him to Babylon (00894 + Babel), and put (05411 + Nathiyn) him in prison till (05704 + (ad)) the day (03117 + yowm) of his death (04194 + maveth).
- eyes Job_02_12 And when they lifted (05375 +nasa)) up their {eyes} (05869 +(ayin) afar (07350 +rachowq) off , and knew (05234 +nakar) him not , they lifted (05375 +nasa)) up their voice (06963 +qowl) , and wept (01058 +bakah) ; and they rent (07167 +qara() every (00376 +)iysh) one (00376 +)iysh) his mantle (04598 +m@(iyl) , and sprinkled (02236 +zaraq) dust (06083 +(aphar) upon their heads (07218 +ro)sh) toward heaven (08064 +shamayim) .
- eyes Job_03_10 Because (03588 +kiy) it shut (05462 +cagar) not up the doors (01817 +deleth) of my [mother s] womb (00990 +beten) , nor hid (05641 +cathar) sorrow (03999 +mabbuwl) from mine {eyes} (05869 +(ayin) .
- eyes Job_04_16 It stood (05975 +(amad) still , but I could not discern (05234 +nakar) the form (04758 +mar)eh) thereof:an image (08544 +t@muwnah) [was] before (05048 +neged) mine $\{eyes\}$ (05869 +(ayin properties of the stood of th

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) , [ there was ] silence (01827 +d@mamah ) , and I heard (08085 +shama( ) a voice (06963 +qowl ) , [ saying ] ,
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eyes Job_07_08 The eye (05869 + (ayin)) of him that hath seen (07210 + ro)iy) me shall see (07789 + shuwr) me no (03808 + lo)) [more] :thine {eyes} (05869 + (ayin)) [are] upon me , and I [am] not .

eyes Job_10_04 Hast thou {eyes} (05869 + (ayin) of flesh (01320 + basar)? or seest (07200 + ra)ah) thou as man (00582 +)enowsh) seeth (07200 + ra)ah)?

eyes Job_11_04 For thou hast said (00559 +)amar), My doctrine (03948 + leqach) [is] pure (02134 + zak), and I am clean (01249 + bar) in thine $\{eyes\}$ (05869 + (ayin)).

eyes Job_11_20 But the {eyes} (05869 +(ayin) of the wicked (07563 +rasha() shall fail (03615 +kalah) , and they shall not escape , and their hope (08615 +tiqvah) [shall be as] the giving (04646 +mappach) up of the ghost (05315 +nephesh) .

eyes Job_14_03 And dost thou open (06491 + paqach) thine {eyes} (05869 + (ayin)) upon such (02088 + zeh) an one, and bringest (00935 + bow)) me into judgment (04941 + mishpat) with thee?

eyes Job_15_12 Why (04100 + mah) doth thine heart (03820 + leb) carry (03947 + laqach) thee away? and what (04100 + mah) do thy {eyes} (05869 + (ayin)) wink (07335 + razam) at,

eyes Job_16_09 He teareth (02963 +taraph) [me] in his wrath (00639 +)aph) , who hateth (07852 +satam) me:he gnasheth (02786 +charaq) upon me with his teeth (08127 +shen) ; mine enemy (06862 +tsar) sharpeneth (03913 +latash) his $\{eyes\}$ (05869 +(ayin) upon me .

eyes Job_17_05 He that speaketh (05046 +nagad) flattery (02506 +cheleq) to [his] friends (07453 +rea() , even the $\{eyes\}$ (05869 +(ayin) of his children (01121 +ben) shall fail (03615 +kalah) .

eyes Job_19_27 Whom (00834 +)aher) I shall see (02372 + chazah) for myself , and mine {eyes} (05869 + (ayin)) shall behold (07200 + ra)ah) , and not another (02114 + zuwr); [though] my reins (03629 + kilyah) be consumed (03615 + kalah) within (02436 + cheyq) me.

eyes Job_21_08 Their seed (02233 +zera() is established (03559 +kuwn) in their sight (06440 +paniym) with them, and their offspring (06631 +tse)etsa)) before their $\{eyes\}$ (05869 +(ayin)).

eyes Job_21_20 His $\{eyes\}$ (05869 +(ayin) shall see (07200 +ra)ah) his destruction (03589 +kiyd) , and he shall drink (08354 +shathah) of the wrath (02534 +chemah) of the Almighty (07706 +Shadday) .

eyes Job_24_23 [Though] it be given (05414 +nathan) him [to be] in safety (00983 +betach), whereon he resteth (08172 +sha(an); yet his {eyes} (05869 +(ayin) [are] upon their ways (01870 +derek).

eyes Job_27_19 The rich (06223 + (ashiyr)) man shall lie (07901 + shakab) down (07901 + shakab), but he shall not be gathered (00622 +) acaph): he openeth (06491 + paqach) his $\{eyes\}$ (05869 + (ayin)), and he [is] not.

eyes Job_28_21 Seeing it is hid (05956 +(alam) from the $\{eyes\}$ (05869 +(ayin) of all (03605 +kol) living (02416 +chay) , and kept (05641 +cathar) close (05641 +cathar) from the fowls (05775 +(owph) of the air (08064 +shamayim) .

eyes Job_29_15 I was $\{eyes\}$ (05869 +(ayin) to the blind (05787 +(ivver) , and feet (07272 +regel) [was] I to the lame (06455 +picceach) .

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eyes Job_31_01 . I made (03772 + karath) a covenant (01285 + b@riyth) with mine \{eyes\} (05869 + (ayin)); why (04100 + mah) then should I think (00995 + biyn) upon a maid (01330 + b@thuwlah)?
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- eyes Job_31_07 If (00518 +)im) my step (00838 +)ashur) hath turned (05186 +natah) out of the way (01870 +derek), and mine heart (03820 +leb) walked (01980 +halak) after (00310 +)achar) mine {eyes} (05869 +(ayin), and if any blot (03971 +m)uwm) hath cleaved (01692 +dabaq) to mine hands (03709 +kaph);
- eyes Job_31_16 . If (00518 +)im) I have withheld (04513 +)mana() the poor (01800 +)dal) from [their] desire (02656 +)chephets), or have caused the {eyes} (05869 +)(ayin) of the widow (00490 +)almanah) to fail (03615 +)kalah);
- eyes Job_32_01 . So these (00428 +)el leh) three (07969 +shalowsh) men (00582 +)enowsh) ceased (07673 +shabath) to answer (06030 +(anah) Job (00347 +)Iyowb) , because (03588 +kiy) he [was] righteous (06662 +tsaddiyq) in his own {eyes} (05869 +(ayin) .
- eyes Job_34_21 For his {eyes} (05869 +(ayin) [are] upon the ways (01870 +derek) of man (00376 +)iysh), and he seeth (07200 +ra)ah) all (03605 +kol) his goings (06806 +tsa(ad)).
- eyes Job_36_07 He withdraweth (01639 +gara() not his {eyes} (05869 +(ayin) from the righteous (06662 +tsaddiyq):but with kings (04428 +melek) [are they] on the throne (03678 +kicce)); yea, he doth establish (03427 +yashab) them for ever (05331 +netsach), and they are exalted (01361 +gabahh).
- eyes Job_39_29 From thence (08033 + sham) she seeketh (02658 + chaphar) the prey (00400 +) okel), [and] her $\{\text{eyes}\}$ (05869 + (ayin)) behold (05027 + nabat) afar (07350 + rachowq) off.
- eyes Job_40_24 He taketh (03947 + laqach) it with his {eyes} (05869 + (ayin)): [his] nose (00639 +)aph) pierceth (05344 + naqab) through snares (04170 + mowqesh).
- eyes Job_41_18 By his neesings (05846 + (atiyshah)) a light (00216 +) owr) doth shine (01984 + halal), and his $\{eyes\}$ (05869 + (ayin)) [are] like the eyelids (06079 + (aph(aph))) of the morning (07837 + shachar).
- eyes Joe_01_16 Is not the meat (00400 +) okel) cut (03772 + karath) off before (05048 + neged) our {eyes} (05869 + (ayin), [yea], joy (08057 + simchah) and gladness (01524 + giyl) from the house (01004 + bayith) of our God (00430 +) elohiym)?
- eyes Joh_04_35 Say (3004 -lego -) not ye , There are yet (2089 -eti -) four (5072 -tetramenon -) months (5072 -tetramenon -) , and [then] cometh (2064 -erchomai -) harvest (2326 -therismos -) ? behold (2400 -idou -) , I say (3004 -lego -) unto you , Lift (1869 -epairo -) up your (5216 -humon -) {eyes} (3788 -ophthalmos -) , and look (2300 -theaomai -) on the fields (5561 -chora -) ; for they are white (3022 -leukos -) already (2235 -ede -) to harvest (2326 -therismos -) .
- eyes Joh_06_05 When Jesus (2424 Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [his] {eyes} (3788 -ophthalmos -) , and saw (2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 erchomai -) unto him , he saith (3004 -lego -) unto Philip (5376 -Philippos -) , Whence (4159 -pothen -) shall we buy (0059 -agorazo -) bread (0740 -artos -) , that these (3778 -houtos -) may eat (5315 -phago -) ?
- eyes Joh_09_06 When he had thus (5023 -tauta -) spoken (2036 -epo -) , he spat (4429 -ptuo -) on (5476 -chamai -) the ground (5476 -chamai -) , and made (4160 -poieo -) clay (4081 -pelos -) of the spittle (4427 -ptusma -) , and he anointed (1909 -epi -) the $\{eyes\}$ (3788 -ophthalmos -) of the blind (5185 -tuphlos -) man with the clay (4081 -pelos -) ,
- eyes Joh_09_10 Therefore (3767 -oun -) said (3004 -lego -) they unto him, How (4459 -pos -) were thine (4675 -sou -) {eyes} (3788 -ophthalmos -) opened (0455 -anoigo -)?

eyes Joh_09_11 He answered (0611 -apokrinomai -) and said (2036 -epo -) , A man (0444 -anthropos -) that is called (3004 -lego -) Jesus (2424 -Iesous -) made (4160 -poieo -) clay (4081 -pelos -) , and anointed (2025 -epichrio -) mine (3450 -mou -) {eyes} (3788 -ophthalmos -) , and said (2036 -epo -) unto me , Go (5217 -hupago -) to the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -) , and wash (3538 -nipto -): and I went (0565 -aperchomai -) and washed (3538 -nipto -) , and I received (0308 -anablepo -) sight (0308 -anablepo -)

eyes Joh_09_14 And it was the sabbath (4521 -sabbaton -) day when (3753 -hote -) Jesus (2424 -Iesous -) made (4160 -poieo -) the clay (4081 -pelos -) , and opened (0455 -anoigo -) his {eyes} (3788 -ophthalmos -) .

eyes Joh_09_15 Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaios -) also (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he had received (0308 -anablepo -) his sight (0308 -anablepo -) . He said (2036 -epo -) unto them , He put (2007 -epitithemi -) clay (4081 -pelos -) upon mine (3450 -mou -) $\{eyes\}$ (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .

eyes Joh_09_17 They say (3004 - lego -) unto the blind (5185 - tuphlos -) man again (3825 - palin -), What (5101 - tis -) sayest (3004 - lego -) thou of him, that he hath opened (0455 - anoigo -) thine (4675 - sou -) {eyes} (3788 - ophthalmos -)? He said (2036 - epo -), He is a prophet (4396 - prophetes -).

eyes Joh_09_21 But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -), we know (1492 -eido -) not; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his {eyes} (3788 -ophthalmos -), we know (1492 -eido -) not:he is of age (2244 -helikia -); ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -).

eyes Joh_09_26 Then (1161 -de -) said (2036 -epo -) they to him again (3825 -palin -) , What (5101 -tis -) did (4160 -poieo -) he to thee ? how (4459 -pos -) opened (0455 -anoigo -) he thine (4675 -sou -) {eyes} (3788 -ophthalmos -) ?

eyes Joh_09_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 -eido -) not from whence (4159 -pothen -) he is , and [yet] he hath opened (0455 -anoigo -) mine (3450 -mou -) {eyes} (3788 -ophthalmos -) .

eyes Joh_09_32 Since (1537 -ek -) the world (0165 -aion -) began was it not heard (0191 -akouo -) that any (5100 -tis -) man opened (0455 -anoigo -) the $\{eyes\}$ (3788 -ophthalmos -) of one that was born (1080 -gennao -) blind (5185 -tuphlos -) .

eyes Joh_10_21 Others (0243 -allos -) said (3004 -lego -) , These (5023 -tauta -) are not the words (4487 - rhema -) of him that hath a devil (1139 -daimonizomai -) . Can (1410 -dunamai -) a devil (1140 -daimonion -) open (0455 -anoigo -) the $\{eyes\}$ (3788 -ophthalmos -) of the blind (5185 -tuphlos -)?

eyes Joh_11_37 And some (5100 -tis -) of them said (2036 -epo -), Could (1410 -dunamai -) not this (3778 -houtos -) man , which (3588 -ho -) opened (0455 -anoigo -) the $\{\text{eyes}\}$ (3788 -ophthalmos -) of the blind (5185 -tuphlos -), have caused (4160 -poieo -) that even (2532 -kai -) this (3778 -houtos -) man should not have died (0599 -apothnesko -)?

eyes Joh_11_41 Then (3767 -oun -) they took (0142 -airo -) away the stone (3037 -lithos -) [from the place] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -) . And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [his] {eyes} (3788 -ophthalmos -) , and said (2036 -epo -) , Father (3962 -pater -) , I thank (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me .

eyes Joh_12_40 He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -), and hardened (4456 -

- poroo -) their heart (2588 -kardia -); that they should not see (1492 -eido -) with [their] {eyes} (3788 ophthalmos -), nor (2532 -kai -) understand (3539 -noieo -) with [their] heart (2588 -kardia -), and be converted (1994 -epistrepho -), and I should heal (2390 -iaomai -) them .
- eyes Joh_12_40 He hath blinded (5186 -tuphloo -) their {eyes} (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 -kardia -) ; that they should not see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , nor (2532 -kai -) understand (3539 -noieo -) with [their] heart (2588 -kardia -) , and be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .
- eyes Joh_17_01 . These (5023 -tauta -) words spake (2980 -laleo -) Jesus (2424 -Iesous -) , and lifted (1869 epairo -) up his {eyes} (3788 -ophthalmos -) to heaven (3772 -ouranos -) , and said (2036 -epo -) , Father (3962 -pater -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; glorify (1392 -doxazo -) thy Son (5207 -huios -) , that thy Son (5207 -huios -) also (2532 -kai -) may glorify (1392 -doxazo -) thee :
- eyes Jos_05_13 . And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() was by Jericho (03405 +Y@riychow) , that he lifted (05375 +nasa)) up his {eyes} (05869 +(ayin) and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) a man (00376 +)iysh) over (05048 +neged) against (05048 +neged) him with his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and Joshua (03091 +Y@howshuwa() went (03212 +yalak) unto him , and said (00559 +)amar) unto him , [Art] thou for us , or for our adversaries (06862 +tsar) ?
- eyes Jos_23_13 Know (03045 +yada()) for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo)) more (03254 +yacaph) drive (03423 +yarash) out [any of] these (00428 +)el leh) nations (01471 +gowy) from before (06440 +paniym) you; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you, and scourges (07850 +shotet) in your sides (06654 +tsad), and thorns (06975 +qowts) in your {eyes} (05869 +(ayin), until (05704 +(ad)) ye perish (6) from off (05921 +(al)) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you.
- eyes Jos_24_07 And when they cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , he put (07760 +suwm) darkness (03990 +ma)aphel) between (00996 +beyn) you and the Egyptians (04713 +Mitsriy) , and brought (00935 +bow)) the sea (03220 +yam) upon them , and covered (03680 +kacah) them ; and your {eyes} (05869 +(ayin) have seen (07200 +ra)ah) what I have done (06213 +(asah) in Egypt (04714 +Mitsrayim):and ye dwelt (03427 +yashab) in the wilderness (04057 +midbar) a long (07227 +rab) season (03117 +yowm) .
- eyes Jud_16_21 But the Philistines (06430 + P@lishtiy) took (00270 + achaz) him , and put (05365 + acqar) out his {eyes} (05869 + (ayin)), and brought (03381 + yarad) him down (03381 + yarad) to Gaza (05804 + (Azzah)), and bound (00631 + acar) him with fetters (05178 + acar) of brass (05178 + acar) in the prison (00631 + acar) house (01004 + acar).
- eyes Jud_16_28 And Samson (08123 +Shimshown) called (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , remember (02142 +zakar) me , I pray (04994 +na)) thee , and strengthen (02388 +chazaq) me , I pray (04994 +na)) thee , only (00389 +)ak) this (02088 +zeh) once (06471 +pa(am) , O God (00430 +)elohiym) , that I may be at once avenged (05358 +naqam) of the Philistines (06430 +P@lishtiy) for my two (08147 +sh@nayim) {eyes} (05869 +(ayin) .
- eyes Jud_17_06 In those (01992 +hem) days (03117 +yowm) [there was] no (00369 +)ayin) king (04428 +melek) in Israel (03478 +Yisra)el) , [but] every man (00376 +)iysh) did (06213 +(asah) [that which was] right (03477 +yashar) in his own {eyes} (05869 +(ayin) .
- eyes Jud_19_17 And when he had lifted (05375 +nasa)) up his {eyes} (05869 +(ayin) , he saw (07200 +ra)ah

-) a wayfaring (00732 +)arach) man (00376 +)iysh) in the street (07339 + r@chob) of the city (05892 +(iyr)): and the old (02205 + zaqen) man (00376 +)iysh) said (00559 +)amar), Whither (00575 +)an) goest (03212 +yalak) thou ? and whence (00370 +)aiyn) comest (00935 +bow)) thou ?
- eyes Jud_21_25 In those (01992 +hem) days (03117 +yowm) [there was] no (00369 +)ayin) king (04428 +melek) in Israel (03478 +Yisra)el):every man (00376 +)iysh) did (06213 +(asah) [that which was] right (03477 +yashar) in his own {eyes} (05869 +(ayin) .
- eyes Lam_02_11 Mine {eyes} (05869 +(ayin) do fail (03615 +kalah) with tears (01832 +dim(ah) , my bowels (04578 +me(ah) are troubled (02560 +chamar) , my liver (03516 +kabed) is poured (08210 +shaphak) upon the earth (00776 +)erets) , for the destruction (07667 +sheber) of the daughter (01323 +bath) of my people (05971 +(am) ; because the children (05768 +(owlel) and the sucklings (03243 +yanaq) swoon (05848 +(ataph) in the streets (07339 +r@chob) of the city (07151 +qiryah) .
- eyes Lam_04_17 As for us , our {eyes} (05869 +(ayin) as yet (05750 +(owd) failed (03615 +kalah) for our vain (01892 +hebel) help (05833 +(ezrah):in our watching (06822 +tsaphah) we have watched (06822 +tsaphah) for a nation (01471 +gowy) [that] could not save (03467 +yasha() [us] .
- eyes Lam_05_17 . For this (02088 + zeh) our heart (03820 + leb) is faint (01739 + daveh); for these (00428 + leb) [things] our {eyes} (05869 + (ayin)) are dim (02821 + chashak).
- eyes Lev_04_13 . And if (00518 +)im) the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through ignorance (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the {eyes} (05869 +(ayin) of the assembly (06951 +qahal) , and they have done (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and are guilty (00816 +)asham) ;
- eyes Lev_20_04 And if (00518 +)im) the people (05971 +(am)) of the land (00776 +)erets) do any ways hide (05956 +(alam)) their $\{eyes\}$ (05869 +(ayin)) from the man (00376 +)iysh), when he giveth (05414 +nathan) of his seed (02233 + zera()) unto Molech (04432 + Molek), and kill (04191 + muwth) him not :
- eyes Lev_26_16 I also (00637 +)aph) will do (06213 + (asah)) this unto you; I will even appoint (06485 +)paqad) over you terror (00928 +)behalah), consumption (07829 +)shachepheth), and the burning (06920 +)qaddachath) ague (06920 +)qaddachath), that shall consume (03615 +)kalah) the {eyes} (05869 +)(ayin), and cause sorrow (01727 +)duwb) of heart (05315 +)nephesh): and ye shall sow (02232 +)zara() your seed (02233 +)zera() in vain (07385 +)riyq), for your enemies (00341 +)oyeb) shall eat (00398 +)akal) it .
- eyes Luk_02_30 For mine 3450 -mou {eyes} 3788 -ophthalmos have seen 1492 -eido thy salvation 4992 soterion ,
- eyes Luk_04_20 And he closed 4428 -ptusso the book 0975 -biblion , and he gave 0591 -apodidomi [it] again 0591 -apodidomi to the minister 5257 -huperetes , and sat 2523 -kathizo down 2523 -kathizo . And the $\{eyes\}$ 3788 -ophthalmos of all 3956 -pas them that were in the synagogue 4864 -sunagoge were fastened 0816 -atenizo on him .
- eyes Luk_06_20 . And he lifted 1869 -epairo up his $\{eyes\}$ 3788 -ophthalmos on 1519 -eis his disciples 3101 -mathetes , and said 3004 -lego , Blessed 3107 -makarios [be ye] poor 4434 -ptochos -: for yours 5212 -humeteros is the kingdom 0932 -basileia of God 2316 -theos .
- eyes Luk_10_23 And he turned 4762 -strepho him unto [his] disciples 3101 -mathetes , and said 2036 epo privately 2398 -idios , Blessed 3107 -makarios [are] the {eyes} 3788 -ophthalmos which 3588 -ho see 0991 -blepo the things that ye see 0991 -blepo :

- eyes Luk_16_23 And in hell 0086 -haides he lift 1869 -epairo up his {eyes} 3788 -ophthalmos , being 5225 -huparcho in torments 0931 -basanos , and seeth 3708 -horao Abraham 0011 -Abraam afar 3113 -makrothen off 0575 -apo , and Lazarus 2976 -Lazaros in his bosom 2859 -kolpos .
- eyes Luk_18_13 And the publican 5057 -telones , standing 2476 -histemi afar 3113 -makrothen off , would 2309 -thelo not lift 1869 -epairo up so 3761 -oude much 3761 -oude as [his] {eyes} 3788 ophthalmos unto heaven 3772 -ouranos , but smote 5180 -tupto upon his breast 4738 -stethos , saying 3004 -lego , God 2316 -theos be merciful 2433 -hilaskomai to me a sinner 0268 -hamartolos .
- eyes Luk_19_42 Saying 3004 -lego , If 1487 -ei thou hadst known 1097 -ginosko , even 2532 -kai thou , at 1065 -ge least 2534 -kaige in this 5026 -taute thy day 2250 -hemera , the things [which belong] unto thy peace 1515 -eirene ! but now 3568 -nun they are hid 2928 -krupto from thine 4675 -sou {eyes} 3788 -ophthalmos .
- eyes Luk_24_16 But their {eyes} 3788 -ophthalmos were holden 2902 -krateo that they should not know 1921 -epiginosko him .
- eyes Luk_24_31 And their {eyes} 3788 -ophthalmos were opened 1272 -dianoigo , and they knew 1921 epiginosko him ; and he vanished 0855 -aphantos out of their sight .
- eyes Mal_01_05 And your {eyes} (05869 +(ayin) shall see (07200 +ra)ah) , and ye shall say(00559 +)amar) , The LORD (03068 +Y@hovah) will be magnified (01431 +gadal) from the border (01366 +g@buwl) of Israel (03478 +Yisra)el) .
- eyes Mar_08_18 Having (2192 -echo -) {eyes} (3788 -ophthalmos -) , see (0991 -blepo -) ye not ? and having (2192 -echo -) ears (3775 -ous -) , hear (0191 -akouo -) ye not ? and do ye not remember (3421 -mnemoneuo -) ?
- eyes Mar_08_23 And he took (1949 -epilambanomai -) the blind (5185 -tuphlos -) man by the hand (5495 cheir -), and led (1806 -exago -) him out of the town (2968 -kome -); and when he had spit (4429 -ptuo -) on (1519 -eis -) his $\{eyes\}$ (3659 -omma -), and put (2007 -epitithemi -) his hands (5495 -cheir -) upon him, he asked (1905 -eperotao -) him if (1487 -ei -) he saw (0991 -blepo -) ought (5100 -tis -).
- eyes Mar_08_25 After (1534 -eita -) that he put (2007 -epitithemi -) [his] hands (5495 -cheir -) again (3825 -palin -) upon his {eyes} (3788 -ophthalmos -) , and made (4160 -poieo -) him look (0308 -anablepo -) up: and he was restored (0600 -apokathistemi -) , and saw (1689 -emblepo -) every (0537 -hapas -) man clearly (5081 -telaugos -) .
- eyes Mar_09_47 And if (1437 -ean -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1544 -ekballo -) it out:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) {eyes} (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) :
- eyes Mar_12_11 This (3778 -houtos -) was the Lord s (2962 -kurios -) doing (1096 -ginomai -), and it is marvellous (2298 -thaumastos -) in our $\{eyes\}$ (3788 -ophthalmos -)?
- eyes Mar_14_40 And when he returned (5290 -hupostrepho -), he found (2147 -heurisko -) them asleep (2518 -katheudo -) again (3825 -palin -), (for their {eyes} (3788 -ophthalmos -) were heavy (0916 -bareo -), neither (3756 -ou -) wist (1492 -eido -) they what (5101 -tis -) to answer (0611 -apokrinomai -) him.
- eyes Mat_09_29 Then (5119 -tote -) touched (0680 -haptomai -) he their {eyes} (3788 -ophthalmos -), saying

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(3004 -lego -), According (2596 -kata -) to your (5216 -humon -) faith (4102 -pistis -) be it unto you.
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eyes Mat_09_30 And their {eyes} (3788 -ophthalmos -) were opened (0455 -anoigo -); and Jesus (2424 - Iesous -) straitly charged (1690 -embrimaomai -) them , saying (3004 -lego -), See (3708 -horao -) [that] no (3762 -oudeis -) man (3367 -medeis -) know (1097 -ginosko -) [it] .

eyes Mat_13_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] $\{eyes\}$ (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] $\{eyes\}$ (3775 -ous -) , and should understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

eyes Mat_13_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their {eyes} (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

eyes Mat_13_16 But blessed (3107 -makarios -) [are] your (5216 -humon -) {eyes} (3788 -ophthalmos -) , for they see (0991 -blepo -):and your (5216 -humon -) ears (3775 -ous -) , for they hear (0191 -akouo -) .

eyes Mat_17_08 And when they had lifted (1869 -epairo -) up their {eyes} (3788 -ophthalmos -), they saw (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -), save (1508 -ei me -) Jesus (2424 -Iesous -) only (3441 -monos -).

eyes Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) {eyes} (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .

eyes Mat_20_33 They say (3004 -lego -) unto him , Lord (2962 -kurios -) , that our {eyes} (3788 -ophthalmos -) may be opened (0455 -anoigo -) .

eyes Mat_20_34 So (1161 -de -) Jesus (2424 -Iesous -) had compassion (4697 -splagchnizomai -) [on them] , and touched (0680 -haptomai -) their eyes:and immediately (2112 -eutheos -) their {eyes} (3788 -ophthalmos -) received (0308 -anablepo -) sight (0308 -anablepo -) , and they followed (0190 -akoloutheo -) him .

eyes Mat_21_42 Jesus (2424 - Iesous -) saith (3004 - lego -) unto them , Did ye never (3763 - oudepote -) read (0314 - anaginosko -) in the scriptures (1124 - graphe -) , The stone (3037 - lithos -) which (3739 - hos -) the builders (3618 - oikodomeo -) rejected (0593 - apodokimazo -) , the same (3778 - houtos -) is become (1519 - eis -) the head (2776 - kephale -) of the corner (1137 - gonia -):this (3778 - houtos -) is the Lord s (2962 - kurios -) doing (1096 - ginomai -) , and it is marvellous (2298 - thaumastos -) in our {eyes} (3788 - ophthalmos -) ?

eyes Mat_26_43 And he came (2064 -erchomai -) and found (2147 -heurisko -) them asleep (2518 -katheudo -) again (3825 -palin -):for their {eyes} (3788 -ophthalmos -) were heavy (0916 -bareo -).

eyes Mic_07_10 Then [she that is] mine enemy (00341 +) oyeb) shall see (07200 + ra)ah) [it] , and shame (00955 +buwshah) shall cover (03680 +kacah) her which said (00559 +) amar) unto me , Where (00346 + buwshah)

+)ayeh) is the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ? mine $\{eyes\}$ (05869 +(ayin) shall behold (07200 +ra)ah) her:now (06258 +(attah) shall she be trodden (04823 +mirmac) down as the mire (02916 +tiyt) of the streets (02351 +chuwts) .

eyes Neh_01_06 Let thine ear (00241 +)ozen) now (04994 +na)) be attentive (07183 +qashshab)), and thine {eyes} (05869 +(ayin)) open (06605 +pathach)), that thou mayest hear (08085 +shama()) the prayer (08605 +t@phillah) of thy servant (05650 +(ebed)), which (00834 +)aher) I pray (06419 +palal) before (06440 +paniym) thee now (03117 +yowm), day (03119 +yowmam) and night (03915 +layil), for the children (01121 +ben) of Israel (03478 +Yisra)el) thy servants (05650 +(ebed)), and confess (03034 +yadah) the sins (02403 +chatta)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el), which (00834 +)aher) we have sinned (02398 +chata)) against thee:both I and my father s (1) house (01004 +bayith) have sinned (02398 +chata)).

eyes Neh_06_16 And it came (01961 +hayah) to pass , that when (00834 +)aher) all (03605 +kol) our enemies (00341 +)oyeb) heard (08085 +shama() [thereof] , and all (03605 +kol) the heathen (01471 +gowy) that [were] about us saw (07200 +ra)ah) [these things] , they were much (03966 +m@(od) cast (05307 +naphal) down (05307 +naphal) in their own {eyes} (05869 +(ayin):for they perceived (03045 +yada() that this (02063 +zo)th) work (04399 +m@la)kah) was wrought (06213 +(asah) of our God (00430 +)elohiym) .

eyes Num_05_13 And a man (00376 +)iysh) lie (07901 +shakab) with her carnally (02233 +zera()), and it be hid (05956 +(alam)) from the {eyes} (05869 +(ayin)) of her husband (00376 +)iysh), and be kept (05641 +cathar) close (05956 +(alam)), and she be defiled (02930 +tame)), and [there be] no (00369 +)ayin) witness (05707 +(ed)) against her, neither (03808 +lo)) she be taken (08610 +taphas) [with the manner];

eyes Num_10_31 And he said (00559 +)amar), Leave (05800 +(azab) us not , I pray (04994 +na)) thee ; forasmuch as thou knowest (03045 +yada() how we are to encamp (02583 +chanah) in the wilderness (04057 +midbar), and thou mayest be to us instead (08478 +tachath) of $\{$ eyes $\}$ $\{05869 +$ (ayin) $\}$.

eyes Num_11_06 But now (06258 + (attah) our soul (05315 + nephesh) [is] dried <math>(03001 + yabesh) away: [there is] nothing at all (03605 + kol), beside (01115 + biltiy) this manna (04478 + man), [before] our $\{eyes\}$ (05869 + (ayin)).

eyes Num_15_39 And it shall be unto you for a fringe (06734 + tsiytsith), that ye may look (07200 + ra)ah) upon it, and remember (02142 + zakar) all (03605 + kol) the commandments (04687 + mitsvah) of the LORD (03068 + Y@hovah), and do (06213 + (asah)) them; and that ye seek (08446 + tuwr) not after (00310 +)achar) your own heart (03824 + lebab) and your own {eyes} (05869 + (ayin)), after (00310 +)achar) which (00834 +)aher) ve use to go a whoring (02181 + zanah):

eyes Num_16_14 Moreover (00637 +)aph) thou hast not brought (00935 +bow)) us into a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash), or given (05414 +nathan) us inheritance (05159 +nachalah) of fields (07704 +sadeh) and vineyards (03754 +kerem): wilt thou put (05365 +naqar) out the $\{eyes\}$ (05869 +(ayin)) of these (01992 +hem) men (00582 +)enowsh)? we will not come (05927 +(alah)) up .

eyes Num_20_08 Take (03947 +laqach) the rod (04294 +matteh) , and gather (06950 +qahal) thou the assembly (05712 +(edah) together , thou , and Aaron (00175 +)Aharown) thy brother (00251 +)ach) , and speak (01696 +dabar) ye unto the rock (05553 +cela() before their {eyes} (05869 +(ayin) ; and it shall give (05414 +nathan) forth his water (04325 +mayim) , and thou shalt bring (03318 +yatsa)) forth (03318 +yatsa)) to them water (04325 +mayim) out of the rock (05553 +cela():so thou shalt give the congregation (05712 +(edah) and their beasts (01165 +b@(iyr) drink (08248 +shaqah) .

eyes Num_20_12 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh)

and Aaron (00175 +)Aharown) , Because (03282 +ya(an) ye believed (00539 +)aman) me not , to sanctify (06942 +qadash) me in the {eyes} (05869 +(ayin) of the children (01121 +ben) of Israel (03478 +Yisra)el) , therefore (03651 +ken) ye shall not bring (00935 +bow)) this (02088 +zeh) congregation (06951 +qahal) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) them .

eyes Num_22_31 Then the LORD (03068 +Y@hovah) opened (01540 +galah) the {eyes} (05869 +(ayin) of Balaam (01109 +Bil(am) , and he saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) standing (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and he bowed (06915 +qadad) down (06915 +qadad) his head , and fell (07812 +shachah) flat on his face (00639 +)aph) .

eyes Num_24_02 And Balaam (01109 +Bil(am) lifted (05375 +nasa)) up his {eyes} (05869 +(ayin) , and he saw (07200 +ra)ah) Israel (03478 +Yisra)el) abiding (07931 +shakan) [in his tents] according to their tribes (07626 +shebet) ; and the spirit (07307 +ruwach) of God (00430 +)elohiym) came (01961 +hayah) upon him .

eyes Num_24_03 And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose {eyes} (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

eyes Num_24_04 He hath said (05002 + n@)um), which (00834 +)aher) heard (08085 + shama()) the words (00561 +)emer) of God (00410 +)el), which saw (02372 + chazah) the vision (04236 + machazeh) of the Almighty (07706 + Shadday), falling (05307 + naphal) [into a trance], but having his {eyes} (05869 + (ayin)) open (01540 + galah):

eyes Num_24_15 . And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose {eyes} (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

eyes Num_24_16 He hath said (05002 +n@)um) , which heard (08085 +shama() the words (00561 +)emer) of God (00410 +)el) , and knew (03045 +yada() the knowledge (01847 +da(ath)) of the most (06944 +qodesh) High (05945 +)elyown) , [which] saw (02372 +chazah) the vision (04236 +machazeh) of the Almighty (07706 +Shadday) , falling (05307 +naphal) [into a trance] , but having his {eyes} (05869 +(ayin)) open (01540 +galah) :

eyes Num_27_14 For ye rebelled (04784 +marah) against my commandment (06310 +peh) in the desert (04057 +midbar) of Zin (06790 +Tsin) , in the strife (04808 +m@riybah) of the congregation (05712 +(edah) , to sanctify (06942 +qadash) me at the water (04325 +mayim) before their {eyes} (05869 +(ayin):that [is] the water (04325 +mayim) of Meribah (04809 +M@riybah) in Kadesh (06946 +Qadesh) in the wilderness (04057 +midbar) of Zin (06790 +Tsin) .

eyes Num_33_55 But if (00518 +)im) ye will not drive (03423 +yarash) out the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you; then it shall come (01961 +hayah) to pass, that those which (00834 +)aher) ye let remain (03498 +yathar) of them [shall be] pricks (07899 +sek) in your {eyes} (05869 +(ayin)), and thorns (06975 +qowts) in your sides (06654 +tsad), and shall vex (06887 +tsarar) you in the land (00776 +)erets) wherein (00834 +)aher) ye dwell (03427 +yashab).

eyes Pro_03_07 . Be not wise (02450 + chakam) in thine own $\{eyes\}$ (05869 + (ayin): fear (03372 + yare)) the LORD (03068 + Y@hovah), and depart (05493 + cuwr) from evil (07451 + ra()).

eyes Pro_03_21. My son (01121 +ben), let not them depart (03868 +luwz) from thine {eyes} (05869 +(ayin

-):keep (05341 +natsar) sound (08454 +tuwshiyah) wisdom (08454 +tuwshiyah) and discretion (04209 \pm +m@zimmah) :
- eyes Pro_04_21 Let them not depart (03868 +luwz) from thine {eyes} (05869 +(ayin); keep(08104 +shamar) them in the midst (08432 +tavek) of thine heart (03824 +lebab).
- eyes Pro_04_25 Let thine {eyes} (05869 +(ayin) look (05027 +nabat) right (05227 +nokach) on, and let thine eyelids (06079 +(aph(aph) look straight (03474 +yashar) before (05048 +neged) thee.
- eyes Pro_05_21 For the ways (01870 +derek) of man (00376 +)iysh) [are] before (05227 +nokach) the {eyes} (05869 +(ayin) of the LORD (03068 +Y@hovah) , and he pondereth (06424 +palac) all (03605 +kol) his goings (04570 +ma(gal) .
- eyes Pro_06_04 Give (05414 +nathan) not sleep (08142 +shehah) to thine $\{eyes\}$ (05869 +(ayin), nor slumber (08572 +t@nuwmah) to thine eyelids (06079 +(aph(aph)).
- eyes Pro_06_13 He winketh (07169 +qarats) with his {eyes} (05869 +(ayin) , he speaketh (04448 +malal) with his feet (07272 +regel) , he teacheth (03384 +yarah) with his fingers (00676 +)etsba();
- eyes Pro_10_26 . As vinegar (02558 +chomets) to the teeth (08127 +shen), and as smoke (06227 +(ashan) to the {eyes} (05869 +(ayin), so [is] the sluggard (06102 +(atsel) to them that send (07971 +shalach) him .
- eyes Pro_12_15 . The way (01870 +derek) of a fool (00191 +)eviyl) [is] right (03477 +yashar) in his own {eyes} (05869 +(ayin):but he that hearkeneth (08085 +shama() unto counsel (06098 +(etsah) [is] wise (02450 +chakam) .
- eyes Pro_15_03. The $\{eyes\}$ (05869 +(ayin) of the LORD (03068 +Y@hovah) [are] in every (03605 +kol) place (04725 +maqowm), beholding (06822 +tsaphah) the evil (07451 +ra() and the good (02896 +towb).
- eyes Pro_15_30 . The light (03974 +ma)owr) of the $\{eyes\}$ (05869 +(ayin) rejoiceth (08055 +samach) the heart (03820 +leb):[and] a good (02896 +towb) report (08052 +sh@muw(ah) maketh the bones (06106 +(etsem) fat (01878 +dashen) .
- eyes Pro_16_02 . All (03605 + kol) the ways (01870 + derek) of a man (00376 +)iysh) [are] clean (02134 + zak) in his own {eyes} (05869 + (ayin)); but the LORD (03068 + Y@hovah) weigheth (08505 + takan) the spirits (07307 + ruwach).
- eyes Pro_16_30 He shutteth (06095 +(atsah) his {eyes} (05869 +(ayin) to devise (02803 +chashab) froward (08419 +tahpukah) things:moving (07169 +qarats) his lips (08193 +saphah) he bringeth (03615 +kalah) evil (07451 +ra() to pass (03615 +kalah) .
- eyes Pro_17_08 . A gift (07810 +shachad) [is as] a precious (02580 +chen) stone (68) in the $\{eyes\}$ (05869 +(ayin) of him that hath (01167 +ba(al) it:whithersoever it turneth (06437 +panah) , it prospereth (07919 +sakal) .
- eyes Pro_17_24 . Wisdom (02451 +chokmah) [is] before him that hath understanding (00995 +biyn) ; but the $\{eyes\}$ (05869 +(ayin) of a fool (03684 +k@ciyl) [are] in the ends (07097 +qatseh) of the earth (00776 +)erets) .
- eyes Pro_20_08 . A king (04428 +melek) that sitteth (03427 +yashab) in the throne (03678 +kicce)) of judgment (01779 +diyn) scattereth (02219 +zarah) away all (03605 +kol) evil (07451 +ra() with his {eyes} (05869 +(ayin) .

- eyes Pro_20_13 . Love (00157 +)ahab) not sleep (08142 + shehah), lest (06435 + pen) thou come to poverty (03423 + yarash); open (06491 + paqach) thine {eyes} (05869 + (ayin)), [and] thou shalt be satisfied (07646 + saba()) with bread (03899 + lechem).
- eyes Pro_21_02 . Every (03605 +kol) way (01870 +derek) of a man (00376 +)iysh) [is] right(03477 +yashar) in his own {eyes} (05869 +(ayin):but the LORD (03068 +Y@hovah) pondereth (08505 +takan) the hearts (03826 +libbah) .
- eyes Pro_21_10 . The soul (05315 +nephesh) of the wicked (07563 +rasha() desireth (00183 +)avah) evil (07451 +ra():his neighbour (07453 +rea() findeth no (03808 +lo)) favour (02603 +chanan) in his {eyes} (05869 +(ayin) .
- eyes Pro_22_12 . The {eyes} (05869 +(ayin) of the LORD (03068 +Y@hovah) preserve (05341 +natsar) knowledge (01847 +da(ath) , and he overthroweth (05557 +calaph) the words (01697 +dabar) of the transgressor (00898 +bagad) .
- eyes Pro_23_05 Wilt thou set (05774 + (uwph)) thine {eyes} (05869 + (ayin)) upon that which is not ? for [riches] certainly make (06213 + (asah)) themselves wings (03671 + kanaph); they fly (05774 + (uwph)) away as an eagle (05404 + nesher) toward heaven (08064 + shamayim).
- eyes Pro_23_26 My son (01121 + ben), give (05414 + nathan) me thine heart (03820 + leb), and let thine $\{eyes\}$ (05869 + (ayin)) observe (05341 + natsar) my ways (01870 + derek).
- eyes Pro_23_29 . Who (04310 + miy) hath woe (00188 +)owy) ? who (04310 + miy) hath sorrow (17) ? who (04310 + miy) hath contentions (04079 + midyan) ? who (04310 + miy) hath babbling (07879 + siyach) ? who (04310 + miy) hath wounds (06482 + petsa()) without (02600 + chinnam) cause (02600 + chinnam) ? who (04310 + miy) hath redness (02498 + chalaph) of $\{eyes\}$ $\{05869 + (ayin)\}$?
- eyes Pro_23_33 Thine {eyes} (05869 + (ayin) shall behold (07200 + ra)ah) strange (02114 + zuwr) women, and thine heart (03820 + leb) shall utter (01696 + dabar) perverse (08419 + tahpukah) things.
- eyes Pro_25_07 For better (02896 +towb) [it is] that it be said (00559 +)amar) unto thee , Come (05927 +(alah) up hither ; than that thou shouldest be put lower (08213 +shaphel) in the presence (06440 +paniym) of the prince (05081 +nadiyb) whom (00834 +)aher) thine {eyes} (05869 +(ayin) have seen (07200 +ra)ah) .
- eyes Pro_27_20 . Hell (07585 +sh@)owl) and destruction (10) are never (03808 +lo)) full (07646 +saba(); so the {eyes} (05869 +(ayin)) of man (00120 +)adam) are never (03808 +lo)) satisfied (07646 +saba().
- eyes Pro_28_27 . He that giveth (05414 +nathan) unto the poor (07326 +ruwsh) shall not lack (04270 +machcowr):but he that hideth (05956 +(alam) his $\{eyes\}$ (05869 +(ayin) shall have many (07227 +rab) a curse (03994 +m@erah) .
- eyes Pro_29_13 . The poor (07326 +ruwsh) and the deceitful (08501 +takak) man (00376 +)iysh) meet (06298 +pagash) together:the LORD (03068 +Y@hovah) lighteneth (00215 +)owr) both (08147 +sh@nayim) their {eyes} (05869 +(ayin) .
- eyes Pro_30_12 [There is] a generation (01755 +dowr) [that are] pure (02889 +tahowr) in their own {eyes} (05869 +(ayin) , and [yet] is not washed (07364 +rachats) from their filthiness (06675 +tsow)ah) .
- eyes Pro_30_13 [There is] a generation (01755 + dowr), O how (04100 + mah) lofty (07311 + ruwm) are their {eyes} (05869 + (ayin))! and their eyelids (06079 + (aph(aph)) are lifted (05375 + nasa)) up.

- eyes Psa_101_03 I will set (07896 + shiyth) no (03808 + lo) wicked (01100 + b@liya(al)) thing (01697 + dabar) before (06440 + paniym) mine $\{\text{eyes}\}$ (05869 + (ayin): I hate (08130 + sane)) the work (06213 + (asah)) of them that turn (07750 + suwt) aside (07750 + suwt); [it] shall not cleave (01692 + dabaq) to me.
- eyes Psa_101_06 Mine {eyes} (05869 +(ayin) [shall be] upon the faithful (00539 +)aman) of the land (00776 +)erets) , that they may dwell (03427 +yashab) with me:he that walketh (01980 +halak) in a perfect (08549 +tamiym) way (01870 +derek) , he shall serve (08334 +sharath) me .
- eyes Psa_10_08 He sitteth (03427 +yashab) in the lurking (03993 +ma)arab) places of the villages (02691 +chatser):in the secret (04565 +mictar) places doth he murder (02026 +harag) the innocent (05355 +naqiy):his $\{eyes\}$ (05869 +(ayin) are privily (06845 +tsaphan) set (06845 +tsaphan) against the poor (02489 +chel@ka)).
- eyes Psa_116_08 For thou hast delivered (02502 +chalats) my soul (05315 +nephesh) from death (04194 +maveth) , mine {eyes} (05869 +(ayin) from tears (01832 +dim(ah) , [and] my feet (07272 +regel) from falling (01762 +d@chiy) .
- eyes Psa_118_23 This (02063 + zo)th) is the LORD S (03068 + Y@hovah) doing (00854 +)eth); it [is] marvellous (06381 + pala)) in our {eyes} (05869 + (ayin)).
- eyes Psa_119_018 . Open (01540 + galah) thou mine $\{\text{eyes}\}$ (05869 + (ayin), that I may behold (05027 + nabat) wondrous (06381 + pala)) things out of thy law (08451 + towrah).
- eyes Psa_119_037. Turn (05674 +(abar) away mine {eyes} (05869 +(ayin) from beholding (07200 +ra)ah) vanity (07723 +shav)); [and] quicken (02421 +chayah) thou me in thy way (01870 +derek).
- eyes Psa_119_082 Mine $\{eyes\}$ (05869 +(ayin) fail (03615 +kalah) for thy word (00565 +)imrah) , saying (00559 +)amar) , When (04970 +mathay) wilt thou comfort (05162 +nacham) me ?
- eyes Psa_119_123 +. Mine $\{eyes\}$ (05869 +(ayin) fail (03615 +kalah) for thy salvation (03444 +y@shuw(ah) , and for the word (00565 +)imrah) of thy righteousness (06664 +tsedeq) .
- eyes Psa_119_136 +. Rivers (06388 +peleg) of waters (04325 +mayim) run (03381 +yarad) down mine {eyes} (05869 +(ayin) , because (05921 +(al) they keep (08104 +shamar) not thy law (08451 +towrah) .
- eyes Psa_119_148 +Mine $\{eyes\}$ (05869 +(ayin) prevent (06923 +qadam) the [night] watches (00821 +)ashmurah), that I might meditate (07878 +siyach) in thy word (00565 +)imrah).
- eyes Psa_11_04 . The LORD (03068 +Y@hovah) [is] in his holy (06944 +qodesh) temple (01964 +heykal) , the LORD S (03068 +Y@hovah) throne (03678 +kicce)) [is] in heaven (08064 +shamayim):his {eyes} (05869 +(ayin) behold (02372 +chazah) , his eyelids (06079 +(aph(aph) try (00974 +bachan) , the children (01121 +ben) of men (00120 +)adam) .
- eyes Psa_121_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) . I will lift (05375 +nasa)) up mine {eyes} (05869 +(ayin) unto the hills (02022 +har) , from whence (00370 +)aiyn) cometh (00935 +bow)) my help (05828 +(ezer) .
- eyes Psa_123_01 . A Song (07892 + shiyr) of degrees (04609 + ma(alah)) . Unto thee lift (05375 + nasa) I up mine $\{\text{eyes}\}$ (05869 + (ayin)), O thou that dwellest (03427 + yashab) in the heavens (08064 + shamayim).
- eyes Psa_123_02 Behold (02009 +hinneh), as the eyes (05869 +(ayin) of servants (05650 +(ebed) [look] unto the hand (03027 +yad) of their masters (00113 +)adown), [and] as the eyes (05869 +(ayin) of a

- maiden (08198 +shiphchah) unto the hand (03027 +yad) of her mistress (01404 +g@bereth); so (03651 +ken) our {eyes} (05869 +(ayin) [wait] upon the LORD (03068 +Y@hovah) our God (00430 +)elohiym), until (05704 +(ad) that he have mercy (02603 +chanan) upon us .
- eyes Psa_123_02 Behold (02009 +hinneh) , as the eyes (05869 +(ayin) of servants (05650 +(ebed) [look] unto the hand (03027 +yad) of their masters (00113 +)adown) , [and] as the {eyes} (05869 +(ayin) of a maiden (08198 +shiphchah) unto the hand (03027 +yad) of her mistress (01404 +g@bereth) ; so (03651 +ken) our eyes (05869 +(ayin) [wait] upon the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , until (05704 +(ad) that he have mercy (02603 +chanan) upon us .
- eyes Psa_123_02 Behold (02009 +hinneh) , as the {eyes} (05869 +(ayin) of servants (05650 +(ebed) [look] unto the hand (03027 +yad) of their masters (00113 +)adown) , [and] as the eyes (05869 +(ayin) of a maiden (08198 +shiphchah) unto the hand (03027 +yad) of her mistress (01404 +g@bereth) ; so (03651 +ken) our eyes (05869 +(ayin) [wait] upon the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , until (05704 +(ad) that he have mercy (02603 +chanan) upon us .
- eyes Psa_131_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) of David (01732 +David) . LORD (03068 +Y@hovah) , my heart (03820 +leb) is not haughty (01361 +gabahh) , nor (03808 +lo)) mine {eyes} (05869 +(ayin) lofty (07311 +ruwm):neither (03808 +lo)) do I exercise (01980 +halak) myself in great (01419 +gadowl) matters (01419 +gadowl) , or in things too high (06381 +pala)) for me .
- eyes Psa_132_04 I will not give (05414 +nathan) sleep (08142 +shehah) to mine {eyes} (05869 +(ayin) , [or] slumber (08572 +t@nuwmah) to mine eyelids (06079 +(aph(aph)) ,
- eyes Psa_135_16 They have mouths (06310 + peh), but they speak (01696 + dabar) not; {eyes} (05869 + (ayin)) have they, but they see (07200 + ra)ah) not;
- eyes Psa_139_16 Thine {eyes} (05869 + (ayin)) did see (07200 + ra)ah) my substance (01564 + golem), yet being unperfect; and in thy book (05612 + cepher) all (03605 + kol) [my members] were written (03789 + kathab), [which] in continuance (03117 + yowm) were fashioned (03335 + yatsar), when [as yet there was] none of them .
- eyes Psa_13_03 Consider (05027 +nabat) [and] hear (06030 +(anah) me , O LORD (03068 +Y@hovah) my God (00430 +)elohiym):lighten (00215 +)owr) mine {eyes} (05869 +(ayin) , lest (06435 +pen) I sleep (03462 +yashen) the [sleep (03462 +yashen) of] death (04194 +maveth) ;
- eyes Psa_141_08 But mine $\{eyes\}$ (05869 +(ayin) [are] unto thee , O GOD (03069 +Y@hovih) the Lord (00136 +)Adonay):in thee is my trust (02620 +chacah) ; leave (06168 +(arah) not my soul (05315 +nephesh) destitute (06168 +(arah) .
- eyes Psa_145_15 The $\{eyes\}$ (05869 + (ayin)) of all (03605 + kol) wait (07663 + sabar) upon thee; and thou givest (05414 + nathan) them their meat (00400 +)okel) in due season (06256 + (eth)).
- eyes Psa_146_08 The LORD (03068 +Y@hovah) openeth (06491 +paqach) [the {eyes} of] the blind (05787 +(ivver):the LORD (03068 +Y@hovah) raiseth (02210 +zaqaph) them that are bowed (03721 +kaphaph) down:the LORD (03068 +Y@hovah) loveth (00157 +)ahab) the righteous (06662 +tsaddiyq) :
- eyes Psa_15_04 In whose {eyes} (05869 +(ayin) a vile (00959 +bazah) person is contemned (00959 +bazah) ; but he honoureth (03513 +kabad) them that fear (03373 +yare)) the LORD (03068 +Y@hovah) . [He that] sweareth (07650 +shaba() to [his own] hurt (07489 +ra(a() , and changeth (04171 +muwr) not .
- eyes Psa_17_02 Let my sentence (04941 + mishpat) come (03318 + yatsa)) forth (03318 + yatsa)) from thy presence (06440 + paniym); let thine $\{eyes\}$ (05869 + (ayin)) behold (02372 + chazah) the things that are

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equal (04339 +meyshar).
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- eyes Psa_17_11 They have now $(06258 + (attah\) \ compassed \ (05437 + cabab\) \ us in our steps <math>(00838 +) \ ashur$): they have set $(07896 + shiyth\)$ their $\{eyes\}$ $(05869 + (ayin\) \ bowing \ (05186 + natah\) \ down \ (05186 + natah\)$ to the earth $(00776 +) \ erets\)$;
- eyes Psa_19_08 The statutes (06490 +piqquwd) of the LORD (03068 +Y@hovah) [are] right (03477 +yashar) , rejoicing (08055 +samach) the heart (03820 +leb):the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) [is] pure (01249 +bar) , enlightening (00215 +)owr) the {eyes} (05869 +(ayin)
- eyes Psa_25_15 . Mine {eyes} (05869 +(ayin) [are] ever (08548 +tamiyd) toward (00413 +)el) the LORD (03068 +Y@hovah) ; for he shall pluck (03318 +yatsa)) my feet (07272 +regel) out of the net (07568 +resheth) .
- eyes Psa_26_03 For thy lovingkindness (02617 +checed) [is] before (05048 +neged) mine $\{eyes\}$ (05869 +(ayin):and I have walked (01980 +halak) in thy truth (00571 +)emeth) .
- eyes Psa_31_22 For I said (00559 +)amar) in my haste (02648 + chaphaz), I am cut (01629 + garaz) off from before (05048 + neged) thine $\{eyes\}$ (05869 + (ayin): nevertheless <math>(00403 +)aken) thou heardest (08085 + shama()) the voice (06963 + qowl) of my supplications (08469 + tachanuwn) when I cried (07768 + shava()) unto thee .
- eyes Psa_34_15 The $\{eyes\}$ (05869 +(ayin) of the LORD (03068 +Y@hovah) [are] upon the righteous (06662 +tsaddiyq), and his ears (00241 +)ozen) [are open] unto their cry (07775 +shav(ah).
- eyes Psa_36_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) . The transgression (06588 +pesha() of the wicked (07563 +rasha() saith (05002 +n@)um) within (07130 +qereb) my heart (03820 +leb) , [that there is] no (00369 +)ayin) fear (06343 +pachad) of God (00430 +)elohiym) before (05048 +neged) his {eyes} (05869 +(ayin) .
- eyes Psa_36_02 For he flattereth (02505 +chalaq) himself in his own {eyes} (05869 +(ayin) , until his iniquity (05771 +(avon) be found (04672 +matsa)) to be hateful (08130 +sane)) .
- eyes Psa_38_10 My heart (03820 +leb) panteth (05503 +cachar) , my strength (03581 +koach) faileth (05800 +(azab) me:as for the light (00216 +)owr) of mine {eyes} (05869 +(ayin) , it also (01571 +gam) is gone (00369 +)ayin) from me .
- eyes Psa_50_21 These (00428 +)el leh) [things] hast thou done (06213 + (asah)), and I kept (02790 + charash) silence (02790 + charash); thou thoughtest (01819 + damah) that I was altogether [such an one] as thyself:[but] I will reprove (03198 + yakach) thee , and set [them] in order (06186 + (arak)) before thine $\{eyes\}$ (05869 + (ayin)).
- eyes Psa_66_07 He ruleth (04910 + mashal) by his power (01369 + g@buwrah) for ever (05769 + (owlam)); his $\{eyes\}$ (05869 + (ayin)) behold (06822 + tsaphah) the nations (01471 + gowy): let not the rebellious (05637 + carar) exalt (07311 + ruwm) themselves. Selah (05542 + celah).
- eyes Psa_69_03 I am weary (03021 +yaga() of my crying (07121 +qara)):my throat (01627 +garown) is dried (02787 +charar):mine $\{eyes\}$ (05869 +(ayin) fail (03615 +kalah) while I wait (03176 +yachal) for my God (00430 +)elohiym) .
- eyes Psa_69_23 Let their $\{eyes\}$ (05869 +(ayin) be darkened (02821 +chashak), that they see (07200 +ra)ah) not; and make their loins (04975 +mothen) continually (08548 +tamiyd) to shake (04571 +ma(ad).

- eyes Psa_73_07 Their {eyes} (05869 +(ayin) stand (03318 +yatsa)) out with fatness (02459 +cheleb):they have more (05674 +(abar) than heart (03824 +lebab) could wish (04906 +maskiyth).
- eyes Psa_77_04 Thou holdest (00270 +)achaz) mine $\{eyes\} (05869 + (ayin) waking <math>(08109 + sh@murah): Iam so (03651 + ken) troubled (06470 + pa(am)) that I cannot <math>(03808 + lo)) speak (01696 + dabar)$.
- eyes Psa_91_08 Only (07535 + raq) with thine $\{eyes\}$ (05869 + (ayin)) shalt thou behold (05027 + nabat) and see (07200 + ra)ah) the reward (08011 + shillumah) of the wicked (07563 + rasha()).
- eyes Rev_01_14 His head (2776 -kephale -) and [his] hairs (2359 -thrix -) [were] white (3022 -leukos -) like (5616 -hosei -) wool (2053 -erion -), as white (3022 -leukos -) as snow (5510 -chion -); and his {eyes} (3788 ophthalmos -) [were] as a flame (5395 -phlox -) of fire (4442 -pur -);
- eyes Rev_02_18 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Thyatira (2363 Thuateira -) write (1125 -grapho -); These (3592 -hode -) things saith (3004 -lego -) the Son (5207 -huios -) of God (2316 -theos -), who (3588 -ho -) hath (2192 -echo -) his $\{eyes\}$ (3788 -ophthalmos -) like (5613 -hos -) unto a flame (5395 -phlox -) of fire (4442 -pur -), and his feet (4228 -pous -) [are] like (3664 -homoios -) fine brass (5474 -chalkolibanon -);
- eyes Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -plouteo -) ; and white (3022 leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) {eyes} (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .
- eyes Rev_04_06 And before (1799 -enopion -) the throne (2362 -thronos -) [there was] a sea (2281 -thalassa -) of glass (5193 -hualinos -) like (3664 -homoios -) unto crystal (2930 -krustallos -): and in the midst (3319 mesos -) of the throne (2362 -thronos -) , and round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , [were] four (5064 -tessares -) beasts (2226 -zoon -) full (1073 -gemo -) of {eyes} (3788 ophthalmos -) before (1715 -emprosthen -) and behind (3693 -opisthen -) .
- eyes Rev_04_08 . And the four (5064 -tessares -) beasts (2226 -zoon -) had (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) about (2943 -kuklothen -) [him] ; and [they were] full (1073 -gemo -) of {eyes} (3788 -ophthalmos -) within (2081 -esothen -): and they rest (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , saying (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 -hagios -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to come (2064 -erchomai -) .
- eyes Rev_05_06 . And I beheld (1492 -eido -) , and , lo (2400 -idou -) , in the midst (3319 -mesos -) of the throne (2362 -thronos -) and of the four (5064 -tessares -) beasts (2226 -zoon -) , and in the midst (3319 -mesos -) of the elders (4245 -presbuteros -) , stood (2476 -histemi -) a Lamb (0721 -arnion -) as it had been slain (4969 -sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768 -keras -) and seven (2033 -hepta -) {eyes} (3788 -ophthalmos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) sent (0649 -apostello -) forth (0649 -apostello -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) .
- eyes Rev_07_17 For the Lamb (0721 -arnion -) which (3588 -ho -) is in the midst (3319 -mesos -) of the throne (2362 -thronos -) shall feed (4165 -poimaino -) them , and shall lead (3594 -hodegeo -) them unto living (2198 -zao -) fountains (4077 -pege -) of waters (5204 -hudor -):and God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their {eyes} (3788 -ophthalmos -) .

eyes Rev_19_12 His {eyes} (3788 -ophthalmos -) [were] as a flame (5395 -phlox -) of fire (4442 -pur -) , and on (1909 -epi -) his head (2776 -kephale -) [were] many (4183 -polus -) crowns (1238 -diadema -) ; and he had (2192 -echo -) a name (3686 -onoma -) written (1125 -grapho -) , that no (3762 -oudeis -) man (3762 - oudeis -) knew (1492 -eido -) , but he himself .

eyes Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 - pas -) tears (1144 -dakru -) from their $\{eyes\}$ (3788 -ophthalmos -); and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -), neither (3777 -oute -) sorrow (3997 -penthos -), nor (3777 -oute -) crying (2906 -krauge -), neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -).

eyes Rom_03_18 There is no (3756 -ou -) fear (5401 -phobos -) of God (2316 -theos -) before (0561 -apenanti -) their {eyes} (3788 -ophthalmos -).

eyes Rom_11_08 (According as it is written (1125 -grapho -) , God (2316 -theos -) hath given (1325 -didomi -) them the spirit (4151 -pneuma -) of slumber (2659 -katanuxis -) , $\{eyes\}$ (3788 -ophthalmos -) that they should not see (0991 -blepo -) , and ears (3775 -ous -) that they should not hear (0191 -akouo -) ;) unto this (4594 -semeron -) day (2250 -hemera -) .

eyes Rom_11_10 Let their $\{eyes\}$ (3788 -ophthalmos -) be darkened (4654 -skotizo -) , that they may not see (0991 -blepo -) , and bow (4781 -sugkampto -) down (4781 -sugkampto -) their back (3577 -notos -) alway (1275 -diapantos -) .

eyes Rut_02_09 [Let] thine {eyes} (05869 +(ayin) [be] on the field (07704 +sadeh) that they do reap (07114 +qatsar) , and go (01980 +halak) thou after (00310 +)achar) them:have I not charged (06680 +tsavah) the young (05288 +na(ar) men that they shall not touch (05060 +naga() thee ? and when thou art athirst (06770 +tsame)) , go (01980 +halak) unto the vessels (03627 +k@liy) , and drink (08354 +shathah) of [that] which (00834 +)aher) the young (05288 +na(ar) men have drawn (07579 +sha)ab) .

eyes Rut_02_10 Then she fell (05307 +naphal) on (05921 +(al) her face (06440 +paniym) , and bowed (07812 +shachah) herself to the ground (00776 +)erets) , and said (00559 +)amar) unto him , Why (04069 +madduwa() have I found (04672 +matsa)) grace (02580 +chen) in thine {eyes} (05869 +(ayin) , that thou shouldest take knowledge (05234 +nakar) of me , seeing I [am] a stranger (05237 +nokriy) ?

eyes Son_01_15 Behold (02009 +hinneh) , thou [art] fair (03302 +yaphah) , my love (07474 +ra(yah) ; behold (02009 +hinneh) , thou [art] fair (03302 +yaphah) ; thou [hast] doves (03123 +yownah) {eyes} (05869 +(ayin) .

eyes Son_04_01 . Behold (02009 +hinneh) , thou [art] fair (03302 +yaphah) , my love (07474 +ra(yah) ; behold (02009 +hinneh) , thou [art] fair (03302 +yaphah) ; thou [hast] doves (03123 +yownah) {eyes} (05869 +(ayin) within (01157 +b@(ad) thy locks (06777 +tsammah):thy hair (08181 +se(ar) [is] as a flock (05739 +(eder) of goats (05795 +(ez) , that appear (01570 +galash) from mount (02022 +har) Gilead (01568 +Gil(ad) .

eyes Son_04_09 Thou hast ravished (03823 +labab) my heart (03823 +labab) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah) ; thou hast ravished (03823 +labab) my heart (03823 +labab) with one (00259 +)echad) of thine {eyes} (05869 +(ayin) , with one (00259 +)echad) chain (06060 +(anaq) of thy neck (06677 +tsavva)r) .

eyes Son_05_12 His eyes (05869 +(ayin) [are] as [the {eyes} (05869 +(ayin)] of doves (03123 +yownah) by the rivers (00650 +)aphiyq) of waters (04325 +mayim) , washed (07364 +rachats) with milk (02461 +chalab) , [and] fitly set (03427 +yashab) .

eyes Son_05_12 His {eyes} (05869 +(ayin) [are] as [the eyes (05869 +(ayin)] of doves (03123 +yownah) by the rivers (00650 +)aphiyq) of waters (04325 +mayim) , washed (07364 +rachats) with milk (02461 +chalab) , [and] fitly set (03427 +yashab) .

eyes Son_06_05 Turn (05437 +cabab) away thine {eyes} (05869 +(ayin) from me , for they have overcome (07292 +rahab) me:thy hair (08181 +se(ar) [is] as a flock (05739 +(eder) of goats (05795 +(ez) that appear (01570 +galash) from Gilead (01568 +Gil(ad) .

eyes Son_07_04 Thy neck (06677 +tsavva)r) [is] as a tower (04026 +migdal) of ivory (08127 +shen) ; thine {eyes} (05869 +(ayin) [like] the fishpools (01295 +b@rekah) in Heshbon (02809 +Cheshbown) , by the gate (08179 +sha(ar) of Bathrabbim (01337 +Bath Rabbiym):thy nose (00639 +)aph) [is] as the tower (04026 +migdal) of Lebanon (03844 +L@banown) which looketh (06822 +tsaphah) toward Damascus (01834 +Dammeseq) .

eyes Son_08_10 I [am] a wall (02346 +chowmah) , and my breasts (07699 +shad) like towers (04026 +migdal):then (00227 +)az) was I in his {eyes} (05869 +(ayin) as one that found (04672 +matsa)) favour (07965 +shalowm) .

eyes Zec_01_18 . Then lifted (05375 +nasa)) I up mine {eyes} (05869 +(ayin), and saw (07200 +ra)ah), and behold (02009 +hinneh) four (00702 +)arba() horns (07161 +qeren).

eyes Zec_02_01 . I lifted (05375 +nasa)) up mine $\{eyes\}$ (05869 +(ayin) again , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a man (00376 +)iysh) with a measuring (04060 +middah) line (02256 +chebel) in his hand (03027 +yad) .

eyes Zec_03_09 For behold (02009 +hinneh) the stone (68) that I have laid (05414 +nathan) before (06440 +paniym) Joshua (03091 +Y@howshuwa() ; upon one (00259 +)echad) stone (68) [shall be] seven (07651 +sheba() {eyes} (05869 +(ayin):behold (02005 +hen) , I will engrave (06605 +pathach) the graving (06603 +pittuwach) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and I will remove (04185 +muwsh) the iniquity (05771 +(avon) of that land (00776 +)erets) in one (00259 +)echad) day (03117 +yowm) .

eyes Zec_04_10 For who (04310 +miy) hath despised (00937 +buwz) the day (03117 +yowm) of small (06996 +qatan) things ? for they shall rejoice (08055 +samach) , and shall see (07200 +ra)ah) the plummet in the hand (03027 +yad) of Zerubbabel (02216 +Z@rubbabel) [with] those (00428 +)el - leh) seven (07651 +sheba() ; they [are] the {eyes} (05869 +(ayin) of the LORD (03068 +Y@hovah) , which run (07751 +shuwt) to and fro (07751 +shuwt) through the whole (03605 +kol) earth (00776 +)erets) .

 $eyes\ Zec_05_01\ .\ Then\ I\ turned\ (07725\ +shuwb\)\ ,\ and\ lifted\ (05375\ +nasa)\)\ up\ mine\ \{eyes\}\ (05869\ +(ayin\)\ ,\ and\ looked\ (07200\ +ra)ah\)\ ,\ and\ behold\ (02009\ +hinneh\)\ a\ flying\ (05774\ +(uwph\)\ roll\ (04040\ +m@gillah\)\ ,$

eyes Zec_05_05 . Then the angel (04397 +mal)ak) that talked (01696 +dabar) with me went (03318 +yatsa)) forth (03318 +yatsa)) , and said (00559 +)amar) unto me , Lift (05375 +nasa)) up now (04994 +na)) thine {eyes} (05869 +(ayin) , and see (07200 +ra)ah) what (04100 +mah) [is] this (02063 +zo)th) that goeth (03318 +yatsa)) forth (03318 +yatsa)).

eyes Zec_05_09 Then lifted (05375 +nasa)) I up mine $\{eyes\}$ (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (03318 +yatsa)) out two (08147 +sh@nayim) women (00802 +)ishshah) , and the wind (07307 +ruwach) [was] in their wings (03671 +kanaph) ; for they had wings (03671 +kanaph) like the wings (03671 +kanaph) of a stork (02624 +chaciydah):and they lifted (05375 +nasa)) up the ephah (00374 +)eyphah) between (00996 +beyn) the earth (00776 +)erets) and the heaven

(08064 + shamayim).

eyes Zec_06_01 . And I turned (07725 +shuwb) , and lifted (05375 +nasa)) up mine {eyes} (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (03318 +yatsa)) four (00702 +)arba() chariots (04818 +merkabah) out from between (00996 +beyn) two (08147 +sh@nayim) mountains (02022 +har) ; and the mountains (02022 +har) [were] mountains (02022 +har) of brass (05178 +n@chosheth) .

eyes Zec_08_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)); If (03588 +kiy) it be marvellous (06381 +pala)) in the eyes (05869 +(ayin) of the remnant (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) in these (01992 +hem) days (03117 +yowm) , should it also (01571 +gam) be marvellous (06381 +pala)) in mine {eyes} (05869 +(ayin) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

eyes Zec_08_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; If (03588 +kiy) it be marvellous (06381 +pala)) in the {eyes} (05869 +(ayin) of the remnant (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) in these (01992 +hem) days (03117 +yowm) , should it also (01571 +gam) be marvellous (06381 +pala)) in mine eyes (05869 +(ayin) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

eyes Zec_09_01 . The burden (04853 +massa)) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Hadrach (02317 +Chadrak) , and Damascus (01834 +Dammeseq) [shall be] the rest (04496 +m@nuwchah) thereof:when (03588 +kiy) the {eyes} (05869 +(ayin) of man (00120 +)adam) , as of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , [shall be] toward the LORD (03068 +Y@hovah) .

eyes Zec_09_08 And I will encamp (02583 +chanah) about mine house (01004 +bayith) because of the army (04675 +matstsabah) , because of him that passeth (05674 +(abar) by , and because of him that returneth (07725 +shuwb):and no (03808 +lo)) oppressor (05065 +nagas) shall pass (05674 +(abar) through them any more (05750 +(owd):for now (06258 +(attah) have I seen (07200 +ra)ah) with mine $\{eyes\}$ (05869 +(ayin) .

eyes Zec_12_04 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will smite (05221 +nakah) every (03605 +kol) horse (05483 +cuwc) with astonishment (08541 +timmahown) , and his rider (07392 +rakab) with madness (07697 +shigga(own):and I will open (06491 +paqach) mine {eyes} (05869 +(ayin) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will smite (05221 +nakah) every (03605 +kol) horse (05483 +cuwc) of the people (05971 +(am) with blindness (05788 +(ivvarown) .

eyes Zec_14_12 And this (02063 +zo)th) shall be the plague (04046 +maggephah) wherewith (00834 +) aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) all (03605 +kol) the people (05971 +(am) that have fought (06633 +tsaba)) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ; Their flesh (01320 +basar) shall consume (04743 +maqaq) away while they stand (05975 +(amad) upon their feet (07272 +regel) , and their {eyes} (05869 +(ayin) shall consume (04743 +maqaq) away in their holes (02356 +chowr) , and their tongue (03956 +lashown) shall consume (04743 +maqaq) away in their mouth (06310 +peh) .

eyes:and Mat_20_34 So (1161 -de -) Jesus (2424 -Iesous -) had compassion (4697 -splagchnizomai -) [on them] , and touched (0680 -haptomai -) their {eyes:and} immediately (2112 -eutheos -) their eyes (3788 - ophthalmos -) received (0308 -anablepo -) sight (0308 -anablepo -) , and they followed (0190 -akoloutheo -) him .

eyesalve Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -plouteo -) ; and white (3022

-leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with $\{eyesalve\}$ (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

eyeservice Col_03_22 Servants (1401 -doulos -), obey (5219 -hupakouo -) in all (3956 -pas -) things [your (3588 -ho -)] masters (2962 -kurios -) according (2596 -kata -) to the flesh (4561 -sarx -); not with {eyeservice} (3787 -ophthalmodouleia -), as menpleasers (0441 -anthropareskos -); but in singleness (0572 -haplotes -) of heart (2588 -kardia -), fearing (5399 -phobeo -) God (2316 -theos -):

eyeservice Eph_06_06 Not with {eyeservice} (3787 -ophthalmodouleia -), as menpleasers (0441 - anthropareskos -); but as the servants (1401 -doulos -) of Christ (5547 -Christos -), doing (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) from the heart (5590 -psuche -);

eyesight Psa_18_24 Therefore hath the LORD (03068 +Y@hovah) recompensed (07725 +shuwb) me according to my righteousness (06664 +tsedeq) , according to the cleanness (01252 +bor) of my hands (03027 +yad) in his {eyesight} (05869 +(ayin) .

eyewitnesses 2Pe_01_16. For we have not followed (1811 -exakoloutheo -) cunningly devised (4679 -sophizo -) fables (3454 -muthos -), when we made (1107 -gnorizo -) known (1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), but were {eyewitnesses} (2030 -epoptes -) of his majesty (3168 -megaleiotes -).

eyewitnesses Luk_01_02 Even 2531 -kathos - as they delivered 3860 -paradidomi - them unto us , which 3588 -ho - from the beginning 0746 -arche - were {eyewitnesses} 0845 -autoptes - , and ministers 5257 - huperetes - of the word 3056 -logos - ;

journeyed Act_09_03 And as he {journeyed} (4198 -poreuomai -) , he came (1096 -ginomai -) near (1448 - eggizo -) Damascus (1154 -Damaskos -):and suddenly (1810 -exaiphnes -) there shined (4015 -periastrapto -) round (4015 -periastrapto -) about (4015 -periastrapto -) him a light (5457 -phos -) from heaven (3772 - ouranos -):

journeyed Act_09_07 And the men (0435 -aner -) which (3588 -ho -) {journeyed} (4922 -sunodeuo -) with him stood (2476 -histemi -) speechless (1769 -enneos -), hearing (0191 -akouo -) a voice (5456 -phone -), but seeing (2334 -theoreo -) no (3367 -medeis -) man (3367 -medeis -).

journeyed Act_26_13 At midday (3319 -mesos -), O king (0935 -basileus -), I saw (1492 -eido -) in the way (3598 -hodos -) a light (5457 -phos -) from heaven (3771 -ouranothen -), above (5228 -huper -) the brightness (2987 -lamprotes -) of the sun (2246 -helios -), shining (4034 -perilampo -) round (4034 -perilampo -) about (4034 -perilampo -) me and them which {journeyed} (4198 -poreuomai -) with me.

journeyed Deu_10_07 From thence (08033 +sham) they {journeyed} (05265 +naca() unto Gudgodah (01412 +Gudgodah); and from Gudgodah (01412 +Gudgodah) to Jotbath (03193 +Yotbathah), a land (00776 +)erets) of rivers (05158 +nachal) of waters (04325 +mayim).

journeyed Exo_12_37 . And the children (01121 +ben) of Israel (03478 + Yisra)el) {journeyed} (05265 +naca() from Rameses (07486 +Ra(m@cec) to Succoth (05523 +Cukkowth), about six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) on foot (07273 +ragliy) [that were] men (01397 +geber), beside (00905 +bad) children (02945 +taph).

journeyed Exo_17_01 . And all (03605 + kol) the congregation (05712 + (edah)) of the children (01121 + ben) of Israel (03478 + Yisra)el) {journeyed} (05265 + naca()) from the wilderness (04057 + midbar) of Sin (05512 + Ciyn), after their journeys (04550 + macca()), according (05921 + (al)) to the commandment (06310 + peh)

of the LORD (03068 +Y@hovah) , and pitched (02583 +chanah) in Rephidim (07508 +R@phiydiym):and [there was] no (00369 +)ayin) water (04325 +mayim) for the people (05971 +(am) to drink (08354 +shathah) .

journeyed Exo_40_37 But if (00518 +)im) the cloud (06051 +(anan) were not taken (05927 +(alah) up , then they {journeyed} (05265 +naca() not till (05704 +(ad) the day (03117 +yowm) that it was taken (05927 +(alah) up .

journeyed Gen_11_02 And it came (01961 +hayah) to pass , as they {journeyed} (05265 +naca()) from the east (06924 +qedem), that they found (04672 +matsa)) a plain (01237 +biq(ah)) in the land (00776 +)erets) of Shinar (08152 +Shin(ar)); and they dwelt (03427 +yashab) there (08033 +sham).

journeyed Gen_12_09 And Abram (87) {journeyed} (05265 + naca(), going (01980 + halak) on still (05265 + naca() toward the south (05045 + negeb).

journeyed Gen_13_11 Then Lot (03876 + Lowt) chose (00977 + bachar) him all (03605 + kol) the plain (03603 + kikkar) of Jordan (03383 + Yarden); and Lot (03876 + Lowt) {journeyed} (05265 + naca() east (06924 + qedem): and they separated (06504 + parad) themselves the one (00376 +)iysh) from the other (00251 +)ach).

journeyed Gen_20_01 . And Abraham (85) {journeyed} (05265 +naca() from thence (08033 +sham) toward the south (05045 +negeb) country (00776 +)erets) , and dwelled (03427 +yashab) between (00996 +beyn) Kadesh (06946 +Qadesh) and Shur (07793 +Shuwr) , and sojourned (01481 +guwr) in Gerar (01642 +G@rar) .

journeyed Gen_33_17 And Jacob (03290 +Ya(aqob) {journeyed} (05265 +naca() to Succoth (05523 +Cukkowth) , and built (01129 +banah) him an house (01004 +bayith) , and made (06213 +(asah) booths (05521 +cukkah) for his cattle (04735 +miqneh):therefore the name (08034 +shem) of the place (04725 +maqowm) is called (07121 +qara)) Succoth (05523 +Cukkowth) .

journeyed Gen_35_05 And they {journeyed} (05265 + naca(): and the terror (02847 + chittah) of God (00430 +)elohiym) was upon the cities (05892 + (iyr) that [were] round (05439 + cabiyb) about them, and they did not pursue (07291 + radaph) after (00310 +)achar) the sons (01121 + ben) of Jacob (03290 + Ya(aqob)).

journeyed Gen_35_16 . And they {journeyed} (05265 +naca() from Bethel (01008 +Beyth -)El) ; and there was but a little (03530 +kibrah) way (00776 +)erets) to come (00935 +bow)) to Ephrath (00672 +)Ephraath):and Rachel (07354 +Rachel) travailed (03205 +yalad) , and she had hard (07185 +qashah) labour (03205 +yalad) .

journeyed Gen_35_21 . And Israel (03478 +Yisra)el) {journeyed} (05265 +naca() , and spread (05186 +natah) his tent (00168 +)ohel) beyond (01973 +hal@ah) the tower (04026 +migdal) of Edar (05740 +(Eder) .

journeyed Jos_09_17 And the children (01121 +ben) of Israel (03478 +Yisra)el) {journeyed} (05265 +naca(), and came (00935 +bow)) unto their cities (05892 +(iyr) on the third (07992 +sh@liyshiy) day (03117 +yowm). Now their cities (05892 +(iyr) [were] Gibeon (01391 +Gib(own), and Chephirah (03716 +K@phiyrah), and Beeroth (00881 +B@)erowth), and Kirjathjearim (07157 +Qiryath Y@(ariym).

journeyed Jud_17_08 And the man (00376 +)iysh) departed (03212 +yalak) out of the city (05892 +(iyr)) from Bethlehemjudah (01035 +Beyth Lechem) to sojourn (01481 +guwr) where (00834 +)aher) he could find (04672 +matsa)) [a place] :and he came (00935 +bow)) to mount (02022 +har) Ephraim (00669 +)Ephrayim) to the house (01004 +bayith) of Micah (04318 +Miykah), as he {journeyed}.

journeyed Luk_10_33 But a certain 5100 -tis - Samaritan 4541 -Samareites - , as he {journeyed} 3593 - hodeuo - , came 2064 -erchomai - where 2596 -kata - he was:and when he saw 1492 -eido - him , he had compassion 4697 -splagchnizomai - [on him] ,

journeyed Num_09_17 And when (06310 + peh) the cloud (06051 + (anan)) was taken (05927 + (alah)) up from the tabernacle (00168 +) ohel), then after (00310 +) achar) that the children (01121 + ben) of Israel (03478 + Yisra)el) {journeyed} (05265 + naca) :and in the place (04725 + maqowm) where (00834 +) aher) the cloud (06051 + (anan)) abode (07931 + shakan), there (08033 + sham) the children (01121 + ben) of Israel (03478 + Yisra)el) pitched (02583 + chanah) their tents .

journeyed Num_09_18 At (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) the children (01121 +ben) of Israel (03478 +Yisra)el) {journeyed} (05265 +naca() , and at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they pitched (02583 +chanah):as long (03117 +yowm) as the cloud (06051 +(anan) abode (07931 +shakan) upon the tabernacle (04908 +mishkan) they rested (02583 +chanah) in their tents .

journeyed Num_09_19 And when (03588 + kiy) the cloud (06051 + (anan) tarried (00748 +) arak) long upon the tabernacle (04908 + mishkan) many (07227 + rab) days (03117 + yowm), then the children (01121 + ben) of Israel (03478 + Yisra)el) kept (08104 + shamar) the charge (04931 + mishmereth) of the LORD (03068 + Y@hovah), and $\{journeyed\}$ (05265 + naca() not.

journeyed Num_09_20 And [so] it was , when (00834 +)aher) the cloud (06051 +(anan) was a few (04557 +micpar) days (03117 +yowm) upon the tabernacle (04908 +mishkan) ; according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they abode (02583 +chanah) in their tents , and according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they {journeyed} (05265 +naca() .

journeyed Num_09_21 And [so] it was , when (00834 +)aher) the cloud (06051 +(anan) abode (01961 +hayah) from even (06153 +(ereb) unto the morning (01242 +boqer) , and [that] the cloud (06051 +(anan) was taken (05927 +(alah) up in the morning (01242 +boqer) , then they journeyed (05265 +naca():whether (00176 +)ow) [it was] by day (03119 +yowmam) or by night (03915 +layil) that the cloud (06051 +(anan) was taken (05927 +(alah) up , they {journeyed} (05265 +naca() .

journeyed Num_09_21 And [so] it was , when (00834 +) aher) the cloud (06051 +(anan) abode (01961 +hayah) from even (06153 +(ereb) unto the morning (01242 +boqer) , and [that] the cloud (06051 +(anan) was taken (05927 +(alah) up in the morning (01242 +boqer) , then they {journeyed} (05265 +naca():whether (00176 +) ow) [it was] by day (03119 +yowmam) or by night (03915 +layil) that the cloud (06051 +(anan) was taken (05927 +(alah) up , they journeyed (05265 +naca() .

journeyed Num_09_22 Or [whether (00176 +)ow) it were] two days (03117 +yowm) , or (00176 +)ow) a month (02320 +chodesh) , or (00176 +)ow) a year (03117 +yowm) , that the cloud (06051 +(anan) tarried (00748 +)arak) upon the tabernacle (04908 +mishkan) , remaining (07931 +shakan) thereon (05921 +(al) , the children (01121 +ben) of Israel (03478 +Yisra)el) abode (02583 +chanah) in their tents , and journeyed (05265 +maca() not:but when it was taken (05927 +(alah) up , they {journeyed} (05265 +maca() .

journeyed Num_09_22 Or [whether (00176 +)ow) it were] two days (03117 +yowm) , or (00176 +)ow) a month (02320 +chodesh) , or (00176 +)ow) a year (03117 +yowm) , that the cloud (06051 +(anan) tarried (00748 +)arak) upon the tabernacle (04908 +mishkan) , remaining (07931 +shakan) thereon (05921 +(al) , the children (01121 +ben) of Israel (03478 +Yisra)el) abode (02583 +chanah) in their tents , and {journeyed} (05265 +naca() not:but when it was taken (05927 +(alah) up , they journeyed (05265 +naca() .

they rested (02583 +chanah) in the tents , and at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they {journeyed} (05265 +naca():they kept (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) , at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

journeyed Num_11_35 [And] the people (05971 +(am) {journeyed} (05265 +naca() from Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah) unto Hazeroth (02698 +Chatserowth) ; and abode (01961 +hayah) at Hazeroth (02698 +Chatserowth) .

journeyed Num_12_15 And Miriam (04813 +Miryam) was shut (05462 +cagar) out from the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):and the people (05971 +(am) {journeyed} (05265 +naca() not till (05704 +(ad) Miriam (04813 +Miryam) was brought (00622 +)acaph) in [again (07725 +shuwb)] .

journeyed Num_20_22 . And the children (01121 +ben) of Israel (03478 +Yisra)el) , [even] the whole (03605 +kol) congregation (05712 +(edah) , {journeyed} (05265 +naca() from Kadesh (06946 +Qadesh) , and came (00935 +bow)) unto mount (02022 +har) Hor (02023 +Hor) .

journeyed Num_21_04 . And they {journeyed} (05265 + naca()) from mount (02022 + har) Hor (02023 + Hor) by the way (01870 + derek) of the Red (05488 + cuwph) sea (03220 + yam), to compass (05437 + cabab) the land (00776 +) erets) of Edom (00123 +) Edom): and the soul (05315 + nephesh) of the people (05971 + (am)) was much (07114 + qatsar) discouraged (07114 + qatsar) because of the way (01870 + derek).

journeyed Num_21_11 And they {journeyed} (05265 +naca() from Oboth (88), and pitched (02583 +chanah) at Ijeabarim (05863 +(Iyey ha - (Abariym), in the wilderness (04057 +midbar) which (00834 +)aher) [is] before Moab (04124 +Mow)ab), toward the sunrising.

journeyed Num_33_22 And they {journeyed} (05265 +naca()) from Rissah (07446 +Riccah), and pitched (02583 +chanah) in Kehelathah (06954 +Q@helathah).

not:eyes Psa_115_05 They have mouths (06310 + peh), but they speak (01696 + dabar) {not:eyes} (05869 + (ayin)) have they, but they see (07200 + ra)ah) not:

obeyed 1Ch_29_23 . Then Solomon (08010 +Sh@lomoh) sat (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of the LORD (03068 +Y@hovah) as king (04428 +melek) instead (08478 +tachath) of David (01732 +David) his father (25) , and prospered (06743 +tsalach) ; and all (03605 +kol) Israel (03478 +Yisra)el) {obeyed} (08085 +shama() him .

obeyed $1Ki_20_36$ Then said (00559 +)amar) he unto him , Because thou hast not $\{08085 + 18080$

obeyed $1Pe_03_06$ Even (5613 -hos -) as Sara (4564 -Sarrha -) {obeyed} (5219 -hupakouo -) Abraham (11), calling (2564 -kaleo -) him lord (2962 -kurios -):whose (3739 -hos -) daughters (5043 -teknon -) ye are, as long as ye do (0015 -agathopoieo -) well (0015 -agathopoieo -), and are not afraid (5399 -phobeo -) with any (1536 -ei tis -) amazement (4423 -ptoesis -).

obeyed $1Sa_15_20$ And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Yea (00834 +)aher) , I have {obeyed} (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , and have gone (03212 +yalak) the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) sent (07971 +shalach) me , and have brought (00935 +bow)) Agag (90) the king (04428 + 1000 +

+melek) of Amalek (06002 +(Amaleq) , and have utterly destroyed (02763 +charam) the Amalekites (06003 +(Amaleqiy) .

obeyed $1Sa_15_24$. And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el), I have sinned (02398 +chata)):for I have transgressed (05674 +(abar) the commandment (06310 +peh) of the LORD (03068 +Y@hovah), and thy words (01697 +dabar):because (03588 +kiy) I feared (03372 +yare)) the people (05971 +(am), and {obeyed} (08085 +shama() their voice (06963 +qowl).

obeyed $1Sa_28_21$ And the woman (00802 +)ishshah) came (00935 +bow)) unto Saul (07586 +Sha)uwl), and Saw (07200 +ra)ah) that he was sore (03966 +m@(od) troubled (00926 +bahal), and Said (00559 +bahal) unto him, Said (02009 +bahal), thine handmaid (08198 +shiphchah) hath Said (08085 +shama()) thy voice (06963 +qowl), and Said (07760 +suwm) my life (05315 +hephesh) in my hand (03709 +kaph), and have hearkened (08085 +shama()) unto thy words (01697 +dabar) which (00834 +bahar) thou spakest (01696 +dabar) unto me .

obeyed 2Ch_11_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not go (05927 +(alah) up , nor (03808 +lo)) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach):return (07725 +shuwb) every man (00376 +)iysh) to his house (01004 +bayith):for this (02088 +zeh) thing (01697 +dabar) is done of me . And they {obeyed} (08085 +shama() the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and returned (07725 +shuwb) from going (03212 +yalak) against (00413 +)el) Jeroboam (03379 +Yarob(am) .

obeyed $2Ki_18_12$ Because they {obeyed} (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym), but transgressed (05674 +(abar) his covenant (01285 +b@riyth), [and] all (03605 +kol) that Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah), and would not hear (08085 +shama() [them], nor (03808 +lo)) do (06213 +(asah) [them].

obeyed Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as {obeyed} (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

obeyed Act_05_37 After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 - Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -), and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 - opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -); and all (3956 -pas -), [even] as many (3745 -hosos -) as {obeyed} (3982 -peitho -) him, were dispersed (1287 -diaskorpizo -).

obeyed Dan_09_10 Neither (03808 +lo)) have we {obeyed} (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to walk (03212 +yalak) in his laws (08451 +towrah) , which (00834 +)aher) he set (05414 +nathan) before (06440 +paniym) us by his servants (05650 +(ebed) the prophets (05030 +nabiy)) .

obeyed Dan_09_14 Therefore hath the LORD (03068 +Y@hovah) watched (08245 +shaqad) upon the evil (07451 +ra(), and brought (00935 +bow)) it upon us:for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) [is] righteous (06662 +tsaddiyq) in all (03605 +kol) his works (04639 +ma(aseh) which (00834 +)aher) he doeth (06213 +(asah):for we {obeyed} (08085 +shama() not his voice (06963 +qowl).

obeyed Gen_22_18 And in thy seed (02233 +zera() shall all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) be blessed (01288 +barak); because thou hast {obeyed} (08085 +shama() my voice

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(06963 + qowl).
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obeyed Gen_26_05 Because (06119 +(aqeb) that Abraham (85) {obeyed} (08085 +shama() my voice (06963 +qowl) , and kept (08104 +shamar) my charge (04931 +mishmereth) , my commandments (04687 +mitsvah) , my statutes (02708 +chuqqah) , and my laws (08451 +towrah) .

