

KJV Bible Word Studies for EZE

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3979 # peze {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- {a-} (on) foot.

at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh ({at} hand, unto), ready.

at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , {at} hand, near, nigh (at hand, unto), ready.

away 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch ({away}, up), pluck, pull, take (by force).

by 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, take ({by} force).

catch 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- {catch} (away, up), pluck, pull, take (by force).

down 6072 ## `acac {aw-sas'}; a primitive root; to squeeze out juice; figuratively, to trample: -- tread {down}.

fasten 2510 # kathapto {kath-ap'-to}; from 2596 and 680; to sieze upon: -- {fasten} on.

finger 0676 ## &etsba` {ets-bah'}; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: -- {finger}, toe.

foot 3979 # peze {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- (on) {foot}.

force 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, take (by {force}).

from 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), ready. hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready. hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), ready. near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, (near}, nigh (at hand, unto), ready. nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), ready. nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), ready. nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), ready.

on 2510 # kathapto {kath-ap'-to}; from 2596 and 680; to sieze upon: -- fasten {on}.

on 3979 # peze {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- ({on}) foot.

pluck 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), {pluck}, pull, take (by force).

pull 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, {pull}, take (by force).

ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.

sneeze 2237 ## zarar {zaw-rar'}; a primitive root [compare 2114]; perhaps to diffuse, i.e. (specifically) to sneeze: -- {sneeze}.

spoil 1283 # diarpazo {dee-ar-pad'-zo}; from 1223 and 726; to sieze asunder, i.e. plunder: -- {spoil}.

take 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, {take} (by force).

toe 0676 ## &etsba` {ets-bah'}; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: -- finger, {toe}.

toss 4494 # rhipizo {hrip-id'-zo}; from a derivative of 4496 (meaning a fan or bellows); to breeze up. i.e. (by analogy) to agitate (into waves); -- {toss}.

tread 6072 ## `acac {aw-sas'}; a primitive root; to squeeze out juice; figuratively, to trample: -- {tread} down.

unto 1451 # eggus {eng-goos}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready.

up 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, {up}), pluck, pull, take (by force).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Abiezer 00033 ## 'Abiy ha -` Ezriy {ab-ee'- haw-ez-ree'} ; from 00044 with the article inserted ; father of the Ezrite ; an Abiezrite or descendant of {Abiezer} ;-- Abiezrite .

Abiezer 00044 ## 'Abiy` ezer {ab-ee-ay'- zer} ; from 00001 and 05829 ; father of help (i . e . helpful) ; {Abiezer} , the name of two Israelites : -- Abiezer .

Abiezer 00044 ## 'Abiy` ezer {ab-ee-ay'- zer} ; from 00001 and 05829 ; father of help (i . e . helpful) ; Abiezer , the name of two Israelites : -- {Abiezer} .

Achiezer 00295 ## 'Achiy` ezer {akh-ee-eh'- zer} ; from 00251 and 05828 ; brother of help ; {Achiezer} , the name of two Israelites : -- Ahiezer .

Adoni-Bezek 00137 ## 'Adoniy-Bezeq {ad-o''- nee-beh'- zek} ; from 00113 and 00966 ; lord of Bezek ; {Adoni-Bezek} ; a Canaanitish king : -- Adoni-bezek .

Adoni-bezek 00137 ## 'Adoniy-Bezeq {ad-o''- nee-beh'- zek} ; from 00113 and 00966 ; lord of Bezek ; Adoni-Bezek ; a Canaanitish king : -- {Adoni-bezek} .

Adoniy-Bezeq 00137 ## {'Adoniy-Bezeq} {ad-o''- nee-beh'- zek} ; from 00113 and 00966 ; lord of Bezek ; Adoni-Bezek ; a Canaanitish king : -- Adoni-bezek .

Ahiezer 00295 ## 'Achiy` ezer {akh-ee-eh'- zer} ; from 00251 and 05828 ; brother of help ; Achiezer , the name of two Israelites : -- {Ahiezer} .

Beth-ezel 01018 ## Beyth ha-'etsel {bayth haw-ay'- tsel} ; from 01004 and 00681 with the article interposed ; house of the side ; Beth-ha-Etsel , a place in Palestine : -- {Beth-ezel} .

Bezek 00137 ## 'Adoniy-Bezeq {ad-o''- nee-beh'- zek} ; from 00113 and 00966 ; lord of {Bezek} ; Adoni-Bezek ; a Canaanitish king : -- Adoni-bezek .

Bezek 00966 ## Bezeq {beh'- zak} ; from 00965 ; lightning ; Bezek , a place in Palestine : -- {Bezek} .

Bezek 00966 ## Bezeq {beh'- zak} ; from 00965 ; lightning ; {Bezek} , a place in Palestine : -- Bezek .

bezel 05345 ## neqeb {neh'keb} ; a {bezel} (for a gem) : -- pipe .

Bezeq 00966 ## {Bezeq} {beh'- zak} ; from 00965 ; lightning ; Bezek , a place in Palestine : -- Bezek .

Bezer 01221 ## Betser {beh'- tser} ; the same as 01220 , an inaccessible spot ; Betser , a place in Palestine ; also an Israelite : -- {Bezer} .

breeze 00647 ## 'Aphiyach {af-ee'- akh} ; perhaps from 06315 ; {breeze} ; Aphiach , an Israelite : -- Aphiah

breeze 05398 ## nashaph {naw-shaf'}; a primitive root; to {breeze}, i.e. blow up fresh (as the wind) : -blow.

breeze 05399 ## nesheph {neh'- shef} ; from 05398 ; properly , a breeze , i . e . (by implication) dusk (when the evening {breeze} prevails) : -- dark , dawning of the day (morning) , night , twilight .

breeze 06315 ## puwach {poo'akh} ; a primitive root ; to puff , i . e . blow with the breath or air ; hence , to fan (as a {breeze}) , to utter , to kindle (a fire) , to scoff : -- blow (upon) , break , puff , bring into a snare , speak , utter .

breeze 0839 - aurion {ow'-ree-on}; from a derivative of the same as 0109 (meaning a {breeze}, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next day.

breeze 4151 - pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a {breeze}; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), mind. Compare 5590.

breeze 4154 - pneo {pneh'-o}; a primary word; to breathe hard, i.e. {breeze}: -- blow. Compare 5594.

breeze 4157 - pnoe {pno-ay'}; from 4154; respiration, a {breeze}: -- breath, wind.

breeze 4494 - rhipizo {hrip-id'-zo}; from a derivative of 4496 (meaning a fan or bellows); to {breeze} up, i.e. (by analogy) to agitate (into waves): -- toss.

breeze 5285 - hupopneo {hoop-op-neh'-o}; from 5259 and 4154; to breathe gently, i.e. {breeze}: -- blow softly.

breeze 5594 - psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 0109, which refers properly to an inanimate {breeze}), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax cold.

chezeq 02391 ## {chezeq} {khay'- zek} ; from 02388 ; help : -- strength .

chezev 02376 ## {chezev} (Aramaic) {khay'- zev} ; from 02370 ; a sight : -- look , vision .

Eben-ha-Ezer 00072 ## 'Eben ha -` ezer {eh'- ben haw-e'- zer} ; from 00068 and 05828 with the article inserted ; stone of the help ; {Eben-ha-Ezer} , a place in Palestine : -- Ebenezer .

Ebenezer 00072 ## 'Eben ha -` ezer {eh'- ben haw-e'- zer} ; from 00068 and 05828 with the article inserted ; stone of the help ; Eben-ha-Ezer , a place in Palestine : -- {Ebenezer} .

Eliezer 00461 ## 'Eliy` ezer {el-ee-eh'- zer} ; from 00410 and 05828 ; God of help ; Eliezer , the name of a Damascene and of ten Israelites : -- {Eliezer} .

Eliezer 00461 ## 'Eliy` ezer {el-ee-eh'- zer} ; from 00410 and 05828 ; God of help ; {Eliezer} , the name of a Damascene and of ten Israelites : -- Eliezer .

Eliezer 1663 - Eliezer {el-ee-ed'-zer}; of Hebrew origin [0461]; Eliezer, an Israelite: -- {Eliezer}.

Eliezer 1663 - Eliezer {el-ee-ed'-zer}; of Hebrew origin [0461]; {Eliezer}, an Israelite: -- Eliezer.

Eliezer 1663 - {Eliezer} {el-ee-ed'-zer}; of Hebrew origin [0461]; Eliezer, an Israelite: -- Eliezer.

Ezek 00235 ## 'azal {aw-zal'} ; a primitive root ; to go away , hence , to disappear : -- fail , gad about , go to and fro [but in {Ezek} . 27 : 19 the word is rendered by many " from Uzal , " by others " yarn "] , be gone (spent) .

Ezek 00679 ## 'atstsiyl {ats-tseel'} ; from 00680 (in its primary sense of uniting) ; a joint of the hand (i . e . knuckle) ; also (according to some) a party-wall ({Ezek} . 41 : 8) : -- [arm] hole , great .

Ezek 01719 ## D@dan {ded-awn'} ; or (prolonged) D@daneh ({Ezek} . 25 : 13) {deh-daw'- neh} ; of uncertain derivation ; Dedan , the name of two Cushites and of their territory : -- Dedan .

Ezek 01995 ## hamown {haw-mone'} ; or hamon ({Ezek} . 5 : 7) {haw-mone'} ; from 01993 ; a noise , tumult , crowd ; also disquietude , wealth : -- abundance , company , many , multitude , multiply , noise , riches , rumbling , sounding , store , tumult .

Ezek 02397 ## chach {khawkh} ; once ({Ezek} . 29 : 4) chachiy {khakh-ee'} ; from the same as 02336 ; a ring for the nose (or lips) : -- bracelet , chain , hook .

Ezek 03833 ## labiy'{law-bee'} ; or ({Ezek} . 19 : 2) l@biya'{leb-ee-yaw'} ; irreg . masculine plural l@ba'iym {leb-aw-eem'} ; irreg . feminine plural l@ba'owth {leb-aw-oth'} ; from an unused root men . to roar ; a lion (properly , a lioness as the fiercer [although not a roarer ; compare 00738]) : -- (great , old , stout) lion , lioness , young [lion] .

Ezek 04054 ## migrash {mig-rawsh'} ; also (in plural) feminine ({Ezek} . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . open country whither flocks are driven from pasture) ; hence , the area around a building , or the margin of the sea : -- cast out , suburb .

Ezek 05509 ## ciyg {seeg} ; or cuwg ({Ezek} . 22 : 18) {soog} ; from 05472 in the sense of refuse ; scoria : -- dross .

Ezek 06596 ## poth {pohth} ; or pothah ({Ezek} . 13 : 19) {po-thaw'} ; from an unused root meaning to open ; a hole , i . e . hinge or the female pudenda : -- hinge , secret participle

 $Ezek \ 07144 \ \# \ qorchah \ \{kor-khaw'\} \ ; \ or \ qorcha'(\{Ezek\} \ . \ 27 \ : \ 31) \ \{kor-khaw'\} \ ; \ from \ 07139 \ ; \ baldness \ : \ --bald \ (-ness) \ , \ X \ utterly \ . \$

Ezek 08372 ## ta'{taw} ; and (feminine) ta'ah ({Ezek} . 40 : 12) {taw-aw'} ; from (the base of) 08376 ; a room (as circumscribed) : -- (little) chamber .

Ezek 08471 ## Tachpanchec {takh-pan-khace'} ; or T@chaphn@chec ({Ezek} . 30 : 18) {tekh-af-nekh-ace'} ; or Tachp@nec (Jeremiah 2 : 16) {takh-pen-ace'} ; of Egyptian derivation ; Tachpanches , Techaphneches or Tachpenes , a place in Egypt : -- Tahapanes , Tahpanhes , Tehaphnehes .

Ezek 08577 ## tanniyn {tan-neen'} ; or tanniym ({Ezek} . 29 : 3) {tan-neem'} ; intensive from the same as 08565 ; a marine or land monster , i . e . sea-serpent or jackal : -- dragon , sea-monster , serpent , whale .

Ezekias 1478 - Ezekias {ed-zek-ee'-as}; of Hebrew origin [2396]; Ezekias (i.e. Hezekeiah), an Israelite: -- {Ezekias}.

Ezekias 1478 - Ezekias {ed-zek-ee'-as}; of Hebrew origin [2396]; {Ezekias} (i.e. Hezekeiah), an Israelite: --Ezekias.

Ezekias 1478 - {Ezekias} {ed-zek-ee'-as}; of Hebrew origin [2396]; Ezekias (i.e. Hezekeiah), an Israelite: -- Ezekias.

Ezekiel 01840 ## Daniye'l {daw-nee-yale'} ; in {Ezekiel} it is : Dani'el {daw-nee-ale'} ; from 01835 and 00410 ; judge of God ; Daniel or Danijel , the name of two Israelites : -- Daniel .

Ezekiel 03168 ## Y@chezqe'l {yekh-ez-kale'} ; from 02388 and 00410 ; God will strengthen ; Jechezkel , the name of two Israelites : -- {Ezekiel} , Jehezekel .

Ezekiel 04393 ## m@lo'{mel-o'}; rarely m@low'{mel-o'}; or m@low ({Ezekiel} 41 : 8), {mel-o'}; from 04390; fulness (literally or figuratively) : -- X all along, X all that is (there-) in, fill, (X that whereof ... was) full, fulness, [hand-] full, multitude.

Ezekiel 05158 ## nachal {nakh'- al} ; or (feminine) nachlah (Psalm 124 : 4) {nakh'- law} ; or nachalah ({Ezekiel} 47 : 19 ; 48 : 28) {nakh-al-aw'} ; from 05157 in its original sense ; a stream , especially a winter torrent ; (by implication) a (narrow) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook , flood , river , stream , valley .

Ezel 00237 ## 'ezel {eh'- zel} ; from 00235 ; departure ; Ezel , a memorial stone in Palestine : -- {Ezel} .

Ezel 00237 ## 'ezel {eh'- zel} ; from 00235 ; departure ; {Ezel} , a memorial stone in Palestine : -- Ezel .

ezel 00237 ## {'ezel} {eh'- zel} ; from 00235 ; departure ; Ezel , a memorial stone in Palestine : -- Ezel .

Ezem 06107 ## ` Etsem {eh'- tsem} ; the same as 06106 ; bone ; Etsem , a place in Palestine : -- Azem , {Ezem} .

ezer 00044 ## 'Abiy` {ezer} {ab-ee-ay'- zer} ; from 00001 and 05829 ; father of help (i . e . helpful) ; Abiezer , the name of two Israelites : -- Abiezer .

ezer 00072 ## 'Eben ha -` {ezer} {eh'- ben haw-e'- zer} ; from 00068 and 05828 with the article inserted ; stone of the help ; Eben-ha-Ezer , a place in Palestine : -- Ebenezer .

ezer 00295 ## 'Achiy` {ezer} {akh-ee-eh'- zer} ; from 00251 and 05828 ; brother of help ; Achiezer , the name of two Israelites : -- Ahiezer .

ezer 00372 ## 'Iy` {ezer} {ee-eh'- zer} ; from 00336 and 05828 ; helpless ; Iezer , an Israelite : -- Jeezer .

ezer 00461 ## 'Eliy` {ezer} {el-ee-eh'- zer} ; from 00410 and 05828 ; God of help ; Eliezer , the name of a Damascene and of ten Israelites : -- Eliezer .

Ezer 00687 ## 'Etser {ay'- tser} ; from 00686 ; treasure ; Etser , an Idumaean : -- {Ezer} .

ezer 01909 ## Hadad` {ezer} {had-ad-eh'- zer} ; from 01908 and 05828 ; Hadad (is his) help ; Hadadezer , a Syrian king : -- Hadadezer . Compare 01928 .

ezer 01928 ## Hadar` {ezer} {had-ar-eh'- zer} ; from 01924 and 05828 ; Hadar (i . e . Hadad , 01908) is his help ; Hadarezer (i . e . Hadadezer , 01909) , a Syrian king : -- Hadarezer .

ezer 03134 ## Yow` {ezer} {yo-eh'- zer} ; from 03068 and 05828 ; Jehovah (is his) help ; Joezer , an Israelite : -- Joezer .

Ezer 05827 ##` Ezer {eh'- zer} ; from 05826 ; help ; Ezer , the name of two Israelites : -- {Ezer} . Compare 05829 .

Ezer 05827 ## ` Ezer {eh'- zer} ; from 05826 ; help ; {Ezer} , the name of two Israelites : -- Ezer . Compare 05829 .

Ezer 05827 ## ` {Ezer} {eh'- zer} ; from 05826 ; help ; Ezer , the name of two Israelites : -- Ezer . Compare 05829 .

ezer 05828 ##`{ezer} {ay'- zer}; from 05826; aid : -- help.

Ezer 05829 ## ` Ezer {ay'- zer} ; the same as 05828 ; Ezer , the name of four Israelites : -- {Ezer} . Compare 05827 .

Ezer 05829 ## ` Ezer {ay'- zer} ; the same as 05828 ; {Ezer} , the name of four Israelites : -- Ezer . Compare 05827 .

Ezer 05829 ## ` {Ezer} {ay'- zer} ; the same as 05828 ; Ezer , the name of four Israelites : -- Ezer . Compare 05827 .

Ezer 07320 ## Rowmamtiy` {Ezer} (or Romamtiy) {ro-mam'- tee eh'- zer} ; from 07311 and 05828 ; I have raised up a help ; Romamti-Ezer , an Israelite : -- Romamti-ezer .

freeze 01378 ## gabiysh {gaw-beesh'} ; from an unused root (probably meaning to {freeze}) ; crystal (from its resemblance to ice) : -- pearl .

gezel 01499 ## {gezel} {ghe'- zel} ; from 01497 ; plunder , i . e . violence : -- violence , violent perverting .

gezer 01506 ## {gezer} {gheh'- zer} ; from 01504 ; something cut off ; a portion : -- part , piece .

Gezer 01507 ## Gezer {gheh'- zer} ; the same as 01506 ; Gezer , a place in Palestine : -- Gazer , {Gezer} .

Gezer 01507 ## Gezer {gheh'- zer} ; the same as 01506 ; {Gezer} , a place in Palestine : -- Gazer , Gezer .

Gezer 01507 ## {Gezer} {gheh'- zer} ; the same as 01506 ; Gezer , a place in Palestine : -- Gazer , Gezer .

Gezer 01511 ## Gizriy (in the marg .) {ghiz-ree'} ; patrial from 01507 ; a Gezerite (collectively) or inhabitants of {Gezer} ; but better (as in the text) by transposition Girziy {gher-zee'} ; patrial of 01630 ; a Grizite (collectively) or member of a native tribe in Palestine : -- Gezrites .

Gezerite 01511 ## Gizriy (in the marg .) {ghiz-ree'} ; patrial from 01507 ; a {Gezerite} (collectively) or inhabitants of Gezer ; but better (as in the text) by transposition Girziy {gher-zee'} ; patrial of 01630 ; a Grizite (collectively) or member of a native tribe in Palestine : -- Gezrites .

Hadadezer 01909 ## Hadad` ezer {had-ad-eh'- zer} ; from 01908 and 05828 ; Hadad (is his) help ; Hadadezer , a Syrian king : -- {Hadadezer} . Compare 01928 .

Hadadezer 01909 ## Hadad` ezer {had-ad-eh'- zer} ; from 01908 and 05828 ; Hadad (is his) help ; {Hadadezer} , a Syrian king : -- Hadadezer . Compare 01928 .

Hadadezer 01928 ## Hadar` ezer {had-ar-eh'- zer} ; from 01924 and 05828 ; Hadar (i . e . Hadad , 01908) is his help ; Hadarezer (i . e . {Hadadezer} , 01909) , a Syrian king : -- Hadarezer .

Hadarezer 01928 ## Hadar` ezer {had-ar-eh'- zer} ; from 01924 and 05828 ; Hadar (i . e . Hadad , 01908) is his help ; Hadarezer (i . e . Hadadezer , 01909) , a Syrian king : -- {Hadarezer} .

Hezekeiah 1478 - Ezekias {ed-zek-ee'-as}; of Hebrew origin [2396]; Ezekias (i.e. {Hezekeiah}), an Israelite: - Ezekias.

Hezeki 02395 ## Chizqiy {khiz-kee'} ; from 02388 ; strong ; Chizki , an Israelite : -- {Hezeki} .

Hezekiah 02396 ## Chizqiyah {khiz-kee-yaw'}; or Chizqiyahuw {khiz-kee-yaw'- hoo}; also Y@chizqiyah {yekh-iz-kee-yaw'}; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo}; from 02388 and 03050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites : -- {Hezekiah}, Hizkiah, Hizkijah. Compare 03169.

Hezekiah 03169 ## Y@chizqiyah {yekh-iz-kee-yaw'} ; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo} ; from 03388 and 03050 ; strengthened of Jah ; Jechizkijah , the name of five Israelites : -- {Hezekiah} , Jehizkiah . Compare 02396 .

Hezekiah's 00021 ## 'Abiy {ab-ee'} ; from 00001 ; fatherly ; Abi , {Hezekiah's} mother : -- Abi .

Iezer 00372 ## 'Iy` ezer {ee-eh'- zer} ; from 00336 and 05828 ; helpless ; {Iezer} , an Israelite : -- Jeezer .

Iezer 00373 ## 'Iy` ezriy {ee-ez-ree'} ; patronymic from 00372 ; an Iezrite or descendant of {Iezer} : -- Jezerite .

Jeezer 00372 ## 'Iy` ezer {ee-eh'- zer} ; from 00336 and 05828 ; helpless ; Iezer , an Israelite : -- {Jeezer} .

Jehezekel 03168 ## Y@chezqe'l {yekh-ez-kale'} ; from 02388 and 00410 ; God will strengthen ; Jechezkel , the name of two Israelites : -- Ezekiel , {Jehezekel} .

Jezebel 00348 ## 'Iyzebel {ee-zeh'- bel} ; from 00336 and 02083 ; Izebel , the wife of king Ahab : -- {Jezebel} .

Jezebel 2403 - Iezabel {ee-ed-zab-ale'}; of Hebrew origin [0348]; Jezabel (i.e. {Jezebel}), a Tyrian woman (used as a synonym of a termagant or false teacher): -- Jezabel.

Jezer 03337 ## Yetser {yay-tser} ; the same as 03336 ; Jetser , an Israelite : -- {Jezer} .

Jezerite 00373 ## 'Iy` ezriy {ee-ez-ree'} ; patronymic from 00372 ; an Iezrite or descendant of Iezer : -- {Jezerite} .

Jezerites 03340 ## Yitsriy {yits-ree'} : patronymically from 03337 ; a Jitsrite (collectively) or descendants of Jetser : -- {Jezerites} .

Joezer 03134 ## Yow` ezer {yo-eh'- zer} ; from 03068 and 05828 ; Jehovah (is his) help ; Joezer , an Israelite : -- {Joezer} .

Joezer 03134 ## Yow` ezer {yo-eh'- zer} ; from 03068 and 05828 ; Jehovah (is his) help ; {Joezer} , an Israelite : -- Joezer .

mezeg 04197 ## {mezeg} {meh'- zeg} ; from an unused root meaning to mingle (water with wine) ; tempered wine : -- liquor .

mezev 04200 ## {mezev} {meh'- zev} ; probably from an unused root meaning to gather in ; a granary : -- garner .

Nergal-sharezer 05371 ## Nergal Shar'etser {nare-gal'shar-eh'- tser} ; from 05370 and 08272 ; Nergal-Sharetser , the name of two Babylonians : -- {Nergal-sharezer} .

nezeq 05143 ## {nezeq} {nay'zek} ; from an unused root meaning to injure ; loss : -- damage .

nezer 05145 ## nezer {neh'- zer} ; or {nezer} {nay'- zer} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a priet or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

nezer 05145 ## {nezer} {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a priet or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

peze 3979 - {peze} {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- (on) foot.

pezeuo 3978 - {pezeuo} {ped-zyoo'-o}; from the same as 3979; to foot a journey, i.e. travel by land: -- go afoot.

Rezeph 07530 ## Retseph {reh'- tsef} ; the same as 07529 ; Retseph , a place in Assyrian : -- {Rezeph} .

Romamti-ezer 07320 ## Rowmamtiy` Ezer (or Romamtiy) {ro-mam'- tee eh'- zer} ; from 07311 and 05828 ; I have raised up a help ; Romamti-Ezer , an Israelite : -- {Romamti-ezer} .

Romamti-Ezer 07320 ## Rowmamtiy` Ezer (or Romamtiy) {ro-mam'- tee eh'- zer} ; from 07311 and 05828 ; I have raised up a help ; {Romamti-Ezer} , an Israelite : -- Romamti-ezer .

Sharezer 08272 ## Shar'etser {shar-eh'- tser} ; of foreign derivation ; Sharetser , the name of an Assyrian and an Israelite : -- {Sharezer} .

sieze 00676 ## 'etsba` {ets-bah'} ; from the same as 06648 (in the sense of grasping) ; something to {sieze}
with , i . e . a finger ; by analogy , a toe : -- finger , toe .

sieze 0726 - harpazo {har-pad'-zo}; from a derivative of 0138; to {sieze} (in various applications): -- catch (away, up), pluck, pull, take (by force).

sieze 1283 - diarpazo {dee-ar-pad'-zo}; from 1223 and 0726; to {sieze} asunder, i.e. plunder: -- spoil.

sieze 2510 - kathapto {kath-ap'-to}; from 2596 and 0680; to {sieze} upon: -- fasten on.

sneeze 02237 ## zarar {zaw-rar'} ; a primitive root [compare 02114] ; perhaps to diffuse , i . e .
(specifically) to {sneeze} : -- sneeze .

sneeze 05846 ##` atiyshah {at-ee-shaw'} ; from an unused root meaning to {sneeze} ; sneezing : -- sneezing .

squeeze 04680 ## matsah {maw-tsaw'} ; a primitive root ; to suck out ; by implication , to drain , to {squeeze} out : -- suck , wring (out) .

squeeze 06072 ## ` acac {aw-sas'} ; a primitive root ; to {squeeze} out juice ; figuratively , to trample : -- tread down .

squeeze 07169 ## qarats {kaw-rats'} ; a primitive root ; to pinch , i . e . (partially) to bite the lips , blink the eyes (as a gesture of malice) , or (fully) to {squeeze} off (a piece of clay in order to mould a vessel from it) : - form , move , wink .

squeeze 07818 ## sachat {saw-khat'} ; a primitive root ; to tread out , i . e . {squeeze} (grapes) : -- press .

squeeze 0631 - apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 and masso (to {squeeze}, knead, smear); to scrape away: -- wipe off.

squeeze 1451 - eggus {eng-goos'}; from a primary verb agcho (to {squeeze} or throttle; akin to the base of 0043); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), ready.

squeeze 3145 - massaomai {mas-sah'-om-ahee}; from a primary masso (to handle or {squeeze}); to chew: -- gnaw.

squeeze 4084 - piazo {pee-ad'-zo}; probably another form of 0971; to {squeeze}, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, take. Compare 4085.

squeezed 08492 ## tiyrowsh {tee-roshe'} ; or tiyrosh {tee-roshe'} ; from 03423 in the sense of expulsion ; must or fresh grape-juice (as just {squeezed} out) ; by implication (rarely) fermented wine : -- (new , sweet) wine .

tweezer 04212 ## m@zamm@rah {mez-am-mer-aw'} ; from 02168 ; a {tweezer} (only in the plural) : -- snuffers .

tweezers 04457 ## melqach {mel-kawkh'} ; or malqach {mal-kawkh'} ; from 03947 ; (only in dual)
{tweezers} : -- snuffers , tongs .

wheeze 4155 - pnigo {pnee'-go}; strengthened from 4154; to {wheeze}, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take by the throat.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/. harpazo {har-pad'-zo}; from a derivative of 0138 + chosen + Choosing + I shall choose +/ ; to sieze (in various applications): --catch (away, up), pluck, pull, take (by force).

1283 + and spoil + he will spoil +/. diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + me through + but through + but through + but through + but through + And through + for because + that through + them because + way because + who by reason + but by reason + but by reason + but by reason + but by reason + for us through + not in because + him in because + that we through + unto them because + with him through + And through + that is in them because + up after that he through + and that because + with him through + unto them Because + unto them because + up after that he through + and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/; to size asunder, i.e. plunder: --spoil .

1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/. eggus {eng-goos'}; from a primary verb ageho (to squeeze or throttle; akin to the base of 0043 + he him up in his arms +/); near (literally or figuratively, of place or time): --from , at hand, near, nigh (at hand, unto), ready .

2510 + on + and fastened +/. kathapto {kath-ap'-to}; from 2596 + after 2596 - after

3979 + foot + afoot + him on +/. peze {ped-zay'}; dative case feminine of a derivative of 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon their feet + him by the feet + were as the feet +/ (as adverb); foot-wise, i.e. by walking: --a- (on) foot.

4494 + and tossed +/. rhipizo {hrip-id'-zo}; from a derivative of 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves): --toss .

Root Words and their word stems. This helps you see all related words in the English.

Abiezer 0044 -- /Abiy\ezer -- {Abiezer}. Adonibezek 0137 -- /Adoniy-Bezeq -- {Adoni-bezek}. Ahiezer 0295 -- /Achiy\ezer -- {Ahiezer}. Bethezel 1018 -- Beyth ha-/etsel -- {Beth-ezel}. Bezek 0966 -- Bezeq -- {Bezek}. Bezer 1221 -- Betser -- {Bezer}. Ebenezer 0072 -- /Eben ha-\ezer -- {Ebenezer}. Eliezer 0461 -- /Eliy\ezer -- {Eliezer}. Eliezer 1663 ** Eliezer ** {Eliezer}. Ezekias 1478 ** Ezekias ** {Ezekias}. Ezekiel 3168 -- Y@chezqe/l -- {Ezekiel}, Jehezekel. Ezel 0237 -- /ezel -- {Ezel}. Ezem 6107 -- \Etsem -- Azem, {Ezem}. Ezer 0687 -- /Etser -- {Ezer}. Ezer 5827 -- \Ezer -- {Ezer}. Ezer 5829 -- \Ezer -- {Ezer}. Gezer 1507 -- Gezer -- Gazer, {Gezer}. Hadadezer 1909 -- Hadad\ezer -- {Hadadezer}. Hadarezer 1928 -- Hadar\ezer -- {Hadarezer}. Hezeki 2395 -- Chizqiy -- {Hezeki}. Hezekiah 2396 -- Chizqiyah -- {Hezekiah}, Hizkiah, Hizkijah. Hezekiah 3169 -- Y@chizqiyah -- {Hezekiah}, Jehizkiah. Jeezer 0372 -- /Iy\ezer -- {Jeezer}. Jehezekel 3168 -- Y@chezqe/l -- Ezekiel, {Jehezekel}. Jezebel 0348 -- /Iyzebel -- {Jezebel}. Jezer 3337 -- Yetser -- {Jezer}. Jezerite 0373 -- /Iy\ezriy -- {Jezerite}. Jezerites 3340 -- Yitsriy -- {Jezerites}. Joezer 3134 -- Yow\ezer -- {Joezer}. Nergal-sharezer 5371 -- Nergal Shar/etser -- {Nergal-sharezer}. Rezeph 7530 Retseph -- -- {Rezeph}. Romamti-ezer 7320 Rowmamtiy \Ezer Romamtiy -- -- {Romamti-ezer}. Sharezer 8272 -- Shar/etser -- {Sharezer}. sneeze 2237 -- zarar -- {sneeze}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Ezekias 1478 Ezekias * ezekias , {1478 {Ezekias} } ,

Ezekias 1478 {Ezekias} * ezekias, {1478 Ezekias },

ezekias 1478 Ezekias * {ezekias}, {1478 Ezekias},

jezebel 2403 Iezabel * {jezebel}, {2403 Iezabel },

peze 0575 apo * on , {0575 apo } , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 0991 blepo * on , 0575 apo , {0991 blepo } , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1519 eis * on , 0575 apo , 0991 blepo , {1519 eis } , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1537 ek * on , 0575 apo , 0991 blepo , 1519 eis , $\{1537 \text{ ek}\}$, 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1677 ellogeo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , {1677 ellogeo } , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1716 emptuo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , {1716 emptuo } , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1720 emphusao * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , {1720 emphusao } , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1722 en * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , $\{1722 \text{ en}\}$, 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1745 endusis * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , {1745 endusis } , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1746 enduo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , {1746 enduo } , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1760 enthumeomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , {1760 enthumeomai } , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1782 enteuthen * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , $\{1782 \text{ enteuthen}\}$, 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1883 epano * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , {1883 epano } , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1909 epi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , $\{1909 \text{ epi}\}$, 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1911 epiballo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , {1911 epiballo } , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1913 epibibazo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , {1913 epibibazo } , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1936 epithesis * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , {1936 epithesis } , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1941 epikaleomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , {1941 epikaleomai } , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1945 epikeimai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , {1945 epikeimai } , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1949 epilambanomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , {1949 epilambanomai } , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 1968 epipipto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , {1968 epipipto } , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 2007 epitithemi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , {2007 epitithemi } , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 2510 kathapto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , {2510 kathapto } , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 2596 kata * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , {2596 kata } , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 2662 katapateo * foot , {2662 katapateo } , 3979 {peze} , 4158 poderes , 4228 pous ,

peze 3779 houto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , {3779 houto } , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 3978 pezeuo * afoot , {3978 pezeuo } , 3979 {peze} ,

peze 3979 peze * afoot , 3978 pezeuo , {3979 {peze} } ,

peze 3979 peze * foot , 2662 katapateo , {3979 {peze} } , 4158 poderes , 4228 pous ,

peze 3979 peze * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , {3979 {peze} } , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 3979 {peze} * afoot , 3978 pezeuo , {3979 peze } ,

peze 3979 {peze} * foot , 2662 katapateo , {3979 peze } , 4158 poderes , 4228 pous ,

peze 3979 {peze} * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , {3979 peze } , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 4012 peri * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , {4012 peri } , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 4016 periballo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949

epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , {4016 periballo } , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 4060 peritithemi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , {4060 peritithemi } , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 4158 poderes * foot , 2662 katapateo , 3979 {peze} , {4158 poderes } , 4228 pous ,

peze 4228 pous * foot , 2662 katapateo , 3979 {peze} , 4158 poderes , {4228 pous } ,

peze 4342 proskartereo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , {4342 proskartereo } , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 5228 huper * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , {5228 huper } , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

peze 5265 hupodeo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , {5265 hupodeo } , 5311 hupsos , 5476 chamai ,

peze 5311 hupsos * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , {5311 hupsos } , 5476 chamai ,

peze 5476 chamai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 {peze} , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , {5476 chamai } ,

pezeuo 3978 pezeuo * afoot , {3978 {pezeuo} } , 3979 peze ,

pezeuo 3978 {pezeuo} * afoot , {3978 pezeuo } , 3979 peze ,

pezeuo 3979 peze * afoot, 3978 {pezeuo}, {3979 peze },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.

ezekias - 1478 {ezekias},

jezebel - 2403 {jezebel},



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English Concordance to the KJV Bible.

- abiezer, JOS_17_02,
- abiezer , JUD_06_34 , JUD_08_02 ,
- abiezer , 2SA_23_27,
- abiezer, 1CH_07_18, 1CH_11_28, 1CH_27_12,
- adonibezek, JUD_01_05, JUD_01_06, JUD_01_07,
- ahiezer , NUM_01_12 , NUM_02_25 , NUM_07_66 , NUM_07_71 , NUM_10_25,
- ahiezer, 1CH_12_03,
- bethezel, MIC_01_11,
- bezek , JUD_01_04 , JUD_01_05 ,
- bezek , 1SA_11_08 ,
- bezer , DEU_04_43,
- bezer , JOS_20_08 , JOS_21_36,
- bezer , 1CH_06_78 , 1CH_07_37,
- ebenezer , 1SA_04_01 , 1SA_05_01 , 1SA_07_12,
- eliezer, GEN_15_02,

eliezer, EXO_18_04,

eliezer, 1CH_07_08, 1CH_15_24, 1CH_23_15, 1CH_23_17, 1CH_23_17, 1CH_26_25, 1CH_27_16, eliezer, 2CH_20_37,

eliezer, EZR_08_16, EZR_10_18, EZR_10_23, EZR_10_31,

eliezer, LUK_03_29,

ezekias, MAT_01_09, MAT_01_10,

ezekiel, EZE_01_03, EZE_24_24,

ezel, 1SA_20_19,

ezem, 1CH_04_29,

ezer, GEN_36_21, GEN_36_27, GEN_36_30,

ezer, 1CH_01_42, 1CH_04_04, 1CH_07_21, 1CH_12_09,

ezer, NEH_03_19, NEH_12_42,

gezer, JOS_10_33, JOS_12_12, JOS_16_03, JOS_16_10, JOS_21_21,

gezer, JUD_01_29, JUD_01_29,

gezer, 1KI_09_15, 1KI_09_16, 1KI_09_17,

gezer, 1CH_06_67, 1CH_07_28, 1CH_20_04,

hadadezer , $2SA_08_03$, $2SA_08_05$, $2SA_08_07$, $2SA_08_08$, $2SA_08_09$, $2SA_08_10$, $2SA_08_10$, $2SA_08_12$,

hadadezer, 1KI_11_23,

hadarezer , 2SA_10_16 , 2SA_10_16 , 2SA_10_19,

hadarezer , $1CH_{18}_{03}$, $1CH_{18}_{05}$, $1CH_{18}_{07}$, $1CH_{18}_{08}$, $1CH_{18}_{09}$, $1CH_{18}_{10}$, $1CH_{18}_{10}$, $1CH_{19}_{16}$, $1CH_{19}_{19}_{19}$,

hezeki, 1CH_08_17,

hezekiah , 2KI_16_20 , 2KI_18_01 , 2KI_18_09 , 2KI_18_10 , 2KI_18_13 , 2KI_18_14 , 2KI_18_14 , 2KI_18_15 , 2KI_18_16 , 2KI_18_16 , 2KI_18_17 , 2KI_18_19 , 2KI_18_22 , 2KI_18_29 , 2KI_18_30 , 2KI_18_31 , 2KI_18_32 , 2KI_18_37 , 2KI_19_01 , 2KI_19_03 , 2KI_19_05 , 2KI_19_09 , 2KI_19_10 , 2KI_19_14 , 2KI_19_14 , 2KI_19_15 , 2KI_19_20 , 2KI_20_01 , 2KI_20_03 , 2KI_20_05 , 2KI_20_08 , 2KI_20_10 , 2KI_20_12 , 2KI_20_12 , 2KI_20_13 , 2KI_20_13 , 2KI_20_14 , 2KI_20_14 , 2KI_20_15 , 2KI_20_16 , 2KI_20_19 , 2KI_20_20 , 2KI_20_21 , 2KI_21_03 ,

hezekiah, 1CH_03_13, 1CH_03_23, 1CH_04_41,

 $\begin{array}{l} \mbox{hezekiah}, 2\mbox{CH}_{28}\mbox{27}, 2\mbox{CH}_{29}\mbox{01}, 2\mbox{CH}_{29}\mbox{18}, 2\mbox{CH}_{29}\mbox{18}, 2\mbox{CH}_{29}\mbox{20}, 2\mbox{CH}_{29}\mbox{27}, 2\mbox{CH}_{29}\mbox{30}, 2\mbox{CH}_{31}\mbox{01}, 2\mbox{CH}_{30}\mbox{18}, 2\mbox{CH}_{30}\mbox{20}, 2\mbox{CH}_{30}\mbox{22}, 2\mbox{CH}_{30}\mbox{24}, 2\mbox{CH}_{31}\mbox{02}, 2\mbox{CH}_{31}\mbox{03}, 2\mbox{CH}_{31}\mbox{01}, 2\mbox{CH}_{31}\mbox{11}, 2\mbox{CH}_{31}\mbox{10}, 2\mbox{CH}_{32}\mbox{02}, 2\mbox{CH}_{32}\mbox{02}, 2\mbox{CH}_{32}\mbox{02}, 2\mbox{CH}_{32}\mbox{09}, 2\mbox{CH}_{32}\mbox$

hezekiah, EZR_02_16,

hezekiah, NEH_07_21,

hezekiah, PRO_25_01,

 $\begin{aligned} & \text{hezekiah}, \text{ISA}_{01}_{01}, \text{ISA}_{36}_{01}, \text{ISA}_{36}_{02}, \text{ISA}_{36}_{04}, \text{ISA}_{36}_{07}, \text{ISA}_{36}_{14}, \text{ISA}_{36}_{15}, \\ & \text{ISA}_{36}_{16}, \text{ISA}_{36}_{18}, \text{ISA}_{36}_{22}, \text{ISA}_{37}_{01}, \text{ISA}_{37}_{03}, \text{ISA}_{37}_{05}, \text{ISA}_{37}_{09}, \text{ISA}_{37}_{10}, \\ & \text{ISA}_{37}_{14}, \text{ISA}_{37}_{14}, \text{ISA}_{37}_{15}, \text{ISA}_{37}_{21}, \text{ISA}_{38}_{01}, \text{ISA}_{38}_{02}, \text{ISA}_{38}_{03}, \text{ISA}_{38}_{05}, \\ & \text{ISA}_{38}_{09}, \text{ISA}_{38}_{22}, \text{ISA}_{39}_{01}, \text{ISA}_{39}_{02}, \text{ISA}_{39}_{02}, \text{ISA}_{39}_{03}, \text{ISA}_{39}_{03}, \text{ISA}_{39}_{04}, \\ & \text{ISA}_{39}_{05}, \text{ISA}_{39}_{08}, \end{aligned}$

hezekiah, JER_15_04, JER_26_18, JER_26_19,

hezekiah, HOS_01_01,

hezekiah, MIC_01_01,

jeezer , NUM_26_30,

jeezerites, NUM_26_30,

jehezekel, 1CH_24_16,

jezebel, 1KI_16_31, 1KI_18_04, 1KI_18_13, 1KI_19_01, 1KI_19_02, 1KI_21_05, 1KI_21_07, 1KI_21_11, 1KI_21_14, 1KI_21_15, 1KI_21_15, 1KI_21_23, 1KI_21_23, 1KI_21_25,

jezebel, 2KI_09_07, 2KI_09_10, 2KI_09_22, 2KI_09_30, 2KI_09_36, 2KI_09_37, 2KI_09_37,

jezebel , **REV_02_20**,

jezebel's, 1KI_18_19,

jezer , GEN_46_24,

jezer , NUM_26_49,

jezer, 1CH_07_13,

jezerites, NUM_26_49,

joezer, 1CH_12_06,

nergalsharezer, JER_39_03, JER_39_03, JER_39_13,

rezeph , 2KI_19_12,

rezeph, ISA_37_12,

romamtiezer , 1CH_25_04 , 1CH_25_31,

sharezer, 2KI_19_37,

sharezer, ISA_37_38,

sherezer, ZEC_07_02,

sneezed, 2KI_04_35,

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One Word English Phrase Index to the KJV Bible.

Abiezer 1Ch_07_18 # And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.

Abiezer 1Ch_11_28 # Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,

Abiezer 1Ch_27_12 # The ninth [captain] for the ninth month [was] Abiezer the Anetothite, of the Benjamites: and in his course [were] twenty and four thousand.

Abiezer 2Sa_23_27 # Abiezer the Anethothite, Mebunnai the Hushathite,

Abiezer Jos_17_02 # There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

Abiezer Jud_06_34 # But the spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

Abiezer Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

Adonibezek Jud_01_05 # And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Adonibezek Jud_01_06 # But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Adonibezek Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

Ahiezer 1Ch_12_03 # The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

Ahiezer Num_01_12 # Of Dan; Ahiezer the son of Ammishaddai.

Ahiezer Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Ahiezer Num_07_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

Ahiezer Num_07_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

Ahiezer Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

Bethezel Mic_01_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing.

Bezek 1Sa_11_08 # And when he numbered them in Bezek, the children of Israel were three hundred

thousand, and the men of Judah thirty thousand.

Bezek Jud_01_04 # And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

Bezek Jud_01_05 # And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Bezer 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Bezer 1Ch_07_37 # Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

Bezer Deu_04_43 # [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Bezer Jos_20_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Bezer Jos_21_36 # And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

Ebenezer 1Sa_04_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

Ebenezer 1Sa_05_01 # And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.

Ebenezer 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

Eliezer 1Ch_07_08 # And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these [are] the sons of Becher.

Eliezer 1Ch_15_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

Eliezer 1Ch_23_15 # The sons of Moses [were], Gershom, and Eliezer.

Eliezer 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

Eliezer 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

Eliezer 1Ch_26_25 # And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

Eliezer 1Ch_27_16 # Furthermore over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

Eliezer 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Eliezer Exo_18_04 # And the name of the other [was] Eliezer; for the God of my father, [said he, was] mine help, and delivered me from the sword of Pharaoh:

Eliezer Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Eliezer Ezr_10_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

Eliezer Ezr_10_23 # Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

Eliezer Ezr_10_31 # And [of] the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

Eliezer Gen_15_02 # And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

Eliezer Luk_03_29 # Which was [the son] of Jose, which was [the son] of Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi,

Ezekias Mat_01_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

Ezekias Mat_01_10 # And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

Ezekiel Eze_01_03 # The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

Ezekiel Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

Ezel 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

Ezem 1Ch_04_29 # And at Bilhah, and at Ezem, and at Tolad,

Ezer 1Ch_01_42 # The sons of Ezer; Bilhan, and Zavan, [and] Jakan. The sons of Dishan; Uz, and Aran.

Ezer 1Ch_04_04 # And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

Ezer 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Ezer 1Ch_12_09 # Ezer the first, Obadiah the second, Eliab the third,

Ezer Gen_36_21 # And Dishon, and Ezer, and Dishan: these [are] the dukes of the Horites, the children of Seir in the land of Edom.

Ezer Gen_36_27 # The children of Ezer [are] these; Bilhan, and Zaavan, and Akan.

Ezer Gen_36_30 # Duke Dishon, duke Ezer, duke Dishan: these [are] the dukes [that came] of Hori, among their dukes in the land of Seir.

Ezer Neh_03_19 # And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning [of the wall].

Ezer Neh_12_42 # And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.

Gezer 1Ch_06_67 # And they gave unto them, [of] the cities of refuge, Shechem in mount Ephraim with her suburbs; [they gave] also Gezer with her suburbs,

Gezer 1Ch_07_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

Gezer 1Ch_20_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

Gezer 1Ki_09_15 # And this [is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

Gezer 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

Gezer 1Ki_09_17 # And Solomon built Gezer, and Bethhoron the nether,

Gezer Jos_10_33 # Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

Gezer Jos_12_12 # The king of Eglon, one; the king of Gezer, one;

Gezer Jos_16_03 # And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

Gezer Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Gezer Jos_21_21 # For they gave them Shechem with her suburbs in mount Ephraim, [to be] a city of refuge for the slayer; and Gezer with her suburbs,

Gezer Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Gezer Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Hadadezer 1Ki_11_23 # And God stirred him up [another] adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:

Hadadezer 2Sa_08_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

Hadadezer 2Sa_08_05 # And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadadezer 2Sa_08_07 # And David took the shields of gold that were on the servants of Hadadezer, and

brought them to Jerusalem.

Hadadezer 2Sa_08_08 # And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

Hadadezer 2Sa_08_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

Hadadezer 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer 2Sa_08_12 # Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

Hadarezer 1Ch_18_03 # And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

Hadarezer 1Ch_18_05 # And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadarezer 1Ch_18_07 # And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

Hadarezer 1Ch_18_08 # Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Hadarezer 1Ch_18_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

Hadarezer 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer 1Ch_19_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

Hadarezer 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

Hadarezer 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hadarezer 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hadarezer 2Sa_10_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

Hezeki 1Ch_08_17 # And Zebadiah, and Meshullam, and Hezeki, and Heber,

Hezekiah 1Ch_03_13 # Ahaz his son, Hezekiah his son, Manasseh his son,

Hezekiah 1Ch_03_23 # And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

Hezekiah 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

Hezekiah 2Ch_28_27 # And Ahaz slept with his fathers, and they buried him in the city, [even] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

Hezekiah 2Ch_29_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

Hezekiah 2Ch_29_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

Hezekiah 2Ch_29_20 # Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

Hezekiah 2Ch_29_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

Hezekiah 2Ch_29_30 # Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Hezekiah 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

Hezekiah 2Ch_29_36 # And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

Hezekiah 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

Hezekiah 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

Hezekiah 2Ch_30_20 # And the LORD hearkened to Hezekiah, and healed the people.

Hezekiah 2Ch_30_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and

making confession to the LORD God of their fathers.

Hezekiah 2Ch_30_24 # For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

Hezekiah 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

Hezekiah 2Ch_31_08 # And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

Hezekiah 2Ch_31_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.

Hezekiah 2Ch_31_11 # Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

Hezekiah 2Ch_31_13 # And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Hezekiah 2Ch_31_20 # And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

Hezekiah 2Ch_32_02 # And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

Hezekiah 2Ch_32_08 # With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

Hezekiah 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

Hezekiah 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

Hezekiah 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Hezekiah 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

Hezekiah 2Ch_32_16 # And his servants spake yet [more] against the LORD God, and against his servant Hezekiah.

Hezekiah 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

Hezekiah 2Ch_32_20 # And for this [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

Hezekiah 2Ch_32_22 # Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

Hezekiah 2Ch_32_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

Hezekiah 2Ch_32_24 # In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

Hezekiah 2Ch_32_25 # But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

Hezekiah 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Hezekiah 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Hezekiah 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

Hezekiah 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

Hezekiah 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

Hezekiah 2Ch_32_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

Hezekiah 2Ch_32_33 # And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

Hezekiah 2Ch_33_03 # For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

Hezekiah 2Ki_16_20 # And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

Hezekiah 2Ki_18_01 # Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

Hezekiah 2Ki_18_09 # And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

Hezekiah 2Ki_18_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

Hezekiah 2Ki_18_13 # Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

Hezekiah 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have

offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

Hezekiah 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

Hezekiah 2Ki_18_15 # And Hezekiah gave [him] all the silver that was found in the house of the LORD, and in the treasures of the king's house.

Hezekiah 2Ki_18_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

Hezekiah 2Ki_18_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

Hezekiah 2Ki_18_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

Hezekiah 2Ki_18_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Hezekiah 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

Hezekiah 2Ki_18_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

Hezekiah 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

Hezekiah 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

Hezekiah 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

Hezekiah 2Ki_18_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Hezekiah 2Ki_19_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Hezekiah 2Ki_19_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Hezekiah 2Ki_19_05 # So the servants of king Hezekiah came to Isaiah.

Hezekiah 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

Hezekiah 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Hezekiah 2Ki_19_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

Hezekiah 2Ki_19_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

Hezekiah 2Ki_19_15 # And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

Hezekiah 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Hezekiah 2Ki_20_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Hezekiah 2Ki_20_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

Hezekiah 2Ki_20_05 # Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

Hezekiah 2Ki_20_08 # And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

Hezekiah 2Ki_20_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

Hezekiah 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Hezekiah 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Hezekiah 2Ki_20_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah 2Ki_20_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country,

[even] from Babylon.

Hezekiah 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Hezekiah 2Ki_20_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Hezekiah 2Ki_20_16 # And Isaiah said unto Hezekiah, Hear the word of the LORD.

Hezekiah 2Ki_20_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Hezekiah 2Ki_20_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

Hezekiah 2Ki_20_21 # And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

Hezekiah 2Ki_21_03 # For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

Hezekiah Ezr_02_16 # The children of Ater of Hezekiah, ninety and eight.

Hezekiah Hos_01_01 # The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hezekiah Isa_01_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

Hezekiah Isa_36_01 # Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

Hezekiah Isa_36_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

Hezekiah Isa_36_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Hezekiah Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

Hezekiah Isa_36_14 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

Hezekiah Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Hezekiah Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement]

with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Hezekiah Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Hezekiah Isa_36_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Hezekiah Isa_37_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Hezekiah Isa_37_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Hezekiah Isa_37_05 # So the servants of king Hezekiah came to Isaiah.

Hezekiah Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

Hezekiah Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Hezekiah Isa_37_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

Hezekiah Isa_37_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

Hezekiah Isa_37_15 # And Hezekiah prayed unto the LORD, saying,

Hezekiah Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Hezekiah Isa_38_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

Hezekiah Isa_38_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

Hezekiah Isa_38_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

Hezekiah Isa_38_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Hezekiah Isa_38_09 # The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

Hezekiah Isa_38_22 # Hezekiah also had said, What [is] the sign that I shall go up to the house of the LORD?

Hezekiah Isa_39_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Hezekiah Isa_39_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah Isa_39_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Hezekiah Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Hezekiah Isa_39_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Hezekiah Isa_39_05 # Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

Hezekiah Isa_39_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Hezekiah Jer_15_04 # And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

Hezekiah Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Hezekiah Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Hezekiah Mic_01_01 # The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Hezekiah Neh_07_21 # The children of Ater of Hezekiah, ninety and eight.

Hezekiah Pro_25_01 # These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

Jeezer Num_26_30 # These [are] the sons of Gilead: [of] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

Jeezerites Num_26_30 # These [are] the sons of Gilead: [of] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

Jehezekel 1Ch_24_16 # The nineteenth to Pethahiah, the twentieth to Jehezekel,

Jezebel 1Ki_16_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of

Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Jezebel 1Ki_18_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

Jezebel 1Ki_18_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

Jezebel 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

Jezebel 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Jezebel 1Ki_21_05 # But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

Jezebel 1Ki_21_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Jezebel 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

Jezebel 1Ki_21_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

Jezebel 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel 1Ki_21_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

Jezebel 2Ki_09_07 # And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

Jezebel 2Ki_09_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

Jezebel 2Ki_09_22 # And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

Jezebel 2Ki_09_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

Jezebel 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

Jezebel 2Ki_09_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel 2Ki_09_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Jezebel's 1Ki_18_19 # Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

Jezer 1Ch_07_13 # The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

Jezer Gen_46_24 # And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

Jezer Num_26_49 # Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

Jezerites Num_26_49 # Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

Joezer 1Ch_12_06 # Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

Nergalsharezer Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Jer_39_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Rezeph 2Ki_19_12 # Have the gods of the nations delivered them which my fathers have destroyed; [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Thelasar?

Rezeph Isa_37_12 # Have the gods of the nations delivered them which my fathers have destroyed, [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Telassar?

Romamtiezer 1Ch_25_04 # Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Romamtiezer 1Ch_25_31 # The four and twentieth to Romamtiezer, [he], his sons, and his brethren, [were] twelve.

Sharezer 2Ki_19_37 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia.

And Esarhaddon his son reigned in his stead.

Sharezer Isa_37_38 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Sherezer Zec_07_02 # When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

sneezed 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

Three Word English Phrase Index to the KJV Bible.

Abiezer and for Jos_17_02 # There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

Abiezer and Mahalah 1Ch_07_18 # And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.

Abiezer the Anethothite 2Sa_23_27 # Abiezer the Anethothite, Mebunnai the Hushathite,

Abiezer the Anetothite 1Ch_27_12 # The ninth [captain] for the ninth month [was] Abiezer the Anetothite, of the Benjamites: and in his course [were] twenty and four thousand.

Abiezer the Antothite 1Ch_11_28 # Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,

Abiezer was gathered Jud_06_34 # But the spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

Abiezer Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

Adonibezek fled and Jud_01_06 # But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Adonibezek in Bezek Jud_01_05 # And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Adonibezek said Threescore Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

Ahiezer the son Num_01_12 # Of Dan; Ahiezer the son of Ammishaddai.

Ahiezer the son Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Ahiezer the son Num_07_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

Ahiezer the son Num_07_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

Ahiezer the son Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

Ahiezer then Joash 1Ch_12_03 # The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

Bethezel he shall Mic_01_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing.

Bezek and they Jud_01_05 # And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Bezek ten thousand Jud_01_04 # And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

Bezek the children 1Sa_11_08 # And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

Bezer and Hod 1Ch_07_37 # Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

Bezer in the 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

Bezer in the Deu_04_43 # [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Bezer in the Jos_20_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Bezer with her Jos_21_36 # And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

Ebenezer and the 1Sa_04_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

Ebenezer saying Hitherto 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

Ebenezer unto Ashdod 1Sa_05_01 # And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.

Eliezer and Elioenai 1Ch_07_08 # And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these [are] the sons of Becher.

Eliezer and Jarib Ezr_10_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

Eliezer for Ariel Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Eliezer for the Exo_18_04 # And the name of the other [was] Eliezer; for the God of my father, [said he, was] mine help, and delivered me from the sword of Pharaoh:

Eliezer had none 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

Eliezer Ishijah Malchiah Ezr_10_31 # And [of] the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

Eliezer of Damascus Gen_15_02 # And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

Eliezer Rehabiah his 1Ch_26_25 # And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

Eliezer the priests 1Ch_15_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

Eliezer the son 1Ch_27_16 # Furthermore over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

Eliezer the son 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Eliezer were Rehabiah 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

Eliezer which was Luk_03_29 # Which was [the son] of Jose, which was [the son] of Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi,

Eliezer 1Ch_23_15 # The sons of Moses [were], Gershom, and Eliezer.

Eliezer Ezr_10_23 # Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

Ezekias begat Manasses Mat_01_10 # And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

Ezekias Mat_01_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

Ezekiel is unto Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

Ezekiel the priest Eze_01_03 # The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

Ezel 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

Ezem and at 1Ch_04_29 # And at Bilhah, and at Ezem, and at Tolad,

Ezer and Dishan Gen_36_21 # And Dishon, and Ezer, and Dishan: these [are] the dukes of the Horites, the children of Seir in the land of Edom.

Ezer and Elead 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Ezer And the Neh_12_42 # And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.

Ezer are these Gen_36_27 # The children of Ezer [are] these; Bilhan, and Zaavan, and Akan.

Ezer Bilhan and 1Ch_01_42 # The sons of Ezer; Bilhan, and Zavan, [and] Jakan. The sons of Dishan; Uz, and Aran.

Ezer duke Dishan Gen_36_30 # Duke Dishon, duke Ezer, duke Dishan: these [are] the dukes [that came] of Hori, among their dukes in the land of Seir.

Ezer the father 1Ch_04_04 # And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

Ezer the first 1Ch_12_09 # Ezer the first, Obadiah the second, Eliab the third,

Ezer the son Neh_03_19 # And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning [of the wall].

Gezer among them Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Gezer and Bethhoron 1Ki_09_17 # And Solomon built Gezer, and Bethhoron the nether,

Gezer and burnt 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

Gezer and the Jos_16_03 # And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

Gezer but the Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Gezer but the Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Gezer came up Jos_10_33 # Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

Gezer one Jos_12_12 # The king of Eglon, one; the king of Gezer, one;

Gezer with her 1Ch_06_67 # And they gave unto them, [of] the cities of refuge, Shechem in mount Ephraim with her suburbs; [they gave] also Gezer with her suburbs,

Gezer with her Jos_21_21 # For they gave them Shechem with her suburbs in mount Ephraim, [to be] a city of refuge for the slayer; and Gezer with her suburbs,

Gezer with the 1Ch_07_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

Gezer with the 1Ch_20_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

Gezer 1Ki_09_15 # And this [is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

Hadadezer and brought 2Sa_08_07 # And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

Hadadezer and smitten 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer had wars 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer king David 2Sa_08_08 # And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

Hadadezer king of 1Ki_11_23 # And God stirred him up [another] adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:

Hadadezer king of 2Sa_08_05 # And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadadezer son of 2Sa_08_12 # Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

Hadadezer the son 2Sa_08_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

Hadadezer 2Sa_08_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

Hadarezer and brought 1Ch_18_07 # And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

Hadarezer and smitten 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer brought David 1Ch_18_08 # Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Hadarezer had war 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer king of 1Ch_18_03 # And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

Hadarezer king of 1Ch_18_05 # And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadarezer king of 1Ch_18_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

Hadarezer saw that 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

Hadarezer saw that 2Sa_10_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the

children of Ammon any more.

Hadarezer sent and 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hadarezer went before 1Ch_19_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

Hadarezer went before 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hezeki and Heber 1Ch_08_17 # And Zebadiah, and Meshullam, and Hezeki, and Heber,

Hezekiah also had Isa_38_22 # Hezekiah also had said, What [is] the sign that I shall go up to the house of the LORD?

Hezekiah also stopped 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

Hezekiah and all 2Ki_20_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

Hezekiah and Azrikam 1Ch_03_23 # And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

Hezekiah and healed 2Ch_30_20 # And the LORD hearkened to Hezekiah, and healed the people.

Hezekiah and his 2Ch_32_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

Hezekiah and said 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Hezekiah and said Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Hezekiah and the 2Ch_31_08 # And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

Hezekiah and the 2Ch_32_22 # Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

Hezekiah answered All 2Ki_20_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Hezekiah answered All Isa_39_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Hezekiah answered and 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated

yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

Hezekiah answered It 2Ki_20_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

Hezekiah appointed the 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

Hezekiah began to 2Ch_29_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

Hezekiah came to 2Ki_19_05 # So the servants of king Hezekiah came to Isaiah.

Hezekiah came to Isa_37_05 # So the servants of king Hezekiah came to Isaiah.

Hezekiah commanded to 2Ch_29_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

Hezekiah commanded to 2Ch_31_11 # Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

Hezekiah cut off 2Ki_18_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

Hezekiah deceive you 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

Hezekiah deceive you 2Ki_18_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

Hezekiah deceive you Isa_36_14 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

Hezekiah deliver his 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

Hezekiah did Sennacherib 2Ki_18_13 # Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

Hezekiah for he 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Hezekiah for he Isa_39_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Hezekiah for thus 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and

every one of his fig tree, and drink ye every one the waters of his cistern:

Hezekiah for thus Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Hezekiah gave him 2Ki_18_15 # And Hezekiah gave [him] all the silver that was found in the house of the LORD, and in the treasures of the king's house.

Hezekiah had been 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Hezekiah had exceeding 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

Hezekiah hath taken 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

Hezekiah hath taken Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

Hezekiah Hear the 2Ki_20_16 # And Isaiah said unto Hezekiah, Hear the word of the LORD.

Hezekiah Hear the Isa_39_05 # Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

Hezekiah heard it 2Ki_19_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Hezekiah heard it Isa_37_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Hezekiah hearkened unto 2Ki_20_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah his father 2Ch_33_03 # For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

Hezekiah his father 2Ki_21_03 # For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

Hezekiah his son 1Ch_03_13 # Ahaz his son, Hezekiah his son, Manasseh his son,

Hezekiah his son 2Ch_28_27 # And Ahaz slept with his fathers, and they buried him in the city, [even] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

Hezekiah his son 2Ki_16_20 # And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

Hezekiah humbled himself 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Hezekiah king of 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

Hezekiah king of 2Ch_30_24 # For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

Hezekiah king of 2Ch_32_08 # With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

Hezekiah king of 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

Hezekiah king of 2Ch_32_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

Hezekiah king of 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

Hezekiah king of 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

Hezekiah king of 2Ki_18_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

Hezekiah king of 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Hezekiah king of Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Hezekiah king of Isa_38_09 # The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

Hezekiah king of Jer_15_04 # And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

Hezekiah king of Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Hezekiah king of Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Hezekiah king of Pro_25_01 # These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

Hezekiah kings of Hos_01_01 # The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hezekiah kings of Isa_01_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

Hezekiah kings of Mic_01_01 # The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Hezekiah make you 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

Hezekiah make you Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Hezekiah ninety and Ezr_02_16 # The children of Ater of Hezekiah, ninety and eight.

Hezekiah ninety and Neh_07_21 # The children of Ater of Hezekiah, ninety and eight.

Hezekiah persuade you 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

Hezekiah persuade you Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Hezekiah prayed before 2Ki_19_15 # And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

Hezekiah prayed for 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

Hezekiah prayed unto Isa_37_15 # And Hezekiah prayed unto the LORD, saying,

Hezekiah prospered in 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

Hezekiah questioned with 2Ch_31_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.

Hezekiah received the 2Ki_19_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

Hezekiah received the Isa_37_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

Hezekiah rejoiced and 2Ch_29_36 # And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

Hezekiah rendered not 2Ch_32_25 # But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

Hezekiah said They 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Hezekiah said They Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Hezekiah said unto 2Ki_20_08 # And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

Hezekiah saw that 2Ch_32_02 # And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

Hezekiah saying Thus 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Hezekiah saying Thus Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Hezekiah saying 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

Hezekiah saying Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

Hezekiah sent to 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

Hezekiah showed them 2Ki_20_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah showed them Isa_39_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah sick unto 2Ki_20_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Hezekiah sick unto Isa_38_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

Hezekiah slept with 2Ch_32_33 # And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

Hezekiah slept with 2Ki_20_21 # And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

Hezekiah spake comfortably 2Ch_30_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

Hezekiah taken away 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Hezekiah that is 2Ki_18_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

Hezekiah that Sennacherib Isa_36_01 # Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

Hezekiah the captain 2Ki_20_05 # Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

Hezekiah the king 2Ch_29_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

Hezekiah the king 2Ch_29_20 # Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

Hezekiah the king 2Ch_29_30 # Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Hezekiah the king 2Ch_31_13 # And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Hezekiah the king 2Ch_32_20 # And for this [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

Hezekiah the son 2Ki_18_01 # Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

Hezekiah This day 2Ki_19_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Hezekiah This day Isa_37_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Hezekiah throughout all 2Ch_31_20 # And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

Hezekiah Thus saith 2Ki_18_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith

the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Hezekiah Thus saith Isa_36_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Hezekiah Thus saith Isa_38_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Hezekiah to Isaiah Isa_39_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Hezekiah turned his Isa_38_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

Hezekiah unto Isaiah 2Ki_20_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Hezekiah was glad Isa_39_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah was sick 2Ch_32_24 # In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

Hezekiah went up 2Ki_19_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

Hezekiah went up Isa_37_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

Hezekiah wept sore 2Ki_20_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

Hezekiah wept sore Isa_38_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

Hezekiah when he 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

Hezekiah which was 2Ki_18_09 # And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

Hezekiah with a 2Ki_18_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

Hezekiah with a Isa_36_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

Hezekiah with their 2Ki_18_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Hezekiah with their Isa_36_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Hezekiah 2Ch_32_16 # And his servants spake yet [more] against the LORD God, and against his servant Hezekiah.

Hezekiah 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Jeezer the family Num_26_30 # These [are] the sons of Gilead: [of] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

Jeezerites of Helek Num_26_30 # These [are] the sons of Gilead: [of] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

Jehezekel 1Ch_24_16 # The nineteenth to Pethahiah, the twentieth to Jehezekel,

Jezebel all that 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

Jezebel also spake 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel and her 2Ki_09_22 # And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

Jezebel by the 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel cut off 1Ki_18_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

Jezebel had sent 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

Jezebel heard of 2Ki_09_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

Jezebel heard that 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel his wife 1Ki_21_05 # But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

Jezebel his wife 1Ki_21_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Jezebel his wife 1Ki_21_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

Jezebel in the 2Ki_09_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

Jezebel said to 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel saying Naboth 1Ki_21_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

Jezebel sent a 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Jezebel shall be 2Ki_09_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel slew the 1Ki_18_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

Jezebel the daughter 1Ki_16_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Jezebel which calleth Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Jezebel 2Ki_09_07 # And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

Jezebel 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

Jezebel 2Ki_09_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel's table 1Ki_18_19 # Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

Jezer and Shallum 1Ch_07_13 # The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

Jezer and Shillem Gen_46_24 # And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

Jezer the family Num_26_49 # Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

Jezerites of Shillem Num_26_49 # Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

Joezer and Jashobeam 1Ch_12_06 # Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

Nergalsharezer Rabmag and Jer_39_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Nergalsharezer Rabmag with Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Samgarnebo Sarsechim Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Rezeph and the 2Ki_19_12 # Have the gods of the nations delivered them which my fathers have destroyed; [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Thelasar?

Rezeph and the Isa_37_12 # Have the gods of the nations delivered them which my fathers have destroyed, [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Telassar?

Romamtiezer he his 1Ch_25_31 # The four and twentieth to Romamtiezer, [he], his sons, and his brethren, [were] twelve.

Romamtiezer Joshbekashah Mallothi 1Ch_25_04 # Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Sharezer his sons 2Ki_19_37 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

Sharezer his sons Isa_37_38 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Sherezer and Regemmelech Zec_07_02 # When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

sneezed seven times 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

Bible Phrases for Individual word studies

- abiezer was gathered after him Jud_06_34
- bezek ten thousand men Jud_01_04
- bezer with her suburbs Jos_21_36
- eliezer had none other sons 1Ch_23_17
- ezekias begat manasses Mat_01_10
- gezer among them Jud_01_29
- gezer came up Jos_10_33
- gezer with her suburbs Jos_21_21
- hadarezer king 1Ch_18_09
- hadarezer saw 1Ch_19_19
- hadarezer saw 2Sa_10_19
- hadarezer sent 2Sa_10_16
- hezekiah also had said Isa_38_22
- hezekiah answered 2Ki_20_10
- hezekiah answered 2Ki_20_15
- hezekiah answered Isa_39_04
- hezekiah appointed 2Ch_31_02
- hezekiah began 2Ch_29_01
- hezekiah commanded 2Ch_29_27
- hezekiah deliver his people out 2Ch_32_17
- hezekiah gave 2Ki_18_15
- hezekiah had been sick 2Ki_20_12
- hezekiah had exceeding much riches 2Ch_32_27
- hezekiah hearkened unto them 2Ki_20_13
- hezekiah his son 1Ch_03_13
- hezekiah his son reigned 2Ch_28_27

- hezekiah his son reigned 2Ki_16_20
- hezekiah king 1Ch_04_41
- hezekiah king 2Ch_32_23
- hezekiah king 2Ch_32_08
- hezekiah king 2Ki_18_14
- hezekiah king 2Ki_19_10
- hezekiah king Isa_37_10
- hezekiah king Isa_38_09
- hezekiah king Jer_15_04
- hezekiah king Jer_26_18
- hezekiah king Pro_25_01
- hezekiah prayed before 2Ki_19_15
- hezekiah prayed unto Isa_37_15
- hezekiah prospered 2Ch_32_30
- hezekiah received 2Ki_19_14
- hezekiah received Isa_37_14
- hezekiah rejoiced 2Ch_29_36
- hezekiah said 2Ki_20_14
- hezekiah said Isa_39_03
- hezekiah said unto isaiah 2Ki_20_08
- hezekiah sent 2Ch_30_01
- hezekiah slept with his fathers 2Ch_32_33
- hezekiah slept with his fathers 2Ki_20_21
- hezekiah spake comfortably unto all 2Ch_30_22
- hezekiah was glad Isa_39_02
- hezekiah went up into 2Ki_19_14
- hezekiah went up unto Isa_37_14

- hezekiah wept sore 2Ki_20_03
- hezekiah wept sore Isa_38_03
- hezekiah with 2Ki_18_37
- hezekiah with Isa_36_22
- jezebel also spake 1Ki_21_23
- jezebel heard 2Ki_09_30
- jezebel his wife said unto him 1Ki_21_07
- jezebel said 1Ki_21_15
- jezebel shall be as dung upon 2Ki_09_37
- sharezer his sons smote him with 2Ki_19_37
- sharezer his sons smote him with Isa_37_38

Bible Quick Find Phrase Concordance for fast finding of phrases

Abiezer ^ Jud_08_02 / Abiezer /^

Abiezer ^ Jos_17_02 / Abiezer /^and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

Abiezer ^ 1Ch_07_18 / Abiezer /^and Mahalah.

Abiezer ^ 2Sa_23_27 / Abiezer / the Anethothite, Mebunnai the Hushathite,

Abiezer ^ 1Ch_27_12 / Abiezer / the Anetothite, of the Benjamites: and in his course [were] twenty and four thousand.

Abiezer ^ 1Ch_11_28 / Abiezer /^the Antothite,

Abiezer ^ Jud_06_34 / Abiezer /^was gathered after him.

Adonibezek ^ Jud_01_06 / Adonibezek /^fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Adonibezek ^ Jud_01_05 / Adonibezek /^in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Adonibezek ^ Jud_01_07 / Adonibezek /^said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

Ahiezer ^ Num_07_66 / Ahiezer / the son of Ammishaddai, prince of the children of Dan, [offered]:

Ahiezer ^ Num_01_12 / Ahiezer / the son of Ammishaddai.

Ahiezer ^ Num_02_25 / Ahiezer /^the son of Ammishaddai.

Ahiezer ^ Num_07_71 / Ahiezer /^the son of Ammishaddai.

Ahiezer ^ Num_10_25 / Ahiezer /^the son of Ammishaddai.

Ahiezer ^ 1Ch_12_03 / Ahiezer / then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

Bethezel ^ Mic_01_11 / Bethezel / he shall receive of you his standing.

Bezek ^ Jud_01_05 / Bezek /^ and they fought against him, and they slew the Canaanites and the Perizzites.

Bezek ^ Jud_01_04 / Bezek /^ten thousand men.

Bezek ^ 1Sa_11_08 / Bezek / the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

Bezer ^ 1Ch_07_37 / Bezer /^and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

Bezer ^ Jos_20_08 / Bezer /^in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Bezer ^ 1Ch_06_78 / Bezer /^in the wilderness with her suburbs, and Jahzah with her suburbs,

Bezer ^ Deu_04_43 / Bezer /^in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Bezer ^ Jos_21_36 / Bezer / with her suburbs, and Jahazah with her suburbs,

Ebenezer ^ 1Sa_04_01 / Ebenezer /^and the Philistines pitched in Aphek.

Ebenezer ^ 1Sa_07_12 / Ebenezer /^saying, Hitherto hath the LORD helped us.

Ebenezer ^ 1Sa_05_01 / Ebenezer /^unto Ashdod.

Eliezer ^ 1Ch_23_15 / Eliezer /^

Eliezer ^ Ezr_10_23 / Eliezer /^

Eliezer ^ 1Ch_07_08 / Eliezer /^and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these [are] the sons of Becher.

Eliezer ^ Ezr_10_18 / Eliezer /^and Jarib, and Gedaliah.

Eliezer ^ Ezr_08_16 / Eliezer /^for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Eliezer ^ Exo_18_04 / Eliezer /^for the God of my father, [said he, was] mine help, and delivered me from the sword of Pharaoh:

Eliezer ^ 1Ch_23_17 / Eliezer / had none other sons; but the sons of Rehabiah were very many.

Eliezer ^ Ezr_10_31 / Eliezer /^Ishijah, Malchiah, Shemaiah, Shimeon,

Eliezer ^ Gen_15_02 / Eliezer /^of Damascus?

Eliezer ^ 1Ch_26_25 / Eliezer /^Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

Eliezer ^ 1Ch_15_24 / Eliezer / the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

Eliezer ^ 2Ch_20_37 / Eliezer / the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Eliezer ^ 1Ch_27_16 / Eliezer / the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

Eliezer ^ 1Ch_23_17 / Eliezer /^were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

Eliezer ^ Luk_03_29 / Eliezer / which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi,

Ezekias ^ Mat_01_09 / Ezekias /^

Ezekias ^ Mat_01_10 / Ezekias / begat Manasses; and Manasses begat Amon; and Amon begat Josias;

Ezekiel ^ Eze_24_24 / Ezekiel /^is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

Ezekiel ^ Eze_01_03 / Ezekiel / the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

Ezel ^ 1Sa_20_19 / Ezel /^

Ezem ^ 1Ch_04_29 / Ezem /^and at Tolad,

Ezer ^ Gen_36_21 / Ezer /^and Dishan: these [are] the dukes of the Horites, the children of Seir in the land of Edom.

Ezer ^ 1Ch_07_21 / Ezer / and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Ezer ^ Neh_12_42 / Ezer /^ And the singers sang loud, with Jezrahiah [their] overseer.

Ezer ^ Gen_36_27 / Ezer /^are] these; Bilhan, and Zaavan, and Akan.

Ezer ^ 1Ch_01_42 / Ezer / Bilhan, and Zavan, [and] Jakan. The sons of Dishan; Uz, and Aran.

Ezer ^ Gen_36_30 / Ezer / duke Dishan: these [are] the dukes [that came] of Hori, among their dukes in the land of Seir.

Ezer ^ 1Ch_04_04 / Ezer / the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

Ezer ^ 1Ch_12_09 / Ezer / the first, Obadiah the second, Eliab the third,

Ezer ^ Neh_03_19 / Ezer / the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning [of the wall].

Gezer ^ 1Ki_09_15 / Gezer /^

Gezer ^ Jud_01_29 / Gezer /^among them.

Gezer ^ 1Ki_09_17 / Gezer / and Bethhoron the nether,

Gezer ^ 1Ki_09_16 / Gezer /^and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

Gezer ^ Jos_16_03 / Gezer / and the goings out thereof are at the sea.

Gezer ^ Jos_16_10 / Gezer /^but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Gezer ^ Jud_01_29 / Gezer / but the Canaanites dwelt in Gezer among them.

Gezer ^ Jos_10_33 / Gezer / came up to help Lachish; and Joshua smote him and his people, until he had

left him none remaining.

Gezer ^ Jos_12_12 / Gezer /^one;

Gezer ^ 1Ch_06_67 / Gezer /^with her suburbs,

Gezer ^ Jos_21_21 / Gezer /^with her suburbs,

Gezer ^ 1Ch_20_04 / Gezer /^with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

Gezer ^ 1Ch_07_28 / Gezer /^with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

Hadadezer ^ 2Sa_08_09 / Hadadezer /^

Hadadezer ^ 2Sa_08_07 / Hadadezer /^and brought them to Jerusalem.

Hadadezer ^ 2Sa_08_10 / Hadadezer /^and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer ^ 2Sa_08_10 / Hadadezer / had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer ^ 2Sa_08_08 / Hadadezer /^king David took exceeding much brass.

Hadadezer ^ 2Sa_08_05 / Hadadezer /^king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadadezer ^ 1Ki_11_23 / Hadadezer /^king of Zobah:

Hadadezer ^ 2Sa_08_12 / Hadadezer /^son of Rehob, king of Zobah.

Hadadezer ^ 2Sa_08_03 / Hadadezer / the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

Hadarezer ^ 1Ch_18_07 / Hadarezer /^and brought them to Jerusalem.

Hadarezer ^ 1Ch_18_10 / Hadarezer /^and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer ^ 1Ch_18_08 / Hadarezer /^brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Hadarezer ^ 1Ch_18_10 / Hadarezer /^had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer ^ 1Ch_18_03 / Hadarezer /^king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

Hadarezer ^ 1Ch_18_05 / Hadarezer /^king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadarezer ^ 1Ch_18_09 / Hadarezer /^king of Zobah;

Hadarezer ^ 1Ch_19_19 / Hadarezer /^saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

Hadarezer ^ 2Sa_10_19 / Hadarezer /^saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

Hadarezer ^ 2Sa_10_16 / Hadarezer /^sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hadarezer ^ 1Ch_19_16 / Hadarezer /^went] before them.

Hadarezer ^ 2Sa_10_16 / Hadarezer /^went] before them.

Hezeki ^ 1Ch_08_17 / Hezeki /^and Heber,

Hezekiah ^ 2Ch_32_16 / Hezekiah /^

Hezekiah ^ 2Ch_32_26 / Hezekiah /^

Hezekiah ^ Isa_38_22 / Hezekiah /^also had said, What [is] the sign that I shall go up to the house of the LORD?

Hezekiah ^ 2Ch_32_30 / Hezekiah /^also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

Hezekiah ^ 2Ki_20_20 / Hezekiah /^and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

Hezekiah ^ 1Ch_03_23 / Hezekiah /^and Azrikam, three.

Hezekiah ^ 2Ch_30_20 / Hezekiah /^and healed the people.

Hezekiah ^ 2Ch_32_32 / Hezekiah /^and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

Hezekiah ^ Isa_39_03 / Hezekiah /^and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Hezekiah ^ 2Ki_20_14 / Hezekiah /^and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Hezekiah ^ 2Ch_32_22 / Hezekiah /^and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

Hezekiah ^ 2Ch_31_08 / Hezekiah /^and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

Hezekiah ^ 2Ch_29_31 / Hezekiah / answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

Hezekiah ^ Isa_39_04 / Hezekiah /^answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Hezekiah ^ 2Ki_20_15 / Hezekiah /^answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Hezekiah ^ 2Ki_20_10 / Hezekiah / answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

Hezekiah ^ 2Ch_31_02 / Hezekiah / appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

Hezekiah ^ 2Ch_29_01 / Hezekiah / began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

Hezekiah ^ 2Ki_19_05 / Hezekiah /^came to Isaiah.

Hezekiah ^ Isa_37_05 / Hezekiah /^came to Isaiah.

Hezekiah ^ 2Ch_29_27 / Hezekiah / commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

Hezekiah ^ 2Ch_31_11 / Hezekiah /^commanded to prepare chambers in the house of the LORD; and they prepared [them],

Hezekiah ^ 2Ki_18_16 / Hezekiah /^cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

Hezekiah ^ 2Ch_32_15 / Hezekiah / deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

Hezekiah ^ 2Ki_18_29 / Hezekiah / ^ deceive you: for he shall not be able to deliver you out of his hand:

Hezekiah ^ Isa_36_14 / Hezekiah /^deceive you: for he shall not be able to deliver you.

Hezekiah ^ 2Ch_32_17 / Hezekiah / ^ deliver his people out of mine hand.

Hezekiah ^ 2Ki_18_13 / Hezekiah / did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

Hezekiah ^ Isa_39_01 / Hezekiah /^for he had heard that he had been sick, and was recovered.

Hezekiah ^ 2Ki_20_12 / Hezekiah /^for he had heard that Hezekiah had been sick.

Hezekiah ^ 2Ki_18_31 / Hezekiah /^for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

Hezekiah ^ Isa_36_16 / Hezekiah /^for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Hezekiah ^ 2Ki_18_15 / Hezekiah /^gave [him] all the silver that was found in the house of the LORD, and in the treasures of the king's house.

Hezekiah ^ 2Ki_20_12 / Hezekiah /^had been sick.

Hezekiah ^ 2Ch_32_27 / Hezekiah /^had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

Hezekiah ^ 2Ki_18_22 / Hezekiah / hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

Hezekiah ^ Isa_36_07 / Hezekiah / hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

Hezekiah ^ Isa_39_05 / Hezekiah / Hear the word of the LORD of hosts:

Hezekiah ^ 2Ki_20_16 / Hezekiah / Hear the word of the LORD.

Hezekiah ^ 2Ki_19_01 / Hezekiah / heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Hezekiah ^ Isa_37_01 / Hezekiah / heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Hezekiah ^ 2Ki_20_13 / Hezekiah /^hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah ^ 2Ch_33_03 / Hezekiah /^his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

Hezekiah ^ 2Ki_21_03 / Hezekiah / his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

Hezekiah ^ 2Ch_28_27 / Hezekiah /^his son reigned in his stead.

Hezekiah ^ 2Ki_16_20 / Hezekiah /^his son reigned in his stead.

Hezekiah ^ 1Ch_03_13 / Hezekiah /^his son, Manasseh his son,

Hezekiah ^ 2Ch_32_26 / Hezekiah / humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Hezekiah ^ Jer_26_19 / Hezekiah /^king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Hezekiah ^ Pro_25_01 / Hezekiah /^king of Judah copied out.

Hezekiah ^ 2Ch_30_24 / Hezekiah /^king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

Hezekiah ^ 2Ki_18_16 / Hezekiah /^king of Judah had overlaid, and gave it to the king of Assyria.

Hezekiah ^ 2Ki_18_14 / Hezekiah / king of Judah sent to the king of Assyria to Lachish, saying, I have

offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

Hezekiah ^ 2Ki_18_14 / Hezekiah / king of Judah three hundred talents of silver and thirty talents of gold.

Hezekiah ^ 1Ch_04_41 / Hezekiah /^king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

Hezekiah ^ Jer_26_18 / Hezekiah /^king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Hezekiah ^ 2Ch_32_09 / Hezekiah /^king of Judah, and unto all Judah that [were] at Jerusalem, saying,

Hezekiah ^ Jer_15_04 / Hezekiah /^king of Judah, for [that] which he did in Jerusalem.

Hezekiah ^ 2Ki_19_10 / Hezekiah /^king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Hezekiah ^ Isa_37_10 / Hezekiah /^king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Hezekiah ^ Isa_38_09 / Hezekiah /^king of Judah, when he had been sick, and was recovered of his sickness:

Hezekiah ^ 2Ch_32_08 / Hezekiah /^king of Judah.

Hezekiah ^ 2Ch_32_23 / Hezekiah /^king of Judah: so that he was magnified in the sight of all nations from thenceforth.

Hezekiah ^ Hos_01_01 / Hezekiah /^kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hezekiah ^ Mic_01_01 / Hezekiah / kings of Judah, which he saw concerning Samaria and Jerusalem.

Hezekiah ^ Isa_01_01 / Hezekiah /^kings of Judah.

Hezekiah ^ 2Ki_18_30 / Hezekiah /^make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

Hezekiah ^ Isa_36_15 / Hezekiah /^make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Hezekiah ^ Ezr_02_16 / Hezekiah /^ninety and eight.

Hezekiah ^ Neh_07_21 / Hezekiah /^ninety and eight.

Hezekiah ^ 2Ch_32_11 / Hezekiah /^persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

Hezekiah ^ Isa_36_18 / Hezekiah / persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Hezekiah ^ 2Ki_19_15 / Hezekiah /^prayed before the LORD, and said, O LORD God of Israel, which

dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

Hezekiah ^ 2Ch_30_18 / Hezekiah /^prayed for them, saying, The good LORD pardon every one

Hezekiah ^ Isa_37_15 / Hezekiah /^prayed unto the LORD, saying,

Hezekiah ^ 2Ch_32_30 / Hezekiah /^prospered in all his works.

Hezekiah ^ 2Ch_31_09 / Hezekiah /^questioned with the priests and the Levites concerning the heaps.

Hezekiah ^ Isa_37_14 / Hezekiah /^received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

Hezekiah ^ 2Ki_19_14 / Hezekiah /^received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

Hezekiah ^ 2Ch_29_36 / Hezekiah /^rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

Hezekiah ^ 2Ch_32_25 / Hezekiah /^rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

Hezekiah ^ 2Ki_20_08 / Hezekiah /^said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

Hezekiah ^ Isa_39_03 / Hezekiah /^said, They are come from a far country unto me, [even] from Babylon.

Hezekiah ^ 2Ki_20_14 / Hezekiah /^said, They are come from a far country, [even] from Babylon.

Hezekiah ^ 2Ch_32_02 / Hezekiah /^saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

Hezekiah ^ 2Ki_19_09 / Hezekiah /^saying,

Hezekiah ^ Isa_37_09 / Hezekiah /^saying,

Hezekiah ^ Isa_37_21 / Hezekiah /^saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Hezekiah ^ 2Ki_19_20 / Hezekiah /^saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Hezekiah ^ 2Ch_30_01 / Hezekiah / sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

Hezekiah ^ 2Ki_20_13 / Hezekiah /^showed them not.

Hezekiah ^ Isa_39_02 / Hezekiah /^showed them not.

Hezekiah ^ Isa_38_01 / Hezekiah /^sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

Hezekiah ^ 2Ki_20_01 / Hezekiah /^sick unto death. And the prophet Isaiah the son of Amoz came to him,

and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Hezekiah ^ 2Ch_32_33 / Hezekiah /^slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

Hezekiah ^ 2Ki_20_21 / Hezekiah /^slept with his fathers: and Manasseh his son reigned in his stead.

Hezekiah ^ 2Ch_30_22 / Hezekiah /^spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

Hezekiah ^ 2Ch_32_12 / Hezekiah /^taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Hezekiah ^ 2Ki_18_10 / Hezekiah / that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

Hezekiah ^ Isa_36_01 / Hezekiah / that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

Hezekiah ^ 2Ki_20_05 / Hezekiah / the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

Hezekiah ^ 2Ch_29_30 / Hezekiah / the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Hezekiah ^ 2Ch_29_20 / Hezekiah / the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

Hezekiah ^ 2Ch_31_13 / Hezekiah /^the king, and Azariah the ruler of the house of God.

Hezekiah ^ 2Ch_29_18 / Hezekiah / the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

Hezekiah ^ 2Ch_32_20 / Hezekiah /^the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

Hezekiah ^ 2Ki_18_01 / Hezekiah /^the son of Ahaz king of Judah began to reign.

Hezekiah ^ 2Ki_19_03 / Hezekiah / This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Hezekiah ^ Isa_37_03 / Hezekiah /^This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Hezekiah ^ 2Ch_31_20 / Hezekiah / throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

Hezekiah ^ 2Ki_18_19 / Hezekiah / Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Hezekiah ^ Isa_36_04 / Hezekiah / Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Hezekiah ^ Isa_38_05 / Hezekiah / Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Hezekiah ^ Isa_39_08 / Hezekiah /^to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Hezekiah ^ Isa_38_02 / Hezekiah /^turned his face toward the wall, and prayed unto the LORD,

Hezekiah ^ 2Ki_20_19 / Hezekiah /^unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Hezekiah ^ Isa_39_02 / Hezekiah /^was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah ^ 2Ch_32_24 / Hezekiah /^was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

Hezekiah ^ 2Ki_19_14 / Hezekiah /^went up into the house of the LORD, and spread it before the LORD.

Hezekiah ^ Isa_37_14 / Hezekiah / went up unto the house of the LORD, and spread it before the LORD.

Hezekiah ^ 2Ki_20_03 / Hezekiah /^wept sore.

Hezekiah ^ Isa_38_03 / Hezekiah /^wept sore.

Hezekiah ^ 2Ki_18_32 / Hezekiah /^when he persuadeth you, saying, The LORD will deliver us.

Hezekiah ^ 2Ki_18_09 / Hezekiah /^which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

Hezekiah ^ Isa_36_02 / Hezekiah /^with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

Hezekiah ^ 2Ki_18_17 / Hezekiah /^with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

Hezekiah ^ 2Ki_18_37 / Hezekiah /^with [their] clothes rent, and told him the words of Rabshakeh.

Hezekiah ^ Isa_36_22 / Hezekiah /^with [their] clothes rent, and told him the words of Rabshakeh.

Jeezer ^ Num_26_30 / Jeezer /^the family of the Jeezerites: of Helek, the family of the Helekites:

Jeezerites ^ Num_26_30 / Jeezerites /^of Helek, the family of the Helekites:

Jehezekel ^ 1Ch_24_16 / Jehezekel /^

Jezebel ^ 2Ki_09_07 / Jezebel /^

Jezebel ^ 2Ki_09_36 / Jezebel /^

Jezebel ^ 2Ki_09_37 / Jezebel /^

Jezebel ^ 1Ki_19_01 / Jezebel /^all that Elijah had done, and withal how he had slain all the prophets with the sword.

Jezebel ^ 1Ki_21_23 / Jezebel /^also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel ^ 2Ki_09_22 / Jezebel /^and her witchcrafts [are so] many?

Jezebel ^ 1Ki_21_23 / Jezebel / by the wall of Jezreel.

Jezebel ^ 1Ki_18_04 / Jezebel /^cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

Jezebel ^ 1Ki_21_11 / Jezebel /^had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

Jezebel ^ 1Ki_21_15 / Jezebel /^heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel ^ 2Ki_09_30 / Jezebel /^heard [of it]; and she painted her face, and tired her head, and looked out at a window.

Jezebel ^ 1Ki_21_05 / Jezebel /^his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

Jezebel ^ 1Ki_21_07 / Jezebel /^his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Jezebel ^ 1Ki_21_25 / Jezebel /^his wife stirred up.

Jezebel ^ 2Ki_09_10 / Jezebel /^in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

Jezebel ^ 1Ki_21_15 / Jezebel /^said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel ^ 1Ki_21_14 / Jezebel / saying, Naboth is stoned, and is dead.

Jezebel ^ 1Ki_19_02 / Jezebel /^sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Jezebel ^ 2Ki_09_37 / Jezebel /^shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel ^ 1Ki_18_13 / Jezebel /^slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

Jezebel ^ 1Ki_16_31 / Jezebel /^the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Jezebel ^ Rev_02_20 / Jezebel /^which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Jezebel's ^ 1Ki_18_19 / Jezebel's /^table.

Jezer ^ 1Ch_07_13 / Jezer /^and Shallum, the sons of Bilhah.

Jezer ^ Gen_46_24 / Jezer /^and Shillem.

Jezer ^ Num_26_49 / Jezer / the family of the Jezerites: of Shillem, the family of the Shillemites.

Jezerites ^ Num_26_49 / Jezerites /^of Shillem, the family of the Shillemites.

Joezer ^ 1Ch_12_06 / Joezer /^and Jashobeam, the Korhites,

Nergalsharezer ^ Jer_39_13 / Nergalsharezer /^Rabmag, and all the king of Babylon's princes;

Nergalsharezer ^ Jer_39_03 / Nergalsharezer /^Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer ^ Jer_39_03 / Nergalsharezer / Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Rezeph ^ Isa_37_12 / Rezeph /^and the children of Eden which [were] in Telassar?

Rezeph ^ 2Ki_19_12 / Rezeph /^and the children of Eden which [were] in Thelasar?

Romamtiezer ^ 1Ch_25_31 / Romamtiezer /^he], his sons, and his brethren, [were] twelve.

Romamtiezer ^ 1Ch_25_04 / Romamtiezer /^Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Sharezer ^ 2Ki_19_37 / Sharezer /^his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

Sharezer ^ Isa_37_38 / Sharezer /^his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Sherezer ^ Zec_07_02 / Sherezer /^and Regemmelech, and their men, to pray before the LORD,

sneezed ^ 2Ki_04_35 / sneezed /^seven times, and the child opened his eyes.

Bible Translation Phrases for Individual word studies

-Eliezer - which was the son of Eliezer 1663 -Eliezer - >

- -Ezekias- And Ezekias 1478 -Ezekias- >
- -Ezekias- Ezekias 1478 -Ezekias- >
- -peze- afoot 3979 -peze- >
- -peze- foot 3979 -peze- >
- -peze- him on 3979 -peze- >
- -pezeuo- to go afoot 3978 -pezeuo- >
- Eliezer which was the son of Eliezer 1663 -Eliezer->
- Ezekias And Ezekias 1478 -Ezekias->
- Ezekias Ezekias 1478 Ezekias->
- Jezebel Jezebel 2403 -Iezabel->

Bible Word Index with the full text of each verse

Abiezer 1Ch_27_12 The ninth [captain] for the ninth month [was] {Abiezer} the Anetothite, of the Benjamites: and in his course [were] twenty and four thousand.

Abiezer 1Ch_11_28 Ira the son of Ikkesh the Tekoite, {Abiezer} the Antothite,

Abiezer 1Ch_07_18 And his sister Hammoleketh bare Ishod, and {Abiezer}, and Mahalah.

Abiezer 2Sa_23_27 {Abiezer} the Anethothite, Mebunnai the Hushathite,

Abiezer Jos_17_02 There was also [a lot] for the rest of the children of Manasseh by their families; for the children of {Abiezer}, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

Abiezer Jud_06_34 But the spirit of the LORD came upon Gideon, and he blew a trumpet; and {Abiezer} was gathered after him.

Abiezer Jud_08_02 And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of {Abiezer}?

Adonibezek Jud_01_05 And they found {Adonibezek} in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Adonibezek Jud_01_06 But {Adonibezek} fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Adonibezek Jud_01_07 And {Adonibezek} said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

Ahiezer 1Ch_12_03 The chief [was] {Ahiezer}, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

Ahiezer Num_07_71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of {Ahiezer} the son of Ammishaddai.

Ahiezer Num_10_25 And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] {Ahiezer} the son of Ammishaddai.

Ahiezer Num_01_12 Of Dan; {Ahiezer} the son of Ammishaddai.

Ahiezer Num_02_25 The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] {Ahiezer} the son of Ammishaddai.

Ahiezer Num_07_66 On the tenth day {Ahiezer} the son of Ammishaddai, prince of the children of Dan, [offered]:

Bethezel Mic_01_11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of {Bethezel}; he shall receive of you his standing.

Bezek 1Sa_11_08 And when he numbered them in {Bezek}, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

Bezek Jud_01_04 And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in {Bezek} ten thousand men.

Bezek Jud_01_05 And they found Adonibezek in {Bezek}: and they fought against him, and they slew the Canaanites and the Perizzites.

Bezer 1Ch_07_37 {Bezer}, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

Bezer 1Ch_06_78 And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, {Bezer} in the wilderness with her suburbs, and Jahzah with her suburbs,

Bezer Deu_04_43 [Namely], {Bezer} in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Bezer Jos_20_08 And on the other side Jordan by Jericho eastward, they assigned {Bezer} in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Bezer Jos_21_36 And out of the tribe of Reuben, {Bezer} with her suburbs, and Jahazah with her suburbs,

Ebenezer 1Sa_04_01 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside {Ebenezer}: and the Philistines pitched in Aphek.

Ebenezer 1Sa_05_01 And the Philistines took the ark of God, and brought it from {Ebenezer} unto Ashdod.

Ebenezer 1Sa_07_12 Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it {Ebenezer}, saying, Hitherto hath the LORD helped us.

Eliezer 1Ch_23_17 And the sons of {Eliezer} [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

Eliezer 1Ch_26_25 And his brethren by {Eliezer}; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

Eliezer 1Ch_23_17 And the sons of Eliezer [were], Rehabiah the chief. And {Eliezer} had none other sons; but the sons of Rehabiah were very many.

Eliezer 1Ch_27_16 Furthermore over the tribes of Israel: the ruler of the Reubenites [was] {Eliezer} the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

Eliezer 1Ch_23_15 The sons of Moses [were], Gershom, and {Eliezer}.

Eliezer 1Ch_07_08 And the sons of Becher; Zemira, and Joash, and {Eliezer}, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these [are] the sons of Becher.

Eliezer 1Ch_15_24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and {Eliezer}, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

Eliezer 2Ch_20_37 Then {Eliezer} the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships

were broken, that they were not able to go to Tarshish.

Eliezer Exo_18_04 And the name of the other [was] {Eliezer}; for the God of my father, [said he, was] mine help, and delivered me from the sword of Pharaoh:

Eliezer Ezr_08_16 Then sent I for {Eliezer}, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Eliezer Ezr_10_31 And [of] the sons of Harim; {Eliezer}, Ishijah, Malchiah, Shemaiah, Shimeon,

Eliezer Ezr_10_18 And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and {Eliezer}, and Jarib, and Gedaliah.

Eliezer Ezr_10_23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same [is] Kelita,) Pethahiah, Judah, and {Eliezer}.

Eliezer Gen_15_02 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this {Eliezer} of Damascus?

Eliezer Luk_03_29 Which was [the son] of Jose, which was [the son] of {Eliezer}, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi,

Ezekias Mat_01_10 And {Ezekias} begat Manasses; and Manasses begat Amon; and Amon begat Josias;

Ezekias Mat_01_09 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat {Ezekias};

Ezekiel Eze_01_03 The word of the LORD came expressly unto {Ezekiel} the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

Ezekiel Eze_24_24 Thus {Ezekiel} is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

Ezel 1Sa_20_19 And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone {Ezel}.

Ezem 1Ch_04_29 And at Bilhah, and at {Ezem}, and at Tolad,

Ezer 1Ch_01_42 The sons of {Ezer}; Bilhan, and Zavan, [and] Jakan. The sons of Dishan; Uz, and Aran.

Ezer 1Ch_04_04 And Penuel the father of Gedor, and {Ezer} the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

Ezer 1Ch_07_21 And Zabad his son, and Shuthelah his son, and {Ezer}, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Ezer 1Ch_12_09 {Ezer} the first, Obadiah the second, Eliab the third,

Ezer Gen_36_21 And Dishon, and {Ezer}, and Dishan: these [are] the dukes of the Horites, the children of Seir in the land of Edom.

Ezer Gen_36_27 The children of {Ezer} [are] these; Bilhan, and Zaavan, and Akan.

Ezer Gen_36_30 Duke Dishon, duke {Ezer}, duke Dishan: these [are] the dukes [that came] of Hori, among

their dukes in the land of Seir.

Ezer Neh_03_19 And next to him repaired {Ezer} the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning [of the wall].

Ezer Neh_12_42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and {Ezer}. And the singers sang loud, with Jezrahiah [their] overseer.

Gezer 1Ch_06_67 And they gave unto them, [of] the cities of refuge, Shechem in mount Ephraim with her suburbs; [they gave] also {Gezer} with her suburbs,

Gezer 1Ch_07_28 And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward {Gezer}, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

Gezer 1Ch_20_04 And it came to pass after this, that there arose war at {Gezer} with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

Gezer 1Ki_09_15 And this [is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and {Gezer}.

Gezer 1Ki_09_16 [For] Pharaoh king of Egypt had gone up, and taken {Gezer}, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

Gezer 1Ki_09_17 And Solomon built {Gezer}, and Bethhoron the nether,

Gezer Jos_10_33 Then Horam king of {Gezer} came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

Gezer Jos_12_12 The king of Eglon, one; the king of {Gezer}, one;

Gezer Jos_16_03 And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to {Gezer}: and the goings out thereof are at the sea.

Gezer Jos_16_10 And they drave not out the Canaanites that dwelt in {Gezer}: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Gezer Jos_21_21 For they gave them Shechem with her suburbs in mount Ephraim, [to be] a city of refuge for the slayer; and {Gezer} with her suburbs,

Gezer Jud_01_29 Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in {Gezer} among them.

Gezer Jud_01_29 Neither did Ephraim drive out the Canaanites that dwelt in {Gezer}; but the Canaanites dwelt in Gezer among them.

Hadadezer 2Sa_08_10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against {Hadadezer}, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer 2Sa_08_12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of {Hadadezer}, son of Rehob, king of Zobah.

Hadadezer 2Sa_08_07 And David took the shields of gold that were on the servants of {Hadadezer}, and brought them to Jerusalem.

Hadadezer 2Sa_08_08 And from Betah, and from Berothai, cities of {Hadadezer}, king David took exceeding much brass.

Hadadezer 2Sa_08_09 When Toi king of Hamath heard that David had smitten all the host of {Hadadezer},

Hadadezer 2Sa_08_10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for {Hadadezer} had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer 1Ki_11_23 And God stirred him up [another] adversary, Rezon the son of Eliadah, which fled from his lord {Hadadezer} king of Zobah:

Hadadezer 2Sa_08_03 David smote also {Hadadezer}, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

Hadadezer 2Sa_08_05 And when the Syrians of Damascus came to succour {Hadadezer} king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadarezer 2Sa_10_16 And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of {Hadarezer} [went] before them.

Hadarezer 2Sa_10_16 And {Hadarezer} sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hadarezer 1Ch_19_19 And when the servants of {Hadarezer} saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

Hadarezer 2Sa_10_19 And when all the kings [that were] servants to {Hadarezer} saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

Hadarezer 1Ch_18_07 And David took the shields of gold that were on the servants of {Hadarezer}, and brought them to Jerusalem.

Hadarezer 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against {Hadarezer}, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

Hadarezer 1Ch_19_16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of {Hadarezer} [went] before them.

Hadarezer 1Ch_18_03 And David smote {Hadarezer} king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

Hadarezer 1Ch_18_05 And when the Syrians of Damascus came to help {Hadarezer} king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadarezer 1Ch_18_09 Now when Tou king of Hamath heard how David had smitten all the host of {Hadarezer} king of Zobah;

Hadarezer 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for {Hadarezer} had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

Hadarezer 1Ch_18_08 Likewise from Tibhath, and from Chun, cities of {Hadarezer}, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Hezeki 1Ch_08_17 And Zebadiah, and Meshullam, and {Hezeki}, and Heber,

Hezekiah 1Sa_37_14 And {Hezekiah} received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

Hezekiah 1Sa_37_15 And {Hezekiah} prayed unto the LORD, saying,

Hezekiah 1Sa_37_21 Then Isaiah the son of Amoz sent unto {Hezekiah}, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Hezekiah 1Sa_36_02 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king {Hezekiah} with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

Hezekiah 1Sa_37_14 And Hezekiah received the letter from the hand of the messengers, and read it: and {Hezekiah} went up unto the house of the LORD, and spread it before the LORD.

Hezekiah 1Sa_36_01 Now it came to pass in the fourteenth year of king {Hezekiah}, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

Hezekiah 1Sa_37_09 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to {Hezekiah}, saying,

Hezekiah 1Sa_38_01 In those days was {Hezekiah} sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

Hezekiah 1Sa_37_10 Thus shall ye speak to {Hezekiah} king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Hezekiah 1Sa_38_02 Then {Hezekiah} turned his face toward the wall, and prayed unto the LORD,

Hezekiah 1Ch_03_13 Ahaz his son, {Hezekiah} his son, Manasseh his son,

Hezekiah 1Ch_03_23 And the sons of Neariah; Elioenai, and {Hezekiah}, and Azrikam, three.

Hezekiah 1Ch_04_41 And these written by name came in the days of {Hezekiah} king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

Hezekiah 1Sa_01_01 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] {Hezekiah}, kings of Judah.

Hezekiah 1Sa_36_04 And Rabshakeh said unto them, Say ye now to {Hezekiah}, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Hezekiah 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars {Hezekiah} hath taken away, and said to Judah and to Jerusalem, Ye shall worship before

this altar?

Hezekiah 1Sa_36_14 Thus saith the king, Let not {Hezekiah} deceive you: for he shall not be able to deliver you.

Hezekiah 1Sa_36_15 Neither let {Hezekiah} make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Hezekiah 1Sa_36_18 [Beware] lest {Hezekiah} persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Hezekiah 1Sa_36_22 Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to {Hezekiah} with [their] clothes rent, and told him the words of Rabshakeh.

Hezekiah 1Sa_37_03 And they said unto him, Thus saith {Hezekiah}, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Hezekiah 1Sa_37_05 So the servants of king {Hezekiah} came to Isaiah.

Hezekiah 1Sa_38_03 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And {Hezekiah} wept sore.

Hezekiah 1Sa_38_09 The writing of {Hezekiah} king of Judah, when he had been sick, and was recovered of his sickness:

Hezekiah 1Sa_38_22 {Hezekiah} also had said, What [is] the sign that I shall go up to the house of the LORD?

Hezekiah 1Sa_39_01 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to {Hezekiah}: for he had heard that he had been sick, and was recovered.

Hezekiah 1Sa_39_02 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that {Hezekiah} showed them not.

Hezekiah 1Sa_39_02 And {Hezekiah} was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah 1Sa_36_16 Hearken not to {Hezekiah}: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Hezekiah 1Sa_37_01 And it came to pass, when king {Hezekiah} heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Hezekiah 1Sa_38_05 Go, and say to {Hezekiah}, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Hezekiah 1Sa_39_03 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And {Hezekiah} said, They are come from a far country unto me, [even] from Babylon.

Hezekiah 1Sa_39_03 Then came Isaiah the prophet unto king {Hezekiah}, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Hezekiah 1Sa_39_04 Then said he, What have they seen in thine house? And {Hezekiah} answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Hezekiah 1Sa_39_05 Then said Isaiah to {Hezekiah}, Hear the word of the LORD of hosts:

Hezekiah 1Sa_39_08 Then said {Hezekiah} to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Hezekiah 2Ki_18_37 Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to {Hezekiah} with [their] clothes rent, and told him the words of Rabshakeh.

Hezekiah 2Ki_19_01 And it came to pass, when king {Hezekiah} heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Hezekiah 2Ch_32_26 Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of {Hezekiah}.

Hezekiah 2Ki_18_15 And {Hezekiah} gave [him] all the silver that was found in the house of the LORD, and in the treasures of the king's house.

Hezekiah 2Ki_18_16 At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which {Hezekiah} king of Judah had overlaid, and gave it to the king of Assyria.

Hezekiah 2Ki_20_08 And {Hezekiah} said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

Hezekiah 2Ki_18_17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king {Hezekiah} with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

Hezekiah 2Ki_19_03 And they said unto him, Thus saith {Hezekiah}, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Hezekiah 2Ki_18_14 And {Hezekiah} king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

Hezekiah 2Ki_19_20 Then Isaiah the son of Amoz sent to {Hezekiah}, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Hezekiah 2Ki_20_20 And the rest of the acts of {Hezekiah}, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

Hezekiah 2Ki_20_21 And {Hezekiah} slept with his fathers: and Manasseh his son reigned in his stead.

Hezekiah 2Ki_21_03 For he built up again the high places which {Hezekiah} his father had destroyed; and

he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

Hezekiah 2Ch_32_26 Notwithstanding {Hezekiah} humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Hezekiah 2Ki_18_14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto {Hezekiah} king of Judah three hundred talents of silver and thirty talents of gold.

Hezekiah 2Ki_18_16 At that time did {Hezekiah} cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

Hezekiah 2Ki_19_14 And {Hezekiah} received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

Hezekiah 2Ki_19_15 And {Hezekiah} prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

Hezekiah 2Ch_29_36 And {Hezekiah} rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

Hezekiah 2Ch_30_01 And {Hezekiah} sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

Hezekiah 2Ch_30_18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But {Hezekiah} prayed for them, saying, The good LORD pardon every one

Hezekiah 2Ch_30_22 And {Hezekiah} spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

Hezekiah 2Ch_32_17 He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of {Hezekiah} deliver his people out of mine hand.

Hezekiah 2Ch_32_20 And for this [cause] {Hezekiah} the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

Hezekiah 2Ch_32_22 Thus the LORD saved {Hezekiah} and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

Hezekiah 2Ch_32_23 And many brought gifts unto the LORD to Jerusalem, and presents to {Hezekiah} king of Judah: so that he was magnified in the sight of all nations from thenceforth.

Hezekiah 2Ch_32_24 In those days {Hezekiah} was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

Hezekiah 2Ch_32_27 And {Hezekiah} had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

Hezekiah 2Ki_18_13 Now in the fourteenth year of king {Hezekiah} did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

Hezekiah 2Ki_18_19 And Rabshakeh said unto them, Speak ye now to {Hezekiah}, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Hezekiah 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars {Hezekiah} hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

Hezekiah 2Ki_18_29 Thus saith the king, Let not {Hezekiah} deceive you: for he shall not be able to deliver you out of his hand:

Hezekiah 2Ki_18_30 Neither let {Hezekiah} make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

Hezekiah 2Ki_18_31 Hearken not to {Hezekiah}: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

Hezekiah 2Ki_18_32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto {Hezekiah}, when he persuadeth you, saying, The LORD will deliver us.