obeyed Gen_28_07 And that $Jacob\ (03290 + Ya(aqob\)\ \{obeyed\}\ (08085 + shama(\)\ his\ father\ (1)\ and\ his\ mother\ (00517 +)em\)$, and was gone $(03212 + yalak\)$ to $Padanaram\ (06307 + Paddan\)$;

obeyed Hag_01_12 . Then Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , with all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) , {obeyed} (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and the words (01697 +dabar) of Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) , as the LORD (03068 +Y@hovah) their God (00430 +)elohiym) had sent (07971 +shalach) him , and the people (05971 +(am) did fear (03372 +yare)) before (06440 +paniym) the LORD (03068 +Y@hovah) .

obeyed Heb_11_08 By faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831 - exerchomai -) out into (1519 -eis -) a place (5117 -topos -) which (3739 -hos -) he should (3195 -mello -) after (3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , {obeyed} (5219 - hupakouo -) ; and he went (1831 -exerchomai -) out , not knowing (1987 -epistamai -) whither (4226 -pou -) he went (2064 -erchomai -) .

obeyed Jer_03_13 Only (00389 +)ak) acknowledge (03045 +yada() thine iniquity (05771 +(avon) , that thou hast transgressed (06586 +pasha() against the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and hast scattered (06340 +pazar) thy ways (01870 +derek) to the strangers (02114 +zuwr) under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and ye have not {obeyed} (08085 +shama() my voice (06963 +qowl) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

obeyed Jer_03_25 We lie (07901 +shakab) down (07901 +shakab) in our shame (01322 +bosheth) , and our confusion (03639 +k@limmah) covereth (03680 +kacah) us:for we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we and our fathers (1) , from our youth (05271 +na(uwr) even unto this (02088 +zeh) day (03117 +yowm) , and have not {obeyed} (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

obeyed Jer_09_13 And the LORD (03068 +Y@hovah) saith (00559 +)amar) , Because (05921 +(al) they have forsaken (05800 +(azab) my law (08451 +towrah) which (00834 +)aher) I set (05414 +nathan) before (06440 +paniym) them , and have not {obeyed} (08085 +shama() my voice (06963 +qowl) , neither (03808 +lo)) walked (01980 +halak) therein ;

obeyed Jer_11_08 Yet they {obeyed} (08085 + shama() not , nor (03808 + lo)) inclined (05186 + natah) their ear (00241 +)ozen) , but walked (03212 + yalak) every (00376 +)iysh) one (00376 +)iysh) in the imagination (08307 + sh@riyruwth) of their evil (07451 + ra() heart (03820 + leb):therefore I will bring (00935 + bow)) upon them all (03605 + kol) the words (01697 + dabar) of this (02088 + zeh) covenant (01285 + b@riyth), which (00834 +)aher) I commanded (06680 + tsavah) [them] to do (06213 + (asah); but they did (06213 + (asah)) [them] not .

obeyed Jer_17_23 But they {obeyed} (08085 + shama() not, neither (03808 + lo)) inclined (05186 + natah) their ear (00241 +) ozen), but made their neck (06202 + (araph)) stiff (07185 + qashah), that they might not hear (08085 + shama(), nor (01115 + biltiy)) receive (03947 + laqach) instruction (04148 + muwcar).

obeyed Jer_32_23 And they came (00935 +bow)) in , and possessed (03423 +yarash) it ; but they {obeyed}

 $(08085 + shama(\) \ not \ thy \ voice \ (06963 + qowl\)$, neither (03808 + lo)) walked $(01980 + halak\)$ in thy law $(08451 + towrah\)$; they have done $(06213 + (asah\) \ nothing \ (03808 + lo)\)$ of all $(03605 + kol\)$ that thou commandedst $(06680 + tsavah\)$ them to do $(06213 + (asah\)$:therefore thou hast caused all $(03605 + kol\)$ this $(02063 + zo)th\)$ evil $(07451 + ra(\)$ to come $(07122 + qara)\)$ upon them :

obeyed Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had entered (00935 +bow)) into the covenant (01285 +b@riyth) , heard (08085 +shama() that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +(ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them any more (05750 +(owd) , then they {obeyed} (08085 +shama() , and let [them] go (07971 +shalach)

obeyed Jer_35_08 Thus have we {obeyed} (08085 + shama() the voice (06963 + qowl) of Jonadab (03082 + Y@hownadab) the son (01121 + ben) of Rechab (07394 + Rekab) our father (1) in all (03605 + kol) that he hath charged (06680 + tsavah) us, to drink (08354 + shathah) no (01115 + biltiy) wine (03196 + yayin) all (03605 + kol) our days (03117 + yowm), we, our wives (00802 +)ishshah), our sons (01121 + ben), nor our daughters (01121 + ben);

obeyed Jer_35_10 But we have dwelt (03427 +yashab) in tents (00168 +)ohel) , and have {obeyed} (08085 +shama() , and done (06213 +(asah) according to all (03605 +kol) that Jonadab (03122 +Yawnadab) our father (1) commanded (06680 +tsavah) us .

obeyed Jer_35_18 And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto the house (01004 +bayith) of the Rechabites (07397 +Rekah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Because ye have {obeyed} (08085 +shama() the commandment (04687 +mitsvah) of Jonadab (03082 +Y@hownadab) your father (1) , and kept (08104 +shamar) all (03605 +kol) his precepts (04687 +mitsvah) , and done (06213 +(asah) according unto all (03605 +kol) that he hath commanded (06680 +tsavah) you :

obeyed Jer_40_03 Now the LORD (03068 +Y@hovah) hath brought (00935 +bow)) [it] , and done (06213 +(asah) according as he hath said (01696 +dabar):because (03588 +kiy) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not {obeyed} (08085 +shama() his voice (06963 +qowl) , therefore this (02088 +zeh) thing (01697 +dabar) is come (01961 +hayah) upon you .

obeyed Jer_42_21 And [now] I have this day (03117 +yowm) declared (05046 +nagad) [it] to you ; but ye have not {obeyed} (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , nor any (03605 +kol) [thing] for the which (00834 +)aher) he hath sent (07971 +shalach) me unto you .

obeyed Jer_43_04 So Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , and all (03605 +kol) the people (05971 +(am) , {obeyed} (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , to dwell (03427 +yashab) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

obeyed Jer_43_07 So they came (00935 + bow)) into the land (00776 +)erets) of Egypt (04714 + Mitsrayim): for they $\{08085 + shama() \text{ not the voice } (06963 + qowl) \text{ of the LORD } (03068 + Y@hovah)$: thus came (00935 + bow)) they [even] to Tahpanhes (08471 + Tachpanchec).

obeyed Jer_44_23 Because ye have burned (06999 +qatar) incense (06999 +qatar) , and because (00834 +)aher) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not {obeyed} (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) walked (01980 +halak) in his law (08451 +towrah) , nor in his statutes (02708 +chuqqah) , nor in his testimonies

(5715) ; therefore this (02063 +zo)th) evil (07451 +ra() is happened (07122 +qara)) unto you , as at this (02088 +zeh) day (03117 +yowm) .

obeyed Jos_05_06 For the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , till (05704 +(ad) all (03605 +kol) the people (01471 +gowy) [that were] men (00582 +)enowsh) of war (04421 +milchamah) , which came (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) , were consumed (08552 +tamam) , because (00834 +)aher) they {obeyed} (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah):unto whom the LORD (03068 +Y@hovah) sware (07650 +shaba() that he would not shew (07200 +ra)ah) them the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto their fathers (1) that he would give (05414 +nathan) us , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

obeyed Jos_22_02 And said (00559 +)amar) unto them , Ye have kept (08104 + shamar) all (03605 + kol) that Moses (04872 + Mosheh) the servant (05650 + (ebed)) of the LORD (03068 + Y@hovah) commanded (06680 + tsavah) you , and have $\{obeyed\}$ (08085 + shama()) my voice (06963 + qowl) in all (03605 + kol) that I commanded (06680 + tsavah) you :

obeyed Jud_02_02 And ye shall make (03772 + karath) no (03808 + lo)) league (01285 + b@riyth) with the inhabitants (03427 + yashab) of this (02063 + zo)th) land (00776 +)erets); ye shall throw (05422 + nathats) down (05422 + nathats) their altars (04196 + mizbeach):but ye have not $\{obeyed\}$ (08085 + shama()) my voice (06963 + qowl):why (04100 + mah) have ye done (06213 + (asah)) this (02063 + zo)th?

obeyed Jud_06_10 And I said (00559 +)amar) unto you , I [am] the LORD (03068 + Y@hovah) your God (00430 +)elohiym) ; fear (03372 +yare)) not the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but ye have not $\{08085 +yashama() +yash$

obeyed Php_02_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 - pantote -) {obeyed} (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 - katergazomai -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

obeyed Pro_05_13 And have not {obeyed} (08085 + shama() the voice (06963 + qowl) of my teachers (03384 + yarah) , nor (03808 + lo)) inclined (05186 + natah) mine ear (00241 +) ozen) to them that instructed (03925 + lamad) me !

obeyed Rom $_06_17$ But God (2316 -theos -) be thanked (5485 -charis -) , that ye were the servants (1401 -doulos -) of sin (0266 -hamartia -) , but ye have {obeyed} (5219 -hupakouo -) from the heart (2588 -kardia -) that form (5179 -tupos -) of doctrine (1322 -didache -) which (3739 -hos -) was delivered (3860 -paradidomi -) you .

obeyed Rom_10_16 But they have not all (3956 - pas -) {obeyed} (5219 - hupakouo -) the gospel (2098 - euaggelion -) . For Esaias (2268 - Hesaias -) saith (3004 - lego -) , Lord (2962 - kurios -) , who (5101 - tis -) hath believed (4100 - pisteuo -) our report (0189 - akoe -)?

obeyed Zep_03_02 She {obeyed} (08085 + shama() not the voice (06963 + qowl) ; she received (03947 + laqach) not correction (04148 + muwcar) ; she trusted (00982 + batach) not in the LORD (03068 + Y@hovah) ; she drew not near (07126 + qarab) to her God (00430 +) elohiym) .

obeyedst $1Sa_28_18$ Because (00834 +)aher) thou $\{obeyedst\}$ (08085 + shama()) not the voice (06963 + qowl) of the LORD (03068 + Y@hovah), nor (03808 + lo)) executedst (06213 + (asah)) his fierce (02740 + charown)

wrath (00639 +)aph) upon Amalek (06002 + (Amaleq)), therefore hath the LORD (03068 + Y@hovah) done (06213 + (asah)) this (02088 + zeh) thing (01697 + dabar) unto thee this (02088 + zeh) day (03117 + yowm).

obeyedst Jer_22_21 I spake (01696 +dabar) unto thee in thy prosperity (07962 +shalvah); [but] thou saidst (00559 +)amar), I will not hear (08085 +shama() . This (02088 +zeh) [hath been] thy manner (01870 +derek) from thy youth (05271 +na(uwr) , that thou {obeyedst} (08085 +shama() not my voice (06963 +qowl) .

obeyeth Isa_50_10 . Who (04310 +miy) [is] among you that feareth (03373 +yare)) the LORD (3068Y@hovah) , that {obeyeth} (08085 +shama() the voice (06963 +qowl) of his servant (05650 +(ebed) , that walketh (01980 +halak) [in] darkness (02825 +chashekah) , and hath no (00369 +)ayin) light (05051 +nogahh) ? let him trust (00982 +batach) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , and stay (08172 +sha(an) upon his God (00430 +)elohiym) .

obeyeth Jer_07_28 But thou shalt say (00559 +)amar) unto them , This (02088 + zeh) [is] a nation (01471 + gowy) that $\{obeyeth\}$ (08085 + shama()) not the voice (06963 + gowl) of the LORD (03068 + Y@hovah) their God (00430 +)elohiym), nor (03808 + lo)) receiveth (03947 + laqach) correction (04148 + muwcar):truth (00530 +)emuwnah) is perished (6), and is cut (03772 + karath) off from their mouth (06310 + peh)

obeyeth Jer_11_03 And say (00559 +)amar) thou unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el); Cursed (00779 +)arar) [be] the man (00376 +)iysh) that $\{obeyeth\}$ (08085 +shama() not the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth),

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eye Eye for {eye}, tooth for tooth, hand for hand, foot for foot, eye {Eye} for eye, tooth for tooth, hand for hand, foot for foot, eye And if a man smite the {eye} of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake. eye And if a man smite the eye of his servant, or the {eye} of his maid, that it perish; he shall let him go free for his eye's sake. eye Or crookbacked, or a dwarf, or that hath a blemish in his {eye}, or be scurvy, or scabbed, or hath his stones broken; eye Breach for breach, eye for {eye}, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again]. eye Breach for breach, {eye} for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again], eye And thou shalt consume all the people which the LORD thy God shall deliver thee; thine {eye} shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee. eye Thou shalt not consent unto him, nor hearken unto him; neither shall thine {eye} pity him, neither shalt thou spare, neither shalt thou conceal him: eye Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine {eye} be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. eye Thine {eye} shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee, eye And thine {eye} shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot, eye And thine eye shall not pity; [but] life [shall go] for life, eye for {eye}, tooth for tooth, hand for hand, foot for foot. eye And thine eye shall not pity; [but] life [shall go] for life, {eye} for eye, tooth for tooth, hand for hand, foot for foot, eye Then thou shalt cut off her hand, thine {eye} shall not pity [her]. eye So that] the man [that is] tender among you, and very delicate, his {eye} shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: eye The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her {eye} shall be evil toward the husband of her bosom, and toward her son, and toward her dau ghter, eye He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his {eye}. eye And Moses [was] an hundred and twenty years old when he died: his {eye} was not dim, nor his natural force abated. eye <1SA24 -10> Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine {eye}] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed. eye <2SA22 -25> Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his {eye} sight. eye But the {eye} of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter]. eye O remember that my life [is] wind: mine {eye} shall no more see good. eye The {eye} of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not. eye Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no {eye} had seen me! eye Lo, mine {eye} hath seen all [this], mine ear hath heard and understood it. eye My friends scorn me: [but] mine {eye} poureth out [tears] unto God. eye Are there] not mockers with me? and doth not mine {eye} continue in their provocation? eye Mine {eye} also is dim by reason of sorrow, and all my members [are] as a shadow. eye The {eye} also [which] saw him shall [see him] no more; neither shall his place any more behold him. eye The {eye} also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face. eye The eye also of the adulterer waiteth for the twilight, saying, No {eye} shall see me: and disguiseth [his] face. eye There is] a path which no fowl knoweth, and which the vulture's {eye} hath not seen: eye He cutteth out rivers among the rocks; and his {eye} seeth every precious thing, eye When the ear heard [me], then it blessed me; and when the {eye} saw [me], it gave witness to me: eye I have heard of thee by the hearing of the ear: but now mine {eye} seeth thee. eye Mine {eye} is consumed because of grief; it waxeth old because of all mine enemies. eye Keep me as the apple of the {eye}, hide me under the shadow of thy wings, eye Have mercy upon me, O LORD, for I am in trouble: mine {eye} is consumed with grief, [yea], my soul and my belly. eye I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine {eye}. eye Behold, the {eye} of the LORD [is] upon them that fear him, upon them that hope in his mercy; eye Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the {eye} that hate me without a cause. eye Yea, they opened their mouth wide against me, [and] said, Aha, aha, our {eye} hath seen [it]. eye For he hath delivered me out of all trouble: and mine {eye} hath seen [his desire] upon mine enemies. eye Mine {eye} mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee, eye Mine {eye} also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me. eye He that planted the ear, shall he not hear? he that formed the {eye}, shall he not see? eye Keep my commandments, and live; and my law as the apple of thine {eye}. eye He that winketh with the {eye} causeth sorrow: but a prating fool shall fall. eye The hearing ear, and the seeing {eye}, the LORD hath made even both of them. eye He that hath a bountiful {eye} shall be blessed; for he giveth of his bread to the poor. eye Eat thou not the bread of [him that

hath] an evil {eye}, neither desire thou his dainty meats: eye He that hasteth to be rich [hath] an evil {eye}, and considereth not that poverty shall come upon him. eye The {eye} [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it. eye All things [are] full of labour; man cannot utter [it]: the {eye} is not satisfied with seeing, nor the ear filled with hearing. eye There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his {eye} satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. eye Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their {eye} shall not spare children. eye Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see {eye} to eye, when the LORD shall bring again Zion. eye Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to {eye}, when the LORD shall bring again Zion. eye For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the {eye} seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. eye But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine {eye} shall weep sore, and run down with tears, because the LORD's flock is carried away captive. eye For these [things] I weep; mine eye, mine {eye} runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed, eye For these [things] I weep; mine {eye}, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed, eye He hath bent his bow like an enemy; he stood with his right hand as an adversary, and slew all [that were] pleasant to the {eye} in the tabernacle of the daughter of Zion: he poured out his fury like fire. eye Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine {eye} cease. eye Mine {eye} runneth down with rivers of water for the destruction of the daughter of my people. eye Mine {eye} trickleth down, and ceaseth not, without any intermission, eye Mine {eye} affecteth mine heart because of all the daughters of my city, eye Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine {eye} spare, neither will I have any pity. eye And mine {eye} shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD, eye And mine {eye} shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth, eye Therefore will I also deal in fury: mine {eye} shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them. eye And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your {eye} spare, neither have ye pity: eye And as for me also, mine {eye} shall not spare, neither will I have pity, [but] I will recompense their way upon their head. eye None {eye} pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born. eye Nevertheless mine {eye} spared them from destroying them, neither did I make an end of them in the wilderness. eye Now also many nations are gathered against thee, that say, Let her be defiled, and let our {eye} look upon Zion. eye For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his {eye}. eye Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right {eye} shall be utterly darkened. eye Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right {eye}: his arm shall be clean dried up, and his right eye shall be utterly darkened. eye And if thy right {eye} offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. eye Ye have heard that it hath been said, An eye for an {eye}, and a tooth for a tooth: eye Ye have heard that it hath been said, An {eye} for an eye, and a tooth for a tooth: eye The light of the body is the eye: if therefore thine {eye} be single, thy whole body shall be full of light. eye The light of the body is the {eye}: if therefore thine eye be single, thy whole body shall be full of light. eye But if thine {eye} be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness! eye And why beholdest thou the mote that is in thy brother's {eye}, but considerest not the beam that is in thine own eye? eye And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own {eye}? eye Or how wilt thou say to thy brother, Let me pull out the mote out of thine {eye}; and, behold, a beam [is] in thine own eye? eye Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own {eye}? eye Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's {eye}. eye Thou hypocrite, first cast out the beam out of thine own {eye}; and then shalt thou see clearly to cast out the mote out of thy brother's eye. eye And