Hezekiah 2Ki_19_05 So the servants of king {Hezekiah} came to Isaiah.

Hezekiah 2Ki_19_10 Thus shall ye speak to {Hezekiah} king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Hezekiah 2Ki_20_03 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And {Hezekiah} wept sore.

Hezekiah 2Ki_20_05 Turn again, and tell {Hezekiah} the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

Hezekiah 2Ki_20_10 And {Hezekiah} answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

Hezekiah 2Ki_20_12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that {Hezekiah} had been sick.

Hezekiah 2Ki_20_19 Then said {Hezekiah} unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Hezekiah 2Ki_19_09 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto {Hezekiah}, saying,

Hezekiah 2Ch_32_30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And {Hezekiah} prospered in all his works.

Hezekiah 2Ch_32_30 This same {Hezekiah} also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

Hezekiah 2Ch_32_32 Now the rest of the acts of {Hezekiah}, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

Hezekiah 2Ch_30_24 For {Hezekiah} king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

Hezekiah 2Ch_31_02 And {Hezekiah} appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

Hezekiah 2Ch_32_15 Now therefore let not {Hezekiah} deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

Hezekiah 2Ch_32_25 But {Hezekiah} rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

Hezekiah 2Ki_20_13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that {Hezekiah} showed them not.

Hezekiah 2Ch_32_12 Hath not the same {Hezekiah} taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Hezekiah 2Ki_16_20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and {Hezekiah} his son reigned in his stead.

Hezekiah 2Ki_18_01 Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] {Hezekiah} the son of Ahaz king of Judah began to reign.

Hezekiah 2Ch_29_01 {Hezekiah} began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

Hezekiah 2Ch_29_18 Then they went in to {Hezekiah} the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

Hezekiah 2Ch_29_20 Then {Hezekiah} the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

Hezekiah 2Ch_29_27 And {Hezekiah} commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

Hezekiah 2Ch_29_30 Moreover {Hezekiah} the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Hezekiah 2Ch_29_31 Then {Hezekiah} answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

Hezekiah 2Ch_30_20 And the LORD hearkened to {Hezekiah}, and healed the people.

Hezekiah 2Ch_31_08 And when {Hezekiah} and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

Hezekiah 2Ch_31_13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of {Hezekiah} the king, and Azariah the ruler of the house of God.

Hezekiah 2Ch_31_20 And thus did {Hezekiah} throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

Hezekiah 2Ch_32_02 And when {Hezekiah} saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

Hezekiah 2Ch_32_08 With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of {Hezekiah} king of Judah.

Hezekiah 2Ch_32_09 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto {Hezekiah} king of Judah, and unto all Judah that [were] at Jerusalem, saying,

Hezekiah 2Ch_32_11 Doth not {Hezekiah} persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

Hezekiah 2Ch_32_16 And his servants spake yet [more] against the LORD God, and against his servant {Hezekiah}.

Hezekiah 2Ki_18_09 And it came to pass in the fourth year of king {Hezekiah}, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

Hezekiah 2Ki_18_10 And at the end of three years they took it: [even] in the sixth year of {Hezekiah}, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

Hezekiah 2Ki_19_14 And Hezekiah received the letter of the hand of the messengers, and read it: and {Hezekiah} went up into the house of the LORD, and spread it before the LORD.

Hezekiah 2Ki_20_12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto {Hezekiah}: for he had heard that Hezekiah had been sick.

Hezekiah 2Ki_20_13 And {Hezekiah} hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Hezekiah 2Ki_20_14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And {Hezekiah} said, They are come from a far country, [even] from Babylon.

Hezekiah 2Ki_20_14 Then came Isaiah the prophet unto king {Hezekiah}, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Hezekiah 2Ki_20_15 And he said, What have they seen in thine house? And {Hezekiah} answered, All [the

things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Hezekiah 2Ki_20_16 And Isaiah said unto {Hezekiah}, Hear the word of the LORD.

Hezekiah 2Ch_32_33 And {Hezekiah} slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

Hezekiah 2Ch_33_03 For he built again the high places which {Hezekiah} his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

Hezekiah 2Ki_20_01 In those days was {Hezekiah} sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Hezekiah 2Ch_31_09 Then {Hezekiah} questioned with the priests and the Levites concerning the heaps.

Hezekiah 2Ch_31_11 Then {Hezekiah} commanded to prepare chambers in the house of the LORD; and they prepared [them],

Hezekiah 2Ch_28_27 And Ahaz slept with his fathers, and they buried him in the city, [even] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and {Hezekiah} his son reigned in his stead.

Hezekiah Ezr_02_16 The children of Ater of {Hezekiah}, ninety and eight.

Hezekiah Hos_01_01 The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] {Hezekiah}, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hezekiah Jer_26_18 Micah the Morasthite prophesied in the days of {Hezekiah} king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Hezekiah Jer_15_04 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of {Hezekiah} king of Judah, for [that] which he did in Jerusalem.

Hezekiah Jer_26_19 Did {Hezekiah} king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Hezekiah Mic_01_01 The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] {Hezekiah}, kings of Judah, which he saw concerning Samaria and Jerusalem.

Hezekiah Neh_07_21 The children of Ater of {Hezekiah}, ninety and eight.

Hezekiah Pro_25_01 These [are] also proverbs of Solomon, which the men of {Hezekiah} king of Judah copied out.

Jeezer Num_26_30 These [are] the sons of Gilead: [of] {Jeezer}, the family of the Jeezerites: of Helek, the family of the Helekites:

Jeezerites Num_26_30 These [are] the sons of Gilead: [of] Jeezer, the family of the {Jeezerites}: of Helek, the family of the Helekites:

Jehezekel 1Ch_24_16 The nineteenth to Pethahiah, the twentieth to {Jehezekel},

Jezebel 1Ki_21_15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that {Jezebel} said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel 1Ki_18_13 Was it not told my lord what I did when {Jezebel} slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

Jezebel 1Ki_21_15 And it came to pass, when {Jezebel} heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel 1Ki_16_31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife {Jezebel} the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Jezebel 1Ki_21_23 And of Jezebel also spake the LORD, saying, The dogs shall eat {Jezebel} by the wall of Jezreel.

Jezebel 1Ki_21_25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom {Jezebel} his wife stirred up.

Jezebel 1Ki_19_01 And Ahab told {Jezebel} all that Elijah had done, and withal how he had slain all the prophets with the sword.

Jezebel 1Ki_21_14 Then they sent to {Jezebel}, saying, Naboth is stoned, and is dead.

Jezebel 1Ki_21_23 And of {Jezebel} also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel 1Ki_21_07 And {Jezebel} his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Jezebel 1Ki_18_04 For it was [so], when {Jezebel} cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

Jezebel 1Ki_21_11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as {Jezebel} had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

Jezebel 1Ki_19_02 Then {Jezebel} sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Jezebel 1Ki_21_05 But {Jezebel} his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

Jezebel 2Ki_09_37 And the carcase of {Jezebel} shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel 2Ki_09_37 And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] {Jezebel}.

Jezebel 2Ki_09_36 Wherefore they came again, and told him. And he said, This [is] the word of the LORD,

which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of {Jezebel}:

Jezebel 2Ki_09_30 And when Jehu was come to Jezreel, {Jezebel} heard [of it]; and she painted her face, and tired her head, and looked out at a window.

Jezebel 2Ki_09_10 And the dogs shall eat {Jezebel} in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

Jezebel 2Ki_09_22 And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother {Jezebel} and her witchcrafts [are so] many?

Jezebel 2Ki_09_07 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of {Jezebel}.

Jezebel Rev_02_20 Notwithstanding I have a few things against thee, because thou sufferest that woman {Jezebel}, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Jezebel's 1Ki_18_19 Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at {Jezebel's} table.

Jezer 1Ch_07_13 The sons of Naphtali; Jahziel, and Guni, and {Jezer}, and Shallum, the sons of Bilhah.

Jezer Gen_46_24 And the sons of Naphtali; Jahzeel, and Guni, and {Jezer}, and Shillem.

Jezer Num_26_49 Of {Jezer}, the family of the Jezerites: of Shillem, the family of the Shillemites.

Jezerites Num_26_49 Of Jezer, the family of the {Jezerites}: of Shillem, the family of the Shillemites.

Joezer 1Ch_12_06 Elkanah, and Jesiah, and Azareel, and {Joezer}, and Jashobeam, the Korhites,

Nergalsharezer Jer_39_13 So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and {Nergalsharezer}, Rabmag, and all the king of Babylon's princes;

Nergalsharezer Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, {Nergalsharezer}, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] {Nergalsharezer}, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Rezeph 1Sa_37_12 Have the gods of the nations delivered them which my fathers have destroyed, [as] Gozan, and Haran, and {Rezeph}, and the children of Eden which [were] in Telassar?

Rezeph 2Ki_19_12 Have the gods of the nations delivered them which my fathers have destroyed; [as] Gozan, and Haran, and {Rezeph}, and the children of Eden which [were] in Thelasar?

Romamtiezer 1Ch_25_04 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and {Romamtiezer}, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Romamtiezer 1Ch_25_31 The four and twentieth to {Romamtiezer}, [he], his sons, and his brethren, [were] twelve.

Sharezer 1Sa_37_38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and {Sharezer} his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Sharezer 2Ki_19_37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and {Sharezer} his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

Sherezer Zec_07_02 When they had sent unto the house of God {Sherezer} and Regemmelech, and their men, to pray before the LORD,

sneezed 2Ki_04_35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child {sneezed} seven times, and the child opened his eyes.

Bible Word Index with Strong's Number with the full text of each verse

Eliezer ^ Luk_03_29 Which was the son of Jose <2499>, which was the son of {Eliezer} <1663>, which was the son of Jorim <2497>, which was the son of Matthat <3158>, which was the son of Levi <3017>,

Ezekias ^ Mat_01_10 And <1161> {Ezekias} <1478> begat <1080> (5656) Manasses <3128>; and <1161> Manasses <3128> begat <1080> (5656) Amon <0300>; and <1161> Amon <0300> begat <1080> (5656) Josias <2502>;

Ezekias ^ Mat_01_09 And <1161> Ozias <3604> begat <1080> (5656) Joatham <2488>; and <1161> Joatham <2488> begat <1080> (5656) Achaz <0881>; and <1161> Achaz <0881> begat <1080> (5656) {Ezekias} <1478>;

Jezebel ^ Rev_02_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> {Jezebel} <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

 $\begin{array}{l} Eze_01_01 \ . \ Now \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ thirtieth \ (07970 \ +sh @ lowshiym \) \ year \ (08141 \ +shaneh \) \ , \ in \ the \ fourth \ (07243 \ +r @ biy(iy \) \ [\ month \] \ , \ in \ the \ fifth \ (02568 \ +chamesh \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ as \ I \ [\ was \] \ among \ (08432 \ +tavek \) \ the \ captives \ (01473 \ +gowlah \) \ by \ the \ river \ (05104 \ +nahar \) \ of \ Chebar \ (03529 \ +K @ bar \) \ , \ [\ that \] \ the \ heavens \ (08064 \ +shamayim \) \ were \ opened \ (06605 \ +pathach \) \ , \ and \ I \ saw \ (07200 \ +ra)ah \) \ visions \ (04759 \ +mar)ah \) \ of \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Eze_01_01 \ . \ Now \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ thirtieth \ (07970 \ +sh@lowshiym \) \ year \ (08141 \ +shaneh \) \ , \ in \ the \ fourth \ (07243 \ +r@biy(iy \) \ [\ month \] \ , \ in \ the \ fifth \ (02568 \ +chamesh \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ as \ I \ [\{ \} \ was \] \ among \ (08432 \ +tavek \) \ the \ captives \ (01473 \ +gowlah \) \ by \ the \ river \ (05104 \ +nahar \) \ of \ Chebar \ (03529 \ +K@bar \) \ , \ [\ that \] \ the \ heavens \ (08064 \ +shamayim \) \ were \ opened \ (06605 \ +pathach \) \ , \ and \ I \ saw \ (07200 \ +ra)ah \) \ visions \ (04759 \ +mar)ah \) \ of \ God \ (00430 \ +)elohiym \) \ . \end{array}$

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 $\begin{array}{l} Eze_01_01 \ . \ Now \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ thirtieth \ (07970 \ +sh@lowshiym \) \ year \ (08141 \ +shaneh \) \ , \ in \ the \ fourth \ (07243 \ +r@biy(iy \) \ [\} \ month \] \ , \ in \ the \ fifth \ (02568 \ +chamesh \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ as \ I \ [\ was \] \ among \ (08432 \ +tavek \) \ the \ captives \ (01473 \ +gowlah \) \ by \ the \ river \ (05104 \ +nahar \) \ of \ Chebar \ (03529 \ +K@bar \) \ , \ [\ that \] \ the \ heavens \ (08064 \ +shamayim \) \ were \ opened \ (06605 \ +pathach \) \ , \ and \ I \ saw \ (07200 \ +ra)ah \) \ visions \ (04759 \ +mar)ah \) \ of \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Eze_01_02 \ In \ the \ fifth \ (02568 \ +chamesh \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ which \ (01958 \ +hiy \) \ [\{ \} \ was \] \ the \ fifth \ (02549 \ +chamiyshiy \) \ year \ (08141 \ +shaneh \) \ of \ king \ (04428 \ +melek \) \ Jehoiachin \ s \ (03112 \ +Yowyakiyn \) \ captivity \ (01546 \ +galuwth \) \ , \end{array}$

 $\begin{array}{l} Eze_01_02 \ In \ the \ fifth \ (02568 \ + chamesh \) \ [\{\} \ day \] \ of \ the \ month \ (02320 \ + chodesh \) \ , \ which \ (01958 \ + hiy \) \ [was \] \ the \ fifth \ (02549 \ + chamiyshiy \) \ year \ (08141 \ + shaneh \) \ of \ king \ (04428 \ + melek \) \ Jehoiachin \ s \ (03112 \ + Yowyakiyn \) \ captivity \ (01546 \ + galuwth \) \ , \end{array}$

 $\begin{array}{l} Eze_01_04 \ . \ And \ I \ looked \ (07200 \ +ra)ah \) \ , and \ , behold \ (02009 \ +hinneh \) \ , a \ whirlwind \ came \ (00935 \ +bow) \\) \ out \ of \ the \ north \ (06828 \ +tsaphown \) \ , a \ great \ (01419 \ +gadowl \) \ cloud \ (06051 \ +(anan \) \ , and \ a \ fire \ (00784 \ +)esh \) \ infolding \ (03947 \ +laqach \) \ itself \ , and \ a \ brightness \ (05051 \ +nogahh \) \ [{} was \] \ about \ (05439 \ +cabiyb \) \ it \ , and \ out \ of \ the \ midst \ (08432 \ +tavek \) \ thereof \ as \ the \ colour \ (05869 \ +(ayin \) \ of \ amber \ (02830 \ +chashmal \) \ , out \ of \ the \ midst \ (08432 \ +tavek \) \ of \ the \ fire \ (00784 \ +)esh \) \ . \end{array}$

 $\begin{array}{l} Eze_01_05 \ Also \ out \ of \ the \ midst \ (08432 \ +tavek \) \ thereof \ [\ came \] \ the \ likeness \ (01823 \ +d@muwth \) \ of \ four \ (00702 \ +)arba(\) \ living \ (02416 \ +chay \) \ creatures \ (02416 \ +chay \) \ . \ And \ this \ (02088 \ +zeh \) \ [\{ \} \ was \] \ their \ appearance \ (04758 \ +mar)eh \) \ ; \ they \ had \ the \ likeness \ (01823 \ +d@muwth \) \ of \ a \ man \ (00120 \ +)adam \) \ . \end{array}$

 $Eze_01_05 Also out of the midst (08432 + tavek) thereof [came] the likeness (01823 + d@muwth) of four (00702 +)arba({}) living (02416 + chay) creatures (02416 + chay). And this (02088 + zeh) [was] their appearance (04758 + mar)eh) ; they had the likeness (01823 + d@muwth) of a man (00120 +)adam) . \\$

 $Eze_01_05 \ Also \ out \ of \ the \ midst \ (08432 \ +tavek \) \ thereof \ [\{\} \ came \] \ the \ likeness \ (01823 \ +d@muwth \) \ of \ four \ (00702 \ +)arba(\) \ living \ (02416 \ +chay \) \ creatures \ (02416 \ +chay \) \ . \ And \ this \ (02088 \ +zeh \) \ [\ was \] \ their \ appearance \ (04758 \ +mar)eh \) \ ; \ they \ had \ the \ likeness \ (01823 \ +d@muwth \) \ of \ a \ man \ (00120 \ +)adam \) \ . \ . \ .$

 $\label{eq:2.1.1} Eze_01_06 \ And \ every \ one \ (00259 \ +)echad \) \ had \ four \ (00702 \ +)arba(\) \ faces \ (06440 \ +paniym \) \ , \ and \ every \ one \ (00259 \ +)echad \) \ had \ four \ (00702 \ +)arba(\) \ wings \ (03671 \ +kanaph \) \ .$

 $Eze_{01_{06} And every one (00259 +)echad) had four (00702 +)arba({}) faces (06440 + paniym), and every one (00259 +)echad) had four (00702 +)arba() wings (03671 + kanaph).$

 $\begin{array}{l} Eze_01_07 \ And \ their \ feet \ (07272 \ +regel \) \ [\{\} \ were \] \ straight \ (03474 \ +yashar \) \ feet \ (07272 \ +regel \) \ ; \ and \ the \ sole \ (03709 \ +kaph \) \ of \ their \ feet \ (07272 \ +regel \) \ [\ was \] \ like \ the \ sole \ (03709 \ +kaph \) \ of \ a \ calf \ s \ (05695 \ +(egel \) \ foot \ (07272 \ +regel \): \ and \ they \ sparkled \ (05340 \ +natsats \) \ like \ the \ colour \ (05869 \ +(ayin \) \ of \ burnished \ (07044 \ +qalal \) \ brass \ (05178 \ +n@chosheth \) \ . \end{array}$

 $Eze_01_08 \text{ And [they had] the hands (03027 + yad) of a man (00120 +)adam) under (08478 + tachath) their wings (03671 + kanaph) on (05921 + (al) their four (00702 +)arba() sides (07253 + reba() ; and they four (00702 +)arba({}) had their faces (06440 + paniym) and their wings (03671 + kanaph) . \\$

 $\begin{array}{l} Eze_01_08 \ And \ [\ they \ had \] \ the \ hands \ (03027 \ +yad \) \ of \ a \ man \ (00120 \ +)adam \) \ under \ (08478 \ +tachath \) \\ their \ wings \ (03671 \ +kanaph \) \ on \ (05921 \ +(al \) \ their \ four \ (00702 \ +)arba(\) \ sides \ (07253 \ +reba(\{\} \) \ ; \ and \ they \ four \ (00702 \ +)arba(\) \ had \ their \ faces \ (06440 \ +paniym \) \ and \ their \ wings \ (03671 \ +kanaph \) \ . \end{array}$

 $\begin{array}{l} Eze_01_08 \ And \ [\ they \ had \] \ the \ hands \ (03027 \ +yad \) \ of \ a \ man \ (00120 \ +)adam \) \ under \ (08478 \ +tachath \) \\ their \ wings \ (03671 \ +kanaph \) \ on \ (05921 \ +(al \) \ their \ four \ (00702 \ +)arba(\) \ sides \ (07253 \ +reba(\) \ ; \ and \ they \ four \ (00702 \ +)arba(\) \ had \ their \ faces \ (06440 \ +paniym \) \ and \ their \ wings \ (03671 \ +kanaph \) \ . \end{array}$

 four (00702 +)arba() had their faces (06440 +paniym) and their wings (03671 +kanaph) .

 $\begin{array}{l} Eze_01_09 \ Their \ wings \ (03671 + kanaph \) \ [\{\} \ were \] \ joined \ (02266 + chabar \) \ one \ (00802 +)ishshah \) \ to \ another \ (00269 +)achowth \) \ ; \ they \ turned \ (05437 + cabab \) \ not \ when \ they \ went \ (03212 + yalak \) \ ; \ they \ went \ (03212 + yalak \) \ every \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ straight \ (05676 + (eber \) \ forward \ (06440 + paniym \) \) \) \ \end{array}$

 $\begin{array}{l} Eze_01_10 \ As \ for \ the \ likeness \ (01823 + d @ muwth \) \ of \ their \ faces \ (06440 + paniym \) \ , \ they \ four \ (00702 +) \ arba(\) \ had \ the \ face \ (06440 + paniym \) \ of \ a \ man \ (00120 +) \ adam \) \ , \ and \ the \ face \ (06440 + paniym \) \ of \ a \ lion \ (00738 +) \ ariy \) \ , \ on \ (00413 +) \ el \) \ the \ right \ (03225 + yamiyn \) \ side \ (03225 + yamiyn \) \ : \ and \ they \ four \ (00702 +) \ arba(\) \ had \ the \ face \ (06440 + paniym \) \ of \ an \ ox \ (07794 + showr \) \ on \ the \ left \ (08040 + s \ @mo)wl \) \ side \ (08040 + s \ @mo)wl \) \ side \ (08040 + s \ @mo)wl \) \ side \ (08040 + s \ @mo)wl \) \ side \ (05404 + nesher \) \ . \end{array}$

 $\begin{array}{l} Eze_01_10 \ As \ for \ the \ likeness \ (01823 + d@muwth \) \ of \ their \ faces \ (06440 + paniym \) \ , \ they \ four \ (00702 +)arba(\) \ had \ the \ face \ (06440 + paniym \) \ of \ a \ man \ (00120 +)adam \) \ , \ and \ the \ face \ (06440 + paniym \) \ of \ a \ lion \ (00738 +)ariy \) \ , \ on \ (00413 +)el \) \ the \ right \ (03225 + yamiyn \) \ side \ (03225 + yamiyn \): and \ they \ four \ (00702 +)arba(\) \ had \ the \ face \ (06440 + paniym \) \ of \ an \ ox \ (07794 + showr \) \ on \ the \ left \ (08040 + s@mo)wl \) \ side \ (08040 + s@mo)wl \) \ ; \ they \ four \ (00702 +)arba(\) \ also \ had \ the \ face \ (06440 + paniym \) \ of \ an \ eagle \ (05404 + nesher \) \ . \end{array}$

 $\begin{array}{l} Eze_01_10 \ As \ for \ the \ likeness \ (01823 + d@muwth \) \ of \ their \ faces \ (06440 + paniym \) \ , \ they \ four \ (00702 +)arba(\) \ had \ the \ face \ (06440 + paniym \) \ of \ a \ man \ (00120 +)adam \) \ , \ and \ the \ face \ (06440 + paniym \) \ of \ a \ lion \ (00738 +)ariy \) \ , \ on \ (00413 +)el \) \ the \ right \ (03225 + yamiyn \) \ side \ (03225 + yamiyn \): and \ they \ four \ (00702 +)arba(\) \ had \ the \ face \ (06440 + paniym \) \ of \ an \ ox \ (07794 + showr \) \ on \ the \ left \ (08040 + s@mo)wl \) \ side \ (08040 + s@mo)wl \) \ side \ (08040 + nesher \) \ . \end{array}$

 $\begin{array}{l} Eze_01_11 \ Thus \ [\ were \] \ their \ faces \ (06440 \ +paniym \): and \ their \ wings \ (03671 \ +kanaph \) \ [\ were \] \ stretched \ (06504 \ +parad \) \ upward \ (04605 \ +ma(al \) \ ; \ two \ (08147 \ +sh@nayim \) \ [\ wings \] \ of \ every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ [\ were \] \ joined \ (02266 \ +chabar \) \ one \ (00376 \ +)iysh \) \ to \ another \ (00376 \ +)iysh \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ covered \ (03680 \ +kacah \) \ their \ bodies \ (01472 \ +g@viyah \) \ . \end{array}$

 $Eze_01_11 Thus [were] their faces (06440 + paniym): and their wings (03671 + kanaph) [were] stretched (06504 + parad) upward (04605 + ma(al); two (08147 + sh@nayim) [{} wings] of every (00376 +)iysh) one (00376 +)iysh) [were] joined (02266 + chabar) one (00376 +)iysh) to another (00376 +)iysh), and two (08147 + sh@nayim) covered (03680 + kacah) their bodies (01472 + g@viyah). \\$

 $\begin{array}{l} Eze_01_11 \ Thus \ [\ were \] \ their \ faces \ (06440 \ +paniym \): and \ their \ wings \ (03671 \ +kanaph \) \ [\} \ were \] \ stretched \ (06504 \ +parad \) \ upward \ (04605 \ +ma(al \) \ ; \ two \ (08147 \ +sh@nayim \) \ [\ wings \] \ of \ every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ covered \ (03680 \ +kacah \) \ their \ bodies \ (01472 \ +g@viyah \) \ . \end{array}$

 $\begin{array}{l} Eze_01_11 \ Thus \ [\{\} \ were \] \ their \ faces \ (06440 \ +paniym \): and \ their \ wings \ (03671 \ +kanaph \) \ [\ were \] \ stretched \ (06504 \ +parad \) \ upward \ (04605 \ +ma(al \) \ ; \ two \ (08147 \ +sh@nayim \) \ [\ wings \] \ of \ every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ covered \ (03680 \ +kacah \) \ their \ bodies \ (01472 \ +g@viyah \) \ . \end{array}$

 $\begin{array}{l} Eze_01_12 \ And \ they \ went \ (03212 \ +yalak \) \ every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ straight \ (05676 \ +(eber \) \ forward \ (06440 \ +paniym \): whither \ the \ spirit \ (07307 \ +ruwach \) \ was \ to \ go \ (03212 \ +yalak \) \ , \ they \ went \ (03212 \ +yalak \) \ , \ they \ went \ (03212 \ +yalak \) \ , \ they \ went \ (03212 \ +yalak \) \ . \end{array}$

up and down among (00996 + beyn) the living (02416 + chay) creatures (02416 + chay); and the fire (00784 +)esh) was bright (05051 + nogahh), and out of the fire (00784 +)esh) went (03318 + yatsa)) forth (03318 + yatsa)) forth (03318 + yatsa)).

 $Eze_01_{13} As for the likeness (01823 + d@muwth) of the living (02416 + chay) creatures (02416 + chay), their appearance (04758 + mar)eh) [{} was] like burning (01197 + ba(ar) coals (01513 + gechel) of fire (00784 +)esh), [and] like the appearance (04758 + mar)eh) of lamps (03940 + lappiyd): it went (01980 + halak) up and down among (00996 + beyn) the living (02416 + chay) creatures (02416 + chay); and the fire (00784 +)esh) was bright (05051 + nogahh), and out of the fire (00784 +)esh) went (03318 + yatsa)) forth (03318 + yatsa) lightning (01300 + baraq).$

 $\begin{array}{l} Eze_01_15. \ Now \ as \ I \ beheld \ (07200 \ +ra)ah \) \ the \ living \ (02416 \ +chay \) \ creatures \ (02416 \ +chay \) \ , \ behold \ (02009 \ +hinneh \) \ one \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ upon \ the \ earth \ (00776 \ +)erets \) \ by \ the \ living \ (02416 \ +chay \) \ creatures \ (02416 \ +chay \) \ , \ with \ his \ four \ (00702 \ +)arba(\{\} \) \ faces \ (06440 \ +paniym \) \ . \end{array}$

 $\begin{array}{l} Eze_01_16 \ The \ appearance \ (04758 \ +mar)eh \) \ of \ the \ wheels \ (00212 \ +) owphan \) \ and \ their \ work \ (04639 \ +ma(aseh) \ [\ was \] \ like \ unto \ the \ colour \ (05869 \ +(ayin \) \ of \ a \ beryl \ (08658 \ +tarshiysh \): and \ they \ four \ (00702 \ +) arba(\) \ had \ one \ (00259 \ +) echad \) \ like ness \ (01823 \ +d \ @muwth \): and \ their \ appearance \ (04758 \ +mar)eh \) \ and \ their \ work \ (04639 \ +ma(aseh \) \ [\ was \] \ as \ it \ were \ a \ wheel \ (00212 \ +) owphan \) \ in \ the \ middle \ (08432 \ +tavek \) \ of \ a \ wheel \ (00212 \ +) owphan \) \ . \end{array}$

 $\begin{array}{l} Eze_01_16 \ The \ appearance \ (04758 \ +mar)eh \) \ of \ the \ wheels \ (00212 \ +)owphan \) \ and \ their \ work \ (04639 \ +ma(aseh) \ [\ was \] \ like \ unto \ the \ colour \ (05869 \ +(ayin \) \ of \ a \ beryl \ (08658 \ +tarshiysh \):and \ they \ four \ (00702 \ +)arba(\{\} \) \ had \ one \ (00259 \ +)echad \) \ likeness \ (01823 \ +d@muwth \):and \ their \ appearance \ (04758 \ +mar)eh \) \ and \ their \ work \ (04639 \ +ma(aseh \) \ [\ was \] \ as \ it \ were \ a \ wheel \ (00212 \ +)owphan \) \ in \ the \ middle \ (08432 \ +tavek \) \ of \ a \ wheel \ (00212 \ +)owphan \) \ . \end{array}$

 $\begin{array}{l} Eze_01_16 \ The \ appearance \ (04758 \ +mar)eh \) \ of \ the \ wheels \ (00212 \ +)owphan \) \ and \ their \ work \ (04639 \ +ma(aseh \) \ [\{\} \ was \] \ like \ unto \ the \ colour \ (05869 \ +(ayin \) \ of \ a \ beryl \ (08658 \ +tarshiysh \):and \ they \ four \ (00702 \ +)arba(\) \ had \ one \ (00259 \ +)echad \) \ likeness \ (01823 \ +d@muwth \):and \ their \ appearance \ (04758 \ +mar)eh \) \ and \ their \ work \ (04639 \ +ma(aseh \) \ [was \] \ as \ it \ were \ a \ wheel \ (00212 \ +)owphan \) \ in \ the \ middle \ (08432 \ +tavek \) \ of \ a \ wheel \ (00212 \ +)owphan \) \ . \end{array}$

 $\label{eq:expectation} Eze_01_17 \ When they \ went \ (03212 + yalak \) \ upon \ their \ four \ (00702 +)arba(\) \\ sides \ (07253 + reba(\):[{} and \] \ they \ turned \ (05437 + cabab \) \ not \ when \ they \ went \ (03212 + yalak \) \ . \\$

 $\label{eq:expectation} Eze_01_17 \ When they \ went \ (03212 + yalak \) \ upon \ their \ four \ (00702 +)arba(\) \\ sides \ (07253 + reba(\{\} \):[\ and \] \ they \ turned \ (05437 + cabab \) \ not \ when \ they \ went \ (03212 + yalak \) \ . \\$

 $\label{eq:expectation} Eze_01_17 \ When \ they \ went \ (03212 + yalak \) \ upon \ their \ four \ (00702 +)arba(\{\} \) \\ sides \ (07253 + reba(\):[\ and \] \ they \ turned \ (05437 + cabab \) \ not \ when \ they \ went \ (03212 + yalak \) \ . \\$

 $\begin{array}{l} Eze_01_18 \ As \ for \ their \ rings \ (01354 + gab \) \ , \ they \ were \ so \ high \ (01362 + gabahh \) \ that \ they \ were \ dreadful \ (03374 + yir)ah \) \ ; \ and \ their \ rings \ (01354 + gab \) \ [\ were \] \ full \ (04392 + male) \) \ of \ eyes \ (05869 + (ayin \) \ round \ (05439 + cabiyb \) \ about \ them \ four \ (00702 +)arba(\{\} \) \ . \end{array}$

 $\begin{array}{l} Eze_01_18 \ As \ for \ their \ rings \ (01354 + gab \) \ , \ they \ were \ so \ high \ (01362 + gabahh \) \ that \ they \ were \ dreadful \ (03374 + yir)ah \) \ ; \ and \ their \ rings \ (01354 + gab \) \ [\{\} \ were \] \ full \ (04392 + male) \) \ of \ eyes \ (05869 + (ayin \) \ round \ (05439 + cabiyb \) \ about \ them \ four \ (00702 +)arba(\) \ . \end{array}$

 $\begin{array}{l} Eze_01_{20} \ Whithersoever \ the \ spirit \ (07307 \ +ruwach \) \ was \ to \ go \ (03212 \ +yalak \) \ , \ they \ went \ (03212 \ +yalak \) \ , \ thither \ (08033 \ +sham \) \ [\ was \ their \] \ spirit \ (07307 \ +ruwach \) \ to \ go \ (03212 \ +yalak \) \ ; \ and \ the \ wheels \ (00212 \ +)owphan \) \ were \ lifted \ (05375 \ +nasa \) \ up \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ them: for \ the \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ (0803 \ +ummah \) \ them: for \ the \ th$

spirit (07307 +ruwach) of the living (02416 +chay) creature (02416 +chay) [{} was] in the wheels (00212 +)owphan) .

 $\begin{array}{l} Eze_01_{20} \ Whithersoever \ the \ spirit \ (07307 \ +ruwach \) \ was \ to \ go \ (03212 \ +yalak \) \ , \ they \ went \ (03212 \ +yalak \) \ , \ thither \ (08033 \ +sham \) \ [\} \ was \ their \] \ spirit \ (07307 \ +ruwach \) \ to \ go \ (03212 \ +yalak \) \ ; \ and \ the \ wheels \ (00212 \ +)owphan \) \ were \ lifted \ (05375 \ +nasa) \) \ up \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ them:for \ the \ spirit \ (07307 \ +ruwach \) \ of \ the \ living \ (02416 \ +chay \) \ creature \ (02416 \ +chay \) \ [\ was \] \ in \ the \ wheels \ (00212 \ +)owphan \) \ . \end{array}$

 $\begin{array}{l} Eze_01_21 \ When \ those \ went \ (03212 \ +yalak \) \ , \ [\ these \] \ went \ (03212 \ +yalak \) \ ; \ and \ when \ those \ stood \ (05975 \ +(amad \) \ , \ [\ these \] \ stood \ (05975 \ +(amad \) \ ; \ and \ when \ those \ were \ lifted \ (05375 \ +nasa \) \ up \ from \ the \ earth \ (00776 \ +)erets \) \ , \ the \ wheels \ (00212 \ +)owphan \) \ were \ lifted \ (05375 \ +nasa \) \ up \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ them:for \ the \ spirit \ (07307 \ +ruwach \) \ of \ the \ living \ (02416 \ +chay \) \ creature \ (02416 \ +chay \) \ (02416$

 $\begin{array}{l} Eze_01_21 \ When \ those \ went \ (03212 \ +yalak \) \ , \ [\ these \] \ went \ (03212 \ +yalak \) \ ; \ and \ when \ those \ stood \ (05975 \ +(amad \) \ , \ [\ f these \] \ stood \ (05975 \ +(amad \) \ ; \ and \ when \ those \ were \ lifted \ (05375 \ +nasa) \) \ up \ from \ the \ earth \ (00776 \ +)erets \) \ , \ the \ wheels \ (00212 \ +)owphan \) \ were \ lifted \ (05375 \ +nasa) \) \ up \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ them:for \ the \ spirit \ (07307 \ +ruwach \) \ of \ the \ living \ (02416 \ +chay \) \ creature \ (02416 \ +chay \) \ creature \ (02416 \ +chay \) \ creature \ (02416 \ +chay \) \ (0212 \ +)owphan \) \ . \end{array}$

 $\begin{array}{l} Eze_01_21 \ When \ those \ went \ (03212 \ +yalak \) \ , \ [\{\} \ these \] \ went \ (03212 \ +yalak \) \ ; \ and \ when \ those \ stood \ (05975 \ +(amad \) \ , \ [\ these \] \ stood \ (05975 \ +(amad \) \ ; \ and \ when \ those \ were \ lifted \ (05375 \ +nasa) \) \ up \ from \ the \ earth \ (00776 \ +)erets \) \ , \ the \ wheels \ (00212 \ +)owphan \) \ were \ lifted \ (05375 \ +nasa) \) \ up \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ them:for \ the \ spirit \ (07307 \ +ruwach \) \ of \ the \ living \ (02416 \ +chay \) \ creature \ (02416 \ +chay \) \ (0212 \ +)owphan \) \ . \end{array}$

 $\begin{array}{l} Eze_01_22 \ And \ the \ likeness \ (01823 + d@muwth \) \ of \ the \ firmament \ (07549 + raqiya(\) \ upon \ the \ heads \ (07218 + ro)sh \) \ of \ the \ living \ (02416 + chay \) \ creature \ (02416 + chay \) \ [{} was \] \ as \ the \ colour \ (05869 + (ayin \) \ of \ the \ terrible \ (03372 + yare) \) \ crystal \ (07140 + qerach \) \ , \ stretched \ (05186 + natah \) \ forth \ over \ (05921 + (al \) \ their \ heads \ (07218 + ro)sh \) \ above \ (04605 + ma(al \) \ . \end{array}$

 $\begin{array}{l} Eze_01_22 \ And \ the \ likeness \ (01823 + d@muwth \) \ of \ the \ firmament \ (07549 + raqiya(\{\} \) \ upon \ the \ heads \ (07218 + ro)sh \) \ of \ the \ living \ (02416 + chay \) \ creature \ (02416 + chay \) \ [\ was \] \ as \ the \ colour \ (05869 + (ayin \) \ of \ the \ terrible \ (03372 + yare) \) \ crystal \ (07140 + qerach \) \ , \ stretched \ (05186 + natah \) \ forth \ over \ (05921 + (al \) \ their \ heads \ (07218 + ro)sh \) \ above \ (04605 + ma(al \) \ . \end{array}$

 $\begin{array}{l} Eze_01_{23} \ And \ under \ (08478 + tachath \) \ the \ firmament \ (07549 + raqiya(\) \ [\{\} \ were \] \ their \ wings \ (03671 + kanaph \) \ straight \ (03474 + yashar \) \ , \ the \ one \ (00802 +) \ ishshah \) \ toward \ (00413 +) \ el \) \ the \ other \ (00269 +) \ achowth \) \ : \ every \ (00376 +) \ iysh \) \ one \ (00376 +) \ iysh \) \ had \ two \ (08147 + sh@nayim \) \ , \ which \ covered \ (03680 + kacah \) \ on \ that \ side \ , \ their \ bodies \ (01472 + g@viyah \) \ . \end{array}$

 $\begin{array}{l} Eze_{01}_{23} \text{ And under } (08478 + tachath) \text{ the firmament } (07549 + raqiya({}) [were] \text{ their wings } (03671 + kanaph) \text{ straight } (03474 + yashar) \text{ , the one } (00802 +)\text{ishshah }) \text{ toward } (00413 +)\text{el }) \text{ the other } (00269 +)\text{ achowth })\text{:every } (00376 +)\text{iysh }) \text{ one } (00376 +)\text{iysh }) \text{ had two } (08147 + \text{sh}@nayim) \text{ , which covered } (03680 + kacah) \text{ on this } (02007 + \text{hennah }) \text{ side }, \text{ and every } (00376 +)\text{iysh }) \text{ one } (00376 +)\text{iysh }) \text{ had two } (08147 + \text{sh}@nayim) \text{ , which covered } (03680 + kacah) \text{ on that side }, \text{ their bodies } (01472 + g@viyah) \text{ .} \end{array}$

 $\begin{array}{l} Eze_01_24 \ And \ when \ they \ went \ (03212 \ +yalak \) \ , I \ heard \ (08085 \ +shama(\{\} \) \ the \ noise \ (06963 \ +qowl \) \ of \ their \ wings \ (03671 \ +kanaph \) \ , like \ the \ noise \ (06963 \ +qowl \) \ of \ great \ (07227 \ +rab \) \ waters \ (04325 \ +mayim \) \ , \ as \ the \ voice \ (06963 \ +qowl \) \ of \ the \ Almighty \ (07706 \ +Shadday \) \ , \ the \ voice \ (06963 \ +qowl \) \ of \ speech \ (01999 \ +hamullah \) \ , \ as \ the \ noise \ (06963 \ +qowl \) \ of \ an \ host \ (04264 \ +machaneh \) \ ; \ when \ they \ stood \ (05975 \ +(amad \) \ , \) \ , \ \end{array}$

they let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph) .

Eze_01_25 And there was a voice (06963 + qowl) from the firmament (07549 + raqiya() that [was] over <math>(05921 + (al) their heads (07218 + ro)sh), when they stood $(05975 + (amad), [{} and] had let (07503 + raphah) down (07503 + raphah) their wings <math>(03671 + kanaph)$.

 $\begin{array}{l} Eze_01_{25} \ And \ there \ was \ a \ voice \ (06963 + qowl \) \ from \ the \ firmament \ (07549 + raqiya(\) \ that \ [\{\} \ was \] \ over \ (05921 + (al \) \ their \ heads \ (07218 + ro)sh \) \ , \ when \ they \ stood \ (05975 + (amad \) \ , \ [\ and \] \ had \ let \ (07503 + raphah \) \ down \ (07503 + raphah \) \ their \ wings \ (03671 + kanaph \) \ . \end{array}$

 $\begin{array}{l} Eze_01_{25} \ And \ there \ was \ a \ voice \ (06963 + qowl \) \ from \ the \ firmament \ (07549 + raqiya({} \) \ that \ [\ was \] \ over \ (05921 + (al \) \ their \ heads \ (07218 + ro)sh \) \ , \ when \ they \ stood \ (05975 + (amad \) \ , \ [\ and \] \ had \ let \ (07503 + raphah \) \ down \ (07503 + raphah \) \ their \ wings \ (03671 + kanaph \) \ . \end{array}$

 $\begin{array}{l} Eze_01_26 \ . \ And \ above \ (04605 \ +ma(al \) \ the \ firmament \ (07549 \ +raqiya(\) \ that \ [\ was \] \ over \ (05921 \ +(al \) \ their \ heads \ (07218 \ +ro)sh \) \ [\{\} \ was \] \ the \ likeness \ (01823 \ +d@muwth \) \ of \ a \ throne \ (03678 \ +kicce) \) \ , \ as \ the \ appearance \ (04758 \ +mar)eh \) \ of \ a \ sapphire \ (05601 \ +cappiyr \) \ stone \ (68): and \ upon \ the \ likeness \ (01823 \ +d@muwth \) \ of \ the \ throne \ (03678 \ +kicce) \) \ [\ was \] \ the \ likeness \ (01823 \ +d@muwth \) \ of \ the \ throne \ (03678 \ +kicce) \) \ [\ was \] \ the \ likeness \ (01823 \ +d@muwth \) \ as \ the \ appearance \ (04758 \ +mar)eh \) \ of \ a \ man \ (00120 \ +)adam \) \ above \ (04605 \ +ma(al \) \ upon \ it \ . \end{array}$

 $\begin{array}{l} Eze_01_26 \text{ . And above (04605 +ma(al) the firmament (07549 +raqiya() that [{} was] over (05921 +(al) their heads (07218 +ro)sh) [was] the likeness (01823 +d@muwth) of a throne (03678 +kicce)) , as the appearance (04758 +mar)eh) of a sapphire (05601 +cappiyr) stone (68):and upon the likeness (01823 +d@muwth) of the throne (03678 +kicce)) [was] the likeness (01823 +d@muwth) as the appearance (04758 +mar)eh) of a man (00120 +)adam) above (04605 +ma(al) upon it . \end{array}$

 $\begin{array}{l} Eze_01_{26} . \ And \ above \ (04605 + ma(al \) \ the \ firmament \ (07549 + raqiya(\{\} \) \ that \ [\ was \] \ over \ (05921 + (al \) \ their \ heads \ (07218 + ro)sh \) \ [\ was \] \ the \ likeness \ (01823 + d@muwth \) \ of \ a \ throne \ (03678 + kicce) \) \ , \ as \ the \ appearance \ (04758 + mar)eh \) \ of \ a \ sapphire \ (05601 + cappiyr \) \ stone \ (68): and \ upon \ the \ likeness \ (01823 + d@muwth \) \ of \ the \ throne \ (03678 + kicce) \) \ [\ was \] \ the \ likeness \ (01823 + d@muwth \) \ as \ the \ appearance \ (04758 + mar)eh \) \ of \ a \ man \ (00120 +) \ adam \) \ above \ (04605 + ma(al \) \ upon \ it \ . \end{array}$

 $Eze_{02}_{02} And the spirit (07307 + ruwach) entered (00935 + bow)) into me when (00834 +) aher) he spake (01696 + dabar) unto me, and set (05975 + (amad) me upon my feet (07272 + regel), that I heard (08085 + shama({}) him that spake (01696 + dabar) unto me.$

 $\begin{array}{l} Eze_{02}_{03} \text{ And he said } (00559 +) amar \) \ unto \ me \ , \ Son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \ , \ I \ send \ (07971 + shalach \) \ thee \ to \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ to \ a \ rebellious \ (04775 + marad \) \ nation \ (01471 + gowy \) \ that \ hath \ rebelled \ (04775 + marad \) \ against \ me: they \ and \ their \ fathers \ (1) \ have \ transgressed \ (06586 + pasha(\) \ against \ me \ , \ [{even \] unto \ this \ (02088 + zeh \) \ very \ (06106 + (etsem \) \ day \ (03117 + yowm \) \ . \end{array}$

 $\begin{array}{l} Eze_{02}_{03} \ And \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ I \ send \ (07971 \ +shalach \) \ the \ to \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ to \ a \ rebellious \ (04775 \ +marad \) \ nation \ (01471 \ +gowy \) \ that \ hath \ rebelled \ (04775 \ +marad \) \ against \ me: they \ and \ their \ fathers \ (1) \ have \ transgressed \ (06586 \ +pasha(\{\} \) \ against \ me \ , \ [\ even \] \ unto \ this \ (02088 \ +zeh \) \ very \ (06106 \ +(etsem \) \ day \ (03117 \ +yowm \) \ . \end{array}$

 $\begin{array}{l} Eze_{02}_{04} \ For \ [\{\} \ they \ are \] \ impudent \ children \ (01121 \ +ben \) \ and \ stiffhearted \ . \ I \ do \ send \ (07971 \ +shalach \) \ thee \ unto \ them \ ; \ and \ thou \ shalt \ say \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_{02}_{05} And they, whether (00518 +)im) they will hear (08085 + shama(), or whether (00518 +)im) they will forbear (02308 + chadal), (for they [are] a rebellious (04805 + m@riy) house (01004 + bayith),) yet shall know (03045 + yada({}) that there hath been (01961 + hayah) a prophet (05030 + nabiy)) among (08432 + tavek) them .$

 $\begin{array}{l} Eze_{02}_{05} \ And \ they \ , \ whether \ (00518 \ +)im \) \ they \ will \ hear \ (08085 \ +shama(\) \ , \ or \ whether \ (00518 \ +)im \) \ they \ will \ forbear \ (02308 \ +chadal \) \ , \ (for \ they \ [\{\} \ are \] \ a \ rebellious \ (04805 \ +m@riy \) \ house \ (01004 \ +bayith \) \ , \) \ yet \ shall \ know \ (03045 \ +yada(\) \ that \ there \ hath \ been \ (01961 \ +hayah \) \ a \ prophet \ (05030 \ +nabiy) \) \ among \ (08432 \ +tavek \) \ them \ . \end{array}$

 $Eze_{02}_{05} And they, whether (00518 +)im) they will hear (08085 + shama(), or whether (00518 +)im) they will forbear (02308 + chadal), ({} for they [are] a rebellious (04805 + m@riy) house (01004 + bayith),) yet shall know (03045 + yada() that there hath been (01961 + hayah) a prophet (05030 + nabiy)) among (08432 + tavek) them .$

 $Eze_{02}_{05} And they, whether (00518 +)im) they will hear (08085 + shama({}), or whether (00518 +)im) they will forbear (02308 + chadal), (for they [are] a rebellious (04805 + m@riy) house (01004 + bayith),) yet shall know (03045 + yada() that there hath been (01961 + hayah) a prophet (05030 + nabiy)) among \\$

(08432 +tavek) them .

 $\begin{array}{l} Eze_02_06 \ . \ And \ thou \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ be \ not \ afraid \ (03372 \ +yare) \) \ of \ them \ , \\ neither \ (00408 \ +)al \) \ be \ afraid \ (03372 \ +yare) \) \ of \ their \ words \ (01697 \ +dabar \) \ , \ though \ (03588 \ +kiy \) \ briers \ (05621 \ +carab \) \ and \ thorns \ (05544 \ +cillown \) \ [\ be \] \ with \ thee \ , \ and \ thou \ dost \ dwell \ (03427 \ +yashab \) \ among \ (00413 \ +)el \) \ scorpions \ (06137 \ +(aqrab \):be \ not \ afraid \ (03372 \ +yare) \) \ of \ their \ words \ (01697 \ +dabar \) \ , \ nor \ (00408 \ +)al \) \ be \ dismayed \ (02865 \ +chathath \) \ at \ their \ looks \ (06400 \ +pelach \) \ , \ though \ (03588 \ +kiy \) \ they \ [\{\} \ be \] \ a \ rebellious \ (04805 \ +m@riy \) \ house \ . \end{array}$

 $\begin{array}{l} Eze_02_06 \ . \ And \ thou \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ be \ not \ afraid \ (03372 \ +yare) \) \ of \ them \ , \\ neither \ (00408 \ +)al \) \ be \ afraid \ (03372 \ +yare) \) \ of \ their \ words \ (01697 \ +dabar \) \ , \ though \ (03588 \ +kiy \) \ briers \ (05621 \ +carab \) \ and \ thorns \ (05544 \ +cillown \) \ [\{\} \ be \] \ with \ thee \ , \ and \ thou \ dost \ dwell \ (03427 \ +yashab \) \ among \ (00413 \ +)el \) \ scorpions \ (06137 \ +(aqrab \):be \ not \ afraid \ (03372 \ +yare) \) \ of \ their \ words \ (01697 \ +dabar \) \ , \\ nor \ (00408 \ +)al \) \ be \ dismayed \ (02865 \ +chathath \) \ at \ their \ looks \ (06400 \ +pelach \) \ , \ though \ (03588 \ +kiy \) \ they \ [\ be \] \ a \ rebellious \ (04805 \ +m@riy \) \ house \ . \end{array}$

 $\label{eq:expectation} \begin{array}{l} Eze_02_07 \ And \ thou \ shalt \ speak \ (01696 \ +dabar \) \ my \ words \ (01697 \ +dabar \) \ unto \ them \ , \ whether \ (00518 \ +)im \) \ they \ will \ for bear \ (02308 \ +chadal \): for \ they \ [\{\} \ are \] \ most \ rebellious \ (04805 \ +m@riy \) \ . \end{array}$

 $\begin{array}{l} Eze_{02}07 \ And \ thou \ shalt \ speak \ (01696 \ +dabar \) \ my \ words \ (01697 \ +dabar \) \ unto \ them \ , \ whether \ (00518 \ +)im \) \ they \ will \ hear \ (08085 \ +shama(\{\} \) \ , \ or \ whether \ (00518 \ +)im \) \ they \ will \ for bear \ (02308 \ +chadal \): for \ they \ [\ are \] \ most \ rebellious \ (04805 \ +m@riy \) \ . \end{array}$

 $\label{eq:linear_state} Eze_02_08 \ But \ thou \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ hear \ (08085 \ +shama(\{\} \) \ what \ I \ say \ (01696 \ +dabar \) \ unto \ thee \ ; \ Be \ not \ thou \ rebellious \ (04805 \ +m@riy \) \ like \ that \ rebellious \ (04805 \ +m@riy \) \ house \ (01004 \ +bayith \): open \ (06475 \ +patsah \) \ thy \ mouth \ (06310 \ +peh \) \ , \ and \ eat \ (00398 \ +)akal \) \ that \ I \ give \ (05414 \ +nathan \) \ thee \ .$

 $\begin{array}{l} Eze_{02}_{09} \text{ And when I looked } (07200 + ra)ah \) \ , \ behold \ (02009 + hinneh \) \ , \ an \ hand \ (03027 + yad \) \ [\ was \] \\ sent \ (07971 + shalach \) \ unto \ me \ ; \ and \ , \ lo \ (02009 + hinneh \) \ , \ a \ roll \ (04040 + m@gillah \) \ of \ a \ book \ (05612 + cepher \) \ [\} \ was \] \ therein \ ; \end{array}$

 $\begin{array}{l} Eze_{02}_{09} \text{ And when I looked } (07200 + ra)ah \) \ , \ behold \ (02009 + hinneh \) \ , \ an \ hand \ (03027 + yad \) \ [\{\} \ was \] \\ sent \ (07971 + shalach \) \ unto \ me \ ; \ and \ , \ lo \ (02009 + hinneh \) \ , \ a \ roll \ (04040 + m@gillah \) \ of \ a \ book \ (05612 + cepher \) \ [\ was \] \ therein \ ; \end{array}$

 $\begin{array}{l} Eze_{02}10 \ And \ he \ spread \ (06566 \ +paras \) \ it \ before \ (06440 \ +paniym \) \ me \ ; \ and \ it \ [{} \ was \] \ written \ (03789 \ +kathab \) \ within \ (06440 \ +paniym \) \ and \ without \ (00268 \ +) \ achowr \): \ and \ [\ there \ was \] \ written \ (03789 \ +kathab \) \ therein \ (00413 \ +)el \) \ lamentations \ (07015 \ +qiynah \) \ , \ and \ mourning \ (01899 \ +hegeh \) \ , \ and \ woe \ (01958 \ +hiy \) \ . \end{array}$

 $\begin{array}{l} Eze_{03}_{03} \text{ And he said } (00559 +) amar \) \ unto \ me \ , \ Son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \ , \ cause \ thy \ belly \ (00990 + beten \) \ to \ eat \ (00398 +) akal \) \ , \ and \ fill \ (04390 + male) \) \ thy \ bowels \ (04578 + me(ah \) \ with \ this \ (02063 + zo) th \) \ roll \ (04040 + m@gillah \) \ that \ I \ give \ (05414 + nathan \) \ thee \ . \ Then \ did \ I \ eat \ (00398 +) akal \) \ [\{\} \ it \] \ ; \ and \ it \ was \ in \ my \ mouth \ (06310 + peh \) \ as \ honey \ (01706 + d@bash \) \ for \ sweetness \ (04966 + mathowq \) \ . \end{array}$

Eze_03_05 For thou [art] not sent (07971 +shalach) to a people (05971 +(am) of a strange (06012 +(ameq

) speech (08193 +saphah) and of an hard (03515 +kabed) language (03956 +lashown) , [{} but] to the house (01004 +bayith) of Israel (03478 +Yisra)el) ;

 $Eze_{03}_{05} For thou [{} art] not sent (07971 + shalach) to a people (05971 + (am) of a strange (06012 + (ameq) speech (08193 + saphah) and of an hard (03515 + kabed) language (03956 + lashown), [but] to the house (01004 + bayith) of Israel (03478 + Yisra)el);$

 $Eze_{03}_{06} Not to many (07227 + rab) people (05971 + (am) of a strange (06012 + (ameq) speech (08193 + saphah) and of an hard (03515 + kabed) language (03956 + lashown), whose (00834 +)aher) words (01697 + dabar) thou canst not understand (08085 + shama(). Surely, had I sent (07971 + shalach) thee to them, they would have hearkened (08085 + shama({}) unto thee. \\$

 $Eze_{03}_{06} Not to many (07227 + rab) people (05971 + (am) of a strange (06012 + (ameq) speech (08193 + saphah) and of an hard (03515 + kabed) language (03956 + lashown), whose (00834 +)aher) words (01697 + dabar) thou canst not understand (08085 + shama({}). Surely, had I sent (07971 + shalach) thee to them, they would have hearkened (08085 + shama() unto thee. \\$

 $Eze_{03}_{07} But the house (01004 + bayith) of Israel (03478 + Yisra)el) will (14) not hearken (08085 + shama() unto thee ; for they will (14) not hearken (08085 + shama() unto me:for all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el) [{} are] impudent and hardhearted .$

 $Eze_{03}_{07} But the house (01004 + bayith) of Israel (03478 + Yisra)el) will (14) not hearken (08085 + shama() unto thee ; for they will (14) not hearken (08085 + shama({}) unto me:for all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el) [are] impudent and hardhearted .$

 $Eze_{03}_{07} But the house (01004 + bayith) of Israel (03478 + Yisra)el) will (14) not hearken (08085 + shama({}) unto thee ; for they will (14) not hearken (08085 + shama() unto me:for all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el) [are] impudent and hardhearted .$

 $\begin{array}{l} Eze_03_09 \ As \ an \ adamant \ (08068 \ +shamiyr \) \ harder \ (02389 \ +chazaq \) \ than \ flint \ (06864 \ +tsor \) \ have \ I \ made \ (05414 \ +nathan \) \ thy \ forehead \ (04696 \ +metsach \): fear \ (03372 \ +yare) \) \ them \ not \ , \ neither \ (03808 \ +lo) \) \ be \ dismayed \ (02865 \ +chathath \) \ at \ their \ looks \ (06400 \ +pelach \) \ , \ though \ they \ [\{\} \ be \] \ a \ rebellious \ (04805 \ +m@riy \) \ house \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_03_10 \ Moreover \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ all \ (03605 \ +kol \) \ my \ words \ (01697 \ +dabar \) \ that \ I \ shall \ speak \ (01696 \ +dabar \) \ unto \ thee \ receive \ (03947 \ +laqach \) \ in \ thine \ heart \ (03824 \ +lebab \) \ , \ and \ hear \ (08085 \ +shama(\) \ with \ thine \ ears \ (00241 \ +)ozen \) \ . \end{array}$

 $\begin{array}{l} Eze_{03}_{11} \ And \ go \ (03212 \ +yalak \) \ , \ get \ (00935 \ +bow) \) \ thee \ to \ them \ of \ the \ captivity \ (01473 \ +gowlah \) \ , \ unto \ the \ children \ (01121 \ +ben \) \ of \ thy \ people \ (05971 \ +(am \) \ , \ and \ speak \ (01696 \ +dabar \) \ unto \ them \ , \ and \ tell \ (00559 \ +)amar \) \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @ hovih \) \ ; \ whether \ (00518 \ +)im \) \ they \ will \ hear \ (08085 \ +shama(\{\} \) \ , \ or \ whether \ (00518 \ +)im \) \ they \ will \ forbear \ (02308 \ +chadal \) \ . \end{array}$

 $\begin{array}{l} Eze_03_12 \ Then \ the \ spirit \ (07307 \ +ruwach \) \ took \ (05375 \ +nasa) \) \ me \ up \ , \ and \ I \ heard \ (08085 \ +shama(\) \ behind \ (00310 \ +)achar \) \ me \ a \ voice \ (06963 \ +qowl \) \ of \ a \ great \ (01419 \ +gadowl \) \ rushing \ (07494 \ +ra(ash \) \ , \ [saying \] \ , \ Blessed \ (01288 \ +barak \) \ [\{\} \ be \] \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ from \ his \ place \ (04725 \ +maqowm \) \ . \end{array}$

 $\begin{array}{l} Eze_03_12 \ Then \ the \ spirit \ (07307 \ +ruwach \) \ took \ (05375 \ +nasa) \) \ me \ up \ , \ and \ I \ heard \ (08085 \ +shama(\) \ behind \ (00310 \ +)achar \) \ me \ a \ voice \ (06963 \ +qowl \) \ of \ a \ great \ (01419 \ +gadowl \) \ rushing \ (07494 \ +ra(ash \) \ , \ [\{ saying \] \ , \ Blessed \ (01288 \ +barak \) \ [\ be \] \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ from \ his \ place \ (04725 \ +maqowm \) \ . \end{array}$

 $\begin{array}{l} Eze_{03}12 \text{ Then the spirit (07307 +ruwach) took (05375 +nasa)) me up , and I heard (08085 +shama({}) behind (00310 +)achar) me a voice (06963 +qowl) of a great (01419 +gadowl) rushing (07494 +ra(ash) , [saying] , Blessed (01288 +barak) [be] the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) from his place (04725 +maqowm) . \end{array}$

 $\begin{array}{l} Eze_{03}13 \left[\left\{ \right\} I \ heard \ \right] \ also \ the \ noise \ (06963 + qowl \) \ of \ the \ wings \ (03671 + kanaph \) \ of \ the \ living \ (02416 + chay \) \ creatures \ (02416 + chay \) \ that \ touched \ (05401 + nashaq \) \ one \ (00802 +) \ ishshah \) \ another \ (00269 +) \ achowth \) \ , \ and \ the \ noise \ (06963 + qowl \) \ of \ the \ wheels \ (00212 +) \ owphan \) \ over \ (05980 + (ummah \) \ against \ (05980 + (ummah \) \ them \ , \ and \ a \ noise \ (06963 + qowl \) \ of \ a \ great \ (01419 + gadowl \) \ rushing \ (07494 + ra(ash \) \ . \end{array}$

 $\begin{array}{l} Eze_03_15 \ Then \ I \ came \ (00935 \ +bow) \) \ to \ them \ of \ the \ captivity \ (01473 \ +gowlah \) \ at \ Telabib \ (08512 \ +Tel \) \ Abiyb \) \ , \ that \ dwelt \ (03427 \ +yashab \) \ by \ the \ river \ (05104 \ +nahar \) \ of \ Chebar \ (03529 \ +K@ \ bar \) \ , \ and \ I \ sat \ (03427 \ +yashab \) \ where \ (08033 \ +sham \) \ they \ sat \ (03427 \ +yashab \) \ , \ and \ remained \ (03427 \ +yashab \) \ there \ (08033 \ +sham \) \ atom \ seven \ (07651 \ +sheba(\{\} \) \ days \ (03117 \ +yowm \) \ . \end{array}$

 $\begin{array}{l} Eze_03_16. And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ at \ the \ end \ (07097 \ +qatseh \) \ of \ seven \ (07651 \ +sheba(\{\} \) \ days \ (03117 \ +yowm \) \ , \ that \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ came \ (01961 \ +hayah \) \ unto \ me \ , \ saying \ (00559 \ +)amar \) \ , \end{array}$

$$\label{eq:expectation} \begin{split} &Eze_03_17\ Son\ (01121\ +ben\)\ of\ man\ (00120\ +)adam\)\ ,\ I\ have\ made\ (05414\ +nathan\)\ thee\ a\ watchman\ (06822\ +tsaphah\)\ unto\ the\ house\ (01004\ +bayith\)\ of\ Israel\ (03478\ +Yisra)el\): therefore\ hear\ (08085\ +shama(\{\}\)\ the\ word\ (01697\ +dabar\)\ at\ my\ mouth\ (06310\ +peh\)\ ,\ and\ give\ them\ warning\ (02094\ +zahar\)\ from\ me\ . \end{split}$$

 $\begin{array}{l} Eze_03_18 \ When \ I \ say \ (00559 \ +)amar \) \ unto \ the \ wicked \ (07563 \ +rasha(\) \ , \ Thou \ shalt \ surely \ die \ (04191 \ +muwth \) \ ; \ and \ thou \ givest \ him \ not \ warning \ (02094 \ +zahar \) \ , \ nor \ (03808 \ +lo) \) \ speakest \ (01696 \ +dabar \) \ to \ warn \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ speakest \ (01696 \ +dabar \) \ to \ save \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ speakest \ (01696 \ +dabar \) \ to \ save \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ way \ (01870 \ +derek \) \ , \ to \ save \ (02421 \ +chayah \) \ his \ life \ (02421 \ +chayah \) \ ; \ the \ same \ (01931 \ +huw) \) \ wicked \ (07563 \ +rasha(\) \ [\{\} \ man \] \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ ; \ but \ his \ blood \ (01818 \ +dam \) \ will \ I \ require \ (01245 \ +baqash \) \ at \ thine \ hand \ (03027 \ +yad \) \ . \end{array}$

 $\begin{array}{l} Eze_03_18 \ When \ I \ say \ (00559 \ +) amar \) \ unto \ the \ wicked \ (07563 \ +rasha(\) \ , \ Thou \ shalt \ surely \ die \ (04191 \ +muwth \) \ ; \ and \ thou \ givest \ him \ not \ warning \ (02094 \ +zahar \) \ , \ nor \ (03808 \ +lo) \) \ speakest \ (01696 \ +dabar \) \ to \ warn \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ speakest \ (01696 \ +dabar \) \ to \ save \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ speakest \ (01696 \ +dabar \) \ to \ save \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ way \ (01870 \ +derek \) \ , \ to \ save \ (02421 \ +chayah \) \ his \ life \ (02421 \ +chayah \) \ ; \ the \ same \ (01931 \ +huw) \) \ wicked \ (07563 \ +rasha(\{\} \) \ [man \] \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ ; \ but \ his \ blood \ (01818 \ +dam \) \ will \ I \ require \ (01245 \ +baqash \) \ at \ thine \ hand \ (03027 \ +yad \) \ . \end{array}$

 $\begin{array}{l} Eze_{03}18 \ When \ I \ say \ (00559 \ +) amar \) \ unto \ the \ wicked \ (07563 \ +rasha(\) \ , \ Thou \ shalt \ surely \ die \ (04191 \ +muwth \) \ ; \ and \ thou \ givest \ him \ not \ warning \ (02094 \ +zahar \) \ , \ nor \ (03808 \ +lo) \) \ speakest \ (01696 \ +dabar \) \ to \ warn \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ from \ his \ wicked \ (07563 \ +rasha(\{\} \) \ way \ (01870 \ +derek \) \ , \ to \ save \ (02421 \ +chayah \) \ his \ life \ (02421 \ +chayah \) \ ; \ the \ same \ (01931 \ +huw) \) \ wicked \ (07563 \ +rasha(\) \ [man \] \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ ; \ but \ his \ blood \ (01818 \ +dam \) \ will \ I \ require \ (01245 \ +baqash \) \ at \ thine \ hand \ (03027 \ +yad \) \ . \end{array}$

 $\begin{array}{l} Eze_03_18 \ When \ I \ say \ (00559 \ +)amar \) \ unto \ the \ wicked \ (07563 \ +rasha(\) \ , \ Thou \ shalt \ surely \ die \ (04191 \ +muwth \) \ ; \ and \ thou \ givest \ him \ not \ warning \ (02094 \ +zahar \) \ , \ nor \ (03808 \ +lo) \) \ speakest \ (01696 \ +dabar \) \ to \ warn \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ way \ (01870 \ +derek \) \ , \ to \ save \ (02421 \ +chayah \) \ his \ life \ (02421 \ +chayah \) \ ; \ the \ same \ (01931 \ +huw) \) \ wicked \ (07563 \ +rasha(\) \ [man \] \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ ; \ but \ his \ blood \ (01818 \ +dam \) \ will \ I \ require \ (01245 \ +baqash \) \ at \ thine \ hand \ (03027 \ +yad \) \ . \end{array}$

 $Eze_{03}_{18} When I say (00559 +) amar) unto the wicked (07563 +rasha({}), Thou shalt surely die (04191 +muwth); and thou gives thim not warning (02094 +zahar), nor (03808 +lo)) speakest (01696 +dabar) to warn (02094 +zahar) the wicked (07563 +rasha() from his wicked (07563 +rasha() way (01870 +derek), to save (02421 +chayah) his life (02421 +chayah); the same (01931 +huw)) wicked (07563 +rasha() [man] shall die (04191 +muwth) in his iniquity (05771 +(avon); but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad).$

 $Eze_{03}_{19} Yet if (03588 + kiy) thou warn (02094 + zahar) the wicked (07563 + rasha(), and he turn (07725 + shuwb) not from his wickedness (07562 + resha(), nor from his wicked (07563 + rasha({}) way (01870 + derek), he shall die (04191 + muwth) in his iniquity (05771 + (avon); but thou hast delivered (05337 + natsal) thy soul (05315 + nephesh).$

 $\begin{array}{l} Eze_{03}19 \ Yet \ if \ (03588 + kiy \) \ thou \ warn \ (02094 + zahar \) \ the \ wicked \ (07563 + rasha(\) \ , \ and \ he \ turn \ (07725 + shuwb \) \ not \ from \ his \ wickedness \ (07562 + resha({ \} \) \ , \ nor \ from \ his \ wicked \ (07563 + rasha(\) \ way \ (01870 + derek \) \ , \ he \ shall \ die \ (04191 + muwth \) \ in \ his \ iniquity \ (05771 + (avon \) \ ; \ but \ thou \ hast \ delivered \ (05337 + natsal \) \ thy \ soul \ (05315 + nephesh \) \ . \end{array}$

 $Eze_{03}_{19} Yet if (03588 + kiy) thou warn (02094 + zahar) the wicked (07563 + rasha({}), and he turn (07725 + shuwb) not from his wickedness (07562 + resha(), nor from his wicked (07563 + rasha() way (01870 + derek), he shall die (04191 + muwth) in his iniquity (05771 + (avon); but thou hast delivered (05337 + natsal) thy soul (05315 + nephesh).$

 $\begin{array}{l} Eze_{03}_{20} Again \left(07725 + shuwb \right), When a righteous \left(06662 + tsaddiyq \right) [\{\} man] doth turn (07725 + shuwb) from his righteousness (06664 + tsedeq), and commit (06213 + (asah) iniquity (05766 + (evel), and I lay (05414 + nathan) a stumblingblock (04383 + mikshowl) before (06440 + paniym) him , he shall die (04191 + muwth): because (03588 + kiy) thou hast not given him warning (02094 + zahar), he shall die (04191 + muwth) in his sin (02403 + chatta) ah), and his righteousness (06666 + ts@daqah) which (00834 +) aher) he hath done (06213 + (asah) shall not be remembered (02142 + zakar); but his blood (01818 + dam) will I require (01245 + baqash) at thine hand (03027 + yad). \end{array}$

 $\begin{array}{l} Eze_{03}_{21} \ Nevertheless \ if \ (03588 + kiy \) \ thou \ warn \ (02094 + zahar \) \ the \ righteous \ (06662 + tsaddiyq \) \ [\{\} man \], \ that \ the \ righteous \ (06662 + tsaddiyq \) \ sin \ (02398 + chata) \) \ not \ , \ and \ he \ doth \ not \ sin \ (02398 + chata) \) \ , \ he \ shall \ surely \ live \ (02421 + chayah \) \ , \ because \ (03588 + kiy \) \ he \ is \ warned \ (02094 + zahar \) \ ; \ also \ thou \ hast \ delivered \ (05337 + natsal \) \ thy \ soul \ (05315 + nephesh \) \ . \end{array}$

 $Eze_{03}_{26} And I will make thy tongue (03956 + lashown) cleave (01692 + dabaq) to the roof (02441 + chek) of thy mouth (02441 + chek), that thou shalt be dumb (00481 +)alam), and shalt not be to them a reprover (03198 + yakach): for they [{} are] a rebellious (04805 + m@riy) house (01004 + bayith).$

 $\begin{array}{l} Eze_{03}_{27} But \ when \ I \ speak \ (01696 \ +dabar \) \ with \ thee \ , \ I \ will \ open \ (06605 \ +pathach \) \ thy \ mouth \ (06310 \ +peh \) \ , \ and \ thou \ shalt \ say \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ ; \ He \ that \ heareth \ (08085 \ +shama(\) \ , \ let \ him \ hear \ (08085 \ +shama(\) \ , \ let \ him \ hear \ (08085 \ +shama(\) \ , \ let \ him \ hear \ (08085 \ +shama(\) \ ; \ let \ him \ hear \ (08085 \ +shama(\) \ ; \ let \ him \ for \ hear \ (02308 \ +chadal \): \ for \ they \ [\ are \] \ a \ rebellious \ (04805 \ +m \ eriv \) \ house \ (01004 \ +bayith \) \ . \end{array}$

Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy mouth (06310

+peh), and thou shalt say (00559 +)amar) unto them , Thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); He that heareth $(08085 + shama({}) , let him hear (08085 + shama() ; and he that forbeareth <math>(02310 + chadel)$, let him forbear (02308 + chadal):for they [are] a rebellious (04805 + m@riy) house (01004 + bayith).

 $\begin{array}{l} Eze_04_01 \ . \ Thou \ also \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ take \ (03947 \ +laqach \) \ thee \ a \ tile \ (03843 \ +l@ \ benah \) \ , \ and \ lay \ (05414 \ +nathan \) \ it \ before \ (06440 \ +paniym \) \ thee \ , \ and \ pourtray \ (02710 \ +chaqaq \) \ upon \ it \ the \ city \ (05892 \ +(iyr \) \ , \ [\{ \ even \ (00853 \ +)eth \) \] \ Jerusalem \ (03389 \ +Y@ \ ruwshalaim \) \ : \end{array}$

 $\begin{array}{l} Eze_04_02 \ And \ lay \ (05414 \ +nathan \) \ siege \ (04692 \ +matsowr \) \ against \ (05921 \ +(al \) \ it \ , \ and \ build \ (01129 \ +banah \) \ a \ fort \ (01785 \ +dayeq \) \ against \ (05921 \ +(al \) \ it \ , \ and \ cast \ (08210 \ +shaphak \) \ a \ mount \ (05550 \ +col@lah \) \ against \ (05921 \ +(al \) \ it \ ; \ set \ (05414 \ +nathan \) \ the \ camp \ (04264 \ +machaneh \) \ also \ against \ (05921 \ +(al \) \ it \ ; \ set \ (05414 \ +nathan \) \ the \ camp \ (04264 \ +machaneh \) \ also \ against \ (05921 \ +(al \) \ it \ ; \ set \ (05733 \ +kar \) \ against \ (05921 \ +(al \) \ it \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_04_03 \ Moreover \ take \ (03947 \ +laqach \) \ thou \ unto \ thee \ an \ iron \ (01270 \ +barzel \) \ pan \ (04227 \ +machabath \) \ , \ and \ set \ (05414 \ +nathan \) \ it \ [\ for \] \ a \ wall \ (07023 \ +qiyr \) \ of \ iron \ (01270 \ +barzel \) \ between \ (00996 \ +beyn \) \ thee \ and \ the \ city \ (05892 \ +(iyr \):and \ set \ (03559 \ +kuwn \) \ thy \ face \ (06440 \ +paniym \) \ against \ (00413 \ +)el \) \ it \ , \ and \ it \ shall \ be \ besieged \ (04692 \ +matsowr \) \ , \ and \ thou \ shalt \ lay \ siege \ (06696 \ +tsuwr \) \ against \ (05921 \ +(al \) \ it \ . \ This \ (01931 \ +huw) \) \ [\ shall \ be \] \ a \ sign \ (00226 \ +)owth \) \ to \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_04_03 \ Moreover \ take \ (03947 \ +laqach \) \ thou \ unto \ thee \ an \ iron \ (01270 \ +barzel \) \ pan \ (04227 \ +machabath \) \ , \ and \ set \ (05414 \ +nathan \) \ it \ [\ for \] \ a \ wall \ (07023 \ +qiyr \) \ of \ iron \ (01270 \ +barzel \) \ between \ (00996 \ +beyn \) \ thee \ and \ the \ city \ (05892 \ +(iyr \):and \ set \ (03559 \ +kuwn \) \ thy \ face \ (06440 \ +paniym \) \ against \ (00413 \ +)el \) \ it \ , \ and \ it \ shall \ be \ besieged \ (04692 \ +matsowr \) \ , \ and \ thou \ shalt \ lay \ siege \ (06696 \ +tsuwr \) \ against \ (05921 \ +(al \) \ it \ . \ This \ (01931 \ +huw) \) \ [\ shall \ be \] \ a \ sign \ (00226 \ +)owth \) \ to \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_04_07 \ Therefore \ thou \ shalt \ set \ (03559 \ +kuwn \) \ thy \ face \ (06440 \ +paniym \) \ toward \ (00413 \ +)el \) \ the \ siege \ (04692 \ +matsowr \) \ of \ Jerusalem \ (03389 \ +Y @ ruwshalaim \) \ , \ and \ thine \ arm \ (02220 \ +z @ rowa(\) \ [\ shall \ be \] \ uncovered \ (02834 \ +chasaph \) \ , \ and \ thou \ shalt \ prophesy \ (05012 \ +naba) \) \ against \ (05921 \ +(al \) \ it \ . \end{array}$

 $\begin{array}{l} Eze_04_07 \ Therefore \ thou \ shalt \ set \ (03559 \ +kuwn \) \ thy \ face \ (06440 \ +paniym \) \ toward \ (00413 \ +)el \) \ the \ siege \ (04692 \ +matsowr \) \ of \ Jerusalem \ (03389 \ +Y @ ruwshalaim \) \ , \ and \ thine \ arm \ (02220 \ +z @ rowa(\{\} \) \ [\ shall \ be \] \ uncovered \ (02834 \ +chasaph \) \ , \ and \ thou \ shalt \ prophesy \ (05012 \ +naba) \) \ against \ (05921 \ +(al \) \ it \ . \end{array}$

 $\begin{array}{l} Eze_04_09. \ Take \ (03947 + laqach \) \ thou \ also \ unto \ thee \ wheat \ (02406 + chittah \) \ , and \ barley \ (08184 + s@(orah) \ , and \ beans \ (06321 + powl \) \ , and \ lentiles \ (05742 + (adash \) \ , and \ millet \ (01764 + dochan \) \ , and \ fitches \ (03698 + kuccemeth \) \ , and \ put \ (05414 + nathan \) \ them \ in \ one \ (00259 +)echad \) \ vessel \ (03627 + k@liy \) \ , and \ make \ (06213 + (asah \) \ thee \ bread \ (03899 + lechem \) \ thereof \ , \ [{} according \] \ to \ the \ number \ (04557 + micpar \) \ of \ the \ days \ (03117 + yowm \) \ that \ thou \ shalt \ lie \ (07901 + shakab \) \ upon \ thy \ side \ (06654 + tsad \) \ , \ three \ (07969 + shalowsh \) \ hundred \ (03967 + me)ah \) \ and \ ninety \ (08673 + tish(iym \) \ days \ (03117 + yowm \) \ shalt \ thou \ eat \ (00398 +)akal \) \ thereof \ . \end{array}$

 $Eze_04_{10} And thy meat (03978 + ma)akal) which (00834 +)aher) thou shalt eat (00398 +)akal) [{} shall be] by weight (04946 + mishqowl), twenty (06242 + (esriym) shekels (08255 + sheqel) a day (03117 + yowm): from time (06256 + (eth) to time (06256 + (eth) shalt thou eat (00398 +)akal) it .$

 $\begin{array}{l} Eze_04_12 \ And \ thou \ shalt \ eat \ (00398 \ +)akal \) \ it \ [\{\} \ as \] \ barley \ (08184 \ +s@(orah \) \ cakes(05692 \ +(uggah \) \ , and \ thou \ shalt \ bake \ (05746 \ +(uwg \) \ it \ with \ dung \ (01561 \ +gelel \) \ that \ cometh \ (06627 \ +tsa)ah \) \ out \ of \ man \ (00120 \ +)adam \) \ , in \ their \ sight \ (05869 \ +(ayin \) \ . \end{array}$

 $Eze_04_15 \text{ Then he said } (00559 +) amar) \text{ unto me , Lo } (07200 + ra)ah) \text{, I have given } (05414 + nathan) \text{ thee cow s } (01241 + baqar) \text{ dung } (06832 + ts@phuwa({}) \text{ for man s } (00120 +) adam) \text{ dung } (01561 + gelel) \text{, and thou shalt prepare } (06213 + (asah) \text{ thy bread } (03899 + \text{lechem }) \text{ therewith } (05921 + (al) \text{.} \\ \end{array}$

 $\begin{array}{l} Eze_05_01 \ . \ And \ thou \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ take \ (03947 \ +laqach \) \ theea \ sharp \ (02299 \ +chad \) \ knife \ (02719 \ +chereb \) \ , \ take \ (03947 \ +laqach \) \ thee \ a \ barber \ s \ (01532 \ +gallab \) \ razor \ (08593 \ +ta(ar \) \ , \ and \ cause \ [\ it \] \ to \ pass \ (05674 \ +(abar \) \ upon \ thine \ head \ (07218 \ +ro)sh \) \ and \ upon \ thy \ beard \ (02206 \ +zaqan \) \ then \ take \ (03947 \ +laqach \) \ thee \ balances \ (03976 \ +mo)zen \) \ to \ weigh \ (04948 \ +mishqal \) \ , \ and \ divide \ (02505 \ +chalaq \) \ the \ [\ hair \] \ . \end{array}$

 $\begin{array}{l} Eze_05_01 \ . \ And \ thou \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ take \ (03947 \ +laqach \) \ theea \ sharp \ (02299 \ +chad \) \ knife \ (02719 \ +chereb \) \ , \ take \ (03947 \ +laqach \) \ thee \ a \ barber \ s \ (01532 \ +gallab \) \ razor \ (08593 \ +ta(ar \) \ , \ and \ cause \ [\{\} \ it \] \ to \ pass \ (05674 \ +(abar \) \ upon \ thine \ head \ (07218 \ +ro)sh \) \ and \ upon \ thy \ beard \ (02206 \ +zaqan \) \ then \ take \ (03947 \ +laqach \) \ thee \ balances \ (03976 \ +mo)zen \) \ to \ weigh \ (04948 \ +mishqal \) \ , \ and \ divide \ (02505 \ +chalaq \) \ the \ [\ hair \] \ . \end{array}$

 $Eze_{05}_{02} Thou shalt burn (01197 + ba(ar) with fire (00217 +)uwr) a third (07992 + sh@liyshiy) part in the midst (08432 + tavek) of the city (05892 + (iyr), when the days (03117 + yowm) of the siege (04692 + matsowr) are fulfilled (04390 + male)):and thou shalt take (03947 + laqach) a third (07992 + sh@liyshiy) part, [{} and] smite (05221 + nakah) about (05439 + cabiyb) it with a knife (02719 + chereb)):and a third (07992 + sh@liyshiy) part thou shalt scatter (02219 + zarah) in the wind (07307 + ruwach); and I will draw (07324 + ruwq) out a sword (02719 + chereb) after (00310 +)achar) them.$

 $\begin{array}{l} Eze_05_04 \ Then \ take \ (03947 \ +laqach \) \ of \ them \ again \ (05750 \ +(owd \) \ , \ and \ cast \ (07993 \ +shalak \) \ them \ into \ (00413 \ +)el \) \ them \ into \ (00413 \ +)esh \) \ , \ and \ burn \ (08313 \ +saraph \) \ them \ in \ the \ fire \ (00784 \ +)esh \) \ , \ and \ burn \ (08313 \ +saraph \) \ them \ in \ them \ into \ (00784 \ +)esh \) \ ; \ [\{\} \ for \] \ thereof \ shall \ a \ fire \ (00784 \ +)esh \) \ come \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ into \ (00413 \ +)el \) \ all \ (03605 \ +kol \) \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_05_05 \ . \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ This \ (02063 + zo) \ th \) \ [is \] \ Jerusalem \ (03389 + Y@ruwshalaim \): \ I \ have \ set \ (07760 + suwm \) \ it \ in \ the \ midst \ (08432 + tavek \) \ of \ the \ nations \ (01471 + gowy \) \ and \ countries \ (00776 +) \ erets \) \ [\} \ that \ are \] \ round \ (05439 + cabiyb \) \ about \ her \ . \end{array}$

 $\begin{array}{l} Eze_05_05 \ . \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ This \ (02063 + zo) \ th \) \ [\ is \] \ Jerusalem \ (03389 + Y@ruwshalaim \): I \ have \ set \ (07760 + suwm \) \ it \ in \ the \ midst \ (08432 + tavek \) \ of \ the \ nations \ (01471 + gowy \) \ and \ countries \ (00776 +) \ erets \) \ [\ that \ are \] \ round \ (05439 + cabiyb \) \ about \ her \ . \end{array}$

 $\begin{array}{l} Eze_{05}_{06} \text{ And she hath changed (04171 + muwr) my judgments (04941 + mishpat) into wickedness (07564 + rish(ah) more (04480 + min) than (04480 + min) the nations (01471 + gowy) , and my statutes (02708 + chuqqah) more (04480 + min) than (04480 + min) the countries (00776 +)erets) that [{} are] round (05439 + cabiyb) about her: for they have refused (03988 + ma)ac) my judgments (04941 + mishpat) and my statutes (02708 + chuqqah) , they have not walked (01980 + halak) in them . \end{array}$

 $\begin{array}{l} Eze_05_07 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ Because \ (03282 + ya(an \) \ ye \ multiplied \ (01995 + hamown \) \ more \ (04480 + min \) \\ than \ (04480 + min \) \ the \ nations \ (01471 + gowy \) \ that \ [\ are \] \ round \ (05439 + cabiyb \) \ about \ you \ , \ [\ and \] \ have \ not \ walked \ (01980 + halak \) \ in \ my \ statutes \ (02708 + chuqqah \) \ , \ neither \ (03808 + lo) \) \ have \ kept \ (06213 \) \\ \end{array}$

+(asah) my judgments (04941 +mishpat) , neither (03808 +lo)) have done (06213 +(asah) according to the judgments (04941 +mishpat) of the nations (01471 +gowy) that [{} are] round (05439 +cabiyb) about you ;

 $\begin{array}{l} Eze_{05}07 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ Because \ (03282 + ya(an \) \ ye \ multiplied \ (01995 + hamown \) \ more \ (04480 + min \) \\ than \ (04480 + min \) \ the \ nations \ (01471 + gowy \) \ that \ [\ are \] \ round \ (05439 + cabiyb \) \ about \ you \ , \ [\} \ and \] \ have \ not \ walked \ (01980 + halak \) \ in \ my \ statutes \ (02708 + chuqqah \) \ , \ neither \ (03808 + lo) \) \ have \ kept \ (06213 + (asah \) \ according \ to \ the \ judgments \ (04941 + mishpat \) \ of \ the \ nations \ (01471 + gowy \) \ that \ [\ are \] \ round \ (05439 + cabiyb \) \ about \ you \ ; \end{array}$

 $\begin{array}{l} Eze_{05}07 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ Because \ (03282 + ya(an \) \ ye \ multiplied \ (01995 + hamown \) \ more \ (04480 + min \) \\ than \ (04480 + min \) \ the \ nations \ (01471 + gowy \) \ that \ [{} \ are \] \ round \ (05439 + cabiyb \) \ about \ you \ , \ [\ and \] \ have \ not \ walked \ (01980 + halak \) \ in \ my \ statutes \ (02708 + chuqqah \) \ , \ neither \ (03808 + lo) \) \ have \ kept \ (06213 + (asah \) \ according \ to \ the \ judgments \ (04941 + mishpat \) \ of \ the \ nations \ (01471 + gowy \) \ that \ [\ are \] \ round \ (05439 + cabiyb \) \ about \ you \ ; \end{array}$

 $\begin{array}{l} Eze_05_08 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ , \ even \ (01571 + gam \) \ I \ , \ [\} \ am \] \ against \ (05921 + (al \) \ thee \ , \ and \ will \ execute \ (06213 + (asah \) \ judgments \ (04941 + mishpat \) \ in \ the \ midst \ (08432 + tavek \) \ of \ thee \ in \ the \ sight \ (05869 + (ayin \) \ of \ the \ nations \ (01471 + gowy \) \ . \end{array}$

 $\begin{array}{l} Eze_{05}11 \ Wherefore \ (03651 + ken \) \ , \ [\ as \] \ I \ live \ (02416 + chay \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 + Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Surely \ , \ because \ (03282 + ya(an \) \ thou \ hast \ defiled \ (02930 + tame) \) \ my \ sanctuary \ (04720 + miqdash \) \ with \ all \ (03605 + kol \) \ thy \ detestable \ (08251 + shiqquwts \) \ things \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ hings \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ hin$

 $\begin{array}{l} Eze_05_11 \ Wherefore \ (03651 + ken \) \ , \ [\ as \] \ I \ live \ (02416 + chay \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 + Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Surely \ , \ because \ (03282 + ya(an \) \ thou \ hast \ defiled \ (02930 + tame) \) \ my \ sanctuary \ (04720 + miqdash \) \ with \ all \ (03605 + kol \) \ thy \ detestable \ (08251 + shiqquwts \) \ things \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ hings \ , \ and \ with \ all \ (03605 + kol \) \ hings \ hi$

 $\begin{array}{l} Eze_{05}_{11} \ Wherefore \ (03651 + ken \) \ , \ [\{\} \ as \] \ I \ live \ (02416 + chay \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 + Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Surely \ , \ because \ (03282 + ya(an \) \ thou \ hast \ defiled \ (02930 + tame) \) \ my \ sanctuary \ (04720 + miqdash \) \ with \ all \ (03605 + kol \) \ thy \ detestable \ (08251 + shiqquwts \) \ things \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ , \ and \ with \ all \ (03605 + kol \) \ things \ hings \ hings \ , \ and \ with \ all \ (03605 + kol \) \ hings \ hing$

 $Eze_{05_{13} Thus shall mine anger (00639 +)aph) be accomplished (03615 +kalah), and I will cause my fury (02534 +chemah) to rest (05117 +nuwach) upon them , and I will be comforted (05162 +nacham):and they shall know (03045 +yada() that I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [{} it] in my zeal (07068 +qin)ah), when I have accomplished (03615 +kalah) my fury (02534 +chemah) in them . \\$

 $\begin{array}{l} Eze_05_13 \ Thus \ shall \ mine \ anger \ (00639 \ +)aph \) \ be \ accomplished \ (03615 \ +kalah \) \ , \ and \ I \ will \ cause \ my \ fury \ (02534 \ +chemah \) \ to \ rest \ (05117 \ +nuwach \) \ upon \ them \ , \ and \ I \ will \ be \ comforted \ (05162 \ +nacham \): and \ they \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ spoken \ (01696 \ +dabar \) \ [\ it \] \ in \ my \ zeal \ (07068 \ +qin)ah \) \ , \ when \ I \ have \ accomplished \ (03615 \ +kalah \) \ my \ fury \ (02534 \ +chemah \) \ in \ them \ . \end{array}$

 $\begin{array}{l} Eze_{05}_{15} \text{ So it shall be a reproach (02781 + cherpah) and a taunt (01422 + g@duwphah), an instruction (04148 + muwcar) and an astonishment (08047 + shammah) unto the nations (01471 + gowy) that [are] round (05439 + cabiyb) about thee , when I shall execute (06213 + (asah) judgments (08201 + shephet) in thee in anger (00639 +)aph) and in fury (02534 + chemah) and in furious (02534 + chemah) rebukes (08433 + towkechah). I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [{} it]. \end{array}$

 $\begin{array}{l} Eze_{05}_{15} \text{ So it shall be a reproach (02781 + cherpah) and a taunt (01422 + g@duwphah), an instruction (04148 + muwcar) and an astonishment (08047 + shammah) unto the nations (01471 + gowy) that [{} are] round (05439 + cabiyb) about thee , when I shall execute (06213 + (asah) judgments (08201 + shephet) in thee in anger (00639 +)aph) and in fury (02534 + chemah) and in furious (02534 + chemah) rebukes (08433 + towkechah). I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it] . \end{array}$

 $\begin{array}{l} Eze_{05_{16} When \ I \ shall \ send \ (07971 + shalach \) \ upon \ them \ the \ evil \ (07451 + ra(\) \ arrows \ (02671 + chets \) \ of \ famine \ (07458 + ra(ab \) \ , \ which \ (00834 +)aher \) \ shall \ be \ for \ [\ their \] \ destruction \ (04889 + mashchiyth \) \ , \ [\} \ and \] \ which \ (00834 +)aher \) \ shall \ send \ (07971 + shalach \) \ to \ destroy \ (07843 + shachath \) \ you: and \ I \ will \ increase \ (03254 + yacaph \) \ the \ famine \ (07458 + ra(ab \) \ upon \ you \ , \ and \ will \ break \ (07665 + shabar \) \ your \ staff \ (04294 + matteh \) \ of \ bread \ (03899 + lechem \) : \end{array}$

 $\begin{array}{l} Eze_{05}_{16} \ When \ I \ shall \ send \ (07971 + shalach \) \ upon \ them \ the \ evil \ (07451 + ra(\) \ arrows \ (02671 + chets \) \ of \ famine \ (07458 + ra(ab \) \ , \ which \ (00834 +)aher \) \ shall \ be \ for \ [{} \ their \] \ destruction \ (04889 + mashchiyth \) \ , \ [\ and \] \ which \ (00834 +)aher \) \ I \ will \ send \ (07971 + shalach \) \ to \ destroy \ (07843 + shachath \) \ you: and \ I \ will \ increase \ (03254 + yacaph \) \ the \ famine \ (07458 + ra(ab \) \ upon \ you \ , \ and \ will \ break \ (07665 + shabar \) \ your \ staff \ (04294 + matteh \) \ of \ bread \ (03899 + lechem \) : \end{array}$

 $\begin{array}{l} Eze_{05}_{16} \ When \ I \ shall \ send \ (07971 + shalach \) \ upon \ them \ the \ evil \ (07451 + ra(\{\} \) \ arrows \ (02671 + chets \) \ of \ famine \ (07458 + ra(ab \) \ , \ which \ (00834 +)aher \) \ shall \ be \ for \ [\ their \] \ destruction \ (04889 + mashchiyth \) \ , \ [\ and \] \ which \ (00834 +)aher \) \ I \ will \ send \ (07971 + shalach \) \ to \ destroy \ (07843 + shachath \) \ you: and \ I \ will \ increase \ (03254 + yacaph \) \ the \ famine \ (07458 + ra(ab \) \ upon \ you \ , \ and \ will \ break \ (07665 + shabar \) \ your \ staff \ (04294 + matteh \) \ of \ bread \ (03899 + lechem \) : \end{array}$

 $\begin{array}{l} Eze_05_17 \ So \ will \ I \ send \ (07971 \ + shalach \) \ upon \ you \ famine \ (07458 \ + ra(ab \) \ and \ evil \ (07451 \ + ra(\) \ beasts \ (02416 \ + chay \) \ , \ and \ they \ shall \ bereave \ (07921 \ + shakol \) \ thee \ ; \ and \ pestilence \ (01698 \ + deber \) \ and \ blood \ (01818 \ + dam \) \ shall \ pass \ (05674 \ + (abar \) \ through \ thee \ ; \ and \ I \ will \ bring \ (00935 \ + bow) \) \ the \ sword \ (02719 \ + chereb \) \ upon \ thee \ . \ I \ the \ LORD \ (03068 \ + Y@hovah \) \ have \ spoken \ (01696 \ + dabar \) \ [\{\} \ it \] \ . \end{array}$

 $\begin{array}{l} Eze_05_17 \ So \ will \ I \ send \ (07971 \ + shalach \) \ upon \ you \ famine \ (07458 \ + ra(ab \) \ and \ evil \ (07451 \ + ra(\{\} \) \ beasts \ (02416 \ + chay \) \ , \ and \ they \ shall \ bereave \ (07921 \ + shakol \) \ thee \ ; \ and \ pestilence \ (01698 \ + deber \) \ and \ blood \ (01818 \ + dam \) \ shall \ pass \ (05674 \ + (abar \) \ through \ thee \ ; \ and \ I \ will \ bring \ (00935 \ + bow) \) \ the \ sword \ (02719 \ + chereb \) \ upon \ thee \ . \ I \ the \ LORD \ (03068 \ + Y@hovah \) \ have \ spoken \ (01696 \ + dabar \) \ [it \] \ . \end{array}$

Eze_06_03 And say (00559 +)amar) , Ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085

 $+shama(\{\}) the word (01697 + dabar) of the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) to the mountains (02022 + har), and to the hills (01389 + gib(ah), to the rivers (00650 +) aphiyq), and to the valleys (01516 + gay)); Behold (02005 + hen), I, [even]I, will bring (00935 + bow)) a sword (02719 + chereb) upon you, and I will destroy (6) your high (01116 + bamah) places.$

Eze_06_04 And your altars (04196 +mizbeach) shall be desolate (08074 +shamem) , and your images (02553 +chamman) shall be broken (07665 +shabar):and I will cast (05307 +naphal) down (05307 +naphal) your slain (02491 +chalal) [{} men] before (06440 +paniym) your idols (01544 +gilluwl).

 $Eze_{06}_{06} In all (03605 + kol) your dwellingplaces (04186 + mowshab) the cities (05892 + (iyr) shall be laid waste (02717 + charab), and the high (01116 + bamah) places shall be desolate (03456 + yasham); that your altars (04196 + mizbeach) may be laid waste (02717 + charab) and made desolate (00816 +)asham), and your idols (01544 + gilluwl) may be broken (07665 + shabar) and cease (07673 + shabath), and your images (02553 + chamman) may be cut (01438 + gada() down (01438 + gada({}), and your works (04639 + ma(aseh)) may be abolished (04229 + machah).$

 $Eze_{06_{06} In all (03605 + kol) your dwellingplaces (04186 + mowshab) the cities (05892 + (iyr) shall be laid waste (02717 + charab), and the high (01116 + bamah) places shall be desolate (03456 + yasham); that your altars (04196 + mizbeach) may be laid waste (02717 + charab) and made desolate (00816 +)asham), and your idols (01544 + gilluwl) may be broken (07665 + shabar) and cease (07673 + shabath), and your images (02553 + chamman) may be cut (01438 + gada({}) down (01438 + gada() , and your works (04639 + ma(aseh) may be abolished (04229 + machah).$

 $Eze_{06_{07} And the slain (02491 + chalal) shall fall (05307 + naphal) in the midst (08432 + tavek) of you , and ye shall know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah) .$

 $\label{eq:expectation} Eze_06_07 \ And \ the \ slain \ (02491 \ + \ chalal \) \ shall \ fall \ (05307 \ + \ naphal \) \ in \ the \ midst \ (08432 \ + \ tavek \) \ of \ you \ , \ and \ ye \ shall \ know \ (03045 \ + \ yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ + \ Y@hovah \) \ .$

 $Eze_06_08. Yet will I leave (03498 + yathar) a remnant (03498 + yathar), that ye may have (01961 + hayah) [{} some] that shall escape (06412 + paliyt) the sword (02719 + chereb) among the nations (01471 + gowy), when ye shall be scattered (02219 + zarah) through the countries (00776 +)erets).$

 $\begin{array}{l} Eze_{06}_{09} \ And \ they \ that \ escape \ (06412 \ +paliyt \) \ of \ you \ shall \ remember \ (02142 \ +zakar \) \ me \ among \ the \ nations \ (01471 \ +gowy \) \ whither \ they \ shall \ be \ carried \ (07617 \ +shabah \) \ captives \ (07617 \ +shabah \) \ , \ because \ (00834 \ +)aher \) \ I \ am \ broken \ (07665 \ +shabar \) \ with \ their \ whorish \ (02181 \ +zanah \) \ heart \ (03820 \ +leb \) \ , \ which \ (00834 \ +)aher \) \ hath \ departed \ (05493 \ +cuwr \) \ from \ me \ , \ and \ with \ their \ eyes \ (05869 \ +(ayin \) \ , \ which \ go \ a \ whoring \ (02181 \ +zanah \) \ after \ (00310 \ +)achar \) \ their \ idols \ (01544 \ +gilluwl \): and \ they \ shall \ lothe \ (06962 \ +quwt \) \ themselves \ (06440 \ +paniym \) \ for \ the \ evils \ (07451 \ +ra(\{\} \) \ which \ (00834 \ +)aher \) \ they \ have \ committed \ (06213 \ +(asah \) \ in \ all \ (03605 \ +kol \) \ their \ abominations \ (08441 \ +tow(ebah \) \ . \end{array}$

 $\begin{array}{l} Eze_06_10 \ And \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ [\ and \ that \] \ I \ have \ not \ said \ (01696 \ +dabar \) \ in \ vain \ (02600 \ +chinnam \) \ that \ I \ would \ do \ (06213 \ +(asah \) \ this \ (02063 \ +zo)th \) \ evil \ (07451 \ +ra(\{\} \) \ unto \ them \ . \end{array}$

 $\begin{array}{l} Eze_06_10 \ And \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ [\{\} \ and \ that \] \ I \ have \ not \ said \ (01696 \ +dabar \) \ in \ vain \ (02600 \ +chinnam \) \ that \ I \ would \ do \ (06213 \ +(asah \) \ this \ (02063 \ +zo)th \) \ evil \ (07451 \ +ra(\) \ unto \ them \ . \end{array}$

 $\begin{array}{l} Eze_06_10 \ And \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\{\} \ am \] \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ [\ and \ that \] \ I \ have \ not \ said \ (01696 \ +dabar \) \ in \ vain \ (02600 \ +chinnam \) \ that \ I \ would \ do \ (06213 \ +(asah \) \ this \ (02063 \ +zo)th \) \ evil \ (07451 \ +ra(\) \ unto \ them \ . \end{array}$

 $\begin{array}{l} Eze_06_10 \ And \ they \ shall \ know \ (03045 \ +yada(\{\}\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ , \ [\ and \ that \] \ I \ have \ not \ said \ (01696 \ +dabar \) \ in \ vain \ (02600 \ +chinnam \) \ that \ I \ would \ do \ (06213 \ +(asah \) \ this \ (02063 \ +zo)th \) \ evil \ (07451 \ +ra(\) \ unto \ them \ . \end{array}$

 $\begin{array}{l} Eze_06_11 \ . \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Smite \ (05221 + nakah \) \ with \ thine \ hand \ (03709 + kaph \) \ , \ and \ stamp \ (07554 + raqa(\) \ with \ thy \ foot \ (07272 + regel \) \ , \ and \ say \ (00559 +) \ amar \) \ , \ Alas \ (00253 +) \ ach \) \ for \ all \ (03605 + kol \) \ the \ evil \ (07451 + ra(\{\} \) \ abominations \ (08441 + tow(ebah \) \ of \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ ! \ for \ they \ shall \ fall \ (05307 + naphal \) \ by \ the \ sword \ (02719 + chereb \) \ , \ by \ the \ famine \ (07458 + ra(ab \) \ , \ and \ by \ the \ pestilence \ (01698 + deber \) \ . \end{array}$

 $\begin{array}{l} Eze_06_11 \ . \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Smite \ (05221 + nakah \) \ with \ thine \ hand \ (03709 + kaph \) \ , \ and \ stamp \ (07554 + raqa({} \) \ with \ thy \ foot \ (07272 + regel \) \ , \ and \ say \ (00559 +) \ amar \) \ , \ Alas \ (00253 +) \ ach \) \ for \ all \ (03605 + kol \) \ the \ evil \ (07451 + ra(\) \ abominations \ (08441 + tow(ebah \) \ of \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ ! \ for \ they \ shall \ fall \ (05307 + naphal \) \ by \ the \ sword \ (02719 + chereb \) \ , \ by \ the \ famine \ (07458 + ra(ab \) \ , \ and \ by \ the \ pestilence \ (01698 + deber \) \ . \end{array}$

 $\begin{array}{l} Eze_{06}_{13} \text{ Then shall ye know } (03045 + yada() \text{ that I [am] the LORD } (03068 + Y@ \text{hovah }) \text{, when their slain } (02491 + \text{chalal }) \text{ [} \text{ } \text{ } \text{men] shall be among } (08432 + \text{tavek }) \text{ their idols } (01544 + \text{gilluwl }) \text{ round } (05439 + \text{cabiyb }) \text{ about their altars } (04196 + \text{mizbeach }) \text{, upon every } (03605 + \text{kol }) \text{ high } (07311 + \text{ruwm }) \text{ hill } (01389 + \text{gib}(\text{ah }) \text{, in all } (03605 + \text{kol }) \text{ the tops } (07218 + \text{ro})\text{sh }) \text{ of the mountains } (02022 + \text{har }) \text{, and under } (08478 + \text{tachath }) \text{ every } (03605 + \text{kol }) \text{ green } (07488 + \text{ra}(\text{anan }) \text{ tree } (06086 + (\text{ets }) \text{, and under } (08478 + \text{tachath }) \text{ every } (03605 + \text{kol }) \text{ thick } (05687 + (\text{aboth }) \text{ oak } (00424 +)\text{elah }) \text{, the place } (04725 + \text{maqowm }) \text{ where they did offer } (05414 + \text{nathan }) \text{ sweet } (05207 + \text{nichowach }) \text{ savour } (07381 + \text{reyach }) \text{ to all } (03605 + \text{kol }) \text{ their idols } (01544 + \text{gilluwl }) \text{.} \end{array}$

 $\begin{array}{l} Eze_06_13 \ Then \ shall \ ye \ know \ (03045 \ +yada(\) \ that \ I \ [\{\} \ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ when \ their \ slain \ (02491 \ +chalal \) \ [men \] \ shall \ be \ among \ (08432 \ +tavek \) \ their \ idols \ (01544 \ +gilluwl \) \ round \ (05439 \ +cabiyb \) \ about \ their \ altars \ (04196 \ +mizbeach \) \ , \ upon \ every \ (03605 \ +kol \) \ high \ (07311 \ +ruwm \) \ hill \ (01389 \ +gib(ah \) \ , \ in \ all \ (03605 \ +kol \) \ the \ tops \ (07218 \ +ro)sh \) \ of \ the \ mountains \ (02022 \ +har \) \ , \ and \ under \ (08478 \ +tachath \) \ every \ (03605 \ +kol \) \ green \ (07488 \ +ra(anan \) \ tree \ (06086 \ +(ets \) \ , \ and \ under \ (08478 \ +tachath \) \ every \ (03605 \ +kol \) \ thick \ (05687 \ +(aboth \) \ oak \ (00424 \ +)elah \) \ , \ the \ place \ (04725 \ +maqowm \) \ where \ they \ did \ offer \ (05414 \ +nathan \) \ sweet \ (05207 \ +nichowach \) \ savour \ (07381 \ +reyach \) \ to \ all \ (03605 \ +kol \) \ their \ idols \ (01544 \ +gilluwl \) \ . \$

 $\begin{array}{l} Eze_{06}_{13} \text{ Then shall ye know } (03045 + yada(\{\}) \text{ that I [am] the LORD } (03068 + Y@hovah), \text{ when their slain } (02491 + chalal) [men] \text{ shall be among } (08432 + tavek) \text{ their idols } (01544 + gilluwl) \text{ round } (05439 + cabiyb) \text{ about their altars } (04196 + mizbeach), \text{ upon every } (03605 + kol) \text{ high } (07311 + ruwm) \text{ hill } (01389 + gib(ah), \text{ in all } (03605 + kol) \text{ the tops } (07218 + ro)\text{sh}) \text{ of the mountains } (02022 + har), \text{ and under } (08478 + tachath) \text{ every } (03605 + kol) \text{ green } (07488 + ra(anan) \text{ tree } (06086 + (ets), \text{ and under } (08478 + tachath) \text{ every } (03605 + kol) \text{ thick } (05687 + (aboth) \text{ oak } (00424 +)elah), \text{ the place } (04725 + maqowm) \text{ where they did offer } (05414 + nathan) \text{ sweet } (05207 + nichowach) \text{ savour } (07381 + reyach) \text{ to all } (03605 + kol) \text{ their idols } (01544 + gilluwl). \end{array}$

 $\begin{array}{l} Eze_06_14 \ So \ will \ I \ stretch \ (05186 \ +natah \) \ out \ my \ hand \ (03027 \ +yad \) \ upon \ them \ , \ and \ make \ (05414 \ +nathan \) \ the \ land \ (00776 \ +)erets \) \ desolate \ (08077 \ +sh @ mamah \) \ , \ yea \ , \ more \ desolate \ (08047 \ +shammah \) \ than \ the \ wilderness \ (04057 \ +midbar \) \ toward \ Diblath \ (01689 \ +Diblah \) \ , \ in \ all \ (03605 \ +kol \) \ their \ habitations \ (04186 \ +mowshab \): and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\} \ am \] \ the \ LORD \ (03068 \ +Y \ @ hovah \) \ . \end{array}$

Eze_06_14 So will I stretch (05186 +natah) out my hand (03027 +yad) upon them , and make (05414

+nathan) the land (00776 +)erets) desolate (08077 +sh@mamah) , yea , more desolate (08047 +shammah) than the wilderness (04057 +midbar) toward Diblath (01689 +Diblah) , in all (03605 +kol) their habitations (04186 +mowshab):and they shall know (03045 +yada({}) that I [am] the LORD (03068 +Y@hovah) .