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if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one {eye},
rather than having two eyes to be cast into hell fire, eye And if thine {eye} offend thee, pluck it out, and cast [it]
from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
eye And again I say unto you, It is easier for a camel to go through the {eye} of a needle, than for a rich man to
enter into the kingdom of God. eye Is it not lawful for me to do what I will with mine own? Is thine {eye} evil,
because I am good? eye Thefts, covetousness, wickedness, deceit, lasciviousness, an evil {eye}, blasphemy, pride,
foolishness: eye And if thine {eye} offend thee, pluck it out: it is better for thee to enter into the kingdom of God
with one eye, than having two eyes to be cast into hell fire: eye And if thine eye offend thee, pluck it out: it is
better for thee to enter into the kingdom of God with one {eye}, than having two eyes to be cast into hell fire: eye
It is easier for a camel to go through the {eye} of a needle, than for a rich man to enter into the kingdom of God.
eye And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own
{eye}? eye And why beholdest thou the mote that is in thy brother's {eye}, but perceivest not the beam that is in
thine own eye? eye Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye,
when thou thyself beholdest not the beam that is in thine own {eye}? Thou hypocrite, cast out first the beam out
of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. eye Either how
canst thou say to thy brother, Brother, let me pull out the mote that is in thine {eye}, when thou thyself beholdest
not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then sh alt
thou see clearly to pull out the mote that is in thy brother's eye. eye Either how canst thou say to thy brother,
Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own
eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shal t thou see clearly to pull out the
mote that is in thy brother's {eye}. eye Either how canst thou say to thy brother, Brother, let me pull out the mote
that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out
first the beam out of thine own {eye}, and then sh alt thou see clearly to pull out the mote that is in thy brother's
eye. eye The light of the body is the {eye}: therefore when thine eye is single, thy whole body also is full of light;
but when thine eye] is evil, thy body also is] full of darkness. eye The light of the body is the eye: therefore when
thine eye is single, thy whole body also is full of light; but when thine {eye}] is evil, thy body also is] full of
darkness. eye The light of the body is the eye: therefore when thine {eye} is single, thy whole body also is full of
light; but when thine eye] is evil, thy body also is] full of darkness, eye For it is easier for a camel to go through a
needle's {eye}, than for a rich man to enter into the kingdom of God. eye <1CO2 -9> But as it is written, {Eye}
hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for
them that love him. eye <1CO12 -16> And if the ear shall say, Because I am not the {eye}, I am not of the body;
is it therefore not of the body? eye <1CO12 -17> If the whole body were] an {eye}, where were] the hearing? If
the whole were] hearing, where were] the smelling? eye <1CO12 -21> And the {eye} cannot say unto the hand, I
have no need of thee: nor again the head to the feet, I have no need of you. eye <1CO15 -52> In a moment, in the
twinkling of an {eye}, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and
we shall be changed. eye Behold, he cometh with clouds; and every {eye} shall see him, and they also] which
pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. eye's And if a man smite the
eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his {eye's} sake. conveyed,
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1SA, 28:18 obeyedst, JER, 22:21 obeyeth, ISA, 50:10 obeyeth, JER, 7:28, JER, 11:3 eye 3659 # omma
{om'-mah}; from 3700; a sight, i.e. (by implication) the eye: -- {eye}.[ql eye 3442 # monophthalmos
{mon-of'-thal-mos}; from 3441 and 3788; one-eyed: -- with one {eye}.[ql eye 3788 # ophthalmos {of-thal-mos'};
from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous
side-glance): -- {eye}, sight.[ql eye 5169 # trupema {troo'-pay-mah}; from a derivative of the base of 5168; an
aperture, i.e. a needle's eye: -- {eye}.[ql eye 5168 # trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear
away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- {eye}. Compare 5169.[ql fast 5083]
# tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by
keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which
implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by
implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends;
figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --
hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin
to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is
properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to
note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to
maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to
withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.[ql
keep 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the
eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue
(one's passions): -- {keep} under, weary.[ql keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to
2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is
properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to
note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to
maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to
withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql
pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly,
by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892,
which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a
command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal
ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep
unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch.[ql reserve 5083 # tereo {tay-reh'-o}; from teros (a
watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing
from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of
apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody;
figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by
extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-,
{re-)serve}, watch.[ql sight 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by
implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.[ql under 5299 # hupopiazo
{hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an
antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep
{under}, weary.[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from
loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent
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escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy;
figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to
withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends;
figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}.[q] weary 5299 # hupopiazo
{hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an
antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep
under, {weary}.[ql conveyed Interlinear Index Study conveyed JOH 005 013 And he that was healed <2390 -
iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had {conveyed} <1593 -
ekneuo -> himself away <1593 -ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [ that ] place
<5117 -topos -> . disobeyed 1KI 013 021 And he cried <07121 +qara> > unto the man <00376 +>iysh > of God
<00430 +>elohiym > that came <00935 +bow> > from Judah <03063 +Y @huwdah >, saying <00559 +>amar >,
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast
\{disobeyed\} < 04784 + marah > the mouth < 06310 + peh > of the LORD < 03068 + Y@hovah > , and hast not kept
<08104 +shamar > the commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > commanded <06680 +tsavah > thee, eye LEV 021 020 Or <00176 +>ow >
crookbackt <01384 +gibben >, or <00176 +>ow > a dwarf <01851 +daq >, or that hath a blemish <08400
+t@ballul > in his {eye} <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed
<03217 +yallepheth >, or <00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +m@rowach >; eye
LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber > , eye <05869 + for {eye} <05869 + , tooth
<08127 +shen > for tooth <08127 +shen > : as he hath caused <05414 +nathan > a blemish <03971 +m>uwm > in
a man <00120 +>adam >, so <03651 +ken > shall it be done <05414 +nathan > to him [again]. eye LEV 024
020 Breach <07667 +sheber > for breach <07667 +sheber > , {eye} <05869 + for eye <05869 + , tooth <08127
+shen > for tooth <08127 +shen > : as he hath caused <05414 +nathan > a blemish <03971 +m>uwm > in a man
<00120 +>adam >, so <03651 +ken > shall it be done <05414 +nathan > to him [ again ] . eye DEU 007 016 And
thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 + which <00834 +>aher > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > thee; thine {eye} <05869 +
shall have no <03808 +lo> > pity <02347 +chuwc > upon them : neither <03808 +lo> > shalt thou serve <05647
+ their gods <00430 +>elohiym >; for that [ will be ] a snare <04170 +mowqesh > unto thee . eye DEU 013 008
Thou shalt not consent <14> unto him, nor <03808 +lo> > hearken <08085 +shama< > unto him; neither <03808
+lo>> shall thine \{eye\} < 05869 + pity < 02347 + chuwc > him, neither < 03808 + lo> > shalt thou spare < 02550
+chamal >, neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : eye DEU 015 009 Beware <08104
+shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > ,
saying <0.0559 +> amar >, The seventh <0.7637 + sh@biy year <math><0.8141 + shaneh >, the year <0.8141 + shaneh > of
release <08059 + \text{sh@mittah} >, is at <07126 + \text{qarab} > \text{hand} <07126 + \text{qarab} >; and thine \{\text{eye}\} <05869 + \text{be evil}\}
<07489 +ra thee, and it be sin <02399 +chet> > unto thee. eye DEU 019 013 Thine {eye} <05869 + shall not
pity <02347 +chuwc > him, but thou shalt put <01197 +ba away <01197 +ba [ the guilt of ] innocent <05355
+naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee .
eye DEU 019 021 And thine eye <05869 + shall not pity <02347 +chuwc > ; [ but ] life <05315 +nephesh > [
shall go ] for life <05315 +nephesh > , eye <05869 + for {eye} <05869 + , tooth <08127 +shen > for tooth
<08127 + \text{shen} >, hand <03027 + \text{yad} > for hand <03027 + \text{yad} >, foot <07272 + \text{regel} > for foot <07272 + \text{regel} >.
eye DEU 019 021 And thine eye <05869 + shall not pity <02347 +chuwc > ; [ but ] life <05315 +nephesh > [
shall go | for life <05315 +nephesh > , {eye} <05869 + for eye <05869 + , tooth <08127 +shen > for tooth
<08127 + shen >, hand <03027 + yad > for hand <03027 + yad >, foot <07272 + regel > for foot <07272 + regel >.
eye DEU 019 021 And thine {eye} <05869 + shall not pity <02347 +chuwc > ; [but] life <05315 +nephesh > [
shall go | for life <05315 +nephesh > , eye <05869 + for eye <05869 + , tooth <08127 +shen > for tooth <08127
+shen > , hand <03027 +yad > for hand <03027 +yad > , foot <07272 +regel > for foot <07272 +regel > . eye
DEU 025 012 Then thou shalt cut <07112 + qatsats > off her hand <math><03709 + kaph >, thine \{eye\} < 05869 + shall
not pity <02347 +chuwc > [ her ] . eye DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender
<07390 +rak > among you, and very <03966 +m@ delicate <06028 +, his {eye} <05869 + shall be evil <07489
+ra woman among you, which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag >
the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026
+ and tenderness <07391 +rok >, her {eye} <05869 + shall be evil <07489 +ra . eye DEU 034 007 And Moses
<04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old
<0.1121 + ben > when he died < 0.4194 + maveth > : his {eye} < 0.5869 + was not dim < 0.3543 + kahah > , nor
<03808 +lo> > his natural <03893 +leach > force <03893 +leach > abated <05127 +nuwc > . eye 1SA 024 010
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Behold <02009 +hinneh >, this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how
<00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117
+yowm > into mine hand <03027 + yad > in the cave <04631 + m@ : and [ some ] bade <00559 + > amar > [ me ]
kill <02026 +harag > thee: but [mine {eye}] spared <02347 +chuwc > thee; and I said <00559 +>amar >, I will
not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown
>; for he [ is ] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . eye 2SA 022 025 Therefore
the LORD <03068 +Y@hovah > hath recompensed <07725 +shuwb > me according to my righteousness <06666
+ts@dagah > ; according to my cleanness <01252 +bor > in his {eye} <05869 + sight <05869 + . eye EZR 005
005 But the \{\text{eye}\}\ <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews
<03062 +Y@huwda>iy >, that they could not cause them to cease <00989 +b@tel >, till <05705 + the matter
<02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they
returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this
<01836 +den > [ matter ] . eye JOB 007 007 . O remember <02142 +zakar > that my life <02416 +chay > [ is ]
wind <07307 +ruwach > : mine {eye} <05869 + shall no <03808 +lo> > more <07725 +shuwb > see <07200
+ra>ah > good < 02896 + towb > . eye JOB 007 008 The {eye} < 05869 + of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of hi
me shall see <0.7789 + \text{shuwr} > \text{me no} <0.3808 + \text{lo} > \text{[more]}: thine eyes <0.5869 + \text{[are]} upon me, and I [am]
not . eye JOB 010 018 Wherefore <04100 +mah > then hast thou brought <03318 +yatsa> > me forth <03318
+yatsa> > out of the womb <07358 +rechem > ? Oh that I had given <01478 +gava< > up the ghost <01478
+gava < >, and no <03808 + lo >  {eye} <05869 + had seen <07200 + ra > ah > me! eye JOB 013 001. Lo <math><02005
+\text{hen} >, mine {eye} <05869 + \text{hath seen} <07200 + \text{ra} > \text{ah} > \text{all} <03605 + \text{kol} > [\text{this}], mine ear <00241 + \text{ozen} > \text{mine}
hath heard <08085 +shama< > and understood <00995 +biyn > it . eye JOB 016 020 My friends <07453 +rea< >
scorn <03887 +luwts > me : [ but ] mine {eye} <05869 + poureth <01811 +dalaph > out [ tears ] unto God
<00433 +>elowahh > . eye JOB 017 002 [ Are there ] not mockers <02049 +hathol > with me? and doth not mine
{eye} <05869 + continue <03885 + luwn > in their provocation <04784 + marah > ? eye JOB 017 007 Mine {eye}
<05869 + also is dim < 03543 + kahah > by reason of sorrow < 3708ka, and all < 03605 + kol > my members
<03338 +yatsur > [ are ] as a shadow <06738 +tsel > . eye JOB 020 009 The {eye} <05869 + also [ which ] saw
<07805 +shazaph > him shall [ see him ] no <03808 +lo> > more <03254 +yacaph > ; neither <03808 +lo> >
shall his place <04725 +magowm > any more <05750 + behold <07789 +shuwr > him . eye JOB 024 015 The eye
<05869 + also of the adulterer <05003 +na>aph > waiteth <08104 +shamar > for the twilight <05399 +nesheph >
, saying <0.0559 +> amar >, No <0.3808 +lo >> {eye} <0.5869 + shall see <math><0.7789 + shuwr > me: and disguiseth
<05643 +cether > [ his ] face <06440 +paniym > . eye JOB 024 015 The {eye} <05869 + also of the adulterer
<05003 + \text{na} > \text{aph} > \text{waiteth} < 08104 + \text{shamar} > \text{for the twilight} < 05399 + \text{nesheph} > , saying < 00559 + > \text{amar} > ,
No <03808 + lo> eye <05869 + shall see <math><07789 + shuwr > me: and disguiseth <05643 + cether > [his] face
<06440 +paniym > . eye JOB 028 007 [ There is ] a path <05410 +nathiyb > which no <03808 +lo> > fowl
<05861 + \text{knoweth} < 03045 + \text{yada} < >, and which the vulture s <00344 + \text{yada} >  {eye} <05869 + \text{hath not seen}
<07805 +shazaph > : eye JOB 028 010 He cutteth <01234 +baqa< > out rivers <02975 +y@ among the rocks
<06697 + tsuwr >; and his {eye} <05869 + seeth < 07200 + ra>ah > every < 03605 + kol > precious < 03366
+y@qar > thing . eye JOB 029 011 When < 03588 + kiy > the ear < 00241 + ozen > heard < 08085 + shama < > [me]
], then it blessed <0.0833 +> ashar > me; and when the \{eye\} <0.5869 + saw <0.7200 + ra>ah > [me], it gave
witness <05749 + to me : eye JOB 042 005 I have heard <08085 +shama< > of thee by the hearing <08088
+\text{shema} < > \text{ of the ear } < 0.0241 + > \text{ozen } > : \text{ but now } < 0.06258 + \text{ mine } \{\text{eye}\} < 0.05869 + \text{seeth } < 0.07200 + \text{ra} > \text{ah} > \text{thee } .
eye PSA 006 007 Mine {eye} <05869 + is consumed <06244 + because of grief <3708ka; it waxeth old <06275
+ because of all <03605 +kol > mine enemies <06887 +tsarar > . eye PSA 017 008 . Keep <08104 +shamar > me
as the apple <01323 +bath > of the {eye} <05869 + , hide <05641 +cathar > me under the shadow <06738 +tsel >
of thy wings <03671 +kanaph >, eye PSA 031 009. Have mercy <02603 +chanan > upon me, O LORD <03068
+Y@hovah >, for I am in trouble <06887 +tsarar >: mine {eye} <05869 + is consumed <06244 + with grief
<03708 +ka, [yea], my soul <05315 +nephesh > and my belly <00990 +beten > . eye PSA 032 008 I will
instruct <07919 +sakal > thee and teach <03384 +yarah > thee in the way <01870 +derek > which <02098 +zuw >
thou shalt go <03212 +yalak > : I will guide <03289 +ya thee with mine {eye} <05869 + . eye PSA 033 018
Behold <02009 +hinneh >, the {eye} <05869 + of the LORD <03068 +Y@hovah > [ is ] upon them that fear
<03373 +yare> > him, upon them that hope <03176 +yachal > in his mercy <02617 +checed >; eye PSA 035 019
Let not them that are mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055 +samach >
over me : [ neither ] let them wink <07169 + qarats > with the {eye} <05869 + that hate <math><08130 + sane > me
without <02600 +chinnam > a cause <02600 +chinnam > . eye PSA 035 021 Yea, they opened their mouth
<06310 + peh > wide < 07337 + rachab > against < 05921 + me, [and] said < 00559 + > amar >, Aha < 00253 + > ach
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>, aha <00253 +> ach >, our \{eye\} <05869 + hath seen <07200 + ra>ah > [it]. eye PSA 054 007 For he hath
delivered <05337 +natsal > me out of all <03605 +kol > trouble <06869 +tsarah > : and mine {eye} <05869 +
hath seen <07200 + ra>ah > [ his desire ] upon mine enemies <00341 + > oyeb > . eye PSA 088 009 Mine \{eye\}
<05869 + mourneth <01669 +da>ab > by reason <04480 +min > of affliction <06040 + : LORD <03068
+Y@hovah >, I have called <07121 +gara> > daily upon thee, I have stretched <07849 +shatach > out my hands
<03709 +kaph > unto thee . eye PSA 092 011 Mine {eye} <05869 + also shall see <05027 +nabat > [ my desire ]
on mine enemies <07790 + \text{shuwr} >, [ and ] mine ears <00241 + \text{sozen} > \text{shall hear} < 08085 + \text{shama} < > [ my
desire] of the wicked <07489 +ra me . eye PSA 094 009 He that planted <05193 +nata< > the ear <00241 +>ozen
>, shall he not hear <08085 +shama< >? he that formed <03335 +yatsar > the {eye} <05869 +, shall he not see
<05027 +nabat > ? eye PRO 007 002 Keep <08104 +shamar > my commandments <04687 +mitsvah > , and live
<02421 + chayah >; and my law <08451 + towrah > as the apple <00380 + > iyshown > of thine \{eye\} < 05869 + ...
eye PRO 010 010. He that winketh <07169 + qarats > with the \{eye\} <05869 + causeth <05414 + nathan > sorrow
<06094 + : but a prating <08193 +saphah > fool <00191 +>eviyl > shall fall <03832 +labat > . eye PRO 020 012 .
The hearing <0.8085 + \text{shama} < > \text{ear} < 0.0241 + > \text{ozen} > , and the seeing <0.7200 + \text{ra} > \text{ah} > \{\text{eye}\} < 0.5869 + , the
LORD < 03068 + Y@hovah > hath made < 06213 + even < 01571 + gam > both < 08147 + sh@nayim > of them. eye
PRO 022 009. He that hath a bountiful <02896 + towb > \{eye\} < 05869 + shall be blessed <math><01288 + barak > ; for
he giveth <05414 +nathan > of his bread <03899 +lechem > to the poor <01800 +dal > . eye PRO 023 006 . Eat
<03898 +lacham > thou not the bread <03899 +lechem > of [ him that hath ] an evil <07451 +ra< > {eye} <05869
+, neither <00408 +> al > desire <math><00183 +> avah > thou his dainty <04303 +mat meats : eye PRO 028 022. He
that hasteth <0.0926 + bahal > to be rich <math><0.1952 + bahal > [hath] an evil <math><0.7451 + ra < > {eye} <0.5869 + , and
considereth <03045 +yada< > not that poverty <02639 +checer > shall come <00935 +bow> > upon him . eye
PRO 030 017 The {eye} <05869 + [ that ] mocketh <03932 +la at [ his ] father <1>, and despiseth <00936 +buwz
> to obey <03349 +yiqqahah > [ his ] mother <00517 +>em >, the ravens <06158 + of the valley <05158 +nachal
> shall pick <05365 +nagar > it out, and the young <01121 +ben > eagles <05404 +nesher > shall eat <00398
+>akal > it . eye ECC 001 008 All <03605 +kol > things <01697 +dabar > [ are ] full of labour <03023 +yagea < >
; man <00376 +> iysh > cannot utter <01696 + dabar > [it] : the {eye} <math><05869 + is not satisfied <07646 + saba <>
with seeing <07200 + ra>ah >, nor <03808 + lo> > the ear <00241 +> ozen > filled <04390 + male> > with hearing
<08085 +shama< > . eye ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second
<08145 +sheniy >; yea <01571 +gam >, he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [
is there 1 no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +; neither <03808
+lo > sim {eve} < 05869 + satisfied < 07646 + saba < sim niches < 06239 + saith he ]. For whom
<04310 +miy > do I labour <06001 +, and bereave <02637 +chacer > my soul <05315 +nephesh > of good
<02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore
<07451 +ra< > travail <06045 + . eye ISA 013 018 [ Their ] bows <07198 +qesheth > also shall dash <07376
+ratash > the young <05288 +na men to pieces; and they shall have no <03808 +lo> > pity <07355 +racham > on
the fruit <06529 + p@riy > of the womb <00990 + beten >; their \{eye\} <05869 + shall not spare <02347 + chuwc
> children <01121 +ben > . eye ISA 052 008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa> > up the
voice <06963 +qowl >; with the voice <06963 +qowl > together <03162 +yachad > shall they sing <07442
+ \text{ranan} > : \text{ for they shall see} < 0.07200 + \text{ra} > \text{ah} > \text{eye} < 0.05869 + \text{to } \{\text{eye}\} < 0.05869 + \text{, when the LORD} < 0.03068 + \text{.}
+Y@hovah > shall bring < 07725 + shuwb > again < 07725 + shuwb > Zion < 06726 + Tsiyown > . eye ISA 052 008
Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa> > up the voice <06963 +qowl > ; with the voice
<06963 + qowl > together < 03162 + yachad > shall they sing < 07442 + ranan > : for they shall see < 07200 + ra>ah
> {eye} <05869 + to eye <05869 + , when the LORD <03068 + Y@hovah > shall bring <07725 + shuwb > again
<07725 +shuwb > Zion <06726 +Tsiyown > . eye ISA 064 004 For since the beginning <05769 + of the world
<05769 + [men] have not heard <08085 + shama < >, nor <03808 + lo >  perceived <00238 + > azan >  by the ear
<00238 +> azan >, neither <03808 + lo> > hath the {eye} <05869 + seen <07200 + ra>ah >, O God <00430
+>elohiym >, beside <02108 +zuwlah > thee, [what] he hath prepared <06213 + for him that waiteth <02442
+chakah > for him. eye JER 013 017 But if <00518 +>im > ye will not hear <08085 +shama< > it, my soul
<05315 +nephesh > shall weep <01058 +bakah > in secret <04565 +mictar > places for [your] pride <01466
+gevah >; and mine \{eye\} < 05869 + shall weep < 01830 + dama < > sore, and run < 03381 + yarad > down with
tears <01832 +dim, because <03588 +kiy > the LORD S <03068 +Y@hovah > flock <05739 + is carried <07617
+shabah > away captive <07617 +shabah > . eye LAM 001 016 For these <00428 +>el - leh > [ things ] I weep
<01058 +bakah > ; mine eye <05869 + , mine {eye} <05869 + runneth <03381 +yarad > down with water <04325
+mayim >, because <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my
soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076
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+shamem >, because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > . eye LAM 001 016
For these <0.0428 +> el - leh > [things] I weep <math><0.1058 + bakah > ; mine eve <0.5869 + eve <0.5
runneth <03381 +yarad > down with water <04325 +mayim > , because <03588 +kiy > the comforter <05162
+nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachag > from me :
my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb
> prevailed <01396 +gabar > . eye LAM 002 004 He hath bent <01869 +darak > his bow <07198 +qesheth > like
an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn
> as an adversary <06862 +tsar >, and slew <02026 +harag > all <03605 +kol > [ that were ] pleasant <04622
+ma to the \{\text{eye}\}\ <05869 + in the tabernacle <00168 +>ohel > of the daughter <01323 +bath > of Zion <06726
+Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like fire <00784 +>esh > . eye LAM
002 018 Their heart <03820 +leb > cried <06817 +tsa unto the Lord <00136 +>Adonay > , O wall <02346
+chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , let tears <01832 +dim run <03381
+yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414
+nathan > thyself no <00408 +>al > rest <06314 +puwgah > ; let not the apple <01323 +bath > of thine {eye}
<05869 + cease <01826 +damam > . eye LAM 003 048 Mine {eye} <05869 + runneth <03381 +yarad > down
with rivers <06388 +peleg > of water <04325 +mayim > for the destruction <07667 +sheber > of the daughter
<01323 +bath > of my people <05971 + . eye LAM 003 049 Mine {eye} <05869 + trickleth <05064 +nagar >
down, and ceaseth <01820 +damah > not, without <00369 +>ayin > any intermission <02014 +haphugah >, eye
LAM 003 051 Mine {eye} <05869 + affecteth <05953 + mine heart <05315 +nephesh > because of all <03605
+kol > the daughters <01121 +ben > of my city <05892 + . eye EZE 005 011 Wherefore <03651 +ken > , [ as ] I
live <02416 +chay >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >;
Surely, because <03282 +ya thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all
<03605 +kol > thy detestable <08251 +shiqquwts > things, and with all <03605 +kol > thine abominations
<08441 +tow, therefore will I also <01571 +gam > diminish <01639 +gara <> [ thee ]; neither <01571 +gam >
shall mine {eye} <05869 + spare <02347 +chuwc >, neither <01571 +gam > will I have any pity <02550
+chamal > . eye EZE 007 004 And mine {eye} <05869 + shall not spare <02347 +chuwc > thee , neither <03808
+lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek >
upon thee, and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee: and ye shall
know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . eye EZE 007 009 And mine {eye} <05869
+ shall not spare <02347 +chuwc >, neither <03808 +lo> > will I have pity <02550 +chamal > : I will
recompense <05414 +nathan > thee according to thy ways <01870 +derek > and thine abominations <08441
+tow [that] are in the midst <08432 +tavek > of thee; and ye shall know <03045 +yada< > that I [am] the
LORD <03068 +Y@hovah > that smiteth <05221 +nakah > . eye EZE 008 018 Therefore will I also <01571
+gam > deal < 06213 + in fury < 02534 + chemah > : mine {eye} < 05869 + shall not spare < 02347 + chuwc > ,
neither <03808 +lo> > will I have pity <02550 +chamal > : and though they cry <07121 +qara> > in mine ears
<00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl > , [ yet ] will I not hear <08085 +shama<
> them . eye EZE 009 005 . And to the others <00428 +>el - leh > he said <00559 +>amar > in mine hearing
<00241 +> ozen >, Go <05674 + ye after <00310 +> achar > him through the city <math><05892 +, and smite <05221
+nakah > : let not your {eye} <05869 + spare <02347 + chuwc > , neither <00408 + 3l > have ye pity <02550
+chamal > : eye EZE 009 010 And as for me also <01571 +gam > , mine {eye} <05869 + shall not spare <02347
+chuwc >, neither <03808 +lo> > will I have pity <02550 +chamal >, [but ] I will recompense <05414 +nathan
> their way <01870 +derek > upon their head <07218 +ro>sh > . eye EZE 016 005 None <03808 +lo> > {eye}
<05869 + pitied <02347 +chuwc > thee, to do <06213 + any <00259 +>echad > of these <00428 +>el - leh >
unto thee, to have compassion <02550 +chamal > upon thee; but thou wast cast <07993 +shalak > out in the
open <06440 +paniym > field <07704 +sadeh >, to the lothing <01604 +go of thy person <05315 +nephesh >, in
the day <03117 +yowm > that thou wast born <03205 +yalad > . eye EZE 020 017 Nevertheless mine {eye}
<05869 + spared < 02347 + chuwc > them from destroying < 07843 + shachath > them, neither < 03808 + lo > > did I
make <06213 + an end <03615 +kalah > of them in the wilderness <04057 +midbar > . eye MIC 004 011 Now
<06258 + also many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 +
thee, that say <0.0559 +> amar >, Let her be defiled <0.2610 + chaneph >, and let our \{eye\} <0.5869 + look
<02372 +chazah > upon Zion <06726 +Tsiyown > . eye ZEC 002 008 For thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; After <00310 +>achar > the glory
<03519 +kabowd > hath he sent <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997
+shalal > you : for he that toucheth <05060 +naga< > you toucheth <05060 +naga< > the apple <00892 +babah >
of his {eye} <05869 + . eye ZEC 011 017 Woe <01945 +howy > to the idol <00457 +>eliyl > shepherd <07473
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+ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 +chereb > [ shall be ] upon his arm
<02220 + z@rowa < >, and upon his right <03225 + yamiyn > eye <math><05869 + : his arm < 02220 + z@rowa < > shall
be clean dried <03001 +yabesh > up, and his right <03225 +yamiyn > {eye} <05869 + shall be utterly darkened
<03543 +kahah > . eye ZEC 011 017 Woe <01945 +howy > to the idol <00457 +>eliyl > shepherd <07473 +ro
that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 +chereb > [ shall be ] upon his arm <02220
+z@rowa < >, and upon his right < 0.03225 + yamiyn > \{eye\} < 0.05869 + : his arm <math>< 0.0220 + z@rowa < > shall be
clean dried <03001 +yabesh > up, and his right <03225 +yamiyn > eye <05869 + shall be utterly darkened
<03543 +kahah > . eye MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> {eye} <3788 -ophthalmos ->
offend <4624 -skandalizo -> thee, pluck <1808 -exairo -> it out, and cast <0906 -ballo -> [it] from thee: for it
is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish
<0622 -apollumi ->, and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo
-> into <1519 -eis -> hell <1067 -geena -> . eye MAT 005 038 . Ye have heard <0191 -akouo -> that it hath been
said <2046 -ereo ->, An eye <3788 -ophthalmos -> for an {eye} <3788 -ophthalmos ->, and a tooth <3599 -
odous -> for a tooth <3599 -odous -> : eye MAT 005 038 . Ye have heard <0191 -akouo -> that it hath been said
<2046 -ereo -> , An {eye} <3788 -ophthalmos -> for an eye <3788 -ophthalmos -> , and a tooth <3599 -odous ->
for a tooth <3599 -odous -> : eye MAT 006 022 The light <5460 -photeinos -> of the body <4983 - soma -> is the
eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> {eye} <3788 -
ophthalmos -> be single <0573 -haplous -> , thy whole <3650 - holos -> body <4983 -soma -> shall be full <5460
-photeinos -> of light <3088 -luchnos -> . eye MAT 006 022 The light <5460 -photeinos -> of the body <4983 -
soma -> is the {eye} <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye
<3788 - ophthalmos -> be single <0573 -haplous -> , thy whole <3650 - holos -> body <4983 -soma -> shall be
full <5460 -photeinos -> of light <3088 -luchnos -> . eye MAT 006 023 But if <1487 -ei -> thine <4675 -sou ->
\{eye\} < 3788 - ophthalmos -> be evil < 4190 - poneros -> , thy whole < 3650 - holos -> body < 4983 - soma -> shall be
full of darkness <4652 - skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in
thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [ is ] that darkness <4655 -skotos
->! eye MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karphos -> that is
in thy brother s <0080 - adephos -> eye <3788 -ophthalmos -> , but considerest <2657 - katanoeo -> not the beam
<1385 -dokos -> that is in thine <4674 - sos -> own {eye} <3788 -ophthalmos -> ? eye MAT 007 003 And why
<5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karphos -> that is in thy brother s <0080 - adephos
-> {eye} <3788 -ophthalmos -> , but considerest <2657 - katanoeo -> not the beam <1385 -dokos -> that is in
thine <4674 - sos -> own eye <3788 -ophthalmos -> ? eye MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt
thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 - aphiemi -> me pull <1544 -ekballo -> out
the mote <2595 -karphos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> ,
a beam <1385 -dokos -> [ is ] in thine <4675 -sou -> own {eye} <3788 -ophthalmos -> ? eye MAT 007 004 Or
<2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 -
aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karphos -> out of thine <4675 -sou -> {eye} <3788 -
ophthalmos ->; and, behold <2400 -idou ->, a beam <1385 -dokos -> [ is ] in thine <4675 -sou -> own eye
<3788 -ophthalmos -> ? eye MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast
<1544 -ekballo -> out the beam <1385 - dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and
then <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the
mote <2595 -karphos -> out of thy brother s <0080 -adephos -> {eye} <3788 -ophthalmos -> . eye MAT 007 005
Thou hypocrite <5273 -hupokrites ->, first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 - dokos -
> out of thine <4675 -sou -> own {eye} <3788 -ophthalmos ->; and then <5119 -tote -> shalt thou see <1227 -
diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karphos -> out of thy
brother s <0080 -adephos -> eye <3788 -ophthalmos -> . eye MAT 018 009 And if <1487 -ei -> thine <4675 -sou -
> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1807 -exaireo -> it out, and cast <0906 -
ballo -> [it] from thee: it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life
<2222 -zoe -> with one <3442 -monophthalmos -> {eye} <3442 -monophthalmos -> , rather <2228 -e -> than
<2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into
<1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . eye MAT 018 009 And if <1487 -ei -> thine <4675 -sou ->
{eye} <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1807 -exaireo -> it out, and cast <0906 -
ballo -> [it] from thee: it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life
<2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228
-e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519
-eis -> hell <1067 -geena -> fire <4442 -pur -> . eye MAT 019 024 And again <3825 -palin -> I say <3004 -lego -
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> unto you, It is easier <2123 -eukopoteros -> for a camel <2574 - kamelos -> to go <1330 -dierchomai ->
through <1223 -dia -> the {eye} <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich
<4145 -plousios -> man to enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God
<2316 -theos -> . eye MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -
hos -> I will <2309 -thelo -> with mine <1699 -emos -> own? Is thine <4675 -sou -> {eye} <3788 - ophthalmos -
> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ? eye MAR 007
022 Thefts <2829 -klope ->, covetousness <4124 - pleonexia ->, wickedness <4189 -poneria ->, deceit <1388 -
dolos ->, lasciviousness <0766 -aselgeia ->, an evil <4190 - poneros -> {eye} <3788 -ophthalmos ->, blasphemy
<0988 - blasphemia ->, pride <5243 -huperephania ->, foolishness <0877 -aphrosune ->: eye MAR 009 047 And
if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1544 -
ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> {eye} <3442 -
monophthalmos ->, than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to
be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : eye MAR 009 047 And if
<1437 -ean -> thine <4675 -sou -> {eye} <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1544 -
ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -
monophthalmos ->, than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to
be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : eye MAR 010 025 It is easier
<2123 -eukopoteros -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia -> the
\{\text{eye}\}\ <5168\ \text{-trumalia}\ ->\ \text{of a needle}\ <4476\ \text{-rhaphis}\ ->\ ,\ \text{than}\ <2228\ \text{-e}\ ->\ \text{for a rich}\ <4145\ \text{-plousios}\ ->\ \text{man to}
enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 - basileia -> of God <2316 -theos -> . eye
LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karphos - that is in thy
brother's LUK 0080 - adephos - eye 3788 -ophthalmos -, but perceivest 2657 -katanoeo - not the beam 1385 -
dokos - that is in thine 2398 -idios - own 2398 -idios - {eye} 3788 -ophthalmos - ? eye LUK 006 041 And why
5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karphos - that is in thy brother s LUK 0080 -
adephos - {eye} 3788 -ophthalmos -, but perceivest 2657 - katanoeo - not the beam 1385 -dokos - that is in thine
2398 - idios - own 2398 -idios - eye 3788 -ophthalmos - ? eye LUK 006 042 Either 2228 -e - how 4459 -pos -
canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos -, Brother LUK 0080 -adephos -,
let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye
3788 -ophthalmos -, when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 -
dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -
ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos -,
and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote
2595 -karphos - that is in thy brother s LUK 0080 -adephos - {eye} 3788 -ophthalmos - . eye LUK 006 042 Either
2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - ,
Brother LUK 0080 -adephos -, let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
that is in thine 4675 -sou - eye 3788 -ophthalmos -, when thou thyself LUK 0846 -autos - beholdest LUK 0991 -
blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos -? Thou hypocrite
5273 -hupokrites -, cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou -
own {eye} 3788 -ophthalmos -, and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to
pull 1544 - ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -
ophthalmos - . eye LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to
thy brother LUK 0080 -adephos -, Brother LUK 0080 -adephos -, let LUK 0863 -aphiemi - me pull 1544 -
ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos -, when thou thyself
LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own
{eye} 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the
beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos -, and then 5119 -tote - shalt thou see
1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -karphos - that is in thy
brother's LUK 0080 -adephos - eye 3788 -ophthalmos - . eye LUK 006 042 Either 2228 -e - how 4459 -pos - canst
1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let
LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - {eye} 3788
-ophthalmos -, when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos -
that is in thine 4675 -sou - own eye 3788 -ophthalmos -? Thou hypocrite 5273 -hupokrites -, cast 1544 -ekballo -
out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos -, and then
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5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -
karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . eye LUK 011 034 The light 3088
-luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine
4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous -, thy whole 3650 -holos - body 4983 -soma -
also 2532 -kai - is full 5460 -photeinos - of light 5460 - photeinos -; but when 3752 -hotan - [thine {eye}] is evil
4190 -poneros -, thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - . eye LUK 011
034 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun -
when 1875 -epan - thine 4675 -sou - {eye} 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -
holos - body 4983 - soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 - photeinos - ; but when 3752 -
hotan - [thine eye] is evil 4190 - poneros -, thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -
skoteinos - . eye LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the {eye} 3788 -ophthalmos
- : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous
- , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 - photeinos -
; but when 3752 -hotan - [thine eye] is evil 4190 - poneros -, thy body 4983 -soma - also 2532 -kai - [is] full of
darkness 4652 -skoteinos - . eye LUK 018 025 For it is easier 2123 -eukopoteros - for a camel 2574 -kamelos - to
go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhaphis - {eye} 5168 -trumalia - , than 2228 -e - for a
rich 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -basileia - of God
2316 - theos - . Eye 1CO 002 009 But as it is written <1125 -grapho -> , {Eye} <3788 -ophthalmos -> hath not
seen <1492 -eido ->, nor <3756 - ou -> ear <3775 -ous -> heard <0191 -akouo ->, neither <3756 - ou -> have
entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things
which <3739 -hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that love <0025 -agapao -
> him . eye 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -
hoti -> I am <1510 -eimi -> not the {eye} <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -
soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? eye 1CO 012 017 If <1487 -ei -> the
whole <3650 -holos -> body <4983 -soma -> [ were ] an {eye} <3788 -ophthalmos -> , where <4226 -pou -> [
were ] the hearing <0189 -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [ were ] hearing <0189 -akoe -> ,
where <4226 -pou -> [ were ] the smelling <3750 -osphresis -> ? eye 1CO 012 021 And the {eye} <3788 -
ophthalmos -> cannot <1410 - dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -
> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 - kephale
-> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . eye 1CO
015 052 In a moment <0.823 -atomos ->, in the twinkling <4.493 -rhipe -> of an \{eye\} <3.788 -ophthalmos ->, at
<1722 -en - > the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo ->
, and the dead <3498 - nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 - aphthartos -> , and we
shall be changed <0236 -allasso -> . eye REV 001 007 Behold <2400 -idou -> , he cometh <2064 - erchomai ->
with clouds <3507 -nephele ->; and every <3956 -pas -> {eye} <3788 -ophthalmos -> shall see <3700 -
optanomai -> him, and they [also] which <3748 -hostis -> pierced <1574 - ekkenteo -> him: and all <3956 -pas
-> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because <1909 -epi -> of him.
Even <3483 -nai -> so <3483 -nai -> , Amen <0281 -amen -> . eyebrows LEV 014 009 But it shall be on the
seventh <07637 +sh@biy day <03117 +yowm >, that he shall shave <01548 +galach > all <03605 +kol > his hair
<08181 + se off his head <07218 + ro>sh > and his beard <02206 + zagan > and his {eyebrows}, even all <03605
+kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes
<00899 + beged >, also he shall wash <07364 + rachats > his flesh <01320 + basar > in water <04325 + mayim >,
and he shall be clean <02891 +taher > . eyed GEN 029 017 Leah <03812 +Le>ah > [ was ] tender <07390 +rak >
{eyed} <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > favoured <04758
+mar>eh > . eyed 1SA 018 009 And Saul <07586 +Sha>uwl > {eyed} <05770 + David <01732 +David > from
that day <03117 + yowm > and forward <01973 + hal@ah >. eyelids JOB 016 016 My face <06440 + paniym > is
foul <0.2560 + \text{chamar} > \text{with weeping} <0.1065 + B@kiy > 0.05921 + my {eyelids} <0.06079 + [is] the
shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ; eyelids JOB 041 018 By his neesings <05846 + a
light <00216 +>owr > doth shine <01984 +halal > , and his eyes <05869 + [ are ] like the {eyelids} <06079 + of
the morning <07837 +shachar > . eyelids PSA 011 004 . The LORD <03068 +Y@hovah > [ is ] in his holy
<06944 +qodesh > temple <01964 +heykal >, the LORD S <03068 +Y@hovah > throne <03678 +kicce> > [ is ]
in heaven <08064 +shamayim > : his eyes <05869 + behold <02372 +chazah > , his {eyelids} <06079 + try
<00974 +bachan >, the children <01121 +ben > of men <00120 +>adam > . eyelids PSA 132 004 I will not give
<0.5414 + nathan > sleep < 0.8142 + shehah > to mine eyes < 0.5869 + , [ or ] slumber < 0.8572 + t@nuwmah > to mine
{eyelids} <06079 + , eyelids PRO 004 025 Let thine eyes <05869 + look <05027 + nabat > right <05227 + nokach
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> on, and let thine {eyelids} <06079 + look straight <03474 +yashar > before <05048 +neged > thee. eyelids
PRO 006 004 Give <05414 +nathan > not sleep <08142 +shehah > to thine eyes <05869 +, nor slumber <08572
+t@nuwmah > to thine {eyelids} <06079 + . eyelids PRO 006 025 Lust <02530 +chamad > not after her beauty
<03308 + \text{yophiy} > \text{in thine heart} < 03824 + \text{lebab} > \text{: neither} < 00408 + > \text{al} > \text{let her take} < 03947 + \text{lagach} > \text{thee}
with her {eyelids} <06079 + . eyelids PRO 030 013 [ There is ] a generation <01755 +dowr > , O how <04100
+mah > lofty <07311 +ruwm > are their eyes <05869 + ! and their {eyelids} <06079 + are lifted <05375 +nasa> >
up. eyelids JER 009 018 And let them make haste <04116 +mahar >, and take <05375 +nasa> > up a wailing
<05092 + n@hiy > for us, that our eyes <05869 + may run <03381 + yarad > down with tears <math><01832 + dim, and
our {eyelids} <06079 + gush <05140 +nazal > out with waters <04325 +mayim > . eyes GEN 003 005 For God
<00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal >
thereof, then your {eyes} <05869 + shall be opened <06491 +pagach >, and ye shall be as gods <00430
+>elohiym >, knowing <03045 +yada<> good <02896 +towb > and evil <07451 +ra<>. eyes GEN 003 006.
And when the woman <00802 +> ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896
+\text{towb} > \text{for food} < 0.03978 + \text{ma} > \text{akal} > \text{, and that it [was] pleasant} < 0.08378 + \text{ta} > \text{avah} > \text{to the {eyes}} < 0.05869 + \text{,}
and a tree <06086 + to be desired <02530 +chamad > to make [one] wise <07919 +sakal >, she took <03947
+lagach > of the fruit <06529 + p@riy > thereof, and did eat <00398 + > akal >, and gave <05414 + nathan > also
<0.1571 + gam > unto her husband < 0.0376 + siysh > with her; and he did eat < 0.0398 + sakal > . eyes GEN 0.03
007 And the \{eyes\} < 05869 + of them both < 08147 + sh@nayim > were opened < 06491 + pagach > , and they
knew <03045 + yada < > that they [were ] naked <05903 + ; and they sewed <08609 + taphar > fig < 08384
+t@>en> leaves <02529 + chem>ah> together, and made <06213 + themselves <01992 + hem> aprons <02290
+chagowr > . eyes GEN 006 008 . But Noah <05146 +Noach > found <04672 +matsa> > grace <02580 +chen >
in the {eyes} <05869 + of the LORD <03068 +Y@hovah > . eyes GEN 013 010 . And Lot <03876 +Lowt > lifted
<05375 + nasa> > up his {eyes} <05869 + , and beheld <07200 + ra>ah > all <03605 + kol > the plain <03603 + label{eq:condition}
+kikkar > of Jordan <03383 + Yarden > , that it [ was ] well watered <04945 +mashqeh > every <03605 +kol >
where, before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom
<05467 +C@dom > and Gomorrah <06017 + , [ even ] as the garden <01588 +gan > of the LORD <03068
+Y@hovah >, like the land <00776 +> erets > of Egypt <math><04714 + Mitsrayim >, as thou comest <00935 + bow > >
unto Zoar <06820 +Tso. eyes GEN 013 014. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Abram <87>, after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him, Lift
<05375 + nasa> > up now thine {eyes} < 05869 + , and look < 07200 + ra>ah > from the place < 04725 + magowm > 1000 + ra>ah >
where <00834 +>aher > thou art northward <06828 +tsaphown >, and southward <05045 +negeb >, and
eastward <06924 +gedem >, and westward <03220 +yam >: eyes GEN 016 004. And he went <00935 +bow> >
in unto Hagar <01904 +Hagar >, and she conceived <02030 +hareh >: and when she saw <07200 +ra>ah > that
she had conceived <02030 +hareh >, her mistress <01404 +g@bereth > was despised <07043 +qalal > in her
{eyes} <05869 + . eyes GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87>, My
wrong <02555 +chamac > [ be ] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into
thy bosom <02436 +cheyq >; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh >, I
was despised <07043 +qalal > in her {eyes} <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat
> between <00996 +beyn > me and thee . eyes GEN 018 002 And he lift <05375 +nasa> > up his {eyes} <05869
+ and looked <07200 +ra>ah >, and, lo <02009 +hinneh >, three <07969 +shalowsh > men <00582 +>enowsh >
stood <05324 +natsab > by him: and when he saw <07200 +ra>ah > [ them ], he ran <07323 +ruwts > to meet
<07125 + qir>ah > them from the tent <00168 + > ohel > door <06607 + pethach > , and bowed <07812 + shachah > 
himself toward the ground <00776 +>erets >, eyes GEN 019 008 Behold <02009 +hinneh > now <04994 +na> >
, I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045
+yada < > man < 00376 + > iysh > ; let me, I pray < 04994 + na > > you, bring < 03318 + yatsa > >  them out unto you
, and do <06213 + ye to them as [ is ] good <02896 + towb > in your {eyes} <05869 + : only unto these <math><00428
+>el - leh > men <0.0582 +>enowsh > do <0.6213 + nothing; for therefore came <0.0935 +bow >> they under the
shadow <06738 +tsel > of my roof <06982 +qowrah > . eyes GEN 020 016 And unto Sarah <08283 +Sarah > he
said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach >
a thousand <00505 +>eleph > [ pieces ] of silver <03701 +keceph > : behold <02009 +hinneh > , he [ is ] to thee a
covering <0.3682 + k@cuwth > of the \{eyes\} <0.5869 + , unto all <0.3605 + kol > that [are] with thee, and with all
<03605 +kol > [ other ]: thus she was reproved <03198 +yakach > . eyes GEN 021 019 And God <00430
+>elohiym > opened <06491 +paqach > her \{eyes\} <05869 +, and she saw <07200 +ra>ah > a well <00875
+@>er>of water<04325 + mayim>; and she went<03212 + yalak>, and filled<04390 + male>> the bottle
<02573 +chemeth > with water <04325 +mayim >, and gave the lad <05288 +na drink <08248 +shaqah >. eyes
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GEN 022 004 Then on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375
+nasa> > up his {eyes} <05869 + , and saw <07200 +ra>ah > the place <04725 +magowm > afar <07350
+rachowq > off. eyes GEN 022 013 And Abraham <85> lifted <05375 +nasa>> up his \{eyes\}<05869 + , and
looked <07200 +ra>ah >, and behold <02009 +hinneh > behind <00310 +>achar > [ him ] a ram <00352 +>ayil >
caught <00270 +> achaz > in a thicket <05442 +c @bak > by his horns <math><07161 + qeren > : and Abraham <85>
went <03212 +yalak > and took <03947 +laqach > the ram <00352 +>ayil > , and offered <05927 + him up for a
burnt <05930 + offering in the stead <08478 +tachath > of his son <01121 +ben > . eyes GEN 024 063 And Isaac
<03327 +Yitschaq > went <03318 +yatsa> > out to meditate in the field <07704 +sadeh > at the eventide : and he
lifted <05375 + nasa >  up his \{eyes\} <05869 + , and saw <07200 + ra > ah > , and , behold <02009 + hinneh > , the
camels <01581 +gamal > [ were ] coming <00935 +bow> > . eyes GEN 024 064 And Rebekah <07259 +Ribqah >
lifted <05375 + nasa> > up her \{eyes\} <05869 + , and when she saw <math><07200 + ra>ah > Isaac <03327 + Yitschaq > ,
she lighted <05307 +naphal > off <05921 + the camel <01581 +gamal > . eyes GEN 027 001 . And it came
<01961 +hayah > to pass, that when <03588 +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen >, and his
\{eyes\} < 05869 + were \dim < 03543 + kahah > , so that he could not see < 07200 + ra > ah > , he called < 07121
+qara > Esau < 06215 + his eldest < 01419 + gadowl > son < 01121 + ben > , and said < 00559 + > amar > unto him ,
My son <0.1121 + ben >: and he said <0.0559 + ben > unto him, Behold <0.0009 + ben >, [here am] I. eyes
GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him, I pray <04994 +na> > thee, if
<00518 +> im > I have found <04672 + matsa> > favour <math><02580 + chen > in thine \{eyes\} <05869 +, [tarry: for] I
have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath
blessed <01288 +barak > me for thy sake <01558 +galal > . eyes GEN 030 041 And it came <01961 +hayah > to
pass, whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179
+yacham >, that Jacob <03290 + Yalaid <07760 + suwm > the rods <04731 + maggel > before the {eyes} <05869
+ of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they might conceive <03179 +yacham >
among the rods <04731 +maggel > . eyes GEN 031 010 And it came <01961 +hayah > to pass at the time <06256
+ that the cattle <06629 +tso>n > conceived <03179 +yacham > , that I lifted <05375 +nasa> > up mine {eyes}
<05869 +, and saw <07200 + ra>ah > in a dream <math><02472 + chalowm >, and, behold <02009 + hinneh >, the rams
<06260 + \text{which leaped} < 05927 + \text{upon the cattle} < 06629 + \text{tso} > n > [\text{were }] \text{ ringstraked} < 06124 + , \text{speckled}
<05348 +nagod >, and grisled <01261 +barod >. eyes GEN 031 012 And he said <00559 +>amar >, Lift
<05375 + nasa> > up now < 04994 + na> > thine {eyes} < 05869 + , and see < 07200 + ra>ah > , all < 03605 + kol > 
the rams <06260 + \text{which leap} < 05927 + \text{upon the cattle} < 06629 + \text{tso} > n > [ are ] ringstraked < 06124 + , speckled
<05348 + naqod >, and grisled <01261 + barod >: for I have seen <07200 + ra > ah > all < 03605 + kol > that Laban
<03837 +Laban > doeth <06213 + unto thee . eyes GEN 031 040 [ Thus ] I was ; in the day <03117 +yowm > the
drought <02721 +choreb > consumed <00398 +>akal > me, and the frost <07140 +qerach > by night <03915
+layil >; and my sleep <08142 +shehah > departed <05074 +nadad > from mine {eyes} <05869 + . eyes GEN
033 001. And Jacob < 03290 + Ya lifted < 05375 + nasa > ya his {eyes} < 05869 + , and looked <math>< 07200 + ra > ah > ,
and, behold <02009 +hinneh >, Esau <06215 + came <00935 +bow> >, and with him four <00702 +>arba< >
hundred <03967 +me>ah > men <00376 +>iysh > . And he divided <02673 +chatsah > the children <03206
+yeled > unto Leah <03812 +Le>ah >, and unto Rachel <07354 +Rachel >, and unto the two <08147
+sh@nayim > handmaids <08198 +shiphchah > . eyes GEN 033 005 . And he lifted <05375 +nasa> > up his
{eyes} <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ;
and said <0.0559 +> amar >, Who <0.4310 + miy > [ are ] those <0.0428 +> el - leh > with thee ? And he said
<00559 +> amar >, The children <03206 + yeled > which <00834 +> aher > God <00430 +> elohiym > hath
graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + . eyes GEN 034 011 And Shechem
<0.7927 + Sh@kem > said < 0.0559 + > amar > unto her father < 1 > and unto her brethren < 0.0251 + > ach > Let me
find < 04672 + matsa > grace < 02580 + chen > in your {eyes} < 05869 + , and what < 00834 + > aher > ye shall say
<00559 +>amar > unto me I will give <05414 +nathan > . eyes GEN 037 025 And they sat <03427 +yashab >
down to eat <00398 +>akal > bread <03899 +lechem > : and they lifted <05375 +nasa> > up their {eyes} <05869
+ and looked <07200 +ra>ah >, and, behold <02009 +hinneh >, a company <00736 +>or@chah > of Ishmeelites
<03459 + Yishmaliy > came <00935 +bow> > from Gilead <01568 +Gil with their camels <01581 +gamal >
bearing <05375 + nasa> > \text{spicery} <05219 + n@ko>th> \text{ and balm} <06875 + ts@riy> \text{ and myrrh} <03910 + lot>,
going <01980 +halak > to carry <03381 +yarad > [it] down <03381 +yarad > to Egypt <04714 +Mitsrayim > .
eyes GEN 039 007. And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh >
things <01697 +dabar >, that his master s <00113 +>adown > wife <00802 +>ishshah > cast <05375 +nasa> >
her {eyes} <05869 + upon Joseph <03130 + Yowceph >; and she said <00559 +>amar >, Lie <07901 + shakab >
with me . eyes GEN 041 037 And the thing <01697 +dabar > was good <03190 +yatab > in the eyes <05869 + of
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Pharaoh <06547 +Par, and in the {eyes} <05869 + of all <03605 +kol > his servants <05650 + . eyes GEN 041
037 \text{ And the thing } < 01697 + \text{dabar} > \text{was good } < 03190 + \text{yatab} > \text{in the } \{\text{eyes}\} < 05869 + \text{of Pharaoh} < 06547 + \text{Par},
and in the eyes <05869 + of all <03605 +kol > his servants <05650 + . eyes GEN 042 024 And he turned <05437
+cabab > himself about from them, and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again
<07725 +shuwb >, and communed <01696 +dabar > with them, and took <03947 +lagach > from them Simeon
<08095 +Shim, and bound <00631 +>acar > him before their {eyes} <05869 + . eyes GEN 043 029 And he lifted
<05375 + nasa> > up his {eyes} < 05869 + , and saw < 07200 + ra>ah > his brother < 00251 +>ach > Benjamin
<0.01144 + Binyamiyn >, his mother s <0.0517 + em > son <0.01121 + ben >, and said <0.0559 + em >, [Is] this
<02088 + zeh > your younger < 06996 + qatan > brother < 00251 + > ach > , of whom < 00834 + > aher > ye spake
<00559 +>amar > unto me? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603
+chanan > unto thee, my son <01121 +ben > . eyes GEN 044 021 And thou saidst <00559 +>amar > unto thy
servants <05650 + , Bring <03381 + yarad > him down <03381 + yarad > unto me , that I may set <07760 + suwm
> mine {eyes} <05869 + upon him . eyes GEN 045 012 And , behold <02009 +hinneh > , your eyes <05869 + see
<07200 + ra>ah >, and the {eyes} <05869 + of my brother <00251 +>ach > Benjamin <01144 +Binyamiyn > ,
that [it is] my mouth <06310 +peh > that speaketh <01696 +dabar > unto you . eyes GEN 045 012 And , behold
<02009 + \text{hinneh} >, your {eyes} <05869 + \text{see} < 07200 + \text{ra} > \text{ah} >, and the eyes <05869 + \text{of my brother} < 00251
+>ach > Benjamin <01144 +Binyamiyn > , that [it is] my mouth <06310 +peh > that speaketh <01696 +dabar >
unto you . eyes GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714
+Mitsrayim >; and I will also <01571 +gam > surely bring <05927 + thee up [ again ]: and Joseph <03130
+Yowceph > shall put <07896 +shiyth > his hand <03027 +yad > upon thine {eyes} <05869 + . eyes GEN 047
019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine {eyes} <05869 + , both <01571
+gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for
bread <03899 +lechem >, and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh
<06547 + Par : and give < 05414 + nathan > [us] seed < 02233 + zera < >, that we may live < 02421 + chayah >, and
not die <04191 +muwth >, that the land <00127 +>adamah > be not desolate <03456 +yasham > . eyes GEN 048
010 Now the {eyes} <05869 + of Israel <03478 + Yisra>el > were dim <03513 + kabad > for age <02207 + zogen >
, [so that] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near
<05066 +nagash > unto him; and he kissed <05401 +nashaq > them, and embraced <02263 +chabaq > them.
eyes GEN 049 012 His {eyes} <05869 + [ shall be ] red <02447 +chakliyl > with wine <03196 +yayin > , and his
teeth <08127 +shen > white <03836 +laban > with milk <02461 +chalab > . eyes GEN 050 004 And when the
days <03117 +yowm > of his mourning <01086 +balah > were past <05674 +, Joseph <03130 +Yowceph > spake
<0.1696 + dabar > unto the house < 0.1004 + bayith > of Pharaoh < 0.6547 + Par, saying < 0.0559 + > amar > 1, If
<00518 + > im > now < 04994 + na > I have found < 04672 + matsa > grace < 02580 + chen > in your {eyes}
<05869 +, speak <01696 +dabar >, I pray <04994 +na> you, in the ears <00241 +ozen > of Pharaoh <06547
+Par, saying <00559 +>amar >, eyes EXO 005 021 And they said <00559 +>amar > unto them, The LORD
<03068 +Y@hovah > look <07200 +ra>ah > upon you, and judge <08199 +shaphat >; because <00834 +>aher >
ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh
<06547 + Par, and in the {eyes} <05869 + of his servants <05650 + of, to put <05414 + nathan > a sword <02719
+chereb > in their hand <03027 +yad > to slay <02026 +harag > us . eyes EXO 005 021 And they said <00559
+>amar > unto them, The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you, and judge <08199
+shaphat >; because <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887
+ba>ash > in the {eyes} <05869 + of Pharaoh <06547 +Par, and in the eyes <05869 + of his servants <05650 +,
to put <0.5414 +nathan > a sword <0.2719 +chereb > in their hand <0.3027 +yad > to slay <0.2026 +harag > us.
eyes EXO 008 026 And Moses <04872 +Mosheh > said <00559 +>amar > , It is not meet <03559 +kuwn > so
<03651 +ken > to do <06213 +; for we shall sacrifice <02076 +zabach > the abomination <08441 +tow of the
Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : lo <02005
+hen >, shall we sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim
> before their {eyes} <05869 + , and will they not stone <05619 +caqal > us? eyes EXO 013 009 And it shall be
for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad >, and for a memorial <02146 +zikrown >
between <00996 +beyn > thine {eyes} <05869 +, that the LORD S <03068 +Y@hovah > law <08451 +towrah >
may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD
<03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . eyes EXO 013 016
And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903
+towphaphah > between <0.0996 + beyn > thine {eyes} <math><0.5869 + : for by strength <math><0.2392 + chozeq > of hand
<03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of
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Egypt <04714 +Mitsrayim > . eyes EXO 014 010 . And when Pharaoh <06547 +Par drew nigh <07126 +qarab > ,
the children <0.01121 +ben > of Israel <0.03478 +Yisra>el > lifted <0.05375 +nasa>> up their \{eyes\} <0.05869 +, and,
behold <02009 +hinneh >, the Egyptians <04714 +Mitsrayim > marched <05265 +naca< > after <00310 +>achar
> them; and they were sore <03966 +m@ afraid <03372 +vare> >: and the children <01121 +ben > of Israel
<03478 +Yisra>el > cried <06817 +tsa out unto the LORD <03068 +Y@hovah > . eyes EXO 024 017 And the
sight < 04758 + mar > eh > of the glory < 03519 + kabowd > of the LORD < 03068 + Y@hovah > [ was ] like 
devouring <00398 +>akal > fire <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the
{eyes} <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . eyes LEV 004 013 . And if
<00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686
+shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the
{eyes} <05869 + of the assembly <06951 +qahal >, and they have done <06213 + [somewhat against] any
<00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning
things] which <00834 +>aher > should not be done <06213 +, and are guilty <00816 +>asham >; eyes LEV 020
004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do any ways hide <05956 + their
\{eyes\} < 05869 + from the man < 00376 + siysh >, when he giveth < 05414 + nathan > of his seed < 02233 + zera < signal >
unto Molech <04432 +Molek >, and kill <04191 +muwth > him not : eyes LEV 026 016 I also <00637 +>aph >
will do <06213 + this unto you; I will even appoint <06485 +pagad > over you terror <00928 +behalah > ,
consumption <07829 +shachepheth >, and the burning <06920 +qaddachath > ague <06920 +qaddachath >, that
shall consume <03615 +kalah > the {eyes} <05869 + , and cause sorrow <01727 +duwb > of heart <05315
+nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your
enemies <00341 +>oyeb > shall eat <00398 +>akal > it . eyes NUM 005 013 And a man <00376 +>iysh > lie
<07901 + \text{shakab} > \text{with her carnally} < 02233 + \text{zera} < >, and it be hid <05956 + \text{from the } \{\text{eyes}\} < 05869 + \text{of her}
husband <00376 +> iysh >, and be kept <05641 + cathar > close <math><05956 +, and she be defiled <02930 + tame >>,
and [ there be ] no <00369 +>ayin > witness <05707 + against her, neither <03808 +lo>> she be taken <08610
+taphas > [ with the manner ]; eyes NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I
pray <04994 +na> > thee; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah
> in the wilderness <04057 + \text{midbar} >, and thou mayest be to us instead <08478 + \text{tachath} > \text{of } \{\text{eyes}\} < 05869 + ...
eyes NUM 011 006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there
is ] nothing at all <0.3605 + kol >, beside <0.1115 + biltiy > this manna <0.4478 + man >, [ before ] our {eyes}
<05869 + . eyes NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look
<07200 +ra>ah > upon it, and remember <02142 +zakar > all <03605 +kol > the commandments <04687
+mitsvah > of the LORD <03068 + Y @hovah >, and do <06213 + them; and that ye seek <08446 +tuwr > not
after <00310 +>achar > your own heart <03824 +lebab > and your own {eyes} <05869 +, after <00310 +>achar
> which <00834 +>aher > ye use to go a whoring <02181 +zanah > : eyes NUM 016 014 Moreover <00637
+>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb >
with milk <02461 +chalab > and honey <01706 +d@bash >, or given <05414 +nathan > us inheritance <05159
+nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +nagar > out the
{eyes} <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . eyes NUM
020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly
<05712 + together, thou, and Aaron <00175 +>Aharown > thy brother <00251 +>ach >, and speak <01696
+dabar > ye unto the rock <05553 +cela< > before their {eyes} <05869 +; and it shall give <05414 +nathan >
forth his water <04325 +mayim >, and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water
<04325 +mayim > out of the rock <05553 +cela<>: so thou shalt give the congregation <05712 + and their
beasts <01165 +b@ drink <08248 +shaqah > . eyes NUM 020 012 And the LORD <03068 +Y@hovah > spake
<00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye
believed <00539 +>aman > me not, to sanctify <06942 +qadash > me in the {eyes} <05869 + of the children
<01121 +ben > of Israel <03478 +Yisra>el >, therefore <03651 +ken > ye shall not bring <00935 +bow > > this
<02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834
+>aher > I have given <05414 +nathan > them . eyes NUM 022 031 Then the LORD <03068 +Y@hovah >
opened <01540 +galah > the {eyes} <05869 + of Balaam <01109 +Bil, and he saw <07200 +ra>ah > the angel
<04397 + \text{mal}>\text{ak} > \text{of the LORD} < 03068 + Y @ \text{hovah} > \text{standing} < 05324 + \text{natsab} > \text{in the way} < 01870 + \text{derek} > 
and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915
+qadad > down <06915 +qadad > his head, and fell <07812 +shachah > flat on his face <00639 +>aph > . eyes
NUM 024 002 And Balaam <01109 +Bil lifted <05375 +nasa> > up his {eyes} <05869 +, and he saw <07200
+ra>ah > Israel <03478 + Yisra>el > abiding <07931 + shakan > [in his tents] according to their tribes <07626
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+shebet >; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > upon him . eyes
NUM 024 003 And he took <05375 + nasa > up his parable <04912 + mashal > , and said <00559 + > amar > ,
Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man
<01397 + geber > whose \{eyes\} < 05869 + are open < 08365 + shatham > hath said < 05002 + n@>um > : eyes
NUM 024 004 He hath said <05002 + n@>um>, which <00834 +>aher>heard <math><08085 +shama<> the words
<00561 +> emer > of God < 00410 +> el >, which saw < 02372 + chazah > the vision < 04236 + machazeh > of the
Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his {eyes} <05869 + open
<0.1540 + galah > : eyes NUM 0.24 0.15. And he took <0.5375 + nasa > : up his parable <math><0.4912 + mashal > : and is parable <0.4912 +
said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002
+n@>um>, and the man <01397 + geber> whose \{eyes\}<05869 + are open <08365 + shatham> hath said
<05002 + n@>um>: eyes NUM 024 016 He hath said <05002 + n@>um>, which heard <08085 + shama<> the
words <00561 +>emer > of God <00410 +>el >, and knew <03045 +yada< > the knowledge <01847 +da of the
most <06944 +qodesh > High <05945 +>elyown >, [ which ] saw <02372 +chazah > the vision <04236
+machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his
{eyes} <05869 + open <01540 + galah > : eyes NUM 027 014 For ye rebelled <04784 + marah > against my
commandment <06310 +peh > in the desert <04057 +midbar > of Zin <06790 +Tsin > , in the strife <04808
+m@riybah > of the congregation < 05712 + , to sanctify < 06942 + qadash > me at the water < 04325 + mayim > 
before their \{eyes\} < 05869 + : that [ is ] the water < 04325 + mayim >  of Meribah < 04809 + M@riybah >  in
Kadesh < 06946 + Qadesh > in the wilderness < 04057 + midbar > of Zin < 06790 + Tsin >. eyes NUM 033 055 But
if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776
+>erets > from before <06440 +paniym > you; then it shall come <01961 +hayah > to pass, that those which
<00834 + >aher > ye let remain <03498 + yathar > of them [ shall be ] pricks <07899 + sek > in your {eyes}
<05869 +, and thorns <06975 +qowts > in your sides <06654 +tsad >, and shall vex <06887 +tsarar > you in the
land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . eyes DEU 001 030 The LORD
<03068 +Y@hovah > your God <00430 +>elohiym > which goeth <01980 +halak > before <06440 +paniym >
you, he shall fight <03898 +lacham > for you, according to all <03605 +kol > that he did <06213 + for you in
Egypt <04714 +Mitsrayim > before your {eyes} <05869 +; eyes DEU 003 021. And I commanded <06680
+tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine {eyes}
<05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430
+>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428
+melek >: so <0.3651 +ken > shall the LORD <0.3068 +Y@hovah > do <0.6213 + unto all <0.3605 +kol > the
kingdoms <04467 +mamlakah > whither thou passest <05674 + . eyes DEU 003 027 Get <05927 + thee up into
the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 +
westward <03220 +yam >, and northward <06828 +tsaphown >, and southward <08486 +teyman >, and
eastward <04217 + mizrach >, and behold <07200 + ra > ah > [it] with thine \{eyes\} <05869 + : for thou shalt not
go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 + Yarden > . eyes DEU 003 027 Get <05927 +
thee up into the top <0.7218 + ro > sh > of Pisgah < 0.6449 + Picgah > , and lift < 0.5375 + nasa > > up thine {eyes}
<05869 + westward < 03220 + yam >, and northward <06828 + tsaphown >, and southward <08486 + teyman >,
and eastward <04217 +mizrach >, and behold <07200 +ra>ah > [it] with thine eyes <05869 +: for thou shalt not
go <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > . eyes DEU 004 003 Your {eyes}
<05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor
<01187 +Ba: for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba, the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130
+qereb > you . eyes DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and keep <08104
+shamar > thy soul <05315 +nephesh > diligently <03966 +m@, lest <06435 +pen > thou forget <07911
+shakach > the things <01697 +dabar > which <00834 +>aher > thine {eyes} <05869 + have seen <07200 +ra>ah
>, and lest <0.6435 +pen > they depart <0.5493 +cuwr > from thy heart <0.3824 +lebab > all <0.3605 +kol > the
days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > ,
and thy sons <01121 +ben > sons <01121 +ben > ; eyes DEU 004 019 And lest <06435 +pen > thou lift <05375
+nasa>> up thine {eyes} <05869 + unto heaven <08064 +shamayim>, and when thou seest <07200 +ra>ah>
the sun <0.8121 +shemesh >, and the moon <0.3394 +yareach >, and the stars <0.3556 +kowkab >, [even ] all
<03605 + kol > the host < 06635 + tsaba > of heaven < 08064 + shamayim > , shouldest be driven < 05080 + nadach
> to worship <07812 +shachah > them, and serve <05647 + them, which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations
<05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . eyes DEU 004 034
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Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow >> [ and ] take
<03947 + laqach > him a nation < 01471 + gowy > from the midst < 07130 + qereb > of [ another ] nation < 01471
+gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by wonders <04159 +mowpheth
>, and by war <04421 +milchamah >, and by a mighty <02389 +chazag > hand <03027 +yad >, and by a
stretched <05186 +natah > out arm <02220 +z@rowa< >, and by great <01419 +gadowl > terrors <04172
+mowra>>, according to all <03605 +kol> that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> did <06213 + for you in Egypt <04714 + Mitsrayim > before your {eyes} <05869 + ? eyes DEU 006 008 And
thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad > , and they
shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine {eyes} <05869 + . eyes DEU 006 022
And the LORD <03068 +Y@hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159
+mowpheth >, great <01419 +gadowl > and sore <07451 +ra<>, upon Egypt <04714 +Mitsrayim >, upon
Pharaoh <06547 +Par, and upon all <03605 +kol > his household <01004 +bayith >, before our {eyes} <05869
+: eyes DEU 007 019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher >
thine \{eyes\} < 05869 + saw < 07200 + ra>ah >, and the signs < 00226 + >owth >, and the wonders < 04159
+mowpheth >, and the mighty <02389 +chazaq > hand <03027 +yad >, and the stretched <05186 +natah > out
arm <02220 +z@rowa< >, whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > brought <03318 +yatsa>> thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid
<03372 +yare> > . eyes DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > tables <03871
+luwach >, and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <03027 +yad >, and
brake <07665 +shabar > them before your {eyes} <05869 + . eyes DEU 010 021 He [ is ] thy praise <08416
+t@hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el -
leh > great < 0.01419 + gadowl > and terrible < 0.03372 + yare > > things, which < 0.0834 + > aher > thine {eyes} < 0.05869
+ have seen <07200 +ra>ah > . eyes DEU 011 007 But your {eyes} <05869 + have seen <07200 +ra>ah > all
<03605 +kol > the great <01419 +gadowl > acts <04640 +Ma of the LORD <03068 +Y@hovah > which <00834
+>aher > he did <06213 + . eyes DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the {eyes} <05869 + of the
LORD < 03068 + Y @ hovah > thy God < 00430 +> elohiym > [are ]always < 08548 + tamiyd > upon it, from the
beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the
year <08141 +shaneh > . eyes DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown
> my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind
<07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as
frontlets <02903 +towphaphah > between <00996 +beyn > your {eyes} <05869 + . eyes DEU 012 008 Ye shall
not do <06213 + after all <03605 +kol > [ the things ] that we do <06213 + here <06311 +poh > this day <03117
+yowm >, every man <00376 +>iysh > whatsoever <03605 +kol > [ is ] right <03477 +yashar > in his own
{eyes} <05869 + . eyes DEU 013 018 When <03588 +kiy > thou shalt hearken <08085 +shama< > to the voice
<06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar >
all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah >
thee this day <03117 + yowm >, to do <06213 + [ that which is ] right <03477 + yashar > in the {eyes} <math><05869 + yashar > 1
of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . eyes DEU 014 001 . Ye [ are ] the children
<01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413
+gadad > yourselves, nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between
<00996 +beyn > your {eyes} <05869 + for the dead <04191 +muwth > . eyes DEU 016 019 Thou shalt not wrest
<05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440
+paniym >, neither <03808 + lo> > take <03947 + laqach > a gift <07810 + shachad >: for a gift <07810 + shachad
> doth blind <05786 + the \{eyes\} <05869 + of the wise <02450 + chakam>, and pervert <05557 + calaph> the
words <01697 +dabar > of the righteous <06662 +tsaddiyq > . eyes DEU 021 007 And they shall answer <06030
+ and say <00559 +> amar >, Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood
<01818 + dam >, neither <03808 + lo > have our \{eyes\} <05869 + seen <07200 + ra > ah > [it] . eyes DEU 024
001. When <0.03588 + kiy > a man < 0.0376 + iysh > hath taken < 0.03947 + lagach > a wife < 0.0802 + ishshah > ,
and married <01166 +ba her, and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808
+lo > favour < 02580 + chen > in his \{eyes\} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 1000 + chen > in his {eyes} < 05869 + because < 05
some <01697 +dabar > uncleanness <06172 + in her: then let him write <03789 +kathab > her a bill <05612
+cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad >
, and send <07971 +shalach > her out of his house <01004 +bayith > . eyes DEU 028 031 Thine ox <07794
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+showr > [ shall be ] slain <02873 +tabach > before thine {eyes} <05869 + , and thou shalt not eat <00398 +>akal
> thereof: thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken <01497 +gazal > away from
before thy face, and shall not be restored <07725 +shuwb > to thee: thy sheep <06629 +tso>n > [ shall be ] given
<05414 +nathan > unto thine enemies <00341 +>oveb >, and thou shalt have none <00369 +>ayin > to rescue
<03467 +yasha< > [ them ] . eyes DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [
shall be ] given <05414 +nathan > unto another <00312 +>acher > people <05971 +, and thine {eyes} <05869 +
shall look <07200 + ra>ah >, and fail <03615 + kalah > [ with longing ] for them all <03605 + kol > the day
<03117 +yowm > long : and [ there shall be ] no <00369 +>ayin > might <00410 +>el > in thine hand <03027
+yad > . eyes DEU 028 034 So that thou shalt be mad <07696 +shaga< > for the sight <04758 +mar>eh > of thine
{eyes} <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . eyes DEU 028 065 And among these
<0.1992 + \text{hem} > \text{nations} < 0.1471 + \text{gowy} > \text{shalt thou find no} < 0.3808 + \text{lo} > \text{ease} < 0.7280 + \text{raga} < >, neither
<03808 + lo> >  shall the sole <03709 + kaph >  of thy foot <07272 + regel >  have <01961 + hayah >  rest <04494 + lo> > 
+manowach >: but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a
trembling <07268 + raggaz > heart <03820 + leb >, and failing <03631 + killayown > of {eyes} <05869 +, and
sorrow <01671 +d@>abown > of mind <05315 +nephesh > : eyes DEU 028 067 In the morning <01242 +boqer >
thou shalt say <00559 +>amar >, Would God it were even <06153 +! and at even <06153 + thou shalt say
<00559 +>amar >, Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart
<03824 + lebab > where with < 00834 + saher > thou shalt fear < 06342 + pachad > , and for the sight < 04758
+mar>eh > of thine {eyes} <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . eyes DEU 029
002 \text{ And Moses} < 04872 + \text{Mosheh} > \text{called} < 07121 + \text{gara} > \text{unto all} < 03605 + \text{kol} > \text{Israel} < 03478 + \text{Yisra} > \text{el} > 
and said <00559 +>amar > unto them, Ye have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068
+Y@hovah > did <06213 + before your {eyes} <05869 + in the land <00776 +>erets > of Egypt <04714
+Mitsrayim > unto Pharaoh <06547 +Par, and unto all <03605 +kol > his servants <05650 +, and unto all
<03605 +kol > his land <00776 +>erets >; eyes DEU 029 003 The great <01419 +gadowl > temptations <04531
+maccah > which <00834 +>aher > thine \{eyes\} <05869 + have seen <07200 +ra>ah > , the signs <00226
+>owth > , and those <01992 +hem > great <01419 +gadowl > miracles <04159 +mowpheth > : eyes DEU 029
004 Yet the LORD <03068 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to
perceive <03045 + yada < >, and \{eyes\} < 05869 + to see < 07200 + ra>ah >, and ears < 00241 + > ozen > to hear
<08085 + \text{shama} < >, unto this <02088 + \text{zeh} > \text{day} < 03117 + \text{yowm} >. eyes DEU 034 004 And the LORD <03068
+Y@hovah > said < 00559 + > amar > unto him, This < 02063 + zo > th > [is] the land < 00776 + > erets > which
<00834 +>aher > I sware <07650 +shaba< > unto Abraham <85 >, unto Isaac <03327 +Yitschaq >, and unto
Jacob <03290 +Ya, saying <00559 +>amar >, I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I
have caused thee to see <0.7200 + ra>ah > [it] with thine \{eyes\} < 0.5869 + , but thou shalt not go <0.5674 + over
<05674 + thither <08033 +sham > . eyes JOS 005 013 . And it came <01961 +hayah > to pass, when Joshua
<03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted <05375 +nasa> > up his
\{eyes\} < 05869 + and looked < 07200 + ra>ah>, and , behold < 02009 + hinneh>, there stood < 05975 + a man + hinneh>
<00376 +>iysh > over <05048 +neged > against <05048 +neged > him with his sword <02719 +chereb > drawn
<08025 +shalaph > in his hand <03027 +yad > : and Joshua <03091 +Y@howshuwa< > went <03212 +yalak >
unto him, and said <00559 +>amar > unto him, [Art] thou for us, or for our adversaries <06862 +tsar >? eyes
JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430
+>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [ any of ] these <00428
+>el - leh > nations <01471 +gowy > from before <06440 +paniym > you; but they shall be snares <06341 +pach
> and traps <04170 +mowqesh > unto you, and scourges <07850 +shotet > in your sides <06654 +tsad >, and
thorns <06975 +qowts > in your {eyes} <05869 +, until <05704 + ye perish <6> from off <05921 + this <02063
+zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068
+Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . eyes JOS 024 007 And when
they cried <06817 +tsa unto the LORD <03068 +Y@hovah >, he put <07760 +suwm > darkness <03990
+ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow> >
the sea <03220 +yam > upon them, and covered <03680 +kacah > them; and your {eyes} <05869 + have seen
<07200 +ra>ah > what I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in
the wilderness <04057 + \text{midbar} > \text{a long} < 07227 + \text{rab} > \text{season} < 03117 + \text{yowm} > . eyes JUDG 016 021 But the
Philistines <06430 + P@lishtiy > took < 00270 + sachaz > him, and put <05365 + nagar > out his {eyes} < 05869 + sachaz > him | took < 00270 + sachaz > h
, and brought <03381 +yarad > him down <03381 +yarad > to Gaza <05804 + , and bound <00631 +>acar > him
with fetters <05178 +n@chosheth > of brass <05178 +n@chosheth > ; and he did grind <02912 +tachan > in the
prison <00631 +>acar > house <01004 +bayith > . eyes JUDG 016 028 And Samson <08123 +Shimshown >
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called <07121 +qara> > unto the LORD <03068 +Y@hovah >, and said <00559 +>amar >, O Lord <00136
+>Adonay > GOD <03069 +Y@hovih >, remember <02142 +zakar > me, I pray <04994 +na> > thee, and
strengthen <02388 +chazaq > me, I pray <04994 +na> > thee, only <00389 +>ak > this <02088 +zeh > once
<06471 +pa, O God <00430 +>elohivm >, that I may be at once avenged <05358 +nagam > of the Philistines
<06430 + P@lishtiy > for my two < 08147 + sh@nayim > {eyes} < 05869 + . eyes JUDG 017 006 In those < 01992
+hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel <03478
+Yisra>el>, [but] every man <00376 +>iysh> did <06213 + [that which was] right <03477 +yashar> in his
own {eyes} <05869 + . eyes JUDG 019 017 And when he had lifted <05375 +nasa> > up his {eyes} <05869 + .
he saw <07200 + ra>ah > a wayfaring <00732 + >arach > man <math><00376 + >iysh > in the street <07339 + r@chob > of
the city <05892 + : and the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Whither <00575
+>an > goest <03212 +yalak > thou ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? eyes JUDG
021\ 025\ \text{In those} < 01992\ +\text{hem} > \text{days} < 03117\ +\text{yowm} > [\text{ there was }]\ \text{no} < 00369\ +> \text{ayin} > \text{king} < 04428\ +\text{melek}
> in Israel <03478 + Yisra>el > : every man <00376 +>iysh > did <06213 + [ that which was ] right <03477
+yashar > in his own {eyes} <05869 + . eyes RUT 002 009 [ Let ] thine {eyes} <05869 + [ be ] on the field
<07704 +sadeh > that they do reap <07114 +qatsar > , and go <01980 +halak > thou after <00310 +>achar > them
: have I not charged <06680 +tsavah > the young <05288 +na men that they shall not touch <05060 +naga< > thee
? and when thou art athirst <06770 +tsame>>, go <01980 +halak > unto the vessels <03627 +k@liy>, and drink
<08354 + \text{shathah} > \text{of } [ \text{ that } ] \text{ which } <00834 + \text{sher} > \text{the young } <05288 + \text{na men have drawn } <07579 + \text{sha} > \text{ab} > \text{otherwise} 
. eyes RUT 002 010 Then she fell <05307 +naphal > on <05921 + her face <06440 +paniym > , and bowed
<07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , Why <04069
+madduwa<> have I found <04672 +matsa>> grace <02580 +chen> in thine {eyes} <05869 +, that thou
shouldest take knowledge <05234 +nakar > of me, seeing I [ am ] a stranger <05237 +nokriy > ? eyes 1SA 002
033 And the man <00376 +>iysh > of thine, [whom] I shall not cut <03772 +karath > off from mine altar
<04196 +mizbeach > , [ shall be ] to consume <03615 +kalah > thine {eyes} <05869 + , and to grieve <00109
+>adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house
<01004 +bayith > shall die <04191 +muwth > in the flower <00582 +>enowsh > of their age <00582 +>enowsh >
. eyes 1SA 003 002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [
was ] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +magowm > , and his {eyes} <05869
+ began <02490 +chalal > to wax dim <03544 +keheh > , [ that ] he could <03201 +yakol > not see <07200
+ra>ah >; eyes 1SA 004 015 Now Eli <05941 + was ninety <08673 +tish and eight <08083 +sh@moneh > years
<08141 + \text{shaneh} > \text{old} < 01121 + \text{ben} > ; and his \{\text{eyes}\} < 05869 + \text{were dim} < 06965 + \text{quwm} > , that he could
<03201 +yakol > not see <07200 +ra>ah > . eyes 1SA 006 013 And [ they of ] Bethshemesh <01053 +Beyth
Shemesh > [ were ] reaping <07114 +qatsar > their wheat <02406 +chittah > harvest <07105 +qatsiyr > in the
valley <06010 + : and they lifted <05375 + nasa> > up their \{eyes\} <05869 + , and saw <07200 + ra>ah > the ark
<00727 +>arown >, and rejoiced <08055 +samach > to see <07200 +ra>ah > [it] . eyes 1SA 011 002 And
Nahash <05176 +Nachash > the Ammonite <05984 + answered <00559 +>amar > them, On this <02063 +zo>th
> [ condition ] will I make <03772 +karath > [ a covenant ] with you, that I may thrust <05365 +nagar > out all
<03605 + kol > your right < 03225 + yamiyn > {eyes} < 05869 + , and lay < 07760 + suwm > it [ for ] a reproach
<02781 +cherpah > upon all <03605 +kol > Israel <03478 +Yisra>el > . eyes 1SA 012 003 Behold <02009
+hinneh >, here I [ am ]: witness <06030 + against me before <05048 +neged > the LORD <03068 +Y@hovah >
, and before <05048 + neged > his anointed <04899 + mashiyach > : whose <math><04310 + miy > ox < 07794 + showr > 
have I taken <03947 +lagach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +lagach
> ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of
whose <04310 +miy > hand <03027 +yad > have I received <03947 +lagach > [ any ] bribe <03724 +kopher > to
blind <05956 + mine {eyes} <05869 + therewith ? and I will restore <07725 +shuwb > it you . eyes 1SA 012 016
. Now <06258 + therefore <01571 +gam > stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh >
great <01419 +gadowl > thing <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > will
do <06213 + before your {eyes} <05869 + . eyes 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085
+shama< > not when his father <1> charged <07650 +shaba< > the people <05971 + with the oath <07650
+shaba<>: wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +gatseh > of the rod
<04294 +matteh > that [was] in his hand <03027 +yad >, and dipped <02881 +tabal > it in an honeycomb, and
put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his {eyes} <05869 + were
enlightened <00215 +>owr > . eyes 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > ,
My father <1> hathtroubled <05916 + the land <00776 +> erets > : see <07200 +ra>ah > , I pray <04994 +na> >
you, how <03588 +kiy > mine {eyes} <05869 + have been enlightened <00215 +>owr >, because <03588 +kiy
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> I tasted <02938 +ta a little <04592 +m@ of this <02088 +zeh > honey <01706 +d@bash > . eyes 1SA 020 003
And David <0.1732 + David > sware <0.7650 + shaba < > moreover <0.5750 + and said <0.0559 + amar > Thy
father <1> certainly knoweth <03045 +yada<> that I have <01961 +hayah > found <04672 +matsa> > grace
<02580 + \text{chen} > \text{in thine } \{\text{eves}\} < 05869 + \text{; and he saith } < 00559 + \text{> amar} > \text{, Let not Jonathan } < 03083
+Y@hownathan > know <03045 + yada < > this <02063 + zo>th > , lest <06435 + pen > he be grieved <06087 + :
but truly <00199 +>uwlam > [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul
<05315 + nephesh > liveth < 02416 + chay >, [ there is ] but a step <06587 + pesa < > between < 00996 + beyn > me
and death <04194 +mayeth > . eyes 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > ,
I pray <04994 +na> > thee; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city
<05892 +; and my brother <00251 + ach >, he hath commanded <06680 +tsavah > me [ to be there ]: and now
<06258 + , if <00518 +  im > I have found <04672 + matsa>  favour <02580 + chen >  in thine {eyes} <05869 + ,
let me get <0.4422 + \text{malat} > \text{away} < 0.4422 + \text{malat} >, I pray <0.4994 + \text{na} > thee, and see <0.7200 + \text{ra} > \text{ah} > \text{my}
brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table
<07979 +shulchan > . eyes 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine {eyes}
<05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered
<0.5414 + nathan > thee to day <0.3117 + yowm > into mine hand <0.3027 + yad > in the cave <0.4631 + m@: and [
some | bade <00559 +> amar > [ me | kill <02026 + harag > thee : but [ mine eye ] spared <02347 + chuwc > thee ;
and I said <00559 +>amar >, I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad
> against my lord <00113 +>adown > ; for he [ is ] the LORD S <03068 +Y@hovah > anointed <04899
+mashiyach > . eyes 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men, and they will shew
<05046 +nagad > thee. Wherefore let the young <05288 +na men find <04672 +matsa> > favour <02580 +chen >
<05414 + nathan >, I pray <04994 + na > thee, whatsoever cometh <04672 + matsa > to thine hand <03027
+yad > unto thy servants < 0.5650 + and to thy son < 0.1121 + ben > David < 0.1732 + David > eyes 1SA 0.26 0.21.
Then said <00559 +>amar > Saul <07586 +Sha>uwl >, I have sinned <02398 +chata> > : return <07725 +shuwb
>, my son <01121 +ben > David <01732 +David >: for I will no <03808 +lo> > more <05750 + do thee harm
<07489 +ra this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528
+cakal >, and have erred <07683 +shagag > exceedingly . eyes 1SA 026 024 And , behold <02009 +hinneh > , as
thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117
+yowm > in mine eyes <05869 +, so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal >
set <01431 +gadal > by in the {eyes} <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337
+natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . eyes 1SA 026 024 And , behold <02009
+hinneh >, as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh
> day <03117 + yowm > in mine {eyes} <05869 + , so <math><03651 + ken > let my life <05315 + nephesh > be much
<0.1431 + gadal > set < 0.1431 + gadal > by in the eyes < 0.5869 + of the LORD < 0.3068 + Y@hovah > , and let him
deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . eyes 1SA 027 005 And
David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now
<04994 + na> found <04672 + matsa> grace <02580 + chen> in thine {eyes} <05869 + , let them give <05414
+nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704
+sadeh >, that I may dwell <03427 +yashab > there <08033 +sham >: for why <04100 +mah > should thy
servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? eyes 2SA
006 020. Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household
<01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl >
came <03318 + yatsa >  out to meet <07125 + qir > ah > David <math><01732 + David > , and said <00559 + > amar > ,
How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to
day, who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the {eyes} <05869 +
of the handmaids <00519 +>amah > of his servants <05650 +, as one <00259 +>echad > of the vain <07386
+reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself! eyes 2SA 012 011 Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise
<06965 + quwm > up evil < 07451 + ra < > against < 05921 + thee out of thine own house < 01004 + bayith > , and I
will take <03947 +laqach > thy wives <00802 +>ishshah > before thine {eyes} <05869 +, and give <05414
+nathan > [ them ] unto thy neighbour <07453 +rea< >, and he shall lie <07901 +shakab > with thy wives
<00802 +> ishshah > in the sight < 05869 + of this < 02063 + zo > th > sun < 08121 + shemesh > . eyes 2SA 013 034
But Absalom <53> fled <01272 +barach > . And the young <05288 +na man that kept the watch <06822 +tsaphah
> lifted <05375 + nasa> > up his \{eyes\} <05869 +, and looked <07200 + ra>ah>, and behold <02009 + hinneh>
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, there came <0.1980 + \text{halak} > \text{much} <0.7227 + \text{rab} > \text{people} <0.5971 + \text{by the way} <0.1870 + \text{derek} > \text{of the hill}
<02022 +har > side <06654 +tsad > behind <00310 +>achar > him . eyes 2SA 015 025 And the king <04428
+melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq > , Carry <07725 +shuwb > back <07725
+shuwb > the ark <00727 +>arown > of God <00430 +>elohivm > into the city <05892 + : if I shall find <04672
+matsa>> favour <02580 +chen > in the {eyes} <05869 + of the LORD <03068 +Y@hovah > , he will bring
<07725 + \text{shuwb} > \text{me again} < 07725 + \text{shuwb} >, and shew <07200 + \text{ra} > \text{ah} > \text{me} [both] it, and his habitation
<05116 +naveh > : eyes 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn
> the two <08147 + \text{sh@nayim} > \text{gates} < 08179 + \text{sha}: and the watchman <06822 + \text{tsaphah} > \text{went} < 03212 + \text{yalak}
> up to the roof <0.1406 + gag > over <math><0.0413 + >el > the gate <math><0.8179 + sha unto the wall <math><0.2346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto
and lifted <05375 +nasa>> up his {eyes} <05869 +, and looked <07200 +ra>ah >, and behold <02009 +hinneh
> a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > . eyes 2SA 019 027 And he hath
slandered <07270 + ragal > thy servant <05650 + unto my lord <math><00113 +> adown > the king <04428 + melek > ;
but my lord <00113 +>adown > the king <04428 +melek > [ is ] as an angel <04397 +mal>ak > of God <00430
+>elohiym >: do <06213 + therefore [ what is ] good <02896 +towb > in thine {eyes} <05869 + . eyes 2SA 022
028 And the afflicted <06041 + people <05971 + thou wilt save <03467 +yasha<>: but thine {eyes} <05869 + [
are ] upon the haughty <07311 +ruwm > , [ that ] thou mayest bring <08213 +shaphel > [ them ] down <03381
+yarad > . eyes 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek
>, Now the LORD <03068 + Y@hovah > thy God <math><00430 + >elohiym > add <03254 + yacaph > unto the people
<05971 +, how many soever they be, an hundredfold, and that the {eyes} <05869 + of my lord <00113
+ adown > the king <04428 +melek > may see <07200 +ra>ah > [it]: but why <04100 +mah > doth my lord
<00113 +>adown > the king <04428 +melek > delight <02654 +chaptets > in this <02088 +zeh > thing <01697
+dabar > ? eyes 1KI 001 020 And thou, my lord <00113 +>adown >, O king <04428 +melek >, the {eyes}
<5869 of all <03605 +kol > Israel <03478 +Yisra>el > [ are ] upon thee, that thou shouldest tell <05046 +nagad >
them who <04310 +miy > shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of my lord
<00113 +>adown > the king <04428 +melek > after <00310 +>achar > him . eyes 1KI 001 048 And also <01571
+gam > thus < 0.3602 + kakah > said < 0.0559 + samar > the king < 0.04428 + melek > Blessed < 0.1288 + barak > [be]
] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834
+>aher > hath given <05414 +nathan > [ one ] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce> >
this day <03117 + yowm >, mine {eyes} <05869 + even seeing <math><07200 + ra > ah > [it]. eyes 1KI 008 029 That
thine {eyes} <05869 + may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004
+bayith > night <03915 +layil > and day <03117 +yowm >, [even] toward <00413 +>el > the place <04725
+magowm > of which <00834 +>aher > thou hast said <00559 +>amar >, My name <08034 +shem > shall be
there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which
<00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725
+maqowm > . eyes 1KI 008 052 That thine {eyes} <05869 + may be open <06605 +pathach > unto the
supplication <0.8467 + t@chinnah > of thy servant <math><0.5650 + t@chinnah > of thy servant <0.5650 + two servant <0.565
thy people <05971 + Israel <03478 + Yisra>el >, to hearken <08085 + shama< > unto them in all <03605 + kol >
that they call <07121 +qara> > for unto thee . eyes 1KI 009 003 And the LORD <03068 +Y@hovah > said
<00559 +> amar > unto him, I have heard <08085 +shama <> thy prayer <math><08605 +t@phillah> and thy
supplication <08467 +t@chinnah >, that thou hast made before <06440 +paniym > me: I have hallowed <06942
+qadash > this <02088 +zeh > house <01004 +bayith >, which <00834 +>aher > thou hast built <01129 +banah >
, to put <0.07760 + \text{suwm} > \text{my name} < 0.08034 + \text{shem} > \text{there} < 0.08033 + \text{sham} > \text{for ever} < 0.08034 + \text{sham} > \text{there} < 0.08033 + \text{sham} > \text{for ever} < 0.08034 + \text{sham} > \text{there} < 0.08033 + \text
<05869 + and mine heart <03824 + lebab > shall be there <08033 + sham > perpetually . eyes 1KI 010 007
Howbeit I believed <00539 +> aman > not the words <01697 +dabar > , until <05704 + I came <00935 +bow > > ,
and mine \{eyes\} < 05869 + \text{had seen} < 07200 + \text{ra} > \text{ah} > [it] : \text{and}, \text{behold} < 02009 + \text{hinneh} > , \text{the half} < 02677
+chetsiy > was not told <05046 +nagad > me: thy wisdom <02451 +chokmah > and prosperity <02896 +towb >
exceedeth <03254 +vacaph > the fame <08052 +sh@muw which <00834 +>aher > I heard <08085 +shama<>.
eyes 1KI 011 033 Because that they have forsaken <05800 + me, and have worshipped <07812 +shachah >
Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645
+K@mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab > , and Milcom <04445
+Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +, and have not
walked <01980 +halak > in my ways <01870 +derek > , to do <06213 + [ that which is ] right <03477 +yashar >
in mine {eyes} <05869 +, and [ to keep ] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat >
, as [ did ] David <01732 +David > his father <1> . eyes 1KI 014 004 And Jeroboam s <03379 +Yarob wife
<00802 +> ishshah > did < 06213 + so < 03651 + ken >, and arose < 06965 + quwm >, and went < 03212 + yalak >
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to Shiloh <07887 +Shiyloh >, and came <00935 +bow> > to the house <01004 +bayith > of Ahijah <00281
+>Achiyah > . But Ahijah <00281 +>Achiyah > could <03201 +yakol > not see <07200 +ra>ah >; for his {eyes}
<05869 + were set <06965 +quwm > by reason of his age <07869 +seyb > . eyes 1KI 014 008 And rent <07167
+gara<> the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > ,
and gave <05414 +nathan > it thee: and [yet] thou hast not been <01961 +hayah > as my servant <05650 +
David <01732 +David >, who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah >
, and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [ that
| \text{only } < 0.7535 + \text{rag} > | \text{which } < 0.1931 + \text{huw} > \text{was } | \text{right } < 0.3477 + \text{yashar} > \text{in mine } \{\text{eyes}\} < 0.5869 + \text{; eyes } 1\text{KI}
015 005 Because <00834 +>aher > David <01732 +David > did <06213 + [ that which was ] right <03477
+yashar > in the {eyes} <05869 + of the LORD <03068 +Y@hovah >, and turned <05493 +cuwr > not aside
from any <03605 +kol > [ thing ] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117
+yowm > of his life <02416 +chay >, save only <07535 +rag > in the matter <01697 +dabar > of Uriah <00223
+>Uwriyah > the Hittite <02850 +Chittiy > . eyes 1KI 015 011 And Asa <00609 +>Aca> > did <06213 + [ that
<01732 +David > his father <1>. eyes 1KI 016 025 But Omri <06018 + wrought <06213 + evil <07451 +ra<> in
the {eyes} <05869 + of the LORD <03068 +Y@hovah >, and did worse <07489 +ra unto thee to morrow <04279
+machar > about this time <06256 +, and they shall search <02664 +chaphas > thine house <01004 +bayith >,
and the houses <0.1004 +bayith > of thy servants <0.5650 +; and it shall be, [that] whatsoever <0.3605 +kol > is
pleasant <04261 +machmad > in thine {eyes} <05869 +, they shall put <07760 +suwm > [it] in their hand
<03027 +yad > , and take <03947 +laqach > [ it ] away . eyes 1KI 022 043 And he walked <03212 +yalak > in all
<03605 + kol >  the ways <01870 +  derek >  of Asa <00609 + > Aca> >  his father <1>; he turned <05493 +  cuwr > 
not aside from it, doing <06213 + [ that which was ] right <03477 + yashar > in the \{eyes\} <05869 + of the
LORD <03068 +Y@hovah >: nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken
<05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 + offered <02076 +zabach > and burnt <06999
+qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . eyes 2KI 004 034 And
he went <0.5927 + up, and lay <0.7901 + shakab > upon the child <math><0.3206 + yeled >, and put <0.7760 + suwm > his
mouth <06310 +peh > upon his mouth <06310 +peh >, and his eyes <05869 + upon his \{eyes\} <05869 +, and
his hands <03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 +gahar > himself upon the
child <03206 +yeled >; and the flesh <01320 +basar > of the child <03206 +yeled > waxed warm <02552
+chamam > . eyes 2KI 004 034 And he went <05927 + up , and lay <07901 +shakab > upon the child <03206
+yeled >, and put <07760 +suwm > his mouth <06310 +peh > upon his mouth <06310 +peh >, and his {eyes}
<05869 + \text{upon his eyes} < 05869 + \text{, and his hands} < 03709 + \text{kaph} > \text{upon his hands} < 03709 + \text{kaph} > : and he
stretched <01457 +gahar > himself upon the child <03206 +yeled >; and the flesh <01320 +basar > of the child
<03206 +yeled > waxed warm <02552 +chamam > . eyes 2KI 004 035 Then he returned <07725 +shuwb > , and
walked <03212 +yalak > in the house <01004 +bayith > to and fro; and went <05927 + up, and stretched <01457
+gahar > himself upon him : and the child <05288 +na sneezed <02237 +zarar > seven <07651 +sheba< > times
<06471 +pa, and the child <05288 +na opened <06491 +pagach > his {eyes} <05869 + . eyes 2KI 006 017 And
Elisha <00477 +>Eliysha <> prayed <06419 +palal >, and said <00559 +>amar >, LORD <03068 +Y@hovah >
, I pray <04994 + na> thee , open <06491 + paqach > his eyes <math><05869 + , that he may see <07200 + ra>ah > . And
the LORD <03068 +Y@hovah > opened <06491 +pagach > the {eyes} <05869 + of the young <05288 +na man;
and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [ was ] full <04390
+male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439
+cabiyb > about Elisha <00477 +>Eliysha< > . eyes 2KI 006 017 And Elisha <00477 +>Eliysha< > prayed
<06419 + palal >, and said <00559 + > amar >, LORD <03068 + Y@hovah >, I pray <04994 + na > thee, open
<06491 + pagach > his \{eyes\} < 05869 + , that he may see < 07200 + ra>ah > . And the LORD < 03068 + Y@hovah
> opened <06491 + paqach > the eyes <05869 + of the young <05288 +na man; and he saw <07200 +ra>ah >:
and, behold <02009 +hinneh >, the mountain <02022 +har > [ was ] full <04390 +male> > of horses <05483
+cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439 +cabiyb > about Elisha <00477
+>Eliysha<>. eyes 2KI 006 020 And it came <01961 +hayah > to pass, when they were come <00935 +bow>>
into Samaria <08111 +Shom@rown > , that Elisha <00477 +>Eliysha< > said <00559 +>amar > , LORD <03068
+Y@hovah >, open <0.6491 + pagach > the eyes <0.5869 + of these <0.0428 +> el - leh > [men], that they may
see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +pagach > their {eyes} <05869 + ,
and they saw <07200 + ra>ah >; and , behold <02009 + hinneh > , [ they were ] in the midst <08432 + tavek > of
Samaria <08111 +Shom@rown > . eyes 2KI 006 020 And it came <01961 +hayah > to pass, when they were
come <00935 +bow> > into Samaria <08111 +Shom@rown > , that Elisha <00477 +>Eliysha< > said <00559
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+ amar > , LORD < 03068 + Y@hovah > , open < 06491 + pagach > the {eyes} < 05869 + of these < 00428 + > el -
leh > [men], that they may see <07200 + ra>ah >. And the LORD <03068 + Y@hovah > opened <math><06491
+paqach > their eyes <05869 +, and they saw <07200 +ra>ah > ; and , behold <02009 +hinneh > , [ they were ] in
the midst <08432 +tavek > of Samaria <08111 +Shom@rown > . eyes 2KI 007 002 Then a lord <07991 +shaliysh
> on <05921 + whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha
answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold
<02009 +hinneh > , [ if ] the LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah >
in heaven <08064 +shamayim >, might this <02088 +zeh > thing <01697 +dabar > be? And he said <00559
+>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine {eyes} <05869 + , but
shalt not eat <00398 +>akal > thereof . eyes 2KI 007 019 And that lord <07991 +shaliysh > answered <06030 +
the man <00376 +> iysh > of God <00430 +> elohiym >, and said <00559 +> amar >, Now, behold <02009
+hinneh > , [ if ] the LORD <03068 +Y@hovah > should make <06213 + windows <00699 +>arubbah > in
heaven <08064 +shamayim >, might such <02088 +zeh > a thing <01697 +dabar > be? And he said <00559
+>amar >, Behold <02009 +hinneh >, thou shalt see <07200 +ra>ah > it with thine \{eyes\} <05869 +, but shalt
not eat <00398 +>akal > thereof . eyes 2KI 010 005 And he that [ was ] over <05921 + the house <01004 +bayith
>, and he that [ was ] over <0.5921 + the city <0.5892 +, the elders <0.2205 +zagen > also, and the bringers
<00539 +>aman > up [ of the children ], sent <07971 +shalach > to Jehu <03058 +Yehuw> >, saying <00559
+>amar > , We [ are ] thy servants <05650 + , and will do <06213 + all <03605 +kol > that thou shalt bid <00559
+>amar > us; we will not make any <00376 +>iysh > king <04427 +malak > : do <06213 + thou [ that which is ]
good <02896 +towb > in thine {eyes} <05869 + . eyes 2KI 010 030 And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Jehu <03058 +Yehuw> >, Because thou hast done well <02895 +towb > in executing
<06213 + [ that which is ] right <03225 + yamiyn > in mine \{eyes\} <05869 + , [ and ] hast done <06213 + unto the
house <01004 +bayith > of Ahab <00256 +> Ach>ab > according to all <03605 +kol > that [ was ] in mine heart
<03824 + lebab >, thy children <01121 + ben > of the fourth <07243 + r@biy [generation] shall sit <03427
+yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . eyes 2KI 019 016 LORD
<03068 + Y@hovah >, bow <05186 + natah > down <05186 + natah > thine ear <math><00241 + > ozen >, and hear
<08085 + shama < > : open < 06491 + pagach > , LORD < 03068 + Y@hovah > , thine {eyes} < 05869 + , and see
<07200 +ra>ah > : and hear <08085 +shama< > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb
>, which <00834 +>aher > hath sent <07971 +shalach > him to reproach <02778 +charaph . > the living <02416
+chay > God <00430 +>elohiym > . eyes 2KI 019 022 Whom hast thou reproached <02778 +charaph . > and
blasphemed <01442 +gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm >
[ thy ] voice <06963 + \text{qowl} >, and lifted <05375 + \text{nasa} > up thine {eyes} <05869 + \text{on high} < 04791 + \text{marowm}
> ? [ even ] against <05921 + the Holy <06918 +qadowsh > [ One ] of Israel <03478 +Yisra>el > . eyes 1CH 013
004 And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > that they would do <06213
+ \text{ so } < 0.03651 + \text{ken} > : \text{ for the thing } < 0.01697 + \text{dabar} > \text{was right } < 0.03477 + \text{yashar} > \text{ in the } \{\text{eyes}\} < 0.05869 + \text{ of all } \}
<03605 +kol > the people <05971 + . eyes 1CH 017 017 And [ yet ] this <02063 +zo>th > was a small <06994
+qaton > thing in thine {eyes} <05869 + , O God <00430 +>elohiym > ; for thou hast [also] spoken <01696
+dabar > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while to come, and
hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high
<04608 +ma degree, O LORD <03068 +Y@hovah > God <00430 +>elohiym > . eyes 1CH 021 016 And David
<01732 +David > lifted <05375 +nasa> > up his {eyes} <05869 + , and saw <07200 +ra>ah > the angel <04397
+mal>ak > of the LORD <03068 +Y@hovah > stand <05975 + between <00996 +beyn > the earth <00776
+>erets > and the heaven <08064 +shamayim >, having a drawn <08025 +shalaph > sword <02719 +chereb > in
his hand <03027 + \text{yad} > \text{stretched} < 05186 + \text{natah} > \text{out over} < 05921 + \text{Jerusalem} < 03389 + Y@ruwshalaim > .
Then David <01732 +David > and the elders <02205 +zagen > [ of Israel , who were ] clothed <03680 +kacah >
in sackcloth <08242 +saq >, fell <05307 +naphal > upon their faces <06440 +paniym > . eyes 1CH 021 023 And
Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +lagach > [it] to
thee, and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 + [ that which is ] good <02896
+\text{towb} > \text{in his } \{\text{eyes}\} < 05869 + : \text{lo} < 07200 + \text{ra} > \text{ah} > , \text{I give} < 05414 + \text{nathan} > [\text{ thee }] \text{ the oxen} < 01241 + \text{baqar}
> [ also ] for burnt <05930 + offerings , and the threshing <04173 +mowrag > instruments for wood <06086 + ,
and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all
<0.3605 + kol > . eyes 2CH 006 020 That thine {eyes} <0.5869 + may be open <0.6605 + pathach > upon this
<02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place
<04725 +magowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest put <07760
+suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer
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<08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413
+>el > this <02088 +zeh > place <04725 +magowm > . eyes 2CH 006 040 Now <06258 + , my God <00430
+>elohiym >, let, I beseech <04994 +na>> thee, thine {eyes} <05869 + be open <06605 +pathach >, and [ let ]
thine ears <00241 +>ozen > [ be ] attent <07183 +gashshab > unto the prayer <08605 +t@phillah > [ that is made
] in this <02088 +zeh > place <04725 +magowm > . eyes 2CH 007 015 Now <06258 + mine {eyes} <05869 +
shall be open <06605 +pathach >, and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer
<0.8605 + t@phillah > [that is made] in this <math><0.2088 + zeh > place < 0.4725 + magowm > . eyes 2CH 007 016 For
now <06258 + have I chosen <00977 +bachar > and sanctified <06942 +qadash > this <02088 +zeh > house
<0.1004 + bayith >, that my name <0.8034 + shem > may be there <0.8033 + sham > for ever <math><0.5769 + : and mine
{eyes} <05869 + and mine heart <03820 +leb > shall be there <08033 +sham > perpetually . eyes 2CH 009 006
Howbeit I believed <00539 +>aman > not their words <01697 +dabar > , until <05704 + I came <00935 +bow> >
, and mine \{\text{eyes}\}\ <05869 + had seen <07200 +ra>ah > [it]: and, behold <02009 +hinneh > , the one half
<02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046
+nagad > me : [ for ] thou exceedest <03254 +yacaph > the fame <08052 +sh@muw that I heard <08085
+shama<>. eyes 2CH 014 002 And Asa <00609 +>Aca>> did <06213 + [ that which was ] good <02896 +towb
> and right <03477 + yashar > in the {eyes} <math><05869 + of the LORD <03068 + Y@hovah > his God <00430
+>elohiym > : eyes 2CH 016 009 For the {eyes} <05869 + of the LORD <03068 +Y@hovah > run <07751
+shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew
himself strong <02388 +chazaq > in the behalf <05973 + of [ them ] whose heart <03824 +lebab > [ is ] perfect
<08003 +shalem > toward <00413 +>el > him . Herein thou hast done foolishly <05528 +cakal > : therefore from
henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah > . eyes 2CH 020 012 O our God
<00430 +>elohiym >, wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might
<03581 +koach > against <06440 +paniym > this <02088 +zeh > great <07227 +rab > company <01995
+hamown > that cometh <00935 +bow> > against <05921 + us; neither <03808 +lo> > know <03045 +yada< >
we what <04100 + \text{mah} > \text{to do } <06213 + \text{: but our } \{\text{eyes}\} <05869 + [\text{ are }] \text{ upon thee . eyes } 2CH 021 006 \text{ And he}
walked <03212 + yalak > in the way <01870 + derek > of the kings <04428 + melek > of Israel <03478 + Yisra>el >
, like as did <06213 + the house <01004 +bayith > of Ahab <00256 +> Ach > ab > : for he had <01961 +hayah >
the daughter <01323 +bath > of Ahab <00256 +> Ach > ab > to wife <00802 +> ishshah > : and he wrought <06213
+ [ that which was ] evil <0.7451 + ra < > in the {eyes} <0.5869 + of the LORD <0.3068 + Y.@hovah > . eyes 2CH
029 006 For our fathers <1> have trespassed <04603 +ma, and done <06213 + [that which was] evil <07451
+ra < > in the {eyes} < 0.5869 + of the LORD < 0.3068 + Y@hovah > our God < 0.0430 + > elohiym > , and have
forsaken <05800 + him, and have turned <05437 +cabab > away their faces <06440 +paniym > from the
habitation <04908 +mishkan > of the LORD <03068 +Y@hovah >, and turned <05414 +nathan > [ their ] backs
<06203 + . eyes 2CH 029 008 Wherefore the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > was
upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , and he hath delivered <05414
+nathan > them to trouble <02189 +za, to astonishment <08047 +shammah >, and to hissing <08322 +sh@reqah
>, as ye see <07200 + ra>ah > with your {eyes} <05869 + . eyes 2CH 034 028 Behold <math><02005 + hen >, I will
gather <00622 +>acaph > thee to thy fathers <1>, and thou shalt be gathered <00622 +>acaph > to thy grave
<06913 + qeber > in peace < 07965 + shalowm >, neither <03808 + lo > shall thine {eyes} < 05869 + see < 07200
+ra>ah > all < 0.3605 + kol > the evil < 0.7451 + ra < > that I will bring < 0.0935 + bow > > upon this < 0.2088 + zeh > 0.0935 + bow > 0.0
place <04725 +maqowm >, and upon the inhabitants <03427 +yashab > of the same. So they brought <07725
+shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . eyes EZR 003 012 But
many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh >
of the fathers <1>, [ who were ] ancient <02204 +zagen > men, that had seen <07200 +ra>ah > the first <07223
+ri>shown > house <01004 +bayith >, when <03588 +kiy > the foundation <03245 +yacad > of this <02088
+zeh > house <01004 +bayith > was laid before <06440 +paniym > their \{eyes\} <05870 + , wept <01058 +bakah
> with a loud <01419 +gadowl > voice <06963 +qowl >; and many <07227 +rab > shouted <08643 +t@ruw
aloud for joy <08057 +simchah > : eyes EZR 009 008 And now <06258 + for a little <04592 +m@ space <07281
+rega< > grace <08467 +t@chinnah > hath been [ shewed ] from the LORD <03068 +Y@hovah > our God
<00430 +>elohiym >, to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah >, and to give
<05414 + nathan > us a nail < 03489 + yathed > in his holy < 06944 + godesh > place < 04725 + magowm > , that our
God < 0.0430 + elohiym > may lighten < 0.0215 + elohiym > our {eyes} < 0.05869 + and give < 0.05414 + nathan > us a
little <04592 +m@ reviving <04241 +michyah > in our bondage <05659 + . eyes NEH 001 006 Let thine ear
<00241 +> ozen > now < 04994 + na >> be attentive < 07183 + qashshab >, and thine {eyes} < 05869 + open
<06605 +pathach >, that thou mayest hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant
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<05650 + , which <00834 +>aher > I pray <06419 +palal > before <06440 +paniym > thee now <03117 +yowm >
, day <03119 +yowmam > and night <03915 +layil > , for the children <01121 +ben > of Israel <03478 +Yisra>el
> thy servants <05650 +, and confess <03034 +yadah > the sins <02403 +chatta>ah > of the children <01121
+ben > of Israel <0.3478 + Yisra>el >, which <0.0834 + aher > we have sinned <0.2398 + chata>> against thee :
both I and my father s <1> house <01004 +bayith > have sinned <02398 +chata>>. eyes NEH 006 016 And it
came <0.1961 + hayah > to pass, that when <0.0834 + her > all <0.3605 + hel > our enemies <math><0.0341 + her > her
heard <08085 +shama<> [ thereof ], and all <03605 +kol > the heathen <01471 +gowy > that [ were ] about us
saw <07200 +ra>ah > [ these things ], they were much <03966 +m@ cast <05307 +naphal > down <05307
+naphal > in their own {eyes} <05869 + : for they perceived <03045 +yada< > that this <02063 +zo>th > work
<04399 +m@la>kah > was wrought <06213 + of our God <00430 +>elohiym > . eyes EST 001 017 For [ this ]
deed <01697 +dabar > of the queen <04436 +malkah > shall come <03318 +yatsa> > abroad <03318 +yatsa> >
unto all <03605 +kol > women <00802 +>ishshah > , so that they shall despise <00959 +bazah > their husbands
<01167 + ba in their \{eyes\} < 05869 +, when it shall be reported <00559 +> amar >, The king <04428 + melek >
Ahasuerus <00325 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen
<04436 + \text{malkah} > \text{to be brought} < 00935 + \text{bow} > \text{in before} < 06440 + \text{paniym} > \text{him}, but she came < 00935 + \text{bow} > \text{malkah} > \text{to be brought} < 00935 + \text{bow} > \text{malkah} > \text{to be brought} < 00935 + \text{bow} > \text{malkah} > \text{to be brought} < 00935 + \text{bow} > \text{malkah} > \text{malkah} > \text{to be brought} < 00935 + \text{bow} > \text{malkah} > \text{
+bow > not. eyes EST 008 005 And said < 0.0559 + > amar > , If < 0.0518 + > im > it please < 0.2896 + towb > the
king < 0.04428 + melek >, and if < 0.0518 + melek > in his sight < 0.05869 +, and
the thing <01697 +dabar > [ seem ] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek >
, and I [ be ] pleasing <02896 + towb > in his {eyes} < 05869 + , let it be written <math><03789 + kathab > to reverse
<07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman >
the son <0.1121 +ben > of Hammedatha <0.4099 +M@datha > the Agagite <9.1>, which <0.0834 +>aher > he
wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in all
<0.3605 + kol > the king s < 0.4428 + melek > provinces < 0.4082 + m@diynah > : eyes JOB 002 012 And when they
lifted <05375 + nasa >  up their {eyes} <05869 + afar < 07350 + rachowq > off, and knew <05234 + nakar > him
not, they lifted <05375 +nasa>> up their voice <06963 +qowl>, and wept <01058 +bakah>; and they rent
<07167 + qara < > every < 00376 + > iysh > one < 00376 + > iysh > his mantle < 04598 + m@, and sprinkled < 02236
+zaraq > dust <06083 + upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > . eyes JOB 003
010 Because <03588 +kiy > it shut <05462 +cagar > not up the doors <01817 +deleth > of my [ mother s ] womb
<00990 +beten >, nor hid <05641 +cathar > sorrow <03999 +mabbuwl > from mine {eyes} <05869 + . eyes JOB
004 016 It stood <05975 + still, but I could not discern <05234 +nakar > the form <04758 +mar>eh > thereof: an
image <0.8544 + t@muwnah > [was] before <0.5048 + neged > mine {eyes} <0.5869 + , [there was] silence
<0.1827 + d@mamah >, and I heard <0.8085 + shama < > a voice <math><0.6963 + gowl >, [saying], eyes JOB 007 008
The eye <05869 + of him that hath seen <07210 + ro>iy > me shall see <math><07789 + shuwr > me no <03808 + lo> > [
more ]: thine {eyes} <05869 + [ are ] upon me, and I [ am ] not. eyes JOB 010 004 Hast thou {eyes} <05869 +
of flesh <01320 +basar > ? or seest <07200 +ra>ah > thou as man <00582 +>enowsh > seeth <07200 +ra>ah > ?
eyes JOB 011 004 For thou hast said <00559 +>amar >, My doctrine <03948 +leqach > [ is ] pure <02134 +zak >
, and I am clean <0.1249 + bar > in thine {eyes} <0.5869 + . eyes JOB 0.11 0.20 But the {eyes} <0.5869 + of the
wicked <07563 +rasha< > shall fail <03615 +kalah > , and they shall not escape , and their hope <08615 +tiqvah
> [ shall be as ] the giving <04646 +mappach > up of the ghost <05315 +nephesh > . eyes JOB 014 003 And dost
thou open <06491 + pagach > thine \{eyes\} < 05869 + upon such < 02088 + zeh > an one, and bringest < 00935
+bow> > me into judgment <04941 +mishpat > with thee ? eyes JOB 015 012 Why <04100 +mah > doth thine
heart <03820 +leb > carry <03947 +lagach > thee away ? and what <04100 +mah > do thy {eyes} <05869 + wink
<07335 +razam > at, eyes JOB 016 009 He teareth <02963 +taraph > [ me ] in his wrath <00639 +>aph > , who
hateth <07852 +satam > me : he gnasheth <02786 +charaq > upon me with his teeth <08127 +shen > ; mine
enemy <06862 +tsar > sharpeneth <03913 +latash > his {eyes} <05869 + upon me . eyes JOB 017 005 He that
speaketh <05046 +nagad > flattery <02506 +cheleq > to [ his ] friends <07453 +rea< > , even the {eyes} <05869
+ of his children <01121 +ben > shall fail <03615 +kalah > . eyes JOB 019 027 Whom <00834 +>aher > I shall
see <02372 +chazah > for myself, and mine {eyes} <05869 + shall behold <07200 +ra>ah >, and not another
<02114 +zuwr > ; [ though ] my reins <03629 +kilyah > be consumed <03615 +kalah > within <02436 +cheyq >
me . eyes JOB 021 008 Their seed <02233 +zera< > is established <03559 +kuwn > in their sight <06440
+paniym > with them, and their offspring <06631 +tse>etsa> > before their {eyes} <05869 + . eyes JOB 021 020
His \{eyes\} < 05869 + \text{shall see} < 07200 + \text{ra>ah} > \text{his destruction} < 03589 + \text{kiyd} > \text{, and he shall drink} < 08354
+shathah > of the wrath <02534 +chemah > of the Almighty <07706 +Shadday > . eyes JOB 024 023 [ Though ]
it be given <05414 +nathan > him [ to be ] in safety <00983 +betach > , whereon he resteth <08172 +sha; yet his
{eyes} <05869 + [ are ] upon their ways <01870 +derek > . eyes JOB 027 019 The rich <06223 + man shall lie
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<07901 + shakab > down < 07901 + shakab >, but he shall not be gathered <00622 + >acaph >: he openeth <06491
+pagach > his {eyes} <05869 + , and he [ is ] not . eyes JOB 028 021 Seeing it is hid <05956 + from the {eyes}
<05869 + of all <03605 +kol > living <02416 +chay > , and kept <05641 +cathar > close <05641 +cathar > from
the fowls <05775 + of the air <08064 +shamayim > . eves JOB 029 015 I was {eyes} <05869 + to the blind
<05787 +, and feet <07272 + regel > [ was ] I to the lame <math><06455 + picceach > . eyes JOB 031 001 . I made
<03772 + karath > a covenant < 01285 + b@riyth > with mine {eyes} < 05869 + ; why < 04100 + mah > then should
I think <00995 +biyn > upon a maid <01330 +b@thuwlah > ? eyes JOB 031 007 If <00518 +>im > my step
<00838 +> ashur > hath turned <05186 + natah > out of the way <01870 + derek > , and mine heart <03820 + leb > 
walked <01980 +halak > after <00310 +>achar > mine {eyes} <05869 +, and if any blot <03971 +m>uwm > hath
cleaved <01692 +dabaq > to mine hands <03709 +kaph >; eyes JOB 031 016. If <00518 +>im > I have withheld
<04513 +mana< > the poor <01800 +dal > from [ their ] desire <02656 +chephets > , or have caused the {eyes}
<05869 + of the widow < 00490 + > almanah > to fail < 03615 + kalah > ; eyes JOB 032 001 . So these < 00428 + > el
- leh > three <07969 +shalowsh > men <00582 +>enowsh > ceased <07673 +shabath > to answer <06030 + Job
<00347 +>Iyowb >, because <03588 +kiy > he [ was ] righteous <06662 +tsaddiyq > in his own {eyes} <05869
+ . eyes JOB 034 021 For his {eyes} <05869 + [ are ] upon the ways <01870 +derek > of man <00376 +>iysh > ,
and he seeth <07200 + ra>ah > all <03605 + kol > his goings <06806 + tsa . eyes JOB 036 007 He withdraweth
<01639 +gara< > not his {eyes} <05869 + from the righteous <06662 +tsaddiyq > : but with kings <04428
+melek > [ are they ] on the throne <03678 +kicce> >; yea, he doth establish <03427 +yashab > them for ever
<05331 +netsach >, and they are exalted <01361 +gabahh >. eyes JOB 039 029 From thence <08033 +sham >
she seeketh <0.2658 +chaphar > the prey <0.0400 +>okel > , [ and ] her {eyes} <0.5869 + behold <0.5027 +nabat >
afar <07350 +rachowq > off . eyes JOB 040 024 He taketh <03947 +lagach > it with his {eyes} <05869 + : [ his ]
nose <00639 +> aph > pierceth <05344 + naqab > through snares <04170 + mowqesh > . eyes JOB 041 018 By his
neesings <05846 + a light <00216 +>owr > doth shine <01984 +halal > , and his {eyes} <05869 + [ are ] like the
eyelids <06079 + of the morning <07837 + shachar > . eyes PSA 010 008 He sitteth <03427 + yashab > in the
lurking <03993 +ma>arab > places of the villages <02691 +chatser > : in the secret <04565 +mictar > places doth
he murder <02026 +harag > the innocent <05355 +naqiy > : his {eyes} <05869 + are privily <06845 +tsaphan >
set <06845 +tsaphan > against the poor <02489 +chel@ka> > . eyes PSA 011 004 . The LORD <03068
+Y@hovah > [ is ] in his holy <06944 +qodesh > temple <01964 +heykal > , the LORD S <03068 +Y@hovah >
throne <0.3678 + \text{kicce} > [\text{ is }] \text{ in heaven } <0.8064 + \text{shamayim} > :\text{ his } \{\text{eyes}\} <0.5869 + \text{behold } <0.2372 + \text{chazah} > ,
his eyelids <06079 + try <00974 +bachan >, the children <01121 +ben > of men <00120 +>adam > . eyes PSA
013 003 Consider <05027 +nabat > [ and ] hear <06030 + me , O LORD <03068 +Y@hovah > my God <00430
+>elohiym >: lighten <00215 +>owr > mine \{eyes\} <05869 +, lest <06435 +pen > I sleep <03462 +yashen > the
[ sleep <03462 +yashen > of ] death <04194 +maveth > ; eyes PSA 015 004 In whose {eyes} <05869 + a vile
<00959 +bazah > person is contemned <00959 +bazah > ; but he honoureth <03513 +kabad > them that fear
<03373 + yare >  the LORD <03068 + Y@hovah > . [ He that ] sweareth <07650 + shaba < >  to [ his own ] hurt
<07489 +ra behold <02372 +chazah > the things that are equal <04339 +meyshar > . eyes PSA 017 011 They
have now <06258 + compassed <05437 +cabab > us in our steps <00838 +>ashur > : they have set <07896
+shiyth > their \{eyes\} <05869 + bowing <05186 +natah > down <05186 +natah > to the earth <00776 +>erets >;
eyes PSA 019 008 The statutes <06490 +piqquwd > of the LORD <03068 +Y@hovah > [ are ] right <03477
+yashar >, rejoicing <08055 +samach > the heart <03820 +leb > : the commandment <04687 +mitsvah > of the
LORD <03068 +Y@hovah > [ is ] pure <01249 +bar > , enlightening <00215 +>owr > the {eyes} <05869 + .
eyes PSA 025 015. Mine {eyes} <05869 + [ are ] ever <08548 + tamiyd > toward <00413 +>el > the LORD
<03068 +Y@hovah >; for he shall pluck <03318 +yatsa> > my feet <07272 +regel > out of the net <07568
+resheth > . eyes PSA 026 003 For thy lovingkindness <02617 +checed > [ is ] before <05048 +neged > mine
{eyes} <05869 + : and I have walked <01980 +halak > in thy truth <00571 +>emeth > . eyes PSA 031 022 For I
said <00559 +> amar > in my haste <02648 + chaphaz >, I am cut <01629 + garaz > off from before <05048
+neged > thine {eyes} <05869 + : nevertheless <00403 +>aken > thou heardest <08085 +shama< > the voice
<06963 +qowl > of my supplications <08469 +tachanuwn > when I cried <07768 +shava< > unto thee . eyes PSA
034\ 015\ \text{The \{eyes\}} < 05869 + \text{of the LORD} < 03068 + Y@\text{hovah} > [\text{are }]\text{ upon the righteous} < 06662 + \text{tsaddiyq} > ,
and his ears <00241 +>ozen > [ are open ] unto their cry <07775 +shav . eyes PSA 036 001 . To the chief
Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > the servant <05650 + of the LORD <03068
+Y@hovah > . The transgression <06588 +pesha< > of the wicked <07563 +rasha< > saith <05002 +n@>um >
within <07130 + qereb > my heart <03820 + leb >, [ that there is ] no <00369 + >ayin > fear <06343 + pachad > of
God <00430 +>elohiym > before <05048 +neged > his {eyes} <05869 + . eyes PSA 036 002 For he flattereth
<02505 +chalag > himself in his own {eyes} <05869 +, until his iniquity <05771 + be found <04672 +matsa> >
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to be hateful <08130 +sane>>. eyes PSA 038 010 My heart <03820 +leb > panteth <05503 +cachar >, my
strength <03581 + \text{koach} > \text{faileth} < 05800 + \text{me}: as for the light <00216 + \text{sowr} > \text{of mine } \{\text{eyes}\} < 05869 + \text{, it}
also <01571 +gam > is gone <00369 +>ayin > from me . eyes PSA 050 021 These <00428 +>el - leh > [ things ]
hast thou done <06213 +, and I kept <02790 +charash > silence <02790 +charash >; thou thoughtest <01819
+damah > that I was altogether [ such an one ] as thyself : [ but ] I will reprove <03198 +yakach > thee , and set [
them ] in order <06186 + before thine {eyes} <05869 + . eyes PSA 066 007 He ruleth <04910 +mashal > by his
power <01369 +g@buwrah > for ever <05769 +; his {eyes} <05869 + behold <06822 +tsaphah > the nations
<01471 +gowy > : let not the rebellious <05637 +carar > exalt <07311 +ruwm > themselves . Selah <05542
+celah > . eyes PSA 069 003 I am weary <03021 +yaga< > of my crying <07121 +qara> > : my throat <01627
+garown > is dried <02787 +charar > : mine {eyes} <05869 + fail <03615 +kalah > while I wait <03176 +yachal
> for my God <00430 +>elohiym > . eyes PSA 069 023 Let their {eyes} <05869 + be darkened <02821 +chashak
>, that they see <07200 + ra>ah > not; and make their loins <04975 + mothen > continually <08548 + tamiyd > to
shake <04571 +ma . eyes PSA 073 007 Their {eyes} <05869 + stand <03318 +yatsa> > out with fatness <02459
+cheleb > : they have more <05674 + than heart <03824 +lebab > could wish <04906 +maskiyth > . eyes PSA
077 004 Thou holdest <00270 +>achaz > mine {eyes} <05869 + waking <08109 +sh@murah > : I am so <03651
+ken > troubled <06470 +pa that I cannot <03808 +lo> > speak <01696 +dabar > . eyes PSA 091 008 Only
<07535 + rag > with thine \{eyes\} < 05869 + shalt thou behold < 05027 + nabat > and see < 07200 + ra>ah > the
reward <08011 +shillumah > of the wicked <07563 +rasha< > . eyes PSA 101 003 I will set <07896 +shiyth > no
<03808 +lo> > wicked <01100 +b@liya thing <01697 +dabar > before <06440 +paniym > mine {eyes} <05869
+: I hate <08130 +sane> > the work <06213 + of them that turn <07750 +suwt > aside <07750 +suwt >; [it]
shall not cleave <01692 +dabaq > to me . eyes PSA 101 006 Mine {eyes} <05869 + [ shall be ] upon the faithful
<00539 +> aman > of the land <00776 +> erets >, that they may dwell <03427 + yashab > with me : he that
walketh <01980 +halak > in a perfect <08549 +tamiym > way <01870 +derek > , he shall serve <08334 +sharath
> me . eyes PSA 115 005 They have mouths <06310 +peh > , but they speak <01696 +dabar > not : {eyes}
<05869 + \text{have they}, but they see <07200 + \text{ra} > \text{ah} > \text{not}: eyes PSA 116 008 For thou hast delivered <02502
+chalats > my soul <05315 +nephesh > from death <04194 +maveth >, mine \{eyes\} <05869 + from tears <01832
+dim, [ and ] my feet <07272 +regel > from falling <01762 +d@chiy > . eyes PSA 118 023 This <02063 +zo>th
> is the LORD S <03068 +Y@hovah > doing <00854 +>eth >; it [ is ] marvellous <06381 +pala> in our {eyes}
<05869 + . eyes PSA 119 018 . Open <01540 +galah > thou mine {eyes} <05869 + , that I may behold <05027
+nabat > wondrous <06381 +pala> > things out of thy law <08451 +towrah > . eyes PSA 119 037 . Turn <05674
+ away mine \{eyes\} < 05869 + \text{from beholding} < 07200 + \text{ra} > \text{ah} > \text{vanity} < 07723 + \text{shav} > \text{; [and] quicken}
<02421 +chayah > thou me in thy way <01870 +derek > . eyes PSA 119 082 Mine {eyes} <05869 + fail <03615
+kalah > for thy word <00565 +>imrah >, saying <00559 +>amar >, When <04970 +mathay > wilt thou comfort
<05162 +nacham > me? eyes PSA 119 123 +. Mine {eyes} <05869 + fail <03615 +kalah > for thy salvation
<03444 +y@shuw, and for the word <00565 +>imrah > of thy righteousness <06664 +tsedeq > . eyes PSA 119
136 +. Rivers <06388 +peleg > of waters <04325 +mayim > run <03381 +yarad > down mine {eyes} <05869 + ,
because <05921 + they keep <08104 + shamar > not thy law <08451 + towrah > . eyes PSA 119 148 + Mine {eyes}
<05869 + prevent <06923 +qadam > the [ night ] watches <00821 +>ashmurah > , that I might meditate <07878
+siyach > in thy word <00565 +>imrah > . eyes PSA 121 001 . A Song <07892 +shiyr > of degrees <04609 +ma .
I will lift <05375 + nasa >  up mine {eyes} <05869 +  unto the hills <02022 +  har >  , from whence <00370 +  aiyn
> cometh <00935 +bow> > my help <05828 + . eyes PSA 123 001 . A Song <07892 +shiyr > of degrees <04609
+ma. Unto thee lift <05375 +nasa>> I up mine \{eyes\} <05869 +, O thou that dwellest <03427 +yashab > in the
heavens <08064 +shamayim > . eyes PSA 123 002 Behold <02009 +hinneh > , as the eyes <05869 + of servants
<05650 + [look] unto the hand <03027 + yad > of their masters <00113 + > adown > , [and] as the eyes <05869
+ of a maiden <08198 +shiphchah > unto the hand <03027 +yad > of her mistress <01404 +g@bereth >; so
<03651 +ken > our {eyes} <05869 + [ wait ] upon the LORD <03068 +Y@hovah > our God <00430 +>elohiym
>, until <05704 + that he have mercy <02603 +chanan > upon us . eyes PSA 123 002 Behold <02009 +hinneh > ,
as the eyes <05869 + of servants <05650 + [look] unto the hand <math><03027 + yad > of their masters <00113
+>adown >, [ and ] as the {eyes} <05869 + of a maiden <08198 + shiphchah > unto the hand <math><03027 + yad > of
her mistress <01404 +g@bereth >; so <03651 +ken > our eyes <05869 + [ wait ] upon the LORD <03068
+Y@hovah > our God <00430 +>elohiym > , until <05704 + that he have mercy <02603 +chanan > upon us .
eyes PSA 123 002 Behold <02009 +hinneh >, as the {eyes} <05869 + of servants <05650 + [look] unto the
hand <03027 +yad > of their masters <00113 +>adown > , [ and ] as the eyes <05869 + of a maiden <08198
+shiphchah > unto the hand <03027 +yad > of her mistress <01404 +g@bereth >; so <03651 +ken > our eyes
<05869 + [ wait ] upon the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , until <05704 + that he
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have mercy <02603 +chanan > upon us . eyes PSA 131 001 . A Song <07892 +shiyr > of degrees <04609 +ma of
David <01732 +David > . LORD <03068 +Y@hovah > , my heart <03820 +leb > is not haughty <01361 +gabahh
>, nor <03808 + lo> > mine {eyes} <05869 + lofty <07311 + ruwm > : neither <03808 + lo> > do I exercise
<01980 +halak > myself in great <01419 +gadowl > matters <01419 +gadowl > , or in things too high <06381
+pala>> for me . eyes PSA 132 004 I will not give <05414 +nathan > sleep <08142 +shehah > to mine {eyes}
<05869 + , [ or ] slumber <08572 +t@nuwmah > to mine eyelids <06079 + , eyes PSA 135 016 They have mouths
not; eyes PSA 139 016 Thine {eyes} <05869 + did see <07200 +ra>ah > my substance <01564 +golem > , yet
being unperfect; and in thy book <05612 +cepher > all <03605 +kol > [ my members ] were written <03789
+kathab > , [ which ] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [ as yet there was
none of them . eyes PSA 141 008 But mine {eyes} <05869 + [ are ] unto thee , O GOD <03069 + Y@hovih > the
Lord <00136 +>Adonay >: in thee is my trust <02620 +chacah >; leave <06168 + not my soul <05315 +nephesh
> destitute <06168 + . eyes PSA 145 015 The {eyes} <05869 + of all <03605 +kol > wait <07663 +sabar > upon
thee; and thou givest <05414 +nathan > them their meat <00400 +>okel > in due season <06256 + . eyes PSA
146 008 The LORD <03068 +Y@hovah > openeth <06491 +pagach > [ the {eyes} of ] the blind <05787 + : the
LORD <03068 +Y@hovah > raiseth <02210 +zaqaph > them that are bowed <03721 +kaphaph > down: the
LORD < 03068 + Y @ hovah > loveth < 00157 + > ahab > the righteous < 06662 + tsaddiyq > : eyes PRO 003 007. Be
not wise <02450 +chakam > in thine own {eyes} <05869 + : fear <03372 +yare> > the LORD <03068
+Y@hovah > , and depart <05493 +cuwr > from evil <07451 +ra< > . eyes PRO 003 021 . My son <01121 +ben >
, let not them depart <03868 + \text{luwz} > \text{from thine } \{\text{eyes}\} < 05869 + : \text{keep} < 05341 + \text{natsar} > \text{sound} < 08454
+tuwshiyah > wisdom <08454 +tuwshiyah > and discretion <04209 +m@zimmah > : eyes PRO 004 021 Let them
not depart <03868 + luwz > from thine \{eyes\} < 05869 + ; keep < 08104 + shamar > them in the midst < 08432
+tavek > of thine heart <03824 +lebab > . eyes PRO 004 025 Let thine {eyes} <05869 + look <05027 +nabat >
right <05227 +nokach > on, and let thine eyelids <06079 + look straight <03474 +yashar > before <05048
+neged > thee . eyes PRO 005 021 For the ways <01870 +derek > of man <00376 +>iysh > [ are ] before <05227
+nokach > the {eyes} <05869 + of the LORD <03068 +Y@hovah > , and he pondereth <06424 +palac > all
<03605 +kol > his goings <04570 +ma . eyes PRO 006 004 Give <05414 +nathan > not sleep <08142 +shehah >
to thine {eyes} <05869 + , nor slumber <08572 +t@nuwmah > to thine eyelids <06079 + . eyes PRO 006 013 He
winketh <07169 + qarats > with his {eyes} <05869 +, he speaketh <04448 + malal > with his feet <07272 + regel >
, he teacheth <03384 +yarah > with his fingers <00676 +>etsba<>; eyes PRO 010 026. As vinegar <02558
+chomets > to the teeth <08127 +shen > , and as smoke <06227 + to the \{eyes\} <05869 + , so [is] the sluggard
<06102 + to them that send <07971 +shalach > him . eyes PRO 012 015 . The way <01870 +derek > of a fool
<00191 +>eviyl > [ is ] right <03477 +yashar > in his own {eyes} <05869 + : but he that hearkeneth <08085
+shama< > unto counsel <06098 + [ is ] wise <02450 +chakam > . eyes PRO 015 003 . The {eyes} <05869 + of
the LORD <03068 +Y@hovah > [ are ] in every <03605 +kol > place <04725 +maqowm > , beholding <06822
+tsaphah > the evil <07451 +ra< > and the good <02896 +towb > . eyes PRO 015 030 . The light <03974
+ma>owr > of the {eyes} <05869 + rejoiceth <08055 + samach > the heart <03820 + leb > : [ and ] a good <02896
+towb > report <08052 +sh@muw maketh the bones <06106 + fat <01878 +dashen > . eyes PRO 016 002 . All
<03605 + kol >  the ways <01870 + derek >  of a man <00376 + > iysh > [ are ] clean <02134 + zak >  in his own
{eyes} <05869 + ; but the LORD <03068 +Y@hovah > weigheth <08505 +takan > the spirits <07307 +ruwach >
. eyes PRO 016 030 He shutteth <06095 + his {eyes} <05869 + to devise <02803 +chashab > froward <08419
+tahpukah > things: moving <07169 +qarats > his lips <08193 +saphah > he bringeth <03615 +kalah > evil
<07451 +ra< > to pass <03615 +kalah > . eyes PRO 017 008 . A gift <07810 +shachad > [ is as ] a precious
<02580 +chen > stone <68> in the {eyes} <05869 + of him that hath <01167 +ba it : whithersoever it turneth
<06437 +panah > , it prospereth <07919 +sakal > . eyes PRO 017 024 . Wisdom <02451 +chokmah > [ is ] before
him that hath understanding <0.0995 + biyn >; but the {eyes} <0.5869 + of a fool <math><0.3684 + k@ciyl > [are] in the
ends <07097 +qatseh > of the earth <00776 +>erets > . eyes PRO 020 008 . A king <04428 +melek > that sitteth
<03427 +yashab > in the throne <03678 +kicce> > of judgment <01779 +diyn > scattereth <02219 +zarah > away
all < 0.3605 + kol > evil < 0.7451 + ra < > with his {eyes} < 0.5869 + . eyes PRO 0.20 0.13 . Love < 0.0157 + > ahab > not = 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.
sleep <08142 +shehah >, lest <06435 +pen > thou come to poverty <03423 +yarash >; open <06491 +pagach >
thine {eyes} <05869 + , [ and ] thou shalt be satisfied <07646 +saba<> with bread <03899 +lechem > . eyes PRO
021\ 002. Every <03605 +kol > way <01870 +derek > of a man <00376 +>iysh > [ is ] right <03477 +yashar > in
his own {eyes} <05869 +: but the LORD <03068 +Y@hovah > pondereth <08505 +takan > the hearts <03826
+libbah > . eyes PRO 021 010 . The soul <05315 +nephesh > of the wicked <07563 +rasha< > desireth <00183
+>avah > evil <07451 +ra< > : his neighbour <07453 +rea< > findeth no <03808 +lo> > favour <02603 +chanan
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> in his {eyes} <05869 + . eyes PRO 022 012 . The {eyes} <05869 + of the LORD <03068 +Y@hovah >
preserve <05341 +natsar > knowledge <01847 +da, and he overthroweth <05557 +calaph > the words <01697
+dabar > of the transgressor <00898 +bagad > . eyes PRO 023 005 Wilt thou set <05774 + thine {eyes} <05869 +
upon that which is not? for [riches] certainly make <06213 + themselves wings <03671 +kanaph >; they fly
<05774 + away as an eagle <05404 +nesher > toward heaven <08064 +shamayim > . eyes PRO 023 026 My son
<0.01121 + ben >, give <0.05414 + nathan > me thine heart <math><0.03820 + leb >, and let thine {eyes} <0.05869 + observe
<05341 +natsar > my ways <01870 +derek > . eyes PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy
> ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who
<04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without
<02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of {eyes}
<05869 + ? eyes PRO 023 033 Thine {eyes} <05869 + shall behold <07200 +ra>ah > strange <02114 +zuwr >
women, and thine heart <03820 +leb > shall utter <01696 +dabar > perverse <08419 +tahpukah > things. eyes
PRO 025 007 For better <02896 +towb > [it is] that it be said <00559 +>amar > unto thee, Come <05927 + up
hither; than that thou shouldest be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince
<05081 + nadiyb > whom < 00834 + saher > thine {eyes} < 05869 + have seen < 07200 + ra > ah > . eyes PRO 027
020. Hell <07585 + \text{sh}@>\text{owl}> and destruction <10> are never <03808 + \text{lo}>>\text{full}<07646 + \text{saba}<>; so the
{eyes} <05869 + of man <00120 +>adam > are never <03808 +lo> > satisfied <07646 +saba< > . eyes PRO 028
027. He that giveth <05414 +nathan > unto the poor <07326 +ruwsh > shall not lack <04270 +machcowr > : but
he that hideth <0.5956 + \text{his} \{\text{eyes}\} < 0.5869 + \text{shall have many} < 0.7227 + \text{rab} > \text{a curse} < 0.3994 + \text{m@erah} > \text{. eyes}
PRO 029 013. The poor <07326 +ruwsh > and the deceitful <08501 +takak > man <00376 +>iysh > meet <06298
+pagash > together: the LORD <03068 +Y@hovah > lighteneth <00215 +>owr > both <08147 +sh@nayim >
their {eyes} <05869 + . eyes PRO 030 012 [ There is ] a generation <01755 +dowr > [ that are ] pure <02889
+tahowr > in their own {eyes} <05869 + , and [ yet ] is not washed <07364 +rachats > from their filthiness
<06675 +tsow>ah > . eyes PRO 030 013 [ There is ] a generation <01755 +dowr > , O how <04100 +mah > lofty
<07311 + ruwm > are their \{eyes\} < 05869 + ! and their eyelids < 06079 + are lifted < 05375 + nasa > > up . eyes
ECC 002 010 And whatsoever mine {eyes} <05869 + desired <07592 +sha>al > I kept <00680 +>atsal > not from
them, I withheld <04513 +mana< > not my heart <03820 +leb > from any <03605 +kol > joy <08057 +simchah >
; for my heart <03820 +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour <05999 + : and this
<02088 +zeh > was my portion <02506 +cheleq > of all <03605 +kol > my labour <05999 + . eyes ECC 002 014
The wise <0.2450 + \text{chakam} > \text{man s } \{\text{eyes}\} <0.5869 + [\text{are }] \text{ in his head } <0.7218 + \text{ro} > \text{sh} > \text{; but the fool } <0.3684
+k@ciyl > walketh <01980 +halak > in darkness <02822 +choshek > : and I myself <00589 +>aniy > perceived
<03045 +yada< > also <01571 +gam > that one <00259 +>echad > event <04745 +migreh > happeneth <07136
+qarah > to them all <03605 +kol > . eyes ECC 005 011 When goods <02896 +towb > increase <07235 +rabah > ,
they are increased <07231 +rabab > that eat <00398 +>akal > them : and what <04100 +mah > good <03788
+kishrown > [ is there ] to the owners <01167 +ba thereof, saving <00518 +>im > the beholding <07200 +ra>ah
> [ of them ] with their {eyes} <05869 + ? eyes ECC 006 009 Better <02896 +towb > [ is ] the sight <04758
+mar>eh > of the {eyes} <05869 + than the wandering <01981 +halak > of the desire <05315 +nephesh > : this
<02088 + zeh > [is] also <01571 + gam > vanity < 01892 + hebel > and vexation < 07469 + r@ of spirit < 07307
+ruwach > . eyes ECC 008 016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to
know <03045 + yada < > wisdom < 02451 + chokmah > , and to see <07200 + ra > ah >  the business <06045 +  that is
done <06466 +pa upon the earth <00776 +>erets > : ( for also <01571 +gam > [ there is that ] neither day <03117
+yowm > nor night < 0.3915 + layil > seeth < 0.7200 + ra>ah > sleep < 0.8142 + shehah > with his {eyes} < 0.5869 + :)
eyes ECC 011 007. Truly the light <00216 +>owr > [ is ] sweet <04966 +mathowq > , and a pleasant <02896
+\text{towb} > [\text{ thing it is }] \text{ for the } \{\text{eyes}\} < 05869 + \text{to behold} < 07200 + \text{ra} > \text{ah} > \text{the sun} < 08121 + \text{shemesh} > :\text{eyes}
ECC 011 009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth >
; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979
+b@churowth > , and walk <0.1980 + halak > in the ways <math><0.1870 + derek > of thine heart <math><0.3820 + leb > , and in
the sight <04758 +mar>eh > of thine {eyes} <05869 + : but know <03045 +yada< > thou, that for all <03605
+kol > these <00428 +>el - leh > [ things ] God <00430 +>elohiym > will bring <00935 +bow> > thee into
judgment <04941 +mishpat > . eyes SON 001 015 Behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > ,
my love <07474 +ra; behold <02009 +hinneh >, thou [ art ] fair <03302 +yaphah >; thou [ hast ] doves <03123
+yownah > {eyes} <05869 + . eyes SON 004 001 . Behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah >
, my love <07474 +ra; behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > ; thou [ hast ] doves <03123
+yownah > \{eyes\} < 05869 + within < 01157 + b@ thy locks < 06777 + tsammah > : thy hair < 08181 + se [ is ] as a
flock <05739 + of goats <05795 + , that appear <01570 +galash > from mount <02022 +har > Gilead <01568
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+Gil . eyes SON 004 009 Thou hast ravished <03823 +labab > my heart <03823 +labab > , my sister <00269
+>achowth > , [ my ] spouse <03618 +kallah > ; thou hast ravished <03823 +labab > my heart <03823 +labab >
with one <00259 +>echad > of thine {eyes} <05869 +, with one <00259 +>echad > chain <06060 + of thy neck
<06677 +tsavva>r > . eyes SON 005 012 His eyes <05869 + [ are ] as [ the {eyes} <05869 + ] of doves <03123
+yownah > by the rivers <00650 +>aphiyq > of waters <04325 +mayim > , washed <07364 +rachats > with milk
<02461 + chalab >, [ and ] fitly set <03427 + yashab >. eyes SON 005 012 His {eyes} <05869 + [ are ] as [ the
eyes <05869 + 1 of doves <03123 + yownah > by the rivers <math><00650 + yohiyq > 0 of waters <04325 + hohiyq > 0,
washed <07364 +rachats > with milk <02461 +chalab > , [ and ] fitly set <03427 +yashab > . eyes SON 006 005
Turn <05437 +cabab > away thine {eyes} <05869 + from me, for they have overcome <07292 +rahab > me: thy
hair <08181 +se [ is ] as a flock <05739 + of goats <05795 + that appear <01570 +galash > from Gilead <01568
+Gil . eyes SON 007 004 Thy neck <06677 +tsavva>r > [ is ] as a tower <04026 +migdal > of ivory <08127
+shen > ; thine {eyes} <05869 + [ like ] the fishpools <01295 +b@rekah > in Heshbon <02809 +Cheshbown > ,
by the gate <08179 +sha of Bathrabbim <01337 +Bath Rabbiym > : thy nose <00639 +>aph > [ is ] as the tower
<04026 +migdal > of Lebanon <03844 +L@banown > which looketh <06822 +tsaphah > toward Damascus
<01834 +Dammeseq > . eyes SON 008 010 I [ am ] a wall <02346 +chowmah > , and my breasts <07699 +shad >
like towers <04026 + migdal >: then <00227 +>az > was I in his {eyes} <05869 + as one that found <math><04672
+matsa> > favour <07965 +shalowm > . eyes ISA 001 015 And when ye spread <06566 +paras > forth your hands
<03709 + \text{kaph} >, I will hide <05956 + \text{mine} \{\text{eyes}\} <05869 + \text{from you} : \text{yea} <01571 + \text{gam} >, when <03588
+kiy > ye make many <07235 +rabah > prayers <08605 +t@phillah > , I will not hear <08085 +shama< > : your
hands <03027 +yad > are full <04390 +male> > of blood <01818 +dam > . eyes ISA 001 016 . Wash <07364
+rachats > you, make you clean <02135 +zakah >; put <05493 +cuwr > away <05493 +cuwr > the evil <07455
+roa< > of your doings <04611 +ma from before <05048 +neged > mine {eyes} <05869 +; cease <02308
+chadal > to do evil <07489 +ra [ are ] against <00413 +>el > the LORD <03068 +Y@hovah > , to provoke
<04784 +marah > the {eyes} <05869 + of his glory <03519 +kabowd > . eyes ISA 003 016 . Moreover the LORD
<03068 + Y @ hovah > saith < 00559 + > amar >, Because the daughters <01121 + ben > of Zion <06726 + Tsiyown
> are haughty <01361 +gabahh > , and walk <03212 +yalak > with stretched <05186 +natah > forth necks <01627
+garown > and wanton <08265 +saqar > {eyes} <05869 +, walking <01980 +halak > and mincing <02952
+taphaph > [ as ] they go <03212 +yalak > , and making a tinkling <05913 + with their feet <07272 +regel > :
eyes ISA 005 015 And the mean <00120 +>adam > man <00120 +>adam > shall be brought <07817 +shachach >
down <07817 +shachach >, and the mighty <00376 +>iysh > man <00376 +>iysh > shall be humbled <08213
+shaphel >, and the {eyes} <05869 + of the lofty <01364 +gaboahh > shall be humbled <08213 +shaphel > : eyes
ISA 005 021 Woe <01945 +howy > unto [ them that are ] wise <02450 +chakam > in their own {eyes} <05869 + ,
and prudent <00995 +biyn > in their own sight <06440 +paniym > ! eyes ISA 006 005. Then said <00559
+>amar > I, Woe <00188 +>owy > [ is ] me! for I am undone <01820 +damah > ; because <03588 +kiy > I [ am
] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in
the midst <08432 +tavek > of a people <05971 + of unclean <02931 +tame> > lips <08193 +saphah > : for mine
\{eyes\} < 05869 + have seen < 07200 + ra>ah > the King < 04428 + melek > , the LORD < 03068 + Y@hovah > of
hosts <06635 +tsaba>>. eyes ISA 006 010 Make the heart <03820 +leb > of this <02088 +zeh > people <05971
+ fat <08082 +shamen > , and make their ears <00241 +>ozen > heavy <03513 +kabad > , and shut <08173 +sha;
lest <06435 + pen > they see <07200 + ra>ah > with their {eyes} <05869 + , and hear <08085 + shama < > with
their ears <00241 +>ozen >, and understand <00995 +biyn > with their heart <03824 +lebab >, and convert
<0.07725 + \text{shuwb} >, and be healed <0.07495 + \text{rapha} > >. eyes ISA 006 010 Make the heart <0.03820 + \text{leb} > \text{of this}
<02088 + zeh > people < 05971 + fat < 08082 + shamen >, and make their ears <00241 + zeh > tea > t
+kabad > , and shut <08173 +sha; lest <06435 +pen > they see <07200 +ra>ah > with their eyes <05869 + , and
hear <08085 +shama< > with their ears <00241 +>ozen > , and understand <00995 +biyn > with their heart
<03824 +lebab > , and convert <07725 +shuwb > , and be healed <07495 +rapha> > . eyes ISA 011 003 And shall
make him of quick understanding <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > : and he shall not judge <08199 +shaphat > after the sight <04758 +mar>eh > of his {eyes} <05869
+, neither <03808 +lo> > reprove <03198 +yakach > after <00310 +>achar > the hearing <04926 +mishma< > of
his ears <00241 +>ozen > : eyes ISA 013 016 Their children <05768 + also shall be dashed <07376 +ratash > to
pieces before their {eyes} <05869 +; their houses <01004 +bayith > shall be spoiled <08155 +shacac >, and their
wives <00802 +>ishshah > ravished <07693 +shagal > . eyes ISA 017 007 At that day <03117 +yowm > shall a
man <00120 +>adam > look <08159 +sha to his Maker <06213 +, and his {eyes} <05869 + shall have respect
<07200 +ra>ah > to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . eyes ISA 029 010 For the
LORD <03068 +Y@hovah > hath poured <05258 +nacak > out upon you the spirit <07307 +ruwach > of deep
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<08639 + tardemah > sleep < 08639 + tardemah > , and hath closed <06105 + your \{eyes\} < 05869 + : the prophets
<05030 + nabiy >  and your rulers <07218 + ro>sh > , the seers <02374 + chozeh >  hath he covered <03680
+kacah > . eyes ISA 029 018 And in that day <03117 +yowm > shall the deaf <02795 +cheresh > hear <08085
+shama<> the words<01697 +dabar > of the book<05612 +cepher > , and the {eyes}<05869 + of the blind
<05787 + \text{shall see} < 07200 + \text{ra} > \text{ah} > \text{out of obscurity} < 00652 + > \text{ophel} >, and out of darkness <02822 + \text{choshek} >
. eyes ISA 030 020 And [ though ] the Lord <00136 +>Adonay > give <05414 +nathan > you the bread <03899
+lechem > of adversity <06862 +tsar > , and the water <04325 +mayim > of affliction <03905 +lachats > , yet
shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a corner <03671 +kanaph > any more
<05750 +, but thine {eyes} <05869 + shall see <07200 +ra>ah > thy teachers <03384 +yarah > : eyes ISA 032
003 And the \{eyes\} <05869 + of them that see <07200 +ra>ah > shall not be dim <08159 +sha, and the ears
<00241 +> ozen > of them that hear < 08085 + shama <> shall hearken < 07181 + qashab > . eyes ISA 033 015 He
that walketh <01980 +halak > righteously <06666 +ts@daqah > , and speaketh <01696 +dabar > uprightly
<04339 +meyshar >; he that despiseth <03988 +ma>ac > the gain <01214 +batsa< > of oppressions <04642 +ma
, that shaketh <05287 +na his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad
>, that stoppeth <00331 +> atam > his ears <00241 +> ozen > from hearing <08085 + shama <> of blood <01818
+dam >, and shutteth <06105 + his \{eyes\} < 05869 + from seeing < 07200 + ra>ah > evil < 07451 + ra < >; eyes
ISA 033 017 Thine {eyes} <05869 + shall see <02372 +chazah > the king <04428 +melek > in his beauty <03308
+yophiy >: they shall behold <07200 +ra>ah > the land <00776 +>erets > that is very <04801 +merchaq > far
<04801 +merchag > off . eyes ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city
<07151 + qiryah > of our solemnities < 04150 + mow : thine {eyes} < 05869 + shall see < 07200 + ra>ah > Jerusalem
<03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168
+>ohel > [ that ] shall not be taken <06813 +tsa down; not one of the stakes <03489 +yathed > thereof shall ever
<05331 + netsach > be removed < 05265 + naca < >, neither <01077 + bal > shall any < 03605 + kol > of the cords
<02256 +chebel > thereof be broken <05423 +nathag > . eyes ISA 035 005 . Then <00227 +>az > the {eyes}
<05869 + of the blind < 05787 + shall be opened < 06491 + paqach >, and the ears <00241 + > ozen > of the deaf
<02795 +cheresh > shall be unstopped <06605 +pathach > . eyes ISA 037 017 Incline <05186 +natah > thine ear
<00241 +>ozen >, O LORD <03068 +Y@hovah >, and hear <08085 +shama< >; open <06491 +pagach > thine
\{eyes\} < 05869 +, O LORD < 03068 + Y @ hovah >, and see < 07200 + ra > ah >: and hear < 08085 + shama < > all > 
<03605 + kol > the words < 01697 + dabar > of Sennacherib < 05576 + Cancheriyb > , which < 00834 + > aher > hath
sent <0.07971 + \text{shalach} > \text{to reproach} < 0.02778 + \text{charaph} . > \text{the living} < 0.02416 + \text{chay} > \text{God} < 0.0430 + \text{>elohiym} > .
eyes ISA 037 023 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and
against <0.5921 + \text{whom} < 0.4310 + \text{miy} > \text{hast thou exalted} < 0.7311 + \text{ruwm} > [\text{ thy }] \text{ voice} < 0.6963 + \text{gowl} > , and
lifted <05375 +nasa> > up thine {eyes} <05869 + on high <04796 +Marowth > ? [ even ] against <00413 +>el >
the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . eyes ISA 038 014 Like a crane <05483 +cuwc >
[ or ] a swallow <05693 + , so <03651 +ken > did I chatter <06850 +tsaphaph > : I did mourn <01897 +hagah > as
a dove <03123 +yownah > : mine {eyes} <05869 + fail <01809 +dalal > [ with looking ] upward <04791
+marowm > : O LORD <03068 +Y@hovah > , I am oppressed <06234 + ; undertake <06148 + for me . eyes ISA
040\ 026\ \text{Lift} < 05375\ + \text{nasa} > \text{up your } \{\text{eyes}\} < 05869\ + \text{ on high} < 04791\ + \text{marowm} > \ , \text{ and behold} < 07200\ 
+ra>ah> who <04310 + miy> hath created <01254 + bara>> these <00428 +>el - leh> [things], that bringeth
<03318 +yatsa> > out their host <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> >
them all <03605 +kol > by names <08034 +shem > by the greatness <07230 +rob > of his might <00202 +>own >
, for that [he is ] strong <0.0533 +> ammiyts > in power <0.0581 + koach >; not one <0.0376 +> iysh > faileth
<05737 + . eyes ISA 042 007 To open <06491 +paqach > the blind <05787 + {eyes} <05869 + , to bring <03318
+yatsa> > out the prisoners <00616 +>accivr > from the prison <04525 +macger > , [ and ] them that sit <03427
+yashab > in darkness <02822 +choshek > out of the prison <03608 +kele> > house <01004 +bayith > . eyes ISA
043\ 008. Bring < 03318 + yatsa >  forth < 03318 + yatsa >  the blind < 05787 +  people < 05971 +  that have < 03426 + 
+yesh > {eyes} < 05869 +, and the deaf < 02795 + cheresh > that have ears <math>< 00241 + > ozen >. eyes ISA 044 018
They have not known <03045 +yada< > nor understood <00995 +biyn > : for he hath shut <02902 +tuwach >
their \{eyes\} < 05869 +, that they cannot see < 07200 + ra > ah >; [ and ] their hearts < 03826 + libbah >, that they
cannot understand <07919 +sakal > . eyes ISA 049 005 And now <06258 + , saith <00559 +>amar > the LORD
<03068 +Y@hovah > that formed <03335 +yatsar > me from the womb <00990 +beten > [ to be ] his servant
<05650 + , to bring <07725 +shuwb > Jacob <03290 + Ya again <07725 +shuwb > to him , Though Israel <03478
+Yisra>el > be not gathered <00622 +>acaph >, yet shall I be glorious <03513 +kabad > in the {eyes} <05869 +
of the LORD <03068 +Y@hovah >, and my God <00430 +>elohiym > shall be my strength <05797 + . eyes ISA