 $\begin{array}{l} Eze_07_02 \ Also \ , \ thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \\ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y @ \ hovih \) \ unto \ the \ land \ (00127 \ +)adamh \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ An \ end \ (07093 \ +qets \) \ is \ come \ (00935 \ +bow) \) \ upon \ the \ four \ (00702 \ +)arba(\{\} \) \ corners \ (03671 \ +kanaph \) \ of \ the \ land \ (00776 \ +)erets \) \ . \end{array}$

 $\begin{array}{l} Eze_{07}_{03} Now \left(06258 + (attah \) \ [is \] the \ end \left(07093 + qets \ \right) \ [\} \ come \] \ upon \ thee \ , \ and \ I \ will \ send \ (07971 + shalach \) \ mine \ anger \ (00639 +)aph \) \ upon \ thee \ , \ and \ will \ judge \ (08199 + shaphat \) \ thee \ according \ to \ thy \ ways \ (01870 + derek \) \ , \ and \ will \ recompense \ (05414 + nathan \) \ upon \ thee \ all \ (03605 + kol \) \ thine \ abominations \ (08441 + tow(ebah \) \ . \end{array}$

 $\begin{array}{l} Eze_{07}_{03} Now \left(06258 + (attah \) \ [\{\} is \] the end \left(07093 + qets \ \right) \ [come \] upon thee , and I will send (07971 + shalach \) mine anger (00639 +)aph \) upon thee , and will judge (08199 + shaphat \) thee according to thy ways (01870 + derek \) , and will recompense (05414 + nathan \) upon thee all (03605 + kol \) thine abominations (08441 + tow(ebah \) . \end{array}$

 $\begin{array}{l} Eze_07_04 \ And \ mine \ eye \ (05869 + (ayin \) \ shall \ not \ spare \ (02347 + chuwc \) \ thee \ , \ neither \ (03808 + lo) \) \ will \ I \\ have \ pity \ (02550 + chamal \): but \ I \ will \ recompense \ (05414 + nathan \) \ thy \ ways \ (01870 + derek \) \ upon \ thee \ , \\ and \ thine \ abominations \ (08441 + tow(ebah \) \ shall \ be \ in \ the \ midst \ (08432 + tavek \) \ of \ thee: and \ ye \ shall \ know \ (03045 + yada(\) \ that \ I \ [\} \ am \] \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $Eze_07_04 \ And \ mine \ eye \ (05869 + (ayin) \ shall \ not \ spare \ (02347 + chuwc) \ thee \ , \ neither \ (03808 + lo) \) \ will \ I \ have \ pity \ (02550 + chamal): but \ I \ will \ recompense \ (05414 + nathan) \ thy \ ways \ (01870 + derek) \ upon \ thee \ , \ and \ thine \ abominations \ (08441 + tow(ebah) \ shall \ be \ in \ the \ midst \ (08432 + tavek) \ of \ thee: and \ ye \ shall \ know \ (03045 + yada({} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah) \ . \$

 $\begin{array}{l} Eze_07_05 \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ An \ evil \ (07451 \ +ra(\) \ , \ an \ only \ (00259 \ +)echad \) \ evil \ (07451 \ +ra(\) \ , \ behold \ (02009 \ +hinneh \) \ , \ is \ come \ (00935 \ +bow) \) \ . \end{array}$

 $\begin{array}{l} Eze_07_05 \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ An \ evil \ (07451 \ +ra(\) \ , \ behold \ (02009 \ +hinneh \) \ , \ is \ come \ (00935 \ +bow) \) \ . \end{array}$

 $\begin{array}{l} Eze_07_07 \ The \ morning \ (06843 \ +ts @ phiyrah \) \ is \ come \ (00935 \ +bow) \) \ unto \ thee \ , \ O \ thou \ that \ dwellest \ (03427 \ +yashab \) \ in \ the \ land \ (00776 \ +)erets \): the \ time \ (06256 \ +(eth \) \ is \ come \ (00935 \ +bow) \) \ , \ the \ day \ (03117 \ +yowm \) \ of \ trouble \ (04103 \ +m@huwmah \) \ [{} is \] \ near \ (07138 \ +qarowb \) \ , \ and \ not \ the \ sounding \ (01906 \ +hed \) \ of \ the \ mountains \ (02022 \ +har \) \ . \end{array}$

 $\begin{array}{l} Eze_07_09 \ And \ mine \ eye \ (05869 \ +(ayin \) \ shall \ not \ spare \ (02347 \ +chuwc \) \ , \ neither \ (03808 \ +lo) \) \ will \ I \ have \ pity \ (02550 \ +chamal \): I \ will \ recompense \ (05414 \ +nathan \) \ thee \ according \ to \ thy \ ways \ (01870 \ +derek \) \ and \ thine \ abominations \ (08441 \ +tow(ebah \) \ [\ that \] \ are \ in \ the \ midst \ (08432 \ +tavek \) \ of \ thee \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ that \ smitch \ (05221 \ +nakah \) \ . \end{array}$

 $Eze_07_09 \ And \ mine \ eye \ (05869 + (ayin) \ shall \ not \ spare \ (02347 + chuwc) \ , \ neither \ (03808 + lo) \) \ will \ I \ have \ pity \ (02550 + chamal): I \ will \ recompense \ (05414 + nathan) \ thee \ according \ to \ thy \ ways \ (01870 + derek \) \ and \ thine \ abominations \ (08441 + tow(ebah) \ [\ that \] \ are \ in \ the \ midst \ (08432 + tavek \) \ of \ thee \ ; \ and \ ye \ shall \ know \ (03045 + yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ that \ smitch \ (05221 + nakah \) \ .$

 $\begin{array}{l} Eze_07_09 \ And \ mine \ eye \ (05869 \ +(ayin \) \ shall \ not \ spare \ (02347 \ +chuwc \) \ , \ neither \ (03808 \ +lo) \) \ will \ I \ have \ pity \ (02550 \ +chamal \): I \ will \ recompense \ (05414 \ +nathan \) \ thee \ according \ to \ thy \ ways \ (01870 \ +derek \) \ and \ thine \ abominations \ (08441 \ +tow(ebah \) \ [{} \ that \] \ are \ in \ the \ midst \ (08432 \ +tavek \) \ of \ thee \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@\ hovah \) \ that \ smitch \ (05221 \ +nakah \) \ . \end{array}$

 $\begin{array}{l} Eze_07_11\ Violence\ (02555\ +chamac\)\ is\ risen\ (06965\ +quwm\)\ up\ into\ a\ rod\ (04294\ +matteh\)\ of\ wickedness\ (07562\ +resha(\):none\ (03808\ +lo)\)\ of\ them\ [\ shall\ remain\]\ ,\ nor\ (03808\ +lo)\)\ of\ their\ multitude\ (01995\ +hamown\)\ ,\ nor\ (03808\ +lo)\)\ of\ any\ (01991\ +hem\)\ of\ theirs\ (01992\ +hem\):neither\ (03808\ +lo)\)\ [\{\}\ shall\ there\ be\]\ wailing\ (05089\ +noahh\)\ for\ them\ . \end{array}$

 $\begin{array}{l} Eze_07_11 \ Violence \ (02555 + chamac \) \ is \ risen \ (06965 + quwm \) \ up \ into \ a \ rod \ (04294 + matteh \) \ of \ wickedness \ (07562 + resha(\):none \ (03808 + lo) \) \ of \ them \ [{} \ shall \ remain \], \ nor \ (03808 + lo) \) \ of \ their \ multitude \ (01995 + hamown \), \ nor \ (03808 + lo) \) \ of \ any \ (01991 + hem \) \ of \ theirs \ (01992 + hem \):neither \ (03808 + lo) \) \ [\ shall \ there \ be \] \ wailing \ (05089 + noahh \) \ for \ them \ . \end{array}$

 $\begin{array}{l} Eze_07_11 \ Violence \ (02555 + chamac \) \ is \ risen \ (06965 + quwm \) \ up \ into \ a \ rod \ (04294 + matteh \) \ of \ wickedness \ (07562 + resha(\{\} \):none \ (03808 + lo) \) \ of \ them \ [\ shall \ remain \], \ nor \ (03808 + lo) \) \ of \ their \ multitude \ (01995 + hamown \), \ nor \ (03808 + lo) \) \ of \ any \ (01991 + hem \) \ of \ theirs \ (01992 + hem \):neither \ (03808 + lo) \) \ [\ shall \ there \ be \] \ wailing \ (05089 + noahh \) \ for \ them \ . \end{array}$

 $\begin{array}{l} Eze_{07}12 \ The \ time \ (06256 + (eth \) \ is \ come \ (00935 + bow) \) \ , \ the \ day \ (03117 + yowm \) \ draweth \ near \ (05060 + naga(\):let \ not \ the \ buyer \ (07069 + qanah \) \ rejoice \ (08055 + samach \) \ , \ nor \ (00408 +)al \) \ the \ seller \ (04376 + makar \) \ mourn \ (56):for \ wrath \ (02740 + charown \) \ [{} is \] \ upon \ all \ (03605 + kol \) \ the \ multitude \ (01995 + hamown \) \ thereof \ . \end{array}$

 $\begin{array}{l} Eze_07_12 \ The \ time \ (06256 + (eth \) \ is \ come \ (00935 + bow) \) \ , \ the \ day \ (03117 + yowm \) \ draweth \ near \ (05060 + naga(\{\} \): let \ not \ the \ buyer \ (07069 + qanah \) \ rejoice \ (08055 + samach \) \ , \ nor \ (00408 +)al \) \ the \ seller \ (04376 + makar \) \ mourn \ (56): for \ wrath \ (02740 + charown \) \ [\ is \] \ upon \ all \ (03605 + kol \) \ the \ multitude \ (01995 + hamown \) \ thereof \ . \end{array}$

 $\begin{array}{l} Eze_07_{13} \ For \ the \ seller \ (04376 \ +makar \) \ shall \ not \ return \ (07725 \ +shuwb \) \ to \ that \ which \ is \ sold \ (04465 \ +mimkar \) \ , \ although \ they \ were \ yet \ (05750 \ +(owd \) \ alive \ (02416 \ +chay \): for \ the \ vision \ (02377 \ +chazown \) \ [is \] \ touching \ (00413 \ +)el \) \ the \ whole \ (03605 \ +kol \) \ multitude \ (01995 \ +hamown \) \ thereof \ , \ [\} \ which \] \ shall \ not \ return \ (07725 \ +shuwb \) \ ; \ neither \ (03808 \ +lo) \) \ shall \ any \ (00376 \ +)iysh \) \ strengthen \ (02388 \ +chazaq \) \ himself \ in \ the \ iniquity \ (05771 \ +(avon \) \ of \ his \ life \ (02416 \ +chay \) \ . \end{array}$

 $\begin{array}{l} Eze_07_{13} \ For \ the \ seller \ (04376 \ +makar \) \ shall \ not \ return \ (07725 \ +shuwb \) \ to \ that \ which \ is \ sold \ (04465 \ +mimkar \) \ , \ although \ they \ were \ yet \ (05750 \ +(owd \) \ alive \ (02416 \ +chay \): for \ the \ vision \ (02377 \ +chazown \) \ [\{\} \ is \] \ touching \ (00413 \ +)el \) \ the \ whole \ (03605 \ +kol \) \ multitude \ (01995 \ +hamown \) \ thereof \ , \ [\ which \] \ shall \ not \ return \ (07725 \ +shuwb \) \ thereof \ , \ [\ which \] \ shall \ not \ return \ (07725 \ +shuwb \) \ ; \ neither \ (03808 \ +lo) \) \ shall \ any \ (00376 \ +)iysh \) \ strengthen \ (02388 \ +chazaq \) \ himself \ in \ the \ iniquity \ (05771 \ +(avon \) \ of \ his \ life \ (02416 \ +chay \) \ . \end{array}$

 $\begin{array}{l} Eze_07_14 \ They \ have \ blown \ (08628 \ +taqa(\) \ the \ trumpet \ (08628 \ +taqa(\) \ , \ even \ to \ make \ all \ (03605 \ +kol \) \ ready \ (03559 \ +kuwn \) \ ; \ but \ none \ (00369 \ +)ayin \) \ goeth \ (01980 \ +halak \) \ to \ the \ battle \ (04421 \ +milchamah \): for \ my \ wrath \ (02740 \ +charown \) \ [\{ \ is \] \ upon \ all \ (03605 \ +kol \) \ the \ multitude \ (01995 \ +hamown \) \ thereof \ . \end{array}$

 $Eze_07_14 They have blown (08628 + taqa() the trumpet (08628 + taqa({}), even to make all (03605 + kol) ready (03559 + kuwn); but none (00369 +)ayin) goeth (01980 + halak) to the battle (04421 + milchamah): for my wrath (02740 + charown) [is] upon all (03605 + kol) the multitude (01995 + hamown) thereof. \\$

 $\begin{array}{l} Eze_07_14 \ They \ have \ blown \ (08628 \ +taqa(\{\}\) \ the \ trumpet \ (08628 \ +taqa(\) \ , \ even \ to \ make \ all \ (03605 \ +kol \) \ ready \ (03559 \ +kuwn \) \ ; \ but \ none \ (00369 \ +)ayin \) \ goeth \ (01980 \ +halak \) \ to \ the \ battle \ (04421 \ +milchamah \): for \ my \ wrath \ (02740 \ +charown \) \ [is \] \ upon \ all \ (03605 \ +kol \) \ the \ multitude \ (01995 \ +hamown \) \ thereof \ . \end{array}$

 $Eze_07_15 \text{ The sword } (02719 + chereb) [\text{ is }] \text{ without } (02351 + chuwts), \text{ and the pestilence } (01698 + deber) \\ \text{ and the famine } (07458 + ra(ab) \text{ within } (01004 + bayith): he that [{} \text{ is }] \text{ in the field } (07704 + sadeh) \text{ shall die } (04191 + muwth) \text{ with the sword } (02719 + chereb); \text{ and he that } [\text{ is }] \text{ in the city } (05892 + (iyr)), \text{ famine } (07458 + ra(ab) \text{ and pestilence } (01698 + deber) \text{ shall devour } (00398 +)akal) \text{ him }. \\ \end{array}$

 $\begin{array}{l} Eze_{07}_{15} \text{ The sword } (02719 + \text{chereb }) \ [\{\} \ is \] \ without } (02351 + \text{chuwts }) \ , \ and \ the \ pestilence \ (01698 + \text{deber }) \\ and \ the \ famine \ (07458 + ra(ab \) \ within \ (01004 + bayith \): he \ that \ [\ is \] \ in \ the \ field \ (07704 + sadeh \) \ shall \ die \\ (04191 + muwth \) \ with \ the \ sword \ (02719 + \text{chereb }) \ ; \ and \ he \ that \ [\ is \] \ in \ the \ city \ (05892 + (iyr \) \ , \ famine \\ (07458 + ra(ab \) \ and \ pestilence \ (01698 + \text{deber }) \ shall \ devour \ (00398 +)akal \) \ him \ . \end{array}$

 $Eze_07_17 \ All \ (03605 + kol \) \ hands \ (03027 + yad \) \ shall \ be \ feeble \ (07503 + raphah \) \ , \ and \ all \ (03605 + kol \) \ knees \ (01290 + berek \) \ shall \ be \ weak \ (03212 + yalak \) \ [\{\} \ as \] \ water \ (04325 + mayim \) \ .$

 $\begin{array}{l} Eze_07_18 \ They \ shall \ also \ gird \ (02296 \ +chagar \) \ [\ themselves \] \ with \ sackcloth \ (08242 \ +saq \) \ , \ and \ horror \ (06427 \ +pallatsuwth \) \ shall \ cover \ (03680 \ +kacah \) \ them \ ; \ and \ shame \ (00955 \ +buwshah \) \ [\} \ shall \ be \] \ upon \ all \ (03605 \ +kol \) \ faces \ (06440 \ +paniym \) \ , \ and \ baldness \ (07144 \ +qorchah \) \ upon \ all \ (03605 \ +kol \) \ their \ heads \ (07218 \ +ro)sh \) \ . \end{array}$

 $\begin{array}{l} Eze_07_18 \ They \ shall \ also \ gird \ (02296 \ +chagar \) \ [\{\} \ themselves \] \ with \ sackcloth \ (08242 \ +saq \) \ , \ and \ horror \ (06427 \ +pallatsuwth \) \ shall \ cover \ (03680 \ +kacah \) \ them \ ; \ and \ shame \ (00955 \ +buwshah \) \ [\ shall \ be \] \ upon \ all \ (03605 \ +kol \) \ faces \ (06440 \ +paniym \) \ , \ and \ baldness \ (07144 \ +qorchah \) \ upon \ all \ (03605 \ +kol \) \ their \ heads \ (07218 \ +ro)sh \) \ . \end{array}$

 $\begin{array}{l} Eze_07_19 \ They \ shall \ cast \ (07993 \ +shalak \) \ their \ silver \ (03701 \ +keceph \) \ in \ the \ streets \ (02351 \ +chuwts \) \ , \\ and \ their \ gold \ (02091 \ +zahab \) \ shall \ be \ removed \ (05079 \ +niddah \): \ their \ silver \ (03701 \ +keceph \) \ and \ their \ gold \ (02091 \ +zahab \) \ shall \ not \ be \ able \ (03201 \ +yakol \) \ to \ deliver \ (05337 \ +natsal \) \ them \ in \ \ the \ day \ (03117 \ +yowm \) \ of \ the \ wrath \ (05678 \ +(ebrah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \): \ they \ shall \ not \ satisfy \ (07646 \ +saba(\{\} \) \ their \ souls \ (05315 \ +nephesh \) \ , \ neither \ (03808 \ +lo) \) \ fill \ (04390 \ +male) \) \ their \ bowels \ (04578 \ +me(ah \): \ because \ (03588 \ +kiy \) \ it \ is \ the \ stumblingblock \ (04383 \ +mikshowl \) \ of \ their \ iniquity \ (05771 \ +(avon \) \) \ . \end{array}$

 $\begin{array}{l} Eze_07_{20} \ As \ for \ the \ beauty \ (06643 \ +ts @ \ biy \) \ of \ his \ ornament \ (05716 \ +(adiy \) \ , he \ set \ (07760 \ +suwm \) \ it \ in \ majesty \ (01347 \ +ga) \ own \): but \ they \ made \ (06213 \ +(asah \) \ the \ images \ (06754 \ +tselem \) \ of \ their \ abominations \ (08441 \ +tow(ebah \) \ [\{\} \ and \] \ of \ their \ detestable \ (08251 \ +shiqquwts \) \ things \ therein: therefore \ have \ I \ set \ (05414 \ +nathan \) \ it \ far \ (05079 \ +niddah \) \ from \ them \ . \end{array}$

 $Eze_07_21 \ And \ I \ will \ give \ (05414 \ +nathan \) \ it \ into \ the \ hands \ (03027 \ +yad \) \ of \ the \ strangers \ (02114 \ +zuwr \) \ for \ a \ prey \ (00957 \ +baz \) \ , \ and \ to \ the \ wicked \ (07563 \ +rasha(\{\} \) \ of \ the \ earth \ (00776 \ +)erets \) \ for \ a \ spoil \ (07998 \ +shalal \) \ ; \ and \ they \ shall \ pollute \ (02490 \ +chalal \) \ it \ .$

 $\begin{array}{l} Eze_07_22 \ My \ face \ (06440 \ +paniym \) \ will \ I \ turn \ (05437 \ +cabab \) \ also \ from \ them \ , \ and \ they \ shall \ pollute \ (02490 \ +chalal \) \ my \ secret \ (06845 \ +tsaphan \) \ [\{\} \ place \] \ :for \ the \ robbers \ (06530 \ +p@riyts \) \ shall \ enter \ (00935 \ +bow) \) \ into \ it \ , \ and \ defile \ (02490 \ +chalal \) \ it \ . \end{array}$

 $\begin{array}{l} Eze_07_24 \ Wherefore \ I \ will \ bring \ (00935 \ +bow) \) \ the \ worst \ (07451 \ +ra(\{\} \) \ of \ the \ heathen \ (01471 \ +gowy \) \ , \\ and \ they \ shall \ possess \ (03423 \ +yarash \) \ their \ houses \ (01004 \ +bayith \): I \ will \ also \ make \ the \ pomp \ (01347 \ +ga) own \) \ of \ the \ strong \ (05794 \ +(az \) \ to \ cease \ (07673 \ +shabath \) \ ; \ and \ their \ holy \ (06942 \ +qadash \) \ places \) \ \\ \end{array}$

shall be defiled (02490 +chalal).

 $Eze_07_25 \ Destruction \ (07089 + q@phadah) \ cometh \ (00935 + bow) \) \ ; \ and \ they \ shall \ seek \ (01245 + baqash) \ peace \ (07965 + shalowm) \ , \ and \ [\} \ there \ shall \ be \] \ none \ (00369 +)ayin \) \ .$

 $\begin{array}{l} Eze_{07}_{27} \text{ The king } (04428 + melek) \text{ shall mourn } (56) \text{ , and the prince } (05387 + nasiy) \text{) shall be clothed } (03847 + labash) \text{ with desolation } (08077 + sh@mamah) \text{ , and the hands } (03027 + yad) \text{ of the people } (05971 + (am) \text{ of the land } (00776 +) \text{erets }) \text{ shall be troubled } (00926 + bahal): I \text{ will do } (06213 + (asah) \text{ unto them after their way } (01870 + \text{derek }) \text{ , and according to their deserts } (04941 + \text{mishpat }) \text{ will I judge } (08199 + shaphat) \text{ them ; and they shall know } (03045 + yada() \text{ that I } [\} \text{ am] the LORD } (03068 + Y@hovah) \text{ .} \end{array}$

 $\begin{array}{l} Eze_07_27 \ The \ king \ (04428 \ +melek \) \ shall \ mourn \ (56) \ , \ and \ the \ prince \ (05387 \ +nasiy) \) \ shall \ be \ clothed \ (03847 \ +labash \) \ with \ desolation \ (08077 \ +sh \ @mamah \) \ , \ and \ the \ hands \ (03027 \ +yad \) \ of \ the \ people \ (05971 \ +(am \) \ of \ the \ (05971 \ +(am \) \ of \ the \) \ (05971 \ +(am \) \ of \ the \ (05971 \ +(am \) \ of \ the \) \ (05971 \ +(am \) \ of \ the \) \ (05971 \ +(am \) \ of \ the \) \ (05971 \ +(am \) \ of \ the \) \ (05971 \ +(am \) \ of \ the \) \ (05971 \ +(am \) \ of \ the \) \ (05971 \ +(am \) \ of \) \ (05971 \ +(am \) \ of \) \ (05971 \ +(am \) \ of \) \ (05971 \ +(am \) \ of \) \ (05971 \ +(am \) \ of \) \ (05971 \ +(am \) \ of \) \ (05971 \ +(am \) \ of \) \ (05971 \ +(am \) \ of \) \ (05971 \ +(am \) \ of \) \ (05971 \ +(am \) \ of \) \ (05971 \ +(am \) \) \ (05971 \ +(am \) \ o$

 $Eze_{08}_{01} . And it came (01961 + hayah) to pass in the sixth (08345 + shishshiy) year (08141 + shaneh), in the sixth (08345 + shishshiy) [month], in the fifth (02568 + chamesh) [day] of the month (02320 + chodesh), [{} as] I sat (03427 + yashab) in mine house (01004 + bayith), and the elders (02205 + zaqen) of Judah (03063 + Y@huwdah) sat (03427 + yashab) before (06440 + paniym) me, that the hand (03027 + yad) of the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) fell (05307 + naphal) there (08033 + sham) upon me.$

 $\begin{array}{l} Eze_08_01 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ sixth \ (08345 \ +shishshiy \) \ year \ (08141 \ +shaneh \) \ , \ in \ the \ sixth \ (08345 \ +shishshiy \) \ [month \] \ , \ in \ the \ sixth \ (08345 \ +shishshiy \) \ [month \] \ , \ in \ the \ sixth \ (08345 \ +shishshiy \) \ [month \] \ , \ in \ the \ sixth \ (02568 \ +chamesh \) \ [\{\} \ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ [as \] \ I \ sat \ (03427 \ +yashab \) \ in \ mine \ house \ (01004 \ +bayith \) \ , \ and \ the \ elders \ (02205 \ +zaqen \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ sat \ (03427 \ +yashab \) \ before \ (06440 \ +paniym \) \ me \ , \ that \ the \ hand \ (03027 \ +yad \) \ of \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ fell \ (05307 \ +naphal \) \ there \ (08033 \ +sham \) \ upon \ me \ . \end{array}$

 $Eze_{08}_{01} . And it came (01961 + hayah) to pass in the sixth (08345 + shishshiy) year (08141 + shaneh), in the sixth (08345 + shishshiy) [{} month], in the fifth (02568 + chamesh) [day] of the month (02320 + chodesh), [as] I sat (03427 + yashab) in mine house (01004 + bayith), and the elders (02205 + zaqen) of Judah (03063 + Y@huwdah) sat (03427 + yashab) before (06440 + paniym) me, that the hand (03027 + yad) of the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) fell (05307 + naphal) there (08033 + sham) upon me .$

 $\begin{array}{l} Eze_{08}_{03} \ And \ he \ put \ (07971 \ +shalach \) \ forth \ (07971 \ +shalach \) \ the \ form \ (08403 \ +tabniyth \) \ of \ an \ hand \ (03027 \ +yad \) \ , \ and \ took \ (03947 \ +laqach \) \ me \ by \ a \ lock \ (06734 \ +tsiytsith \) \ of \ mine \ head \ (07218 \ +ro)sh \) \ ; \ and \ the \ spirit \ (07307 \ +ruwach \) \ lifted \ (05375 \ +nasa \) \ me \ up \ between \ (00996 \ +beyn \) \ the \ earth \ (00776 \ +)erets \) \ and \ the \ heaven \ (08064 \ +shamayim \) \ , \ and \ brought \ (00935 \ +bow) \) \ me \ in \ the \ visions \ (04759 \ +mar)ah \) \ of \ God \ (00430 \ +)elohiym \) \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ , \ to \ the \ door \ (06607 \ +pethach \) \ of \ the \ inner \ (06442 \ +p@niymiy \) \ gate \ (08179 \ +sha(ar \) \ that \ looketh \ (06437 \ +panah \) \ toward \ the \ north \ (06828 \ +tsaphown \) \ ; \ where \ [\{\} \ was \] \ the \ seat \ (04186 \ +mowshab \) \ of \ the \ image \ (05566 \ +cemel \) \ of \ jealousy \ (07069 \ +qanah \) \ . \$

 $\begin{array}{l} Eze_08_04 \ And \ , \ behold \ (02009 \ +hinneh \) \ , \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [\{\} \ was \] \ there \ (08033 \ +sham \) \ , \ according \ to \ the \ vision \ (04758 \ +mar)eh \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ in \ the \ plain \ (01237 \ +biq(ah \) \ . \end{array}$

 $\begin{array}{l} Eze_{08}_{06} \ He \ said \ (00559 \ +) amar \) \ furthermore \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +) adam \) \ , \ seest \ (07200 \ +ra)ah \) \ thou \ what \ (04100 \ +mah \) \ they \ do \ (06213 \ +(asah \) \ ? \ [\ even \] \ the \ great \ (01419 \ +gadowl \) \ abominations \ (08441 \ +tow(ebah \) \ that \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ committee \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ committee \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ committee \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ committee \ house \ (01004 \ +bayith \) \ bayith \) \ bayith \ (01004 \ +bayith \) \ bayith \ (01004 \ +bayith \) \ bayith \) \ bayith \ (01004 \ +bayith \) \ bayith \) \ bayith \ (01004 \ +bayith \) \ bayith \) \ bayith \ (01004 \ +bayith \) \ bayith \) \ bayith \ (01004 \ +bayith \) \ bayith \) \ bayith \) \ bayith \ (01004 \ +bayith \) \ bayith \) \ bayith \) \ bayith \) \ bayith \ bayith \) \) \ bayith \) \) \) \) \) \ bayith \) \ bayith \) \) \ bayith \) \ bayith \) \) \) \) \) \) \) \ bayith \) \)$

(06213 + (asah) here (06311 + poh), that I should go (07368 + rachaq) far (07368 + rachaq) off from my sanctuary (04720 + miqdash)? but turn (07725 + shuwb) thee yet (05750 + (owd) again (05750 + (owd)), [{} and] thou shalt see (07200 + ra)ah) greater (01419 + gadowl) abominations (08441 + tow(ebah)).

 $\begin{array}{l} Eze_{08}_{06} He \ said \ (00559 \ +) amar \) \ furthermore \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +) adam \) \ , \ seest \ (07200 \ +ra)ah \) \ thou \ what \ (04100 \ +mah \) \ they \ do \ (06213 \ +(asah \) \ ? \ [\{\} \ even \] \ the \ great \ (01419 \ +gadowl \) \ abominations \ (08441 \ +tow(ebah \) \ that \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ committee \ (06213 \ +(asah \) \ here \ (06213 \ +(asah \) \ here \ (06311 \ +poh \) \ , \ that \ I \ should \ go \ (07368 \ +rachaq \) \ far \ (07368 \ +rachaq \) \ off \ from \ my \ sanctuary \ (04720 \ +miqdash \) \ ? \ but \ turn \ (07725 \ +shuwb \) \ thee \ yet \ (05750 \ +(owd \) \ again \ (05750 \ +(owd \) \ , \ [and \] \ thou \ shalt \ see \ (07200 \ +ra)ah \) \ greater \ (01419 \ +gadowl \) \ abominations \ (08441 \ +tow(ebah \) \ . \) \ dots \ dots \ dots \) \ dots \ dots \ dots \ dots \) \ dots \ dots \ dots \ dots \ dots \) \ dots \) \ dots \$

 $Eze_{08}_{09} \text{ And he said } (00559 +) amar) \text{ unto me , Go } (00935 +bow)) \text{ in , and behold } (07200 +ra)ah) \text{ the wicked } (07451 +ra({}) abominations } (08441 +tow(ebah) \text{ that they do } (06213 +(asah) \text{ here } (06311 +poh) . \\ \end{tabular}$

 $\begin{array}{l} Eze_08_13 \ . \ He \ said \ (00559 \ +) amar \) \ also \ unto \ me \ , \ Turn \ (07725 \ +shuwb \) \ thee \ yet \ (05750 \ +(owd \) \ again \ (05750 \ +(owd \) \ , \ [\} \ and \] \ thou \ shalt \ see \ (07200 \ +ra)ah \) \ greater \ (01419 \ +gadowl \) \ abominations \ (08441 \ +tow(ebah \) \ that \ they \ do \ (06213 \ +(asah \) \ . \end{array}$

 $Eze_{08_{14} Then he brought (00935 + bow)) me to the door (06607 + pethach) of the gate (08179 + sha(ar) of the LORD S (03068 + Y@hovah) house (01004 + bayith) which (00834 +)aher) [{} was] toward (05921 + (al) the north (06828 + tsaphown) ; and , behold (02009 + hinneh) , there (08033 + sham) sat (03427 + yashab) women (00802 +)ishshah) weeping (01058 + bakah) for Tammuz (08542 + Tammuwz) . \\$

 $\begin{array}{l} Eze_{08}_{15} \text{ Then said } (00559 +) amar \) \ he \ unto \ me \ , Hast \ thou \ seen \ (07200 + ra)ah \) \ [\ this \] \ , O \ son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \ ? \ turn \ (07725 + shuwb \) \ thee \ yet \ (05750 + (owd \) \ again \ (05750 + (owd \) \ , \ [\ and \] \ thou \ shalt \ see \ (07200 + ra)ah \) \ greater \ (01419 + gadowl \) \ abominations \ (08441 + tow(ebah \) \ than \ these \ (00428 +)el \ - \ leh \) \ . \end{array}$

 $\begin{array}{l} Eze_{08}_{15} \text{ Then said } (00559 +) amar \) \ he \ unto \ me \ , Hast \ thou \ seen \ (07200 + ra)ah \) \ [\{\} \ this \] \ , O \ son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \ ? \ turn \ (07725 + shuwb \) \ thee \ yet \ (05750 + (owd \) \ again \ (05750 + (owd \) \ , \ [\ and \] \ thou \ shalt \ see \ (07200 + ra)ah \) \ greater \ (01419 + gadowl \) \ abominations \ (08441 + tow(ebah \) \ than \ these \ (00428 +)el \ - \ leh \) \ . \end{array}$

 $\begin{array}{l} Eze_{08}_{17} \text{ Then he said } (00559 +) \text{amar }) \text{ unto me , Hast thou seen } (07200 + \text{ra})\text{ah }) [\{\} \text{ this }], O \text{ son } (01121 + \text{ben }) \text{ of man } (00120 +) \text{adam }) ? \text{ Is it a light } (07043 + \text{qalal }) \text{ thing to the house } (01004 + \text{bayith }) \text{ of Judah } (03063 + Y@huwdah) \text{ that they commit } (06213 + (\text{asah }) \text{ the abominations } (08441 + \text{tow(ebah }) \text{ which } (00834 +) \text{aher }) \text{ they commit } (06213 + (\text{asah }) \text{ the elone into } (07725 + \text{shuwb }) \text{ the land } (00776 +) \text{erets }) \text{ with violence } (02555 + \text{chamac }), \text{ and have returned } (07725 + \text{shuwb }) \text{ to provoke me to anger } (03707 + \text{ka(ac }) \text{:and }, \text{ lo } (02009 + \text{hinneh }), \text{ they put } (07971 + \text{shalach }) \text{ the branch } (02156 + z@mowrah) \text{ to their nose } (00639 +) \text{aph }). \end{array}$

 $Eze_{08}_{18} Therefore will I also (01571 + gam) deal (06213 + (asah) in fury (02534 + chemah): mine eye (05869 + (ayin) shall not spare (02347 + chuwc), neither (03808 + lo)) will I have pity (02550 + chamal): and though they cry (07121 + qara)) in mine ears (00241 +) ozen) with a loud (01419 + gadowl) voice (06963)$

 $\begin{array}{l} Eze_{08}18 \ Therefore \ will \ I \ also \ (01571 + gam \) \ deal \ (06213 + (asah \) \ in \ fury \ (02534 + chemah \):mine \ eye \ (05869 + (ayin \) \ shall \ not \ spare \ (02347 + chuwc \) \ , \ neither \ (03808 + lo \) \ will \ I \ have \ pity \ (02550 + chamal \):and \ though \ they \ cry \ (07121 + qara) \) \ in \ mine \ ears \ (00241 +)ozen \) \ with \ a \ loud \ (01419 + gadowl \) \ voice \ (06963 + qowl \) \ , \ [{} \ yet \] \ will \ I \ not \ hear \ (08085 + shama(\) \ them \ . \end{array}$

 $\begin{array}{l} Eze_09_01 \ . \ He \ cried \ (07121 + qara) \) \ also \ in \ mine \ ears \ (00241 +)ozen \) \ with \ a \ loud \ (01419 + gadowl \) \ voice \ (06963 + qowl \) \ , \ saying \ (00559 +)amar \) \ , \ Cause \ them \ that \ have \ charge \ (06486 + p@quddah \) \ over \ the \ city \ (05892 + (iyr \) \ to \ draw \ near \ (07126 + qarab \) \ , \ even \ every \ man \ (00376 +)iysh \) \ [\{\} \ with \] \ his \ destroying \ (04892 + mashcheth \) \ weapon \ (03627 + k@liy \) \ in \ his \ hand \ (03027 + yad \) \ . \end{array}$

 $\begin{array}{l} Eze_{09}_{02} \ And \ , \ behold \ (02009 \ +hinneh \) \ , \ six \ (08337 \ +shesh \) \ men \ (00582 \ +)enowsh \) \ came \ (00935 \ +bow) \) \ from \ the \ way \ (01870 \ +derek \) \ of \ the \ higher \ (05945 \ +)elyown \) \ gate \ (08179 \ +sha(ar \) \ , \ which \ (00834 \ +)aher \) \ lieth \ toward \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ every \ man \ (00376 \ +)iysh \) \ a \ slaughter \ (04660 \ +mappats \) \ weapon \ (03627 \ +k@liy \) \ in \ his \ hand \ (03027 \ +yad \) \ ; \ and \ one \ (00259 \ +)echad \) \ man \ (00376 \ +)iysh \) \ a \ slaughter \ (04660 \ +mappats \) \ weapon \ (03627 \ +k@liy \) \ in \ his \ hand \ (03027 \ +yad \) \ ; \ and \ one \ (00259 \ +)echad \) \ man \ (00376 \ +)iysh \) \ a \ weapon \ (03627 \ +k@liy \) \ in \ his \ hand \ (03027 \ +yad \) \ ; \ and \ one \ (00259 \ +)echad \) \ man \ (00376 \ +)iysh \) \ a \ weapon \ (03627 \ +k@liy \) \ in \ his \ hand \ (03027 \ +yad \) \ ; \ and \ one \ (00259 \ +)echad \) \ man \ (00376 \ +)iysh \) \ a \ weapon \ (03627 \ +k@liy \) \ in \ his \ hand \ (03027 \ +yad \) \ ; \ and \ one \ (00259 \ +)echad \) \ man \ (00376 \ +)iysh \) \ a \ weapon \ (03627 \ +k@liy \) \ in \ his \ hand \ (03027 \ +yad \) \ ; \ and \ one \ (00259 \ +)echad \) \ man \ (00376 \ +)iysh \) \ a \ weapon \ (03627 \ +k@liy \) \ his \ side \ (04975 \ +mothen \):and \ they \ went \ (00935 \ +bow) \) \ in \ , \ and \ stood \ (05975 \ +(amad \) \ beside \ (00681 \ +)etsel \) \ the \ brasen \ (05178 \ +n@line(bothen \) \ altar \ (04196 \ +mizbeach \) \ .$

 $\begin{array}{l} Eze_{09}_{03} \ And \ the \ glory \ (03519 + kabowd \) \ of \ the \ God \ (00430 +) elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ was \\ gone \ (05927 + (alah \) \ up \ from \ the \ cherub \ (03742 + k@ruwb \) \ , \ whereupon \ he \ was \ , \ to \ the \ threshold \ (04670 + miphtan \) \ of \ the \ house \ (01004 + bayith \) \ . \ And \ he \ called \ (07121 + qara) \) \ to \ the \ man \ (00376 +) iysh \) \ clothed \ (03847 + labash \) \ with \ linen \ (00906 + bad \) \ , \ which \ (00834 +) aher \) \ [\{\} \ had \] \ the \ writer \ s \ (05608 + caphar \) \ inkhorn \ (07083 + qeceth \) \ by \ his \ side \ (04975 + mothen \) \ ; \end{array}$

 $\begin{array}{l} Eze_09_06 \; Slay \; (02026 \; + harag \;) \; utterly \; old \; (02205 \; + zaqen \;) \; [\; and \;] \; young \; (00970 \; + bachuwr \;) \;, \; both \; maids \; (01330 \; + b@thuwlah \;) \;, \; and \; little \; (02945 \; + taph \;) \; children \; (02945 \; + taph \;) \;, \; and \; women \; (00802 \; +) ishshah \;): but \; come \; (05066 \; + nagash \;) \; not \; near \; (05066 \; + nagash \;) \; any \; (03605 \; + kol \;) \; man \; (00376 \; +) iysh \;) \; upon \; whom \; (00834 \; +) aher \;) \; [\; is \;] \; the \; mark \; (08420 \; + tav \;) \;; \; and \; begin \; (02490 \; + chalal \;) \; at \; my \; sanctuary \; (04720 \; + miqdash \;) \; . \; Then \; they \; began \; (02490 \; + chalal \;) \; at \; the \; ancient \; (02204 \; + zaqen \;) \; men \; (00582 \; +) enowsh \;) \; which \; (00834 \; +) aher \;) \; [\} \; were \;] \; before \; (06440 \; + paniym \;) \; the \; house \; (01004 \; + bayith \;) \; . \end{array}$

 $\begin{array}{l} Eze_09_06 \; Slay \; (02026 \; + harag \;) \; utterly \; old \; (02205 \; + zaqen \;) \; [\; and \;] \; young \; (00970 \; + bachuwr \;) \;, \; both \; maids \; (01330 \; + b @ thuwlah \;) \;, \; and \; little \; (02945 \; + taph \;) \; children \; (02945 \; + taph \;) \;, \; and \; women \; (00802 \; +) ishshah \;): but \; come \; (05066 \; + nagash \;) \; not \; near \; (05066 \; + nagash \;) \; any \; (03605 \; + kol \;) \; man \; (00376 \; +) iysh \;) \; upon \; whom \; (00834 \; +) aher \;) \; [\{ \} \; is \;] \; the \; mark \; (08420 \; + tav \;) \;; \; and \; begin \; (02490 \; + chalal \;) \; at \; my \; sanctuary \; (04720 \; + miqdash \;) \; . \\ Then \; they \; began \; (02490 \; + chalal \;) \; at \; the \; ancient \; (02204 \; + zaqen \;) \; men \; (00582 \; +) enowsh \;) \; which \; (00834 \; +) aher \;) \; [\; were \;] \; before \; (06440 \; + paniym \;) \; the \; house \; (01004 \; + bayith \;) \; . \\ \end{array}$

 $\begin{array}{l} Eze_{09}_{06} Slay \left(02026 + harag\right) utterly old \left(02205 + zaqen\right) [\{\} and] young \left(00970 + bachuwr\right), both maids \\ \left(01330 + b@thuwlah\right), and little (02945 + taph) children (02945 + taph), and women (00802 +)ishshah):but \\ come (05066 + nagash) not near (05066 + nagash) any (03605 + kol) man (00376 +)iysh) upon whom (00834 +)aher) [is] the mark (08420 + tav); and begin (02490 + chalal) at my sanctuary (04720 + miqdash). Then \\ they began (02490 + chalal) at the ancient (02204 + zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 + paniym) the house (01004 + bayith). \end{array}$

 $\begin{array}{l} Eze_09_09 \ Then \ said \ (00559 \ +)amar \) \ he \ unto \ me \ , \ The \ iniquity \ (05771 \ +(avon \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ and \ Judah \ (03063 \ +Y@huwdah \) \ [\{\} \ is \] \ exceeding \ (03966 \ +m@(od \) \ great \ (01419 \ +gadowl \) \ , \ and \ the \ land \ (00776 \ +)erets \) \ is \ full \ (04390 \ +male) \) \ of \ blood \ (01818 \ +dam \) \ , \ and \ the \ city \ (05892 \ +(iyr \) \ full \ (04390 \ +male) \) \ of \ perverseness \ (04297 \ +mutch \):for \ they \ say \ (00559 \ +)amar \) \ , \ The \ LORD \ (03068 \ +Y@hovah \) \ hath \ forsaken \ (05800 \ +(azab \) \ the \ earth \ (00776 \ +)erets \) \ , \ and \ the \ LORD \ (03068 \ +Y@hovah \) \ seeth \ (07200 \ +ra)ah \) \ not \ . \end{array}$

 $\begin{array}{l} Eze_09_10 \ And \ as \ for \ me \ also \ (01571 + gam \) \ , \ mine \ eye \ (05869 + (ayin \) \ shall \ not \ spare \ (02347 + chuwc \) \ , \ neither \ (03808 + lo) \) \ will \ I \ have \ pity \ (02550 + chamal \) \ , \ [\{\} \ but \] \ I \ will \ recompense \ (05414 + nathan \) \ their \ way \ (01870 + derek \) \ upon \ their \ head \ (07218 + ro) sh \) \ . \end{array}$

 $\begin{array}{l} Eze_09_11 \ And \ , \ behold \ (02009 \ +hinneh \) \ , \ the \ man \ (00376 \ +)iysh \) \ clothed \ (03847 \ +labash \) \ with \ linen \ (00906 \ +bad \) \ , \ which \ (00834 \ +)aher \) \ [\{\} \ had \] \ the \ inkhorn \ (07083 \ +qeceth \) \ by \ his \ side \ (04975 \ +mothen \) \ , \ reported \ (07725 \ +shuwb \) \ the \ matter \ (01697 \ +dabar \) \ , \ saying \ (00559 \ +)amar \) \ , \ I \ have \ done \ (06213 \ +(asah \) \ as \ thou \ hast \ commanded \ (06680 \ +tsavah \) \ me \ . \end{array}$

 $\label{eq:logo} Eze_10_01 \ . \ Then \ I \ looked \ (07200 \ +ra)ah \) \ , and \ , behold \ (02009 \ +hinneh \) \ , in \ the \ firmament \ (07549 \ +raqiya(\{\}\) \ that \ was \ above \ (05921 \ +(al \) \ the \ head \ (07218 \ +ro)sh \) \ of \ the \ cherubins \ (03742 \ +k@ruwb \) \ there \ appeared \ (07200 \ +ra)ah \) \ over \ (05921 \ +(al \) \ them \ as \ it \ were \ a \ sapphire \ (05601 \ +cappiyr \) \ stone \ (68) \ , \ as \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ likeness \ (01823 \ +d@muwth \) \ of \ a \ throne \ (03678 \ +kicce) \) \ .$

 $\begin{array}{l} Eze_{10}_{02} \text{ And he spake } (00559 +) \text{amar }) \text{ unto the man } (00376 +) \text{iysh }) \text{ clothed } (03847 + \text{labash }) \text{ with linen } (00906 + \text{bad }) \text{ , and said } (00559 +) \text{amar }) \text{ , Go } (00935 + \text{bow }) \text{) in between } (00996 + \text{beyn }) \text{ the wheels } (01534 + \text{galgal }) \text{ , [even] under the cherub } (03742 + \text{k}@ruwb) \text{ , and fill } (04390 + \text{male}) \text{) thine hand } (02651 + \text{chophen }) \text{ with coals } (01513 + \text{gechel }) \text{ of fire } (00784 +) \text{esh }) \text{ from between } (00996 + \text{beyn }) \text{ the cherubins } (03742 + \text{k}@ruwb) \text{ , and scatter } (02236 + \text{zaraq }) [{ them] over } (05921 + (\text{al }) \text{ the city } (05892 + (\text{iyr }) \text{ . And he went } (00935 + \text{bow}) \text{) in in my sight } (05869 + (\text{ayin }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_10_02 \ And \ he \ spake \ (00559 \ +)amar \) \ unto \ the \ man \ (00376 \ +)iysh \) \ clothed \ (03847 \ +labash \) \ with \ linen \ (00906 \ +bad \) \ , \ and \ said \ (00559 \ +)amar \) \ , \ Go \ (00935 \ +bow) \) \ in \ between \ (00996 \ +beyn \) \ the \ wheels \ (01534 \ +galgal \) \ , \ [\{\} \ even \] \ under \ the \ cherub \ (03742 \ +k@ruwb \) \ , \ and \ fill \ (04390 \ +male) \) \ thine \ hand \ (02651 \ +chophen \) \ with \ coals \ (01513 \ +gechel \) \ of \ fire \ (00784 \ +)esh \) \ from \ between \ (00996 \ +beyn \) \ the \ cherub ims \ (03742 \ +k@ruwb \) \ , \ and \ scatter \ (02236 \ +zaraq \) \ [\ them \] \ over \ (05921 \ +(al \) \ the \ city \ (05892 \ +(iyr \) \ . \ And \ he \ went \ (00935 \ +bow) \) \ in \ in \ my \ sight \ (05869 \ +(ayin \) \ . \end{array}$

 $\begin{array}{l} Eze_{10}04 \ Then \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ went \ (07311 \ +ruwm \) \ up \ from \ the \ cherub \ (03742 \ +k@ \ ruwb \) \ , \ [\{\} \ and \ stood \] \ over \ (05921 \ +(al \) \ the \ threshold \ (04670 \ +miphtan \) \ of \ the \ house \ (01004 \ +bayith \) \ yas \ filled \ (04390 \ +male) \) \ with \ the \ cloud \ (06051 \ +(anan \) \ , \ and \ the \ court \ (02691 \ +chatser \) \ was \ full \ (04390 \ +male) \) \ of \ the \ brightness \ (05051 \ +nogahh \) \ of \ the \ LORD \ S \ (03068 \ +Y@ \ hovah \) \ glory \ (03519 \ +kabowd \) \ . \end{array}$

 $Eze_{10}_{05} And the sound (06963 + qowl) of the cherubims (03742 + k@ruwb) wings (03671 + kanaph) was heard (08085 + shama() [{} even] to the outer (02435 + chiytsown) court (02691 + chatser), as the voice (06963 + qowl) of the Almighty (07706 + Shadday) God (00410 +)el) when he speaketh (01696 + dabar).$

 $Eze_{10}_{05} And the sound (06963 + qowl) of the cherubims (03742 + k@ruwb) wings (03671 + kanaph) was heard (08085 + shama({}) [even] to the outer (02435 + chiytsown) court (02691 + chatser), as the voice (06963 + qowl) of the Almighty (07706 + Shadday) God (00410 +)el) when he speaketh (01696 + dabar).$

 $\begin{array}{l} Eze_10_06 \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ [\{\} \ that \] \ when \ he \ had \ commanded \ (06680 \ +tsavah \) \ the \ man \ (00376 \ +)iysh \) \ clothed \ (03847 \ +labash \) \ with \ linen \ (00906 \ +bad \) \ , \ saying \ (00559 \ +)amar \) \ , \ Take \ (03947 \ +laqach \) \ fire \ (00784 \ +)esh \) \ from \ between \ (00996 \ +beyn \) \ the \ wheels \ (01534 \ +galgal \) \ , \ from \ between \ (00996 \ +beyn \) \ the \ cherubins \ (03742 \ +k@ruwb \) \ ; \ then \ he \ wheels \ (00935 \ +bow) \) \ in \ , \ and \ stood \ (05975 \ +(amad \) \ beside \ (00681 \ +)etsel \) \ the \ wheels \ (00212 \ +)owphan \) \ . \end{array}$

 $\begin{array}{l} Eze_10_07 \ And \ [\ one \] \ cherub \ (03742 \ +k@ruwb \) \ stretched \ (07971 \ +shalach \) \ forth \ his \ hand \ (03027 \ +yad \) \ from \ between \ (00996 \ +beyn \) \ the \ cherubims \ (03742 \ +k@ruwb \) \ unto \ the \ fire \ (00784 \ +)esh \) \ that \ [\ was \] \ between \ (00996 \ +beyn \) \ the \ cherubims \ (03742 \ +k@ruwb \) \ , \ and \ took \ (05375 \ +nasa) \) \ [\ thereof \] \ , \ and \ put \ (05414 \ +nathan \) \ [\ it \] \ into \ (00413 \ +)el \) \ the \ hands \ (02651 \ +chophen \) \ of \ [\ him \ that \ was \] \ clothed \ (03847 \) \ delta \$

+labash) with linen (00906 +bad):who took (03947 +laqach) [{} it] , and went (03318 +yatsa)) out .

 $\begin{array}{l} Eze_10_07 \ And \ [\ one \] \ cherub \ (03742 \ +k@ruwb \) \ stretched \ (07971 \ +shalach \) \ forth \ his \ hand \ (03027 \ +yad \) \ from \ between \ (00996 \ +beyn \) \ the \ cherubims \ (03742 \ +k@ruwb \) \ unto \ the \ fire \ (00784 \ +)esh \) \ that \ [\ was \] \ between \ (00996 \ +beyn \) \ the \ cherubims \ (03742 \ +k@ruwb \) \ , \ and \ took \ (05375 \ +nasa) \) \ [\ thereof \] \ , \ and \ put \ (05414 \ +nathan \) \ [\ it \] \ into \ (00413 \ +)el \) \ the \ hands \ (02651 \ +chophen \) \ of \ [\ him \ that \ was \] \ clothed \ (03847 \ +labash \) \ with \ linen \ (00906 \ +bad \): who \ took \ (03947 \ +laqach \) \ [\ it \] \ , \ and \ went \ (03318 \ +yatsa) \) \ out \ . \end{array}$

 $\begin{array}{l} Eze_10_07 \ And \ [\ one \] \ cherub \ (03742 \ +k@ruwb \) \ stretched \ (07971 \ +shalach \) \ forth \ his \ hand \ (03027 \ +yad \) \ from \ between \ (00996 \ +beyn \) \ the \ cherubims \ (03742 \ +k@ruwb \) \ unto \ the \ fire \ (00784 \ +)esh \) \ that \ [\ was \] \ between \ (00996 \ +beyn \) \ the \ cherubims \ (03742 \ +k@ruwb \) \ , \ and \ took \ (05375 \ +nasa) \) \ [\ thereof \] \ , \ and \ put \ (05414 \ +nathan \) \ [\ t \] \ into \ (00413 \ +)el \) \ the \ hands \ (02651 \ +chophen \) \ of \ [\ him \ that \ was \] \ clothed \ (03847 \ +labash \) \ with \ linen \ (00906 \ +bad \):who \ took \ (03947 \ +laqach \) \ [\ it \] \ , \ and \ went \ (03318 \ +yatsa) \) \ out \ . \end{array}$

 $\begin{array}{l} Eze_10_07 \ And \ [\ one \] \ cherub \ (03742 \ +k@ruwb \) \ stretched \ (07971 \ +shalach \) \ forth \ his \ hand \ (03027 \ +yad \) \ from \ between \ (00996 \ +beyn \) \ the \ cherubims \ (03742 \ +k@ruwb \) \ unto \ the \ fire \ (00784 \ +)esh \) \ that \ [\ was \] \ between \ (00996 \ +beyn \) \ the \ cherubims \ (03742 \ +k@ruwb \) \ , \ and \ took \ (05375 \ +nasa) \) \ [\{\} \ thereof \] \ , \ and \ put \ (05414 \ +nathan \) \ [\ it \] \ into \ (00413 \ +)el \) \ the \ hands \ (02651 \ +chophen \) \ of \ [\ him \ that \ was \] \ clothed \ (03847 \ +labash \) \ with \ linen \ (00906 \ +bad \): who \ took \ (03947 \ +laqach \) \ [\ it \] \ , \ and \ went \ (03318 \ +yatsa) \) \ out \ . \end{array}$

 $\begin{array}{l} Eze_10_07 \ And \ [\ one \] \ cherub \ (03742 \ +k@ruwb \) \ stretched \ (07971 \ +shalach \) \ forth \ his \ hand \ (03027 \ +yad \) \ from \ between \ (00996 \ +beyn \) \ the \ cherubins \ (03742 \ +k@ruwb \) \ unto \ the \ fire \ (00784 \ +)esh \) \ that \ [\{\} \ was \] \ between \ (00996 \ +beyn \) \ the \ cherubins \ (03742 \ +k@ruwb \) \ , \ and \ took \ (05375 \ +nasa) \) \ [\ thereof \] \ , \ and \ put \ (05414 \ +nathan \) \ [\ it \] \ into \ (00413 \ +)el \) \ the \ hands \ (02651 \ +chophen \) \ of \ [\ him \ that \ was \] \ clothed \ (03847 \ +labash \) \ with \ linen \ (00906 \ +bad \): who \ took \ (03947 \ +laqach \) \ [\ it \] \ , \ and \ went \ (03318 \ +yatsa) \) \ out \ . \end{array}$

 $\begin{array}{l} Eze_{10}07 \ And \ [\{\} \ one \] \ cherub \ (03742 \ +k@ruwb \) \ stretched \ (07971 \ +shalach \) \ forth \ his \ hand \ (03027 \ +yad \) \ from \ between \ (00996 \ +beyn \) \ the \ cherubins \ (03742 \ +k@ruwb \) \ unto \ the \ fire \ (00784 \ +)esh \) \ that \ [\ was \] \ between \ (00996 \ +beyn \) \ the \ cherubins \ (03742 \ +k@ruwb \) \ , \ and \ took \ (05375 \ +nasa) \) \ [\ thereof \] \ , \ and \ put \ (05414 \ +nathan \) \ [\ it \] \ into \ (00413 \ +)el \) \ the \ hands \ (02651 \ +chophen \) \ of \ [\ him \ that \ was \] \ clothed \ (03847 \ +labash \) \ with \ linen \ (00906 \ +bad \): who \ took \ (03947 \ +laqach \) \ [\ it \] \ , \ and \ went \ (03318 \ +yatsa) \) \ out \ . \end{array}$

 $\begin{array}{l} Eze_{10}09 \ And \ when \ I \ looked \ (07200 \ +ra)ah \) \ , \ behold \ (02009 \ +hinneh \) \ the \ four \ (00702 \ +)arba(\) \ wheels \ (00212 \ +)owphan \) \ by \ the \ cherubins \ (03742 \ +k@ruwb \) \ , \ one \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ one \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ another \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ another \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ another \ (00259 \ +)echad \) \ cherub \ (03742 \ +k@ruwb \) \ , \ and \ another \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ another \ (00259 \ +)echad \) \ cherub \ (03742 \ +k@ruwb \) \ ; \ and \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ wheels \ (00212 \ +)owphan \) \ [\{\} \ was \] \ as \ the \ colour \ (05869 \ +(ayin \) \ of \ a \ beryl \ (08658 \ +tarshiysh \) \ stone \ (68) \ . \end{array}$

 $\begin{array}{l} Eze_10_09 \ And \ when \ I \ looked \ (07200 \ +ra)ah \) \ , behold \ (02009 \ +hinneh \) \ the \ four \ (00702 \ +)arba(\{\} \) \ wheels \ (00212 \ +)owphan \) \ by \ the \ cherub \ (03742 \ +k@ruwb \) \ , one \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ one \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ another \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ another \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ another \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ another \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ another \ (00259 \ +)echad \) \ wheel \ (00212 \ +)owphan \) \ by \ another \ (00259 \ +)echad \) \ cherub \ (03742 \ +k@ruwb \):and \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ wheels \ (00212 \ +)owphan \) \ [was \] \ as \ the \ colour \ (05869 \ +(ayin \) \ of \ a \ bervel \ (08658 \ +tarshiysh \) \ stone \ (68) \ . \end{array}$

 $\begin{array}{l} Eze_{10}10 \ And \ [\ as \ for \] \ their \ appearances \ (04758 \ +mar)eh \) \ , \ they \ four \ (00702 \ +)arba(\{\} \) \ had \ (01961 \ +hayah \) \ one \ (00259 \ +)echad \) \ likeness \ (01823 \ +d@muwth \) \ , \ as \ if \ (00834 \ +)aher \) \ a \ wheel \ (00212 \ +)owphan \) \ had \ been \ (01961 \ +hayah \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ a \ wheel \ (00212 \ +)owphan \) \ . \end{array}$

 $Eze_{10}10 \text{ And } [\{\} as for] their appearances (04758 + mar)eh), they four (00702 +)arba() had (01961 + hayah) one (00259 +)echad) likeness (01823 + d@muwth), as if (00834 +)aher) a wheel (00212 +)owphan) had been (01961 + hayah) in the midst (08432 + tavek) of a wheel (00212 +)owphan).$

 $Eze_{10}11 When they went (03212 + yalak), they went (03212 + yalak) upon their four (00702 +)arba()$

sides $(07253 + reba({}); they turned (05437 + cabab) not as they went (03212 + yalak), but to the place (04725 + maqowm) whither (00834 +) aher) the head (07218 + ro)sh) looked (06437 + panah) they followed it; they turned (05437 + cabab) not as they went (03212 + yalak).$

 $\begin{array}{l} Eze_{10}11 \ When \ they \ went \ (03212 \ +yalak \) \ , \ they \ went \ (03212 \ +yalak \) \ upon \ their \ four \ (00702 \ +)arba(\left \} \) \\ sides \ (07253 \ +reba(\) \ ; \ they \ turned \ (05437 \ +cabab \) \ not \ as \ they \ went \ (03212 \ +yalak \) \ , \ but \ to \ the \ place \\ (04725 \ +maqowm \) \ whither \ (00834 \ +)aher \) \ the \ head \ (07218 \ +ro)sh \) \ looked \ (06437 \ +panah \) \ they \ followed \\ it \ ; \ they \ turned \ (05437 \ +cabab \) \ not \ as \ they \ went \ (03212 \ +yalak \) \ . \end{array}$

 $\begin{array}{l} Eze_10_12 \ And \ their \ whole \ (03605 \ +kol \) \ body \ (01320 \ +basar \) \ , and \ their \ backs \ (01354 \ +gab \) \ , and \ their \ hands \ (03027 \ +yad \) \ , and \ their \ wings \ (03671 \ +kanaph \) \ , and \ the \ wheels \ (00212 \ +) owphan \) \ , \ [\ were \] \ full \ (04392 \ +male \) \ of \ eyes \ (05869 \ +(ayin \) \ round \ (05439 \ +cabiyb \) \ about \ , \ [\ even \] \ the \ wheels \ (00212 \ +) owphan \) \) \ that \ they \ four \ (00702 \ +) arba(\{\} \) \ had \ . \end{array}$

 $\begin{array}{l} Eze_10_12 \ And \ their \ whole \ (03605 \ +kol \) \ body \ (01320 \ +basar \) \ , and \ their \ backs \ (01354 \ +gab \) \ , and \ their \ hands \ (03027 \ +yad \) \ , and \ their \ wings \ (03671 \ +kanaph \) \ , and \ the \ wheels \ (00212 \ +) \ ophan \) \ , \ [\} \ were \] \ full \ (04392 \ +male \) \ of \ eyes \ (05869 \ +(ayin \) \ round \ (05439 \ +cabiyb \) \ about \ , \ [\ even \] \ the \ wheels \ (00212 \ +) \ ophan \) \) \ that \ they \ four \ (00702 \ +) \ arba(\) \ had \ . \end{array}$

 $\begin{array}{l} Eze_{10}14 \ And \ every \ one \ (00259 \ +)echad \) \ had \ four \ (00702 \ +)arba(\) \ faces \ (06440 \ +paniym \): the \ first \ (00259 \ +)echad \) \ face \ (06440 \ +paniym \) \ of \ a \ cherub \ (03742 \ +k@ruwb \) \ , \ and \ the \ second \ (08145 \ +sheniy \) \ face \ (06440 \ +paniym \) \ [\ was \] \ the \ face \ (06440 \ +paniym \) \ of \ a \ cherub \ (03742 \ +k@ruwb \) \ , \ and \ the \ second \ (08145 \ +sheniy \) \ face \ (06440 \ +paniym \) \ [\ was \] \ the \ face \ (06440 \ +paniym \) \ of \ a \ cherub \ (03742 \ +k@ruwb \) \ , \ and \ the \ second \ (08145 \ +sheniy \) \ face \ (06440 \ +paniym \) \ [\ was \] \ the \ face \ (06440 \ +paniym \) \ of \ a \ man \ (00120 \ +)adam \) \ , \ and \ the \ third \ (07992 \ +sh@liyshiy \) \ the \ face \ (06440 \ +paniym \) \ of \ a \ lion \ (00738 \ +)ariy \) \ , \ and \ the \ fourth \ (07243 \ +r@liyshiy \) \ the \ face \ (06440 \ +paniym \) \ of \ a \ eagle \ (05404 \ +nesher \) \ . \end{array}$

 $\begin{array}{l} Eze_{10}14 \ And \ every \ one \ (00259 \ +)echad \) \ had \ four \ (00702 \ +)arba(\{\} \) \ faces \ (06440 \ +paniym \): the \ first \ (00259 \ +)echad \) \ face \ (06440 \ +paniym \) \ [\ was \] \ the \ face \ (06440 \ +paniym \) \ of \ a \ cherub \ (03742 \ +k@ruwb \) \ , \ and \ the \ second \ (08145 \ +sheniy \) \ face \ (06440 \ +paniym \) \ [\ was \] \ the \ face \ (06440 \ +paniym \) \ of \ a \ cherub \ (03742 \ +k@ruwb \) \ , \ and \ the \ second \ (08145 \ +sheniy \) \ face \ (06440 \ +paniym \) \ [\ was \] \ the \ face \ (06440 \ +paniym \) \ of \ a \ man \ (00120 \ +)adam \) \ , \ and \ the \ third \ (07992 \ +sh@liyshiy \) \ the \ face \ (06440 \ +paniym \) \ of \ a \ lion \ (00738 \ +)ariy \) \ , \ and \ the \ fourth \ (07243 \ +r@liyshiy \) \ the \ face \ (06440 \ +paniym \) \ of \ an \ eagle \ (05404 \ +nesher \) \ . \end{array}$

 $\begin{array}{l} Eze_{10}15 \ And \ the \ cherubims \ (03742 \ +k@ruwb \) \ were \ lifted \ (07426 \ +ramam \) \ up \ . \ This \ (01931 \ +huw) \) \ [\{\} \ is \] \ the \ living \ (02416 \ +chay \) \ creature \ (02416 \ +chay \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ by \ the \ river \ (05104 \ +nahar \) \ of \ Chebar \ (03529 \ +K@bar \) \ . \end{array}$

 $Eze_{10_{17} When they stood (05975 + (amad), [these] stood (05975 + (amad); and when they were lifted (07311 + ruwm) up, [these] lifted (07426 + ramam) up themselves [also] : for the spirit (07307 + ruwach) of the living (02416 + chay) creature (02416 + chay) [{} was] in them .$

 $Eze_{10}17 \text{ When they stood } (05975 + (amad), [\text{ these }] \text{ stood } (05975 + (amad)) \text{ ; and when they were lifted } (07311 + ruwm) up \text{ , } [\text{ these }] \text{ lifted } (07426 + ramam) up \text{ themselves } [\text{ also }] \text{ :for the spirit } (07307 + ruwach) \text{ of the living } (02416 + chay) \text{ creature } (02416 + chay) \text{ [was] in them }.$

 $Eze_{10}17 \text{ When they stood } (05975 + (amad), [\text{ these }] \text{ stood } (05975 + (amad)) \text{ ; and when they were lifted } (07311 + ruwm) up, [{} \text{ these }] \text{ lifted } (07426 + ramam) up \text{ themselves } [\text{ also }] \text{ :for the spirit } (07307 + ruwach) \text{ of the living } (02416 + chay) \text{ creature } (02416 + chay) [was] \text{ in them }.$

 $Eze_{10}17 When they stood (05975 + (amad), [{} these] stood (05975 + (amad); and when they were lifted (07311 + ruwm) up, [these] lifted (07426 + ramam) up themselves [also] :for the spirit (07307 + ruwach) of the living (02416 + chay) creature (02416 + chay) [was] in them. \\$

 $\begin{array}{l} Eze_10_19 \ And \ the \ cherubims \ (03742 \ +k@ruwb \) \ lifted \ (05375 \ +nasa) \) \ up \ their \ wings \ (03671 \ +kanaph \) \ , \\ and \ mounted \ (07426 \ +ramam \) \ up \ from \ the \ earth \ (00776 \ +)erets \) \ in \ my \ sight \ (05869 \ +(ayin \):when \ they \ went \ (03318 \ +yatsa) \) \ out \ , \ the \ wheels \ (00212 \ +)owphan \) \ also \ [\ were \] \ beside \ (05980 \ +(ummah \) \ them \ , \ and \ [\ every \ one \] \ stood \ (05975 \ +(amad \) \ at \ the \ door \ (06607 \ +pethach \) \ of \ the \ east \ (06931 \ +qadmowniy \) \ gate \ (08179 \ +sha(ar \) \ of \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ house \ (01004 \ +bayith \) \ ; \ and \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [\{\} \ was \] \ over \ (05921 \ +(al \) \ them \ above \ (04605 \ +ma(al \) \ . \end{array}$

 $\begin{array}{l} Eze_10_19 \ And \ the \ cherubims \ (03742 \ +k@ruwb \) \ lifted \ (05375 \ +nasa) \) \ up \ their \ wings \ (03671 \ +kanaph \) \ , \\ and \ mounted \ (07426 \ +ramam \) \ up \ from \ the \ earth \ (00776 \ +)erets \) \ in \ my \ sight \ (05869 \ +(ayin \):when \ they \ went \ (03318 \ +yatsa) \) \ out \ , \ the \ wheels \ (00212 \ +)owphan \) \ also \ [\ were \] \ beside \ (05980 \ +(ummah \) \ them \ , \ and \ [\{ \} \ every \ one \] \ stood \ (05975 \ +(amad \) \ at \ the \ door \ (06607 \ +pethach \) \ of \ the \ east \ (06931 \ +qadmowniy \) \ gate \ (08179 \ +sha(ar \) \ of \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ house \ (01004 \ +bayith \) \ ; \ and \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [\ was \] \ over \ (05921 \ +(al \) \ them \ above \ (04605 \ +ma(al \) \ . \end{array}$

 $\begin{array}{l} Eze_10_19 \ And \ the \ cherubims \ (03742 \ +k@ruwb \) \ lifted \ (05375 \ +nasa) \) \ up \ their \ wings \ (03671 \ +kanaph \) \ , \\ and \ mounted \ (07426 \ +ramam \) \ up \ from \ the \ earth \ (00776 \ +)erets \) \ in \ my \ sight \ (05869 \ +(ayin \):when \ they \ went \ (03318 \ +yatsa) \) \ out \ , \ the \ wheels \ (00212 \ +)owphan \) \ also \ [\{\} \ were \] \ beside \ (05980 \ +(ummah \) \ them \ , \\ and \ [every \ one \] \ stood \ (05975 \ +(amad \) \ at \ the \ door \ (06607 \ +pethach \) \ of \ the \ east \ (06931 \ +qadmowniy \) \ gate \ (08179 \ +sha(ar \) \ of \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ house \ (01004 \ +bayith \) \ ; \ and \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [\ was \] \ over \ (05921 \ +(al \) \ them \ above \ (04605 \ +ma(al \) \ . \end{array}$

 $\begin{array}{l} Eze_10_20 \ This \ (01931 \ +huw) \) \ [\ is \] \ the \ living \ (02416 \ +chay \) \ creature \ (02416 \ +chay \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ under \ (08478 \ +tachath \) \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ by \ the \ river \ (05104 \ +nahar \) \ of \ Chebar \ (03529 \ +K@bar \) \ ; \ and \ I \ knew \ (03045 \ +yada(\) \ that \ they \ [\{\} \ were \] \ the \ cherubins \ (03742 \ +k@ruwb \) \ . \end{array}$

 $\begin{array}{l} Eze_{10}_{20} This \ (01931 \ +huw) \) \ [\ is \] \ the \ living \ (02416 \ +chay \) \ creature \ (02416 \ +chay \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ under \ (08478 \ +tachath \) \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ by \ the \ river \ (05104 \ +nahar \) \ of \ Chebar \ (03529 \ +K@bar \) \ ; \ and \ I \ knew \ (03045 \ +yada(\{\} \) \ that \ they \ [\ were \] \ the \ cherubins \ (03742 \ +k@ruwb \) \ . \end{array}$

 $\begin{array}{l} Eze_10_20 \ This\ (01931\ +huw)\)\ [\{\}\ is\]\ the\ living\ (02416\ +chay\)\ creature\ (02416\ +chay\)\ that\ I\ saw\ (07200\ +ra)ah\)\ under\ (08478\ +tachath\)\ the\ God\ (00430\ +)elohiym\)\ of\ Israel\ (03478\ +Yisra)el\)\ by\ the\ river\ (05104\ +nahar\)\ of\ Chebar\ (03529\ +K@bar\)\ ;\ and\ I\ knew\ (03045\ +yada(\)\ that\ they\ [\ were\]\ the\ cherubims\ (03742\ +k@ruwb\)\ . \end{array}$

 $\begin{array}{l} Eze_10_21 \ Every \ one \ (00259 \ +)echad \) \ had \ four \ (00702 \ +)arba(\) \ faces \ (06440 \ +paniym \) \ apiece \ (00259 \ +)echad \) \ four \ (00702 \ +)arba(\) \ wings \ (03671 \ +kanaph \) \ ; \ and \ the \ likeness \ (01823 \ +d@muwth \) \ of \ the \ hands \ (03027 \ +yad \) \ of \ a \ man \ (00120 \ +)adam \) \ [\{\} \ was \] \ under \ (08478 \ +tachath \) \ their \ wings \ (03671 \ +kanaph \) \ . \end{array}$

 $\begin{array}{l} Eze_10_21 \ Every \ one \ (00259 \ +)echad \) \ had \ four \ (00702 \ +)arba(\) \ faces \ (06440 \ +paniym \) \ apiece \ (00259 \ +)echad \) \ , \ and \ every \ one \ (00259 \ +)echad \) \ four \ (00702 \ +)arba(\) \ wings \ (03671 \ +kanaph \) \ ; \ and \ the \ likeness \ (01823 \ +d@muwth \) \ of \ the \ hands \ (03027 \ +yad \) \ of \ a \ man \ (00120 \ +)adam \) \ [\ was \] \ under \ (08478 \ +tachath \) \ their \ wings \ (03671 \ +kanaph \) \ . \end{array}$

 $\begin{array}{l} Eze_10_21 \ Every \ one \ (00259 \ +)echad \) \ had \ four \ (00702 \ +)arba(\{\} \) \ faces \ (06440 \ +paniym \) \ apiece \ (00259 \ +)echad \) \ , and \ every \ one \ (00259 \ +)echad \) \ four \ (00702 \ +)arba(\) \ wings \ (03671 \ +kanaph \) \ ; and \ the \ likeness \ (01823 \ +d@muwth \) \ of \ the \ hands \ (03027 \ +yad \) \ of \ a \ man \ (00120 \ +)adam \) \ [\ was \] \ under \ (08478 \ +tachath \) \ their \ wings \ (03671 \ +kanaph \) \ . \end{array}$

 $\begin{array}{l} Eze_{10}_{22} \text{ And the likeness } (01823 + d@muwth) \text{ of their faces } (06440 + paniym) [{} was] \text{ the same } (01992 + hem) \text{ faces } (06440 + paniym) \text{ which } (00834 +) \text{ aher }) \text{ I saw } (07200 + ra)\text{ ah }) \text{ by the river } (05104 + nahar) \text{ of } \text{ Chebar } (03529 + K@bar) \text{ , their appearances } (04758 + mar)\text{ eh }) \text{ and themselves } (06440 + paniym) \text{ :they went } (03212 + yalak) \text{ every } (00376 +)\text{ iysh }) \text{ one } (00376 +)\text{ iysh }) \text{ straight } (05676 + (\text{eber }) \text{ forward } (06440 + paniym) \text{ .} \end{array}$

 $Eze_{11_02 Then said (00559 +) amar) he unto me , Son (01121 + ben) of man (00120 +) adam) , these (00428 +) el - leh) [are] the men (00582 +) enowsh) that devise (02803 + chashab) mischief (00205 +) aven) , and give wicked (07451 + ra({}) counsel (06098 + (etsah) in this (02063 + zo)th) city (05892 + (iyr) :$

 $\begin{array}{l} Eze_{11}_{02} \ Then \ said \ (00559 \ +) amar \) \ he \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +) adam \) \ , \ these \ (00428 \ +) el \ - \ leh \) \ [\{\} \ are \] \ the \ men \ (00582 \ +) enowsh \) \ that \ devise \ (02803 \ +chashab \) \ mischief \ (00205 \ +) aven \) \ , \ and \ give \ wicked \ (07451 \ +ra(\) \ counsel \ (06098 \ +(etsah \) \ in \ this \ (02063 \ +zo) th \) \ city \ (05892 \ +(iyr \) \ : \) \ . \end{array}$

 $\begin{array}{l} Eze_{11}_{03} \ Which \ say \ (00559 \ +) amar \) \ , \ [\ It \ is \] \ not \ near \ (07138 \ +qarowb \) \ ; \ let \ us \ build \ (01129 \ +banah \) \\ houses \ (01004 \ +bayith \): this \ (01931 \ +huw) \) \ [\ city \ is \] \ the \ caldron \ (05518 \ +ciyr \) \ , \ and \ we \ [\} \ be \] \ the \ flesh \ (01320 \ +basar \) \ . \end{array}$

 $Eze_{11_03 Which say (00559 +) amar), [It is] not near (07138 + qarowb); let us build (01129 + banah) houses (01004 + bayith): this (01931 + huw)) [{} city is] the caldron (05518 + ciyr), and we [be] the flesh (01320 + basar).$

 $\label{eq:lightermatrix} \begin{array}{l} Eze_11_03 \ Which \ say \ (00559 \ +) amar \) \ , \ [\} \ It \ is \] \ not \ near \ (07138 \ +qarowb \) \ ; \ let \ us \ build \ (01129 \ +banah \) \\ houses \ (01004 \ +bayith \): this \ (01931 \ +huw) \) \ [\ city \ is \] \ the \ caldron \ (05518 \ +ciyr \) \ , \ and \ we \ [\ be \] \ the \ flesh \ (01320 \ +basar \) \ . \end{array}$

 $\begin{array}{l} Eze_{11_05 \ And \ the \ Spirit \ (07307 \ +ruwach \) \ of \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ fell \ (05307 \ +naphal \) \ upon \\ me \ , \ and \ said \ (00559 \ +)amar \) \ upon \ me \ , \ Speak \ (00559 \ +)amar \) \ ; \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \\ the \ LORD \ (03068 \ +Y @ \ hovah \) \ ; \ Thus \ (03651 \ +ken \) \ have \ ye \ said \ (00559 \ +)amar \) \ , \ O \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \): for \ I \ know \ (03045 \ +yada(\{\} \) \ the \ things \ that \ come \ (04609 \ +ma(alah \) \ into \ your \ mind \ (07307 \ +ruwach \) \ , \ [\ every \ one \ of \] \ them \ . \end{array}$

 $\begin{array}{l} Eze_{11_07} \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ Your \ slain \ (02491 + chalal \) \ whom \ (00834 +) aher \) \ ye \ have \ laid \ (07760 + suwm \) \\ in \ the \ midst \ (08432 + tavek \) \ of \ it \ , \ they \ [\ are \] \ the \ flesh \ (01320 + basar \) \ , \ and \ this \ (01931 + huw) \) \ [\{ \} \ city \ is \] \\ the \ caldron \ (05518 + ciyr \): but \ I \ will \ bring \ (03318 + yatsa) \) \ you \ forth \ (03318 + yatsa) \) \ out \ of \ the \ midst \ (08432 + tavek \) \ of \ it \ . \end{array}$

 $\begin{array}{l} Eze_{11_07} \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ Your \ slain \ (02491 + chalal \) \ whom \ (00834 +) aher \) \ ye \ have \ laid \ (07760 + suwm \) \\ in \ the \ midst \ (08432 + tavek \) \ of \ it \ , \ they \ [\{\} \ are \] \ the \ flesh \ (01320 + basar \) \ , \ and \ this \ (01931 + huw) \) \ [\ city \ is \] \\ the \ caldron \ (05518 + ciyr \): but \ I \ will \ bring \ (03318 + yatsa) \) \ you \ forth \ (03318 + yatsa) \) \ out \ of \ the \ midst \ (08432 + tavek \) \ of \ it \ . \end{array}$

 $Eze_{11_{10} Ye shall fall (05307 + naphal) by the sword (02719 + chereb); I will judge (08199 + shaphat) you in the border (01366 + g@buwl) of Israel (03478 + Yisra)el); and ye shall know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah).$

 $Eze_{11_10 Ye shall fall (05307 + naphal) by the sword (02719 + chereb); I will judge (08199 + shaphat) you in the border (01366 + g@buwl) of Israel (03478 + Yisra)el); and ye shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Eze_{11_11 \ This} \ (01931 \ +huw) \) \ [\ city \] \ shall \ not \ be \ your \ caldron} \ (05518 \ +ciyr \) \ , neither \ shall \ ye \ be \ the \ flesh \ (01320 \ +basar \) \ in \ the \ midst \ (08432 \ +tavek \) \ thereof \ ; \ [\ \} \ but \] \ I \ will \ judge \ (08199 \ +shaphat \) \ you \ in \ the \ border \ (01366 \ +g@ \ buwl \) \ of \ Israel \ (03478 \ +Yisra)el \) \ : \end{array}$

 $Eze_{11_{11} This} (01931 + huw)) [\{\} city] shall not be your caldron (05518 + ciyr), neither shall ye be the flesh (01320 + basar) in the midst (08432 + tavek) thereof ; [but] I will judge (08199 + shaphat) you in the border (01366 + g@buwl) of Israel (03478 + Yisra)el) :$

 $Eze_{11}_{12} And ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah): for ye have not walked (01980 + halak) in my statutes (02706 + choq), neither (03808 + lo)) executed (06213 + (asah) my judgments (04941 + mishpat), but have done (06213 + (asah) after the manners (04941 + mishpat) of the heathen (01471 + gowy) that [{} are] round (05439 + cabiyb) about you. \\$

 $Eze_{11_{12} And ye shall know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah): for ye have not walked (01980 + halak) in my statutes (02706 + choq), neither (03808 + lo)) executed (06213 + (asah) my judgments (04941 + mishpat), but have done (06213 + (asah) after the manners (04941 + mishpat) of the heathen (01471 + gowy) that [are] round (05439 + cabiyb) about you .$

 $Eze_{11_{12} And ye shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah): for ye have not walked (01980 + halak) in my statutes (02706 + choq), neither (03808 + lo)) executed (06213 + (asah) my judgments (04941 + mishpat), but have done (06213 + (asah) after the manners (04941 + mishpat) of the heathen (01471 + gowy) that [are] round (05439 + cabiyb) about you . \\$

 $\begin{array}{l} Eze_{11}15 \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , thy \ brethren \ (00251 \ +)ach \) \ , [\ even \] \ thy \ brethren \ (00251 \ +)ach \) \ , [\ even \] \ thy \ brethren \ (00251 \ +)ach \) \ , the \ men \ (00582 \ +)enowsh \) \ of \ thy \ kindred \ (01353 \ +g@ullah \) \ , and \ all \ (03605 \ +kol \) \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ wholly \ (03605 \ +kol \) \ , [\ are \] \ they \ unto \ whom \ (00834 \ +)aher \) \ the \ inhabitants \ (03427 \ +yashab \) \ of \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ have \ said \ (00559 \ +)amar \) \ , Get \ you \ far \ (07368 \ +rachaq \) \ from \ the \ LORD \ (03068 \ +Y@hovah \):unto \ us \ is \ this \ (01931 \ +huw) \) \ land \ (00776 \ +)erets \) \ given \ (05414 \ +nathan \) \ in \ possession \ (04181 \ +mowrashah \) \ . \end{array}$

 $\begin{array}{l} Eze_{11}15 \ Son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \ , thy \ brethren \ (00251 +) ach \) \ , [\{\} \ even \] \ thy \ brethren \ (00251 +) ach \) \ , [\{\} \ even \] \ thy \ brethren \ (00251 +) ach \) \ , the \ men \ (00582 +) enowsh \) \ of \ thy \ kindred \ (01353 + g@ullah \) \ , and \ all \ (03605 + kol \) \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra) el \) \ wholly \ (03605 + kol \) \ , \ [\ are \] \ they \ unto \ whom \ (00834 +) aher \) \ the \ inhabitants \ (03427 + yashab \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ have \ said \ (00559 +) amar \) \ , \ Get \ you \ far \ (07368 + rachaq \) \ from \ the \ LORD \ (03068 + Y@hovah \): unto \ us \ is \ this \ (01931 + huw) \) \ land \ (00776 +) erets \) \ given \ (05414 + nathan \) \ in \ possession \ (04181 + mowrashah \) \ . \end{array}$

 $Eze_{11}21 But \ [\{\} as for them \] whose heart (03820 + leb \) walketh \ (01980 + halak \) after the heart \ (03820 + leb \) walketh \ (01980 + halak \) after the heart \ (03820 + leb \) walketh \ (01980 + halak \) after the heart \ (03820 + leb \) walketh \ (01980 + halak \) after the heart \ (03820 + leb \) walketh \ (01980 + halak \) after the heart \ (03820 + leb \) walketh \ (01980 + halak \) after the heart \ (03820 + leb \) walketh \ (01980 + halak \) after the heart \ (03820 + leb \) walketh \ (01980 + halak \) after the heart \ (03820 + leb \) walketh \ (01980 + halak \) after the heart \ (03820 + leb \) walketh \ (01980 + halak \) after \) walketh \ (01980 + halak \) after \) walketh \ (01980 + halak \) after \) walketh \ (01980 + halak \) after \) walketh \ (01980 + halak \) after \) walketh \ (01980 + halak \) after \) walketh \) walketh \ (01980 + halak \) after \) walketh \) w$

+leb) of their detestable (08251 +shiqquwts) things and their abominations (08441 +tow(ebah) , I will recompense (05414 +nathan) their way (01870 +derek) upon their own heads (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

 $\begin{array}{l} Eze_11_22 \text{ . Then did the cherubims (03742 +k@ruwb) lift (05375 +nasa)) up their wings (03671 +kanaph) , and the wheels (00212 +)owphan) beside (05980 +(ummah) them ; and the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [{} was] over (05921 +(al) them above (04605 +ma(al) . \end{array}$

 $\begin{array}{l} Eze_{11}_{23} \ And \ the \ glory \ (03519 + kabowd \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ went \ (05927 + (alah \) \ up \ from \ the \ midst \ (08432 + tavek \) \ of \ the \ city \ (05892 + (iyr \) \ , \ and \ stood \ (05975 + (amad \) \ up on \ the \ mountain \ (02022 + har \) \ which \ (00834 +)aher \) \ [{} is \] \ on \ the \ east \ (06924 + qedem \) \ side \ (06954 + Q@helathah \) \ of \ the \ city \ (05892 + (iyr \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{02} Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ thou \ dwellest \ (03427 \ +yashab \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ a \ rebellious \ (04805 \ +m@riy \) \ house \ (01004 \ +bayith \) \ , \ which \ (00834 \ +)aher \) \ have \ eyes \ (05869 \ +(ayin \) \ to \ see \ (07200 \ +ra)ah \) \ not \ ; \ they \ have \ ears \ (00241 \ +)ozen \) \ to \ hear \ (08085 \ +shama(\) \ not:for \ they \ [{} are \] \ a \ rebellious \ (04805 \ +m@riy \) \ house \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), thou \ dwellest \left(03427 + yashab \right) in the midst \left(08432 + tavek \right) of a rebellious \left(04805 + m@riy \right) house \left(01004 + bayith \right), which \left(00834 + \right) aher \right) have eyes \left(05869 + (ayin) to see \left(07200 + ra)ah \right), and see \left(07200 + ra)ah \right) not ; they have ears \left(00241 + \right) ozen) to hear (08085 + shama(), and hear (08085 + shama(}) not: for they [are] a rebellious (04805 + m@riy) house (01004 + bayith). \end{array}$

 $\begin{array}{l} Eze_{12}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), thou \ dwellest \left(03427 + yashab \right) in the midst \left(08432 + tavek \right) of a rebellious \left(04805 + m@riy \right) house \left(01004 + bayith \right), which \left(00834 + \right) aher \right) have eyes \left(05869 + (ayin) to see \left(07200 + ra)ah \right), and see \left(07200 + ra)ah \right) not ; they have ears \left(00241 + \right) ozen) to hear (08085 + shama({}) not:for they [are] a rebellious (04805 + m@riy) house (01004 + bayith). \end{array}$

 $\begin{array}{l} Eze_{12}_{03} \ Therefore \ , \ thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ prepare \ (06213 \ +(asah \) \ thee \ stuff \ (03627 \ +k @ liy \) \ for \ removing \ (01473 \ +gowlah \) \ , \ and \ remove \ (01540 \ +galah \) \ by \ day \ (03119 \ +yowmam \) \ in \ their \ sight \ (05869 \ +(ayin \) \ ; \ and \ thou \ shalt \ remove \ (01540 \ +galah \) \ for \ thy \ place \ (04725 \ +maqowm \) \ to \ another \ (00312 \ +)acher \) \ place \ (04725 \ +maqowm \) \ in \ their \ sight \ (05869 \ +(ayin \): it \ may \ be \ they \ will \ consider \ (07200 \ +ra)ah \) \ , \ though \ (03518 \ +kabah \) \ they \ [\{\} \ be \] \ a \ rebellious \ (04805 \ +m@riy \) \ house \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{06} In \ their \ sight \ (05869 + (ayin \) \ shalt \ thou \ bear \ (05375 + nasa) \) \ [\ it \] \ upon \ [\ thy \] \ shoulders \ (03802 + katheph \) \ , \ [\ and \] \ carry \ (03318 + yatsa) \) \ [\ it \] \ forth \ (03318 + yatsa) \) \ in \ the \ twilight \ (05939 + (alatah \): thou \ shalt \ cover \ (03680 + kacah \) \ thy \ face \ (06440 + paniym \) \ , \ that \ thou \ see \ (07200 + ra)ah \) \ not \ the \ ground \ (00776 +)erets \): for \ I \ have \ set \ (05414 + nathan \) \ thee \ [\ for \] \ a \ sign \ (04159 + mowpheth \) \ unto \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{06} In \ their \ sight \ (05869 + (ayin \) \ shalt \ thou \ bear \ (05375 + nasa) \) \ [\ it \] \ upon \ [\ thy \] \ shoulders \ (03802 + katheph \) \ , \ [\ and \] \ carry \ (03318 + yatsa) \) \ [\ it \] \ forth \ (03318 + yatsa) \) \ in \ the \ twilight \ (05939 + (alatah \) \) \ (03580 + kacah \) \ thy \ face \ (06440 + paniym \) \ , \ that \ thou \ see \ (07200 + ra)ah \) \ not \ the \ ground \ (00776 +)erets \) \ : for \ I \ have \ set \ (05414 + nathan \) \ thee \ [\ for \] \ a \ sign \ (04159 + mowpheth \) \ unto \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $Eze_{12}_{06} In their sight (05869 + (ayin) shalt thou bear (05375 + nasa)) [it] upon [thy] shoulders (03802 + katheph) , [{} and] carry (03318 + yatsa)) [it] forth (03318 + yatsa)) in the twilight (05939 + (alatah$

):thou shalt cover (03680 +kacah) thy face (06440 +paniym), that thou see (07200 +ra)ah) not the ground (00776 +)erets):for I have set (05414 +nathan) thee [for] a sign (04159 +mowpheth) unto the house (01004 +bayith) of Israel (03478 +Yisra)el).

 $\begin{array}{l} Eze_{12}_{06} In \ their \ sight \ (05869 + (ayin \) \ shalt \ thou \ bear \ (05375 + nasa) \) \ [\ it \] \ upon \ [\{\} \ thy \] \ shoulders \ (03802 + katheph \) \ , \ [\ and \] \ carry \ (03318 + yatsa) \) \ [\ it \] \ forth \ (03318 + yatsa) \) \ in \ the \ twilight \ (05939 + (alatah \) \ thou \ shalt \ cover \ (03680 + kacah \) \ thy \ face \ (06440 + paniym \) \ , \ that \ thou \ see \ (07200 + ra)ah \) \ not \ the \ ground \ (00776 +)erets \) \ :for \ I \ have \ set \ (05414 + nathan \) \ thee \ [\ for \] \ a \ sign \ (04159 + mowpheth \) \ unto \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{06} \ In \ their \ sight \ (05869 + (ayin \) \ shalt \ thou \ bear \ (05375 + nasa) \) \ [\{\} \ it \] \ upon \ [\ thy \] \ shoulders \ (03802 + katheph \) \ , \ [\ and \] \ carry \ (03318 + yatsa) \) \ [\ it \] \ forth \ (03318 + yatsa) \) \ in \ the \ twilight \ (05939 + (alatah \) \ thou \ shalt \ cover \ (03680 + kacah \) \ thy \ face \ (06440 + paniym \) \ , \ that \ thou \ see \ (07200 + ra)ah \) \ not \ the \ ground \ (00776 +)erets \): for \ I \ have \ set \ (05414 + nathan \) \ thee \ [\ for \] \ a \ sign \ (04159 + mowpheth \) \ unto \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{07} \text{ And I did } (06213 + (asah) \text{ so } (03651 + ken) \text{ as I was commanded } (06680 + tsavah): I \text{ brought } (03318 + yatsa)) \text{ forth } (03318 + yatsa)) \text{ my stuff } (03627 + k@liy) \text{ by day } (03119 + yowmam) , \text{ as stuff } (03627 + k@liy) \text{ for captivity } (01473 + gowlah) , \text{ and in the even } (06153 + (ereb) I \text{ digged } (02864 + chathar) \text{ through the wall } (07023 + qiyr) \text{ with mine hand } (03027 + yad) ; I \text{ brought } (03318 + yatsa)) [it] \text{ forth } (03318 + yatsa)) \\ \text{ in the twilight } (05939 + (alatah) , [and] I \text{ bare } (05375 + nasa)) [it] upon [} my] \text{ shoulder } (03802 + katheph) \text{ in their sight } (05869 + (ayin) . \end{array}$

 $\begin{array}{l} Eze_{12}_{07} \text{ And I did } (06213 + (asah) \text{ so } (03651 + ken) \text{ as I was commanded } (06680 + tsavah): I \text{ brought } (03318 + yatsa)) \text{ forth } (03318 + yatsa)) \text{ my stuff } (03627 + k@liy) \text{ by day } (03119 + yowmam) , \text{ as stuff } (03627 + k@liy) \text{ for captivity } (01473 + gowlah) , \text{ and in the even } (06153 + (ereb) I \text{ digged } (02864 + chathar) \text{ through the wall } (07023 + qiyr) \text{ with mine hand } (03027 + yad) ; I \text{ brought } (03318 + yatsa)) [it] \text{ forth } (03318 + yatsa)) \text{ in the twilight } (05939 + (alatah) , [and] I \text{ bare } (05375 + nasa)) [\} \text{ it] upon [my] shoulder } (03802 + katheph) \text{ in their sight } (05869 + (ayin) . \end{array}$

 $\begin{array}{l} Eze_{12}_{07} \text{ And I did } (06213 + (asah) \text{ so } (03651 + ken) \text{ as I was commanded } (06680 + tsavah): I \text{ brought } (03318 + yatsa)) \text{ forth } (03318 + yatsa)) \text{ my stuff } (03627 + k@liy) \text{ by day } (03119 + yowmam) , \text{ as stuff } (03627 + k@liy) \text{ for captivity } (01473 + gowlah) , \text{ and in the even } (06153 + (ereb) I \text{ digged } (02864 + chathar) \text{ through the wall } (07023 + qiyr) \text{ with mine hand } (03027 + yad) ; I \text{ brought } (03318 + yatsa)) [{} \text{ it] forth } (03318 + yatsa)) [{} \text{ it] forth } (03318 + yatsa)) [it] upon [my] \text{ shoulder } (03802 + katheph) \text{ in their sight } (05869 + (ayin) . \end{array}$

 $\begin{array}{l} Eze_{12}10 \; Say \; (00559 \; +) amar \;) \; thou \; unto \; them \; , \; Thus \; (03541 \; +koh \;) \; saith \; (00559 \; +) amar \;) \; the \; Lord \; (00136 \; +) \\ +) Adonay \;) \; GOD \; (03069 \; +Y@ hovih \;) \; ; \; This \; (02088 \; +zeh \;) \; burden \; (04853 \; +massa) \;) \; [\; concerneth \;] \; the \\ prince \; (05387 \; +nasiy) \;) \; in \; Jerusalem \; (03389 \; +Y@ ruwshalaim \;) \; , \; and \; all \; (03605 \; +kol \;) \; the \; house \; (01004 \; +bayith \;) \; of \; Israel \; (03478 \; +Yisra)el \;) \; that \; [\} \; are \;] \; among \; (08432 \; +tavek \;) \; them \; . \end{array}$

 $\begin{array}{l} Eze_{12}10 \; Say \; (00559 \; +) amar \;) \; thou \; unto \; them \; , \; Thus \; (03541 \; +koh \;) \; saith \; (00559 \; +) amar \;) \; the \; Lord \; (00136 \; +) \\ +) Adonay \;) \; GOD \; (03069 \; +Y@ hovih \;) \; ; \; This \; (02088 \; +zeh \;) \; burden \; (04853 \; +massa) \;) \; [\} \; concerneth \;] \; the \\ prince \; (05387 \; +nasiy) \;) \; in \; Jerusalem \; (03389 \; +Y@ ruwshalaim \;) \; , \; and \; all \; (03605 \; +kol \;) \; the \; house \; (01004 \; +bayith \;) \; of \; Israel \; (03478 \; +Yisra)el \;) \; that [\; are] \; among \; (08432 \; +tavek \;) \; them \; . \end{array}$

 $\begin{array}{l} Eze_{12}11 \ Say \ (00559 \ +) amar \) \ , I \ [\ am \] \ your \ sign \ (04159 \ +mowpheth \): like \ as \ I \ have \ done \ (06213 \ +(asah \) \ , so \ (03651 \ +ken \) \ shall \ it \ be \ done \ (06213 \ +(asah \) \ unto \ them: they \ shall \ remove \ (05493 \ +cuwr \) \ [\ and \] \ go \ (03212 \ +yalak \) \ into \ captivity \ (07628 \ +sh@biy \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}11 \ Say \ (00559 \ +) amar \) \ , I \ [\{ \} \ am \] \ your \ sign \ (04159 \ +mowpheth \): like \ as \ I \ have \ done \ (06213 \ +(asah \) \ , so \ (03651 \ +ken \) \ shall \ it \ be \ done \ (06213 \ +(asah \) \ unto \ them: they \ shall \ remove \ (05493 \ +cuwr \) \ [\ and \] \ go \ (03212 \ +yalak \) \ into \ captivity \ (07628 \ +sh@biy \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}12 \ And \ the \ prince \ (05387 \ +nasiy) \) \ that \ [\ is \] \ among \ (08432 \ +tavek \) \ them \ shall \ bear \ (05375 \ +nasa) \) \ upon \ [\ his \] \ shoulder \ (03802 \ +katheph \) \ in \ the \ twilight \ (05939 \ +(alatah \) \ , \ and \ shall \ go \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ in \ the \ twilight \ (05939 \ +(alatah \) \ , \ and \ shall \ go \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ in \ the \ shall \ dig \ (02864 \ +chathar \) \ \ through \ the \ wall \ (07023 \ +qiyr \) \ to \ carry \ (03318 \ +yatsa) \) \ out \ thereby: he \ shall \ cover \ (03680 \ +kacah \) \ his \ face \ (06440 \ +paniym \) \ , \ that \ he \ see \ (07200 \ +ra)ah \) \ not \ the \ ground \ (00776 \ +)erets \) \ with \ [\} \ his \] \ eyes \ (05869 \ +(ayin \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{12} \text{ And the prince } (05387 + nasiy) \) \ that \ [\ is \] \ among } (08432 + tavek \) \ them \ shall \ bear } (05375 + nasa) \) \\ upon \ [\{\} \ his \] \ shoulder } (03802 + katheph \) \ in \ the \ twilight } (05939 + (alatah \) \ , \ and \ shall \ go } (03318 + yatsa) \) \\ forth \ (03318 + yatsa) \) \ : \ they \ shall \ dig \ (02864 + chathar \) \ through \ the \ wall \ (07023 + qiyr \) \ to \ carry \ (03318 + yatsa) \) \\ expansion \ dig \ (03680 + kacah \) \ his \ face \ (06440 + paniym \) \ , \ that \ he \ see \ (07200 + ra)ah \) \\ not \ the \ ground \ (00776 +)erets \) \ with \ [\ his \] \ eyes \ (05869 + (ayin \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}12 \ And \ the \ prince \ (05387 \ +nasiy) \) \ that \ [\{\} \ is \] \ among \ (08432 \ +tavek \) \ them \ shall \ bear \ (05375 \ +nasa) \) \ upon \ [\ his \] \ shoulder \ (03802 \ +katheph \) \ in \ the \ twilight \ (05939 \ +(alatah \) \ , \ and \ shall \ go \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ they \ shall \ dig \ (02864 \ +chathar \) \ through \ the \ wall \ (07023 \ +qiyr \) \ to \ carry \ (03318 \ +yatsa) \) \ out \ thereby: he \ shall \ cover \ (03680 \ +kacah \) \ his \ face \ (06440 \ +paniym \) \ , \ that \ he \ see \ (07200 \ +ra)ah \) \ not \ the \ ground \ \ (00776 \ +)erets \) \ with \ [\ his \] \ eyes \ (05869 \ +(ayin \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}13 \ My \ net \ (07568 \ +resheth \) \ also \ will \ I \ spread \ (06566 \ +paras \) \ upon \ him \ , \ and \ he \ shall \ be \ taken \ (08610 \ +taphas \) \ in \ my \ snare \ (04686 \ +matsuwd \): and \ I \ will \ bring \ (00935 \ +bow) \) \ him \ to \ Babylon \ (00894 \ +Babel \) \ [{} \ to \] \ the \ land \ (00776 \ +)erets \) \ of \ the \ Chaldeans \ (03779 \ +Kasday \) \ ; \ yet \ shall \ he \ not \ see \ (07200 \ +ra)ah \) \ it \ , \ though \ he \ shall \ die \ (04191 \ +muwth \) \ there \ (08033 \ +sham \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{14} \ And \ I \ will \ scatter \ (02219 \ +zarah \) \ toward \ every \ (03605 \ +kol \) \ wind \ (07307 \ +ruwach \) \ all \ (03605 \ +kol \) \ that \ [{} \ are \] \ about \ (05439 \ +cabiyb \) \ him \ to \ help \ (05828 \ +(ezer \) \ him \ , \ and \ all \ (03605 \ +kol \) \ his \ bands \ (00102 \ +)aggaph \) \ ; \ and \ I \ will \ draw \ (07324 \ +ruwq \) \ out \ the \ sword \ (02719 \ +chereb \) \ after \ (00310 \ +)achar \) \ them \ . \end{array}$

 $Eze_{12}15$ And they shall know (03045 +yada() that I [{} am] the LORD (03068 +Y@hovah), when I shall scatter (06327 +puwts) them among the nations (01471 +gowy), and disperse (02219 +zarah) them in the countries (00776 +)erets).

 $\begin{array}{l} Eze_{12}_{15} \ And \ they \ shall \ know \ (03045 \ +yada(\{\}\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ when \ I \ shall \ scatter \ (06327 \ +puwts \) \ them \ among \ the \ nations \ (01471 \ +gowy \) \ , \ and \ disperse \ (02219 \ +zarah \) \ them \ in \ the \ countries \ (00776 \ +)erets \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{16} But \ I \ will \ leave \ (03498 \ +yathar \) \ a \ few \ (04557 \ +micpar \) \ men \ (00582 \ +)enowsh \) \ of \ them \ from \ the \ sword \ (02719 \ +chereb \) \ , \ from \ the \ famile \ (07458 \ +ra(ab \) \ , \ and \ from \ the \ pestilence \ (01698 \ +deber \) \ ; \ that \ they \ may \ declare \ (05608 \ +caphar \) \ all \ (03605 \ +kol \) \ their \ abominations \ (08441 \ +tow(ebah \) \ among \ the \ heathen \ (01471 \ +gowy \) \ whither \ they \ come \ (00935 \ +bow) \) \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y\ @hovah \) \ . \end{array}$

 $Eze_{12}_{16} But I will leave (03498 + yathar) a few (04557 + micpar) men (00582 +) enowsh) of them from the sword (02719 + chereb), from the famine (07458 + ra(ab), and from the pestilence (01698 + deber);$

that they may declare (05608 +caphar) all (03605 +kol) their abominations (08441 +tow(ebah) among the heathen (01471 +gowy) whither they come (00935 +bow)) ; and they shall know (03045 +yada({}) that I [am] the LORD (03068 +Y@hovah) .

 $\begin{array}{l} Eze_{12}_{19} \ And \ say \ (00559 \ +)amar \) \ unto \ the \ people \ (05971 \ +(am \) \ of \ the \ land \ (00127 \ +)adamah \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ of \ the \ inhabitants \ (03427 \ +yashab \) \ of \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ , \ [{} \ and \] \ of \ the \ land \ (00776 \ +)erets \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ They \ shall \ eat \ (00398 \ +)akal \) \ their \ bread \ (03899 \ +lechem \) \ with \ carefulness \ (01674 \ +d@)agah \) \ , \ and \ drink \ (08354 \ +shathah \) \ their \ water \ (04325 \ +mayim \) \ with \ astonishment \ (08078 \ +shimmamown \) \ , \ that \ her \ land \ (00776 \ +)erets \) \ may \ be \ desolate \ (03456 \ +yasham \) \ from \ all \ (04393 \ +m@lo) \) \ that \ is \ therein \ (04393 \ +m@lo) \) \ , \ because \ of \ the \ violence \ (02555 \ +chamac \) \ of \ all \ (03605 \ +kol \) \ them \ that \ dwell \ (03427 \ +yashab \) \ therein \ . \ \end{array}$

 $\begin{array}{l} Eze_{12}_{20} \text{ And the cities (05892 +(iyr) that are inhabited (03427 +yashab) shall be laid waste (02717 +charab), and the land (00776 +)erets) shall be desolate (08077 +sh@mamah); and ye shall know (03045 +yada() that I [{} am] the LORD (03068 +Y@hovah). \end{array}$

 $\begin{array}{l} Eze_{12}_{20} \ And \ the \ cities \ (05892 \ +(iyr \) \ that \ are \ inhabited \ (03427 \ +yashab \) \ shall \ be \ laid \ waste \ (02717 \ +charab \) \ , \ and \ the \ land \ (00776 \ +)erets \) \ shall \ be \ desolate \ (08077 \ +sh @ mamah \) \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@ hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{22} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), what \left(04100 + mah \right) [is] that proverb (04912 + mashal) [{} that] ye have in the land (00127 +) adamah) of Israel (03478 + Yisra)el), saying (00559 +) amar), The days (03117 + yowm) are prolonged (00748 +) arak), and every (03605 + kol) vision (02377 + chazown) faileth (6) ? \end{array}$

 $\begin{array}{l} Eze_{12}_{22} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), what \left(04100 + mah \right) [\{\} is] that proverb (04912 + mashal) [that] ye have in the land (00127 +) adamah) of Israel (03478 + Yisra)el), saying (00559 +) amar), The days (03117 + yowm) are prolonged (00748 +) arak), and every (03605 + kol) vision (02377 + chazown) faileth (6) ? \end{array}$

 $\begin{array}{l} Eze_{12}_{25} \ For \ I \ [\} \ am \] \ the \ LORD \ (03068 + Y@hovah \): I \ will \ speak \ (01696 + dabar \) \ , \ and \ the \ word \ (01697 + dabar \) \ that \ I \ shall \ speak \ (01696 + dabar \) \ shall \ come \ (06213 + (asah \) \ to \ pass \ (06213 + (asah \) \ ; \ it \ shall \ be \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ prolonged \ (04900 + mashak \): for \ in \ your \ days \ (03117 + yowm \) \ , \ O \ rebellious \ (04805 + m@riy \) \ house \ (01004 + bayith \) \ , \ will \ I \ say \ (01696 + dabar \) \ the \ word \ (01697 + dabar \) \ , \ on \ and \ will \ perform \ (06213 + (asah \) \ it \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{27} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), behold \left(02009 + hinneh \right), [they of] the house \\ \left(01004 + bayith \right) of Israel \left(03478 + Yisra)el \right) say \left(00559 + \right) amar \right), The vision \left(02377 + chazown \right) that he seeth \left(02372 + chazah \right) [is] for many \left(07227 + rab \right) days \left(03117 + yowm \right) [to come], and he prophesieth \\ \left(05012 + naba\right) \right) of the times \left(06256 + (eth) [\} that are] far \left(07350 + rachowq \right) off . \end{array}$

 $\begin{array}{l} Eze_{12}_{27} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), behold \left(02009 + hinneh \right), [they of] the house \\ \left(01004 + bayith \right) of Israel \left(03478 + Yisra)el \right) say \left(00559 + \right) amar \right), The vision \left(02377 + chazown \right) that he seeth \left(02372 + chazah \right) [is] for many \left(07227 + rab \right) days \left(03117 + yowm \right) [{ to come], and he prophesieth \\ \left(05012 + naba\right) \right) of the times \left(06256 + (eth) [that are] far \left(07350 + rachowq \right) off . \end{array}$

 $\begin{array}{l} Eze_{12}_{27} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), behold \left(02009 + hinneh \right), [they of] the house \\ \left(01004 + bayith \right) of Israel \left(03478 + Yisra)el \right) say \left(00559 + \right) amar \right), The vision \left(02377 + chazown \right) that he seeth \left(02372 + chazah \right) [{} is] for many \left(07227 + rab \right) days \left(03117 + yowm \right) [to come], and he prophesieth \\ \left(05012 + naba\right) \right) of the times \left(06256 + (eth) [that are] far \left(07350 + rachowq \right) off . \end{array}$

 $\begin{array}{l} Eze_{12}_{27} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), behold \left(02009 + hinneh \right), [{} they of] the house \\ \left(01004 + bayith \right) of Israel \left(03478 + Yisra)el \right) say \left(00559 + \right) amar \right), The vision \left(02377 + chazown \right) that he seeth \left(02372 + chazah \right) [is] for many \left(07227 + rab \right) days \left(03117 + yowm \right) [to come], and he prophesieth \\ \left(05012 + naba\right) \right) of the times \left(06256 + (eth) [that are] far \left(07350 + rachowq \right) off . \end{array}$

 $\begin{array}{l} Eze_{13}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), prophesy \left(05012 + naba \right) against \left(00413 + \right) el \right) the prophets \left(05030 + nabiy \right) of Israel \left(03478 + Yisra) el \right) that prophesy \left(05012 + naba \right) , and say \left(00559 + \right) amar \right) thou unto them that prophesy \left(05012 + naba \right) out of their own hearts (03820 + leb), Hear (08085 + shama({}) ye the word (01697 + dabar) of the LORD (03068 + Y@hovah); \end{array}$

 $\begin{array}{l} Eze_{13}_{06} \text{ They have seen } (02372 + chazah \) \ vanity \ (07723 + shav) \) \ and \ lying \ (03577 + kazab \) \ divination \ (07081 + qecem \) \ , saying \ (00559 +)amar \) \ , \ The \ LORD \ (03068 + Y@hovah \) \ saith \ (05002 + n@)um \): and \ the \ LORD \ (03068 + Y@hovah \) \ hath \ not \ sent \ (07971 + shalach \) \ them: and \ they \ have \ made \ [{} \ others \] \ to \ hope \ (03176 + yachal \) \ that \ they \ would \ confirm \ (06965 + quwm \) \ the \ word \ (01697 + dabar \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}07 \ Have \ ye \ not \ seen \ (02372 \ +chazah \) \ a \ vain \ (07723 \ +shav) \) \ vision \ (04236 \ +machazeh \) \ , \ and \ have \ ye \ not \ spoken \ (01696 \ +dabar \) \ a \ lying \ (03577 \ +kazab \) \ divination \ (04738 \ +miqcam \) \ , \ whereas \ ye \ say \ (00559 \ +)amar \) \ , \ The \ LORD \ (03068 \ +Y@hovah \) \ saith \ (05002 \ +n@)um \) \ [{} it \] \ ; \ albeit \ I \ have \ not \ spoken \ (00559 \ +)amar \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{08} \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ Because \ (03282 + ya(an \) \ ye \ have \ spoken \ (01696 + dabar \) \ vanity \ (07723 + shav) \) \ , \\ and \ seen \ (02372 + chazah \) \ lies \ (03576 + kazab \) \ , \ therefore \ (03651 + ken \) \ , \ behold \ (02005 + hen \) \ , \ I \ [\} \ am \] \\ against \ (00413 +)el \) \ you \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) \ Adonay \) \ \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{09} \ And \ mine \ hand \ (03027 \ +yad \) \ shall \ be \ upon \ the \ prophets \ (05030 \ +nabiy) \) \ that \ see \ (02374 \ +chozeh \) \ vanity \ (07723 \ +shav) \) \ , \ and \ that \ divine \ (07080 \ +qacam \) \ lies \ (03576 \ +kazab \): \ they \ shall \ not \ be \ in \ the \ assembly \ (05475 \ +cowd \) \ of \ my \ people \ (05971 \ +(am \) \ , \ neither \ (03808 \ +lo) \) \ shall \ they \ be \ written \ (03789 \ +kathab \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ neither \ (03808 \ +lo) \) \ shall \ they \ enter \ (00935 \ +bow) \) \ into \ the \ land \ (00127 \ +)adamah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ \{\} \ am \] \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{09} \ And \ mine \ hand \ (03027 \ +yad \) \ shall \ be \ upon \ the \ prophets \ (05030 \ +nabiy) \) \ that \ see \ (02374 \ +chozeh \) \ vanity \ (07723 \ +shav) \) \ , \ and \ that \ divine \ (07080 \ +qacam \) \ lies \ (03576 \ +kazab \): \ they \ shall \ not \ be \ in \ the \ assembly \ (05475 \ +cowd \) \ of \ my \ people \ (05971 \ +(am \) \ , \ neither \ (03808 \ +lo) \) \ shall \ they \ be \ written \ (03789 \ +kathab \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ neither \ (03808 \ +lo) \) \ shall \ they \ enter \ (00935 \ +bow) \) \ into \ the \ land \ (00127 \ +)adamah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}10 . Because \ (03282 + ya(an \) \ , even \ because \ (03282 + ya(an \) \ they \ have \ seduced \ (02937 + ta(ah \) \ my \ people \ (05971 + (am \) \ , saying \ (00559 +)amar \) \ , Peace \ (07965 + shalowm \) \ ; and \ [\ there \ was \] \ no \ (00369 +)ayin \) \ peace \ (07965 + shalowm \) \ ; and \ one \ built \ (01129 + banah \) \ up \ a \ wall \ (02434 + chayits \) \ , and \ , lo \ (02009 + hinneh \) \ , others \ daubed \ (02902 + tuwach \) \ it \ with \ untempered \ (08602 + taphel \) \ [\} \ morter \] \ : \end{array}$

 $\begin{array}{l} Eze_{13}10 . Because \ (03282 + ya(an), even \ because \ (03282 + ya(an) \ they \ have \ seduced \ (02937 + ta(ah) \ my \ people \ (05971 + (am), saying \ (00559 +)amar), \ Peace \ (07965 + shalowm); \ and \ [{} \ there \ was \] \ no \ (00369 +)ayin) \ peace \ (07965 + shalowm); \ and \ one \ built \ (01129 + banah) \ up \ a \ wall \ (02434 + chayits), \ and \ , lo \ (02009 + hinneh), \ others \ daubed \ (02902 + tuwach) \ it \ with \ untempered \ (08602 + taphel) \ [morter \]: \end{array}$

 $\begin{array}{l} Eze_{13}_{11} Say \ (00559 \ +) amar \) \ unto \ them \ which \ daub \ (02902 \ +tuwach \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ morter \] \ , that \ it \ shall \ fall \ (05307 \ +naphal \): there \ shall \ be \ an \ overflowing \ (07857 \ +shataph \) \ shower \ (01653 \ +geshem \) \ ; \ and \ ye \ , \ O \ great \ (00417 \ +) elgabiysh \) \ hailstones \ , \ shall \ fall \ (05307 \ +naphal \) \ ; \ and \ a \ stormy \ (05591 \ +ca(ar \) \ wind \ (07307 \ +ruwach \) \ shall \ rend \ (01234 \ +baqa(\) \ [\ t \] \ . \end{array}$

 $\begin{array}{l} Eze_{13}11 \ Say \ (00559 \ +) amar \) \ unto \ them \ which \ daub \ (02902 \ +tuwach \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ morter \] \ , that \ it \ shall \ fall \ (05307 \ +naphal \): there \ shall \ be \ an \ overflowing \ (07857 \ +shataph \) \ shower \ (01653 \ +geshem \) \ ; \ and \ ye \ , \ O \ great \ (00417 \ +) elgabiysh \) \ hailstones \ , \ shall \ fall \ (05307 \ +naphal \) \ ; \ and \ a \ stormy \ (05591 \ +ca(ar \) \ wind \ (07307 \ +ruwach \) \ shall \ rend \ (01234 \ +baqa(\{\} \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{11} Say \ (00559 \ +) amar \) \ unto \ them \ which \ daub \ (02902 \ +tuwach \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ [\ it \] \ with \ untempered \ (08602 \ +taphel \) \ (08602$

 $\begin{array}{l} Eze_{13}_{11} Say \ (00559 \ +) amar \) \ unto \ them \ which \ daub \ (02902 \ +tuwach \) \ [\{\} \ it \] \ with \ untempered \ (08602 \ +taphel \) \ [morter \] \ , that \ it \ shall \ fall \ (05307 \ +naphal \): there \ shall \ be \ an \ overflowing \ (07857 \ +shataph \) \ shower \ (01653 \ +geshem \) \ ; \ and \ ye \ , \ O \ great \ (00417 \ +) elgabiysh \) \ hailstones \ , \ shall \ fall \ (05307 \ +naphal \) \ ; \ and \ a \ stormy \ (05591 \ +ca(ar \) \ wind \ (07307 \ +ruwach \) \ shall \ rend \ (01234 \ +baqa(\) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{13}12 \ Lo \ (02009 \ +hinneh \) \ , \ when \ the \ wall \ (07023 \ +qiyr \) \ is \ fallen \ (05307 \ +naphal \) \ , \ shall \ it \ not \ be \ said \ (00559 \ +)amar \) \ unto \ you \ , \ Where \ (00346 \ +)ayeh \) \ [\ is \] \ the \ daubing \ (02915 \ +tiyach \) \ where \ with \ (00834 \ +)aher \) \ ye \ have \ daubed \ (02902 \ +tuwach \) \ [\ it \] \ ? \end{array}$

 $\begin{array}{l} Eze_{13}12 \ Lo \ (02009 \ +hinneh \) \ , \ when \ the \ wall \ (07023 \ +qiyr \) \ is \ fallen \ (05307 \ +naphal \) \ , \ shall \ it \ not \ be \ said \ (00559 \ +)amar \) \ unto \ you \ , \ Where \ (00346 \ +)ayeh \) \ [\{\} \ is \] \ the \ daubing \ (02915 \ +tiyach \) \ wherewith \ (00834 \ +)aher \) \ ye \ have \ daubed \ (02902 \ +tuwach \) \ [it \] \ ? \end{array}$

 $\begin{array}{l} Eze_{13}13 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ I \ will \ even \ rend \ (01234 + baqa(\) \ [\ it \] \ with \ a \ stormy \ (05591 + ca(ar \) \ wind \ (07307 + ruwach \) \ in \ my \ fury \ (02534 + chemah \) \ ; \ and \ there \ shall \ be \ an \ overflowing \ (07857 + shataph \) \ shower \ (01653 + geshem \) \ in \ mine \ anger \ (00639 +) \ aph \) \ , \ and \ great \ (00417 +) elgabiysh \) \ hailstones \ in \ [\ my \] \ fury \ (02534 + chemah \) \ to \ consume \ (03615 + kalah \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{13}13 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ I \ will \ even \ rend \ (01234 + baqa(\) \ [\ it \] \ with \ a \ stormy \ (05591 + ca(ar \) \ wind \ (07307 + ruwach \) \ in \ my \ fury \ (02534 + chemah \) \ ; \ and \ there \ shall \ be \ an \ overflowing \ (07857 + shataph \) \ shower \ (01653 + geshem \) \ in \ mine \ anger \ (00639 +) \ aph \) \ , \ and \ great \ (00417 +) elgabiysh \) \ hailstones \ in \ \ [\{ \ my \] \ fury \ (02534 + chemah \) \ to \ consume \ (03615 + kalah \) \ \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{13}13 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ I \ will \ even \ rend \ (01234 + baqa(\) \ [\{ \} \ it \] \ with \ a \ stormy \ (05591 + ca(ar \) \ wind \ (07307 + ruwach \) \ in \ my \ fury \ (02534 + chemah \) \ ; \ and \ there \ shall \ be \ an \ overflowing \ (07857 + shataph \) \ shower \ (01653 + geshem \) \ in \ mine \ anger \ (00639 +) \ aph \) \ , \ and \ great \ (00417 +) elgabiysh \) \ hailstones \ in \ [my \] \ fury \ (02534 + chemah \) \ to \ consume \ (03615 + kalah \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{13}13 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ I \ will \ even \ rend \ (01234 + baqa(\{\} \) \ [\ it \] \ with \ a \ stormy \ (05591 + ca(ar \) \ wind \ (07307 + ruwach \) \ in \ my \ fury \ (02534 + chemah \) \ ; \ and \ there \ shall \ be \ an \ overflowing \ (07857 + shataph \) \ shower \ (01653 + geshem \) \ in \ mine \ anger \ (00639 +) \ aph \) \ , \ and \ great \ (00417 +) elgabiysh \) \ hailstones \ in \ [\ my \] \ fury \ (02534 + chemah \) \ to \ consume \ (03615 + kalah \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{14} So will I break (02040 + harac) down (02040 + harac) the wall (07023 + qiyr) that ye have daubed (02902 + tuwach) with untempered (08602 + taphel) [morter], and bring (05060 + naga() it down to the ground (00776 +)erets), so that the foundation (03247 + y@cowd) thereof shall be discovered (01540 + galah), and it shall fall (05307 + naphal), and ye shall be consumed (03615 + kalah) in the midst (08432 + tavek) thereof:and ye shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah). \end{array}$

 $\begin{array}{l} Eze_{13}14 \ So \ will \ I \ break \ (02040 \ +harac \) \ down \ (02040 \ +harac \) \ the \ wall \ (07023 \ +qiyr \) \ that \ ye \ have \ daubed \ (02902 \ +tuwach \) \ with \ untempered \ (08602 \ +taphel \) \ [\ morter \] \ , \ and \ bring \ (05060 \ +naga(\{\} \) \ it \ down \ to \ the \ ground \ (00776 \ +)erets \) \ , \ so \ that \ the \ foundation \ (03247 \ +y@cowd \) \ thereof \ shall \ be \ discovered \ (01540 \ +galah \) \ , \ and \ it \ shall \ fall \ (05307 \ +naphal \) \ , \ and \ ye \ shall \ be \ consumed \ (03615 \ +kalah \) \ in \ the \ midst \ (08432 \ +tavek \) \ thereof \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{14} So will I break (02040 + harac) down (02040 + harac) the wall (07023 + qiyr) that ye have daubed (02902 + tuwach) with untempered (08602 + taphel) [{} morter], and bring (05060 + naga() it down to the ground (00776 +)erets), so that the foundation (03247 + y@cowd) thereof shall be discovered (01540 + galah), and it shall fall (05307 + naphal), and ye shall be consumed (03615 + kalah) in the midst (08432 + tavek) thereof: and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah). \end{array}$

 $Eze_{13}_{15} Thus will I accomplish (03615 + kalah) my wrath (02534 + chemah) upon the wall (07023 + qiyr) , and upon them that have daubed (02902 + tuwach) it with untempered (08602 + taphel) [morter] , and will say (00559 +)amar) unto you , The wall (07023 + qiyr) [is] no (00369 +)ayin) [{} more] , neither (00369 +)ayin) they that daubed (02902 + tuwach) it ; \\$

 $Eze_{13}_{15} Thus will I accomplish (03615 + kalah) my wrath (02534 + chemah) upon the wall (07023 + qiyr) , and upon them that have daubed (02902 + tuwach) it with untempered (08602 + taphel) [morter] , and will say (00559 +)amar) unto you , The wall (07023 + qiyr) [{} is] no (00369 +)ayin) [more] , neither (00369 +)ayin) they that daubed (02902 + tuwach) it ; \\$

 $Eze_{13}_{15} Thus will I accomplish (03615 + kalah) my wrath (02534 + chemah) upon the wall (07023 + qiyr) , and upon them that have daubed (02902 + tuwach) it with untempered (08602 + taphel) [{} morter], and will say (00559 +)amar) unto you , The wall (07023 + qiyr) [is] no (00369 +)ayin) [more], neither (00369 +)ayin) they that daubed (02902 + tuwach) it ; \\$

 $\begin{array}{l} Eze_{13}_{16} \ [\ To \ wit \] \ , the \ prophets \ (05030 \ +nabiy) \) \ of \ Israel \ (03478 \ +Yisra)el \) \ which \ prophesy \ (05012 \ +naba) \) \ concerning \ (00413 \ +)el \) \ Jerusalem \ (03389 \ +Y \ @ ruwshalaim \) \ , and \ which \ see \ (02374 \ +chozeh \) \ visions \ (02377 \ +chazown \) \ of \ peace \ (07965 \ +shalowm \) \ for \ her \ , and \ [\ there \ is \] \ no \ (00369 \ +)ayin \) \ peace \ (07965 \ +shalowm \) \ , saith \ (05002 \ +n \ @)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @ hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{16} \left[\left\{ \right\} To \ wit \ \right], \ the \ prophets \ (05030 \ +nabiy) \) \ of \ Israel \ (03478 \ +Yisra)el \) \ which \ prophesy \ (05012 \ +naba) \) \ concerning \ (00413 \ +)el \) \ Jerusalem \ (03389 \ +Y \ @ruwshalaim \) \ , \ and \ which \ see \ (02374 \ +chozeh \) \ visions \ (02377 \ +chazown \) \ of \ peace \ (07965 \ +shalowm \) \ for \ her \ , \ and \ [\ there \ is \] \ no \ (00369 \ +)ayin \) \ peace \ (07965 \ +shalowm \) \ , \ saith \ (05002 \ +n \ @)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}18 \ And \ say \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @ \ hovih \) \ ; \ Woe \ (01945 \ +howy \) \ to \ the \ [\ women \] \ that \ sew \ (08609 \ +taphar \) \ pillows \ (03704 \ +keceth \) \ to \ all \ (03605 \ +kol \) \ armholes \ , \ and \ make \ (06213 \ +(asah \) \ kerchiefs \ (04556 \ +micpachath \) \ upon \ the \ head \ (07218 \ +ro)sh \) \ of \ every \ (03605 \ +kol \) \ stature \ (06967 \ +qowmah \) \ to \ hunt \ (06679 \ +tsuwd \) \ souls \ (05315 \ +nephesh \) \ of \ my \ people \ (05971 \ +(am \) \ , \ and \ will \ ye \ save \ (02421 \ +chayah \) \ the \ souls \ (05315 \ +nephesh \) \ alive \ (02421 \ +chayah \) \ [\{\} \ that \ come \] \ unto \ you \ ? \end{array}$

 $Eze_{13}18 And say (00559 +) amar), Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); Woe (01945 + howy) to the [{} women] that sew (08609 + taphar) pillows) to the [{} women] that sew (08609 + taphar) pillows) and the log of the$

 $\begin{array}{l} (03704 + keceth) \ to \ all \ (03605 + kol \) \ armholes \ , \ and \ make \ (06213 + (asah \) \ kerchiefs \ (04556 + micpachath \) \ upon \ the \ head \ (07218 + ro)sh \) \ of \ every \ (03605 + kol \) \ stature \ (06967 + qowmah \) \ to \ hunt \ (06679 + tsuwd \) \ souls \ (05315 + nephesh \) \ to \ hunt \ (06679 + tsuwd \) \ the \ souls \ (05315 + nephesh \) \ of \ my \ people \ (05971 + (am \) \ , \ and \ will \ ye \ save \ (02421 + chayah \) \ the \ souls \ (05315 + nephesh \) \ alive \ (02421 + chayah \) \ [\ that \ come \] \ unto \ you \ ? \end{array}$

 $\begin{array}{l} Eze_{13}19 \ And \ will \ ye \ pollute \ (02490 \ +chalal \) \ me \ among \ (00413 \ +)el \) \ my \ people \ (05971 \ +(am \) \ for \ handfuls \ (08168 \ +sho(al \) \ of \ barley \ (08184 \ +s@ (orah \) \ and \ for \ pieces \ (06595 \ +path \) \ of \ bread \ (03899 \ +lechem \) \ , to \ slay \ (04191 \ +muwth \) \ the \ souls \ (05315 \ +nephesh \) \ that \ should \ not \ die \ (04191 \ +muwth \) \ , and \ to \ save \ (02421 \ +chayah \) \ the \ souls \ (05315 \ +nephesh \) \ alive \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02576 \ +kazab \) \ that \ should \ not \ live \ (02576 \ +kazab \) \ that \ should \ not \ live \ (02576 \ +kazab \) \ should \ should \ not \ live \ (02576 \ +kazab \) \ should \ sh$

 $\begin{array}{l} Eze_{13}19 \ And \ will \ ye \ pollute \ (02490 \ +chalal \) \ me \ among \ (00413 \ +)el \) \ my \ people \ (05971 \ +(am \) \ for \ handfuls \ (08168 \ +sho(al \) \ of \ barley \ (08184 \ +s@ (orah \) \ and \ for \ pieces \ (06595 \ +path \) \ of \ bread \ (03899 \ +lechem \) \ , to \ slay \ (04191 \ +muwth \) \ the \ souls \ (05315 \ +nephesh \) \ that \ should \ not \ die \ (04191 \ +muwth \) \ , and \ to \ save \ (02421 \ +chayah \) \ the \ souls \ (05315 \ +nephesh \) \ alive \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ not \ live \ (02421 \ +chayah \) \ that \ should \ sh$

 $\begin{array}{l} Eze_{13}_{20} \ Wherefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ [\ am \] \ against \ (00413 +) el \) \ your \ pillows \ (03704 + keceth \) \ , \ wherewith \ (00834 +) \ aher \) \ ye \ there \ (08033 + sham \) \ hunt \ (06679 + tsuwd \) \ the \ souls \ (05315 + nephesh \) \ to \ make \ [\ them \] \ fly \ (06524 + parach \) \ , \ and \ I \ will \ tear \ (07167 + qara(\) \ them \ from \ your \ arms \ (02220 + z@rowa(\) \ , \ and \ will \ let \ the \ souls \ (05315 + nephesh \) \ to \ tat \ ye \ hunt \ (06679 + tsuwd \) \ to \ make \ [\ them \] \ fly \ (06524 + parach \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{20} \ Wherefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ [\ am \] \ against \ (00413 +) el \) \ your \ pillows \ (03704 + keceth \) \ , \ wherewith \ (00834 +) \ aher \) \ ye \ there \ (08033 + sham \) \ hunt \ (06679 + tsuwd \) \ the \ souls \ (05315 + nephesh \) \ to \ make \ [\ them \] \ fly \ (06524 + parach \) \ , \ and \ I \ will \ tear \ (07167 + qara(\) \ them \ from \ your \ arms \ (02220 + z@ rowa(\{\} \) \ , \ and \ will \ let \ the \ souls \ (05315 + nephesh \) \ go \ (07971 + shalach \) \ , \ [\ even \] \ the \ souls \ (05315 + nephesh \) \ to \ make \ [\ them \] \ fly \ (06524 + parach \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{20} \ Wherefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ [\ am \] \ against \ (00413 +) el \) \ your \ pillows \ (03704 + keceth \) \ , \ wherewith \ (00834 +) \ aher \) \ ye \ there \ (08033 + sham \) \ hunt \ (06679 + tsuwd \) \ the \ souls \ (05315 + nephesh \) \ to \ make \ [\ them \] \ fly \ (06524 + parach \) \ , \ and \ I \ will \ tear \ (07167 + qara(\{\} \) \ them \ from \ your \ arms \ (02220 + z@ rowa(\) \ , \ and \ will \ let \ the \ souls \ (05315 + nephesh \) \ go \ (07971 + shalach \) \ , \ [\ even \] \ the \ souls \ (05315 + nephesh \) \ to \ make \ [\ them \] \ fly \ (06524 + parach \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{20} \ Wherefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ [\ am \] \ against \ (00413 +) el \) \ your \ pillows \ (03704 + keceth \) \ , \ wherewith \ (00834 +) \ aher \) \ ye \ there \ (08033 + sham \) \ hunt \ (06679 + tsuwd \) \ the \ souls \ (05315 + nephesh \) \ to \ make \ [\ them \] \ fly \ (06524 + parach \) \ , \ and \ I \ will \ tear \ (07167 + qara(\) \ them \ from \ your \ arms \ (02220 + z@rowa(\) \ , \ and \ will \ let \ the \ souls \ (05315 + nephesh \) \ go \ (07971 + shalach \) \ , \ [\ even \] \ the \ souls \ (05315 + nephesh \) \ sould \) \ sould \ (05315 + nephesh \) \ sould \) \ sould \ (05315 + nephesh \) \ sould \) \ sould \)$

+nephesh) that ye hunt (06679 +tsuwd) to make [them] fly (06524 +parach) .

 $\begin{array}{l} Eze_{13}_{20} \ Wherefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ [\{\} \ am \] \ against \ (00413 +) el \) \ your \ pillows \ (03704 + keceth \) \ , \ wherewith \ (00834 +) \ aher \) \ ye \ there \ (08033 + sham \) \ hunt \ (06679 + tsuwd \) \ the \ souls \ (05315 + nephesh \) \ to \ make \ [\ them \] \ fly \ (06524 + parach \) \ , \ and \ I \ will \ tear \ (07167 + qara(\) \ them \ from \ your \ arms \ (02220 + z \ @ rowa(\) \ , \ and \ will \ let \ the \ souls \ (05315 + nephesh \) \ go \ (07971 + shalach \) \ , \ [\ even \] \ the \ souls \ (05315 + nephesh \) \ that \ ye \ hunt \ (06679 + tsuwd \) \ to \ make \ [\ them \] \ fly \ (06524 + parach \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{21} \ Your \ kerchiefs \ (04556 \ +micpachath \) \ also \ will \ I \ tear \ (07167 \ +qara(\) \ , \ and \ deliver \ (05337 \ +natsal \) \ my \ people \ (05971 \ +(am \) \ out \ of \ your \ hand \ (03027 \ +yad \) \ , \ and \ they \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ in \ your \ hand \ (03027 \ +yad \) \ to \ be \ hunted \ (04686 \ +matsuwd \) \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ \{\} \ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_13_21 \ Your \ kerchiefs \ (04556 \ +micpachath \) \ also \ will \ I \ tear \ (07167 \ +qara(\) \ , \ and \ deliver \ (05337 \ +natsal \) \ my \ people \ (05971 \ +(am \) \ out \ of \ your \ hand \ (03027 \ +yad \) \ , \ and \ they \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ in \ your \ hand \ (03027 \ +yad \) \ to \ be \ hunted \ (04686 \ +matsuwd \) \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{21} \ Your \ kerchiefs \ (04556 + micpachath \) \ also \ will \ I \ tear \ (07167 + qara(\{\} \) \ , \ and \ deliver \ (05337 + natsal \) \ my \ people \ (05971 + (am \) \ out \ of \ your \ hand \ (03027 + yad \) \ , \ and \ they \ shall \ be \ no \ (03808 + lo \) \) \ more \ (05750 + (owd \) \ in \ your \ hand \ (03027 + yad \) \ to \ be \ hunted \ (04686 + matsuwd \) \ ; \ and \ ye \ shall \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{22} Because \ (03282 + ya(an \) \ with \ lies \ (03576 + kazab \) \ ye \ have \ made \ the \ heart \ (03820 + leb \) \ of \ the \ righteous \ (06662 + tsaddiyq \) \ sad \ (03512 + ka)ah \) \ , \ whom \ I \ have \ not \ made \ sad \ (03510 + ka)ab \) \ ; \ and \ strengthened \ (02388 + chazaq \) \ the \ hands \ (03027 + yad \) \ of \ the \ wicked \ (07451 + ra(\) \ , \ that \ he \ should \ not \ return \ (07725 + shuwb \) \ from \ his \ wicked \ (07563 + rasha(\{\} \) \ way \ (01870 + derek \) \ , \ by \ promising \ (02421 + chayah \) \ him \ life \ (02421 + chayah \) \ : \end{array}$

 $\begin{array}{l} Eze_{13}_{22} \ Because \ (03282 + ya(an \) \ with \ lies \ (03576 + kazab \) \ ye \ have \ made \ the \ heart \ (03820 + leb \) \ of \ the \ righteous \ (06662 + tsaddiyq \) \ sad \ (03512 + ka)ah \) \ , \ whom \ I \ have \ not \ made \ sad \ (03510 + ka)ab \) \ ; \ and \ strengthened \ (02388 + chazaq \) \ the \ hands \ (03027 + yad \) \ of \ the \ wicked \ (07451 + ra(\{\} \) \ , \ that \ he \ should \ not \ return \ (07725 + shuwb \) \ from \ his \ wicked \ (07563 + rasha(\) \ way \ (01870 + derek \) \ , \ by \ promising \ (02421 + chayah \) \ him \ life \ (02421 + chayah \) \ : \end{array}$

 $\begin{array}{l} Eze_{13}_{23} \ Therefore \ (03651 + ken \) \ ye \ shall \ see \ (02372 + chazah \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ vanity \ (07723 + shav) \) \ , \ nor \ (03808 + lo) \) \ divine \ (07181 + qashab \) \ divinations \ (07081 + qecem \): for \ I \ will \ deliver \ (05337 + natsal \) \ my \ people \ (05971 + (am \) \ out \ of \ your \ hand \ (03027 + yad \): and \ ye \ shall \ know \ (03045 + yada(\) \ that \ I \ [\{\} \ am \] \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_13_23 \ Therefore \ (03651 + ken \) \ ye \ shall \ see \ (02372 + chazah \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ vanity \ (07723 + shav) \) \ , \ nor \ (03808 + lo) \) \ divine \ (07181 + qashab \) \ divinations \ (07081 + qecem \): for \ I \ will \ deliver \ (05337 + natsal \) \ my \ people \ (05971 + (am \) \ out \ of \ your \ hand \ (03027 + yad \): and \ ye \ shall \ know \ (03045 + yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{14_06 \ Therefore \ (03651 + ken \) \ say \ (00559 +) amar \) \ unto \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Repent \ (07725 + shuwb \) \ , \ and \ turn \ (07725 + shuwb \) \ [{} yourselves \] \ from \ your \ idols \ (01544 + gilluwl \) \ ; \ and \ turn \ (07725 + shuwb \) \ away \ your \ faces \ (06440 + paniym \) \ from \ all \ (03605 + kol \) \ your \ abominations \ (08441 + tow(ebah \) \ . \end{array}$

Eze_14_08 And I will set (05414 +nathan) my face (06440 +paniym) against that man (00376 +)iysh) , and

will make (08074 +shamem) him a sign (00226 +)owth) and a proverb (04912 +mashal) , and I will cut (03772 +karath) him off from the midst (08432 +tavek) of my people (05971 +(am) ; and ye shall know (03045 +yada() that I [{} am] the LORD (03068 +Y@hovah).

 $Eze_{14}_{08} And I will set (05414 + nathan) my face (06440 + paniym) against that man (00376 +)iysh), and will make (08074 + shamem) him a sign (00226 +)owth) and a proverb (04912 + mashal), and I will cut (03772 + karath) him off from the midst (08432 + tavek) of my people (05971 + (am); and ye shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah).$

 $Eze_{14_{10} And they shall bear (05375 + nasa)) the punishment (05771 + (avon) of their iniquity (05771 + (avon): the punishment (05771 + (avon) of the prophet (05030 + nabiy)) shall be even as the punishment (05771 + (avon) of him that seeketh (01875 + darash) [{} unto him];$

 $\begin{array}{l} Eze_{14}_{11} That the house (01004 + bayith) of Israel (03478 + Yisra)el) may go (08582 + ta(ah) no (03808 + lo)) more (05750 + (owd) astray (08582 + ta(ah) from me , neither (03808 + lo)) be polluted (02930 + tame)) any (03605 + kol) more (05750 + (owd) with all (03605 + kol) their transgressions (06588 + pesha({}) ; but that they may be my people (05971 + (am) , and I may be their God (00430 +)elohiym) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{14}14 \ Though \ these \ (00428 \ +)el \ - \ leh \) \ three \ (07969 \ +shalowsh \) \ men \ (00582 \ +)enowsh \) \ , \ Noah \ (05146 \ +Noach \) \ , \ Daniel \ (01840 \ +Daniye)l \) \ , \ and \ Job \ (00347 \ +)Iyowb \) \ , \ were \ in \ it \ , \ they \ should \ deliver \ (05337 \ +natsal \) \ [\{\} \ but \] \ their \ own \ souls \ (05315 \ +nephesh \) \ by \ their \ righteousness \ (06666 \ +ts \ daqah \) \ , \ saith \ (05002 \ +n\ @)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y\ @hovih \) \ . \end{array}$

 $Eze_{14_{15} If (03863 + luw)) I cause noisome (07451 + ra({}) beasts (02416 + chay) to pass (05674 + (abar) through the land (00776 +)erets), and they spoil (07921 + shakol) it, so that it be desolate (08077 + sh@mamah), that no (01097 + b@liy) man may pass (05674 + (abar) through because (06440 + paniym) of the beasts (02416 + chay):$

 $\begin{array}{l} Eze_{14_16 [Though] these (00428 +)el - leh) three (07969 + shalowsh) men (00582 +)enowsh) [were] in it , [{} as] I live (02416 + chay) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) , they shall deliver (05337 + natsal) neither (00518 +)im) sons (01121 + ben) nor (00508 +)Elpa(al) daughters (01121 + ben) ; they only (00905 + bad) shall be delivered (05337 + natsal) , but the land (00776 +)erets) shall be desolate (08077 + sh@mamah) . \end{array}$

 $\begin{array}{l} Eze_{14_16 [Though] these (00428 +)el - leh) three (07969 + shalowsh) men (00582 +)enowsh) [{} were] in it , [as] I live (02416 + chay) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) , they shall deliver (05337 + natsal) neither (00518 +)im) sons (01121 + ben) nor (00508 +)Elpa(al) daughters (01121 + ben) ; they only (00905 + bad) shall be delivered (05337 + natsal) , but the land (00776 +)erets) shall be desolate (08077 + sh@mamah) . \end{array}$

 $\begin{array}{l} Eze_{14_16 [{} Though] these (00428 +)el - leh) three (07969 + shalowsh) men (00582 +)enowsh) [were] in it , [as] I live (02416 + chay) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) , they shall deliver (05337 + natsal) neither (00518 +)im) sons (01121 + ben) nor (00508 +)Elpa(al) daughters (01121 + ben) ; they only (00905 + bad) shall be delivered (05337 + natsal) , but the land (00776 +)erets) shall be desolate (08077 + sh@mamah) . \end{array}$

 $Eze_{14_{17} Or (00176 +)ow) [{} if] I bring (00935 + bow)) a sword (02719 + chereb) upon that land (00776 +)erets), and say (00559 +)amar), Sword (02719 + chereb), go (05674 + (abar) through the land (00776 +)erets); so that I cut (03772 + karath) off man (00120 +)adam) and beast (00929 + b@hemah) from it :$

 they shall deliver (05337 +natsal) neither (03808 +lo)) sons (01121 +ben) nor daughters (01121 +ben) , but they only (00905 +bad) shall be delivered (05337 +natsal) themselves .

 $\begin{array}{l} Eze_{14}18 \ Though \ these \ (00428 \ +)el \ - \ leh \) \ three \ (07969 \ +shalowsh \) \ men \ (00582 \ +)enowsh \) \ [\{\} \ were \] \ in \ it \ , \\ [as \] \ I \ live \ (02416 \ +chay \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \\ they \ shall \ deliver \ (05337 \ +natsal \) \ neither \ (03808 \ +lo) \) \ sons \ (01121 \ +ben \) \ nor \ daughters \ (01121 \ +ben \) \ , \ but \\ they \ only \ (00905 \ +bad \) \ shall \ be \ delivered \ (05337 \ +natsal \) \ themselves \ . \end{array}$

 $Eze_{14_{19} Or (00176 +) ow) [{} if] I send (07971 + shalach) a pestilence (01698 + deber) into (00413 +) el) that land (00776 +) erets), and pour (08210 + shaphak) out my fury (02534 + chemah) upon it in blood (01818 + dam), to cut (03772 + karath) off from it man (00120 +) adam) and beast (00929 + b@hemah) :$

 $\begin{array}{l} Eze_{14}_{20} Though Noah \left(05146 + Noach \right), Daniel \left(01840 + Daniye\right)l \right), and Job \left(00347 + \right) Iyowb \right), [were] \\ in it, [as] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 \\ + Y@hovih), they shall deliver (05337 + natsal) neither (00518 +)im) son (01121 + ben) nor (00518 +)im) \\ daughter (01323 + bath); they shall [{} but] deliver (05337 + natsal) their own souls (05315 + nephesh) by \\ their righteousness (06666 + ts@daqah). \end{array}$

 $\begin{array}{l} Eze_{14}_{20} Though Noah \left(05146 + Noach \right), Daniel \left(01840 + Daniye\right)l \right), and Job \left(00347 + \right) Iyowb \right), [were] \\ in it, [{} as] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 \\ + Y@hovih), they shall deliver (05337 + natsal) neither (00518 +)im) son (01121 + ben) nor (00518 +)im) \\ daughter (01323 + bath); they shall [but] deliver (05337 + natsal) their own souls (05315 + nephesh) by \\ their righteousness (06666 + ts@daqah). \end{array}$

 $\begin{array}{l} Eze_{14}_{20} Though Noah \left(05146 + Noach \right), Daniel \left(01840 + Daniye\right)l \right), and Job \left(00347 + \right) Iyowb \right), [{} were] in it, [as] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih), they shall deliver (05337 + natsal) neither (00518 +)im) son (01121 + ben) nor (00518 +)im) daughter (01323 + bath); they shall [but] deliver (05337 + natsal) their own souls (05315 + nephesh) by their righteousness (06666 + ts@daqah). \end{array}$

 $\begin{array}{l} Eze_{14}_{21} \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ How \ (00637 +) aph \) \ much \ (00637 +) aph \) \ more \ (05750 + (owd \) \ when \ (03588 + kiy \) \ I \ send \ (07971 + shalach \) \ my \ four \ (00702 +) \ arba(\) \ sore \ (07451 + ra(\) \ judgments \ (08201 + shephet \) \ upon \ Jerusalem \ (03389 + Y @ ruwshalaim \) \ , \ the \ sword \ (02719 + chereb \) \ , \ and \ the \ famine \ (07458 + ra(ab \) \ , \ and \ the \ noisome \ (07451 + ra(\{\} \) \ beast \ (02416 + chay \) \ , \ and \ the \ pestilence \ (01698 + deber \) \ , \ to \ cut \ (03772 + karath \) \ off \ from \ it \ man \ (00120 +) \ adam \) \ and \ beast \ (00929 + b \ (beash \) \ ? \end{array}$

 $\begin{array}{l} Eze_{14}_{21} \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ How \ (00637 +) aph \) \ much \ (00637 +) aph \) \ more \ (05750 + (owd \) \ when \ (03588 + kiy \) \ I \ send \ (07971 + shalach \) \ my \ four \ (00702 +) arba(\) \ sore \ (07451 + ra(\{\} \) \ judgments \ (08201 + shephet \) \ upon \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ the \ sword \ (02719 + chereb \) \ , \ and \ the \ family \ (07458 + ra(ab \) \ , \ and \ the \ noisome \ (07451 + ra(\) \ beast \ (02416 + chay \) \ , \ and \ the \ pestilence \ (01698 + deber \) \ , \ to \ cut \ (03772 + karath \) \ off \ from \ it \ man \ (00120 +) \ adam \) \ and \ beast \ (00929 + b@hemah \) \ ? \end{array}$

 $\begin{array}{l} Eze_{14}_{21} \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ How \ (00637 +) aph \) \ much \ (00637 +) aph \) \ more \ (05750 + (owd \) \ when \ (03588 + kiy \) \ I \ send \ (07971 + shalach \) \ my \ four \ (00702 +) \ arba(\{\} \) \ sore \ (07451 + ra(\) \ judgments \ (08201 + shephet \) \ upon \ Jerusalem \ (03389 + Y @ ruwshalaim \) \ , \ the \ sword \ (02719 + chereb \) \ , \ and \ the \ family \ (07451 + ra(\) \ beast \ (02416 + chay \) \ , \ and \ the \ pestilence \ (01698 + deber \) \ , \ to \ cut \ (03772 + karath \) \ off \ from \ it \ man \ (00120 +) \ adam \) \ and \ beast \ (00929 + b @ hemah \) \ ? \end{array}$

 $Eze_{14_{22} Yet, behold (02009 + hinneh), therein shall be left (03498 + yathar) a remnant (06413 + p@leytah) that shall be brought (03318 + yatsa)) forth (04163 + mowtsa)ah), [both] sons (01121 + ben)$

and daughters (01121 +ben):behold (02009 +hinneh), they shall come (03318 +yatsa)) forth (03318 +yatsa)) unto you , and ye shall see (07200 +ra)ah) their way (01870 +derek) and their doings (05949 +(aliylah):and ye shall be comforted (05162 +nacham) concerning (05921 +(al) the evil (07451 +ra() that I have brought (00935 +bow)) upon Jerusalem (03389 +Y@ruwshalaim), [{} even] concerning (00854 +)eth) all (03605 +kol) that I have brought (00935 +bow)) upon it .

 $\begin{array}{l} Eze_{14}_{22} \ Yet \ , \ behold \ (02009 \ +hinneh \) \ , \ therein \ shall \ be \ left \ (03498 \ +yathar \) \ a \ remnant \ (06413 \ +p@leytah \) \ that \ shall \ be \ brought \ (03318 \ +yatsa) \) \ forth \ (04163 \ +mowtsa) \ ah \) \ , \ [\ both \] \ sons \ (01121 \ +ben \) \ and \ daughters \ (01121 \ +ben \): \ behold \ (02009 \ +hinneh \) \ , \ they \ shall \ come \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ (05949 \ +(aliylah \): and \ ye \ shall \ be \ comforted \ (05162 \ +nacham \) \ concerning \ (05921 \ +(al \) \ the \ evil \ (07451 \ +ra(\{\} \) \) \ that \ I \ have \ brought \ (00935 \ +bow) \) \ upon \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ , \ [even \] \ concerning \ (00854 \ +)eth \) \ all \ (03605 \ +kol \) \ that \ I \ have \ brought \ (00935 \ +bow) \) \ upon \ it \ .$

 $\begin{array}{l} Eze_{14}_{22} \ Yet \ , \ behold \ (02009 \ +hinneh \) \ , \ therein \ shall \ be \ left \ (03498 \ +yathar \) \ a \ remnant \ (06413 \ +p@leytah \) \ that \ shall \ be \ brought \ (03318 \ +yatsa) \) \ forth \ (04163 \ +mowtsa) \ ah \) \ , \ [\{\} \ both \] \ sons \ (01121 \ +ben \) \ and \ daughters \ (01121 \ +ben \): \ behold \ (02009 \ +hinneh \) \ , \ they \ shall \ come \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ (05949 \ +(al) \ (07451 \ +ra(\) \ that \ I \ have \ brought \ (00935 \ +bow) \) \ upon \ Jerus \) \ (0389 \ +Y@ruwshalaim \) \) \ (0855 \ +kol \) \) \ (0855$

 $Eze_{14}_{23} And they shall comfort (05162 + nacham) you , when ye see (07200 + ra)ah) their ways (01870 + derek) and their doings (05949 + (aliylah): and ye shall know (03045 + yada({}) that I have not done (06213 + (asah) without (02600 + chinnam) cause (02600 + chinnam) all (03605 + kol) that I have done (06213 + (asah) in it , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) .$

 $Eze_{15}_{02} Son (01121 + ben) of man (00120 +) adam), What (04100 + mah) is the vine (01612 + gephen) tree (06086 + (ets) more than any tree (06086 + (ets), [{} or than] a branch (02156 + z@mowrah) which (00834 +) aher) is among the trees (06086 + (ets) of the forest (03293 + ya(ar)?)$

 $\begin{array}{l} Eze_{15}_{03} \ Shall \ wood \ (06086 + (ets \) \ be \ taken \ (03947 + laqach \) \ thereof \ to \ do \ (06213 + (asah \) \ any \ work \ (04399 + m@la)kah \) \ ? \ or \ will \ [\} \ men \] \ take \ (03947 + laqach \) \ a \ pin \ (03489 + yathed \) \ of \ it \ to \ hang \ (08518 + talah \) \ any \ (03605 + kol \) \ vessel \ (03627 + k@liy \) \ thereon \ (05921 + (al \) \ ? \ \end{array}$

 $\begin{array}{l} Eze_{15}_{04} Behold \ (02009 \ +hinneh \) \ , it \ is \ cast \ (05414 \ +nathan \) \ into \ the \ fire \ (00784 \ +)esh \) \ for \ fuel \ (00402 \ +)oklah \) \ ; \ the \ fire \ (00784 \ +)esh \) \ devoure th \ (00398 \ +)akal \) \ both \ (08147 \ +sh@nayim \) \ the \ ends \ (07098 \ +qatsah \) \ of \ it \ , \ and \ the \ midst \ (08432 \ +tavek \) \ of \ it \ is \ burned \ (02787 \ +charar \) \ . \ Is \ it \ meet \ (06743 \ +tsalach \) \ for \ [\{\} \ any \] \ work \ (04399 \ +m@la)kah \) \ ? \end{array}$

 $Eze_{15_{05} Behold (02009 + hinneh), when it was whole (08549 + tamiym), it was meet (06213 + (asah) for no (03808 + lo)) work (04399 + m@la)kah):how (00637 +)aph) much (07227 + rab) less shall it be meet (06213 + (asah) yet for [{} any] work (04399 + m@la)kah), when (03588 + kiy) the fire (00784 +)esh) hath devoured (00398 +)akal) it, and it is burned (02787 + charar)?$

 $\begin{array}{l} Eze_{15}07 \ And \ I \ will \ set \ (05414 \ +nathan \) \ my \ face \ (06440 \ +paniym \) \ against \ them \ ; \ they \ shall \ go \ (03318 \ +yatsa) \) \ out \ from \ [\ one \] \ fire \ (00784 \ +)esh \) \ , \ and \ [\ another \] \ fire \ (00784 \ +)esh \) \ shall \ devour \ (00398 \ +)akal \) \ them \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ when \ I \ set \ (07760 \ +suwm \) \ my \ face \ (06440 \ +paniym \) \ against \ them \ . \end{array}$

+suwm) my face (06440 +paniym) against them .

 $\begin{array}{l} Eze_{15}07 \ And \ I \ will \ set \ (05414 \ +nathan \) \ my \ face \ (06440 \ +paniym \) \ against \ them \ ; \ they \ shall \ go \ (03318 \ +yatsa) \) \ out \ from \ [\ one \] \ fire \ (00784 \ +)esh \) \ , \ and \ [\ another \] \ fire \ (00784 \ +)esh \) \ shall \ devour \ (00398 \ +)akal \) \ them \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ when \ I \ set \ (07760 \ +suwm \) \ my \ face \ (06440 \ +paniym \) \ against \ them \ . \end{array}$

 $\begin{array}{l} Eze_{15}07 \ And \ I \ will \ set \ (05414 \ +nathan \) \ my \ face \ (06440 \ +paniym \) \ against \ them \ ; \ they \ shall \ go \ (03318 \ +yatsa) \) \ out \ from \ [{} one \] \ fire \ (00784 \ +)esh \) \ , \ and \ [\ another \] \ fire \ (00784 \ +)esh \) \ shall \ devour \ (00398 \ +)akal \) \ them \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ when \ I \ set \ (07760 \ +suwm \) \ my \ face \ (06440 \ +paniym \) \ against \ them \ . \end{array}$

 $\label{eq:expectation} Eze_{16_{02}}Son~(01121~+ben~)~of~man~(00120~+)adam~)~,~cause~Jerusalem~(03389~+Y@ruwshalaim~)~to~know~(03045~+yada(\{\}~)~her~abominations~(08441~+tow(ebah~)~,~cause~Jerusalem~(03389~+Y@ruwshalaim~)~to~know~(03045~+yada(\{\}~)~her~abominations~(08441~+tow(ebah~)~,~cause~Jerusalem~(03389~+Y@ruwshalaim~)~to~know~(03045~+yada(\{\}~)~her~abominations~(08441~+tow(ebah~)~,~cause~Jerusalem~(03389~+Y@ruwshalaim~)~to~know~(03045~+yada(\{\}~)~her~abominations~(08441~+tow(ebah~)~,~cause~Jerusalem~(03389~+Y@ruwshalaim~)~to~know~(03045~+yada(\{\}~)~her~abominations~(08441~+tow(ebah~)~,~cause~Jerusalem~(03389~+Y@ruwshalaim~)~to~know~(03045~+yada(\{\}~)~her~abominations~(08441~+tow(ebah~)~,~cause~Jerusalem~(03389~+Y@ruwshalaim~)~to~know~(bab~)~,~cause~Jerusalem~)~,~cause~Jerusalem~(bab~)~,~cause~Jerusalem~)~,~c$

 $\begin{array}{l} Eze_{16}_{03} \ And \ say \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ unto \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ ; \ Thy \ birth \ (04351 \ +m@kuwrah \) \ and \ thy \ nativity \ (04138 \ +mowledeth \) \ [\ is \] \ of \ the \ land \ (00776 \ +)erets \) \ of \ Canaan \ (03667 \ +K@na(an \) \ ; \ thy \ father \ (1) \ [\ was \] \ an \ Amorite \ (00567 \ +)Emority \) \ , \ and \ thy \ mother \ (00517 \ +)em \) \ an \ Hittite \ (02850 \ +Chittiy \) \ . \end{array}$

 $\begin{array}{l} Eze_{16_{03} And say \left(00559 +\right) amar \right), Thus \left(03541 + koh \right) saith \left(00559 +\right) amar \right) the Lord \left(00136 +\right) Adonay \\ 0 GOD \left(03069 + Y@hovih \right) unto Jerusalem \left(03389 + Y@ruwshalaim \right); Thy birth (04351 + m@kuwrah) and \\ thy nativity \left(04138 + mowledeth \right) [{} is] of the land (00776 +)erets) of Canaan (03667 + K@na(an) ; thy \\ father (1) [was] an Amorite (00567 +)Emoriy), and thy mother (00517 +)em) an Hittite (02850 + Chittiy) \\ \end{array}$

 $Eze_{16}04 \ And \ [\ as \ for \] \ thy \ nativity \ (04138 \ +mowledeth \) \ , \ in \ the \ day \ (03117 \ +yowm \) \ thou \ wast \ born \ (03205 \ +yalad \) \ thy \ navel \ (08270 \ +shor \) \ was \ not \ cut \ (03772 \ +karath \) \ , \ neither \ (03808 \ +lo) \) \ wast \ thou \ washed \ (07364 \ +rachats \) \ in \ water \ (04325 \ +mayim \) \ to \ supple \ (04935 \ +mish(iy \) \ [\{\} \ thee \] \ ; \ thou \ wast \ not \ salted \ (04414 \ +malach \) \ at \ all \ , \ nor \ (03808 \ +lo) \) \ swaddled \ (02853 \ +chathal \) \ at \ all \ .$

 $\begin{array}{l} Eze_{16}04 \ And \ [\{\} \ as \ for \] \ thy \ nativity \ (04138 \ +mowledeth \) \ , \ in \ the \ day \ (03117 \ +yowm \) \ thou \ wast \ born \ (03205 \ +yalad \) \ thy \ navel \ (08270 \ +shor \) \ was \ not \ cut \ (03772 \ +karath \) \ , \ neither \ (03808 \ +lo) \) \ wast \ thou \ washed \ (07364 \ +rachats \) \ in \ water \ (04325 \ +mayim \) \ to \ supple \ (04935 \ +mish(iy \) \ [\ thee \] \ ; \ thou \ wast \ not \ salted \ (04414 \ +malach \) \ at \ all \ , \ nor \ (03808 \ +lo) \) \ swaddled \ (02853 \ +chathal \) \ at \ all \ . \end{array}$

 $\begin{array}{l} Eze_{16_06} \text{ . And when I passed (05674 + (abar) by thee , and saw (07200 + ra)ah) thee polluted (00947 + buwc) in thine own blood (01818 + dam) , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 + dam) , Live (02421 + chayah) ; yea , I said (00559 +)amar) unto thee [{} when thou wast] in thy blood (01818 + dam) , Live (02421 + chayah) . \end{array}$

 $\begin{array}{l} Eze_{16}07\ I\ have\ caused\ (05414\ +nathan\)\ thee\ to\ multiply\ (07233\ +r@babah\)\ as\ the\ bud\ (06779\ +tsamach\)\ of\ the\ field\ (07704\ +sadeh\)\ ,\ and\ thou\ hast\ increased\ (07235\ +rabah\)\ and\ waxen\ great\ (01431\ +gadal\)\ ,\ and\ thou\ art\ come\ (00935\ +bow)\)\ to\ excellent\ (05716\ +(adiy\)\ ornaments\ (05716\ +(adiy\):[\ thy\]\ breasts\ (07699\ +shad\)\ are\ fashioned\ (03559\ +kuwn\)\ ,\ and\ thine\ hair\ (08181\ +se(ar\)\ is\ grown\ (06779\ +tsamach\)\ ,\ whereas\ thou\ [\{\}\ wast\]\ naked\ (05903\ +(eyrom\)\ and\ bare\ (06181\ +(eryah\)\ . \end{array}$

 $\begin{array}{l} Eze_{16}07\ I\ have\ caused\ (05414\ +nathan\)\ thee\ to\ multiply\ (07233\ +r@\ babah\)\ as\ the\ bud\ (06779\ +tsamach\)\ of\ the\ field\ (07704\ +sadeh\)\ ,\ and\ thou\ hast\ increased\ (07235\ +rabah\)\ and\ waxen\ great\ (01431\ +gadal\)\ ,\ and\ thou\ art\ come\ (00935\ +bow)\)\ to\ excellent\ (05716\ +(adiy\)\ ornaments\ (05716\ +(adiy\)):[{}\ thy\]\ breasts\ (07699\ +shad\)\ are\ fashioned\ (03559\ +kuwn\)\ ,\ and\ thine\ hair\ (08181\ +se(ar\)\ is\ grown\ (06779\ +tsamach\)\ ,\ whereas\ thou\ [\ wast\]\ naked\ (05903\ +(eyrom\)\ and\ bare\ (06181\ +(eryah\)\ . \end{array}$

 $\begin{array}{l} Eze_{16}08 \ Now \ when \ I \ passed \ (05674 \ +(abar \) \ by \ thee \ , \ and \ looked \ (07200 \ +ra)ah \) \ upon thee \ , \ behold \ (02009 \ +hinneh \) \ , \ thy \ time \ (06256 \ +(eth \) \ [\ was \] \ the \ time \ (06256 \ +(eth \) \ of \ love \ (01730 \ +dowd \) \ ; \ and \ I \ spread \ (06566 \ +paras \) \ my \ skirt \ (03671 \ +kanaph \) \ over \ (05921 \ +(al \) \ thee \ , \ and \ covered \ (03680 \ +kacah \) \ thy \ nakedness \ (06172 \ +(ervah \):yea \ , \ I \ sware \ (07650 \ +shaba(\{\} \) \ unto \ thee \ , \ and \ entered \ (00935 \ +bow) \) \ into \ a \ covenant \ (01285 \ +b@riyth \) \ with \ thee \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ and \ thou \ becamest \ (01961 \ +hayah \) \ mine \ . \end{array}$

 $\begin{array}{l} Eze_16_08 \ Now \ when \ I \ passed \ (05674 \ +(abar \) \ by \ thee \ , \ and \ looked \ (07200 \ +ra)ah \) \ upon thee \ , \ behold \ (02009 \ +hinneh \) \ , \ thy \ time \ (06256 \ +(eth \) \ [\{\} \ was \] \ the \ time \ (06256 \ +(eth \) \ of \ love \ (01730 \ +dowd \) \ ; \ and \ I \ spread \ (06566 \ +paras \) \ my \ skirt \ (03671 \ +kanaph \) \ over \ (05921 \ +(al \) \ thee \ , \ and \ covered \ (03680 \ +kacah \) \ thy \ nakedness \ (06172 \ +(ervah \):yea \ , \ I \ sware \ (07650 \ +shaba(\) \ unto \ thee \ , \ and \ entered \ (00935 \ +bow) \) \ into \ a \ covenant \ (01285 \ +b@riyth \) \ with \ thee \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ and \ thou \ becamest \ (01961 \ +hayah \) \ mine \ . \end{array}$

 $\begin{array}{l} Eze_{16}13 \ Thus \ wast \ thou \ decked \ (05710 + (adah \) \ with \ gold \ (02091 + zahab \) \ and \ silver \ (03701 + keceph \) \ ; \\ and \ thy \ raiment \ (04403 + malbuwsh \) \ [\{\} \ was \ of \] \ fine \ linen \ (08336 + shesh \) \ , \ and \ silk \ (04897 + meshiy \) \ , \ and \ broidered \ (07553 + riqmah \) \ work \ (07553 + riqmah \) \ ; \ thou \ didst \ eat \ (00398 +)akal \) \ fine \ flour \ (05560 + coleth \) \ , \ and \ honey \ (01706 + d@bash \) \ , \ and \ oil \ (08081 + shemen \): and \ thou \ wast \ exceeding \ (03966 + m@(od \) \ beautiful \ (03303 + yapheh \) \ , \ and \ thou \ didst \ prosper \ (06743 + tsalach \) \ into \ a \ kingdom \ (04410 + m@luwkah \) \ . \end{array}$

 $\begin{array}{l} Eze_{16}14 \ And \ thy \ renown \ (08034 \ +shem \) \ went \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ among \ the \ heathen \ (01471 \ +gowy \) \ for \ thy \ beauty \ (03308 \ +yophiy \): for \ it \ [\{\} \ was \] \ perfect \ (03632 \ +kaliyl \) \ through \ my \ comeliness \ (01926 \ +hadar \) \ , \ which \ (00834 \ +)aher \) \ I \ had \ put \ (07760 \ +suwm \) \ upon \ thee \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{16}_{16} \ And \ of \ thy \ garments \ (00899 \ +beged \) \ thou \ didst \ take \ (03947 \ +laqach \) \ , \ and \ deckedst \ (06213 \ +(asah \) \ thy \ high \ (01116 \ +bamah \) \ places \ with \ divers \ (02921 \ +tala) \) \ colours \ (02921 \ +tala) \) \ , \ and \ playedst \ the \ harlot \ (02181 \ +zanah \) \ thereupon: [\ the \ like \ things \] \ shall \ not \ come \ (00935 \ +bow) \) \ , \ neither \ (03808 \ +lo) \) \ shall \ it \ be \ [\ so \] \ . \end{array}$

 $\begin{array}{l} Eze_{16}_{16} \ And \ of \ thy \ garments \ (00899 \ +beged \) \ thou \ didst \ take \ (03947 \ +laqach \) \ , \ and \ deckedst \ (06213 \ +(asah \) \ thy \ high \ (01116 \ +bamah \) \ places \ with \ divers \ (02921 \ +tala \) \ colours \ (02921 \ +tala \) \ , \ and \ playedst \ the \ harlot \ (02181 \ +zanah \) \ thereupon: [{} \ the \ like \ things \] \ shall \ not \ come \ (00935 \ +bow) \) \ , \ neither \ (03808 \ +lo) \) \ shall \ it \ be \ [\ so \] \ . \end{array}$

 $\begin{array}{l} Eze_{16_{19} My meat \ (03899 \ +lechem \) \ also \ which \ (00834 \ +)aher \) \ I \ gave \ (05414 \ +nathan \) \ thee \ , fine \ flour \ (05560 \ +coleth \) \ , and \ oil \ (08081 \ +shemen \) \ , and \ honey \ (01706 \ +d@ \ bash \) \ , \ [\ wherewith \] \ I \ fed \ (00398 \ +)akal \) \ thee \ , thou \ hast \ even \ set \ (05414 \ +nathan \) \ it \ before \ (06440 \ +paniym \) \ them \ for \ a \ sweet \ (05207 \ +nichowach \) \ savour \ (07381 \ +reyach \):and \ \ [\ thus \] \ it \ was \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@ \ hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{16}19 \ My \ meat \ (03899 \ +lechem \) \ also \ which \ (00834 \ +)aher \) \ I \ gave \ (05414 \ +nathan \) \ thee \ , fine \ flour \ (05560 \ +coleth \) \ , and \ oil \ (08081 \ +shemen \) \ , and \ honey \ (01706 \ +d@bash \) \ , [{} \ wherewith \] \ I \ fed \ (00398 \ +)akal \) \ thee \ , thou \ hast \ even \ set \ (05414 \ +nathan \) \ it \ before \ (06440 \ +paniym \) \ them \ for \ a \ sweet \ (05207 \ +nichowach \) \ savour \ (07381 \ +reyach \):and \ [\ thus \] \ it \ was \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_16_20 \ Moreover \ thou \ hast \ taken \ (03947 \ +laqach \) \ thy \ sons \ (01121 \ +ben \) \ and \ thy \ daughters \ (01121 \ +ben \) \ whom \ (00834 \ +)aher \) \ thou \ hast \ borne \ (03205 \ +yalad \) \ unto \ me \ , \ and \ these \ hast \ thou \ sacrificed \ (02076 \ +zabach \) \ unto \ them \ to \ be \ devoured \ (00398 \ +)akal \) \ . \ [\{\} \ Is \ this \] \ of \ thy \ whoredoms \ (08457 \ +taznuwth \) \ a \ small \ (04592 \ +m@(at \) \ matter \ , \end{array}$

 $Eze_{16}_{21} That thou hast slain (07819 + shachat) my children (01121 + ben), and delivered (05414 + nathan) them to cause them to pass (05674 + (abar) through [{} the fire] for them ?$

 $\begin{array}{l} Eze_{16}_{22} \ And \ in \ all \ (03605 + kol \) \ thine \ abominations \ (08441 + tow(ebah \) \ and \ thy \ whoredoms \ (08457 + taznuwth \) \ thou \ hast \ not \ remembered \ (02142 + zakar \) \ the \ days \ (03117 + yowm \) \ of \ thy \ youth \ (05271 + na(uwr \) \ , \ when \ thou \ wast \ (01961 + hayah \) \ naked \ (05903 + (eyrom \) \ and \ bare \ (06181 + (eryah \) \ , \ [\} \ and \] \ wast \ (01961 + hayah \) \ polluted \ (00947 + buwc \) \ in \ thy \ blood \ (01818 + dam \) \ . \end{array}$

 $\begin{array}{l} Eze_{16}_{23} \text{ And it came (01961 + hayah) to pass after (00310 +)achar) all (03605 + kol) thy wickedness \\ (07451 + ra() , ({} woe , woe (00188 +)owy) unto thee ! saith (05002 + n@)um) the Lord (00136 +)Adonay) \\ GOD (03069 + Y@hovih) ;) \end{array}$

 $\begin{array}{l} Eze_{16_{23} And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ after \ (00310 \ +)achar \) \ all \ (03605 \ +kol \) \ thy \ wickedness \ (07451 \ +ra(\{\} \) \ , \ (\ woe \ , \ woe \ (00188 \ +)owy \) \ unto \ thee \ ! \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \) \end{array}$

 $Eze_{16}24 \ [\{\} \ That \] \ thou \ hast \ also \ built \ (01129 \ +banah \) \ unto \ thee \ an \ eminent \ (01354 \ +gab \) \ place \ , \ and \ hast \ made \ (06213 \ +(asah \) \ thee \ an \ high \ (07413 \ +ramah \) \ place \ in \ every \ (03605 \ +kol \) \ street \ (07339 \ +r@chob \) \ .$

 $\begin{array}{l} Eze_{16}_{27} \ Behold \ (02009 \ +hinneh \) \ , therefore \ I \ have \ stretched \ (05186 \ +natah \) \ out \ my \ hand \ (03027 \ +yad \) \ over \ (05921 \ +(al \) \ thee \ , and \ have \ diminished \ (01639 \ +gara(\) \ thine \ ordinary \ (02706 \ +choq \) \ [{} \ food \] \ , and \ delivered \ (05414 \ +nathan \) \ thee \ unto \ the \ will \ (05314 \ +naphash \) \ of \ them \ that \ hate \ (08130 \ +sane) \) \ thee \ , the \ daughters \ (01121 \ +ben \) \ of \ the \ Philistines \ (06430 \ +P@lishtiy \) \ , which \ are \ ashamed \ (03637 \ +kalam \) \ of \ thy \ lewd \ (02154 \ +zimmah \) \ way \ (01870 \ +derek \) \ . \end{array}$

 $\begin{array}{l} Eze_{16}_{27} Behold \ (02009 \ +hinneh \) \ , therefore \ I \ have \ stretched \ (05186 \ +natah \) \ out \ my \ hand \ (03027 \ +yad \) \ over \ (05921 \ +(al \) \ thee \ , \ and \ have \ diminished \ (01639 \ +gara(\{\} \) \ thine \ ordinary \ (02706 \ +choq \) \ [\ food \] \ , \ and \ delivered \ (05414 \ +nathan \) \ thee \ unto \ the \ will \ (05314 \ +naphash \) \ of \ them \ that \ hate \ (08130 \ +sane) \) \ thee \ , \ the \ daughters \ (01121 \ +ben \) \ of \ the \ Philistines \ (06430 \ +P@lishtiy \) \ , \ which \ are \ ashamed \ (03637 \ +kalam \) \ of \ thy \ lewd \ (02154 \ +zimmah \) \ way \ (01870 \ +derek \) \ . \end{array}$

 $\label{eq:28} Eze_{16}28 \ Thou \ hast \ played \ the \ whore \ (02181 + zanah \) \ also \ with \ the \ Assyrians \ (00804 +)Ashshuwr \) \ , \\ because \ (01115 + biltiy \) \ thou \ wast \ unsatiable \ ; \ yea \ , \ thou \ hast \ played \ the \ harlot \ (02181 + zanah \) \ with \ them \ , \\ and \ yet \ couldest \ not \ be \ satisfied \ (07646 + saba(\{\} \) \ . \\ \end{array}$

 $\label{eq:constraint} \begin{array}{l} Eze_16_29 \ Thou \ hast \ moreover \ multiplied \ (07235 \ +rabah \) \ thy \ fornication \ (08457 \ +taznuwth \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ Canaan \ (03667 \ +K@na(an \) \ unto \ Chaldea \ (03778 \ +Kasdiy \) \ ; \ and \ yet \ (01571 \ +gam \) \ thou \ wast \ not \ satisfied \ (07646 \ +saba(\{\} \) \ herewith \ . \end{array}$

 $\begin{array}{l} Eze_{16_{30} How \left(04100 + mah \right) weak \left(00535 + \right) amal \right) is thine heart \left(03826 + libbah \right), saith \left(05002 + n@ \right) um \\) the Lord \left(00136 + \right) Adonay) GOD \left(03069 + Y@ hovih \right), seeing thou doest \left(06213 + \left(asah \right) all \left(03605 + kol \right) \\ these \left(00428 + \right) el - leh \right) [{} things], the work \left(04639 + ma(aseh) of an imperious (07986 + shalleteth) \\ whorish \left(02181 + zanah \right) woman \left(00802 + \right) ishshah); \end{array}$

 $Eze_{16_{32} [But as] a wife (00802 +) ishshah) that committeth (05003 +na)aph) adultery (05003 +na)aph), [{} which] taketh (03947 + laqach) strangers (02114 + zuwr) instead (08478 + tachath) of her husband) adultery (05003 + na)aph), [{} which] taketh (03947 + laqach) strangers (02114 + zuwr) instead (08478 + tachath) of her husband) adultery (05003 + na)aph) adultery (05003 + na)aph), [{} which] taketh (03947 + laqach) strangers (02114 + zuwr) instead (08478 + tachath) of her husband) adultery (05003 + na)aph) adultery (05003 + na)aph), [{} which] taketh (03947 + laqach) strangers (02114 + zuwr) instead (08478 + tachath) of her husband) adultery (05003 + na)aph) adultery (05003 + na)aph), [{} which] taketh (03947 + laqach) strangers (02114 + zuwr) instead (08478 + tachath) adultery (05003 + na)aph) adultery (05003 + na)aph), [{} which] taketh (03947 + laqach) strangers (02114 + zuwr) instead (08478 + tachath) adultery (05003 + na)aph), [{} which] taketh (05003 + na)aph) adultery (05003 + na)aph), [{} which] taketh (05003 + na)aph) adultery (05003 + na)aph), [{} which] taketh (05003 + na)aph) adultery (05003 + na)aph), [{} which] taketh (05003 + na)aph), [{} which] taketh$

(00376 +)iysh) !

 $Eze_{16_{32} [\{\} But as] a wife (00802 +) ishshah) that committeth (05003 +na)aph) adultery (05003 +na)aph), [which] taketh (03947 + laqach) strangers (02114 +zuwr) instead (08478 + tachath) of her husband (00376 +) iysh) !$

 $\begin{array}{l} Eze_{16_{34} And the contrary (02016 + hephek) is in thee from [{} other] women (00802 +)ishshah) in thy whoredoms (08457 + taznuwth), whereas none (03808 + lo)) followeth (00310 +)achar) thee to commit (02181 + zanah) whoredoms (02181 + zanah): and in that thou givest (05414 + nathan) a reward (00868 +)ethnan), and no (03808 + lo)) reward (00868 +)ethnan) is given (05414 + nathan) unto thee, therefore thou art contrary (02016 + hephek). \end{array}$

 $Eze_{16_{35}} . Wherefore (03651 + ken), O harlot (02181 + zanah), hear (08085 + shama({}) the word (01697 + dabar) of the LORD (03068 + Y@hovah):$

 $\begin{array}{l} Eze_{16}37 \ Behold \ (02005 \ +hen \) \ , \ therefore \ (03651 \ +ken \) \ I \ will \ gather \ (06908 \ +qabats \) \ all \ (03605 \ +kol \) \ thy \ lovers \ (00157 \ +)ahab \) \ , \ with \ whom \ (00834 \ +)aher \) \ thou \ hast \ taken \ pleasure \ (06148 \ +(arab \) \ , \ and \ all \ (03605 \ +kol \) \ [\ them \] \ that \ thou \ hast \ loved \ (00157 \ +)ahab \) \ , \ with \ all \ (03605 \ +kol \) \ [\ them \] \ that \ thou \ hast \ loved \ (00157 \ +)ahab \) \ , \ with \ all \ (03605 \ +kol \) \ [\ them \] \ that \ thou \ hast \ hated \ (08130 \ +sane) \) \ ; \ I \ will \ even \ gather \ (06908 \ +qabats \) \ them \ round \ (05439 \ +cabiyb \) \ about \ against \ (05921 \ +(al \) \ thee \ , \ and \ will \ discover \ (01540 \ +galah \) \ thy \ nakedness \ (06172 \ +(ervah \) \ unto \ them \ , \ that \ they \ may \ see \ (07200 \ +ra)ah \) \ all \ (03605 \ +kol \) \ thy \ nakedness \ (06172 \ +(ervah \) \ . \) \ discover \ discover \ discover \) \ discover \ (01540 \ +galah \) \ thy \ nakedness \ (06172 \ +(ervah \) \) \ them \ , \ that \ they \ may \ see \ (07200 \ +ra)ah \) \ all \ (03605 \ +kol \) \ thy \ nakedness \ (06172 \ +(ervah \) \ . \) \ discover \ discover \) \ discover \ discover \ discover \) \ discover \ discover \ discover \ discover \) \ discover \ discove$

 $\begin{array}{l} Eze_{16_{37} Behold\ (02005\ +hen\)\ ,\ therefore\ (03651\ +ken\)\ I\ will\ gather\ (06908\ +qabats\)\ all\ (03605\ +kol\)\ thy\ lovers\ (00157\ +)ahab\)\ ,\ with\ whom\ (00834\ +)aher\)\ thou\ hast\ taken\ pleasure\ (06148\ +(arab\)\ ,\ and\ all\ (03605\ +kol\)\ [\ them\]\ that\ thou\ hast\ loved\ (00157\ +)ahab\)\ ,\ with\ all\ (03605\ +kol\)\ [\ them\]\ that\ thou\ hast\ loved\ (00157\ +)ahab\)\ ,\ with\ all\ (03605\ +kol\)\ [\ them\]\ that\ thou\ hast\ loved\ (00157\ +)ahab\)\ ,\ with\ all\ (03605\ +kol\)\ [\ them\]\ that\ thou\ hast\ hated\ (08130\ +sane)\)\ ;\ I\ will\ even\ gather\ (06908\ +qabats\)\ them\ round\ (05439\ +cabiyb\)\ about\ against\ (05921\ +(al\)\ thee\ ,\ and\ will\ discover\ (01540\ +galah\)\ thy\ nakedness\ (06172\ +(ervah\)\ unto\ them\ ,\ that\ they\ may\ see\ (07200\ +ra)ah\)\ all\ (03605\ +kol\)\ thy\ nakedness\ (06172\ +(ervah\)\ . \end{array}$

 $\begin{array}{l} Eze_{16}43 \ Because \ thou \ hast \ not \ remembered \ (02142 \ +zakar \) \ the \ days \ (03117 \ +yowm \) \ of \ thy \ youth \ (05271 \ +na(uwr \) \ , \ but \ hast \ fretted \ (07264 \ +ragaz \) \ me \ in \ all \ (03605 \ +kol \) \ these \ (00428 \ +)el \ - \ leh \) \ [\ things \] \ ; \ behold \ (01887 \ +he) \) \ , \ therefore \ I \ also \ (01571 \ +gam \) \ will \ recompense \ (05414 \ +nathan \) \ thy \ way \ (01870 \ +derek \) \ upon \ [\ thing \] \ head \ (07218 \ +ro)sh \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \): and \ thou \ shalt \ not \ commit \ (06213 \ +(asah \) \ this \ lewdness \ (02154 \ +zimmah \) \ above \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ thine \ abominations \ (08441 \ +tow(ebah \) \ . \end{array}$

 $\begin{array}{l} Eze_{16}43 \ Because \ thou \ hast \ not \ remembered \ (02142 \ +zakar \) \ the \ days \ (03117 \ +yowm \) \ of \ thy \ youth \ (05271 \ +na(uwr \) \ , \ but \ hast \ fretted \ (07264 \ +ragaz \) \ me \ in \ all \ (03605 \ +kol \) \ these \ (00428 \ +)el \ - \ leh \) \ [{} \ things \] \ ; \ behold \ (01887 \ +he) \) \ , \ therefore \ I \ also \ (01571 \ +gam \) \ will \ recompense \ (05414 \ +nathan \) \ thy \ way \ (01870 \ +derek \) \ upon \ [\ thine \] \ head \ (07218 \ +ro)sh \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ :and \ thou \ shalt \ not \ commit \ (06213 \ +(asah \) \ this \ lewdness \ (02154 \ +zimmah \) \ above \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ thine \ abominations \ (08441 \ +tow(ebah \) \ . \end{array}$

 $\begin{array}{l} Eze_{16}_{44} . \ Behold \ (02009 \ +hinneh \) \ , \ every \ (03605 \ +kol \) \ one \ that \ useth \ proverbs \ (04911 \ +mashal \) \ shall \ use \ (04911 \ +mashal \) \ [\ this \] \ proverb \ (04911 \ +mashal \) \ against \ (05921 \ +(al \) \ thee \ , \ saying \ (00559 \ +)amar \) \ , \ As \ [\ s \] \ the \ mother \ (00517 \ +)em \) \ , \ [\ so \ is \] \ her \ daughter \ (01323 \ +bath \) \ . \end{array}$

 $Eze_{16_{44}. Behold (02009 + hinneh), every (03605 + kol) one that useth proverbs (04911 + mashal) shall use (04911 + mashal) [{} this] proverb (04911 + mashal) against (05921 + (al) thee, saying (00559 +) amar), \\$

As [is] the mother (00517 +)em) , [so is] her daughter (01323 +bath) .

 $\begin{array}{l} Eze_{16}_{45} Thou \ [\{\} art \] \ thy \ mother \ s \ (00517 \ +)em \) \ daughter \ (01323 \ +bath \) \ , \ that \ lotheth \ (01602 \ +ga(al \) \ her \ husband \ (00376 \ +)iysh \) \ and \ her \ children \ (01121 \ +ben \) \ ; \ and \ thou \ [\ art \] \ the \ sister \ (00269 \ +)achowth \) \ of \ thy \ sisters \ (00269 \ +)achowth \) \ , \ which \ (00834 \ +)aher \) \ lothed \ (01602 \ +ga(al \) \ their \ husbands \ (00582 \ +)enowsh \) \ and \ their \ children \ (01121 \ +ben \): your \ mother \ (00517 \ +)em \) \ [\ was \] \ an \ Hittite \ (02850 \ +Chittiy \) \ , \ and \ your \ father \ (1) \ an \ Amorite \ (00567 \ +)Emority \) \ . \end{array}$

 $\begin{array}{l} Eze_{16_{46} And thine elder \ (01419 + gadowl \) \ sister \ (00269 +) achowth \) \ [\ is \] \ Samaria \ (08111 + Shom@rown \) \ , \ she \ and \ her \ daughters \ (01121 + ben \) \ that \ dwell \ (03427 + yashab \) \ at \ (05921 + (al \) \ thy \ left \ (08040 + s@mo)wl \) \ hand \ (08040 + s@mo)wl \) \ and \ thy \ younger \ (06996 + qatan \) \ sister \ (00269 +) \ achowth \) \ , \ that \ dwelleth \ (03427 + yashab \) \ at \ thy \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ , \ [\ is \] \ Sodom \ (05467 + C@dom \) \ and \ her \ daughters \ (01121 + ben \) \ . \end{array}$

 $\begin{array}{l} Eze_{16_{46} And thine elder (01419 + gadowl) sister (00269 +) achowth) [{} is] Samaria (08111 + Shom@rown) , she and her daughters (01121 + ben) that dwell (03427 + yashab) at (05921 + (al) thy left (08040 + s@mo)wl) hand (08040 + s@mo)wl): and thy younger (06996 + qatan) sister (00269 +) achowth) , that dwelleth (03427 + yashab) at thy right (03225 + yamiyn) hand (03225 + yamiyn) , [is] Sodom (05467 + C@dom) and her daughters (01121 + ben) . \end{array}$

 $\begin{array}{l} Eze_{16}_{47} \ Yet \ hast \ thou \ not \ walked \ (01980 \ +halak \) \ after \ their \ ways \ (01870 \ +derek \) \ , \ nor \ done \ (06213 \ +(asah \) \ after \ their \ abominations \ (08441 \ +tow(ebah \):but \ , \ as \ [\ if \ that \ were \] \ a \ very \ (06985 \ +qat \) \ little \ (04592 \ +m@(at \) \ [{} thing \] \ , \ thou \ wast \ corrupted \ (07843 \ +shachath \) \ more \ than \ they \ in \ all \ (03605 \ +kol \) \ thy \ ways \ (01870 \ +derek \) \ . \end{array}$

 $\begin{array}{l} Eze_{16_47} \ Yet \ hast \ thou \ not \ walked \ (01980 \ +halak \) \ after \ their \ ways \ (01870 \ +derek \) \ , \ nor \ done \ (06213 \ +(asah \) \ after \ their \ abominations \ (08441 \ +tow(ebah \):but \ , \ as \ [{} if \ that \ were \] \ a \ very \ (06985 \ +qat \) \ little \ (04592 \ +m@(at \) \ [\ thing \] \ , \ thou \ wast \ corrupted \ (07843 \ +shachath \) \ more \ than \ they \ in \ all \ (03605 \ +kol \) \ thy \ ways \ (01870 \ +derek \) \ . \end{array}$

 $\begin{array}{l} Eze_{16_{48} [\{\} As] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih), Sodom (05467 + C@dom) thy sister (00269 +)achowth) hath not done (06213 + (asah), she nor her daughters (01121 + ben), as thou hast done (06213 + (asah), thou and thy daughters (01121 + ben). \end{array}$

 $\begin{array}{l} Eze_16_50 \ And \ they \ were \ haughty \ (01361 + gabahh \) \ , \ and \ committed \ (06213 + (asah \) \ abomination \ (08441 + tow(ebah \) \ before \ (06440 + paniym \) \ me: therefore \ I \ took \ (05493 + cuwr \) \ them \ away \ (05493 + cuwr \) \ as \ I \ saw \ (07200 + ra)ah \) \ [\{\} \ good \] \ . \end{array}$

 $Eze_{16_{53} When \ I \ shall \ bring \ (07725 \ +shuwb \) \ again \ (07725 \ +shuwb \) \ their \ captivity \ (07622 \ +sh@buwth \) \ , the \ captivity \ (07622 \ +sh@buwth \) \ of \ Sodom \ (05467 \ +C@dom \) \ and \ her \ daughters \ (01121 \ +ben \) \ , and \ the \) \ , and \ the \ (01121 \ +ben \) \ , and \ the \) \ , and \ the \ (01121 \ +ben \) \) \ , and \ the \) \ , and \ the \ (01121 \ +ben \) \ , and \ the \ , and \ the \) \ , and \ the \ , and \ the \) \ , and \ the \) \ , and \ the \ , and \ , and \ the \ , and \ , a$

 $Eze_{16_{57} Before (02962 + terem) thy wickedness (07451 + ra() was discovered (01540 + galah), as at the time (06256 + (eth) of [thy] reproach (02781 + cherpah) of the daughters (01121 + ben) of Syria (00758 +)Aram), and all (03605 + kol) [{} that are] round (05439 + cabiyb) about her , the daughters (01121 + ben) of the Philistines (06430 + P@lishtiy), which despise (07590 + sha)t) thee round (05439 + cabiyb) about .$

 $\begin{array}{l} Eze_{16_{57} Before \ (02962 + terem \) \ thy \ wickedness \ (07451 + ra(\) \ was \ discovered \ (01540 + galah \) \ , \ as \ at \ the \ time \ (06256 + (eth \) \ of \ [{} \ thy \] \ reproach \ (02781 + cherpah \) \ of \ the \ daughters \ (01121 + ben \) \ of \ Syria \ (00758 +) \ Aram \) \ , \ and \ all \ (03605 + kol \) \ [\ that \ are \] \ round \ (05439 + cabiyb \) \ about \ her \ , \ the \ daughters \ (01121 + ben \) \ of \ the \ Philistines \ (06430 + P@lishtiy \) \ , \ which \ despise \ (07590 + sha)t \) \ thee \ round \ (05439 + cabiyb \) \ about \ . \end{array}$

 $Eze_{16_{57} Before (02962 + terem) thy wickedness (07451 + ra({}) was discovered (01540 + galah), as at the time (06256 + (eth) of [thy] reproach (02781 + cherpah) of the daughters (01121 + ben) of Syria (00758 +)Aram), and all (03605 + kol) [that are] round (05439 + cabiyb) about her , the daughters (01121 + ben) of the Philistines (06430 + P@lishtiy), which despise (07590 + sha)t) thee round (05439 + cabiyb) about .$

 $\label{eq:log_stability} Eze_{16_{62} And I will establish (06965 + quwm) my covenant (01285 + b@riyth) with thee ; and thou shalt know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah) :$

 $\begin{array}{l} Eze_{17}_{05} \ He \ took \ (03947 \ +laqach \) \ also \ of \ the \ seed \ (02233 \ +zera(\) \ of \ the \ land \ (00776 \ +)erets \) \ , \ and \ planted \ it \ in \ a \ fruitful \ (02233 \ +zera(\) \ field \ (07704 \ +sadeh \) \ ; \ he \ placed \ (03947 \ +laqach \) \ [\ it \] \ by \ great \ (07227 \ +rab \) \ waters \ (04325 \ +mayim \) \ , \ [\ and \] \ set \ (07760 \ +suwm \) \ it \ [\ sa \] \ a \ willow \ (06851 \ +tsaphtsaphah \) \ tree \ . \end{array}$

 $\begin{array}{l} Eze_{17_05 \ He \ took \ (03947 \ +laqach \) \ also \ of \ the \ seed \ (02233 \ +zera(\) \ of \ the \ land \ (00776 \ +)erets \) \ , \ and \ planted \ it \ in \ a \ fruitful \ (02233 \ +zera(\) \ field \ (07704 \ +sadeh \) \ ; \ he \ placed \ (03947 \ +laqach \) \ [\ it \] \ by \ great \ (07227 \ +rab \) \ waters \ (04325 \ +mayim \) \ , \ [\ and \] \ set \ (07760 \ +suwm \) \ it \ [\ as \] \ a \ willow \ (06851 \ +tsaphtsaphah \) \ tree \ . \end{array}$

 $\begin{array}{l} Eze_{17_05 \ He \ took \ (03947 \ +laqach \) \ also \ of \ the \ seed \ (02233 \ +zera(\) \ of \ the \ land \ (00776 \ +)erets \) \ , \ and \ planted \ it \ in \ a \ fruitful \ (02233 \ +zera(\) \ field \ (07704 \ +sadeh \) \ ; \ he \ placed \ (03947 \ +laqach \) \ [\{\} \ it \] \ by \ great \ (07227 \ +rab \) \ waters \ (04325 \ +mayim \) \ , \ [\ and \] \ set \ (07760 \ +suwm \) \ it \ [\ as \] \ a \ willow \ (06851 \ +tsaphtsaphtsaphah \) \ tree \ . \end{array}$

 $\begin{array}{l} Eze_{17_05 \ He \ took \ (03947 \ +laqach \) \ also \ of \ the \ seed \ (02233 \ +zera(\) \ of \ the \ land \ (00776 \ +)erets \) \ , \ and \ planted \ it \ in \ a \ fruitful \ (02233 \ +zera(\) \ field \ (07704 \ +sadeh \) \ ; \ he \ placed \ (03947 \ +laqach \) \ [\ it \] \ by \ great \ (07227 \ +rab \) \ waters \ (04325 \ +mayim \) \ , \ [\ and \] \ set \ (07760 \ +suwm \) \ it \ [\ as \] \ a \ willow \ (06851 \ +tsaphtsaphah \) \ tree \ . \end{array}$

 $\begin{array}{l} Eze_{17_05 \ He \ took \ (03947 \ +laqach \) \ also \ of \ the \ seed \ (02233 \ +zera(\{\} \) \ of \ the \ land \ (00776 \ +)erets \) \ , \ and \ planted \ it \ in \ a \ fruitful \ (02233 \ +zera(\) \ field \ (07704 \ +sadeh \) \ ; \ he \ placed \ (03947 \ +laqach \) \ [\ it \] \ by \ great \ (07227 \ +rab \) \ waters \ (04325 \ +mayim \) \ , \ [\ and \] \ set \ (07760 \ +suwm \) \ it \ [\ as \] \ a \ willow \ (06851 \ +tsaphtsaphah \) \ tree \ . \end{array}$

 $\begin{array}{l} Eze_{17}_{07} \text{ There was also another (00259 +)echad) great (01419 + gadowl) eagle (05404 + nesher) with great (01419 + gadowl) wings (03671 + kanaph) and many (07227 + rab) feathers (05133 + nowtsah): and , behold (02009 + hinneh) , this (02063 + zo)th) vine (01612 + gephen) did bend (03719 + kaphan) her roots \\ \end{array}$

 $(08328 + sheresh) toward (05921 + (al) him, and shot (07971 + shalach) forth her branches (01808 + daliyah) toward (05921 + (al) him, that he might water (08248 + shaqah) it by the furrows (06170 + (aruwgah) of her plantation (04302 + matta({})).$

 $\begin{array}{l} Eze_{17}_{09} Say \left(00559 +\right) amar \right) thou , Thus \left(03541 + koh \right) saith \left(00559 +\right) amar \right) the Lord \left(00136 +\right) A donay \\ 0 GOD \left(03069 + Y@hovih \right) ; Shall it prosper (06743 + tsalach) ? shall he not pull (05423 + nathaq) up the roots (08328 + sheresh) thereof , and cut (07082 + qacac) off the fruit (06529 + p@riy) thereof , that it wither (03001 + yabesh) ? it shall wither (03001 + yabesh) in all (03605 + kol) the leaves (02964 + tereph) of her spring (06780 + tsemach) , even without (03808 + lo)) great (01419 + gadowl) power (02220 + z@rowa({}) or many (07227 + rab) people (05971 + (am) to pluck (05375 + nasa)) it up by the roots (08328 + sheresh) thereof . \end{array}$

 $\begin{array}{l} Eze_{17}10 \ Yea \ , \ behold \ (02009 \ +hinneh \) \ , \ [\ being \] \ planted \ (08362 \ +shathal \) \ , \ shall \ it \ prosper \ (06743 \ +tsalach \) \ ; \ shall \ it \ not \ utterly \ wither \ (03001 \ +yabesh \) \ , \ when \ the \ east \ (06921 \ +qadiym \) \ wind \ (07307 \ +ruwach \) \ toucheth \ (05060 \ +naga(\{\} \) \ it \ ? \ it \ shall \ wither \ (03001 \ +yabesh \) \ in \ the \ furrows \ (06170 \ +(aruwgah \) \ where \ (05921 \ +(al \) \ it \ grew \ (06780 \ +tsemach \) \ . \end{array}$

 $\begin{array}{l} Eze_{17_{10} Yea , behold (02009 + hinneh), [{} being] planted (08362 + shathal), shall it prosper (06743 + tsalach)? shall it not utterly wither (03001 + yabesh), when the east (06921 + qadiym) wind (07307 + ruwach) toucheth (05060 + naga() it ? it shall wither (03001 + yabesh) in the furrows (06170 + (aruwgah) where (05921 + (al) it grew (06780 + tsemach). \end{array}$

 $\begin{array}{l} Eze_{17}12 \ Say \ (00559 \ +) amar \) \ now \ (04994 \ +na) \) \ to \ the \ rebellious \ (04805 \ +m@riy \) \ house \ (01004 \ +bayith \) \\ , \ Know \ (03045 \ +yada(\) \ ye \ not \ what \ (04100 \ +mah \) \ these \ (00428 \ +)el \ - \ leh \) \ [\ things \ mean \] \ ? \ tell \ (00559 \ +)amar \) \ [\ them \] \ , \ Behold \ (02009 \ +hinneh \) \ , \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ is \ come \ (00935 \ +bow) \) \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ , \ and \ hath \ taken \ (03947 \ +laqach \) \ the \ king \ (04428 \ +melek \) \ thereof \ , \ and \ the \ princes \ (08269 \ +sar \) \ thereof \ , \ and \ led \ (00935 \ +bow) \) \ them \ with \ him \ to \ Babylon \ (00894 \ +Babel \) \ ; \ \end{array}$

 $\begin{array}{l} Eze_{17}12 \ Say \ (00559 \ +) amar \) \ now \ (04994 \ +na) \) \ to \ the \ rebellious \ (04805 \ +m@riy \) \ house \ (01004 \ +bayith \) \\ , \ Know \ (03045 \ +yada(\) \ ye \ not \ what \ (04100 \ +mah \) \ these \ (00428 \ +)el \ - \ leh \) \ [\{\} \ things \ mean \] \ ? \ tell \ (00559 \ +)amar \) \ [them \] \ , \ Behold \ (02009 \ +hinneh \) \ , \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ is \ come \ (00935 \ +bow) \) \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ , \ and \ hath \ taken \ (03947 \ +laqach \) \ the \ king \ (04428 \ +melek \) \ thereof \ , \ and \ the \ princes \ (08269 \ +sar \) \ thereof \ , \ and \ led \ (00935 \ +bow) \) \ them \ with \ him \ to \ Babylon \ (00894 \ +Babel \) \ ; \ \end{array}$

 $Eze_{17}12 Say (00559 +) amar) now (04994 +na)) to the rebellious (04805 +m@riy) house (01004 +bayith) , Know (03045 +yada({}) ye not what (04100 +mah) these (00428 +)el - leh) [things mean] ? tell (00559 +)amar) [them] , Behold (02009 +hinneh) , the king (04428 +melek) of Babylon (00894 +Babel) is come (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) , and hath taken (03947 +laqach) the king (04428 +melek) thereof , and the princes (08269 +sar) thereof , and led (00935 +bow)) them with him to Babylon (00894 +Babel) ;$

 $\begin{array}{l} Eze_{17}13 \ And \ hath \ taken \ (03947 \ +laqach \) \ of \ the \ king \ s \ (04410 \ +m@luwkah \) \ seed \ (02233 \ +zera(\{\} \) \ , \ and \ made \ (03772 \ +karath \) \ a \ covenant \ (01285 \ +b@riyth \) \ with \ him \ , \ and \ hath \ taken \ (00935 \ +bow) \) \ an \ oath \ (00423 \ +)alah \) \ of \ him: he \ hath \ also \ taken \ (03947 \ +laqach \) \ the \ mighty \ (00352 \ +)ayil \) \ of \ the \ land \ (00776 \ +)erets \) : \end{array}$

 $Eze_{17_{14} That the kingdom (04467 + mamlakah) might be base (08217 + shaphal), that it might not lift (05375 + nasa)) itself up, [{} but] that by keeping (08104 + shamar) of his covenant (01285 + b@riyth) it might stand (05975 + (amad)).$

Eze_17_15 But he rebelled (04775 +marad) against him in sending (07971 +shalach) his ambassadors

(04397 + mal)ak) into Egypt (04714 + Mitsrayim), that they might give (05414 + nathan) him horses (05483 + cuwc) and much (07227 + rab) people (05971 + (am). Shall he prosper (06743 + tsalach)? shall he escape (04422 + malat) that doeth (06213 + (asah) such (00428 +)el - leh) [{} things]? or shall he break (06565 + parar) the covenant (01285 + b@riyth), and be delivered (04422 + malat)?

 $\begin{array}{l} Eze_{17}_{16} \left[\ As \ \right] I \ live \ (02416 \ + chay \) \ , \ saith \ (05002 \ + n @)um \) \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ + Y @ hovih \) \ , \ surely \ in \ the \ place \ (04725 \ + maqowm \) \ [\ where \] \ the \ king \ (04428 \ + melek \) \ [\} \ dwelleth \] \ that \ made \ him \ king \ (04427 \ + malak \) \ , \ whose \ oath \ (00423 \ +) \ alah \) \ he \ despised \ (00959 \ + bazah \) \ , \ and \ whose \ (00853 \ +) \ eth \) \ covenant \ (01285 \ + b \ @right) \ he \ brake \ (06565 \ + parar \) \ , \ [\ even \] \ with \ him \ in \ the \ midst \ (08432 \ + tavek \) \ of \ Babylon \ (00894 \ + Babel \) \ he \ shall \ die \ (04191 \ + muwth \) \ . \end{array}$

 $\begin{array}{l} Eze_{17_{16} [\ As \] \ I \ live \ (02416 \ + chay \) \ , \ saith \ (05002 \ + n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ + Y@hovih \) \ , \ surely \ in \ the \ place \ (04725 \ + maqowm \) \ [\{\} \ where \] \ the \ king \ (04428 \ + melek \) \ [\ dwelleth \] \ that \ made \ him \ king \ (04427 \ + malak \) \ , \ whose \ oath \ (00423 \ +)alah \) \ he \ despised \ (00959 \ + bazah \) \ , \ and \ whose \ (00853 \ +)eth \) \ covenant \ (01285 \ + b@riyth \) \ he \ brake \ (06565 \ + parar \) \ , \ [\ even \] \ with \ him \ in \ the \ midst \ (08432 \ + tavek \) \ of \ Babylon \ (00894 \ + Babel \) \ he \ shall \ die \ (04191 \ + muwth \) \ . \end{array}$

 $\begin{array}{l} Eze_{17}_{16} \left[\left\{ \right\} As \right] I \ live \ (02416 \ + chay \) \ , \ saith \ (05002 \ + n@)um \) \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ + Y@hovih \) \ , \ surely \ in \ the \ place \ (04725 \ + maqowm \) \ [\ where \] \ the \ king \ (04428 \ + melek \) \ [\ dwelleth \] \ that \ made \ him \ king \ (04427 \ + malak \) \ , \ whose \ oath \ (00423 \ +) \ alah \) \ he \ despised \ (00959 \ + bazah \) \ , \ and \ whose \ (00853 \ +) \ eth \) \ covenant \ (01285 \ + b@riyth \) \ he \ brake \ (06565 \ + parar \) \ , \ [\ even \] \ with \ him \ in \ the \ midst \ (08432 \ + tavek \) \ of \ Babylon \ (00894 \ + Babel \) \ he \ shall \ die \ (04191 \ + muwth \) \ . \end{array}$

 $\begin{array}{l} Eze_{17_{17} Neither \ (03808 \ +lo) \) \ shall \ Pharaoh \ (06547 \ +Par(oh \) \ with \ [\{\} \ his \] \ mighty \ (01419 \ +gadowl \) \ army \ (02428 \ +chayil \) \ and \ great \ (07227 \ +rab \) \ company \ (06951 \ +qahal \) \ make \ (06213 \ +(asah \) \ for \ him \ in \ the \ war \ (04421 \ +milchamah \) \ , \ by \ casting \ (08210 \ +shaphak \) \ up \ mounts \ (05550 \ +col@lah \) \ , \ and \ building \ (01129 \ +banah \) \ forts \ (01785 \ +dayeq \) \ , \ to \ cut \ (03772 \ +karath \) \ off \ many \ (07227 \ +rab \) \ persons \ (05315 \ +nephesh \) : \end{array}$

 $\begin{array}{l} Eze_{17}18 \ Seeing \ he \ despised \ (00959 \ +bazah \) \ the \ oath \ (00423 \ +)alah \) \ by \ breaking \ (06565 \ +parar \) \ the \ covenant \ (01285 \ +b@riyth \) \ , \ when \ , \ lo \ (02009 \ +hinneh \) \ , \ he \ had \ given \ (05414 \ +nathan \) \ his \ hand \ (03027 \ +yad \) \ , \ and \ hath \ done \ (06213 \ +(asah \) \ all \ (03605 \ +kol \) \ these \ (00428 \ +)el \ - \ leh \) \ [\{\} \ things \] \ , \ he \ shall \ not \ escape \ (04422 \ +malat \) \ . \end{array}$

 $\begin{array}{l} Eze_{17_{19} Therefore~(03651 + ken~)~thus~(03541 + koh~)~saith~(00559 +) amar~)~the~Lord~(00136 +) Adonay~) \\ GOD~(03069 + Y@hovih~)~;~[{}~As~]~I~live~(02416 + chay~)~,~surely~mine~oath~(00423 +) alah~)~that~he~hath~despised~(00959 + bazah~)~,~and~my~covenant~(01285 + b@riyth~)~that~he~hath~broken~(06331 + puwr~)~,~even~it~will~I~recompense~(05414 + nathan~)~upon~his~own~head~(07218 + ro)sh~)~. \end{array}$

 $\begin{array}{l} Eze_{17}_{21} \ And \ all \ (03605 \ +kol \) \ his \ fugitives \ (04015 \ +mibrach \) \ with \ all \ (03605 \ +kol \) \ his \ bands \ (00102 \ +) \ aggaph \) \ shall \ fall \ (05307 \ +naphal \) \ by \ the \ sword \ (02719 \ +chereb \) \ , \ and \ they \ that \ remain \ (07604 \ +sha) \ ar \) \ shall \ be \ scattered \ (06566 \ +paras \) \ toward \ all \ (03605 \ +kol \) \ winds \ (07307 \ +ruwach \) \ :and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ spoken \ (01696 \ +dabar \) \ [{} \ it \] \ . \end{array}$

 $Eze_{17}_{21} And all (03605 + kol) his fugitives (04015 + mibrach) with all (03605 + kol) his bands (00102 +) aggaph) shall fall (05307 + naphal) by the sword (02719 + chereb) , and they that remain (07604 + sha)ar) shall be scattered (06566 + paras) toward all (03605 + kol) winds (07307 + ruwach): and ye shall know$

(03045 +yada({}) that I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

 $\begin{array}{l} Eze_{17}_{22} . Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ I \ will \ also \ take \ (03947 + laqach \) \ of \ the \ highest \ (06788 + tsammereth \) \ branch \ (06788 + tsammereth \) \ branch \ (06788 + tsammereth \) \ of \ the \ high \ (07311 + ruwm \) \ cedar \ (00730 +) \ erez \) \ , \ and \ will \ set \ (05414 + nathan \) \ [\ it \] \ ; \ I \ will \ crop \ (06998 + qataph \) \ off \ from \ the \ top \ (07218 + ro) \ sh \) \ of \ his \ young \ (03127 + yowneqeth \) \ twigs \ (03127 + yowneqeth \) \ a \ tender \ (07390 + rak \) \ one \ , \ and \ will \ plant \ (08362 + shathal \) \ [\ it \] \ upon \ an \ high \ (01364 + gaboahh \) \ mountain \ (02022 + har \) \ and \ eminent \ (08524 + talal \) \ : \end{array}$

 $\begin{array}{l} Eze_{17}_{22} . \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ I \ will \ also \ take \ (03947 + laqach \) \ of \ the \ highest \ (06788 + tsammereth \) \ branch \ (06788 + tsammereth \) \ of \ the \ high \ (07311 + ruwm \) \ cedar \ (00730 +) \ erez \) \ , \ and \ will \ set \ (05414 + nathan \) \ [\{\} \ it \] \ ; \ I \ will \ crop \ (06998 + qataph \) \ off \ from \ the \ top \ (07218 + ro) \ sh \) \ of \ his \ young \ (03127 + yowneqeth \) \ twigs \ (03127 + yowneqeth \) \ a \ tender \ (07390 + rak \) \ one \ , \ and \ will \ plant \ (08362 + shathal \) \ [\ it \] \ upon \ an \ high \ (01364 + gaboahh \) \ mountain \ (02022 + har \) \ and \ eminent \ (08524 + talal \) \ : \end{array}$

 $Eze_{17}_{24} And all (03605 + kol) the trees (06086 + (ets) of the field (07704 + sadeh) shall know (03045 + yada() that I the LORD (03068 + Y@hovah) have brought (08213 + shaphel) down (08213 + shaphel) the high (01364 + gaboahh) tree (06086 + (ets), have exalted (01361 + gabahh) the low (08217 + shaphal) tree (06086 + (ets), have dried (03001 + yabesh) up the green (03892 + lach) tree (06086 + (ets), and have made the dry (03002 + yabesh) tree (06086 + (ets) to flourish (06524 + parach):I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) and have done (06213 + (asah) [{} it].$

 $\begin{array}{l} Eze_{17}_{24} \ And \ all \ (03605 + kol \) \ the \ trees \ (06086 + (ets \) \ of \ the \ field \ (07704 + sadeh \) \ shall \ know \ (03045 + yada(\{\} \) \ that \ I \ the \ LORD \ (03068 + Y@hovah \) \ have \ brought \ (08213 + shaphel \) \ down \ (08213 + shaphel \) \ the \ high \ (01364 + gaboahh \) \ tree \ (06086 + (ets \) \ , \ have \ exalted \ (01361 + gabahh \) \ the \ low \ (08217 + shaphal \) \ tree \ (06086 + (ets \) \ , \ have \ exalted \ (01361 + gabahh \) \ the \ low \ (08217 + shaphal \) \ tree \ (06086 + (ets \) \ , \ have \ exalted \ (01361 + gabahh \) \ the \ low \ (08217 + shaphal \) \ tree \ (06086 + (ets \) \ , \ have \ dried \ (03001 + yabesh \) \ up \ the \ green \ (03892 + lach \) \ tree \ (06086 + (ets \) \ , \ and \ have \ made \ the \ dry \ (03002 + yabesh \) \ tree \ (06086 + (ets \) \ to \ flourish \ (06524 + parach \): I \ the \ LORD \ (03068 + Y@hovah \) \ have \ spoken \ (01696 + dabar \) \ and \ have \ done \ (06213 + (asah \) \ [it]]. \end{array}$

 $\begin{array}{l} Eze_{18}_{03} \ [\ As \] \ I \ live \ (02416 \ + chay \) \ , \ saith \ (05002 \ + n \ @)um \) \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ + Y \ @hovih \) \ , \ ye \ shall \ not \ have \ [\{ \} \ occasion \] \ any \ more \ (05750 \ + (owd \) \ to \ use \ (04911 \ + mashal \) \ this \ (02088 \ + zeh \) \ proverb \ (04911 \ + mashal \) \ in \ Israel \ (03478 \ + Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{18}_{03} [\{\} As \] \ I \ live \ (02416 \ + chay \) \ , \ saith \ (05002 \ + n@)um \) \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ + Y@hovih \) \ , \ ye \ shall \ not \ have \ [\ occasion \] \ any \ more \ (05750 \ + (owd \) \ to \ use \ (04911 \ + mashal \) \ this \ (02088 \ + zeh \) \ proverb \ (04911 \ + mashal \) \ in \ Israel \ (03478 \ + Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{18}_{06} \left[\text{ And } \right] \text{ hath not eaten } (00398 +) \text{ akal }) \text{ upon the mountains } (02022 + \text{har }) \text{ , neither } (03808 + \text{lo}) \text{)} \\ \text{ hath lifted } (05375 + \text{nasa}) \text{) up his eyes } (05869 + (ayin) \text{ to the idols } (01544 + gilluwl) \text{ of the house } (01004 + \text{bayith }) \text{ of Israel } (03478 + \text{Yisra})\text{el }) \text{ , neither } (03808 + \text{lo}) \text{) hath defiled } (02930 + \text{tame}) \text{) his neighbour s } \\ (07453 + \text{rea}(\{\} \text{) wife } (00802 +) \text{ishshah }) \text{ , neither } (03808 + \text{lo}) \text{) hath come } (07126 + \text{qarab }) \text{ near } (07126 + \text{qarab }) \text{ to a menstruous } (05079 + \text{niddah }) \text{ woman } (00802 +) \text{ishshah }) \text{ , } \end{array}$

 $\begin{array}{l} Eze_{18_06} \left[\left\{ \right\} And \right] hath not eaten (00398 +) akal) upon the mountains (02022 + har), neither (03808 + lo)) \\ hath lifted (05375 + nasa)) up his eyes (05869 + (ayin) to the idols (01544 + gilluwl) of the house (01004 + bayith) of Israel (03478 + Yisra)el), neither (03808 + lo)) hath defiled (02930 + tame)) his neighbour s (07453 + rea() wife (00802 +) ishshah), neither (03808 + lo)) hath come (07126 + qarab) near (07126 + qarab) to a menstruous (05079 + niddah) woman (00802 +) ishshah), \end{array}$

 $Eze_{18}_{07} And hath not oppressed (03238 + yanah) any (00376 +)iysh), [{} but] hath restored (07725 + shuwb) to the debtor (02326 + chowb) his pledge (02258 + chabol), hath spoiled (01497 + gazal) none (03808 + lo)) by violence (01500 + g@zelah), hath given (05414 + nathan) his bread (03899 + lechem) to the last of the debta and the second se$

hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

 $\begin{array}{l} Eze_{18}_{08} He \ [\ that \] \ hath \ not \ given \ (05414 \ +nathan \) \ forth \ upon \ usury \ (05392 \ +neshek \) \ , \ neither \ (03808 \ +lo) \) \ hath \ taken \ (03947 \ +laqach \) \ any \ increase \ (08635 \ +tarbuwth \) \ , \ [\ that \] \ hath \ withdrawn \ (07725 \ +shuwb \) \ his \ hand \ (03027 \ +yad \) \ from \ iniquity \ (05766 \ +(evel \) \ , \ hath \ executed \ (06213 \ +(asah \) \ true \ (00571 \ +)emeth \) \ judgment \ (04941 \ +mishpat \) \ between \ (00996 \ +beyn \) \ man \ (00376 \ +)iysh \) \ and \ man \ (00376 \ +)iysh \) \ , \ , \ \end{array}$

 $Eze_{18}_{08} He [\{\} that] hath not given (05414 + nathan) forth upon usury (05392 + neshek), neither (03808 + lo)) hath taken (03947 + laqach) any increase (08635 + tarbuwth), [that] hath withdrawn (07725 + shuwb) his hand (03027 + yad) from iniquity (05766 + (evel), hath executed (06213 + (asah) true (00571 +)emeth) judgment (04941 + mishpat) between (00996 + beyn) man (00376 +)iysh) and man (00376 +)iysh),$

 $\begin{array}{l} Eze_{18}_{09} \ Hath \ walked \ (01980 \ +halak \) \ in \ my \ statutes \ (02708 \ +chuqqah \) \ , \ and \ hath \ kept \ (08104 \ +shamar \) \ my \ judgments \ (04941 \ +mishpat \) \ , \ to \ deal \ (06213 \ +(asah \) \ truly \ (00571 \ +)emeth \) \ ; \ he \ [\{\} \ is \] \ just \ (06662 \ +tsaddiyq \) \ , \ he \ shall \ surely \ live \ (02421 \ +chayah \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_{18}_{10} . If he beget (03205 + yalad) a son (01121 + ben) [that is] a robber (06530 + p@riyts), a shedder (08210 + shaphak) of blood (01818 + dam), and [that] doeth (06213 + (asah) the like (00251 +)ach) to [any] one (00259 +)echad) of these (00428 +)el - leh) [{ things], }$

 $Eze_{18_10} . If he beget (03205 + yalad) a son (01121 + ben) [that is] a robber (06530 + p@riyts), a shedder (08210 + shaphak) of blood (01818 + dam), and [that] doeth (06213 + (asah) the like (00251 +)ach) to [{} any] one (00259 +)echad) of these (00428 +)el - leh) [things],$

 $Eze_{18}_{10} . If he beget (03205 + yalad) a son (01121 + ben) [that is] a robber (06530 + p@riyts), a shedder (08210 + shaphak) of blood (01818 + dam), and [{} that] doeth (06213 + (asah) the like (00251 +)ach) to [any] one (00259 +)echad) of these (00428 +)el - leh) [things],$

 $Eze_{18}_{10} . If he beget (03205 + yalad) a son (01121 + ben) [{} that is] a robber (06530 + p@riyts), a shedder (08210 + shaphak) of blood (01818 + dam), and [that] doeth (06213 + (asah) the like (00251 +)ach) to [any] one (00259 +)echad) of these (00428 +)el - leh) [things],$

 $\begin{array}{l} Eze_{18}_{11} \ And \ that \ doeth \ (06213 + (asah \) \ not \ any \ (03605 + kol \) \ of \ those \ (00428 +)el \ - \ leh \) \ [\ duties \] \ , but \ even \ (01571 + gam \) \ hath \ eaten \ (00398 +)akal \) \ upon \ the \ mountains \ (02022 + har \) \ , and \ defiled \ (02930 + tame) \) \ his \ neighbour \ s \ (07453 + rea(\{\} \) \ wife \ (00802 +)ishshah \) \ , \end{array}$

 $\begin{array}{l} Eze_{18}_{11} \ And \ that \ doeth \ (06213 + (asah \) \ not \ any \ (03605 + kol \) \ of \ those \ (00428 +)el \ - \ leh \) \ [\{\} \ duties \] \ , \ but \ even \ (01571 + gam \) \ hath \ eaten \ (00398 +)akal \) \ upon \ the \ mountains \ (02022 + har \) \ , \ and \ defiled \ (02930 + tame) \) \ his \ neighbour \ s \ (07453 + rea(\) \ wife \ (00802 +)ishshah \) \ , \end{array}$

 $\begin{array}{l} Eze_{18}14 \ Now \ , \ lo \ (02009 \ +hinneh \) \ , \ [\{\} \ if \] \ he \ beget \ (03205 \ +yalad \) \ a \ son \ (01121 \ +ben \) \ , \ that \ seeth \ (07200 \ +ra)ah \) \ all \ (03605 \ +kol \) \ his \ father \ s \ (1) \ sins \ (02403 \ +chatta)ah \) \ which \ (00834 \ +)aher \) \ he \ hath \ done \ (06213 \ +(asah \) \ not \ such \ (02007 \ +hennah \) \ like \ , \end{array}$

 $\begin{array}{l} Eze_{18}_{15} \ [\ That \] \ hath \ not \ eaten \ (00398 \ +)akal \) \ upon \ the \ mountains \ (02022 \ +har \) \ , neither \ (03808 \ +lo) \) \\ hath \ lifted \ (05375 \ +nasa) \) \ up \ his \ eyes \ (05869 \ +(ayin \) \ to \ the \ idols \ (01544 \ +gilluwl \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , hath \ not \ defiled \ (02930 \ +tame) \) \ his \ neighbour \ s \ (07453 \ +rea(\{\} \) \ wife \ (00802 \ +)ishshah \) \ , \end{array}$

 $\begin{array}{l} Eze_{18}_{15} \left[\left\{ \right\} That \right] hath not eaten (00398 +)akal) upon the mountains (02022 +har), neither (03808 +lo) \\) hath lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el), hath not defiled (02930 +tame)) his neighbour s (07453 +rea() wife (00802 +)ishshah), \\ \end{array}$

 $\begin{array}{l} Eze_{18}_{16} \ Neither \ (03808 + lo) \) \ hath \ oppressed \ (03238 + yanah \) \ any \ (00376 +)iysh \) \ , hath \ not \ withholden \ (02254 + chabal \) \ the \ pledge \ (02258 + chabol \) \ , neither \ (03808 + lo) \) \ hath \ spoiled \ (01497 + gazal \) \ by \ violence \ (01500 + g@zelah \) \ , \ [{} \ but \] \ hath \ given \ (05414 + nathan \) \ his \ bread \ (03899 + lechem \) \ to \ the \ hungry \ (07456 + ra(eb \) \ , \ and \ hath \ covered \ (03680 + kacah \) \ the \ naked \ (05903 + (eyrom \) \ with \ a \ garment \ (00899 + beged \) \ , \ \end{array}$

 $\begin{array}{l} Eze_{18}17 \ [\ That \] \ hath \ taken \ (07725 \ +shuwb \) \ off \ his \ hand \ (03027 \ +yad \) \ from \ the \ poor(06041 \ +(aniy \) \ , \ [\{\} \ that \] \ hath \ not \ received \ (03947 \ +laqach \) \ usury \ (05392 \ +neshek \) \ nor \ increase \ (08635 \ +tarbuwth \) \ , \ hath \ executed \ (06213 \ +(asah \) \ my \ judgments \ (04941 \ +mishpat \) \ , \ hath \ walked \ (01980 \ +halak \) \ in \ my \ statutes \ (02708 \ +chuqqah \) \ ; \ he \ shall \ not \ die \ (04191 \ +muwth \) \ for \ the \ iniquity \ (05771 \ +(avon \) \ of \ his \ father \ (1) \ , \ he \ shall \ surely \ live \ (02421 \ +chayah \) \ . \end{array}$

 $Eze_{18_{17} [{} That] hath taken (07725 + shuwb) off his hand (03027 + yad) from the poor(06041 + (aniy), [that] hath not received (03947 + laqach) usury (05392 + neshek) nor increase (08635 + tarbuwth), hath executed (06213 + (asah) my judgments (04941 + mishpat), hath walked (01980 + halak) in my statutes (02708 + chuqqah); he shall not die (04191 + muwth) for the iniquity (05771 + (avon) of his father (1), he shall surely live (02421 + chayah).$

 $\begin{array}{l} Eze_{18}_{18} [\ As \ for \] \ his \ father \ (1) \ , \ because \ (03588 \ +kiy \) \ he \ cruelly \ (06233 \ +(osheq \) \ oppressed \ (06231 \ +(ashaq \) \ , \ spoiled \ (01497 \ +gazal \) \ his \ brother \ (00251 \ +)ach \) \ by \ violence \ (01499 \ +gezel \) \ , \ and \ did \ (06213 \ +(ashaq \) \ [\ that \] \ which \ (00834 \ +)aher \) \ [\ that \] \ not \ good \ (02896 \ +towb \) \ among \ (08432 \ +tavek \) \ his \ people \ (05971 \ +(am \) \ , \ lo \ (02009 \ +hinneh \) \ , \ even \ he \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ . \end{array}$

 $Eze_{18}I8 [As for] his father (1), because (03588 + kiy) he cruelly (06233 + (osheq) oppressed (06231 + (ashaq), spoiled (01497 + gazal) his brother (00251 +)ach) by violence (01499 + gezel), and did (06213 + (asah) [{} that] which (00834 +)aher) [is] not good (02896 + towb) among (08432 + tavek) his people (05971 + (am), lo (02009 + hinneh), even he shall die (04191 + muwth) in his iniquity (05771 + (avon).$

 $\begin{array}{l} Eze_{18}_{18} [\{ \} As \ for \] \ his \ father \ (1) \ , \ because \ (03588 \ +kiy \) \ he \ cruelly \ (06233 \ +(osheq \) \ oppressed \ (06231 \ +(ashaq \) \ , \ spoiled \ (01497 \ +gazal \) \ his \ brother \ (00251 \ +)ach \) \ by \ violence \ (01499 \ +gezel \) \ , \ and \ did \ (06213 \ +(ashaq \) \ [\ that \] \ which \ (00834 \ +)aher \) \ [\ is \] \ not \ good \ (02896 \ +towb \) \ among \ (08432 \ +tavek \) \ his \ people \ (05971 \ +(am \) \ , \ lo \ (02009 \ +hinneh \) \ , \ even \ he \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ . \end{array}$

 $\begin{array}{l} Eze_{18}19 \ Yet \ say \ (00559 \ +)amar \) \ ye \ , \ Why \ (04069 \ +madduwa(\) \ ? \ doth \ not \ the \ son \ (01121 \ +ben \) \ bear \ (05375 \ +nasa) \) \ the \ iniquity \ (05771 \ +(avon \) \ of \ the \ father \ (1) \ ? \ When \ the \ son \ (01121 \ +ben \) \ hath \ done \ (06213 \ +(asah \) \ that \ which \ is \ lawful \ (04941 \ +mishpat \) \ and \ right \ (06666 \ +ts \ @ daqah \) \ , \ [{} \ and \] \ hath \ kept \ (08104 \ +shamar \) \ all \ (03605 \ +kol \) \ my \ statutes \ (02708 \ +chuqqah \) \ , \ and \ hath \ done \ (06213 \ +(asah \) \ them \ , \ he \ shall \ surely \ live \ (02421 \ +chayah \) \ . \end{array}$

 $\begin{array}{l} Eze_{18}_{19} \ Yet \ say \ (00559 \ +)amar \) \ ye \ , \ Why \ (04069 \ +madduwa(\{\} \) \ ? \ doth \ not \ the \ son \ (01121 \ +ben \) \ bear \ (05375 \ +nasa) \) \ the \ iniquity \ (05771 \ +(avon \) \ of \ the \ father \ (1) \ ? \ When \ the \ son \ (01121 \ +ben \) \ hath \ done \ (06213 \ +(asah \) \ thath \ done \ (06213 \ +(asah \) \ thath \ done \ (06213 \ +(asah \) \ not \ stath \ stath\ stath \ stath \ stath \ stath \ stath \ stath$

 $\begin{array}{l} Eze_{18}_{20} \text{ The soul } (05315 + nephesh \) \ that \ sinneth \ (02398 + chata) \) \ , \ it \ shall \ die \ (04191 + muwth \) \ . \ The \ son \ (01121 + ben \) \ shall \ not \ bear \ (05375 + nasa) \) \ the \ iniquity \ (05771 + (avon \) \ of \ the \ father \ (1) \ , \ neither \ (03808 + lo) \) \ shall \ the \ father \ (1) \ bear \ (05375 + nasa) \) \ the \ iniquity \ (05771 + (avon \) \ of \ the \ son \ (01121 + ben \): the \ righteousness \ (06666 + ts@daqah \) \ of \ the \ righteousness \ (06666 + ts@daqah \) \ of \ the \ righteousness \ (06666 + ts@daqah \) \ of \ the \ righteousness \ (06666 + ts@daqah \) \ of \ the \ righteousness \ (06662 + tsaddiyq \) \ shall \ be \ upon \ him \ , \ and \ the \ det \$

wickedness (07564 +rish(ah) of the wicked (07563 +rasha({}) shall be upon him .