049\ 018. Lift <05375 +nasa>> up thine \{eyes\} <05869 + round <05439 +cabiyb > about, and behold <07200
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+ra>ah>: all <0.3605 + kol> these gather <0.6908 + qabats> themselves together, [and ]come <0.0935 + bow>>
to thee . [As] I live <0.2416 + \text{chay} >, saith <0.5002 + \text{n@>um} > the LORD <0.3068 + \text{Y@hovah} >, thou shalt
surely <03588 +kiy > clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 +
, and bind <07194 +qashar > them [ on thee ], as a bride <03618 +kallah > [ doeth ]. eyes ISA 051 006 Lift
<05375 + nasa> > up your \{eyes\} < 05869 + to the heavens < 08064 + shamayim > , and look < 05027 + nabat > 
upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish
<04414 +malach > away like smoke <06227 +, and the earth <00776 +>erets > shall wax old <01086 +balah >
like a garment <00899 +beged >, and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in
like <03644 + k@mow > manner < 03654 + ken >: but my salvation <03444 + y@shuw shall be for ever <05769 + k@shuw shall be <05600 + k@shuw shall be <06600 + k@shuw shall be <06000 + k@shuw 
, and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > . eyes ISA 052 010 The
LORD <03068 +Y@hovah > hath made bare <02834 +chasaph > his holy <06944 +qodesh > arm <02220
+z@rowa < > in the {eyes} < 05869 + of all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol > the nations < 01471 + gowy > ; and 
the ends <00657 +> ephec > of the earth <00776 +> erets > shall see <07200 +ra>ah > the salvation <03444
+y@shuw of our God <00430 +>elohiym > . eyes ISA 059 010 We grope <01659 +gashash > for the wall <07023
+qiyr > like the blind < 05787 +, and we grope < 01659 + gashash > as if [we had] no <math>< 00369 + >ayin > {eyes}
<05869 + : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 +nesheph > ; [ we
are ] in desolate <00820 +>ashman > places as dead <04191 +muwth > [ men ] . eyes ISA 060 004 Lift <05375
+nasa>> up thine {eyes} <05869 + round <05439 + cabiyb > about, and see <07200 + ra>ah > : all <03605 + kol
> they gather <06908 +qabats > themselves together, they come <00935 +bow> > to thee: thy sons <01121 +ben
> shall come <00935 +bow> > from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed
<00539 +>aman > at <05921 + [thy] side <06654 +tsad > . eyes ISA 065 012 Therefore will I number <04487
+manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< > down
<03766 + kara < > to the slaughter < 02875 + Tebach > : because < 03282 + ya when I called < 07121 + qara > > , ye
did not answer <06030 +; when I spake <01696 +dabar >, ye did <06213 + not hear <08085 +shama< >; but did
evil <07451 +ra< > before mine {eyes} <05869 + , and did <06213 + choose <00977 +bachar > [ that ] wherein
<00834 +>aher > I delighted <02654 +chaphets > not . eyes ISA 065 016 That he who <00834 +>aher > blesseth
<01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God <00430
+>elohiym > of truth <00548 +>amanah >; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets
> shall swear <07650 +shaba< > by the God <00430 +>elohiym > of truth <00548 +>amanah > ; because <03588
+kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because
<03588 +kiy > they are hid <05641 +cathar > from mine {eyes} <05869 + . eyes ISA 066 004 I also <01571
+gam > will choose <00977 +bachar > their delusions <08586 +ta, and will bring <00935 +bow> > their fears
<04035 +m@guwrah > upon them; because <03282 +ya when I called <07121 +qara> >, none <00369 +>ayin >
did answer <06030 +; when I spake <01696 +dabar >, they did not hear <08085 +shama< >: but they did
<06213 + evil <07451 +ra< > before mine {eyes} <05869 + , and chose <00977 +bachar > [ that ] in which
<00834 +>aher > I delighted <02654 +chaphets > not . eyes JER 003 002 Lift <05375 +nasa> > up thine {eyes}
<05869 + unto the high < 08205 + sh@phiy > places, and see <07200 + ra>ah > where < 00375 + > eyphoh > thou
hast not been lien <07693 +shagal > with . In the ways <01870 +derek > hast thou sat <03427 +yashab > for them
, as the Arabian <06163 + in the wilderness <04057 +midbar >; and thou hast polluted <02610 +chaneph > the
land <00776 +>erets > with thy whoredoms <02184 +z@nuwth > and with thy wickedness <07451 +ra< > . eyes
JER 005 003 O LORD <03068 +Y@hovah > , [ are ] not thine {eyes} <05869 + upon the truth <00530
+>emuwnah > ? thou hast stricken <05221 +nakah > them, but they have not grieved <02342 +chuwl > ; thou
hast consumed <03615 +kalah > them, [but] they have refused <03985 +ma>en > to receive <03947 +lagach >
correction <04148 +muwcar > : they have made their faces <06440 +paniym > harder <02388 +chazaq > than a
rock <05553 +cela<>; they have refused <03985 +ma>en > to return <07725 +shuwb > . eyes JER 005 021 Hear
<08085 + shama < > now < 04994 + na > > this < 02063 + zo > th > , O foolish < 05530 + cakal > people < 05971 + ,
and without <00369 +> ayin > understanding <03820 + leb >; which have \{eyes\} <05869 +, and see <07200
+ra>ah > not; which have ears <00241 +> ozen >, and hear <08085 +shama <> not: eyes JER 007 011 Is this
<02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034
+shem > , become <01961 +hayah > a den <04631 +m@ of robbers <06530 +p@riyts > in your \{eyes\} <05869 +
? Behold <02009 +hinneh > , even <01571 +gam > I have seen <07200 +ra>ah > [ it ] , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > . eyes JER 009 001 . Oh that my head <07218 +ro>sh > were waters <04325
+mayim >, and mine {eyes} <05869 + a fountain <04726 +maqowr > of tears <01832 +dim, that I might weep
<01058 +bakah > day <03119 +yowmam > and night <03915 +layil > for the slain <02491 +chalal > of the
daughter <01323 +bath > of my people <05971 +! eyes JER 009 018 And let them make haste <04116 +mahar >
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, and take <05375 + nasa> > up a wailing <05092 + n@hiy > for us, that our \{eyes\} < 05869 + may run < 03381
+yarad > down with tears <01832 +dim, and our eyelids <06079 + gush <05140 +nazal > out with waters <04325
+mayim > . eyes JER 013 020 Lift <05375 +nasa> > up your {eyes} <05869 + , and behold <07200 +ra>ah >
them that come <0.0935 +bow> > from the north <0.6828 +tsaphown> : where <math><0.0346 +bow> = [is] the flock
<05739 + [ that ] was given <05414 +nathan > thee, thy beautiful <08597 +tiph>arah > flock <06629 +tso>n >?
eyes JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did stand <05975 + in the high <08205
+sh@phiy > places, they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577
+tanniyn >; their {eyes} <05869 + did fail <03615 +kalah >, because <03588 +kiy > [ there was ] no <00369
+>ayin > grass <06212 + . eyes JER 014 017 . Therefore thou shalt say <00559 +>amar > this <02088 +zeh >
word <01697 +dabar > unto them; Let mine {eyes} <05869 + run <03381 +yarad > down with tears <01832
+dim night <03915 +layil > and day <03119 +yowmam >, and let them not cease <01820 +damah >: for the
virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 + is broken <07665 +shabar > with
a great <01419 +gadowl > breach <07667 +sheber > , with a very <03966 +m@ grievous <02470 +chalah > blow
<04347 +makkah > . eyes JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold
<02005 +hen >, I will cause to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +magowm > in
your \{eyes\} < 05869 +, and in your days < 03117 + yowm >, the voice < 06963 + qowl > of mirth < 08342 + sasown
>, and the voice <06963 + \text{qowl} > \text{of gladness} < 08057 + \text{simchah} >, the voice <06963 + \text{qowl} > \text{of the bridegroom}
<02860 +chathan >, and the voice <06963 +gowl > of the bride <03618 +kallah >. eyes JER 016 017 For mine
eyes <05869 + [ are ] upon all <03605 +kol > their ways <01870 +derek > : they are not hid <05641 +cathar >
from my face <06440 +paniym >, neither <03808 +lo> > is their iniquity <05771 + hid <06845 +tsaphan > from
mine {eyes} <05869 + . eyes JER 016 017 For mine {eyes} <05869 + [ are ] upon all <03605 +kol > their ways
<01870 + derek >: they are not hid <05641 + cathar > from my face <06440 + paniym >, neither <03808 + lo > is
their iniquity <05771 + hid <06845 +tsaphan > from mine eyes <05869 + . eyes JER 020 004 For thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414
+nathan > thee a terror <04320 + Miykayah > to thyself, and to all <math><03605 + kol > thy friends <math><00157 + >ahab > :
and they shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and
thine {eyes} <05869 + shall behold <07200 +ra>ah > [it] : and I will give <05414 +nathan > all <03605 +kol >
Judah <03063 +Y@huwdah > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894
+Babel >, and he shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel >,
and shall slay <05221 +nakah > them with the sword <02719 +chereb > . eyes JER 022 017 But thine {eyes}
<05869 + and thine heart <03820 +leb > [ are ] not but for thy covetousness <01215 +betsa< > , and for to shed
<08210 + \text{shaphak} > \text{innocent} < 05355 + \text{nagiy} > \text{blood} < 01818 + \text{dam} >, and for oppression <06233 +, and for
violence <04835 +m@rutsah >, to do <06213 + [it] . eyes JER 024 006 For I will set <07760 +suwm > mine
\{eyes\} < 05869 + upon them for good < 02896 + towb >, and I will bring < 07725 + shuwb > them again < 07725 + shuwb >
+shuwb > to this <02063 +zo>th > land <00776 +>erets >: and I will build <01129 +banah > them, and not pull
<02040 +harac > [ them ] down; and I will plant <05193 +nata< > them, and not pluck <05428 +nathash > [
them ] up . eyes JER 029 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, of Ahab <00256
+>Ach>ab > the son <01121 +ben > of Kolaiah <06964 +Qowlayah > , and of Zedekiah <06667 +Tsidqiyah > the
son <01121 +ben > of Maaseiah <04641 +Ma, which prophesy <05012 +naba> > a lie <08267 +sheqer > unto
you in my name <08034 +shem >; Behold <02009 +hinneh >, I will deliver <05414 +nathan > them into the
hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon
<00894 +Babel >; and he shall slay <05221 +nakah > them before your {eyes} <05869 +; eyes JER 031 016
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Refrain <04513 +mana < > thy
voice <06963 + qowl > from weeping <01065 + B@kiy > , and thine \{eyes\} <05869 + from tears <01832 + dim :
for thy work <06468 +p@ shall be rewarded <07939 +sakar >, saith <05002 +n@>um > the LORD <03068
+Y@hovah >; and they shall come <07725 +shuwb > again <07725 +shuwb > from the land <00776 +>erets > of
the enemy <00341 +>oyeb > . eyes JER 032 004 And Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of
Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <03027 +yad > of the Chaldeans
<03778 +Kasdiy >, but shall surely be delivered <05414 +nathan > into the hand <03027 +yad > of the king
<04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <06310 +peh
> to mouth <06310 +peh > , and his eyes <05869 + shall behold <07200 +ra>ah > his {eyes} <05869 + ; eyes JER
032 004 And Zedekiah < 06667 + Tsidqiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > shall not
escape <04422 +malat > out of the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be
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delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894
+Babel >, and shall speak <01696 +dabar > with him mouth <06310 +peh > to mouth <06310 +peh >, and his
{eyes} <05869 + shall behold <07200 +ra>ah > his eyes <05869 + ; eyes JER 032 019 Great <01419 +gadowl >
in counsel <06098 +, and mighty <07227 + rab > in work <math><05950 +: for thine \{eyes\} <05869 + [are] open
<06491 +pagach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120
+ adam > : to give <0.5414 +nathan > every <0.0376 +>iysh > one <0.0376 +>iysh > according to his ways
<01870 +derek >, and according to the fruit <06529 +p@riy > of his doings <04611 +ma: eyes JER 034 003 And
thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <03588 +kiy > be taken
<08610 + taphas >, and delivered <05414 + nathan > into his hand <03027 + yad >; and thine eyes <05869 + shall
behold <07200 +ra>ah > the {eyes} <05869 + of the king <04428 +melek > of Babylon <00894 +Babel > , and he
shall speak <01696 +dabar > with thee mouth <06310 +peh > to mouth <06310 +peh >, and thou shalt go <00935
+bow> > to Babylon <00894 +Babel > . eyes JER 034 003 And thou shalt not escape <04422 +malat > out of his
hand <03027 +yad >, but shalt surely <03588 +kiy > be taken <08610 +taphas >, and delivered <05414 +nathan
> into his hand <03027 + yad >; and thine \{eyes\} < 05869 + shall behold < 07200 + ra > ah > the eyes < 05869 + of
the king <04428 +melek > of Babylon <00894 +Babel >, and he shall speak <01696 +dabar > with thee mouth
<06310 + peh > to mouth < 06310 + peh >, and thou shalt go <00935 + bow > to Babylon < 00894 + Babel >. eyes
JER 039 006 Then the king <04428 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > the sons
<01121 +ben > of Zedekiah <06667 +Tsidqiyah > in Riblah <07247 +Riblah > before his {eyes} <05869 + : also
the king <04428 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > all <03605 +kol > the nobles
<02715 +chor > of Judah <03063 +Y@huwdah > . eyes JER 039 007 Moreover he put <05786 + out Zedekiah s
\{eyes\} < 05869 +, and bound < 00631 + acar > him with chains < 05178 + n@chosheth >, to carry < 00935 + bow >
> him to Babylon <00894 +Babel > . eyes JER 042 002 And said <00559 +> amar > unto Jeremiah <03414
+Yirm@yah > the prophet <05030 +nabiy> > , Let , we beseech <04994 +na> > thee , our supplication <08467
+t@chinnah > be accepted <05307 +naphal > before <06440 +paniym > thee, and pray <06419 +palal > for us
unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, [even] for all <03605 +kol > this <02063
+zo>th > remnant < 0.7611 + sh@>eriyth >; (for we are left < 0.7604 + sha>ar > [but] a few < 0.4592 + m@ of many
<0.7235 + rabah >, as thine {eyes} <0.5869 + do behold <0.7200 + ra > ah > us:) eyes JER 0.52 0.02 And he did
<06213 + [ that which was ] evil <07451 + ra < > in the {eyes} <05869 +  of the LORD <03068 +  Y@hovah > ,
according to all <03605 +kol > that Jehoiakim <03079 +Y@howyaqiym > had done <06213 + . eyes JER 052 010
And the king <04428 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > the sons <01121 +ben > of
Zedekiah <06667 +Tsidqiyah > before his {eyes} <05869 + : he slew <07819 +shachat > also <01571 +gam > all
<03605 +kol > the princes <08269 +sar > of Judah <03063 +Y@huwdah > in Riblah <07247 +Riblah > . eyes
JER 052 011 Then he put <05786 + out the {eyes} <05869 + of Zedekiah <06667 +Tsidqiyah > ; and the king
<04428 + \text{melek} > \text{of Babylon} < 00894 + \text{Babel} > \text{bound} < 00631 + \text{acar} > \text{him in chains} < 05178 + \text{n@chosheth} > 
and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathiyn > him in prison till
<05704 + the day <03117 +yowm > of his death <04194 +maveth > . eyes LAM 002 011 Mine {eyes} <05869 +
do fail <03615 +kalah > with tears <01832 +dim, my bowels <04578 +me are troubled <02560 +chamar >, my
liver <03516 +kabed > is poured <08210 +shaphak > upon the earth <00776 +>erets > , for the destruction
<07667 + sheber > of the daughter < 01323 + bath > of my people < 05971 + ; because the children < 05768 + and
the sucklings <0.3243 + yanaq > swoon <0.5848 + in the streets <0.7339 + r@chob > of the city <0.7151 + qiryah > .
eyes LAM 004 017 As for us, our {eyes} <05869 + as yet <05750 + failed <03615 +kalah > for our vain <01892
+hebel > help <05833 + : in our watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a nation
<01471 + gowy > [ that ] could not save <03467 + yasha < > [ us ] . eyes LAM 005 017 . For this <02088 + zeh > (
our heart <03820 +leb > is faint <01739 +daveh > ; for these <00428 +>el - leh > [ things ] our {eyes} <05869 +
are dim <02821 +chashak > . eyes EZE 001 018 As for their rings <01354 +gab > , they were so high <01362
+gabahh > that they were dreadful <03374 +yir>ah >; and their rings <01354 +gab > [ were ] full <04392 +male>
> of {eyes} <0.5869 + \text{round} < 0.5439 + \text{cabiyb} > \text{about them four} < 0.0702 + \text{arba} < > . eyes EZE 006 009 And they
that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy >
whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am
broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb >, which <00834 +>aher >
hath departed <05493 +cuwr > from me, and with their {eyes} <05869 +, which go a whoring <02181 +zanah >
after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440
+paniym > for the evils <07451 +ra<> which <00834 +>aher > they have committed <06213 + in all <03605
+kol > their abominations <08441 +tow . eyes EZE 008 005 Then said <00559 +>amar > he unto me, Son
<0.01121 + ben > of man < 0.0120 + adam >, lift <0.05375 + nasa > up thine eyes <math><0.05869 + now < 0.04994 + na > the
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way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine {eyes}
<05869 + the way <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh >
northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196 +mizbeach > this <02088 +zeh >
image <05566 +cemel > of jealousy <07068 +gin>ah > in the entry <00872 +b@>ah > . eyes EZE 008 005 Then
said <0.0559 +> amar > he unto me, Son <0.1121 +ben > of man <math><0.0120 +> adam >, lift <0.5375 + nasa >> up thine
\{eyes\} < 05869 + now < 04994 + na > the way < 01870 + derek > toward the north < 06828 + tsaphown > . So I
lifted <05375 + nasa>> up mine eyes <math><05869 + the way <01870 + derek> toward the north <math><06828 + tsaphown>,
and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196
+mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872
+b@>ah > . eyes EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354
+gab >, and their hands <03027 + yad >, and their wings <03671 + kanaph >, and the wheels <00212 + yad >
>, [were ] full <04392 +male> > of {eyes} <05869 + round <05439 +cabiyb > about, [even] the wheels
<00212 +>owphan > that they four <00702 +>arba< > had . eyes EZE 012 002 Son <01121 +ben > of man
<00120 +>adam >, thou dwellest <03427 +yashab > in the midst <08432 +tavek > of a rebellious <04805
+m@riy > house < 0.1004 + bayith >, which < 0.0834 + aher > have {eyes} < 0.5869 + to see <math>< 0.07200 + ra > ah >, and
see < 0.07200 + ra > ah > not; they have ears < 0.0241 + o.0241 > o.0241 > o.0241 + o.0241 > o.024
+shama< > not : for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > . eyes EZE 012 012 And
the prince <05387 + nasiy >  that [ is ] among <08432 + tavek >  them shall bear <05375 + nasa >  upon [ his ]
shoulder <03802 +katheph > in the twilight <05939 +, and shall go <03318 +yatsa> > forth <03318 +yatsa> >:
they shall dig <02864 +chathar > through the wall <07023 +qiyr > to carry <03318 +yatsa> > out thereby : he
shall cover <03680 +kacah > his face <06440 +paniym > , that he see <07200 +ra>ah > not the ground <00776
+>erets > with [ his ] {eyes} <05869 + . eyes EZE 018 006 [ And ] hath not eaten <00398 +>akal > upon the
mountains <02022 + har >, neither <03808 + lo > hath lifted <05375 + nasa > up his {eyes} <05869 + to the
idols < 0.01544 + gilluwl > of the house < 0.0004 + bayith > of Israel < 0.03478 + Yisra > el > , neither < 0.03808 + lo > > 
hath defiled <02930 +tame> his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> >
hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah
>, eyes EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 + and needy <34>, hath spoiled <01497
+gazal > by violence <01500 +g@zelah >, hath not restored <07725 +shuwb > the pledge <02258 +chabol >,
and hath lifted <05375 + nasa>> up his {eyes} <05869 + to the idols <01544 + gilluwl>, hath committed <06213
+ abomination <08441 +tow, eyes EZE 018 015 [ That ] hath not eaten <00398 +>akal > upon the mountains
<02022 + har >, neither <03808 + lo > hath lifted <05375 + nasa > up his {eyes} <05869 + to the idols <01544
+gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <02930 +tame> > his
neighbour s <07453 + rea < > wife < 00802 + > ishshah > , eyes EZE 020 007 Then said <math>< 00559 + > amar > I unto
them, Cast <07993 +shalak > ye away every man <00376 +>iysh > the abominations <08251 +shiqquwts > of his
{eyes} <05869 + , and defile <02930 +tame> > not yourselves with the idols <01544 +gilluwl > of Egypt <04714
+Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . eyes EZE 020 008 But
they rebelled <04784 +marah > against me, and would <14> not hearken <08085 +shama< > unto me: they did
not every man <00376 +>iysh > cast <07993 +shalak > away the abominations <08251 +shiqquwts > of their
\{eyes\} < 05869 +, neither < 03808 + lo > did they forsake <math>< 05800 + the idols < 01544 + gilluwl > of Egypt
<04714 +Mitsrayim >: then I said <00559 +>amar >, I will pour <08210 +shaphak > out my fury <02534
+chemah > upon them, to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the midst
<08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . eyes EZE 020 024 Because
<03282 +ya they had not executed <06213 + my judgments <04941 +mishpat >, but had despised <03988
+ma>ac > my statutes <02708 +chuqqah > , and had polluted <02490 +chalal > my sabbaths <07676 +shabbath >
, and their {eyes} <05869 + were after <00310 +>achar > their fathers <1> idols <01544 +gilluwl > . eyes EZE
021 006 Sigh <00584 +>anach > therefore, thou son <01121 +ben > of man <00120 +>adam >, with the
breaking <07670 +shibrown > of [thy ] loins <04975 +mothen >; and with bitterness <04814 +m@riyruwth >
sigh <00584 +>anach > before their {eyes} <05869 + . eyes EZE 022 026 Her priests <03548 +kohen > have
violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944
+qodesh > things: they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh
> and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [ difference ] between
<00996 + beyn > the unclean < 02931 + tame > > and the clean < 02889 + tahowr > , and have hid < 05956 + their
{eyes} <05869 + from my sabbaths <07676 + shabbath > , and I am profaned <02490 + chalal > among <08432
+tavek > them . eyes EZE 023 016 And as soon <04758 +mar>eh > as she saw them with her \{eyes\} <05869 + ,
she doted <05689 + upon them, and sent <07971 +shalach > messengers <04397 +mal>ak > unto them into
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Chaldea <03778 +Kasdiy > . eyes EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to cease
<07673 + shabath > from thee, and thy whoredom <02184 + z@nuwth > [brought] from the land <math><00776 + shabath > from the land  > from the la
> of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine {eyes} <05869 + unto
them, nor <03808 + lo> > remember < 02142 + zakar > Egypt < 04714 + Mitsrayim > any more < 05750 + . eyes
EZE 023 040 And furthermore <00637 +>aph >, that ye have sent <07971 +shalach > for men <00582 +>enowsh
> to come <0.0935 + bow> > from far <math><0.4801 + bow> = from far <0.4801 + bow> = from far <math><0.4801 + bow> = from far <0.4801 + bow> = from far <math><0.4801 + bow> = from far <0.4801 + bow> = from far <math><0.4801 + bow> = from far <0.4801 + bow> = from far 
sent <07971 +shalach >; and, lo <02009 +hinneh >, they came <00935 +bow> >: for whom <00834 +>aher >
thou didst wash <07364 +rachats > thyself, paintedst <03583 +kachal > thy {eyes} <05869 +, and deckedst
<0.5710 + \text{thyself with ornaments} < 0.5716 + \text{, eyes EZE } 0.24016 \text{ Son } < 0.01121 + \text{ben} > \text{of man} < 0.0120 + \text{sadam} > \text{,}
behold <02005 +hen >, I take <03947 +laqach > away from thee the desire <04261 +machmad > of thine {eyes}
<05869 + \text{with a stroke} < 04046 + \text{maggephah} > : \text{ yet neither} < 03808 + \text{lo} > \text{shalt thou mourn} < 05594 + \text{caphad} > : \text{ yet neither} < 03808 + \text{lo} > \text{shalt thou mourn} < 05594 + \text{caphad} > : \text{ yet neither} < 03808 + \text{lo} > \text{shalt thou mourn} < 05594 + \text{caphad} > : \text{ yet neither} < 03808 + \text{lo} > \text{ yet neither} < 03808
nor < 03808 + lo > weep < 01058 + bakah >, neither < 03808 + lo > shall thy tears <math>< 01832 + dim run < 00935
+bow> > down . eyes EZE 024 021 Speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478
+Yisra>el >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Behold <02005 +hen >, I will profane <02490 +chalal > my sanctuary <04720 +miqdash >, the
excellency <01347 +ga>own > of your strength <05797 +, the desire <04261 +machmad > of your {eyes}
<05869 +, and that which your soul <05315 +nephesh > pitieth <04263 +machmal >; and your sons <01121
+ben > and your daughters <01121 +ben > whom <00834 +>aher > ye have left <05800 + shall fall <05307
+naphal > by the sword <02719 +chereb > . eyes EZE 024 025 Also , thou son <01121 +ben > of man <00120
+>adam > , [ shall it ] not [ be ] in the day <03117 +yowm > when I take <03947 +laqach > from them their
strength <04581 +ma, the joy <04885 +masows > of their glory <08597 +tiph>arah >, the desire <04261
+machmad > of their {eyes} <05869 +, and that whereupon they set <04853 +massa> > their minds <05315
+nephesh >, their sons <01121 +ben > and their daughters <01121 +ben >, eyes EZE 033 025 Wherefore <03651
+ken > say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Ye eat <00398 +>akal > with the blood <01818 +dam >, and lift
<05375 + nasa> > up your \{eyes\} < 05869 + toward < 00413 + > el > your idols < 01544 + gilluwl > , and shed
<08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ?
eyes EZE 036 023 And I will sanctify <06942 +qadash > my great <01419 +gadowl > name <08034 +shem > ,
which was profaned <02490 +chalal > among the heathen <01471 +gowy > , which <00834 +>aher > ye have
profaned <02490 +chalal > in the midst <08432 +tavek > of them; and the heathen <01471 +gowy > shall know
<03045 + yada < > that I [ am ] the LORD < 03068 + Y@hovah > , saith < 05002 + n@>um > the Lord < 00136
+>Adonay > GOD <03069 +Y@hovih >, when I shall be sanctified <06942 +qadash > in you before their {eyes}
<05869 + . eyes EZE 037 020 And the sticks <06086 + whereon thou writest <03789 +kathab > shall be in thine
hand <03027 +yad > before their {eyes} <05869 + . eyes EZE 038 016 And thou shalt come <05927 + up against
<0.5921 + my \text{ people } <0.5971 + of Israel <0.3478 + Yisra>el>, as a cloud <0.6051 + to cover <0.3680 + kacah> the
land <00776 +>erets >; it shall be in the latter <00319 +>achariyth > days <03117 +yowm >, and I will bring
<00935 +bow> >  thee against <05921 + my land <math><00776 +> erets > , that the heathen <01471 + gowy > may know
<03045 +yada< > me, when I shall be sanctified <06942 +qadash > in thee, O Gog <01463 +Gowg >, before
their {eyes} <05869 + . eyes EZE 038 023 Thus will I magnify <01431 +gadal > myself, and sanctify <06942
+qadash > myself; and I will be known <03045 + yada < > in the {eyes} <05869 + of many <07227 + rab > nations
<0.1471 + gowy >, and they shall know <0.3045 + yada < > that I [ am ] the LORD <math><0.3068 + Y@hovah > . eyes
EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar > unto me, Son <01121 +ben > of man <00120
+ adam >, behold < 0.7200 + ra > ah > with thine {eyes} <math>< 0.5869 + ah, and hear < 0.8085 + ah
<00241 +>ozen >, and set <07760 +suwm > thine heart <03820 +leb > upon all <03605 +kol > that I shall shew
<07200 + ra>ah > thee; for to the intent <04616 + ma that I might shew <07200 + ra>ah > [them] unto thee [art]
thou brought <0.0935 + bow> hither: declare <0.5046 + boule = 1.03605 + boule = 
> to the house <01004 +bayith > of Israel <03478 +Yisra>el > . eyes EZE 044 005 And the LORD <03068
+Y@hovah > said < 00559 + > amar > unto me, Son < 01121 + ben > of man < 00120 + > adam > , mark < 07760
+suwm > well, and behold <07200 +ra>ah > with thine \{eyes\} <05869 +, and hear <08085 +shama< > with
thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol >
the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all
<03605 +kol > the laws <08451 +towrah > thereof; and mark <07760 +suwm > well the entering <03996
+mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > forth
<04161 + mowtsa>> of the sanctuary <math><04720 + miqdash>. eyes DAN 004 034. And at the end <07118 + q@tsath
> of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine
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{eyes} <05870 + unto heaven <08065 + shamayin > , and mine understanding <04486 + manda < > returned
<07725 +shuwb > unto me, and I blessed <01289 +b@rak > the most <05943 + High <05943 +, and I praised
<07624 + sh@bach > and honoured < 01922 + hadar > him that liveth < 02416 + chay > for ever < 05957 + , whose
<01768 +diy > dominion <07985 +sholtan > [ is ] an everlasting <05957 + dominion <07985 +sholtan > , and his
kingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > : eyes DAN 007
008 \text{ I considered} < 0.07920 + \text{s@kal} > \text{ the horns} < 0.07162 + \text{geren} > \text{, and , behold} < 0.0431 + \text{> aluw} > \text{, there came}
<05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@ horn <07162
+qeren >, before <06925 +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay >
horns <07162 +qeren > plucked <06132 + up by the roots <06132 + : and , behold <00431 +>aluw > , in this
<01668 +da> > horn <07162 +qeren > [ were ] eyes <05870 + like the {eyes} <05870 + of man <00606 +>enash
>, and a mouth <06433 + pum > speaking <04449 + m@lal > great <07260 + rabrab > things . eyes DAN 007 008 I
considered < 0.7920 + s@kal > the horns < 0.7162 + qeren > , and , behold < 0.0431 + > aluw > , there came < 0.5559
+c@liq > up among < 00997 + beyn > them another < 00317 + sochoriy > little < 02192 + z@ horn < 07162 + qeren > them another < 00317 + sochoriy > little < 02192 + z@ horn < 07162 + qeren > them another < 00317 + sochoriy > little < 02192 + z@ horn < 07162 + qeren > them another < 00317 + sochoriy > little < 02192 + z@ horn < 07162 + qeren > them another < 00317 + sochoriy > little < 02192 + z@ horn < 07162 + qeren > them another < 00317 + sochoriy > little < 02192 + z@ horn < 07162 + qeren > them another < 00317 + sochoriy > little < 02192 + z@ horn < 07162 + qeren > the little < 02192 + z@ horn < 07162 + qeren > the little < 02192 + z@ horn < 07162 + qeren > the little < 02192 + z@ horn < 07162 + qeren > the little < 02192 + z@ horn < 07162 + qeren > the little < 02192 + z@ horn < 07162 + qeren > the little < 02192 + z@ horn < 07162 + qeren > the little < 02192 + z@ horn < 07162 + qeren > the little < 02192 + z@ horn < 07162 + qeren > the little < 02192 + z@ horn < 07162 + qeren > the little < 02192 + z@ horn < 07162 + qeren > the little < 02192 + z@ horn < 07162 + qeren > the little < 07162 + z@ horn < 07162 + qeren > the little < 07162 + z@ horn < 07162 + qeren > the little < 07162 + z@ horn < 07162 + qeren > the little < 07162 + z@ horn < 07162 + qeren > the little < 07162 + z@ horn < 07162 + qeren > the little < 07162 + z@ horn < 07162 + qeren > the little < 07162 + z@ horn < 07162 + z@
, before <06925 +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay > horns
<07162 +geren > plucked <06132 + up by the roots <06132 + : and , behold <00431 +>aluw > , in this <01668
+da > horn < 0.7162 + qeren > [were] {eyes} < 0.5870 + like the eyes < 0.5870 + of man < 0.0606 + senash > , and a
mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things . eyes DAN 007 020 And of
the ten <06236 + horns <07162 + qeren > that [ were ] in his head <07217 + re>sh > , and [ of ] the other <00317
+>ochoriy > which <01768 + diy > came <05559 + c@liq > up, and before whom <04479 + man > three <08532
+t@lath > fell < 0.5308 + n@phal > ; even [ of ] that horn < 0.7162 + qeren > that had {eyes} < 0.5870 + , and a mouth
<06433 + pum > that spake < 04449 + m@lal > very < 07260 + rabrab > great < 07260 + rabrab > things, whose look
<02376 +chezev > [ was ] more <05750 + stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah
> . eyes DAN 008 003 Then I lifted <05375 + nasa>> up mine {eyes} <05869 + , and saw <math><07200 + ra>ah> , and
, behold <02009 +hinneh > , there stood <05975 + before <06440 +paniym > the river <00180 +>uwbal > a ram
<00352 +>ayil > which had [ two ] horns <07161 +qeren > : and the [ two ] horns <07161 +qeren > [ were ] high
<01364 +gaboahh >; but one <00259 +>echad > [ was ] higher <01364 +gaboahh > than <04480 +min > the
other <08145 +sheniy >, and the higher <01364 +gaboahh > came <05927 + up last <00314 +>acharown > . eyes
DAN 008 005 And as I was considering <00995 + biyn >, behold <02009 + binneh >, an he goat <05795 + came
<00935 +bow> >  from the west <04628 + ma on the face <06440 + paniym >  of the whole <03605 + kol > earth
<00776 +>erets >, and touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842
+tsaphiyr > [ had ] a notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his {eyes}
<05869 + . eyes DAN 008 021 And the rough <08163 +sa goat <06842 +tsaphiyr > [ is ] the king <04428 +melek
> of Grecia <03120 + Yavan > : and the great <01419 + gadowl > horn <07161 + qeren > that [ is ] between <00996
+beyn > his {eyes} <05869 + [ is ] the first <07223 +ri>shown > king <04428 +melek > . eyes DAN 009 018 O
my God <00430 +>elohiym >, incline <05186 +natah > thine ear <00241 +>ozen >, and hear <08085 +shama<
>; open <06491 + paqach > thine {eyes} <05869 + , and behold <math><07200 + ra>ah > our desolations <08074
+shamem > , and the city <05892 + which <00834 +>aher > is called <07121 +qara> > by thy name <08034
+shem > : for we do not present <05307 +naphal > our supplications <08469 +tachanuwn > before <06440
+paniym > thee for our righteousnesses <06666 +ts@daqah > , but for thy great <07227 +rab > mercies <07356
+racham > . eyes DAN 010 005 Then I lifted <05375 +nasa> > up mine {eyes} <05869 + , and looked <07200
+ra>ah >, and behold <02009 +hinneh > a certain <00259 +>echad > man <00376 +>iysh > clothed <03847
+labash > in linen <00906 +bad >, whose loins <04975 +mothen > [ were ] girded <02296 +chagar > with fine
gold <03800 +kethem > of Uphaz <00210 +>Uwphaz > : eyes DAN 010 006 His body <01472 +g@viyah > also [
was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh >
of lightning <01300 + baraq >, and his {eyes} <05869 + as lamps <03940 + lappiyd > of fire <math><00784 + >esh >,
and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 + to polished <07044
+qalal > brass <05178 + n@ chosheth > , and the voice <06963 + qowl > of his words <math><01697 + dabar > like the
voice <06963 +qowl > of a multitude <01995 +hamown > . eyes HOS 013 014 I will ransom <06299 +padah >
them from the power <03027 + yad > of the grave <07585 + sh@>owl >; I will redeem <01350 + ga>al > them
from death <04194 +mayeth > : O death <04194 +mayeth > , I will <00165 +>ehiy > be thy plagues <01698
+deber > ; O grave <07585 +sh@>owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > :
repentance <05164 +nocham > shall be hid <05641 +cathar > from mine {eyes} <05869 + . eyes JOE 001 016 Is
not the meat <00400 +> \text{okel} > \text{cut} <03772 + \text{karath} > \text{off before} <05048 + \text{neged} > \text{our } \{\text{eyes}\} <05869 +, [\text{yea}],
joy <08057 +simchah > and gladness <01524 +giyl > from the house <01004 +bayith > of our God <00430
+>elohiym > ? eyes AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628
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+sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb >, thence <08033 +sham > will I command
<06680 + tsavah > the sword < 02719 + chereb >, and it shall slay <02026 + tsavah > them: and I will set <07760
+suwm > mine {eyes} <05869 + upon them for evil <07451 +ra< >, and not for good <02896 +towb > . eyes
AMO 009 008 Behold <02009 +hinneh >, the {eyes} <05869 + of the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > [ are ] upon the sinful <02401 +chata>ah > kingdom <04467 +mamlakah > , and I will destroy
<08045 +shamad > it from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > ; saving
<00657 +>ephec > that I will not utterly destroy <08045 +shamad > the house <01004 +bayith > of Jacob <03290
+Ya, saith <05002 + n@>um> the LORD <03068 + Y@hovah>. eyes MIC 007 010 Then [ she that is ] mine
enemy <00341 +>oyeb > shall see <07200 +ra>ah > [it], and shame <00955 +buwshah > shall cover <03680
+kacah > her which said <00559 +>amar > unto me, Where <00346 +>ayeh > is the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > ? mine {eyes} <05869 + shall behold <07200 +ra>ah > her : now <06258 + shall
she be trodden <04823 +mirmac > down as the mire <02916 +tiyt > of the streets <02351 +chuwts > . eyes HAB
001 013 [ Thou art ] of purer <0.2889 + tahowr > {eyes} <0.5869 + than to behold <math><0.7200 + ra>ah > evil <0.7451
+ra < >, and canst < 0.03201 + yakol > not look <math>< 0.05027 + nabat > on < 0.0413 + >el > iniquity < 0.05999 + : wherefore
<04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ]
holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104
+bala<> [ the man that is ] more righteous <06662 +tsaddiyq > than he ? eyes ZEP 003 020 At that time <06256
+ will I bring <00935 +bow> > you [again], even in the time <06256 + that I gather <06908 +qabats > you: for
I will make <05414 +nathan > you a name <08034 +shem > and a praise <08416 +t@hillah > among all <03605
+kol > people <05971 + of the earth <00776 +>erets > , when I turn <07725 +shuwb > back <07725 +shuwb >
your captivity <07622 +sh@buwth > before your {eyes} <05869 + , saith <00559 +>amar > the LORD <03068
+Y@hovah > . eyes HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar > among you that saw <07200
+ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd >
? and how <04100 + \text{mah} > \text{do ye see} < 07200 + \text{ra} > \text{ah} > \text{it now} < 06258 + ? [ is it ] not in your {eyes} < 05869 + in
comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? eyes ZEC 001 018. Then lifted <05375
+nasa> 1 up mine {eyes} < 05869 +, and saw < 07200 +ra>ah > , and behold < 02009 +hinneh > four < 00702
+>arba<> horns <07161 +qeren > . eyes ZEC 002 001 . I lifted <05375 +nasa> > up mine {eyes} <05869 + again
, and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > with a measuring <04060
+middah > line <02256 +chebel > in his hand <03027 +yad > . eyes ZEC 003 009 For behold <02009 +hinneh >
the stone <68> that I have laid <05414 +nathan > before <06440 +paniym > Joshua <03091 +Y@howshuwa<>;
upon one <00259 +>echad > stone <68> [ shall be ] seven <07651 +sheba< > {eyes} <05869 + : behold <02005
+hen >, I will engrave <06605 +pathach > the graving <06603 +pittuwach > thereof, saith <05002 +n@>um >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, and I will remove <04185 +muwsh > the iniquity
<05771 + of that land <00776 +>erets > in one <00259 +>echad > day <03117 +yowm > . eyes ZEC 004 010 For
who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things?
for they shall rejoice <08055 +samach >, and shall see <07200 +ra>ah > the plummet in the hand <03027 +yad >
of Zerubbabel <02216 + Z@rubbabel > [with] those <math><00428 +> el - leh > seven < 07651 + sheba <> ; they [are]
the {eyes} <05869 + of the LORD <03068 +Y@hovah >, which run <07751 +shuwt > to and fro <07751 +shuwt
> through the whole <03605 +kol > earth <00776 +>erets > . eyes ZEC 005 001 . Then I turned <07725 +shuwb >
, and lifted <05375 + nasa>> up mine {eyes} <05869 + , and looked <math><07200 + ra>ah> , and behold <02009
+hinneh > a flying <05774 + roll <04040 + m@gillah > . eyes ZEC 005 005 . Then the angel <04397 + mal>ak >
that talked <01696 + dabar > with me went <03318 + yatsa > forth <03318 + yatsa >, and said <00559 +> amar >
unto me, Lift <05375 + nasa> > up now <04994 + na> > thine {eyes} <05869 + , and see <07200 + ra>ah > what
<04100 + mah > [is] this < 02063 + zo > th > that goeth < 03318 + yatsa > forth < 03318 + yatsa > . eyes ZEC 005
009 Then lifted <05375 + nasa > 1 up mine \{eyes\} < 05869 +, and looked <07200 + ra > ah >, and, behold
<02009 + \text{hinneh} >, there came <03318 + \text{yatsa} > out two <08147 + \text{sh@nayim} > women <00802 + \text{sishshah} >,
and the wind <07307 +ruwach > [ was ] in their wings <03671 +kanaph > ; for they had wings <03671 +kanaph >
like the wings <03671 +kanaph > of a stork <02624 +chaciydah > : and they lifted <05375 +nasa> > up the ephah
<00374 +> eyphah > between < 00996 + beyn > the earth < 00776 +> erets > and the heaven < 08064 + shamayim > .
eyes ZEC 006 001. And I turned <07725 +shuwb >, and lifted <05375 +nasa> > up mine {eyes} <05869 +, and
looked < 07200 + ra > ah >, and, behold < 02009 + hinneh >, there came < 03318 + yatsa > four < 00702 + > arba < >
chariots <04818 +merkabah > out from between <00996 +beyn > two <08147 +sh@nayim > mountains <02022
+har >; and the mountains <02022 +har > [ were ] mountains <02022 +har > of brass <05178 +n@chosheth > .
eyes ZEC 008 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>; If <03588 +kiy > it be marvellous <06381 +pala> > in the eyes <05869 + of the remnant <07611
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+ \sin @> \text{eriyth} > \text{of this} < 02088 + \text{zeh} > \text{people} < 05971 + \text{in these} < 01992 + \text{hem} > \text{days} < 03117 + \text{yowm} > , should
it also <0.1571 + gam > be marvellous <0.6381 + pala > in mine {eyes} <0.5869 + ? saith <0.5002 + n.@ > um > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . eyes ZEC 008 006 Thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous
<06381 + pala >  in the {eyes} <05869 +  of the remnant <07611 +  sh@>eriyth >  of this <02088 +  zeh >  people
<05971 + in these <01992 +hem > days <03117 +yowm > , should it also <01571 +gam > be marvellous <06381
+pala>> in mine eyes <05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>. eyes ZEC 009 001. The burden <04853 +massa>> of the word <01697 +dabar > of the LORD
<03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak > , and Damascus <01834
+Dammeseq > [ shall be ] the rest <04496 +m@nuwchah > thereof : when <03588 +kiy > the {eyes} <05869 + of
man < 0.0120 + adam >, as of all < 0.03605 + kol > the tribes < 0.07626 + adam >, as of all < 0.03605 + adam >, [3]
shall be ] toward the LORD <03068 +Y@hovah > . eyes ZEC 009 008 And I will encamp <02583 +chanah >
about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth
<05674 + by, and because of him that returneth <07725 + shuwb > : and no <03808 + lo > > oppressor < 05065
+nagas > shall pass <05674 + through them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah >
with mine {eyes} <05869 + . eyes ZEC 012 004 In that day <03117 +yowm > , saith <05002 +n@>um > the
LORD <03068 +Y@hovah >, I will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc > with
astonishment <08541 +timmahown >, and his rider <07392 +rakab > with madness <07697 +shigga : and I will
open <06491 +pagach > mine {eyes} <05869 + upon the house <01004 +bayith > of Judah <03063 +Y@huwdah
>, and will smite <0.5221 +nakah > every <0.3605 +kol > horse <0.5483 +cuwc > of the people <0.5971 + with
blindness <05788 + . eyes ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah >
wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the
people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ;
Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 + upon their feet
<07272 +regel >, and their {eyes} <05869 + shall consume <04743 +maqaq > away in their holes <02356
+chowr >, and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310
+peh > . eyes MAL 001 005 And your {eyes} <05869 + shall see <07200 +ra>ah > , and ye shall say<00559
+>amar >, The LORD <03068 +Y@hovah > will be magnified <01431 +gadal > from the border <01366
+g@buwl > of Israel <03478 +Yisra>el > . eyes MAT009 029 Then <5119 -tote -> touched <0680 -haptomai ->
he their {eyes} <3788 -ophthalmos ->, saying <3004 -lego ->, According <2596 -kata -> to your <5216 -humon -
> faith <4102 - pistis -> be it unto you . eyes MAT 009 030 And their {eyes} <3788 -ophthalmos -> were opened
<0455 -anoigo -> ; and Jesus <2424 -Iesous -> straitly charged <1690 -embrimaomai -> them , saying <3004 -
lego ->, See <3708 -horao -> [ that ] no <3762 -oudeis -> man <3367 -medeis -> know <1097 -ginosko -> [ it ] .
eyes MAT 013 015 For this <5127 -toutou -> people s <2992 -laos - > heart <2588 -kardia -> is waxed <3975 -
pachuno -> gross <3975 - pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917 - bareos -> of hearing
<0191 -akouo ->, and their eyes <3788 - ophthalmos -> they have closed <2576 -kammuo ->; lest <3379 -
mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 - mepote -> they should see <1492 -eido ->
with [their] \{eyes\} < 3788 -ophthalmos ->, and hear < 0.191 -akouo -> with [their] ears < 3.775 -ous ->, and
should understand <4920 -suniemi -> with [their] heart <2588 -kardia ->, and should be converted <1994 -
epistrepho ->, and I should heal <2390 -iaomai -> them . eyes MAT 013 015 For this <5127 -toutou -> people s
<2992 -laos - > heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 - pachuno -> , and [ their ] ears
<3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their {eyes} <3788 - ophthalmos ->
they have closed <2576 -kammuo ->; lest <3379 - mepote -> at <3379 -mepote -> any <3379 -mepote -> time
<3379 - mepote -> they should see <1492 -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -
akouo -> with [their] ears <3775 -ous ->, and should understand <4920 -suniemi -> with [their] heart <2588 -
kardia ->, and should be converted <1994 -epistrepho ->, and I should heal <2390 -iaomai -> them. eyes MAT
013 016 But blessed <3107 -makarios -> [ are ] your <5216 -humon -> {eyes} <3788 -ophthalmos -> , for they
see <0991 -blepo -> : and your <5216 -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> . eyes MAT
017 008 And when they had lifted <1869 -epairo -> up their {eyes} <3788 -ophthalmos -> , they saw <1492 -eido
-> no <3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -
> . eyes MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -
skandalizo -> thee, pluck <1807 -exaireo -> it out, and cast <0906 -ballo -> [it] from thee: it is better <2570 -
kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -
monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo ->
two <1417 - duo -> {eyes} <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena
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-> fire <4442 -pur -> . eyes MAT 020 033 They say <3004 -lego -> unto him , Lord <2962 - kurios -> , that our
{eyes} <3788 -ophthalmos -> may be opened <0455 -anoigo -> . eyes MAT 020 034 So <1161 -de -> Jesus <2424
-Iesous -> had compassion <4697 -splagchnizomai -> [ on them ], and touched <0680 -haptomai -> their eyes :
and immediately <2112 -eutheos - > their {eyes} <3788 -ophthalmos -> received <0308 -anablepo -> sight <0308
-anablepo ->, and they followed <0190 -akoloutheo - > him . eyes MAT 020 034 So <1161 -de -> Jesus <2424 -
Iesous -> had compassion <4697 -splagchnizomai -> [ on them ], and touched <0680 -haptomai -> their {eyes} :
and immediately <2112 -eutheos -> their eyes <3788 -ophthalmos -> received <0308 -anablepo -> sight <0308 -
anablepo ->, and they followed <0190 -akoloutheo -> him . eyes MAT 021 042 Jesus <2424 -Iesous -> saith
<3004 -lego -> unto them, Did ye never <3763 -oudepote -> read <0314 - anaginosko -> in the scriptures <1124 -
graphe ->, The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -
apodokimazo ->, the same <3778 - houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner
<1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is
marvellous <2298 -thaumastos -> in our {eyes} <3788 -ophthalmos -> ? eyes MAT 026 043 And he came <2064 -
erchomai -> and found <2147 - heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> : for their
{eyes} <3788 -ophthalmos -> were heavy <0916 -bareo -> . eyes MAR 008 018 Having <2192 -echo -> {eyes}
<3788 -ophthalmos - > , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191
-akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ? eyes MAR 008 023 And he took <1949 -
epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him
out of the town <2968 -kome ->; and when he had spit <4429 -ptuo -> on <1519 -eis -> his {eyes} <3659 -omma
->, and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him, he asked <1905 -eperotao -> him if <1487
-ei -> he saw <0991 -blepo -> ought <5100 -tis -> . eyes MAR 008 025 After <1534 -eita -> that he put <2007 -
epitithemi -> [ his ] hands <5495 -cheir -> again <3825 -palin -> upon his {eyes} <3788 -ophthalmos -> , and
made <4160 -poieo - > him look <0308 -anablepo -> up : and he was restored <0600 - apokathistemi -> , and saw
<1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> . eyes MAR 009 047 And if <1437 -
ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1544 -ekballo ->
it out: it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -
basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -monophthalmos -> , than
<2228 -e -> having <2192 -echo -> two <1417 -duo -> {eyes} <3788 -ophthalmos -> to be cast <0906 -ballo ->
into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : eyes MAR 012 011 This <3778 -houtos -> was the
Lord s < 2962 - kurios -> doing < 1096 - ginomai -> , and it is marvellous < 2298 - thaumastos -> in our {eyes}
<3788 -ophthalmos -> ? eyes MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -
heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , (for their {eyes} <3788 -ophthalmos -> were
heavy <0916 -bareo ->, ) neither <3756 -ou -> wist <1492 -eido -> they what <5101 -tis -> to answer <0611 -
apokrinomai -> him . eyes LUK 002 030 For mine 3450 -mou - {eyes} 3788 -ophthalmos - have seen 1492 -eido -
thy salvation 4992 -soterion -, eyes LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 - biblion -,
and he gave 0591 -apodidomi - [it] again LUK 0591 -apodidomi - to the minister 5257 -huperetes -, and sat 2523
- kathizo - down 2523 -kathizo - . And the {eyes} 3788 -ophthalmos - of all 3956 -pas - them that were in the
synagogue 4864 - sunagoge - were fastened LUK 0816 -atenizo - on him . eyes LUK 006 020 . And he lifted 1869
-epairo - up his {eyes} 3788 -ophthalmos - on 1519 -eis - his disciples 3101 -mathetes - , and said 3004 -lego - ,
Blessed 3107 -makarios - [be ye] poor 4434 -ptochos - : for yours 5212 -humeteros - is the kingdom LUK 0932 -
basileia - of God 2316 -theos - . eyes LUK 010 023 And he turned 4762 -strepho - him unto [his] disciples 3101 -
mathetes -, and said 2036 -epo - privately 2398 -idios -, Blessed 3107 -makarios - [ are ] the {eyes} 3788 -
ophthalmos - which 3588 -ho - see LUK 0991 -blepo - the things that ye see LUK 0991 -blepo - : eyes LUK 016
023 And in hell LUK 0086 -haides - he lift 1869 - epairo - up his {eyes} 3788 -ophthalmos - , being 5225 -
huparcho - in torments 0931 -basanos -, and seeth 3708 -horao - Abraham LUK 0011 -Abraam - afar 3113 -
makrothen - off LUK 0575 -apo -, and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - . eyes LUK 018 013
And the publican 5057 -telones -, standing 2476 -histemi - afar 3113 -makrothen - off, would 2309 -thelo - not
lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [ his ] {eyes} 3788 -ophthalmos - unto heaven 3772 -
ouranos -, but smote 5180 -tupto - upon his breast 4738 -stethos -, saying 3004 -lego -, God 2316 -theos - be
merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - . eyes LUK 019 042 Saying 3004 -lego - , If
1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026
-taute - thy day 2250 -hemera -, the things [ which belong ] unto thy peace 1515 -eirene -! but now 3568 -nun -
they are hid 2928 -krupto - from thine 4675 - sou - {eyes} 3788 -ophthalmos - . eyes LUK 024 016 But their
{eyes} 3788 -ophthalmos - were holden 2902 -krateo - that they should not know 1921 -epiginosko - him . eyes
LUK 024 031 And their {eyes} 3788 -ophthalmos - were opened 1272 -dianoigo -, and they knew 1921 -
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epiginosko - him; and he vanished LUK 0855 -aphantos - out of their sight. eyes JOH 004 035 Say <3004 -lego -
> not ye, There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon ->, and [then]
cometh <2064 -erchomai -> harvest <2326 -therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you
, Lift <1869 -epairo -> up your <5216 -humon -> {eyes} <3788 - ophthalmos -> , and look <2300 -theaomai -> on
the fields <5561 - chora ->; for they are white <3022 -leukos -> already <2235 - ede -> to harvest <2326 -
therismos -> . eyes JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his
] {eyes} <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos ->
come <2064 -erchomai -> unto him, he saith <3004 - lego -> unto Philip <5376 -Philippos ->, Whence <4159 -
pothen - > shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -
phago -> ? eyes JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 - epo -> , he spat <4429 -ptuo ->
on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> of the spittle
<4427 -ptusma ->, and he anointed <1909 -epi -> the {eyes} <3788 -ophthalmos -> of the blind <5185 -tuphlos -
> man with the clay <4081 -pelos ->, eyes JOH 009 010 Therefore <3767 -oun -> said <3004 -lego -> they unto
him, How <4459 -pos -> were thine <4675 -sou -> {eyes} <3788 -ophthalmos -> opened <0455 -anoigo -> ? eyes
JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is
called <3004 - lego -> Jesus <2424 - Jesous -> made <4160 -poieo -> clay <4081 - pelos -> , and anointed <2025 -
epichrio -> mine <3450 -mou -> {eyes} <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -
hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam ->, and wash <3538 -nipto -> : and I went
<0565 - aperchomai -> and washed <3538 -nipto -> , and I received <0308 - anablepo -> sight <0308 -anablepo ->
. eyes JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <3753 -hote -> Jesus <2424 -Iesous ->
made <4160 -poieo -> the clay <4081 -pelos -> , and opened <0455 -anoigo -> his {eyes} <3788 -ophthalmos -> .
eyes JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -
> asked <2065 - erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo
-> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -
> {eyes} <3788 -ophthalmos -> , and I washed <3538 - nipto -> , and do see <0991 -blepo -> . eyes JOH 009 017
They say <3004 -lego -> unto the blind <5185 - tuphlos -> man again <3825 -palin -> , What <5101 -tis -> sayest
<3004 -lego -> thou of him, that he hath opened <0455 -anoigo -> thine <4675 -sou -> {eyes} <3788 -
ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> . eyes JOH 009 021 But by what
<4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ;
or <2228 -e -> who <5101 -tis -> hath opened <0455 - anoigo -> his {eyes} <3788 -ophthalmos -> , we know
<1492 -eido - > not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for
himself <0848 -hautou - > . eyes JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -
palin ->, What <5101 -tis -> did <4160 -poieo -> he to thee? how <4459 -pos -> opened <0455 -anoigo -> he
thine <4675 -sou -> {eyes} <3788 -ophthalmos -> ? eyes JOH 009 030 The man <0444 -anthropos -> answered
<0611 - apokrinomai -> and said <2036 -epo -> unto them, Why <1063 -gar -> herein <5129 -toutoi -> is a
marvellous <2298 -thaumastos -> thing, that ye know <1492 -eido -> not from whence <4159 - pothen -> he is,
and [yet] he hath opened <0455 -anoigo > mine <3450 -mou > {eyes} <3788 -ophthalmos > . eyes JOH 009
032 Since <1537 -ek -> the world <0165 -aion -> began was it not heard <0191 -akouo -> that any <5100 -tis ->
man opened <0455 -anoigo -> the {eyes} <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind
<5185 -tuphlos -> . eyes JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not
the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil
<1140 -daimonion -> open <0455 -anoigo -> the {eyes} <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ?
eyes JOH 011 037 And some <5100 -tis -> of them said <2036 -epo ->, Could <1410 -dunamai -> not this <3778
-houtos -> man, which <3588 -ho -> opened <0455 -anoigo -> the {eyes} <3788 - ophthalmos -> of the blind
<5185 -tuphlos ->, have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not
have died <0599 -apothnesko -> ? eyes JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone
<3037 -lithos -> [ from the place ] where <3757 - hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> .
And Jesus <2424 - Iesous -> lifted <0142 -airo -> up [ his ] {eyes} <3788 -ophthalmos -> , and said <2036 -epo ->
, Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me . eyes JOH
012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their
heart <2588 -kardia ->; that they should not see <1492 -eido -> with [their] {eyes} <3788 -ophthalmos ->, nor
<2532 -kai -> understand <3539 -noieo -> with [ their ] heart <2588 -kardia -> , and be converted <1994 -
epistrepho ->, and I should heal <2390 -iaomai -> them . eyes JOH 012 040 He hath blinded <5186 -tuphloo ->
their {eyes} <3788 -ophthalmos ->, and hardened <4456 -poroo -> their heart <2588 -kardia ->; that they should
not see <1492 -eido -> with [ their ] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo ->
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with [their] heart <2588 -kardia ->, and be converted <1994 -epistrepho ->, and I should heal <2390 -iaomai ->
them . eyes JOH 017 001 . These <5023 -tauta -> words spake <2980 - laleo -> Jesus <2424 -Iesous -> , and lifted
<1869 -epairo -> up his {eyes} <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> ,
Father <3962 -pater ->, the hour <5610 -hora -> is come <2064 -erchomai ->; glorify <1392 -doxazo -> thy Son
<5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee : eyes ACT
003 004 And Peter < 4074 - Petros ->, fastening < 0816 - atenizo -> his {eyes} upon him with John < 2491 - Ioannes
->, said <2036 -epo ->, Look <0991 -blepo -> on <1519 -eis -> us . eyes ACT 009 008 And Saul <4569 -Saulos -
> arose <1453 -egeiro - > from the earth <1093 -ge -> ; and when his {eyes} <3788 - ophthalmos -> were opened
<0455 -anoigo -> , he saw <0991 -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -
cheiragogeo -> him by the hand <5496 -cheiragogeo -> , and brought <1521 -eisago -> [ him ] into <1519 -eis ->
Damascus <1154 -Damaskos -> . eyes ACT 009 018 And immediately <2112 -eutheos -> there fell <0634 -
apopipto -> from his {eyes} <3788 -ophthalmos -> as it had been scales <3013 -lepis -> : and he received <0308 -
anablepo -> sight <0308 -anablepo -> forthwith <3916 -parachrema -> , and arose <0450 -anistemi -> , and was
baptized <0907 - baptizo -> . eyes ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all
<3956 -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and
turning <1994 -epistrepho -> [him] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> ,
arise <0450 - anistemi -> . And she opened <0455 -anoigo -> her {eyes} <3788 - ophthalmos -> : and when she
saw <1492 -eido -> Peter <4074 - Petros -> , she sat <0339 -anakathizo -> up . eyes ACT 011 006 Upon the which
<3739 -hos -> when I had fastened <0816 -atenizo -> mine {eyes}, I considered <2657 - katanoeo -> , and saw
<1492 -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild
<2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -
> of the air <3772 -ouranos -> . eyes ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , ( who also <2532 -
kai -> [ is called ] Paul <3972 -Paulos -> , ) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
pneuma ->, set <0816 -atenizo -> his {eyes} on <1519 - eis -> him, eyes ACT 026 018 To open <0455 -anoigo -
> their {eyes} <3788 - ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [ them ] from darkness <4655 -skotos
-> to light <5457 -phos -> , and [ from ] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316
-theos ->, that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia ->,
and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazo -> by faith <4102
-pistis -> that is in me . eyes ACT 028 027 For the heart <2588 -kardia -> of this <5127 - toutou -> people <2992 -
laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -
bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> have they closed <2576 -kammuo ->
; lest <3379 - mepote -> they should see <1492 -eido -> with [ their ] {eyes} <3788 -ophthalmos -> , and hear
<0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 -
kardia -> , and should be converted <1994 - epistrepho -> , and I should heal <2392 -iasis -> them . eyes ACT 028
027 For the heart <2588 -kardia -> of this <5127 - toutou -> people <2992 -laos -> is waxed <3975 -pachuno ->
gross <3975 -pachuno ->, and their ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo ->,
and their {eyes} <3788 - ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 - mepote -> they should
see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -
ous ->, and understand <4920 -suniemi -> with [their] heart <2588 -kardia ->, and should be converted <1994 -
epistrepho ->, and I should heal <2392 -iasis -> them . eyes ROM 003 018 There is no <3756 -ou -> fear <5401 -
phobos -> of God <2316 -theos -> before <0561 -apenanti -> their {eyes} <3788 -ophthalmos -> . eyes ROM 011
008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the
spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , {eyes} <3788 - ophthalmos -> that they should not see
<0991 -blepo ->, and ears <3775 -ous -> that they should not hear <0191 -akouo ->;) unto this <4594 -semeron -
> day <2250 -hemera -> . eyes ROM 011 010 Let their {eyes} <3788 -ophthalmos -> be darkened <4654 -skotizo
->, that they may not see <0991 -blepo ->, and bow <4781 -sugkampto -> down <4781 -sugkampto -> their back
<3577 -notos -> alway <1275 -diapantos -> . eyes GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -
Galates ->, who <5101 -tis -> hath bewitched <0940 -baskaino -> you, that ye should not obey <3982 -peitho ->
the truth <0225 - aletheia ->, before <2596 -kata -> whose <3739 -hos -> {eyes} <3788 -ophthalmos -> Jesus
<2424 - Iesous -> Christ <5547 - Christos -> hath been evidently <4270 -prographo -> set <4270 - prographo ->
forth <4270 -prographo ->, crucified <4717 - stauroo -> among <1722 -en -> you ? eyes GAL 004 015 Where
<5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -
martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [ it had been ] possible <1415 -dunatos -> , ye
would have plucked <1846 -exorusso -> out your <5216 -humon -> own {eyes} <3788 -ophthalmos -> , and have
given <1325 -didomi -> them to me . eyes EPH 001 018 The {eyes} <3788 -ophthalmos -> of your <5216 -
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humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -
> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis ->, and what <5101 -tis -> the riches
<4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -
hagios ->, eyes HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest
<0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 -pas -> things [ are ] naked <1131 -gumnos ->
and opened <5136 -trachelizo -> unto the {eyes} <3788 -ophthalmos -> of him with whom <3739 -hos -> we have
to do <3056 -logos -> . eyes 1PE 003 012 For the {eyes} <3788 -ophthalmos -> of the Lord <2962 -kurios -> [ are
] over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [ are open ] unto their prayers
<1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [ is ] against <1909 -epi -> them
that do <4160 -poieo -> evil <2556 -kakos -> . eyes 2PE 002 014 Having <2192 -echo -> {eyes} <3788 -
ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos ->
cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -
asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 -
gumnazo -> with covetous <4124 -pleonexia -> practices; cursed <2671 -katara -> children <5043 -teknon -> :
eyes 1JO 001 001. That which <3739 -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we
have heard <0.191 -akouo ->, which <3.739 -hos -> we have seen <3.708 -horao -> with our \{eyes\} <3.788 -
ophthalmos ->, which <3739 -hos -> we have looked <2300 -theaomai -> upon, and our hands <5495 -cheir ->
have handled <5584 -pselaphao ->, of the Word <3056 -logos -> of life <2222 -zoe ->; eyes 1JO 002 011 But he
that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -
peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth
<5217 -hupago - > , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his
{eyes} <3788 -ophthalmos -> . eyes 1JO 002 016 For all <3956 -pas -> that [ is ] in the world <2889 -kosmos -> ,
the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the {eyes} <3788 -
ophthalmos ->, and the pride <0212 -alazoneia -> of life <0979 -bios ->, is not of the Father <3962 -pater ->, but
is of the world <2889 -kosmos -> . eyes REV 001 014 His head <2776 -kephale -> and [ his ] hairs <2359 -thrix -
> [ were ] white <3022 -leukos -> like <5616 - hosei -> wool <2053 -erion -> , as white <3022 -leukos -> as snow
<5510 -chion -> ; and his {eyes} <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur ->
; eyes REV 002 018. And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -
Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios ->
of God <2316 -theos ->, who <3588 - ho -> hath <2192 -echo -> his {eyes} <3788 -ophthalmos -> like <5613 -
hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [ are ] like <3664 -
homoios -> fine brass <5474 -chalkolibanon -> ; eyes REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy
<0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 - puroo -> in the fire <4442 -pur -> , that thou
mayest be rich <4147 -plouteo ->; and white <3022 -leukos -> raiment <2440 - himation ->, that thou mayest be
clothed <4016 -periballo -> , and [ that ] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do
not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> {eyes} <3788 -ophthalmos ->
with eyesalve <2854 -kollourion ->, that thou mayest see <0991 - blepo ->. eyes REV 004 006 And before
<1799 -enopion -> the throne <2362 - thronos -> [ there was ] a sea <2281 -thalassa -> of glass <5193 -hualinos -
> like <3664 -homoios -> unto crystal <2930 - krustallos -> : and in the midst <3319 -mesos -> of the throne
<2362 -thronos ->, and round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos ->, [
were ] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of {eyes} <3788 -ophthalmos -> before
<1715 -emprosthen -> and behind <3693 -opisthen -> . eyes REV 004 008 . And the four <5064 -tessares ->
beasts <2226 - zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 - hex -> wings <4420 -pterux -
> about <2943 -kuklothen -> [ him ]; and [ they were ] full <1073 -gemo -> of {eyes} <3788 - ophthalmos ->
within <2081 -esothen -> : and they rest <0372 - anapausis -> not day <2250 -hemera -> and night <3571 -nux ->
, saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 - hagios -> , holy <0040 -hagios -> , Lord <2962 -
kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come
<2064 -erchomai -> . eyes REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 - idou -> , in the midst
<3319 -mesos -> of the throne <2362 - thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and
in the midst <3319 -mesos -> of the elders <4245 - presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -
arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -
keras -> and seven <2033 - hepta -> {eyes} <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -
hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello ->
into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . eyes REV 007 017 For the Lamb <0721 -arnion ->
which <3588 -ho - > is in the midst <3319 -mesos -> of the throne <2362 -thronos - > shall feed <4165 -poimaino
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-> them, and shall lead <3594 - hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters
<5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -
pas -> tears <1144 -dakru -> from their {eyes} <3788 -ophthalmos -> . eyes REV 019 012 His {eyes} <3788 -
ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -
kephale -> [ were ] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -
onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he
himself. eyes REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho ->
all <3956 -pas -> tears <1144 -dakru -> from their {eyes} <3788 -ophthalmos -> ; and there shall be no <3756 -ou
-> more <2089 -eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -
oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
>: for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 -aperchomai -> .
eyesalve REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -
chrusion -> tried <4448 - puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and
white <3022 -leukos -> raiment <2440 - himation -> , that thou mayest be clothed <4016 -periballo -> , and [ that
the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and
anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with {eyesalve} <2854 -kollourion -> ,
that thou mayest see <0991 - blepo -> . eyeservice EPH 006 006 Not with {eyeservice} <3787 - ophthalmodouleia
->, as menpleasers <0441 -anthropareskos ->; but as the servants <1401 -doulos -> of Christ <5547 -Christos ->
, doing <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> from the heart <5590 -psuche -> ;
eyeservice COL 003 022 Servants <1401 -doulos -> , obey <5219 - hupakouo -> in all <3956 -pas -> things [ your
<3588 -ho -> | masters <2962 -kurios -> according <2596 -kata -> to the flesh <4561 -sarx -> ; not with
{eyeservice} <3787 -ophthalmodouleia - > , as menpleasers <0441 -anthropareskos -> ; but in singleness <0572 -
haplotes -> of heart <2588 -kardia -> , fearing <5399 - phobeo -> God <2316 -theos -> : eyesight PSA 018 024
Therefore hath the LORD <03068 +Y@hovah > recompensed <07725 +shuwb > me according to my
righteousness <06664 +tsedeq >, according to the cleanness <01252 +bor > of my hands <03027 +yad > in his
{eyesight} <05869 + . eyewitnesses LUK 001 002 Even 2531 -kathos - as they delivered 3860 -paradidomi - them
unto us, which 3588 -ho - from the beginning LUK 0746 -arche - were {eyewitnesses} LUK 0845 - autoptes -,
and ministers 5257 -huperetes - of the word 3056 - logos -; eyewitnesses 2PE 001 016. For we have not followed
<1811 - exakoloutheo -> cunningly devised <4679 -sophizo -> fables <3454 -muthos -> , when we made <1107 -
gnorizo -> known <1107 -gnorizo -> unto you the power <1411 -dunamis -> and coming <3952 - parousia -> of
our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but were {eyewitnesses} <2030 -
epoptes -> of his majesty <3168 -megaleiotes -> . journeyed GEN 011 002 And it came <01961 +hayah > to pass,
as they \{\text{journeyed}\}\ <05265 +naca< > from the east <06924 +qedem > , that they found <04672 +matsa> > a
plain <01237 +biq in the land <00776 +>erets > of Shinar <08152 +Shin; and they dwelt <03427 +yashab > there
<08033 +sham > . journeyed GEN 012 009 And Abram <87> {journeyed} <05265 +naca<> , going <01980
+halak > on still <05265 +naca< > toward the south <05045 +negeb > . journeyed GEN 013 011 Then Lot <03876
+Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden >
; and Lot <03876 +Lowt > {journeyed} <05265 +naca< > east <06924 +qedem > : and they separated <06504
+parad > themselves the one <00376 + iysh > from the other <00251 + ach > . journeyed GEN 020 001 . And
Abraham <85> {journeyed} <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb >
country <00776 +>erets >, and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh >
and Shur <07793 +Shuwr >, and sojourned <01481 +guwr > in Gerar <01642 +G@rar >. journeyed GEN 033
017 And Jacob <03290 +Ya {journeyed} <05265 +naca< > to Succoth <05523 +Cukkowth > , and built <01129
+banah > him an house <01004 +bayith > , and made <06213 + booths <05521 +cukkah > for his cattle <04735
+migneh >: therefore the name <08034 +shem > of the place <04725 +magowm > is called <07121 +qara> >
Succoth <05523 +Cukkowth > . journeyed GEN 035 005 And they {journeyed} <05265 +naca<>: and the terror
<02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [ were ] round <05439 +cabiyb
> about them, and they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of
Jacob <03290 +Ya. journeyed GEN 035 016. And they {journeyed} <05265 +naca< > from Bethel <01008
+Beyth - >El >; and there was but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > to
Ephrath <00672 +>Ephrath >: and Rachel <07354 +Rachel > travailed <03205 +yalad >, and she had hard
<07185 +qashah > labour <03205 +yalad > . journeyed GEN 035 021 . And Israel <03478 +Yisra>el >
{journeyed} <05265 +naca<>, and spread <05186 +natah > his tent <00168 +>ohel > beyond <01973 +hal@ah
> the tower <04026 + migdal > of Edar <math><05740 + ... journeyed EXO 012 037. And the children <01121 + ben > of
Israel <03478 +Yisra>el > {journeyed} <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523
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+Cukkowth >, about six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot
<07273 +ragliy > [ that were ] men <01397 +geber > , beside <00905 +bad > children <02945 +taph > . journeyed
EXO 017 001. And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478
+Yisra>el > {journeyed} <05265 +naca< > from the wilderness <04057 +midbar > of Sin <05512 +Civn > , after
their journeys <04550 +macca<>, according <05921 + to the commandment <06310 +peh > of the LORD
<03068 +Y@hovah >, and pitched <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ]
no < 00369 +> ayin > water < 04325 + mayim > for the people < 05971 + to drink < 08354 + shathah > . journeyed
EXO 040 037 But if <00518 + > im > the cloud < 06051 + were not taken < 05927 + up, then they {journeyed}
<05265 +naca< > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . journeyed NUM 009
017 \text{ And when } < 06310 + \text{peh} > \text{the cloud } < 06051 + \text{was taken } < 05927 + \text{up from the tabernacle } < 00168 + > \text{ohel} >,
then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > {journeyed} <05265
+naca<>: and in the place <04725 +magowm > where <00834 +>aher > the cloud <06051 + abode <07931
+shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583
+chanah > their tents . journeyed NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD
<03068 + Y@hovah > the children < 01121 + ben > of Israel < 03478 + Yisra > el > {journeyed} < 05265 + naca < > ,
and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583
+chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle
<04908 +mishkan > they rested <02583 +chanah > in their tents . journeyed NUM 009 019 And when <03588
+kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227
+rab > days <03117 +yowm >, then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104
+shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and {journeyed} <05265
+naca<> not . journeyed NUM 009 020 And [ so ] it was , when <00834 +>aher > the cloud <06051 + was a few
<04557 +micpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan > ; according <05921 + to the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their tents,
and according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they
{journeyed} <05265 +naca<>. journeyed NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud
<06051 + abode < 01961 + hayah > from even < 06153 + unto the morning < 01242 + boqer > , and [ that ] the cloud
<06051 + \text{was taken} < 05927 + \text{up in the morning} < 01242 + \text{boqer} >, then they journeyed <05265 + \text{naca} < >:
whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051
+ was taken <0.5927 + up, they {journeyed} <0.5265 + naca < >. journeyed NUM 009 021 And [so] it was, when
<00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242
+boqer >, and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer >, then they
{journeyed} <05265 +naca<>: whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night
<03915 + layil > that the cloud < 06051 + was taken < 05927 + up, they journeyed < 05265 + naca < > . journeyed
NUM 009 022 Or [ whether <00176 +> ow > it were ] two days <math><03117 +yowm >, or <00176 +> ow > a month
<02320 +chodesh >, or <00176 +>ow > a year <03117 +yowm >, that the cloud <06051 + tarried <00748
+>arak > upon the tabernacle <04908 +mishkan >, remaining <07931 +shakan > thereon <05921 +, the children
<01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265
+naca< > not : but when it was taken <05927 + up, they {journeyed} <05265 +naca< > . journeyed NUM 009
022 Or [ whether <0.0176 +> ow > it were ] two days <math><0.03117 + yowm > , or <0.0176 +> ow > a month <math><0.02320 +> ow > a month < 0.02320 +> ow > a month <math><0.0320 +> ow > a month < 0.02320 +> ow > a month <math><0.0320 +> ow > a month < 0.0320 +> ow
+chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon
the tabernacle <04908 +mishkan >, remaining <07931 +shakan > thereon <05921 +, the children <01121 +ben >
of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents, and {journeyed} <05265 +naca< > not : but
when it was taken <05927 + up, they journeyed <05265 +naca< > . journeyed NUM 009 023 At <05921 + the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents,
and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they {journeyed} <05265
+naca<>: they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah >,
at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of
Moses <04872 +Mosheh > . journeyed NUM 011 035 [ And ] the people <05971 + {journeyed} <05265 +naca< >
from Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > unto Hazeroth <02698 +Chatserowth >; and abode
<01961 +hayah > at Hazeroth <02698 +Chatserowth > . journeyed NUM 012 015 And Miriam <04813 +Miryam
> was shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117
+yowm > : and the people <05971 + {journeyed} <05265 +naca< > not till <05704 + Miriam <04813 + Miryam >
was brought <00622 +>acaph > in [again <07725 +shuwb > ]. journeyed NUM 020 022. And the children
<01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the whole <03605 +kol > congregation <05712 + ,
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{journeyed} <05265 +naca<> from Kadesh <06946 +Qadesh > , and came <00935 +bow> > unto mount <02022
+har > Hor <02023 +Hor > . journeyed NUM 021 004 . And they {journeyed} <05265 +naca< > from mount
<02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam
>, to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315
+nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the
way <01870 +derek > . journeyed NUM 021 011 And they {journeyed} <05265 +naca< > from Oboth <88> , and
pitched <02583 +chanah > at Ijeabarim <05863 +, in the wilderness <04057 +midbar > which <00834 +>aher > [
is ] before Moab <04124 +Mow>ab > , toward the sunrising . journeyed NUM 033 022 And they {journeyed}
<05265 +naca< > from Rissah <07446 +Riccah > , and pitched <02583 +chanah > in Kehelathah <06954
+Q@helathah > . journeyed DEU 010 007 From thence <08033 +sham > they {journeyed} <05265 +naca< > unto
Gudgodah <01412 +Gudgodah >; and from Gudgodah <01412 +Gudgodah > to Jotbath <03193 +Yotbathah >, a
land <00776 +> erets > of rivers <05158 + nachal > of waters <04325 + mayim > . journeyed JOS 009 017 And the
children <01121 +ben > of Israel <03478 +Yisra>el > {journeyed} <05265 +naca<> , and came <00935 +bow> >
unto their cities <05892 + on the third <07992 +sh@liyshiy > day <03117 +yowm > . Now their cities <05892 + [
were Gibeon <01391 +Gib, and Chephirah <03716 +K@phiyrah >, and Beeroth <00881 +B@>erowth >, and
Kirjathjearim <07157 +Qiryath Y@. journeyed JUDG 017 008 And the man <00376 +>iysh > departed <03212
+yalak > out of the city <05892 + from Bethlehemjudah <01035 +Beyth Lechem > to sojourn <01481 +guwr >
where <0.0834 +> aher > he could find <0.4672 + matsa>> [ a place ] : and he came <0.0935 + bow>> to mount
<02022 + har > Ephraim < 00669 + Ephrayim > to the house < 01004 + bayith > of Micah < 04318 + Miykah > , as
he {journeyed} . journeyed LUK 010 033 But a certain 5100 -tis - Samaritan 4541 - Samareites - , as he
{journeyed} 3593 -hodeuo -, came 2064 - erchomai - where 2596 -kata - he was : and when he saw 1492 - eido -
him, he had compassion 4697 -splagchnizomai - [on him], journeyed ACT 009 003 And as he {journeyed}
<4198 -poreuomai -> , he came <1096 -ginomai -> near <1448 -eggizo -> Damascus <1154 - Damaskos -> : and
suddenly <1810 -exaiphnes -> there shined <4015 -periastrapto -> round <4015 -periastrapto -> about <4015 -
periastrapto -> him a light <5457 -phos -> from heaven <3772 - ouranos -> : journeyed ACT 009 007 And the
men <0435 -aner -> which <3588 -ho -> {journeyed} <4922 -sunodeuo -> with him stood <2476 -histemi ->
speechless <1769 -enneos ->, hearing <0191 -akouo -> a voice <5456 -phone ->, but seeing <2334 -theoreo ->
no <3367 -medeis -> man <3367 -medeis -> . journeyed ACT 026 013 At midday <3319 -mesos -> , O king
<0935 - basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771
-ouranothen ->, above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios ->, shining
<4034 -perilampo -> round <4034 - perilampo -> about <4034 -perilampo -> me and them which {journeyed}
<4198 -poreuomai -> with me . obeyed GEN 022 018 And in thy seed <02233 +zera< > shall all <03605 +kol >
the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak >; because thou hast
{obeyed} <08085 +shama< > my voice <06963 +qowl > . obeyed GEN 026 005 Because <06119 + that Abraham
<85> {obeyed} <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my charge <04931
+mishmereth >, my commandments <04687 +mitsvah >, my statutes <02708 +chuqqah >, and my laws <08451
+towrah > . obeyed GEN 028 007 And that Jacob <03290 +Ya \{obeyed\} <08085 +shama< > his father <1> and
his mother <00517 +>em >, and was gone <03212 +yalak > to Padanaram <06307 +Paddan >; obeyed JOS 005
006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba
years <08141 +shaneh > in the wilderness <04057 +midbar > , till <05704 + all <03605 +kol > the people <01471
+gowy > [ that were ] men <0.0582 +> enowsh > of war <0.04421 + milchamah >, which came <0.03318 + yatsa>>
out of Egypt <04714 +Mitsrayim >, were consumed <08552 +tamam >, because <00834 +>aher > they
\{obeyed\} < 08085 + shama < > not the voice < 06963 + gowl > of the LORD < 03068 + Y@hovah > : unto whom the
LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land
<00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their
fathers <1> that he would give <05414 +nathan > us, a land <00776 +> erets > that floweth <02100 +zuwb > with
milk <02461 +chalab > and honey <01706 +d@bash > . obeyed JOS 022 002 And said <00559 +>amar > unto
them, Ye have kept <08104 +shamar > all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of
the LORD <03068 +Y@hovah > commanded <06680 +tsavah > you, and have {obeyed} <08085 +shama< > my
voice <06963 +qowl > in all <03605 +kol > that I commanded <06680 +tsavah > you : obeyed JUDG 002 002
And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427
+yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422
+nathats > their altars <04196 +mizbeach > : but ye have not {obeyed} <08085 +shama< > my voice <06963
+\text{qowl} >: why <04100 + \text{mah} > have ye done <06213 + \text{this} <02063 + \text{zo} > \text{th} >? obeyed JUDG 006 010 And I said
<00559 +>amar > unto you, I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; fear
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<03372 + yare >  not the gods <00430 +  elohiym > of the Amorites <00567 +  Emority > , in whose <00834
+ aher > land < 00776 + erets > ye dwell < 03427 + yashab >: but ye have not \{ obeyed\} < 08085 + shama< > my
voice <06963 +qowl > . obeyed 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel
<08050 +Sh@muw>el >, Yea <00834 +>aher >, I have {obeyed} <08085 +shama< > the voice <06963 +qowl >
of the LORD <03068 +Y@hovah >, and have gone <03212 +yalak > the way <01870 +derek > which <00834
+>aher > the LORD <03068 +Y@hovah > sent <07971 +shalach > me, and have brought <00935 +bow> > Agag
<90> the king <04428 +melek > of Amalek <06002 +, and have utterly destroyed <02763 +charam > the
Amalekites < 06003 + . obeyed 1SA 015 024 . And Saul < 07586 + Sha>uwl > said < 00559 + > amar > unto Samuel
<08050 +Sh@muw>el >, I have sinned <02398 +chata> > : for I have transgressed <05674 + the commandment
<06310 + peh > of the LORD < 03068 + Y@hovah >, and thy words <01697 + dabar >: because <03588 + kiy > I
feared <03372 +yare> > the people <05971 +, and {obeyed} <08085 +shama< > their voice <06963 +qowl > .
obeyed 1SA 028 021 And the woman <00802 +>ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl >
, and saw <07200 + ra>ah > that he was sore <math><03966 + m@ troubled <00926 + bahal >, and said <00559 + >amar >
unto him, Behold <02009 +hinneh >, thine handmaid <08198 +shiphchah > hath {obeyed} <08085 +shama < >
thy voice <06963 +qowl >, and I have put <07760 +suwm > my life <05315 +nephesh > in my hand <03709
+kaph >, and have hearkened <08085 +shama< > unto thy words <01697 +dabar > which <00834 +>aher > thou
spakest <01696 +dabar > unto me . obeyed 1KI 020 036 Then said <00559 +>amar > he unto him , Because thou
hast not \{obeyed\} < 08085 + shama < \} the voice < 06963 + gowl > of the LORD < 03068 + Y@hovah > , behold
<02009 +hinneh >, as soon as thou art departed <01980 +halak > from me, a lion <00738 +>ariy > shall slay
<05221 +nakah > thee . And as soon as he was departed <03212 +yalak > from him , a lion <00738 +>ariy >
found <04672 +matsa> > him, and slew <05221 +nakah > him. obeyed 2KI 018 012 Because they {obeyed}
<08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430
+>elohiym >, but transgressed <05674 + his covenant <01285 +b@riyth >, [ and ] all <03605 +kol > that Moses
<04872 + Mosheh > the servant < 05650 + of the LORD < 03068 + Y@hovah > commanded < 06680 + tsavah > ,
and would not hear <08085 + \text{shama} < > [ \text{ them } ], nor <03808 + \text{lo} > > \text{do} < 06213 + [ \text{ them } ]. obeyed 1CH 029 023
. Then Solomon <08010 + Sh@lomoh > sat <03427 + yashab > on <05921 + the throne <03678 + kicce > of the
LORD <03068 +Y@hovah > as king <04428 +melek > instead <08478 +tachath > of David <01732 +David > his
father \langle 25 \rangle, and prospered \langle 06743 + tsalach \rangle; and all \langle 03605 + kol \rangle Israel \langle 03478 + Yisra \rangleel \rangle {obeyed}
<08085 +shama< > him . obeyed 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, Ye shall not go <0.5927 + up, nor <0.3808 + lo > fight <0.3898 + lacham > against <0.5973 + your
brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > :
for this <02088 +zeh > thing <01697 +dabar > is done of me. And they {obeyed} <08085 +shama< > the words
<01697 +dabar > of the LORD <03068 +Y@hovah >, and returned <07725 +shuwb > from going <03212 +yalak
> against <00413 +>el > Jeroboam <03379 + Yarob. obeyed PRO 005 013 And have not {obeyed} <08085
+shama<> the voice <06963 +qowl > of my teachers <03384 +yarah > , nor <03808 +lo> > inclined <05186
+natah > mine ear <00241 +>ozen > to them that instructed <03925 +lamad > me! obeyed JER 003 013 Only
<00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 +, that thou hast transgressed <06586
+pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered <06340
+pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605
+kol > green <07488 +ra tree <06086 + , and ye have not {obeyed} <08085 +shama< > my voice <06963 +qowl
>, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . obeyed JER 003 025 We lie <07901 +shakab >
down <07901 +shakab > in our shame <01322 +bosheth > , and our confusion <03639 +k@limmah > covereth
<03680 +kacah > us : for we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > our God
<00430 +>elohiym >, we and our fathers <1>, from our youth <05271 +na even unto this <02088 +zeh > day
<03117 +yowm >, and have not {obeyed} <08085 +shama< > the voice <06963 +gowl > of the LORD <03068
+Y@hovah > our God <00430 +>elohiym > . obeyed JER 009 013 And the LORD <03068 +Y@hovah > saith
<00559 +>amar > , Because <05921 + they have forsaken <05800 + my law <08451 +towrah > which <00834
+>aher > I set <05414 +nathan > before <06440 +paniym > them, and have not {obeyed} <08085 +shama< > my
voice <06963 +qowl >, neither <03808 +lo> > walked <01980 +halak > therein; obeyed JER 011 008 Yet they
{obeyed} <08085 +shama< > not, nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +> ozen > , but
walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth
> of their evil <07451 + ra < > heart <03820 + leb >: therefore I will bring <00935 + bow > > upon them all <03605
+kol > the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , which <00834 +>aher >
I commanded <06680 +tsavah > [ them ] to do <06213 + ; but they did <06213 + [ them ] not . obeyed JER 017
023 But they {obeyed} <08085 +shama<> not, neither <03808 +lo>> inclined <05186 +natah > their ear
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<00241 +> ozen >, but made their neck <06202 + stiff <07185 +qashah >, that they might not hear <08085
+shama<>, nor <01115 +biltiy > receive <03947 +lagach > instruction <04148 +muwcar > . obeyed JER 032
023 And they came <0.0935 + bow > in, and possessed <0.3423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and .08085 + bow > in, and
+shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451
+towrah >; they have done <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou commandedst
<06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil
<07451 +ra< > to come <07122 +qara> > upon them : obeyed JER 034 010 Now when all <03605 +kol > the
princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935
+bow > into the covenant < 01285 + b@riyth > , heard < 08085 + shama < > that every <math>< 00376 + siysh > one
<00376 +> iysh > should let his manservant <05650 +, and every <00376 +> iysh > one <00376 +> iysh > his
maidservant <08198 +shiphchah >, go <07971 +shalach > free <02670 +chophshiy >, that none <01115 +biltiy >
should serve <05647 + themselves of them any more <05750 + , then they {obeyed} <08085 +shama<>> , and let [
them ] go <07971 +shalach > . obeyed JER 035 008 Thus have we {obeyed} <08085 +shama< > the voice
<06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our
father <1> in all <03605 +kol > that he hath charged <06680 +tsavah > us, to drink <08354 +shathah > no
<01115 + biltiy > wine < 03196 + yayin > all < 03605 + kol > our days < 03117 + yowm > , we, our wives < 00802
+>ishshah >, our sons <01121 +ben >, nor our daughters <01121 +ben >; obeyed JER 035 010 But we have
dwelt <03427 +yashab > in tents <00168 +>ohel >, and have {obeyed} <08085 +shama< >, and done <06213 +
according to all <03605 +kol > that Jonadab <03122 +Yawnadab > our father <1> commanded <06680 +tsavah >
us . obeyed JER 035 018 And Jeremiah <03414 + Yirm@yah > said <00559 +>amar > unto the house <01004
+bayith > of the Rechabites <07397 +Rekah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430 + > elohiym > of Israel < 03478 + Yisra > el > ; Because
ye have {obeyed} <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab <03082 +Y@hownadab
> your father <1>, and kept <08104 +shamar > all <03605 +kol > his precepts <04687 +mitsvah >, and done
<06213 + according unto all <03605 +kol > that he hath commanded <06680 +tsavah > you : obeyed JER 040
003 Now the LORD <03068 + Y @ hovah > hath brought <00935 + bow > [it], and done <math><06213 + according as
he hath said <01696 +dabar > : because <03588 +kiy > ye have sinned <02398 +chata> > against the LORD
<03068 + Y@hovah >, and have not {obeyed} <08085 + shama < > his voice <math><06963 + gowl >, therefore this
<02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you . obeyed JER 042 021 And [ now ] I
have this day <03117 +yowm > declared <05046 +nagad > [it] to you; but ye have not {obeyed} <08085
+shama<> the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , nor
any <03605 + kol > [ thing ] for the which <00834 +  aher > he hath sent <07971 +  shalach > me unto you . obeyed
JER 043 004 So Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all
<03605 + kol >  the captains <08269 + sar >  of the forces <02428 +  chayil > , and all <03605 + kol >  the people
<05971 + , \{obeyed\} < 08085 + shama < > not the voice < 06963 + gowl > of the LORD < 03068 + Y@hovah > , to
dwell <03427 +yashab > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > . obeyed JER 043 007 So
they came <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : for they {obeyed}
<08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : thus came <00935
+bow> > they [even] to Tahpanhes <08471 +Tachpanchec > . obeyed JER 044 023 Because ye have burned
<06999 + qatar > incense < 06999 + qatar >, and because <00834 + > aher > ye have sinned <02398 + chata >
against the LORD <03068 +Y@hovah >, and have not {obeyed} <08085 +shama< > the voice <06963 +qowl >
of the LORD <03068 + Y@hovah >, nor <03808 + lo > walked <math><01980 + halak > in his law <math><08451 + towrah >,
nor in his statutes <02708 +chuqqah >, nor in his testimonies <5715>; therefore this <02063 +zo>th > evil
<0.7451 + ra < > is happened < 0.7122 + gara > > unto you, as at this < 0.2088 + zeh > day < 0.3117 + yowm > . obeyed
DAN 009 010 Neither <03808 +lo> > have we {obeyed} <08085 +shama< > the voice <06963 +qowl > of the
LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to walk <03212 +yalak > in his laws <08451
+towrah >, which <00834 +>aher > he set <05414 +nathan > before <06440 +paniym > us by his servants
<05650 + the prophets <05030 +nabiy> > . obeyed DAN 009 014 Therefore hath the LORD <03068 +Y@hovah
> watched <08245 +shaqad > upon the evil <07451 +ra<>, and brought <00935 +bow>> it upon us: for the
LORD <03068 +Y@hovah > our God <00430 +>elohiym > [ is ] righteous <06662 +tsaddiyq > in all <03605
+kol > his works <04639 +ma which <00834 +>aher > he doeth <06213 + : for we {obeyed} <08085 +shama< >
not his voice <06963 +qowl > . obeyed ZEP 003 002 She {obeyed} <08085 +shama< > not the voice <06963
+qowl >; she received <03947 +laqach > not correction <04148 +muwcar >; she trusted <00982 +batach > not in
the LORD <03068 +Y@hovah >; she drew not near <07126 +qarab > to her God <00430 +>elohiym > . obeyed
HAG 001 012. Then Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597
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+Sh@>altiy>el>, and Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Josedech <03087
+Y@howtsadaq >, the high <0.1419 + gadowl > priest <math><0.3548 + kohen >, with all <0.3605 + kol > the remnant
<0.7611 + sh@>eriyth> of the people <0.5971 + , {obeyed} <0.8085 + shama <> the voice <0.6963 + gowl > of the
LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and the words <01697 +dabar > of Haggai <02292
+Chaggay > the prophet <05030 +nabiy> >, as the LORD <03068 +Y@hovah > their God <00430 +>elohiym >
had sent <07971 +shalach > him, and the people <05971 + did fear <03372 +yare> > before <06440 +paniym >
the LORD <03068 + Y@hovah >. obeyed ACT 005 036 For before <4253 -pro -> these <5130 -touton - > days
<2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself
<1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men
<0435 -aner ->, about <5616 -hosei -> four hundred <5071 -tetrakosioi ->, joined <4347 -proskollao ->
themselves: who <3739 -hos -> was slain <0337 -anaireo ->; and all <3956 -pas ->, as many <3745 -hosos -> as
{obeyed} <3982 - peitho -> him, were scattered <1262 -dialuo ->, and brought <1096 -ginomai -> to nought
<3762 -oudeis -> . obeyed ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi ->
up Judas <2455 - Ioudas -> of Galilee <1056 - Galilaia -> in the days <2250 - hemera -> of the taxing <0583 -
apographo ->, and drew <0868 -aphistemi -> away <0868 - aphistemi -> much <2425 -hikanos -> people <2992 -
laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 - apollumi -> ; and all <3956 -pas -
>, [even] as many <3745 - hosos -> as {obeyed} <3982 -peitho -> him, were dispersed <1287 -diaskorpizo ->.
obeyed ROM 006 017 But God <2316 -theos -> be thanked <5485 - charis -> , that ye were the servants <1401 -
doulos -> of sin <0266 -hamartia -> , but ye have {obeyed} <5219 -hupakouo -> from the heart <2588 -kardia ->
that form <5179 -tupos -> of doctrine <1322 -didache -> which <3739 -hos -> was delivered <3860 -paradidomi -
> you . obeyed ROM 010 016 But they have not all <3956 -pas -> {obeyed} <5219 -hupakouo -> the gospel
<2098 -euaggelion -> . For Esaias <2268 -Hesaias -> saith <3004 -lego -> , Lord <2962 -kurios -> , who <5101 -
tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? obeyed PHP 002 012 . Wherefore <5620 -hoste
->, my beloved <0027 -agapetos ->, as ye have always <3842 -pantote -> {obeyed} <5219 -hupakouo ->, not as
in my presence <3952 - parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more
<3123 -mallon -> in my absence <0666 - apousia -> , work <2716 -katergazomai -> out your <1438 -heautou ->
own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .
obeyed HEB 011 008 By faith <4102 -pistis -> Abraham <11>, when he was called <2564 -kaleo -> to go <1831
-exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello ->
after <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 -kleronomia -> , {obeyed} <5219 -
hupakouo -> ; and he went <1831 -exerchomai -> out, not knowing <1987 -epistamai -> whither <4226 -pou ->
he went <2064 - erchomai -> . obeyed 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> {obeyed}
<5219 -hupakouo -> Abraham <11>, calling <2564 -kaleo -> him lord <2962 -kurios -> : whose <3739 -hos ->
daughters <5043 -teknon -> ye are, as long as ye do <0015 -agathopoieo -> well <0015 -agathopoieo ->, and are
not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> . obeyedst 1SA 028 018
Because <00834 +>aher > thou {obeyedst} <08085 +shama< > not the voice <06963 +qowl > of the LORD
<03068 +Y@hovah >, nor <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639
+>aph > upon Amalek <06002 +, therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088
+zeh > thing < 0.1697 + dabar > unto thee this < 0.2088 + zeh > day < 0.3117 + yowm > . obeyedst JER 0.22 0.21 I
spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [but] thou saidst <00559 +>amar > , I
will not hear <08085 +shama< >. This <02088 +zeh > [ hath been ] thy manner <01870 +derek > from thy youth
<05271 + na, that thou {obeyedst} <08085 + shama < > not my voice <math><06963 + gowl > . obeyeth ISA 050 010.
Who <04310 + \text{miy} > [\text{ is }] \text{ among you that feareth } <03373 + \text{yare} > \text{ the LORD } <3068Y@hovah > , that
\{\text{obeyeth}\}\ <0.8085 + \text{shama} < > \text{the voice} <0.6963 + \text{gowl} > \text{of his servant} <0.5650 + \text{, that walketh} <0.1980 + \text{halak} > \text{otherwise}
[in] darkness <02825 +chashekah >, and hath no <00369 +>ayin > light <05051 +nogahh >? let him trust
<0.0982 + batach > in the name < 0.8034 + shem > of the LORD < 0.3068 + Y@hovah > , and stay < 0.8172 + sha upon
his God <00430 +>elohiym > . obeyeth JER 007 028 But thou shalt say <00559 +>amar > unto them, This
<02088 + zeh > [is] a nation < 01471 + gowy > that {obeyeth} < 08085 + shama < > not the voice < 06963 + gowl > 1000 + gowl > 
of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , nor <03808 +lo> > receiveth <03947
+lagach > correction <04148 +muwcar > : truth <00530 +>emuwnah > is perished <6> , and is cut <03772
+karath > off from their mouth <06310 +peh > . obeyeth JER 011 003 And say <00559 +>amar > thou unto them,
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
<03478 +Yisra>el >; Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that {obeyeth} <08085 +shama< >
not the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , an eye for an eye bountiful
eye shall be blessed but if thine eye be evil but now mine eye seeth thee doth not mine eye continue every eye
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shall see him eye also eye cannot say unto <1CO12 -: 21 > eye causeth sorrow eye for eye eye for eye eye
for eye eye hath not seen <1CO2 -: 9 > eye is not satisfied with seeing eye saw eye seen her eye shall be evil
toward his eye seeth every precious thing his eye shall be evil toward his brother his eye sight <2SA22 -: 25 > his
eye was not dim his right eye shall be utterly darkened if therefore thine eye be single if thine eye offend thee if
thine eye offend thee if thy right eye offend thee is thine eye evil let not your eye spare let our eye look upon zion
mine eye affecteth mine heart because mine eye also is dim by reason mine eye also shall see mine eye hath seen
mine eye hath seen all mine eye is consumed because mine eye is consumed with grief mine eye mourneth by
reason mine eye poureth out mine eye runneth down with rivers mine eye runneth down with water mine eye shall
no more see good mine eye shall not spare mine eye shall not spare mine eye shall not spare mine eye shall not
spare thee mine eye shall weep sore mine eye trickleth down neither is his eye satisfied with riches neither shall
mine eye spare neither shall thine eye pity him no eye had seen me no eye shall see me none eye pitied thee our
eye hath seen their eye shall not spare children therefore when thine eye is single thine eye thine eye thine eye
thine eye thine eye be evil against thy poor brother thine eye cease thine eye shall have no pity upon them thine
eye shall not pity thine eye shall not pity thine eye shall not pity him thine own eye thine own eye thine own eye
thine own eye thine own eye thine own eye thy brother's eye thy brother's eye thy brother's eye vulture's eye hath
not seen will guide thee with mine eye * eye , 3442 , 3788 , 5168 , 5169 , - eye , 5869 , 5870 , eye LEV 021 020
Or <00176 +> ow > crookbackt < 01384 + gibben >, or <00176 +> ow > a dwarf < 01851 + daq >, or that hath a
blemish <08400 +t@ballul > in his {eye} <05869 +, or <00176 +>ow > be scurvy <01618 +garab >, or <00176
+>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > broken <04790
+m@rowach >; eye LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber >, eye <05869 + for
\{eye\} < 05869 + 1000 + (08127 + shen) > for tooth < 08127 + shen > 1000 + shen > 100
blemish <0.03971 + m > uwm > in a man <math><0.0120 + sadam > 1, so <0.03651 + ken > shall it be done <math><0.05414 + nathan > 1
him [again] . eye LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber > , {eye} <05869 + for eye
<05869 +, tooth <08127 +shen > for tooth <08127 +shen >: as he hath caused <05414 +nathan > a blemish
<0.3971 + m>uwm > in a man < 0.0120 + adam > , so < 0.3651 + ken > shall it be done < 0.5414 + nathan > to him [
again ]. eye DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 +
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414
+nathan > thee; thine \{eye\} < 05869 + \text{shall have no} < 03808 + \text{lo} > \text{pity} < 02347 + \text{chuwc} > \text{upon them}: neither
<03808 + lo> >  shalt thou serve <05647 +  their gods <00430 +  elohiym > ; for that [ will be ] a snare <04170
+mowgesh > unto thee . eye DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 +lo> > hearken
<08085 + \text{shama} < > \text{unto him}; neither <03808 + \text{lo} > \text{shall thine} {eye} <05869 + \text{pity} < 02347 + \text{chuwc} > \text{him},
neither <03808 + lo> > shalt thou spare <02550 + chamal >, neither <03808 + lo> > shalt thou conceal <03680
+kacah > him : eye DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy
wicked <01100 +b@liya heart <03824 +lebab >, saying <00559 +>amar >, The seventh <07637 +sh@biy year
<08141 +shaneh >, the year <08141 +shaneh > of release <08059 +sh@mittah >, is at <07126 +qarab > hand
<07126 + qarab >; and thine {eye} <05869 + be evil < 07489 + ra thee, and it be sin < 02399 + chet > vert > 
eye DEU 019 013 Thine {eye} <05869 + shall not pity <02347 +chuwc > him, but thou shalt put <01197 +ba
away <01197 +ba [ the guilt of ] innocent <05355 +nagiy > blood <01818 +dam > from Israel <03478 +Yisra>el
>, that it may go well <02895 +towb > with thee . eye DEU 019 021 And thine eye <05869 + shall not pity
<02347 +chuwc > ; [ but ] life <05315 +nephesh > [ shall go ] for life <05315 +nephesh > , eye <05869 + for
\{eye\} < 05869 +, tooth < 08127 + shen > for tooth < 08127 + shen >, hand < 03027 + yad > for hand < 03027 + yad >
, foot <07272 +regel > for foot <07272 +regel > . eye DEU 019 021 And thine eye <05869 + shall not pity
<02347 +chuwc > ; [ but ] life <05315 +nephesh > [ shall go ] for life <05315 +nephesh > , {eye} <05869 + for
eye < 05869 + , tooth < 08127 + shen > for tooth < 08127 + shen > , hand < 03027 + yad > for hand < 03027 + yad > ,
foot <07272 +regel > for foot <07272 +regel > . eye DEU 019 021 And thine {eye} <05869 + shall not pity
<02347 +chuwc > ; [ but ] life <05315 +nephesh > [ shall go ] for life <05315 +nephesh > , eye <05869 + for eye
<05869 +, tooth <08127 +shen > for tooth <08127 +shen >, hand <03027 +yad > for hand <03027 +yad >, foot
<07272 +regel > for foot <07272 +regel > . eye DEU 025 012 Then thou shalt cut <07112 +qatsats > off her hand
<03709 + \text{kaph} >, thine {eye} <05869 + \text{shall not pity} <02347 + \text{chuwc} > [her] . eye DEU 028 054 [So that] the
man <00376 +>iysh > [ that is ] tender <07390 +rak > among you, and very <03966 +m@ delicate <06028 +, his
{eye} <05869 + shall be evil <07489 +ra woman among you, which <00834 +>aher > would not adventure
<05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground
<00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her {eye} <05869 + shall be evil
<07489 +ra . eye DEU 034 007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty
<06242 + years <08141 +shaneh > old <01121 +ben > when he died <04194 +mayeth > : his {eye} <05869 + was
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not dim <03543 +kahah >, nor <03808 +lo> > his natural <03893 +leach > force <03893 +leach > abated <05127
+nuwc > . eyebrows LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he
shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard
<02206 + zagan > and his \{eyebrows\}, even all <03605 + kol > his hair < 08181 + se he shall shave <math><01548
+galach > off: and he shall wash <03526 +kabac > his clothes <00899 +beged >, also he shall wash <07364
+rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > . eyed
GEN 029 017 Leah <03812 +Le>ah > [ was ] tender <07390 +rak > {eyed} <05869 +; but Rachel <07354
+Rachel > was beautiful and well <03303 +yapheh > favoured <04758 +mar>eh > . eyes GEN 003 005 For God
<00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal >
thereof, then your {eyes} <05869 + shall be opened <06491 +paqach >, and ye shall be as gods <00430
+>elohiym >, knowing <03045 +yada<> good <02896 +towb > and evil <07451 +ra<>. eyes GEN 003 006.
And when the woman <00802 +> ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896
+\text{towb} > \text{for food} < 0.03978 + \text{ma} > \text{akal} > \text{, and that it [was] pleasant} < 0.08378 + \text{ta} > \text{avah} > \text{to the {eyes}} < 0.05869 + \text{,}
and a tree <06086 + to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947
+lagach > of the fruit <06529 + p@riy > thereof, and did eat <00398 + > akal >, and gave <05414 + nathan > also
<0.1571 + gam > unto her husband < 0.0376 + siysh > with her; and he did eat < 0.0398 + sakal > . eyes GEN 0.03
007 And the \{eyes\} < 05869 + of them both < 08147 + sh@nayim > were opened < 06491 + pagach > , and they
knew <03045 + yada < > that they [were ] naked <05903 + ; and they sewed <08609 + taphar > fig < 08384
+t@>en > leaves <02529 +chem>ah > together, and made <06213 + themselves <01992 +hem > aprons <02290
+chagowr > . eyes GEN 006 008 . But Noah <05146 +Noach > found <04672 +matsa> > grace <02580 +chen >
in the {eyes} <05869 + of the LORD <03068 +Y@hovah > . eyes GEN 013 010 . And Lot <03876 +Lowt > lifted
<05375 + nasa> > up his \{eyes\} < 05869 + , and beheld < 07200 + ra>ah > all < 03605 + kol > the plain < 03603 + kol > th
+kikkar > of Jordan <03383 + Yarden > , that it [ was ] well watered <04945 +mashqeh > every <03605 +kol >
where, before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom
<05467 +C@dom > and Gomorrah <06017 + , [ even ] as the garden <01588 +gan > of the LORD <03068
+Y@hovah >, like the land <00776 +> erets > of Egypt <math><04714 + Mitsrayim >, as thou comest <00935 + bow > >
unto Zoar <06820 +Tso. eyes GEN 013 014. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Abram <87>, after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him, Lift
<05375 + nasa> > up now thine {eyes} < 05869 + , and look < 07200 + ra>ah > from the place < 04725 + magowm > 1000 + ra>ah >
where <00834 +>aher > thou art northward <06828 +tsaphown >, and southward <05045 +negeb >, and
eastward <06924 +gedem >, and westward <03220 +yam >: eyes GEN 016 004. And he went <00935 +bow> >
in unto Hagar <01904 +Hagar >, and she conceived <02030 +hareh >: and when she saw <07200 +ra>ah > that
she had conceived <02030 +hareh >, her mistress <01404 +g@bereth > was despised <07043 +qalal > in her
{eyes} <05869 + . eyes GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87>, My
wrong <02555 +chamac > [be] upon thee: I have given <05414 +nathan > my maid <08198 +shiphchah > into
thy bosom <02436 +cheyq >; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh >, I
was despised <07043 +qalal > in her {eyes} <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat
> between <00996 +beyn > me and thee . eyes GEN 018 002 And he lift <05375 +nasa> > up his {eyes} <05869
+ and looked <07200 +ra>ah >, and, lo <02009 +hinneh >, three <07969 +shalowsh > men <00582 +>enowsh >
stood <05324 +natsab > by him: and when he saw <07200 +ra>ah > [ them ], he ran <07323 +ruwts > to meet
<07125 + qir>ah > them from the tent <00168 + > ohel > door <06607 + pethach > , and bowed <07812 + shachah > 
himself toward the ground <00776 +>erets >, eyes GEN 019 008 Behold <02009 +hinneh > now <04994 +na> >
, I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045
+yada < > man < 00376 + > iysh > ; let me, I pray < 04994 + na > > you, bring < 03318 + yatsa > >  them out unto you
, and do <06213 + ye to them as [ is ] good <02896 + towb > in your {eyes} <05869 + : only unto these <math><00428
+>el - leh > men <00582 +>enowsh > do <06213 + nothing; for therefore came <00935 +bow >> they under the
shadow <06738 +tsel > of my roof <06982 +qowrah > . eyes GEN 020 016 And unto Sarah <08283 +Sarah > he
said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach >
a thousand <00505 +>eleph > [ pieces ] of silver <03701 +keceph > : behold <02009 +hinneh > , he [ is ] to thee a
covering <03682 + k@cuwth > of the \{eyes\} < 05869 + , unto all < 03605 + kol > that [are] with thee, and with all
<03605 +kol > [ other ]: thus she was reproved <03198 +yakach > . eyes GEN 021 019 And God <00430
+>elohiym > opened <06491 +paqach > her \{eyes\} <05869 +, and she saw <07200 +ra>ah > a well <00875
+@>er>of water<04325 + mayim>; and she went<03212 + yalak>, and filled<04390 + male>> the bottle
<02573 +chemeth > with water <04325 +mayim >, and gave the lad <05288 +na drink <08248 +shaqah >. eyes
GEN 022 004 Then on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375
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+nasa>  up his {eyes} < 05869 + , and saw < 07200 +ra> ah >  the place < 04725 +magowm > afar < 07350 +
+rachowq > off. eyes GEN 022 013 And Abraham <85> lifted <05375 +nasa>> up his \{eyes\}<05869 + , and
looked <07200 +ra>ah >, and behold <02009 +hinneh > behind <00310 +>achar > [ him ] a ram <00352 +>ayil >
caught <00270 +> achaz > in a thicket <05442 +c @bak > by his horns <math><07161 + qeren > : and Abraham <85>
went <03212 +yalak > and took <03947 +lagach > the ram <00352 +>ayil > , and offered <05927 + him up for a
burnt <05930 + offering in the stead <08478 +tachath > of his son <01121 +ben > . eyes GEN 024 063 And Isaac
<03327 +Yitschaq > went <03318 +yatsa> > out to meditate in the field <07704 +sadeh > at the eventide : and he
lifted <05375 + nasa >  up his {eyes} <05869 + , and saw <07200 + ra > ah > , and , behold <02009 + hinneh > , the
camels <01581 +gamal > [ were ] coming <00935 +bow> > . eyes GEN 024 064 And Rebekah <07259 +Ribqah >
lifted <05375 + nasa >  up her \{eyes\} <05869 + , and when she saw <07200 + ra > ah > Isaac <03327 + Yitschaq > ,
she lighted <05307 +naphal > off <05921 + the camel <01581 +gamal > . eyes GEN 027 001 . And it came
<0.1961 + hayah > to pass, that when <0.3588 + kiy > Isaac <0.3327 + Yitschaq > was old <0.2204 + zagen > , and his
{eyes} <05869 + were dim <03543 +kahah > , so that he could not see <07200 +ra>ah > , he called <07121
+qara > Esau < 06215 + his eldest < 01419 + gadowl > son < 01121 + ben > , and said < 00559 + > amar > unto him ,
My son <0.1121 +ben >: and he said <0.0559 +>amar > unto him, Behold <0.009 +hinneh >, [here am] I. eyes
GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him, I pray <04994 +na> > thee, if
<00518 +> im > I have found <04672 + matsa> > favour <math><02580 + chen > in thine \{eyes\} <05869 +, [tarry: for] I
have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath
blessed <01288 +barak > me for thy sake <01558 +galal > . eyes GEN 030 041 And it came <01961 +hayah > to
pass, whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179
+yacham >, that Jacob <03290 + Ya laid <07760 + suwm > the rods <04731 + maggel > before the {eyes} <05869
+ of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they might conceive <03179 +yacham >
among the rods <04731 +maqqel > . eyes GEN 031 010 And it came <01961 +hayah > to pass at the time <06256
+ that the cattle <06629 +tso>n > conceived <03179 +yacham > , that I lifted <05375 +nasa> > up mine {eyes}
<05869 +, and saw <07200 + ra>ah > in a dream <math><02472 + chalowm >, and, behold <02009 + hinneh >, the rams
<06260 + \text{which leaped} < 05927 + \text{upon the cattle} < 06629 + \text{tso} > n > [\text{were }] \text{ ringstraked} < 06124 + , \text{speckled}
<05348 +nagod >, and grisled <01261 +barod >. eyes GEN 031 012 And he said <00559 +>amar >, Lift
<05375 + nasa> > up now < 04994 + na> > thine {eyes} < 05869 + , and see < 07200 + ra>ah > , all < 03605 + kol > 
the rams <06260 + \text{which leap} < 05927 + \text{upon the cattle} < 06629 + \text{tso} > n > [ are ] ringstraked < 06124 + , speckled
<05348 + naqod >, and grisled <01261 + barod >: for I have seen <07200 + ra>ah > all <03605 + kol > that Laban
<03837 +Laban > doeth <06213 + unto thee . eyes GEN 031 040 [ Thus ] I was; in the day <03117 +yowm > the
drought <02721 +choreb > consumed <00398 +>akal > me, and the frost <07140 +qerach > by night <03915
+layil >; and my sleep <08142 +shehah > departed <05074 +nadad > from mine {eyes} <05869 + . eyes GEN
033 001. And Jacob < 03290 + Ya lifted < 05375 + nasa > ya his {eyes} < 05869 + , and looked <math>< 07200 + ra > ah > ,
and, behold <02009 +hinneh >, Esau <06215 + came <00935 +bow> >, and with him four <00702 +>arba< >
hundred <03967 +me>ah > men <00376 +>iysh > . And he divided <02673 +chatsah > the children <03206
+yeled > unto Leah <03812 +Le>ah >, and unto Rachel <07354 +Rachel >, and unto the two <08147
+sh@nayim > handmaids <08198 +shiphchah > . eyes GEN 033 005 . And he lifted <05375 +nasa> > up his
\{eyes\} < 05869 +, and saw < 7200 \text{ra} > \text{ah} > \text{the women} < 00802 + > \text{ishshah} > \text{and the children} < 03206 + \text{yeled} >;
and said <0.0559 +> amar >, Who <0.4310 + miy > [ are ] those <0.0428 +> el - leh > with thee ? And he said
<00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath
graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + . eyes GEN 034 011 And Shechem
<0.7927 + Sh@kem > said < 0.0559 + > amar > unto her father < 1> and unto her brethren < 0.0251 + > ach > , Let me
find < 04672 + matsa > grace < 02580 + chen > in your {eyes} < 05869 + , and what < 00834 + > aher > ye shall say
<00559 +>amar > unto me I will give <05414 +nathan > . eyes GEN 037 025 And they sat <03427 +yashab >
down to eat <00398 +>akal > bread <03899 +lechem > : and they lifted <05375 +nasa> > up their {eyes} <05869
+ and looked <07200 + ra>ah >, and, behold <02009 + hinneh >, a company <00736 + >or@chah > of Ishmeelites
<03459 + Yishmaliy > came <00935 +bow> > from Gilead <01568 +Gil with their camels <01581 +gamal >
bearing <05375 + nasa> > spicery <05219 + n@ko>th> and balm <06875 + ts@riy> and myrrh <03910 + lot>,
going <01980 +halak > to carry <03381 +yarad > [it] down <03381 +yarad > to Egypt <04714 +Mitsrayim > .
eyes GEN 039 007. And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh >
things <01697 + dabar >, that his master s <00113 +> adown > wife <00802 +> ishshah > cast <math><05375 + nasa > >
her {eyes} <05869 + upon Joseph <03130 + Yowceph > ; and she said <00559 +>amar > , Lie <07901 + shakab >
with me . eyes GEN 041 037 And the thing <01697 +dabar > was good <03190 +yatab > in the eyes <05869 + of
Pharaoh <06547 +Par, and in the {eyes} <05869 + of all <03605 +kol > his servants <05650 + . eyes GEN 041
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037 \text{ And the thing } < 01697 + \text{dabar} > \text{was good } < 03190 + \text{yatab} > \text{in the } \{\text{eyes}\} < 05869 + \text{of Pharaoh} < 06547 + \text{Par},
and in the eyes <05869 + of all <03605 +kol > his servants <05650 + . eyes GEN 042 024 And he turned <05437
+cabab > himself about from them, and wept <01058 +bakah >; and returned <07725 +shuwb > to them again
<07725 +shuwb >, and communed <01696 +dabar > with them, and took <03947 +lagach > from them Simeon
<08095 +Shim, and bound <00631 +>acar > him before their {eyes} <05869 + . eyes GEN 043 029 And he lifted
<05375 + nasa >  up his {eyes} <05869 + , and saw <07200 + ra > ah >  his brother <00251 + > ach >  Benjamin
<01144 + Binyamiyn >, his mother s <00517 + >em > son < 01121 + ben >, and said <00559 + >amar >, [ Is ] this
<02088 +zeh > your younger <06996 +qatan > brother <00251 +>ach > , of whom <00834 +>aher > ye spake
<00559 +>amar > unto me? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603
+chanan > unto thee, my son <01121 +ben > . eyes GEN 044 021 And thou saidst <00559 +>amar > unto thy
servants <05650 + , Bring <03381 + yarad > him down <03381 + yarad > unto me , that I may set <07760 + suwm
> mine {eyes} <05869 + upon him . eyes GEN 045 012 And , behold <02009 +hinneh > , your eyes <05869 + see
<07200 + ra>ah >, and the {eyes} <05869 + of my brother <math><00251 + >ach > Benjamin < 01144 + Binyamiyn >,
that [it is] my mouth <06310 +peh > that speaketh <01696 +dabar > unto you. eyes GEN 045 012 And, behold
<02009 + \text{hinneh} >, your {eyes} <05869 + \text{see} < 07200 + \text{ra} > \text{ah} >, and the eyes <05869 + \text{of my brother} < 00251
+>ach > Benjamin <01144 +Binyamiyn > , that [it is] my mouth <06310 +peh > that speaketh <01696 +dabar >
unto you . eyes GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714
+Mitsrayim >; and I will also <01571 +gam > surely bring <05927 + thee up [ again ]: and Joseph <03130
+Yowceph > shall put <07896 +shiyth > his hand <03027 +yad > upon thine \{eyes\} <05869 + . eyes GEN 047
019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine {eyes} <05869 +, both <01571
+gam > we and our land <00127 +> adamah > ? buy <math><07069 + qanah > us and our land <00127 +> adamah > for
bread <03899 +lechem >, and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh
<06547 +Par: and give <05414 +nathan > [ us ] seed <02233 +zera <>, that we may live <02421 +chayah >, and
not die <04191 +muwth >, that the land <00127 +>adamah > be not desolate <03456 +yasham > . eyes GEN 048
010 Now the {eyes} <05869 + of Israel <03478 + Yisra>el > were dim <03513 + kabad > for age <02207 + zogen >
, [ so that ] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near
<05066 +nagash > unto him; and he kissed <05401 +nashaq > them, and embraced <02263 +chabaq > them.
eyes GEN 049 012 His {eyes} <05869 + [ shall be ] red <02447 +chakliyl > with wine <03196 +yayin > , and his
teeth <08127 +shen > white <03836 +laban > with milk <02461 +chalab > . eyes GEN 050 004 And when the
days <03117 +yowm > of his mourning <01086 +balah > were past <05674 +, Joseph <03130 +Yowceph > spake
<01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par, saying <00559 +>amar > , If
<00518 + > im > now < 04994 + na > I have found < 04672 + matsa > grace < 02580 + chen > in your {eyes}
<05869 + , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of Pharaoh <06547
+Par, saying <00559 +>amar >, eyes EXO 005 021 And they said <00559 +>amar > unto them, The LORD
<03068 +Y@hovah > look <07200 +ra>ah > upon you, and judge <08199 +shaphat >; because <00834 +>aher >
ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh
<06547 + Par, and in the {eyes} <05869 + of his servants <05650 + of, to put <05414 + nathan > a sword <02719
+chereb > in their hand <03027 +yad > to slay <02026 +harag > us . eyes EXO 005 021 And they said <00559
+>amar > unto them, The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you, and judge <08199
+shaphat >; because <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887
+ba>ash > in the {eyes} <05869 + of Pharaoh <06547 +Par, and in the eyes <05869 + of his servants <05650 +,
to put <0.5414 +nathan > a sword <0.2719 +chereb > in their hand <0.3027 +yad > to slay <0.2026 +harag > us.
eyes EXO 008 026 And Moses <04872 +Mosheh > said <00559 +>amar > , It is not meet <03559 +kuwn > so
<03651 +ken > to do <06213 +; for we shall sacrifice <02076 +zabach > the abomination <08441 +tow of the
Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : lo <02005
+hen >, shall we sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim
> before their {eyes} <05869 + , and will they not stone <05619 +caqal > us? eyes EXO 013 009 And it shall be
for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad >, and for a memorial <02146 +zikrown >
between <00996 +beyn > thine {eyes} <05869 +, that the LORD S <03068 +Y@hovah > law <08451 +towrah >
may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD
<03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . eyes EXO 013 016
And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903
+towphaphah > between <00996 +beyn > thine {eyes} <05869 +: for by strength <02392 +chozeq > of hand
<03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of
Egypt <04714 +Mitsrayim > . eyes EXO 014 010 . And when Pharaoh <06547 +Par drew nigh <07126 +qarab > ,
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the children <0.01121 +ben > of Israel <0.03478 +Yisra>el > lifted <0.05375 +nasa>> up their \{eyes\} <0.05869 +, and,
behold <02009 +hinneh >, the Egyptians <04714 +Mitsrayim > marched <05265 +naca< > after <00310 +>achar
> them; and they were sore <03966 +m@ afraid <03372 +yare> > : and the children <01121 +ben > of Israel
<03478 + Yisra>el > cried <06817 +tsa out unto the LORD <03068 + Y@hovah > . eves EXO 024 017 And the
sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [ was ] like
devouring <00398 +> akal > fire <00784 +> esh > on the top <07218 +ro> sh > of the mount <02022 +har > in the
{eyes} <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . eyes LEV 004 013 . And if
<00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686
+shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the
{eyes} <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any
<00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning
things ] which <00834 +>aher > should not be done <06213 +, and are guilty <00816 +>asham >; eyes LEV 020
004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do any ways hide <05956 + their
\{eyes\} < 05869 + from the man < 00376 + siysh >, when he giveth < 05414 + nathan > of his seed < 02233 + zera < sin 
unto Molech <04432 +Molek >, and kill <04191 +muwth > him not : eyes LEV 026 016 I also <00637 +>aph >
will do <06213 + this unto you; I will even appoint <06485 +pagad > over you terror <00928 +behalah > ,
consumption <07829 +shachepheth >, and the burning <06920 +qaddachath > ague <06920 +qaddachath >, that
shall consume <03615 +kalah > the {eyes} <05869 + , and cause sorrow <01727 +duwb > of heart <05315
+nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your
enemies <00341 +>oyeb > shall eat <00398 +>akal > it . eyes NUM 005 013 And a man <00376 +>iysh > lie
<07901 + \text{shakab} > \text{with her carnally} < 02233 + \text{zera} < >, and it be hid <05956 + \text{from the } \{\text{eyes}\} < 05869 + \text{of her} \}
husband <00376 +> iysh >, and be kept <05641 + cathar > close <math><05956 +, and she be defiled <02930 + tame >>,
and [ there be ] no <00369 +>ayin > witness <05707 + against her, neither <03808 +lo> > she be taken <08610
+taphas > [ with the manner ]; eyes NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I
pray <04994 +na> > thee; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah
> in the wilderness <04057 + \text{midbar} >, and thou mayest be to us instead <08478 + \text{tachath} > \text{of } \{\text{eyes}\} < 05869 + ...
eyes NUM 011 006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there
is ] nothing at all <0.3605 + kol >, beside <0.1115 + biltiy > this manna <0.4478 + man >, [ before ] our {eyes}
<05869 + . eyes NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look
<07200 +ra>ah > upon it, and remember <02142 +zakar > all <03605 +kol > the commandments <04687
+mitsvah > of the LORD <03068 + Y @hovah >, and do <06213 + them; and that ye seek <08446 +tuwr > not
after <00310 +>achar > your own heart <03824 +lebab > and your own {eyes} <05869 +, after <00310 +>achar
> which <00834 +>aher > ye use to go a whoring <02181 +zanah > : eyes NUM 016 014 Moreover <00637
+>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb >
with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance <05159
+nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +naqar > out the
{eyes} <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . eyes NUM
020 008 Take <03947 +lagach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly
<05712 + together, thou, and Aaron <00175 +>Aharown > thy brother <00251 +>ach >, and speak <01696
+dabar > ye unto the rock <05553 +cela< > before their {eyes} <05869 +; and it shall give <05414 +nathan >
forth his water <04325 +mayim >, and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water
<04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their
beasts <01165 +b@ drink <08248 +shaqah > . eyes NUM 020 012 And the LORD <03068 +Y@hovah > spake
<00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +va ve
believed <00539 +>aman > me not, to sanctify <06942 +qadash > me in the {eyes} <05869 + of the children
<01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > this
<02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834
+>aher > I have given <05414 +nathan > them . eyes NUM 022 031 Then the LORD <03068 +Y@hovah >
opened<\!01540+galah>the~\{eyes\}<\!05869+of~Balaam<\!01109+Bil~,~and~he~saw<\!07200+ra>\!ah>the~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~angel~ange
<04397 + \text{mal}>\text{ak} > \text{of the LORD} < 03068 + Y @ \text{hovah} > \text{standing} < 05324 + \text{natsab} > \text{in the way} < 01870 + \text{derek} > 
and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915
+qadad > down <06915 +qadad > his head, and fell <07812 +shachah > flat on his face <00639 +>aph >. eyes
NUM 024 002 And Balaam <01109 +Bil lifted <05375 +nasa> > up his {eyes} <05869 + , and he saw <07200
+ra>ah > Israel <03478 + Yisra>el > abiding <07931 + shakan > [in his tents] according to their tribes <07626
+shebet >; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > upon him . eyes
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NUM 024 003 And he took <05375 + nasa > up his parable <04912 + mashal > , and said <00559 + > amar > ,
Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man
<01397 + geber > whose \{eyes\} < 05869 + are open < 08365 + shatham > hath said < 05002 + n@>um > : eyes
NUM 024 004 He hath said <05002 + n@>um>, which <00834 +>aher>heard <math><08085 +shama<> the words
<00561 +> emer > of God < 00410 +> el >, which saw < 02372 + chazah > the vision < 04236 + machazeh > of the
Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his {eyes} <05869 + open
<0.1540 + galah > : eyes NUM 0.24 0.15. And he took <0.5375 + nasa > : up his parable <math><0.4912 + mashal > : and is parable > : and is parable <math><0.4912 + mashal > : and is parable < : and is parable > : and is parable < : and is parable <
said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002
+n@>um>, and the man <01397 + geber> whose \{eyes\}<05869 + are open <08365 + shatham> hath said
<05002 +n@>um>: eyes NUM 024 016 He hath said <05002 +n@>um>, which heard <08085 +shama<> the
words <00561 +>emer > of God <00410 +>el >, and knew <03045 +yada< > the knowledge <01847 +da of the
most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236
+machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his
{eyes} <05869 + open <01540 + galah > : eyes NUM 027 014 For ye rebelled <04784 + marah > against my
commandment <06310 +peh > in the desert <04057 +midbar > of Zin <06790 +Tsin > , in the strife <04808
+m@riybah > of the congregation <05712 + , to sanctify <06942 +qadash > me at the water <04325 +mayim >
before their \{eyes\} < 05869 + : that [ is ] the water < 04325 + mayim > of Meribah < 04809 + M@riybah > in
Kadesh < 06946 + Qadesh > in the wilderness < 04057 + midbar > of Zin < 06790 + Tsin >. eyes NUM 033 055 But
if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776
+>erets > from before <06440 +paniym > you; then it shall come <01961 +hayah > to pass, that those which
<00834 + >aher > ye let remain <03498 + yathar > of them [ shall be ] pricks <07899 + sek > in your {eyes}
<05869 +, and thorns <06975 +gowts > in your sides <06654 +tsad >, and shall vex <06887 +tsarar > you in the
land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . eyes DEU 001 030 The LORD
<03068 +Y@hovah > your God <00430 +>elohiym > which goeth <01980 +halak > before <06440 +paniym >
you, he shall fight <03898 +lacham > for you, according to all <03605 +kol > that he did <06213 + for you in
Egypt <04714 +Mitsrayim > before your {eyes} <05869 +; eyes DEU 003 021. And I commanded <06680
+tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine {eyes}
<05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430
+>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428
+melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the
kingdoms <04467 +mamlakah > whither thou passest <05674 + . eyes DEU 003 027 Get <05927 + thee up into
the top <0.7218 + ro > sh > of Pisgah < 0.6449 + Picgah > , and lift < 0.5375 + nasa > > up thine eyes < 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.5869 + 0.58
westward <03220 +yam >, and northward <06828 +tsaphown >, and southward <08486 +teyman >, and
eastward <04217 + mizrach >, and behold <07200 + ra > ah > [it] with thine \{eyes\} <05869 + : for thou shalt not
go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 + Yarden > . eyes DEU 003 027 Get <05927 +
thee up into the top <0.7218 + ro > sh > of Pisgah < 0.6449 + Picgah > , and lift < 0.5375 + nasa > > up thine {eyes}
<05869 + westward < 03220 + yam >, and northward <06828 + tsaphown >, and southward <08486 + teyman >,
and eastward <04217 +mizrach >, and behold <07200 +ra>ah > [it] with thine eyes <05869 +: for thou shalt not
go <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > . eyes DEU 004 003 Your {eyes}
<05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor
<01187 +Ba: for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba, the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130
+qereb > you . eyes DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104
+shamar > thy soul <05315 +nephesh > diligently <03966 +m@, lest <06435 +pen > thou forget <07911
+shakach > the things <01697 +dabar > which <00834 +>aher > thine \{eyes\} <05869 + have seen <07200 +ra>ah
>, and lest <0.6435 +pen > they depart <0.5493 +cuwr > from thy heart <0.3824 +lebab > all <0.3605 +kol > the
days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > .
and thy sons <01121 +ben > sons <01121 +ben > ; eyes DEU 004 019 And lest <06435 +pen > thou lift <05375
+nasa> up thine {eyes} <05869 + unto heaven <08064 + shamayim > , and when thou seest <07200 + ra>ah >
the sun <0.8121 +shemesh >, and the moon <0.3394 +yareach >, and the stars <0.3556 +kowkab >, [even ] all
<03605 + kol > the host < 06635 + tsaba > of heaven < 08064 + shamayim > , shouldest be driven < 05080 + nadach
> to worship <0.7812 +shachah > them, and serve <0.5647 + them, which <0.0834 +>aher > the LORD <0.3068
+Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations
<05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . eyes DEU 004 034
Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow >> [ and ] take
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<03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471
+gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by wonders <04159 +mowpheth
>, and by war <04421 + milchamah >, and by a mighty <02389 + chazaq > hand <math><03027 + yad >, and by a
stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadowl > terrors <04172
+mowra>>, according to all <03605 +kol> that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> did <06213 + for you in Egypt <04714 + Mitsrayim > before your {eyes} <05869 + ? eyes DEU 006 008 And
thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad >, and they
shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine {eyes} <05869 + . eyes DEU 006 022
And the LORD <03068 +Y@hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159
+mowpheth >, great <01419 +gadowl > and sore <07451 +ra<>, upon Egypt <04714 +Mitsrayim >, upon
Pharaoh <06547 +Par, and upon all <03605 +kol > his household <01004 +bayith >, before our {eyes} <05869
+: eyes DEU 007 019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher >
thine \{eyes\} < 05869 + saw < 07200 + ra>ah >, and the signs < 00226 + >owth >, and the wonders < 04159
+mowpheth >, and the mighty <02389 +chazaq > hand <03027 +yad >, and the stretched <05186 +natah > out
arm <02220 +z@rowa< >, whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > brought <03318 +yatsa>> thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid
<03372 +yare> > . eyes DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > tables <03871
+luwach >, and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <03027 +yad >, and
brake <07665 +shabar > them before your {eyes} <05869 + . eyes DEU 010 021 He [ is ] thy praise <08416
+t@hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el -
leh > great < 0.01419 + gadowl > and terrible < 0.03372 + yare > > things, which < 0.0834 + > aher > thine {eyes} < 0.05869
+ have seen <07200 +ra>ah > . eyes DEU 011 007 But your {eyes} <05869 + have seen <07200 +ra>ah > all
<03605 +kol > the great <01419 +gadowl > acts <04640 +Ma of the LORD <03068 +Y@hovah > which <00834
+>aher > he did <06213 + . eyes DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD
<03068 + Y@hovah > thy God < 00430 + > elohiym > careth < 01875 + darash > for : the {eyes} < 05869 + of the
LORD < 03068 + Y @ hovah > thy God < 00430 +> elohiym > [are] always < 08548 + tamiyd > upon it, from the
beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the
year <08141 +shaneh > . eyes DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown
> my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind
<07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as
frontlets <02903 +towphaphah > between <00996 +beyn > your {eyes} <05869 + . eyes DEU 012 008 Ye shall
not do <06213 + after all <03605 +kol > [ the things ] that we do <06213 + here <06311 +poh > this day <03117
+yowm >, every man <00376 +>iysh > whatsoever <03605 +kol > [ is ] right <03477 +yashar > in his own
{eyes} <05869 + . eyes DEU 013 018 When <03588 +kiy > thou shalt hearken <08085 +shama< > to the voice
<06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar >
all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah >
thee this day <03117 + yowm >, to do <06213 + [ that which is ] right <03477 + yashar > in the {eyes} <math><05869 + yashar > 1
of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . eyes DEU 014 001 . Ye [ are ] the children
<01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413
+gadad > yourselves, nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between
<00996 +beyn > your {eyes} <05869 + for the dead <04191 +muwth > . eyes DEU 016 019 Thou shalt not wrest
<05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440
+paniym >, neither <03808 +lo> > take <03947 +lagach > a gift <07810 +shachad > : for a gift <07810 +shachad
> doth blind <05786 + \text{the } \{\text{eyes}\} < 05869 + \text{of the wise} < 02450 + \text{chakam} > \text{, and pervert} < 05557 + \text{calaph} > \text{the}
words <01697 +dabar > of the righteous <06662 +tsaddiyq > . eyes DEU 021 007 And they shall answer <06030
+ and say <00559 +>amar > , Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood
<01818 + dam >, neither <03808 + lo > have our {eyes} <05869 + seen <07200 + ra > ah > [it]. eyes DEU 024
001. When <0.03588 + kiy > a man < 0.0376 + iysh > hath taken < 0.03947 + laqach > a wife < 0.0802 + ishshah > ,
and married <01166 +ba her, and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808
+lo > favour < 0.2580 + chen > in his \{eyes\} < 0.5869 + because < 0.3588 + kiy > he hath found < 0.4672 + matsa > 1.56869 + because < 0.5869 + b
some <01697 +dabar > uncleanness <06172 + in her: then let him write <03789 +kathab > her a bill <05612
+cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad >
, and send <07971 +shalach > her out of his house <01004 +bayith > . eyes DEU 028 031 Thine ox <07794
+showr > [ shall be ] slain <02873 +tabach > before thine {eyes} <05869 +, and thou shalt not eat <00398 +>akal
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> thereof: thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken <01497 +gazal > away from
before thy face, and shall not be restored <07725 +shuwb > to thee: thy sheep <06629 +tso>n > [ shall be ] given
<05414 +nathan > unto thine enemies <00341 +>oyeb >, and thou shalt have none <00369 +>ayin > to rescue
<03467 +yasha<> [ them ] . eyes DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [
shall be given <0.5414 +nathan > unto another <0.0312 +>acher > people <0.5971 +, and thine \{eyes\}
shall look <07200 + ra>ah >, and fail <03615 + kalah > [ with longing ] for them all <03605 + kol > the day
<03117 +yowm > long : and [ there shall be ] no <00369 +>ayin > might <00410 +>el > in thine hand <03027
+yad > . eyes DEU 028 034 So that thou shalt be mad <07696 +shaga< > for the sight <04758 +mar>eh > of thine
{eyes} <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . eyes DEU 028 065 And among these
<01992 + \text{hem} > \text{nations} < 01471 + \text{gowy} > \text{shalt thou find no} < 03808 + \text{lo} > \text{ease} < 07280 + \text{raga} < >, neither
<03808 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494
+manowach >: but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a
trembling <07268 + raggaz > heart <03820 + leb >, and failing <03631 + killayown > of {eyes} <05869 +, and
sorrow <01671 +d@>abown > of mind <05315 +nephesh > : eyes DEU 028 067 In the morning <01242 +boqer >
thou shalt say <00559 +>amar >, Would God it were even <06153 +! and at even <06153 + thou shalt say
<00559 +>amar >, Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart
<03824 + lebab > where with < 00834 + > aher > thou shalt fear < 06342 + pachad > , and for the sight < 04758
+mar>eh > of thine {eyes} <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . eyes DEU 029
002 And Moses <04872 +Mosheh > called <07121 +qara> > unto all <03605 +kol > Israel <03478 +Yisra>el > ,
and said <00559 +>amar > unto them, Ye have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068
+Y@hovah > did <06213 + before your {eyes} <05869 + in the land <00776 +>erets > of Egypt <04714
+Mitsrayim > unto Pharaoh <06547 +Par, and unto all <03605 +kol > his servants <05650 +, and unto all
<03605 +kol > his land <00776 +>erets >; eyes DEU 029 003 The great <01419 +gadowl > temptations <04531
+maccah > which <00834 +>aher > thine \{eyes\} <05869 + have seen <07200 +ra>ah > , the signs <00226
+>owth > , and those <01992 +hem > great <01419 +gadowl > miracles <04159 +mowpheth > : eyes DEU 029
004 Yet the LORD <03068 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to
perceive <03045 + yada < >, and \{eyes\} < 05869 + to see < 07200 + ra>ah >, and ears < 00241 + > ozen > to hear
<08085 + \text{shama} < >, unto this <02088 + \text{zeh} > \text{day} < 03117 + \text{yowm} >. eyes DEU 034 004 And the LORD <03068
+Y@hovah > said < 00559 + > amar > unto him, This < 02063 + zo > th > [is] the land < 00776 + > erets > which
<00834 +>aher > I sware <07650 +shaba< > unto Abraham <85>, unto Isaac <03327 +Yitschaq > , and unto
Jacob <03290 +Ya, saying <00559 +>amar >, I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I
have caused thee to see <07200 + ra>ah > [it] with thine \{eyes\} < 05869 + , but thou shalt not go <05674 + over
<05674 + thither <08033 +sham > . journeyed GEN 011 002 And it came <01961 +hayah > to pass , as they
\{\text{journeyed}\}\ <05265 + \text{naca} < > \text{from the east} <06924 + \text{gedem} > , \text{ that they found} <04672 + \text{matsa} >   a plain
<01237 +big in the land <00776 +>erets > of Shinar <08152 +Shin; and they dwelt <03427 +yashab > there
<08033 +sham > . journeyed GEN 012 009 And Abram <87> {journeyed} <05265 +naca< > , going <01980
+halak > on still <05265 +naca< > toward the south <05045 +negeb > . journeyed GEN 013 011 Then Lot <03876
+Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden >
; and Lot <03876 +Lowt > {journeyed} <05265 +naca< > east <06924 +qedem > : and they separated <06504
+parad > themselves the one <00376 + iysh > from the other <00251 + ach > . journeyed GEN 020 001 . And
Abraham <85> {journeyed} <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb >
country <00776 +>erets >, and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh >
and Shur <07793 +Shuwr >, and sojourned <01481 +guwr > in Gerar <01642 +G@rar >. journeyed GEN 033
017 And Jacob <03290 +Ya {journeyed} <05265 +naca< > to Succoth <05523 +Cukkowth > , and built <01129
+banah > him an house <01004 +bayith > , and made <06213 + booths <05521 +cukkah > for his cattle <04735
+miqneh >: therefore the name <08034 +shem > of the place <04725 +maqowm > is called <07121 +qara> >
Succoth <05523 +Cukkowth > . journeyed GEN 035 005 And they {journeyed} <05265 +naca< > : and the terror
<02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [ were ] round <05439 +cabiyb
> about them, and they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of
Jacob <03290 + Ya. journeyed GEN 035 016. And they {journeyed} <05265 + naca <> from Bethel <01008
+Beyth - >El >; and there was but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow > to
Ephrath <00672 +>Ephrath >: and Rachel <07354 +Rachel > travailed <03205 +yalad >, and she had hard
<07185 +qashah > labour <03205 +yalad > . journeyed GEN 035 021 . And Israel <03478 +Yisra>el >
{journeyed} <05265 +naca<>, and spread <05186 +natah > his tent <00168 +>ohel > beyond <01973 +hal@ah
> the tower <04026 + migdal > of Edar <math><05740 + ... journeyed EXO 012 037. And the children <01121 + ben > of
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Israel <03478 +Yisra>el > {journeyed} <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523
+Cukkowth >, about six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot
<07273 +ragliy > [ that were ] men <01397 +geber > , beside <00905 +bad > children <02945 +taph > . journeyed
EXO 017 001. And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478
+Yisra>el > {journeyed} <05265 +naca< > from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , after
their journeys <04550 +macca<>, according <05921 + to the commandment <06310 +peh > of the LORD
<03068 +Y@hovah >, and pitched <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ]
no < 00369 +> ayin > water < 04325 + mayim > for the people < 05971 + to drink < 08354 + shathah > . journeyed
EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up, then they {journeyed}
<05265 +naca< > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . journeyed NUM 009
017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel >,
then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > {journeyed} <05265
+naca<>: and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931
+shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583
+chanah > their tents . journeyed NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD
<03068 + Y@hovah > the children < 01121 + ben > of Israel < 03478 + Yisra > el > {journeyed} < 05265 + naca < > ,
and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583
+chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle
<04908 +mishkan > they rested <02583 +chanah > in their tents . journeyed NUM 009 019 And when <03588
+kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227
+rab > days <03117 +yowm >, then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104
+shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and {journeyed} <05265
+naca< > not . journeyed NUM 009 020 And [ so ] it was , when <00834 +>aher > the cloud <06051 + was a few
<04557 +micpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan >; according <05921 + to the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their tents,
and according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they
\{\text{journeyed}\}\ <05265 + \text{naca} < > . \text{journeyed NUM } 009\ 021\ \text{And } [\text{so}] \text{ it was , when } <00834\ + > \text{aher} > \text{the cloud}
<06051 + abode < 01961 + hayah > from even < 06153 + unto the morning < 01242 + boqer > , and [ that ] the cloud
<06051 + \text{was taken} < 05927 + \text{up in the morning} < 01242 + \text{boqer} >, then they journeyed <05265 + \text{naca} < >:
whether <00176 +>ow > [it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051
+ was taken <05927 + up, they {journeyed} <05265 +naca<>. journeyed NUM 009 021 And [so] it was, when
<00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242
+boqer >, and [ that ] the cloud <06051 + \text{was taken} <05927 + \text{up in the morning} <01242 + \text{boqer} >, then they
\{\text{journeyed}\}\ <05265 + \text{naca} < > : \text{ whether } <00176 + > \text{ow} > [\text{ it was }] \text{ by day } <03119 + \text{yowmam} > \text{ or by night}
<03915 + layil > that the cloud < 06051 + was taken < 05927 + up, they journeyed < 05265 + naca < > . journeyed
NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month
<02320 +chodesh >, or <00176 +>ow > a year <03117 +yowm >, that the cloud <06051 + tarried <00748
+>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children
<01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265
+naca< > not : but when it was taken <05927 + up, they {journeyed} <05265 +naca< > . journeyed NUM 009
022 Or [ whether <0.0176 +> ow > it were ] two days <math><0.03117 + yowm > , or <0.0176 +> ow > a month <math><0.02320 +> ow > a month < 0.02320 +> ow > a month <math><0.0320 +> ow > a month < 0.02320 +> ow > a month <math><0.0320 +> ow > a month < 0.0320 +> ow
+chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon
the tabernacle <04908 +mishkan >, remaining <07931 +shakan > thereon <05921 +, the children <01121 +ben >
of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents, and {journeyed} <05265 +naca< > not : but
when it was taken <05927 + up, they journeyed <05265 +naca< > . journeyed NUM 009 023 At <05921 + the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents,
and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they {journeyed} <05265
+naca<>: they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah >,
at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of
Moses <04872 +Mosheh > . journeyed NUM 011 035 [ And ] the people <05971 + {journeyed} <05265 +naca < >
from Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > unto Hazeroth <02698 +Chatserowth >; and abode
<01961 +hayah > at Hazeroth <02698 +Chatserowth > . journeyed NUM 012 015 And Miriam <04813 +Miryam
> was shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117
+yowm > : and the people <05971 + \{journeyed\} < 05265 + naca < > not till < 05704 + Miriam < 04813 + Miryam > 14813 + Mir
was brought <00622 +>acaph > in [again <07725 +shuwb > ]. journeyed NUM 020 022. And the children
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<01121 +ben > of Israel <03478 + Yisra>el > , [ even ] the whole <03605 +kol > congregation <05712 + ,
{journeyed} <05265 +naca<> from Kadesh <06946 +Qadesh > , and came <00935 +bow> > unto mount <02022
+har > Hor <02023 +Hor > . journeyed NUM 021 004 . And they {journeyed} <05265 +naca< > from mount
<02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +vam
>, to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315
+nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the
way <01870 +derek > . journeyed NUM 021 011 And they {journeyed} <05265 +naca< > from Oboth <88> , and
pitched <02583 +chanah > at Ijeabarim <05863 +, in the wilderness <04057 +midbar > which <00834 +>aher > [
is ] before Moab <04124 +Mow>ab > , toward the sunrising . journeyed NUM 033 022 And they {journeyed}
<05265 +naca< > from Rissah <07446 +Riccah > , and pitched <02583 +chanah > in Kehelathah <06954
+Q@helathah > . journeyed DEU 010 007 From thence <08033 +sham > they {journeyed} <05265 +naca < > unto
Gudgodah <01412 +Gudgodah >; and from Gudgodah <01412 +Gudgodah > to Jotbath <03193 +Yotbathah >, a
land <00776 +>erets > of rivers <05158 +nachal > of waters <04325 +mayim > . obeyed GEN 022 018 And in thy
seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be
blessed <01288 +barak >; because thou hast {obeyed} <08085 +shama< > my voice <06963 +qowl > . obeyed
GEN 026 005 Because <06119 + that Abraham <85> {obeyed} <08085 +shama<> my voice <06963 +qowl >,
and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments <04687 +mitsvah > , my
statutes <02708 +chuqqah >, and my laws <08451 +towrah >. obeyed GEN 028 007 And that Jacob <03290
+Ya {obeyed} <08085 +shama< > his father <1> and his mother <00517 +>em > , and was gone <03212 +yalak >
to Padanaram <06307 +Paddan >; * eye, 3442 monophthalmos, 3788 ophthalmos, 5168 trumalia, 5169
trupema, conveyed -1593 away, {conveyed}, eye -3442 {eye}, one, eye -3788 {eye}, eyes, sight, eye -5168
{eye}, eye -5169 {eye}, eyes -3659 {eyes}, eyes -3788 eye, {eyes}, sight, eyesalve -2854 {eyesalve}, religion,
eyeservice -3787 {eyeservice}, eyewitnesses -2030 {eyewitnesses}, journeyed -4198 depart, departed, go, goeth,
gone, journey, {journeyed}, made, walk, walked, walking, went, journeyed -4922 {journeyed}, obeyed -3982
agreed, assure, believed, confidence, confident, friend, made, obey, {obeyed}, persuade, persuaded, persuadest,
persuading, put, trust, trusted, waxing, yield, obeyed -5219 hearken, obedient, obey, {obeyed}, disobeyed -4784
bitter, disobedient, {disobeyed}, grieved, grievously, provocation, provoke, provoked, provoking, rebel,
rebelled, rebellious, rebels, eye -5869 and, appearance, before, city, colour, conceit, countenance, {eye},
eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward,
presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves,
eye -5870 (eye), eyes, eyed -5770 (eyed), eyed -5869 and, appearance, before, city, colour, conceit,
countenance, eye, {eyed}, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of,
open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well,
wells, yourselves, eyelids-6079 dawning, {eyelids}, much, eyes-5869 and, appearance, before, city, colour,
conceit, countenance, eye, eyed, {eyes}, eyesight, face, fountain, fountains, furrows, knowledge, look,
looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to
, well, wells, yourselves, eyes -5870 eye, {eyes}, eyesight -5869 and, appearance, before, city, colour,
conceit, countenance, eye, eyed, eyes, {eyesight}, face, fountain, fountains, furrows, knowledge, look,
looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to
, well, wells, yourselves, journeyed -5265 aside, away, blow, brought, departed, forth, forward, get, go,
journey, {journeyed}, journeying, marched, remove, removed, removeth, set, setteth, still, took, way, went
, obeyed -8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear,
gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth,
hearkening, listen, loud, noise, obedient, obey, {obeyed}, obeyedst, obeyeth, obeying, perceived,
proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound,
sounding, tell, the, told, understand, understandest, understanding, understood, witness, obeyedst-8085
attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear,
heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen,
loud, noise, obedient, obey, obeyed, {obeyedst}, obeyeth, obeying, perceive, perceived, proclaimed,
proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the,
told, understand, understandest, understanding, understood, witness, obeyeth-8085 attentively, call, called,
carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest,
heareth, hearing, hearken, hearkened, hearkeneds, hearkeneth, hearkening, listen, loud, noise, obedient,
obey, obeyed, obeyedst, {obeyeth}, obeying, perceive, perceived, proclaimed, proclamation, publish,
published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand,
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understandest, understanding, understood, witness, eye 0380 -- /iyshown -- apple [of the {eye}], black, obscure. eye 0892 -- babah -- apple [of the {eye}]. eye 1323 -- bath -- apple [of the {eye}], branch, company, daughter, X first, Xold, + owl, town, village. eye 5770 -- \avan -- {eye}. eye 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour,conceit, + be content, countenance, + displease, {eye}([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). eye 5870 -- \ayin -- {eye}. eye 3442 ** monophthalmos ** with one {eye}. eye 3659 ** omma ** {eye}. eye 3788 ** ophthalmos ** {eye}, sight. eye 5168 ** trumalia ** {eye}. eye 5169 ** trupema ** {eye}. eyelid 6079 -- \aph\aph -- dawning, {eye-lid}. eyeservice 3787 ** ophthalmodouleia ** {eye-service}. eyewitness 0845 ** autoptes ** {eye-witness}. eyewitness 2030 ** epoptes ** {eye-witness}. eyes 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly), set {eyes}. eyes 0816 ** atenizo ** behold earnestly (stedfastly), fasten ({eyes}), look(earnestly, stedfastly, up stedfastly), set eyes. eyesalve 2854 ** kollourion ** {eyesalve}. eyebrows 1354 -- gab -- back, body, boss, eminent (higher) place, [{eye]brows},nave, ring. conveyed had conveyed 1593 -ekneuo-> eye An eye 3788 -ophthalmos-> eye And the eye 3788 -ophthalmos-> eye eye 3442 -monophthalmos-> eye eye 3788 -ophthalmos-> Eye Eye 3788 -ophthalmos-> eye eye 5168 -trumalia-> eye for an eye 3788 -ophthalmos-> eye is the eye 3788 -ophthalmos-> eye not the eye 3788 -ophthalmos-> eye of an eye 3788 -ophthalmos-> eye own eye 3788 ophthalmos-> eye the eye 5168 -trumalia-> eye the eye 5169 -trupema-> eye thine eye is evil 4190 -poneros-> eye were an eye 3788 -ophthalmos-> eyes and his eyes 3788 -ophthalmos-> eyes And the eyes 3788 -ophthalmos-> eyes and their eyes 3788 -ophthalmos-> eyes And their eyes 3788 -ophthalmos-> eyes and when his eyes 3788 -ophthalmos-> eyes are the eyes 3788 ophthalmos-> eyes as his eyes 3788 -ophthalmos-> eyes But their eyes 3788 -ophthalmos-> eyes eyes 3788 -ophthalmos-> eyes For the eyes 3788 -ophthalmos-> eyes for their eyes 3788 ophthalmos-> eyes from his eyes 3788 -ophthalmos-> eyes from their eyes 3788 -ophthalmos-> eyes he their eyes 3788 -ophthalmos-> eyes her eyes 3788 -ophthalmos-> eyes his eyes 3659 omma-> eyes His eyes 3788 -ophthalmos-> eyes his eyes 3788 -ophthalmos-> eyes his eyes on 1519 -eis-> eyes his eyes upon him with John 2491 -Ioannes-> eyes in our eyes 3788 -ophthalmos-> eyes Let their eyes 3788 -ophthalmos-> eyes mine eyes, I considered 2657 -katanoeo-> eyes of eyes 3788 -ophthalmos-> eyes of the eyes 3788 -ophthalmos-> eyes own eyes 3788 -ophthalmos-> eyes that our eyes 3788 -ophthalmos-> eyes the eyes 3788 -ophthalmos-> eyes The eyes 3788 ophthalmos-> eyes their eyes 3788 -ophthalmos-> eyes their eyes : and immediately 2112 -eutheos-> eyes unto the eyes 3788 -ophthalmos-> eyes up his eyes 3788 -ophthalmos-> eyes up their eyes 3788 -ophthalmos-> eyes upon his eyes 3788 -ophthalmos-> eyes with our eyes 3788 -ophthalmos-> eyes with their eyes 3788 -ophthalmos-> eyesalve with eyesalve 2854 -kollourion-> eyeservice not with eyeservice 3787 -ophthalmodouleia-> eyeservice Not with eyeservice 3787 -ophthalmodouleia-> eyewitnesses but were eyewitnesses 2030 -epoptes-> eyewitnesses were eyewitnesses 0845 autoptes-> journeyed And as he journeyed 4198 -poreuomai-> journeyed as he journeyed 3593 hodeuo-> journeyed journeyed 4922 -sunodeuo-> journeyed me and them which journeyed 4198 poreuomai-> obeyed as obeyed 3982 -peitho-> obeyed but ye have obeyed 5219 -hupakouo-> obeyed obeyed 5219 -hupakouo-> eye 0380 ## >iyshown {ee-shone'}; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple [of the {eye}], black, obscure. [ql eye 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of the {eye}]. [ql eye 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the {eye}], branch, company, daughter, X first, X old, + owl, town, village. [ql eye 5770 ##