 $Eze_{18}_{21} . But if the wicked (07563 + rasha({}) will turn (07725 + shuwb) from all (03605 + kol) his sins (02403 + chatta)ah) that he hath committed (06213 + (asah), and keep (08104 + shamar) all (03605 + kol) my statutes (02708 + chuqqah), and do (06213 + (asah) that which is lawful (04941 + mishpat) and right (06666 + ts@daqah), he shall surely live (02421 + chayah), he shall not die (04191 + muwth).$

 $Eze_{18}_{22} All (03605 + kol) his transgressions (06588 + pesha({}) that he hath committed (06213 + (asah)), they shall not be mentioned (02142 + zakar) unto him: in his righteousness (06666 + ts@daqah) that he hath done (06213 + (asah) he shall live (02421 + chayah)).$

 $\begin{array}{l} Eze_{18}_{23} Have \ I \ any \ pleasure \ (02654 \ +chaphets \) \ at \ all \ that \ the \ wicked \ (07563 \ +rasha(\) \ should \ die \ (04194 \ +maveth \) \ ? \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \):[{} \ and \] \ not \ that \ he \ should \ return \ (07725 \ +shuwb \) \ from \ his \ ways \ (01870 \ +derek \) \ , \ and \ live \ (02421 \ +chayah \) \ ? \end{array}$

 $\begin{array}{l} Eze_{18}_{23} Have \ I \ any \ pleasure \ (02654 \ + chaphets \) \ at \ all \ that \ the \ wicked \ (07563 \ + rasha(\{\} \) \ should \ die \ (04194 \ + maveth \) \ ? \ saith \ (05002 \ + n@)um \) \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ + Y@hovih \):[\ and \] \ not \ that \ he \ should \ return \ (07725 \ + shuwb \) \ from \ his \ ways \ (01870 \ + derek \) \ , \ and \ live \ (02421 \ + chayah \) \ ? \end{array}$

 $\begin{array}{l} Eze_{18}_{24} But when the righteous (06662 + tsaddiyq) turneth (07725 + shuwb) away from his righteousness (06666 + ts@daqah) , and committeth (06213 + (asah) iniquity (05766 + (evel) , [and] doeth (06213 + (asah) according to all (03605 + kol) the abominations (08441 + tow(ebah) that the wicked (07563 + rasha() [{} man] doeth (06213 + (asah) , shall he live (02425 + chayay) ? All (03605 + kol) his righteousness (06666 + ts@daqah) that he hath done (06213 + (asah) shall not be mentioned (02142 + zakar):in his trespass (04604 + ma(al) that he hath trespassed (04604 + ma(al) , and in his sin (02403 + chatta)ah) that he hath sinned (02398 + chata)) , in them shall he die (04191 + muwth) . \\ \end{array}$

 $\begin{array}{l} Eze_{18}_{24} But when the righteous (06662 + tsaddiyq) turneth (07725 + shuwb) away from his righteousness (06666 + ts@daqah), and committeth (06213 + (asah) iniquity (05766 + (evel)), [and] doeth (06213 + (asah)) according to all (03605 + kol) the abominations (08441 + tow(ebah) that the wicked (07563 + rasha({}) [man] doeth (06213 + (asah)), shall he live (02425 + chayay)? All (03605 + kol) his righteousness (06666 + ts@daqah) that he hath done (06213 + (asah) shall not be mentioned (02142 + zakar): in his trespass (04604 + ma(al)) that he hath trespassed (04604 + ma(al)), and in his sin (02403 + chatta)ah) that he hath sinned (02398 + chata)), in them shall he die (04191 + muwth). \\ \end{array}$

 $\begin{array}{l} Eze_{18}_{24} But when the righteous (06662 + tsaddiyq) turneth (07725 + shuwb) away from his righteousness (06666 + ts@daqah), and committeth (06213 + (asah) iniquity (05766 + (evel)), [{} and] doeth (06213 + (asah) according to all (03605 + kol) the abominations (08441 + tow(ebah) that the wicked (07563 + rasha() [man] doeth (06213 + (asah), shall he live (02425 + chayay)? All (03605 + kol) his righteousness (06666 + ts@daqah) that he hath done (06213 + (asah) shall not be mentioned (02142 + zakar): in his trespass (04604 + ma(al)) that he hath trespassed (04604 + ma(al)), and in his sin (02403 + chatta)ah) that he hath sinned (02398 + chata)), in them shall he die (04191 + muwth). \\ \end{array}$

 $\begin{array}{l} Eze_{18}_{25} \ Yet \ ye \ say \ (00559 \ +)amar \) \ , \ The \ way \ (01870 \ +derek \) \ of \ the \ Lord \ (00136 \ +)Adonay \) \ is \ not \ equal \ (08505 \ +takan \) \ . \ Hear \ (08085 \ +shama(\{\} \) \ now \ (04994 \ +na) \) \ , \ O \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ Is \ not \ my \ way \ (01870 \ +derek \) \ equal \ (08505 \ +takan \) \ ? \ are \ not \ your \ ways \ (01870 \ +derek \) \ unequal \ ? \end{array}$

 $\begin{array}{l} Eze_{18}_{26} \ When \ a \ righteous \ (06662 \ +tsaddiyq \) \ [\{\} \ man \] \ turneth \ (07725 \ +shuwb \) \ away \ from \ his \ righteousness \ (06666 \ +ts@daqah \) \ , \ and \ committeth \ (06213 \ +(asah \) \ iniquity \ (05766 \ +(evel \) \ , \ and \ dieth \ (04191 \ +muwth \) \ in \ them \ ; \ for \ his \ iniquity \ (05766 \ +(evel \) \ that \ he \ hath \ done \ (06213 \ +(asah \) \ shall \ he \ die \ (04191 \ +muwth \) \ . \end{array}$

 $Eze_{18}_{27} Again , when the wicked (07563 + rasha() [{} man] turneth (07725 + shuwb) away from his wickedness (07564 + rish(ah) that he hath committed (06213 + (asah), and doeth (06213 + (asah)) that which is lawful (04941 + mishpat) and right (06666 + ts@daqah), he shall save (02421 + chayah) his soul (05315 + nephesh) alive (02421 + chayah).$

 $Eze_{18}_{27} Again , when the wicked (07563 + rasha({}) [man] turneth (07725 + shuwb) away from his wickedness (07564 + rish(ah) that he hath committed (06213 + (asah), and doeth (06213 + (asah)) that which is lawful (04941 + mishpat) and right (06666 + ts@daqah), he shall save (02421 + chayah) his soul (05315 + nephesh) alive (02421 + chayah).$

 $\label{eq:expectation} \begin{array}{l} Eze_{18}_{28} \ Because \ he \ considereth \ (07200 \ +ra)ah \) \ , \ and \ turneth \ (07725 \ +shuwb \) \ away \ from \ all \ (03605 \ +kol \) \ his \ transgressions \ (06588 \ +pesha(\{\} \) \ that \ he \ hath \ committed \ (06213 \ +(asah \) \ , \ he \ shall \ surely \ live \ (02421 \ +chayah \) \ , \ he \ shall \ not \ die \ (04191 \ +muwth \) \ . \end{array}$

 $\begin{array}{l} Eze_{18_30} \ . \ Therefore \ (03651 + ken \) \ I \ will \ judge \ (08199 + shaphat \) \ you \ , O \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ , every \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ according \ to \ his \ ways \ (01870 + derek \) \ , saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \ Repent \ (07725 + shuwb \) \ , and \ turn \ (07725 + shuwb \) \ [\ your selves \] \ from \ all \ (03605 + kol \) \ your \ transgressions \ (06588 + pesha({} \) \ ; \ so \ iniquity \ (05771 + (avon \) \ shall \ not \ be \ your \ ruin \ (04383 + mikshowl \) \ . \end{array}$

 $\begin{array}{l} Eze_{18}30 \ . \ Therefore \ (03651 \ +ken \) \ I \ will \ judge \ (08199 \ +shaphat \) \ you \ , O \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ according \ to \ his \ ways \ (01870 \ +derek \) \ , saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \ Repent \ (07725 \ +shuwb \) \ , and \ turn \ (07725 \ +shuwb \) \ [{} yourselves \] \ from \ all \ (03605 \ +kol \) \ your \ transgressions \ (06588 \ +pesha(\) \ ; so \ iniquity \ (05771 \ +(avon \) \ shall \ not \ be \ your \ ruin \ (04383 \ +mikshowl \) \ . \end{array}$

 $\begin{array}{l} Eze_{18}_{31} Cast \ (07993 + shalak \) \ away \ from \ you \ all \ (03605 + kol \) \ your \ transgressions \ (06588 + pesha(\) \ , \\ whereby \ (00834 +)aher \) \ ye \ have \ transgressed \ (06586 + pasha(\{ \} \) \ ; \ and \ make \ (06213 + (asah \) \ you \ a \ new \ (02319 + chadash \) \ heart \ (03820 + leb \) \ and \ a \ new \ (02319 + chadash \) \ spirit \ (07307 + ruwach \): for \ why \ (04100 + mah \) \ will \ ye \ die \ (04191 + muwth \) \ , \ O \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ ? \end{array}$

 $\begin{array}{l} Eze_{18}_{31} Cast \ (07993 + shalak \) \ away \ from \ you \ all \ (03605 + kol \) \ your \ transgressions \ (06588 + pesha({} \) \ , \ whereby \ (00834 +)aher \) \ ye \ have \ transgressed \ (06586 + pasha(\) \ ; \ and \ make \ (06213 + (asah \) \ you \ a \ new \ (02319 + chadash \) \ heart \ (03820 + leb \) \ and \ a \ new \ (02319 + chadash \) \ spirit \ (07307 + ruwach \): for \ why \ (04100 + mah \) \ will \ ye \ die \ (04191 + muwth \) \ , \ O \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ ? \end{array}$

 $Eze_{18}_{32} For I have no (03808 + lo)) pleasure (02654 + chaphets) in the death (04194 + maveth) of him that dieth (04191 + muwth), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih):wherefore turn (07725 + shuwb) [{} yourselves], and live (02421 + chayah) ye . \\$

 $\begin{array}{l} Eze_{19}_{02} \text{ And say } (00559 +) amar), \text{ What } (04100 + mah) [\{\} \text{ is }] \text{ thy mother } (00517 +) em) ? \text{ A lioness } (03833 + labiy)): she lay } (07257 + rabats) down } (07257 + rabats) among } (00996 + beyn) lions } (00738 +) ariy), she nourished } (07235 + rabah) her whelps } (01482 + guwr) among } (08432 + tavek) young } (03715 + k@phiyr) lions } (03715 + k@phiyr). \end{array}$

 $Eze_{19}_{04} The nations (01471 + gowy) also heard (08085 + shama({}) of him; he was taken (08610 + taphas) in their pit (07845 + shachath), and they brought (00935 + bow)) him with chains (02397 + chach) unto the land (00776 +)erets) of Egypt (04714 + Mitsrayim).$

 $\begin{array}{l} Eze_{19}_{05} \text{ Now when she saw } (07200 + ra)ah \) \ that \ she \ had \ waited \ (03176 + yachal \) \ , [\{\} \ and \] \ her \ hope \\ (08615 + tiqvah \) \ was \ lost \ (6) \ , \ then \ she \ took \ (03947 + laqach \) \ another \ (00259 +)echad \) \ of \ her \ whelps \ (01482 + guwr \) \ , \ [and \] \ made \ (07760 + suwm \) \ him \ a \ young \ (03715 + k@phiyr \) \ lion \ (03715 + k@phiyr \) \ . \end{array}$

 $\begin{array}{l} Eze_{19}_{06} \text{ And he went (01980 + halak) up and down among (08432 + tavek) the lions (00738 +)ariy), he \\ became (01961 + hayah) a young (03715 + k@phiyr) lion (03715 + k@phiyr), and learned (03925 + lamad) \\ to catch (02963 + taraph) the prey (02964 + tereph), [{} and] devoured (00398 +)akal) men (00120 +)adam). \end{array}$

 $Eze_{19}_{07} And he knew (03045 + yada({}) their desolate (00490 +) almanah) palaces, and he laid waste (02717 + charab) their cities (05892 + (iyr); and the land (00776 +) erets) was desolate (03456 + yasham), and the fulness (04393 + m@lo)) thereof, by the noise (06963 + qowl) of his roaring (07581 + sh@agah). \\$

 $Eze_{19}_{09} And they put (05414 + nathan) him in ward (05474 + cuwgar) in chains (02397 + chach), and brought (00935 + bow)) him to the king (04428 + melek) of Babylon (00894 + Babel): they brought (00935 + bow)) him into holds (04686 + matsuwd), that his voice (06963 + qowl) should no (03808 + lo)) more (05750 + (owd)) be heard (08085 + shama({}) upon the mountains (02022 + har) of Israel (03478 + Yisra)el).$

 $Eze_{19}10. Thy mother (00517 +)em) [\{\} is] like a vine (01612 + gephen) in thy blood (01818 + dam), planted (08362 + shathal) by the waters (04325 + mayim): she was fruitful (06509 + parah) and full of branches (06058 + (aneph) by reason of many (07227 + rab) waters (04325 + mayim).$

Eze_19_13 And now (06258 +(attah) she [{} is] planted (08362 +shathal) in the wilderness (04057 +midbar) , in a dry (06723 +tsiyah) and thirsty (06772 +tsama)) ground (00776 +)erets) .

 $\begin{array}{l} Eze_19_14 \ And \ fire \ (00784 \ +)esh \) \ is \ gone \ (03318 \ +yatsa) \) \ out \ of \ a \ rod \ (04294 \ +matteh \) \ of \ her \ branches \ (00905 \ +bad \) \ , \ [\ which \] \ hath \ devoured \ (00398 \ +)akal \) \ her \ fruit \ (06529 \ +p@riy \) \ , \ so \ that \ she \ hath \ no \ (03808 \ +lo) \) \ strong \ (05797 \ +(oz \) \ rod \ (04294 \ +matteh \) \ [\ to \ be \] \ a \ sceptre \ (07626 \ +shebet \) \ to \ rule \ (04910 \ +mashal \) \ . \ This \ (01931 \ +huw) \) \ [\ is \] \ a \ lamentation \ (07015 \ +qiynah \) \ , \ and \ shall \ be \ for \ a \ lamentation \ (07015 \ +qiynah \) \ . \end{array}$

 $\begin{array}{l} Eze_{19}_{14} \ And \ fire \ (00784 \ +)esh \) \ is \ gone \ (03318 \ +yatsa) \) \ out \ of \ a \ rod \ (04294 \ +matteh \) \ of \ her \ branches \ (00905 \ +bad \) \ , \ [\} \ which \] \ hath \ devoured \ (00398 \ +)akal \) \ her \ fruit \ (06529 \ +p@riy \) \ , \ so \ that \ she \ hath \ no \ (03808 \ +lo) \) \ strong \ (05797 \ +(oz \) \ rod \ (04294 \ +matteh \) \ [\ to \ be \] \ a \ sceptre \ (07626 \ +shebet \) \ to \ rule \ (04910 \ +mashal \) \ . \ This \ (01931 \ +huw) \) \ [\ is \] \ a \ lamentation \ (07015 \ +qiynah \) \ , \ and \ shall \ be \ for \ a \ lamentation \ (07015 \ +qiynah \) \ . \end{array}$

+yashab) before (06440 +paniym) me .

 $\begin{array}{l} Eze_20_01 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ seventh \ (07637 \ +sh@ \ biy(iy \) \ year \ (08141 \ +shaneh \) \ , \ in \ the \ fifth \ (02549 \ +chamiyshiy \) \ [\{\} \ month \] \ , \ the \ tenth \ (06218 \ +(asowr \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ [\ that \] \ certain \ (00582 \ +)enowsh \) \ of \ the \ elders \ (02205 \ +zaqen \) \ of \ Israel \ (03478 \ +Yisra)el \) \ came \ (00935 \ +bow) \) \ to \ enquire \ (01875 \ +darash \) \ of \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ , \ and \ sat \ (03427 \ +yashab \) \ before \ (06440 \ +paniym \) \ me \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{03} Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ speak \ (01696 \ +dabar \) \ unto \ the \ elders \ (02205 \ +zaqen \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ say \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ endown \) \ , \ saith \ (05002 \ +n \ endown \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ endown \) \ , \ saith \ (05002 \ +n \ endown \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ endown \) \ , \ I \ will \ not \ be \ enquired \ (01875 \ +darash \) \ of \ by \ you \ . \end{array}$

 $\begin{array}{l} Eze_20_04 \ Wilt \ thou \ judge \ (08199 \ +shaphat \) \ them \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ wilt \ thou \ judge \ (08199 \ +shaphat \) \ [\ them \] \ ? \ cause \ them \ to \ know \ (03045 \ +yada(\{\} \) \ the \ abominations \ (08441 \ +tow(ebah \) \ of \ their \ fathers \ (1) \ : \end{array}$

 $\begin{array}{l} Eze_{20}_{04} \ Wilt \ thou \ judge \ (08199 \ +shaphat \) \ them \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ wilt \ thou \ judge \ (08199 \ +shaphat \) \ [{} \ them \] \ ? \ cause \ them \ to \ know \ (03045 \ +yada(\) \ the \ abominations \ (08441 \ +tow(ebah \) \ of \ their \ fathers \ (1) \ : \end{array}$

 $\begin{array}{l} Eze_20_05 \ . \ And \ say \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ In \ the \ day \ (03117 \ +yowm \) \ when \ I \ chose \ (00977 \ +bachar \) \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ unto \ the \ seed \ (02233 \ +zera(\) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ made \ myself \ known \ (03045 \ +yada(\) \ unto \ them \ in \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ when \ I \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ unto \ them \ , \ saying \ (00559 \ +)amar \) \ , \ I \ [\{\} \ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ your \ God \ (00430 \ +)elohiym \) \ ; \end{array}$

 $\begin{array}{l} Eze_20_05 \ . \ And \ say \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ ; \ In \ the \ day \ (03117 \ +yowm \) \ when \ I \ chose \ (00977 \ +bachar \) \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ unto \ the \ seed \ (02233 \ +zera(\) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ made \ myself \ known \ (03045 \ +yada(\{\} \) \ unto \ them \ in \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ when \ I \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ unto \ them \ in \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ when \ I \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ unto \ them \ in \ the \ log \ house \) \ dots \ d$

 $\begin{array}{l} Eze_20_05 \ . \ And \ say \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ In \ the \ day \ (03117 \ +yowm \) \ when \ I \ chose \ (00977 \ +bachar \) \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ unto \ the \ seed \ (02233 \ +zera(\{\} \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ made \ myself \ known \ (03045 \ +yada(\) \ unto \ them \ in \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ when \ I \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ unto \ them \ , \ saying \ (00559 \ +)amar \) \ , \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ your \ God \ (00430 \ +)elohiym \) \ ; \end{array}$

 $\begin{array}{l} Eze_{20_06 \ In \ the \ day \ (03117 \ +yowm \) \ [\ that \] \ I \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ unto \ them \ , to \ bring \ (03318 \ +yatsa) \) \ them \ forth \ (03318 \ +yatsa) \) \ of \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ into \ (00413 \ +)el \) \ a \ land \ (00776 \ +)erets \) \ that \ I \ had \ espied \ (08446 \ +tuwr \) \ for \ them \ , flowing \ (02100 \ +zuwb \) \ with \ milk \ (02461 \ +chalab \) \ and \ honey \ (01706 \ +d@bash \) \ , \ which \ (01958 \ +hiy \) \ [\{\} \ is \] \ the \ glory \ (06643 \ +ts@biy \) \ of \ all \ (03605 \ +kol \) \ lands \ (00776 \ +)erets \) \ : \end{array}$

Eze_20_06 In the day (03117 +yowm) [{} that] I lifted (05375 +nasa)) up mine hand (03027 +yad) unto

them , to bring (03318 + yatsa)) them forth (03318 + yatsa)) of the land (00776 +)erets) of Egypt (04714 + Mitsrayim) into (00413 +)el) a land (00776 +)erets) that I had espied (08446 + tuwr) for them , flowing (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash), which (01958 + hiy) [is] the glory (06643 + ts@biy) of all (03605 + kol) lands (00776 +)erets) :

 $\begin{array}{l} Eze_20_07 \ Then \ said \ (00559 \ +) amar \) \ I \ unto \ them \ , \ Cast \ (07993 \ +shalak \) \ ye \ away \ every \ man \ (00376 \ +) iysh \) \ the \ abominations \ (08251 \ +shiqquwts \) \ of \ his \ eyes \ (05869 \ +(ayin \) \ , \ and \ defile \ (02930 \ +tame) \) \ not \ yourselves \ with \ the \ idols \ (01544 \ +gilluwl \) \ of \ Egypt \ (04714 \ +Mitsrayim \): I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ your \ God \ (00430 \ +) elohiym \) \ . \end{array}$

 $\begin{array}{l} Eze_20_08 \ But \ they \ rebelled \ (04784 \ +marah \) \ against \ me \ , \ and \ would \ (14) \ not \ hearken \ (08085 \ +shama(\{\} \) \ unto \ me: they \ did \ not \ every \ man \ (00376 \ +)iysh \) \ cast \ (07993 \ +shalak \) \ away \ the \ abominations \ (08251 \ +shiqquwts \) \ of \ their \ eyes \ (05869 \ +(ayin \) \ , \ neither \ (03808 \ +lo) \) \ did \ they \ forsake \ (05800 \ +(azab \) \ the \ idols \ (01544 \ +gilluwl \) \ of \ Egypt \ (04714 \ +Mitsrayim \): then \ I \ said \ (00559 \ +)amar \) \ , \ I \ will \ pour \ (08210 \ +shaphak \) \ out \ my \ fury \ (02534 \ +chemah \) \ upon \ them \ , \ to \ accomplish \ (03615 \ +kalah \) \ my \ anger \ (00639 \ +)aph \) \ against \ them \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{09} But \ I \ wrought \ (06213 + (asah \) \ for \ my \ name \ s \ (08034 + shem \) \ sake \ (04616 + ma(an \) \ , \ that \ it \ should \ not \ be \ polluted \ (02490 + chalal \) \ before \ (05869 + (ayin \) \ the \ heathen \ (01471 + gowy \) \ , \ among \ (08432 + tavek \) \ whom \ (00834 +)aher \) \ they \ [\ wre \] \ , \ in \ whose \ (00853 +)eth \) \ sight \ (05869 + (ayin \) \ I \ made \ myself \ known \ (03045 + yada(\{\} \) \ unto \ them \ , \ in \ bringing \ (03318 + yatsa) \) \ them \ forth \ (03318 + yatsa) \) \ out \ of \ the \ land \ (00776 +)erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{09} But \ I \ wrought \ (06213 + (asah \) \ for \ my \ name \ s \ (08034 + shem \) \ sake \ (04616 + ma(an \) \ , \ that \ it \ should \ not \ be \ polluted \ (02490 + chalal \) \ before \ (05869 + (ayin \) \ the \ heathen \ (01471 + gowy \) \ , \ among \ (08432 + tavek \) \ whom \ (00834 +)aher \) \ they \ [{} wre \] \ , \ in \ whose \ (00853 +)eth \) \ sight \ (05869 + (ayin \) \ I \ made \ myself \ known \ (03045 + yada(\) \ unto \ them \ , \ in \ bringing \ (03318 + yatsa) \) \ them \ forth \ (03318 + yatsa) \) \ out \ of \ the \ land \ (00776 +)erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}11 \ And \ I \ gave \ (05414 \ +nathan \) \ them \ my \ statutes \ (02708 \ +chuqqah \) \ , \ and \ shewed \ (03045 \ +yada(\) \ them \ my \ judgments \ (04941 \ +mishpat \) \ , \ which \ (00834 \ +)aher \) \ [\{\} \ if \] \ a \ man \ (00120 \ +)adam \) \ do \ (06213 \ +(asah \) \ , \ he \ shall \ even \ live \ (02425 \ +chayay \) \ in \ them \ . \end{array}$

 $\begin{array}{l} Eze_{20}11 \ And \ I \ gave \ (05414 \ +nathan \) \ them \ my \ statutes \ (02708 \ +chuqqah \) \ , \ and \ shewed \ (03045 \ +yada(\{\} \) \ them \ my \ judgments \ (04941 \ +mishpat \) \ , \ which \ (00834 \ +)aher \) \ [\ if \] \ a \ man \ (00120 \ +)adam \) \ do \ (06213 \ +(asah \) \ , he \ shall \ even \ live \ (02425 \ +chayay \) \ in \ them \ . \end{array}$

 $Eze_{20}12 Moreover (01571 + gam) also (01571 + gam) I gave (05414 + nathan) them my sabbaths (07676 + shabbath), to be a sign (00226 +) owth) between (00996 + beyn) me and them, that they might know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah) that sanctify (06942 + qadash) them.$

 $Eze_{20}I2 Moreover (01571 + gam) also (01571 + gam) I gave (05414 + nathan) them my sabbaths (07676 + shabbath), to be a sign (00226 +) owth) between (00996 + beyn) me and them, that they might know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah) that sanctify (06942 + qadash) them.$

 $\begin{array}{l} Eze_20_13 \ But \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ rebelled \ (04784 \ +marah \) \ against \ me \ in \ the \ wilderness \ (04057 \ +midbar \): \ they \ walked \ (01980 \ +halak \) \ not \ in \ my \ statutes \ (02708 \ +chuqqah \) \ , \ and \ they \ despised \ (03988 \ +ma)ac \) \ my \ judgments \ (04941 \ +mishpat \) \ , \ which \ (00834 \ +)aher \) \ [\{\} \ if \] \ a \ man \ (00120 \ +)adam \) \ do \ (06213 \ +(asah \) \ , \ he \ shall \ even \ live \ (02425 \ +chayay \) \ in \ them \ ; \ and \ my \ sabbaths \ (07676 \ +shabbath \) \ they \ greatly \ (03966 \ +m@(od \) \ polluted \ (02490 \ +chalal \): \ then \ I \ said \ (00559 \ +)amar \) \ , \ I \ would \ pour \ (08210 \ +shaphak \) \ out \ my \ fury \ (02534 \ +chemah \) \ upon \ them \ in \ the \ wilderness \ (04057 \ +midbar \) \ , \ to \ consume \ (03615 \ +kalah \) \ them \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{15} \ Yet \ also \ (01571 + gam \) \ I \ lifted \ (05375 + nasa) \) \ up \ my \ hand \ (03027 + yad \) \ unto \ them \ in \ the \ wilderness \ (04057 + midbar \) \ , \ that \ I \ would \ not \ bring \ (00935 + bow) \) \ them \ into \ (00413 +)el \) \ the \ land \ (00776 +)erets \) \ which \ (00834 +)aher \) \ I \ had \ given \ (05414 + nathan \) \ [\ them \] \ , \ flowing \ (02100 + zuwb \) \ with \ milk \ (02461 + chalab \) \ and \ honey \ (01706 + d@bash \) \ , \ which \ (01958 + hiy \) \ [\ is \] \ the \ glory \ of \ all \ (03605 + kol \) \ lands \ (00776 +)erets \) \ ; \end{array}$

 $\begin{array}{l} Eze_{20}15 \ Yet \ also \ (01571 + gam \) \ I \ lifted \ (05375 + nasa) \) \ up \ my \ hand \ (03027 + yad \) \ unto \ them \ in \ the \ wilderness \ (04057 + midbar \) \ , \ that \ I \ would \ not \ bring \ (00935 + bow) \) \ them \ into \ (00413 +)el \) \ the \ land \ (00776 +)erets \) \ which \ (00834 +)aher \) \ I \ had \ given \ (05414 + nathan \) \ [\{\} \ them \] \ , \ flowing \ (02100 + zuwb \) \ with \ milk \ (02461 + chalab \) \ and \ honey \ (01706 + d@bash \) \ , \ which \ (01958 + hiy \) \ [\ is \] \ the \ glory \ of \ all \ (03605 + kol \) \ lands \ (00776 +)erets \) \ ; \end{array}$

 $Eze_{20_{19}I[{} am] the LORD (03068 + Y@hovah) your God (00430 +) elohiym); walk (03212 + yalak) in my statutes (02708 + chuqqah), and keep (08104 + shamar) my judgments (04941 + mishpat), and do (06213 + (asah) them; \\$

 $Eze_{20}_{20} And hallow (06942 + qadash) my sabbaths (07676 + shabbath); and they shall be a sign (00226 +) owth) between (00996 + beyn) me and you , that ye may know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah) your God (00430 +) elohiym).$

 $\begin{array}{l} Eze_{20}_{21} \ Notwithstanding \ the \ children \ (01121 \ +ben \) \ rebelled \ (04784 \ +marah \) \ against \ me: they \ walked \ (01980 \ +halak \) \ not \ in \ my \ statutes \ (02708 \ +chuqqah \) \ , \ neither \ (03808 \ +lo) \) \ kept \ (08104 \ +shamar \) \ my \ judgments \ (04941 \ +mishpat \) \ to \ do \ (06213 \ +(asah \) \ them \ , \ which \ (00834 \ +)aher \) \ [{} if \] \ a \ man \ (00120 \ +)adam \) \ do \ (06213 \ +(asah \) \ them \ , \ which \ (00834 \ +)aher \) \ [{} if \] \ a \ man \ (00120 \ +)adam \) \ do \ (06213 \ +(asah \) \ them \ live \ (02425 \ +chayay \) \ in \ them \ ; \ they \ polluted \ (02490 \ +chalal \) \ my \ sabbaths \ (07676 \ +shabbath \): then \ I \ said \ (00559 \ +)amar \) \ , \ I \ would \ pour \ (08210 \ +shaphak \) \ out \ my \ fury \ (02534 \ +chemah \) \ upon \ them \ , \ to \ accomplish \ (03615 \ +kalah \) \ my \ anger \ (00639 \ +)aph \) \ against \ them \ in \ the \ wilderness \ (04057 \ +midbar \) \ . \end{array}$

 $\begin{array}{l} Eze_20_25 \ Wherefore \ I \ gave \ (05414 \ +nathan \) \ them \ also \ (01571 \ +gam \) \ statutes \ (02706 \ +choq \) \ [\{\} \ that \ were \] \ not \ good \ (02896 \ +towb \) \ , \ and \ judgments \ (04941 \ +mishpat \) \ whereby \ they \ should \ not \ live \ (02421 \ +chayah \) \ ; \end{array}$

 $Eze_{20}_{26} And I polluted (02930 + tame)) them in their own gifts (04979 + mattanah), in that they caused to pass (05674 + (abar) through [the fire] all (03605 + kol) that openeth (06363 + peter) the womb (07356 + racham), that I might make them desolate (08074 + shamem), to the end (04616 + ma(an) that they might know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah). \\$

 $\begin{array}{l} Eze_{20}_26 \ And \ I \ polluted \ (02930 \ +tame) \) \ them \ in \ their \ own \ gifts \ (04979 \ +mattanah \) \ , \ in \ that \ they \ caused \ to \ pass \ (05674 \ +(abar \) \ through \ [\ the \ fire \] \ all \ (03605 \ +kol \) \ that \ openeth \ (06363 \ +peter \) \ the \ womb \ (07356 \ +racham \) \ , \ that \ I \ might \ make \ them \ desolate \ (08074 \ +shamem \) \ , \ to \ the \ end \ (04616 \ +ma(an \) \ that \ they \ might \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_26 \ And \ I \ polluted \ (02930 + tame) \) \ them \ in \ their \ own \ gifts \ (04979 + mattanah \) \ , \ in \ that \ they \ caused \ to \ pass \ (05674 + (abar \) \ through \ [{} \ the \ fire \] \ all \ (03605 + kol \) \ that \ openeth \ (06363 + peter \) \ the \ womb \ (07356 + racham \) \ , \ that \ I \ might \ make \ them \ desolate \ (08074 + shamem \) \ , \ to \ the \ end \ (04616 + ma(an \) \ that \ they \ might \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $Eze_{20}28 [For] when I had brought (00935 + bow)) them into (00413 +)el) the land (00776 +)erets), [{} for] the which (00834 +)aher) I lifted (05375 + nasa)) up mine hand (03027 + yad) to give (05414 + nathan) \\$

it to them , then they saw (07200 + ra)ah) every (03605 + kol) high (07311 + ruwm) hill (01389 + gib(ah), and all (03605 + kol) the thick (05687 + (aboth) trees (06086 + (ets)), and they offered (02076 + zabach)there (08033 + sham) their sacrifices (02077 + zebach), and there (08033 + sham) they presented (05414 + nathan) the provocation (03708 + ka(ac) of their offering (07133 + qorban):there (08033 + sham) also they made (07760 + suwm) their sweet (05207 + nichowach) savour (07381 + reyach), and poured (05258 + nacak)) out there (08033 + sham) their drink (05262 + necek) offerings.

 $Eze_{20}_{28} [\{\} For] when I had brought (00935 + bow)) them into (00413 +)el) the land (00776 +)erets), [for] the which (00834 +)aher) I lifted (05375 + nasa)) up mine hand (03027 + yad) to give (05414 + nathan) it to them , then they saw (07200 + ra)ah) every (03605 + kol) high (07311 + ruwm) hill (01389 + gib(ah), and all (03605 + kol) the thick (05687 + (aboth) trees (06086 + (ets), and they offered (02076 + zabach) there (08033 + sham) their sacrifices (02077 + zebach), and there (08033 + sham) their sacrifices (02077 + zebach), and there (08033 + sham) they presented (05414 + nathan) the provocation (03708 + ka(ac) of their offering (07133 + qorban): there (08033 + sham) also they made (07760 + suwm) their sweet (05207 + nichowach) savour (07381 + reyach), and poured (05258 + nacak) out there (08033 + sham) their drink (05262 + necek) offerings .$

 $\begin{array}{l} Eze_{20}29 \ Then \ I \ said \ (00559 \ +)amar \) \ unto \ them \ , \ What \ (04100 \ +mah \) \ [\{\} \ is \] \ the \ high \ (01116 \ +bamah \) \\ place \ whereunto \ ye \ go \ (00935 \ +bow) \) \ ? \ And \ the \ name \ (08034 \ +shem \) \ thereof \ is \ called \ (07121 \ +qara) \) \\ Bamah \ (01117 \ +Bamah \) \ unto \ this \ (02088 \ +zeh \) \ day \ (03117 \ +yowm \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}31 \ For \ when \ ye \ offer \ (05375 \ +nasa) \) \ your \ gifts \ (04979 \ +mattanah \) \ , \ when \ ye \ make \ your \ sons \ (01121 \ +ben \) \ to \ pass \ (05674 \ +(abar \) \ through \ the \ fire \ (00784 \ +)esh \) \ , \ ye \ pollute \ (02930 \ +tame) \) \ yourselves \ with \ all \ (03605 \ +kol \) \ your \ idols \ (01544 \ +gilluwl \) \ , \ even \ unto \ this \ day \ (03117 \ +yowm \):and \ shall \ I \ be \ enquired \ (01875 \ +darash \) \ of \ by \ you \ , \ O \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ? \ [\{\} \ As \] \ I \ live \ (02416 \ +chay \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ I \ will \ not \ be \ enquired \ of \ by \ you \ . \end{array}$

 $\begin{array}{l} Eze_20_33.[As] I \ live\ , saith\ (05002\ +n@)um\) \ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ , \\ surely\ with\ a\ mighty\ (02389\ +chazaq\)\ hand\ (03027\ +yad\)\ , and\ with\ a\ stretched\ (05186\ +natah\)\ out\ arm\ (02220\ +z@rowa(\{\}\)\ , and\ with\ fury\ (02534\ +chemah\)\ poured\ (08210\ +shaphak\)\ out\ ,\ will\ I\ rule\ (04427\ +malak\)\ over\ you\ : \end{array}$

 $\begin{array}{l} Eze_{20}_{33} . \ [\} \ As \] \ I \ live \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ +Y@ \ hovih \) \ , \ surely \ with \ a \ mighty \ (02389 \ +chazaq \) \ hand \ (03027 \ +yad \) \ , \ and \ with \ a \ stretched \ (05186 \ +natah \) \ out \ arm \ (02220 \ +z@ \ rowa(\) \ , \ and \ with \ fury \ (02534 \ +chemah \) \ poured \ (08210 \ +shaphak \) \ out \ , \ will \ I \ rule \ (04427 \ +malak \) \ over \ you \ : \end{array}$

 $\begin{array}{l} Eze_{20}_{34} \ And \ I \ will \ bring \ (03318 \ +yatsa) \) \ you \ out \ from \ the \ people \ (05971 \ +(am \) \ , and \ will \ gather \ (06908 \ +qabats \) \ you \ out \ of \ the \ countries \ (00776 \ +)erets \) \ wherein \ (00834 \ +)aher \) \ ye \ are \ scattered \ (06327 \ +puwts \) \ , \ with \ a \ mighty \ (02389 \ +chazaq \) \ hand \ (03027 \ +yad \) \ , \ and \ with \ a \ stretched \ (05186 \ +natah \) \ out \ arm \ (02220 \ +z@rowa(\{\} \) \ , \ and \ with \ fury \ (02534 \ +chemah \) \ poured \ (08210 \ +shaphak \) \ out \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{38} \ And \ I \ will \ purge \ (01305 \ +barar \) \ out \ from \ among \ you \ the \ rebels \ (04775 \ +marad \) \ , \ and \ them \ that \ transgress \ (06586 \ +pasha(\) \ against \ me:I \ will \ bring \ (03318 \ +yatsa) \) \ them \ forth \ (03318 \ +yatsa) \) \ out \ of \ the \ country \ (00776 \ +)erets \) \ where \ they \ sojourn \ (04033 \ +maguwr \) \ , \ and \ they \ shall \ not \ enter \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ the \ land \ (00127 \ +)adamah \) \ of \ Israel \ (03478 \ +Yisra)el \): \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y \ @hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{38} \ And \ I \ will \ purge \ (01305 \ + barar \) \ out \ from \ among \ you \ the \ rebels \ (04775 \ + marad \) \ , \ and \ them \ that \ transgress \ (06586 \ + pasha(\) \ against \ me:I \ will \ bring \ (03318 \ + yatsa) \) \ them \ forth \ (03318 \ + yatsa) \) \ out \ of \ the \ country \ (00776 \ +)erets \) \ where \ they \ sojourn \ (04033 \ + maguwr \) \ , \ and \ they \ shall \ not \ enter \ (00935 \ + bow) \) \ into \ (00413 \ +)el \) \ the \ land \ (00127 \ +)adamah \) \ of \ Israel \ (03478 \ + Yisra)el \): \ and \ ye \ shall \ know \ (03045 \ + yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{38} \ And \ I \ will \ purge \ (01305 \ +barar \) \ out \ from \ among \ you \ the \ rebels \ (04775 \ +marad \) \ , \ and \ them \ that \ transgress \ (06586 \ +pasha(\{\} \) \ against \ me:I \ will \ bring \ (03318 \ +yatsa) \) \ them \ forth \ (03318 \ +yatsa) \) \ out \ of \ the \ country \ (00776 \ +)erets \) \ where \ they \ sojourn \ (04033 \ +maguwr \) \ , \ and \ they \ shall \ not \ enter \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ the \ land \ (00127 \ +)adamah \) \ of \ Israel \ (03478 \ +Yisra)el \): \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y\ @hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}39 \ As \ for \ you \ , O \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ ; \ Go \ (03212 \ +yalak \) \ ye \ , serve \ (05647 \ +(abad \) \ ye \ every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ his \ idols \ (01544 \ +gilluwl \) \ , and \ hereafter \ (00310 \ +)achar \) \ [\ also \] \ , if \ (00518 \ +)im \) \ ye \ will \ not \ hearken \ (08085 \ +shama(\{\} \) \ unto \ me:but \ pollute \ (02490 \ +chalal \) \ ye \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ with \ your \ gifts \ (04979 \ +mattanah \) \ , and \ with \ your \ idols \ (01544 \ +gilluwl \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{39} \ As \ for \ you \ , \ O \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ Go \ (03212 \ +yalak \) \ ye \ , \ serve \ (05647 \ +(abad \) \ ye \ every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ his \ idols \ (01544 \ +gilluwl \) \ , \ and \ hereafter \ (00310 \ +)achar \) \ [{} \ also \] \ , \ if \ (00518 \ +)im \) \ ye \ will \ not \ hearken \ (08085 \ +shama(\) \ unto \ me:but \ pollute \ (02490 \ +chalal \) \ ye \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ with \ your \ gifts \ (04979 \ +mattanah \) \ , \ and \ with \ your \ idols \ (01544 \ +gilluwl \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{42} \ And \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y @ hovah \) \ , \ when \ I \ shall \ bring \ (00935 \ +bow) \) \ you \ into \ (00413 \ +)el \) \ the \ land \ (00127 \ +)adamah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ into \ (00413 \ +)el \) \ the \ country \ (00776 \ +)erets \) \ [\{\} \ for \] \ the \ which \ (00834 \ +)aher \) \ I \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ to \ give \ (05414 \ +nathan \) \ it \ to \ your \ fathers \ (1) \ . \end{array}$

 $Eze_{20}_{42} And ye shall know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah), when I shall bring (00935 + bow)) you into (00413 +)el) the land (00127 +)adamah) of Israel (03478 + Yisra)el), into (00413 +)el) the country (00776 +)erets) [for] the which (00834 +)aher) I lifted (05375 + nasa)) up mine hand (03027 + yad) to give (05414 + nathan) it to your fathers (1).$

 $\begin{array}{l} Eze_{20}_{42} \text{ And ye shall know (03045 +yada({}) that I [am] the LORD (03068 + Y@hovah), when I shall bring (00935 +bow)) you into (00413 +)el) the land (00127 +)adamah) of Israel (03478 + Yisra)el), into (00413 +)el) the country (00776 +)erets) [for] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 +nathan) it to your fathers (1) . \end{array}$

 $\begin{array}{l} Eze_{20}_{43} \text{ And there } (08033 + sham) \text{ shall ye remember } (02142 + zakar) \text{ your ways } (01870 + derek) \text{, and} \\ all (03605 + kol) \text{ your doings } (05949 + (aliylah) \text{, wherein } (00834 +)aher) \text{ ye have been defiled } (02930 + tame)) \text{; and ye shall lothe } (06962 + quwt) \text{ yourselves in your own sight } (06440 + paniym) \text{ for all } (03605 + kol) \text{ your evils } (07451 + ra({}) \text{ that ye have committed } (06213 + (asah) \text{.} \end{array}$

 $\begin{array}{l} Eze_{20}_{44} \ And \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ when \ (03588 \ +kiy \) \ I \ have \ wrought \ (06213 \ +(asah \) \ with \ you \ for \ my \ name \ s \ (08034 \ +shem \) \ sake \ (04616 \ +ma(an \) \ , \ not \ according \ to \ your \ wicked \ (07451 \ +ra(\{\} \) \ ways \ (01870 \ +derek \) \ , \ nor \ according \ to \ your \ corrupt \ (07843 \ +shachath \) \ doings \ (05949 \ +(aliylah \) \ , \ O \ ye \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{44} \ And \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\{\} \ am \] \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ when \ (03588 \ +kiy \) \ I \ have \ wrought \ (06213 \ +(asah \) \ with \ you \ for \ my \ name \ s \ (08034 \ +shem \) \ sake \ (04616 \ +ma(an \) \ , \ not \ according \ to \ your \ wicked \ (07451 \ +ra(\) \ ways \ (01870 \ +derek \) \ , \ nor \ according \ to \ your \ corrupt \ (07843 \ +shachath \) \ doings \ (05949 \ +(aliylah \) \ , \ O \ ye \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{44} \ And \ ye \ shall \ know \ (03045 \ +yada(\{\}\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ when \ (03588 \ +kiy \) \ I \ have \ wrought \ (06213 \ +(asah \) \ with \ you \ for \ my \ name \ s \ (08034 \ +shem \) \ sake \ (04616 \ +ma(an \) \ , \ not \ according \ to \ your \ wicked \ (07451 \ +ra(\) \ ways \ (01870 \ +derek \) \ , \ nor \ according \ to \ your \ corrupt \ (07843 \ +shachath \) \ doings \ (05949 \ +(aliylah \) \ , \ O \ ye \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{46} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), set \left(07760 + suwm \right) thy face \left(06440 + paniym \right) \\ toward \left(01870 + derek \right) the south \left(08486 + teyman \right), and drop \left(05197 + nataph \right) [{} thy word] toward \\ \left(00413 + \right)el) the south \left(01864 + darowm \right), and prophesy \left(05012 + naba\right)) against \left(00413 + \right)el) the forest \\ \left(03293 + ya(ar) of the south \left(05045 + negeb \right) field \left(07704 + sadeh \right); \end{array}$

 $\begin{array}{l} Eze_{20}_{47} \ And \ say \ (00559 \ +)amar \) \ to \ the \ forest \ (03293 \ +ya(ar \) \ of \ the \ south \ (05045 \ +negeb \) \ , \ Hear \ (08085 \ +shama(\{\} \) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ ; \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovah \) \ ; \ Behold \ (02005 \ +hen \) \ , \ I \ will \ kindle \ (03341 \ +yatsath \) \ a \ fire \ (00784 \ +)esh \) \ in \ thee \ , \ and \ it \ shall \ devour \ (00398 \ +)akal \) \ every \ (03605 \ +kol \) \ green \ (03892 \ +lach \) \ tree \ (06086 \ +(ets \) \ in \ thee \ , \ and \ every \ (03605 \ +kol \) \ dry \ (03002 \ +yabesh \) \ tree \ (06086 \ +(ets \) \ in \ thee \ , \ and \ every \ (03605 \ +kol \) \ dry \ (03002 \ +yabesh \) \ tree \ (06086 \ +(ets \) \ in \ thee \ , \ and \ every \ (03605 \ +kol \) \ dry \ (03002 \ +yabesh \) \ tree \ (06086 \ +(ets \) \ in \ thee \ , \ and \ every \ (03605 \ +kol \) \ dry \ (03002 \ +yabesh \) \ tree \ (06086 \ +(ets \) \ in \ thee \ , \ and \ every \ (03605 \ +kol \) \ dry \ (03002 \ +yabesh \) \ tree \ (06086 \ +(ets \) \ in \ thee \ , \ and \ every \ (03605 \ +kol \) \ bverdel{abella} \$

 $\begin{array}{l} Eze_{21}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), set \left(07760 + suwm \right) thy face \left(06440 + paniym \right) \\ toward \left(00413 + \right) el \right) Jerusalem \left(03389 + Y@ruwshalaim \right), and drop \left(05197 + nataph \right) [{} thy word] toward \\ \left(00413 + \right) el \right) the holy \left(04720 + miqdash \right) places, and prophesy \left(05012 + naba \right) against \left(00413 + \right) el \right) the land \left(00127 + \right) adamah) of Israel \left(03478 + Yisra) el \right), \end{array}$

 $\begin{array}{l} Eze_{21_03} \ And \ say \ (00559 \ +)amar \) \ to \ the \ land \ (00127 \ +)adamah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ Behold \ (02005 \ +hen \) \ , \ I \ [\ am \] \ against \ (00413 \ +)el \) \ thee \ , \ and \ will \ draw \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ my \ sword \ (02719 \ +chereb \) \ out \ of \ his \ sheath \ (08593 \ +ta(ar \) \ , \ and \ will \ cut \ (03772 \ +karath \) \ off \ from \ thee \ the \ righteous \ (06662 \ +tsaddiyq \) \ and \ the \ wicked \ (07563 \ +rasha(\{\} \) \ . \end{array}$

 $\begin{array}{l} Eze_{21_03} \ And \ say \ (00559 \ +)amar \) \ to \ the \ land \ (00127 \ +)adamah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ Behold \ (02005 \ +hen \) \ , \ I \ [\} \ am \] \ against \ (00413 \ +)el \) \ thee \ , \ and \ will \ draw \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ my \ sword \ (02719 \ +chereb \) \ out \ of \ his \ sheath \ (08593 \ +ta(ar \) \ , \ and \ will \ cut \ (03772 \ +karath \) \ off \ from \ thee \ the \ righteous \ (06662 \ +tsaddiyq \) \ and \ the \ wicked \ (07563 \ +rasha(\) \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{04} Seeing \ (03282 + ya(an \) \ then \ that \ I \ will \ cut \ (03772 + karath \) \ off \ from \ thee \ the \ righteous \ (06662 + tsaddiyq \) \ and \ the \ wicked \ (07563 + rasha({} \) \ , \ therefore \ shall \ my \ sword \ (02719 + chereb \) \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ out \ of \ his \ sheath \ (08593 + ta(ar \) \ against \ (00413 +)el \) \ all \ (03605 + kol \) \ flesh \ (01320 + basar \) \ from \ the \ south \ (05045 + negeb \) \ to \ the \ north \ (06828 + tsaphown \) \ : \end{array}$

 $\begin{array}{l} Eze_{21}_{05} That \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ may \ know \ (03045 \ +yada(\{\} \) \ that \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ drawn \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ my \ sword \ (02719 \ +chereb \) \ out \ of \ his \ sheath \ (08593 \ +ta(ar \): it \ shall \ not \ return \ (07725 \ +shuwb \) \ any \ more \ (05750 \ +(owd \) \ . \end{array}$

 $\label{eq:21_06_sigh(00584+)anach) therefore, thou son (01121+ben) of man(00120+)adam), with the breaking (07670+shibrown) of [{} thy] loins (04975+mothen); and with bitterness (04814+m@riyruwth) sigh (00584+)anach) before their eyes (05869+(ayin)).$

 $Eze_{21_07} And it shall be, when (03588 + kiy) they say (00559 +) amar) unto thee, Wherefore sighest (00584 +) anach) thou? that thou shalt answer (00559 +) amar), For the tidings (08052 + sh@muw(ah); because (03588 + kiy) it cometh (00935 + bow)): and every (03605 + kol) heart (03820 + leb) shall melt$

 $(04549\ +macac\)$, and all $(03605\ +kol\)$ hands $(03027\ +yad\)$ shall be feeble $(07503\ +raphah\)$, and every $(03605\ +kol\)$ spirit $(07307\ +ruwach\)$ shall faint $(03543\ +kahah\)$, and all $(03605\ +kol\)$ knees $(01290\ +berek\)$ shall be weak $(03212\ +yalak\)$ [{} as] water $(04325\ +mayim\)$:behold $(02009\ +hinneh\)$, it cometh $(00935\ +bow)\)$, and shall be brought $(01961\ +hayah\)$ to pass, saith $(05002\ +n@)um\)$ the Lord $(00136\ +)Adonay\)$ GOD $(03069\ +Y@hovih\)$.

 $\begin{array}{l} Eze_{21_10} \ It \ is \ sharpened \ (02300 \ +chadad \) \ to \ make \ a \ sore \ slaughter \ (02873 \ +tabach \) \ ; \ it \ is \ furbished \ (04803 \ +marat \) \ that \ it \ may \ glitter \ (01300 \ +baraq \): should \ we \ then \ (00176 \ +) ow \) \ make \ mirth \ (07797 \ +suws \) \ ? \ it \ contemneth \ (03988 \ +ma)ac \) \ the \ rod \ (07626 \ +shebet \) \ of \ my \ son \ (01121 \ +ben \) \ , \ [\} \ as \] \ every \ (03605 \ +kol \) \ tree \ (06086 \ +(ets \) \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{12} Cry \left(02199 + za(aq) \text{ and howl} \left(03213 + yalal\right), \text{ son } \left(01121 + ben\right) \text{ of man } \left(00120 + \right)adam\right): \text{for it shall be upon my people } \left(05971 + (am), \text{ it [shall be] upon all } \left(03605 + kol\right) \text{ the princes } \left(05387 + nasiy\right) \right) \text{ of Israel } \left(03478 + Yisra)el\right): \text{terrors } \left(04048 + magar\right) \text{ by reason } \left(00413 + \right)el\right) \text{ of the sword } \left(02719 + chereb\right) \text{ shall be upon my people } \left(05971 + (am): \text{smite } \left(05606 + caphaq\right) \text{ therefore upon } \left[\left\{ \right\} \text{ thy] thigh } \left(03409 + yarek \right) . \end{array} \right.$

 $\begin{array}{l} Eze_{21}_{12} Cry \left(02199 + za(aq) \text{ and howl} \left(03213 + yalal\right), \text{ son } \left(01121 + ben\right) \text{ of man } \left(00120 + adam\right): \text{for it shall be upon my people } \left(05971 + (am), \text{ it } [\} \text{ shall be] upon all } \left(03605 + kol\right) \text{ the princes } \left(05387 + asiy\right) \text{) of Israel } \left(03478 + Yisra)el\right): \text{terrors } \left(04048 + magar\right) \text{ by reason } \left(00413 + bel\right) \text{ of the sword } \left(02719 + chereb\right) \text{ shall be upon my people } \left(05971 + (am): \text{smite } \left(05606 + caphaq\right) \text{ therefore upon } [\text{ thy }] \text{ thigh } \left(03409 + yarek\right). \end{array}$

 $\begin{array}{l} Eze_{21}13 \ Because \ (03588 + kiy \) \ [\{\} \ it \ is \] \ a \ trial \ (00974 + bachan \) \ , \ and \ what \ (04100 + mah \) \ if \ (00518 +)im \) \ [\ the \ sword \] \ contemn \ (03988 + ma)ac \) \ even \ (01571 + gam \) \ the \ rod \ (07626 + shebet \) \ ? \ it \ shall \ be \ no \ (03808 + lo) \) \ [\ more \] \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{21}14 \ Thou \ therefore \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ prophesy \ (05012 \ +naba) \) \ , \ and \ smite \ (05221 \ +nakah \) \ [\ thine \] \ hands \ (03709 \ +kaph \) \ together \ , \ and \ let \ the \ sword \ (02719 \ +chereb \) \ be \ doubled \ (03717 \ +kaphal \) \ the \ third \ (07992 \ +sh@liyshiy \) \ time \ , \ the \ sword \ (02719 \ +chereb \) \ of \ the \ slain \ (02491 \ +chalal \) \ :it \ [\ is \] \ the \ sword \ (02719 \ +chereb \) \ of \ the \ slain \ (02491 \ +chalal \) \ ; \ lis \] \ the \ sword \ (02719 \ +chereb \) \ of \ the \ slain \ (02491 \ +chalal \) \ , \ which \ entereth \ into \ their \ privy \ (02314 \ +chadar \) \ chambers \ (02315 \ +cheder \) \ . \end{array}$

 $\begin{array}{l} Eze_{21_14} \ Thou \ therefore \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ prophesy \ (05012 \ +naba) \) \ , \ and \ smite \ (05221 \ +nakah \) \ [\ thine \] \ hands \ (03709 \ +kaph \) \ together \ , \ and \ let \ the \ sword \ (02719 \ +chereb \) \ be \ doubled \ (03717 \ +kaphal \) \ the \ third \ (07992 \ +sh @liyshiy \) \ time \ , \ the \ sword \ (02719 \ +chereb \) \ of \ the \ slain \ (02491 \ +chalal \) \ ; \ lite \ [\ lite \ sword \ (02719 \ +chereb \) \ lite \) \ sword \ (02719 \ +chereb \) \ of \ the \ slain \ (02491 \ +chalal \) \ ; \ which \ entereth \ into \ their \ privy \ (02314 \ +chadar \) \ chambers \ (02315 \ +cheder \) \ . \end{array}$

 $\begin{array}{l} Eze_{21}14 \ Thou \ therefore \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ prophesy \ (05012 \ +naba) \) \ , \ and \ smite \ (05221 \ +nakah \) \ [\{\} \ thine \] \ hands \ (03709 \ +kaph \) \ together \ , \ and \ let \ the \ sword \ (02719 \ +chereb \) \ be \ doubled \ (03717 \ +kaphal \) \ the \ third \ (07992 \ +sh @ liyshiy \) \ time \ , \ the \ sword \ (02719 \ +chereb \) \ of \ the \ slain \ (02491 \ +chalal \) \ ; \ li \ is \] \ the \ sword \ (02719 \ +chereb \) \ of \ the \ great \ (01419 \ +gadowl \) \ [\ men \ that \ are \] \ slain \ (02491 \ +chalal \) \ , \ which \ entereth \ into \ their \ privy \ (02314 \ +chadar \) \ chambers \ (02315 \ +cheder \) \ . \end{array}$

 $Eze_{21}15 I have set (05414 + nathan) the point (19) of the sword (02719 + chereb) against (05921 + (al) all (03605 + kol) their gates (08179 + sha(ar), that [their] heart (03820 + leb) may faint (04127 + muwg), and$

[their] ruins (04383 +mikshowl) be multiplied (07235 +rabah):ah (00253 +)ach) ! [it is] made bright (01300 +baraq) , [{} it is] wrapped (04593 +ma(ot) up for the slaughter (02875 +Tebach) .

 $Eze_{21_{15} I have set (05414 + nathan) the point (19) of the sword (02719 + chereb) against (05921 + (al) all (03605 + kol) their gates (08179 + sha(ar), that [their] heart (03820 + leb) may faint (04127 + muwg), and [their] ruins (04383 + mikshowl) be multiplied (07235 + rabah):ah (00253 +)ach)! [{} it is] made bright (01300 + baraq), [it is] wrapped (04593 + ma(ot) up for the slaughter (02875 + Tebach).$

 $\begin{array}{l} Eze_{21}_{15} I \text{ have set } (05414 + \text{nathan }) \text{ the point } (19) \text{ of the sword } (02719 + \text{chereb }) \text{ against } (05921 + (al) all \\ (03605 + \text{kol }) \text{ their gates } (08179 + \text{sha}(\text{ar }) \text{ , that } [\text{ their }] \text{ heart } (03820 + \text{leb }) \text{ may faint } (04127 + \text{muwg }) \text{ , and } \\ [\} \text{ their }] \text{ ruins } (04383 + \text{mikshowl }) \text{ be multiplied } (07235 + \text{rabah }) \text{:ah } (00253 + \text{)ach }) ! [\text{ it is }] \text{ made bright } \\ (01300 + \text{baraq }) \text{ , } [\text{ it is }] \text{ wrapped } (04593 + \text{ma(ot }) \text{ up for the slaughter } (02875 + \text{Tebach }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{21}_{15} I \text{ have set } (05414 + \text{nathan }) \text{ the point } (19) \text{ of the sword } (02719 + \text{chereb }) \text{ against } (05921 + (al) \text{ all } (03605 + \text{kol }) \text{ their gates } (08179 + \text{sha}(\text{ar }) \text{ , that } [\{\} \text{ their }] \text{ heart } (03820 + \text{leb }) \text{ may faint } (04127 + \text{muwg }) \text{ , and } [\text{ their }] \text{ ruins } (04383 + \text{mikshowl }) \text{ be multiplied } (07235 + \text{rabah }) \text{:ah } (00253 + \text{)ach }) ! [\text{ it is }] \text{ made bright } (01300 + \text{baraq }) \text{ , } [\text{ it is }] \text{ wrapped } (04593 + \text{ma(ot }) \text{ up for the slaughter } (02875 + \text{Tebach }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{21_16} \ Go \ (00258 \ +) a chad \) \ thee \ one \ way \ or \ other \ , \ [\ either \] \ on \ the \ right \ (03231 \ +yaman \) \ hand \ (03221 \ +yaman \) \ , \ [\ or \] \ on \ the \ left \ (08041 \ +sama) \) \ , \ whithersoever \ (00575 \ +) an \) \ thy \ face \ (06440 \ +paniym \) \ [\ set \ (03259 \ +ya(ad \) \ . \end{array}$

 $\begin{array}{l} Eze_{21_16} \ Go \ (00258 \ +) a chad \) \ thee \ one \ way \ or \ other \ , \ [\{\} \ either \] \ on \ the \ right \ (03231 \ +yaman \) \ hand \ (03221 \ +yam \) \ , \ [\ or \] \ on \ the \ left \ (08041 \ +sama) l \) \ , \ whithersoever \ (00575 \ +) an \) \ thy \ face \ (06440 \ +paniym \) \ [\ is \] \ set \ (03259 \ +ya(ad \) \ . \end{array}$

 $\label{eq:linear} \begin{array}{l} Eze_{21}17 \ I \ will \ also \ (01571 \ +gam \) \ smite \ (05221 \ +nakah \) \ mine \ hands \ (03709 \ +kaph \) \ together \ , \ and \ I \ will \ cause \ my \ fury \ (02534 \ +chemah \) \ to \ rest \ (05117 \ +nuwach \): I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ said \ (01696 \ +dabar \) \ [{} \ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{21}19 \ Also \ , thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , appoint \ (07760 \ +suwm \) \ thee \ two \ (08147 \ +sh@nayim \) \ ways \ (01870 \ +derek \) \ , that \ the \ sword \ (02719 \ +chereb \) \ of \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ may \ come \ (00935 \ +bow) \):both \ twain \ (08147 \ +sh@nayim \) \ shall \ come \ (03318 \ +yatsa) \) \ shall \ come \ (03318 \ +yatsa) \) \ out \ of \ one \ (00259 \ +)echad \) \ land \ (00776 \ +)erets \):and \ choose \ (01254 \ +bara) \) \ thou \ a \ place \ (03027 \ +yad \) \ , \ choose \ (01254 \ +bara) \) \ [{} it \] \ at \ the \ head \ (07218 \ +ro)sh \) \ of \ the \ way \ (01870 \ +derek \) \ to \ the \ city \ (05892 \ +(iyr \) \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{21} \ For \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ stood \ (05975 \ +(amad \) \ at \ (00413 \ +)el \) \\ the \ parting \ (00517 \ +)em \) \ of \ the \ way \ (01870 \ +derek \) \ , \ at \ the \ head \ (07218 \ +ro)sh \) \ of \ the \ two \ (08147 \ +sh \ @nayim \) \ ways \ (01870 \ +derek \) \ , \ to \ use \ (07080 \ +qacam \) \ divination \ (07081 \ +qecem \):he \ made \ [\{\} \ his \] \\ arrows \ (02671 \ +chets \) \ bright \ (07043 \ +qalal \) \ , \ he \ consulted \ (07592 \ +sha)al \) \ with \ images \ (08655 \ +t\ @raphiym \) \ , \ he \ looked \ (07200 \ +ra)ah \) \ in \ the \ liver \ (03516 \ +kabed \) \ . \end{array}$

 $Eze_{21}_{22} At his right (03225 + yamiyn) hand (03225 + yamiyn) was the divination (07081 + qecem) for Jerusalem (03389 + Y@ruwshalaim), to appoint (07760 + suwm) captains (03733 + kar), to open (06605 + pathach) the mouth (06310 + peh) in the slaughter (07524 + retsach), to lift (07311 + ruwm) up the voice (06963 + qowl) with shouting (08643 + t@ruw(ah), to appoint (07760 + suwm) [{} battering] rams (03733 + kar) against (05921 + (al) the gates (08179 + sha(ar), to cast (08210 + shaphak) a mount (05550 + col@lah), [and] to build (01129 + banah) a fort (01785 + dayeq).$

 $Eze_{21}_{23} And it shall be unto them as a false (07723 + shav)) divination (07080 + qacam) in their sight (05869 + (ayin), to them that have sworn (07650 + shaba({}) oaths (07621 + sh@buw(ah):but he will call (02142 + zakar) to remembrance (02142 + zakar) the iniquity (05771 + (avon), that they may be taken (08610 + taphas).$

 $\begin{array}{l} Eze_{21}_{24} Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ Because \ (03282 + ya(an \) \ ye \ have \ made \ your \ iniquity \ (05771 + (avon \) \ to \ be \ remembered \ (02142 + zakar \) \ , \ in \ that \ your \ transgressions \ (06588 + pesha(\) \ are \ discovered \ (01540 + galah \) \ , \ so \ that \ in \ all \ (03605 + kol \) \ your \ doings \ (05949 + (aliylah \) \ your \ sins \ (02403 + chatta) \ ah \) \ do \ appear \ (07200 \ + ra)ah \) \ ; \ because \ (03282 + ya(an \) \ , \ [\{\} \ I \ say \] \ , \ that \ ye \ are \ come \ to \ remembrance \ (02142 + zakar \) \ , \ ye \ shall \ be \ taken \ (08610 + taphas \) \ with \ the \ hand \ (03079 + Y @ howyaqiym \) \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{24} Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ Because \ (03282 + ya(an \) \ ye \ have \ made \ your \ iniquity \ (05771 + (avon \) \ to \ be \ remembered \ (02142 + zakar \) \ , \ in \ that \ your \ transgressions \ (06588 + pesha({} \) \ are \ discovered \ (01540 + galah \) \ , \ so \ that \ in \ all \ (03605 + kol \) \ your \ doings \ (05949 + (aliylah \) \ your \ sins \ (02403 + chatta) \ h \) \ do \ appear \ (07200 + ra)ah \) \ ; \ because \ (03282 + ya(an \) \ , \ I \ say \] \ , \ that \ ye \ are \ come \ to \ remembrance \ (02142 + zakar \) \ , \ ye \ shall \ be \ taken \ (08610 + taphas \) \ with \ the \ hand \ (03079 + Y@ howyaqiym \) \ . \end{array}$

 $Eze_{21}_{25} And thou, profane (02491 + chalal) wicked (07563 + rasha() prince (05387 + nasiy)) of Israel (03478 + Yisra)el), whose (00834 +)aher) day (03117 + yowm) is come (00935 + bow)), when (06256 + (eth) iniquity (05771 + (avon) [{} shall have] an end (07093 + qets), \\$

 $\begin{array}{l} Eze_{21}_{25} \text{ And thou , profane (02491 + chalal) wicked (07563 + rasha({}) prince (05387 + nasiy)) of Israel (03478 + Yisra)el) , whose (00834 +)aher) day (03117 + yowm) is come (00935 + bow)) , when (06256 + (eth) iniquity (05771 + (avon) [shall have] an end (07093 + qets) , \end{array}$

 $\begin{array}{l} Eze_{21}_{26} Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Remove \ (05493 + cuwr \) \ the \ diadem \ (04701 + mitsnepheth \) \ , \ and \ take \ (07311 + ruwm \) \ off \ the \ crown \ (05850 + (atarah \): this \ (02063 + zo) th \) \ [\ shall \] \ not \ [\ be \] \ the \ same \ (02063 + zo) th \): exalt \ (01361 + gabahh \) \ [\ him \ that \ is \] \ low \ (08217 + shaphal \) \ , \ and \ abase \ (08213 + shaphel \) \ [\ him \ that \ is \] \ high \ (01364 + gabahh \) \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{26} Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Remove \ (05493 + cuwr \) \ the \ diadem \ (04701 + mitsnepheth \) \ , \ and \ take \ (07311 + ruwm \) \ off \ the \ crown \ (05850 + (atarah \): this \ (02063 + zo) th \) \ [\ shall \] \ not \ [\ be \] \ the \ same \ (02063 + zo) th \): exalt \ (01361 + gabahh \) \ [\ him \ that \ is \] \ low \ (08217 + shaphal \) \ , \ and \ abase \ (08213 + shaphel \) \ [\ him \ that \ is \] \ high \ (01364 + gaboahh \) \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{26} Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ Remove \ (05493 \ +cuwr \) \ the \ diadem \ (04701 \ +mitsnepheth \) \ , \ and \ take \ (07311 \ +ruwm \) \ off \ the \ crown \ (05850 \ +(atarah \):this \ (02063 \ +zo)th \) \ [{} shall \] \ not \ [\ be \] \ the \ same \ (02063 \ +zo)th \):exalt \ (01361 \ +gabahh \) \ [\ him \) \ (05850 \ +(atarah \):this \ (02063 \ +zo)th \) \ [\ be \] \ the \ same \ (02063 \ +zo)th \):exalt \ (01361 \ +gabahh \) \ [\ him \) \ (05850 \ +(atarah \):this \ (02063 \ +zo)th \) \ (05850 \ +(atarah \):this \ (02063 \ +zo)th \) \ (05850 \ +(atarah \)) \ (05850$

that is] low (08217 +shaphal) , and abase (08213 +shaphel) [him that is] high (01364 +gaboahh) .

 $Eze_{21_{27} I will overturn (05754 + (avvah), overturn (05754 + (avvah), overturn (05754 + (avvah), it:and it shall be no (03808 + lo)) [more], until (05704 + (ad) he come (00935 + bow)) whose (00834 +)aher) right (04941 + mishpat) it is; and I will give (05414 + nathan) it [{} him].$

 $Eze_{21_{27} I will overturn (05754 + (avvah), overturn (05754 + (avvah), overturn (05754 + (avvah), it:and it shall be no (03808 + lo)) [{} more], until (05704 + (ad) he come (00935 + bow)) whose (00834 +)aher) right (04941 + mishpat) it is ; and I will give (05414 + nathan) it [him].$

 $\begin{array}{l} Eze_{21}_{28} . \ And \ thou \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ prophesy \ (05012 \ +naba) \) \ and \ say \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ concerning \ (00413 \ +)el \) \ the \ Ammonites \ (05984 \ +(Ammowniy \) \ , \ and \ concerning \ (00413 \ +)el \) \ their \ reproach \ (02719 \ +cherph \) \ ; \ even \ say \ (00559 \ +)amar \) \ thou \ , \ The \ sword \ (02719 \ +cherph \) \ ; \ even \ say \ (00559 \ +)amar \) \ thou \ , \ The \ sword \ (02719 \ +cherph \) \ ; \ the \ sword \ (02719 \ +cherph \) \ [is \] \ drawn \ (06605 \ +pathach \): for \ the \ slaughter \ (02875 \ +Tebach \) \ [\ it \ is \] \ furbished \ (04803 \ +marat \) \ , \ to \ consume \ (00398 \ +)akal \) \ because \ (04616 \ +ma(an \) \ of \ the \ glittering \ (01300 \ +baraq \) \ : \ \)$

 $\begin{array}{l} Eze_{21}_{28} . And thou, son (01121 + ben) of man (00120 +) adam), prophesy (05012 + naba)) and say (00559 +) amar), Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) concerning (00413 +) el) the Ammonites (05984 + (Ammowniy), and concerning (00413 +) el) their reproach (02781 + cherpah); even say (00559 +) amar) thou, The sword (02719 + chereb), the sword (02719 + chereb) [{} is] drawn (06605 + pathach): for the slaughter (02875 + Tebach) [it is] furbished (04803 + marat), to consume (00398 +) akal) because (04616 + ma(an) of the glittering (01300 + baraq): \\ \end{array}$

 $\begin{array}{l} Eze_{21}_{29} \ Whiles \ they \ see \ (02372 \ +chazah \) \ vanity \ (07723 \ +shav) \) \ unto \ thee \ , \ whiles \ they \ divine \ (07080 \ +qacam \) \ a \ lie \ (03576 \ +kazab \) \ unto \ thee \ , \ to \ bring \ (05414 \ +nathan \) \ thee \ upon \ the \ necks \ (06677 \ +tsavva)r \) \ of \ [\ them \ that \ are \] \ slain \ (02491 \ +chalal \) \ , \ of \ the \ wicked \ (07563 \ +rasha(\) \ , \ whose \ (00834 \ +)aher \) \ day \ (03117 \ +yowm \) \ is \ come \ (00935 \ +bow) \) \ , \ when \ (06256 \ +(eth \) \ their \ iniquity \ (05771 \ +(avon \) \ [\ shall \ have \] \ an \ end \ (07093 \ +qets \) \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{29} \ Whiles \ they \ see \ (02372 \ +chazah \) \ vanity \ (07723 \ +shav) \) \ unto \ thee \ , \ whiles \ they \ divine \ (07080 \ +qacam \) \ a \ lie \ (03576 \ +kazab \) \ unto \ thee \ , \ to \ bring \ (05414 \ +nathan \) \ thee \ upon \ the \ necks \ (06677 \ +tsavva)r \) \ of \ [\ them \ that \ are \] \ slain \ (02491 \ +chalal \) \ , \ of \ the \ wicked \ (07563 \ +rasha(\{\} \) \ , \ whose \ (00834 \ +)aher \) \ day \ (03117 \ +yowm \) \ is \ come \ (00935 \ +bow) \) \ , \ when \ (06256 \ +(eth \) \ their \ iniquity \ (05771 \ +(avon \) \ [\ shall \ have \] \ an \ end \ (07093 \ +qets \) \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{29} \ Whiles \ they \ see \ (02372 \ +chazah \) \ vanity \ (07723 \ +shav) \) \ unto \ thee \ , \ whiles \ they \ divine \ (07080 \ +qacam \) \ a \ lie \ (03576 \ +kazab \) \ unto \ thee \ , \ to \ bring \ (05414 \ +nathan \) \ thee \ upon \ the \ necks \ (06677 \ +tsavva)r \) \ of \ [\{\} \ them \ that \ are \] \ slain \ (02491 \ +chalal \) \ , \ of \ the \ wicked \ (07563 \ +rasha(\) \ , \ whose \ (00834 \ +)aher \) \ day \ (03117 \ +yowm \) \ is \ come \ (00935 \ +bow) \) \ , \ when \ (06256 \ +(eth \) \ their \ iniquity \ (05771 \ +(avon \) \ [\ shall \ have \] \ an \ end \ (07093 \ +qets \) \ . \end{array}$

 $\begin{array}{l} Eze_{21}30 \ Shall \ I \ cause \ [{} \ it \] \ to \ return \ (07725 \ +shuwb \) \ into \ his \ sheath \ (08593 \ +ta(ar \) \ ? \ I \ will \ judge \ (08199 \ +shaphat \) \ thee \ in \ the \ place \ (04725 \ +maqowm \) \ where \ (00834 \ +)aher \) \ thou \ wast \ created \ (01254 \ +bara) \) \ , \ in \ the \ land \ (00776 \ +)erets \) \ of \ thy \ nativity \ (04351 \ +m@kuwrah \) \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{31} \ And \ I \ will \ pour \ (08210 \ +shaphak \) \ out \ mine \ indignation \ (02195 \ +za(am \) \ upon \ thee \ , \ I \ will \ blow \ (06315 \ +puwach \) \ against \ (05921 \ +(al \) \ thee \ in \ the \ fire \ (00784 \ +)esh \) \ of \ my \ wrath \ (05678 \ +(ebrah \) \ , \ and \ deliver \ (05414 \ +nathan \) \ thee \ into \ the \ hand \ (03027 \ +yad \) \ of \ brutish \ (01197 \ +ba(ar \) \ men \ (00582 \ +)enowsh \) \ , \ [\{\} \ and \] \ skilful \ (02796 \ +charash \) \ to \ destroy \ (04889 \ +mashchiyth \) \ . \end{array}$

 $Eze_{21_{32} Thou shalt be for fuel (00402 +)oklah) to the fire (00784 +)esh) ; thy blood (01818 + dam) shall be in the midst (08432 + tavek) of the land (00776 +)erets) ; thou shalt be no (03808 + lo)) [more]$

 $remembered \ (02142 + zakar \): for \ I \ the \ LORD \ (03068 + Y@hovah \) \ have \ spoken \ (01696 + dabar \) \ [\{\} \ it \] \ .$

 $Eze_{21_{32} Thou shalt be for fuel (00402 +)oklah) to the fire (00784 +)esh) ; thy blood (01818 + dam) shall be in the midst (08432 + tavek) of the land (00776 +)erets) ; thou shalt be no (03808 + lo)) [{} more] remembered (02142 + zakar): for I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it] .$

 $\begin{array}{l} Eze_{22}_{02} Now, thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \), \ wilt \ thou \ judge \ (08199 \ +shaphat \), \ wilt \ thou \ judge \ (08199 \ +shaphat \) \ the \ bloody \ (01818 \ +dam \) \ city \ (05892 \ +(iyr \) \ ? \ yea \ , \ thou \ shalt \ shew \ (03045 \ +yada(\{\} \) \ her \ all \ (03605 \ +kol \) \ her \ abominations \ (08441 \ +tow(ebah \) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{04} Thou \ art \ become \ (00816 \ +)asham \) \ guilty \ (00816 \ +)asham \) \ in \ thy \ blood \ (01818 \ +dam \) \ that \ thou \ hast \ shed \ (08210 \ +shaphak \) \ ; \ and \ hast \ defiled \ (02930 \ +tame) \) \ thy \ self \ in \ thine \ idols \ (01544 \ +gilluwl \) \ which \ (00834 \ +)aher \) \ thou \ hast \ made \ (06213 \ +(asah \) \ ; \ and \ thou \ hast \ caused \ thy \ days \ (03117 \ +yowm \) \ to \ draw \ near \ (07126 \ +qarab \) \ , \ and \ art \ come \ (00935 \ +bow) \) \ [\{\} \ even \] \ unto \ thy \ years \ (08141 \ +shaneh \): therefore \ (03651 \ +ken \) \ have \ I \ made \ (05414 \ +nathan \) \ thee \ a \ reproach \ (02781 \ +cherpah \) \ unto \ the \ heathen \ (01471 \ +gowy \) \ , \ and \ a \ mocking \ (07048 \ +qallacah \) \ to \ all \ (03605 \ +kol \) \ countries \ (00776 \ +)erets \) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{05} \ [\ Those \ that \ be \] \ near \ (07138 \ +qarowb \) \ , \ and \ [\ those \ that \ be \] \ far \ (07350 \ +rachowq \) \ from \ thee \ , \ shall \ mock \ (07046 \ +qalac \) \ thee \ , \ [\} \ which \ art \] \ infamous \ [\ and \] \ much \ (07227 \ +rab \) \ vexed \ (04103 \ +m@huwmah \) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{05} [Those that be] near (07138 + qarowb), and [{} those that be] far (07350 + rachowq) from thee , shall mock (07046 + qalac) thee , [which art] infamous [and] much (07227 + rab) vexed (04103 + m@huwmah). \end{array}$

 $\begin{array}{l} Eze_{22}_{05} [\{ \} \ Those \ that \ be \] \ near \ (07138 \ +qarowb \) \ , \ and \ [\ those \ that \ be \] \ far \ (07350 \ +rachowq \) \ from \ thee \ , \ shall \ mock \ (07046 \ +qalac \) \ thee \ , \ [\ which \ art \] \ infamous \ [\ and \] \ much \ (07227 \ +rab \) \ vexed \ (04103 \ +m@huwmah \) \ . \end{array}$

 $\begin{array}{l} Eze_22_06 \ Behold \ (02009 \ +hinneh \) \ , the \ princes \ (05387 \ +nasiy) \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ were \ in \ thee \ to \ their \ power \ (02220 \ +z@rowa(\{\} \) \ to \ shed \ (08210 \ +shaphak \) \ blood \ (01818 \ +dam \) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{11} \ And \ one \ hath \ committed \ (06213 + (asah \) \ abomination \ (08441 + tow(ebah \) \ with \ his \ neighbour \ s \\ (07453 + rea(\{\} \) \ wife \ (00802 +)ishshah \) \ ; \ and \ another \ (00376 +)iysh \) \ hath \ lewdly \ (02154 + zimmah \) \ defiled \\ (02930 + tame) \) \ his \ daughter \ (03618 + kallah \) \ in \ law \ (03618 + kallah \) \ ; \ and \ another \ (00376 +)iysh \) \ in \ thee \ hath \ humbled \ (06031 + (anah \) \ his \ sister \ (00269 +)achowth \) \ , \ his \ father \ s \ (1) \ daughter \ (01323 + bath \) \ . \end{array}$

 $\begin{array}{l} Eze_{22}12 \ In \ thee \ have \ they \ taken \ (03947 \ +laqach \) \ gifts \ (07810 \ +shachad \) \ to \ shed(08210 \ +shaphak \) \ blood \ (01818 \ +dam \) \ ; \ thou \ hast \ taken \ (03947 \ +laqach \) \ usury \ (05392 \ +neshek \) \ and \ increase \ (08635 \ +tarbuwth \) \ , \ and \ thou \ hast \ greedily \ gained \ (01214 \ +batsa(\) \ of \ thy \ neighbours \ (07453 \ +rea(\{\} \) \ by \ extortion \ (06233 \ +(osheq \) \ , \ and \ hast \ forgotten \ (07911 \ +shakach \) \ me \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{22}12 \ In \ thee \ have \ they \ taken \ (03947 \ +laqach \) \ gifts \ (07810 \ +shachad \) \ to \ shed(08210 \ +shaphak \) \ blood \ (01818 \ +dam \) \ ; \ thou \ hast \ taken \ (03947 \ +laqach \) \ usury \ (05392 \ +neshek \) \ and \ increase \ (08635 \ +tarbuwth \) \ , \ and \ thou \ hast \ greedily \ gained \ (01214 \ +batsa(\{\} \) \ of \ thy \ neighbours \ (07453 \ +rea(\) \ by \ extortion \ (06233 \ +(osheq \) \ , \ and \ hast \ forgotten \ (07911 \ +shakach \) \ me \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{22}13 \ Behold \ (02009 \ +hinneh \) \ , therefore \ I \ have \ smitten \ (05221 \ +nakah \) \ mine \ hand \ (03079 \ +Y @ howyaqiym \) \ at \ (00413 \ +)el \) \ thy \ dishonest \ (01215 \ +betsa(\) \ gain \ (01214 \ +batsa(\{\} \) \ which \ (00834 \ +)aher \) \ thou \ hast \ made \ (06213 \ +(asah \) \ , \ and \ at \ (05921 \ +(al \) \ thy \ blood \ (01818 \ +dam \) \ which \ (00834 \ +)aher \) \ hath \ been \ (01961 \ +hayah \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{22}13 \ Behold \ (02009 \ +hinneh \) \ , therefore \ I \ have \ smitten \ (05221 \ +nakah \) \ mine \ hand \ (03079 \ +Y @ howyaqiym \) \ at \ (00413 \ +)el \) \ thy \ dishonest \ (01215 \ +betsa(\{\} \) \ gain \ (01214 \ +batsa(\) \ which \ (00834 \ +)aher \) \ thou \ hast \ made \ (06213 \ +(asah \) \ , \ and \ at \ (05921 \ +(al \) \ thy \ blood \ (01818 \ +dam \) \ which \ (00834 \ +)aher \) \ hath \ been \ (01961 \ +hayah \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{22}14 \ Can \ thine \ heart \ (03820 \ +leb \) \ endure \ (05975 \ +(amad \) \ , \ or \ can \ thine \ hands \ (03027 \ +yad \) \ be \ strong \ (02388 \ +chazaq \) \ , \ in \ the \ days \ (03117 \ +yowm \) \ that \ I \ shall \ deal \ (06213 \ +(asah \) \ with \ thee \ ? \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ spoken \ (01696 \ +dabar \) \ [\ it \] \ , \ and \ will \ do \ (06213 \ +(asah \) \ [\ it \] \ . \end{array}$

 $Eze_{22}_{14} Can thine heart (03820 + leb) endure (05975 + (amad), or can thine hands (03027 + yad) be strong (02388 + chazaq), in the days (03117 + yowm) that I shall deal (06213 + (asah) with thee ? I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [{} it], and will do (06213 + (asah) [it].$

 $\label{eq:22_16} Eze_{22_16} And thou shalt take thine inheritance (02490 + chalal) in thyself in the sight (05869 + (ayin) of the heathen (01471 + gowy) , and thou shalt know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah) .$

 $\begin{array}{l} Eze_{22}_{16} \ And \ thou \ shalt \ take \ thine \ inheritance \ (02490 \ +chalal \) \ in \ thyself \ in \ the \ sight \ (05869 \ +(ayin \) \ of \ the \ heathen \ (01471 \ +gowy \) \ , \ and \ thou \ shalt \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{22}18 \; Son \; (01121 \; + ben \;) \; of \; man \; (00120 \; +) adam \;) \;, the \; house \; (01004 \; + bayith \;) \; of \; Israel \; (03478 \; + Yisra)el \;) \\ is \; to \; me \; become \; (01961 \; + hayah \;) \; dross \; (05509 \; + ciyg \;) : all \; (03605 \; + kol \;) \; they \; [\; are \;] \; brass \; (05178 \; + n@chosheth \;) \;, and \; tin \; (00913 \; + b@diyl \;) \;, and \; iron \; (01270 \; + barzel \;) \;, and \; lead \; (05777 \; + (owphereth \;) \;, in \; the \; midst \; (08432 \; + tavek \;) \; of \; the \; furnace \; (03564 \; + kuwr \;) \; ; \; they \; are \; [{ even \;] \; the \; dross \; (05509 \; + ciyg \;) \; of \; silver \; (03701 \; + keceph \;) \;. \end{array}$

 $\begin{array}{l} Eze_{22}18 \; Son \; (01121 \; + ben \;) \; of \; man \; (00120 \; +) adam \;) \;, the \; house \; (01004 \; + bayith \;) \; of \; Israel \; (03478 \; + Yisra)el \;) \\ is \; to \; me \; become \; (01961 \; + hayah \;) \; dross \; (05509 \; + ciyg \;) : all \; (03605 \; + kol \;) \; they \; [{} \; are \;] \; brass \; (05178 \; + n@chosheth \;) \;, and \; tin \; (00913 \; + b@diyl \;) \;, and \; iron \; (01270 \; + barzel \;) \;, and \; lead \; (05777 \; + (owphereth \;) \;, in \; the \; midst \; (08432 \; + tavek \;) \; of \; the \; furnace \; (03564 \; + kuwr \;) \;; they \; are \; [\; even \;] \; the \; dross \; (05509 \; + ciyg \;) \; of \; silver \; (03701 \; + keceph \;) \;. \end{array}$

 $\begin{array}{l} Eze_{22}_{20} \left[\ As \ \right] they \ gather \ (06910 + q@butsah \) \ silver \ (03701 + keceph \) \ , \ and \ brass \ (05178 + n@chosheth \) \ , \ and \ iron \ (01270 + barzel \) \ , \ and \ lead \ (05777 + (owphereth \) \ , \ and \ tin \ (00913 + b@diyl \) \ , \ into \ (00413 +)el \) \ the \ midst \ (08432 + tavek \) \ of \ the \ furnace \ (03564 + kuwr \) \ , \ to \ blow \ (05301 + naphach \) \ the \ fire \ (00784 +)esh \) \ upon \ it \ , \ to \ melt \ (05413 + nathak \) \ [it \] \ ; \ so \ (03651 + ken \) \ will \ I \ gather \ (06908 + qabats \) \ [you \] \ in \ mine \ anger \ (00639 +)aph \) \ and \ in \ my \ fury \ (02534 + chemah \) \ , \ and \ I \ will \ leave \ (03241 + Yaniym \) \ [\} \ you \ there \] \ , \ and \ melt \ (05413 + nathak \) \ you \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{20} \left[\ As \ \right] they \ gather \ (06910 + q@butsah \) \ silver \ (03701 + keceph \) \ , \ and \ brass \ (05178 + n@chosheth \) \ , \ and \ iron \ (01270 + barzel \) \ , \ and \ lead \ (05777 + (owphereth \) \ , \ and \ tin \ (00913 + b@diyl \) \ , \ into \ (00413 +)el \) \ the \ midst \ (08432 + tavek \) \ of \ the \ furnace \ (03564 + kuwr \) \ , \ to \ blow \ (05301 + naphach \) \ the \ fire \ (00784 +)esh \) \ upon \ it \ , \ to \ melt \ (05413 + nathak \) \ [it \] \ ; \ so \ (03651 + ken \) \ will \ I \ gather \ (06908 + qabats \) \ [\} \ you \] \ in \ mine \ anger \ (00639 +)aph \) \ and \ in \ my \ fury \ (02534 + chemah \) \ , \ and \ I \ will \ leave \ (03241 + Yaniym \) \ [you \ there \] \ , \ and \ melt \ (05413 + nathak \) \ you \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{20} \left[\ As \ \right] they \ gather \ (06910 + q@butsah \) \ silver \ (03701 + keceph \) \ , \ and \ brass \ (05178 + n@chosheth \) \ , \ and \ iron \ (01270 + barzel \) \ , \ and \ lead \ (05777 + (owphereth \) \ , \ and \ tin \ (00913 + b@diyl \) \ , \ into \ (00413 +)el \) \ the \ midst \ (08432 + tavek \) \ of \ the \ furnace \ (03564 + kuwr \) \ , \ to \ blow \ (05301 + naphach \) \ the \ fire \ (00784 +)esh \) \ upon \ it \ , \ to \ melt \ (05413 + nathak \) \ [\{\} \ it \] \ ; \ so \ (03651 + ken \) \ will \ I \ gather \ (06908 + qabats \) \ [you \] \ in \ mine \ anger \ (00639 +)aph \) \ and \ in \ my \ fury \ (02534 + chemah \) \ , \ and \ I \ will \ leave \ (03241 + Yaniym \) \ [you \ there \] \ , \ and \ melt \ (05413 + nathak \) \ you \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{20} \left[\left\{ \right\} As \right] they gather (06910 +q@butsah) silver (03701 +keceph), and brass (05178 +n@chosheth), and iron (01270 +barzel), and lead (05777 +(owphereth), and tin (00913 +b@diyl), into (00413 +)el) the midst (08432 +tavek) of the furnace (03564 +kuwr), to blow (05301 +naphach) the fire (00784 +)esh) upon it, to melt (05413 +nathak) [it]; so (03651 +ken) will I gather (06908 +qabats) [you] in mine anger (00639 +)aph) and in my fury (02534 +chemah), and I will leave (03241 +Yaniym) [you there], and melt (05413 +nathak) you. \\ \end{array}$

 $\begin{array}{l} Eze_{22}_{22} As \ silver \ (03701 + keceph \) \ is \ melted \ (02046 + hittuwk \) \ in \ the \ midst \ (08432 + tavek \) \ of \ the \ furnace \ (03564 + kuwr \) \ , \ so \ (03651 + ken \) \ shall \ ye \ be \ melted \ (05413 + nathak \) \ in \ the \ midst \ (08432 + tavek \) \ thereof \ ; \ and \ ye \ shall \ know \ (03045 + yada(\{\} \) \ that \ I \ the \ LORD \ (03068 + Y@hovah \) \ have \ poured \ (08210 + shaphak \) \ out \ my \ fury \ (02534 + chemah \) \ upon \ you \ . \end{array}$

 $Eze_{22}_{24} Son (01121 + ben) of man (00120 +) adam), say (00559 +) amar) unto her , Thou [{} art] the land (00776 +) erets) that is not cleansed (02891 + taher), nor (03808 + lo)) rained (01656 + goshem) upon in the day (03117 + yowm) of indignation (02195 + za(am).$

 $\begin{array}{l} Eze_{22}_{25} \left[\left\{ \right\} There \ is \ \right] \ a \ conspiracy \ (07195 + qesher \) \ of \ her \ prophets \ (05030 + nabiy) \) \ in \ the \ midst \ (08432 + tavek \) \ thereof \ , \ like \ a \ roaring \ (07580 + sha)ag \) \ lion \ (00738 +)ariy \) \ ravening \ (02963 + taraph \) \ the \ prey \ (02964 + tereph \) \ ; \ they \ have \ devoured \ (00398 +)akal \) \ souls \ (05315 + nephesh \) \ ; \ they \ have \ taken \ (03947 + laqach \) \ the \ treasure \ (02633 + chocen \) \ and \ precious \ (03366 + y@qar \) \ things \ ; \ they \ have \ made \ her \ many \ (07235 + rabah \) \ widows \ (00490 +)almanah \) \ in \ the \ midst \ (08432 + tavek \) \ thereof \ . \end{array}$

 $Eze_{22}_{26} Her \ priests \ (03548 + kohen \) \ have \ violated \ (02554 + chamac \) \ my \ law \ (08451 + towrah \) \ , \ and \ have \ profaned \ (02490 + chalal \) \ mine \ holy \ (06944 + qodesh \) \ things: they \ have \ put \ no \ (03808 + lo) \) \ difference \ between \ (00996 + beyn \) \ the \ holy \ (06944 + qodesh \) \ and \ profane \ (02455 + chol \) \ , \ neither \ (03808 + lo) \) \ have \ they \ shewed \ (03045 + yada(\) \ [{} difference \] \ between \ (00996 + beyn \) \ the \ unclean \ (02931 + tame) \) \ and \ the \ clean \ (02889 + tahowr \) \ , \ and \ have \ hid \ (05956 + (alam \) \ their \ eyes \ (05869 + (ayin \) \ from \ my \ sabbaths \ (07676 + shabbath \) \ , \ and \ I \ am \ profaned \ (02490 + chalal \) \ among \ (08432 + tavek \) \ them \ .$

 $Eze_{22}_{26} Her priests (03548 + kohen) have violated (02554 + chamac) my law (08451 + towrah), and have profaned (02490 + chalal) mine holy (06944 + qodesh) things: they have put no (03808 + lo)) difference between (00996 + beyn) the holy (06944 + qodesh) and profane (02455 + chol), neither (03808 + lo)) have they shewed (03045 + yada({}) [difference] between (00996 + beyn) the unclean (02931 + tame)) and the clean (02889 + tahowr), and have hid (05956 + (alam) their eyes (05869 + (ayin) from my sabbaths (07676 + shabbath), and I am profaned (02490 + chalal) among (08432 + tavek) them.$

 $\begin{array}{l} Eze_{22}_{27} Her \ princes \ (08269 + sar \) \ in \ the \ midst \ (07130 + qereb \) \ thereof \ [\ are \] \ like \ wolves \ (02061 + z@)eb \) \ ravening \ (02963 + taraph \) \ the \ prey \ (02964 + tereph \) \ , \ to \ shed \ (08210 + shaphak \) \ blood \ (01818 + dam \) \ , \ [\ and \] \ to \ destroy \ (6) \ souls \ (05315 + nephesh \) \ , \ to \ get \ (01214 + batsa(\) \ dishonest \ (01215 + betsa(\) \ gain \ (01214 + batsa(\) \) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{27} Her \ princes \ (08269 + sar \) \ in \ the \ midst \ (07130 + qereb \) \ thereof \ [\ are \] \ like \ wolves \ (02061 + z@)eb \\) \ ravening \ (02963 + taraph \) \ the \ prey \ (02964 + tereph \) \ , \ to \ shed \ (08210 + shaphak \) \ blood \ (01818 + dam \) \ , \ [\ and \] \ to \ destroy \ (6) \ souls \ (05315 + nephesh \) \ , \ to \ get \ (01214 + batsa(\) \ dishonest \ (01215 + betsa(\{\} \) \ gain \ (01214 + batsa(\) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{27} Her \ princes \ (08269 + sar \) \ in \ the \ midst \ (07130 + qereb \) \ thereof \ [\ are \] \ like \ wolves \ (02061 + z@)eb \) \ ravening \ (02963 + taraph \) \ the \ prey \ (02964 + tereph \) \ , \ to \ shed \ (08210 + shaphak \) \ blood \ (01818 + dam \) \ , \ [\ and \] \ to \ destroy \ (6) \ souls \ (05315 + nephesh \) \ , \ to \ get \ (01214 + batsa(\ \} \) \ dishonest \ (01215 + betsa(\) \ gain \ (01214 + batsa(\) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{27} Her \ princes \ (08269 + sar \) \ in \ the \ midst \ (07130 + qereb \) \ thereof \ [\ are \] \ like \ wolves \ (02061 + z@)eb \) \ ravening \ (02963 + taraph \) \ the \ prey \ (02964 + tereph \) \ , \ to \ shed \ (08210 + shaphak \) \ blood \ (01818 + dam \) \ , \ [\{\} \ and \] \ to \ destroy \ (6) \ souls \ (05315 + nephesh \) \ , \ to \ get \ (01214 + batsa(\) \ dishonest \ (01215 + betsa(\) \ gain \ (01214 + batsa(\) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{27} \ Her \ princes \ (08269 \ +sar \) \ in \ the \ midst \ (07130 \ +qereb \) \ thereof \ [\{\} \ are \] \ like \ wolves \ (02061 \ +z@)eb \) \ ravening \ (02963 \ +taraph \) \ the \ prey \ (02964 \ +tereph \) \ , \ to \ shed \ (08210 \ +shaphak \) \ blood \ (01818 \ +dam \) \ , \ [\ and \] \ to \ destroy \ (6) \ souls \ (05315 \ +nephesh \) \ , \ to \ get \ (01214 \ +batsa(\) \ dishonest \ (01215 \ +betsa(\) \ gain \ (01214 \ +batsa(\) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{28} \ And \ her \ prophets \ (05030 \ +nabiy) \) \ have \ daubed \ (02902 \ +tuwach \) \ them \ with \ untempered \ (08602 \ +taphel \) \ [\} \ morter \] \ , seeing \ vanity \ (07723 \ +shav) \) \ , and \ divining \ (07080 \ +qacam \) \ lies \ (03576 \ +kazab \) \ unto \ them \ , saying \ (00559 \ +)amar \) \ , Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , when \ the \ LORD \ (03068 \ +Y@hovah \) \ hath \ not \ spoken \ (01696 \ +dabar \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{04} \ And \ the \ names \ (08034 \ +shem \) \ of \ them \ [\ were \] \ Aholah \ (00170 \ +)Oholah \) \ the \ elder \ (01419 \ +gadowl \) \ , \ and \ Aholibah \ (00172 \ +)Oholiybah \) \ her \ sister \ (00269 \ +)achowth \): and \ they \ were \ mine \ , \ and \ they \ bare \ (03205 \ +yalad \) \ sons \ (01121 \ +ben \) \ and \ daughters \ (01121 \ +ben \) \ . \ Thus \ [\ were \] \ their \ names \ (08034 \ +shem \) \ ; \ Samaria \ (08111 \ +Shom@rown \) \ [{} is \] \ Aholah \ (00170 \ +)Oholah \) \ , \ and \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ Aholibah \ (00172 \ +)Oholiybah \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{04} \ And \ the \ names \ (08034 \ +shem \) \ of \ them \ [\ were \] \ Aholah \ (00170 \ +)Oholah \) \ the \ elder \ (01419 \ +gadowl \) \ , \ and \ Aholibah \ (00172 \ +)Oholiybah \) \ her \ sister \ (00269 \ +)achowth \): and \ they \ were \ mine \ , \ and \ they \ bare \ (03205 \ +yalad \) \ sons \ (01121 \ +ben \) \ and \ daughters \ (01121 \ +ben \) \ . \ Thus \ [\ were \] \ their \ names \ (08034 \ +shem \) \ ; \ Samaria \ (08111 \ +Shom@rown \) \ [\ is \] \ Aholah \ (00170 \ +)Oholah \) \ , \ and \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ Aholibah \ (00172 \ +)Oholiybah \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{04} \ And \ the \ names \ (08034 \ +shem \) \ of \ them \ [\{\} \ were \] \ Aholah \ (00170 \ +)Oholah \) \ the \ elder \ (01419 \ +gadowl \) \ , \ and \ Aholibah \ (00172 \ +)Oholiybah \) \ her \ sister \ (00269 \ +)achowth \): and \ they \ were \ mine \ , \ and \ they \ bare \ (03205 \ +yalad \) \ sons \ (01121 \ +ben \) \ and \ daughters \ (01121 \ +ben \) \ . \ Thus \ [\ were \] \ their \ names \ (08034 \ +shem \) \ ; \ Samaria \ (08111 \ +Shom@rown \) \ [\ is \] \ Aholah \ (00170 \ +)Oholah \) \ , \ and \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ Aholibah \ (00172 \ +)Oholiybah \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{05} \ And \ Aholah \ (00170 \ +)Oholah \) \ played \ the \ harlot \ (02181 \ +zanah \) \ when \ she \ was \ mine \ ; \ and \ she \ doted \ (05689 \ +(agab \) \ on \ (00413 \ +)el \) \ her \ lovers \ (00157 \ +)ahab \) \ , \ on \ (00413 \ +)el \) \ the \ Assyrians \ (00804 \ +)Ashshuwr \) \ [{} her \] \ neighbours \ (07138 \ +qarowb \) \ , \end{array}$

 $\begin{array}{l} Eze_{23}_{06} [\{ \} Which were] clothed (03847 + labash) with blue (08504 + t@keleth), captains(06346 + pechah) and rulers (05461 + cagan), all (03605 + kol) of them desirable (02531 + chemed) young (00970 + bachuwr) men , horsemen (06571 + parash) riding (07392 + rakab) upon horses (05483 + cuwc) . \end{array}$

 $\begin{array}{l} Eze_{23}_{07} Thus she committed (05414 + nathan) her whoredoms (08457 + taznuwth) with them , with all them [{} that were] the chosen (04005 + mibchar) men (01121 + ben) of Assyria (00804 +)Ashshuwr) , and with all (03605 + kol) on whom (00834 +)aher) she doted (05689 + (agab):with all (03605 + kol) their idols (01544 + gilluwl) she defiled (02930 + tame)) herself . \end{array}$

 $Eze_{23}_{08} Neither (03808 + lo)) left (05800 + (azab) she her whoredoms (08457 + taznuwth) [{} brought] from Egypt (04714 + Mitsrayim): for in her youth (05271 + na(uwr) they lay (07901 + shakab) with her, and the shakab) with her and the shakab is the shakab$

they bruised (06213 +(asah) the breasts (01717 +dad) of her virginity (01331 +b@thuwliym) , and poured (08210 +shaphak) their whoredom (08457 +taznuwth) upon her .