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eye 3659 # omma {om'-mah}; from 3700; a sight, i.e. (by implication) the eye: -- {eye}.[ql eye 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and 3788; one-eyed: -- with one {eye}.[ql eye 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- {eye}, sight.[ql eye 5169 # trupema {troo'-pay-mah}; from a derivative of the base of 5168; an aperture, i.e. a needle's eye: -- {eye}.[ql eye 5168 # trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- {eye}. Compare 5169.[ql fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.[ql keep 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch.[ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch.[ql sight 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.[ql under 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}.[ql weary 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql

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disobeyed -4784 bitter, disobedient, {disobeyed}, grieved, grievously, provocation, provoke, provoked, provoking, rebel, rebelled, rebellious, rebels, eye -5869 and, appearance, before, city, colour, conceit, countenance, {eye}, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, eye -5870 (eye), eyes, eyed -5770 (eyed), eyed -5869 and, appearance, before, city, colour, conceit, countenance, eye, {eyed}, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, eyelids-6079 dawning, {eyelids}, much, eyes-5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, {eyes}, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, eyes -5870 eye, {eyes}, eyesight -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, {eyesight}, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, journeyed-5265 aside, away, blow, brought, departed, forth, forward, get, go, journey, {journeyed}, journeying, marched, remove, removed, removeth, set, setteth, still , took, way, went, obeyed -8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, {obeyed}, obeyedst, obeyeth, obeying, perceive , perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness, obeyedst-8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear , heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, {obeyedst}, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness, obeyeth-8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkeneds, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, {obeyeth}, obeying, perceive, perceived, proclaimed, proclamation, publish. published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness,

eye 0380 -- /iyshown -- apple [of the {eye}], black, obscure. eye 0892 -- babah -- apple [of the {eye}]. eye 1323 -- bath -- apple [of the {eye}], branch, company, daughter, X first, Xold, + owl, town, village. eye 5770 -- \avan -- {eye}. eye 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour,conceit, + be content, countenance, + displease, {eye}([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). eye 5870 -- \ayin -- {eye}. eye 3442 ** monophthalmos ** with one {eye}. eye 3659 ** omma ** {eye}. eye 3788 ** ophthalmos ** {eye}, sight. eye 5168 ** trumalia ** {eye}. eye 5169 ** trupema ** {eye}. eyelid 6079 -- \aph\aph -- dawning, {eye-lid}. eyeservice 3787 ** ophthalmodouleia ** {eye-service}. eyewitness 0845 ** autoptes ** {eye-witness}. eyewitness 2030 ** epoptes ** {eye-witness}. eyes 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly), up stedfastly), set eyes. eyes 0816 ** atenizo ** behold earnestly (stedfastly), fasten ({eyes}), look(earnestly, stedfastly, up stedfastly), set eyes. eyesalve 2854 ** kollourion ** {eyesalve}. eyebrows 1354 -- gab -- back, body, boss, eminent (higher) place, [{eye]brows},nave, ring.

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eye 3788 -ophthalmos-> eye the eye 5168 -trumalia-> eye the eye 5169 -trupema-> eye thine
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ophthalmos-> eyes And the eyes 3788 -ophthalmos-> eyes and this eyes 3788 -ophthalmos-> eyes
And their eyes 3788 -ophthalmos-> eyes and when his eyes 3788 -ophthalmos-> eyes are the
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me and them which journeyed 4198 -poreuomai-> obeyed as obeyed 3982 -peitho-> obeyed but ye
have obeyed 5219 -hupakouo-> obeyed obeyed 5219 -hupakouo->

eye 0380 ## >iyshown {ee-shone'}; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple [of the {eye}], black, obscure. [ql eye 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of the {eye}]. [ql eye 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the {eye}], branch, company, daughter, X first, X old, + owl, town, village. [ql eye 5770 ##



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conveyed Interlinear Index Study conveyed JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -
eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had {conveyed} <1593 -ekneuo -> himself away
<1593 -ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [ that ] place <5117 -topos -> . disobeyed
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+>elohiym > commanded <06680 +tsavah > thee, eye LEV 021 020 Or <00176 +>ow > crookbackt <01384
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<05869 +, or <00176 +> ow > be scurvy <01618 +garab >, or <00176 +> ow > scabbed <03217 +yallepheth >, or
<00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +m@rowach > ; eye LEV 024 020 Breach
<07667 + sheber > for breach < 07667 + sheber > , eye < 05869 + for {eye} < 05869 + , tooth < 08127 + shen > for
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+ adam >, so < 0.3651 +ken > shall it be done < 0.5414 +nathan > to him [again]. eye LEV 024 020 Breach
<07667 + \text{sheber} > \text{for breach} < 07667 + \text{sheber} > , \{\text{eye}\} < 05869 + \text{for eye} < 05869 + , \{\text{tooth} < 08127 + \text{shen} > \text{for} \}
tooth <08127 +shen > : as he hath caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120
+ adam >, so <03651 +ken > shall it be done <05414 +nathan > to him [again]. eye DEU 007 016 And thou
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+lo>> shall thine \{eye\} < 05869 + pity < 02347 + chuwc > him, neither < 03808 + lo> > shalt thou spare < 02550
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eye DEU 019 021 And thine eye <05869 + shall not pity <02347 +chuwc > ; [ but ] life <05315 +nephesh > [
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eye DEU 019 021 And thine {eye} <05869 + shall not pity <02347 +chuwc > ; [ but ] life <05315 +nephesh > [
shall go ] for life <05315 +nephesh > , eye <05869 + for eye <05869 + , tooth <08127 +shen > for tooth <08127
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<07390 + \text{rak} > \text{among you}, and very <03966 + \text{m@ delicate} < 06028 + \text{, his } \{\text{eye}\} < 05869 + \text{shall be evil} < 07489
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the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026
+ and tenderness <07391 +rok > , her {eye} <05869 + shall be evil <07489 +ra . eye DEU 034 007 And Moses
<04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old
<0.1121 + ben > when he died < 0.4194 + maveth > : his {eye} < 0.5869 + was not dim < 0.3543 + kahah > , nor
<03808 +lo> > his natural <03893 +leach > force <03893 +leach > abated <05127 +nuwc > . eye 1SA 024 010
Behold <02009 +hinneh >, this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how
<00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117
+yowm > into mine hand <03027 + yad > in the cave <04631 + m@ : and [ some ] bade <00559 + > amar > [ me ]
kill < 02026 + harag > thee : but [mine {eye}] spared < 02347 + chuwc > thee ; and I said < 00559 + > amar > , I will
not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown
>; for he [ is ] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . eye 2SA 022 025 Therefore
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the LORD <03068 +Y@hovah > hath recompensed <07725 +shuwb > me according to my righteousness <06666
+ts@daqah > ; according to my cleanness <0.1252 + bor > in his {eye} <0.5869 + sight <0.5869 + . eye EZR 0.05
005 But the \{\text{eye}\}\ <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews
<03062 +Y@huwda>iy >, that they could not cause them to cease <00989 +b@tel >, till <05705 + the matter
<02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they
returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this
<01836 +den > [ matter ] . eye JOB 007 007 . O remember <02142 +zakar > that my life <02416 +chay > [ is ]
wind <07307 +ruwach > : mine {eye} <05869 + shall no <03808 +lo> > more <07725 +shuwb > see <07200
+ra>ah > good < 02896 + towb > . eye JOB 007 008 The {eye} < 05869 + of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of him that hath seen <math>< 07210 + ro>iy > of hi
me shall see <07789 +shuwr > me no <03808 +lo> > [ more ]: thine eyes <05869 + [ are ] upon me, and I [ am ]
not . eye JOB 010 018 Wherefore <04100 +mah > then hast thou brought <03318 +yatsa> > me forth <03318
+yatsa> > out of the womb <07358 +rechem > ? Oh that I had given <01478 +gava< > up the ghost <01478
+gava < >, and no < 03808 + lo >  {eye} < 05869 + had seen < 07200 + ra>ah > me! eye JOB 013 001. Lo < 02005
+\text{hen} >, mine {eye} <05869 + \text{hath seen} <07200 + \text{ra} > \text{all} <03605 + \text{kol} > [ this ] , mine ear <math><00241 + \text{ozen} > \text{cm}
hath heard <08085 +shama< > and understood <00995 +biyn > it . eye JOB 016 020 My friends <07453 +rea< >
scorn <03887 +luwts > me : [ but ] mine {eye} <05869 + poureth <01811 +dalaph > out [ tears ] unto God
<00433 +>elowahh > . eye JOB 017 002 [ Are there ] not mockers <02049 +hathol > with me? and doth not mine
{eye} <05869 + continue <03885 + luwn > in their provocation <04784 + marah > ? eye JOB 017 007 Mine {eye}
<05869 + also is dim <03543 +kahah > by reason of sorrow <3708ka, and all <03605 +kol > my members
<03338 +yatsur > [ are ] as a shadow <06738 +tsel > . eye JOB 020 009 The {eye} <05869 + also [ which ] saw
<07805 +shazaph > him shall [ see him ] no <03808 +lo> > more <03254 +yacaph > ; neither <03808 +lo> >
shall his place <04725 +maqowm > any more <05750 + behold <07789 +shuwr > him . eye JOB 024 015 The eye
<05869 + also of the adulterer <05003 +na>aph > waiteth <08104 +shamar > for the twilight <05399 +nesheph >
, saying <0.0559 +> amar > , No <0.3808 +lo >> {eye} <0.5869 + shall see <math><0.7789 + shuwr > me: and disguiseth
<05643 +cether > [ his ] face <06440 +paniym > . eye JOB 024 015 The {eye} <05869 + also of the adulterer
<05003 + \text{na} > \text{aph} > \text{waiteth} < 08104 + \text{shamar} > \text{for the twilight} < 05399 + \text{nesheph} > , saying < 00559 + > \text{amar} > ,
No <03808 + lo> > eye <05869 + shall see <math><07789 + shuwr > me: and disguiseth <05643 + cether > [ his ] face
<06440 +paniym > . eye JOB 028 007 [ There is ] a path <05410 +nathiyb > which no <03808 +lo> > fowl
<05861 + \text{knoweth} < 03045 + \text{yada} < >, and which the vulture s <00344 + \text{yada} >  {eye} <05869 + \text{hath not seen}
<07805 +shazaph > : eye JOB 028 010 He cutteth <01234 +baqa< > out rivers <02975 +y@ among the rocks
<06697 + tsuwr >; and his {eye} <05869 + seeth < 07200 + ra>ah > every < 03605 + kol > precious < 03366
+y@qar > thing . eye JOB 029 011 When < 03588 + kiy > the ear < 00241 + ozen > heard < 08085 + shama < > [me]
], then it blessed <0.0833 +> ashar > me; and when the \{eye\} <0.5869 + saw <0.7200 + ra>ah > [me], it gave
witness <05749 + to me : eye JOB 042 005 I have heard <08085 +shama< > of thee by the hearing <08088
+\text{shema} < > \text{ of the ear } < 0.0241 + > \text{ozen } > : \text{ but now } < 0.06258 + \text{ mine } \{\text{eye}\} < 0.05869 + \text{seeth } < 0.07200 + \text{ra} > \text{ah} > \text{thee } .
eye PSA 006 007 Mine {eye} <05869 + is consumed <06244 + because of grief <3708ka; it waxeth old <06275
+ because of all <03605 +kol > mine enemies <06887 +tsarar > . eye PSA 017 008 . Keep <08104 +shamar > me
as the apple <01323 +bath > of the {eye} <05869 + , hide <05641 +cathar > me under the shadow <06738 +tsel >
of thy wings <03671 +kanaph >, eye PSA 031 009. Have mercy <02603 +chanan > upon me, O LORD <03068
+Y@hovah >, for I am in trouble <06887 + tsarar > : mine {eye} <05869 + is consumed <math><06244 + with grief
<03708 +ka, [yea], my soul <05315 +nephesh > and my belly <00990 +beten > . eye PSA 032 008 I will
instruct <07919 +sakal > thee and teach <03384 +yarah > thee in the way <01870 +derek > which <02098 +zuw >
thou shalt go <03212 +yalak > : I will guide <03289 +ya thee with mine {eye} <05869 + . eye PSA 033 018
Behold <02009 +hinneh >, the {eye} <05869 + of the LORD <03068 +Y@hovah > [ is ] upon them that fear
<03373 +yare> > him, upon them that hope <03176 +yachal > in his mercy <02617 +checed >; eye PSA 035 019
Let not them that are mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055 +samach >
over me : [ neither ] let them wink <07169 + qarats > with the {eye} <05869 + that hate <08130 + sane >  me
without <02600 +chinnam > a cause <02600 +chinnam > . eye PSA 035 021 Yea, they opened their mouth
<06310 +peh > wide <07337 +rachab > against <05921 + me, [ and ] said <00559 +>amar > , Aha <00253 +>ach
>, aha <00253 +> ach >, our \{eye\} <05869 + hath seen <07200 + ra>ah > [it]. eye PSA 054 007 For he hath
delivered <05337 +natsal > me out of all <03605 +kol > trouble <06869 +tsarah > : and mine {eye} <05869 +
hath seen <07200 + ra>ah > [ his desire ] upon mine enemies <00341 + > oyeb > . eye PSA 088 009 Mine \{eye\}
<05869 + mourneth <01669 +da>ab > by reason <04480 +min > of affliction <06040 + : LORD <03068
+Y@hovah >, I have called <07121 +gara> > daily upon thee, I have stretched <07849 +shatach > out my hands
<03709 +kaph > unto thee . eye PSA 092 011 Mine {eye} <05869 + also shall see <05027 +nabat > [ my desire ]
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on mine enemies <07790 + \text{shuwr} >, [ and ] mine ears <00241 + \text{sozen} > \text{shall hear} < 08085 + \text{shama} < > [ my
desire] of the wicked <07489 +ra me . eye PSA 094 009 He that planted <05193 +nata< > the ear <00241 +>ozen
>, shall be not hear <08085 +shama< >? he that formed <math><03335 +yatsar > the \{eye\} <05869 +, shall be not see
<05027 +nabat > ? eye PRO 007 002 Keep <08104 +shamar > my commandments <04687 +mitsvah > , and live
<02421 + chayah >; and my law <08451 + towrah > as the apple <00380 + > iyshown > of thine \{eye\} < 05869 + ...
eye PRO 010 010 . He that winketh <07169 +qarats > with the {eye} <05869 + causeth <05414 +nathan > sorrow
<06094 + : but a prating <08193 +saphah > fool <00191 +>eviyl > shall fall <03832 +labat > . eye PRO 020 012 .
The hearing <0.8085 + \text{shama} < > \text{ear} < 0.0241 + > \text{ozen} > , and the seeing <0.7200 + \text{ra} > \text{ah} > \{\text{eye}\} < 0.5869 + , the
LORD < 03068 + Y @hovah > hath made < 06213 + even < 01571 + gam > both < 08147 + sh@nayim > of them. eye
PRO 022 009. He that hath a bountiful <02896 + towb > \{eye\} < 05869 + shall be blessed <math><01288 + barak > ; for
he giveth <05414 +nathan > of his bread <03899 +lechem > to the poor <01800 +dal > . eye PRO 023 006 . Eat
<03898 +lacham > thou not the bread <03899 +lechem > of [ him that hath ] an evil <07451 +ra< > {eye} <05869
+, neither <00408 +> al > desire <math><00183 +> avah > thou his dainty <04303 +mat meats : eye PRO 028 022. He
that hasteth <0.0926 + bahal > to be rich <math><0.1952 + bahal > [hath] an evil <math><0.7451 + ra < > {eye} <0.5869 + , and
considereth <03045 +yada< > not that poverty <02639 +checer > shall come <00935 +bow> > upon him . eye
PRO 030 017 The {eye} <05869 + [ that ] mocketh <03932 + la at [ his ] father <1>, and despiseth <00936 + buwz
> to obey <03349 +yiqqahah > [ his ] mother <00517 +>em >, the ravens <06158 + of the valley <05158 +nachal
> shall pick <05365 +nagar > it out, and the young <01121 +ben > eagles <05404 +nesher > shall eat <00398
+>akal > it . eye ECC 001 008 All <03605 +kol > things <01697 +dabar > [ are ] full of labour <03023 +yagea < >
; man <00376 +>iysh > cannot utter <01696 +dabar > [it] : the {eye} <05869 + is not satisfied <07646 +saba< >
with seeing <07200 + ra>ah >, nor <03808 + lo> > the ear <00241 +> ozen > filled <04390 + male> > with hearing
<08085 +shama< > . eye ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second
<08145 +sheniy >; yea <01571 +gam >, he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [
is there 1 no <00369 +>ayin > end <07093 +gets > of all <03605 +kol > his labour <05999 +; neither <03808
+lo > is his \{eye\} < 05869 + satisfied < 07646 + saba < > with riches < 06239 + ; neither [ saith he ] , For whom
<04310 +miy > do I labour <06001 +, and bereave <02637 +chacer > my soul <05315 +nephesh > of good
<02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore
<07451 +ra< > travail <06045 + . eye ISA 013 018 [ Their ] bows <07198 +qesheth > also shall dash <07376
+ratash > the young <05288 +na men to pieces; and they shall have no <03808 +lo> > pity <07355 +racham > on
the fruit <06529 + p@riy > of the womb <00990 + beten >; their \{eye\} <05869 + shall not spare <02347 + chuwc
> children <01121 +ben > . eye ISA 052 008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa> > up the
voice <06963 +qowl >; with the voice <06963 +qowl > together <03162 +yachad > shall they sing <07442
+ \text{ranan} > : \text{ for they shall see} < 0.07200 + \text{ra} > \text{ah} > \text{eye} < 0.05869 + \text{to {eye}} < 0.05869 + \text{, when the LORD} < 0.03068
+Y@hovah > shall bring < 07725 + shuwb > again < 07725 + shuwb > Zion < 06726 + Tsiyown > . eye ISA 052 008
Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa> > up the voice <06963 +qowl > ; with the voice
<06963 + qowl > together < 03162 + yachad > shall they sing < 07442 + ranan > : for they shall see < 07200 + ra>ah
> {eye} <05869 + to eye <05869 + , when the LORD <03068 + Y@hovah > shall bring <07725 + shuwb > again
<07725 +shuwb > Zion <06726 +Tsiyown > . eye ISA 064 004 For since the beginning <05769 + of the world
<05769 + [men] have not heard <08085 + shama < >, nor <03808 + lo >  perceived <00238 + > azan >  by the ear
<00238 +> azan >, neither <03808 + lo> > hath the {eye} <05869 + seen <07200 + ra>ah >, O God <00430
+>elohiym >, beside <02108 +zuwlah > thee, [what] he hath prepared <06213 + for him that waiteth <02442
+chakah > for him. eye JER 013 017 But if <00518 +>im > ye will not hear <08085 +shama< > it, my soul
<05315 +nephesh > shall weep <01058 +bakah > in secret <04565 +mictar > places for [your] pride <01466
+gevah >; and mine \{eye\} < 05869 + shall weep < 01830 + dama < > sore, and run < 03381 + yarad > down with
tears <01832 +dim, because <03588 +kiy > the LORD S <03068 +Y@hovah > flock <05739 + is carried <07617
+shabah > away captive <07617 +shabah > . eye LAM 001 016 For these <00428 +>el - leh > [ things ] I weep
<01058 +bakah >; mine eye <05869 +, mine {eye} <05869 + runneth <03381 +yarad > down with water <04325
+mayim >, because <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my
soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076
+shamem > , because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > . eye LAM 001 016
For these <00428 +>el - leh > [ things ] I weep <01058 +bakah > ; mine {eye} <05869 + , mine eye <05869 +
runneth <03381 +yarad > down with water <04325 +mayim > , because <03588 +kiy > the comforter <05162
+nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me :
my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb
> prevailed <01396 +gabar > . eye LAM 002 004 He hath bent <01869 +darak > his bow <07198 +qesheth > like
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an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn
> as an adversary <06862 +tsar >, and slew <02026 +harag > all <03605 +kol > [ that were ] pleasant <04622
+ma to the \{\text{eye}\}\ <05869 + in the tabernacle <00168 +>ohel > of the daughter <01323 +bath > of Zion <06726
+Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like fire <00784 +>esh > . eve LAM
002 018 Their heart <03820 +leb > cried <06817 +tsa unto the Lord <00136 +>Adonay > , O wall <02346
+chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , let tears <01832 +dim run <03381
+yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414
+nathan > thyself no <00408 +>al > rest <06314 +puwgah > ; let not the apple <01323 +bath > of thine {eye}
<05869 + cease <01826 +damam > . eye LAM 003 048 Mine {eye} <05869 + runneth <03381 +yarad > down
with rivers <06388 +peleg > of water <04325 +mayim > for the destruction <07667 +sheber > of the daughter
<01323 +bath > of my people <05971 + . eye LAM 003 049 Mine {eye} <05869 + trickleth <05064 +nagar >
down, and ceaseth <01820 +damah > not, without <00369 +>ayin > any intermission <02014 +haphugah >, eye
LAM 003 051 Mine {eye} <05869 + affecteth <05953 + mine heart <05315 +nephesh > because of all <03605
+kol > the daughters <01121 +ben > of my city <05892 + . eye EZE 005 011 Wherefore <03651 +ken > , [ as ] I
live <02416 +chay >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >;
Surely, because <03282 +ya thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all
<03605 +kol > thy detestable <08251 +shiqquwts > things, and with all <03605 +kol > thine abominations
<08441 +tow, therefore will I also <01571 +gam > diminish <01639 +gara <> [ thee ]; neither <01571 +gam >
shall mine {eye} <05869 + spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550
+chamal > . eye EZE 007 004 And mine {eye} <05869 + shall not spare <02347 +chuwc > thee , neither <03808
+lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek >
upon thee, and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee: and ye shall
know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . eye EZE 007 009 And mine {eye} <05869
+ shall not spare <02347 +chuwc >, neither <03808 +lo> > will I have pity <02550 +chamal > : I will
recompense <05414 +nathan > thee according to thy ways <01870 +derek > and thine abominations <08441
+tow [ that ] are in the midst <08432 +tavek > of thee; and ye shall know <03045 +yada< > that I [ am ] the
LORD <03068 +Y@hovah > that smiteth <05221 +nakah > . eye EZE 008 018 Therefore will I also <01571
+gam > deal < 06213 + in fury < 02534 + chemah > : mine \{eye\} < 05869 + shall not spare < 02347 + chuwc > ,
neither <03808 +lo> > will I have pity <02550 +chamal > : and though they cry <07121 +qara> > in mine ears
<00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +gowl > , [yet] will I not hear <08085 +shama<
> them . eye EZE 009 005 . And to the others <00428 +>el - leh > he said <00559 +>amar > in mine hearing
<00241 +> ozen >, Go <05674 + ye after <00310 +> achar > him through the city <math><05892 +, and smite <05221
+nakah > : let not your {eye} <05869 + spare <02347 + chuwc > , neither <00408 + >al > have ye pity <02550
+chamal > : eye EZE 009 010 And as for me also <01571 +gam > , mine {eye} <05869 + shall not spare <02347
+chuwc >, neither <03808 +lo> > will I have pity <02550 +chamal >, [but] I will recompense <05414 +nathan
> their way <01870 +derek > upon their head <07218 +ro>sh > . eye EZE 016 005 None <03808 +lo> > {eye}
<05869 + pitied <02347 +chuwc > thee, to do <06213 + any <00259 +>echad > of these <00428 +>el - leh >
unto thee, to have compassion <02550 +chamal > upon thee; but thou wast cast <07993 +shalak > out in the
open <06440 +paniym > field <07704 +sadeh >, to the lothing <01604 +go of thy person <05315 +nephesh >, in
the day <03117 +yowm > that thou wast born <03205 +yalad > . eye EZE 020 017 Nevertheless mine {eye}
<05869 + \text{spared} < 02347 + \text{chuwc} > \text{them from destroying} < 07843 + \text{shachath} > \text{them}, neither <03808 + \text{lo} > > \text{did I}
make <06213 + an end <03615 +kalah > of them in the wilderness <04057 +midbar > . eye MIC 004 011 Now
<06258 + also many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 +
thee, that say <0.0559 +> amar >, Let her be defiled <0.2610 + chaneph >, and let our \{eye\} <0.5869 + look
<02372 +chazah > upon Zion <06726 +Tsiyown > . eye ZEC 002 008 For thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; After <00310 +>achar > the glory
<03519 +kabowd > hath he sent <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997
+shalal > you : for he that toucheth <05060 +naga< > you toucheth <05060 +naga< > the apple <00892 +babah >
of his {eye} <05869 + . eye ZEC 011 017 Woe <01945 +howy > to the idol <00457 +>eliyl > shepherd <07473
+ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 +chereb > [ shall be ] upon his arm
<02220 + z@rowa < >, and upon his right <03225 + yamiyn > eye <math><05869 + : his arm < 02220 + z@rowa < > shall
be clean dried <03001 +yabesh > up, and his right <03225 +yamiyn > {eye} <05869 + shall be utterly darkened
<03543 +kahah > . eye ZEC 011 017 Woe <01945 +howy > to the idol <00457 +>eliyl > shepherd <07473 +ro
that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 +chereb > [ shall be ] upon his arm <02220
+z@rowa < >, and upon his right < 0.03225 + yamiyn > \{eye\} < 0.05869 + : his arm <math>< 0.0220 + z@rowa < > shall be
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clean dried <03001 +yabesh > up, and his right <03225 +yamiyn > eye <05869 + shall be utterly darkened
<03543 +kahah > . eye MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> {eye} <3788 -ophthalmos ->
offend <4624 -skandalizo -> thee, pluck <1808 -exairo -> it out, and cast <0906 -ballo -> [it] from thee: for it
is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish
<0622 -apollumi ->, and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo
-> into <1519 -eis -> hell <1067 -geena -> . eye MAT 005 038 . Ye have heard <0191 -akouo -> that it hath been
said <2046 -ereo ->, An eye <3788 -ophthalmos -> for an {eye} <3788 -ophthalmos ->, and a tooth <3599 -
odous -> for a tooth <3599 -odous -> : eye MAT 005 038 . Ye have heard <0191 -akouo -> that it hath been said
<2046 -ereo -> , An {eye} <3788 -ophthalmos -> for an eye <3788 -ophthalmos -> , and a tooth <3599 -odous ->
for a tooth <3599 -odous -> : eye MAT 006 022 The light <5460 -photeinos -> of the body <4983 - soma -> is the
eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> {eye} <3788 -
ophthalmos -> be single <0573 -haplous -> , thy whole <3650 - holos -> body <4983 -soma -> shall be full <5460
-photeinos -> of light <3088 -luchnos -> . eye MAT 006 022 The light <5460 -photeinos -> of the body <4983 -
soma -> is the \{eye\} <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye
<3788 - ophthalmos -> be single <0573 -haplous -> , thy whole <3650 - holos -> body <4983 -soma -> shall be
full <5460 -photeinos -> of light <3088 -luchnos -> . eye MAT 006 023 But if <1487 -ei -> thine <4675 -sou ->
\{\text{eye}\}\ <3788\ -\text{ophthalmos}\ ->\ \text{be evil}\ <4190\ -\text{poneros}\ ->\ , thy\ \text{whole}\ <3650\ -\text{holos}\ ->\ \text{body}\ <4983\ -\text{soma}\ ->\ \text{shall}\ \text{be}
full of darkness <4652 - skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in
thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [ is ] that darkness <4655 -skotos
->! eye MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karphos -> that is
in thy brother s <0080 - adephos -> eye <3788 -ophthalmos -> , but considerest <2657 - katanoeo -> not the beam
<1385 -dokos -> that is in thine <4674 - sos -> own {eye} <3788 -ophthalmos -> ? eye MAT 007 003 And why
<5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karphos -> that is in thy brother s <0080 - adephos
-> {eye} <3788 -ophthalmos -> , but considerest <2657 - katanoeo -> not the beam <1385 -dokos -> that is in
thine <4674 - sos -> own eye <3788 -ophthalmos -> ? eye MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt
thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 - aphiemi -> me pull <1544 -ekballo -> out
the mote <2595 -karphos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> ,
a beam <1385 -dokos -> [ is ] in thine <4675 -sou -> own {eye} <3788 -ophthalmos -> ? eye MAT 007 004 Or
<2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 -
aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karphos -> out of thine <4675 -sou -> {eye} <3788 -
ophthalmos ->; and, behold <2400 -idou ->, a beam <1385 -dokos -> [ is ] in thine <4675 -sou -> own eye
<3788 -ophthalmos -> ? eye MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast
<1544 -ekballo -> out the beam <1385 - dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and
then <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the
mote <2595 -karphos -> out of thy brother s <0080 -adephos -> {eye} <3788 -ophthalmos -> . eye MAT 007 005
Thou hypocrite <5273 -hupokrites ->, first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 - dokos -
> out of thine <4675 -sou -> own {eye} <3788 -ophthalmos ->; and then <5119 -tote -> shalt thou see <1227 -
diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karphos -> out of thy
brother s <0080 -adephos -> eye <3788 -ophthalmos -> . eye MAT 018 009 And if <1487 -ei -> thine <4675 -sou -
> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1807 -exaireo -> it out, and cast <0906 -
ballo -> [it] from thee: it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life
<2222 -zoe -> with one <3442 -monophthalmos -> \{eye\} <3442 -monophthalmos -> , rather <2228 -e -> than
<2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into
<1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . eye MAT 018 009 And if <1487 -ei -> thine <4675 -sou ->
{eye} <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1807 -exaireo -> it out, and cast <0906 -
ballo -> [it] from thee: it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life
<2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228
-e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519
-eis -> hell <1067 -geena -> fire <4442 -pur -> . eye MAT 019 024 And again <3825 -palin -> I say <3004 -lego -
> unto you, It is easier <2123 -eukopoteros -> for a camel <2574 - kamelos -> to go <1330 -dierchomai ->
through <1223 -dia -> the {eye} <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich
<4145 -plousios -> man to enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God
<2316 -theos -> . eye MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -
hos -> I will <2309 -thelo -> with mine <1699 -emos -> own? Is thine <4675 -sou -> {eye} <3788 - ophthalmos -
> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ? eye MAR 007
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022 Thefts <2829 -klope ->, covetousness <4124 - pleonexia ->, wickedness <4189 -poneria ->, deceit <1388 -
dolos ->, lasciviousness <0766 -aselgeia ->, an evil <4190 - poneros -> {eye} <3788 -ophthalmos ->, blasphemy
<0988 - blasphemia ->, pride <5243 -huperephania ->, foolishness <0877 -aphrosune ->: eye MAR 009 047 And
if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1544 -
ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> {eye} <3442 -
monophthalmos ->, than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to
be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : eye MAR 009 047 And if
<1437 -ean -> thine <4675 -sou -> {eye} <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1544 -
ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -
monophthalmos ->, than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to
be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : eye MAR 010 025 It is easier
<2123 -eukopoteros -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia -> the
\{\text{eye}\}\ <5168\ \text{-trumalia}\ ->\ \text{of a needle}\ <4476\ \text{-rhaphis}\ ->\ ,\ \text{than}\ <2228\ \text{-e}\ ->\ \text{for a rich}\ <4145\ \text{-plousios}\ ->\ \text{man to}
enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 - basileia -> of God <2316 -theos -> . eye
LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karphos - that is in thy
brother s LUK 0080 - adephos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -
dokos - that is in thine 2398 -idios - own 2398 -idios - {eye} 3788 -ophthalmos - ? eye LUK 006 041 And why
5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karphos - that is in thy brother s LUK 0080 -
adephos - {eye} 3788 -ophthalmos -, but perceivest 2657 - katanoeo - not the beam 1385 -dokos - that is in thine
2398 - idios - own 2398 -idios - eye 3788 -ophthalmos - ? eye LUK 006 042 Either 2228 -e - how 4459 -pos -
canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - ,
let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye
3788 -ophthalmos -, when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 -
dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -
ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos -,
and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote
2595 -karphos - that is in thy brother s LUK 0080 -adephos - {eye} 3788 -ophthalmos - . eye LUK 006 042 Either
2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - ,
Brother LUK 0080 -adephos -, let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
that is in thine 4675 -sou - eye 3788 -ophthalmos -, when thou thyself LUK 0846 -autos - beholdest LUK 0991 -
blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos -? Thou hypocrite
5273 -hupokrites -, cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou -
own {eye} 3788 -ophthalmos -, and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to
pull 1544 - ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -
ophthalmos - . eye LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to
thy brother LUK 0080 -adephos -, Brother LUK 0080 -adephos -, let LUK 0863 -aphiemi - me pull 1544 -
ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos -, when thou thyself
LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own
{eye} 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the
beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos -, and then 5119 -tote - shalt thou see
1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -karphos - that is in thy
brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . eye LUK 006 042 Either 2228 -e - how 4459 -pos - canst
1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let
LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - {eye} 3788
-ophthalmos -, when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos -
that is in thine 4675 -sou - own eye 3788 -ophthalmos -? Thou hypocrite 5273 -hupokrites -, cast 1544 -ekballo -
out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos -, and then
5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -
karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . eye LUK 011 034 The light 3088
-luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine
4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous -, thy whole 3650 -holos - body 4983 -soma -
also 2532 -kai - is full 5460 -photeinos - of light 5460 - photeinos -; but when 3752 -hotan - [thine {eye}] is evil
4190 -poneros -, thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - . eye LUK 011
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034 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun -
when 1875 -epan - thine 4675 -sou - {eye} 3788 -ophthalmos - is single LUK 0573 -haplous -, thy whole 3650 -
holos - body 4983 - soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 - photeinos -; but when 3752 -
hotan - [thine eye] is evil 4190 - poneros -, thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -
skoteinos - . eye LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the {eye} 3788 -ophthalmos
- : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous
-, thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 - photeinos -
; but when 3752 -hotan - [ thine eye ] is evil 4190 - poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of
darkness 4652 -skoteinos - . eye LUK 018 025 For it is easier 2123 -eukopoteros - for a camel 2574 -kamelos - to
go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhaphis - {eye} 5168 -trumalia - , than 2228 -e - for a
rich 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -basileia - of God
2316 - theos - . Eye 1CO 002 009 But as it is written <1125 -grapho -> , {Eye} <3788 -ophthalmos -> hath not
seen <1492 -eido ->, nor <3756 - ou -> ear <3775 -ous -> heard <0191 -akouo ->, neither <3756 - ou -> have
entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things
which <3739 -hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that love <0025 -agapao -
> him . eye 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -
hoti -> I am <1510 -eimi -> not the {eye} <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -
soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? eye 1CO 012 017 If <1487 -ei -> the
whole <3650 -holos -> body <4983 -soma -> [ were ] an {eye} <3788 -ophthalmos -> , where <4226 -pou -> [
were ] the hearing <0189 -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [ were ] hearing <0189 -akoe -> ,
where <4226 -pou -> [ were ] the smelling <3750 -osphresis -> ? eye 1CO 012 021 And the {eye} <3788 -
ophthalmos -> cannot <1410 - dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -
> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 - kephale
-> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . eye 1CO
015 052 In a moment <0.823 -atomos >, in the twinkling <4.493 -rhipe > of an \{eye\} <3.788 -ophthalmos >, at
<1722 -en - > the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo ->
, and the dead <3498 - nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 - aphthartos -> , and we
shall be changed <0236 -allasso -> . eye REV 001 007 Behold <2400 -idou -> , he cometh <2064 - erchomai ->
with clouds <3507 -nephele ->; and every <3956 -pas -> {eye} <3788 -ophthalmos -> shall see <3700 -
optanomai -> him, and they [also] which <3748 -hostis -> pierced <1574 - ekkenteo -> him: and all <3956 -pas
-> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because <1909 -epi -> of him.
Even <3483 -nai -> so <3483 -nai -> , Amen <0281 -amen -> . eyebrows LEV 014 009 But it shall be on the
seventh <07637 +sh@biy day <03117 +yowm >, that he shall shave <01548 +galach > all <03605 +kol > his hair
<08181 + se off his head <07218 + ro>sh > and his beard <02206 + zagan > and his {eyebrows}, even all <03605
+kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes
<00899 + beged >, also he shall wash <07364 + rachats > his flesh <01320 + basar > in water <04325 + mayim >,
and he shall be clean <02891 +taher > . eyed GEN 029 017 Leah <03812 +Le>ah > [ was ] tender <07390 +rak >
{eyed} <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > favoured <04758
+mar>eh > . eyed 1SA 018 009 And Saul <07586 +Sha>uwl > {eyed} <05770 + David <01732 +David > from
that day <03117 +yowm > and forward <01973 +hal@ah > . eyelids JOB 016 016 My face <06440 +paniym > is
foul <0.2560 + \text{chamar} > \text{with weeping} <0.1065 + B@kiy > 0.0065 + B@kiy > 0.0066 + B@
shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ; eyelids JOB 041 018 By his neesings <05846 + a
light <00216 +> owr > doth shine <01984 + halal >, and his eyes <05869 + [are] like the {eyelids} <06079 + of
the morning <07837 +shachar > . eyelids PSA 011 004 . The LORD <03068 +Y@hovah > [ is ] in his holy
<06944 +qodesh > temple <01964 +heykal > , the LORD S <03068 +Y@hovah > throne <03678 +kicce> > [ is ]
in heaven <08064 +shamayim >: his eyes <05869 + behold <02372 +chazah >, his {eyelids} <06079 + try
<00974 +bachan >, the children <01121 +ben > of men <00120 +>adam > . eyelids PSA 132 004 I will not give
<05414 +nathan > sleep <08142 +shehah > to mine eyes <05869 + , [ or ] slumber <08572 +t@nuwmah > to mine
{eyelids} <06079 +, eyelids PRO 004 025 Let thine eyes <05869 + look <05027 +nabat > right <05227 +nokach
> on, and let thine {eyelids} <06079 + look straight <03474 +yashar > before <05048 +neged > thee. eyelids
PRO 006 004 Give <05414 +nathan > not sleep <08142 +shehah > to thine eyes <05869 +, nor slumber <08572
+t@nuwmah > to thine {eyelids} <06079 + . eyelids PRO 006 025 Lust <02530 +chamad > not after her beauty
<03308 + yophiy > in thine heart <03824 + lebab > ; neither <00408 + > al > let her take <03947 + laqach > thee
with her {eyelids} <06079 + . eyelids PRO 030 013 [ There is ] a generation <01755 +dowr > , O how <04100
+mah > lofty <07311 +ruwm > are their eyes <05869 + ! and their {eyelids} <06079 + are lifted <05375 +nasa> >
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up. eyelids JER 009 018 And let them make haste <04116 +mahar >, and take <05375 +nasa> > up a wailing
<05092 + n@hiy > for us, that our eyes <05869 + may run <03381 + yarad > down with tears <math><01832 + dim, and
our {eyelids} <06079 + gush <05140 +nazal > out with waters <04325 +mayim > . eyes GEN 003 005 For God
<00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal >
thereof, then your {eyes} <05869 + shall be opened <06491 +pagach >, and ye shall be as gods <00430
+>elohiym >, knowing <03045 + yada < > good <math><02896 + towb > and evil < 07451 + ra < > . eyes GEN 003 006.
And when the woman <00802 +> ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896
+\text{towb} > \text{for food} < 0.03978 + \text{ma} > \text{akal} > \text{, and that it [was] pleasant} < 0.08378 + \text{ta} > \text{avah} > \text{to the {eyes}} < 0.05869 + \text{,}
and a tree <06086 + to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947
+laqach > of the fruit <06529 + p@riy > thereof, and did eat <00398 +> akal >, and gave <05414 + nathan > also
<0.1571 + gam > unto her husband < 0.0376 + siysh > with her; and he did eat < 0.0398 + sakal > . eyes GEN 0.03
007 And the \{eyes\} < 05869 + of them both < 08147 + sh@nayim > were opened < 06491 + pagach > , and they
knew <03045 +yada< > that they [ were ] naked <05903 +; and they sewed <08609 +taphar > fig <08384
+t@>en > leaves <02529 +chem>ah > together, and made <06213 + themselves <01992 +hem > aprons <02290
+chagowr > . eyes GEN 006 008 . But Noah <05146 +Noach > found <04672 +matsa> > grace <02580 +chen >
in the {eyes} <05869 + of the LORD <03068 +Y@hovah > . eyes GEN 013 010 . And Lot <03876 +Lowt > lifted
<05375 + nasa> > up his \{eyes\} < 05869 + , and beheld < 07200 + ra>ah > all < 03605 + kol > the plain < 03603 + kol > th
+kikkar > of Jordan <03383 + Yarden > , that it [ was ] well watered <04945 + mashqeh > every <03605 + kol >
where, before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom
<05467 + C@dom > and Gomorrah < 06017 + , [ even ] as the garden <01588 + gan > of the LORD < 03068
+Y@hovah >, like the land <00776 +> erets > of Egypt <math><04714 + Mitsrayim >, as thou comest <00935 + bow > >
unto Zoar <06820 +Tso. eyes GEN 013 014. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Abram <87>, after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him, Lift
<05375 + nasa> > up now thine {eyes} < 05869 + , and look < 07200 + ra>ah > from the place < 04725 + magowm > 1000 + ra>ah >
where <00834 +>aher > thou art northward <06828 +tsaphown >, and southward <05045 +negeb >, and
eastward <06924 +qedem >, and westward <03220 +yam >: eyes GEN 016 004. And he went <00935 +bow> >
in unto Hagar <01904 +Hagar >, and she conceived <02030 +hareh >: and when she saw <07200 +ra>ah > that
she had conceived <02030 +hareh >, her mistress <01404 +g@bereth > was despised <07043 +qalal > in her
{eyes} <05869 + . eyes GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87>, My
wrong <02555 +chamac > [be] upon thee: I have given <05414 +nathan > my maid <08198 +shiphchah > into
thy bosom <02436 +cheyq >; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh >, I
was despised <07043 +qalal > in her {eyes} <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat
> between <00996 +beyn > me and thee . eyes GEN 018 002 And he lift <05375 +nasa> > up his {eyes} <05869
+ and looked <07200 +ra>ah >, and, lo <02009 +hinneh >, three <07969 +shalowsh > men <00582 +>enowsh >
stood <05324 +natsab > by him: and when he saw <07200 +ra>ah > [ them ], he ran <07323 +ruwts > to meet
<07125 + qir>ah > them from the tent <00168 + > ohel > door <06607 + pethach > , and bowed <07812 + shachah > 
himself toward the ground <00776 +>erets >, eyes GEN 019 008 Behold <02009 +hinneh > now <04994 +na> >
, I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045
+yada< > man <00376 +>iysh > ; let me, I pray <04994 +na> > you, bring <03318 +yatsa> > them out unto you
, and do <06213 + ye to them as [ is ] good <02896 + towb > in your {eyes} <05869 + : only unto these <math><00428
+>el - leh > men <0.0582 +>enowsh > do <0.6213 + nothing; for therefore came <0.0935 +bow >> they under the
shadow <06738 +tsel > of my roof <06982 +qowrah > . eyes GEN 020 016 And unto Sarah <08283 +Sarah > he
said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach >
a thousand <00505 +>eleph > [ pieces ] of silver <03701 +keceph > : behold <02009 +hinneh > , he [ is ] to thee a
covering <0.3682 + k@cuwth > of the \{eyes\} <0.5869 + , unto all <0.3605 + kol > that [are] with thee, and with all covering the second covering 
<03605 +kol > [ other ]: thus she was reproved <03198 +yakach > . eyes GEN 021 019 And God <00430
+>elohiym > opened <06491 +paqach > her \{eyes\} <05869 +, and she saw <07200 +ra>ah > a well <00875
+@>er>of water<04325 + mayim>; and she went<03212 + yalak>, and filled<04390 + male>> the bottle
<02573 +chemeth > with water <04325 +mayim >, and gave the lad <05288 +na drink <08248 +shaqah >. eyes
GEN 022 004 Then on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375
+nasa> > up his {eyes} <05869 + , and saw <07200 +ra>ah > the place <04725 +magowm > afar <07350
+rachowq > off. eyes GEN 022 013 And Abraham <85> lifted <05375 +nasa>> up his \{eyes\}<05869 + , and
looked <07200 +ra>ah >, and behold <02009 +hinneh > behind <00310 +>achar > [ him ] a ram <00352 +>ayil >
caught <00270 +> achaz > in a thicket <05442 +c @bak > by his horns <math><07161 + qeren > : and Abraham <85>
went <03212 +yalak > and took <03947 +lagach > the ram <00352 +>ayil > , and offered <05927 + him up for a
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burnt <05930 + offering in the stead <08478 +tachath > of his son <01121 +ben > . eyes GEN 024 063 And Isaac
<03327 +Yitschaq > went <03318 +yatsa> > out to meditate in the field <07704 +sadeh > at the eventide : and he
lifted <05375 + nasa> > up his {eyes} <05869 + , and saw <math><07200 + ra>ah > , and , behold <02009 + hinneh > , the
camels <01581 +gamal > [ were ] coming <00935 +bow> > . eyes GEN 024 064 And Rebekah <07259 +Ribgah >
lifted <05375 + nasa> > up her \{eyes\} <05869 + , and when she saw <math><07200 + ra>ah > Isaac <03327 + Yitschaq > ,
she lighted <05307 +naphal > off <05921 + the camel <01581 +gamal > . eyes GEN 027 001 . And it came
<0.1961 + hayah > to pass, that when <0.3588 + kiy > Isaac <0.3327 + Yitschaq > was old <0.2204 + zagen > , and his
\{eyes\} < 05869 + were \dim < 03543 + kahah >, so that he could not see < 07200 + ra > ah >, he called < 07121
+qara > Esau < 06215 + his eldest < 01419 + gadowl > son < 01121 + ben > , and said < 00559 + > amar > unto him ,
My son <0.1121 +ben >: and he said <0.0559 +>amar > unto him, Behold <0.009 +hinneh >, [here am] I. eyes
GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him, I pray <04994 +na> > thee, if
<00518 + > im > I have found <04672 + matsa > 5 favour <02580 + chen > in thine {eyes} <math><05869 + , [tarry : for ]I
have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath
blessed <01288 +barak > me for thy sake <01558 +galal > . eyes GEN 030 041 And it came <01961 +hayah > to
pass, whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179
+yacham >, that Jacob <03290 + Yalaid <07760 + suwm > the rods <04731 + maggel > before the {eyes} <05869
+ of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they might conceive <03179 +yacham >
among the rods <04731 +maggel > . eyes GEN 031 010 And it came <01961 +hayah > to pass at the time <06256
+ that the cattle <06629 +tso>n > conceived <03179 +yacham > , that I lifted <05375 +nasa> > up mine {eyes}
<05869 + , and saw <07200 +ra>ah > in a dream <02472 +chalowm > , and , behold <02009 +hinneh > , the rams
<06260 + \text{which leaped} < 05927 + \text{upon the cattle} < 06629 + \text{tso} > n > [\text{were }] \text{ ringstraked} < 06124 + , \text{speckled}
<05348 +naqod >, and grisled <01261 +barod >. eyes GEN 031 012 And he said <00559 +>amar >, Lift
<05375 + nasa> > up now < 04994 + na> > thine {eyes} < 05869 + , and see < 07200 + ra>ah > , all < 03605 + kol > 
the rams <06260 + \text{which leap} < 05927 + \text{upon the cattle} < 06629 + \text{tso} > n > [ are ] ringstraked < 06124 + , speckled
<05348 + naqod >, and grisled <01261 + barod >: for I have seen <07200 + ra>ah > all <03605 + kol > that Laban
<03837 +Laban > doeth <06213 + unto thee . eyes GEN 031 040 [ Thus ] I was ; in the day <03117 +yowm > the
drought <02721 +choreb > consumed <00398 +>akal > me, and the frost <07140 +qerach > by night <03915
+layil >; and my sleep <08142 +shehah > departed <05074 +nadad > from mine {eyes} <05869 + . eyes GEN
033 001 . And Jacob <03290 +Ya lifted <05375 +nasa> > up his \{eyes\} <05869 +, and looked <07200 +ra>ah > ,
and, behold <02009 +hinneh >, Esau <06215 + came <00935 +bow> >, and with him four <00702 +>arba< >
hundred <03967 +me>ah > men <00376 +>iysh > . And he divided <02673 +chatsah > the children <03206
+yeled > unto Leah <03812 +Le>ah >, and unto Rachel <07354 +Rachel >, and unto the two <08147
+sh@nayim > handmaids <08198 +shiphchah > . eyes GEN 033 005 . And he lifted <05375 +nasa> > up his
{eyes} <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ;
and said <00559 +>amar >, Who <04310 +miy > [ are ] those <00428 +>el - leh > with thee? And he said
<00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath
graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + . eyes GEN 034 011 And Shechem
<0.7927 + Sh@kem > said < 0.0559 + > amar > unto her father < 1> and unto her brethren < 0.0251 + > ach > , Let me
find <04672 +matsa> > grace <02580 +chen > in your {eyes} <05869 + , and what <00834 +>aher > ye shall say
<00559 +>amar > unto me I will give <05414 +nathan > . eyes GEN 037 025 And they sat <03427 +yashab >
down to eat <00398 +>akal > bread <03899 +lechem > : and they lifted <05375 +nasa> > up their {eyes} <05869
+ and looked <07200 + ra>ah >, and, behold <02009 + hinneh >, a company <00736 + >or@chah > of Ishmeelites
<03459 + Yishmaliy > came <00935 +bow> > from Gilead <01568 +Gil with their camels <01581 +gamal >
bearing <05375 + nasa >  spicery <05219 + n@ko > th >  and balm <06875 + ts@riy >  and myrrh <03910 + lot > ,
going <01980 +halak > to carry <03381 +yarad > [it] down <03381 +yarad > to Egypt <04714 +Mitsrayim > .
eyes GEN 039 007. And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh >
things <01697 + dabar >, that his master s <00113 +> adown > wife <math><00802 +> ishshah > cast <05375 + nasa >>
her {eyes} <05869 + upon Joseph <03130 + Yowceph >; and she said <00559 +>amar >, Lie <07901 + shakab >
with me . eyes GEN 041 037 And the thing <01697 +dabar > was good <03190 +yatab > in the eyes <05869 + of
Pharaoh <06547 +Par, and in the {eyes} <05869 + of all <03605 +kol > his servants <05650 + . eyes GEN 041
037 And the thing <01697 +dabar > was good <03190 +yatab > in the {eyes} <05869 + of Pharaoh <06547 +Par,
and in the eyes <05869 + of all <03605 +kol > his servants <05650 + . eyes GEN 042 024 And he turned <05437
+cabab > himself about from them, and wept <01058 +bakah >; and returned <07725 +shuwb > to them again
<07725 +shuwb >, and communed <01696 +dabar > with them, and took <03947 +lagach > from them Simeon
<08095 +Shim, and bound <00631 +>acar > him before their {eyes} <05869 + . eyes GEN 043 029 And he lifted
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<05375 + nasa> > up his {eyes} < 05869 + , and saw < 07200 + ra>ah > his brother < 00251 +>ach > Benjamin
<0.01144 + Binyamiyn >, his mother s <0.0517 + em > son <0.01121 + ben >, and said <0.0559 + em >, [Is] this
<02088 + zeh > your younger < 06996 + qatan > brother < 00251 + > ach > , of whom < 00834 + > aher > ye spake
<00559 +>amar > unto me? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603
+chanan > unto thee, my son <01121 +ben > . eyes GEN 044 021 And thou saidst <00559 +>amar > unto thy
servants <05650 + , Bring <03381 + yarad > him down <03381 + yarad > unto me , that I may set <07760 + suwm
> mine {eyes} <05869 + upon him . eyes GEN 045 012 And , behold <02009 +hinneh > , your eyes <05869 + see
<07200 + ra>ah >, and the {eyes} <05869 + of my brother <math><00251 + >ach > Benjamin < 01144 + Binyamiyn >,
that [it is] my mouth <06310 +peh > that speaketh <01696 +dabar > unto you . eyes GEN 045 012 And , behold
<02009 + hinneh >, your {eyes} <05869 + see < 07200 + ra > ah >, and the eyes <05869 + of my brother <00251
+>ach > Benjamin <01144 +Binyamiyn > , that [it is] my mouth <06310 +peh > that speaketh <01696 +dabar >
unto you . eyes GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714
+Mitsrayim >; and I will also <01571 +gam > surely bring <05927 + thee up [ again ]: and Joseph <03130
+Yowceph > shall put <07896 +shiyth > his hand <03027 +yad > upon thine \{eyes\} <05869 + . eyes GEN 047
019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine {eyes} <05869 + , both <01571
+gam > we and our land <00127 +> adamah > ? buy <math><07069 + qanah > us and our land <00127 +> adamah > for
bread <03899 +lechem >, and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh
<06547 + Par : and give < 05414 + nathan > [us] seed < 02233 + zera < > , that we may live < 02421 + chayah > , and
not die <04191 +muwth >, that the land <00127 +>adamah > be not desolate <03456 +yasham > . eyes GEN 048
010 Now the {eyes} <05869 + of Israel <03478 + Yisra>el > were dim <03513 + kabad > for age <02207 + zogen >
, [so that] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near
<05066 + nagash > unto him; and he kissed <05401 + nashaq > them, and embraced <02263 + chabaq > them.
eyes GEN 049 012 His {eyes} <05869 + [ shall be ] red <02447 +chakliyl > with wine <03196 +yayin > , and his
teeth <08127 +shen > white <03836 +laban > with milk <02461 +chalab > . eyes GEN 050 004 And when the
days <03117 +yowm > of his mourning <01086 +balah > were past <05674 +, Joseph <03130 +Yowceph > spake
<01696 + dabar > unto the house < 01004 + bayith > of Pharaoh < 06547 + Par, saying < 00559 + > amar > 16, If
<00518 + > im > now < 04994 + na > I have found < 04672 + matsa > grace < 02580 + chen > in your {eyes}
<05869 +, speak <01696 +dabar >, I pray <04994 +na> you, in the ears <00241 +ozen > of Pharaoh <06547
+Par, saying <00559 +>amar >, eyes EXO 005 021 And they said <00559 +>amar > unto them, The LORD
<03068 +Y@hovah > look <07200 +ra>ah > upon you, and judge <08199 +shaphat >; because <00834 +>aher >
ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh
<06547 + Par, and in the {eyes} <05869 + of his servants <05650 + of, to put <05414 + nathan > a sword <02719
+chereb > in their hand <03027 +yad > to slay <02026 +harag > us . eyes EXO 005 021 And they said <00559
+>amar > unto them, The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you, and judge <08199
+shaphat >; because <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887
+ba>ash > in the {eyes} < 05869 + of Pharaoh < 06547 + Par, and in the eyes < 05869 + of his servants < 05650 + ,
to put <0.5414 + nathan > a \text{ sword} < 0.2719 + chereb > in their hand <math><0.3027 + yad > to \text{ slay} < 0.2026 + harag > us.
eyes EXO 008 026 And Moses <04872 +Mosheh > said <00559 +>amar > , It is not meet <03559 +kuwn > so
<03651 +ken > to do <06213 +; for we shall sacrifice <02076 +zabach > the abomination <08441 +tow of the
Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : lo <02005
+hen >, shall we sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim
> before their {eyes} <05869 + , and will they not stone <05619 +caqal > us? eyes EXO 013 009 And it shall be
for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad >, and for a memorial <02146 +zikrown >
between <00996 +beyn > thine {eyes} <05869 +, that the LORD S <03068 +Y@hovah > law <08451 +towrah >
may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD
<03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . eyes EXO 013 016
And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903
+towphaphah > between <0.0996 + beyn > thine {eyes} <math><0.5869 + : for by strength <0.2392 + chozeq > of hand
<03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of
Egypt <04714 +Mitsrayim > . eyes EXO 014 010 . And when Pharaoh <06547 +Par drew nigh <07126 +qarab > ,
the children <0.01121 +ben > of Israel <0.03478 +Yisra>el > lifted <0.05375 +nasa>> up their \{eyes\} <0.05869 +, and,
behold <02009 +hinneh >, the Egyptians <04714 +Mitsrayim > marched <05265 +naca< > after <00310 +>achar
> them; and they were sore <03966 + m@ afraid <03372 + yare> >: and the children <01121 + ben > of Israel
<03478 +Yisra>el > cried <06817 +tsa out unto the LORD <03068 +Y@hovah > . eyes EXO 024 017 And the
sight <04758 + \text{mar} > \text{eh} > \text{of the glory} < 03519 + \text{kabowd} > \text{of the LORD} < 03068 + Y@hovah > [was] like
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devouring <00398 +> akal > fire <00784 +> esh > on the top <math><07218 +ro> sh > of the mount <02022 +har > in the
{eyes} <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . eyes LEV 004 013 . And if
<00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686
+shagah > through ignorance <0.7684 +sh@gagah >, and the thing <0.1697 +dabar > be hid <0.5956 + from the
{eyes} <05869 + of the assembly <06951 +qahal >, and they have done <06213 + [somewhat against] any
<00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning
things] which <00834 +>aher > should not be done <06213 +, and are guilty <00816 +>asham >; eyes LEV 020
004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do any ways hide <05956 + their
{eyes} <05869 + from the man <00376 +>iysh >, when he giveth <05414 +nathan > of his seed <02233 +zera <>
unto Molech <04432 +Molek >, and kill <04191 +muwth > him not : eyes LEV 026 016 I also <00637 +>aph >
will do <06213 + this unto you; I will even appoint <06485 +pagad > over you terror <00928 +behalah > ,
consumption <07829 +shachepheth >, and the burning <06920 +qaddachath > ague <06920 +qaddachath >, that
shall consume <03615 +kalah > the {eyes} <05869 + , and cause sorrow <01727 +duwb > of heart <05315
+nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your
enemies <00341 +>oyeb > shall eat <00398 +>akal > it . eyes NUM 005 013 And a man <00376 +>iysh > lie
<07901 + \text{shakab} > \text{with her carnally} < 02233 + \text{zera} < >, and it be hid <05956 + \text{from the } \{\text{eyes}\} < 05869 + \text{of her}
husband <00376 +> iysh >, and be kept <05641 + cathar > close <math><05956 +, and she be defiled <02930 + tame >>,
and [ there be ] no <00369 +>ayin > witness <05707 + against her, neither <03808 +lo>> she be taken <08610
+taphas > [ with the manner ]; eyes NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I
pray <04994 +na> > thee; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah
> in the wilderness <04057 + midbar >, and thou mayest be to us instead <08478 + tachath > of {eyes} < 05869 + .
eyes NUM 011 006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there
is ] nothing at all <0.3605 + kol >, beside <0.1115 + biltiy > this manna <0.4478 + man >, [ before ] our {eyes}
<05869 + . eyes NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look
<07200 +ra>ah > upon it, and remember <02142 +zakar > all <03605 +kol > the commandments <04687
+mitsvah > of the LORD <03068 +Y@hovah >, and do <06213 + them; and that ye seek <08446 +tuwr > not
after <00310 +>achar > your own heart <03824 +lebab > and your own {eyes} <05869 +, after <00310 +>achar
> which <00834 +>aher > ye use to go a whoring <02181 +zanah > : eyes NUM 016 014 Moreover <00637
+>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb >
with milk <02461 +chalab > and honey <01706 +d@bash >, or given <05414 +nathan > us inheritance <05159
+nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +nagar > out the
{eyes} <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . eyes NUM
020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly
<05712 + together, thou, and Aaron <00175 +>Aharown > thy brother <00251 +>ach >, and speak <01696
+dabar > ye unto the rock <05553 +cela< > before their {eyes} <05869 +; and it shall give <05414 +nathan >
forth his water <04325 +mayim >, and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water
<04325 +mayim > out of the rock <05553 +cela<>: so thou shalt give the congregation <05712 + and their
beasts <01165 +b@ drink <08248 +shaqah > . eyes NUM 020 012 And the LORD <03068 +Y@hovah > spake
<00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye
believed <00539 +>aman > me not, to sanctify <06942 +qadash > me in the {eyes} <05869 + of the children
<01121 + ben > of Israel < 03478 + Yisra > el >, therefore < 03651 + ken > ye shall not bring < 00935 + bow > > this
<02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834
+>aher > I have given <05414 +nathan > them . eyes NUM 022 031 Then the LORD <03068 +Y@hovah >
opened <01540 +galah > the {eyes} <05869 + of Balaam <01109 +Bil, and he saw <07200 +ra>ah > the angel
<04397 + \text{mal}>\text{ak} > \text{of the LORD} < 03068 + Y @ \text{hovah} > \text{standing} < 05324 + \text{natsab} > \text{in the way} < 01870 + \text{derek} > 
and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915
+qadad > down <06915 +qadad > his head, and fell <07812 +shachah > flat on his face <00639 +>aph > . eyes
NUM 024 002 And Balaam <01109 +Bil lifted <05375 +nasa> > up his {eyes} <05869 +, and he saw <07200
+ra>ah > Israel <03478 + Yisra>el > abiding <07931 + shakan > [ in his tents ] according to their tribes <07626
+shebet >; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > upon him . eyes
NUM 024 003 And he took <05375 + nasa > up his parable <04912 + mashal >, and said <00559 + > amar >,
Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man
<01397 + geber > whose \{eyes\} < 05869 + are open < 08365 + shatham > hath said < 05002 + n@>um > : eyes
NUM 024 004 He hath said <05002 + n@>um>, which <00834 +>aher> heard <math><08085 +shama<> the words
<00561 +> emer > of God < 00410 +> el >, which saw < 02372 + chazah > the vision < 04236 + machazeh > of the
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Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his {eyes} <05869 + open
<0.1540 + galah > : eyes NUM 0.24 0.15. And he took <0.5375 + nasa > > up his parable <math><0.4912 + mashal > , and
said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002
+n@>um>, and the man <0.1397 + geber> whose \{eyes\}<0.5869 + are open <0.8365 + shatham> hath said
<05002 +n@>um>: eyes NUM 024 016 He hath said <05002 +n@>um>, which heard <08085 +shama<> the
words <00561 +>emer > of God <00410 +>el >, and knew <03045 +yada< > the knowledge <01847 +da of the
most <06944 +qodesh > High <05945 +>elyown >, [ which ] saw <02372 +chazah > the vision <04236
+machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his
{eyes} <05869 + open <01540 + galah > : eyes NUM 027 014 For ye rebelled <04784 + marah > against my
commandment <06310 +peh > in the desert <04057 +midbar > of Zin <06790 +Tsin > , in the strife <04808
+m@riybah > of the congregation < 05712 +, to sanctify < 06942 + qadash > me at the water < 04325 + mayim >
before their \{eyes\} < 05869 + : that [is] the water < 04325 + mayim > of Meribah < 04809 + M@riybah > in
Kadesh <06946 + Qadesh > in the wilderness <04057 + midbar > of Zin <06790 + Tsin >. eyes NUM 033 055 But
if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776
+>erets > from before <06440 +paniym > you; then it shall come <01961 +hayah > to pass, that those which
<00834 + >aher > ye let remain <03498 + yathar > of them [ shall be ] pricks <07899 + sek > in your {eyes}
<05869 +, and thorns <06975 +gowts > in your sides <06654 +tsad >, and shall vex <06887 +tsarar > you in the
land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . eyes DEU 001 030 The LORD
<03068 +Y@hovah > your God <00430 +>elohiym > which goeth <01980 +halak > before <06440 +paniym >
you, he shall fight <03898 +lacham > for you, according to all <03605 +kol > that he did <06213 + for you in
Egypt <04714 +Mitsrayim > before your {eyes} <05869 +; eyes DEU 003 021. And I commanded <06680
+tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine {eyes}
<05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430
+>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428
+melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the
kingdoms <04467 +mamlakah > whither thou passest <05674 + . eyes DEU 003 027 Get <05927 + thee up into
the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 +
westward <03220 +yam >, and northward <06828 +tsaphown >, and southward <08486 +teyman >, and
eastward <04217 + mizrach >, and behold <07200 + ra > ah > [it] with thine \{eyes\} <05869 + : for thou shalt not
go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 + Yarden > . eyes DEU 003 027 Get <05927 +
thee up into the top <0.7218 + ro > sh > of Pisgah < 0.6449 + Picgah > , and lift < 0.5375 + nasa > > up thine {eyes}
<05869 + westward < 03220 + yam >, and northward <06828 + tsaphown >, and southward <08486 + teyman >,
and eastward <04217 +mizrach >, and behold <07200 +ra>ah > [it] with thine eyes <05869 +: for thou shalt not
go <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > . eyes DEU 004 003 Your {eyes}
<05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor
<01187 +Ba: for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba, the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130
+qereb > you . eyes DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and keep <08104
+shamar > thy soul <05315 +nephesh > diligently <03966 +m@, lest <06435 +pen > thou forget <07911
+shakach > the things <01697 +dabar > which <00834 +>aher > thine \{eyes\} <05869 + have seen <07200 +ra>ah
>, and lest <0.6435 +pen > they depart <0.5493 +cuwr > from thy heart <0.3824 +lebab > all <0.3605 +kol > the
days <03117 + yowm > of thy life <math><02416 + chay > : but teach <03045 + yada < > them thy sons <math><01121 + ben > ,
and thy sons <01121 +ben > sons <01121 +ben > ; eyes DEU 004 019 And lest <06435 +pen > thou lift <05375
+nasa>> up thine {eyes} <05869 + unto heaven <08064 +shamayim>, and when thou seest <07200 +ra>ah>
the sun <0.8121 +shemesh >, and the moon <0.3394 +yareach >, and the stars <0.3556 +kowkab >, [even ] all
<03605 + kol > the host < 06635 + tsaba > of heaven < 08064 + shamayim > , shouldest be driven < 05080 + nadach
> to worship <0.7812 +shachah > them, and serve <0.5647 + them, which <0.0834 +>aher > the LORD <0.3068
+Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations
<05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . eyes DEU 004 034
Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow >> [ and ] take
<03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471
+gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by wonders <04159 +mowpheth
>, and by war <04421 +milchamah >, and by a mighty <02389 +chazaq > hand <03027 +yad >, and by a
stretched <05186 +natah > out arm <02220 +z@rowa< >, and by great <01419 +gadowl > terrors <04172
+mowra>>, according to all <03605 +kol> that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
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> did <06213 + for you in Egypt <04714 + Mitsrayim > before your {eyes} <05869 + ? eyes DEU 006 008 And
thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad > , and they
shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine {eyes} <05869 + . eyes DEU 006 022
And the LORD <03068 +Y@hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159
+mowpheth >, great <01419 +gadowl > and sore <07451 +ra<>, upon Egypt <04714 +Mitsrayim >, upon
Pharaoh <06547 +Par, and upon all <03605 +kol > his household <01004 +bayith >, before our {eyes} <05869
+: eyes DEU 007 019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher >
thine \{\text{eyes}\}\ <05869 + \text{saw}\ <07200 + \text{ra} > \text{ah} > \}, and the signs <00226 + \text{sowth} > \text{h}, and the wonders <04159
+mowpheth >, and the mighty <02389 +chazaq > hand <03027 +yad >, and the stretched <05186 +natah > out
arm <02220 +z@rowa< >, whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > brought <03318 +yatsa>> thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid
<03372 +yare> > . eyes DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > tables <03871
+luwach >, and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <03027 +yad >, and
brake <07665 +shabar > them before your {eyes} <05869 + . eyes DEU 010 021 He [ is ] thy praise <08416
+t@hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el -
leh > great <01419 +gadowl > and terrible <03372 +yare> > things, which <00834 +>aher > thine {eyes} <05869
+ have seen <07200 +ra>ah > . eyes DEU 011 007 But your {eyes} <05869 + have seen <07200 +ra>ah > all
<03605 +kol > the great <01419 +gadowl > acts <04640 +Ma of the LORD <03068 +Y@hovah > which <00834
+>aher > he did <06213 + . eyes DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the {eyes} <05869 + of the
LORD < 03068 + Y @ hovah > thy God < 00430 +> elohiym > [are] always < 08548 + tamiyd > upon it, from the
beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the
year <08141 +shaneh > . eyes DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown
> my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind
<07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as
frontlets <02903 +towphaphah > between <00996 +beyn > your {eyes} <05869 + . eyes DEU 012 008 Ye shall
not do <06213 + after all <03605 +kol > [ the things ] that we do <06213 + here <06311 +poh > this day <03117
+yowm >, every man <00376 + iysh > whatsoever <03605 +kol > [ is ] right <03477 +yashar > in his own
{eyes} <05869 + . eyes DEU 013 018 When <03588 +kiy > thou shalt hearken <08085 +shama< > to the voice
<06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar >
all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah >
thee this day <0.3117 + yowm >, to do <0.6213 + [ that which is ] right <0.3477 + yashar > in the {eyes} <math><0.5869 + yashar > 10.013 + [
of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . eyes DEU 014 001 . Ye [ are ] the children
<01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413
+gadad > yourselves, nor <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between
<00996 +beyn > your {eyes} <05869 + for the dead <04191 +muwth > . eyes DEU 016 019 Thou shalt not wrest
<05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440
+paniym >, neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad
> doth blind <05786 + \text{the } \{\text{eyes}\} < 05869 + \text{of the wise} < 02450 + \text{chakam} > \text{, and pervert} < 05557 + \text{calaph} > \text{the}
words <01697 +dabar > of the righteous <06662 +tsaddiyq > . eyes DEU 021 007 And they shall answer <06030
+ and say <00559 +> amar >, Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood
<01818 + dam >, neither <03808 + lo > have our \{eyes\} <05869 + seen <07200 + ra > ah > [it] . eyes DEU 024
001. When <0.03588 + kiy > a man < 0.0376 + iysh > hath taken < 0.03947 + lagach > a wife < 0.0802 + ishshah > ,
and married <01166 +ba her, and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808
+lo > favour < 02580 + chen > in his \{eyes\} < 05869 + because < 03588 + kiy > he hath found < 04672 + matsa > 
some <01697 +dabar > uncleanness <06172 + in her: then let him write <03789 +kathab > her a bill <05612
+cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad >
, and send <07971 +shalach > her out of his house <01004 +bayith > . eyes DEU 028 031 Thine ox <07794
+showr > [ shall be ] slain <02873 +tabach > before thine {eyes} <05869 +, and thou shalt not eat <00398 +>akal
> thereof: thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken <01497 +gazal > away from
before thy face, and shall not be restored <07725 +shuwb > to thee: thy sheep <06629 +tso>n > [ shall be ] given
<05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue
<03467 +yasha< > [ them ] . eyes DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [
shall be given <0.5414 +nathan > unto another <0.0312 +>acher > people <0.5971 +, and thine \{eyes\}
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shall look <07200 + ra>ah >, and fail <03615 + kalah > [ with longing ] for them all <03605 + kol > the day
<03117 + yowm > long : and [ there shall be ] no <math><00369 + >ayin > might < 00410 + >el > in thine hand < 03027
+yad > . eyes DEU 028 034 So that thou shalt be mad <07696 +shaga< > for the sight <04758 +mar>eh > of thine
{eyes} <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . eyes DEU 028 065 And among these
<0.1992 + \text{hem} > \text{nations} < 0.1471 + \text{gowy} > \text{shalt thou find no} < 0.3808 + \text{lo} > \text{ease} < 0.7280 + \text{raga} < >, neither
<03808 + lo> >  shall the sole <03709 + kaph >  of thy foot <07272 + regel >  have <01961 + hayah >  rest <04494 + lo> > 
+manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a
trembling <07268 + raggaz > heart <03820 + leb >, and failing <03631 + killayown > of {eyes} <05869 +, and
sorrow <01671 +d@>abown > of mind <05315 +nephesh > : eyes DEU 028 067 In the morning <01242 +boqer >
thou shalt say <00559 +>amar >, Would God it were even <06153 +! and at even <06153 + thou shalt say
<00559 +>amar >, Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart
<03824 + lebab > where with < 00834 + saher > thou shalt fear < 06342 + pachad > , and for the sight < 04758
+mar>eh > of thine {eyes} <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . eyes DEU 029
002 \text{ And Moses} < 04872 + \text{Mosheh} > \text{called} < 07121 + \text{gara} > \text{unto all} < 03605 + \text{kol} > \text{Israel} < 03478 + \text{Yisra} > \text{el} > 
and said <00559 +>amar > unto them, Ye have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068
+Y@hovah > did <06213 + before your {eyes} <05869 + in the land <00776 +>erets > of Egypt <04714
+Mitsrayim > unto Pharaoh <06547 +Par, and unto all <03605 +kol > his servants <05650 +, and unto all
<03605 +kol > his land <00776 +>erets >; eyes DEU 029 003 The great <01419 +gadowl > temptations <04531
+maccah > which <00834 +>aher > thine \{eyes\} <05869 + have seen <07200 +ra>ah >, the signs <00226
+>owth > , and those <01992 +hem > great <01419 +gadowl > miracles <04159 +mowpheth > : eyes DEU 029
004 Yet the LORD <03068 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to
perceive <03045 + yada < >, and \{eyes\} < 05869 + to see < 07200 + ra>ah >, and ears < 00241 + > ozen > to hear
<08085 +shama< >, unto this <02088 +zeh > day <03117 +yowm > . eyes DEU 034 004 And the LORD <03068
+Y@hovah > said < 00559 + > amar > unto him, This < 02063 + zo > th > [is] the land < 00776 + > erets > which
<00834 +>aher > I sware <07650 +shaba< > unto Abraham <85>, unto Isaac <03327 +Yitschaq > , and unto
Jacob <03290 +Ya, saying <00559 +>amar >, I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I
have caused thee to see <07200 + ra>ah > [it] with thine \{eyes\} < 05869 + , but thou shalt not go <05674 + over
<05674 + thither < 08033 + sham > . eyes JOS 005 013 . And it came <01961 + hayah > to pass, when Joshua
<03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted <05375 +nasa> > up his
\{eyes\} < 05869 + and looked < 07200 + ra>ah>, and, behold < 02009 + hinneh>, there stood < 05975 + a man
<00376 +>iysh > over <05048 +neged > against <05048 +neged > him with his sword <02719 +chereb > drawn
<08025 +shalaph > in his hand <03027 +yad > : and Joshua <03091 +Y@howshuwa< > went <03212 +yalak >
unto him, and said <00559 +>amar > unto him, [Art] thou for us, or for our adversaries <06862 +tsar >? eyes
JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430
+>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [ any of ] these <00428
+>el - leh > nations <01471 +gowy > from before <06440 +paniym > you; but they shall be snares <06341 +pach
> and traps <04170 +mowqesh > unto you, and scourges <07850 +shotet > in your sides <06654 +tsad >, and
thorns <06975 +qowts > in your {eyes} <05869 +, until <05704 + ye perish <6> from off <05921 + this <02063
+zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068
+Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . eyes JOS 024 007 And when
they cried <06817 +tsa unto the LORD <03068 +Y@hovah >, he put <07760 +suwm > darkness <03990
+ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow> >
the sea <03220 +yam > upon them, and covered <03680 +kacah > them; and your {eyes} <05869 + have seen
<07200 +ra>ah > what I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in
the wilderness <04057 + \text{midbar} > \text{a long} < 07227 + \text{rab} > \text{season} < 03117 + \text{yowm} > . eyes JUDG 016 021 But the
Philistines <06430 + P@lishtiy > took < 00270 + schaz > him, and put <05365 + naqar > out his {eyes} < 05869 + schaz > him +
, and brought <03381 +yarad > him down <03381 +yarad > to Gaza <05804 + , and bound <00631 +>acar > him
with fetters <05178 +n@chosheth > of brass <05178 +n@chosheth >; and he did grind <02912 +tachan > in the
prison <00631 +>acar > house <01004 +bayith > . eyes JUDG 016 028 And Samson <08123 +Shimshown >
called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136
+>Adonay > GOD <03069 + Y@hovih >, remember <02142 +zakar > me, I pray <04994 +na> > thee, and
strengthen <02388 + \text{chazaq} > \text{me}, I pray <04994 + \text{na}>> \text{thee}, only <00389 + \text{>ak}> \text{this} <02088 + \text{zeh}> \text{once}
<06471 +pa, O God <00430 +>elohiym >, that I may be at once avenged <05358 +naqam > of the Philistines
<06430 + P@lishtiy > for my two < 08147 + sh@nayim > {eyes} < 05869 + . eyes JUDG 017 006 In those < 01992
+hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel <03478
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+Yisra>el>, [but] every man <00376 +>iysh> did <06213 + [that which was] right <03477 +yashar> in his
own {eyes} <05869 + . eyes JUDG 019 017 And when he had lifted <05375 +nasa> > up his {eyes} <05869 + .
he saw <07200 + ra>ah > a wayfaring <00732 + >arach > man <math><00376 + >iysh > in the street <07339 + r@chob > of
the city <05892 + : and the old <02205 +zagen > man <00376 +>iysh > said <00559 +>amar > , Whither <00575
+>an > goest <03212 +yalak > thou ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? eyes JUDG
021 025 In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +melek
> in Israel <03478 + Yisra>el > : every man <00376 +>iysh > did <06213 + [ that which was ] right <03477
+yashar > in his own {eyes} <05869 + . eyes RUT 002 009 [ Let ] thine {eyes} <05869 + [ be ] on the field
<07704 + sadeh > that they do reap < 07114 + qatsar > , and go <01980 + halak > thou after < 00310 + > achar > them
: have I not charged <06680 +tsavah > the young <05288 +na men that they shall not touch <05060 +naga< > thee
? and when thou art athirst <06770 +tsame> >, go <01980 +halak > unto the vessels <03627 +k@liy >, and drink
<08354 + shathah > of [that] which <00834 + share > the young <05288 + na men have drawn <07579 + sha > ab > 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 100
. eyes RUT 002 010 Then she fell <05307 +naphal > on <05921 + her face <06440 +paniym > , and bowed
<07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , Why <04069
+madduwa<> have I found <04672 +matsa>> grace <02580 +chen> in thine {eyes} <05869 +, that thou
shouldest take knowledge <05234 +nakar > of me, seeing I [ am ] a stranger <05237 +nokriy > ? eyes 1SA 002
033 And the man <00376 +>iysh > of thine, [ whom ] I shall not cut <03772 +karath > off from mine altar
<04196 +mizbeach > , [ shall be ] to consume <03615 +kalah > thine {eyes} <05869 + , and to grieve <00109
+>adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house
<01004 +bayith > shall die <04191 +muwth > in the flower <00582 +>enowsh > of their age <00582 +>enowsh >
. eyes 1SA 003 002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [
was ] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his {eyes} <05869
+ began <02490 +chalal > to wax dim <03544 +keheh > , [ that ] he could <03201 +yakol > not see <07200
+ra>ah >; eyes 1SA 004 015 Now Eli <05941 + was ninety <08673 +tish and eight <08083 +sh@moneh > years
<08141 +shaneh > old <01121 +ben > ; and his {eyes} <05869 + were dim <06965 +quwm > , that he could
<03201 +yakol > not see <07200 +ra>ah > . eyes 1SA 006 013 And [ they of ] Bethshemesh <01053 +Beyth
Shemesh > [ were ] reaping <07114 +qatsar > their wheat <02406 +chittah > harvest <07105 +qatsiyr > in the
valley <06010 + : and they lifted <05375 + nasa> > up their \{eyes\} <05869 + , and saw <07200 + ra>ah > the ark
<00727 +> arown >, and rejoiced <08055 +samach > to see <07200 +ra>ah > [it]. eyes 1SA 011 002 And
Nahash <05176 +Nachash > the Ammonite <05984 + answered <00559 +>amar > them, On this <02063 +zo>th
> [ condition ] will I make <03772 +karath > [ a covenant ] with you, that I may thrust <05365 +nagar > out all
<03605 + kol > your right < 03225 + yamiyn > {eyes} < 05869 + , and lay < 07760 + suwm > it [ for ] a reproach
<02781 +cherpah > upon all <03605 +kol > Israel <03478 +Yisra>el > . eyes 1SA 012 003 Behold <02009
+hinneh >, here I [ am ]: witness <06030 + against me before <05048 +neged > the LORD <03068 +Y@hovah >
, and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr >
have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach
> ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of
whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [ any ] bribe <03724 +kopher > to
blind <05956 + mine {eyes} <05869 + therewith ? and I will restore <07725 +shuwb > it you . eyes 1SA 012 016
. Now <06258 + therefore <01571 +gam > stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh >
great <01419 +gadowl > thing <01697 +dabar >, which <00834 +>aher > the LORD <03068 +Y@hovah > will
do <06213 + before your {eyes} <05869 + . eyes 1SA 014 027 But Jonathan <03129 + Yownathan > heard <08085
+shama< > not when his father <1> charged <07650 +shaba< > the people <05971 + with the oath <07650
+shaba<>: wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod
<04294 +matteh > that [was] in his hand <03027 +yad >, and dipped <02881 +tabal > it in an honeycomb, and
put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his {eyes} <05869 + were
enlightened <00215 +>owr > . eyes 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > ,
My father <1> hathtroubled <05916 + \text{the land} <00776 +> \text{erets} > : see <math><07200 + \text{ra} > \text{ah} > , I pray <04994 + \text{na} > > 
you, how <03588 +kiy > mine {eyes} <05869 + have been enlightened <00215 +>owr >, because <03588 +kiy
> I tasted <02938 +ta a little <04592 +m@ of this <02088 +zeh > honey <01706 +d@bash > . eyes 1SA 020 003
And David <0.1732 + David > sware <0.7650 + shaba < > moreover <0.5750 + , and said <0.0559 + > amar > , Thy
father <1> certainly knoweth <03045 +yada<> that I have <01961 +hayah > found <04672 +matsa> > grace
<02580 +chen > in thine {eyes} <05869 +; and he saith <00559 +>amar >, Let not Jonathan <03083
+Y@hownathan > know <03045 + yada < > this <02063 + zo>th > , lest <06435 + pen > he be grieved <06087 + :
but truly <00199 +>uwlam > [ as ] the LORD <03068 + Y@hovah > liveth <02416 + chay >, and [ as ] thy soul
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<05315 + nephesh > liveth < 02416 + chay >, [ there is ] but a step <06587 + pesa < > between < 00996 + beyn > me
and death <04194 +mayeth > . eyes 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > ,
I pray <04994 +na> > thee; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city
<05892 +; and my brother <00251 + ach >, he hath commanded <06680 +tsavah > me [ to be there ]: and now
<06258 +, if <00518 + im > I have found <04672 + matsa> > favour <02580 + chen > in thine {eyes} <05869 +,
let me get <04422 + \text{malat} > \text{away} < 04422 + \text{malat} >, I pray <04994 + \text{na} > thee, and see <07200 + \text{ra} > \text{ah} > \text{my}
brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table
<07979 +shulchan > . eyes 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine {eyes}
<05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered
<05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@: and [
some | bade <00559 +>amar > [ me ] kill <02026 +harag > thee : but [ mine eye ] spared <02347 +chuwc > thee ;
and I said <00559 +>amar >, I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad
> against my lord <00113 +>adown > ; for he [ is ] the LORD S <03068 +Y@hovah > anointed <04899
+mashiyach > . eyes 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men, and they will shew
<05046 +nagad > thee. Wherefore let the young <05288 +na men find <04672 +matsa> > favour <02580 +chen >
in thine \{\text{eyes}\}\ <05869 + : \text{for we come}\ <00935 + \text{bow} > \text{in a good}\ <02896 + \text{towb} > \text{day}\ <03117 + \text{yowm} > : \text{give}
<05414 + nathan >, I pray <04994 + na > thee, whatsoever cometh <04672 + matsa > to thine hand <03027
+yad > unto thy servants < 0.5650 + and to thy son < 0.1121 + ben > David < 0.1732 + David > eyes 1SA 0.26 0.21.
Then said <00559 +>amar > Saul <07586 +Sha>uwl >, I have sinned <02398 +chata> > : return <07725 +shuwb
>, my son <01121 +ben > David <01732 +David >: for I will no <03808 +lo> > more <05750 + do thee harm
<07489 +ra this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528
+cakal >, and have erred <07683 +shagag > exceedingly . eyes 1SA 026 024 And , behold <02009 +hinneh > , as
thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117
+yowm > in mine eyes <05869 +, so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal >
set <01431 +gadal > by in the {eyes} <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337
+natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . eyes 1SA 026 024 And , behold <02009
+hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh
> day <03117 + yowm > in mine {eyes} <math><05869 + , so <03651 + ken > let my life <math><05315 + nephesh > be much
<0.1431 + gadal > set < 0.1431 + gadal > by in the eyes < 0.5869 + of the LORD < 0.3068 + Y@hovah > , and let him
deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . eyes 1SA 027 005 And
David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now
<04994 + na> found <04672 + matsa> grace <02580 + chen> in thine {eyes} <05869 + , let them give <05414
+nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704
+sadeh >, that I may dwell <03427 +yashab > there <08033 +sham >: for why <04100 +mah > should thy
servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? eyes 2SA
006 020. Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household
<01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl >
came <03318 + yatsa> > out to meet <07125 + qir>ah > David <01732 + David > , and said <00559 + > amar > ,
How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to
day, who <0.0834 +>aher > uncovered <0.1540 +galah > himself to day <0.3117 +yowm > in the {eyes} <0.5869 +
of the handmaids <00519 +>amah > of his servants <05650 +, as one <00259 +>echad > of the vain <07386
+reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself! eyes 2SA 012 011 Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise
<06965 + quwm > up evil < 07451 + ra < > against < 05921 + thee out of thine own house < 01004 + bayith > , and I
will take <03947 +laqach > thy wives <00802 +>ishshah > before thine {eyes} <05869 +, and give <05414
+nathan > [ them ] unto thy neighbour <07453 +rea <> , and he shall lie <07901 +shakab > with thy wives
<00802 +> ishshah > in the sight < 05869 + of this < 02063 + zo> th > sun < 08121 + shemesh > . eyes 2SA 013 034
But Absalom <53> fled <01272 +barach > . And the young <05288 +na man that kept the watch <06822 +tsaphah
> lifted <05375 +nasa> > up his {eyes} <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh >
, there came <01980 +halak > much <07227 +rab > people <05971 + by the way <01870 +derek > of the hill
<02022 +har > side <06654 +tsad > behind <00310 +>achar > him . eyes 2SA 015 025 And the king <04428
+melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq > , Carry <07725 +shuwb > back <07725
+shuwb > the ark <00727 +>arown > of God <00430 +>elohiym > into the city <05892 + : if I shall find <04672
+matsa>> favour <02580 +chen > in the {eyes} <05869 + of the LORD <03068 +Y@hovah > , he will bring
<07725 + \text{shuwb} > \text{me again} < 07725 + \text{shuwb} >, and shew <07200 + \text{ra} > \text{ah} > \text{me} [both] it, and his habitation
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<05116 +naveh > : eyes 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn
> the two <08147 + \text{sh@nayim} > \text{gates} < 08179 + \text{sha}: and the watchman <06822 + \text{tsaphah} > \text{went} < 03212 + \text{yalak}
> up to the roof <0.1406 + gag > over <math><0.0413 + >el > the gate <math><0.8179 + sha unto the wall <math><0.2346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto the wall <math><0.02346 + chowmah > 0.0413 + sha unto
and lifted <05375 + nasa>> up his \{eyes\} <05869 +, and looked <07200 + ra>ah>, and behold <02009 + hinneh
> a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > . eyes 2SA 019 027 And he hath
slandered <07270 +ragal > thy servant <05650 + unto my lord <00113 +>adown > the king <04428 +melek > ;
but my lord <00113 +>adown > the king <04428 +melek > [ is ] as an angel <04397 +mal>ak > of God <00430
+>elohiym > : do <06213 + therefore [ what is ] good <02896 +towb > in thine {eyes} <05869 + . eyes 2SA 022
028 And the afflicted <06041 + people <05971 + thou wilt save <03467 +yasha<>: but thine {eyes} <05869 + [
are ] upon the haughty <07311 +ruwm > , [ that ] thou mayest bring <08213 +shaphel > [ them ] down <03381
+yarad > . eyes 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek
>, Now the LORD <03068 + Y@hovah > thy God <math><00430 + >elohiym > add <03254 + yacaph > unto the people
<05971 +, how many soever they be, an hundredfold, and that the {eyes} <05869 + of my lord <00113
+ adown > the king <04428 + melek > may see <07200 + ra>ah > [it]: but why <04100 + mah > doth my lord
<00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697
+dabar > ? eyes 1KI 001 020 And thou, my lord <00113 +>adown >, O king <04428 +melek >, the {eyes}
<5869 of all <03605 +kol > Israel <03478 +Yisra>el > [ are ] upon thee, that thou shouldest tell <05046 +nagad >
them who <04310 +miy > shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of my lord
<00113 +>adown > the king <04428 +melek > after <00310 +>achar > him . eyes 1KI 001 048 And also <01571
+gam > thus < 0.3602 + kakah > said < 0.0559 + amar > the king < 0.04428 + melek > , Blessed < 0.1288 + barak > [be]
] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834
+>aher > hath given <05414 +nathan > [ one ] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce> >
this day <03117 + yowm >, mine {eyes} <05869 + even seeing <math><07200 + ra>ah > [it] eyes 1KI 008 029 That
thine {eyes} <05869 + may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004
+bayith > night <03915 +layil > and day <03117 +yowm >, [ even ] toward <00413 +>el > the place <04725
+maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be
there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which
<00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725
+magowm > . eyes 1KI 008 052 That thine {eyes} <05869 + may be open <06605 +pathach > unto the
supplication <0.8467 + t@chinnah > of thy servant <math><0.5650 + t@chinnah > of thy servant <0.5650 + two servant <0.565
thy people <05971 + Israel <03478 + Yisra>el >, to hearken <08085 + shama< > unto them in all <03605 + kol >
that they call <07121 +qara> > for unto thee . eyes 1KI 009 003 And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto him, I have heard <08085 +shama< > thy prayer <08605 +t@phillah > and thy
supplication <08467 +t@chinnah >, that thou hast made before <06440 +paniym > me: I have hallowed <06942
+qadash > this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > thou hast built <01129 +banah >
, to put <0.07760 + \text{suwm} > \text{my name} < 0.08034 + \text{shem} > \text{there} < 0.08033 + \text{sham} > \text{for ever} < 0.08034 + \text{shem} > \text{there} < 0.08033 + \text{sham} > \text{for ever} < 0.08034 + \text{shem} > \text{there} < 0.08033 + \text{sham} > \text{for ever} < 0.08034 + \text{shem} > \text{there} < 0.08033 + \text{sham} > \text{for ever} < 0.08034 + \text{shem} > \text{there} < 0.08033 + \text{sham} > \text{for ever} < 0.08034 + \text{shem} > \text{there} < 0.08033 + \text{sham} > \text{for ever} < 0.08034 + \text{shem} > \text{there} < 0.08033 + \text{sham} > \text{there} < 0.08034 + \text{shem} > \text{there} < 0.08033 + \text{sham} > \text{there} <
<05869 + and mine heart <03824 + lebab > shall be there <08033 + sham > perpetually . eyes 1KI 010 007
Howbeit I believed <00539 +> aman > not the words <01697 +dabar > , until <math><05704 + I came <00935 +bow > > ,
and mine {eyes} <05869 + had seen <07200 +ra>ah > [it] : and, behold <02009 +hinneh >, the half <02677
+chetsiy > was not told <05046 +nagad > me: thy wisdom <02451 +chokmah > and prosperity <02896 +towb >
exceedeth <03254 + yacaph > the fame <08052 + sh@muw which <00834 + >aher > I heard <08085 + shama <> .
eyes 1KI 011 033 Because that they have forsaken <05800 + me, and have worshipped <07812 +shachah >
Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645
+K@mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab > , and Milcom <04445
+Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +, and have not
walked <01980 +halak > in my ways <01870 +derek > , to do <06213 + [ that which is ] right <03477 +yashar >
in mine {eyes} <05869 + , and [ to keep ] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat >
, as [ did ] David <01732 +David > his father <1> . eyes 1KI 014 004 And Jeroboam s <03379 +Yarob wife
<00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965 +quwm > , and went <03212 +yalak >
to Shiloh <07887 +Shiyloh >, and came <00935 +bow> > to the house <01004 +bayith > of Ahijah <00281
+>Achiyah > . But Ahijah <00281 +>Achiyah > could <03201 +yakol > not see <07200 +ra>ah >; for his {eyes}
<05869 + were set <06965 +quwm > by reason of his age <07869 +seyb > . eyes 1KI 014 008 And rent <07167
+qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > ,
and gave <05414 +nathan > it thee: and [yet] thou hast not been <01961 +hayah > as my servant <05650 +
David <01732 +David >, who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah >
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, and who <0.0834 +> aher > followed me with all <math><0.3605 +kol > his heart <0.3824 +lebab >, to do <0.6213 + [that]
only <07535 +raq > [ which <01931 +huw> > was ] right <03477 +yashar > in mine {eyes} <05869 + ; eyes 1KI
015 005 Because <00834 +>aher > David <01732 +David > did <06213 + [ that which was ] right <03477
+vashar > in the {eves} <05869 + of the LORD <03068 + Y@hovah >, and turned <05493 + cuwr > not aside
from any <03605 +kol > [ thing ] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117
+yowm > of his life <02416 +chay >, save only <07535 +rag > in the matter <01697 +dabar > of Uriah <00223
+>Uwriyah > the Hittite <02850 +Chittiy > . eyes 1KI 015 011 And Asa <00609 +>Aca> > did <06213 + [ that
<01732 +David > his father <1>. eyes 1KI 016 025 But Omri <06018 + wrought <06213 + evil <07451 +ra<> in
the {eyes} <05869 + of the LORD <03068 +Y@hovah >, and did worse <07489 +ra unto thee to morrow <04279
+machar > about this time <06256 +, and they shall search <02664 + chaphas > thine house <01004 + bayith >,
and the houses <0.1004 +bayith > of thy servants <0.5650 +; and it shall be, [ that ] whatsoever <0.3605 +kol > is
pleasant <04261 +machmad > in thine {eyes} <05869 +, they shall put <07760 +suwm > [it] in their hand
<03027 +yad >, and take <03947 +laqach > [it] away . eyes 1KI 022 043 And he walked <03212 +yalak > in all
<03605 + kol >  the ways <01870 +  derek >  of Asa <00609 + > Aca> >  his father <1>; he turned <05493 +  cuwr > 
not aside from it, doing <06213 + [ that which was ] right <03477 + yashar > in the {eyes} <math><05869 + of the
LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken
<05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 + offered <02076 +zabach > and burnt <06999
+qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . eyes 2KI 004 034 And
he went <0.5927 + up, and lay <0.7901 + shakab > upon the child <math><0.3206 + yeled >, and put <0.7760 + suwm > his
mouth <06310 +peh > upon his mouth <06310 +peh >, and his eyes <05869 + upon his \{eyes\} <05869 +, and
his hands <03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 +gahar > himself upon the
child <03206 +yeled >; and the flesh <01320 +basar > of the child <03206 +yeled > waxed warm <02552
+chamam > . eyes 2KI 004 034 And he went <05927 + up , and lay <07901 +shakab > upon the child <03206
+yeled >, and put <07760 +suwm > his mouth <06310 +peh > upon his mouth <06310 +peh >, and his \{eyes\}
<05869 + \text{upon his eyes} < 05869 + \text{, and his hands} < 03709 + \text{kaph} > \text{upon his hands} < 03709 + \text{kaph} > : and he
stretched <01457 +gahar > himself upon the child <03206 +yeled >; and the flesh <01320 +basar > of the child
<03206 +yeled > waxed warm <02552 +chamam > . eyes 2KI 004 035 Then he returned <07725 +shuwb > , and
walked <03212 +yalak > in the house <01004 +bayith > to and fro; and went <05927 + up, and stretched <01457
+gahar > himself upon him : and the child <05288 +na sneezed <02237 +zarar > seven <07651 +sheba< > times
<06471 +pa, and the child <05288 +na opened <06491 +pagach > his {eyes} <05869 + . eyes 2KI 006 017 And
Elisha <00477 +>Eliysha <> prayed <06419 +palal >, and said <00559 +>amar >, LORD <03068 +Y@hovah >
, I pray <04994 + na> thee , open <06491 + paqach > his eyes <math><05869 + , that he may see <07200 + ra>ah > . And
the LORD <03068 +Y@hovah > opened <06491 +pagach > the {eyes} <05869 + of the young <05288 +na man;
and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [ was ] full <04390
+male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439
+cabiyb > about Elisha <00477 +>Eliysha< > . eyes 2KI 006 017 And Elisha <00477 +>Eliysha< > prayed
<06419 + palal >, and said <00559 + > amar >, LORD <03068 + Y@hovah >, I pray <04994 + na > thee, open
<06491 + pagach > his \{eyes\} < 05869 + , that he may see < 07200 + ra > ah > . And the LORD < 03068 + Y@hovah
> opened <06491 + pagach > the eyes <05869 + of the young <05288 +na man; and he saw <07200 +ra>ah >:
and, behold <02009 +hinneh >, the mountain <02022 +har > [ was ] full <04390 +male> > of horses <05483
+cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439 +cabiyb > about Elisha <00477
+>Eliysha<>. eyes 2KI 006 020 And it came <01961 +hayah > to pass, when they were come <00935 +bow>>
into Samaria <08111 +Shom@rown > , that Elisha <00477 +>Elivsha< > said <00559 +>amar > , LORD <03068
+Y@hovah >, open <0.6491 + pagach > the eyes <0.5869 + of these <0.0428 +> el - leh > [men], that they may
see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +pagach > their {eyes} <05869 + ,
and they saw <07200 + ra>ah >; and , behold <02009 + hinneh >, [ they were ] in the midst <08432 + tavek > of
Samaria <08111 +Shom@rown > . eyes 2KI 006 020 And it came <01961 +hayah > to pass, when they were
come <00935 +bow> > into Samaria <08111 +Shom@rown > , that Elisha <00477 +>Eliysha< > said <00559
+ amar > , LORD < 03068 + Y@hovah > , open < 06491 + pagach > the {eyes} < 05869 + of these < 00428 + > el -
leh > [men], that they may see <07200 + ra>ah >. And the LORD <03068 + Y@hovah > opened <math><06491
+pagach > their eyes <05869 +, and they saw <07200 +ra>ah > ; and , behold <02009 +hinneh > , [ they were ] in
the midst <08432 +tavek > of Samaria <08111 +Shom@rown > . eyes 2KI 007 002 Then a lord <07991 +shaliysh
> on <05921 + whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha
answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold
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<02009 +hinneh > , [ if ] the LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah >
in heaven <08064 +shamayim >, might this <02088 +zeh > thing <01697 +dabar > be? And he said <00559
+>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine {eyes} <05869 + , but
shalt not eat <00398 +>akal > thereof . eyes 2KI 007 019 And that lord <07991 +shalivsh > answered <06030 +
the man <00376 +> iysh > of God <00430 +> elohiym >, and said <00559 +> amar >, Now, behold <02009
+hinneh > , [ if ] the LORD <03068 +Y@hovah > should make <06213 + windows <00699 +>arubbah > in
heaven <08064 +shamayim >, might such <02088 +zeh > a thing <01697 +dabar > be? And he said <00559
+>amar >, Behold <02009 +hinneh >, thou shalt see <07200 +ra>ah > it with thine \{eyes\} <05869 +, but shalt
not eat <00398 +>akal > thereof . eyes 2KI 010 005 And he that [ was ] over <05921 + the house <01004 +bayith
>, and he that [ was ] over <0.5921 + the city <0.5892 +, the elders <0.2205 +zaqen > also , and the bringers
<00539 +>aman > up [ of the children ], sent <07971 +shalach > to Jehu <03058 +Yehuw> >, saying <00559
+>amar > , We [ are ] thy servants <05650 + , and will do <06213 + all <03605 +kol > that thou shalt bid <00559
+>amar > us; we will not make any <00376 +>iysh > king <04427 +malak > : do <06213 + thou [ that which is ]
good <02896 +towb > in thine {eyes} <05869 + . eyes 2KI 010 030 And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Jehu <03058 +Yehuw> >, Because thou hast done well <02895 +towb > in executing
<06213 + [ that which is ] right <03225 + yamiyn > in mine \{eyes\} <05869 + , [ and ] hast done <06213 + unto the
house <01004 +bayith > of Ahab <00256 +>Ach>ab > according to all <03605 +kol > that [was] in mine heart
<03824 + lebab >, thy children <01121 + ben > of the fourth <07243 + r@biy [generation] shall sit <03427
+yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . eyes 2KI 019 016 LORD
<03068 + Y@hovah >, bow <05186 + natah > down <05186 + natah > thine ear <math><00241 + > ozen >, and hear
<08085 + \text{shama} < > : \text{open } <06491 + \text{pagach} > , LORD <03068 + Y@hovah > , thine {eyes} <05869 + , and see
<07200 +ra>ah > : and hear <08085 +shama< > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb
>, which <00834 +>aher > hath sent <07971 +shalach > him to reproach <02778 +charaph . > the living <02416
+chay > God <00430 +>elohiym > . eyes 2KI 019 022 Whom hast thou reproached <02778 +charaph . > and
blasphemed <01442 +gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm >
[ thy ] voice <06963 + \text{qowl} >, and lifted <05375 + \text{nasa} > up thine {eyes} <05869 + \text{on high} < 04791 + \text{marowm}
> ? [ even ] against <05921 + the Holy <06918 +qadowsh > [ One ] of Israel <03478 +Yisra>el > . eyes 1CH 013
004 And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > that they would do <06213
+ \text{ so } < 0.03651 + \text{ken} > : \text{ for the thing } < 0.01697 + \text{dabar} > \text{was right } < 0.03477 + \text{yashar} > \text{ in the } \{\text{eyes}\} < 0.05869 + \text{ of all } \}
<03605 +kol > the people <05971 + . eyes 1CH 017 017 And [ yet ] this <02063 +zo>th > was a small <06994
+qaton > thing in thine {eyes} <05869 + , O God <00430 +>elohiym > ; for thou hast [also] spoken <01696
+dabar > of thy servant s < 05650 + house < 01004 + bayith > for a great < 07350 + rachowq > while to come, and
hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high
<04608 +ma degree, O LORD <03068 +Y@hovah > God <00430 +>elohiym > . eyes 1CH 021 016 And David
<01732 +David > lifted <05375 +nasa> > up his {eyes} <05869 + , and saw <07200 +ra>ah > the angel <04397
+mal>ak > of the LORD <03068 +Y@hovah > stand <05975 + between <00996 +beyn > the earth <00776
+>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in
his hand <03027 + \text{yad} > \text{stretched} < 05186 + \text{natah} > \text{out over} < 05921 + \text{Jerusalem} < 03389 + Y@ruwshalaim > .
Then David <01732 +David > and the elders <02205 +zaqen > [ of Israel , who were ] clothed <03680 +kacah >
in sackcloth <08242 +saq >, fell <05307 +naphal > upon their faces <06440 +paniym > . eyes 1CH 021 023 And
Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +lagach > [it] to
thee, and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 + [ that which is ] good <02896
+\text{towb} > \text{in his } \{\text{eyes}\} < 0.5869 + : \text{lo} < 0.07200 + \text{ra} > \text{ah} > \text{, I give} < 0.05414 + \text{nathan} > \text{[thee] the oxen} < 0.01241 + \text{bagar}
> [ also ] for burnt <05930 + offerings, and the threshing <04173 +mowrag > instruments for wood <06086 +,
and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all
<0.3605 + kol > . eyes 2CH 006 020 That thine {eyes} <0.5869 + may be open <0.6605 + pathach > upon this
<02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place
<04725 +magowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest put <07760
+suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama < > unto the prayer
<08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413
+>el > this <02088 +zeh > place <04725 +magowm > . eyes 2CH 006 040 Now <06258 + , my God <00430
+>elohiym >, let, I beseech <04994 +na>> thee, thine {eyes} <05869 + be open <06605 +pathach >, and [ let ]
thine ears <00241 +>ozen > [ be ] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [ that is made
] in this <02088 +zeh > place <04725 +magowm > . eyes 2CH 007 015 Now <06258 + mine {eyes} <05869 +
shall be open <06605 +pathach >, and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer
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<08605 +t@phillah > [ that is made ] in this <02088 +zeh > place <04725 +magowm > . eyes 2CH 007 016 For
now <06258 + have I chosen <00977 +bachar > and sanctified <06942 +qadash > this <02088 +zeh > house
<0.1004 + bayith >, that my name <0.8034 + shem > may be there <0.8033 + sham > for ever <math><0.5769 + :and mine
{eyes} <05869 + and mine heart <03820 +leb > shall be there <08033 +sham > perpetually . eyes 2CH 009 006
Howbeit I believed <00539 +>aman > not their words <01697 +dabar > , until <05704 + I came <00935 +bow> >
, and mine \{eyes\} < 0.5869 + had seen < 0.7200 + ra>ah > [it] : and, behold < 0.2009 + hinneh > , the one half
<02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046
+nagad > me : [ for ] thou exceedest <03254 +yacaph > the fame <08052 +sh@muw that I heard <08085
+shama<>. eyes 2CH 014 002 And Asa <00609 +>Aca>> did <06213 + [ that which was ] good <02896 +towb
> and right <03477 +yashar > in the {eyes} <05869 + of the LORD <03068 +Y@hovah > his God <00430
+>elohiym > : eyes 2CH 016 009 For the {eyes} <05869 + of the LORD <03068 +Y@hovah > run <07751
+shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew
himself strong <02388 +chazaq > in the behalf <05973 + of [ them ] whose heart <03824 +lebab > [ is ] perfect
<08003 +shalem > toward <00413 +>el > him . Herein thou hast done foolishly <05528 +cakal > : therefore from
henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah > . eyes 2CH 020 012 O our God
<00430 +>elohiym >, wilt thou not judge <08199 +shaphat > them? for we have no <00369 +>ayin > might
<03581 +koach > against <06440 +paniym > this <02088 +zeh > great <07227 +rab > company <01995
+hamown > that cometh <00935 +bow> > against <05921 + us; neither <03808 +lo> > know <03045 +yada< >
we what <04100 + \text{mah} > \text{to do } <06213 + \text{: but our } \{\text{eyes}\} <05869 + [\text{ are }] \text{ upon thee . eyes } 2CH 021 006 \text{ And he}
walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el >
, like as did <06213 + the house <01004 +bayith > of Ahab <00256 +> Ach > ab > : for he had <01961 +hayah >
the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213
+ [ that which was ] evil <0.7451 + ra < > in the {eyes} <0.5869 + of the LORD <0.3068 + Y.@hovah > . eyes 2CH
029 006 For our fathers <1> have trespassed <04603 +ma, and done <06213 + [that which was] evil <07451
+ra < > in the {eyes} < 0.5869 + of the LORD < 0.3068 + Y@hovah > our God < 0.0430 + > elohiym > , and have
forsaken <05800 + him, and have turned <05437 +cabab > away their faces <06440 +paniym > from the
habitation <04908 +mishkan > of the LORD <03068 +Y@hovah >, and turned <05414 +nathan > [ their ] backs
<06203 + . eyes 2CH 029 008 Wherefore the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > was
upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >, and he hath delivered <05414
+nathan > them to trouble <02189 +za, to astonishment <08047 +shammah >, and to hissing <08322 +sh@reqah
>, as ye see <07200 + ra>ah > with your {eyes} <05869 + . eyes 2CH 034 028 Behold <math><02005 + hen >, I will
gather <00622 +>acaph > thee to thy fathers <1>, and thou shalt be gathered <00622 +>acaph > to thy grave
<06913 + qeber > in peace < 07965 + shalowm >, neither <03808 + lo > shall thine \{eyes\} < 05869 + see < 07200 + lo >
+ra>ah > all < 0.3605 + kol > the evil < 0.7451 + ra < > that I will bring < 0.0935 + bow > > upon this < 0.2088 + zeh > 0.0935 + bow > > upon this < 0.0088 + zeh > 0.0935 + bow > 0.09
place <04725 +maqowm >, and upon the inhabitants <03427 +yashab > of the same. So they brought <07725
+shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . eyes EZR 003 012 But
many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh >
of the fathers <1>, [ who were ] ancient <02204 +zagen > men, that had seen <07200 +ra>ah > the first <07223
+ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088
+zeh > house <01004 +bayith > was laid before <06440 +paniym > their \{eyes\} <05870 + , wept <01058 +bakah
> with a loud <01419 + \text{gadowl} > \text{voice} < 06963 + \text{qowl} > ; and many <07227 + \text{rab} > \text{shouted} < 08643 + \text{t@ruw}
aloud for joy <08057 +simchah > : eyes EZR 009 008 And now <06258 + for a little <04592 +m@ space <07281
+rega< > grace <08467 +t@chinnah > hath been [ shewed ] from the LORD <03068 +Y@hovah > our God
<00430 +>elohiym >, to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah >, and to give
<05414 + nathan > us a nail < 03489 + yathed > in his holy < 06944 + godesh > place < 04725 + magowm > , that our
God <00430 +>elohiym > may lighten <00215 +>owr > our {eyes} <05869 + , and give <05414 +nathan > us a
little <04592 +m@ reviving <04241 +michyah > in our bondage <05659 + . eyes NEH 001 006 Let thine ear
<00241 +> ozen > now < 04994 + na >> be attentive < 07183 + qashshab >, and thine {eyes} < 05869 + open
<06605 +pathach >, that thou mayest hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant
<05650 + , which <00834 +>aher > I pray <06419 +palal > before <06440 +paniym > thee now <03117 +yowm >
, day <03119 +yowmam > and night <03915 +layil > , for the children <01121 +ben > of Israel <03478 +Yisra>el
> thy servants <05650 +, and confess <03034 +yadah > the sins <02403 +chatta>ah > of the children <01121
+ben > of Israel <03478 +Yisra>el >, which <00834 +>aher > we have sinned <02398 +chata> > against thee :
both I and my father s <1> house <01004 +bayith > have sinned <02398 +chata> > . eyes NEH 006 016 And it
came <01961 +hayah > to pass, that when <00834 +>aher > all <03605 +kol > our enemies <00341 +>oyeb >
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heard <08085 +shama<> [ thereof ], and all <03605 +kol > the heathen <01471 +gowy > that [ were ] about us
saw <07200 + ra>ah > [ these things ], they were much <03966 + m@ cast <05307 + naphal > down <math><05307
+naphal > in their own {eyes} <05869 + : for they perceived <03045 +yada< > that this <02063 +zo>th > work
<04399 +m@la>kah > was wrought <06213 + of our God <00430 +>elohiym > . eves EST 001 017 For [ this ]
deed <01697 +dabar > of the queen <04436 +malkah > shall come <03318 +yatsa> > abroad <03318 +yatsa> >
unto all <03605 +kol > women <00802 +>ishshah > , so that they shall despise <00959 +bazah > their husbands
<01167 + ba in their \{eyes\} < 05869 +, when it shall be reported <00559 +> amar >, The king <04428 + melek >
Ahasuerus <00325 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen
<04436 + \text{malkah} > \text{to be brought} < 00935 + \text{bow} > \text{in before} < 06440 + \text{paniym} > \text{him}, but she came < 00935 + \text{bow} > \text{malkah} > \text{to be brought} < 00935 + \text{bow} > \text{malkah} > \text{to be brought} < 00935 + \text{bow} > \text{malkah} > \text{to be brought} < 00935 + \text{bow} > \text{malkah} > \text{malkah} > \text{to be brought} < 00935 + \text{bow} > \text{malkah} > \text{
+bow > not. eyes EST 008 005 And said < 0.0559 + > amar > , If < 0.0518 + > im > it please < 0.2896 + towb > the
king < 0.04428 + melek >, and if < 0.0518 + melek > in his sight < 0.05869 +, and
the thing <01697 +dabar > [ seem ] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek >
, and I [ be ] pleasing <02896 + towb > in his \{eyes\} < 05869 + , let it be written <math><03789 + kathab > to reverse
<07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman >
the son <0.1121 +ben > of Hammedatha <0.4099 +M@datha > the Agagite <9.1>, which <0.0834 +>aher > he
wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in all
<0.3605 + kol > the king s < 0.4428 + melek > provinces < 0.4082 + m@diynah > : eyes JOB 002 012 And when they
lifted <05375 + nasa> > up their {eyes} <05869 + afar <07350 + rachowq > off, and knew <05234 + nakar > him
not, they lifted <05375 +nasa>> up their voice <06963 +qowl>, and wept <01058 +bakah>; and they rent
<07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@, and sprinkled <02236
+zaraq > dust <06083 + upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > . eyes JOB 003
010 Because <03588 +kiy > it shut <05462 +cagar > not up the doors <01817 +deleth > of my [ mother s ] womb
<00990 +beten >, nor hid <05641 +cathar > sorrow <03999 +mabbuwl > from mine {eyes} <05869 + . eyes JOB
004 016 It stood <05975 + still, but I could not discern <05234 +nakar > the form <04758 +mar>eh > thereof: an
image <0.8544 + t@muwnah > [was] before <0.5048 + neged > mine {eyes} <0.5869 + , [there was] silence
<0.1827 + d@mamah >, and I heard <0.8085 + shama < > a voice <math><0.6963 + gowl >, [saying], eyes JOB 007 008
The eye <05869 + of him that hath seen <07210 + ro>iy > me shall see <math><07789 + shuwr > me no <03808 + lo> > [
more ]: thine {eyes} <05869 + [ are ] upon me, and I [ am ] not. eyes JOB 010 004 Hast thou {eyes} <05869 +
of flesh <01320 +basar > ? or seest <07200 +ra>ah > thou as man <00582 +>enowsh > seeth <07200 +ra>ah > ?
eyes JOB 011 004 For thou hast said <00559 +>amar >, My doctrine <03948 +legach > [ is ] pure <02134 +zak >
, and I am clean <0.1249 + bar > in thine {eyes} <0.5869 + . eyes JOB 0.11 0.20 But the {eyes} <0.5869 + of the
wicked <07563 +rasha< > shall fail <03615 +kalah > , and they shall not escape , and their hope <08615 +tiqvah
> [ shall be as ] the giving <04646 +mappach > up of the ghost <05315 +nephesh > . eyes JOB 014 003 And dost
thou open <06491 + pagach > thine \{eyes\} < 05869 + upon such < 02088 + zeh > an one, and bringest < 00935
+bow> > me into judgment <04941 +mishpat > with thee ? eyes JOB 015 012 Why <04100 +mah > doth thine
heart <03820 +leb > carry <03947 +laqach > thee away ? and what <04100 +mah > do thy {eyes} <05869 + wink
<0.7335 + razam > at, eyes JOB 016 009 He teareth <0.2963 + taraph > [me] in his wrath <0.0639 + > aph > , who
hateth <07852 +satam > me : he gnasheth <02786 +charaq > upon me with his teeth <08127 +shen > ; mine
enemy <06862 +tsar > sharpeneth <03913 +latash > his {eyes} <05869 + upon me . eyes JOB 017 005 He that
speaketh <05046 +nagad > flattery <02506 +cheleq > to [his] friends <07453 +rea< >, even the {eyes} <05869
+ of his children <01121 +ben > shall fail <03615 +kalah > . eyes JOB 019 027 Whom <00834 +>aher > I shall
see <02372 +chazah > for myself, and mine {eyes} <05869 + shall behold <07200 +ra>ah >, and not another
<02114 +zuwr >; [though] my reins <03629 +kilyah > be consumed <03615 +kalah > within <02436 +cheyq >
me . eyes JOB 021 008 Their seed <02233 +zera< > is established <03559 +kuwn > in their sight <06440
+paniym > with them, and their offspring <06631 +tse>etsa> > before their {eyes} <05869 + . eyes JOB 021 020
His \{eyes\} <05869 + shall see <07200 +ra>ah > his destruction <03589 +kiyd > , and he shall drink <08354
+shathah > of the wrath <02534 +chemah > of the Almighty <07706 +Shadday > . eyes JOB 024 023 [ Though ]
it be given <05414 +nathan > him [ to be ] in safety <00983 +betach > , whereon he resteth <08172 +sha; yet his
{eyes} <05869 + [ are ] upon their ways <01870 +derek > . eyes JOB 027 019 The rich <06223 + man shall lie
<0.07901 + shakab > down < 0.07901 + shakab >, but he shall not be gathered <0.0622 + sacaph >: he openeth <0.06491
+pagach > his {eyes} <05869 + , and he [ is ] not . eyes JOB 028 021 Seeing it is hid <05956 + from the {eyes}
<05869 + of all <03605 +kol > living <02416 +chay > , and kept <05641 +cathar > close <05641 +cathar > from
the fowls <05775 + of the air <08064 +shamayim > . eyes JOB 029 015 I was {eyes} <05869 + to the blind
<05787 +, and feet <07272 + regel > [was] I to the lame <06455 + picceach > . eyes JOB 031 001 . I made
<03772 +karath > a covenant <01285 +b@rivth > with mine {eyes} <05869 +; why <04100 +mah > then should
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I think <00995 +biyn > upon a maid <01330 +b@thuwlah > ? eyes JOB 031 007 If <00518 +>im > my step
<00838 +> ashur > hath turned <05186 + natah > out of the way <01870 + derek > , and mine heart <03820 + leb >
walked <01980 +halak > after <00310 +>achar > mine {eyes} <05869 +, and if any blot <03971 +m>uwm > hath
cleaved <0.1692 + dabaq > to mine hands <math><0.3709 + kaph > ; eyes JOB 031 016. If <0.0518 + kaph > I have withheld
<04513 +mana< > the poor <01800 +dal > from [ their ] desire <02656 +chephets > , or have caused the {eyes}
<05869 + of the widow <00490 +>almanah > to fail <03615 +kalah > ; eyes JOB 032 001 . So these <00428 +>el
- leh > three <07969 +shalowsh > men <00582 +>enowsh > ceased <07673 +shabath > to answer <06030 + Job
<00347 +>Iyowb >, because <03588 +kiy > he [ was ] righteous <06662 +tsaddiyq > in his own {eyes} <05869
+ . eyes JOB 034 021 For his {eyes} <05869 + [ are ] upon the ways <01870 +derek > of man <00376 +>iysh > ,
and he seeth <07200 +ra>ah > all <03605 +kol > his goings <06806 +tsa . eyes JOB 036 007 He withdraweth
<01639 +gara< > not his {eyes} <05869 + from the righteous <06662 +tsaddiyq > : but with kings <04428
+melek > [ are they ] on the throne <03678 +kicce> >; yea, he doth establish <03427 +yashab > them for ever
<05331 +netsach >, and they are exalted <01361 +gabahh >. eyes JOB 039 029 From thence <08033 +sham >
she seeketh <0.2658 +chaphar > the prey <0.0400 +> okel > , [ and ] her {eyes} <0.5869 + behold <0.5027 +nabat >
afar <07350 +rachowq > off . eyes JOB 040 024 He taketh <03947 +lagach > it with his {eyes} <05869 + : [ his ]
nose <00639 +>aph > pierceth <05344 +naqab > through snares <04170 +mowqesh > . eyes JOB 041 018 By his
neesings <05846 + a light <00216 +>owr > doth shine <01984 +halal >, and his {eyes} <05869 + [ are ] like the
eyelids <06079 + of the morning <07837 +shachar > . eyes PSA 010 008 He sitteth <03427 +yashab > in the
lurking <03993 +ma>arab > places of the villages <02691 +chatser > : in the secret <04565 +mictar > places doth
he murder <02026 +harag > the innocent <05355 +naqiy > : his {eyes} <05869 + are privily <06845 +tsaphan >
set <06845 +tsaphan > against the poor <02489 +chel@ka> > . eyes PSA 011 004 . The LORD <03068
+Y@hovah > [ is ] in his holy <06944 +qodesh > temple <01964 +heykal > , the LORD S <03068 +Y@hovah >
throne <03678 +kicce> > [ is ] in heaven <08064 +shamayim > : his {eyes} <05869 + behold <02372 +chazah > ,
his eyelids <06079 + try <00974 +bachan >, the children <01121 +ben > of men <00120 +>adam > . eyes PSA
013 003 Consider <05027 +nabat > [ and ] hear <06030 + me , O LORD <03068 +Y@hovah > my God <00430
+>elohiym >: lighten <00215 +>owr > mine \{eyes\} <05869 +, lest <06435 +pen > I sleep <03462 +yashen > the
[ sleep <03462 +yashen > of ] death <04194 +maveth > ; eyes PSA 015 004 In whose {eyes} <05869 + a vile
<00959 +bazah > person is contemned <00959 +bazah > ; but he honoureth <03513 +kabad > them that fear
<03373 + yare >  the LORD <03068 + Y@hovah > . [He that] sweareth <07650 + shaba < >  to [his own] hurt
<07489 +ra behold <02372 +chazah > the things that are equal <04339 +meyshar > . eyes PSA 017 011 They
have now <06258 + compassed <05437 +cabab > us in our steps <00838 +>ashur > : they have set <07896
+shiyth > their {eyes} <05869 + bowing <05186 + natah > down <05186 + natah > to the earth <00776 +> erets > ;
eyes PSA 019 008 The statutes <06490 +piqquwd > of the LORD <03068 +Y@hovah > [ are ] right <03477
+yashar >, rejoicing <08055 +samach > the heart <03820 +leb > : the commandment <04687 +mitsvah > of the
LORD <03068 +Y@hovah > [ is ] pure <01249 +bar > , enlightening <00215 +>owr > the {eyes} <05869 + .
eyes PSA 025 015. Mine {eyes} <05869 + [ are ] ever <08548 + tamiyd > toward <00413 +>el > the LORD
<03068 +Y@hovah >; for he shall pluck <03318 +yatsa> > my feet <07272 +regel > out of the net <07568
+resheth > . eyes PSA 026 003 For thy lovingkindness <02617 +checed > [ is ] before <05048 +neged > mine
{eyes} <05869 + : and I have walked <01980 +halak > in thy truth <00571 +>emeth > . eyes PSA 031 022 For I
said <00559 +>amar > in my haste <02648 +chaphaz > , I am cut <01629 +garaz > off from before <05048
+neged > thine {eyes} <05869 + : nevertheless <00403 +>aken > thou heardest <08085 +shama< > the voice
<06963 +qowl > of my supplications <08469 +tachanuwn > when I cried <07768 +shava< > unto thee . eyes PSA
034\ 015\ \text{The } \{\text{eyes}\}\ < 05869\ +\ \text{of the LORD}\ < 03068\ +\ Y\ @\ \text{hovah}\ >\ [\text{are }]\ \text{upon the righteous}\ < 06662\ +\ \text{tsaddiyq}\ >\ ,
and his ears <00241 +>ozen > [ are open ] unto their cry <07775 +shav . eyes PSA 036 001 . To the chief
Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > the servant <05650 + of the LORD <03068
+Y@hovah > . The transgression <06588 +pesha< > of the wicked <07563 +rasha< > saith <05002 +n@>um >
within <0.7130 + \text{qereb} > \text{my heart} < 0.3820 + \text{leb} > , [ that there is ] no <0.0369 + \text{ayin} > \text{fear} < 0.6343 + \text{pachad} > \text{of}
God <00430 +>elohiym > before <05048 +neged > his {eyes} <05869 + . eyes PSA 036 002 For he flattereth
<02505 +chalaq > himself in his own {eyes} <05869 + , until his iniquity <05771 + be found <04672 +matsa> >
to be hateful <08130 +sane>>. eyes PSA 038 010 My heart <03820 +leb > panteth <05503 +cachar >, my
strength <03581 +koach > faileth <05800 + me: as for the light <00216 +>owr > of mine \{eyes\} <05869 +, it
also <01571 +gam > is gone <00369 +>ayin > from me . eyes PSA 050 021 These <00428 +>el - leh > [ things ]
hast thou done <06213 +, and I kept <02790 +charash > silence <02790 +charash >; thou thoughtest <01819
+damah > that I was altogether [ such an one ] as thyself: [ but ] I will reprove <03198 +yakach > thee, and set [
them ] in order <06186 + before thine {eyes} <05869 + . eyes PSA 066 007 He ruleth <04910 +mashal > by his
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power <01369 + g@buwrah > for ever <05769 + ; his {eyes} <05869 + behold <06822 + tsaphah > the nations
<01471 +gowy > : let not the rebellious <05637 +carar > exalt <07311 +ruwm > themselves . Selah <05542
+celah > . eyes PSA 069 003 I am weary <03021 +yaga< > of my crying <07121 +qara> > : my throat <01627
+garown > is dried <02787 +charar > : mine {eyes} <05869 + fail <03615 +kalah > while I wait <03176 +yachal
> for my God <00430 +>elohiym > . eyes PSA 069 023 Let their {eyes} <05869 + be darkened <02821 +chashak
>, that they see <07200 + ra>ah > not; and make their loins <04975 + mothen > continually <08548 + tamiyd > to
shake <04571 +ma . eyes PSA 073 007 Their {eyes} <05869 + stand <03318 +yatsa> > out with fatness <02459
+cheleb > : they have more <05674 + than heart <03824 +lebab > could wish <04906 +maskiyth > . eyes PSA
077 004 Thou holdest <00270 +>achaz > mine {eyes} <05869 + waking <08109 +sh@murah > : I am so <03651
+ken > troubled <06470 +pa that I cannot <03808 +lo> > speak <01696 +dabar > . eyes PSA 091 008 Only
<07535 + rag > with thine \{eyes\} < 05869 + shalt thou behold < 05027 + nabat > and see < 07200 + ra>ah > the
reward <08011 +shillumah > of the wicked <07563 +rasha< > . eyes PSA 101 003 I will set <07896 +shiyth > no
<03808 +lo> > wicked <01100 +b@liya thing <01697 +dabar > before <06440 +paniym > mine {eyes} <05869
+: I hate <08130 +sane> > the work <06213 + of them that turn <07750 +suwt > aside <07750 +suwt >; [it]
shall not cleave <01692 +dabaq > to me . eyes PSA 101 006 Mine {eyes} <05869 + [ shall be ] upon the faithful
<00539 +> aman > of the land <00776 +> erets >, that they may dwell <03427 + yashab > with me : he that
walketh <01980 +halak > in a perfect <08549 +tamiym > way <01870 +derek > , he shall serve <08334 +sharath
> me . eyes PSA 115 005 They have mouths <06310 +peh > , but they speak <01696 +dabar > not : {eyes}
<05869 + \text{have they}, but they see <07200 + \text{ra} > \text{ah} > \text{not}: eyes PSA 116 008 For thou hast delivered <02502
+chalats > my soul <05315 +nephesh > from death <04194 +maveth > , mine {eyes} <05869 + from tears <01832
+dim, [ and ] my feet <07272 +regel > from falling <01762 +d@chiy > . eyes PSA 118 023 This <02063 +zo>th
> is the LORD S <03068 +Y@hovah > doing <00854 +>eth >; it [ is ] marvellous <06381 +pala> > in our {eyes}
<05869 + . eyes PSA 119 018 . Open <01540 +galah > thou mine {eyes} <05869 + , that I may behold <05027
+nabat > wondrous <06381 +pala> > things out of thy law <08451 +towrah > . eyes PSA 119 037 . Turn <05674
+ away mine \{eyes\} < 05869 + from beholding < 07200 + ra>ah > vanity < 07723 + shav >> ; [ and ] quicken
<02421 +chayah > thou me in thy way <01870 +derek > . eyes PSA 119 082 Mine {eyes} <05869 + fail <03615
+kalah > for thy word <00565 +>imrah > , saying <00559 +>amar > , When <04970 +mathay > wilt thou comfort
<05162 +nacham > me? eyes PSA 119 123 +. Mine {eyes} <05869 + fail <03615 +kalah > for thy salvation
<03444 +y@shuw, and for the word <00565 +>imrah > of thy righteousness <06664 +tsedeq > . eyes PSA 119
136 + \text{Rivers} < 06388 + \text{peleg} > \text{of waters} < 04325 + \text{mayim} > \text{run} < 03381 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} < 05869 + \text{yarad} > \text{down mine } \{\text{eyes}\} > \text{down mi
because <05921 + they keep <08104 + shamar > not thy law <08451 + towrah > . eyes PSA 119 148 + Mine {eyes}
<05869 + prevent <06923 +qadam > the [ night ] watches <00821 +>ashmurah > , that I might meditate <07878
+siyach > in thy word <00565 +>imrah > . eyes PSA 121 001 . A Song <07892 +shiyr > of degrees <04609 +ma .
I will lift <05375 + nasa>> up mine {eyes} <05869 + unto the hills <math><02022 + har>, from whence <00370 +> aiyn
> cometh <00935 +bow> > my help <05828 + . eyes PSA 123 001 . A Song <07892 +shiyr > of degrees <04609
+ma . Unto thee lift <05375 +nasa>> I up mine \{eyes\} <05869+, O thou that dwellest <03427 +yashab > in the
heavens <08064 +shamayim > . eyes PSA 123 002 Behold <02009 +hinneh > , as the eyes <05869 + of servants
<05650 + [look] unto the hand <03027 + yad > of their masters <00113 + >adown > , [look] as the eyes <05869
+ of a maiden <08198 +shiphchah > unto the hand <03027 +yad > of her mistress <01404 +g@bereth >; so
<03651 +ken > our {eyes} <05869 + [ wait ] upon the LORD <03068 +Y@hovah > our God <00430 +>elohiym
>, until <05704 + that he have mercy <02603 +chanan > upon us . eyes PSA 123 002 Behold <02009 +hinneh > ,
as the eyes <05869 + of servants <05650 + [look] unto the hand <math><03027 + yad > of their masters <00113
+>adown >, [ and ] as the {eyes} <05869 + of a maiden <08198 + shiphchah > unto the hand <math><03027 + yad > of
her mistress <01404 +g@bereth >; so <03651 +ken > our eyes <05869 + [ wait ] upon the LORD <03068
+Y@hovah > our God <00430 +>elohiym > , until <05704 + that he have mercy <02603 +chanan > upon us .
eyes PSA 123 002 Behold <02009 +hinneh >, as the {eyes} <05869 + of servants <05650 + [look] unto the
hand <03027 + \text{yad} > \text{of their masters} < 00113 + \text{>adown} > , [ and ] as the eyes <05869 + \text{of a maiden} < 08198
+shiphchah > unto the hand <03027 +yad > of her mistress <01404 +g@bereth > ; so <03651 +ken > our eyes
<05869 + [ wait ] upon the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , until <05704 + that he
have mercy <02603 +chanan > upon us . eyes PSA 131 001 . A Song <07892 +shiyr > of degrees <04609 +ma of
David <01732 +David > . LORD <03068 +Y@hovah > , my heart <03820 +leb > is not haughty <01361 +gabahh
>, nor <03808 + lo> > mine {eyes} <05869 + lofty <07311 + ruwm > : neither <03808 + lo> > do I exercise
<01980 +halak > myself in great <01419 +gadowl > matters <01419 +gadowl > , or in things too high <06381
+pala>> for me . eyes PSA 132 004 I will not give <05414 +nathan > sleep <08142 +shehah > to mine {eyes}
<05869 + , [ or ] slumber <08572 +t@nuwmah > to mine eyelids <06079 + , eyes PSA 135 016 They have mouths
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<06310 + peh >, but they speak <01696 + dabar > not; {eyes} <05869 + have they, but they see <07200 + ra > ah >
not; eyes PSA 139 016 Thine {eyes} <05869 + did see <07200 +ra>ah > my substance <01564 +golem > , yet
being unperfect; and in thy book <05612 +cepher > all <03605 +kol > [ my members ] were written <03789
+kathab > , [ which ] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [ as yet there was
] none of them . eyes PSA 141 008 But mine {eyes} <05869 + [ are ] unto thee , O GOD <03069 +Y@hovih > the
Lord <00136 +>Adonay >: in thee is my trust <02620 +chacah >; leave <06168 + not my soul <05315 +nephesh
> destitute <06168 + . eyes PSA 145 015 The {eyes} <05869 + of all <03605 +kol > wait <07663 +sabar > upon
thee; and thou givest <05414 +nathan > them their meat <00400 +>okel > in due season <06256 + . eyes PSA
146 008 The LORD <03068 +Y@hovah > openeth <06491 +paqach > [ the {eyes} of ] the blind <05787 + : the
LORD <03068 +Y@hovah > raiseth <02210 +zaqaph > them that are bowed <03721 +kaphaph > down: the
LORD < 03068 + Y @ hovah > loveth < 00157 + sahab > the righteous < 06662 + tsaddiyq > : eyes PRO 003 007. Be
not wise <02450 +chakam > in thine own {eyes} <05869 + : fear <03372 +yare> > the LORD <03068
+Y@hovah >, and depart <05493 + cuwr > from evil <07451 + ra < >. eyes PRO 003 021. My son <01121 + ben >
, let not them depart <03868 +luwz > from thine {eyes} <05869 + : keep <05341 +natsar > sound <08454
+tuwshiyah > wisdom <08454 +tuwshiyah > and discretion <04209 +m@zimmah > : eyes PRO 004 021 Let them
not depart <03868 + luwz > from thine \{eyes\} < 05869 + ; keep < 08104 + shamar > them in the midst < 08432
+tavek > of thine heart <03824 +lebab > . eyes PRO 004 025 Let thine {eyes} <05869 + look <05027 +nabat >
right <05227 +nokach > on, and let thine eyelids <06079 + look straight <03474 +yashar > before <05048
+neged > thee . eyes PRO 005 021 For the ways <01870 +derek > of man <00376 +>iysh > [ are ] before <05227
+nokach > the {eyes} <05869 + of the LORD <03068 +Y@hovah >, and he pondereth <06424 +palac > all
<03605 +kol > his goings <04570 +ma . eyes PRO 006 004 Give <05414 +nathan > not sleep <08142 +shehah >
to thine \{eyes\} < 05869 +, nor slumber < 08572 + t@nuwmah > to thine eyelids < 06079 +. eyes PRO 006 013 He
winketh <07169 + qarats > with his {eyes} <05869 +, he speaketh <04448 + malal > with his feet <07272 + regel >
, he teacheth <03384 +yarah > with his fingers <00676 +>etsba<>; eyes PRO 010 026. As vinegar <02558
+chomets > to the teeth <08127 +shen > , and as smoke <06227 + to the \{eyes\} <05869 + , so [is] the sluggard
<06102 + to them that send <07971 +shalach > him . eyes PRO 012 015 . The way <01870 +derek > of a fool
<00191 +>eviyl > [ is ] right <03477 +yashar > in his own {eyes} <05869 + : but he that hearkeneth <08085
+shama< > unto counsel <06098 + [ is ] wise <02450 +chakam > . eyes PRO 015 003 . The {eyes} <05869 + of
the LORD <03068 +Y@hovah > [ are ] in every <03605 +kol > place <04725 +magowm > , beholding <06822
+tsaphah > the evil <07451 +ra< > and the good <02896 +towb > . eyes PRO 015 030 . The light <03974
+ma>owr > of the {eyes} <05869 + rejoiceth <08055 + samach > the heart <03820 + leb > : [ and ] a good <02896
+towb > report <08052 +sh@muw maketh the bones <06106 + fat <01878 +dashen > . eyes PRO 016 002 . All
<03605 + kol >  the ways <01870 +  derek >  of a man <00376 +  iysh >  [ are ] clean <02134 +  zak >  in his own
{eyes} <05869 + ; but the LORD <03068 +Y@hovah > weigheth <08505 +takan > the spirits <07307 +ruwach >
. eyes PRO 016 030 He shutteth <06095 + his {eyes} <05869 + to devise <02803 +chashab > froward <08419
+tahpukah > things: moving <07169 +qarats > his lips <08193 +saphah > he bringeth <03615 +kalah > evil
<07451 +ra< > to pass <03615 +kalah > . eyes PRO 017 008 . A gift <07810 +shachad > [ is as ] a precious
<02580 +chen > stone <68> in the {eyes} <05869 + of him that hath <01167 +ba it : whithersoever it turneth
<06437 +panah > , it prospereth <07919 +sakal > . eyes PRO 017 024 . Wisdom <02451 +chokmah > [ is ] before
him that hath understanding <0.0995 + biyn >; but the {eyes} <0.5869 + of a fool <math><0.3684 + k@ciyl > [are] in the
ends <07097 +qatseh > of the earth <00776 +>erets > . eyes PRO 020 008 . A king <04428 +melek > that sitteth
<03427 +yashab > in the throne <03678 +kicce> > of judgment <01779 +diyn > scattereth <02219 +zarah > away
all < 0.3605 + kol > evil < 0.7451 + ra < > with his {eyes} < 0.5869 + . eyes PRO 0.20 0.13 . Love < 0.0157 + > ahab > not = 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.0157 + 0.
sleep <08142 +shehah >, lest <06435 +pen > thou come to poverty <03423 +yarash >; open <06491 +pagach >
thine {eyes} <05869 + , [ and ] thou shalt be satisfied <07646 +saba< > with bread <03899 +lechem > . eyes PRO
021\ 002. Every <03605 +kol > way <01870 +derek > of a man <00376 +>iysh > [ is ] right <03477 +yashar > in
his own {eyes} <05869 + : but the LORD <03068 +Y@hovah > pondereth <08505 +takan > the hearts <03826
+libbah > . eyes PRO 021 010 . The soul <05315 +nephesh > of the wicked <07563 +rasha< > desireth <00183
+>avah > evil <07451 +ra< > : his neighbour <07453 +rea< > findeth no <03808 +lo> > favour <02603 +chanan
> in his {eyes} <05869 + . eyes PRO 022 012 . The {eyes} <05869 + of the LORD <03068 +Y@hovah >
preserve <05341 +natsar > knowledge <01847 +da, and he overthroweth <05557 +calaph > the words <01697
+dabar > of the transgressor <00898 +bagad > . eyes PRO 023 005 Wilt thou set <05774 + thine {eyes} <05869 +
upon that which is not? for [riches] certainly make <06213 + themselves wings <03671 +kanaph >; they fly
<05774 + away as an eagle <05404 +nesher > toward heaven <08064 +shamayim > . eyes PRO 023 026 My son
<0.1121 + ben >, give <0.5414 + nathan > me thine heart <0.3820 + leb >, and let thine {eyes} <0.5869 + observe
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<05341 +natsar > my ways <01870 +derek > . eyes PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy
>? who <04310 +miy > hath sorrow <17>? who <04310 +miy > hath contentions <04079 +midyan >? who
<04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without
<02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of {eyes}
<05869 + ? eyes PRO 023 033 Thine {eyes} <05869 + shall behold <07200 +ra>ah > strange <02114 +zuwr >
women, and thine heart <03820 +leb > shall utter <01696 +dabar > perverse <08419 +tahpukah > things. eyes
PRO 025 007 For better <02896 +towb > [ it is ] that it be said <00559 +>amar > unto thee , Come <05927 + up
hither; than that thou shouldest be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince
<05081 + nadiyb > whom < 00834 + saher > thine {eyes} < 05869 + have seen < 07200 + ra > ah > . eyes PRO 027
020. Hell <07585 + \text{sh}@>\text{owl}> and destruction <10> are never <03808 + \text{lo}>> full <07646 + \text{saba}<>; so the
\{eyes\} < 05869 + of man < 00120 + sadam > are never < 03808 + lo > satisfied < 07646 + saba < saba > . eyes PRO 028
027. He that giveth <05414 +nathan > unto the poor <07326 +ruwsh > shall not lack <04270 +machcowr > : but
he that hideth <0.5956 + \text{his} \{\text{eyes}\} < 0.5869 + \text{shall have many} < 0.7227 + \text{rab} > \text{a curse} < 0.3994 + \text{m@erah} > \text{. eyes}
PRO 029 013. The poor <07326 +ruwsh > and the deceitful <08501 +takak > man <00376 +>iysh > meet <06298
+pagash > together: the LORD <03068 +Y@hovah > lighteneth <00215 +>owr > both <08147 +sh@nayim >
their {eyes} <05869 + . eyes PRO 030 012 [ There is ] a generation <01755 +dowr > [ that are ] pure <02889
+tahowr > in their own {eyes} <05869 +, and [yet] is not washed <07364 +rachats > from their filthiness
<06675 +tsow>ah > . eyes PRO 030 013 [ There is ] a generation <01755 +dowr > , O how <04100 +mah > lofty
<07311 + ruwm > are their \{eyes\} < 05869 + ! and their eyelids < 06079 + are lifted < 05375 + nasa > > up . eyes
ECC 002 010 And whatsoever mine {eyes} <05869 + desired <07592 +sha>al > I kept <00680 +>atsal > not from
them, I withheld <04513 +mana< > not my heart <03820 +leb > from any <03605 +kol > joy <08057 +simchah >
; for my heart <03820 +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour <05999 + : and this
<02088 +zeh > was my portion <02506 +cheleq > of all <03605 +kol > my labour <05999 + . eyes ECC 002 014
The wise <0.2450 + \text{chakam} > \text{man s } \{\text{eyes}\} <0.5869 + [\text{are }] \text{ in his head } <0.7218 + \text{ro} > \text{sh} > \text{; but the fool } <0.3684
+k@ciyl > walketh <01980 +halak > in darkness <02822 +choshek > : and I myself <00589 +>aniy > perceived
<03045 +yada< > also <01571 +gam > that one <00259 +>echad > event <04745 +migreh > happeneth <07136
+qarah > to them all <03605 +kol > . eyes ECC 005 011 When goods <02896 +towb > increase <07235 +rabah > ,
they are increased <07231 +rabab > that eat <00398 +>akal > them : and what <04100 +mah > good <03788
+kishrown > [ is there ] to the owners <01167 +ba thereof, saving <00518 +>im > the beholding <07200 +ra>ah
> [ of them ] with their {eyes} <05869 + ? eyes ECC 006 009 Better <02896 +towb > [ is ] the sight <04758
+mar>eh > of the {eyes} <05869 + than the wandering <01981 +halak > of the desire <05315 +nephesh > : this
<02088 + zeh > [is] also <01571 + gam > vanity < 01892 + hebel > and vexation < 07469 + r@ of spirit < 07307
+ruwach > . eyes ECC 008 016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to
know <03045 + yada < > wisdom < 02451 + chokmah > , and to see <math><07200 + ra > ah >  the business <06045 +  that is
done <06466 +pa upon the earth <00776 +>erets > : ( for also <01571 +gam > [ there is that ] neither day <03117
+yowm > nor night < 0.3915 + layil > seeth < 0.7200 + ra>ah > sleep < 0.8142 + shehah > with his {eyes} < 0.5869 + :)
eyes ECC 011 007. Truly the light <00216 +>owr > [ is ] sweet <04966 +mathowq > , and a pleasant <02896
+\text{towb} > [\text{ thing it is }] \text{ for the } \{\text{eyes}\} < 05869 + \text{to behold} < 07200 + \text{ra} > \text{ah} > \text{the sun} < 08121 + \text{shemesh} > :\text{eyes}
ECC 011 009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth >
; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979
+b@churowth > , and walk <0.1980 + halak > in the ways <math><0.1870 + derek > of thine heart <math><0.3820 + leb > , and in
the sight <04758 +mar>eh > of thine {eyes} <05869 + : but know <03045 +yada< > thou, that for all <03605
+kol > these <0.0428 +>el - leh > [ things ] God <0.0430 +>elohiym > will bring <0.0935 +bow> > thee into
judgment <04941 +mishpat > . eyes SON 001 015 Behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > ,
my love <07474 +ra; behold <02009 +hinneh >, thou [art] fair <03302 +yaphah >; thou [hast] doves <03123
+yownah > \{eyes\} < 05869 + . eyes SON 004 001 . Behold < 02009 + hinneh > , thou [art] fair < 03302 + yaphah > 
, my love <07474 +ra; behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > ; thou [ hast ] doves <03123
+yownah > \{eyes\} < 05869 + within < 01157 + b@ thy locks < 06777 + tsammah > : thy hair < 08181 + se [ is ] as a
flock <05739 + of goats <05795 + , that appear <01570 +galash > from mount <02022 +har > Gilead <01568
+Gil . eyes SON 004 009 Thou hast ravished <03823 +labab > my heart <03823 +labab > , my sister <00269
+>achowth > , [ my ] spouse <03618 +kallah > ; thou hast ravished <03823 +labab > my heart <03823 +labab >
with one <00259 +>echad > of thine {eyes} <05869 +, with one <00259 +>echad > chain <06060 + of thy neck
<06677 +tsavva>r > . eyes SON 005 012 His eyes <05869 + [ are ] as [ the {eyes} <05869 + ] of doves <03123
+yownah > by the rivers <00650 +>aphiyq > of waters <04325 +mayim > , washed <07364 +rachats > with milk
<02461 + chalab >, [ and ] fitly set <03427 + yashab >. eyes SON 005 012 His {eyes} <05869 + [ are ] as [ the
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eyes <0.5869 + 1 of doves <0.3123 + yownah > by the rivers <math><0.0650 + yohong > 0.0650 + yohong > 0
washed <07364 +rachats > with milk <02461 +chalab > , [ and ] fitly set <03427 +yashab > . eyes SON 006 005
Turn <05437 +cabab > away thine {eyes} <05869 + from me, for they have overcome <07292 +rahab > me: thy
hair <08181 +se [ is ] as a flock <05739 + of goats <05795 + that appear <01570 +galash > from Gilead <01568
+Gil . eyes SON 007 004 Thy neck <06677 +tsavva>r > [ is ] as a tower <04026 +migdal > of ivory <08127
+shen > ; thine {eyes} <05869 + [ like ] the fishpools <01295 +b@rekah > in Heshbon <02809 +Cheshbown > ,
by the gate <08179 +sha of Bathrabbim <01337 +Bath Rabbiym > : thy nose <00639 +>aph > [ is ] as the tower
<04026 +migdal > of Lebanon <03844 +L@banown > which looketh <06822 +tsaphah > toward Damascus
<01834 +Dammeseq > . eyes SON 008 010 I [ am ] a wall <02346 +chowmah > , and my breasts <07699 +shad >
like towers <04026 + migdal >: then <00227 +> az > was I in his {eyes} <math><05869 + as one that found <04672
+matsa> > favour <07965 +shalowm > . eyes ISA 001 015 And when ye spread <06566 +paras > forth your hands
<03709 + \text{kaph} >, I will hide <05956 + \text{mine} \{\text{eyes}\} <05869 + \text{from you} : \text{yea} <01571 + \text{gam} >, when <03588
+kiy > ye make many < 0.7235 + rabah > prayers < 0.8605 + t@phillah > , I will not hear < 0.8085 + shama < > : your
hands <03027 +yad > are full <04390 +male> > of blood <01818 +dam > . eyes ISA 001 016 . Wash <07364
+rachats > you, make you clean <02135 +zakah >; put <05493 +cuwr > away <05493 +cuwr > the evil <07455
+roa< > of your doings <04611 +ma from before <05048 +neged > mine {eyes} <05869 +; cease <02308
+chadal > to do evil <07489 +ra [ are ] against <00413 +>el > the LORD <03068 +Y@hovah >, to provoke
<04784 +marah > the {eyes} <05869 + of his glory <03519 +kabowd > . eyes ISA 003 016 . Moreover the LORD
<03068 + Y@hovah > saith < 00559 + > amar >, Because the daughters <01121 + ben > of Zion <06726 + Tsiyown
> are haughty <01361 +gabahh > , and walk <03212 +yalak > with stretched <05186 +natah > forth necks <01627
+garown > and wanton <08265 +saqar > {eyes} <05869 +, walking <01980 +halak > and mincing <02952
+taphaph > [ as ] they go <03212 +yalak > , and making a tinkling <05913 + with their feet <07272 +regel > :
eyes ISA 005 015 And the mean <00120 +>adam > man <00120 +>adam > shall be brought <07817 +shachach >
down <07817 +shachach >, and the mighty <00376 +>iysh > man <00376 +>iysh > shall be humbled <08213
+shaphel >, and the {eyes} <05869 + of the lofty <01364 +gaboahh > shall be humbled <08213 +shaphel > : eyes
ISA 005 021 Woe <01945 +howy > unto [ them that are ] wise <02450 +chakam > in their own {eyes} <05869 +,
and prudent <00995 +biyn > in their own sight <06440 +paniym > ! eyes ISA 006 005. Then said <00559
+>amar > I, Woe <00188 +>owy > [ is ] me! for I am undone <01820 +damah > ; because <03588 +kiy > I [ am
| a man < 00376 + > iysh > of unclean < 02931 + tame > > lips < 08193 + saphah > , and I dwell < 03427 + yashab > in
the midst <08432 +tavek > of a people <05971 + of unclean <02931 +tame> > lips <08193 +saphah > : for mine
\{eyes\} < 05869 + have seen < 07200 + ra>ah > the King < 04428 + melek > , the LORD < 03068 + Y@hovah > of
hosts <06635 +tsaba>>. eyes ISA 006 010 Make the heart <03820 +leb > of this <02088 +zeh > people <05971
+ fat <08082 +shamen > , and make their ears <00241 +>ozen > heavy <03513 +kabad > , and shut <08173 +sha;
lest <06435 + pen > they see <07200 + ra>ah > with their {eyes} <05869 + , and hear <08085 + shama < > with
their ears <00241 +>ozen >, and understand <00995 +biyn > with their heart <03824 +lebab >, and convert
<07725 + \text{shuwb} >, and be healed <07495 + \text{rapha} > . eyes ISA 006 010 Make the heart <03820 + \text{leb} > of this
<02088 + zeh > people < 05971 + fat < 08082 + shamen >, and make their ears <00241 + zeh > ten > t
+kabad > , and shut <08173 +sha; lest <06435 +pen > they see <07200 +ra>ah > with their eyes <05869 + , and
hear <08085 +shama< > with their ears <00241 +>ozen > , and understand <00995 +biyn > with their heart
<03824 + lebab >, and convert <07725 + shuwb >, and be healed <07495 + rapha > >. eyes ISA 011 003 And shall
make him of quick understanding <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > : and he shall not judge <08199 +shaphat > after the sight <04758 +mar>eh > of his {eyes} <05869
+, neither <03808 +lo> > reprove <03198 +yakach > after <00310 +>achar > the hearing <04926 +mishma< > of
his ears <00241 +>ozen > : eyes ISA 013 016 Their children <05768 + also shall be dashed <07376 +ratash > to
pieces before their {eyes} <05869 +; their houses <01004 +bayith > shall be spoiled <08155 +shacac >, and their
wives <00802 +>ishshah > ravished <07693 +shagal > . eyes ISA 017 007 At that day <03117 +yowm > shall a
man <00120 +>adam > look <08159 +sha to his Maker <06213 +, and his {eyes} <05869 + shall have respect
<07200 + ra>ah > to the Holy < 06918 + qadowsh > One of Israel < 03478 + Yisra>el > . eyes ISA 029 010 For the
LORD <03068 +Y@hovah > hath poured <05258 +nacak > out upon you the spirit <07307 +ruwach > of deep
<0.8639 + tardemah > sleep < 0.8639 + tardemah > , and hath closed <0.6105 + your \{eyes\} < 0.5869 + : the prophets
<05030 + nabiy >  and your rulers <07218 + ro > sh > , the seers <02374 + chozeh >  hath he covered <03680
+kacah > . eyes ISA 029 018 And in that day <03117 +yowm > shall the deaf <02795 +cheresh > hear <08085
+shama< > the words <01697 +dabar > of the book <05612 +cepher > , and the {eyes} <05869 + of the blind
<05787 + \text{shall see} < 07200 + \text{ra} > \text{ah} > \text{out of obscurity} < 00652 + > \text{ophel} >, and out of darkness <02822 + \text{choshek} >
. eyes ISA 030 020 And [ though ] the Lord <00136 +>Adonay > give <05414 +nathan > you the bread <03899
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+lechem > of adversity <06862 +tsar > , and the water <04325 +mayim > of affliction <03905 +lachats > , yet
shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a corner <03671 +kanaph > any more
<05750 +, but thine {eyes} <05869 + shall see <07200 +ra>ah > thy teachers <03384 +yarah > : eyes ISA 032
003 And the {eyes} <05869 + of them that see <07200 + ra>ah > shall not be dim <math><08159 + sha, and the ears
<00241 +> ozen > of them that hear < 08085 + shama <> shall hearken < 07181 + qashab > . eyes ISA 033 015 He
that walketh <01980 +halak > righteously <06666 +ts@daqah > , and speaketh <01696 +dabar > uprightly
<04339 +meyshar >; he that despiseth <03988 +ma>ac > the gain <01214 +batsa< > of oppressions <04642 +ma
, that shaketh <05287 +na his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad
>, that stoppeth <00331 +> atam > his ears <00241 +> ozen > from hearing <08085 + shama <> of blood <01818
+dam >, and shutteth <06105 + his \{eyes\} < 05869 + from seeing < 07200 + ra>ah > evil < 07451 + ra < >; eyes
ISA 033 017 Thine {eyes} <05869 + shall see <02372 +chazah > the king <04428 +melek > in his beauty <03308
+yophiy >: they shall behold <07200 +ra>ah > the land <00776 +>erets > that is very <04801 +merchaq > far
<04801 +merchaq > off . eyes ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city
<07151 + qiryah > of our solemnities < 04150 + mow : thine {eyes} < 05869 + shall see < 07200 + ra>ah > Jerusalem
<03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168
+>ohel > [ that ] shall not be taken <06813 +tsa down; not one of the stakes <03489 +yathed > thereof shall ever
<05331 + netsach > be removed <05265 + naca < >, neither <01077 + bal > shall any <03605 + kol > of the cords
<02256 + chebel > thereof be broken < 05423 + nathag > . eyes ISA 035 005 . Then < 00227 + > az > the {eyes}
<05869 + of the blind < 05787 + shall be opened < 06491 + pagach > , and the ears < 00241 + > ozen > of the deaf
<02795 +cheresh > shall be unstopped <06605 +pathach > . eyes ISA 037 017 Incline <05186 +natah > thine ear
<00241 +>ozen >, O LORD <03068 +Y@hovah >, and hear <08085 +shama< >; open <06491 +pagach > thine
\{eyes\} < 05869 + , OLORD < 03068 + Y@hovah > , and see < 07200 + ra>ah > : and hear < 08085 + shama < > all
<03605 +kol > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > hath
sent <0.07971 + \text{shalach} > \text{to reproach} < 0.02778 + \text{charaph} . > \text{the living} < 0.02416 + \text{chay} > \text{God} < 0.0430 + \text{>elohiym} > .
eyes ISA 037 023 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and
against <0.5921 + \text{whom} < 0.4310 + \text{miy} > \text{hast thou exalted} < 0.7311 + \text{ruwm} > [\text{ thy }] \text{ voice} < 0.6963 + \text{qowl} > , and
lifted <05375 +nasa> > up thine {eyes} <05869 + on high <04796 +Marowth > ? [even] against <00413 +>el >
the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . eyes ISA 038 014 Like a crane <05483 +cuwc >
[ or ] a swallow <05693 + , so <03651 +ken > did I chatter <06850 +tsaphaph > : I did mourn <01897 +hagah > as
a dove <03123 +yownah > : mine {eyes} <05869 + fail <01809 +dalal > [ with looking ] upward <04791
+marowm > : O LORD <03068 +Y@hovah > , I am oppressed <06234 + ; undertake <06148 + for me . eyes ISA
040\ 026\ \text{Lift} < 05375\ + \text{nasa} > \text{up your } \{\text{eyes}\} < 05869\ + \text{ on high} < 04791\ + \text{marowm} > \ , \text{ and behold} < 07200\ 
+ra>ah> who <04310 + miy> hath created <01254 + bara>> these <00428 +>el - leh> [things], that bringeth
<03318 +yatsa> > out their host <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> >
them all <03605 +kol > by names <08034 +shem > by the greatness <07230 +rob > of his might <00202 +>own >
, for that [ he is ] strong <0.0533 +> ammiyts > in power <0.03581 + koach >; not one <0.0376 +> iysh > faileth
<05737 + . eyes ISA 042 007 To open <06491 +pagach > the blind <05787 + {eyes} <05869 + , to bring <03318
+yatsa> > out the prisoners <00616 +>accivr > from the prison <04525 +macger > , [ and ] them that sit <03427
+yashab > in darkness <02822 +choshek > out of the prison <03608 +kele> > house <01004 +bayith > . eyes ISA
043\ 008. Bring < 03318 + yatsa >  forth < 03318 + yatsa >  the blind < 05787 +  people < 05971 +  that have < 03426 + 
+yesh > {eyes} < 05869 +, and the deaf < 02795 + cheresh > that have ears <math>< 00241 + > ozen >. eyes ISA 044 018
They have not known <03045 +yada< > nor understood <00995 +biyn > : for he hath shut <02902 +tuwach >
their \{eyes\} < 05869 +, that they cannot see < 07200 + ra > ah >; [ and ] their hearts < 03826 + libbah >, that they
cannot understand <07919 +sakal > . eyes ISA 049 005 And now <06258 + , saith <00559 +>amar > the LORD
<03068 +Y@hovah > that formed <03335 +yatsar > me from the womb <00990 +beten > [ to be ] his servant
<05650 + , to bring <07725 +shuwb > Jacob <03290 + Ya again <07725 +shuwb > to him , Though Israel <03478
+Yisra>el > be not gathered <00622 +>acaph >, yet shall I be glorious <03513 +kabad > in the {eyes} <05869 +
of the LORD <03068 +Y@hovah >, and my God <00430 +>elohiym > shall be my strength <05797 + . eyes ISA
049 018. Lift <05375 +nasa> > up thine {eyes} <05869 + round <05439 +cabiyb > about, and behold <07200
+ra>ah>: all <0.3605 + kol> these gather <0.6908 + qabats> themselves together, [and] come <0.0935 + bow>>
to thee . [As] I live <0.2416 + \text{chay} >, saith <0.5002 + \text{n@>um} > the LORD <0.3068 + \text{Y@hovah} >, thou shalt
surely <03588 +kiy > clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 +
, and bind <07194 +qashar > them [ on thee ] , as a bride <03618 +kallah > [ doeth ] . eyes ISA 051 006 Lift
<05375 + nasa> > up your \{eyes\} < 05869 + to the heavens < 08064 + shamayim > , and look < 05027 + nabat > 
upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish
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<04414 +malach > away like smoke <06227 +, and the earth <00776 +>erets > shall wax old <01086 +balah >
like a garment <00899 +beged >, and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in
like <03644 + k@mow > manner < 03654 + ken >: but my salvation <03444 + y@shuw shall be for ever <05769 + k@shuw
, and my righteousness <06666 +ts@dagah > shall not be abolished <02865 +chathath > . eyes ISA 052 010 The
LORD <03068 +Y@hovah > hath made bare <02834 +chasaph > his holy <06944 +qodesh > arm <02220
+z@rowa < > in the {eyes} < 05869 + of all < 03605 + kol > the nations < 01471 + gowy > ; and all < 03605 + kol >
the ends <00657 +> ephec > of the earth <00776 +> erets > shall see <07200 +ra>ah > the salvation <03444
+y@shuw of our God <00430 +>elohiym > . eyes ISA 059 010 We grope <01659 +gashash > for the wall <07023
+qiyr > like the blind < 05787 +, and we grope < 01659 + gashash > as if [we had] no <math>< 00369 + >ayin > {eyes}
<05869 + : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 +nesheph >; [we
are ] in desolate <00820 +>ashman > places as dead <04191 +muwth > [ men ] . eyes ISA 060 004 Lift <05375
+nasa>> up thine {eyes} <05869 + round <05439 + cabiyb > about, and see <07200 + ra>ah > : all <03605 + kol
> they gather <06908 +qabats > themselves together, they come <00935 +bow> > to thee: thy sons <01121 +ben
> shall come <00935 +bow> > from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed
<00539 +>aman > at <05921 + [thy] side <06654 +tsad > . eyes ISA 065 012 Therefore will I number <04487
+manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< > down
<03766 + kara < > to the slaughter < 02875 + Tebach > : because < 03282 + ya when I called < 07121 + qara > > , ye
did not answer <06030 +; when I spake <01696 +dabar >, ye did <06213 + not hear <08085 +shama< >; but did
evil <07451 +ra< > before mine {eyes} <05869 + , and did <06213 + choose <00977 +bachar > [ that ] wherein
<00834 +>aher > I delighted <02654 +chaphets > not . eyes ISA 065 016 That he who <00834 +>aher > blesseth
<01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God <00430
+>elohiym > of truth <00548 +>amanah >; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets
> shall swear <07650 +shaba<> by the God <00430 +>elohiym > of truth <00548 +>amanah > ; because <03588
+kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because
<03588 +kiy > they are hid <05641 +cathar > from mine {eyes} <05869 + . eyes ISA 066 004 I also <01571
+gam > will choose <00977 +bachar > their delusions <08586 +ta, and will bring <00935 +bow> > their fears
<04035 +m@guwrah > upon them; because <03282 +ya when I called <07121 +qara> >, none <00369 +>ayin >
did answer <06030 +; when I spake <01696 +dabar >, they did not hear <08085 +shama< >: but they did
<06213 + evil <07451 +ra< > before mine {eyes} <05869 + , and chose <00977 +bachar > [ that ] in which
<00834 +>aher > I delighted <02654 +chaphets > not . eyes JER 003 002 Lift <05375 +nasa> > up thine {eyes}
<05869 + unto the high < 08205 + sh@phiy > places, and see <07200 + ra>ah > where < 00375 + > eyphoh > thou
hast not been lien <07693 +shagal > with . In the ways <01870 +derek > hast thou sat <03427 +yashab > for them
, as the Arabian <06163 + in the wilderness <04057 +midbar >; and thou hast polluted <02610 +chaneph > the
land <00776 +>erets > with thy whoredoms <02184 +z@nuwth > and with thy wickedness <07451 +ra< > . eyes
JER 005 003 O LORD <03068 +Y@hovah > , [ are ] not thine {eyes} <05869 + upon the truth <00530
+>emuwnah > ? thou hast stricken <05221 +nakah > them, but they have not grieved <02342 +chuwl > ; thou
hast consumed <03615 +kalah > them, [but] they have refused <03985 +ma>en > to receive <03947 +lagach >
correction <04148 +muwcar > : they have made their faces <06440 +paniym > harder <02388 +chazaq > than a
rock <05553 +cela<>; they have refused <03985 +ma>en > to return <07725 +shuwb > . eyes JER 005 021 Hear
<08085 + \text{shama} < > \text{now} < 04994 + \text{na} > > \text{this} < 02063 + \text{zo} > \text{th} > , O \text{ foolish} < 05530 + \text{cakal} > \text{people} < 05971 + ,
and without <00369 +> ayin > understanding <03820 + leb >; which have \{eyes\} <05869 +, and see <07200
+ra>ah > not; which have ears <00241 +> ozen >, and hear <08085 +shama <> not: eyes JER 007 011 Is this
<02088 +zeh > house <01004 +bayith >, which <00834 +>aher > is called <07121 +qara> > by my name <08034
+shem > , become <01961 +hayah > a den <04631 +m@ of robbers <06530 +p@rivts > in your \{eyes\} <05869 +
? Behold <02009 +hinneh > , even <01571 +gam > I have seen <07200 +ra>ah > [ it ] , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > . eyes JER 009 001 . Oh that my head <07218 +ro>sh > were waters <04325
+mayim >, and mine {eyes} <0.5869 + a fountain <0.4726 +magowr > of tears <0.1832 +dim, that I might weep
<01058 +bakah > day <03119 +yowmam > and night <03915 +layil > for the slain <02491 +chalal > of the
daughter <01323 +bath > of my people <05971 +! eyes JER 009 018 And let them make haste <04116 +mahar >
, and take <05375 + nasa> > up a wailing <05092 + n@hiy > for us, that our \{eyes\} < 05869 + may run < 03381
+yarad > down with tears <01832 +dim, and our eyelids <06079 + gush <05140 +nazal > out with waters <04325
+mayim > . eyes JER 013 020 Lift <05375 +nasa> > up your \{eyes\} <05869 + , and behold <07200 +ra>ah >
them that come <00935 +bow> > from the north <06828 +tsaphown > : where <math><00346 +> ayeh > [is] the flock
<05739 + [ that ] was given <05414 +nathan > thee, thy beautiful <08597 +tiph>arah > flock <06629 +tso>n >?
eyes JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did stand <05975 + in the high <08205
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+sh@phiy > places, they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577
+tanniyn >; their {eyes} <05869 + did fail <03615 +kalah >, because <03588 +kiy > [ there was ] no <00369
+>ayin > grass <06212 + . eyes JER 014 017 . Therefore thou shalt say <00559 +>amar > this <02088 +zeh >
word <01697 +dabar > unto them; Let mine {eyes} <05869 + run <03381 +yarad > down with tears <01832
+dim night <03915 +layil > and day <03119 +yowmam >, and let them not cease <01820 +damah >: for the
virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 + is broken <07665 +shabar > with
a great <01419 +gadowl > breach <07667 +sheber >, with a very <03966 +m@ grievous <02470 +chalah > blow
<04347 +makkah > . eyes JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430 + > elohiym > of Israel < 03478 + Yisra > el > ; Behold
<02005 +hen >, I will cause to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +maqowm > in
your \{eyes\} < 05869 +, and in your days < 03117 + yowm >, the voice < 06963 + qowl > of mirth < 08342 + sasown
>, and the voice <06963 + qowl > of gladness <math><08057 + simchah >, the voice <06963 + qowl > of the bridegroom
<02860 +chathan >, and the voice <06963 +qowl > of the bride <03618 +kallah > . eyes JER 016 017 For mine
eyes <05869 + [ are ] upon all <03605 +kol > their ways <01870 +derek > : they are not hid <05641 +cathar >
from my face <06440 + \text{paniym} >, neither <03808 + \text{lo} > is their iniquity <05771 + \text{hid} < 06845 + \text{tsaphan} > from
mine {eyes} <05869 + . eyes JER 016 017 For mine {eyes} <05869 + [ are ] upon all <03605 +kol > their ways
<01870 + derek >: they are not hid <05641 + cathar > from my face <06440 + paniym >, neither <03808 + lo > is
their iniquity <05771 + hid <06845 +tsaphan > from mine eyes <05869 + . eyes JER 020 004 For thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414
+nathan > thee a terror <04320 +Miykayah > to thyself, and to all <03605 +kol > thy friends <00157 +>ahab > :
and they shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and
thine {eyes} <05869 + shall behold <07200 +ra>ah > [it] : and I will give <05414 +nathan > all <03605 +kol >
Judah <03063 +Y@huwdah > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894
+Babel >, and he shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel >,
and shall slay <05221 +nakah > them with the sword <02719 +chereb > . eyes JER 022 017 But thine {eyes}
<05869 + and thine heart <03820 +leb > [ are ] not but for thy covetousness <01215 +betsa< > , and for to shed
<08210 +shaphak > innocent <05355 +nagiy > blood <01818 +dam > , and for oppression <06233 + , and for
violence <04835 +m@rutsah >, to do <06213 + [it] . eyes JER 024 006 For I will set <07760 +suwm > mine
\{eyes\} < 05869 + upon them for good < 02896 + towb > , and I will bring < 07725 + shuwb >  them again < 07725 + shuwb > 
+shuwb > to this <02063 +zo>th > land <00776 +>erets >: and I will build <01129 +banah > them, and not pull
<02040 +harac > [ them ] down; and I will plant <05193 +nata< > them, and not pluck <05428 +nathash > [
them ] up . eyes JER 029 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, of Ahab <00256
+>Ach>ab > the son <01121 +ben > of Kolaiah <06964 +Qowlayah > , and of Zedekiah <06667 +Tsidqiyah > the
son < 0.01121 + ben > of Maaseiah < 0.04641 + Ma, which prophesy < 0.05012 + naba > a lie < 0.08267 + sheqer > unto a solution of the so
you in my name <08034 +shem >; Behold <02009 +hinneh >, I will deliver <05414 +nathan > them into the
hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon
<00894 +Babel >; and he shall slay <05221 +nakah > them before your {eyes} <05869 +; eyes JER 031 016
Thus <03541 + \text{koh} > \text{saith} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@hovah > ; Refrain < 04513 + mana < > \text{thy}
voice <06963 + \text{qowl} > \text{from weeping} < 01065 + \text{B@kiy} >, and thine \{\text{eyes}\} < 05869 + \text{from tears} < 01832 + \text{dim}:
for thy work <06468 +p@ shall be rewarded <07939 +sakar >, saith <05002 +n@>um > the LORD <03068
+Y@hovah >; and they shall come <07725 + shuwb > again <07725 + shuwb > from the land <math><00776 + shuwb > of
the enemy <00341 +>oyeb > . eyes JER 032 004 And Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of
Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <03027 +yad > of the Chaldeans
<03778 + Kasdiy > , but shall surely be delivered <05414 + nathan > into the hand <03027 + yad > of the king
<04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <06310 +peh
> to mouth <06310 +peh >, and his eyes <05869 + shall behold <07200 +ra>ah > his {eyes} <05869 +; eyes JER
032 004 And Zedekiah < 06667 + Tsidqiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > shall not
escape <04422 +malat > out of the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be
delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894
+Babel >, and shall speak <01696 +dabar > with him mouth <06310 +peh > to mouth <06310 +peh >, and his
{eyes} <05869 + shall behold <07200 +ra>ah > his eyes <05869 + ; eyes JER 032 019 Great <01419 +gadowl >
in counsel <06098 +, and mighty <07227 + rab > in work <math><05950 +: for thine \{eyes\} <05869 + [are] open
<06491 +pagach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120
+ adam > : to give <0.5414 +nathan > every <0.0376 +>iysh > one <0.0376 +>iysh > according to his ways
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<01870 +derek >, and according to the fruit <06529 +p@riy > of his doings <04611 +ma: eyes JER 034 003 And
thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <03588 +kiy > be taken
<08610 +taphas >, and delivered <05414 +nathan > into his hand <03027 +yad >; and thine eyes <05869 + shall
behold <07200 + ra>ah > the \{eyes\} < 05869 + of the king < 04428 + melek > of Babylon < 00894 + Babel > , and he
shall speak <01696 +dabar > with thee mouth <06310 +peh > to mouth <06310 +peh >, and thou shalt go <00935
+bow> > to Babylon <00894 +Babel > . eyes JER 034 003 And thou shalt not escape <04422 +malat > out of his
hand <03027 + yad >, but shalt surely <03588 + kiy > be taken <08610 + taphas >, and delivered <05414 + nathan
> into his hand <03027 + yad >; and thine {eyes} <05869 + shall behold <math><07200 + ra > ah > the eyes <math><05869 + of
the king <04428 +melek > of Babylon <00894 +Babel >, and he shall speak <01696 +dabar > with thee mouth
<06310 +peh > to mouth <06310 +peh > , and thou shalt go <00935 +bow> > to Babylon <00894 +Babel > . eyes
JER 039 006 Then the king <04428 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > the sons
<01121 +ben > of Zedekiah <06667 +Tsidqiyah > in Riblah <07247 +Riblah > before his {eyes} <05869 + : also
the king <04428 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > all <03605 +kol > the nobles
<02715 +chor > of Judah <03063 +Y@huwdah > . eyes JER 039 007 Moreover he put <05786 + out Zedekiah s
\{eyes\} < 05869 +, and bound < 00631 + acar > him with chains < 05178 + n@chosheth > , to carry < 00935 + bow >
> him to Babylon <00894 +Babel > . eyes JER 042 002 And said <00559 +> amar > unto Jeremiah <03414
+Yirm@yah > the prophet <05030 +nabiy> > , Let , we be seech <04994 +na> > thee , our supplication <08467
+t@chinnah > be accepted <05307 +naphal > before <06440 +paniym > thee, and pray <06419 +palal > for us
unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, [even] for all <03605 +kol > this <02063
+zo>th > remnant < 0.7611 + sh@>eriyth >; (for we are left < 0.7604 + sha>ar > [but] a few < 0.4592 + m@ of many
<0.7235 + rabah >, as thine {eyes} <0.5869 + do behold <0.7200 + ra > ah > us:) eyes JER 0.52 0.02 And he did
<06213 + [ that which was ] evil <07451 + ra < > in the {eyes} <05869 +  of the LORD <03068 +  Y@hovah > ,
according to all <03605 +kol > that Jehoiakim <03079 +Y@howyaqiym > had done <06213 + . eyes JER 052 010
And the king <04428 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > the sons <01121 +ben > of
Zedekiah <06667 +Tsidqiyah > before his \{eyes\} <05869 + : he slew <07819 +shachat > also <01571 +gam > all
<03605 + kol > the princes < 08269 + sar > of Judah < 03063 + Y@huwdah > in Riblah < 07247 + Riblah > . eyes
JER 052 011 Then he put <05786 + out the {eyes} <05869 + of Zedekiah <06667 +Tsidqiyah > ; and the king
<04428 + \text{melek} > \text{of Babylon} < 00894 + \text{Babel} > \text{bound} < 00631 + \text{acar} > \text{him in chains} < 05178 + \text{n@chosheth} > 
and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathiyn > him in prison till
<05704 + the day <03117 +yowm > of his death <04194 +maveth > . eyes LAM 002 011 Mine {eyes} <05869 +
do fail <03615 +kalah > with tears <01832 +dim, my bowels <04578 +me are troubled <02560 +chamar >, my
liver <03516 +kabed > is poured <08210 +shaphak > upon the earth <00776 +>erets > , for the destruction
<07667 + \text{sheber} > \text{of the daughter} < 01323 + \text{bath} > \text{of my people} < 05971 + ; because the children < 05768 + and
the sucklings <0.3243 + yanaq > swoon <0.5848 + in the streets <0.7339 + r@chob > of the city <0.7151 + qiryah > .
eyes LAM 004 017 As for us, our {eyes} <05869 + as yet <05750 + failed <03615 +kalah > for our vain <01892
+hebel > help <05833 + : in our watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a nation
<0.1471 + gowy > [ that ] could not save <0.3467 + yasha < > [ us ] . eyes LAM 005 017 . For this <0.2088 + zeh > (
our heart <03820 +leb > is faint <01739 +daveh > ; for these <00428 +>el - leh > [ things ] our {eyes} <05869 +
are dim <02821 +chashak > . eyes EZE 001 018 As for their rings <01354 +gab > , they were so high <01362
+gabahh > that they were dreadful <03374 +yir>ah >; and their rings <01354 +gab > [ were ] full <04392 +male>
> of {eyes} <0.5869 + \text{round} < 0.5439 + \text{cabiyb} > \text{about them four} < 0.0702 + \text{arba} < > . eyes EZE 006 009 And they
that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy >
whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am
broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb >, which <00834 +>aher >
hath departed <05493 +cuwr > from me, and with their {eyes} <05869 +, which go a whoring <02181 +zanah >
after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440
+paniym > for the evils <0.7451 + ra < > which <0.0834 + >aher > they have committed <0.6213 + in all <0.3605
+kol > their abominations <08441 +tow . eyes EZE 008 005 Then said <00559 +>amar > he unto me, Son
<0.01121 + ben > of man < 0.0120 + adam >, lift <0.05375 + nasa > up thine eyes <math><0.05869 + now < 0.04994 + na > the
way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine {eyes}
<05869 + the way <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh >
northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196 +mizbeach > this <02088 +zeh >
image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > . eyes EZE 008 005 Then
said <0.0559 +> amar > he unto me, Son <0.1121 +ben > of man <math><0.0120 +> adam >, lift <0.5375 + nasa >> up thine
\{eyes\} < 05869 + now < 04994 + na > the way < 01870 + derek > toward the north < 06828 + tsaphown > . So I
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lifted <05375 + nasa>> up mine eyes <math><05869 + the way <01870 + derek> toward the north <math><06828 + tsaphown>,
and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196
+mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872
+b@>ah > . eves EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354
+gab >, and their hands <03027 + yad >, and their wings <03671 + kanaph >, and the wheels <00212 + yad >
>, [were ] full <04392 +male> > of {eyes} <05869 + round <05439 +cabiyb > about, [even] the wheels
<00212 +>owphan > that they four <00702 +>arba< > had . eyes EZE 012 002 Son <01121 +ben > of man
<00120 +>adam >, thou dwellest <03427 +yashab > in the midst <08432 +tavek > of a rebellious <04805
+m@riy > house < 0.1004 + bayith >, which < 0.0834 + aher > have {eyes} < 0.5869 + to see <math>< 0.07200 + ra > ah >, and
see <07200 +ra>ah > not; they have ears <00241 +>ozen > to hear <08085 +shama< >, and hear <08085
+shama< > not : for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > . eyes EZE 012 012 And
the prince <05387 + nasiy >  that [ is ] among <08432 + tavek >  them shall bear <05375 + nasa >  upon [ his ]
shoulder <03802 +katheph > in the twilight <05939 +, and shall go <03318 +yatsa> > forth <03318 +yatsa> >:
they shall dig <02864 +chathar > through the wall <07023 +qiyr > to carry <03318 +yatsa> > out thereby : he
shall cover <03680 +kacah > his face <06440 +paniym > , that he see <07200 +ra>ah > not the ground <00776
+>erets > with [ his ] {eyes} <05869 + . eyes EZE 018 006 [ And ] hath not eaten <00398 +>akal > upon the
mountains <02022 + har >, neither <03808 + lo > hath lifted <05375 + nasa > up his {eyes} <05869 + to the
idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> >
hath defiled <02930 +tame> his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> >
hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah
>, eyes EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 + and needy <34>, hath spoiled <01497
+gazal > by violence <01500 +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258 +chabol > ,
and hath lifted <05375 +nasa>> up his {eyes} <05869 + to the idols <01544 +gilluwl >, hath committed <06213
+ abomination <08441 +tow, eyes EZE 018 015 [ That ] hath not eaten <00398 +>akal > upon the mountains
<02022 + har >, neither <03808 + lo > hath lifted <05375 + nasa > up his {eyes} <05869 + to the idols <01544
+gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <02930 +tame> > his
neighbour s <07453 +rea<> wife <00802 +>ishshah >, eyes EZE 020 007 Then said <00559 +>amar > I unto
them, Cast <07993 +shalak > ye away every man <00376 +>iysh > the abominations <08251 +shiqquwts > of his
{eyes} <05869 + , and defile <02930 +tame> > not yourselves with the idols <01544 +gilluwl > of Egypt <04714
+Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . eyes EZE 020 008 But
they rebelled <04784 +marah > against me, and would <14> not hearken <08085 +shama< > unto me: they did
not every man <00376 +>iysh > cast <07993 +shalak > away the abominations <08251 +shiqquwts > of their
\{eyes\} < 05869 +, neither < 03808 + lo > did they forsake <math>< 05800 + the idols < 01544 + gilluwl > of Egypt
<04714 + Mitsrayim > : then I said <00559 +>amar > , I will pour <08210 + shaphak > out my fury <02534
+chemah > upon them, to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the midst
<08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . eyes EZE 020 024 Because
<03282 +ya they had not executed <06213 + my judgments <04941 +mishpat > , but had despised <03988
+ma>ac > my statutes <02708 +chuqqah > , and had polluted <02490 +chalal > my sabbaths <07676 +shabbath >
, and their {eyes} <05869 + were after <00310 +>achar > their fathers <1> idols <01544 +gilluwl > . eyes EZE
021 006 Sigh <00584 +>anach > therefore, thou son <01121 +ben > of man <00120 +>adam >, with the
breaking <07670 +shibrown > of [thy ] loins <04975 +mothen >; and with bitterness <04814 +m@riyruwth >
sigh <00584 +>anach > before their {eyes} <05869 + . eyes EZE 022 026 Her priests <03548 +kohen > have
violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944
+qodesh > things: they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh
> and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [ difference ] between
<00996 + beyn > the unclean < 02931 + tame > > and the clean < 02889 + tahowr > , and have hid < 05956 + their
{eyes} <05869 + from my sabbaths <07676 + shabbath > , and I am profaned <02490 + chalal > among <08432
+tavek > them . eyes EZE 023 016 And as soon <04758 +mar>eh > as she saw them with her \{eyes\} <05869 + ,
she doted <05689 + upon them, and sent <07971 +shalach > messengers <04397 +mal>ak > unto them into
Chaldea <03778 +Kasdiy > . eyes EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to cease
<07673 + shabath > from thee, and thy whoredom <02184 + z@nuwth > [brought] from the land <math><00776 + shabath > from the land <math><00776 + shabath > from thee
> of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine {eyes} <05869 + unto
them, nor <03808 +lo> > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more <05750 + . eyes
EZE 023 040 And furthermore <00637 +>aph >, that ye have sent <07971 +shalach > for men <00582 +>enowsh
> to come <0.0935 +bow> > from far <0.4801 + merchaq>, unto whom a messenger <0.4397 + mal>ak> [was]
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sent <07971 +shalach >; and, lo <02009 +hinneh >, they came <00935 +bow> >: for whom <00834 +>aher >
thou didst wash <07364 +rachats > thyself, paintedst <03583 +kachal > thy {eyes} <05869 +, and deckedst
<0.5710 + \text{thyself with ornaments} < 0.5716 + \text{, eyes EZE } 0.24016 \text{ Son } < 0.01121 + \text{ben} > \text{of man} < 0.0120 + \text{sadam} > \text{,}
behold <02005 +hen > , I take <03947 +lagach > away from thee the desire <04261 +machmad > of thine {eyes}
<05869 + \text{with a stroke} < 04046 + \text{maggephah} > : \text{yet neither} < 03808 + \text{lo} > \text{shalt thou mourn} < 05594 + \text{caphad} > : \text{vertical stroke} < 04046 + \text{maggephah} > : \text{vertical stroke} < 03808 + \text{lo} > \text{shalt thou mourn} < 05594 + \text{caphad} > : \text{vertical stroke} < 04046 + \text{maggephah} > : \text{vertical stroke} < 04046 + \text{maggepha
nor < 03808 + lo > weep < 01058 + bakah >, neither < 03808 + lo > shall thy tears <math>< 01832 + dim run < 00935
+bow> > down . eyes EZE 024 021 Speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478
+Yisra>el >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Behold <02005 +hen >, I will profane <02490 +chalal > my sanctuary <04720 +miqdash >, the
excellency <01347 +ga>own > of your strength <05797 +, the desire <04261 +machmad > of your {eyes}
<05869 +, and that which your soul <05315 +nephesh > pitieth <04263 +machmal >; and your sons <01121
+ben > and your daughters <01121 +ben > whom <00834 +>aher > ye have left <05800 + shall fall <05307
+naphal > by the sword <02719 +chereb > . eyes EZE 024 025 Also , thou son <01121 +ben > of man <00120
+>adam > , [ shall it ] not [ be ] in the day <03117 +yowm > when I take <03947 +lagach > from them their
strength <04581 +ma, the joy <04885 +masows > of their glory <08597 +tiph>arah >, the desire <04261
+machmad > of their {eyes} <05869 +, and that whereupon they set <04853 +massa> > their minds <05315
+nephesh >, their sons <01121 +ben > and their daughters <01121 +ben >, eyes EZE 033 025 Wherefore <03651
+ken > say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Ye eat <00398 +>akal > with the blood <01818 +dam >, and lift
<05375 + nasa> > up your \{eyes\} < 05869 + toward < 00413 + > el > your idols < 01544 + gilluwl > , and shed
<08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ?
eyes EZE 036 023 And I will sanctify <06942 +qadash > my great <01419 +gadowl > name <08034 +shem > ,
which was profaned <02490 +chalal > among the heathen <01471 +gowy > , which <00834 +>aher > ye have
profaned <02490 +chalal > in the midst <08432 +tavek > of them; and the heathen <01471 +gowy > shall know
<03045 + yada < > that I [ am ] the LORD < 03068 + Y@hovah > , saith < 05002 + n@>um > the Lord < 00136
+>Adonay > GOD <03069 +Y@hovih >, when I shall be sanctified <06942 +qadash > in you before their {eyes}
<05869 + . eyes EZE 037 020 And the sticks <06086 + whereon thou writest <03789 +kathab > shall be in thine
hand <03027 +yad > before their {eyes} <05869 + . eyes EZE 038 016 And thou shalt come <05927 + up against
<0.5921 + my \text{ people } <0.5971 + of Israel <0.3478 + Yisra>el>, as a cloud <0.6051 + to cover <0.3680 + kacah> the
land <00776 +>erets >; it shall be in the latter <00319 +>achariyth > days <03117 +yowm >, and I will bring
<00935 +bow> >  thee against <05921 + my land <math><00776 +> erets > , that the heathen <01471 + gowy > may know
<03045 +yada< > me, when I shall be sanctified <06942 +qadash > in thee, O Gog <01463 +Gowg > , before
their {eyes} <05869 + . eyes EZE 038 023 Thus will I magnify <01431 +gadal > myself, and sanctify <06942
+qadash > myself; and I will be known <03045 + yada < > in the {eyes} <05869 + of many <07227 + rab > nations
<01471 + gowy >, and they shall know <03045 + yada < that I [ am ] the LORD <03068 + Y@hovah >. eyes
EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar > unto me, Son <01121 +ben > of man <00120
+ adam >, behold <07200 +ra>ah > with thine {eyes} <05869 +, and hear <08085 +shama< > with thine ears
<00241 +>ozen >, and set <07760 +suwm > thine heart <03820 +leb > upon all <03605 +kol > that I shall shew
<07200 + ra>ah > thee; for to the intent <04616 + ma that I might shew <07200 + ra>ah > [them] unto thee [art]
thou brought <0.0935 + bow> hither: declare <0.5046 + bought > 0.3605 + bought >
> to the house <01004 +bayith > of Israel <03478 +Yisra>el > . eyes EZE 044 005 And the LORD <03068
+Y@hovah > said < 0.0559 + samar > unto me, Son < 0.01121 + ben > of man < 0.0120 + sadam > , mark < 0.07760
+suwm > well, and behold <07200 +ra>ah > with thine {eyes} <05869 +, and hear <08085 +shama< > with
thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol >
the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all
<03605 +kol > the laws <08451 +towrah > thereof; and mark <07760 +suwm > well the entering <03996
+mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > forth
<04161 + mowtsa>> of the sanctuary <math><04720 + miqdash>. eyes DAN 004 034. And at the end <07118 + q@tsath
> of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine
{eyes} <05870 + unto heaven <08065 + shamayin > , and mine understanding <04486 + manda < > returned
<07725 +shuwb > unto me, and I blessed <01289 +b@rak > the most <05943 + High <05943 +, and I praised
<07624 + sh@bach > and honoured < 01922 + hadar > him that liveth < 02416 + chay > for ever < 05957 + , whose
<01768 +diy > dominion <07985 +sholtan > [ is ] an everlasting <05957 + dominion <07985 +sholtan > , and his
kingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > : eyes DAN 007
008 \text{ I considered} < 0.07920 + \text{s@kal} > \text{ the horns} < 0.07162 + \text{geren} > \text{, and , behold} < 0.0431 + \text{> aluw} > \text{, there came}
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<05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@ horn <07162
+qeren >, before <06925 +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay >
horns <07162 + \text{qeren} > \text{plucked} < 06132 + \text{up by the roots} < 06132 + : and, behold <math><00431 + > \text{aluw} > , in this
<0.1668 + da> > horn < 0.7162 + qeren > [were] eyes < 0.5870 + like the {eyes} < 0.5870 + of man < 0.0606 + > enash
>, and a mouth <06433 + pum > speaking <04449 + m@lal > great <07260 + rabrab > things . eyes DAN 007 008 I
considered <0.07920 + s@kal > the horns <0.07162 + qeren > , and , behold <math><0.0431 + > aluw >  , there came <0.0559
+c@liq > up among < 00997 + beyn > them another < 00317 + ochoriy > little < 02192 + z@ horn < 07162 + qeren > 00997 + beyn > them another < 00317 + ochoriy > little < 02192 + z@ horn < 07162 + qeren > 00997 + beyn > them another < 00317 + ochoriy > little < 02192 + z@ horn < 07162 + qeren > 00997 + beyn > them another < 00317 + ochoriy > little < 02192 + z@ horn < 07162 + qeren > 00997 + beyn > them another < 00997 + beyn > them another < 00997 + beyn > 00997 + be
, before <06925 +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay > horns
<07162 +qeren > plucked <06132 + up by the roots <06132 + : and , behold <00431 +>aluw > , in this <01668
+da > horn < 07162 + qeren > [were] {eyes} < 05870 + like the eyes < 05870 + of man < 00606 + > enash > , and a
mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things . eyes DAN 007 020 And of
the ten <06236 + horns <07162 + qeren > that [ were ] in his head <07217 + re>sh > , and [ of ] the other <00317
+>ochoriy > which <01768 +diy > came <05559 +c@liq > up, and before whom <04479 +man > three <08532
+t@lath > fell < 0.5308 + n@phal >; even [ of ] that horn < 0.7162 + qeren > that had {eyes} < 0.5870 +, and a mouth
<06433 + pum > that spake < 04449 + m@lal > very < 07260 + rabrab > great < 07260 + rabrab > things, whose look
<02376 +chezev > [ was ] more <05750 + stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah
> . eyes DAN 008 003 Then I lifted <05375 + nasa>> up mine {eyes} <05869 + , and saw <math><07200 + ra>ah> , and
, behold <02009 +hinneh > , there stood <05975 + before <06440 +paniym > the river <00180 +>uwbal > a ram
<00352 +> ayil > which had [two] horns <07161 + qeren > : and the [two] horns <07161 + qeren > [were] high
<01364 +gaboahh >; but one <00259 +>echad > [ was ] higher <01364 +gaboahh > than <04480 +min > the
other <08145 +sheniy >, and the higher <01364 +gaboahh > came <05927 + up last <00314 +>acharown > . eyes
DAN 008 005 And as I was considering <00995 + biyn >, behold <02009 + binneh >, an he goat <05795 + came
<00935 +bow> > from the west <04628 +ma on the face <06440 +paniym > of the whole <03605 +kol > earth
<00776 +>erets >, and touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842
+tsaphiyr > [ had ] a notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his {eyes}
<05869 + . eyes DAN 008 021 And the rough <08163 +sa goat <06842 +tsaphiyr > [ is ] the king <04428 +melek
> of Grecia <03120 + Yavan > : and the great <01419 + gadowl > horn <07161 + qeren > that [ is ] between <00996
+beyn > his {eyes} <05869 + [ is ] the first <07223 +ri>shown > king <04428 +melek > . eyes DAN 009 018 O
my God <00430 +>elohiym >, incline <05186 +natah > thine ear <00241 +>ozen >, and hear <08085 +shama<
>; open <06491 + pagach > thine {eyes} <05869 + , and behold <math><07200 + ra>ah > our desolations <08074
+shamem > , and the city <05892 + which <00834 +>aher > is called <07121 +qara> > by thy name <08034
+shem > : for we do not present <05307 +naphal > our supplications <08469 +tachanuwn > before <06440
+paniym > thee for our righteousnesses <06666 +ts@daqah > , but for thy great <07227 +rab > mercies <07356
+racham > . eyes DAN 010 005 Then I lifted <05375 +nasa> > up mine {eyes} <05869 + , and looked <07200
+ra>ah >, and behold <02009 +hinneh > a certain <00259 +>echad > man <00376 +>iysh > clothed <03847
+labash > in linen <00906 +bad > , whose loins <04975 +mothen > [ were ] girded <02296 +chagar > with fine
gold <03800 +kethem > of Uphaz <00210 +>Uwphaz > : eyes DAN 010 006 His body <01472 +g@viyah > also [
was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh >
of lightning <01300 + baraq >, and his {eyes} <05869 + as lamps <03940 + lappiyd > of fire <math><00784 + > esh >,
and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 + to polished <07044
+qalal > brass <05178 + n@chosheth > , and the voice <06963 + qowl > of his words <math><01697 + dabar > like the
voice <06963 +qowl > of a multitude <01995 +hamown > . eyes HOS 013 014 I will ransom <06299 +padah >
them from the power <03027 + yad > of the grave <07585 + sh@>owl >; I will redeem <01350 + ga>al > them
from death <04194 +mayeth > : O death <04194 +mayeth > , I will <00165 +>ehiy > be thy plagues <01698
+deber > ; O grave <07585 +sh@>owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > :
repentance <05164 +nocham > shall be hid <05641 +cathar > from mine {eyes} <05869 + . eyes JOE 001 016 Is
not the meat <00400 +> \text{okel} > \text{cut} <03772 + \text{karath} > \text{off before} <05048 + \text{neged} > \text{our } \{\text{eyes}\} <05869 +, [\text{yea}],
joy <08057 +simchah > and gladness <01524 +giyl > from the house <01004 +bayith > of our God <00430
+>elohiym > ? eyes AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628
+sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb >, thence <08033 +sham > will I command
<06680 + tsavah > the sword < 02719 + chereb >, and it shall slay <02026 + tsavah > them: and I will set <07760
+suwm > mine {eyes} <05869 + upon them for evil <07451 +ra< > , and not for good <02896 +towb > . eyes
AMO 009 008 Behold <02009 +hinneh >, the {eyes} <05869 + of the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > [ are ] upon the sinful <02401 +chata>ah > kingdom <04467 +mamlakah > , and I will destroy
<08045 +shamad > it from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > ; saving
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<00657 +>ephec > that I will not utterly destroy <08045 +shamad > the house <01004 +bayith > of Jacob <03290
+Ya, saith <05002 + n@>um> the LORD <03068 + Y@hovah>. eyes MIC 007 010 Then [ she that is ] mine
enemy <00341 +>oyeb > shall see <07200 +ra>ah > [it], and shame <00955 +buwshah > shall cover <03680
+kacah > her which said <00559 +>amar > unto me, Where <00346 +>ayeh > is the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > ? mine {eyes} <05869 + shall behold <07200 +ra>ah > her : now <06258 + shall
she be trodden <04823 +mirmac > down as the mire <02916 +tiyt > of the streets <02351 +chuwts > . eyes HAB
001 013 [ Thou art ] of purer <02889 +tahowr > {eyes} <05869 + than to behold <07200 +ra>ah > evil <07451
+ra < >, and canst < 0.03201 + yakol > not look <math>< 0.05027 + nabat > on < 0.0413 + >el > iniquity < 0.05999 + : wherefore
<04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ]
holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104
+bala<> [ the man that is ] more righteous <06662 +tsaddiyq > than he? eyes ZEP 003 020 At that time <06256
+ will I bring <00935 +bow> > you [again], even in the time <06256 + that I gather <06908 +qabats > you: for
I will make <05414 +nathan > you a name <08034 +shem > and a praise <08416 +t@hillah > among all <03605
+kol > people <05971 + of the earth <00776 +>erets > , when I turn <07725 +shuwb > back <07725 +shuwb >
your captivity <07622 +sh@buwth > before your {eyes} <05869 + , saith <00559 +>amar > the LORD <03068
+Y@hovah > . eyes HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar > among you that saw <07200
+ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd >
? and how <04100 + \text{mah} > \text{do ye see} < 07200 + \text{ra} > \text{ah} > \text{it now} < 06258 + ? [ is it ] not in your {eyes} < 05869 + in
comparison <0.3644 + k@mow > of it as nothing <math><0.0369 + ayin > ? eyes ZEC 001 018. Then lifted <0.5375
+nasa> I up mine {eyes} < 05869 +, and saw < 07200 +ra>ah > , and behold < 02009 +hinneh > four < 00702 +
+>arba<> horns <07161 +qeren > . eyes ZEC 002 001 . I lifted <05375 +nasa> > up mine {eyes} <05869 + again
, and looked <07200 + ra>ah > , and behold <02009 + hinneh > a man <math><00376 + yiysh > with a measuring <math><04060
+middah > line <02256 +chebel > in his hand <03027 +yad > . eyes ZEC 003 009 For behold <02009 +hinneh >
the stone <68> that I have laid <05414 +nathan > before <06440 +paniym > Joshua <03091 +Y@howshuwa<>;
upon one <00259 +>echad > stone <68> [ shall be ] seven <07651 +sheba< > {eyes} <05869 + : behold <02005
+hen >, I will engrave <06605 +pathach > the graving <06603 +pittuwach > thereof, saith <05002 +n@>um >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, and I will remove <04185 +muwsh > the iniquity
<05771 + of that land <00776 +> erets > in one <00259 +> echad > day <03117 + yowm > . eyes ZEC 004 010 For
who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things?
for they shall rejoice <08055 +samach >, and shall see <07200 +ra>ah > the plummet in the hand <03027 +yad >
of Zerubbabel <02216 +Z@rubbabel > [ with ] those <00428 +>el - leh > seven <07651 +sheba< > ; they [ are ]
the {eyes} <05869 + of the LORD <03068 +Y@hovah >, which run <07751 +shuwt > to and fro <07751 +shuwt
> through the whole <03605 +kol > earth <00776 +>erets > . eyes ZEC 005 001 . Then I turned <07725 +shuwb >
, and lifted <05375 + nasa>> up mine {eyes} <05869 + , and looked <math><07200 + ra>ah> , and behold <02009
+hinneh > a flying <05774 + roll <04040 +m@gillah > . eyes ZEC 005 005 . Then the angel <04397 +mal>ak >
that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> >, and said <00559 +>amar >
unto me, Lift <05375 + nasa >  up now <04994 + na >  thine \{eyes\} <05869 + , and see <07200 + ra > ah >  what
<04100 + mah > [is] this < 02063 + zo > th > that goeth < 03318 + yatsa > forth < 03318 + yatsa > . eyes ZEC 005
009 Then lifted <05375 +nasa> > I up mine {eyes} <05869 + , and looked <07200 +ra>ah > , and , behold
<02009 + \text{hinneh} >, there came <03318 + \text{yatsa} > out two <08147 + \text{sh@nayim} > women <00802 + \text{sishshah} >,
and the wind <07307 +ruwach > [ was ] in their wings <03671 +kanaph > ; for they had wings <03671 +kanaph >
like the wings <03671 +kanaph > of a stork <02624 +chaciydah > : and they lifted <05375 +nasa> > up the ephah
<00374 +> eyphah > between < 00996 + beyn > the earth < 00776 +> erets > and the heaven < 08064 + shamayim > .
eyes ZEC 006 001. And I turned <07725 +shuwb >, and lifted <05375 +nasa> > up mine {eyes} <05869 +, and
looked < 07200 + ra>ah >, and, behold < 02009 + hinneh >, there came < 03318 + yatsa > four < 00702 + >arba < >
chariots <04818 +merkabah > out from between <00996 +beyn > two <08147 +sh@nayim > mountains <02022
+har >; and the mountains <02022 +har > [ were ] mountains <02022 +har > of brass <05178 +n@chosheth > .
eyes ZEC 008 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>; If <03588 +kiy > it be marvellous <06381 +pala> > in the eyes <05869 + of the remnant <07611
+ \sin @> \text{eriyth} > \text{of this} < 02088 + \text{zeh} > \text{people} < 05971 + \text{in these} < 01992 + \text{hem} > \text{days} < 03117 + \text{yowm} > , should
it also <01571 + gam > be marvellous <06381 + pala > in mine {eyes} <05869 + ? saith <05002 + n@>um > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . eyes ZEC 008 006 Thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous
<06381 + pala >  in the {eyes} <05869 +  of the remnant <07611 +  sh@>eriyth >  of this <02088 +  zeh >  people
<05971 + in these < 01992 + hem > days < 03117 + yowm >, should it also < 01571 + gam > be marvellous < 06381
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+pala>> in mine eyes <05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>. eyes ZEC 009 001. The burden <04853 +massa>> of the word <01697 +dabar> of the LORD
<03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak > , and Damascus <01834
+Dammeseg > [ shall be ] the rest <04496 + m@nuwchah > thereof : when <math><03588 + kiv > the {eves} < 05869 + of
man < 0.0120 + adam >, as of all < 0.03605 + kol > the tribes < 0.07626 + adam > of Israel < 0.03478 + adam >, [3]
shall be ] toward the LORD <03068 +Y@hovah > . eyes ZEC 009 008 And I will encamp <02583 +chanah >
about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth
<05674 + by, and because of him that returneth <07725 + shuwb >: and no <03808 + lo > oppressor <05065
+nagas > shall pass <05674 + through them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah >
with mine {eyes} <05869 + . eyes ZEC 012 004 In that day <03117 +yowm > , saith <05002 +n@>um > the
LORD <03068 +Y@hovah >, I will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc > with
astonishment <08541 +timmahown >, and his rider <07392 +rakab > with madness <07697 +shigga : and I will
open <06491 +pagach > mine {eyes} <05869 + upon the house <01004 +bayith > of Judah <03063 +Y@huwdah
>, and will smite <0.5221 +nakah > every <0.3605 +kol > horse <0.5483 +cuwc > of the people <0.5971 + with
blindness <05788 + . eyes ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah >
wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the
people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ;
Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 + upon their feet
<07272 + regel >, and their {eyes} <05869 + shall consume <math><04743 + maqaq > away in their holes <math><02356
+chowr >, and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310
+peh > . eyes MAL 001 005 And your {eyes} <05869 + shall see <07200 +ra>ah > , and ye shall say<00559
+>amar > , The LORD <03068 +Y@hovah > will be magnified <01431 +gadal > from the border <01366
+g@buwl > of Israel <03478 +Yisra>el > . eyes MAT009 029 Then <5119 -tote -> touched <0680 -haptomai ->
he their {eyes} <3788 -ophthalmos ->, saying <3004 -lego ->, According <2596 -kata -> to your <5216 -humon -
> faith <4102 - pistis -> be it unto you . eyes MAT 009 030 And their {eyes} <3788 -ophthalmos -> were opened
<0455 -anoigo -> ; and Jesus <2424 -Iesous -> straitly charged <1690 -embrimaomai -> them , saying <3004 -
lego ->, See <3708 -horao -> [that] no <3762 -oudeis -> man <3367 -medeis -> know <1097 -ginosko -> [it].
eyes MAT 013 015 For this <5127 -toutou -> people s <2992 -laos - > heart <2588 -kardia -> is waxed <3975 -
pachuno -> gross <3975 - pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917 - bareos -> of hearing
<0191 -akouo ->, and their eyes <3788 - ophthalmos -> they have closed <2576 -kammuo ->; lest <3379 -
mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 - mepote -> they should see <1492 -eido ->
with [their] {eyes} <3788 -ophthalmos ->, and hear <0191 -akouo -> with [their] ears <3775 -ous ->, and
should understand <4920 -suniemi -> with [their] heart <2588 -kardia ->, and should be converted <1994 -
epistrepho ->, and I should heal <2390 -iaomai -> them . eyes MAT 013 015 For this <5127 -toutou -> people s
<2992 -laos - > heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 - pachuno -> , and [ their ] ears
<3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their {eyes} <3788 - ophthalmos ->
they have closed <2576 -kammuo ->; lest <3379 - mepote -> at <3379 -mepote -> any <3379 -mepote -> time
<3379 - mepote -> they should see <1492 -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -
akouo -> with [their] ears <3775 -ous ->, and should understand <4920 -suniemi -> with [their] heart <2588 -
kardia ->, and should be converted <1994 -epistrepho ->, and I should heal <2390 -iaomai -> them. eyes MAT
013 016 But blessed <3107 -makarios -> [ are ] your <5216 -humon -> {eyes} <3788 -ophthalmos -> , for they
see <0991 -blepo -> : and your <5216 -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> . eyes MAT
017 008 And when they had lifted <1869 -epairo -> up their {eyes} <3788 -ophthalmos -> , they saw <1492 -eido
-> no <3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -
> . eyes MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -
skandalizo -> thee, pluck <1807 -exaireo -> it out, and cast <0906 -ballo -> [it] from thee: it is better <2570 -
kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -
monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo ->
two <1417 - duo -> {eyes} <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena
-> fire <4442 -pur -> . eyes MAT 020 033 They say <3004 -lego -> unto him , Lord <2962 - kurios -> , that our
{eyes} <3788 -ophthalmos -> may be opened <0455 -anoigo -> . eyes MAT 020 034 So <1161 -de -> Jesus <2424
-Iesous -> had compassion <4697 -splagchnizomai -> [ on them ] , and touched <0680 -haptomai -> their eyes :
and immediately <2112 -eutheos - > their {eyes} <3788 -ophthalmos -> received <0308 -anablepo -> sight <0308
-anablepo ->, and they followed <0190 -akoloutheo - > him . eyes MAT 020 034 So <1161 -de -> Jesus <2424 -
Iesous -> had compassion <4697 -splagchnizomai -> [ on them ], and touched <0680 -haptomai -> their {eyes} :
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and immediately <2112 -eutheos -> their eyes <3788 -ophthalmos -> received <0308 -anablepo -> sight <0308 -
anablepo ->, and they followed <0190 -akoloutheo - > him . eyes MAT 021 042 Jesus <2424 -Iesous -> saith
<3004 -lego -> unto them, Did ye never <3763 -oudepote -> read <0314 - anaginosko -> in the scriptures <1124 -
graphe ->, The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -
apodokimazo ->, the same <3778 - houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner
<1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is
marvellous <2298 -thaumastos -> in our {eyes} <3788 -ophthalmos -> ? eyes MAT 026 043 And he came <2064 -
erchomai -> and found <2147 - heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> : for their
{eyes} <3788 -ophthalmos -> were heavy <0916 -bareo -> . eyes MAR 008 018 Having <2192 -echo -> {eyes}
<3788 -ophthalmos - > , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191
-akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ? eyes MAR 008 023 And he took <1949 -
epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him
out of the town <2968 -kome ->; and when he had spit <4429 -ptuo -> on <1519 -eis -> his {eyes} <3659 -omma
->, and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him, he asked <1905 -eperotao -> him if <1487
-ei -> he saw <0991 -blepo -> ought <5100 -tis -> . eyes MAR 008 025 After <1534 -eita -> that he put <2007 -
epitithemi -> [ his ] hands <5495 -cheir -> again <3825 -palin -> upon his {eyes} <3788 -ophthalmos -> , and
made <4160 -poieo - > him look <0308 -anablepo -> up : and he was restored <0600 - apokathistemi -> , and saw
<1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> . eyes MAR 009 047 And if <1437 -
ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1544 -ekballo ->
it out: it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -
basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -monophthalmos -> , than
<2228 -e -> having <2192 -echo -> two <1417 -duo -> {eyes} <3788 -ophthalmos -> to be cast <0906 -ballo ->
into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : eyes MAR 012 011 This <3778 -houtos -> was the
Lord s < 2962 - kurios -> doing < 1096 - ginomai -> , and it is marvellous < 2298 - thaumastos -> in our {eyes}
<3788 -ophthalmos -> ? eyes MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -
heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , (for their {eyes} <3788 -ophthalmos -> were
heavy <0916 -bareo ->, ) neither <3756 -ou -> wist <1492 -eido -> they what <5101 -tis -> to answer <0611 -
apokrinomai -> him . eyes LUK 002 030 For mine 3450 -mou - {eyes} 3788 -ophthalmos - have seen 1492 -eido -
thy salvation 4992 -soterion -, eyes LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 - biblion -,
and he gave 0591 -apodidomi - [it] again LUK 0591 -apodidomi - to the minister 5257 -huperetes -, and sat 2523
- kathizo - down 2523 -kathizo - . And the {eyes} 3788 -ophthalmos - of all 3956 -pas - them that were in the
synagogue 4864 - sunagoge - were fastened LUK 0816 -atenizo - on him . eyes LUK 006 020 . And he lifted 1869
-epairo - up his {eyes} 3788 -ophthalmos - on 1519 -eis - his disciples 3101 -mathetes - , and said 3004 -lego - ,
Blessed 3107 -makarios - [be ye] poor 4434 -ptochos - : for yours 5212 -humeteros - is the kingdom LUK 0932 -
basileia - of God 2316 -theos - . eyes LUK 010 023 And he turned 4762 -strepho - him unto [his] disciples 3101 -
mathetes -, and said 2036 -epo - privately 2398 -idios -, Blessed 3107 -makarios - [ are ] the {eyes} 3788 -
ophthalmos - which 3588 -ho - see LUK 0991 -blepo - the things that ye see LUK 0991 -blepo - : eyes LUK 016
023 And in hell LUK 0086 -haides - he lift 1869 - epairo - up his {eyes} 3788 -ophthalmos - , being 5225 -
huparcho - in torments 0931 -basanos -, and seeth 3708 -horao - Abraham LUK 0011 -Abraam - afar 3113 -
makrothen - off LUK 0575 -apo -, and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - . eyes LUK 018 013
And the publican 5057 -telones -, standing 2476 -histemi - afar 3113 -makrothen - off, would 2309 -thelo - not
lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [ his ] {eyes} 3788 -ophthalmos - unto heaven 3772 -
ouranos -, but smote 5180 -tupto - upon his breast 4738 -stethos -, saying 3004 -lego -, God 2316 -theos - be
merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - . eyes LUK 019 042 Saying 3004 -lego - , If
1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026
-taute - thy day 2250 -hemera -, the things [ which belong ] unto thy peace 1515 -eirene -! but now 3568 -nun -
they are hid 2928 -krupto - from thine 4675 - sou - {eyes} 3788 -ophthalmos - . eyes LUK 024 016 But their
{eyes} 3788 -ophthalmos - were holden 2902 -krateo - that they should not know 1921 -epiginosko - him . eyes
LUK 024 031 And their {eyes} 3788 -ophthalmos - were opened 1272 -dianoigo - , and they knew 1921 -
epiginosko - him; and he vanished LUK 0855 -aphantos - out of their sight. eyes JOH 004 035 Say <3004 -lego -
> not ye, There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon ->, and [then]
cometh <2064 -erchomai -> harvest <2326 -therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you
, Lift <1869 -epairo -> up your <5216 -humon -> {eyes} <3788 - ophthalmos -> , and look <2300 -theaomai -> on
the fields <5561 - chora ->; for they are white <3022 -leukos -> already <2235 - ede -> to harvest <2326 -
therismos -> . eyes JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his
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[ {eyes} <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos ->
come <2064 -erchomai -> unto him, he saith <3004 - lego -> unto Philip <5376 -Philippos ->, Whence <4159 -
pothen - > shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -
phago -> ? eyes JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 - epo -> , he spat <4429 -ptuo ->
on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> of the spittle
<4427 -ptusma ->, and he anointed <1909 -epi -> the {eyes} <3788 -ophthalmos -> of the blind <5185 -tuphlos -
> man with the clay <4081 -pelos ->, eyes JOH 009 010 Therefore <3767 -oun -> said <3004 -lego -> they unto
him, How <4459 -pos -> were thine <4675 -sou -> {eyes} <3788 -ophthalmos -> opened <0455 -anoigo -> ? eyes
JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is
called <3004 - lego -> Jesus <2424 - Iesous -> made <4160 -poieo -> clay <4081 - pelos -> , and anointed <2025 -
epichrio -> mine <3450 -mou -> {eyes} <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -
hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went
<0565 - aperchomai -> and washed <3538 -nipto -> , and I received <0308 - anablepo -> sight <0308 -anablepo ->
. eyes JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <3753 -hote -> Jesus <2424 -Iesous ->
made <4160 -poieo -> the clay <4081 -pelos -> , and opened <0455 -anoigo -> his {eyes} <3788 -ophthalmos -> .
eyes JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -
> asked <2065 - erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo
-> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -
> {eyes} <3788 -ophthalmos -> , and I washed <3538 - nipto -> , and do see <0991 -blepo -> . eyes JOH 009 017
They say <3004 -lego -> unto the blind <5185 - tuphlos -> man again <3825 -palin -> , What <5101 -tis -> sayest
<3004 -lego -> thou of him, that he hath opened <0455 -anoigo -> thine <4675 -sou -> {eyes} <3788 -
ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> . eyes JOH 009 021 But by what
<4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ;
or <2228 -e -> who <5101 -tis -> hath opened <0455 - anoigo -> his {eyes} <3788 -ophthalmos -> , we know
<1492 -eido - > not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for
himself <0848 -hautou - > . eyes JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -
palin ->, What <5101 -tis -> did <4160 -poieo -> he to thee? how <4459 -pos -> opened <0455 -anoigo -> he
thine <4675 -sou -> {eyes} <3788 -ophthalmos -> ? eyes JOH 009 030 The man <0444 -anthropos -> answered
<0611 - apokrinomai -> and said <2036 -epo -> unto them, Why <1063 -gar -> herein <5129 -toutoi -> is a
marvellous <2298 -thaumastos -> thing, that ye know <1492 -eido -> not from whence <4159 - pothen -> he is,
and [yet] he hath opened <0455 -anoigo > mine <3450 -mou > {eyes} <3788 -ophthalmos > . eyes JOH 009
032 Since <1537 -ek -> the world <0165 -aion -> began was it not heard <0191 -akouo -> that any <5100 -tis ->
man opened <0455 -anoigo -> the {eyes} <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind
<5185 -tuphlos -> . eyes JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not
the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil
<1140 -daimonion -> open <0455 -anoigo -> the {eyes} <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ?
eyes JOH 011 037 And some <5100 -tis -> of them said <2036 -epo ->, Could <1410 -dunamai -> not this <3778
-houtos -> man, which <3588 -ho -> opened <0455 -anoigo -> the {eyes} <3788 - ophthalmos -> of the blind
<5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not
have died <0599 -apothnesko -> ? eyes JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone
<3037 -lithos -> [ from the place ] where <3757 - hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> .
And Jesus <2424 - Iesous -> lifted <0142 -airo -> up [ his ] {eyes} <3788 -ophthalmos -> , and said <2036 -epo ->
, Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me . eyes JOH
012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their
heart <2588 -kardia ->; that they should not see <1492 -eido -> with [their] {eyes} <3788 -ophthalmos ->, nor
<2532 -kai -> understand <3539 -noieo -> with [ their ] heart <2588 -kardia -> , and be converted <1994 -
epistrepho ->, and I should heal <2390 -iaomai -> them . eyes JOH 012 040 He hath blinded <5186 -tuphloo ->
their {eyes} <3788 -ophthalmos ->, and hardened <4456 -poroo -> their heart <2588 -kardia ->; that they should
not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo ->
with [their] heart <2588 -kardia ->, and be converted <1994 -epistrepho ->, and I should heal <2390 -iaomai ->
them . eyes JOH 017 001 . These <5023 -tauta -> words spake <2980 - laleo -> Jesus <2424 -Iesous -> , and lifted
<1869 -epairo -> up his {eyes} <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> ,
Father <3962 -pater ->, the hour <5610 -hora -> is come <2064 -erchomai ->; glorify <1392 -doxazo -> thy Son
<5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee : eyes ACT
003 004 And Peter < 4074 - Petros ->, fastening < 0816 - atenizo -> his {eyes} upon him with John < 2491 - Ioannes
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->, said <2036 -epo ->, Look <0991 -blepo -> on <1519 -eis -> us . eyes ACT 009 008 And Saul <4569 -Saulos -
> arose <1453 -egeiro - > from the earth <1093 -ge -> ; and when his {eyes} <3788 - ophthalmos -> were opened
<0455 -anoigo -> , he saw <0991 -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -
cheiragogeo -> him by the hand <5496 -cheiragogeo -> , and brought <1521 -eisago -> [ him ] into <1519 -eis ->
Damascus <1154 -Damaskos -> . eyes ACT 009 018 And immediately <2112 -eutheos -> there fell <0634 -
apopipto -> from his {eyes} <3788 -ophthalmos -> as it had been scales <3013 -lepis -> : and he received <0308 -
anablepo -> sight <0308 -anablepo -> forthwith <3916 -parachrema -> , and arose <0450 -anistemi -> , and was
baptized <0907 - baptizo -> . eyes ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo - > them all
<3956 -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and
turning <1994 -epistrepho -> [him] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> ,
arise <0450 - anistemi -> . And she opened <0455 -anoigo -> her {eyes} <3788 - ophthalmos -> : and when she
saw <1492 -eido -> Peter <4074 - Petros -> , she sat <0339 -anakathizo -> up . eyes ACT 011 006 Upon the which
<3739 -hos -> when I had fastened <0816 -atenizo -> mine {eyes}, I considered <2657 - katanoeo -> , and saw
<1492 -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild
<2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -
> of the air <3772 -ouranos -> . eyes ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , ( who also <2532 -
kai -> [ is called ] Paul <3972 - Paulos -> , ) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
pneuma ->, set <0816 -atenizo -> his {eyes} on <1519 - eis -> him, eyes ACT 026 018 To open <0455 -anoigo -
> their {eyes} <3788 - ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [ them ] from darkness <4655 -skotos
-> to light <5457 -phos -> , and [ from ] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316
-theos ->, that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia ->,
and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazo -> by faith <4102
-pistis -> that is in me . eyes ACT 028 027 For the heart <2588 -kardia -> of this <5127 - toutou -> people <2992 -
laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -
bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> have they closed <2576 -kammuo ->
; lest <3379 - mepote -> they should see <1492 -eido -> with [ their ] {eyes} <3788 -ophthalmos -> , and hear
<0191 -akouo -> with [their] ears <3775 -ous ->, and understand <4920 -suniemi -> with [their] heart <2588 -
kardia ->, and should be converted <1994 - epistrepho ->, and I should heal <2392 -iasis -> them. eyes ACT 028
027 For the heart <2588 -kardia -> of this <5127 - toutou -> people <2992 -laos -> is waxed <3975 -pachuno ->
gross <3975 -pachuno ->, and their ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo ->,
and their {eyes} <3788 - ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 - mepote -> they should
see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -
ous ->, and understand <4920 -suniemi -> with [their] heart <2588 -kardia ->, and should be converted <1994 -
epistrepho ->, and I should heal <2392 -iasis -> them . eyes ROM 003 018 There is no <3756 -ou -> fear <5401 -
phobos -> of God <2316 -theos -> before <0561 -apenanti -> their {eyes} <3788 -ophthalmos -> . eyes ROM 011
008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the
spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , {eyes} <3788 - ophthalmos -> that they should not see
<0991 -blepo ->, and ears <3775 -ous -> that they should not hear <0191 -akouo ->;) unto this <4594 -semeron -
> day <2250 -hemera -> . eyes ROM 011 010 Let their {eyes} <3788 -ophthalmos -> be darkened <4654 -skotizo
->, that they may not see <0991 -blepo ->, and bow <4781 -sugkampto -> down <4781 -sugkampto -> their back
<3577 -notos -> alway <1275 -diapantos -> . eyes GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -
Galates ->, who <5101 -tis -> hath bewitched <0940 -baskaino -> you, that ye should not obey <3982 -peitho ->
the truth <0225 - aletheia ->, before <2596 -kata -> whose <3739 -hos -> {eyes} <3788 -ophthalmos -> Jesus
<2424 - Iesous -> Christ <5547 - Christos -> hath been evidently <4270 -prographo -> set <4270 - prographo ->
forth <4270 -prographo ->, crucified <4717 - stauroo -> among <1722 -en -> you ? eyes GAL 004 015 Where
<5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -
martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [ it had been ] possible <1415 -dunatos -> , ye
would have plucked <1846 -exorusso -> out your <5216 -humon -> own {eyes} <3788 -ophthalmos -> , and have
given <1325 -didomi -> them to me . eyes EPH 001 018 The {eyes} <3788 -ophthalmos -> of your <5216 -
humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -
> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis ->, and what <5101 -tis -> the riches
<4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -
hagios ->, eyes HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest
<0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 -pas -> things [ are ] naked <1131 -gumnos ->
and opened <5136 -trachelizo -> unto the {eyes} <3788 -ophthalmos -> of him with whom <3739 -hos -> we have
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to do <3056 -logos -> . eyes 1PE 003 012 For the {eyes} <3788 -ophthalmos -> of the Lord <2962 -kurios -> [ are
over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [ are open ] unto their prayers
<1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [ is ] against <1909 -epi -> them
that do <4160 -poieo -> evil <2556 -kakos -> . eyes 2PE 002 014 Having <2192 -echo -> {eyes} <3788 -
ophthalmos - > full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos ->
cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -
asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 -
gumnazo -> with covetous <4124 -pleonexia -> practices; cursed <2671 -katara -> children <5043 -teknon -> :
eyes 1JO 001 001. That which <3739 -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we
have heard <0.191 -akouo ->, which <3.739 -hos -> we have seen <3.708 -horao -> with our {eyes} <3.788 -
ophthalmos ->, which <3739 -hos -> we have looked <2300 -theaomai -> upon, and our hands <5495 -cheir ->
have handled <5584 -pselaphao ->, of the Word <3056 -logos -> of life <2222 -zoe ->; eyes 1JO 002 011 But he
that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -
peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth
<5217 -hupago - > , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his
{eyes} <3788 -ophthalmos -> . eyes 1JO 002 016 For all <3956 -pas -> that [ is ] in the world <2889 -kosmos -> ,
the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the {eyes} <3788 -
ophthalmos ->, and the pride <0212 -alazoneia -> of life <0979 -bios ->, is not of the Father <3962 -pater ->, but
is of the world <2889 -kosmos -> . eyes REV 001 014 His head <2776 -kephale -> and [ his ] hairs <2359 -thrix -
> [ were ] white <3022 -leukos -> like <5616 - hosei -> wool <2053 -erion -> , as white <3022 -leukos -> as snow
<5510 -chion -> ; and his {eyes} <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur ->
; eyes REV 002 018. And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -
Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios ->
of God <2316 -theos ->, who <3588 - ho -> hath <2192 -echo -> his {eyes} <3788 -ophthalmos -> like <5613 -
hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [ are ] like <3664 -
homoios -> fine brass <5474 -chalkolibanon -> ; eyes REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy
<0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 - puroo -> in the fire <4442 -pur -> , that thou
mayest be rich <4147 -plouteo ->; and white <3022 -leukos -> raiment <2440 - himation ->, that thou mayest be
clothed <4016 -periballo ->, and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do
not appear <5319 -phaneroo ->; and anoint <1472 -egchrio -> thine <4675 -sou -> {eyes} <3788 -ophthalmos ->
with eyesalve <2854 -kollourion ->, that thou mayest see <0991 - blepo ->. eyes REV 004 006 And before
<1799 -enopion -> the throne <2362 - thronos -> [ there was ] a sea <2281 -thalassa -> of glass <5193 -hualinos -
> like <3664 -homoios -> unto crystal <2930 - krustallos -> : and in the midst <3319 -mesos -> of the throne
<2362 -thronos ->, and round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos ->, [
were ] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of {eyes} <3788 -ophthalmos -> before
<1715 -emprosthen -> and behind <3693 -opisthen -> . eyes REV 004 008 . And the four <5064 -tessares ->
beasts <2226 - zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 - hex -> wings <4420 -pterux -
> about <2943 -kuklothen -> [ him ]; and [ they were ] full <1073 -gemo -> of {eyes} <3788 - ophthalmos ->
within <2081 -esothen -> : and they rest <0372 - anapausis -> not day <2250 -hemera -> and night <3571 -nux ->
, saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 - hagios -> , holy <0040 -hagios -> , Lord <2962 -
kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come
<2064 -erchomai -> . eyes REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 - idou -> , in the midst
<3319 -mesos -> of the throne <2362 - thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and
in the midst <3319 -mesos -> of the elders <4245 - presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -
arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -
keras -> and seven <2033 - hepta -> {eyes} <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -
hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello ->
into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . eyes REV 007 017 For the Lamb <0721 -arnion ->
which <3588 -ho - > is in the midst <3319 -mesos -> of the throne <2362 -thronos - > shall feed <4165 -poimaino
-> them, and shall lead <3594 - hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters
<5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -
pas -> tears <1144 -dakru -> from their {eyes} <3788 -ophthalmos -> . eyes REV 019 012 His {eyes} <3788 -
ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -
kephale -> [ were ] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -
onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he
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himself. eyes REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho ->
all <3956 -pas -> tears <1144 -dakru -> from their {eyes} <3788 -ophthalmos -> ; and there shall be no <3756 -ou
-> more <2089 -eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -
oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
>: for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 -aperchomai -> .
eyesalve REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -
chrusion -> tried <4448 - puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and
white <3022 -leukos -> raiment <2440 - himation -> , that thou mayest be clothed <4016 -periballo -> , and [ that
] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and
anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with {eyesalve} <2854 -kollourion -> ,
that thou mayest see <0991 - blepo -> . eyeservice EPH 006 006 Not with {eyeservice} <3787 - ophthalmodouleia
->, as menpleasers <0441 -anthropareskos ->; but as the servants <1401 -doulos -> of Christ <5547 -Christos ->
, doing <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> from the heart <5590 -psuche -> ;
eyeservice COL 003 022 Servants <1401 -doulos ->, obey <5219 - hupakouo -> in all <3956 -pas -> things [your
<3588 -ho -> | masters <2962 -kurios -> according <2596 -kata -> to the flesh <4561 -sarx -> ; not with
{eyeservice} <3787 -ophthalmodouleia - > , as menpleasers <0441 -anthropareskos -> ; but in singleness <0572 -
haplotes -> of heart <2588 -kardia -> , fearing <5399 - phobeo -> God <2316 -theos -> : eyesight PSA 018 024
Therefore hath the LORD <03068 +Y@hovah > recompensed <07725 +shuwb > me according to my
righteousness <06664 +tsedeq >, according to the cleanness <01252 +bor > of my hands <03027 +yad > in his
{eyesight} <05869 + . eyewitnesses LUK 001 002 Even 2531 -kathos - as they delivered 3860 -paradidomi - them
unto us, which 3588 -ho - from the beginning LUK 0746 -arche - were {eyewitnesses} LUK 0845 - autoptes -,
and ministers 5257 -huperetes - of the word 3056 - logos -; eyewitnesses 2PE 001 016. For we have not followed
<1811 - exakoloutheo -> cunningly devised <4679 -sophizo -> fables <3454 -muthos -> , when we made <1107 -
gnorizo -> known <1107 -gnorizo -> unto you the power <1411 -dunamis -> and coming <3952 - parousia -> of
our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but were {eyewitnesses} <2030 -
epoptes -> of his majesty <3168 -megaleiotes -> . journeyed GEN 011 002 And it came <01961 +hayah > to pass,
as they \{\text{journeyed}\}\ <05265 +naca< > from the east <06924 +qedem > , that they found <04672 +matsa> > a
plain <01237 +biq in the land <00776 +>erets > of Shinar <08152 +Shin; and they dwelt <03427 +yashab > there
<08033 +sham > . journeyed GEN 012 009 And Abram <87> {journeyed} <05265 +naca< > , going <01980
+halak > on still <05265 +naca< > toward the south <05045 +negeb > . journeyed GEN 013 011 Then Lot <03876
+Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden >
; and Lot <03876 +Lowt > {journeyed} <05265 +naca< > east <06924 +qedem > : and they separated <06504
+parad > themselves the one <00376 + iysh > from the other <00251 + ach > . journeyed GEN 020 001 . And
Abraham <85> {journeyed} <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb >
country <00776 +>erets >, and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh >
and Shur <07793 +Shuwr >, and sojourned <01481 +guwr > in Gerar <01642 +G@rar >. journeyed GEN 033
017 And Jacob <03290 +Ya {journeyed} <05265 +naca< > to Succoth <05523 +Cukkowth > , and built <01129
+banah > him an house <01004 +bayith > , and made <06213 + booths <05521 +cukkah > for his cattle <04735
+migneh > : therefore the name <08034 +shem > of the place <04725 +magowm > is called <07121 +qara> >
Succoth <05523 +Cukkowth > . journeyed GEN 035 005 And they {journeyed} <05265 +naca<>: and the terror
<02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [ were ] round <05439 +cabiyb
> about them, and they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of
Jacob <03290 +Ya. journeyed GEN 035 016. And they {journeyed} <05265 +naca< > from Bethel <01008
+Beyth - >El >; and there was but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > to
Ephrath <00672 +>Ephrath >: and Rachel <07354 +Rachel > travailed <03205 +yalad >, and she had hard
<07185 +qashah > labour <03205 +yalad > . journeyed GEN 035 021 . And Israel <03478 +Yisra>el >
{journeyed} <05265 +naca<>, and spread <05186 +natah > his tent <00168 +>ohel > beyond <01973 +hal@ah
> the tower <04026 + migdal > of Edar <math><05740 + ... journeyed EXO 012 037. And the children <01121 + ben > of
Israel <03478 +Yisra>el > {journeyed} <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523
+Cukkowth >, about six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot
<07273 +ragliy > [ that were ] men <01397 +geber > , beside <00905 +bad > children <02945 +taph > . journeyed
EXO 017 001. And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478
+Yisra>el > {journeyed} <05265 +naca< > from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , after
their journeys <04550 +macca<>, according <05921 + to the commandment <06310 +peh > of the LORD
<03068 +Y@hovah >, and pitched <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ]
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no < 00369 + > ayin > water < 04325 + mayim > for the people < 05971 + to drink < 08354 + shathah > . journeyed
EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up, then they {journeyed}
<05265 +naca< > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . journeyed NUM 009
017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel >,
then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > {journeyed} <05265
+naca<>: and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931
+shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583
+chanah > their tents . journeyed NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD
<03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > {journeyed} <05265 +naca<>,
and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583
+chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle
<04908 +mishkan > they rested <02583 +chanah > in their tents . journeyed NUM 009 019 And when <03588
+kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227
+rab > days <03117 +yowm >, then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104
+shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and {journeyed} <05265
+naca<> not . journeyed NUM 009 020 And [ so ] it was , when <00834 +>aher > the cloud <06051 + was a few
<04557 +micpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan >; according <05921 + to the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their tents,
and according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they
{journeyed} <05265 +naca<>. journeyed NUM 009 021 And [ so ] it was, when <00834 +>aher > the cloud
<06051 + abode < 01961 + hayah > from even < 06153 + unto the morning < 01242 + boqer > , and [ that ] the cloud
<06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > :
whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051
+ was taken <05927 + up, they {journeyed} <05265 +naca<>. journeyed NUM 009 021 And [so] it was, when
<00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242
+boqer >, and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer >, then they
\{\text{journeyed}\}\ <05265 + \text{naca} < > : \text{ whether } <00176 + > \text{ow} > [\text{ it was }] \text{ by day } <03119 + \text{yowmam} > \text{ or by night}
<03915 + layil > that the cloud < 06051 + was taken < 05927 + up, they journeyed < 05265 + naca < > . journeyed
NUM 009 022 Or [ whether <00176 +> ow > it were ] two days <math><03117 +yowm >, or <00176 +> ow > a month
<02320 + chodesh >, or <00176 +>ow > a year <03117 +yowm >, that the cloud <06051 + tarried <00748
+>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children
<01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265
+naca< > not : but when it was taken <05927 + up, they {journeyed} <05265 +naca< > . journeyed NUM 009
022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320
+chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon
the tabernacle <04908 +mishkan >, remaining <07931 +shakan > thereon <05921 +, the children <01121 +ben >
of Israel <03478 + Yisra>el > abode <02583 + chanah > in their tents, and {journeyed} <05265 + naca <> not : but
when it was taken <05927 + up, they journeyed <05265 +naca< > . journeyed NUM 009 023 At <05921 + the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents,
and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they {journeyed} <05265
+naca<>: they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah >,
at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of
Moses <04872 +Mosheh > . journeyed NUM 011 035 [ And ] the people <05971 + {journeyed} <05265 +naca < >
from Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > unto Hazeroth <02698 +Chatserowth >; and abode
<01961 +hayah > at Hazeroth <02698 +Chatserowth > . journeyed NUM 012 015 And Miriam <04813 +Miryam
> was shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117
+yowm > : and the people <05971 + \{journeyed\} < 05265 + naca < > not till < 05704 + Miriam < 04813 + Miryam > 14813 + Mir
was brought <00622 +>acaph > in [ again <07725 +shuwb > ] . journeyed NUM 020 022 . And the children
<01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the whole <03605 +kol > congregation <05712 + ,
{journeyed} <05265 +naca< > from Kadesh <06946 +Qadesh > , and came <00935 +bow> > unto mount <02022
+har > Hor <02023 +Hor > . journeyed NUM 021 004 . And they {journeyed} <05265 +naca< > from mount
<02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam
>, to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315
+nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the
way <01870 +derek > . journeyed NUM 021 011 And they {journeyed} <05265 +naca< > from Oboth <88> , and
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pitched <02583 +chanah > at Ijeabarim <05863 + , in the wilderness <04057 +midbar > which <00834 +>aher > [
is ] before Moab <04124 +Mow>ab > , toward the sunrising . journeyed NUM 033 022 And they {journeyed}
<05265 +naca< > from Rissah <07446 +Riccah > , and pitched <02583 +chanah > in Kehelathah <06954
+Q@helathah > . journeyed DEU 010 007 From thence <08033 +sham > they {journeyed} <05265 +naca < > unto
Gudgodah <01412 +Gudgodah >; and from Gudgodah <01412 +Gudgodah > to Jotbath <03193 +Yotbathah >, a
land <00776 +> erets > of rivers <05158 + nachal > of waters <04325 + mayim > . journeyed JOS 009 017 And the
children <01121 +ben > of Israel <03478 + Yisra>el > {journeyed} <05265 + naca <> , and came <00935 +bow> >
unto their cities <05892 + on the third <07992 +sh@liyshiy > day <03117 +yowm > . Now their cities <05892 + [
were ] Gibeon <01391 +Gib, and Chephirah <03716 +K@phiyrah >, and Beeroth <00881 +B@>erowth >, and
Kirjathjearim <07157 +Qiryath Y@ . journeyed JUDG 017 008 And the man <00376 +>iysh > departed <03212
+yalak > out of the city <05892 + from Bethlehemjudah <01035 +Beyth Lechem > to sojourn <01481 +guwr >
where <0.0834 +> aher > he could find <0.4672 + matsa>> [ a place ]: and he came <0.0935 + bow>> to mount
<02022 + har > Ephraim < 00669 + Ephrayim > to the house < 01004 + bayith > of Micah < 04318 + Miykah > , as
he {journeyed} . journeyed LUK 010 033 But a certain 5100 -tis - Samaritan 4541 - Samareites - , as he
{journeyed} 3593 -hodeuo -, came 2064 - erchomai - where 2596 -kata - he was : and when he saw 1492 - eido -
him, he had compassion 4697 -splagchnizomai - [on him], journeyed ACT 009 003 And as he {journeyed}
<4198 -poreuomai -> , he came <1096 -ginomai -> near <1448 -eggizo -> Damascus <1154 - Damaskos -> : and
suddenly <1810 -exaiphnes -> there shined <4015 -periastrapto -> round <4015 -periastrapto -> about <4015 -
periastrapto -> him a light <5457 -phos -> from heaven <3772 - ouranos -> : journeyed ACT 009 007 And the
men <0435 -aner -> which <3588 -ho -> {journeyed} <4922 -sunodeuo -> with him stood <2476 -histemi ->
speechless <1769 -enneos ->, hearing <0191 -akouo -> a voice <5456 -phone ->, but seeing <2334 -theoreo ->
no <3367 -medeis -> man <3367 -medeis -> . journeyed ACT 026 013 At midday <3319 -mesos -> , O king
<0935 - basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771
-ouranothen ->, above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios ->, shining
<4034 -perilampo -> round <4034 - perilampo -> about <4034 -perilampo -> me and them which {journeyed}
<4198 -poreuomai -> with me . obeyed GEN 022 018 And in thy seed <02233 +zera< > shall all <03605 +kol >
the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak >; because thou hast
{obeyed} <08085 +shama< > my voice <06963 +qowl > . obeyed GEN 026 005 Because <06119 + that Abraham
<85> {obeyed} <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my charge <04931
+mishmereth >, my commandments <04687 +mitsvah >, my statutes <02708 +chuqqah >, and my laws <08451
+towrah > . obeyed GEN 028 007 And that Jacob <03290 +Ya \{obeyed\} <08085 +shama< > his father <1> and
his mother <00517 +>em >, and was gone <03212 +yalak > to Padanaram <06307 +Paddan >; obeyed JOS 005
006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba
years <08141 +shaneh > in the wilderness <04057 +midbar > , till <05704 + all <03605 +kol > the people <01471
+gowy > [ that were ] men <0.0582 +> enowsh > of war <0.4421 + milchamah >, which came <0.3318 + yatsa>>
out of Egypt <04714 +Mitsrayim >, were consumed <08552 +tamam >, because <00834 +>aher > they
\{obeyed\} < 08085 + shama < > not the voice < 06963 + gowl > of the LORD < 03068 + Y@hovah > : unto whom the
LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land
<00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their
fathers <1> that he would give <05414 +nathan > us, a land <00776 +>erets > that floweth <02100 +zuwb > with
milk <02461 +chalab > and honey <01706 +d@bash > . obeyed JOS 022 002 And said <00559 +>amar > unto
them, Ye have kept <08104 +shamar > all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of
the LORD <03068 +Y@hovah > commanded <06680 +tsavah > you, and have {obeyed} <08085 +shama< > my
voice <06963 +qowl > in all <03605 +kol > that I commanded <06680 +tsavah > you : obeyed JUDG 002 002
And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427
+yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422
+nathats > their altars <04196 +mizbeach > : but ye have not {obeyed} <08085 +shama< > my voice <06963
+\text{qowl} >: why <04100 + \text{mah} > have ye done <06213 + \text{this} <02063 + \text{zo} > \text{th} >? obeyed JUDG 006 010 And I said
<00559 +>amar > unto you, I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; fear
<03372 + yare >  not the gods <00430 +  elohiym > of the Amorites <00567 +  Emority > , in whose <00834
+ aher > land < 00776 + erets > ye dwell < 03427 + yashab >: but ye have not \{ obeyed\} < 08085 + shama< > my
voice <06963 +gowl > . obeyed 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel
<08050 +Sh@muw>el > , Yea <00834 +>aher > , I have {obeyed} <08085 +shama< > the voice <06963 +qowl >
of the LORD <03068 +Y@hovah >, and have gone <03212 +yalak > the way <01870 +derek > which <00834
+>aher > the LORD <03068 +Y@hovah > sent <07971 +shalach > me, and have brought <00935 +bow> > Agag
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<90> the king <04428 +melek > of Amalek <06002 +, and have utterly destroyed <02763 +charam > the
Amalekites < 06003 + . obeyed 1SA 015 024 . And Saul < 07586 + Sha>uwl > said < 00559 +>amar > unto Samuel
<08050 +Sh@muw>el >, I have sinned <02398 +chata> > : for I have transgressed <05674 + the commandment
<06310 + peh > of the LORD < 03068 + Y@hovah >, and thy words <01697 + dabar >: because <03588 + kiy > I
feared <03372 +yare> > the people <05971 +, and {obeyed} <08085 +shama< > their voice <06963 +qowl > .
obeyed 1SA 028 021 And the woman <00802 +>ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl >
, and saw <07200 +ra>ah > that he was sore <03966 +m@ troubled <00926 +bahal > , and said <00559 +>amar >
unto him, Behold <02009 +hinneh >, thine handmaid <08198 +shiphchah > hath {obeyed} <08085 +shama < >
thy voice <06963 +qowl >, and I have put <07760 +suwm > my life <05315 +nephesh > in my hand <03709
+kaph >, and have hearkened <08085 +shama< > unto thy words <01697 +dabar > which <00834 +>aher > thou
spakest <01696 +dabar > unto me . obeyed 1KI 020 036 Then said <00559 +>amar > he unto him , Because thou
hast not \{obeyed\} < 08085 + shama < \} the voice < 06963 + gowl > of the LORD < 03068 + Y@hovah > , behold
<02009 +hinneh >, as soon as thou art departed <01980 +halak > from me, a lion <00738 +>ariy > shall slay
<05221 +nakah > thee. And as soon as he was departed <03212 +yalak > from him, a lion <00738 +>ariy >
found <04672 +matsa> > him, and slew <05221 +nakah > him. obeyed 2KI 018 012 Because they {obeyed}
<08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430
+>elohiym >, but transgressed <05674 + his covenant <01285 +b@riyth >, [ and ] all <03605 +kol > that Moses
<04872 + Mosheh > the servant < 05650 + of the LORD < 03068 + Y@hovah > commanded < 06680 + tsavah > ,
and would not hear <0.8085 + \text{shama} < > [\text{ them }], \text{ nor } <0.3808 + \text{lo} > > \text{do } <0.6213 + [\text{ them }]. \text{ obeyed 1CH } 0.29 \text{ } 0.23 \text{ } 0.23
. Then Solomon <08010 + Sh@lomoh > sat <03427 + yashab > on <05921 + the throne <03678 + kicce > of the
LORD <03068 +Y@hovah > as king <04428 +melek > instead <08478 +tachath > of David <01732 +David > his
father \langle 25 \rangle, and prospered \langle 06743 + tsalach \rangle; and all \langle 03605 + kol \rangle Israel \langle 03478 + Yisra \rangleel \rangle {obeyed}
<08085 +shama< > him . obeyed 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, Ye shall not go <0.5927 + up, nor <0.3808 + lo > fight <0.3898 + lacham > against <0.5973 + your
brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > :
for this <02088 +zeh > thing <01697 +dabar > is done of me. And they \{obeyed\} <08085 +shama< > the words
<01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yalak
> against <00413 +>el > Jeroboam <03379 + Yarob. obeyed PRO 005 013 And have not {obeyed} <08085
+shama<> the voice <06963 +qowl > of my teachers <03384 +yarah > , nor <03808 +lo> > inclined <05186
+natah > mine ear <00241 +>ozen > to them that instructed <03925 +lamad > me! obeyed JER 003 013 Only
<00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 +, that thou hast transgressed <06586
+pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered <06340
+pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605
+kol > green <07488 +ra tree <06086 + , and ye have not {obeyed} <08085 +shama< > my voice <06963 +qowl
>, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . obeyed JER 003 025 We lie <07901 +shakab >
down <07901 +shakab > in our shame <01322 +bosheth > , and our confusion <03639 +k@limmah > covereth
<03680 +kacah > us : for we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > our God
<00430 +>elohiym >, we and our fathers <1>, from our youth <05271 +na even unto this <02088 +zeh > day
<03117 +yowm >, and have not {obeyed} <08085 +shama< > the voice <06963 +qowl > of the LORD <03068
+Y@hovah > our God <00430 +>elohiym > . obeyed JER 009 013 And the LORD <03068 +Y@hovah > saith
<00559 +>amar > , Because <05921 + they have forsaken <05800 + my law <08451 +towrah > which <00834
+>aher > I set <05414 +nathan > before <06440 +paniym > them, and have not {obeyed} <08085 +shama< > my
voice <06963 +qowl >, neither <03808 +lo> > walked <01980 +halak > therein; obeyed JER 011 008 Yet they
{obeyed} <08085 +shama< > not, nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen >, but
walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth
> of their evil <07451 +ra< > heart <03820 +leb > : therefore I will bring <00935 +bow> > upon them all <03605
+kol > the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , which <00834 +>aher >
I commanded <06680 +tsavah > [ them ] to do <06213 + ; but they did <06213 + [ them ] not . obeyed JER 017
023 But they {obeyed} <08085 + \text{shama} < > \text{not}, neither <03808 + \text{lo} > > \text{inclined} < 05186 + \text{natah} > \text{their ear}
<00241 +> ozen >, but made their neck <06202 + stiff <07185 +qashah >, that they might not hear <08085
+shama<>, nor <01115 +biltiy > receive <03947 +lagach > instruction <04148 +muwcar > . obeyed JER 032
023 And they came <0.0935 + bow > in, and possessed <0.3423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and possessed .03423 + yarash > it; but they .08085 + bow > in, and .08085 + bow
+shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451
+towrah >; they have done <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou commandedst
<06680 + tsavah > them to do <06213 + : therefore thou hast caused all <03605 + kol > this <02063 + zo>th > evil
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<07451 +ra< > to come <07122 +qara> > upon them : obeyed JER 034 010 Now when all <03605 +kol > the
princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935
+bow>>into the covenant <01285 +b@riyth>, heard <08085 +shama<> that every <math><00376 +>iysh> one
<00376 +> iysh > should let his manservant <05650 +, and every <00376 +> iysh > one <00376 +> iysh > his
maidservant <08198 +shiphchah >, go <07971 +shalach > free <02670 +chophshiy >, that none <01115 +biltiy >
should serve <05647 + themselves of them any more <05750 + , then they {obeyed} <08085 +shama<> , and let [
them ] go <07971 +shalach > . obeyed JER 035 008 Thus have we {obeyed} <08085 +shama< > the voice
<06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our
father <1> in all <03605 +kol > that he hath charged <06680 +tsavah > us, to drink <08354 +shathah > no
<01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we , our wives <00802
+>ishshah >, our sons <01121 +ben >, nor our daughters <01121 +ben >; obeyed JER 035 010 But we have
dwelt <03427 +yashab > in tents <00168 +>ohel >, and have {obeyed} <08085 +shama< >, and done <06213 +
according to all <03605 +kol > that Jonadab <03122 +Yawnadab > our father <1> commanded <06680 +tsavah >
us. obeyed JER 035 018 And Jeremiah <03414 + Yirm@yah > said <00559 +>amar > unto the house <01004
+bayith > of the Rechabites <07397 +Rekah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430 + > elohiym > of Israel < 03478 + Yisra > el > ; Because
ye have {obeyed} <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab <03082 +Y@hownadab
> your father <1>, and kept <08104 +shamar > all <03605 +kol > his precepts <04687 +mitsvah >, and done
<06213 + according unto all <03605 +kol > that he hath commanded <06680 +tsavah > you : obeyed JER 040
003 Now the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [ it ], and done <06213 + according as
he hath said <01696 +dabar > : because <03588 +kiy > ye have sinned <02398 +chata> > against the LORD
<03068 + Y@hovah >, and have not {obeyed} <08085 + shama < > his voice <math><06963 + gowl >, therefore this
<02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you . obeyed JER 042 021 And [ now ] I
have this day <03117 +yowm > declared <05046 +nagad > [it] to you; but ye have not {obeyed} <08085
+shama<> the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , nor
any <03605 + kol > [ thing ] for the which <00834 +  aher > he hath sent <07971 +  shalach > me unto you . obeyed
JER 043 004 So Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all
<03605 + kol >  the captains <08269 + sar >  of the forces <02428 +  chayil > , and all <03605 + kol >  the people
<05971 + , \{obeyed\} < 08085 + shama < > not the voice < 06963 + gowl > of the LORD < 03068 + Y@hovah > , to
dwell <03427 +yashab > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > . obeyed JER 043 007 So
they came <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : for they {obeyed}
<08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : thus came <00935
+bow> > they [even] to Tahpanhes <08471 +Tachpanchec > . obeyed JER 044 023 Because ye have burned
<06999 + qatar > incense < 06999 + qatar > , and because <00834 + > aher >  ye have sinned <02398 + chata > > 
against the LORD <03068 +Y@hovah >, and have not {obeyed} <08085 +shama< > the voice <06963 +qowl >
of the LORD <03068 +Y@hovah >, nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah >,
nor in his statutes <02708 +chuqqah >, nor in his testimonies <5715>; therefore this <02063 +zo>th > evil
<0.7451 + ra < > is happened < 0.7122 + gara > > unto you, as at this < 0.2088 + zeh > day < 0.3117 + yowm > . obeyed
DAN 009 010 Neither <03808 +lo> > have we {obeyed} <08085 +shama< > the voice <06963 +qowl > of the
LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to walk <03212 +yalak > in his laws <08451
+towrah >, which <00834 +>aher > he set <05414 +nathan > before <06440 +paniym > us by his servants
<05650 + \text{the prophets} < 05030 + \text{nabiy} > > . obeyed DAN 009 014 Therefore hath the LORD <03068 + Y @ \text{hovah}
> watched <0.8245 +shaqad > upon the evil <0.7451 +ra<>, and brought <0.0935 +bow>> it upon us: for the
LORD <03068 +Y@hovah > our God <00430 +>elohiym > [ is ] righteous <06662 +tsaddiyq > in all <03605
+kol > his works <04639 +ma which <00834 +>aher > he doeth <06213 + : for we {obeyed} <08085 +shama< >
not his voice <06963 +qowl > . obeyed ZEP 003 002 She {obeyed} <08085 +shama< > not the voice <06963
+qowl >; she received <03947 +laqach > not correction <04148 +muwcar >; she trusted <00982 +batach > not in
the LORD <03068 +Y@hovah >; she drew not near <07126 +qarab > to her God <00430 +>elohiym > . obeyed
HAG 001 012. Then Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597
+Sh@>altiy>el>, and Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Josedech <03087
+Y@howtsadaq >, the high <0.1419 + gadowl > priest <math><0.3548 + kohen >, with all <0.3605 + kol > the remnant
<07611 +sh@>eriyth > of the people <05971 +, {obeyed} <08085 +shama< > the voice <06963 +qowl > of the
LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and the words <01697 +dabar > of Haggai <02292
+Chaggay > the prophet <05030 +nabiy> >, as the LORD <03068 +Y@hovah > their God <00430 +>elohiym >
had sent <07971 +shalach > him, and the people <05971 + did fear <03372 +yare> > before <06440 +paniym >
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the LORD <03068 +Y@hovah > . obeyed ACT 005 036 For before <4253 -pro -> these <5130 -touton - > days
<2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself
<1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men
<0435 -aner ->, about <5616 -hosei -> four hundred <5071 -tetrakosioi ->, joined <4347 -proskollao ->
themselves: who <3739 -hos -> was slain <0337 -anaireo ->; and all <3956 -pas ->, as many <3745 -hosos -> as
{obeyed} <3982 - peitho -> him, were scattered <1262 -dialuo ->, and brought <1096 -ginomai -> to nought
<3762 -oudeis -> . obeyed ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi ->
up Judas <2455 - Ioudas -> of Galilee <1056 - Galilaia -> in the days <2250 - hemera -> of the taxing <0583 -
apographo ->, and drew <0868 -aphistemi -> away <0868 - aphistemi -> much <2425 -hikanos -> people <2992 -
laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 - apollumi -> ; and all <3956 -pas -
>, [even] as many <3745 - hosos -> as {obeyed} <3982 -peitho -> him, were dispersed <1287 -diaskorpizo ->.
obeyed ROM 006 017 But God <2316 -theos -> be thanked <5485 - charis -> , that ye were the servants <1401 -
doulos -> of sin <0266 -hamartia -> , but ye have {obeyed} <5219 -hupakouo -> from the heart <2588 -kardia ->
that form <5179 -tupos -> of doctrine <1322 -didache -> which <3739 -hos -> was delivered <3860 -paradidomi -
> you . obeyed ROM 010 016 But they have not all <3956 -pas -> {obeyed} <5219 -hupakouo -> the gospel
<2098 -euaggelion -> . For Esaias <2268 -Hesaias -> saith <3004 -lego -> , Lord <2962 -kurios -> , who <5101 -
tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? obeyed PHP 002 012. Wherefore <5620 -hoste
->, my beloved <0027 -agapetos ->, as ye have always <3842 -pantote -> {obeyed} <5219 -hupakouo ->, not as
in my presence <3952 - parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more
<3123 -mallon -> in my absence <0666 - apousia -> , work <2716 -katergazomai -> out your <1438 -heautou ->
own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .
obeyed HEB 011 008 By faith <4102 -pistis -> Abraham <11>, when he was called <2564 -kaleo -> to go <1831
-exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello ->
after <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 -kleronomia -> , {obeyed} <5219 -
hupakouo -> ; and he went <1831 -exerchomai -> out, not knowing <1987 -epistamai -> whither <4226 -pou ->
he went <2064 - erchomai -> . obeyed 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> {obeyed}
<5219 -hupakouo -> Abraham <11>, calling <2564 -kaleo -> him lord <2962 -kurios -> : whose <3739 -hos ->
daughters <5043 -teknon -> ye are, as long as ye do <0015 -agathopoieo -> well <0015 -agathopoieo ->, and are
not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> . obeyedst 1SA 028 018
Because <00834 +>aher > thou {obeyedst} <08085 +shama< > not the voice <06963 +qowl > of the LORD
<03068 +Y@hovah >, nor <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639
+>aph > upon Amalek <06002 +, therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088
+zeh > thing <0.1697 + dabar > unto thee this <math><0.2088 + zeh > day <0.3117 + yowm > 0.0088 + zeh > day <0.03117 + yowm > 0.0088 + zeh > 0
spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [but] thou saidst <00559 +>amar > , I
will not hear <08085 +shama< > . This <02088 +zeh > [ hath been ] thy manner <01870 +derek > from thy youth
<05271 +na, that thou {obeyedst} <08085 +shama< > not my voice <06963 +qowl > . obeyeth ISA 050 010.
Who <04310 + \text{miy} > [\text{ is }] \text{ among you that feareth } <03373 + \text{yare} > \text{ the LORD } <3068Y@hovah > , that
\{\text{obeyeth}\}\ <08085 + \text{shama} < > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06963 + \text{qowl} > \text{of his servant} <05650 + \text{, that walketh} <01980 + \text{halak} > \text{the voice} <06960 + \text{of his servant} <06660 + \text{of his halak} <06660 
[in] darkness <02825 +chashekah >, and hath no <00369 +>ayin > light <05051 +nogahh > ? let him trust
<00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , and stay <08172 +sha upon
his God <00430 +>elohiym > . obeyeth JER 007 028 But thou shalt say <00559 +>amar > unto them , This
<02088 + zeh > [is] a nation < 01471 + gowy > that {obeyeth} < 08085 + shama < > not the voice < 06963 + gowl > (obeyeth) < 08085 + shama < > not the voice < 06963 + gowl > (obeyeth) < 08085 + shama < > not the voice < 06963 + gowl > (obeyeth) < 08085 + shama < > not the voice < 06963 + gowl > (obeyeth) < 08085 + shama < > not the voice < 06963 + gowl > (obeyeth) < 08085 + shama < > not the voice < 06963 + gowl > (obeyeth) < 08085 + shama < > not the voice < 06963 + gowl > (obeyeth) < 08085 + gowl > 
of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , nor <03808 +lo> > receiveth <03947
+lagach > correction <04148 +muwcar > : truth <00530 +>emuwnah > is perished <6> , and is cut <03772
+karath > off from their mouth <06310 +peh > . obeyeth JER 011 003 And say <00559 +>amar > thou unto them,
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
<03478 +Yisra>el > ; Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that {obeyeth} <08085 +shama< >
not the words <0.1697 + dabar > of this <0.2088 + zeh > covenant <0.1285 + b@riyth > ,
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an eye for an eye bountiful eye shall be blessed but if thine eye be evil but now mine eye seeth thee doth not mine eye continue every eye shall see him eye also eye also eye cannot say unto <1CO12 -:21 > eye causeth sorrow eye for eye eye for eye eye for eye eye hath not seen <1CO2 -: 9 > eye is not satisfied with seeing eye saw eye seen her eye shall be evil toward his eye seeth every precious thing his eye shall be evil toward his brother his eye sight <2SA22 -: 25 > his eye was not dim his right eye shall be utterly darkened if therefore thine eye be single if thine eye offend thee if thine eye offend thee if thy right eye offend thee is thine eye evil let not your eye spare let our eye look upon zion mine eye affecteth mine heart because mine eye also is dim by reason mine eye also shall see mine eye hath seen mine eye hath seen all mine eye is consumed because mine eye is consumed with grief mine eye mourneth by reason mine eye poureth out mine eye runneth down with rivers mine eye runneth down with water mine eye shall no more see good mine eye shall not spare thee mine eye shall weep sore mine eye trickleth down neither is his eye satisfied with riches neither shall mine eye spare neither shall thine eye pity him no eye had seen me no eye shall see me none eye pitied thee our eye hath seen their eye shall not spare children therefore when thine eye is single thine eye thine eye thine eye thine eye thine eye be evil against thy poor brother thine eye cease thine eye shall have no pity upon them thine eye shall not pity thine eye shall not pity thine eye shall not pity him thine own eye thy brother's eye thy brother's eye thy brother's eye vulture's eye hath not seen will guide thee with mine eye