 $\begin{array}{l} Eze_{23}_{11} . And when (03588 + kiy) her sister (00269 +) achowth) Aholibah (00172 +) Oholiybah) saw (07200 + ra) ah) [this], she was more corrupt (07843 + shachath) in her inordinate (05691 + (agabah) love (05691 + (agabah) than she, and in her whoredoms (08457 + taznuwth) more than her sister (00269 +) achowth) in [{} her] whoredoms (02183 + zanuwn). \end{array}$

 $\begin{array}{l} Eze_{23}_{11} . And when (03588 + kiy) her sister (00269 +) achowth) Aholibah (00172 +) Oholiybah) saw (07200 + ra)ah) [{} this], she was more corrupt (07843 + shachath) in her inordinate (05691 + (agabah) love (05691 + (agabah) than she , and in her whoredoms (08457 + taznuwth) more than her sister (00269 +) achowth) in [her] whoredoms (02183 + zanuwn) . \end{array}$

 $\begin{array}{l} Eze_{23}_{12} She \ doted \ (05689 + (agab \) \ upon \ the \ Assyrians \ (00804 +) Ashshuwr \) \ [\{\} \ her \] \ neighbours \ (07138 + qarowb \) \ , \ captains \ (06346 + pechah \) \ and \ rulers \ (05461 + cagan \) \ clothed \ (03847 + labash \) \ most \ gorgeously \ (04358 + miklowl \) \ , \ horsemen \ (06571 + parash \) \ riding \ (07392 + rakab \) \ upon \ horses \ (05483 + cuwc \) \ , \ all \ (03605 + kol \) \ of \ them \ desirable \ (02531 + chemed \) \ young \ (00970 + bachuwr \) \ men \ . \end{array}$

 $Eze_{23}_{13} Then I saw (07200 + ra)ah) that she was defiled (02930 + tame)), [that] they [{} took] both (08147 + sh@nayim) one (00259 +)echad) way (01870 + derek), \\$

 $Eze_{23}_{13} Then I saw (07200 + ra)ah) that she was defiled (02930 + tame)), [{} that] they [took] both (08147 + sh@nayim) one (00259 +)echad) way (01870 + derek), \\$

 $\begin{array}{l} Eze_{23}_{14} \ And \ [\{\} \ that \] \ she \ increased \ (03254 \ +yacaph \) \ her \ whoredoms \ (08457 \ +taznuwth \): for \ when \ she \ saw \ (07200 \ +ra)ah \) \ men \ (00582 \ +)enowsh \) \ pourtrayed \ (02707 \ +chaqah \) \ upon \ the \ wall \ (07023 \ +qiyr \) \ , \ the \ images \ (06754 \ +tselem \) \ of \ the \ Chaldeans \ (03779 \ +Kasday \) \ pourtrayed \ (02710 \ +chaqaq \) \ with \ vermilion \ (08350 \ +shashar \) \ , \end{array}$

 $\begin{array}{l} Eze_{23}17 \ And \ the \ Babylonians \ came \ (00935 + bow) \) \ to \ her \ into \ the \ bed \ (04904 + mishkab \) \ of \ love \ (01730 + dowd \) \ , \ and \ they \ defiled \ (02930 + tame) \) \ her \ with \ their \ whoredom \ (08457 + taznuwth \) \ , \ and \ she \ was \ polluted \ (02930 + tame) \) \ with \ them \ , \ and \ her \ mind \ (05315 + nephesh \) \ was \ alienated \ (03363 + yaqa(\{\} \) \ from \ them \ . \end{array}$

 $\begin{array}{l} Eze_{23}18 \ So \ she \ discovered \ (01540 \ +galah \) \ her \ whoredoms \ (08457 \ +taznuwth \) \ , \ and \ discovered \ (01540 \ +galah \) \ her \ nakedness \ (06172 \ +(ervah \): then \ my \ mind \ (05315 \ +nephesh \) \ was \ alienated \ (03363 \ +yaqa(\) \ from \ her \ , \ like \ as \ my \ mind \ (05315 \ +nephesh \) \ was \ alienated \ (05361 \ +naqa(\{\} \) \ from \ her \ sister \ (00269 \ +)achowth \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}18 \ So \ she \ discovered \ (01540 \ +galah \) \ her \ whoredoms \ (08457 \ +taznuwth \) \ , \ and \ discovered \ (01540 \ +galah \) \ her \ nakedness \ (06172 \ +(ervah \): then \ my \ mind \ (05315 \ +nephesh \) \ was \ alienated \ (03363 \ +yaqa(\{\} \) \ from \ her \ , \ like \ as \ my \ mind \ (05315 \ +nephesh \) \ was \ alienated \ (05361 \ +naqa(\) \ from \ her \ sister \ (00269 \ +) \ achowth \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{20} \ For \ she \ doted \ (05689 + (agab \) \ upon \ their \ paramours \ (06370 + piylegesh \) \ , \ whose \ flesh \ (01320 + basar \) \ [is \ as \] \ the \ flesh \ (01320 + basar \) \ of \ asses \ (02543 + chamowr \) \ , \ and \ whose \ issue \ (02231 + zirmah \) \ [\} \ is \ like \] \ the \ issue \ (02231 + zirmah \) \ of \ horses \ (05483 + cuwc \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{20} \ For \ she \ doted \ (05689 + (agab \) \ upon \ their \ paramours \ (06370 + piylegesh \) \ , \ whose \ flesh \ (01320 + basar \) \ [\{\} \ is \ as \] \ the \ flesh \ (01320 + basar \) \ of \ asses \ (02543 + chamowr \) \ , \ and \ whose \ issue \ (02231 + zirmah \) \ [is \ like \] \ the \ issue \ (02231 + zirmah \) \ of \ horses \ (05483 + cuwc \) \ . \end{array}$

Eze_23_22 . Therefore (03651 +ken) , O Aholibah (00172 +)Oholiybah) , thus (03541 +koh) saith (00559

+)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will raise (05782 +(uwr) up thy lovers (00157 +)ahab) against (05921 +(al) thee , from whom thy mind (05315 +nephesh) is alienated (05361 +naqa({}) , and I will bring (00935 +bow)) them against (05921 +(al) thee on every (05437 +cabab) side (05439 +cabiyb) ;

 $\begin{array}{l} Eze_{23}_{23} The Babylonians, and all (03605 + kol) the Chaldeans (03779 + Kasday), Pekod (06489 + P@qowd), and Shoa (07772 + Showa(), and Koa (06970 + Qowa(), [{} and] all (03605 + kol) the Assyrians (00804 +) Ashshuwr) with them: all (03605 + kol) of them desirable (02531 + chemed) young (00970 + bachuwr) men, captains (06346 + pechah) and rulers (05461 + cagan), great (07991 + shaliysh) lords (07991 + shaliysh) and renowned (07121 + qara)), all (03605 + kol) of them riding (07392 + rakab) upon horses (05483 + cuwc). \end{array}$

 $\begin{array}{l} Eze_{23}_{23} The \ Babylonians \ , \ and \ all \ (03605 + kol \) \ the \ Chaldeans \ (03779 + Kasday \) \ , \ Pekod \ (06489 + P@ \ qowd \) \ , \ and \ Shoa \ (07772 + Showa(\) \ , \ and \ Koa \ (06970 + Qowa(\{\} \) \ , \ [\ and \] \ all \ (03605 + kol \) \ the \ Assyrians \ (00804 +) \ Ashshuwr \) \ with \ them: all \ (03605 + kol \) \ of \ them \ desirable \ (02531 + chemed \) \ young \ (00970 + bachuwr \) \ men \ , \ captains \ (06346 + pechah \) \ and \ rulers \ (05461 + cagan \) \ , \ great \ (07991 + shaliysh \) \ lords \ (07991 + shaliysh \) \ and \ renowned \ (07121 + qara) \) \ , \ all \ (03605 + kol \) \ of \ them \ riding \ (07392 + rakab \) \ upon \ horses \ (05483 + cuwc \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{23} The \ Babylonians \ , \ and \ all \ (03605 + kol \) \ the \ Chaldeans \ (03779 + Kasday \) \ , \ Pekod \ (06489 + P@qowd \) \ , \ and \ Shoa \ (07772 + Showa(\{\} \) \ , \ and \ Koa \ (06970 + Qowa(\) \ , \ \ [\ and \] \ all \ (03605 + kol \) \ the \ Assyrians \ (00804 +) \ Ashshuwr \) \ with \ them: all \ (03605 + kol \) \ of \ them \ desirable \ (02531 + chemed \) \ young \ (00970 + bachuwr \) \ men \ , \ captains \ (06346 + pechah \) \ and \ rulers \ (05461 + cagan \) \ , \ great \ (07991 + shaliysh \) \ lords \ (07991 + shaliysh \) \ and \ renowned \ (07121 + qara) \) \ , \ all \ (03605 + kol \) \ of \ them \ riding \ (07392 + rakab \) \ upon \ horses \ (05483 + cuwc \) \ . \end{array}$

 $Eze_{23}_{24} And they shall come (00935 + bow)) against (05921 + (al) thee with chariots (02021 + hotsen), wagons (07393 + rekeb), and wheels (01534 + galgal), and with an assembly (06951 + qahal) of people (05971 + (am), [which] shall set (07760 + suwm) against (05921 + (al) thee buckler (06793 + tsinnah) and shield (04043 + magen) and helmet (06959 + qowba({}) round (05439 + cabiyb) about: and I will set (05414 + nathan) judgment (04941 + mishpat) before (06440 + paniym) them , and they shall judge (08199 + shaphat) thee according to their judgments (04941 + mishpat).$

 $\begin{array}{l} Eze_{23}_{24} \text{ And they shall come } (00935 + bow) \) \ against } (05921 + (al \) \ thee \ with \ chariots \\ (02021 + hotsen \) \ , \\ wagons (07393 + rekeb \) \ , \ and \ wheels \\ (01534 + galgal \) \ , \ and \ with \ an \ assembly \\ (06951 + qahal \) \ of \ people \\ (05971 + (am \) \ , \ [\{\} \ which \] \ shall \ set \\ (07760 + suwm \) \ against \\ (05921 + (al \) \ thee \ buckler \\ (06793 + tsinnah \) \ and \\ shield \\ (04043 + magen \) \ and \ helmet \\ (06959 + qowba(\) \ round \\ (05439 + cabiyb \) \ about: and \ I \ will \ set \\ (05414 + nathan \) \ judgment \\ (04941 + mishpat \) \ before \\ (06440 + paniym \) \ them \ , \ and \ they \ shall \ judge \\ (08199 + shaphat \) \ thee \ according \ to \ their \ judgments \\ (04941 + mishpat \) \ . \end{array}$

 $Eze_{23}_{27} Thus will I make thy lewdness (02154 + zimmah) to cease (07673 + shabath) from thee, and thy whoredom (02184 + z@nuwth) [{} brought] from the land (00776 +)erets) of Egypt (04714 + Mitsrayim): so that thou shalt not lift (05375 + nasa)) up thine eyes (05869 + (ayin) unto them, nor (03808 + lo)) remember (02142 + zakar) Egypt (04714 + Mitsrayim) any more (05750 + (owd)).$

 $\begin{array}{l} Eze_{23}_{28} \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ Behold \ (02005 + hen \) \ , \ I \ will \ deliver \ (05414 + nathan \) \ thee \ into \ the \ hand \ (03027 + yad \) \ [\ of \ them \] \ whom \ (00834 +) \ aher \) \ thou \ hatest \ (08130 + sane) \) \ , \ into \ the \ hand \ (03027 + yad \) \ [\ of \ them \] \ from \ whom \ (00834 +) \ aher \) \ thy \ mind \ (05315 + nephesh \) \ is \ alienated \ (05361 + naqa(\{\}\) \ : \ \end{array}$

whom (00834 +)aher) thy mind (05315 + nephesh) is alienated (05361 + naqa() :

 $\begin{array}{l} Eze_{23}_{28} \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ Behold \ (02005 + hen \) \ , \ I \ will \ deliver \ (05414 + nathan \) \ thee \ into \ the \ hand \ (03027 + yad \) \ [\ for \ them \] \ whom \ (00834 +) \ aher \) \ thou \ hatest \ (08130 + sane) \) \ , \ into \ the \ hand \ (03027 + yad \) \ [\ for \ them \] \ from \ whom \ (00834 +) \ aher \) \ thy \ mind \ (05315 + nephesh \) \ is \ alienated \ (05361 + naqa(\) \ : \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{29} \ And \ they \ shall \ deal \ (06213 + (asah \) \ with \ thee \ hatefully \ (08135 + sin)ah \) \ , \ and \ shall \ take \ (03947 + laqach \) \ away \ all \ (03605 + kol \) \ thy \ labour \ (03018 + y@giya(\{\} \) \ , \ and \ shall \ leave \ (05800 + (azab \) \ thee \ naked \ (05903 + (eyrom \) \ and \ bare \ (06181 + (eryah \)) \ and \ the \ nakedness \ (06172 + (ervah \) \ of \ thy \ whoredoms \ (02183 + zanuwn \) \ shall \ be \ discovered \ (01540 + galah \) \ , \ both \ thy \ lewdness \ (02154 + zimmah \) \ and \ thy \ whoredoms \ (08457 + taznuwth \) \ . \end{array}$

 $Eze_{23_{30} I will do (06213 + (asah) these (00428 +)el - leh) [things] unto thee, because thou hast gone a whoring (02181 + zanah) after (00310 +)achar) the heathen (01471 + gowy), [{} and] because thou art polluted (02930 + tame)) with their idols (01544 + gilluwl).$

 $Eze_{23_{30} I will do (06213 + (asah) these (00428 +)el - leh) [{} things] unto thee, because thou hast gone a whoring (02181 + zanah) after (00310 +)achar) the heathen (01471 + gowy), [and] because thou art polluted (02930 + tame)) with their idols (01544 + gilluwl).$

 $\begin{array}{l} Eze_{23}_{34} Thou \ shalt \ even \ drink \ (08354 \ + shathah \) \ it \ and \ suck \ (04680 \ + matsah \) \ [\ it \] \ out \ , \ and \ thou \ shalt \ break \ (01633 \ + garam \) \ the \ sherds \ (02789 \ + cheres \) \ thereof \ , \ and \ pluck \ (05423 \ + nathaq \) \ off \ thine \ own \ breasts \ (07699 \ + shad \): for \ I \ have \ spoken \ (01696 \ + dabar \) \ [\ it \] \ , \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ + Y@hovih \) \ . \end{array}$

 $Eze_{23}_{34} Thou shalt even drink (08354 + shathah) it and suck (04680 + matsah) [{} it] out, and thou shalt break (01633 + garam) the sherds (02789 + cheres) thereof, and pluck (05423 + nathaq) off thine own breasts (07699 + shad): for I have spoken (01696 + dabar) [it], saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih).$

 $\begin{array}{l} Eze_{23}_{37} \text{ That they have committed } (05003 + na)aph \) \ adultery \ (05003 + na)aph \) \ , \ and \ blood \ (01818 + dam \) \ [is] \ in \ their \ hands \ (03027 + yad \) \ , \ and \ with \ their \ idols \ (01544 + gilluwl \) \ have \ they \ committed \ (05003 + na)aph \) \ , \ and \ with \ their \ idols \ (01544 + gilluwl \) \ have \ they \ committed \ (05003 + na)aph \) \ , \ and \ with \ their \ idols \ (01571 + gam \) \ caused \ their \ sons \ (01121 + ben \) \ , \ whom \ (00834 +)aher \) \ they \ bare \ (03205 + yalad \) \ unto \ me \ , \ to \ pass \ (05674 + (abar \) \ for \ them \ through \ [\ the \ fire \] \ , \ to \ devour \ (00402 +)oklah \) \ [\ them \] \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{37} \text{ That they have committed } (05003 + na)aph \) \ adultery \ (05003 + na)aph \) \ , \ and \ blood \ (01818 + dam \) \ [is] \ in \ their \ hands \ (03027 + yad \) \ , \ and \ with \ their \ idols \ (01544 + gilluwl \) \ have \ they \ committed \ (05003 + na)aph \) \ , \ and \ with \ their \ idols \ (01544 + gilluwl \) \ have \ they \ committed \ (05003 + na)aph \) \ , \ and \ with \ their \ idols \ (01571 + gam \) \ caused \ their \ sons \ (01121 + ben \) \ , \ whom \ (00834 +)aher \) \ they \ bare \ (03205 + yalad \) \ unto \ me \ , \ to \ pass \ (05674 + (abar \) \ for \ them \ through \ [\} \ the \ fire \] \ , \ to \ devour \ (00402 +)oklah \) \ [\ them \] \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{37} \text{ That they have committed } (05003 + na)aph \) \ adultery \ (05003 + na)aph \) \ , and \ blood \ (01818 + dam \) \ [\{\} \ is \] \ in \ their \ hands \ (03027 + yad \) \ , and \ with \ their \ idols \ (01544 + gilluwl \) \ have \ they \ committed \ (05003 + na)aph \) \ , and \ with \ their \ idols \ (01544 + gilluwl \) \ have \ they \ committed \ (05003 + na)aph \) \ , and \ with \ their \ idols \ (01544 + gilluwl \) \ have \ they \ committed \ (05003 + na)aph \) \ , and \ have \ also \ (01571 + gam \) \ caused \ their \ sons \ (01121 + ben \) \ , \ whom \ (00834 +)aher \) \ they \ bare \ (03205 + yalad \) \ unto \ me \ , \ to \ pass \ (05674 + (abar \) \ for \ them \ through \ [\ the \ fire \] \ , \ to \ devour \ (00402 +)oklah \) \ [\ them \] \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{40} \ And \ furthermore \ (00637 \ +)aph \) \ , \ that \ ye \ have \ sent \ (07971 \ +shalach \) \ for \ men \ (00582 \ +)enowsh \) \\ to \ come \ (00935 \ +bow) \) \ for \ far \ (04801 \ +merchaq \) \ , \ unto \ whom \ a \ messenger \ (04397 \ +mal)ak \) \ [\{\} \ was \] \\ sent \ (07971 \ +shalach \) \ ; \ and \ , \ lo \ (02009 \ +hinneh \) \ , \ they \ came \ (00935 \ +bow) \) \ ; for \ whom \ (00834 \ +)aher \) \ thou \\ didst \ wash \ (07364 \ +rachats \) \ thyself \ , \ paintedst \ (03583 \ +kachal \) \ thy \ eyes \ (05869 \ +(ayin \) \ , \ and \ deckedst \end{array}$

(05710 + (adah)) thyself with ornaments (05716 + (adiy)),

 $\begin{array}{l} Eze_{23}_{42} \text{ And a voice } (06963 + qowl \) \ of \ a \ multitude } (01995 + hamown \) \ being \ at \ ease } (07961 + shalev \) \ [was \] \ with \ her: and \ with \ the \ men } (00582 +)enowsh \) \ of \ the \ common } (07230 + rob \) \ sort \ [\} \ were \] \ brought \\ (00935 + bow) \) \ Sabeans (05433 + caba) \) \ from \ the \ wilderness } (04057 + midbar \) \ , \ which \ put (05414 + nathan \) \\ bracelets (06781 + tsamiyd \) \ upon \ their \ hands (03027 + yad \) \ , \ and \ beautiful (08597 + tiph)arah \) \ crowns \\ (05850 + (atarah \) \ upon \ their \ heads (07218 + ro)sh \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{42} \ And \ a \ voice \ (06963 + qowl \) \ of \ a \ multitude \ (01995 + hamown \) \ being \ at \ ease \ (07961 + shalev \) \ [\{\} \ was \] \ with \ her: and \ with \ the \ men \ (00582 +)enowsh \) \ of \ the \ common \ (07230 + rob \) \ sort \ [\ were \] \ brought \ (00935 + bow) \) \ Sabeans \ (05433 + caba \) \ from \ the \ wilderness \ (04057 + midbar \) \ , \ which \ put \ (05414 + nathan \) \ bracelets \ (06781 + tsamiyd \) \ upon \ their \ hands \ (03027 + yad \) \ , \ and \ beautiful \ (08597 + tiph)arah \) \ crowns \ (05850 + (atarah \) \ upon \ their \ heads \ (07218 + ro)sh \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{43} \text{ Then said } (00559 +) amar \) \ I \ unto \ [\ her \ that \ was \] \ old \ (01087 + baleh \) \ in \ adulteries \ (05004 + ni) uph \) \ , \ Will \ they \ now \ (06258 + (attah \) \ commit \ (02181 + zanah \) \ whore \ doms \ (08457 + taznuwth \) \ with \ her \ , \ and \ she \ [\} \ with \ them \] \ ? \end{array}$

 $\begin{array}{l} Eze_{23}_{43} \text{ Then said } (00559 +) amar \) \ I \ unto \ [\{\} \ her \ that \ was \] \ old \ (01087 + baleh \) \ in \ adulteries \ (05004 + ni) uph \) \ , \ Will \ they \ now \ (06258 + (attah \) \ commit \ (02181 + zanah \) \ whore \ doms \ (08457 + taznuwth \) \ with \ her \ , \ and \ she \ [\ with \ them \] \ ? \end{array}$

 $Eze_{23}_{45} And the righteous (06662 + tsaddiyq) men (00582 +) enowsh), they shall judge (08199 + shaphat) them after the manner (04941 + mishpat) of adulteresses (05003 + na)aph), and after the manner (04941 + mishpat) of women that shed (08210 + shaphak) blood (01818 + dam); because (03588 + kiy) they [are] adulteresses (05003 + na)aph), and blood (01818 + dam) [{} is] in their hands (03027 + yad). \\$

 $Eze_{23}_{45} And the righteous (06662 + tsaddiyq) men (00582 +) enowsh), they shall judge (08199 + shaphat) them after the manner (04941 + mishpat) of adulteresses (05003 + na)aph), and after the manner (04941 + mishpat) of women that shed (08210 + shaphak) blood (01818 + dam); because (03588 + kiy) they [{} are] adulteresses (05003 + na)aph), and blood (01818 + dam) [is] in their hands (03027 + yad). \\$

 $\begin{array}{l} Eze_{23}_{49} \ And \ they \ shall \ recompense \ (05414 \ +nathan \) \ your \ lewdness \ (02154 \ +zimmah \) \ upon \ you \ , \ and \ ye \ shall \ bear \ (05375 \ +nasa) \) \ the \ sins \ (02399 \ +chet) \) \ of \ your \ idols \ (01544 \ +gilluwl \): and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_{23}_{49} And they shall recompense (05414 + nathan) your lewdness (02154 + zimmah) upon you, and ye shall bear (05375 + nasa)) the sins (02399 + chet)) of your idols (01544 + gilluwl): and ye shall know (03045 + yada({}) that I [am] the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).$

$$\label{eq:expectation} \begin{split} &Eze_24_01\ .\ Again\ in\ the\ ninth\ (08671\ +t@shiy(iy\)\ year\ (08141\ +shaneh\)\ ,\ in\ the\ tenth\ (06224\ +(asiyriy\)\ month\ (02320\ +chodesh\)\ ,\ in\ the\ tenth\ (06218\ +(asowr\)\ [\{\}\ day\]\ of\ the\ month\ (02320\ +chodesh\)\ ,\ the\ word\ (01697\ +dabar\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ came\ (01961\ +hayah\)\ unto\ me\ ,\ saying\ (00559\ +)amar\)\ , \end{split}$$

 $Eze_24_04 \text{ Gather } (00622 +) acaph) \text{ the pieces } (05409 + nethach) \text{ thereof into it , [even] every } (03605 + kol) \\ good (02896 + towb) \text{ piece } (05409 + nethach) \text{ , the thigh } (03409 + yarek) \text{ , and the shoulder } (03802 + katheph) \\ \text{; fill } (04390 + male)) [{} \text{ it] with the choice } (04005 + mibchar) \text{ bones } (06106 + (etsem) \text{ .} \\ \end{array}$

 $\begin{array}{l} Eze_{24}_{04} Gather \left(00622 + acaph \right) the pieces \left(05409 + nethach \right) thereof into it, [{} even] every \left(03605 + kol \right) good \left(02896 + towb \right) piece \left(05409 + nethach \right), the thigh \left(03409 + yarek \right), and the shoulder \left(03802 + katheph \right); fill \left(04390 + male \right)) [it] with the choice (04005 + mibchar) bones (06106 + (etsem). \end{array}$

 $\begin{array}{l} Eze_{24}_{05} Take \ (03947 \ +laqach \) \ the \ choice \ (04005 \ +mibchar \) \ of \ the \ flock \ (06629 \ +tso)n \) \ , \ and \ burn \ (01754 \ +duwr \) \ also \ (01571 \ +gam \) \ the \ bones \ (06106 \ +(etsem \) \ under \ (08478 \ +tachath \) \ it \ , \ [{} \ and \] \ make \ it \ boil \ (07570 \ +rathach \) \ well \ (07571 \ +rethach \) \ , \ and \ let \ them \ see the \ (01310 \ +bashal \) \ the \ bones \ (06106 \ +(etsem \) \ of \ it \ therein \ (08432 \ +tavek \) \ . \end{array}$

 $\begin{array}{l} Eze_{24}_{06} \ Wherefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ Woe \ (00188 +) \ owy \) \ to \ the \ bloody \ (01818 + dam \) \ city \ (05892 + (iyr \) \ , \ to \ the \ pot \ (05518 + ciyr \) \ whose \ (00834 +) \ aher \) \ scum \ (02457 + chel) \ ah \) \ [\{\} \ is \] \ therein \ , \ and \ whose \ scum \ (02457 + chel) \ ah \) \ [\{\} \ is \] \ therein \ , \ and \ whose \ scum \ (02457 + chel) \ ah \) \ [\{\} \ is \] \ therein \ , \ and \ whose \ scum \ (02457 + chel) \ ah \) \ [itout \ piece \ (05409 + nethach \) \ by \ piece \ (05409 + nethach \) \ ; \ let \ no \ (03808 + lo) \) \ lot \ (01486 + gowral \) \ fall \ (05307 + naphal \) \ upon \ it \ . \end{array}$

 $\label{eq:expectation} Eze_24_07 \ For her \ blood \ (01818 \ +dam \) \ is \ in \ the \ midst \ (08432 \ +tavek \) \ of \ her \ ; \ she \ set \ (07760 \ +suwm \) \ it \ upon \ the \ top \ (06706 \ +ts@chiyach \) \ of \ a \ rock \ (05553 \ +cela(\{\} \) \ ; \ she \ pourd \ (08210 \ +shaphak \) \ it \ not \ upon \ the \ ground \ (00776 \ +)erets \) \ , \ to \ cover \ (03680 \ +kacah \) \ it \ with \ dust \ (06083 \ +(aphar \) \ ; \ she \ shaphar \) \ ;$

 $Eze_{24}_{08} That it might cause fury (02534 + chemah) to come (05927 + (alah) up to take vengeance (05359 + naqam); I have set (05414 + nathan) her blood (01818 + dam) upon the top (06706 + ts@chiyach) of a rock (05553 + cela({}), that it should not be covered (03680 + kacah).$

 $\begin{array}{l} Eze_{24}_{11} Then \ set \ (05975 + (amad \) \ it \ empty \ (07385 + riyq \) \ upon \ the \ coals \ (01513 + gechel) \ thereof \ , \ that \ the \ brass \ (05178 + n@chosheth \) \ of \ it \ may \ be \ hot \ (03179 + yacham \) \ , \ and \ may \ burn \ (02787 + charar \) \ , \ and \ [that \] \ the \ filthiness \ (02932 + tum)ah \) \ of \ it \ may \ be \ molten \ (05413 + nathak \) \ in \ it \ , \ [\{\} \ that \] \ the \ scum \ (02457 + chel)ah \) \ of \ it \ may \ be \ consumed \ (08552 + tamam \) \ . \end{array}$

 $\begin{array}{l} Eze_{24}_{11} Then \ set \ (05975 + (amad \) \ it \ empty \ (07385 + riyq \) \ upon \ the \ coals \ (01513 + gechel) \ thereof \ , \ that \ the \ brass \ (05178 + n@chosheth \) \ of \ it \ may \ be \ hot \ (03179 + yacham \) \ , \ and \ may \ burn \ (02787 + charar \) \ , \ and \ [{} \ that \] \ the \ filthiness \ (02932 + tum)ah \) \ of \ it \ may \ be \ molten \ (05413 + nathak \) \ in \ it \ , \ [\ that \] \ the \ scum \ (02457 + chel)ah \) \ of \ it \ may \ be \ consumed \ (08552 + tamam \) \ . \end{array}$

 $\begin{array}{l} Eze_{24_{12} She hath wearied (03811 + la)ah) [herself] with lies (08383 + t@)un) , and her great (07227 + rab) scum (02457 + chel)ah) went (03318 + yatsa)) not forth (03318 + yatsa)) out of her:her scum (02457 + chel)ah) [{} shall be] in the fire (00784 +)esh) . \end{array}$

 $\begin{array}{l} Eze_24_12 \ She \ hath \ wearied \ (03811 \ +la)ah \) \ [\{\} \ herself \] \ with \ lies \ (08383 \ +t@)un \) \ , \ and \ her \ great \ (07227 \ +rab \) \ scum \ (02457 \ +chel)ah \) \ went \ (03318 \ +yatsa) \) \ not \ forth \ (03318 \ +yatsa) \) \ out \ of \ her:her \ scum \ (02457 \ +chel)ah \) \ [shall \ be \] \ in \ the \ fire \ (00784 \ +)esh \) \ . \end{array}$

 $Eze_{24_{13} In thy filthiness (02932 +tum)ah) [{} is] lewdness (02154 +zimmah): because (03282 +ya(an) I have purged (02891 +taher) thee , and thou wast not purged (02891 +taher) , thou shalt not be purged (02891 +taher) from thy filthiness (02932 +tum)ah) any more (05750 +(owd) , till (05704 +(ad) I have caused my fury (02534 +chemah) to rest (05117 +nuwach) upon thee . \\$

 $\begin{array}{l} Eze_{24}14 \ I \ the \ LORD \ (03068 + Y@hovah \) \ have \ spoken \ (01696 + dabar \) \ [\ it \] : it \ shall \ come \ (00835 +) esher \) \ to \ pass \ , \ and \ I \ will \ do \ (06213 + (asah \) \ [\ it \] ; \ I \ will \ not \ go \ (06544 + para(\) \ back \ (06544 + para(\) \) \ , \ neither \ (03808 + lo) \) \ will \ I \ spare \ (02347 + chuwc \) \ , \ neither \ (03808 + lo) \) \ will \ I \ repent \ (05162 + nacham \) \ ; \ according \ to \ thy \ ways \ (01870 + derek \) \ , \ and \ according \ to \ thy \ doings \ (05949 + (aliylah \) \ , \ shall \ they \ judge \ (08199 + shaphat \) \ thee \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{24}14 \ I \ the \ LORD \ (03068 + Y@hovah \) \ have \ spoken \ (01696 + dabar \) \ [\ it \] : it \ shall \ come \ (00835 +) esher \) \ to \ pass \ , \ and \ I \ will \ do \ (06213 + (asah \) \ [\ it \] ; \ I \ will \ not \ go \ (06544 + para(\{\} \) \ back \ (06544 + para(\) \ , \ neither \ (03808 + lo) \) \ will \ I \ spare \ (02347 + chuwc \) \ , \ neither \ (03808 + lo) \) \ will \ I \ repent \ (05162 + nacham \) \ ; \ according \ to \ thy \ ways \ (01870 + derek \) \ , \ and \ according \ to \ thy \ doings \ (05949 + (aliylah \) \ , \ shall \ they \ judge \ (08199 + shaphat \) \ thee \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{24}14 \ I \ the \ LORD \ (03068 + Y@hovah \) \ have \ spoken \ (01696 + dabar \) \ [\ it \] : it \ shall \ come \ (00835 +) esher \) \ to \ pass \ , \ and \ I \ will \ do \ (06213 + (asah \) \ [\ it \] ; \ I \ will \ not \ go \ (06544 + para(\) \ back \ (06544 + para(\) \ , \ neither \ (03808 + lo) \) \ will \ I \ spare \ (02347 + chuwc \) \ , \ neither \ (03808 + lo) \) \ will \ I \ repent \ (05162 + nacham \) \ ; \ according \ to \ thy \ ways \ (01870 + derek \) \ , \ and \ according \ to \ thy \ doings \ (05949 + (aliylah \) \ , \ shall \ they \ judge \ (08199 + shaphat \) \ thee \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{24}14 \ I \ the \ LORD \ (03068 + Y@hovah \) \ have \ spoken \ (01696 + dabar \) \ [{} \ it \] : it \ shall \ come \ (00835 +) esher \) \ to \ pass \ , \ and \ I \ will \ do \ (06213 + (asah \) \ [\ it \] ; \ I \ will \ not \ go \ (06544 + para(\) \ back \ (06544 + para(\) \ neither \ (03808 + lo) \) \ will \ I \ spare \ (02347 + chuwc \) \ , \ neither \ (03808 + lo) \) \ will \ I \ repent \ (05162 + nacham \) \ ; \ according \ to \ thy \ ways \ (01870 + derek \) \ , \ and \ according \ to \ thy \ doings \ (05949 + (aliylah \) \ , \ shall \ they \ judge \ (08199 + shaphat \) \ thee \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{24_17}\ Forbear\ (01826\ +damam\)\ to\ cry\ (00602\ +)anaq\)\ ,\ make\ (06213\ +(asah\)\ no\ (03808\ +lo)\)\ mourning\ (60)\ for\ the\ dead\ (04191\ +muwth\)\ ,\ bind\ (02280\ +chabash\)\ the\ tire\ (06287\ +p@)er\)\ of\ thine\ head\ upon\ thee\ ,\ and\ put\ (07760\ +suwm\)\ on\ thy\ shoes\ (05275\ +na(al\)\ upon\ thy\ feet\ (07272\ +regel\)\ ,\ and\ cover\ (05844\ +(atah\)\ not\ [\{\}\ thy\]\ lips\ (08222\ +sapham\)\ ,\ and\ eat\ (00398\ +)akal\)\ not\ the\ bread\ (03899\ +lechem\)\ of\ men\ (00582\ +)enowsh\)\ . \end{array}$

 $\label{eq:expectation} Eze_24_19 \ And \ the \ people\ (05971\ +(am\)\ said\ (00559\ +)amar\)\ unto\ me\ ,\ Wilt\ thou\ not\ tell\ (05046\ +nagad\)\ us\ what\ (04100\ +mah\)\ these\ (00428\ +)el\ -\ leh\)\ [\ things\ are\]\ to\ us\ ,\ that\ thou\ doest\ (06213\ +(asah\)\ [\{\}\ so\]\ ?\ black\)\ [\{]\ so\]\ ?\ black\)\ [\{]\ so\]\ (black\)\ (black\$

 $Eze_{24_{19} And the people (05971 + (am) said (00559 +) amar) unto me, Wilt thou not tell (05046 + nagad) us what (04100 + mah) these (00428 +) el - leh) [{} things are] to us, that thou doest (06213 + (asah) [so] ?$

 $\begin{array}{l} Eze_{24}_{22} \text{ And ye shall do } (06213 + (asah) as I have done \\ (06213 + (asah): ye shall not cover \\ (05844 + (atah) \\ [{} your] lips \\ (08222 + sapham) \\ , nor \\ (03808 + lo) \\) eat \\ (00398 +)akal \\) the bread \\ (03899 + lechem) \\ of men \\ (00582 +)enowsh \\) \\ . \end{array}$

 $Eze_{24}_{23} And your tires (06287 + p@)er) [\{ \} shall be] upon your heads (07218 + ro)sh) , and your shoes (05275 + na(al) upon your feet (07272 + regel): ye shall not mourn (05594 + caphad) nor (03808 + lo)) weep (01058 + bakah) ; but ye shall pine (04743 + maqaq) away for your iniquities (05771 + (avon) , and mourn (05098 + naham) one (00376 +)iysh) toward (00413 +)el) another (00250 +)Ezrachiy) .$

 $\begin{array}{l} Eze_{24}_{24} Thus \ Ezekiel \ (03168 + Y@chezqe)l \) \ is \ unto \ you \ a \ sign \ (04159 + mowpheth \): according \ to \ all \ (03605 + kol \) \ that \ he \ hath \ done \ (06213 + (asah \) \ shall \ ye \ do \ (06213 + (asah \): and \ when \ this \ cometh \ (00935 + bow) \) \ , \ ye \ shall \ know \ (03045 + yada(\) \ that \ I \ [\} \ am \] \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{24}_{25} \ Also \ , \ thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ [\ shall \ it \] \ not \ [\} \ be \] \ in \ the \ day \ (03117 \ +yowm \) \ when \ I \ take \ (03947 \ +laqach \) \ from \ them \ their \ strength \ (04581 \ +ma(owz \) \ , \ the \ joy \ (04885 \ +masows \) \ of \ their \ glory \ (08597 \ +tiph)arah \) \ , \ the \ desire \ (04261 \ +machmad \) \ of \ their \ eyes \ (05869 \ +(ayin \) \ , \ and \ that \ whereupon \ they \ set \ (04853 \ +massa) \) \ their \ minds \ (05315 \ +nephesh \) \ , \ their \ sons \ (01121 \ +ben \) \ and \ their \ daughters \ (01121 \ +ben \) \ , \end{array}$

 $\begin{array}{l} Eze_{24}_{25} \ Also \ , \ thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ [\{\} \ shall \ it \] \ not \ [\ be \] \ in \ the \ day \ (03117 \ +yowm \) \ when \ I \ take \ (03947 \ +laqach \) \ from \ them \ their \ strength \ (04581 \ +ma(owz \) \ , \ the \ joy \ (04885 \ +masows \) \ of \ their \ glory \ (08597 \ +tiph)arah \) \ , \ the \ desire \ (04261 \ +machmad \) \ of \ their \ eyes \ (05869 \ +(ayin \) \ , \ and \ that \ whereupon \ they \ set \ (04853 \ +massa) \) \ their \ minds \ (05315 \ +nephesh \) \ , \ their \ sons \ (01121 \ +ben \) \ and \ their \ daughters \ (01121 \ +ben \) \ , \ \end{array}$

 $Eze_{24}_{26} [That] he that escapeth (06412 + paliyt) in that day (03117 + yowm) shall come (00835 +) esher) unto thee, to cause [thee] to hear (02045 + hashma(uwth) [it] with [{} thine] ears (00241 +) ozen)?$

 $Eze_{24}_{26} [That] he that escapeth (06412 + paliyt) in that day (03117 + yowm) shall come (00835 +) esher) unto thee, to cause [thee] to hear (02045 + hashma(uwth) [{} it] with [thine] ears (00241 +) ozen)?$

 $Eze_{24}_{26} [That] he that escapeth (06412 + paliyt) in that day (03117 + yowm) shall come (00835 +)esher) unto thee , to cause [{} thee] to hear (02045 + hashma(uwth) [it] with [thine] ears (00241 +)ozen) ?$

 $\begin{array}{l} Eze_24_26 \ [\} \ That \] \ he \ that \ escapeth \ (06412 \ +paliyt \) \ in \ that \ day \ (03117 \ +yowm \) \ shall \ come \ (00835 \ +)esher \) \ unto \ thee \ , \ to \ cause \ [\ thee \] \ to \ hear \ (02045 \ +hashma(uwth \) \ [\ it \] \ with \ [\ thine \] \ ears \ (00241 \ +)ozen \) \ ? \end{array}$

 $\begin{array}{l} Eze_{24}_{27} In \ that \ day \ (03117 \ +yowm \) \ shall \ thy \ mouth \ (06310 \ +peh \) \ be \ opened \ (06605 \ +pathach \) \ to \ him \ which \ is \ escaped \ (06412 \ +paliyt \) \ , \ and \ thou \ shall \ speak \ (01696 \ +dabar \) \ , \ and \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ dumb \ (00481 \ +)alam \): and \ thou \ shall \ be \ a \ sign \ (04159 \ +mowpheth \) \ unto \ them \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [{ am \] \ the \ LORD \ (03068 \ +Y@\ hovah \) \ . \end{array}$

 $Eze_{24}27 In that day (03117 + yowm) shall thy mouth (06310 + peh) be opened (06605 + pathach) to him which is escaped (06412 + paliyt), and thou shalt speak (01696 + dabar), and be no (03808 + lo)) more (05750 + (owd) dumb (00481 +)alam): and thou shalt be a sign (04159 + mowpheth) unto them; and they shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah). \\$

 $\begin{array}{l} Eze_{25}_{03} \text{ And say } (00559 +) \text{ amar }) \text{ unto the Ammonites } (05984 + (Ammowniy), \text{ Hear } (08085 + \text{shama}(\{\}) \\ \text{the word } (01697 + \text{dabar }) \text{ of the Lord } (00136 +) \text{Adonay }) \text{ GOD } (03069 + Y@ \text{hovih }) \text{ ; Thus } (03541 + \text{koh }) \\ \text{saith } (00559 +) \text{amar }) \text{ the Lord } (00136 +) \text{Adonay }) \text{ GOD } (03069 + Y@ \text{hovih }) \text{ ; Because } (03282 + \text{ya}(\text{an }) \text{ thou } \\ \text{saidst } (00559 +) \text{amar }) \text{ , Aha } (00253 +) \text{ach }) \text{ , against } (00413 +) \text{el }) \text{ my sanctuary } (04720 + \text{miqdash }) \text{ , when } \\ (03588 + \text{kiy }) \text{ it was profaned } (02490 + \text{chalal }) \text{ ; and against } (00413 +) \text{el }) \text{ the land } (00127 +) \text{adamah }) \text{ of } \\ \text{Israel } (03478 + \text{Yisra}) \text{el }) \text{ , when } (03588 + \text{kiy }) \text{ it was desolate } (08074 + \text{shamem }) \text{ ; and against } (00413 +) \text{el }) \\ \text{the house } (01004 + \text{bayith }) \text{ of Judah } (03063 + Y@ \text{huwdah }) \text{ , when } (03588 + \text{kiy }) \text{ they went into captivity } \\ (01473 + \text{gowlah }) \text{ ;} \end{array}$

 $\begin{array}{l} Eze_{25}_{05} \ And \ I \ will \ make \ (05414 \ +nathan \) \ Rabbah \ (07237 \ +Rabbah \) \ a \ stable \ (05116 \ +naveh \) \ for \ camels \ (01581 \ +gamal \) \ , \ and \ the \ Ammonites \ (05984 \ +(Ammowniy \) \ a \ couchingplace \ (04769 \ +marbets \) \ for \ flocks \ (06629 \ +tso)n \): and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [{ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\label{eq:linear} Eze_{25}_{05} \ And \ I \ will \ make \ (05414 \ +nathan \) \ Rabbah \ (07237 \ +Rabbah \) \ a \ stable \ (05116 \ +naveh \) \ for \ camels \ (01581 \ +gamal \) \ , \ and \ the \ Ammonites \ (05984 \ +(Ammowniy \) \ a \ couchingplace \ (04769 \ +marbets \) \ for \ flocks \ (06629 \ +tso)n \): and \ ye \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

).

 $\begin{array}{l} Eze_{25_06} \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Because \ (03282 + ya(an \) \ thou \ hast \ clapped \ (04222 + macha) \) \ [{} \ thine \] \ hands \ (03027 + yad \) \ , \ and \ stamped \ (07554 + raqa(\) \ with \ the \ feet \ (07272 + regel \) \ , \ and \ rejoiced \ (08055 + samach \) \ in \ heart \ (05315 + nephesh \) \ with \ all \ (03605 + kol \) \ thy \ despite \ (07589 + sh@)at \) \ against \ (00413 +)el \) \ the \ land \ (00127 +)adamah \) \ of \ Israel \ (03478 + Yisra)el \) \ ; \end{array}$

 $\begin{array}{l} Eze_{25}_{07} Behold \ (02005 \ +hen \) \ , therefore \ (03651 \ +ken \) \ I \ will \ stretch \ (05186 \ +natah \) \ out \ mine \ hand \ (03027 \ +yad \) \ upon \ thee \ , and \ will \ deliver \ (05414 \ +nathan \) \ thee \ for \ a \ spoil \ (00957 \ +baz \) \ to \ the \ heathen \ (01471 \ +gowy \) \ ; \ and \ I \ will \ cut \ (03772 \ +karath \) \ thee \ off \ from \ the \ people \ (05971 \ +(am \) \ , \ and \ I \ will \ cause \ thee \ to \ perish \ (6) \ out \ of \ the \ countries \ (00776 \ +)erets \): I \ will \ destroy \ (08045 \ +shamad \) \ thee \ ; \ and \ thou \ shalt \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{25}_{07} Behold \ (02005 \ +hen \) \ , therefore \ (03651 \ +ken \) \ I \ will \ stretch \ (05186 \ +natah \) \ out \ mine \ hand \ (03027 \ +yad \) \ upon \ thee \ , and \ will \ deliver \ (05414 \ +nathan \) \ thee \ for \ a \ spoil \ (00957 \ +baz \) \ to \ the \ heathen \ (01471 \ +gowy \) \ ; and \ I \ will \ cut \ (03772 \ +karath \) \ thee \ off \ from \ the \ people \ (05971 \ +(am \) \ , and \ I \ will \ cause \ thee \ to \ perish \ (6) \ out \ of \ the \ countries \ (00776 \ +)erets \): I \ will \ destroy \ (08045 \ +shamad \) \ thee \ ; and \ thou \ shalt \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{25}08 . Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Because \ (03282 + ya(an \) \ that \ Moab \ (04124 + Mow)ab \) \ and \ Seir \ (08165 + Se(iyr \) \ do \ say \ (00559 +) amar \) \ , \ Behold \ (02009 + hinneh \) \ , \ the \ house \ (01004 + bayith \) \ of \ Judah \ (03063 + Y@huwdah \) \ [{} is \] \ like \ unto \ all \ (03605 + kol \) \ the \ heathen \ (01471 + gowy \) \ ; \end{array}$

 $\begin{array}{l} Eze_{25}_{09} \ Therefore \ (03651 + ken \) \ , \ behold \ (02005 + hen \) \ , \ I \ will \ open \ (06605 + pathach \) \ the \ side \ (03802 + katheph \) \ of \ Moab \ (04124 + Mow)ab \) \ from \ the \ cities \ (05892 + (iyr \) \ , \ from \ his \ cities \ (05892 + (iyr \) \ [{} \ which \ are \] \ on \ his \ frontiers \ (07097 + qatseh \) \ , \ the \ glory \ (06643 + ts@biy \) \ of \ the \ country \ (00776 +)erets \) \ , \ Bethjeshimoth \ (01020 + Beyth \ ha - \ Y@shiy - mowth \) \ , \ Baalmeon \ (01186 + Ba(al \ M@(own \) \ , \ and \ Kiriathaim \ (07156 + Qiryathayim \) \ , \ \end{array}$

 $\begin{array}{l} Eze_{25}_{14} \ And \ I \ will \ lay \ (05414 \ +nathan \) \ my \ vengeance \ (05360 \ +n@ \ qamah \) \ upon \ Edom \ (00123 \ +)Edom \) \\ by \ the \ hand \ (03027 \ +yad \) \ of \ my \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \): and \ they \ shall \ do \ (06213 \ +(asah \) \ in \ Edom \ (00123 \ +)Edom \) \ according \ to \ mine \ anger \ (00639 \ +)aph \) \ and \ according \ to \ my \ fury \ (02534 \ +chemah \) \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\{\} \) \ my \ vengeance \ (05360 \ +n@ \ qamah \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@ hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{25}_{15} Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Because \ (03282 + ya(an \) \ the \ Philistines \ (06430 + P@lishtiy \) \ have \ dealt \ (06213 + (asah \) \ by \ revenge \ (05360 + n@qamah \) \ , \ and \ have \ taken \ vengeance \ (05359 + naqam \) \ with \ a \ despiteful \ (07589 + sh@)at \) \ heart \ (05315 + nephesh \) \ , \ to \ destroy \ (04889 + mashchiyth \) \ [{} \ it \] \ for \ the \ old \ (05769 + (owlam \) \ hatred \ (00342 +)eybah \) \ ; \ \end{array}$

 $\begin{array}{l} Eze_{25}17 \ And \ I \ will \ execute \ (06213 + (asah \) \ great \ (01419 + gadowl \) \ vengeance \ (05360 + n@qamah \) \ upon \ them \ with \ furious \ (02534 + chemah \) \ rebukes \ (08433 + towkechah \) \ ; \ and \ they \ shall \ know \ (03045 + yada(\) \ that \ I \ [{} am \] \ the \ LORD \ (03068 + Y@hovah \) \ , \ when \ I \ shall \ lay \ (05414 + nathan \) \ my \ vengeance \ (05360 + n@qamah \) \ + n@qamah \) \ upon \ them \ . \end{array}$

 $\begin{array}{l} Eze_{25_{17} And I will execute (06213 + (asah) great (01419 + gadowl) vengeance (05360 + n@qamah) upon them with furious (02534 + chemah) rebukes (08433 + towkechah) ; and they shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah) , when I shall lay (05414 + nathan) my vengeance (05360 + n@qamah) upon them . \end{array}$

 $\begin{array}{l} Eze_26_01 \text{ . And it came (01961 + hayah) to pass in the eleventh year (08141 + shaneh) , in the first (00259 +)echad) [day] of the month (02320 + chodesh) , [{} that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me , saying (00559 +)amar) , \end{array}$

 $Eze_{26_01} \cdot And it came (01961 + hayah) to pass in the eleventh year (08141 + shaneh), in the first (00259 +)echad) [{} day] of the month (02320 + chodesh), [that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar),$

 $\begin{array}{l} Eze_{26}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), because \left(03282 + ya(an) that Tyrus \left(06865 + Tsor \right) \\ hath said \left(00559 + \right) amar \right) against \left(05921 + (al) Jerusalem \left(03389 + Y@ruwshalaim \right), Aha \left(00253 + \right) ach \right), \\ she is broken \left(07665 + shabar \right) [that was] the gates \left(01817 + deleth \right) of the people (05971 + (am):she is \\ turned \left(05437 + cabab \right) unto me: I shall be replenished (04390 + male)), [{} now] she is laid waste (02717 + charab) : \\ \end{array}$

 $\begin{array}{l} Eze_{26}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), because \left(03282 + ya(an) that Tyrus \left(06865 + Tsor \right) \\ hath said \left(00559 + \right) amar \right) against \left(05921 + (al) Jerusalem \left(03389 + Y@ruwshalaim \right), Aha \left(00253 + \right) ach \right), \\ she is broken \left(07665 + shabar \right) [{} that was] the gates \left(01817 + deleth \right) of the people (05971 + (am):she is \\ turned \left(05437 + cabab \right) unto me: I shall be replenished (04390 + male)), [now] she is laid waste (02717 + charab) : \\ \end{array}$

 $\begin{array}{l} Eze_{26_{03} Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ [\} \ am \] \ against \ (05921 + (al \) \ thee \ , O \ Tyrus \ (06865 + Tsor \) \ , \ and \ will \ cause \ many \ (07227 + rab \) \ nations \ (01471 + gowy \) \ to \ come \ (05927 + (alah \) \ up \ against \ (05921 + (al \) \ thee \ , \ as \ the \ sea \ (03220 + yam \) \ causeth \ his \ waves \ (01530 + gal \) \ to \ come \ (05927 + (alah \) \ up \ . \end{array}$

 $\begin{array}{l} Eze_{26}_{04} \ And \ they \ shall \ destroy \ (07843 \ + shachath \) \ the \ walls \ (02346 \ + chowmah \) \ of \ Tyrus \ (06865 \ + Tsor \) \ , \ and \ break \ (02040 \ + harac \) \ down \ (02040 \ + harac \) \ her \ towers \ (04026 \ + migdal \): I \ will \ also \ scrape \ (05500 \ + cachah \) \ her \ dust \ (06083 \ + (aphar \) \ from \ her \ , \ and \ make \ (05414 \ + nathan \) \ her \ like \ the \ top \ (06706 \ + ts @ chiyach \) \ of \ a \ rock \ (05553 \ + cela(\) \) \ . \end{array}$

 $\begin{array}{l} Eze_26_05 \ It \ shall \ be \ [\ a \ place \ for \] \ the \ spreading \ (04894 \ +mishtowach \) \ of \ nets \ (02764 \ +cherem \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ sea \ (03220 \ +yam \): for \ I \ have \ spoken \ (01696 \ +dabar \) \ [\ it \] \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \): and \ it \ shall \ become \ (01961 \ +hayah \) \ a \ spoil \ (00957 \ +baz \) \ to \ the \ nations \ (01471 \ +gowy \) \ . \end{array}$

 $\begin{array}{l} Eze_{26}_{05} It \ shall \ be \ [\{\} \ a \ place \ for \] \ the \ spreading \ (04894 \ +mishtowach \) \ of \ nets \ (02764 \ +cherem \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ sea \ (03220 \ +yam \): for \ I \ have \ spoken \ (01696 \ +dabar \) \ [\ it \], \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \): and \ it \ shall \ become \ (01961 \ +hayah \) \ a \ spoil \ (00957 \ +baz \) \ to \ the \ nations \ (01471 \ +gowy \) \ . \end{array}$

 $Eze_{26_{06} And her daughters (01121 + ben) which (00834 +) aher) [are] in the field (07704 + sadeh) shall be slain (02026 + harag) by the sword (02719 + chereb) ; and they shall know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah) .$

 $Eze_{26_{06} And her daughters (01121 + ben) which (00834 +) aher) [are] in the field (07704 + sadeh) shall be slain (02026 + harag) by the sword (02719 + chereb) ; and they shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah) .$

 $Eze_{26}_{06} And her daughters (01121 + ben) which (00834 +) aher) [{} are] in the field (07704 + sadeh) shall be slain (02026 + harag) by the sword (02719 + chereb); and they shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Eze_{26}_{10} By \ reason \ of \ the \ abundance \ (08229 \ +shiph(ah \) \ of \ his \ horses \ (05483 \ +cuwc \) \ their \ dust \ (80) \ shall \ cover \ (03680 \ +kacah \) \ thee: thy \ walls \ (02346 \ +chowmah \) \ shall \ shake \ (07493 \ +ra(ash \) \ at \ the \ noise \ (06963 \ +qowl \) \ of \ the \ horsemen \ (06571 \ +parash \) \ , \ and \ of \ the \ wheels \ (01534 \ +galgal \) \ , \ and \ of \ the \ chariots \ (07393 \ +rekeb \) \ , \ when \ he \ shall \ enter \ (00935 \ +bow) \) \ into \ thy \ gates \ (08179 \ +sha(ar \) \ , \ as \ men \ enter \ (00935 \ +bow) \) \ into \ a \ city \ (05892 \ +(iyr \) \ wherein \ is \ made \ a \ breach \ (01234 \ +baqa(\{\}\) \ . \end{array}$

 $\label{eq:26_13} \begin{array}{l} \mbox{And I will cause the noise (01995 +hamown) of thy songs (07892 +shiyr) to cease (07673 +shabath) ; and the sound (06963 +qowl) of thy harps (03658 +kinnowr) shall be no (03808 +lo)) more (05750 +(owd) heard (08085 +shama({}) . \end{array}$

 $\begin{array}{l} Eze_{26}_{14} \ And \ I \ will \ make \ thee \ like \ the \ top \ (06706 \ +ts@chiyach \) \ of \ a \ rock \ (05558 \ +celeph \): thou \ shalt \ be \ [a \ place \] \ to \ spread \ (04894 \ +mishtowach \) \ nets \ (02764 \ +cherem \) \ upon \ ; \ thou \ shalt \ be \ built \ (01129 \ +banah \) \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \): for \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ spoken \ (01696 \ +dabar \) \ [] \ it \] \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_{26_{14} And I will make the like the top (06706 + ts@chiyach) of a rock (05558 + celeph): thou shalt be [{} a place] to spread (04894 + mishtowach) nets (02764 + cherem) upon; thou shalt be built (01129 + banah) no (03808 + lo)) more (05750 + (owd): for I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it], saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).$

 $\begin{array}{l} Eze_{26_{16} Then all (03605 + kol) the princes (05387 + nasiy)) of the sea (03220 + yam) shall come (03381 + yarad) down (03381 + yarad) from their thrones (03678 + kicce)), and lay (05493 + cuwr) away (05493 + cuwr) their robes (04598 + m@(iyl), and put (06584 + pashat) off their broidered (07553 + riqmah) garments (00899 + beged): they shall clothe (03847 + labash) themselves with trembling (02731 + charadah) ; they shall sit (03427 + yashab) upon the ground (00776 +)erets), and shall tremble (02729 + charad) at [every] moment (07281 + rega({}), and be astonished (08074 + shamem) at thee . \end{array}$

 $\begin{array}{l} Eze_{26}_{16} Then \ all \ (03605 + kol \) \ the \ princes \ (05387 + nasiy) \) \ of \ the \ sea \ (03220 + yam \) \ shall \ come \ (03381 + yarad \) \ down \ (03381 + yarad \) \ from \ their \ thrones \ (03678 + kicce) \) \ , \ and \ lay \ (05493 + cuwr \) \ away \ (05493 + cuwr \) \ away \ (05493 + cuwr \) \ their \ robes \ (04598 + m@(iyl \) \ , \ and \ put \ (06584 + pashat \) \ off \ their \ broidered \ (07553 + riqmah \) \ garments \ (00899 + beged \): they \ shall \ clothe \ (03847 + labash \) \ themselves \ with \ trembling \ (02731 + charadah \) \ ; \ they \ shall \ sit \ (03427 + yashab \) \ upon \ the \ ground \ (00776 +) erets \) \ , \ and \ shall \ tremble \ (02729 + charad \) \ at \ [\{\} \ every \] \ moment \ (07281 + rega(\) \ , \ and \ be \ astonished \ (08074 + shamem \) \ at \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{26}17 \ And \ they \ shall \ take \ (05375 \ +nasa) \) \ up \ a \ lamentation \ (07015 \ +qiynah \) \ for \ thee \ , \ and \ say \ (00559 \ +)amar \) \ to \ thee \ , \ How \ (00349 \ +)eyk \) \ art \ thou \ destroyed \ (6) \ , \ [\ that \ wast \] \ inhabited \ (03427 \ +yashab \) \ of \ seafaring \ (03220 \ +yam \) \ men \ , \ the \ renowned \ (01984 \ +halal \) \ city \ (05892 \ +(iyr \) \ , \ which \ (00834 \ +)aher \) \ wast \ strong \ (02389 \ +chazaq \) \ in \ the \ sea \ (03220 \ +yam \) \ , \ she \ and \ her \ inhabitants \ (03427 \ +yashab \) \ , \ which \ (00834 \ +)aher \) \ wast \ strong \ (02389 \ +chazaq \) \ in \ the \ sea \ (03220 \ +yam \) \ , \ she \ and \ her \ inhabitants \ (03427 \ +yashab \) \ , \ which \ (00834 \ +)aher \) \ wast \ \ (03427 \ +yashab \) \ that \ haunt \ (03427 \ +yashab \) \ it \ ! \ \end{array}$

 $Eze_{26_{17} And they shall take (05375 + nasa)) up a lamentation (07015 + qiynah) for thee , and say (00559 +) amar) to thee , How (00349 +) eyk) art thou destroyed (6) , [{} that wast] inhabited (03427 + yashab) of seafaring (03220 + yam) men , the renowned (01984 + halal) city (05892 + (iyr) , which (00834 +) aher) wast \\ \end{tabular}$

strong (02389 +chazaq) in the sea (03220 +yam) , she and her inhabitants (03427 +yashab) , which (00834 +)aher) cause (05414 +nathan) their terror (02851 +chittiyth) [to be] on all (03605 +kol) that haunt (03427 +yashab) it !

 $\begin{array}{l} Eze_{26}18 \ Now \ (06258 + (attah \) \ shall \ the \ isles \ (00339 +)iy \) \ tremble \ (02729 + charad \) \ in \ the \ day \ (03117 + yowm \) \ of \ thy \ fall \ (04658 + mappeleth \) \ ; \ yea \ , \ the \ isles \ (00339 +)iy \) \ that \ [\{\} \ are \] \ in \ the \ sea \ (03220 + yam \) \ shall \ be \ troubled \ (00926 + bahal \) \ at \ thy \ departure \ (03318 + yatsa) \) \ . \end{array}$

 $\begin{array}{l} Eze_{26}_{21} I \text{ will make (05414 + nathan) thee a terror (01091 + ballahah), and thou [shalt be] no (00369 +) ayin) [{} more]: though thou be sought (01245 + baqash) for , yet shalt thou never be found (04672 + matsa)) again (05750 + (owd), saith (05001 + na)am) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{26}_{21} I \text{ will make } (05414 + nathan) \text{ thee a terror } (01091 + ballahah), \text{ and thou } [\{\} \text{ shalt be }] \text{ no } (00369 +)ayin) [\text{ more }]: though thou be sought } (01245 + baqash) \text{ for }, \text{ yet shalt thou never be found } (04672 + matsa)) again } (05750 + (owd), \text{ saith } (05001 + na)am) \text{ the Lord } (00136 +)Adonay) \text{ GOD } (03069 + Y@hovih). \end{array}$

 $\begin{array}{l} Eze_{27}_{03} \ And \ say \ (00559 \ +)amar \) \ unto \ Tyrus \ (06865 \ +Tsor \) \ , O \ thou \ that \ art \ situate \ (03427 \ +yashab \) \ at \ (05921 \ +(al \) \ the \ entry \ (03996 \ +mabow) \) \ of \ the \ sea \ (03220 \ +yam \) \ , \ [\ which \ art \] \ a \ merchant \ (07402 \ +rakal \) \ of \ the \ people \ (05971 \ +(am \) \ for \ many \ (07227 \ +rab \) \ isles \ (00339 \ +)iy \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ O \ Tyrus \ (06865 \ +Tsor \) \ , \ thou \ hast \ said \ (00559 \ +)amar \) \ , \ I \ [\ am \] \ of \ perfect \ (03632 \ +kaliyl \) \ beauty \ (03308 \ +yophiyl \) \ . \end{array}$

 $\begin{array}{l} Eze_{27}_{03} \ And \ say \ (00559 \ +)amar \) \ unto \ Tyrus \ (06865 \ +Tsor \) \ , O \ thou \ that \ art \ situate \ (03427 \ +yashab \) \ at \ (05921 \ +(al \) \ the \ entry \ (03996 \ +mabow) \) \ of \ the \ sea \ (03220 \ +yam \) \ , \ [\} \ which \ art \] \ a \ merchant \ (07402 \ +rakal \) \ of \ the \ people \ (05971 \ +(am \) \ for \ many \ (07227 \ +rab \) \ isles \ (00339 \ +)iy \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ O \ Tyrus \ (06865 \ +Tsor \) \ , \ thou \ hast \ said \ (00559 \ +)amar \) \ , \ I \ [\ am \] \ of \ perfect \ (03632 \ +kaliyl \) \ beauty \ (03308 \ +yophiy \) \ . \end{array}$

 $\label{eq:expectation} Eze_{27}_{04} Thy \ borders \ (01366 + g@buwl \) \ [\{\} \ are \] \ in \ the \ midst \ (03820 + leb \) \ of \ the \ seas \ (03220 + yam \) \ , \ thy \ builders \ (01129 + banah \) \ have \ perfected \ (03634 + kalal \) \ thy \ beauty \ (03308 + yophiy \) \ .$

 $\begin{array}{l} Eze_{27}_{05} They have made \ (01129 + banah \) \ all \ (03605 + kol \) \ thy \ [\{\} \ ship \] \ boards \ (03871 + luwach \) \ of \ fir \ (01265 + b@rowsh \) \ trees \ of \ Senir \ (08149 + Sh@niyr \): they \ have \ taken \ (03947 + laqach \) \ cedars \ (00730 +) erez \) \ from \ Lebanon \ (03844 + L@banown \) \ to \ make \ (06213 + (asah \) \ masts \ (08650 + toren \) \ for \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{27}_{06} \left[\ Of \ \right] the oaks (00437 \ +) allown \) of Bashan (01316 \ +Bashan \) have they made (06213 \ +(asah \) thine oars (04880 \ +mashowt \) \ ; the company (01323 \ +bath \) of the Ashurites (00843 \ +) Asheriy \) have made (06213 \ +(asah \) thy benches (07175 \ +qeresh \) \ [of \] ivory (08127 \ +shen \) \ , \ [\} brought \] out of the isles (00339 \ +) iy \) of Chittim (03794 \ +Kittiy \) \ . \end{array}$

 $\begin{array}{l} Eze_{27}_{06} \left[\begin{array}{c} Of \end{array} \right] the oaks (00437 +) allown) of Bashan (01316 + Bashan) have they made (06213 + (asah) thine oars (04880 + mashowt) ; the company (01323 + bath) of the Ashurites (00843 +) Asheriy) have made (06213 + (asah) thy benches (07175 + qeresh) [{} of] ivory (08127 + shen) , [brought] out of the isles (00339 +) iy) of Chittim (03794 + Kittiy) . \end{array}$

 $\begin{array}{l} Eze_{27_06} \left[\left\{ \right\} Of \right] the oaks (00437 +) allown) of Bashan (01316 + Bashan) have they made (06213 + (asah) thine oars (04880 + mashowt) ; the company (01323 + bath) of the Ashurites (00843 +) Asheriy) have made (06213 + (asah) thy benches (07175 + qeresh) [of] ivory (08127 + shen) , [brought] out of the isles (00339 +) iy) of Chittim (03794 + Kittiy) . \end{array}$

 $Eze_{27}_{08} The inhabitants (03427 + yashab) of Zidon (06721 + Tsiydown) and Arvad (00719 +) Arvad) were thy mariners (07751 + shuwt): thy wise (02450 + chakam) [men], O Tyrus (06865 + Tsor), [{} that]$

were in thee, were thy pilots (02259 +chobel).

 $Eze_{27}_{08} The inhabitants (03427 + yashab) of Zidon (06721 + Tsiydown) and Arvad (00719 +) Arvad) were thy mariners (07751 + shuwt): thy wise (02450 + chakam) [{} men], O Tyrus (06865 + Tsor), [that] were in thee, were thy pilots (02259 + chobel).$

 $Eze_{27_{09} The ancients (02204 + zaqen) of Gebal (01381 + G@bal) and the wise (02450 + chakam) [{} men] thereof were in thee thy calkers: all (03605 + kol) the ships (00591 +) oniyah) of the sea (03220 + yam) with their mariners (04419 + mallach) were in thee to occupy (06148 + (arab) thy merchandise (04627 + ma(arab)).$

 $\begin{array}{l} Eze_{27}10 \ They \ of \ Persia \ (06539 \ +Parac \) \ and \ of \ Lud \ (03865 \ +Luwd \) \ and \ of \ Phut \ (06316 \ +Puwt \) \ were \ in \\ thine \ army \ (02428 \ +chayil \) \ , \ thy \ men \ (00582 \ +)enowsh \) \ of \ war \ (04421 \ +milchamah \): they \ hanged \ (08518 \ +talah \) \ the \ shield \ (04043 \ +magen \) \ and \ helmet \ (03553 \ +kowba(\{\} \) \ in \ thee \ ; \ they \ set \ (05414 \ +nathan \) \ forth \\ thy \ comeliness \ (01926 \ +hadar \) \ . \end{array}$

 $\begin{array}{l} Eze_{27}_{11} \text{ The men } (01121 + ben) \text{ of } Arvad (00719 +) Arvad) \text{ with thine army } (02428 + chayil) [{} were] \\ upon thy walls (02346 + chowmah) round (05439 + cabiyb) about , and the Gammadims (01575 + gammad) \\ were in thy towers (04026 + migdal): they hanged (08518 + talah) their shields (07982 + shelet) upon thy \\ walls (02346 + chowmah) round (05439 + cabiyb) about ; they have made (06213 + (asah) thy beauty (03308 + yophiy) perfect (03634 + kalal) . \end{array}$

 $\begin{array}{l} Eze_{27}12 \ Tarshish \ (08659 + Tarshiysh \) \ [\ was \] \ thy \ merchant \ (05503 + cachar \) \ by \ reason \ of \ the \ multitude \ (07230 + rob \) \ of \ all \ (03605 + kol \) \ [\ kind \ of \] \ riches \ (01952 + hown \) \ ; \ with \ silver \ (03701 + keceph \) \ , \ iron \ (01270 + barzel \) \ , \ tin \ (00913 + b@diyl \) \ , \ and \ lead \ (05777 + (owphereth \) \ , \ they \ traded \ (05414 + nathan \) \ in \ thy \ fairs \ (05801 + (izzabown \) \ . \end{array}$

 $\begin{array}{l} Eze_{27}12 \ Tarshish \ (08659 + Tarshiysh \) \ [\{\} \ was \] \ thy \ merchant \ (05503 + cachar \) \ by \ reason \ of \ the \ multitude \ (07230 + rob \) \ of \ all \ (03605 + kol \) \ [\ kind \ of \] \ riches \ (01952 + hown \) \ ; \ with \ silver \ (03701 + keceph \) \ , \ iron \ (01270 + barzel \) \ , \ tin \ (00913 + b@diyl \) \ , \ and \ lead \ (05777 + (owphereth \) \ , \ they \ traded \ (05414 + nathan \) \ in \ thy \ fairs \ (05801 + (izzabown \) \ . \end{array}$

 $\begin{array}{l} Eze_{27}13 \ Javan \left(03120 + Yavan \right), \ Tubal \left(08422 + Tuwbal \right), \ and \ Meshech \left(04902 + Meshek \right), \ they \ [\{\} \ were \] \ thy \ merchants \left(07402 + rakal \right): \ they \ traded \left(05414 + nathan \right) \ the \ persons \left(05315 + nephesh \right) \ of \ men \ (00120 +) \ adam \) \ and \ vessels \left(03627 + k@liy \ \right) \ of \ brass \ (05178 + n@chosheth \) \ in \ thy \ market \ (04627 + ma(arab \) \ . \end{array}$

 $\begin{array}{l} Eze_{27}_{15} \text{ The men } (01121 + ben) \text{ of Dedan } (01719 + D@dan) [were] thy merchants } (07402 + rakal) ; \\ many (07227 + rab) isles (00339 +)iy) [were] the merchandise (05506 + c@chorah) of thine hand (03027 + yad): they brought (07725 + shuwb) thee [{} for] a present (00814 +)eshkar) horns (07161 + qeren) of ivory (08127 + shen) and ebony (01894 + hoben). \end{array}$

 $\begin{array}{l} Eze_{27}_{15} \text{ The men } (01121 + ben) \text{ of Dedan } (01719 + D@dan) [were] thy merchants } (07402 + rakal) ; \\ many (07227 + rab) isles (00339 +)iy) [{} were] the merchandise (05506 + c@chorah) of thine hand (03027 + yad): they brought (07725 + shuwb) thee [for] a present (00814 +)eshkar) horns (07161 + qeren) of ivory (08127 + shen) and ebony (01894 + hoben) . \end{array}$

 $\begin{array}{l} Eze_{27}_{15} \text{ The men } (01121 + ben) \text{ of Dedan } (01719 + D@dan) [\{\} \text{ were }] \text{ thy merchants } (07402 + rakal) \text{ ;} \\ many (07227 + rab) \text{ isles } (00339 +)\text{iy }) [\text{ were }] \text{ the merchandise } (05506 + c@chorah) \text{ of thine hand } (03027 + yad) \text{:they brought } (07725 + shuwb) \text{ thee } [\text{ for }] \text{ a present } (00814 +)\text{eshkar }) \text{ horns } (07161 + qeren) \text{ of ivory } (08127 + shen) \text{ and ebony } (01894 + hoben) . \end{array}$

 $Eze_{27_16 Syria (00758 +) Aram) [\{\} was] thy merchant (05503 + cachar) by reason of the multitude (07230 + rob) of the wares (04639 + ma(aseh) of thy making (04639 + ma(aseh): they occupied (05414 + maximum distribution of the second distribution distribution of the second distribution distrib$

+nathan) in thy fairs (05801 +(izzabown) with emeralds (05306 +nophek) , purple (00713 +)argaman) , and broidered (07553 +riqmah) work (07553 +riqmah) , and fine linen (00948 +buwts) , and coral (07215 +ra)mah) , and agate (03539 +kadkod) .

 $\begin{array}{l} Eze_{27}_{17} Judah \left(03063 + Y@huwdah \right), and the land \left(00776 + \right)erets \right) of Israel \left(03478 + Yisra)el \right), they [{} were] thy merchants (07402 + rakal): they traded (05414 + nathan) in thy market (04627 + ma(arab) wheat (02406 + chittah) of Minnith (04511 + Minniyth), and Pannag (06436 + pannag), and honey (01706 + d@bash), and oil (08081 + shemen), and balm (06875 + ts@riy). \end{array}$

 $\begin{array}{l} Eze_{27}18 \ Damascus \ (01834 + Dammeseq \) \ [\{\} \ was \] \ thy \ merchant \ (05503 + cachar \) \ in \ the \ multitude \ (07230 + rob \) \ of \ the \ wares \ (04639 + ma(aseh \) \ of \ thy \ making \ (04639 + ma(aseh \) \ , \ for \ the \ multitude \ (07230 + rob \) \ of \ all \ (03605 + kol \) \ riches \ (01952 + hown \) \ ; \ in \ the \ wine \ (03196 + yayin \) \ of \ Helbon \ (02463 + Chelbown \) \ , \ and \ white \ (06713 + tsachar \) \ wool \ (06785 + tsemer \) \ . \end{array}$

 $Eze_{27}_{20} Dedan (01719 + D@dan) [\{\} was] thy merchant (07402 + rakal) in precious (02667 + Chophesh) clothes (00899 + beged) for chariots (07396 + rikbah).$

 $\begin{array}{l} Eze_{27}_{21} \ Arabia \ (06152 + (\ Arab \) \ , \ and \ all \ (03605 + kol \) \ the \ princes \ (05387 + nasiy) \) \ of \ Kedar \ (06938 + Qedar \) \ , \ they \ occupied \ (05503 + cachar \) \ with \ thee \ in \ lambs \ (03733 + kar \) \ , \ and \ rams \ (00352 +)ayil \) \ , \ and \ goats \ (06260 + (attuwd \):in \ these \ [\{\} \ were \ they \] \ thy \ merchants \ (05503 + cachar \) \ . \end{array}$

 $\begin{array}{l} Eze_{27}_{21} \ Arabia \ (06152 + (\{\} \ Arab \) \ , \ and \ all \ (03605 + kol \) \ the \ princes \ (05387 + nasiy) \) \ of \ Kedar \ (06938 + Qedar \) \ , \ they \ occupied \ (05503 + cachar \) \ with \ thee \ in \ lambs \ (03733 + kar \) \ , \ and \ rams \ (00352 +)ayil \) \ , \ and \ goats \ (06260 + (attuwd \): in \ these \ [\ were \ they \] \ thy \ merchants \ (05503 + cachar \) \ . \end{array}$

 $\begin{array}{l} Eze_{27}_{22} \text{ The merchants (07402 + rakal) of Sheba (07614 + Sh@ba)) and Raamah (07484 + Ra(mah), \\ they [{} were] thy merchants (07402 + rakal): they occupied (05414 + nathan) in thy fairs (05801 + (izzabown) with chief (07218 + ro)sh) of all (03605 + kol) spices (01314 + besem), and with all (03605 + kol) \\ precious (03368 + yaqar) stones (68), and gold (02091 + zahab). \end{array}$

 $\begin{array}{l} Eze_{27}_{23} Haran \left(02771 + Charan \right), and Canneh \left(03656 + Kanneh \right), and Eden \left(05731 + (Eden \right), the merchants \left(07402 + rakal \right) of Sheba \left(07614 + Sh@ba \right) \right), Asshur \left(00804 + \right) Ashshuwr \right), [and] Chilmad \left(03638 + Kilmad \right), [{ were] thy merchants \left(07402 + rakal \right) }. \end{array}$

 $\begin{array}{l} Eze_{27}_{23} \ Haran \ (02771 \ + Charan \) \ , \ and \ Canneh \ (03656 \ + Kanneh \) \ , \ and \ Eden \ (05731 \ + (Eden \) \ , \ the merchants \ (07402 \ + rakal \) \ of \ Sheba \ (07614 \ + Sh@ba \) \) \ , \ Asshur \ (00804 \ +)Ashshuwr \) \ , \ [\ and \] \ Chilmad \ (03638 \ + Kilmad \) \ , \ [\ were \] \ thy \ merchants \ (07402 \ + rakal \) \ . \end{array}$

 $\begin{array}{l} Eze_{27}_{24} These \ (01992 \ +hem \) \ [\{\} \ were \] \ thy \ merchants \ (07402 \ +rakal \) \ in \ all \ (03605 \ +kol \) \ sorts \ (04360 \ +miklul \) \ [of things \] \ , \ in \ blue \ (08504 \ +t@keleth \) \ clothes \ (01545 \ +g@lowm \) \ , \ and \ broidered \ (07553 \ +riqmah \) \ work \ (07553 \ +riqmah \) \ , \ and \ in \ chests \ (01595 \ +genez \) \ of \ rich \ apparel \ (01264 \ +b@rowm \) \ , \ bound \ (02280 \ +chabash \) \ with \ cords \ (02256 \ +chebel \) \ , \ and \ made \ of \ cedar \ (00729 \ +)araz \) \ , \ among \ thy \ merchandise \ (04819 \ +markoleth \) \ . \end{array}$

+)enowsh) of war (04421 +milchamah) , that [are] in thee , and in all (03605 +kol) thy company (06951 +qahal) which (00834 +)aher) [{} is] in the midst (08432 +tavek) of thee , shall fall (05307 +naphal) into the midst (03820 +leb) of the seas (03220 +yam) in the day (03117 +yowm) of thy ruin (04658 +mappeleth) .

 $\begin{array}{l} Eze_{27}_{27} Thy \ riches \ (01952 \ +hown \) \ , \ and \ thy \ fairs \ (05801 \ +(izzabown \) \ , \ thy \ merchandise(04627 \ +ma(arab \) \ , \ thy \ mariners \ (04419 \ +mallach \) \ , \ and \ thy \ pilots \ (02259 \ +chobel \) \ , \ thy \ calkers \ , \ and \ the \ occupiers \ (06148 \ +(arab \) \ of \ thy \ merchandise \ (04267 \ +machanaq \) \ , \ and \ all \ (03605 \ +kol \) \ thy \ men \ (00582 \ +)enowsh \) \ of \ war \ (04421 \ +milchamah \) \ , \ that \ [\{\} \ are \] \ in \ thee \ , \ and \ in \ all \ (03605 \ +kol \) \ thy \ company \ (06951 \ +qahal \) \ which \ (00834 \ +)aher \) \ [is \] \ in \ the \ midst \ (08432 \ +tavek \) \ of \ thee \ , \ shall \ fall \ (05307 \ +naphal \) \ into \ the \ midst \ (03820 \ +leb \) \ of \ the \ seas \ (03220 \ +yam \) \ in \ the \ day \ (03117 \ +yowm \) \ of \ thy \ ruin \ (04658 \ +mappeleth \) \ . \end{array}$

 $\begin{array}{l} Eze_{27}_{29} \ And \ all \ (03605 + kol \) \ that \ handle \ (08610 + taphas \) \ the \ oar \ (04880 + mashowt \) \ , \ the \ mariners \ (04419 + mallach \) \ , \ [{} \ and \] \ all \ (03605 + kol \) \ the \ pilots \ (02259 + chobel \) \ of \ the \ sea \ (03220 + yam \) \ , \ shall \ come \ (03381 + yarad \) \ down \ (03381 + yarad \) \ from \ their \ ships \ (00591 +)oniyah \) \ , \ they \ shall \ stand \ (05975 + (amad \) \ upon \ the \ land \ (00776 +)erets \) \ ; \end{array}$

 $\begin{array}{l} Eze_{27}_{30} \text{ And shall cause their voice (06963 +qowl) to be heard (08085 +shama({}) against (05921 +(al) thee , and shall cry (02199 +za(aq) bitterly (04751 +mar) , and shall cast (05927 +(alah) up dust (06083 +(aphar) upon their heads (07218 +ro)sh) , they shall wallow (06428 +palash) themselves in the ashes (00665 +)epher) : \end{array}$

 $Eze_{27_{31} And they shall make themselves utterly bald (07139 + qarach) for thee, and gird (02296 + chagar) them with sackcloth (08242 + saq), and they shall weep (01058 + bakah) for thee with bitterness (04751 + mar) of heart (05315 + nephesh) [{} and] bitter (04751 + mar) wailing (04553 + micepd).$

 $\begin{array}{l} Eze_{27}_{32} \text{ And in their wailing (05204 +niy) they shall take (05375 +nasa)) up a lamentation (07015 +qiynah) for thee , and lament (06969 +quwn) over (05921 +(al) thee , [saying] , What (04100 +mah) [{} city is] like Tyrus (06865 +Tsor) , like the destroyed (01822 +dummah) in the midst (08432 +tavek) of the sea (03220 +yam) ? \end{array}$

 $\begin{array}{l} Eze_{27}_{32} \text{ And in their wailing (05204 +niy) they shall take (05375 +nasa)) up a lamentation (07015 +qiynah) for thee , and lament (06969 +quwn) over (05921 +(al) thee , [{} saying] , What (04100 +mah) [city is] like Tyrus (06865 +Tsor) , like the destroyed (01822 +dummah) in the midst (08432 +tavek) of the sea (03220 +yam) ? \end{array}$

 $Eze_{27_{33} When thy wares (05801 + (izzabown) went (03318 + yatsa)) forth (03318 + yatsa)) out of the seas (03220 + yam), thou filledst (07646 + saba({}) many (07227 + rab) people (05971 + (am); thou didst enrich (06238 + (ashar) the kings (04428 + melek) of the earth (00776 +)erets) with the multitude (07230 + rob) of thy riches (06239 + (osher) and of thy merchandise (04627 + ma(arab)).$

 $\begin{array}{l} Eze_{27}_{34} In \ the \ time \ (06256 + (eth \) \ [\{\} \ when \] \ thou \ shalt \ be \ broken \ (07665 + shabar \) \ by \ the \ seas \ (03220 + yam \) \ in \ the \ depths \ (04615 + ma(amaq \) \ of \ the \ waters \ (04325 + mayim \) \ thy \ merchandise \ (04627 + ma(arab \) \ and \ all \ (03605 + kol \) \ thy \ company \ (06951 + qahal \) \ in \ the \ midst \ (08432 + tavek \) \ of \ thee \ shall \ fall \ (05307 + naphal \) \ . \end{array}$

 $Eze_{27}_{35} All (03605 + kol) the inhabitants (03427 + yashab) of the isles (00339 +)iy) shall be astonished (08074 + shamem) at (05921 + (al) thee, and their kings (04428 + melek) shall be sore (08178 + sa(ar) afraid (08175 + sa(ar), they shall be troubled (07481 + ra(am) in [{} their] countenance (06440 + paniym). \\$

 $Eze_{27_36} The merchants (05503 + cachar) among the people (05971 + (am) shall hiss (08319 + sharaq) at (05921 + (al) thee ; thou shalt be a terror (01091 + ballahah) , and never [{} shalt be] any more .$

 $\begin{array}{l} Eze_{28}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), say \left(00559 + \right) amar \right) unto the prince \left(05057 + nagiyd \right) of Tyrus \left(06865 + Tsor \right), Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \\ \left(03069 + Y@hovih \right); Because \left(03282 + ya(an) thine heart \left(03820 + leb \right) \right] is] lifted (01361 + gabahh) up , and thou hast said (00559 +) amar), I [am] a God (00410 +) el), I sit (03427 + yashab) [in] the seat (04186 + mowshab) of God (00430 +) elohiym), in the midst (03820 + leb) of the seas (03220 + yam); yet thou [{} art] a man (00120 +) adam), and not God (00410 +) el), though thou set (05414 + nathan) thine heart (03820 + leb) as the heart (03820 + leb) of God (00430 +) elohiym): \\ \end{array}$

 $\begin{array}{l} Eze_{28}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), say \left(00559 + \right) amar \right) unto the prince \left(05057 + nagiyd \right) of Tyrus \left(06865 + Tsor \right), Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Because \left(03282 + ya(an) thine heart \left(03820 + leb \right) \right] is] lifted (01361 + gabahh) up , and thou hast said (00559 +) amar), I [am] a God (00410 +) el), I sit (03427 + yashab) [{} in] the seat (04186 + mowshab) of God (00430 +) elohiym), in the midst (03820 + leb) of the seas (03220 + yam) ; yet thou [art] a man (00120 +) adam), and not God (00410 +) el), though thou set (05414 + nathan) thine heart (03820 + leb) as the heart (03820 + leb) of God (00430 +) elohiym): \\ \end{array}$

 $\begin{array}{l} Eze_{28}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), say \left(00559 + \right) amar \right) unto the prince \left(05057 + nagiyd \right) of Tyrus \left(06865 + Tsor \right), Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right); Because \left(03282 + ya(an) thine heart \left(03820 + leb \right) \right] is if the description of the seat (01361 + gabahh) up, and thou hast said (00559 +) amar), I [{} am] a God (00410 +) el), I sit (03427 + yashab) [in] the seat (04186 + mowshab) of God (00430 +) elohiym), in the midst (03820 + leb) of the seas (03220 + yam); yet thou [art] a man (00120 +) adam), and not God (00410 +) el), though thou set (05414 + nathan) thine heart (03820 + leb) as the heart (03820 + leb) of God (00430 +) elohiym): \\ \end{array}$

 $\begin{array}{l} Eze_{28}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), say \left(00559 + \right) amar \right) unto the prince \left(05057 + nagiyd \right) of Tyrus \left(06865 + Tsor \right), Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \\ \left(03069 + Y@hovih \right) ; Because \left(03282 + ya(an) thine heart \left(03820 + leb \right) [{} is] lifted (01361 + gabahh) up , and thou hast said (00559 +) amar), I [am] a God (00410 +) el), I sit (03427 + yashab) [in] the seat (04186 + mowshab) of God (00430 +) elohiym), in the midst (03820 + leb) of the seas (03220 + yam) ; yet thou [art] a man (00120 +) adam), and not God (00410 +) el), though thou set (05414 + nathan) thine heart (03820 + leb) as the heart (03820 + leb) of God (00430 +) elohiym) : \\ \end{array}$

 Eze_{28}_{03} Behold (02009 +hinneh), thou [{} art] wiser (02450 +chakam) than Daniel (01840 +Daniye)l); there is no (03808 +lo)) secret (05640 +catham) that they can hide (06004 +(amam) from thee :

 $\begin{array}{l} Eze_{28}_{05} By \ thy \ great \ (07230 + rob \) \ wisdom \ (02451 + chokmah \) \ [\{\} \ and \] \ by \ thy \ traffick \ (07404 + r@kullah \) \ hast \ thou \ increased \ (07235 + rabah \) \ thy \ riches \ (02428 + chayil \) \ , \ and \ thine \ heart \ (03824 + lebab \) \ is \ lifted \ (01361 + gabahh \) \ up \ because \ of \ thy \ riches \ (02428 + chayil \) \ : \end{array}$

 $Eze_{28}_{08} They shall bring (03381 + yarad) thee down (03381 + yarad) to the pit (07845 + shachath), and thou shalt die (04191 + muwth) the deaths (04463 + mamowth) of [{} them that are] slain (02491 + chalal) in the midst (03820 + leb) of the seas (03220 + yam).$

 $\begin{array}{l} Eze_{28}_{09} \ Wilt \ thou \ yet \ (00559 \ +)amar \) \ say \ (00559 \ +)amar \) \ before \ (06440 \ +paniym \) \ him \ that \ slayeth \ (02026 \ +harag \) \ thee \ , \ I \ [\ am \] \ God \ (00430 \ +)elohiym \) \ ? \ but \ thou \ [\{ \} \ shalt \ be \] \ a \ man \ (00120 \ +)adam \) \ , \ and \ no \ (03808 \ +lo) \) \ God \ (00410 \ +)el \) \ , \ in \ the \ hand \ (03027 \ +yad \) \ of \ him \ that \ slayeth \ (02490 \ +chalal \) \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{28}_{09} \ Wilt \ thou \ yet \ (00559 \ +)amar \) \ say \ (00559 \ +)amar \) \ before \ (06440 \ +paniym \) \ him \ that \ slayeth \ (02026 \ +harag \) \ thee \ , I \ [{ am \] \ God \ (00430 \ +)elohiym \) \ ? \ but \ thou \ [\ shalt \ be \] \ a \ man \ (00120 \ +)adam \) \ , \ and \ no \ (03808 \ +lo) \) \ God \ (00410 \ +)el \) \ , \ in \ the \ hand \ (03027 \ +yad \) \ of \ him \ that \ slayeth \ (02490 \ +chalal \) \ thee \ . \end{array}$

 $Eze_{28}_{10} Thou shalt die (04191 + muwth) the deaths (04194 + maveth) of the uncircumcised (06189 + (arel) by the hand (03027 + yad) of strangers (02114 + zuwr): for I have spoken (01696 + dabar) [{} it], saith$

 $(05002 \ +n@)um$) the Lord $(00136 \ +)Adonay$) GOD $(03069 \ +Y@hovih$) .

 $\begin{array}{l} Eze_{28}_{13} Thou \ hast \ been \ (01961 \ +hayah \) \ in \ Eden \ (05731 \ +(Eden \) \ the \ garden \ (01588 \ +gan \) \ of \ God \ (00430 \ +)elohiym \) \ ; \ every \ (03605 \ +kol \) \ precious \ (03368 \ +yaqar \) \ stone \ (68) \ [\{\} \ was \] \ thy \ covering \ (04540 \ +m@cukkah \) \ , \ the \ sardius \ (00124 \ +)odem \) \ , \ topaz \ (06357 \ +pitdah \) \ , \ and \ the \ diamond \ (03095 \ +yahalom \) \ , \ the \ beryl \ (08658 \ +tarshiysh \) \ , \ the \ onyx \ (07718 \ +shoham \) \ , \ and \ the \ gasper \ (03471 \ +yash@pheh \) \ , \ the \ sapphire \ (05601 \ +cappiyr \) \ , \ the \ emerald \ (05306 \ +nophek \) \ , \ and \ the \ carbuncle \ (01304 \ +bareqeth \) \ , \ and \ gold \ (02091 \ +zahab \): \ the \ workmanship \ (04399 \ +m@la)kah \) \ of \ thy \ tabrets \ (08596 \ +toph \) \ and \ of \ thy \ pipes \ (05345 \ +neqeb \) \ was \ prepared \ (03559 \ +kuwn \) \ in \ the \ in \ the \ day \ (03117 \ +yowm \) \ that \ thou \ wast \ created \ (01254 \ +baral \) \ . \$

 $Eze_{28}_{14} Thou [art] the anointed (04473 + mimshach) cherub (03742 + k@ruwb) that covereth (05526 + cakak) ; and I have set (05414 + nathan) thee [{} so]:thou wast (01961 + hayah) upon the holy (06944 + qodesh) mountain (02022 + har) of God (00430 +)elohiym) ; thou hast walked (01980 + halak) up and down in the midst (08432 + tavek) of the stones (68) of fire (00784 +)esh).$

 $\begin{array}{l} Eze_{28}_{14} Thou \ [\{\} art \] \ the \ anointed \ (04473 \ +mimshach \) \ cherub \ (03742 \ +k@ruwb \) \ that \ covereth \ (05526 \ +cakak \) \ ; \ and \ I \ have \ set \ (05414 \ +nathan \) \ thee \ [\ so \]: \ thou \ wast \ (01961 \ +hayah \) \ upon \ the \ holy \ (06944 \ +qodesh \) \ mountain \ (02022 \ +har \) \ of \ God \ (00430 \ +)elohiym \) \ ; \ thou \ hast \ walked \ (01980 \ +halak \) \ up \ and \ down \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ stones \ (68) \ of \ fire \ (00784 \ +)esh \) \ . \end{array}$

 $\begin{array}{l} Eze_{28_15 \ Thou \ [\{\} \ wast \] \ perfect \ (08549 \ +tamiym \) \ in \ thy \ ways \ (01870 \ +derek \) \ from \ the \ day \ (03117 \ +yowm \) \ that \ thou \ wast \ created \ (01254 \ +bara) \) \ , \ till \ (05704 \ +(ad \) \ iniquity \ (05766 \ +(evel \) \ was \ found \ (04672 \ +matsa) \) \ in \ thee \ . \end{array}$

 $Eze_{28_{19}All (03605 + kol) they that know (03045 + yada() thee among the people (05971 + (am) shall be astonished (08074 + shamem) at (05921 + (al) thee: thou shalt be a terror (01091 + ballahah) , and never [shalt] thou [{} be] any more . \\$

 $Eze_{28_{19}All (03605 + kol) they that know (03045 + yada() thee among the people (05971 + (am) shall be a stonished (08074 + shamem) at (05921 + (al) thee: thou shalt be a terror (01091 + ballahah), and never [{} shalt] thou [be] any more .$

 $Eze_{28_{19}All (03605 + kol) they that know (03045 + yada({}) thee among the people (05971 + (am) shall be a stonished (08074 + shamem) at (05921 + (al) thee: thou shalt be a terror (01091 + ballahah) , and never [shalt] thou [be] any more . \\$

 $\begin{array}{l} Eze_{28}_{22} \ And \ say \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ Behold \ (02005 \ +hen \) \ , \ I \ [\ am \] \ against \ (05921 \ +(al \) \ thee \ , \ O \ Zidon \ (06721 \ +Tsiydown \) \ ; \ and \ I \ will \ be \ glorified \ (03513 \ +kabad \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ thee: and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ when \ I \ shall \ have \ executed \ (06213 \ +(asah \) \ judgments \ (08201 \ +shephet \) \ in \ her \ , \ and \ shall \ be \ sanctified \ (06942 \ +qadash \) \ in \ her \ . \end{array}$

 $\begin{array}{l} Eze_{28}_{22} \ And \ say \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ Behold \ (02005 \ +hen \) \ , \ I \ [\ am \] \ against \ (05921 \ +(al \) \ thee \ , \ O \ Zidon \ (06721 \ +Tsiydown \) \ ; \ and \ I \ will \ be \ glorified \ (03513 \ +kabad \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ thee: and \ they \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ when \ I \ shall \ have \ executed \ (06213 \ +(asah \) \ judgments \ (08201 \ +shephet \) \ in \ her \ , \ and \ shall \ be \ sanctified \ (06942 \ +qadash \) \ in \ her \ . \end{array}$

+(asah) judgments (08201 +shephet) in her , and shall be sanctified (06942 +qadash) in her .

 $\begin{array}{l} Eze_{28}_{23} \ For \ I \ will \ send \ (07971 \ + shalach \) \ into \ her \ pestilence \ (01698 \ + deber \) \ , \ and \ blood \ (01818 \ + dam \) \ into \ her \ streets \ (07339 \ + r@chob \) \ ; \ and \ the \ wounded \ (02491 \ + chalal \) \ shall \ be \ judged \ (05307 \ + naphal \) \ into \ her \ streets \ (08432 \ + tavek \) \ of \ her \ by \ the \ sword \ (02719 \ + chereb \) \ upon \ her \ on \ every \ (05437 \ + cabab \) \ side \ (05439 \ + cabiyb \) \ ; \ and \ they \ shall \ know \ (03045 \ + yada(\) \ that \ I \ \{\} \ am \] \ the \ LORD \ (03068 \ + Y@hovah \) \ . \end{array}$

 $Eze_{28}_{23} For I will send (07971 + shalach) into her pestilence (01698 + deber), and blood (01818 + dam) into her streets (07339 + r@chob); and the wounded (02491 + chalal) shall be judged (05307 + naphal) in the midst (08432 + tavek) of her by the sword (02719 + chereb) upon her on every (05437 + cabab) side (05439 + cabiyb); and they shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Eze_{28}_{24} \ And \ there \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ a \ pricking \ (03992 \ +ma)ar \) \ brier \ (05544 \ +cillown \) \ unto \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ nor \ [\ any \] \ grieving \ (03510 \ +ka)ab \) \ thorn \ (06975 \ +qowts \) \ of \ all \ (03605 \ +kol \) \ [\ that \ are \] \ round \ (05439 \ +cabiyb \) \ about \ them \ , \ that \ despised \ (07590 \ +sha)t \) \ them \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\} \ am \] \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @ hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{28}_{24} \ And \ there \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ a \ pricking \ (03992 \ +ma)ar \) \ brier \ (05544 \ +cillown \) \ unto \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ nor \ [\ any \] \ grieving \ (03510 \ +ka)ab \) \ thorn \ (06975 \ +qowts \) \ of \ all \ (03605 \ +kol \) \ [\ that \ are \] \ round \ (05439 \ +cabiyb \) \ about \ them \ , \ that \ despised \ (07590 \ +sha)t \) \ them \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{28}_{24} \ And \ there \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ a \ pricking \ (03992 \ +ma)ar \) \ brier \ (05544 \ +cillown \) \ unto \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ nor \ [\ any \] \ grieving \ (03510 \ +ka)ab \) \ thorn \ (06975 \ +qowts \) \ of \ all \ (03605 \ +kol \) \ [\ that \ are \] \ round \ (05439 \ +cabiyb \) \ about \ them \ , \ that \ despised \ (07590 \ +sha)t \) \ them \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{28}_{24} \ And \ there \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ a \ pricking \ (03992 \ +ma)ar \) \ brier \ (05544 \ +cillown \) \ unto \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ nor \ [\{\} \ any \] \ grieving \ (03510 \ +ka)ab \) \ thorn \ (06975 \ +qowts \) \ of \ all \ (03605 \ +kol \) \ [\ that \ are \] \ round \ (05439 \ +cabiyb \) \ about \ them \ , \ that \ despised \ (07590 \ +sha)t \) \ them \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{28}_{26} \ And \ they \ shall \ dwell \ (03427 \ +yashab \) \ safely \ (00983 \ +betach \) \ therein \ (05921 \ +(al \) \ , \ and \ shall \ build \ (01129 \ +banah \) \ houses \ (01004 \ +bayith \) \ , \ and \ plant \ (05193 \ +nata(\) \ vineyards \ (03754 \ +kerem \) \ ; \ yea \ , \ they \ shall \ dwell \ (03427 \ +yashab \) \ with \ confidence \ (00983 \ +betach \) \ , \ when \ I \ have \ executed \ (06213 \ +(ash \) \) \ idgments \ (08201 \ +shephet \) \ upon \ all \ (03605 \ +kol \) \ those \ that \ despise \ (07590 \ +sha)t \) \ them \ round \ (05439 \ +cabiyb \) \ about \ them \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [{} \ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ their \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Eze_{28}_{26} \ And \ they \ shall \ dwell \ (03427 + yashab \) \ safely \ (00983 + betach \) \ therein \ (05921 + (al \) \ , and \ shall \ build \ (01129 + banah \) \ houses \ (01004 + bayith \) \ , and \ plant \ (05193 + nata(\) \ vineyards \ (03754 + kerem \) \ ; \ yea \ , \ they \ shall \ dwell \ (03427 + yashab \) \ with \ confidence \ (00983 + betach \) \ , \ when \ I \ have \ executed \ (06213 + (asah \) \ judgments \ (08201 + shephet \) \ upon \ all \ (03605 + kol \) \ those \ that \ despise \ (07590 + sha)t \) \ them \ round \ (05439 + cabiyb \) \ about \ them \ ; \ and \ they \ shall \ know \ (03045 + yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ their \ God \ (00430 +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Eze_{28}_{26} \ And \ they \ shall \ dwell \ (03427 \ +yashab \) \ safely \ (00983 \ +betach \) \ therein \ (05921 \ +(al \) \ , \ and \ shall \ build \ (01129 \ +banah \) \ houses \ (01004 \ +bayith \) \ , \ and \ plant \ (05193 \ +nata(\{\} \) \ vineyards \ (03754 \ +kerem \) \ ; \ yea \ , \ they \ shall \ dwell \ (03427 \ +yashab \) \ with \ confidence \ (00983 \ +betach \) \ , \ when \ I \ have \ executed \ (06213 \ +(asah \) \) \) \ (00983 \ +betach \) \) \ (00983 \ +betach \) \ , \ (01129 \ +banah \) \ (03754 \ +kerem \) \ ; \ yea \ , \ (03754 \ +kerem \) \ ; \ yea \ , \ (03754 \ +kerem \) \ ; \ yea \) \ (00983 \ +betach \) \ , \ when \ I \ have \ executed \ (06213 \ +(asah \) \) \ (00983 \ +betach \) \) \ (00983 \ +betach \) \ , \ (00983 \ +betach \) \) \ (00983 \ +betach \) \ (00983 \ +betach \) \ (00983 \ +betach \) \) \ (00983 \ +betach \) \ (00983 \ +betach \) \ (00983 \ +betach \) \) \ (00983 \ +betach \) \ (00983 \ +betach \) \ (00983 \ +betach \) \) \ (00983 \ +betach \) \ (00983 \ +betach \) \) \ (00983 \ +betach \) \ (00983 \ +betach \) \) \ (00983 \ +betach \) \ (00983 \ +betach \) \) \ (00983 \ +betach \) \ (00983 \ +betach \) \) \) \ (00983 \ +betach \) \) \) \ (00983 \ +betach \) \) \ (00983 \ +betach \) \) \ (00983 \ +betach \) \) \) \ (00983 \ +betach \) \) \ (00983 \ +betach \) \) \) \) \ (00983 \ +betach \) \) \) \ (00983 \ +bet$

 $Eze_{29}_{01} . In the tenth (06224 + (asiyriy) year (08141 + shaneh), in the tenth (06224 + (asiyriy) [month], in the twelfth [{} day] of the month (02320 + chodesh), the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar),$

 $\begin{array}{l} Eze_{29}_{01} \text{ . In the tenth } (06224 + (asiyriy) year (08141 + shaneh), in the tenth (06224 + (asiyriy) [{} month], in the twelfth [day] of the month (02320 + chodesh), the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar), \end{array}$

 $\begin{array}{l} Eze_{29}_{03} \ Speak \ (01696 \ +dabar \) \ , \ and \ say \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ ; \ Behold \ (02005 \ +hen \) \ , \ I \ [\ am \] \ against \ (05921 \ +(al \) \ thee \ , \ Pharaoh \ (06547 \ +Par(oh \) \ king \ (04428 \ +melek \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ the \ great \ (01419 \ +gadowl \) \ dragon \ (08577 \ +tanniyn \) \ that \ lieth \ (06437 \ +panah \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ his \ rivers \ (02975 \ +y \ @(or \) \ (is \] \ mine \ own \ , \ and \ I \ have \ made \ (06213 \ +(asah \) \ [{ it \] \ for \ myself \ . \end{array}$

 $\begin{array}{l} Eze_{29}_{03} Speak \ (01696 + dabar \) \ , \ and \ say \ (00559 +) amar \) \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ Behold \ (02005 + hen \) \ , \ I \ [\ am \] \ against \ (05921 + (al \) \ thee \ , \ Pharaoh \ (06547 + Par(oh \) \ king \ (04428 + melek \) \ of \ Egypt \ (04714 + Mitsrayim \) \ , \ the \ great \ (01419 + gadowl \) \ dragon \ (08577 + tanniyn \) \ that \ lieth \ (06437 + panah \) \ in \ the \ midst \ (08432 + tavek \) \ of \ his \ rivers \ (02975 + y@ (or \) \ , \ which \ hath \ said \ (00559 +) amar \) \ , \ My \ river \ (02975 + y@ (or \) \ [\} \ is \] \ mine \ own \ , \ and \ I \ have \ made \ (06213 + (asah \) \ [\ it \] \ for \ myself \ . \end{array}$

 $\begin{array}{l} Eze_{29}_{03} \ Speak \ (01696 \ +dabar \) \ , \ and \ say \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ ; \ Behold \ (02005 \ +hen \) \ , \ I \ [\{\} \ am \] \ against \ (05921 \ +(al \) \ thee \ , \ Pharaoh \ (06547 \ +Par(oh \) \ king \ (04428 \ +melek \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ the \ great \ (01419 \ +gadowl \) \ dragon \ (08577 \ +tanniyn \) \ that \ lieth \ (06437 \ +panah \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ his \ rivers \ (02975 \ +y \ @(or \) \ (is \] \ mine \ own \ , \ and \ I \ have \ made \ (06213 \ +(ash \) \ [it \] \ for \ myself \ . \end{array}$

 $Eze_{29}_{05} And I will leave (05203 + natash) thee [{} thrown] into the wilderness (04057 + midbar), thee and all (03605 + kol) the fish (01710 + dagah) of thy rivers (02975 + y@(or):thou shalt fall (05307 + naphal) upon the open (06440 + paniym) fields (07704 + sadeh); thou shalt not be brought (00622 +)acaph) together, nor (03808 + lo) gathered (06908 + qabats): I have given (05414 + nathan) thee for meat (00402 +)oklah) to the beasts (02416 + chay) of the field (00776 +)erets) and to the fowls (05775 + (owph)) of the heaven (08064 + shamayim).$

 $\begin{array}{l} Eze_{29}_06 \ And \ all \ (03605 + kol \) \ the \ inhabitants \ (03427 + yashab \) \ of \ Egypt \ (04714 + Mitsrayim \) \ shall \ know \ (03045 + yada(\) \ that \ I \ [\} \ am \] \ the \ LORD \ (03068 + Y @ hovah \) \ , \ because \ (03282 + ya(an \) \ they \ have \ been \ (01961 + hayah \) \ a \ staff \ (04938 + mish(enah \) \ of \ reed \ (07070 + qaneh \) \ to \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{29_06 \ And \ all \ (03605 \ +kol \) \ the \ inhabitants \ (03427 \ +yashab \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y @ hovah \) \ , \ because \ (03282 \ +ya(an \) \ they \ have \ been \ (01961 \ +hayah \) \ a \ staff \ (04938 \ +mish(enah \) \ of \ reed \ (07070 \ +qaneh \) \ to \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $Eze_{29}_{07} When they took (08610 + taphas) hold (08610 + taphas) of thee by thy hand(03709 + kaph), thou didst break (07533 + ratsats), and rend (01234 + baqa({}) all (03605 + kol) their shoulder (03802 + katheph): and when they leaned (08172 + sha(an) upon thee, thou brakest (07665 + shabar), and madest all (03605) and the shape of th$

 $\begin{array}{l} Eze_{29}_{09} \text{ And the land } (00776 +) erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ shall \ be \ desolate \ (08077 + sh@mamah \) \ and \ waste \ (02723 + chorbah \) \ ; \ and \ they \ shall \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \): because \ (03282 + ya(an \) \ he \ hath \ said \ (00559 +) amar \) \ , \ The \ river \ (02975 + y@(or \) \ [\ is \] \ mine \ , \ and \ I \ have \ made \ (06213 + (asah \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{29}_{09} \text{ And the land } (00776 +) erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ shall \ be \ desolate \ (08077 + sh@mamah \) \ and \ waste \ (02723 + chorbah \) \ ; \ and \ they \ shall \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \): because \ (03282 + ya(an \) \ he \ hath \ said \ (00559 +) amar \) \ , \ The \ river \ (02975 + y@(or \) \ [\ sincert \] \ sincert \] \ is \] \ mine \ , \ and \ I \ have \ made \ (06213 + (asah \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Eze_29_09 \ And \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ shall \ be \ desolate \ (08077 \ +sh@mamah \) \ and \ waste \ (02723 \ +chorbah \) \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \): because \ (03282 \ +ya(an \) \ he \ hath \ said \ (00559 \ +)amar \) \ , \ The \ river \ (02975 \ +y@(or \) \ [\ is \] \ mine \ , \ and \ I \ have \ made \ (06213 \ +(asah \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{29}_{09} \text{ And the land } (00776 +) erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ shall \ be \ desolate \ (08077 + sh@mamah \) \ and \ waste \ (02723 + chorbah \) \ ; \ and \ they \ shall \ know \ (03045 + yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \): because \ (03282 + ya(an \) \ he \ hath \ said \ (00559 +) amar \) \ , \ The \ river \ (02975 + y@(or \) \ [\ is \] \ mine \ , \ and \ I \ have \ made \ (06213 + (asah \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Eze_29_10 \ Behold \ (02005 \ +hen \) \ , therefore \ (03651 \ +ken \) \ I \ [\ am \] \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00413 \ +)el \) \ , and \ I \ (00413 \ +)el \) \ (04714 \ +Mitsrayim \) \ utterly \ waste \ (02723 \ +chorbah \) \ [\{ \ and \] \ desolate \ (08077 \ +sh \ mamah \) \ , from \ the \ tower \ (04024 \ +Migdowl \) \ of \ Syene \ (05482 \ +C \ @veneh \) \ even \ unto \ the \ border \ (01366 \ +g \ @buwl \) \ of \ Ethiopia \ (03568 \ +Kuwsh \) \ . \$

 $\begin{array}{l} Eze_29_10 \ Behold \ (02005 \ +hen \) \ , therefore \ (03651 \ +ken \) \ I \ [\{\} \ am \] \ against \ (00413 \ +)el \) \ thee \ , and \ against \ (00414 \ +)el \) \ thee \ , and \ against \ (00414 \ +)el \) \ thee \ , and \ against \ (004714 \ +)el \) \ thee \ , and \ , adainst \ (004714 \ +)el \) \ , and \) \ , and \ (04714 \ +)el \) \ , and \) \ , and \ (04714 \ +)el \) \ , and \ , and \ , and \) \ , and \) \ , and \ , and \) \ , and \ , and \) \ , and \ , and \ , and \) \ , and \ , and \ , and \) \ , and \) \ , and \ , a$

 $\begin{array}{l} Eze_{29}12 \ And \ I \ will \ make \ (05414 \ +nathan \) \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \\ desolate \ (08077 \ +sh@mamah \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ countries \ (00776 \ +)erets \) \ [\ that \ are \] \\ desolate \ (08074 \ +shamem \) \ , \ and \ her \ cities \ (05892 \ +(iyr \) \ among \ (08432 \ +tavek \) \ the \ cities \ (05892 \ +(iyr \) \ [\ that \ are \] \\ that \ are \] \ laid \ waste \ (02717 \ +charab \) \ shall \ be \ desolate \ (08077 \ +sh@mamah \) \ forty \ (00705 \ +)arba(iym \) \\ years \ (08141 \ +shaneh \): and \ I \ will \ scatter \ (06327 \ +puwts \) \ the \ Egyptians \ (04714 \ +Mitsrayim \) \ among \ the \\ nations \ (01471 \ +gowy \) \ , \ and \ will \ disperse \ (02219 \ +zarah \) \ them \ through \ the \ countries \ (00776 \ +)erets \) \ . \end{array}$

Eze_29_12 And I will make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) in the midst (08432 +tavek) of the countries (00776 +)erets) [{} that are] desolate (08074 +shamem) , and her cities (05892 +(iyr) among (08432 +tavek) the cities (05892 +(iyr) [that are] laid waste (02717 +charab) shall be desolate (08077 +sh@mamah) forty (00705 +)arba(iym) years (08141 +shaneh):and I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy) , and will disperse (02219 +zarah) them through the countries (00776 +)erets).