conveyed Joh_05_13 /\${conveyed /himself away, a multitude being in that place. disobeyed 1Ki_13_21 /^{disobeyed /the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, eye Lam_03_51 /^{eye /affecteth mine heart because of all the daughters of my city . eye Job_17_07 /^{eye /also is dim by reason of sorrow, and all my members are as a shadow. eye Job_24_15 /^{eye /also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face. eye Psa_92_11 /^{eye /also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me. eye Job_20_09 /^{eye /also which saw him shall see him no more; neither shall his place any more behold him. eye Mat_07_04 /\${eye /and, behold, a beam is in thine own eye? eye Mat_05_38 /\${eye /and a tooth for a tooth: eye Pro_28_22 /^{eye /and considereth not that poverty shall come upon him. eye Mat_07_05 /\${eye /and then shalt thou see clearly to cast out the mote out of thy brother's eye . eye Luk_06_42 /\${eye /and then shalt thou see clearly to pull out the mote that is in thy brother's eye . eye 1Co_15_52 /\${eye /at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. eye Mat_06_23 /\${eye /be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! eye Deu_15_09 /^{eye /be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. eye Mat_06_22 /\${eye /be single, thy whole body shall be full of light . eye Mar_07_22 /\${eye /blasphemy , pride , foolishness : eye Mat_07_03 /\${eye /but considerest not the beam that is in thine own eye? eye Luk_06_41 /\${eye /but perceivest not the beam that is in thine own eye ? eye 1Co_12_21 /\${eye /cannot say unto the hand , I have no need of thee : nor again the head to the feet, I have no need of you . eye Pro_10_10 /^{eye /causeth sorrow : but a prating fool shall fall . eye Lam_02_18 /^{eye /cease . eye Job_17_02 /^{eye /continue in their provocation ? eye Mat_20_15 /\${eye /evil , because I am good? eye Mat_05_38 /\${eye /for an eye, and a tooth for a tooth: Eye Exo_21_24 /^{Eye /for eye, tooth for tooth, hand for hand, foot for foot, eye Deu_19_21 /^{eye /for eye, tooth for tooth, hand for hand, foot for foot . eye Lev_24_20 /^{eye /for eye , tooth for tooth : as he hath caused a blemish in a man , so shall it be done to him again. eye Job_10_18 /^{eye /had seen me! Eye 1Co_02_09 /\${Eye /hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. eye Job_28_07 /^{eye /hath not seen : eye Job_13_01 /^{eye /hath seen all this, mine ear hath heard and understood it. eye Psa_54_07 /^{eye /hath seen his desire upon mine enemies . eye Psa_35_21 /^{eye /hath seen it. eye Psa_17_08 /^{eye /hide me under the shadow of thy wings, eye Zec_11_17 /^{eye /his arm shall be clean dried up, and his right eye shall be utterly darkened. eye 1Co_12_16 /\${eye/I am not of the body; is it therefore not of the body? eye Mat_06_22 /\${eye /if therefore thine eye be single, thy whole body shall be full of light. eye Lam_02_04 /^{eye /in the tabernacle of the daughter of Zion : he poured out his fury like fire . eye Psa_06_07 /^{eye /is consumed because of grief; it waxeth old because of all mine enemies . eye Psa_31_09 /^{eye /is consumed with grief, yea, my soul and my belly . eye Luk_11_34 /\${eye /is evil, thy body also is full of darkness . eye Ecc_01_08 /^{eye /is not satisfied with seeing, nor the ear filled with hearing. eye Luk_11_34 /\${eye /is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. eye Mic_04_11 /^{eye /look upon Zion . eye Lam_01_16 /^{eye /mine eye runneth down with water , because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed . eye Psa_88_09 /^{eye /mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee. eye Pro_23_06 /^{eye /neither desire thou his dainty meats : eye Mar_10_25 /\${eye /of a needle, than for a rich man to enter into the kingdom of God. eye Mat_19_24 /\${eye /of a needle, than for a rich man to enter into the kingdom of God . eye Job_07_08 /^{eye /of him that hath seen me shall see me no more: thine eyes are upon me, and I am not. eye Exo_21_26 /^{eye /of his maid, that it perish; he shall let him go free for his eye's sake. eye Exo_21_26 /^{eye /of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake. eye Psa_33_18 /^{eye /of the LORD is upon them that fear him, upon them that hope in his mercy; eye Ezr_05_05 /^{eye /of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter. eye Mat_05_29 /\${eye /offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. eye Mat_18_09 /\${eye /offend thee , pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire . eye Mar_09_47 /\${eye /offend thee , pluck it out : it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: eye Lev_21_20 /^{eye /or be scurvy , or scabbed, or hath his stones broken; eye Eze_16_05 /^{eye /pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born . eye Deu_13_08 /^{eye /pity him, neither shalt thou spare, neither shalt thou conceal him: eye Job_16_20 /^{eye /poureth out tears unto God . eye Mat_18_09 /\${eye /rather than having two eyes to be cast into

hell fire . eye Lam_03_48 /^{eye /runneth down with rivers of water for the destruction of the daughter of my people . eye Lam_01_16 /^{eye /runneth down with water , because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed. eye Ecc_04_08 /^{eye /satisfied with riches ; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail . eye Job_29_11 /^{eye /saw me, it gave witness to me: eye Isa_64_04 /^{eye /seen, O God, beside thee, what he hath prepared for him that waiteth for him. eye Job_28_10 /^{eye /seeth every precious thing . eye $Job_42_05 /^{eye}$ /seeth thee. eye $Pro_22_09 /^{eye}$ /shall be blessed; for he giveth of his bread to the poor . eye Deu_28_54 /^{eye /shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: eye Deu_28_56 /^{eye /shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, eye Zec_11_17 /^{eye /shall be utterly darkened. eye Deu_07_16 /^{eye /shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee. eye Psa_94_09 /^{eye /shall he not see? eye Job_07_07 /^{eye /shall no more see good . eye Deu_19_21 /^{eye /shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot. eye Deu_25_12 /^{eye /shall not pity her. eye Deu_19_13 /^{eye /shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee. eye Eze_09_10 /^{eye /shall not spare, neither will I have pity, but I will recompense their way upon their head . eye Eze_08_18 /^{eye /shall not spare , neither will I have pity : and though they cry in mine ears with a loud voice, yet will I not hear them. eye Eze_07_09 /^{eye /shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth . eye Isa_13_18 /^{eye /shall not spare children . eye Eze_07_04 /^{eye /shall not spare thee, neither will I have pity : but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD. eye Rev_01_07 /\${eye /shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him . Even so , Amen . eye Job_24_15 /^{eye /shall see me: and disguiseth his face . eye Jer_13_17 /^{eye /shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. eye 2Sa_22_25 /^{eye /sight . eye Eze_09_05 /^{eye /spare , neither have ye pity : eye Eze_05_11 /^{eye /spare , neither will I have any pity . eye 1Sa_24_10 /^{eye /spared thee; and I said , I will not put forth mine hand against my lord; for he is the LORD'S anointed . eye Eze_20_17 /^{eye /spared them from destroying them, neither did I make an end of them in the wilderness. eye Luk_18_25 /\${eye /than for a rich man to enter into the kingdom of God . eye Mar_09_47 /\${eye /than having two eyes to be cast into hell fire : eye Psa_35_19 /^{eye /that hate me without a cause . eye Pro_30_17 /^{eye /that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it. eye Pro_20_12 /^{eye /the LORD hath made even both of them. eye Luk_11_34 /\${eye /therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. eye Luk_06_42 /\${eye /Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. eye Isa_52_08 /^{eye /to eye, when the LORD shall bring again Zion . eye Exo_21_24 /^{eye /tooth for tooth, hand for hand, foot for foot, eye Deu_19_21 /^{eye /tooth for tooth, hand for hand, foot for foot. eye Lev_24_20 /^{eye /tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again. eye Lam_03_49 /^{eye /trickleth down, and ceaseth not, without any intermission, eye Deu_34_07 /^{eye /was not dim, nor his natural force abated . eye Isa_52_08 /^{eye /when the LORD shall bring again Zion . eye Luk_06_42 /\${eye /when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. eye 1Co_12_17 /\${eye /where were the hearing? If the whole were hearing, where were the smelling?eye's Exo_21_26 /^{eye's /sake. eyebrows Lev_14_09 /^{eyebrows /even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean. eyed Gen_29_17 /^{eyed /but Rachel was beautiful and well favoured . eyed 1Sa_18_09 /^{eyed /David from that day and forward . eyelids Pro_30_13 /^{eyelids /are lifted up . eyelids Jer_09_18 /^{eyelids /gush out with waters . eyelids Job_16_16 /^{eyelids /is the shadow of death; eyelids Pro_04_25 /^{eyelids /look straight before thee. eyelids Job_41_18 /^{eyelids /of the morning. eyelids Psa_11_04 /^{eyelids /try, the children of men. eyes Jer_09_01 /^{eyes /a fountain of tears, that I might weep day and night for the slain of the daughter of my people! eyes Psa_15_04 /^{eyes /a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not. eyes Job_02_12 /^{eyes /afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven. eyes Num_15_39 /^{eyes /after which ye use to go a whoring: eyes Zec_02_01 /^{eyes /again, and looked, and behold a man with a measuring line in his hand. eyes Jer_39_06 /^{eyes /also the king of Babylon slew all the nobles of Judah . eyes Dan_07_20 /^{eyes /and a mouth that spake very great things, whose look was more stout than his fellows . eyes Gen_03_06 /^{eyes /and a tree to

be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat . eyes Gen_13_10 /^{eyes /and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar . eyes Dan_09_18 /^{eyes /and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. eyes Jer_13_20 /^{eyes /and behold them that come from the north: where is the flock that was given thee, thy beautiful flock? eyes Jer_39_07 /^{eyes /and bound him with chains, to carry him to Babylon. eyes Jud_16_21 /^{eyes /and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house . eyes Lev_26_16 /^{eyes /and cause sorrow of heart : and ye shall sow your seed in vain , for your enemies shall eat it. eyes Isa_66_04 /^{eyes /and chose that in which I delighted not. eyes Eze_23_40 /^{eyes /and deckedst thyself with ornaments, eyes Eze_20_07 /^{eyes /and defile not yourselves with the idols of Egypt: I am the LORD your God . eyes Isa_65_12 /^{eyes /and did choose that wherein I delighted not. eyes 2Sa_12_11 /^{eyes /and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. eyes Ezr_09_08 /^{eyes /and give us a little reviving in our bondage . eyes Joh_12_40 /\${eyes /and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them . eyes 2Ki_10_30 /^{eyes /and hast done unto the house of Ahab according to all that was in mine heart , thy children of the fourth generation shall sit on the throne of Israel . eyes Gal_04_15 /\${eyes /and have given them to me . eyes Job_27_19 /^{eyes /and he is not. eyes 1Sa_20_03 /^{eyes /and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death . eyes Num_24_02 /^{eyes /and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him. eyes Mat_13_15 /\${eyes /and hear with their ears, and should understand with their heart, and should be converted, and I should heal them . eyes Isa_06_10 /^{eyes /and hear with their ears, and understand with their heart, and convert, and be healed. eyes Act_28_27 /\${eyes /and hear with their ears, and understand with their heart, and should be converted, and I should heal them . eyes Eze_40_04 /^{eyes /and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel . eyes Eze_44_05 /^{eyes /and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. eyes 2Ki_04_34 /^{eyes /and his hands upon his hands : and he stretched himself upon the child; and the flesh of the child waxed warm . eyes Psa_26_03 /^{eyes /and I have walked in thy truth . eyes Joh_09_15 /\${eyes /and I washed , and do see . eyes Job_31_07 /^{eyes /and if any blot hath cleaved to mine hands; eyes Mat_20_34 /\${eyes /and immediately their eyes received sight, and they followed him. eyes Jer_16_09 /^{eyes /and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride eyes Num_20_08 /^{eyes /and it shall give forth his water, and thou shalt bring forth to them water out of the rock : so thou shalt give the congregation and their beasts drink . eyes 1Sa_11_02 /^{eyes /and lay it for a reproach upon all Israel . eyes Gen_13_14 /^{eyes /and look from the place where thou art northward , and southward , and eastward , and westward: eyes Joh_04_35 /\${eyes /and look on the fields; for they are white already to harvest. eyes Dan_10_05 /^{eyes /and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: eyes Zec_05_01 /^{eyes /and looked, and behold a flying roll. eyes 2Sa_18_24 /^{eyes /and looked, and behold a man running alone, eyes Gen_22_13 /^{eyes /and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son . eyes Gen_37_25 /^{eyes /and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt. eyes Gen_33_01 /^{eyes /and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids . eyes Zec_06_01 /^{eyes /and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. eyes 2Sa_13_34 /^{eyes / and looked, and, behold, there came much people by the way of the hill side behind him. eyes Zec_05_09 /^{eyes /and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven. eyes Jos_05_13 /^{eyes /and looked, and, behold, there stood a man over against him with his sword drawn in his hand : and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries ? eyes Gen_18_02 /^{eyes /and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, eyes Mar_08_25 /\${eyes /and made him look up: and he was restored, and saw every man clearly . eyes 2Ch_07_16 /^{eyes /and mine heart shall be there perpetually . eyes 1Ki_09_03 /^{eyes /and mine heart shall be there perpetually . eyes Isa_05_21 /^{eyes /and prudent in their own sight! eyes

Mar_08_23 /\\$\{\ext{eyes /and put his hands upon him, he asked him if he saw ought.eyes 2Ki_25_07 /^\{\ext{eyes /and} put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon. eyes Joh_11_41 /\${eyes /and said, Father, I thank thee that thou hast heard me.eyes Joh_09_11 /\${eyes /and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. eyes Zec_01_18 /^{eyes /and saw , and behold four horns . eyes Gen_24_63 /^{eyes /and saw , and, behold, the camels were coming . eyes Dan_08_03 /^{eyes /and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last. eyes Joh_06_05 /\${eyes /and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? eyes Gen_43_29 /^{eyes /and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son. eyes Gen_31_10 /^{eyes /and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled eyes 1Ch_21_16 /^{eyes /and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem . Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces. eyes 1Sa_06_13 /^{eyes /and saw the ark, and rejoiced to see it. eyes Gen_22_04 /^{eyes /and saw the place afar off. eyes Gen_33_05 /^{eyes /and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant. eyes Gen_31_12 /^{eyes /and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee. eyes 2Ki_19_16 /^{eyes /and see : and hear the words of Sennacherib, which hath sent him to reproach the living God . eyes Jer_05_21 /^{eyes /and see not; which have ears , and hear not: eyes Zec_05_05 /^{eyes /and see what is this that goeth forth . eyes Gen_21_19 /^{eyes /and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink. eyes Deu_28_65 /^{eyes /and sorrow of mind: eyes Eze_24_25 /^{eyes /and that whereupon they set their minds, their sons and their daughters , eyes Eze_24_21 /^{eyes /and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword . eyes Isa_43_08 /^{eyes /and the deaf that have ears . eyes 1Jo_02_16 /\${eyes /and the pride of life, is not of the Father, but is of the world. eyes Pro_30_13 /^{eyes /and their eyelids are lifted up. eyes Rev_21_04 /\${eyes /and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away, eyes $2Ki_06_20 / \text{eyes}$ and they saw; and, behold, they were in the midst of Samaria . eyes Jer_22_17 /^{eyes /and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it. eyes Num_33_55 /^{eyes /and thorns in your sides, and shall vex you in the land wherein ye dwell. eyes Pro_20_13 /^{eyes /and thou shalt be satisfied with bread . eyes Deu_28_31 /^{eyes /and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. eyes 1Sa_02_33 /^{eyes /and to grieve thine heart : and all the increase of thine house shall die in the flower of their age . eyes 1Ki_11_33 /^{eyes /and to keep my statutes and my judgments , as did David his father . eyes Act_26_18 /\${eyes /and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me . eyes Gen_34_11 /^{eyes /and what ye shall say unto me I will give . eyes Gen_24_64 /^{eyes /and when she saw Isaac, she lighted off the camel. eyes Act_09_40 /\${eyes /and when she saw Peter, she sat up. eyes Exo_08_26 /^{eyes /and will they not stone us? eyes Pro_30_12 /^{eyes /and yet is not washed from their filthiness . eyes Exo_14_10 /^{eyes /and, behold, the Egyptians marched after them; and they were sore afraid : and the children of Israel cried out unto the LORD . eyes Son_05_12 /^{eyes /are as the eyes of doves by the rivers of waters, washed with milk, and fitly set. eyes Lam_05_17 /^{eyes /are dim. eyes Psa_25_15 /^{eyes /are ever toward the LORD; for he shall pluck my feet out of the net . eyes Ecc_02_14 /^{eyes /are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all. eyes Job_41_18 /^{eyes /are like the eyelids of the morning . eyes Num_24_15 /^{eyes /are open hath said : eyes Num_24_03 /^{eyes /are open hath said : eyes Jer_32_19 /^{eyes /are open upon all the ways of the sons of men : to give every one according to his ways, and according to the fruit of his doings: eyes Psa_10_08 /^{eyes /are privily set against the poor . eyes Psa_141_08 /^{eyes /are unto thee, O GOD the Lord : in thee is my trust ; leave not my soul destitute . eyes Jer_16_17 /^{eyes /are upon all their ways : they are not hid from my face , neither is their iniquity hid from mine eyes . eyes Job_07_08 /^{eyes /are upon me, and I am not. eyes 2Sa_22_28 /^{eyes /are upon the haughty, that thou mayest bring them down. eyes Job_34_21 /^{eyes /are upon the ways of man, and he seeth all his goings . eyes 2Ch_20_12 /^{eyes /are upon thee. eyes Job_24_23 /^{eyes /are upon their ways . eyes Act_09_18 /\${eyes /as it had been scales : and he received sight forthwith , and arose , and was baptized . eyes Dan_10_06 /^{eyes /as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude . eyes Son_08_10 /^{eyes /as one that found favour . eyes

Lam_04_17 /^{eyes /as yet failed for our vain help: in our watching we have watched for a nation that could not save us. eyes Rom_11_10 /\${eyes /be darkened, that they may not see, and bow down their back alway. eyes Psa_69_23 /^{eyes /be darkened, that they see not; and make their loins continually to shake. eyes Rut_02_09 /^{eyes /be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn . eyes 2Ch_06_40 /^{eyes /be open , and let thine ears be attent unto the prayer that is made in this place . eyes Deu_24_01 /^{eyes /because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. eyes Psa_119_013 /^{eyes /because they keep not thy law . eyes Rev_04_06 /\${eyes /before and behind . eyes 1Sa_03_02 /^{eyes /began to wax dim , that he could not see; eyes Psa_11_04 /^{eyes /behold, his eyelids try, the children of men. eyes Job_39_29 /^{eyes /behold afar off . eyes Psa_66_07 /^{eyes /behold the nations : let not the rebellious exalt themselves. Selah . eyes Psa_17_02 /^{eyes /behold the things that are equal . eyes Jer_07_11 /^{eyes /Behold, even I have seen it, saith the LORD . eyes Zec_03_09 /^{eyes /behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day . eyes Luk_16_23 /\${eyes /being in torments, and seeth Abraham afar off, and Lazarus in his bosom. eyes Gen_47_19 /^{eyes /both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate. eyes Psa_17_11 /^{eyes /bowing down to the earth; eyes Pro_12_15 /^{eyes /but he that hearkeneth unto counsel is wise . eyes Ecc_11_09 /^{eyes /but know thou, that for all these things God will bring thee into judgment . eyes 2Ki_07_02 /^{eyes /but shalt not eat thereof. eyes 2Ki_07_19 /^{eyes /but shalt not eat thereof. eyes Pro_21_02 /^{eyes /but the LORD pondereth the hearts . eyes Pro_16_02 /^{eyes /but the LORD weigheth the spirits . eyes Deu_34_04 /^{eyes /but thou shalt not go over thither. eyes Isa_01_16 /^{eyes /cease to do evil; eyes Ecc_02_10 /^{eyes /desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. eyes Jer_14_06 /^{eyes /did fail, because there was no grass. eyes Psa_139_16 /^{eyes /did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. eyes Jer_42_02 /^{eyes /do behold us: eyes Lam_02_11 /^{eyes /do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city . eyes 1Ki_01_48 /^{eyes /even seeing it. eyes Psa_119_012 /^{eyes /fail for thy salvation, and for the word of thy righteousness. eyes Psa_119_008 /^{eyes /fail for thy word, saying, When wilt thou comfort me? eyes Psa_69_03 /^{eyes /fail while I wait for my God . eyes Isa_38_14 /^{eyes /fail with looking upward: O LORD, I am oppressed; undertake for me. eyes Pro_03_07 /^{eyes /fear the LORD, and depart from evil . eyes $Exo_{13_16} / eyes / for$ by strength of hand the LORD brought us forth out of Egypt . eyes Deu_14_01 /^{eyes /for the dead . eyes Neh_06_16 /^{eyes /for they perceived that this work was wrought of our God . eyes Mat_13_16 /\${eyes /for they see : and your ears , for they hear . eyes Deu_03_27 /^{eyes /for thou shalt not go over this Jordan . eyes 1Sa_25_08 /^{eyes /for we come in a good day : give , I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. eyes Psa_119_003 /^{eyes /from beholding vanity; and quicken thou me in thy way . eyes Son_06_05 /^{eyes /from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead . eyes Eze_22_26 /^{eyes /from my sabbaths , and I am profaned among them. eyes Isa_33_15 /^{eyes /from seeing evil; eyes Psa_116_08 /^{eyes /from tears, and my feet from falling . eyes Jer_31_16 /^{eyes /from tears : for thy work shall be rewarded , saith the LORD ; and they shall come again from the land of the enemy . eyes Lev_20_04 /^{eyes /from the man, when he giveth of his seed unto Molech, and kill him not: eyes Job_36_07 /^{eyes /from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted. eyes Isa_01_15 /^{eyes /from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. eyes 2Pe_02_14 /\${eyes /full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: eyes 1Ki_10_07 /^{eyes /had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . eyes 2Ch_09_06 /^{eyes /had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . eyes 1Sa_14_29 /^{eyes /have been enlightened, because I tasted a little of this honey. eyes Deu_04_09 /^{eyes /have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons sons; eyes Deu_29_03 /^{eyes /have seen, the signs, and those great miracles: eyes Pro_25_07 /^{eyes /have seen.eyes Deu_10_21 /^{eyes /have seen . eyes Deu_03_21 /^{eyes /have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. eyes Deu_11_07 /^{eyes /have seen all the great acts of the LORD which he did . eyes 1Sa_24_10 /^{eyes /have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will

not put forth mine hand against my lord; for he is the LORD'S anointed . eyes Isa_06_05 /^{eyes /have seen the King, the LORD of hosts . eyes Luk_02_30 /\${eyes /have seen thy salvation, eyes 027 007 Jos /^{eyes /have seen what I have done in Egypt: and ye dwelt in the wilderness a long season, eyes Deu_04_03 /^{eyes /have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. eyes Act_28_27 /\${eyes /have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. eyes Psa_115_05 /^{eyes /have they, but they see not: eyes Psa_135_16 /^{eyes /have they, but they see not; eyes Joh_09_17 /\${eyes /He said, He is a prophet . eyes Jud_19_17 /^{eyes /he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou? eyes Jer_52_10 /^{eyes /he slew also all the princes of Judah in Riblah . eyes Pro_06_13 /^{eyes /he speaketh with his feet , he teacheth with his fingers; eyes Job_40_24 /^{eyes /his nose pierceth through snares. eyes Act_11_06 /\${eyes /I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. eyes Psa_101_03 /^{eyes /I hate the work of them that turn aside; it shall not cleave to me. eyes Hag_02_03 /^{eyes /in comparison of it as nothing? eyes Deu_29_02 /^{eyes /in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; eyes Dan_08_21 /^{eyes /is the first king. eyes Psa_38_10 /^{eyes /it also is gone from me. eyes Gal_03_01 /\${eyes /Jesus Christ hath been evidently set forth, crucified among you? eyes Pro_03_21 /^{eyes /keep sound wisdom and discretion: eyes Pro_04_21 /^{eyes /keep them in the midst of thine heart. eyes Psa_13_03 /^{eyes /lest I sleep the sleep of death; eyes Isa_06_10 /^{eyes /lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. eyes Est_08_05 /^{eyes /let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces: eyes 1Sa_20_29 /^{eyes /let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table. eyes 1Sa_27_05 /^{eyes /let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? eyes Dan_07_08 /^{eyes /like the eyes of man, and a mouth speaking great things. eyes Son_07_04 /^{eyes /like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus . eyes Rev_02_18 /\${eyes /like unto a flame of fire , and his feet are like fine brass ; eyes 1Ch_21_23 /^{eyes /lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all. eyes Psa_131_01 /^{eyes /lofty: neither do I exercise myself in great matters, or in things too high for me. eyes Pro_04_25 /^{eyes /look right on, and let thine eyelids look straight before thee. eyes 1Ki_08_29 /^{eyes /may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . eyes 1Ki_08_52 /^{eyes /may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee. eyes 2Ch_06_20 /^{eyes /may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . eyes Mat_20_33 /\${eyes /may be opened . eyes Jer_09_18 /^{eyes /may run down with tears, and our eyelids gush out with waters. eyes Eze_20_08 /^{eyes /neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . eyes Isa_11_03 /^{eyes /neither reprove after the hearing of his ears: eyes Psa_31_22 /^{eyes /nevertheless thou heardest the voice of my supplications when I cried unto thee. eyes Pro_06_04 /^{eyes /nor slumber to thine eyelids . eyes Joh_12_40 /\${eyes /nor understand with their heart, and be converted, and I should heal them . eyes Eze_08_05 /^{eyes /now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry . eyes 1Ch_17_17 /^{eyes /O God; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God. eyes Isa_37_17 /^{eyes /O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. eyes Psa_123_01 /^{eyes /O thou that dwellest in the heavens . eyes Pro_23_26 /^{eyes /observe my ways . eyes Pro_17_24 /^{eyes /of a fool are in the ends of the earth . eyes Psa_123_02 /^{eyes /of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us. eyes Gen_41_37 /^{eyes /of all his servants . eyes 1Ki_01_20 /^{eyes /of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him. eyes Job_28_21 /^{eyes /of all living, and kept close from the fowls of the air . eyes Isa_52_10 /^{eyes /of all the nations ; and all the ends of the earth shall see the salvation of our God . eyes 1Ch_13_04 /^{eyes /of all the people . eyes Luk_04_20 /\${eyes /of all them that were in the synagogue were fastened on him . eyes Psa_145_15 /^{eyes /of all wait upon thee; and thou givest them their meat in due season . eyes Num_22_31 /^{eyes /of Balaam , and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. eyes Son_05_12

/^{eyes /of doves by the rivers of waters, washed with milk, and fitly set. eyes Job_10_04 /^{eyes /of flesh? or seest thou as man seeth? eyes Num_05_13 /^{eyes /of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner; eyes Pro_17_08 /^{eyes /of him that hath it: whithersoever it turneth, it prospereth . eyes Heb_04_13 /\${eyes /of him with whom we have to do . eyes Job_17_05 /^{eyes /of his children shall fail . eyes Isa_03_08 /^{eyes /of his glory . eyes Exo_05_21 /^{eyes /of his servants, to put a sword in their hand to slay us. eyes Gen_48_10 /^{eyes /of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them. eyes Dan_07_08 /^{eyes /of man, and a mouth speaking great things. eyes Zec_09_01 /^{eyes /of man, as of all the tribes of Israel, shall be toward the LORD. eyes Pro_27_20 /^{eyes /of man are never satisfied. eyes Eze_38_23 /^{eyes of many nations, and they shall know that I am the LORD. eyes Gen_45_12 / {eyes of my brother Benjamin, that it is my mouth that speaketh unto you. eyes 2Sa_24_03 /^{eyes /of my lord the king may see it: but why doth my lord the king delight in this thing? eyes Joh_09_32 /\${eyes /of one that was born blind. eyes Gen_41_37 /^{eyes /of Pharaoh, and in the eyes of all his servants. eyes Exo_05_21 /^{eyes /of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. eyes Psa_123_02 /^{eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us. eyes Lev_04_13 /^{eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty; eyes Joh_11_37 /\${eyes /of the blind, have caused that even this man should not have died? eyes Psa_146_08 /^{eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous: eyes Joh_10_21 /\${eyes /of the blind? eyes Joh_09_06 /\${eyes /of the blind man with the clay, eyes Isa_35_05 /^{eyes /of the blind shall be opened, and the ears of the deaf shall be unstopped. eyes Isa_29_18 /^{eyes /of the blind shall see out of obscurity, and out of darkness. eyes Gen_30_41 /^{eyes of the cattle in the gutters, that they might conceive among the rods . eyes Num_20_12 /^{eyes /of the children of Israel , therefore ye shall not bring this congregation into the land which I have given them. eyes Exo_24_17 /^{eyes /of the children of Israel . eyes 2Sa_06_20 /^{eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! eyes Jer_34_03 /^{eyes /of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon . eyes Isa_05_15 /^{eyes /of the lofty shall be humbled : eyes Jer_52_02 /^{eyes /of the LORD, according to all that Jehoiakim had done . eyes 1Ki_16_25 /^{eyes /of the LORD, and did worse than all that were before him. eyes Pro_05_21 /^{eyes /of the LORD, and he pondereth all his goings. eyes 1Sa_26_24 /^{eyes /of the LORD, and let him deliver me out of all tribulation. eyes Isa_49_05 /^{eyes /of the LORD, and my God shall be my strength . eyes 1Ki_15_05 /^{eyes /of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite, eyes 1Ki_15_11 /^{eyes /of the LORD, as did David his father . eyes 2Sa_15_25 /^{eyes /of the LORD, he will bring me again, and shew me both it, and his habitation: eyes Zec_04_10 /^{eyes of the LORD, which run to and fro through the whole earth . eyes Gen_06_08 /^{eyes /of the LORD . eyes 2Ch_21_06 /^{eyes /of the LORD . eyes 1Ki_22_43 /^{eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places . eyes Pro_15_03 /^{eyes /of the LORD are in every place, beholding the evil and the good . eyes 1Pe_03_12 /\${eyes /of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil . eyes Psa_34_15 /^{eyes /of the LORD are upon the righteous, and his ears are open unto their cry . eyes Amo_09_08 /^{eyes /of the Lord GOD are upon the sinful kingdom , and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. eyes 2Ch_14_02 /^{eyes /of the LORD his God: eyes 2Ch_29_06 /^{eyes /of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs . eyes Pro_22_12 /^{eyes /of the LORD preserve knowledge, and he overthroweth the words of the transgressor. eyes 2Ch_16_09 /^{eyes /of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars . eyes Deu_13_18 /^{eyes /of the LORD thy God . eyes Deu_11_12 /^{eyes /of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year . eyes Zec_08_06 /^{eyes /of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. eyes Job_11_20 /^{eyes /of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost . eyes Job_31_16 /^{eyes /of the widow to fail; eyes Deu_16_19 /^{eyes /of the wise, and pervert the words of the righteous . eyes 2Ki_06_17 /^{eyes /of the young man; and he saw : and, behold, the mountain was full of horses and chariots of fire round about Elisha . eyes Gen_03_07 /^{eyes /of them both were opened , and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. eyes Isa_32_03 /^{eyes /of them that see shall not be dim, and the ears of them that hear shall hearken. eyes

Num_16_14 /^{eyes /of these men? we will not come up . eyes 2Ki_06_20 /^{eyes /of these men, that they may see . And the LORD opened their eyes , and they saw ; and, behold, they were in the midst of Samaria . eyes Eph_01_18 /\${eyes /of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, eyes 2Ki_25_07 /^{eyes /of Zedekiah, and bound him with fetters of brass, and carried him to Babylon . eyes Jer_52_11 /^{eyes /of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death. eyes Isa_40_26 /^{eyes /on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. eyes Isa_37_23 /^{eyes /on high? even against the Holy One of Israel. eyes 2Ki_19_22 /^{eyes /on high? even against the Holy One of Israel . eyes Act_13_09 /\${eyes /on him , eyes Luk_06_20 /\${eyes /on his disciples , and said, Blessed be ye poor: for yours is the kingdom of God. eyes Gen_19_08 /^{eyes /only unto these men do nothing; for therefore came they under the shadow of my roof. eyes Neh_01_06 /^{eyes /open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned . eyes Num_24_04 /^{eyes /open : eyes Num_24_16 /^{eyes /open : eyes Joh_09_10 /\${eyes /open : eyes Joh_09_10 /\$ /opened? eyes Psa_132_04 /^{eyes /or slumber to mine eyelids, eyes Psa_119_014 /^{eyes /prevent the night watches, that I might meditate in thy word. eyes Mat_20_34 /\$ {eyes /received sight, and they followed him. eyes Pro_15_30 /^{eyes /rejoiceth the heart: and a good report maketh the bones fat . eyes Isa_49_18 /^{eyes /round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. eyes Isa_60_04 /^{eyes /round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. eyes Eze_10_12 /^{eyes /round about, even the wheels that they four had. eyes Eze_01_18 /^{eyes /round about them four . eyes Jer_14_17 /^{eyes /run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. eyes Zep_03_20 /^{eyes /saith the LORD. eyes Zec_08_06 /^{eyes /saith the LORD of hosts . eyes Deu_07_19 /^{eyes /saw , and the signs , and the wonders , and the mighty hand , and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid . eyes Mat_09_29 /\${eyes /saying , According to your faith be it unto you . eyes Gen_45_12 /^{eyes /see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you. eyes 2Ch_34_28 /^{eyes /see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again . eyes Mar_08_18 /\${eyes /see ye not ? and having ears , hear ye not ? and do ye not remember? eyes Deu_21_07 /^{eyes /seen it. eyes 2Ch_07_15 /^{eyes /shall be open, and mine ears attent unto the prayer that is made in this place . eyes Gen_03_05 /^{eyes /shall be opened , and ye shall be as gods , knowing good and evil . eyes Gen_49_12 /^{eyes /shall be red with wine , and his teeth white with milk . eyes Psa_101_06 /^{eyes /shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me. eyes Job_19_27 /^{eyes /shall behold, and not another; though my reins be consumed within me. eyes Mic_07_10 /^{eyes /shall behold her: now shall she be trodden down as the mire of the streets . eyes Jer_32_04 /^{eyes /shall behold his eyes ; eyes Jer_20_04 /^{eyes /shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword . eyes Pro_23_33 /^{eyes /shall behold strange women , and thine heart shall utter perverse things . eyes Jer_34_03 /^{eyes /shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon. eyes Zec_14_12 /^{eyes/shall consume away in their holes, and their tongue shall consume away in their mouth . eyes $Pro_28_27 /^{eyes}$ /shall have many a curse . eyes Isa_17_07 /^{eyes /shall have respect to the Holy One of Israel . eyes Deu_28_32 /^{eyes /shall look , and fail with longing for them all the day long: and there shall be no might in thine hand . eyes 2Ki_22_20 /^{eyes /shall not see all the evil which I will bring upon this place. And they brought the king word again . eyes Mal_01_05 /^{eyes /shall see , and ye shall say, The LORD will be magnified from the border of Israel . eyes Job_21_20 /^{eyes /shall see his destruction, and he shall drink of the wrath of the Almighty. eyes Isa_33_20 /^{eyes /shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken . eyes Isa_33_17 /^{eyes /shall see the king in his beauty : they shall behold the land that is very far off. eyes Isa_30_20 /^{eyes /shall see thy teachers: eyes Psa_91_08 /^{eyes /shalt thou behold and see the reward of the wicked . eyes Eze_23_16 /^{eyes /she doted upon them, and sent messengers unto them into Chaldea . eyes Pro_10_26 /^{eyes /so is the sluggard to them that send him. eyes 1Sa_26_24 /^{eyes /so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation . eyes Gen_50_04 /^{eyes /speak , I pray you, in the ears of Pharaoh , saying , eyes Psa_73_07 /^{eyes

/stand out with fatness: they have more than heart could wish. eyes Gen_30_27 /^{eyes /tarry: for I have learned by experience that the LORD hath blessed me for thy sake . eyes Ecc_06_09 /^{eyes /than the wandering of the desire: this is also vanity and vexation of spirit. eyes Hab_01_13 /^{eyes /than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he? eyes 2Ki_06_17 /^{eyes /that he may see . And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. eyes Psa_119_001 /^{eyes /that I may behold wondrous things out of thy law. eyes Num_27_14 /^{eyes /that is the water of Meribah in Kadesh in the wilderness of Zin . eyes Exo_13_09 /^{eyes /that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. eyes Isa_44_18 /^{eyes /that they cannot see; and their hearts, that they cannot understand. eyes Rom_11_08 /\${eyes /that they should not see, and ears that they should not hear; unto this day.eyes Rut_02_10 /^{eyes /that thou shouldest take knowledge of me, seeing I am a stranger? eyes Gen_16_05 /^{eyes /the LORD judge between me and thee. eyes Isa_29_10 /^{eyes /the prophets and your rulers, the seers hath he covered. eyes Eze_08_05 /^{eyes /the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry . eyes Isa_13_16 $\$ eyes /their houses shall be spoiled, and their wives ravished. eyes Job_04_16 $\$ eyes /there was silence, and I heard a voice, saying, eyes 1Sa_12_03 /^{eyes /therewith? and I will restore it you. eyes Mat_13_15 /\${eyes /they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. eyes Mat_17_08 /\${eyes /they saw no man, save Jesus only . eyes 1Ki_20_06 /^{eyes /they shall put it in their hand, and take it away . eyes 1Sa_26_21 /^{eyes /this day : behold, I have played the fool , and have erred exceedingly . eyes Mat_18_09 /\${eyes /to be cast into hell fire . eyes Mar_09_47 /\${eyes /to be cast into hell fire : eyes Ecc_11_07 $/^{eyes}$ to behold the sun: eyes Isa_42_07 $/^{eyes}$ to bring out the prisoners from the prison, and them that sit in darkness out of the prison house . eyes Pro_16_30 /^{eyes /to devise froward things : moving his lips he bringeth evil to pass . eyes Joh_17_01 /\${eyes /to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: eyes Deu_29_04 /^{eyes /to see, and ears to hear, unto this day. eyes Eze_12_02 /^{eyes /to see, and see not; they have ears to hear, and hear not: for they are a rebellious house. eyes Job_29_15 /^{eyes /to the blind, and feet was I to the lame. eyes Isa_51_06 /^{eyes /to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished . eyes Eze_18_12 /^{eyes /to the idols , hath committed abomination , eyes Eze_18_15 /^{eyes /to the idols of the house of Israel, hath not defiled his neighbour's wife, eyes Eze_18_06 /^{eyes /to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, eyes Eze_33_25 /^{eyes /toward your idols, and shed blood: and shall ye possess the land? eyes Psa_36_02 /^{eyes /until his iniquity be found to be hateful . eyes Jos_23_13 /^{eyes /until ye perish from off this good land which the LORD your God hath given you. eyes Gen_20_16 /^{eyes /unto all that are with thee, and with all other: thus she was reproved . eyes Dan_04_34 /^{eyes /unto heaven , and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: eyes Deu_04_19 /^{eyes /unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. eyes Luk_18_13 /\${eyes /unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. eyes Jer_03_02 /^{eyes /unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness . eyes Psa_121_01 /^{eyes /unto the hills , from whence cometh my help . eyes Eze_23_27 /^{eyes /unto them, nor remember Egypt any more. eyes Act_03_04 /\${eyes /upon him with John, said, Look on us. eyes Gen_44_21 /^{eyes /upon him. eyes 2Ki_04_34 /^{eyes /upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm . eyes Gen_39_07 /^{eyes /upon Joseph; and she said, Lie with me. eyes Job_16_09 /^{eyes /upon me. eyes Job_14_03 /^{eyes /upon such an one , and bringest me into judgment with thee? eyes Pro_23_05 /^{eyes /upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven. eyes Zec_12_04 /^{eyes /upon the house of Judah, and will smite every horse of the people with blindness. eyes Jer_05_03 /^{eyes /upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return. eyes Amo_09_04 /^{eyes /upon them for evil, and not for good, eyes Jer_24_06 /^{eyes /upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up. eyes

Psa_123_02 /^{eyes /wait upon the LORD our God, until that he have mercy upon us. eyes Psa_77_04 /^{eyes /waking: I am so troubled that I cannot speak. eyes Isa_03_16 /^{eyes /walking and mincing as they go, and making a tinkling with their feet: eyes Joh_09_21 /\${eyes /we know not: he is of age; ask him: he shall speak for himself. eyes Isa_59_10 /^{eyes /we stumble at noonday as in the night; we are in desolate places as dead men. eyes Ezr_03_12 /^{eyes /wept with a loud voice; and many shouted aloud for joy: eyes Eze_20_24 /^{eyes /were after their fathers idols . eyes Rev_19_12 /\${eyes /were as a flame of fire , and on his head were many crowns; and he had a name written, that no man knew, but he himself. eyes Rev_01_14 /\${eyes /were as a flame of fire; eyes Gen_27_01 /^{eyes /were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I. eyes 1Sa_04_15 /^{eyes /were dim, that he $could \ not \ see \ . \ eyes \ 1Sa_14_27 \ / ^{} \{ eyes \ / were \ enlightened \ . \ eyes \ Mat_26_43 \ / ^{} \{ eyes \ / were \ heavy \ . \ eyes \ Mat_26_43 \ / ^{} \} \}$ Luk_24_16 /\${eyes /were holden that they should not know him . eyes Luk_24_31 /\${eyes /were opened, and they knew him; and he vanished out of their sight. eyes Act_09_08 /\${eyes /were opened, he saw no man: but they led him by the hand, and brought him into Damascus. eyes Mat_09_30 /\${eyes /were opened; and Jesus straitly charged them, saying, See that no man know it. eyes 1Ki_14_04 /^{eyes /were set by reason of his age. eyes Deu_03_27 /^{eyes /westward, and northward, and southward, and eastward, and behold it with thine eyes : for thou shalt not go over this Jordan . eyes Est_01_17 /^{eyes /when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. eyes Rev_05_06 /\${eyes /which are the seven Spirits of God sent forth into all the earth . eyes Eze_06_09 /^{eyes /which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . eyes Luk_10_23 /\${eyes /which see the things that ye see : eyes Deu_28_67 /^{eyes /which thou shalt see . eyes Deu_28_34 /^{eyes /which thou shalt see . eyes 1Jo_01_01 /\${eyes /which we have looked upon , and our hands have handled, of the Word of life; eyes Job_31_01 /^{eyes /why then should I think upon a maid? eyes Job_15_12 /^{eyes /wink at , eyes Eze_24_16 /^{eyes /with a stroke : yet neither shalt thou mourn nor weep , neither shall thy tears run down . eyes Rev_03_18 /\${eyes /with eyesalve, that thou mayest see . eyes Son_04_09 /^{eyes /with one chain of thy neck . eyes Rev_04_08 /\${eyes /within : and they rest not day and night , saying , Holy, holy, Lord God Almighty, which was, and is, and is to come. eyes Son_04_01 /^{eyes/within thy locks: thy hair is as a flock of goats, that appear from mount Gilead. eyes Joe_01_16 /^{eyes /yea, joy and gladness from the house of our God? eyesalve Rev_03_18 /\${eyesalve /that thou mayest see . eyeservice Eph_06_06 /\${eyeservice /as menpleasers; but as the servants of Christ, doing the will of God from the heart; eyeservice Col_03_22 /\${eyeservice /as menpleasers; but in singleness of heart, fearing God: eyewitnesses Luk_01_02 /\${eyewitnesses /and ministers of the word; eyewitnesses 2Pe_01_16 /\${eyewitnesses /of his majesty . journeyed Num_09_18 /^{journeyed /and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents. journeyed Jos_09_17 /^{journeyed /and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim. journeyed Num_09_17 /^{journeyed /and in the place where the cloud abode, there the children of Israel pitched their tents. journeyed Gen_35_21 /^{journeyed /and spread his tent beyond the tower of Edar . journeyed Gen_35_05 /^{journeyed /and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob . journeyed Luk_10_33 /\${journeyed /came where he was : and when he saw him , he had compassion on him, journeyed Gen_13_11 /^{journeyed /east : and they separated themselves the one from the other. journeyed Gen_35_16 /^{journeyed /from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. journeyed Num_20_22 /^{journeyed /from Kadesh, and came unto mount Hor. journeyed Num_11_35 /^{journeyed /from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth. journeyed Num_21_04 /^{journeyed /from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way . journeyed Num_21_11 /^{journeyed /from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sunrising, journeyed Exo_12_37 /^{journeyed /from Rameses to Succoth, about six hundred thousand on foot that were men, beside children . journeyed Num_33_22 /^{journeyed /from Rissah , and pitched in Kehelathah . journeyed Gen_11_02 /^{journeyed /from the east, that they found a plain in the land of Shinar; and they dwelt there. journeyed Exo_17_01 /^{journeyed /from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink. journeyed Gen_20_01 /^{journeyed /from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar . journeyed Gen_12_09 /^{journeyed /going on still toward the south . journeyed Act_09_03 /\${journeyed /he came near Damascus: and suddenly there shined round about him a light from heaven: journeyed Num_12_15 /^{journeyed /not till Miriam was brought in again. journeyed Exo_40_37 /^{journeyed /not till the day that it was taken up . journeyed Num_09_19 /^{journeyed /not. journeyed Num_09_22 /^{journeyed /not: but

when it was taken up, they journeyed. journeyed Num_09_23 /^{journeyed/they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses . journeyed Gen_33_17 /^{journeyed /to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth, journeyed Deu 10 07 /^{journeyed /unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters. journeyed Num_09_21 /^{journeyed /whether it was by day or by night that the cloud was taken up, they journeyed. journeyed Act_09_07 /\${journeyed / with him stood speechless, hearing a voice, but seeing no man. journeyed Act_26_13 /\${journeyed / with me . obeyed 1Pe_03_06 /\${obeyed / Abraham , calling him lord : whose daughters ye are, as long as ye do well, and are not afraid with any amazement. obeyed Jer_35_10 /^{obeyed /and done according to all that Jonadab our father commanded us. obeyed Heb_11_08 /\${obeyed /and he went out, not knowing whither he went . obeyed Jer_34_10 /^{obeyed /and let them go . obeyed Rom_06_17 /\${obeyed /from the heart that form of doctrine which was delivered you . obeyed Act_05_37 /\${obeyed /him, were dispersed. obeyed Act_05_36 /\${obeyed /him, were scattered, and brought to nought.obeyed 1Ch_29_23 /^{obeyed /him. obeyed Gen_28_07 /^{obeyed /his father and his mother, and was gone to Padanaram; obeyed Jer_40_03 /^{obeyed /his voice, therefore this thing is come upon you. obeyed Gen_26_05 /^{obeyed /my voice, and kept my charge, my commandments, my statutes, and my laws. obeyed Jer_09_13 /^{obeyed/my voice, neither walked therein; obeyed Jer_03_13 /^{obeyed /my voice, saith the LORD. obeyed Jud_06_10 /^{obeyed /my voice . obeyed Gen_22_18 /^{obeyed /my voice . obeyed Jud_02_02 /^{obeyed /my voice : why have ye done this? obeyed Jos_22_02 /^{obeyed /my voice in all that I commanded you: obeyed Php_02_12 /\${obeyed /not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. obeyed Dan_09_14 /^{obeyed /not his voice . obeyed Zep_03_02 /^{obeyed /not the voice ; she received not correction; she trusted not in the LORD; she drew not near to her God. obeyed Jer_43_04 /^{obeyed/not the voice of the LORD, to dwell in the land of Judah. obeyed Jer_43_07 /^{obeyed /not the voice of the LORD: thus came they even to Tahpanhes . obeyed Jos_05_06 /^{obeyed /not the voice of the LORD : unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . obeyed 2Ki_18_12 /^{obeyed /not the voice of the LORD their God , but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them. obeyed Jer_32_23 /^{obeyed /not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: obeyed Jer_17_23 /^{obeyed /not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. obeyed Jer_11_08 /^{obeyed /not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not. obeyed Jer_35_18 /^{obeyed /the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you: obeyed Rom_10_16 /\${obeyed /the gospel . For Esaias saith , Lord , who hath believed our report ? obeyed Jer_35_08 /^{obeyed /the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; obeyed Pro_05_13 /^{obeyed /the voice of my teachers, nor inclined mine ear to them that instructed me! obeyed 1Sa_15_20 /^{obeyed /the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites . obeyed 1Ki_20_36 /^{obeyed /the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. obeyed Jer_44_23 /^{obeyed /the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day . obeyed Dan_09_10 /\{obeyed /the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. obeyed Jer_03_25 /^{obeyed /the voice of the LORD our God. obeyed Hag_01_12 /^{obeyed /the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD, obeyed Jer_42_21 /^{obeyed /the voice of the LORD your God, nor any thing for the which he hath sent me unto you. obeyed 2Ch_11_04 /^{obeyed /the words of the LORD, and returned from going against Jeroboam. obeyed 1Sa_15_24 /^{obeyed /their voice . obeyed 1Sa_28_21 /^{obeyed /thy voice , and I have put my life in my hand , and have hearkened unto thy words which thou spakest unto me. obeyedst Jer_22_21 /^{obeyedst /not my voice . obeyedst 1Sa_28_18 /^{obeyedst /not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day . obeyeth Jer_07_28 /^{obeyeth /not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. obeyeth Jer_11_03 /^{obeyeth} /not the words of this covenant, obeyeth Isa_50_10 /^{ obeyeth /the voice of his servant, that walketh in darkness , and hath no light? let him trust in the name of the LORD, and stay upon his God.

eye 116 * eye
brows 1 - eyed 2 - eyelids 9 - eyes 501 - eyesalve 1 - eyes
ervice 2 - eyesight 1 - eyewitnesses 2 - journeyed 33 - obeyed 41 - obeyed
st 2 - obeyeth 3 -

* eye , 3442 , 3788 , 5168 , 5169 , - eye , 5869 , 5870 ,