 $\begin{array}{l} Eze_{29}14 \ And \ I \ will \ bring \ (07725 \ +shuwb \) \ again \ (07725 \ +shuwb \) \ the \ captivity \ (07622 \ +sh@buwth \) \ of \\ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ will \ cause \ them \ to \ return \ (07725 \ +shuwb \) \ [{} \ into \] \ the \ land \ (00776 \ +)erets \) \ of \\ Pathros \ (06624 \ +Pathrowc \) \ , \ into \ (05921 \ +(al \) \ the \ land \ (00776 \ +)erets \) \ of \ their \ habitation \ (04351 \ +m@kuwrah \) \ ; \ and \ they \ shall \ be \ there \ (08033 \ +sham \) \ a \ base \ (08217 \ +shaphal \) \ kingdom \ (04467 \ +mamlakah \) \ . \end{array}$

 $\begin{array}{l} Eze_{29}_16 \ And \ it \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ the \ confidence \ (04009 \ +mibtach \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ which \ bringeth \ (02142 \ +zakar \) \ [\ their \] \ iniquity \ (05771 \ +(avon \) \ to \ remembrance \ (02142 \ +zakar \) \ , \ when \ (03588 \ +kiy \) \ they \ shall \ look \ (06437 \ +panah \) \ after \ (00310 \ +)achar \) \ them: but \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{29}_16 \ And \ it \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ the \ confidence \ (04009 \ +mibtach \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ which \ bringeth \ (02142 \ +zakar \) \ [\ their \] \ iniquity \ (05771 \ +(avon \) \ to \ remembrance \ (02142 \ +zakar \) \ , \ when \ (03588 \ +kiy \) \ they \ shall \ look \ (06437 \ +panah \) \ after \ (00310 \ +)achar \) \ them: but \ they \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{29_16 \ And \ it \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ the \ confidence \ (04009 \ +mibtach \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ which \ bringeth \ (02142 \ +zakar \) \ [{} \ their \] \ iniquity \ (05771 \ +(avon \) \ to \ remembrance \ (02142 \ +zakar \) \ , \ when \ (03588 \ +kiy \) \ they \ shall \ look \ (06437 \ +panah \) \ after \ (00310 \ +)achar \) \ them:but \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{29}_{17} \text{ . And it came (01961 + hayah) to pass in the seven (07651 + sheba() and twentieth (06242 + (esriym) year (08141 + shaneh) , in the first (07223 + ri)shown) [month] , in the first (00259 +)echad) [{} day] of the month (02320 + chodesh) , the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me , saying (00559 +)amar) , \\ \end{array}$

 $\begin{array}{l} Eze_{29}_{17} \text{ . And it came (01961 + hayah) to pass in the seven (07651 + sheba() and twentieth (06242 + (esriym) year (08141 + shaneh) , in the first (07223 + ri)shown) [{} month] , in the first (00259 +)echad) [day] of the month (02320 + chodesh) , the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me , saying (00559 +)amar) , \end{array}$

 $\begin{array}{l} Eze_{29}_{17} \text{ . And it came (01961 + hayah) to pass in the seven (07651 + sheba({}) and twentieth (06242 + (esriym) year (08141 + shaneh) , in the first (07223 + ri)shown) [month] , in the first (00259 +)echad) [day] of the month (02320 + chodesh) , the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me , saying (00559 +)amar) , \end{array}$

 $\begin{array}{l} Eze_{29}18 \; Son \; (01121 \; + ben \;) \; of \; man \; (00120 \; +) adam \;) \;, \\ Nebuchadrezzar \; (05019 \; + N@ buwkadne) tstsar \;) \\ king \; (04428 \; + melek \;) \; of \; Babylon \; (00894 \; + Babel \;) \; caused \; his \; army \; (02428 \; + chayil \;) \; to \; serve \; (05647 \; + (abad \;) \\ a \; great \; (01419 \; + gadowl \;) \; service \; (05656 \; + (abodah \;) \; against \; (00413 \; +)el \;) \; Tyrus \; (06865 \; + Tsor \;):every \; (03605 \; + kol \;) \; head \; (07218 \; + ro)sh \;) \; [\; was \;] \; made \; bald \; (07139 \; + qarach \;) \;, \; and \; every \; (03605 \; + kol \;) \; shoulder \; (03802 \; + katheph \;) \; [\} \; was \;] \; peeled \; (04803 \; + marat \;):yet \; had \; (01961 \; + hayah \;) \; he \; no \; (03808 \; + lo) \;) \; wages \; (07939 \; + sakar \;) \;, \; nor \; his \; army \; (02428 \; + chayil \;) \;, \; for \; Tyrus \; (06865 \; + Tsor \;) \;, \; for \; the \; service \; (05656 \; + (abodah \;) \; that \; he \; had \; served \; (05647 \; + (abad \;) \; against \; (05921 \; + (al \;) \; it \; : \;$

 $\begin{array}{l} Eze_{29}18 \; Son \; (01121 \; + ben \;) \; of \; man \; (00120 \; +) adam \;) \;, \\ Nebuchadrezzar \; (05019 \; + N@ buwkadne) tstsar \;) \\ king \; (04428 \; + melek \;) \; of \; Babylon \; (00894 \; + Babel \;) \; caused \; his \; army \; (02428 \; + chayil \;) \; to \; serve \; (05647 \; + (abad \;) \\ a \; great \; (01419 \; + gadowl \;) \; service \; (05656 \; + (abodah \;) \; against \; (00413 \; +)el \;) \; Tyrus \; (06865 \; + Tsor \;): every \; (03605 \; + kol \;) \; head \; (07218 \; + ro)sh \;) \; [\{\} \; was \;] \; made \; bald \; (07139 \; + qarach \;) \;, \; and \; every \; (03605 \; + kol \;) \; shoulder \; (03802 \; + katheph \;) \; [\; was \;] \; peeled \; (04803 \; + marat \;): yet \; had \; (01961 \; + hayah \;) \; he \; no \; (03808 \; + lo) \;) \; wages \; (07939 \; + sakar \;) \;, \; nor \; his \; army \; (02428 \; + chayil \;) \;, \; for \; Tyrus \; (06865 \; + Tsor \;) \;, \; for \; the \; service \; (05656 \; + (abodah \;) \; that \; he \; had \; served \; (05647 \; + (abad \;) \; against \; (05921 \; + (al \;) \; it \; : \;$

 $Eze_{29}_{20} I have given (05414 + nathan) him the land (00776 +)erets) of Egypt (04714 + Mitsrayim) [{} for] his labour (06468 + p@(ullah) wherewith (00834 +)aher) he served (05647 + (abad) against it, because (00834 +)aher) they wrought (06213 + (asah) for me, saith (05002 + n@)um) the Lord (00136 +)Adonay) \\$

GOD (03069 +Y@hovih).

 $Eze_{29}_{1} In that day (03117 + yowm) will I cause the horn (07161 + qeren) of the house (01004 + bayith) of Israel (03478 + Yisra)el) to bud (06779 + tsamach) forth, and I will give (05414 + nathan) thee the opening (06610 + pithchown) of the mouth (06310 + peh) in the midst (08432 + tavek) of them; and they shall know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah).$

 $Eze_{29}_{21} In that day (03117 + yowm) will I cause the horn (07161 + qeren) of the house (01004 + bayith) of Israel (03478 + Yisra)el) to bud (06779 + tsamach) forth, and I will give (05414 + nathan) thee the opening (06610 + pithchown) of the mouth (06310 + peh) in the midst (08432 + tavek) of them; and they shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Eze_{30}_{03} \ For \ the \ day \ (03117 \ +yowm \) \ [\ is \] \ near \ (07138 \ +qarowb \) \ , \ even \ the \ day \ (03117 \ +yowm \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ is \] \ near \ (07138 \ +qarowb \) \ , \ a \ cloudy \ (06051 \ +(anan \) \ day \ (03117 \ +yowm \) \ ; \ it \ shall \ be \ the \ time \ (06256 \ +(eth \) \ of \ the \ heathen \ (01471 \ +gowy \) \ . \end{array}$

 $\begin{array}{l} Eze_{30}_{03} \ For \ the \ day \ (03117 \ +yowm \) \ [\{\} \ is \] \ near \ (07138 \ +qarowb \) \ , \ even \ the \ day \ (03117 \ +yowm \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ is \] \ near \ (07138 \ +qarowb \) \ , \ a \ cloudy \ (06051 \ +(anan \) \ day \ (03117 \ +yowm \) \ ; \ it \ shall \ be \ the \ time \ (06256 \ +(eth \) \ of \ the \ heathen \ (01471 \ +gowy \) \ . \end{array}$

 $Eze_{30_{07} And they shall be desolate (08074 + shamem) in the midst (08432 + tavek) of the countries (00776 +)erets) [that are] desolate (08074 + shamem), and her cities (05892 + (iyr) shall be in the midst (08432 + tavek) of the cities (05892 + (iyr) [} that are] wasted (02717 + charab). \\$

 $\begin{array}{l} Eze_{30}_{07} \text{ And they shall be desolate (08074 + shamem) in the midst (08432 + tavek) of the countries (00776 +)erets) [{} that are] desolate (08074 + shamem), and her cities (05892 + (iyr) shall be in the midst (08432 + tavek) of the cities (05892 + (iyr) [that are] wasted (02717 + charab). \end{array}$

 $Eze_{30}_{08} And they shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah), when I have set (05414 + nathan) a fire (00784 +)esh) in Egypt (04714 + Mitsrayim), and [{} when] all (03605 + kol) her helpers (05826 + (azar) shall be destroyed (07665 + shabar).$

 $\begin{array}{l} Eze_{30}_{08} \ And \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\{\} \ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ when \ I \ have \ set \ (05414 \ +nathan \) \ a \ fire \ (00784 \ +)esh \) \ in \ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ [\ when \] \ all \ (03605 \ +kol \) \ her \ helpers \ (05826 \ +(azar \) \ shall \ be \ destroyed \ (07665 \ +shabar \) \ . \end{array}$

 $\begin{array}{l} Eze_{30}_{08} \ And \ they \ shall \ know \ (03045 \ +yada(\{\}\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ , \ when \ I \ have \ set \ (05414 \ +nathan \) \ a \ fire \ (00784 \ +)esh \) \ in \ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ [\ when \] \ all \ (03605 \ +kol \) \ her \ helpers \ (05826 \ +(azar \) \ shall \ be \ destroyed \ (07665 \ +shabar \) \ . \end{array}$

 $\begin{array}{l} Eze_30_12 \ And \ I \ will \ make \ the \ rivers \ (02975 \ +y@(or \) \ dry \ (02724 \ +charabah \) \ , \ and \ sell \ (04376 \ +makar \) \\ the \ land \ (00776 \ +)erets \) \ into \ the \ hand \ (03027 \ +yad \) \ of \ the \ wicked \ (07451 \ +ra(\):and \ I \ will \ make \ the \ land \ (00776 \ +)erets \) \ waste \ (08074 \ +shamem \) \ , \ and \ all \ (04393 \ +m@lo) \) \ that \ is \ therein \ (04393 \ +m@lo) \) \ , \ by \ the \ hand \ (03027 \ +yad \) \ of \ strangers \ (02114 \ +zuwr \):I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ spoken \ (01696 \ +dabar \) \ [\{\} \ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{30}12 \ And \ I \ will \ make \ the \ rivers \ (02975 \ +y@(or \) \ dry \ (02724 \ +charabah \) \ , \ and \ sell \ (04376 \ +makar \) \ the \ land \ (00776 \ +)erets \) \ into \ the \ hand \ (03027 \ +yad \) \ of \ the \ wicked \ (07451 \ +ra(\{\} \):and \ I \ will \ make \ the \ land \ (00776 \ +)erets \) \ waste \ (08074 \ +shamem \) \ , \ and \ all \ (04393 \ +m@lo) \) \ that \ is \ therein \ (04393 \ +m@lo) \) \ , \ by \ the \ hand \ (03027 \ +yad \) \ of \ strangers \ (02114 \ +zuwr \):I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ spoken \ (01696 \ +dabar \) \ [it \] \ . \end{array}$

Eze_30_13 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih)

; I will also destroy (6) the idols (01544 +gilluwl), and I will cause [{} their] images (00457 +)eliyl) to cease (07673 +shabath) out of Noph (05297 +Noph) ; and there shall be no (03808 +lo)) more (05750 +(owd) a prince (05387 +nasiy)) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):and I will put (05414 +nathan) a fear (03374 +yir)ah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim).

 $\begin{array}{l} Eze_{30_16} \ And \ I \ will \ set \ (05414 \ +nathan \) \ fire \ (00784 \ +)esh \) \ in \ Egypt \ (04714 \ +Mitsrayim \): Sin \ (05512 \ +Ciyn \) \ shall \ have \ great \ (02342 \ +chuwl \) \ pain \ (02342 \ +chuwl \) \ , \ and \ No \ shall \ be \ rent \ (01234 \ +baqa(\) \ asunder \ , \ and \ Noph \ (05297 \ +Noph \) \ [\} \ shall \ have \] \ distresses \ (06862 \ +tsar \) \ daily \ (03119 \ +yowmam \) \ . \end{array}$

 $\begin{array}{l} Eze_30_16 \ And \ I \ will \ set \ (05414 \ +nathan \) \ fire \ (00784 \ +)esh \) \ in \ Egypt \ (04714 \ +Mitsrayim \): Sin \ (05512 \ +Ciyn \) \ shall \ have \ great \ (02342 \ +chuwl \) \ pain \ (02342 \ +chuwl \) \ , \ and \ No \ shall \ be \ rent \ (01234 \ +baqa(\{\} \) \ asunder \ , \ and \ Noph \ (05297 \ +Noph \) \ [\ shall \ have \] \ distresses \ (06862 \ +tsar \) \ daily \ (03119 \ +yowmam \) \ . \end{array}$

 $\begin{array}{l} Eze_30_17 \ The \ young \ (00970 \ +bachuwr \) \ men \ of \ Aven \ (00206 \ +) \\ Aven \) \ and \ of \ Pibeseth \ (06364 \ +Piy \ -Beceth \) \ shall \ fall \ (05307 \ +naphal \) \ by \ the \ sword \ (02719 \ +chereb \): and \ these \ (02007 \ +hennah \) \ [\{\} \ cities \] \ shall \ go \ (03212 \ +yalak \) \ into \ captivity \ (07628 \ +sh@biy \) \ . \end{array}$

 $\label{eq:linear} Eze_{30_{19} Thus will I execute (06213 + (asah) judgments (08201 + shephet) in Egypt (04714 + Mitsrayim): and they shall know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah).$

 $\label{eq:linear} Eze_{30_{19} Thus will I execute (06213 + (asah) judgments (08201 + shephet) in Egypt (04714 + Mitsrayim): and they shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah) .$

 $\begin{array}{l} Eze_{30}_{20} \text{ . And it came (01961 + hayah) to pass in the eleventh year (08141 + shaneh) , in the first (07223 + ri)shown) [month (02320 + chodesh)] , in the seventh (07651 + sheba() [day] of the month (02320 + chodesh) , [{} that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me , saying (00559 +)amar) , \end{array}$

 $\begin{array}{l} Eze_30_20 \text{ . And it came (01961 + hayah) to pass in the eleventh year (08141 + shaneh), in the first (07223 + ri)shown) [month (02320 + chodesh)], in the seventh (07651 + sheba()] { day] of the month (02320 + chodesh), [that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar), \end{array}$

 $\begin{array}{l} Eze_30_20 \text{ . And it came (01961 + hayah) to pass in the eleventh year (08141 + shaneh), in the first (07223 + ri)shown) [month (02320 + chodesh)], in the seventh (07651 + sheba({}) [day] of the month (02320 + chodesh), [that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar), \end{array}$

 $\begin{array}{l} Eze_{30}_{20} \text{ . And it came (01961 + hayah) to pass in the eleventh year (08141 + shaneh), in the first (07223 + ri)shown) [{} month (02320 + chodesh)], in the seventh (07651 + sheba() [day] of the month (02320 + chodesh), [that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar), \end{array}$

 $\begin{array}{l} Eze_30_21 \; Son \; (01121 \; + ben \;) \; of \; man \; (00120 \; +) adam \;) \;, \; I \; have \; broken \; (07665 \; + shabar \;) \; the \; arm \; (02220 \; + z@ rowa(\{\} \;) \; of \; Pharaoh \; (06547 \; + Par(oh \;) \; king \; (04428 \; + melek \;) \; of \; Egypt \; (04714 \; + Mitsrayim \;) \; ; \; and \; , \; lo \; (02009 \; + hinneh \;) \; , \; it \; shall \; not \; be \; bound \; (02280 \; + chabash \;) \; up \; to \; be \; healed \; , \; to \; put \; (07760 \; + suwm \;) \; a \; roller \; (02848 \; + chittuwl \;) \; to \; bind \; (02280 \; + chabash \;) \; it \; , \; to \; make \; it \; strong \; (02388 \; + chazaq \;) \; to \; hold \; (08610 \; + taphas \;) \; the \; sword \; (02719 \; + chereb \;) \; . \end{array}$

 $\begin{array}{l} Eze_30_22 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y @ hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ [\ am \] \ against \ (00413 +) el \) \ Pharaoh \ (06547 + Par(oh \) \ king \ (04428 + melek \) \ of \ Egypt \ (04714 + Mitsrayim \) \ , \ and \ will \ break \ (07665 + shabar \) \ his \ arms \ (02220 + z@ rowa(\{\} \) \ , \ the \ strong \ (02389 + chazaq \) \ , \ and \ that \ which \ was \ broken \ (07665 + shabar \) \ ; \ and \ I \ will \ cause \) \ (02389 + chazaq \) \ , \ and \ that \ which \ was \ broken \ (07665 + shabar \) \ ; \ and \ I \ will \ cause \) \ (02389 + chazaq \) \ , \ and \ that \ which \ was \ broken \ (07665 + shabar \) \ ; \ and \ I \ will \ cause \) \ (02389 + chazaq \) \ , \ which \ which \ was \ which \ was \ which \$

the sword (02719 +chereb) to fall (05307 +naphal) out of his hand (03027 +yad) .

 $\begin{array}{l} Eze_30_22 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ [\{ \} \ am \] \ against \ (00413 +) el \) \ Pharaoh \ (06547 + Par(oh \) \\ king \ (04428 + melek \) \ of \ Egypt \ (04714 + Mitsrayim \) \ , \ and \ will \ break \ (07665 + shabar \) \ his \ arms \ (02220 + z@rowa(\) \ , \ the \ strong \ (02389 + chazaq \) \ , \ and \ that \ which \ was \ broken \ (07665 + shabar \) \ ; \ and \ I \ will \ cause \ the \ sword \ (02719 + chereb \) \ to \ fall \ (05307 + naphal \) \ out \ of \ his \ hand \ (03027 + yad \) \ . \end{array}$

 $\begin{array}{l} Eze_30_24 \ And \ I \ will \ strengthen \ (02388 \ +chazaq \) \ the \ arms \ (02220 \ +z@ \ rowa(\) \ of \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ , \ and \ put \ (05414 \ +nathan \) \ my \ sword \ (02719 \ +chereb \) \ in \ his \ hand \ (03027 \ +yad \):but \ I \ will \ break \ (07665 \ +shabar \) \ Pharaoh \ s \ (06547 \ +Par(oh \) \ arms \ (02220 \ +z@ \ rowa(\) \ , \ and \ he \ shall \ groan \ (05008 \ +na)aq \) \ before \ (06440 \ +paniym \) \ him \ with \ the \ groanings \ (05009 \ +n@ \)aqah \) \ of \ a \ deadly \ wounded \ (02491 \ +chalal \) \ [\ man \] \ . \end{array}$

 $\begin{array}{l} Eze_30_24 \ And \ I \ will \ strengthen \ (02388 \ +chazaq \) \ the \ arms \ (02220 \ +z@rowa(\) \ of \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ , \ and \ put \ (05414 \ +nathan \) \ my \ sword \ (02719 \ +chereb \) \ in \ his \ hand \ (03027 \ +yad \): but \ I \ will \ break \ (07665 \ +shabar \) \ Pharaoh \ s \ (06547 \ +Par(oh \) \ arms \ (02220 \ +z@rowa(\{\} \) \ , \ and \ he \ shall \ groan \ (05008 \ +na)aq \) \ before \ (06440 \ +paniym \) \ him \ with \ the \ groanings \ (05009 \ +n@)aqah \) \ of \ a \ deadly \ wounded \ (02491 \ +chalal \) \ [\ man \] \ . \end{array}$

 $\begin{array}{l} Eze_30_24 \ And \ I \ will \ strengthen \ (02388 \ +chazaq \) \ the \ arms \ (02220 \ +z@rowa(\{\} \) \ of \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ , \ and \ put \ (05414 \ +nathan \) \ my \ sword \ (02719 \ +chereb \) \ in \ his \ hand \ (03027 \ +yad \):but \ I \ will \ break \ (07665 \ +shabar \) \ Pharaoh \ s \ (06547 \ +Par(oh \) \ arms \ (02220 \ +z@rowa(\) \ , \ and \ he \ shall \ groan \ (05008 \ +na)aq \) \ before \ (06440 \ +paniym \) \ him \ with \ the \ groanings \ (05009 \ +n@)aqah \) \ of \ a \ deadly \ wounded \ (02491 \ +chalal \) \ [\ man \] \ . \end{array}$

 $\begin{array}{l} Eze_30_25 \ But \ I \ will \ strengthen \ (02388 \ + chazaq \) \ the \ arms \ (02220 \ + z @ rowa(\) \ of \ the \ king \ (04428 \ + melek \) \ of \ Babylon \ (00894 \ + Babel \) \ , \ and \ the \ arms \ (02220 \ + z @ rowa(\) \ of \ Pharaoh \ (06547 \ + Par(oh \) \ shall \ fall \ (05307 \ + naphal \) \ down \ ; \ and \ they \ shall \ know \ (03045 \ + yada(\) \ that \ I \ [\{\} \ am \] \ the \ LORD \ (03068 \ + Y @ hovah \) \ , \ when \ I \ shall \ put \ (05414 \ + nathan \) \ my \ sword \ (02719 \ + chereb \) \ into \ the \ hand \ (03027 \ + yad \) \ of \ the \ king \ (04428 \ + melek \) \ of \ Babylon \ (00894 \ + Babel \) \ , \ and \ he \ shall \ stretch \ (05186 \ + nathah \) \ it \ out \ upon \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ + Mitsrayim \) \ . \end{array}$

 $\begin{array}{l} Eze_30_25 \ But \ I \ will \ strengthen \ (02388 \ + chazaq \) \ the \ arms \ (02220 \ + z@rowa(\) \ of \ the \ king \ (04428 \ + melek \) \ of \ Babylon \ (00894 \ + Babel \) \ , \ and \ the \ arms \ (02220 \ + z@rowa(\) \ of \ Pharaoh \ (06547 \ + Par(oh \) \ shall \ fall \ (05307 \ + naphal \) \ down \ ; \ and \ they \ shall \ know \ (03045 \ + yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ + Y@hovah \) \ , \ when \ I \ shall \ put \ (05414 \ + nathan \) \ my \ sword \ (02719 \ + chereb \) \ into \ the \ hand \ (03027 \ + yad \) \ of \ the \ king \ (04428 \ + melek \) \ of \ Babylon \ (00894 \ + Babel \) \ , \ and \ he \ shall \ stretch \ (05186 \ + nathah \) \ it \ out \ upon \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ + Mitsrayim \) \ . \end{array}$

 $\begin{array}{l} Eze_30_25 \ But \ I \ will \ strengthen \ (02388 \ + chazaq \) \ the \ arms \ (02220 \ + z@rowa(\) \ of \ the \ king \ (04428 \ + melek \) \ of \ Babylon \ (00894 \ + Babel \) \ , \ and \ the \ arms \ (02220 \ + z@rowa(\) \ of \ Pharaoh \ (06547 \ + Par(oh \) \ shall \ fall \ (05307 \ + naphal \) \ down \ ; \ and \ they \ shall \ know \ (03045 \ + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ + Y@hovah \) \ , \ when \ I \ shall \ put \ (05414 \ + nathan \) \ my \ sword \ (02719 \ + chereb \) \ into \ the \ hand \ (03027 \ + yad \) \ of \ the \ king \ (04428 \ + melek \) \ of \ Babylon \ (00894 \ + Babel \) \ , \ and \ he \ shall \ stretch \ (05186 \ + nathah \) \ it \ out \ upon \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ + Mitsrayim \) \ . \end{array}$

 $\begin{array}{l} Eze_30_25 \ But \ I \ will \ strengthen \ (02388 \ + chazaq \) \ the \ arms \ (02220 \ + z@rowa(\{\} \) \ of \ the \ king \ (04428 \ + melek \) \ of \ Babylon \ (00894 \ + Babel \) \ , \ and \ the \ arms \ (02220 \ + z@rowa(\) \ of \ Pharaoh \ (06547 \ + Par(oh \) \ shall \ fall \ (05307 \ + naphal \) \ down \ ; \ and \ they \ shall \ know \ (03045 \ + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ + Y@hovah \) \ , \ when \ I \ shall \ put \ (05414 \ + nathan \) \ my \ sword \ (02719 \ + chereb \) \ into \ the \ hand \ (03027 \ + yad \) \ of \ the \ king \ (04428 \ + melek \) \ of \ Babylon \ (00894 \ + Babel \) \ , \ and \ he \ shall \ stretch \ (05186 \ + natha \) \ it \ out \ upon \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ + Mitsrayim \) \ . \end{array}$

 $\begin{array}{l} Eze_30_26 \ And \ I \ will \ scatter \ (06327 \ +puwts \) \ the \ Egyptians \ (04714 \ +Mitsrayim \) \ among \ the \ nations \ (01471 \ +gowy \) \ , \ and \ disperse \ (02219 \ +zarah \) \ them \ among \ the \ countries \ (00776 \ +)erets \) \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\} \ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_30_26 \ And \ I \ will \ scatter \ (06327 \ +puwts \) \ the \ Egyptians \ (04714 \ +Mitsrayim \) \ among \ the \ nations \ (01471 \ +gowy \) \ , \ and \ disperse \ (02219 \ +zarah \) \ them \ among \ the \ countries \ (00776 \ +)erets \) \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{31}_{03} Behold \ (02009 \ +hinneh \) \ , \ the \ Assyrian \ (00804 \ +) Ashshuwr \) \ [\{\} \ was \] \ a \ cedar \ (00730 \ +) erez \) \ in \ Lebanon \ (03844 \ +L @ banown \) \ with \ fair \ (03303 \ +yapheh \) \ branches \ (06057 \ +(anaph \) \ , \ and \ with \ a \ shadowing \ (06751 \ +tsalal \) \ shroud \ (02793 \ +choresh \) \ , \ and \ of \ an \ high \ (01362 \ +gabahh \) \ stature \ (06967 \ +qowmah \) \ ; \ and \ his \ top \ (06788 \ +tsammereth \) \ was \ among \ (00996 \ +beyn \) \ the \ thick \ (05688 \ +(aboth \) \ boughs \ (05688 \ +(aboth \) \ . \end{array}$

 $\begin{array}{l} Eze_{31}_{04} The waters \left(04325 + mayim \right) made him great \left(01431 + gadal \right), the deep \left(08415 + t@howm \right) set \\ \left(07311 + ruwm \right) him up on high \left(07311 + ruwm \right) with her rivers \left(05104 + nahar \right) running \left(01980 + halak \right) \\ round \left(05439 + cabiyb \right) about his plants \left(04302 + matta({} \right), and sent \left(07971 + shalach \right) out her little (08585 + t@(alah) rivers (08585 + t@(alah) unto all (03605 + kol) the trees (06086 + (ets) of the field (07704 + sadeh) . \end{array}$

 $Eze_{31_09 I have made him fair (03303 + yapheh) by the multitude (07230 + rob) of his branches (01808 + daliyah): so that all (03605 + kol) the trees (06086 + (ets) of Eden (05731 + (Eden), that [{} were] in the garden (01588 + gan) of God (00430 +)elohiym), envied (07065 + qana)) him.$

 $Eze_{31_{11} I have therefore delivered (05414 + nathan) him into the hand (03027 + yad) of the mighty (00410 +)el) one of the heathen (01471 + gowy); he shall surely deal (06213 + (asah) with him: I have driven (01644 + garash) him out for his wickedness (07562 + resha({})).$

 $\begin{array}{l} Eze_31_15 \ Thus \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (00430 \ +)elohiym \) \ ; \ In \ the \ day \ (03117 \ +yowm \) \ when \ he \ went \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ the \ grave \ (07585 \ +sh@)owl \) \ I \ caused \ a \ mourning \ (56): I \ covered \ (03680 \ +kacah \) \ the \ deep \ (08415 \ +t@howm \) \ for \ him \ , \ and \ I \ restrained \ (04513 \ +mana(\{\} \) \ the \ floods \ (05104 \ +nahar \) \ thereof \ , \ and \ the \ great \ (07227 \ +rab \) \ waters \ (04325 \ +mayim \) \ were \ stayed \ (03607 \ +kala) \): and \ I \ caused \ Lebanon \ (03844 \ +L@banown \) \ to \ mourn \ (06937 \ +qadar \) \ for \ him \ , \ and \ all \ (03605 \ +kol \) \ the \ trees \ (06086 \ +(ets \) \ of \ the \ field \ (07704 \ +sadeh \) \ fainted \ (05969 \ +(ulpeh \) \ for \ him \ . \end{array}$

 $Eze_{31_{17} They also (01571 + gam) went (03381 + yarad) down (03381 + yarad) into hell (07585 + sh@) owl) with him unto [them that be] slain (02491 + chalal) with the sword (02719 + chereb) ; and [they that) with the sword (02719 + chereb) ; and [they that) with the sword (02719 + chereb) ; and [they that) with the sword (02719 + chereb) ; and [they that) with the sword (02719 + chereb) ; and [they that] with the sword (02719 + chereb)] with t$

were] his arm (02220 +z@rowa() , [{} that] dwelt (03427 +yashab) under his shadow (06738 +tsel) in the midst (08432 +tavek) of the heathen (01471 +gowy) .

 $\begin{array}{l} Eze_{31_{17} They also (01571 + gam) went (03381 + yarad) down (03381 + yarad) into hell (07585 + sh@) owl \\) with him unto [them that be] slain (02491 + chalal) with the sword (02719 + chereb) ; and [they that were] his arm (02220 + z@rowa({}) , [that] dwelt (03427 + yashab) under his shadow (06738 + tsel) in the midst (08432 + tavek) of the heathen (01471 + gowy) . \end{array}$

 $\begin{array}{l} Eze_{31_{17} They also \ (01571 + gam \) \ went \ (03381 + yarad \) \ down \ (03381 + yarad \) \ into \ hell \ (07585 + sh@) owl \) \ with \ him \ unto \ [\ them \ that \ be \] \ slain \ (02491 + chalal \) \ with \ the \ sword \ (02719 + chereb \) \ ; \ and \ \ [\ they \ that \ were \] \ his \ arm \ (02220 + z@ rowa(\) \ , \ [\ that \] \ dwelt \ (03427 + yashab \) \ under \ his \ shadow \ (06738 + tsel \) \ in \ the \ midst \ (08432 + tavek \) \ of \ the \ heathen \ (01471 + gowy \) \ . \end{array}$

 $\begin{array}{l} Eze_{31_{17} They also \ (01571 + gam \) \ went \ (03381 + yarad \) \ down \ (03381 + yarad \) \ into \ hell \ (07585 + sh@) owl \) \ with \ him \ unto \ [{} them \ that \ be \] \ slain \ (02491 + chalal \) \ with \ the \ sword \ (02719 + chereb \) \ ; \ and \ [\ they \ that \ were \] \ his \ arm \ (02220 + z@ rowa(\) \ , \ [\ that \] \ dwelt \ (03427 + yashab \) \ under \ his \ shadow \ (06738 + tsel \) \ in \ the \ midst \ (08432 + tavek \) \ of \ the \ heathen \ (01471 + gowy \) \ . \end{array}$

 $\begin{array}{l} Eze_{31}18 \text{ To whom (04310 + miy) art thou thus (03602 + kakah) like (01819 + damah) in glory (03519 + kabowd) and in greatness (01433 + godel) among the trees (06086 + (ets) of Eden (05731 + (Eden) ? yet shalt thou be brought (03381 + yarad) down (03381 + yarad) with the trees (06086 + (ets) of Eden (05731 + (Eden) 05731 + (Eden) unto the nether (08482 + tachtiy) parts of the earth (00776 +)erets): thou shalt lie (07901 + shakab) in the midst (08432 + tavek) of the uncircumcised (06189 + (arel) with [them that be] slain (02491 + chalal) by the sword (02719 + chereb). This (01931 + huw)) [{} is] Pharaoh (06547 + Par(oh) and all (03605 + kol) his multitude (01995 + hamown), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih). \end{array}$

 $Eze_{32}_{01} . And it came (01961 + hayah) to pass in the twelfth year (08141 + shaneh), in the twelfth month (02320 + chodesh), in the first (00259 +)echad) [day] of the month (02320 + chodesh), [{} that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar), \\$

 $Eze_{32}_{01} . And it came (01961 + hayah) to pass in the twelfth year (08141 + shaneh), in the twelfth month (02320 + chodesh), in the first (00259 +)echad) [{} day] of the month (02320 + chodesh), [that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar), \\$

 $\begin{array}{l} Eze_{32}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), take \left(05375 + nasa\right) \right) up a lamentation \left(07015 + qiynah \right) for Pharaoh \left(06547 + Par(oh \right) king \left(04428 + melek \right) of Egypt (04714 + Mitsrayim), and say (00559 +) amar) unto him, Thou art like a young (03715 + k@phiyr) lion (03715 + k@phiyr) of the nations (01471 + gowy), and thou [{} art] as a whale (08565 + tan) in the seas (03220 + yam): and thou camest (01518 + giyach) forth (01518 + giyach) with thy rivers (05104 + nahar), and troubledst (01804 + dalach) the waters (04325 + mayim) with thy feet (07272 + regel), and fouledst (007515 + + raphas (eduwth) their rivers (05104 + nahar). \end{array}$

 $Eze_{32}_{04} Then will I leave (05203 + natash) thee upon the land (00776 +)erets), I will cast (02904 + tuwl) thee forth upon the open (06440 + paniym) field (07704 + sadeh), and will cause all (03605 + kol) the fowls (05775 + (owph) of the heaven (08064 + shamayim) to remain (07931 + shakan) upon thee, and I will fill (07646 + saba({}) the beasts (02416 + chay) of the whole (03605 + kol) earth (00776 +)erets) with thee .$

 $Eze_{32}_{06} I \text{ will also water } (08248 + shaqah) \text{ with thy blood } (01818 + dam) \text{ the land } (00776 +) \text{erets }) \\ \text{wherein thou swimmest } (06824 + tsaphah) , [{} even] \text{ to the mountains } (02022 + har) ; \text{ and the rivers } (00650 +) aphiyq) \text{ shall be full } (04390 + male)) of thee . } \\$

 $\begin{array}{l} Eze_{32}_{09} I \text{ will also vex } (03707 + ka(ac) \text{ the hearts } (03820 + leb) \text{ of many } (07227 + rab) \text{ people } (05971 + (am)), \text{ when I shall bring } (00935 + bow)) \text{ thy destruction } (07667 + sheber) \text{ among the nations } (01471 + gowy), \text{ into } (05921 + (al)) \text{ the countries } (00776 +)\text{erets}) \text{ which } (00834 +)\text{ aher}) \text{ thou hast not known } (03045 + yada(\{\})). \end{array}$

 $\begin{array}{l} Eze_{32}_{10} Yea , I will make many (07227 + rab) people (05971 + (am) amazed (08074 + shamem) at thee , and their kings (04428 + melek) shall be horribly (08178 + sa(ar) afraid (08175 + sa(ar) for thee , when I shall brandish (05774 + (uwph) my sword (02719 + chereb) before (05921 + (al) them ; and they shall tremble (02729 + charad) at [every] moment (07281 + rega({}) , every man (00376 +)iysh) for his own life (05315 + nephesh) , in the day (03117 + yowm) of thy fall (04658 + mappeleth) . \end{array}$

 $\begin{array}{l} Eze_32_10 \ Yea \ , I \ will \ make \ many \ (07227 \ +rab \) \ people \ (05971 \ +(am \) \ amazed \ (08074 \ +shamem \) \ at \ thee \ , \\ and \ their \ kings \ (04428 \ +melek \) \ shall \ be \ horribly \ (08178 \ +sa(ar \) \ afraid \ (08175 \ +sa(ar \) \ for \ thee \ , \ when \ I \ shall \ brandish \ (05774 \ +(uwph \) \ my \ sword \ (02719 \ +chereb \) \ before \ (05921 \ +(al \) \ them \ ; \ and \ they \ shall \ tremble \ (02729 \ +charad \) \ at \ [{} every \] \ moment \ (07281 \ +rega(\) \ , \ every \ man \ (00376 \ +)iysh \) \ for \ his \ own \ life \ (05315 \ +nephesh \) \ , \ in \ the \ day \ (03117 \ +yowm \) \ of \ thy \ fall \ (04658 \ +mappeleth \) \ . \end{array}$

 $\label{eq:22_14} \begin{array}{l} Then \ (00227 \ +)az \) \ will \ I \ make \ their \ waters \ (04325 \ +mayim \) \ deep \ (08257 \ +shaqa(\{\} \) \ , and \ cause \ their \ rivers \ (05104 \ +nahar \) \ to \ run \ (03212 \ +yalak \) \ like \ oil \ (08081 \ +shemen \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{32_{15} When \ I \ shall \ make \ (05414 \ +nathan \) \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \\ desolate \ (08077 \ +sh@mamah \) \ , \ and \ the \ country \ (00776 \ +)erets \) \ shall \ be \ destitute \ (08047 \ +shammah \) \ of \ that \ whereof \ it \ was \ full \ (04393 \ +m@lo) \) \ , \ when \ I \ shall \ smite \ (05221 \ +nakah \) \ all \ (03605 \ +kol \) \ them \ that \ dwell \ (03427 \ +yashab \) \ therein \ , \ then \ shall \ they \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{32_{15} When \ I \ shall \ make \ (05414 \ +nathan \) \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \\ desolate \ (08077 \ +sh@mamah \) \ , \ and \ the \ country \ (00776 \ +)erets \) \ shall \ be \ destitute \ (08047 \ +shammah \) \ of \ that \ whereof \ it \ was \ full \ (04393 \ +m@lo) \) \ , \ when \ I \ shall \ smite \ (05221 \ +nakah \) \ all \ (03605 \ +kol \) \ them \ that \ dwell \ (03427 \ +yashab \) \ therein \ , \ then \ shall \ they \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{32_{16} This} \left(01931 + huw\right) \right) \left[\ is \ \right] the lamentation} \left(07015 + qiynah \right) wherewith they shall lament} \left(06969 + quwn \right) \\ + quwn \right) her: the daughters (01121 + ben) of the nations (01471 + gowy) shall lament (06969 + quwn) \\ her: they shall lament (06969 + quwn) for her , [{} even] for Egypt (04714 + Mitsrayim) , and for all (03605 + kol) her multitude (01995 + hamown) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{32}_{16} This \ (01931 + huw) \) \ [\{\} is \] the lamentation \ (07015 + qiynah \) wherewith they shall lament \ (06969 + quwn \) her: the daughters \ (01121 + ben \) of the nations \ (01471 + gowy \) shall lament \ (06969 + quwn \) her: they shall lament \ (06969 + quwn \) for her \ , \ [even \] for Egypt \ (04714 + Mitsrayim \) \ , and for all \ (03605 + kol \) her multitude \ (01995 + hamown \) \ , saith \ (05002 + n@)um \) the Lord \ (00136 +)Adonay \) \ GOD \ (03069 \) \end{array}$

+Y@hovih).

 $Eze_{32_{17}} It came (01961 + hayah) to pass also in the twelfth year (08141 + shaneh), in the fifteenth (06240 + (asar) [day] of the month (02320 + chodesh), [{} that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar),$

 $Eze_{32_{17}. It came (01961 + hayah) to pass also in the twelfth year (08141 + shaneh), in the fifteenth (06240 + (asar) [{} day] of the month (02320 + chodesh), [that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar),$

 $\begin{array}{l} Eze_{32}18 \; Son \; (01121 \; + ben \;) \; of \; man \; (00120 \; +) adam \;) \;, \; wail \; (05091 \; + nahah \;) \; for \; the \; multitude \; (01995 \; + hamown \;) \; of \; Egypt \; (04714 \; + Mitsrayim \;) \;, \; and \; cast \; (03381 \; + yarad \;) \; them \; down \; (03381 \; + yarad \;) \;, \; [{} \; even \;] \; her \;, \; and \; the \; daughters \; (01121 \; + ben \;) \; of \; the \; famous \; (00117 \; +) addiyr \;) \; nations \; (01471 \; + gowy \;) \;, \; unto \; the \; nether \; (08482 \; + tachtiy \;) \; parts \; of \; the \; earth \; (00776 \; +) erets \;) \;, \; with \; them \; that \; go \; (03381 \; + yarad \;) \; down \; (03381 \; + yarad \;)$

 $\begin{array}{l} Eze_{32}_{20} \text{ They shall fall (04658 + mappeleth) in the midst (08432 + tavek) of [{} them that are] slain (02491 + chalal) by the sword (02719 + chereb): she is delivered (05414 + nathan) to the sword (02719 + chereb): draw (04900 + mashak) her and all (03605 + kol) her multitudes (01995 + hamown). \end{array}$

 $Eze_{32}_{22} Asshur (00804 +) Ashshuwr) [is] there (08033 + sham) and all (03605 + kol) her company (06951 + qahal): his graves (06913 + qeber) [{} are] about (05439 + cabiyb) him: all (03605 + kol) of them slain (02491 + chalal) , fallen (05307 + naphal) by the sword (02719 + chereb) : \\$

 $\begin{array}{l} Eze_{32}_{22} \ Asshur \ (00804 \ +) Ashshuwr \) \ [\{\} \ is \] \ there \ (08033 \ +sham \) \ and \ all \ (03605 \ +kol \) \ her \ company \ (06951 \ +qahal \): his \ graves \ (06913 \ +qeber \) \ [\ are \] \ about \ (05439 \ +cabiyb \) \ him: all \ (03605 \ +kol \) \ of \ them \ slain \ (02491 \ +chalal \) \ , \ fallen \ (05307 \ +naphal \) \ by \ the \ sword \ (02719 \ +chereb \) \ : \end{array}$

 $\begin{array}{l} Eze_{32}_{24} There \ (08033 + sham \) \ [\{\} \ is \] Elam \ (05867 + (Eylam \) \ and \ all \ (03605 + kol \) \ her \ multitude \ (01995 + hamown \) \ round \ (05439 + cabiyb \) \ about \ her \ grave \ (06900 + q@buwrah \) \ , \ all \ (03605 + kol \) \ of \ them \ slain \ (02491 + chalal \) \ , \ fallen \ (05307 + naphal \) \ by \ the \ sword \ (02719 + chereb \) \ , \ which \ (00834 +)aher \) \ are \ gone \ (03381 + yarad \) \ down \ (03381 + yarad \) \ uncircumcised \ (06189 + (arel \) \ into \ (00413 +)el \) \ the \ nether \ (08482 + tachtiy \) \ parts \ of \ the \ earth \ (00776 +)erets \) \ , \ which \ (00834 +)aher \) \ caused \ (05414 + nathan \) \ their \ terror \ (02851 + chittiyth \) \ in \ the \ land \ (00776 +)erets \) \ of \ the \ living \ (02416 + chay \) \ ; \ yet \ have \ they \ borne \ (05375 + nasa) \) \ their \ shame \ (03639 + k@limmah \) \ with \ them \ that \ go \ (03381 + yarad \) \ down \ (03381 + yarad \) \ to \ the \ pit \ (00953 + bowr \) \ . \end{array}$

 $\begin{array}{l} Eze_{32}_{25} They have set (05414 + nathan) her a bed (04904 + mishkab) in the midst (08432 + tavek) of the slain (02491 + chalal) with all (03605 + kol) her multitude (01995 + hamown):her graves (06913 + qeber) [are] round (05439 + cabiyb) about him:all (03605 + kol) of them uncircumcised (06189 + (arel) , slain (02491 + chalal) by the sword (02719 + chereb):though (03588 + kiy) their terror (02851 + chittiyth) was caused (05414 + nathan) in the land (00776 +)erets) of the living (02416 + chay) , yet have they borne (05375 + nasa)) their shame (03639 + k@limmah) with them that go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr):he is put (05414 + nathan) in the midst (08432 + tavek) of [{} them that be] slain (02491 + chalal) . \end{array}$

 $Eze_{32}_{25} They have set (05414 + nathan) her a bed (04904 + mishkab) in the midst (08432 + tavek) of the slain (02491 + chalal) with all (03605 + kol) her multitude (01995 + hamown):her graves (06913 + qeber) [{} are] round (05439 + cabiyb) about him:all (03605 + kol) of them uncircumcised (06189 + (arel) , slain (02491 + chalal) by the sword (02719 + chereb):though (03588 + kiy) their terror (02851 + chittiyth) was caused (05414 + nathan) in the land (00776 +)erets) of the living (02416 + chay) , yet have they borne (05375 + nasa)) their shame (03639 + k@limmah) with them that go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr):he is put (05414 + nathan) in the midst (08432 + tavek) of [them that be] slain$

(02491 + chalal) .

 $\begin{array}{l} Eze_{32}_{26} \text{ There } \left(08033 + sham \right) \left[\text{ is } \right] \text{ Meshech } \left(04902 + Meshek \right), \text{ Tubal } \left(08422 + Tuwbal \right), \text{ and all } \left(03605 + sham \right) \left[sham \right] \left[sham \right] \text{ round } \left(05439 + sham \right) \left[sham \right] \text{ about } 103605 + sham \right] \left[\left(03605 + sham \right) \text{ of them uncircumcised } \left(06189 + (arel) , slain (02490 + shall) \text{ by the sword } \left(02719 + sham \right) \text{ they caused } \left(05414 + sham \right) \text{ their terror } \left(02851 + shiftiyth \right) \text{ in the land } \left(00776 + sham \right) \text{ of the living } \left(02416 + sham \right) . \end{array}$

 $\begin{array}{l} Eze_{32}_{26} \text{ There } \left(08033 + sham \right) \left[\left\{ \right\} \text{ is } \right] \text{ Meshech } \left(04902 + Meshek \right), \text{ Tubal } \left(08422 + Tuwbal \right), \text{ and all } \left(03605 + kol \right) \text{ her multitude } \left(01995 + hamown \right): \text{her graves } \left(06913 + qeber \right) \left[\text{ are } \right] \text{ round } \left(05439 + cabiyb \right) \text{ about him:all } \left(03605 + kol \right) \text{ of them uncircumcised } \left(06189 + (arel), \text{ slain } \left(02490 + chalal \right) \text{ by the sword } \left(02719 + chereb \right), \text{ though } \left(03588 + kiy \right) \text{ they caused } \left(05414 + nathan \right) \text{ their terror } \left(02851 + chittiyth \right) \text{ in the land } \left(00776 + \right) \text{ erets } \right) \text{ of the living } \left(02416 + chay \right). \end{array}$

 $\begin{array}{l} Eze_{32}_{27} \text{ And they shall not lie (07901 + shakab) with the mighty (01368 + gibbowr) [that are] fallen \\ (05307 + naphal) of the uncircumcised (06189 + (arel) , which (00834 +)aher) are gone (03381 + yarad) \\ down (03381 + yarad) to hell (07585 + sh@)owl) with their weapons (03627 + k@liy) of war (04421 + milchamah): and they have laid (05414 + nathan) their swords (02719 + chereb) under (08478 + tachath) \\ their heads (07218 + ro)sh) , but their iniquities (05771 + (avon) shall be upon their bones (06106 + (etsem) , \\ though (03588 + kiy) [{} they were] the terror (02851 + chittiyth) of the mighty (01368 + gibbowr) in the \\ land (00776 +) erets) of the living (02416 + chay) . \end{array}$

Eze_32_27 And they shall not lie (07901 +shakab) with the mighty (01368 +gibbowr) [{} that are] fallen (05307 +naphal) of the uncircumcised (06189 +(arel), which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) to hell (07585 +sh@)owl) with their weapons (03627 +k@liy) of war (04421 +milchamah):and they have laid (05414 +nathan) their swords (02719 +chereb) under (08478 +tachath) their heads (07218 +ro)sh), but their iniquities (05771 +(avon) shall be upon their bones (06106 +(etsem), though (03588 +kiy) [they were] the terror (02851 +chittiyth) of the mighty (01368 +gibbowr) in the land (00776 +)erets) of the living (02416 +chay).

 $Eze_{32}_{28} Yea , thou shalt be broken (07665 + shabar) in the midst (08432 + tavek) of the uncircumcised (06189 + (arel) , and shalt lie (07901 + shakab) with [{} them that are] slain (02491 + chalal) with the sword (02719 + chereb) . \\$

 $\begin{array}{l} Eze_{32}_{29} \text{ There } (08033 + sham) \ [\ is \] Edom (00123 +)Edom) \ , her kings (04428 + melek) \ , and all (03605 + kol) her princes (05387 + nasiy)) \ , which (00834 +)aher) with their might (01369 + g@buwrah) are laid (05414 + nathan) by \ [\ them that were \] slain (02491 + chalal) by the sword (02719 + chereb): they shall lie (07901 + shakab) with the uncircumcised (06189 + (arel) \ , and with them that go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr) \ . \end{array}$

 $\begin{array}{l} Eze_{32}_{29} \ There \ (08033 \ +sham \) \ [\{\} \ is \] \ Edom \ (00123 \ +) Edom \) \ , her \ kings \ (04428 \ +melek \) \ , and \ all \ (03605 \ +kol \) \ her \ princes \ (05387 \ +nasiy \) \) \ , \ which \ (00834 \ +) aher \) \ with \ their \ might \ (01369 \ +g@buwrah \) \ are \ laid \ (05414 \ +nathan \) \ by \ [\ them \ that \ were \] \ slain \ (02491 \ +chalal \) \ by \ the \ sword \ (02719 \ +chereb \): they \ shall \ lie \ (07901 \ +shakab \) \ with \ the \ uncircumcised \ (06189 \ +(arel \) \ , \ and \ with \ them \ that \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ the \ pit \ (00953 \ +bowr \) \ . \end{array}$

 $\begin{array}{l} Eze_{32}_{30} \ There \ (08033 \ +sham \) \ [\ be \] \ the \ princes \ (05257 \ +n@ciyk \) \ of \ the \ north \ (06828 \ +tsaphown \) \ , \ all \ (03605 \ +kol \) \ of \ them \ , \ and \ all \ (03605 \ +kol \) \ the \ Zidonians \ (06722 \ +Tsiydoniy \) \ , \ which \ (00834 \ +)aher \) \ are \ gone \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ with \ the \ slain \ (02491 \ +chalal \) \ ; \ with \ their \ terror \ (02851 \ +chittiyth \) \ they \ are \ ashamed \ (00954 \ +buwsh \) \ of \ their \ might \ (01369 \ +g@buwrah \) \ ; \ and \ they \ lie \ (07901 \ +shakab \) \ uncircumcised \ (06189 \ +(arel \) \ with \ [\{ \} \ them \ that \ be \] \ slain \ (02491 \ +chalal \) \ by \ the \ sword \ (02719 \ +chereb \) \ , \ and \ bear \ (05375 \ +nasa) \) \ their \ shame \ (03639 \ +k@limmah \) \ with \ them \ that \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ the \ pit \ (00953 \ +bowr \) \ . \end{array}$

 $\begin{array}{l} Eze_{32}_{30} \text{ There } (08033 + sham) \ [\{\} be \] the princes } (05257 + n@ciyk \) of the north (06828 + tsaphown) , all \\ (03605 + kol) of them , and all (03605 + kol) the Zidonians (06722 + Tsiydoniy) , which (00834 +)aher) are \\ gone (03381 + yarad) down (03381 + yarad) with the slain (02491 + chalal) ; with their terror (02851 + chittiyth) they are ashamed (00954 + buwsh) of their might (01369 + g@buwrah) ; and they lie (07901 + shakab) uncircumcised (06189 + (arel) with [them that be] slain (02491 + chalal) by the sword (02719 + chereb) , and bear (05375 + nasa)) their shame (03639 + k@limmah) with them that go (03381 + yarad) \\ down (03381 + yarad) to the pit (00953 + bowr) . \end{array}$

 $\begin{array}{l} Eze_{32}_{31} Pharaoh \ (06547 + Par(oh \) \ shall \ see \ (07200 + ra)ah \) \ them \ , \ and \ shall \ be \ comforted \ (05162 + nacham \) \ over \ (05921 + (al \) \ all \ (03605 + kol \) \ his \ multitude \ (01995 + hamown \) \ , \ [{} \ even \] \ Pharaoh \ (06547 + Par(oh \) \ and \ all \ (03605 + kol \) \ his \ army \ (02428 + chayil \) \ slain \ (02491 + chalal \) \ by \ the \ sword \ (02719 + chereb \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{32}_{32} \ For \ I \ have \ caused \ (05414 \ +nathan \) \ my \ terror \ (02851 \ +chittiyth \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ the \ living \ (02416 \ +chay \): and \ he \ shall \ be \ laid \ (07901 \ +shakab \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ uncircumcised \ (06189 \ +(arel \) \ with \ [{} \ them \ that \ are \] \ slain \ (02491 \ +chalal \) \ with \ the \ sword \ (02719 \ +chereb \) \ , \ [\ even \] \ Pharaoh \ (06547 \ +Par(oh \) \ and \ all \ (03605 \ +kol \) \ his \ multitude \ (01995 \ +hamown \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_{33}_{03} If when he seeth (07200 + ra)ah) the sword (02719 + chereb) come (00935 + bow)) upon the land (00776 +)erets) , he blow (08628 + taqa({}) the trumpet (07782 + showphar) , and warn (02094 + zahar) the people (05971 + (am) ; \\$

 $Eze_{33}_{04} Then whosoever heareth (08085 + shama({}) the sound (06963 + qowl) of the trumpet (07782 + showphar), and taketh not warning (02094 + zahar); if the sword (02719 + chereb) come (00935 + bow)), and take (03947 + laqach) him away, his blood (01818 + dam) shall be upon his own head (07218 + ro)sh).$

 $Eze_{33}_{05} He heard (08085 + shama({}) the sound (06963 + qowl) of the trumpet (07782 + showphar), and took not warning (02094 + zahar); his blood (01818 + dam) shall be upon him. But he that taketh warning (02094 + zahar) shall deliver (04422 + malat) his soul (05315 + nephesh).$

 $\begin{array}{l} Eze_{33}_{06} But \ if \ (03588 + kiy \) \ the \ watchman \ (06822 + tsaphah \) \ see \ (07200 + ra)ah \) \ the \ sword \ (02719 + chereb \) \ come \ (00935 + bow) \) \ , \ and \ blow \ (08628 + taqa(\) \ not \ the \ trumpet \ (07782 + showphar \) \ , \ and \ the \ people \ (05971 + (am \) \ be \ not \ warned \ (02094 + zahar \) \ ; \ if \ the \ sword \ (02719 + chereb \) \ come \ (00935 + bow) \) \ , \ and \ take \ (03947 + laqach \) \ [{} \ any \] \ person \ (05315 + nephesh \) \ from \ among \ them \ , \ he \ is \ taken \ (03947 + laqach \) \ away \ in \ his \ iniquity \ (05771 + (avon \) \ ; \ but \ his \ blood \ (01818 + dam \) \ will \ I \ require \ (01875 + darash \) \ at \ the \ watchman \ s \ (06822 + tsaphah \) \ hand \ (03027 + yad \) \ . \end{array}$

 $\begin{array}{l} Eze_{33_06} But \ if \ (03588 + kiy \) \ the \ watchman \ (06822 + tsaphah \) \ see \ (07200 + ra)ah \) \ the \ sword \ (02719 + chereb \) \ come \ (00935 + bow) \) \ , \ and \ blow \ (08628 + taqa(\{\} \) \ not \ the \ trumpet \ (07782 + showphar \) \ , \ and \ the \ people \ (05971 + (am \) \ be \ not \ warned \ (02094 + zahar \) \ ; \ if \ the \ sword \ (02719 + chereb \) \ come \ (00935 + bow) \) \ , \ and \ take \ (03947 + laqach \) \ [\ any \] \ person \ (05315 + nephesh \) \ from \ among \ them \ , \ he \ is \ taken \ (03947 + laqach \) \ away \ in \ his \ iniquity \ (05771 + (avon \) \ ; \ but \ his \ blood \ (01818 + dam \) \ will \ I \ require \ (01875 + darash \) \ at \ the \ watchman \ s \ (06822 + tsaphah \) \ hand \ (03027 + yad \) \ . \end{array}$

Eze_33_07 So thou , O son (01121 +ben) of man (00120 +)adam) , I have set (05414 +nathan) thee a

watchman (06822 +tsaphah) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; therefore thou shalt hear (08085 +shama({}) the word (01697 +dabar) at my mouth (06310 +peh) , and warn (02094 +zahar) them from me .

 $Eze_{33}_{08} When I say (00559 +) amar) unto the wicked (07563 +rasha(), O wicked (07563 +rasha() [man], thou shalt surely die (04191 +muwth); if thou dost not speak (01696 +dabar) to warn (02094 +zahar) the wicked (07563 +rasha() from his way (01870 +derek), that wicked (07563 +rasha() [{} man] shall die (04191 +muwth) in his iniquity (05771 +(avon); but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad).$

 $Eze_{33}_{08} When I say (00559 +) amar) unto the wicked (07563 +rasha(), O wicked (07563 +rasha() [man], thou shalt surely die (04191 +muwth); if thou dost not speak (01696 +dabar) to warn (02094 +zahar) the wicked (07563 +rasha() from his way (01870 +derek), that wicked (07563 +rasha({}) [man] shall die (04191 +muwth) in his iniquity (05771 +(avon); but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad).$

 $\begin{array}{l} Eze_{33}_{08} \ When \ I \ say \ (00559 \ +)amar \) \ unto \ the \ wicked \ (07563 \ +rasha(\) \ , O \ wicked \ (07563 \ +rasha(\) \ [\ man \] \ , thou \ shalt \ surely \ die \ (04191 \ +muwth \) \ ; \ if \ thou \ dost \ not \ speak \ (01696 \ +dabar \) \ to \ warn \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ [\ man \] \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ ; \ but \ his \ blood \ (01818 \ +dam \) \ will \ I \ require \ (01245 \ +baqash \) \ at \ thine \ hand \ (03027 \ +yad \) \ . \end{array}$

 $\begin{array}{l} Eze_{33}_{08} \ When \ I \ say \ (00559 \ +) amar \) \ unto \ the \ wicked \ (07563 \ +rasha(\) \ , O \ wicked \ (07563 \ +rasha(\) \ [\{\} \ man \] \ , thou \ shalt \ surely \ die \ (04191 \ +muwth \) \ ; if \ thou \ dost \ not \ speak \ (01696 \ +dabar \) \ to \ warn \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ [f] \ man \] \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ ; but \ his \ blood \ (01818 \ +dam \) \ will \ I \ require \ (01245 \ +baqash \) \ at \ thine \ hand \ (03027 \ +yad \) \ . \end{array}$

 $\begin{array}{l} Eze_{33}_{08} \ When \ I \ say \ (00559 \ +) amar \) \ unto \ the \ wicked \ (07563 \ +rasha(\) \ , O \ wicked \ (07563 \ +rasha(\) \ [man \] \ , thou \ shalt \ surely \ die \ (04191 \ +muwth \) \ ; if \ thou \ dost \ not \ speak \ (01696 \ +dabar \) \ to \ warn \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ [man \] \ , that \ wicked \ (07563 \ +rasha(\) \ [man \] \) \ [man \] \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ ; but \ his \ blood \ (01818 \ +dam \) \ will \ I \ require \ (01245 \ +baqash \) \ at \ thine \ hand \ (03027 \ +yad \) \ . \end{array}$

 $\begin{array}{l} Eze_{33}_{08} \ When \ I \ say \ (00559 \ +)amar \) \ unto \ the \ wicked \ (07563 \ +rasha({}\) \ , O \ wicked \ (07563 \ +rasha(\) \ [man \] \ , thou \ shalt \ surely \ die \ (04191 \ +muwth \) \ ; \ if \ thou \ dost \ not \ speak \ (01696 \ +dabar \) \ to \ warn \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ [man \] \ , that \ wicked \ (07563 \ +rasha(\) \ [man \] \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ ; \ but \ his \ blood \ (01818 \ +dam \) \ will \ I \ require \ (01245 \ +baqash \) \ at \ thine \ hand \ (03027 \ +yad \) \ . \end{array}$

 $Eze_{33_09 \text{ Nevertheless }, if (03588 + kiy) thou warn (02094 + zahar) the wicked (07563 + rasha({}) of his way (01870 + derek) to turn (07725 + shuwb) from it; if he do not turn (07725 + shuwb) from his way (01870 + derek), he shall die (04191 + muwth) in his iniquity; but thou hast delivered (05337 + natsal) thy soul (05315 + nephesh).$

 $\begin{array}{l} Eze_{33}_{10} . \ Therefore \ , O \ thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ speak \ (00559 \ +)amar \) \ unto \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ Thus \ (03651 \ +ken \) \ ye \ speak \ (00559 \ +)amar \) \ , \ saying \ (00559 \ +)amar \) \ , \ saying \ (00559 \ +)amar \) \ , \ If \ (03588 \ +kiy \) \ our \ transgressions \ (06588 \ +pesha(\) \ and \ our \ sins \ (02403 \ +chatta)ah \) \ [\{\} \ be \] \ upon \ us \ , \ and \ we \ pine \ (04743 \ +maqaq \) \ away \ in \ them \ , \ how \ (00349 \ +)eyk \) \ should \ we \ then \ live \ (02421 \ +chayah \) \ ? \end{array}$

 $Eze_{33_{10}} . Therefore, O thou son (01121 + ben) of man (00120 +) adam), speak (00559 +) amar) unto the house (01004 + bayith) of Israel (03478 + Yisra)el); Thus (03651 + ken) ye speak (00559 +) amar), saying$

(00559 +)amar), If (03588 +kiy) our transgressions $(06588 +pesha({}) and our sins (02403 +chatta)ah)$ [be] upon us, and we pine (04743 +maqaq) away in them, how (00349 +)eyk) should we then live (02421 +chayah)?

 $Eze_{33_{11} Say (00559 +) amar) unto them , [As] I live (02416 + chay) , saith (05002 + n@)um) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) , I have no (00518 +) im) pleasure (02654 + chaphets) in the death (04194 + maveth) of the wicked (07563 + rasha() ; but that the wicked (07563 + rasha() turn (07725 + shuwb) from his way (01870 + derek) and live (02421 + chayah): turn (07725 + shuwb) ye , turn (07725 + shuwb) ye from your evil (07451 + ra({}) ways (01870 + derek) ; for why (04100 + mah) will ye die (04191 + muwth) , O house (01004 + bayith) of Israel (03478 + Yisra)el) ?$

 $\begin{array}{l} Eze_{33}_{11} Say \ (00559 +) amar \) \ unto \ them \ , \ [\ As \] \ I \ live \ (02416 + chay \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \ I \ have \ no \ (00518 +) im \) \ pleasure \ (02654 + chaphets \) \ in \ the \ death \ (04194 + maveth \) \ of \ the \ wicked \ (07563 + rasha(\) \ ; \ but \ that \ the \ wicked \ (07563 + rasha(\{\} \) \ turn \ (07725 + shuwb \) \ from \ his \ way \ (01870 + derek \) \ and \ live \ (02421 + chayah \): \ turn \ (07725 + shuwb \) \ ye \ , \ turn \ (07725 + shuwb \) \ ye \ from \ your \ evil \ (07451 + ra(\) \ ways \ (01870 + derek \) \ ; \ for \ why \ (04100 + mah \) \ will \ ye \ die \ (04191 + muwth \) \ , \ O \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ ? \end{array}$

 $\begin{array}{l} Eze_{33}_{11} Say \ (00559 +) amar \) \ unto \ them \ , \ [\ As \] \ I \ live \ (02416 + chay \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \ I \ have \ no \ (00518 +) im \) \ pleasure \ (02654 + chaphets \) \ in \ the \ death \ (04194 + maveth \) \ of \ the \ wicked \ (07563 + rasha(\{\} \) \ ; \ but \ that \ the \ wicked \ (07563 + rasha(\) \ turn \ (07725 + shuwb \) \ from \ his \ way \ (01870 + derek \) \ and \ live \ (02421 + chayah \): \ turn \ (07725 + shuwb \) \ ye \ , \ turn \ (07725 + shuwb \) \ ye \ from \ your \ evil \ (07451 + ra(\) \ ways \ (01870 + derek \) \ ; \ for \ why \ (04100 + mah \) \ will \ ye \ die \ (04191 + muwth \) \ , \ O \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ ? \end{array}$

 $\begin{array}{l} Eze_{33}_{11} Say \left(00559 +\right) amar \right) unto them, [{} As] I live \left(02416 + chay \right), saith \left(05002 + n@\right) um \right) the Lord \\ \left(00136 +\right) Adonay \right) GOD \left(03069 + Y@hovih \right), I have no \left(00518 +\right) im \right) pleasure \left(02654 + chaphets \right) in the \\ death \left(04194 + maveth \right) of the wicked \left(07563 + rasha(); but that the wicked \left(07563 + rasha() turn (07725 + shuwb) from his way (01870 + derek) and live (02421 + chayah): turn (07725 + shuwb) ye, turn (07725 + shuwb) ye from your evil (07451 + ra() ways (01870 + derek); for why (04100 + mah) will ye die (04191 + muwth), O house (01004 + bayith) of Israel (03478 + Yisra)el)? \end{array}$

 $\begin{array}{l} Eze_{33}_{12} Therefore, thou son (01121 + ben) of man (00120 +) adam), say (00559 +) amar)unto the children (01121 + ben) of thy people (05971 + (am), The righteousness (06666 + ts@daqah) of the righteous (06662 + tsaddiyq) shall not deliver (05337 + natsal) him in the day (03117 + yowm) of his transgression (06588 + pesha(): as for the wickedness (07564 + rish(ah) of the wicked (07563 + rasha(), he shall not fall (03782 + kashal) thereby in the day (03117 + yowm) that he turneth (07725 + shuwb) from his wickedness (07562 + resha(); neither (03808 + lo)) shall the righteous (06662 + tsaddiyq) be able (03201 + yakol) to live (02421 + chayah) for his [{} righteousness] in the day (03117 + yowm) that he sinneth (02398 + chata)). \end{array}$

 $\begin{array}{l} Eze_{33}_{12} Therefore, thou son (01121 + ben) of man (00120 +) adam), say (00559 +) amar)unto the children (01121 + ben) of thy people (05971 + (am), The righteousness (06666 + ts@daqah) of the righteous (06662 + tsaddiyq) shall not deliver (05337 + natsal) him in the day (03117 + yowm) of his transgression (06588 + pesha(): as for the wickedness (07564 + rish(ah) of the wicked (07563 + rasha(), he shall not fall (03782 + kashal) thereby in the day (03117 + yowm) that he turneth (07725 + shuwb) from his wickedness (07562 + resha({}); neither (03808 + lo)) shall the righteous (06662 + tsaddiyq) be able (03201 + yakol) to live (02421 + chayah) for his [righteousness] in the day (03117 + yowm) that he sinneth (02398 + chata)). \\ \end{array}$

 $Eze_{33_{12} Therefore, thou son (01121 + ben) of man (00120 +) adam), say (00559 +) amar) unto the children (01121 + ben) of thy people (05971 + (am), The righteousness (06666 + ts@daqah) of the righteous (06662 + tsaddiyq) shall not deliver (05337 + natsal) him in the day (03117 + yowm) of his transgression (06588 + pesha():as for the wickedness (07564 + rish(ah) of the wicked (07563 + rasha({}) , he shall not fall (03782 + kashal) thereby in the day (03117 + yowm) that he turneth (07725 + shuwb) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07564 + rish(ah) + turneth (07725 + shuwb)) from his wickedness (07564 + rish(ah) + turneth (07725 + shuwb) + turneth (07564 + rish(ah) + tur$

(07562 + resha(); neither (03808 + lo)) shall the righteous (06662 + tsaddiyq) be able (03201 + yakol) to live (02421 + chayah) for his [righteousness] in the day (03117 + yowm) that he sinneth (02398 + chata)).

 $\begin{array}{l} Eze_{33}_{12} Therefore, thou son (01121 + ben) of man (00120 +) adam), say (00559 +) amar)unto the children (01121 + ben) of thy people (05971 + (am), The righteousness (06666 + ts@daqah) of the righteous (06662 + tsaddiyq) shall not deliver (05337 + natsal) him in the day (03117 + yowm) of his transgression (06588 + pesha({}):as for the wickedness (07564 + rish(ah) of the wicked (07563 + rasha(), he shall not fall (03782 + kashal) thereby in the day (03117 + yowm) that he turneth (07725 + shuwb) from his wickedness (07562 + resha(); neither (03808 + lo)) shall the righteous (06662 + tsaddiyq) be able (03201 + yakol) to live (02421 + chayah) for his [righteousness] in the day (03117 + yowm) that he sinneth (02398 + chata)). \\ \end{array}$

 $\begin{array}{l} Eze_33_13 \ When \ I \ shall \ say \ (00559 \ +)amar \) \ to \ the \ righteous \ (06662 \ +tsaddiyq \) \ , \ [\{\} \ that \] \ he \ shall \ surely \\ live \ (02421 \ +chayah \) \ ; \ if \ he \ trust \ (00982 \ +batach \) \ to \ his \ own \ righteousness \ (06666 \ +ts@daqah \) \ , \ and \\ commit \ (06213 \ +(asah \) \ iniquity \ (05766 \ +(evel \) \ , \ all \ (03605 \ +kol \) \ his \ righteousness \ (06666 \ +ts@daqah \) \ , \ and \\ commit \ (06213 \ +(asah \) \ iniquity \ (05766 \ +(evel \) \ , \ all \ (03605 \ +kol \) \ his \ righteousness \ (06666 \ +ts@daqah \) \ shall \ not \ be \ remembered \ (02142 \ +zakar \) \ ; \ but \ for \ his \ iniquity \ (05766 \ +(evel \) \ that \ he \ hath \ committed \ (06213 \ +(asah \) \ , \ he \ shall \ die \ (04191 \ +muwth \) \ for \ it \ . \end{array}$

 $Eze_{33_{14} Again, when I say (00559 +) amar) unto the wicked (07563 + rasha({}), Thou shalt surely die (04191 + muwth); if he turn (07725 + shuwb) from his sin (02403 + chatta)ah), and do (06213 + (asah) that which is lawful (04941 + mishpat) and right (06666 + ts@daqah);$

 $\begin{array}{l} Eze_{33_{15} [If] the wicked (07563 + rasha({}) restore (07725 + shuwb) the pledge (02258 + chabol), give (07999 + shalam) again (07999 + shalam) that he had robbed (05100 + n@hamah), walk (01980 + halak) in the statutes (02708 + chuqqah) of life (02416 + chay), without (01115 + biltiy) committing (06213 + (asah) iniquity (05766 + (evel) ; he shall surely live (02421 + chayah), he shall not die (04191 + muwth). \end{array}$

 $Eze_{33_{15}[{} If] the wicked (07563 + rasha() restore (07725 + shuwb) the pledge (02258 + chabol), give (07999 + shalam) again (07999 + shalam) that he had robbed (05100 + n@hamah), walk (01980 + halak) in the statutes (02708 + chuqqah) of life (02416 + chay), without (01115 + biltiy) committing (06213 + (asah) iniquity (05766 + (evel); he shall surely live (02421 + chayah), he shall not die (04191 + muwth).$

 $Eze_{33_{19} But if the wicked (07563 + rasha({}) turn (07725 + shuwb) from his wickedness (07564 + rish(ah)), and do (06213 + (asah) that which (00834 +)aher) is lawful (04941 + mishpat) and right (06666 + ts@daqah), he shall live (02421 + chayah) thereby.$

 $\begin{array}{l} Eze_33_21 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ twelfth \ year \ (08141 \ +shaneh \) \ of \ our \ captivity \ (01546 \ +galuwth \) \ , \ in \ the \ tenth \ (06224 \ +(asiyriy \) \ [\ month \] \ , \ in \ the \ fifth \ (02568 \ +chamesh \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ [\ day \] \ one \ that \ had \ escaped \ (06412 \ +paliyt \) \ out \ of \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ came \ (00935 \ +bow) \) \ unto \ me \ , \ saying \ (00559 \ +)amar \) \ , \ The \ city \ (05892 \ +(iyr \) \ is \ smitten \ (05221 \ +nakah \) \ . \end{array}$

 $\begin{array}{l} Eze_33_21 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ twelfth \ year \ (08141 \ +shaneh \) \ of \ our \ captivity \ (01546 \ +galuwth \) \ , \ in \ the \ tenth \ (06224 \ +(asiyriy \) \ [\ month \] \ , \ in \ the \ fifth \ (02568 \ +chamesh \) \ [\{\} \ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ [\ that \] \ one \ that \ had \ escaped \ (06412 \ +paliyt \) \ out \ of \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ came \ (00935 \ +bow) \) \ unto \ me \ , \ saying \ (00559 \ +)amar \) \ , \ The \ city \ (05892 \ +(iyr \) \ is \ smitten \ (05221 \ +nakah \) \ . \end{array}$

 $\begin{array}{l} Eze_33_21 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ twelfth \ year \ (08141 \ +shaneh \) \ of \ our \ captivity \ (01546 \ +galuwth \) \ , \ in \ the \ tenth \ (06224 \ +(asiyriy \) \ [\{\} \ month \] \ , \ in \ the \ fifth \ (02568 \ +chamesh \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ [\ that \] \ one \ that \ had \ escaped \ (06412 \ +paliyt \) \ out \ of \ Jerusalem \ (03389 \ +Y \ @ruwshalaim \) \ came \ (00935 \ +bow) \) \ unto \ me \ , \ saying \ (00559 \ +)amar \) \ , \ The \ city \ (05892 \ +(iyr \) \ is \ smitten \ (05221 \ +nakah \) \ . \end{array}$

 $\begin{array}{l} Eze_{33}_{24} Son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \ , \ they \ that \ inhabit \ (03427 + yashab \) \ those \ (00428 +) el \\ - \ leh \) \ wastes \ (02723 + chorbah \) \ of \ the \ land \ (00127 +) adamah \) \ of \ Israel \ (03478 + Yisra) el \) \ speak \ (00559 +) amar \) \ , \ saying \ (00559 +) amar \) \ , \ Abraham \ (85) \ was \ one \ (00259 +) echad \) \ , \ and \ he \ inherited \ (03423 + yarash \) \ the \ land \ (00776 +) erets \) \ : but \ we \ [\{\} \ are \] \ many \ (07227 + rab \) \ ; \ the \ land \ (00776 +) erets \) \ is \ given \ (05414 + nathan \) \ us \ for \ inheritance \ (04181 + mowrashah \) \ . \end{array}$

 $\begin{array}{l} Eze_{33}_{26} \ Ye \ stand \ (05975 \ +(amad \) \ upon \ your \ sword \ (02719 \ +chereb \) \ , \ ye \ work \ (06213 \ +(asah \) \ abomination \ (08441 \ +tow(ebah \) \ , \ and \ ye \ defile \ (02930 \ +tame) \) \ every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ his \ neighbour \ s \ (07453 \ +rea(\{\} \) \ wife \ (00802 \ +)ishshah \): and \ shall \ ye \ possess \ (03423 \ +yarash \) \ the \ land \ (00776 \ +)erets \) \ ? \end{array}$

 $\begin{array}{l} Eze_{33}_{27} Say \ (00559 \ +) amar \) \ thou \ thus \ (03541 \ +koh \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ ; \ [\ As \] \ I \ live \ (02416 \ +chay \) \ , \ surely \ they \ that \ [\ are \] \ in \ the \ wastes \ (02723 \ +chorbah \) \ shall \ fall \ (05307 \ +naphal \) \ by \ the \ sword \ (02719 \ +chereb \) \ , \ and \ him \ that \ [\ is \] \ in \ the \ open \ (06440 \ +paniym \) \ field \ (07704 \ +sadeh \) \ will \ I \ give \ (05414 \ +nathan \) \ to \ the \ beasts \ (02416 \ +chay \) \ to \ be \ devoured \ (00398 \ +) akal \) \ , \ and \ they \ that \ [\ be \] \ in \ the \ forts \ (04679 \ +m \ @tsad \) \ and \ in \ the \ caves \ (04631 \ +m \ @(arah \) \ shall \ die \ (04191 \ +muwth \) \ of \ the \ pestilence \ (01698 \ +deber \) \ . \end{array}$

 $\begin{array}{l} Eze_{33}_{27} Say \left(00559 +\right) amar \right) thou thus \left(03541 + koh \right) unto them , Thus \left(03541 + koh \right) saith \left(00559 +\right) amar \right) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; [As] I live (02416 + chay) , surely they that [are] in the wastes (02723 + chorbah) shall fall (05307 + naphal) by the sword (02719 + chereb) , and him that [{} is] in the open (06440 + paniym) field (07704 + sadeh) will I give (05414 + nathan) to the beasts (02416 + chay) to be devoured (00398 +) akal) , and they that [be] in the forts (04679 + m@tsad) and in the caves (04631 + m@(arah) shall die (04191 + muwth) of the pestilence (01698 + deber) . \end{array}$

 $Eze_{33}_{27} Say (00559 +) amar) thou thus (03541 +koh) unto them , Thus (03541 +koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely they that [{} are] in the wastes (02723 +chorbah) shall fall (05307 +naphal) by the sword (02719 +chereb) , and him that [is] in the open (06440 +paniym) field (07704 +sadeh) will I give (05414 +nathan) to the beasts (02416 +chay) to be devoured (00398 +) akal) , and they that [be] in the forts (04679 +m@tsad) and in the caves (04631 +m@(arah) shall die (04191 +muwth) of the pestilence (01698 +deber) .$

 $Eze_{33}_{27} Say (00559 +) amar) thou thus (03541 +koh) unto them , Thus (03541 +koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 +Y@hovih) ; [{} As] I live (02416 +chay) , surely they that [are] in the wastes (02723 +chorbah) shall fall (05307 +naphal) by the sword (02719 +chereb) , and him that [is] in the open (06440 +paniym) field (07704 +sadeh) will I give (05414 +nathan) to the beasts (02416 +chay) to be devoured (00398 +) akal) , and they that [be] in the forts (04679 +m@tsad) and in the caves (04631 +m@(arah) shall die (04191 +muwth) of the pestilence (01698 +deber) .$

 $\begin{array}{l} Eze_{33}_{29} \text{ Then shall they know } (03045 + yada() \text{ that I [{} am] the LORD } (03068 + Y@ \text{hovah }) \text{ , when I} \\ \text{have laid } (05414 + \text{nathan }) \text{ the land } (00776 +) \text{erets }) \text{ most desolate } (08077 + \text{sh}@ \text{mamah }) \text{ because } (05921 + (al) \text{ of all } (03605 + \text{kol }) \text{ their abominations } (08441 + \text{tow}(\text{ebah }) \text{ which } (00834 +) \text{aher }) \text{ they have } \\ \text{committed } (06213 + (\text{asah }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{33}_{29} \text{ Then shall they know } (03045 + yada(\{\}) \text{ that I [am] the LORD } (03068 + Y@ \text{hovah }) \text{, when I have laid } (05414 + \text{nathan }) \text{ the land } (00776 +) \text{erets }) \text{ most desolate } (08077 + \text{sh}@ \text{mamah }) \text{ because } (05921 + (al) \text{ of all } (03605 + \text{kol }) \text{ their abominations } (08441 + \text{tow}(\text{ebah }) \text{ which } (00834 +) \text{aher }) \text{ they have committed } (06213 + (asah) \text{.} \end{array}$

 $Eze_{33_{30}} . Also, thou son (01121 + ben) of man (00120 +) adam), the children (01121 + ben) of thy people (05971 + (am) still are talking (01696 + dabar) against thee by the walls (07023 + qiyr) and in the doors (06607 + pethach) of the houses (01004 + bayith), and speak (01696 + dabar) one (02297 + chad) to another (00259 +) echad), every (00376 +) iysh) one (00376 +) iysh) to his brother (00251 +) ach), saying (00559) and the set of the s$

+)amar), Come (00935 +bow)), I pray (04994 +na)) you , and hear (08085 +shama({}) what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah).

 $Eze_{33}_{31} And they come (00935 + bow)) unto thee as the people (05971 + (am) cometh (00935 + bow)), and they sit (03427 + yashab) before (06440 + paniym) thee [as] my people (05971 + (am), and they hear (08085 + shama() thy words (01697 + dabar), but they will not do (06213 + (asah) them:for with their mouth (06310 + peh) they shew (06213 + (asah) much love (05690 + (egeb), [but] their heart (03820 + leb) goeth (01980 + halak) after (00310 +)achar) their covetousness (01215 + betsa({}).$

 $Eze_{33}_{31} And they come (00935 + bow)) unto thee as the people (05971 + (am) cometh (00935 + bow)), and they sit (03427 + yashab) before (06440 + paniym) thee [as] my people (05971 + (am), and they hear (08085 + shama() thy words (01697 + dabar), but they will not do (06213 + (asah) them:for with their mouth (06310 + peh) they shew (06213 + (asah) much love (05690 + (egeb), [{} but] their heart (03820 + leb) goeth (01980 + halak) after (00310 +)achar) their covetousness (01215 + betsa(). \\$

 $Eze_{33}_{31} And they come (00935 + bow)) unto thee as the people (05971 + (am) cometh (00935 + bow)), and they sit (03427 + yashab) before (06440 + paniym) thee [as] my people (05971 + (am), and they hear (08085 + shama({}) thy words (01697 + dabar), but they will not do (06213 + (asah) them:for with their mouth (06310 + peh) they shew (06213 + (asah) much love (05690 + (egeb), [but] their heart (03820 + leb) goeth (01980 + halak) after (00310 +)achar) their covetousness (01215 + betsa(). \\$

 $Eze_{33}_{31} And they come (00935 + bow)) unto thee as the people (05971 + (am) cometh (00935 + bow)), and they sit (03427 + yashab) before (06440 + paniym) thee [{} as] my people (05971 + (am), and they hear (08085 + shama() thy words (01697 + dabar), but they will not do (06213 + (asah) them:for with their mouth (06310 + peh) they shew (06213 + (asah) much love (05690 + (egeb), [but] their heart (03820 + leb) goeth (01980 + halak) after (00310 +)achar) their covetousness (01215 + betsa(). \\$

 $Eze_{33}2 And , lo (02009 + hinneh) , thou [art] unto them as a very (05690 + (egeb) lovely (05690 + (egeb)) song (07892 + shiyr) of one that hath a pleasant (03303 + yapheh) voice (06963 + qowl), and can play (05059 + nagan) well on an instrument: for they hear (08085 + shama({}) thy words (01697 + dabar), but they do (06213 + (asah) them not .$

 $\begin{array}{l} Eze_{33}_{32} \ And \ , \ lo \ (02009 \ +hinneh \) \ , \ thou \ [\{\} \ art \] \ unto \ them \ as \ a \ very \ (05690 \ +(egeb \) \ lovely \ (05690 \ +(egeb \) \ +(egeb \) \ (05690 \ +(egeb \) \ (05690 \ +(egeb \) \ (05690 \ +(egeb \) \ +(egeb \) \ (05690 \ +(egeb \) \ +(egeb \) \ (05690 \ +(egeb \) \ +(egeb \) \ (05690 \ +(egeb \) \ +(egeb \) \ +(egeb \) \ (05690 \ +(egeb \) \ +(egeb \$

 $Eze_{33}_{33} And when this cometh (00935 + bow)) to pass , (lo , it will come (00935 + bow)) ,) then shall they know (03045 + yada({}) that a prophet (05030 + nabiy)) hath been (01961 + hayah) among (08432 + tavek) them . \\$

 $Eze_{33}_{33} And when this cometh (00935 + bow)) to pass , ({} lo , it will come (00935 + bow)) ,) then shall they know (03045 + yada() that a prophet (05030 + nabiy)) hath been (01961 + hayah) among (08432 + tavek) them . \\$

 $\begin{array}{l} Eze_{34}_{02} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), prophesy \left(05012 + naba\right) \right) against \left(05921 + (al \right) the shepherds \left(07462 + ra(ah \right) of Israel \left(03478 + Yisra)el \right), prophesy \left(05012 + naba\right) \right), and say \left(00559 + \right) amar \right) unto them, Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) unto the shepherds (07462 + ra(ah) ; Woe (01945 + howy) [{} be] to the shepherds (07462 + ra(ah) of Israel (03478 + Yisra)el) that do feed (07462 + ra(ah) themselves ! should not the shepherds (07462 + ra(ah) feed (07462 + ra(ah) the flocks (06629 + tso)n) ? \end{array}$

 $\begin{array}{l} Eze_{34}_{03} Ye \ eat \ (00398 \ +) akal \) \ the \ fat \ (02459 \ +cheleb \) \ , \ and \ ye \ clothe \ (03847 \ +labash \) \ you \ with \ the \ wool \ (06785 \ +tsemer \) \ , \ ye \ kill \ (02076 \ +zabach \) \ them \ that \ are \ fed \ (01277 \ +bariy) \): \ [{} \ but \] \ ye \ feed \ (07462 \ +ra(ah \) \ not \ the \ flock \ (06629 \ +tso)n \) \ . \end{array}$

 $Eze_34_04 \text{ The diseased } (02456 + chala)) \text{ have ye not strengthened } (02388 + chazaq), \text{ neither } (03808 + lo)) \\ \text{have ye healed } (07495 + rapha)) \text{ that which was sick } (02470 + chalah), \text{ neither } (03808 + lo)) \\ \text{have ye bound } (02280 + chabash) \text{ up } [\{\} \text{ that which was }] \text{ broken } (07665 + shabar), \text{ neither } (03808 + lo)) \\ \text{have ye brought } (07725 + shuwb) \text{ again } (07725 + shuwb) \text{ that which was driven } (05080 + nadach) \text{ away , neither } (03808 + lo)) \\ \text{have ye sought } (01245 + baqash) \text{ that which was lost } (6) \text{ ; but with force } (02394 + chozqah) \text{ and with } \\ \text{cruelty } (06531 + perek) \text{ have ye ruled } (07287 + radah) \text{ them }. \\ \end{array}$

 $Eze_{34_05 And they were scattered (06327 + puwts), because [{} there is] no (01097 + b@liy) shepherd (07462 + ra(ah): and they became (01961 + hayah) meat (00402 +)oklah) to all (03605 + kol) the beasts (02416 + chay) of the field (07704 + sadeh), when they were scattered (06327 + puwts).$

 $\begin{array}{l} Eze_{34_06 \ My \ sheep \ (06629 \ +tso)n \) \ wandered \ (07686 \ +shagah \) \ through \ all \ (03605 \ +kol \) \ the \ mountains \ (02022 \ +har \) \ , \ and \ upon \ every \ (03605 \ +kol \) \ high \ (07311 \ +ruwm \) \ hill \ (01389 \ +gib(ah \):yea \ , \ my \ flock \ (06629 \ +tso)n \) \ was \ scattered \ (06327 \ +puwts \) \ upon \ all \ (03605 \ +kol \) \ the \ face \ (06440 \ +paniym \) \ of \ the \ earth \ (00776 \ +)erets \) \ , \ and \ none \ (00369 \ +)ayin \) \ did \ search \ (01875 \ +darash \) \ or \ seek \ (01245 \ +baqash \) \ [{} after \ them \] \ . \end{array}$

 $\label{eq:24_07} Eze_34_07\ .\ Therefore\ (03651\ +ken\)\ ,\ ye\ shepherds\ (07462\ +ra(ah\)\ ,\ hear\ (08085\ +shama(\{\}\)the\ word\ (01697\ +dabar\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ;$

 $\begin{array}{l} Eze_{34}_{08} \left[\ As \ \right] I \ live \ (02416 \ +chay \) \ , \ saith \ (05002 \ +n @)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ , \ surely \ because \ (03282 \ +ya(an \) \ my \ flock \ (06629 \ +tso)n \) \ became \ (01961 \ +hayah \) \ a \ prey \ (00957 \ +baz \) \ , \ and \ my \ flock \ (06629 \ +tso)n \) \ became \ (01961 \ +hayah \) \ to \ every \ (03605 \ +kol \) \ beast \ (02416 \ +chay \) \ of \ the \ field \ (07704 \ +sadeh \) \ , \ because \ [\{\} \ there \ was \] \ no \ (00369 \ +)ayin \) \ shepherd \ (07462 \ +ra(ah \) \ search \ (01875 \ +darash \) \ for \ my \ flock \ (06629 \ +tso)n \) \ but \ the \ shepherds \ (07462 \ +ra(ah \) \ fed \ (07462 \ +ra(ah \) \ themselves \ , \ and \ fed \ (07462 \ +ra(ah \) \ not \ my \ flock \ (06629 \ +tso)n \) \ ; \end{array}$

 $\begin{array}{l} Eze_{34}_{08} \left[\left\{ \right\} As \right] I \ live \ (02416 \ +chay \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ surely \ because \ (03282 \ +ya(an \) \ my \ flock \ (06629 \ +tso)n \) \ became \ (01961 \ +hayah \) \ a \ prey \ (00957 \ +baz \) \ , \ and \ my \ flock \ (06629 \ +tso)n \) \ became \ (01961 \ +hayah \) \ meat \ (00402 \ +) \ oklah \) \ to \ every \ (03605 \ +kol \) \ beast \ (02416 \ +chay \) \ of \ the \ field \ (07704 \ +sadeh \) \ , \ because \ [\ there \ was \] \ no \ (00369 \ +) \ ayin \) \ shepherd \ (07462 \ +ra(ah \) \ search \ (01875 \ +darash \) \ for \ my \ flock \ (06629 \ +tso)n \) \ but \ the \ shepherds \ (07462 \ +ra(ah \) \ fed \ (07462 \ +ra(ah \) \ themselves \ , \ and \ fed \ (07462 \ +ra(ah \) \ themselves \ , \ and \ fed \ (07462 \ +ra(ah \) \ not \ my \ flock \ (06629 \ +tso)n \) \ ; \end{array}$

 $Eze_{34_09} Therefore (03651 + ken), O ye shepherds (07462 + ra(ah), hear (08085 + shama({})) the word (01697 + dabar) of the LORD (03068 + Y@hovah);$

 $\begin{array}{l} Eze_{34_10 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ [\{ \} \ am \] \ against \ (00413 +) el \) \ the \ shepherds \ (07462 + ra(ah \) \ ; \ and \ I \ will \ require \ (01875 + darash \) \ my \ flock \ (06629 + tso)n \) \ at \ their \ hand \ (03027 + yad \) \ , \ and \ cause \ them \ to \ cease \ (07673 + shabath \) \ from \ feeding \ (07462 + ra(ah \) \ the \ flock \ (06629 + tso)n \) \ ; \ neither \ (03808 + lo) \) \ shall \ the \ shepherds \ (07462 + ra(ah \) \ the \ shepherds \ (00853 +) eth \) \ any \ more \ (05750 + (owd \) \ ; \ for \ I \ will \ deliver \ (05337 + natsal \) \ my \ flock \ (06629 + tso)n \) \ from \ their \ mouth \ (06310 + peh \) \ , \ that \ they \ may \ not \ be \ meat \ (00402 +) oklah \) \ for \ them \ . \end{array}$

 +tso)n) , and seek (01239 +baqar) them out .

 $\begin{array}{l} Eze_{34_{12} As a shepherd (07462 + ra(ah) seeketh (01243 + baqqarah) out his flock (05739 + (eder) in the day (03117 + yowm) that he is among (08432 + tavek) his sheep (06629 + tso)n) [{} that are] scattered (06566 + paras) ; so (03651 + ken) will I seek (01239 + baqar) out my sheep (06629 + tso)n) , and will deliver (05337 + natsal) them out of all (03605 + kol) places (04725 + maqowm) where they have been scattered (06327 + puwts) in the cloudy (06051 + (anan) and dark (06205 + (araphel) day (03117 + yowm) . \end{array}$

 $\begin{array}{l} Eze_{34_{14} I will feed (07462 + ra(ah) them in a good (02896 + towb) pasture (04829 + mir(eh) , and upon the high (04791 + marowm) mountains (02022 + har) of Israel (03478 + Yisra)el) shall their fold (05116 + naveh) be:there (08033 + sham) shall they lie (07257 + rabats) in a good (02896 + towb) fold (05116 + naveh) , and [{} in] a fat (08082 + shamen) pasture (04829 + mir(eh) shall they feed (07462 + ra(ah) upon the mountains (02022 + har) of Israel (03478 + Yisra)el) . \end{array}$

 $Eze_{34_{16} I will seek (01245 + baqash) that which was lost (6), and bring (07725 + shuwb) again (07725 + shuwb) that which was driven (05080 + nadach) away, and will bind (02280 + chabash) up [{} that which was] broken (07665 + shabar), and will strengthen (02388 + chazaq) that which was sick (02470 + chalah):but I will destroy (08045 + shamad) the fat (08082 + shamen) and the strong (02389 + chazaq); I will feed (07462 + ra(ah) them with judgment (04941 + mishpat). \\$

 $\begin{array}{l} Eze_{34_{17}.And [{} as for] you, O my flock (06629 + tso)n), thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Behold (02005 + hen), I judge (08199 + shaphat) between (00996 + beyn) cattle (07716 + seh) and cattle (07716 + seh) , between the rams (00352 +) ayil) and the he goats (06260 + (attuwd). \end{array}$

 $Eze_{34_{18} [Seemeth (05869 + (ayin) it] a small (04592 + m@(at) thing unto you to haveeaten (07462 + ra(ah) up the good (02896 + towb) pasture (04829 + mir(eh) , but ye must tread (07429 + ramac) down with your feet (07272 + regel) the residue (03499 + yether) of your pastures (04829 + mir(eh) ? and to have drunk (08354 + shathah) of the deep (04950 + mishqa({}) waters (04325 + mayim) , but ye must foul (007515 + + raphas (eduwth) the residue (03498 + yathar) with your feet (07272 + regel) ? \\$

 $Eze_{34_{18} [\{\} Seemeth (05869 + (ayin) it] a small (04592 + m@(at) thing unto you to haveeaten (07462 + ra(ah) up the good (02896 + towb) pasture (04829 + mir(eh) , but ye must tread (07429 + ramac) down with your feet (07272 + regel) the residue (03499 + yether) of your pastures (04829 + mir(eh) ? and to have drunk (08354 + shathah) of the deep (04950 + mishqa() waters (04325 + mayim) , but ye must foul (007515 + + raphas (eduwth) the residue (03498 + yathar) with your feet (07272 + regel) ? \\$

 $\begin{array}{l} Eze_{34_19 \ And \ [\{\} as for \] my flock \ (06629 \ +tso)n \), they eat \ (07462 \ +ra(ah \) that which ye have trodden \ (07429 \ +ramac \) with your feet \ (07272 \ +regel \); and they drink \ (08354 \ +shathah \) that which ye have fouled \ (04833 \ +mirpas \) with your feet \ (07272 \ +regel \). \end{array}$

 $\begin{array}{l} Eze_{34}_{20} \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ unto \ them \ ; \ Behold \ (02005 + hen \) \ , I \ , [\{\} \ even \] \ I \ , \ will \ judge \ (08199 + shaphat \) \\ between \ (00996 + beyn \) \ the \ fat \ (01277 + bariy) \) \ cattle \ (07716 + seh \) \ and \ between \ (00996 + beyn \) \ the \ lean \ (07330 + razeh \) \ cattle \ (07716 + seh \) \ . \end{array}$

 $\label{eq:linear_star} Eze_34_22\ Therefore\ will\ I\ save\ (03467\ +yasha(\{\}\)\ my\ flock\ (06629\ +tso)n\)\ ,\ and\ they\ shall\ no\ (03808\ +lo)\)\ more\ (05750\ +(owd\)\ be\ a\ prey\ (00957\ +baz\)\ ;\ and\ I\ will\ judge\ (08199\ +shaphat\)\ between\ (00996\ +beyn\)\ cattle\ (07716\ +seh\)\ and\ cattle\ (07716\ +seh\)\ .$

 $\begin{array}{l} Eze_{34}_{23} \ And \ I \ will \ set \ (06965 \ +quwm \) \ up \ one \ (00259 \ +)echad \) \ shepherd \ (07462 \ +ra(ah \) \ over \ (05921 \ +(al \) \ them \ , and \ he \ shall \ feed \ (07462 \ +ra(ah \) \ them \ , [\{\} \ even \ (00853 \ +)eth \) \] \ my \ servant \ (05650 \ +(ebed \) \ David \ (01732 \ +David \) \ ; \ he \ shall \ feed \ (07462 \ +ra(ah \) \ them \ , and \ he \ shall \ be \ their \ shepherd \ (07462 \ +ra(ah \) \ . \) \ . \end{array}$

 $\begin{array}{l} Eze_{34}_{24} \ And \ I \ the \ LORD \ (03068 + Y@hovah \) \ will \ be \ their \ God \ (00430 \ +)elohiym \) \ , \ and \ my \ servant \ (05650 \ +(ebed \) \ David \ (01732 \ +David \) \ a \ prince \ (05387 \ +nasiy) \) \ among \ (08432 \ +tavek \) \ them \ ; \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ spoken \ (01696 \ +dabar \) \ [{} \ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{34}_{25} \ And \ I \ will \ make \ (03772 \ +karath \) \ with \ them \ a \ covenant \ (01285 \ +b @ \ riyth \) \ of \ peace \ (07965 \ +shalowm \) \ , \ and \ will \ cause \ the \ evil \ (07451 \ +ra(\{\} \) \ beasts \ (02416 \ +chay \) \ to \ cease \ (07673 \ +shabath \) \ out \ of \ the \ land \ (00776 \ +)erets \): and \ they \ shall \ dwell \ (03427 \ +yashab \) \ safely \ (00983 \ +betach \) \ in \ the \ wilderness \ (04057 \ +midbar \) \ , \ and \ sleep \ (03462 \ +yashen \) \ in \ the \ woods \ (03264 \ +ya(owr \) \ . \end{array}$

 $\begin{array}{l} Eze_{34}_{27} \ And \ the \ tree \ (06086 + (ets \) \ of \ the \ field \ (07704 + sadeh \) \ shall \ yield \ (05414 + nathan \) \ her \ fruit \ (06529 + p@riy \) \ , \ and \ the \ earth \ (00776 +) erets \) \ shall \ yield \ (05414 + nathan \) \ her \ increase \ (02981 + y@buwl \) \ , \ and \ they \ shall \ be \ safe \ (00983 + betach \) \ in \ their \ land \ (00127 +) \ adamah \) \ , \ and \ shall \ know \ (03045 + yada(\) \ that \ I \ [\} \ am \] \ the \ LORD \ (03068 + Y@hovah \) \ , \ when \ I \ have \ broken \ (07665 + shabar \) \ the \ bands \ (04133 + mowtah \) \ of \ their \ yoke \ (05923 + (ol \) \ , \ and \ delivered \ (05337 + natsal \) \ them \ out \ of \ the \ hand \ (03027 + yad \) \ of \ those \ that \ served \ (05647 + (abad \) \ themselves \ of \ them \ . \end{array}$

 $\begin{array}{l} Eze_{34}_{27} \ And \ the \ tree \ (06086 + (ets \) \ of \ the \ field \ (07704 + sadeh \) \ shall \ yield \ (05414 + nathan \) \ her \ fruit \ (06529 + p@riy \) \ , \ and \ the \ earth \ (00776 +) erets \) \ shall \ yield \ (05414 + nathan \) \ her \ increase \ (02981 + y@buwl \) \ , \ and \ they \ shall \ be \ safe \ (00983 + betach \) \ in \ their \ land \ (00127 +) \ adamah \) \ , \ and \ shall \ know \ (03045 + yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ , \ when \ I \ have \ broken \ (07665 + shabar \) \ the \ bands \ (04133 + mowtah \) \ of \ their \ yoke \ (05923 + (ol \) \ , \ and \ delivered \ (05337 + natsal \) \ them \ out \ of \ the \ hand \ (03027 + yad \) \ of \ those \ that \ served \ (05647 + (abad \) \ themselves \ of \ them \ . \end{array}$

 $\begin{array}{l} Eze_{34}_{28} \ And \ they \ shall \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ be \ a \ prey \ (00957 \ +baz \) \ to \ the \ heathen \ (01471 \ +gowy \) \ , \ neither \ (03808 \ +lo) \) \ shall \ the \ beast \ (02416 \ +chay \) \ of \ the \ land \ (00776 \ +)erets \) \ devour \ (00398 \ +)akal \) \ them \ ; \ but \ they \ shall \ dwell \ (03427 \ +yashab \) \ safely \ (00983 \ +betach \) \ , \ and \ none \ (00369 \ +)ayin \) \ shall \ make \ [\{\} \ them \] \ afraid \ (02729 \ +charad \) \ . \end{array}$

 $\begin{array}{l} Eze_{34}_{29} \ And \ I \ will \ raise \ (06965 + quwm \) \ up \ for \ them \ a \ plant \ (04302 + matta({} \) \ of \ renown \ (08034 + shem \) \ , and \ they \ shall \ be \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ consumed \ (00622 +)acaph \) \ with \ hunger \ (07457 + ra(eb \) \ in \ the \ land \ (00776 +)erets \) \ , neither \ (03808 + lo) \) \ bear \ (05375 + nasa) \) \ the \ shame \ (03639 + k@limmah \) \ of \ the \ heathen \ (01471 + gowy \) \ any \ more \ (05750 + (owd \) \ . \end{array}$

 $\begin{array}{l} Eze_{34_{30} Thus shall they know (03045 + yada() that I the LORD (03068 + Y@hovah) their God (00430 +)elohiym) [am] with them , and [that] they , [even] the house (01004 + bayith) of Israel (03478 + Yisra)el) , [{} are] my people (05971 + (am) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{34_{30} Thus shall they know (03045 + yada() that I the LORD (03068 + Y@hovah) their God (00430 +)elohiym) [am] with them , and [that] they , [{} even] the house (01004 + bayith) of Israel (03478 + Yisra)el) , [are] my people (05971 + (am) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{34_{30} Thus shall they know (03045 + yada() that I the LORD (03068 + Y@hovah) their God (00430 +)elohiym) [am] with them , and [{} that] they , [even] the house (01004 + bayith) of Israel (03478 + Yisra)el) , [are] my people (05971 + (am) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{34_{30} \text{ Thus shall they know (03045 +yada() that I the LORD (03068 + Y@hovah) their God (00430 +)elohiym) [{} am] with them , and [that] they , [even] the house (01004 +bayith) of Israel (03478 + Yisra)el) , [are] my people (05971 + (am) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD \\ \end{array}$

(03069 +Y@hovih).

 $\begin{array}{l} Eze_{34}_{30} \text{ Thus shall they know (03045 +yada({}) that I the LORD (03068 +Y@hovah) their God (00430 +)elohiym) [am] with them , and [that] they , [even] the house (01004 +bayith) of Israel (03478 +Yisra)el) , [are] my people (05971 +(am) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{34}_{31} \text{ And ye my flock } (06629 + tso)n \) \ , \ the \ flock } (06629 + tso)n \) \ of \ my \ pasture \\ (04830 + mir(iyth \) \ , \ [are \] \ men \ (00120 +) adam \) \ , \ [\{\} \ and \] \ I \ [am \] \ your \ God \ (00430 +) elohiym \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{34_{31} And ye my flock (06629 + tso)n), the flock (06629 + tso)n) of my pasture (04830 + mir(iyth), [{} are] men (00120 +) adam), [and] I [am] your God (00430 +) elohiym), saith (05002 + n@)um) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih). \end{array}$

 $\begin{array}{l} Eze_{35}_{03} \ And \ say \ (00559 \ +) amar \) \ unto \ it \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ Behold \ (02005 \ +hen \) \ , \ O \ mount \ (02022 \ +har \) \ Seir \ (08165 \ +Se(iyr \) \ , \ I \ [\ am \] \ against \ (00413 \ +)el \) \ thee \ , \ and \ I \ will \ stretch \ (05186 \ +natah \) \ out \ mine \ hand \ (03027 \ +yad \) \ against \ (05921 \ +(al \) \ thee \ , \ and \ I \ will \ make \ (05414 \ +nathan \) \ thee \ most \ desolate \ (08077 \ +sh@mamah \) \ . \end{array}$

 $\begin{array}{l} Eze_35_04\ I\ will\ lay\ (07760\ +suwm\)\ thy\ cities\ (05892\ +(iyr\)\ waste\ (02723\ +chorbah\)\ ,\ and\ thou\ shalt\ be\ desolate\ (08077\ +sh@mamah\)\ ,\ and\ thou\ shalt\ know\ (03045\ +yada(\)\ that\ I\ [\{\}\ am\]\ the\ LORD\ (03068\ +Y@hovah\)\ . \end{array}$

 $\label{eq:25_04_I} Eze_{35_04_I} will lay (07760 + suwm) thy cities (05892 + (iyr) waste (02723 + chorbah), and thou shalt be desolate (08077 + sh@mamah), and thou shalt know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Eze_{35}_{05} Because \ (03588 + kiy \) \ thou \ hast \ had \ (01961 + hayah \) \ a \ perpetual \ (05769 + (owlam \) \ hatred \ (00342 +)eybah \) \ , \ and \ hast \ shed \ (05064 + nagar \) \ [\ the \ blood \ of \] \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ by \ the \ force \ (03027 + yad \) \ of \ the \ sword \ (02719 + chereb \) \ in \ the \ time \ (06256 + (eth \) \ of \ their \ calamity \ (00343 +)eyd \) \ , \ in \ the \ time \ (06256 + (eth \) \ [\ that \ their \] \ iniquity \ (05771 + (avon \) \ [\ had \] \ an \ end \ (07093 + qets \) \ : \end{array}$

 $\begin{array}{l} Eze_{35}_{05} Because \ (03588 + kiy \) \ thou \ hast \ had \ (01961 + hayah \) \ a \ perpetual \ (05769 + (owlam \) \ hatred \ (00342 +)eybah \) \ , \ and \ hast \ shed \ (05064 + nagar \) \ [\ the \ blood \ of \] \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ by \ the \ force \ (03027 + yad \) \ of \ the \ sword \ (02719 + chereb \) \ in \ the \ time \ (06256 + (eth \) \ of \ their \ calamity \ (00343 +)eyd \) \ , \ in \ the \ time \ (06256 + (eth \) \ [\ that \ their \] \ iniquity \ (05771 + (avon \) \ [\ had \] \ an \ end \ (07093 + qets \) \ : \end{array}$

 $\begin{array}{l} Eze_{35}_{05} Because \ (03588 + kiy \) \ thou \ hast \ had \ (01961 + hayah \) \ a \ perpetual \ (05769 + (owlam \) \ hatred \ (00342 +)eybah \) \ , \ and \ hast \ shed \ (05064 + nagar \) \ [\ the \ blood \ of \] \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ by \ the \ force \ (03027 + yad \) \ of \ the \ sword \ (02719 + chereb \) \ in \ the \ time \ (06256 + (eth \) \ of \ their \ calamity \ (00343 +)eyd \) \ , \ in \ the \ time \ (06256 + (eth \) \ [\ that \ their \] \ iniquity \ (05771 + (avon \) \ [\ had \] \ an \ end \ (07093 + qets \) \ : \end{array}$

 $\begin{array}{l} Eze_35_06 \ Therefore \ (03651 + ken \) \ , \ [\{\} \ as \] \ I \ live \ (02416 + chay \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 + Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \ I \ will \ prepare \ (06213 + (asah \) \ thee \ unto \ blood \ (01818 + dam \) \ , \ and \ blood \ (01818 + dam \) \ shall \ pursue \ (07291 + radaph \) \ thee: sith \ (00518 +)im \) \ thou \ hast \ not \ hated \ (08130 + 1) \ blood \ (08130 + 1) \ blood \ blood \ (08130 + 1) \ blood \$

+sane)) blood (01818 +dam) , even blood (01818 +dam) shall pursue (07291 +radaph) thee .

 $\begin{array}{l} Eze_{35}_{08} \ And \ I \ will \ fill \ (04390 \ +male) \) \ his \ mountains \ (02022 \ +har \) \ with \ his \ slain \ (02491 \ +chalal \) \ [\{\} \ men \]: in \ thy \ hills \ (01389 \ +gib(ah \) \ , \ and \ in \ thy \ valleys \ (01516 \ +gay) \) \ , \ and \ in \ all \ (03605 \ +kol \) \ thy \ rivers \ (00650 \ +)aphiyq \) \ , \ shall \ they \ fall \ (05307 \ +naphal \) \ that \ are \ slain \ (02491 \ +chalal \) \ with \ the \ sword \ (02719 \ +chereb \) \ . \end{array}$

 $Eze_{35_{09} I will make (05414 + nathan) thee perpetual (05769 + (owlam) desolations (08077 + sh@mamah) , and thy cities (05892 + (iyr) shall not return (03427 + yashab): and ye shall know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Eze_35_09 \ I \ will \ make \ (05414 \ +nathan \) \ thee \ perpetual \ (05769 \ +(owlam \) \ desolations \ (08077 \ +sh@mamah \) \ , \ and \ thy \ cities \ (05892 \ +(iyr \) \ shall \ not \ return \ (03427 \ +yashab \): and \ ye \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{35_{11} Therefore \left(03651 + ken \right), [\ as \] \ I \ live \left(02416 + chay \ \right), \ saith \left(05002 + n@ \right)um \) \ the \ Lord \left(00136 + \right)Adonay \) \ GOD \left(03069 + Y@ hovih \ \right), \ I \ will \ even \ do \ (06213 + (asah \) \ according \ to \ thine \ anger \ (00639 +)aph \), \ and \ according \ to \ thine \ envy \ (07068 + qin)ah \) \ which \ (00834 +)aher \) \ thou \ hast \ used \ (06213 + (asah \) \ out \ of \ thy \ hatred \ (08135 + sin)ah \) \ against \ them \ ; \ and \ I \ will \ make \ (06213 + (asah \) \ myself \ known \ (03045 + yada(\{\} \) \ among \ them \ , \ when \ (00834 +)aher \) \ I \ have \ judged \ (08199 + shaphat \) \ thee \ . \end{array}$

 $\begin{array}{l} Eze_35_11 \ Therefore \ (03651 + ken \) \ , \ [\{\} \ as \] \ I \ live \ (02416 + chay \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 + Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \ I \ will \ even \ do \ (06213 + (asah \) \ according \ to \ thine \ anger \ (00639 +)aph \) \ , \ and \ according \ to \ thine \ envy \ (07068 + qin)ah \) \ which \ (00834 +)aher \) \ thou \ hast \ used \ (06213 + (asah \) \ out \ of \ thy \ hatred \ (08135 + sin)ah \) \ against \ them \ ; \ and \ I \ will \ make \ (06213 + (asah \) \ myself \ known \ (03045 + yada(\) \ among \ them \ , \ when \ (00834 +)aher \) \ I \ have \ judged \ (08199 + shaphat \) \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{35_{12} And thou shalt know (03045 + yada() that I [am] the LORD (03068 + Y@hovah), [and that] I \\ have heard (08085 + shama({}) all (03605 + kol) thy blasphemies (05007 + n@)atsah) which (00834 +)aher) \\ thou hast spoken (00559 +)amar) against (05921 + (al) the mountains (02022 + har) of Israel (03478 + Yisra)el), saying (00559 +)amar), They are laid desolate (08074 + shamem), they are given (05414 + nathan) us to consume (00402 +)oklah). \\ \end{array}$

 $\begin{array}{l} Eze_{35}_{12} \text{ And thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah), [{} and that] \\ I have heard (08085 +shama() all (03605 +kol) thy blasphemies (05007 +n@)atsah) which (00834 +)aher) \\ thou hast spoken (00559 +)amar) against (05921 +(al) the mountains (02022 +har) of Israel (03478 +Yisra)el), saying (00559 +)amar), They are laid desolate (08074 +shamem), they are given (05414 +nathan) us to consume (00402 +)oklah). \end{array}$

 $\begin{array}{l} Eze_{35_{12} And thou shalt know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah), [and that] \\ I have heard (08085 + shama() all (03605 + kol) thy blasphemies (05007 + n@)atsah) which (00834 +)aher) \\ thou hast spoken (00559 +)amar) against (05921 + (al) the mountains (02022 + har) of Israel (03478 + Yisra)el), saying (00559 +)amar), They are laid desolate (08074 + shamem), they are given (05414 + nathan) us to consume (00402 +)oklah). \\ \end{array}$

 $\begin{array}{l} Eze_{35}_{12} \ And \ thou \ shalt \ know \ (03045 + yada(\{\}\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ , \ [\ and \ that \] \ I \ have \ heard \ (08085 + shama(\) \ all \ (03605 + kol \) \ thy \ blasphemies \ (05007 + n@)atsah \) \ which \ (00834 +)aher \) \ thou \ hast \ spoken \ (00559 +)amar \) \ against \ (05921 + (al \) \ the \ mountains \ (02022 + har \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ saying \ (00559 +)amar \) \ , \ They \ are \ laid \ desolate \ (08074 + shamem \) \ , \ they \ are \ given \ (05414 + nathan \) \ us \ to \ consume \ (00402 +)oklah \) \ . \end{array}$

 $Eze_{35_{13} Thus with your mouth (06310 + peh) ye have boasted (01431 + gadal) against (05921 + (al) me , and have multiplied (06280 + (athar) your words (01697 + dabar) against (05921 + (al) me: I have heard the second seco$

(08085 +shama() [{} them].

 $Eze_{35_{13} Thus with your mouth (06310 + peh) ye have boasted (01431 + gadal) against (05921 + (al) me , and have multiplied (06280 + (athar) your words (01697 + dabar) against (05921 + (al) me:I have heard (08085 + shama({}) [them] .$

 $\begin{array}{l} Eze_{35}_{15} \ As \ thou \ didst \ rejoice \ (08057 \ +simchah \) \ at \ the \ inheritance \ (05159 \ +nachalah \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ because \ it \ was \ desolate \ (08074 \ +shamem \) \ , \ so \ (03651 \ +ken \) \ will \ I \ do \ (06213 \ +(asah \) \ unto \ thee: \ thou \ shalt \ be \ desolate \ (08077 \ +sh \ @mamah \) \ , \ O \ mount \ (02022 \ +har \) \ Seir \ (08165 \ +Se(iyr \) \ , \ and \ all \ (03605 \ +kol \) \ Idumea \ (00123 \ +)Edom \) \ , \ [\ even \] \ all \ (03605 \ +kol \) \ of \ it: \ and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y \ @hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{35}_{15} \ As \ thou \ didst \ rejoice \ (08057 \ +simchah \) \ at \ the \ inheritance \ (05159 \ +nachalah \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ because \ it \ was \ desolate \ (08074 \ +shamem \) \ , \ so \ (03651 \ +ken \) \ will \ I \ do \ (06213 \ +(asah \) \ unto \ thee: \ thou \ shalt \ be \ desolate \ (08077 \ +sh\ @mamah \) \ , \ O \ mount \ (02022 \ +har \) \ Seir \ (08165 \ +Se(iyr \) \ , \ and \ all \ (03605 \ +kol \) \ Idumea \ (00123 \ +)Edom \) \ , \ [\ even \] \ all \ (03605 \ +kol \) \ of \ it: \ and \ they \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y\ @hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{35}_{15} \ As \ thou \ didst \ rejoice \ (08057 \ +simchah \) \ at \ the \ inheritance \ (05159 \ +nachalah \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ because \ it \ was \ desolate \ (08074 \ +shamem \) \ , \ so \ (03651 \ +ken \) \ will \ I \ do \ (06213 \ +(asah \) \ unto \ thee: \ thou \ shalt \ be \ desolate \ (08077 \ +sh \ @mamah \) \ , \ O \ mount \ (02022 \ +har \) \ Seir \ (08165 \ +Se(iyr \) \ , \ and \ all \ (03605 \ +kol \) \ Idumea \ (00123 \ +)Edom \) \ , \ [\{\} \ even \] \ all \ (03605 \ +kol \) \ of \ it: \ and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y \ @hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_36_01 \ . \ Also \ , \ thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ prophesy \ (05012 \ +naba) \) \ unto \ the mountains \ (02022 \ +har \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ say \ (00559 \ +)amar \) \ , \ Ye \ mountains \ (02022 \ +har \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ hear \ (08085 \ +shama(\{\} \) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ : \end{array}$

 $\begin{array}{l} Eze_{36}_{03} \text{ Therefore } (03651 + \text{ken }) \text{ prophesy } (05012 + \text{naba}) \) \text{ and say } (00559 +)\text{amar }) \ , \text{Thus}(03541 + \text{koh }) \\ \text{saith } (00559 +)\text{amar }) \ \text{the Lord } (00136 +)\text{Adonay }) \ \text{GOD } (03069 + Y@\text{hovih }) \ ; \text{Because } (03282 + \text{ya}(\text{an }) \ \text{they} \\ \text{have made } [\ you \] \ desolate } (08074 + \text{shamem }) \ , \text{ and swallowed } (07602 + \text{sha})\text{aph }) \ you \ up \ on \ every } (05437 \\ + \text{cabab }) \ \text{side } (05439 + \text{cabiyb }) \ , \ \text{that ye might be a possession } (04181 + \text{mowrashah }) \ \text{unto the residue } (07611 \\ + \text{sh}@)\text{eriyth }) \ \text{of the heathen } (01471 + \text{gowy }) \ , \ \text{and ye are taken } (05927 + (\text{alah }) \ \text{up in the lips } (08193 \\ + \text{saphah }) \ \text{of talkers } (03956 + \text{lashown }) \ , \ \text{and } \ [\{\} \ \text{are } \] \ \text{an infamy } (01681 + \text{dibbah }) \ \text{of the people } (05971 + (\text{am }) \\) \ : \end{array}$

 $\begin{array}{l} Eze_{36}_{03} \text{ Therefore } (03651 + \text{ken }) \text{ prophesy } (05012 + \text{naba}) \text{) and say } (00559 + \text{)amar }) \text{ , Thus} (03541 + \text{koh }) \\ \text{saith } (00559 + \text{)amar }) \text{ the Lord } (00136 + \text{)Adonay }) \text{ GOD } (03069 + Y@\text{hovih }) \text{ ; Because } (03282 + \text{ya}(\text{an }) \text{ they} \\ \text{have made } [\{\} \text{ you }] \text{ desolate } (08074 + \text{shamem }) \text{ , and swallowed } (07602 + \text{sha})\text{aph }) \text{ you up on every } (05437 \\ + \text{cabab }) \text{ side } (05439 + \text{cabiyb }) \text{ , that ye might be a possession } (04181 + \text{mowrashah }) \text{ unto the residue } (07611 \\ + \text{sh}@)\text{eriyth }) \text{ of the heathen } (01471 + \text{gowy }) \text{ , and ye are taken } (05927 + (\text{alah }) \text{ up in the lips } (08193 \\ + \text{saphah }) \text{ of talkers } (03956 + \text{lashown }) \text{ , and } [\text{ are }] \text{ an infamy } (01681 + \text{dibbah }) \text{ of the people } (05971 + (\text{am }) \\ \vdots \end{array}$

 $\begin{array}{l} Eze_{36}(04 \ Therefore \ (03651 + ken \) \ , ye \ mountains \ (02022 + har \) \ of \ Israel \ (03478 + Yisra)el \) \ , hear \ (08085 + shama(\) \ the \ word \ (01697 + dabar \) \ of \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Thus \ (03541 + koh \) \ saith \ (00559 +) \ amar \) \ the \ Lord \ (00136 +) \ \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ to \ the \ mountains \ (02022 + har \) \ \ , and \ to \ the \ mountains \ (02022 + har \) \ \ , and \ to \ the \ mountains \ (02022 + har \) \ \ , and \ to \ the \ mountains \ (02022 + har \) \ \ , and \ to \ the \ mountains \ (02022 + har \) \ \ , and \ to \ the \ mountains \ (01516 + gay) \) \ \ , to \ the \ desolate \ (08076 + shamem \) \ wastes \ (02723 + chorbah \) \ \ , and \ to \ the \ cities \ (05892 + (iyr \) \ that \ are \ forsaken \ (05800 + (azab \) \ \ , which \ (00834 +) aher \) \ became \ (01961 + hayah \) \ a \ prey \ (00957 + baz \) \ and \ derision \ \ (03932 + la(ag \) \ to \ the \ residue \ (07611 + sh@)eriyth \) \ of \ the \ heathen \ (01471 + gowy \) \ that \ [{} \ are \] \ round \ \ (05439 + cabiyb \) \ about \ ; \end{array}$

 $\begin{array}{l} Eze_{36}_{04} \ Therefore \ (03651 + ken \) \ , \ ye \ mountains \ (02022 + har \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ hear \ (08085 + shama(\{\} \) \ the \ word \ (01697 + dabar \) \ of \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Thus \ (03541 + koh \) \ saith \ (00559 +) \ amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ to \ the \ mountains \ (02022 + har \) \ , \ and \ to \ the \ hills \ (01389 + gib(ah \) \ , \ to \ the \ rivers \ (00650 +) \ aphiyq \) \ , \ and \ to \ the \ valleys \ (01516 + gay) \) \ , \ to \ the \ desolate \ (08076 + shamem \) \ wastes \ (02723 + chorbah \) \ , \ and \ to \ the \ valleys \ (01516 + gay) \) \ , \ to \ the \ desolate \ (08076 + shamem \) \ wastes \ (02723 + chorbah \) \ , \ and \ to \ the \ cities \ (05892 + (iyr \) \ that \ are \ forsaken \ (05800 + (azab \) \ , \ which \ (00834 +) \ aher \) \ became \ (01961 + hayah \) \ a \ prey \ (00957 + baz \) \ and \ derision \ (03932 + la(ag \) \ to \ the \ residue \ (07611 + sh@)eriyth \) \ of \ the \ heathen \ (01471 + gowy \) \ that \ [\ are \] \ round \ (05439 + cabiyb \) \ about \ ; \ \end{array}$

 $\begin{array}{l} Eze_36_05 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ Surely \ in \ the \ fire \ (00784 +) \ esh \) \ of \ my \ jealousy \ (07068 + qin) \ ah \) \ have \ I \ spoken \ (01696 + dabar \) \ against \ (05921 + (al \) \ the \ residue \ (07611 + sh@) \ eriyth \) \ of \ the \ heathen \ (01471 + gowy \) \ , \ and \ against \ (05921 + (al \) \ all \ (03605 + kol \) \ Idumea \ (00123 +) \ Edom \) \ , \ which \ (00834 +) \ aher \) \ have \ appointed \ (05414 + nathan \) \ my \ land \ (00776 +) \ erets \) \ into \ their \ possession \ (04181 + mowrashah \) \ with \ the \ joy \ (08057 + simchah \) \ of \ all \ (03605 + kol \) \ [\{\} \ their \] \ heart \ (03824 + lebab \) \ , \ with \ despiteful \ (07589 + sh@) \ at \) \ minds \ (05315 + nephesh \) \ , \ to \ cast \ (04054 + migrash \) \ it \ out \ for \ a \ prey \ (00957 + baz \) \ . \end{array}$

 $\begin{array}{l} Eze_{36}_{07} Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ ; \ I \ have \ lifted \ (05375 + nasa) \) \ up \ mine \ hand \ (03027 + yad \) \ , \ Surely \ the \ heathen \ (01471 + gowy \) \ that \ [{} \ are \] \ about \ (05439 + cabiyb \) \ you \ , \ they \ shall \ bear \ (05375 + nasa) \) \ their \ shame \ (03639 + k@limmah \) \ . \end{array}$

 $\label{eq:selection} Eze_{36_09} \ For \ , \ behold \ (02005 \ +hen \) \ , \ I \ [\ am \] \ for \ you \ , \ and \ I \ will \ turn \ (06437 \ +panah \) \ unto \ you \ , \ and \ ye \ shall \ be \ tilled \ (05647 \ +(abad \) \ and \ sown \ (02232 \ +zara(\{\} \) \ :$

 $Eze_{36_{09} For}$, behold (02005 +hen), I [{} am] for you, and I will turn (06437 +panah) unto you, and ye shall be tilled (05647 +(abad) and sown (02232 +zara() :

 $\begin{array}{l} Eze_{36_10 \ And \ I \ will \ multiply \ (07235 \ +rabah \) \ men \ (00120 \ +) adam \) \ upon \ you \ , \ all \ (03605 \ +kol \) \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ [\{\} \ even \] \ all \ (03605 \ +kol \) \ of \ it: and \ the \ cities \ (05892 \ +(iyr \) \ shall \ be \ inhabited \ (03427 \ +yashab \) \ , \ and \ the \ wastes \ (02723 \ +chorbah \) \ shall \ be \ builded \ (01129 \ +banah \) \ : \end{array}$

 $\begin{array}{l} Eze_{36_{11} And I will multiply (07235 + rabah) upon you man (00120 +) adam) and beast (00929 + b@hemah) ; and they shall increase (07235 + rabah) and bring (06509 + parah) fruit (06509 + parah): and I will settle (03427 + yashab) you after your old (06927 + qadmah) estates , and will do better (02896 + towb) [unto you] than at your beginnings (07221 + ri)shah): and ye shall know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah). \end{array}$

 $\begin{array}{l} Eze_{36_{11} And I will multiply (07235 + rabah) upon you man (00120 +) adam) and beast (00929 + b@hemah) ; and they shall increase (07235 + rabah) and bring (06509 + parah) fruit (06509 + parah): and I will settle (03427 + yashab) you after your old (06927 + qadmah) estates , and will do better (02896 + towb) [unto you] than at your beginnings (07221 + ri)shah): and ye shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah) . \end{array}$

 $\begin{array}{l} Eze_{36_{11} And I will multiply (07235 + rabah) upon you man (00120 +) adam) and beast (00929 + b@hemah) ; and they shall increase (07235 + rabah) and bring (06509 + parah) fruit (06509 + parah): and I will settle (03427 + yashab) you after your old (06927 + qadmah) estates , and will do better (02896 + towb) [{} unto you] than at your beginnings (07221 + ri)shah): and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) . \end{array}$

 $Eze_{36_{12} Yea, I will cause men (00120 +) adam) to walk (03212 + yalak) upon you, [even (00853 +) eth)] my people (05971 + (am) Israel (03478 + Yisra) el); and they shall possess (03423 + yarash) thee, and thou$

shalt be their inheritance (05159 + nachalah), and thou shalt no (03808 + lo)) more (05750 + (owd)) henceforth bereave (07921 + shakol) them [{} of men].

 $\begin{array}{l} Eze_{36_{12} Yea , I will cause men (00120 +) adam) to walk (03212 + yalak) upon you , [{} even (00853 +) eth) \\] my people (05971 + (am) Israel (03478 + Yisra) el) ; and they shall possess (03423 + yarash) thee , and thou shalt be their inheritance (05159 + nachalah) , and thou shalt no (03808 + lo)) more (05750 + (owd) henceforth bereave (07921 + shakol) them [of men] . \end{array}$

 $\begin{array}{l} Eze_{36_{13} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the \ Lord \left(00136 + \right) Adonay \right) \ GOD \left(03069 + Y@hovih \right) \\ ; \ Because \left(03282 + ya(an) they \ say \left(00559 + \right) amar \right) unto \ you \ , \ Thou \ [\{\} \ land \] \ devourest \left(00398 + \right) akal \) up \\ men \left(00120 + \right) adam \) \ , \ and \ hast \ bereaved \left(07921 + shakol \ \right) \ thy \ nations \left(01471 + gowy \ \right) \ ; \end{array}$

 $\begin{array}{l} Eze_{36}_{15} \ Neither \ (03808 \ +lo) \) \ will \ I \ cause \ [\ men \] \ to \ hear \ (08085 \ +shama(\{\} \) \ in \ thee \ the \ shame \ (03639 \ +k@limmah \) \ of \ the \ heathen \ (01471 \ +gowy \) \ any \ more \ (05750 \ +(owd \) \ , \ neither \ (03808 \ +lo) \) \ shalt \ thou \ bear \ (05750 \ +(owd \) \ , \ neither \ (03808 \ +lo) \) \ shalt \ thou \ bear \ (05750 \ +(owd \) \ , \ neither \ (03808 \ +lo) \) \ shalt \ thou \ cause \ thy \ nations \ (01471 \ +gowy \) \ to \ fall \ (03782 \ +kashal \) \ any \ more \ (05750 \ +(owd \) \ , \ neither \) \ (05750 \ +(owd \) \) \) \ (05750 \ +(owd \) \) \) \ (05750 \ +(owd \) \) \) \ (05750 \ +(owd \) \) \) \ (05750 \ +(owd \) \) \) \ (05750 \ +(owd \) \) \) \ (05750 \ +(owd \) \) \) \ (05750 \ +(owd \) \) \) \ (05750 \ +(owd \) \) \) \ (05750 \ +(owd \) \) \) \ (05750 \ +(owd \) \) \) \ (05750 \ +(owd \) \) \) \) \ (05750 \ +(owd \)$

 $\begin{array}{l} Eze_{36}_{15} \ Neither \ (03808 + lo) \) \ will \ I \ cause \ [\{\} \ men \] \ to \ hear \ (08085 + shama(\) \ in \ thee \ the \ shame \ (03639 + k@limmah \) \ of \ the \ heathen \ (01471 + gowy \) \ any \ more \ (05750 + (owd \) \ , \ neither \ (03808 + lo) \) \ shalt \ thou \ bear \ (05750 + (owd \) \ , \ neither \ (03752 + hasa) \) \ the \ reproach \ (02781 + cherpah \) \ of \ the \ people \ (05971 + (am \) \ any \ more \ (05750 + (owd \) \ , \ neither \ (03808 + lo) \) \ shalt \ thou \ cause \ thy \ nations \ (01471 + gowy \) \ to \ fall \ (03782 + kashal \) \ any \ more \ (05750 + (owd \) \ , \ neither \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $Eze_{36_{18} Wherefore I poured (08210 + shaphak) my fury (02534 + chemah) upon them for the blood (01818 + dam) that they had shed (08210 + shaphak) upon the land (00776 +)erets), and for their idols (01544 + gilluwl) [{} wherewith] they had polluted (02930 + tame)) it :$

 $Eze_{36}_{20} And when they entered (00935 + bow)) unto the heathen (01471 + gowy), whither they went (00935 + bow)), they profaned (02490 + chalal) my holy (06944 + qodesh) name (08034 + shem), when they said (00559 +)amar) to them, These (04228 + machagoreth) [{} are] the people (05971 + (am) of the LORD (03068 + Y@hovah), and are gone (03318 + yatsa)) forth (03318 + yatsa)) out of his land (00776 +)erets).$

 $\begin{array}{l} Eze_{36}_{22} \ Therefore \ (03651 + ken \) \ say \ (00559 +) amar \) \ unto \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) \ amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ I \ do \ (06213 + (asah \) \ not \ [{} \ this \] \ for \ your \ sakes \ (06616 + pathiyl \) \ , \ O \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ but \ for \ mine \ holy \ (06944 + qodesh \) \ name \ s \ (08034 + shem \) \ sake \ , \ which \ (00834 +) \ aher \) \ ye \ have \ profaned \ (02490 + chalal \) \ among \ the \ heathen \ (01471 + gowy \) \ , \ whither \ ye \ went \ (00935 + bow) \) \ . \end{array}$

 $\begin{array}{l} Eze_{36}_{23} \text{ And I will sanctify (06942 +qadash) my great (01419 +gadowl) name (08034 +shem), which was profaned (02490 +chalal) among the heathen (01471 +gowy), which (00834 +)aher) ye have profaned (02490 +chalal) in the midst (08432 +tavek) of them ; and the heathen (01471 +gowy) shall know (03045 +yada() that I [{} am] the LORD (03068 +Y@hovah), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), when I shall be sanctified (06942 +qadash) in you before their eyes (05869 +(ayin). \\ \end{array}$

 $\begin{array}{l} Eze_{36}_{23} \ And \ I \ will \ sanctify \ (06942 + qadash \) \ my \ great \ (01419 + gadowl \) \ name \ (08034 + shem \) \ , \ which \ was \ profaned \ (02490 + chalal \) \ among \ the \ heathen \ (01471 + gowy \) \ , \ which \ (00834 +)aher \) \ ye \ have \ profaned \ (02490 + chalal \) \ in \ the \ midst \ (08432 + tavek \) \ of \ them \ ; \ and \ the \ heathen \ (01471 + gowy \) \ shall \ know \ (03045 + yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \ when \ I \ shall \ be \ sanctified \ (06942 + qadash \) \ in \ you \ before \ their \ eyes \ (05869 + (ayin \) \ . \end{array}$

 $Eze_{36}_{27} And I will put (05414 + nathan) my spirit (07307 + ruwach) within (07130 + qereb) you, and cause you to walk (03212 + yalak) in my statutes (02706 + choq), and ye shall keep (08104 + shamar) my judgments (04941 + mishpat), and do (06213 + (asah) [{} them].$

 $Eze_{36_{29} I will also save (03467 + yasha({}) you from all (03605 + kol) your uncleannesses (02932 + tum)ah): and I will call (07121 + qara)) for the corn (01715 + dagan), and will increase (07235 + rabah) it, and lay (05414 + nathan) no (03808 + lo)) famine (07458 + ra(ab) upon you . \\$

 $\begin{array}{l} Eze_{36}_{31} \text{ Then shall ye remember (02142 +zakar) your own evil (07451 +ra() ways (01870 +derek) , and your doings (04611 +ma(alal) that [{} were] not good (02896 +towb) , and shall lothe (06962 +quwt) yourselves in your own sight (06440 +paniym) for your iniquities (05771 +(avon) and for your abominations (08441 +tow(ebah) . \end{array}$

 $\begin{array}{l} Eze_36_31 \ Then \ shall \ ye \ remember \ (02142 \ +zakar \) \ your \ own \ evil \ (07451 \ +ra(\{\} \) \ ways \ (01870 \ +derek \) \ , \\ and \ your \ doings \ (04611 \ +ma(ala \) \ that \ [\ were \] \ not \ good \ (02896 \ +towb \) \ , \ and \ shall \ lothe \ (06962 \ +quwt \) \ yourselves \ in \ your \ own \ sight \ (06440 \ +paniym \) \ for \ your \ iniquities \ (05771 \ +(avon \) \ and \ for \ your \ abominations \ (08441 \ +tow(ebah \) \ . \end{array}$

 $\begin{array}{l} Eze_{36}32 \text{ Not for your sakes (06616 + pathiyl) do (06213 + (asah) I [this], saith (05002 + n@)um) the \\ Lord (00136 +)Adonay) GOD (03069 + Y@hovih), be it known (03045 + yada({ }) unto you: be ashamed (00954 + buwsh) and confounded (03637 + kalam) for your own ways (01870 + derek), O house (01004 + bayith) of Israel (03478 + Yisra)el). \end{array}$

 $\begin{array}{l} Eze_{36}32 \ Not \ for \ your \ sakes \ (06616 \ +pathiyl \) \ do \ (06213 \ +(asah \) \ I \ [\{\} \ this \] \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ be \ it \ known \ (03045 \ +yada(\) \ unto \ you: \ be \ ashamed \ (00954 \ +buwsh \) \ and \ confounded \ (03637 \ +kalam \) \ for \ your \ own \ ways \ (01870 \ +derek \) \ , \ O \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{36}_{33} Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ In \ the \ day \ (03117 + yowm \) \ that \ I \ shall \ have \ cleansed \ (02891 + taher \) \ you \ from \ all \ (03605 + kol \) \ your \ iniquities \ (05771 + (avon \) \ I \ will \ also \ cause \ [\{\} \ you \] \ to \ dwell \ (03427 + yashab \) \ in \ the \ cities \ (05892 + (iyr \) \ , \ and \ the \ wastes \ (02723 + chorbah \) \ shall \ be \ builded \ (01129 + banah \) \ . \end{array}$

 $\begin{array}{l} Eze_{36}_{35} \text{ And they shall say (00559 +)amar), This (01977 +hallezuw) land (00776 +)erets) that was desolate (08074 +shamem) is become (01961 +hayah) like the garden (01588 +gan) of Eden (05731 +(Eden) ; and the waste (02720 +chareb) and desolate (08074 +shamem) and ruined (02040 +harac) cities (05892 +(iyr) [are become] fenced (01219 +batsar), [{} and] are inhabited (03427 +yashab). \end{array}$

 $\begin{array}{l} Eze_{36}_{35} \text{ And they shall say } (00559 +) amar), \text{ This } (01977 + hallezuw) \text{ land } (00776 +) \text{erets }) \text{ that was } \\ \text{desolate } (08074 + \text{shamem }) \text{ is become } (01961 + \text{hayah }) \text{ like the garden } (01588 + \text{gan }) \text{ of Eden } (05731 + (\text{Eden }) \text{ ; and the waste } (02720 + \text{chareb }) \text{ and desolate } (08074 + \text{shamem }) \text{ and ruined } (02040 + \text{harac }) \text{ cities } (05892 + (\text{iyr }) \text{ [} \text{ are become } \text{] fenced } (01219 + \text{batsar }), \text{ [and] are inhabited } (03427 + \text{yashab }) . \end{array}$

 $Eze_{36_{36} Then the heathen (01471 + gowy) that are left (07604 + sha)ar) round (05439 + cabiyb) about you shall know (03045 + yada() that I the LORD (03068 + Y@hovah) build (01129 + banah) the ruined (02040 + harac) [places, and] plant (05193 + nata() that that was desolate (08074 + shamem): I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it], and I will do (06213 + (asah) [{} it].$

 $\begin{array}{l} Eze_{36_{36} Then the heathen (01471 + gowy) that are left (07604 + sha)ar) round (05439 + cabiyb) about you shall know (03045 + yada() that I the LORD (03068 + Y@hovah) build (01129 + banah) the ruined (02040 + harac) [places , and] plant (05193 + nata() that that was desolate (08074 + shamem):I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [{} it], and I will do (06213 + (asah) [it]. \end{array}$

 $\begin{array}{l} Eze_{36} \\ 36 \\ Then the heathen (01471 + gowy) that are left (07604 + sha)ar) round (05439 + cabiyb) about you shall know (03045 + yada() that I the LORD (03068 + Y@hovah) build (01129 + banah) the ruined (02040 + harac) [places , and] plant (05193 + nata({}) that that was desolate (08074 + shamem):I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it] , and I will do (06213 + (asah) [it] . \end{array}$

 $\begin{array}{l} Eze_{36_{36} Then the heathen (01471 + gowy) that are left (07604 + sha)ar) round (05439 + cabiyb) about you shall know (03045 + yada() that I the LORD (03068 + Y@hovah) build (01129 + banah) the ruined (02040 + harac) [{} places , and] plant (05193 + nata() that that was desolate (08074 + shamem):I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it] , and I will do (06213 + (asah) [it] . \end{array}$

 $Eze_{36_{36} Then the heathen (01471 + gowy) that are left (07604 + sha)ar) round (05439 + cabiyb) about you shall know (03045 + yada({}) that I the LORD (03068 + Y@hovah) build (01129 + banah) the ruined (02040 + harac) [places, and] plant (05193 + nata() that that was desolate (08074 + shamem):I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it], and I will do (06213 + (asah) [it].$

 $\begin{array}{l} Eze_{36}_{37} Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; I \ will \ yet \ (05750 + (owd \) \ [\ for \] \ this \ be \ enquired \ (01875 + darash \) \ of \ by \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ to \ do \ (06213 + (asah \) \ [\ it \] \ for \ them \ ; \ I \ will \ increase \ (07235 + rabah \) \ them \ with \ men \ (00120 +) \ adam \) \ like \ a \ flock \ (06629 + tso)n \) \ . \end{array}$

 $\begin{array}{l} Eze_{36_{37} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the \ Lord \left(00136 + \right) Adonay \left) \ GOD \left(03069 + Y@hovih \right) \\ ; I \ will \ yet \left(05750 + \left(owd \right) \left[\left\{ \right\} \ for \ \right] \ this \ be \ enquired \ \left(01875 + darash \right) \ of \ by \ the \ house \ \left(01004 + bayith \right) \ of \ Israel \ \left(03478 + Yisra)el \ \right) \ , to \ do \ \left(06213 + \left(asah \ \right) \ [\ it \] \ for \ them \ ; I \ will \ increase \ \left(07235 + rabah \ \right) \ them \ with \ men \ \left(00120 + \right) adam \) \ like \ a \ flock \ \left(06629 + tso)n \ \right) \ . \end{array}$

 $\begin{array}{l} Eze_{36} \\ 38 \\ As the holy (06944 \\ +qodesh) flock (06629 \\ +tso)n) , as the flock (06629 \\ +tso)n) of \\ Jerusalem \\ (03389 \\ +Y \\ @ruwshalaim) in her solemn (04150 \\ +mow(ed) \\ feasts (04150 \\ +mow(ed) \\ ; so (03651 \\ +ken) \\ shall \\ the waste (02720 \\ +chareb) \\ cities (05892 \\ +(iyr) \\ be filled (04390 \\ +male)) \\ with flocks (06629 \\ +tso)n) \\ of men \\ (00120 \\ +)adam) \\ :and \\ they \\ shall \\ know (03045 \\ +yada() \\ that \\ I \\ [] \\ am] \\ the \\ LORD (03068 \\ +Y \\ @hovah) \\ . \end{array}$

 $\begin{array}{l} Eze_{36} \\ 38 \\ As the holy (06944 \\ +qodesh) flock (06629 \\ +tso)n) , as the flock (06629 \\ +tso)n) of \\ Jerusalem \\ (03389 \\ +Y \\ @ ruwshalaim) in her solemn (04150 \\ +mow(ed) \\ feasts (04150 \\ +mow(ed) \\ ; so (03651 \\ +ken) \\ shall \\ the waste (02720 \\ +chareb) cities (05892 \\ +(iyr) \\ be filled (04390 \\ +male)) \\ with flocks (06629 \\ +tso)n) \\ of men \\ (00120 \\ +)adam): and they \\ shall \\ know (03045 \\ +yada(\\ \}) \\ that \\ I \\ [am] \\ the \\ LORD (03068 \\ +Y \\ @ hovah) \\ . \end{array}$

 $\begin{array}{l} Eze_{37}_{01} \text{ . The hand } (03027 + yad) \text{ of the LORD } (03068 + Y@ \text{hovah }) \text{ was upon me , and carried } (03318 + yatsa)) \text{ me out in the spirit } (07307 + ruwach) \text{ of the LORD } (03068 + Y@ \text{hovah }) \text{ , and set } (05117 + nuwach) \text{ me down in the midst } (08432 + tavek) \text{ of the valley } (01237 + biq(ah) \text{ which } (01958 + \text{hiy }) [} was] \text{ full } (04392 + male)) \text{ of bones } (06106 + (etsem) \text{ , } \end{array}$

 $\begin{array}{l} Eze_{37}_{02} \text{ And caused me to pass (05674 +(abar) by them round (05439 +cabiyb) about:and , behold (02009 +hinneh) , [there were] very (03966 +m@(od) many (07227 +rab) in the open (06440 +paniym) valley (01237 +biq(ah) ; and , lo (02009 +hinneh) , [{} they were] very (03966 +m@(od) dry (03002 +yabesh) . \end{array}$

 $\begin{array}{l} Eze_{37}_{03} \ And \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ can \ these \ (04228 \ +machagoreth \) \ bones \ (06106 \ +(etsem \) \ live \ (02421 \ +chayah \) \ ? \ And \ I \ answered \ (00559 \ +)amar \) \ , \ O \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ thou \ knowest \ (03045 \ +yada(\{\} \) \ . \end{array}$

 $\begin{array}{l} Eze_{37}_{04} Again \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , \ Prophesy \ (05012 \ +naba) \) \ upon \ these \ (04228 \ +machagoreth \) \ bones \ (06106 \ +(etsem \) \ , \ and \ say \ (00559 \ +)amar \) \ unto \ them \ , \ O \ ye \ dry \ (03002 \ +yabesh \) \ bones \ (06106 \ +(etsem \) \ , \ hear \ (08085 \ +shama(\{\} \) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{37}_{06} \ And \ I \ will \ lay \ (05414 \ +nathan \) \ sinews \ (01517 \ +giyd \) \ upon \ you \ , \ and \ will \ bring \ (05927 \ +(alah \) \ up \ flesh \ (01320 \ +basar \) \ upon \ you \ , \ and \ cover \ (07159 \ +qaram \) \ you \ with \ skin \ (05785 \ +(owr \) \ , \ and \ put \ (05414 \ +nathan \) \ breath \ (07307 \ +ruwach \) \ in \ you \ , \ and \ ye \ shall \ live \ (02421 \ +chayah \) \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{37_06 \ And \ I \ will \ lay \ (05414 \ +nathan \) \ sinews \ (01517 \ +giyd \) \ upon \ you \ , \ and \ will \ bring \ (05927 \ +(alah \) \ up \ flesh \ (01320 \ +basar \) \ upon \ you \ , \ and \ cover \ (07159 \ +qaram \) \ you \ with \ skin \ (05785 \ +(owr \) \ , \ and \ put \ (05414 \ +nathan \) \ breath \ (07307 \ +ruwach \) \ in \ you \ , \ and \ ye \ shall \ live \ (02421 \ +chayah \) \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $Eze_{37}_{08} And when I beheld (07200 + ra)ah), lo (02009 + hinneh), the sinews (01517 + giyd) and the flesh (01320 + basar) came (05927 + (alah) up upon them , and the skin (05785 + (owr) covered (07159 + qaram) them above (04605 + ma(al):but [{} there was] no (00369 +)ayin) breath (07307 + ruwach) in them . \\$

 $\begin{array}{l} Eze_{37}_{09} \ Then \ said \ (00559 \ +) amar \) \ he \ unto \ me \ , \ Prophesy \ (05012 \ +naba) \) \ unto \ the \ wind \ (07307 \ +ruwach \) \ , \ prophesy \ (05012 \ +naba) \) \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +) adam \) \ , \ and \ say \ (00559 \ +) amar \) \ to \ the \ wind \ (07307 \ +ruwach \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ ; \ Come \ (00935 \ +bow) \) \ from \ the \ four \ (00702 \ +) arba(\) \ winds \ (07307 \ +ruwach \) \ , \ O \ breath \ (07307 \ +ruwach \) \ , \ and \ breathe \ (05301 \ +naphach \) \ upon \ these \ (04228 \ +machagoreth \) \ slain \ (02026 \ +harag \) \ , \ that \ they \ may \ live \ (02421 \ +chayah \) \ . \end{array}$

 $\begin{array}{l} Eze_{37_{13} And ye shall know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah), when I have opened (06605 + pathach) your graves (06913 + qeber), O my people (05971 + (am), and brought (05927 + (alah) you up out of your graves (06913 + qeber), \\ \end{array}$

 $\begin{array}{l} Eze_{37_{13} And ye shall know \left(03045 + yada({} \right) that I [am] the LORD \left(03068 + Y@hovah \right), when I have opened (06605 + pathach) your graves (06913 + qeber), O my people (05971 + (am), and brought (05927 + (alah) you up out of your graves (06913 + qeber), \\ \end{array}$

 $\begin{array}{l} Eze_{37}_{14} \ And \ shall \ put \ (05414 \ +nathan \) \ my \ spirit \ (07307 \ +ruwach \) \ in \ you \ , \ and \ ye \ shall \ live \ (02421 \ +chayah \) \ , \ and \ I \ shall \ place \ (03241 \ +Yaniym \) \ you \ in \ you \ own \ land \ (00127 \ +)adamah \): then \ shall \ ye \ know \ (03045 \ +yada(\) \ that \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ spoken \ (01696 \ +dabar \) \ [it \] \ , \ and \ performed \ (06213 \ +(asah \) \ [\{ \} \ it \] \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (00136 \ +)Adonay \) \ . \end{array}$

 $\begin{array}{l} Eze_{37}_{14} \ And \ shall \ put \ (05414 \ +nathan \) \ my \ spirit \ (07307 \ +ruwach \) \ in \ you \ , \ and \ ye \ shall \ live \ (02421 \ +chayah \) \ , \ and \ I \ shall \ place \ (03241 \ +Yaniym \) \ you \ in \ you \ own \ land \ (00127 \ +)adamah \): then \ shall \ ye \ know \ (03045 \ +yada(\) \ that \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ spoken \ (01696 \ +dabar \) \ [{} it \] \ , \ and \ performed \ (06213 \ +(asah \) \ [it \] \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (00136 \ +)Adonay \) \ . \end{array}$

 $\begin{array}{l} Eze_{37}_{14} \ And \ shall \ put \ (05414 \ +nathan \) \ my \ spirit \ (07307 \ +ruwach \) \ in \ you \ , \ and \ ye \ shall \ live \ (02421 \ +chayah \) \ , \ and \ I \ shall \ place \ (03241 \ +Yaniym \) \ you \ in \ you \ own \ land \ (00127 \ +)adamah \): then \ shall \ ye \ know \ (03045 \ +yada(\{\} \) \ that \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ spoken \ (01696 \ +dabar \) \ [\ it \] \ , \ and \ performed \ (06213 \ +(asah \) \ [\ it \] \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (00136 \ +)Adonay \) \ . \end{array}$

 $\begin{array}{l} Eze_37_16\ Moreover\ ,\ thou\ son\ (01121\ +ben\)\ of\ man\ (00120\ +)adam\)\ ,\ take\ (03947\ +laqach\)\ thee\ one\ (00259\ +)echad\)\ stick\ (06086\ +(ets\)\ ,\ and\ write\ (03789\ +kathab\)\ upon\ it\ ,\ For\ Judah\ (03063\ +Y@huwdah\)\ ,\ and\ for\ the\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ his\ companions\ (02270\ +chaber\):then\ take\) \end{array}$

(03947 + laqach) another (00259 +)echad) stick (06086 + (ets)), and write (03789 + kathab) upon it, For Joseph (03130 + Yowceph), the stick (06086 + (ets)) of Ephraim (00669 +)Ephrayim), and [{} for] all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el) his companions (02270 + chaber):

Eze_37_18 And when (03588 + kiy) the children (01121 + ben) of thy people (05971 + (am) shall speak (00559 +) amar) unto thee, saying (00559 +) amar), Wilt thou not shew (05046 + nagad) us what (04100 + mah) thou [{} meanest] by these (04228 + machagoreth)?

 $\begin{array}{l} Eze_{37}_{19} Say \left(01696 + dabar \right) unto them , Thus \left(03541 + koh \right) saith \left(00559 + \right)amar \right) the Lord \left(00136 + \right)Adonay \right) GOD \left(03069 + Y@hovih \right) ; Behold \left(02009 + hinneh \right) , I will take (03947 + laqach) the stick (06086 + (ets) of Joseph (03130 + Yowceph) , which (00834 +)aher) [is] in the hand (03027 + yad) of Ephraim (00669 +)Ephrayim) , and the tribes (07626 + shebet) of Israel (03478 + Yisra)el) his fellows (02270 + chaber) , and will put (05414 + nathan) them with him , [{} even (00853 +)eth)] with the stick (06086 + (ets) of Judah (03063 + Y@huwdah) , and make (06213 + (asah) them one (00259 +)echad) stick (06086 + (ets) , and they shall be one (00259 +)echad) in mine hand (03027 + yad) . \end{array}$

 $\begin{array}{l} Eze_{37}_{19} Say \left(01696 + dabar \right) unto them , Thus \left(03541 + koh \right) saith \left(00559 + \right)amar \right) the Lord \left(00136 + \right)Adonay \right) GOD \left(03069 + Y@hovih \right) ; Behold \left(02009 + hinneh \right) , I will take (03947 + laqach) the stick (06086 + (ets) of Joseph (03130 + Yowceph) , which (00834 +)aher) [{} is] in the hand (03027 + yad) of Ephraim (00669 +)Ephrayim) , and the tribes (07626 + shebet) of Israel (03478 + Yisra)el) his fellows (02270 + chaber) , and will put (05414 + nathan) them with him , [even (00853 +)eth)] with the stick (06086 + (ets) of Judah (03063 + Y@huwdah) , and make (06213 + (asah) them one (00259 +)echad) stick (06086 + (ets) , and they shall be one (00259 +)echad) in mine hand (03027 + yad) . \end{array}$

 $Eze_{37_{23} Neither (03808 + lo)) shall they defile (02930 + tame)) themselves any more (05750 + (owd) with their idols (01544 + gilluwl), nor with their detestable (08251 + shiqquwts) things, nor with any (03605 + kol) of their transgressions (06588 + pesha():but I will save (03467 + yasha({}) them out of all (03605 + kol) their dwellingplaces (04186 + mowshab), wherein (00834 +)aher) they have sinned (02398 + chata)), and will cleanse (02891 + taher) them: so shall they be my people (05971 + (am), and I will be their God (00430 +)elohiym).$

 $\begin{array}{l} Eze_{37}_{23} \ Neither \ (03808 + lo) \) \ shall \ they \ defile \ (02930 + tame) \) \ themselves \ any \ more \ (05750 + (owd \) \ with \ their \ idols \ (01544 + gilluwl \) \ , \ nor \ with \ their \ detestable \ (08251 + shiqquwts \) \ things \ , \ nor \ with \ any \ (03605 + kol \) \ of \ their \ transgressions \ (06588 + pesha(\{\} \):but \ I \ will \ save \ (03467 + yasha(\) \ them \ out \ of \ all \ (03605 + kol \) \ their \ dwellingplaces \ (04186 + mowshab \) \ , \ wherein \ (00834 +)aher \) \ they \ have \ sinned \ (02398 + chata \) \ , \ and \ will \ cleanse \ (02891 + taher \) \ them \ :so \ shall \ they \ be \ my \ people \ (05971 + (am \) \ , \ and \ I \ will \ be \ their \ God \ (00430 +)elohiym \) \ . \end{array}$

 $Eze_{37}_{24} And David (01732 + David) my servant (05650 + (ebed) [{} shall be] king (04428 + melek) over (05921 + (al) them ; and they all (03605 + kol) shall have (01961 + hayah) one (00259 +)echad) shepherd (07462 + ra(ah): they shall also walk (03212 + yalak) in my judgments (04941 + mishpat) , and observe (08104 + shamar) my statutes (02708 + chuqqah) , and do (06213 + (asah) them . \\$

 $\begin{array}{l} Eze_{37}_{25} \text{ And they shall dwell (03427 +yashab) in the land (00776 +)erets) that I have given (05414 +nathan) unto Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , wherein (00834 +)aher) your fathers (1) have dwelt (03427 +yashab) ; and they shall dwell (03427 +yashab) therein , [even] they , and their children (01121 +ben) , and their children s (01121 +ben) children (01121 +ben) for ever (05769 +(owlam):and my servant (05650 +(ebed) David (01732 +David) [{} shall be] their prince (05387 +nasiy)) for ever (05769 +(owlam). \end{array}$

 $\begin{array}{l} Eze_{37}_{25} \ And \ they \ shall \ dwell \ (03427 \ +yashab \) \ in \ the \ land \ (00776 \ +)erets \) \ that \ I \ have \ given \ (05414 \ +nathan \) \ unto \ Jacob \ (03290 \ +Ya(aqob \) \ my \ servant \ (05650 \ +(ebed \) \ , \ wherein \ (00834 \ +)aher \) \ your \ fathers \ (1) \ have \ dwelt \ (03427 \ +yashab \) \ ; \ and \ they \ shall \ dwell \ (03427 \ +yashab \) \ therein \ , \ [\{\} \ even \] \ they \ , \ and \ their \) \ (05650 \ +(ebed \) \) \ (00834 \ +)aher \) \ your \ fathers \ (1) \ have \ dwelt \ (03427 \ +yashab \) \ (05650 \ +(ebed \) \) \) \ (05650 \ +(ebed \) \) \ (05650 \ +(ebed \) \) \ (05650 \ +(ebed \) \) \) \ (05650 \ +(ebed \) \) \ (05650 \ +(ebed \) \) \) \ (0560 \ +(ebed \) \) \) \ (0560 \ +(ebed \) \) \) \ (0560 \ +(ebed \) \) \) \ (0560 \ +(ebed \) \) \) \ (0560 \ +(ebed \) \) \) \ (0560 \ +(ebed \) \) \) \) \ (0560 \ +(ebed \) \) \) \ (0560 \ +(ebed \) \) \) \) \ (0560 \$

 $\begin{array}{l} \mbox{children } (01121 \ + \mbox{ben }) \ , \mbox{and their children } s \ (01121 \ + \mbox{ben }) \ children \ (01121 \ + \mbox{ben }) \ for \ ever \ (05769 \ + (ebed \) \ David \ (01732 \ + \ David \) \ [\ shall \ be \] \ their \ prince \ (05387 \ + nasiy) \) \ for \ ever \ (05769 \ + (evel and \) \ . \end{array}$

 $\begin{array}{l} Eze_{37}_{28} \ And \ the \ heathen \ (01471 + gowy \) \ shall \ know \ (03045 + yada(\{\} \) \ that \ I \ the \ LORD \ (03068 + Y@hovah \) \ do \ sanctify \ (06942 + qadash \) \ Israel \ (03478 + Yisra)el \) \ , \ when \ my \ sanctuary \ (04720 + miqdash \) \ shall \ be \ in \ the \ midst \ (08432 + tavek \) \ of \ them \ for \ evermore \ (05769 + (owlam \) \ . \end{array}$

 $\begin{array}{l} Eze_{38}_{03} \text{ And say } (00559 +) amar \) \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ [\ am \] \ against \ (00413 +) el \) \ thee \ , \ O \ Gog \ (01463 + Gowg \) \ , \ the \ chief \ (07218 + ro) sh \) \ prince \ (05387 + nasiy) \) \ of \ Meshech \ (04902 + Meshek \) \ and \ Tubal \ (08422 + Tuwbal \) \ : \end{array}$

 $\begin{array}{l} Eze_{38}_{04} \ And \ I \ will \ turn \ (07725 \ +shuwb \) \ thee \ back \ (07725 \ +shuwb \) \ , \ and \ put \ (05414 \ +nathan \) \ hooks \ (02397 \ +chach \) \ into \ thy \ jaws \ (03895 \ +l@chiy \) \ , \ and \ I \ will \ bring \ (03318 \ +yatsa) \) \ thee \ forth \ (03318 \ +yatsa) \) \ , \ and \ all \ (03605 \ +kol \) \ thine \ army \ (02428 \ +chayil \) \ , \ horses \ (05483 \ +cuwc \) \ and \ horsemen \ (06571 \ +parash \) \ , \ all \ (03605 \ +kol \) \ of \ them \ clothed \ (03847 \ +labash \) \ with \ all \ (03605 \ +kol \) \ sorts \ (04358 \ +miklowl \) \ [\ of \ armour \ (03627 \ +k@liy \) \ , \ even \] \ a \ great \ (07227 \ +rab \) \ company \ (06951 \ +qahal \) \ [\ with \] \ bucklers \ (06793 \ +tsinnah \) \ and \ shields \ (04043 \ +magen \) \ , \ all \ (03605 \ +kol \) \ of \ them \ handling \ (08610 \ +taphas \) \ swords \ (02719 \ +chereb \) \ : \) \ . \$

 $\label{eq:expectation} Eze_{38_05} \ Persia\ (06539\ +Parac\)\ ,\ Ethiopia\ (03568\ +Kuwsh\)\ ,\ and\ Libya\ (06316\ +Puwt\)\ with\ them\ ;\ all\ (03605\ +kol\)\ of\ them\ with\ shield\ (04043\ +magen\)\ and\ helmet\ (03553\ +kowba(\{\}\)\ :$

 $\begin{array}{l} Eze_{38}_06 \; Gomer \; (01586 + Gomer \;) \;, \; and \; all \; (03605 + kol \;) \; his \; bands \; (00102 \; +) aggaph \;) \;; \; the \; house \; (01004 \; + bayith \;) \; of \; Togarmah \; (08425 \; + Towgarmah \;) \; of \; the \; north \; (06828 \; + tsaphown \;) \; quarters \; (03411 \; + y@rekah \;) \;, \\ and \; all \; (03605 \; + kol \;) \; his \; bands \; (00102 \; +) aggaph \;): \; [\{\} \; and \;] \; many \; (07227 \; + rab \;) \; people \; (05971 \; + (am \;) \; with \; thee \;. \end{array}$

 $\begin{array}{l} Eze_{38}_{08} & \text{After many } (07227 + \text{rab }) \text{ days } (03117 + \text{yowm }) \text{ thou shalt be visited } (06485 + \text{paqad })\text{:in the latter } (00319 +)\text{achariyth }) \text{ years } (08141 + \text{shaneh }) \text{ thou shalt come } (00935 + \text{bow}) \text{ }) \text{ into } (00413 +)\text{el }) \text{ the land } (00776 +)\text{erets }) \text{ [that is] brought } (07725 + \text{shuwb }) \text{ back } (07725 + \text{shuwb }) \text{ from the sword } (02719 + \text{chereb }), \text{ [} \text{ } \text{ and is] gathered } (06908 + \text{qabats }) \text{ out of many } (07227 + \text{rab }) \text{ people } (05971 + (\text{am }), \text{ against } (05921 + (\text{al }) \text{ the mountains } (02022 + \text{har }) \text{ of Israel } (03478 + \text{Yisra})\text{el }), \text{ which } (00834 + \text{)aher }) \text{ have been } (01961 + \text{hayah }) \text{ always } (08548 + \text{tamiyd }) \text{ waste } (02723 + \text{chorbah })\text{:but it is brought } (03318 + \text{yatsa}) \text{ }) \text{ forth } (03318 + \text{yatsa}) \text{ }) \text{ out of the nations } (01471 + \text{gowy }), \text{ and they shall dwell } (03427 + \text{yashab }) \text{ safely } (00983 + \text{betach }) \text{ all } (03605 + \text{kol }) \text{ of them }. \end{array}$

 $\begin{array}{l} Eze_{38}_{08} \ After \ many \ (07227 \ +rab \) \ days \ (03117 \ +yowm \) \ thou \ shalt \ be \ visited \ (06485 \ +paqad \): in \ the \ latter \ (00319 \ +) \ achariyth \) \ years \ (08141 \ +shaneh \) \ thou \ shalt \ come \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ the \ land \ (00776 \ +) \ eres \) \ [{} \ that \ is \] \ brought \ (07725 \ +shuwb \) \ back \ (07725 \ +shuwb \) \ from \ the \ sword \ (02719 \ +chereb \) \ , \ [\ and \ is \] \ gathered \ (06908 \ +qabats \) \ out \ of \ many \ (07227 \ +rab \) \ people \ (05971 \ +(am \) \ , \ against \ (05921 \ +(al \) \ the \ mountains \ (02022 \ +har \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ which \ (00834 \ +)aher \) \ have \ been \ (01961 \ +hayah \) \ always \ (08548 \ +tamiyd \) \ waste \ (02723 \ +chorbah \): but \ it \ is \ brought \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ out \ of \ the \ nations \ (01471 \ +gowy \) \ , \ and \ they \ shall \ dwell \ (03427 \ +yashab \) \ safely \ (00983 \ +yatsa) \) \ (00983 \ +yatsa) \ (00983 \ +yatsa) \) \ (00983 \ +yatsa) \ (00983$

+betach) all (03605 +kol) of them .

 $\begin{array}{l} Eze_{38}_{10} Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ It \ shall \ also \ come \ (01961 + hayah \) \ to \ pass \ , \ [\ that \] \ at \ the \ same \ (01931 + huw) \) \ time \ (03117 + yowm \) \ shall \ things \ (01697 + dabar \) \ come \ (05927 + (alah \) \ into \ (05921 + (al \) \ thy \ mind \ (03824 + lebab \) \ , \ and \ thou \ shall \ think \ (02803 + chashab \) \ an \ evil \ (07451 + ra(\{\} \) \ thought \ (04284 + machashabah \) \ : \end{array}$

 $\begin{array}{l} Eze_{38}_{10} Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ It \ shall \ also \ come \ (01961 + hayah \) \ to \ pass \ , \ [\} \ that \] \ at \ the \ same \ (01931 + huw) \) \ time \ (03117 + yowm \) \ shall \ things \ (01697 + dabar \) \ come \ (05927 + (alah \) \ into \ (05921 + (al \) \ thy \ mind \ (03824 + lebab \) \ , \ and \ thou \ shall \ think \ (02803 + chashab \) \ an \ evil \ (07451 + ra(\) \ thought \ (04284 + machashabah \) \ : \end{array}$

 $\begin{array}{l} Eze_{38}12 \text{ To take (07997 + shalal) a spoil (07998 + shalal) , and to take (00962 + bazaz) a prey (00957 + baz) ; to turn (07725 + shuwb) thine hand (03027 + yad) upon the desolate (02723 + chorbah) places [that are now] inhabited (03427 + yashab) , and upon the people (05971 + (am) [{} that are] gathered (00622 +)acaph) out of the nations (01471 + gowy) , which have gotten (06213 + (asah) cattle (04735 + miqneh) and goods (07075 + qinyan) , that dwell (03427 + yashab) in the midst (02872 + tabbuwr) of the land (00776 +)erets) . \end{array}$

 $\begin{array}{l} Eze_{38}_{12} \text{ To take (07997 + shalal) a spoil (07998 + shalal) , and to take (00962 + bazaz) a prey (00957 + baz) ; to turn (07725 + shuwb) thine hand (03027 + yad) upon the desolate (02723 + chorbah) places [{} that are now] inhabited (03427 + yashab) , and upon the people (05971 + (am) [that are] gathered (00622 +)acaph) out of the nations (01471 + gowy) , which have gotten (06213 + (asah) cattle (04735 + miqneh) and goods (07075 + qinyan) , that dwell (03427 + yashab) in the midst (02872 + tabbuwr) of the land (00776 +)erets) . \end{array}$

 $\begin{array}{l} Eze_{38}_{14} \text{ . Therefore } (03651 + \text{ken }) \text{ , son } (01121 + \text{ben }) \text{ of man } (00120 +)\text{adam }) \text{ , prophesy } (05012 + \text{naba}) \text{)} \\ \text{and say } (00559 +)\text{amar }) \text{ unto } Gog (01463 + Gowg) \text{ , Thus } (03541 + \text{koh }) \text{ saith } (00559 +)\text{amar }) \text{ the Lord } \\ (00136 +)\text{Adonay }) \text{ GOD } (03069 + Y@\text{hovih }) \text{ ; In that day } (03117 + \text{yowm }) \text{ when my people } (05971 + (\text{am }) \text{ of } \text{Israel } (03478 + \text{Yisra})\text{el }) \text{ dwelleth } (03427 + \text{yashab }) \text{ safely } (00983 + \text{betach }) \text{ , shalt thou not know } (03045 + \text{yada(}) \ [\{\} \text{ it }] \end{array}{)} \end{array}$

 $\begin{array}{l} Eze_{38_14} \ . \ Therefore \ (03651 + ken \) \ , \ son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \ , \ prophesy \ (05012 + naba) \) \\ and \ say \ (00559 +) amar \) \ unto \ Gog \ (01463 + Gowg \) \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ In \ that \ day \ (03117 + yowm \) \ when \ my \ people \ (05971 + (am \) \ of \ Israel \ (03478 + Yisra)el \) \ dwelleth \ (03427 + yashab \) \ safely \ (00983 + betach \) \ , \ shalt \ thou \ not \ know \ (03045 + yada(\{\} \) \ [\ it \] \ ? \end{array}$

 $\begin{array}{l} Eze_{38_16 \ And \ thou \ shalt \ come \ (05927 + (alah \) \ up \ against \ (05921 + (al \) \ my \ people \ (05971 + (am \) \ of \ Israel \ (03478 + Yisra)el \), \ as \ a \ cloud \ (06051 + (anan \) \ to \ cover \ (03680 + kacah \) \ the \ land \ (00776 +)erets \); \ it \ shall \ be \ in \ the \ latter \ (00319 +)achariyth \) \ days \ (03117 + yowm \), \ and \ I \ will \ bring \ (00935 + bow) \) \ thee \ against \ (05921 + (al \) \ my \ land \ (00776 +)erets \), \ that \ the \ heathen \ (01471 + gowy \) \ my \ know \ (03045 + yada(\{\} \) \ me \ , \ when \ I \ shall \ be \ sanctified \ (06942 + qadash \) \ in \ thee \ , \ O \ Gog \ (01463 + Gowg \), \ before \ their \ eyes \ (05869 + (ayin \) \ . \) \ . \ \end{array}$

 $\begin{array}{l} Eze_{38}_{17} Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ [\ Art \] \ thou \ he \ of \ whom \ (00834 +) \ aher \) \ I \ have \ spoken \ (01696 + dabar \) \ in \ old \ (06931 + qadmowniy \) \ time \ (03117 + yowm \) \ by \ my \ servants \ (05650 + (ebed \) \ the \ prophets \ (05030 + nabiy) \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ which \ prophesied \ (05012 + naba) \) \ in \ those \ (01992 + hem \) \ days \ (03117 + yowm \) \ [\ many \] \ years \ (08141 + shaneh \) \ that \ I \ would \ bring \ (00935 + bow) \) \ thee \ against \ (05921 + (al \) \ them \ ? \end{array}$

 $\begin{array}{l} Eze_{38}_{17} Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ [\} \ Art \] \ thou \ he \ of \ whom \ (00834 +) \ aher \) \ I \ have \ spoken \ (01696 + dabar \) \ in \ old \ (06931 + qadmowniy \) \ time \ (03117 + yowm \) \ by \ my \ servants \ (05650 + (ebed \) \ the \ prophets \ (05030 + nabiy) \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ which \ prophesied \ (05012 + naba) \) \ in \ those \ (01992 + hem \) \ days \ (03117 + yowm \) \ [\ many \] \ years \ (08141 \) \ days \ (03117 + yowm \) \] \ many \] \ years \ (08141 \) \ days \ (08141 \) \) \ days \ (08141 \) \ (08141 \) \ days \ (08141 \) \) \ (08141 \) \ (08141 \) \ (08141 \) \ (08141 \) \ (08141 \) \ (08141 \) \) \ (08141 \) \ (08141 \) \$

 $\begin{array}{l} Eze_{38}_{18} \text{ And it shall come } (01961 + hayah \) \ to \ pass \ at \ the \ same \ (01931 + huw) \) \ time \ (03117 + yowm \) \ when \ (03117 + yowm \) \ Gog \ (01463 + Gowg \) \ shall \ come \ (00935 + bow) \) \ against \ (05921 + (al \) \ the \ land \ (00127 +)adamah \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \ [{} \ that \] \ my \ fury \ (02534 + chemah \) \ shall \ come \ (05927 + (alah \) \ up \ in \ my \ face \ (00639 +)aph \) \ . \end{array}$

 $\begin{array}{l} Eze_{38_19} \ For \ in \ my \ jealousy \ (07068 + qin)ah \) \ [\{\} \ and \] \ in \ the \ fire \ (00784 +)esh \) \ of \ my \ wrath \ (05678 + (ebrah \) \ have \ I \ spoken \ (01696 + dabar \) \ , \ Surely \ in \ that \ day \ (03117 + yowm \) \ there \ shall \ be \ a \ great \ (01419 + gadowl \) \ shaking \ (07494 + ra(ash \) \ in \ the \ land \ (00127 +)adamah \) \ of \ Israel \ (03478 + Yisra)el \) \ ; \end{array}$

 $\begin{array}{l} Eze_{38}_20 \ So \ that \ the \ fishes \ (01709 \ +dag \) \ of \ the \ sea \ (03220 \ +yam \) \ , \ and \ the \ fowls \ (05775 \ +(owph \) \ of \ the \ heaven \ (08064 \ +shamayim \) \ , \ and \ the \ beasts \ (02416 \ +chay \) \ of \ the \ field \ (07704 \ +sadeh \) \ , \ and \ all \ (03605 \ +kol \) \ creeping \ (07431 \ +remes \) \ things \ that \ creep \ (07430 \ +ramas \) \ upon \ the \ earth \ (00127 \ +)adamah \) \ , \ and \ all \ (03605 \ +kol \) \ the \ men \ (00120 \ +)adam \) \ , \ and \ all \ (03605 \ +kol \) \ the \ men \ (00120 \ +)adam \) \ , \ and \ all \ (03605 \ +kol \) \ the \ men \ (00120 \ +)adam \) \ , \ and \ all \ (03605 \ +kol \) \ the \ men \ (00120 \ +)adam \) \ , \ and \ all \ (0127 \ +)adamah \) \ , \ and \ all \ (0127 \ +)adamah \) \ , \ and \ all \ (0127 \ +)adamah \) \ , \ and \ all \ (0127 \ +)adamah \) \ , \ and \ the \ mountains \ (02022 \ +har \) \ shall \ shall \ shall \ shall \ (02040 \ +harac \) \ , \ and \ the \ step \ (04095 \ +madregah \) \ places \ shall \ fall \ (05307 \ +naphal \) \ , \ and \ every \ (03605 \ +kol \) \ wall \ (02346 \ +chowmah \) \ shall \ fall \ (05307 \ +naphal \) \ to \ the \ ground \ (00776 \ +)erets \) \ . \$

 $\begin{array}{l} Eze_{38}_{22} \ And \ I \ will \ plead \ (08199 \ +shaphat \) \ against \ him \ with \ pestilence \ (01698 \ +deber \) \ and \ with \ blood \ (01818 \ +dam \) \ ; \ and \ I \ will \ rain \ (04305 \ +matar \) \ upon \ him \ , \ and \ upon \ his \ bands \ (00102 \ +) \ aggaph \) \ , \ and \ upon \ the \ many \ (07227 \ +rab \) \ people \ (05971 \ +(am \) \ that \ [{} \ are \] \ with \ him \ , \ an \ overflowing \ (07857 \ +shataph \) \ rain \ (01653 \ +geshem \) \ , \ and \ great \ (00417 \ +) \ elgabiysh \) \ hailstones \ , \ fire \ (00784 \ +) \ esh \) \ , \ and \ brimstone \ (01614 \ +gophright \) \ . \end{array}$

 $Eze_{38}_{23} Thus will I magnify (01431 + gadal) myself, and sanctify (06942 + qadash) myself; and I will be known (03045 + yada() in the eyes (05869 + (ayin) of many (07227 + rab) nations (01471 + gowy), and they shall know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah). \\$

$$\label{eq:linear_states} \begin{split} &Eze_38_23 \ Thus \ will \ I \ magnify \ (01431 + gadal \) \ myself \ , \ and \ sanctify \ (06942 + qadash \) \ myself \ ; \ and \ I \ will \ be \ known \ (03045 + yada(\) \ in \ the \ eyes \ (05869 + (ayin \) \ of \ many \ (07227 + rab \) \ nations \ (01471 + gowy \) \ , \ and \ they \ shall \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ . \end{split}$$

$$\label{eq:linear_states} \begin{split} &Eze_38_23 \ Thus \ will \ I \ magnify \ (01431 + gadal \) \ myself \ , \ and \ sanctify \ (06942 + qadash \) \ myself \ ; \ and \ I \ will \ be \ known \ (03045 + yada(\{\} \) \ in \ the \ eyes \ (05869 + (ayin \) \ of \ many \ (07227 + rab \) \ nations \ (01471 + gowy \) \ , \ and \ they \ shall \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ . \end{split}$$

 $\begin{array}{l} Eze_{39_01} \ . \ Therefore \ (03651 + ken \) \ , \ thou \ son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \ , \ prophesy \ (05012 + naba) \) \ against \ (05921 + (al \) \ Gog \ (01463 + Gowg \) \ , \ and \ say \ (00559 +) amar \) \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ \ GOD \ (03069 + Y@hovih \) \ ; \ Behold \ (02005 + hen \) \ , \ I \ [\ am \] \ against \ (00413 +) el \) \ the \ , \ O \ \ Gog \ (01463 + Gowg \) \ , \ the \ chief \ (07218 + ro) sh \) \ prince \ (05387 + nasiy) \) \ of \ Meshech \ (04902 + Meshek \) \ and \ \ Tubal \ (08422 + Tuwbal \) \ : \end{array}$

 $Eze_{39}_{04} Thou shalt fall (05307 + naphal) upon the mountains (02022 + har) of Israel (03478 + Yisra)el), thou, and all (03605 + kol) thy bands (00102 +) aggaph), and the people (05971 + (am) that [{} is] with thee: I will give (05414 + nathan) thee unto the ravenous (05861 + (ayit) birds (06833 + tsippowr) of every) and the people (05971 + (am) the second se$

(03605 + kol) sort (03671 + kanaph), and [to] the beasts (02416 + chay) of the field (07704 + sadeh) to be devoured (00402 + oklah).

 $\begin{array}{l} Eze_39_05 \ Thou \ shalt \ fall \ (05307 \ +naphal \) \ upon \ the \ open \ (06440 \ +paniym \) \ field \ (07704 \ +sadeh \): for \ I \ have \ spoken \ (01696 \ +dabar \) \ [{} it \] \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\label{eq:linear} Eze_39_06 \ And \ I \ will \ send \ (07971 \ + shalach \) \ a \ fire \ (00784 \ +)esh \) \ on \ Magog \ (04031 \ + Magowg \) \ , \ and \ among \ them \ that \ dwell \ (03427 \ + yashab \) \ carelessly \ (00983 \ + betach \) \ in \ the \ isles \ (00339 \ +)iy \): and \ they \ shall \ know \ (03045 \ + yada(\) \ that \ I \ [{ am \] \ the \ LORD \ (03068 \ + Y@hovah \) \ . }$

 $Eze_{39}_{06} And I will send (07971 + shalach) a fire (00784 +)esh) on Magog (04031 + Magowg), and among them that dwell (03427 + yashab) carelessly (00983 + betach) in the isles (00339 +)iy): and they shall know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Eze_39_07 \ So \ will \ I \ make \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ known \ (03045 \ +yada(\) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ my \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \) \ ; \ and \ I \ will \ not \ [\ let \ them \] \ pollute \ (02490 \ +chalal \) \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ any \ more \ (05750 \ +(owd \):and \ the \ heathen \ (01471 \ +gowy \) \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ the \ Holy \ (06918 \ +qadowsh \) \ One \ in \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_39_07 \ So \ will \ I \ make \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ known \ (03045 \ +yada(\) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ my \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \) \ ; \ and \ I \ will \ not \ [\ let \ them \] \ pollute \ (02490 \ +chalal \) \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ any \ more \ (05750 \ +(owd \):and \ the \ heathen \ (01471 \ +gowy \) \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ the \ Holy \ (06918 \ +qadowsh \) \ One \ in \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_39_07 \ So \ will \ I \ make \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ known \ (03045 \ +yada(\) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ my \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \) \ ; \ and \ I \ will \ not \ [\{\} \ let \ them \] \ pollute \ (02490 \ +chalal \) \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ any \ more \ (05750 \ +(owd \):and \ the \ heathen \ (01471 \ +gowy \) \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ the \ Holy \ (06918 \ +qadowsh \) \ One \ in \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_39_07 \ So \ will \ I \ make \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ known \ (03045 \ +yada(\{\} \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ my \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \) \ ; \ and \ I \ will \ not \ [\ let \ them \] \ pollute \ (02490 \ +chalal \) \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ any \ more \ (05750 \ +(owd \):and \ the \ heathen \ (01471 \ +gowy \) \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ the \ Holy \ (06918 \ +qadowsh \) \ One \ in \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{39}_{08} . \ Behold \ (02009 \ +hinneh \) \ , it \ is \ come \ (00935 \ +bow) \) \ , and \ it \ is \ done \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ this \ (01931 \ +huw) \) \ [\{\} \ is \] \ the \ day \ (03117 \ +yowm \) \ whereof \ (00834 \ +)aher \) \ I \ have \ spoken \ (01696 \ +dabar \) \ . \end{array}$

 $Eze_{39}_{09} And they that dwell (03427 + yashab) in the cities (05892 + (iyr) of Israel(03478 + Yisra)el) shall go (03318 + yatsa)) forth (03318 + yatsa)), and shall set (01197 + ba(ar) on fire (00784 +)esh) and burn (05400 + nasaq) the weapons (05402 + nesheq), both the shields (04043 + magen) and the bucklers (06793 + tsinnah), the bows (07198 + qesheth) and the arrows (02671 + chets), and the handstaves, and the spears (07420 + romach), and they shall burn (01197 + ba(ar)) them with fire (00784 +)esh) seven (07651 + sheba({}) years (08141 + shaneh):$

 $\begin{array}{l} Eze_39_10 \text{ So that they shall take (05375 + nasa)) no (03808 + lo)) wood (06086 + (ets) out of the field (07704 + sadeh) , neither (03808 + lo)) cut (02404 + chatab) down [{} any] out of the forests (03293 + ya(ar) ; for they shall burn (01197 + ba(ar) the weapons (05402 + nesheq) with fire (05135 + nuwr): and they shall \\ \end{array}$

spoil (07997 + shalal) those that spoiled (07997 + shalal) them, and rob (00962 + bazaz) those that robbed (00962 + bazaz) them, saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).

 $\begin{array}{l} Eze_{39}_11 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ [\ that \] \ I \ will \ give \ (05414 \ +nathan \) \ unto \ Gog \ (01463 \ +Gowg \) \ a \ place \ (04725 \ +maqowm \) \ there \ (08033 \ +sham \) \ of \ graves \ (06913 \ +qeber \) \ in \ Israel \ (03478 \ +Yisra)el \) \ , \ the \ valley \ (01516 \ +gay) \) \ of \ the \ passengers \ (05674 \ +(abar \) \ on \ the \ east \ (06926 \ +qidmah \) \ of \ the \ shall \ they \ (01516 \ +gay) \) \ of \ the \ passengers \ (05674 \ +(abar \) \ on \ the \ east \ (06926 \ +qidmah \) \ of \ the \ shall \ they \ bury \ (02629 \ +chacam \) \ the \ [\ noses \] \ of \ the \ passengers \ (05674 \ +(abar \) \ on \ the \ east \ (05674 \ +(abar \) \ on \ the \ east \ (05674 \ +(abar \) \ the \ (08033 \ +sham \) \ shall \ they \ bury \ (06912 \ +qabar \) \ Gog \ (01463 \ +Gowg \) \ and \ all \ (03605 \ +kol \) \ his \ multitude \ (01995 \ +hamown \): and \ they \ shall \ call \ (07121 \ +qara) \) \ [{} t \] \ The \ valley \ (01516 \ +gay) \) \ of \ Hamongog \ (01996 \ +Hamown \ Gowg \) \ . \end{array}$

 $\begin{array}{l} Eze_{39}_11 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ [\ that \] \ I \ will \ give \ (05414 \ +nathan \) \ unto \ Gog \ (01463 \ +Gowg \) \ a \ place \ (04725 \ +maqowm \) \ there \ (08033 \ +sham \) \ of \ graves \ (06913 \ +qeber \) \ in \ Israel \ (03478 \ +Yisra)el \) \ , \ the \ valley \ (01516 \ +gay) \) \ of \ the \ passengers \ (05674 \ +(abar \) \ on \ the \ east \ (06926 \ +qidmah \) \ of \ the \ sea \ (03220 \ +yam \): and \ it \ shall \ stop \ (02629 \ +chacam \) \ the \ [\{ \} \ noses \] \ of \ the \ east \ (06926 \ +qidmah \) \ of \ the \ sea \ (03220 \ +yam \): and \ it \ shall \ stop \ (02629 \ +chacam \) \ the \ [\{ \} \ noses \] \ of \ the \ east \ (06926 \ +qidmah \) \ of \ the \ sea \ (03220 \ +yam \): and \ it \ shall \ stop \ (02629 \ +chacam \) \ the \ [\{ \} \ noses \] \ of \ the \ east \ (06926 \ +qidmah \) \ of \ the \ stall \ stop \ (02629 \ +chacam \) \ the \ [\{ \} \ noses \] \ of \ the \ east \ (06926 \ +qidmah \) \ of \ the \ stall \ stop \ (02629 \ +chacam \) \ the \ [\{ \} \ noses \] \ of \ the \ east \ (06926 \ +(abar \) \ stall \ the \ (08033 \ +sham \) \ shall \ they \ bury \ (06912 \ +qabar \) \ Gog \ (01463 \ +Gowg \) \ and \ all \ (03605 \ +kol \) \ his \ multitude \ (01995 \ +hamown \): and \ they \ shall \ call \ (07121 \ +qara \) \ [\ it \] \ The \ valley \ (01516 \ +gay \) \) \ of \ Hamomggg \ (01996 \ +Hamown \ Gowg \) \ .$

 $\begin{array}{l} Eze_39_11 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ [\{\} \ that \] \ I \ will \ give \ (05414 \ +nathan \) \ unto \ Gog \ (01463 \ +Gowg \) \ a \ place \ (04725 \ +maqowm \) \ there \ (08033 \ +sham \) \ of \ graves \ (06913 \ +qeber \) \ in \ Israel \ (03478 \ +Yisra)el \) \ , \ the \ valley \ (01516 \ +gay) \) \ of \ the \ passengers \ (05674 \ +(abar \) \ on \ the \ east \ (06926 \ +qidmah \) \ of \ the \ sea \ (03220 \ +yam \): and \ it \ shall \ stop \ (02629 \ +chacam \) \ the \ [\ noses \] \ of \ the \ passengers \ (05674 \ +(abar \) \ on \ the \ east \ (06926 \ +qidmah \) \ of \ the \ sea \ (03220 \ +yam \): and \ it \ shall \ stop \ (02629 \ +chacam \) \ the \ [\ noses \] \ of \ the \ passengers \ (05674 \ +(abar \): and \ there \ (08033 \ +sham \) \ shall \ they \ bury \ (06912 \ +qabar \) \ Gog \ (01463 \ +Gowg \) \ and \ all \ (03605 \ +kol \) \ his \ multitude \ (01995 \ +hamown \): and \ they \ shall \ call \ (07121 \ +qara) \) \ [\ it \] \ The \ valley \ (01516 \ +gay) \) \ of \ Hamongog \ (01996 \ +Hamown \ Gowg \) \ . \$

 $Eze_{39}_{12} And seven (07651 + sheba({}) months (02320 + chodesh) shall the house (01004 + bayith) of Israel (03478 + Yisra)el) be burying (06912 + qabar) of them, that they may cleanse (02891 + taher) the land (00776 +)erets).$

 $\begin{array}{l} Eze_39_13 \ Yea \ , all \ (03605 \ +kol \) \ the \ people \ (05971 \ +(am \) \ of \ the \ land \ (00776 \ +)erets \) \ shall \ bury \ (06912 \ +qabar \) \ [\{\} \ them \] \ ; \ and \ it \ shall \ be \ to \ them \ a \ renown \ (08034 \ +shem \) \ the \ day \ (03117 \ +yowm \) \ that \ I \ shall \ be \ glorified \ (03513 \ +kabad \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{39}_14 \ And \ they \ shall \ sever \ (00914 \ +badal \) \ out \ men \ (00582 \ +)enowsh \) \ of \ continual \ (08548 \ +tamiyd \) \\ employment \ , \ passing \ (05674 \ +(abar \) \ through \ the \ land \ (00776 \ +)erets \) \ to \ bury \ (06912 \ +qabar \) \ with \ the \\ passengers \ (05674 \ +(abar \) \ those \ that \ remain \ (03498 \ +yathar \) \ upon \ the \ face \ (06440 \ +paniym \) \ of \ the \ earth \ (00776 \ +)erets \) \ , \ to \ cleanse \ (02891 \ +taher \) \ it:after \ the \ end \ (07097 \ +qatseh \) \ of \ seven \ (07651 \ +sheba(\{\} \) \\ months \ (02320 \ +chodesh \) \ shall \ they \ search \ (02713 \ +chaqar \) \ . \end{array}$

 $Eze_{39}_{15} And the passengers (05674 + (abar) [that] pass (05674 + (abar) through the land (00776 +)erets), when [{} any] seeth (07200 + ra)ah) a man s (00120 +)adam) bone (06106 + (etsem) , then shall he set (01129 + banah) up a sign (06725 + tsiyuwn) by it , till (05704 + (ad) the buriers (06912 + qabar) have buried (06912 + qabar) it in the valley (01516 + gay) of Hamongog (01996 + Hamown Gowg).$

 $\begin{array}{l} Eze_{39}_{15} \ And \ the \ passengers \ (05674 \ +(abar \) \ [\{\} \ that \] \ pass \ (05674 \ +(abar \) \ through \ the \ land \ (00776 \ +)erets \) \ , \ when \ [\ any \] \ seeth \ (07200 \ +ra)ah \) \ a \ man \ s \ (00120 \ +)adam \) \ bone \ (06106 \ +(etsem \) \ , \ then \ shall \ he \ set \ (01129 \ +banah \) \ up \ a \ sign \ (06725 \ +tsiyuwn \) \ by \ it \ , \ till \ (05704 \ +(ad \) \ the \ buriers \ (06912 \ +qabar \) \ have \ buried \ (06912 \ +qabar \) \ it \ in \ the \ valley \ (01516 \ +gay) \) \ of \ Hamongog \ (01996 \ +Hamown \ Gowg \) \ . \end{array}$

 $Eze_{39_16} And also (01571 + gam) the name (08034 + shem) of the city (05892 + (iyr) [{} shall be] Hamonah (01997 + Hamownah). Thus shall they cleanse (02891 + taher) the land (00776 +)erets).$

 $\begin{array}{l} Eze_{39}_{17} \ And \ , \ thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @ \ hovih \) \ ; \ Speak \ (00559 \ +)amar \) \ unto \ every \ (03605 \ +kol \) \ \\ feathered \ (03671 \ +kanaph \) \ fowl \ (06833 \ +tsippowr \) \ , \ and \ to \ every \ (03605 \ +kol \) \ beast \ (02416 \ +chay \) \ of \ the \ field \ (07704 \ +sadeh \) \ , \ Assemble \ (06908 \ +qabats \) \ yourselves \ , \ and \ come \ (00935 \ +bow) \) \ ; \ gather \ (00622 \ +)acaph \) \ yourselves \ on \ every \ (05437 \ +cabab \) \ side \ (05439 \ +cabiyb \) \ to \ my \ sacrifice \ (02077 \ +zebach \) \ that \ I \ do \ sacrifice \ (02076 \ +zabach \) \ for \ you \ , \ [\ even \] \ a \ great \ (01419 \ +gadowl \) \ sacrifice \ (02077 \ +zebach \) \ upon \ the \ mountains \ (02022 \ +har \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ that \ ye \ may \ eat \ (00398 \ +)akal \) \ flesh \ (01320 \ +basar \) \ , \ and \ drink \ (08354 \ +shathah \) \ blood \ (01818 \ +dam \) \ . \$

 $\begin{array}{l} Eze_{39}_{20} Thus \ ye \ shall \ be \ filled \ (07646 \ +saba(\{\} \) \ at \ (05921 \ +(al \) \ my \ table \ (07979 \ +shulchan \) \ with \ horses \ (05483 \ +cuwc \) \ and \ chariots \ (07393 \ +rekeb \) \ , \ with \ mighty \ (01368 \ +gibbowr \) \ men \ , \ and \ with \ all \ (03605 \ +kol \) \ men \ (00376 \ +)iysh \) \ of \ war \ (04421 \ +milchamah \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_39_22 \ So \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\{\} \ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ their \ God \ (00430 \ +)elohiym \) \ from \ that \ day \ (03117 \ +yowm \) \ and \ forward \ (01973 \ +hal@ah \) \ . \end{array}$

 $\begin{array}{l} Eze_39_22 \ So \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ shall \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ their \ God \ (00430 \ +)elohiym \) \ from \ that \ day \ (03117 \ +yowm \) \ and \ forward \ (01973 \ +hal@ah \) \ . \end{array}$

 $Eze_{39_{23}} . And the heathen (01471 + gowy) shall know (03045 + yada({}) that the house (01004 + bayith) of Israel (03478 + Yisra)el) went into captivity (01540 + galah) for their iniquity (05771 + (avon): because they trespassed (04603 + ma(al) against me, therefore hid (05641 + cathar) I my face (06440 + paniym) from them, and gave (05414 + nathan) them into the hand (03027 + yad) of their enemies (06862 + tsar): so fell (05307 + naphal) they all (03605 + kol) by the sword (02719 + chereb).$

 $\label{eq:24} \begin{array}{l} Eze_39_24 \ According \ to \ their \ uncleanness \ (02932 \ +tum)ah \) \ and \ according \ to \ their \ transgressions \ (06588 \ +pesha(\{\} \) \ have \ I \ done \ (06213 \ +(asah \) \ unto \ them \ , \ and \ hid \ (05641 \ +cathar \) \ my \ face \ (06440 \ +paniym \) \ from \ them \ . \end{array}$

 $\begin{array}{l} Eze_{39}_{26} \ After \ that \ they \ have \ borne \ (05375 \ +nasa) \) \ their \ shame \ (03639 \ +k @ limmah \) \ , \ and \ all \ (03605 \ +kol \) \ their \ trespasses \ (04604 \ +ma(al \) \ whereby \ (00834 \ +)aher \) \ they \ have \ trespassed \ (04603 \ +ma(al \) \ against \ me \ , \ when \ they \ dwelt \ (03427 \ +yashab \) \ safely \ (00983 \ +betach \) \ in \ their \ land \ (00127 \ +)adamah \) \ , \ and \ none \ (00369 \ +)ayin \) \ made \ [\{ \ them \] \ afraid \ (02729 \ +charad \) \ . \end{array}$

 $Eze_{39}_{28} Then shall they know (03045 + yada() that I [{} am] the LORD (03068 + Y@hovah) their God (00430 +)elohiym), which caused them to be led into captivity (01473 + gowlah) among (00413 +)el) the heathen (01471 + gowy):but I have gathered (03664 + kanac) them unto their own land (00127 +)adamah), and have left (03498 + yathar) none (03808 +lo)) of them any more (05750 + (owd) there (08033 + sham).$

 $Eze_{39}_{28} Then shall they know (03045 + yada({}) that I [am] the LORD (03068 + Y@hovah) their God (00430 +)elohiym), which caused them to be led into captivity (01473 + gowlah) among (00413 +)el) the heathen (01471 + gowy):but I have gathered (03664 + kanac) them unto their own land (00127 +)adamah), and have left (03498 + yathar) none (03808 +lo)) of them any more (05750 + (owd) there (08033 + sham). \\$

 $Eze_40_01 \text{. In the five } (02568 + chamesh \text{) and twentieth } (06242 + (esriym \text{) year } (08141 + shaneh \text{) of our captivity } (01546 + galuwth \text{) , in the beginning } (07218 + ro)sh \text{) of the year } (08141 + shaneh \text{) , in the tenth } (06218 + (asowr) [{} day] of the month } (02320 + chodesh \text{) , in the fourteenth year } (08141 + shaneh \text{) after } (00310 +)achar \text{) that the city } (05892 + (iyr) was smitten } (05221 + nakah \text{) , in the selfsame day } (03117 + yowm \text{) the hand } (03027 + yad \text{) of the LORD } (03068 + Y@hovah \text{) was upon me , and brought } (00935 \\ \end{tabular}$

+bow)) me thither (08033 +sham) .

 $Eze_40_02 In the visions (04759 + mar)ah) of God (00430 +)elohiym) brought (00935 + bow)) he me into (00413 +)el) the land (00776 +)erets) of Israel (03478 + Yisra)el), and set (05117 + nuwach) me upon a very (03966 + m@(od) high (01364 + gaboahh) mountain (02022 + har), by which [{} was] as the frame (04011 + mibneh) of a city (05892 + (iyr) on the south (05045 + negeb).$

 $\begin{array}{l} Eze_{40}_{03} \text{ And he brought (00935 + bow)) me thither (08033 + sham), and , behold (02009 + hinneh), [\\ there was] a man (00376 +)iysh), whose appearance (04758 + mar)eh) [{} was] like the appearance (04758 + mar)eh) of brass (05178 + n@chosheth), with a line (06616 + pathiyl) of flax (06593 + pishteh) in his hand (03027 + yad), and a measuring (04060 + middah) reed (07070 + qaneh); and he stood (05975 + (amad) in the gate (08179 + sha(ar). \end{array}$

 $\begin{array}{l} Eze_40_03 \ And \ he \ brought \ (00935 \ +bow) \) \ me \ thither \ (08033 \ +sham \) \ , \ and \ , \ behold \ (02009 \ +hinneh \) \ , \ [\{\} \ there \ was \] \ a \ man \ (00376 \ +)iysh \) \ , \ whose \ appearance \ (04758 \ +mar)eh \) \ [\ was \] \ like \ the \ appearance \ (04758 \ +mar)eh \) \ [\ was \] \ like \ the \ appearance \ (04758 \ +mar)eh \) \ [\ was \] \ like \ the \ appearance \ (04758 \ +mar)eh \) \ [\ was \] \ like \ the \ appearance \ (04758 \ +mar)eh \) \ [\ was \] \ like \ the \ appearance \ (04758 \ +mar)eh \) \ [\ was \] \ like \ the \ appearance \ (04758 \ +mar)eh \) \ [\ was \] \ like \ the \ appearance \ (04758 \ +mar)eh \) \ [\ was \] \ like \ the \ appearance \ (04758 \ +mar)eh \) \ of \ flax \ (06593 \ +pishteh \) \ in \ his \ hand \ (03027 \ +yad \) \ , \ and \ a \ measuring \ (04060 \ +middah \) \ reed \ (07070 \ +qaneh \) \ ; \ and \ he \ stood \ (05975 \ +(amad \) \ in \ the \ gate \ (08179 \ +sha(ar \) \ . \) \ del{alpha}$

 $\begin{array}{l} Eze_40_04 \ And \ the \ man \ (00376 \ +)iysh \) \ said \ (01696 \ +dabar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ behold \ (07200 \ +ra)ah \) \ with \ thine \ eyes \ (05869 \ +(ayin \) \ , \ and \ hear \ (08085 \ +shama(\) \ with \ thine \ ears \ (00241 \ +)ozen \) \ , \ and \ set \ (07760 \ +suwm \) \ thine \ heart \ (03820 \ +leb \) \ upon \ all \ (03605 \ +kol \) \ that \ I \ shall \ shew \ (07200 \ +ra)ah \) \ thee \ ; \ for \ to \ the \ intent \ (04616 \ +ma(an \) \ that \ I \ might \ shew \ (07200 \ +ra)ah \) \ [them \] \ unto \ thee \ [\{ \ art \] \ thou \ brought \ (00935 \ +bow) \) \ hither: \ declare \ (05046 \ +nagad \) \ all \ (03605 \ +kol \) \ that \ thou \ seest \ (07200 \ +ra)ah \) \ to \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $Eze_40_04 \text{ And the man } (00376 +)iysh) said (01696 + dabar) unto me , Son (01121 + ben) of man (00120 +)adam) , behold (07200 + ra)ah) with thine eyes (05869 + (ayin) , and hear (08085 + shama() with thine ears (00241 +)ozen) , and set (07760 + suwm) thine heart (03820 + leb) upon all (03605 + kol) that I shall shew (07200 + ra)ah) thee ; for to the intent (04616 + ma(an) that I might shew (07200 + ra)ah) [{} them] unto thee [art] thou brought (00935 + bow)) hither:declare (05046 + nagad) all (03605 + kol) that thou seest (07200 + ra)ah) to the house (01004 + bayith) of Israel (03478 + Yisra)el) .$

 $Eze_40_04 \text{ And the man } (00376 +)iysh) said (01696 + dabar) unto me , Son (01121 + ben) of man (00120 +)adam) , behold (07200 + ra)ah) with thine eyes (05869 + (ayin) , and hear (08085 + shama({})) with thine ears (00241 +)ozen) , and set (07760 + suwm) thine heart (03820 + leb) upon all (03605 + kol) that I shall shew (07200 + ra)ah) thee ; for to the intent (04616 + ma(an) that I might shew (07200 + ra)ah) [them] unto thee [art] thou brought (00935 + bow)) hither:declare (05046 + nagad) all (03605 + kol) that thou seest (07200 + ra)ah) to the house (01004 + bayith) of Israel (03478 + Yisra)el) .$

 $\begin{array}{l} Eze_40_05 \ . \ And \ behold \ (02009 \ +hinneh \) \ a \ wall \ (02346 \ +chowmah \) \ on \ the \ outside \ (02351 \ +chuwts \) \ of \ the \ house \ (01004 \ +bayith \) \ round \ (05439 \ +cabiyb \) \ about \ , \ and \ in \ the \ man \ s \ hand \ (03027 \ +yad \) \ a \ measuring \ (04060 \ +middah \) \ reed \ (07070 \ +qaneh \) \ of \ six \ (08337 \ +shesh \) \ cubits \ (00520 \ +)ammah \) \ [{} \ long \] \ by \ the \ cubit \ (00520 \ +)ammah \) \ [{} \ long \] \ by \ the \ cubit \ (00520 \ +)ammah \) \ [{} \ long \] \ by \ the \ cubit \ (00520 \ +)ammah \) \ and \ an \ hand \ (02948 \ +tophach \) \ breadth \ (02948 \ +tophach \) \ :so \ he \ measured \ (04058 \ +madad \) \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ building \ (01146 \ +binyan \) \ , \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \ . \end{array}$

 $\begin{array}{l} Eze_40_06 \ Then \ came \ (00935 + bow) \) \ he \ unto \ the \ gate \ (08179 + sha(ar \) \ which \ (00834 +) aher \) \ looketh \ (06440 + paniym \) \ toward \ (01870 + derek \) \ the \ east \ (06921 + qadiym \) \ , \ and \ went \ (05927 + (alah \) \ up \ the \ stairs \ (04609 + ma(alah \) \ thereof \ , \ and \ measured \ (04058 + madad \) \ the \ threshold \ (05592 + caph \) \ of \ the \ gate \ (08179 + sha(ar \) \ , \ [which \ was \] \ one \ (00259 +) \ echad \) \ the \ other \ (00259 +) \ echad \) \ threshold \ (05592 + caph \) \ (07070 + qaneh \) \ broad \ (07341 + rochab \) \ reed \ (07070 + qaneh \) \ broad \ (07341 + rochab \) \ reed \ (07070 + qaneh \) \ broad \ (07341 + rochab \) \ . \end{array}$

 $\begin{array}{l} Eze_40_07 \ And \ [\ every \] \ little \ chamber \ (08372 \ +ta) \) \ [\ was \] \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \ long \ (00753 \ +)orek \) \ , \ and \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \ broad \ (07341 \ +rochab \) \ ; \ and \ between \ (00996 \ +beyn \) \ the \ little \ chambers \ (08372 \ +ta) \) \ [\ were \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ threshold \ (05592 \ +caph \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ by \ the \ porch \ (00197 \ +)uwlam \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ within \ (01004 \ +bayith \) \ [\ was \] \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \ . \end{array}$

 $\begin{array}{l} Eze_40_07 \ And \ [\ every \] \ little \ chamber \ (08372 \ +ta) \) \ [\{\} \ was \] \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \\ long \ (00753 \ +)orek \) \ , \ and \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \ broad \ (07341 \ +rochab \) \ ; \ and \ between \ (00996 \ +beyn \) \ the \ little \ chambers \ (08372 \ +ta) \) \ [\ were \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ threshold \ (05592 \ +caph \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ by \ the \ porch \ (00197 \ +)uwlam \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ within \ (01004 \ +bayith \) \ [\ was \] \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \ . \end{array}$

 $\begin{array}{l} Eze_40_07 \ And \ [\{\} \ every \] \ little \ chamber \ (08372 \ +ta) \) \ [\ was \] \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \\ long \ (00753 \ +)orek \) \ , \ and \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \ broad \ (07341 \ +rochab \) \ ; \ and \ between \ (00996 \ +beyn \) \ the \ little \ chambers \ (08372 \ +ta) \) \ [\ were \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ threshold \ (05592 \ +caph \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ by \ the \ porch \ (00197 \ +)uwlam \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ within \ (01004 \ +bayith \) \ [\ was \] \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \ . \end{array}$

 $\begin{array}{l} Eze_40_09 \ Then \ measured \ (04058 + madad \) \ he \ the \ porch \ (00197 +)uwlam \) \ of \ the \ gate \ (08179 + sha(ar \) \ , \\ eight \ (08083 + sh@moneh \) \ cubits \ (00520 +)ammah \) \ ; \ and \ the \ posts \ (00352 +)ayil \) \ thereof \ , \ two \ (08147 + sh@nayim \) \ cubits \ (00520 +)ammah \) \ ; \ and \ the \ porch \ (00197 +)uwlam \) \ of \ the \ gate \ (08179 + sha(ar \) \ [\{ \} \ was \] \ inward \ (01004 + bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_40_10 \ And \ the \ little \ chambers \ (08372 \ +ta) \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ eastward \ [\ were \] \ three \ (07969 \ +shalowsh \) \ on \ this \ (06311 \ +poh \) \ side \ (06311 \ +poh \) \ , \ and \ three \ (07969 \ +shalowsh \) \ on \ that \ side \ (06311 \ +poh \) \ ; \ they \ three \ (07969 \ +shalowsh \) \ [\ were \] \ of \ one \ (00259 \ +)echad \) \ measure \ (04060 \ +middah \) \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ that \ side \ . \end{array}$

 $\begin{array}{l} Eze_40_10 \ And \ the \ little \ chambers \ (08372 \ +ta) \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ eastward \ [\{\} \ were \] \ three \ (07969 \ +shalowsh \) \ on \ this \ (06311 \ +poh \) \ , \ and \ three \ (07969 \ +shalowsh \) \ on \ that \ side \ (06311 \ +poh \) \ ; \ they \ three \ (07969 \ +shalowsh \) \ [\ were \] \ of \ one \ (00259 \ +)echad \) \ measure \ (04060 \ +middah \) \ eastward \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ on \ this \ (06311 \ +poh \) \ side \ and \ side \ side$

 $\begin{array}{l} Eze_40_11 \ And \ he \ measured \ (04058 \ +madad \) \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ entry \ (06607 \ +pethach \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ , \ ten \ (06235 \ +(eser \) \ cubits \ (00520 \ +)ammah \) \ ; \ [\} \ and \] \ the \ length \ (00753 \ +)orek \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ , \ thirteen \ cubits \ (00520 \ +)ammah \) \ ; \ [\} \ and \] \ the \ length \ (00753 \ +)orek \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ , \ thirteen \ cubits \ (00520 \ +)ammah \) \ ; \ [\} \ and \] \ the \ length \ (00753 \ +)orek \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ , \ thirteen \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_12 \ The \ space \ (01366 + g@ \ buwl \) \ also \ before \ (06440 + paniym \) \ the \ little \ chambers \ (08372 + ta) \) \ [\ was \] \ one \ (00259 +) \ echad \) \ cubit \ (00520 +) \ ammah \) \ [\ on \ this \ side \] \ , \ and \ the \ space \ (01366 + g@ \ buwl \) \ [\ was \] \ one \ cubit \ (00520 +) \ ammah \) \ on \ that \ side \ ; \ and \ the \ little \ chambers \ (08372 + ta) \) \ [\ was \] \ on \ cubits \ (00520 +) \ ammah \) \ on \ that \ side \ ; \ and \ six \ (08337 + shesh \) \ cubits \ (00520 +) \ ammah \) \ on \ that \ side \ ; \ and \ six \ (08337 + shesh \) \ cubits \ (00520 +) \ ammah \) \ on \ that \ side \ . \end{array}$

 $\begin{array}{l} Eze_40_12 \ The \ space \ (01366 + g@ \ buwl \) \ also \ before \ (06440 + paniym \) \ the \ little \ chambers \ (08372 + ta) \) \ [\{\} \ was \] \ one \ (00259 +) \ echad \) \ cubit \ (00520 +) \ ammah \) \ [\ on \ this \ side \] \ , \ and \ the \ space \ (01366 + g@ \ buwl \) \ [\ was \] \ one \ cubit \ (00520 +) \ ammah \) \ on \ that \ side \ ; \ and \ six \ (08372 + ta) \) \ [\ were \] \ six \ (08337 + shesh \) \ cubits \ (00520 +) \ ammah \) \ on \ that \ side \ , \ and \ six \ (08337 + shesh \) \ cubits \ (00520 +) \ ammah \) \ on \ that \ side \ . \end{array}$

 $\begin{array}{l} Eze_40_13 \ He \ measured \ (04058 \ +madad \) \ then \ the \ gate \ (08179 \ +sha(ar \) \ from \ the \ roof \ (01406 \ +gag \) \ of \ [one \] \ little \ chamber \ (08372 \ +ta) \) \ to \ the \ roof \ (01406 \ +gag \) \ of \ another: the \ breadth \ (07341 \ +rochab \) \ [\{ \} \ was \] \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +)ammah \) \ , \ door \ (06607 \ +pethach \) \ against \ (05048 \ +neged \) \ door \ (06607 \ +pethach \) \ . \end{array}$

 $\begin{array}{l} Eze_40_13 \ He \ measured \ (04058 + madad \) \ then \ the \ gate \ (08179 + sha(ar \) \ from \ the \ roof \ (01406 + gag \) \ of \ [\{\} \ one \] \ little \ chamber \ (08372 + ta) \) \ to \ the \ roof \ (01406 + gag \) \ of \ another: the \ breadth \ (07341 + rochab \) \ [\ was \] \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ cubits \ (00520 +)ammah \) \ , \ door \ (06607 + pethach \) \ against \ (05048 + neged \) \ door \ (06607 + pethach \) \ . \end{array}$

 $\begin{array}{l} Eze_40_15 \ And \ from \ the \ face \ (06440 \ +paniym \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ of \ the \ entrance \ (02978 \ +y@)ithown \) \ unto \ the \ face \ (06440 \ +paniym \) \ of \ the \ porch \ (00197 \ +)uwlam \) \ of \ the \ inner \ (06442 \ +p@niymiy \) \ gate \ (08179 \ +sha(ar \) \ [\{\} \ were \] \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_16 \ And \ [\ there \ were \] \ narrow \ (00331 +) atam \) \ windows \ (02474 + challown \) \ to \ the \ little \ chambers \ (08372 + ta) \) \ , \ and \ to \ their \ posts \ (00352 +) ayil \) \ within \ (06441 + p@niymah \) \ the \ gate \ (08179 + sha(ar \) \ round \ (05439 + cabiyb \) \ about \ , \ and \ likewise \ (03651 + ken \) \ to \ the \ arches \ (00361 +) eylam \): and \ windows \ (02474 + challown \) \ [\ were \] \ round \ (05439 + cabiyb \) \ about \ inward \ (06441 + p@niymah \): and \ windows \ (02474 + challown \) \ [\ were \] \ round \ (05439 + cabiyb \) \ about \ inward \ (06441 + p@niymah \): and \ upon \ [\ each \] \ post \ (00352 +) ayil \) \ [\ were \] \ palm \ (08561 + timmor \) \ trees \ . \end{array}$

 $\begin{array}{l} Eze_40_16 \ And \ [\ there \ were \] \ narrow \ (00331 \ +)atam \) \ windows \ (02474 \ + challown \) \ to \ the \ little \ chambers \ (08372 \ + ta) \) \ , \ and \ to \ their \ posts \ (00352 \ +)ayil \) \ within \ (06441 \ + p@niymah \) \ the \ gate \ (08179 \ + sha(ar \) \ round \ (05439 \ + cabiyb \) \ about \ , \ and \ likewise \ (03651 \ + ken \) \ to \ the \ arches \ (00361 \ +)eylam \): and \ windows \ (02474 \ + hallown \) \ (02474 \ + hallown \) \ (02474 \ + hallown \) \ (05439 \ + cabiyb \) \ about \ , \ and \ likewise \ (03651 \ + ken \) \ to \ the \ arches \ (00361 \ +)eylam \): and \ windows \ (02474 \ + hallown \) \) \ (02474 \ + hallown \) \ (02474 \ + hallown \) \) \ (02474 \ + hallown \) \) \ (02474 \ + hallown \) \) \ (02474 \ + hallown \) \) \) \ (02474 \ + hallown \) \) \) \$

+challown) [{} were] round (05439 +cabiyb) about inward (06441 +p@niymah):and upon [each] post (00352 +)ayil) [were] palm (08561 +timmor) trees .

 $\begin{array}{l} Eze_{40}_{16} \ And \ [\{\} \ there \ were \] \ narrow \ (00331 \ +) atam \) \ windows \ (02474 \ + challown \) \ to \ the \ little \ chambers \ (08372 \ + ta) \) \ , \ and \ to \ their \ posts \ (00352 \ +) ayil \) \ within \ (06441 \ + p@niymah \) \ the \ gate \ (08179 \ + sha(ar \) \ round \ (05439 \ + cabiyb \) \ about \ , \ and \ likewise \ (03651 \ + ken \) \ to \ the \ arches \ (00361 \ +) eylam \): and \ windows \ (02474 \ + challown \) \ [\ were \] \ round \ (05439 \ + cabiyb \) \ about \ inward \ (06441 \ + p@niymah \): and \ windows \ (02474 \ + challown \) \ [\ were \] \ round \ (05439 \ + cabiyb \) \ about \ inward \ (06441 \ + p@niymah \): and \ upon \ [\ each \] \ post \ (00352 \ +) ayil \) \ [\ were \] \ palm \ (08561 \ + timmor \) \ trees \ . \end{array}$

 $\begin{array}{l} Eze_40_17 \ Then \ brought \ (00935 + bow) \) \ he \ me \ into \ (00413 +)el \) \ the \ outward \ (02435 + chiytsown \) \ court \ (02691 + chatser \) \ , and \ , lo \ (02009 + hinneh \) \ , [\ there \ were \] \ chambers \ (03957 + lishkah \) \ , and \ a \ pavement \ (07531 + ritspah \) \ made \ (06213 + (asah \) \ for \ the \ court \ (02691 + chatser \) \ round \ (05439 + cabiyb \) \ about: thirty \ (07970 + sh@lowshiym \) \ chambers \ (03957 + lishkah \) \ [\} \ were \] \ upon \ the \ pavement \ (07531 + ritspah \) \ . \end{array}$

 $\begin{array}{l} Eze_{40}17 \text{ Then brought (00935 + bow)) he me into (00413 +)el) the outward (02435 + chiytsown) court (02691 + chatser), and , lo (02009 + hinneh), [{} there were] chambers (03957 + lishkah), and a pavement (07531 + ritspah) made (06213 + (asah) for the court (02691 + chatser) round (05439 + cabiyb) about: thirty (07970 + sh@lowshiym) chambers (03957 + lishkah) [were] upon the pavement (07531 + ritspah). \end{array}$

 $\begin{array}{l} Eze_40_18 \ And \ the \ pavement \ (07531 \ +ritspah \) \ by \ the \ side \ (03802 \ +katheph \) \ of \ the \ gates \ (08179 \ +sha(ar \) \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ the \ length \ (00753 \ +)orek \) \ of \ the \ gates \ (08179 \ +sha(ar \) \ [\{\} \ was \] \ the \ lower \ (08481 \ +tachtown \) \ pavement \ (07531 \ +ritspah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_21 \ And \ the \ little \ chambers \ (08372 + ta) \) \ thereof \ [\ were \] \ three \ (07969 + shalowsh \) \ on \ this \ (06311 + poh \) \ side \ and \ three \ (07969 + shalowsh \) \ on \ that \ side \ ; \ and \ the \ posts \ (00352 +)ayil \) \ thereof \ and \ the \ arches \ (00361 +)eylam \) \ thereof \ were \ after \ the \ measure \ (04060 + middah \) \ of \ the \ first \ (07223 + ri)shown \) \ gate \ (08179 + sha(ar \): the \ length \ (00753 +)orek \) \ thereof \ [\ was \] \ fifty \ (02572 + chamishshiym \) \ cubits \ (00520 +)ammah \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ cubits \ (00520 +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_21 \ And \ the \ little \ chambers \ (08372 + ta) \) \ thereof \ [\{\} \ were \] \ three \ (07969 + shalowsh \) \ on \ this \ (06311 + poh \) \ side \ and \ three \ (07969 + shalowsh \) \ on \ that \ side \ ; \ and \ the \ posts \ (00352 +)ayil \) \ thereof \ and \ the \ arches \ (00361 +)eylam \) \ thereof \ were \ after \ the \ measure \ (04060 + middah \) \ of \ the \ first \ (07223 + ri)shown \) \ gate \ (08179 + sha(ar \): the \ length \ (00753 +)orek \) \ thereof \ [\ was \] \ fifty \ (02572 + chamishshiym \) \ cubits \ (00520 +)ammah \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ cubits \ (00520 +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_22 \ And \ their \ windows \ (02474 \ + challown \) \ , \ and \ their \ arches \ (00361 \ +)eylam \) \ , \ and \ their \ palm \ (08561 \ + timmor \) \ trees \ , \ [\ were \] \ after \ the \ measure \ (04060 \ + middah \) \ of \ the \ gate \ (08179 \ + sha(ar \) \ that \ looketh \ (06440 \ + paniym \) \ toward \ (01870 \ + derek \) \ the \ east \ (06921 \ + qadiym \) \ ; \ and \ they \ went \ (05927 \ + (alah \) \ up \ unto \ it \ by \ seven \ (07651 \ + sheba(\) \ steps \ (04609 \ + ma(alah \) \ ; \ and \ the \ arches \ (00361 \ +)eylam \) \ thereof \ [\{ \} \ were \] \ before \ (06440 \ + paniym \) \ them \ . \end{array}$

 $\begin{array}{l} Eze_40_22 \ And \ their \ windows \ (02474 \ + challown \) \ , \ and \ their \ arches \ (00361 \ +)eylam \) \ , \ and \ their \ palm \ (08561 \ + timmor \) \ trees \ , \ [\ were \] \ after \ the \ measure \ (04060 \ + middah \) \ of \ the \ gate \ (08179 \ + sha(ar \) \ that \ looketh \ (06440 \ + paniym \) \ toward \ (01870 \ + derek \) \ the \ east \ (06921 \ + qadiym \) \ ; \ and \ they \ went \ (05927 \ + (alah \) \ up \ unto \ it \ by \ seven \ (07651 \ + sheba(\{\} \) \ steps \ (04609 \ + ma(alah \) \ ; \ and \ the \ arches \ (00361 \ +)eylam \) \ thereof \ [were \] \ before \ (06440 \ + paniym \) \ them \ . \end{array}$

 $\begin{array}{l} Eze_40_22 \ And \ their \ windows \ (02474 \ + challown \) \ , \ and \ their \ arches \ (00361 \ +)eylam \) \ , \ and \ their \ palm \ (08561 \ + timmor \) \ trees \ , \ [\} \ were \] \ after \ the \ measure \ (04060 \ + middah \) \ of \ the \ gate \ (08179 \ + sha(ar \) \ that \ looketh \ (06440 \ + paniym \) \ toward \ (01870 \ + derek \) \ the \ east \ (06921 \ + qadiym \) \ ; \ and \ they \ went \ (05927 \ + (alah \) \ up \ unto \ it \ by \ seven \ (07651 \ + sheba(\) \ steps \ (04609 \ + ma(alah \) \ ; \ and \ the \ arches \ (00361 \ +)eylam \) \ thereof \ [\end{array}$

were] before (06440 +paniym) them .

 $Eze_{40}23 \text{ And the gate } (08179 + sha(ar) \text{ of the inner } (06442 + p@niymiy) \text{ court } (02691 + chatser) [{} was] \text{ over } (05048 + neged) \text{ against } (05048 + neged) \text{ the gate } (08179 + sha(ar) \text{ toward the north } (06828 + tsaphown) \text{ , and toward the east } (06921 + qadiym) \text{ ; and he measured } (04058 + madad) \text{ from gate } (08179 + sha(ar) \text{ to gate } (08179 + sha(ar) \text{ an hundred } (03967 + me)ah) \text{ cubits } (00520 +)\text{ ammah}).$

 $\begin{array}{l} Eze_40_25 \ And \ [\ there \ were \] \ windows \ (02474 \ + challown \) \ in \ it \ and \ in \ the \ arches \ (00361 \ +)eylam \) \ thereof \ round \ (05439 \ + cabiyb \) \ about \ , \ like \ those \ (00428 \ +)el \ - \ leh \) \ windows \ (02474 \ + challown \) \ : \ the \ length \ (00753 \ +)orek \) \ [\{\} \ was \] \ fifty \ (02572 \ + chamishshiym \) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ + rochab \) \ five \ (02568 \ + chamesh \) \ and \ twenty \ (06242 \ + (esriym \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_25 \ And \ [\{\} \ there \ were \] \ windows \ (02474 \ + challown \) \ in \ it \ and \ in \ the \ arches \ (00361 \ +)eylam \) \ thereof \ round \ (05439 \ + cabiyb \) \ about \ , \ like \ those \ (00428 \ +)el \ - \ leh \) \ windows \ (02474 \ + challown \) \ : the \ length \ (00753 \ +)orek \) \ [\ was \] \ fifty \ (02572 \ + chamishshiym \) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ + rochab \) \ five \ (02568 \ + chamesh \) \ and \ twenty \ (06242 \ + (esriym \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_26 \ And \ [\ there \ were \] \ seven \ (07651 \ +sheba(\) \ steps \ (04609 \ +ma(alah \) \ to \ go \ (05930 \ +(olah \) \ up \ to \ it \ , \\ and \ the \ arches \ (00361 \ +)eylam \) \ thereof \ [\{\} \ were \] \ before \ (06440 \ +paniym \) \ them: and \ it \ had \ palm \ (08561 \ +timmor \) \ trees \ , \ one \ (00259 \ +)echad \) \ on \ this \ (06311 \ +poh \) \ side \ , \ and \ another \ (00259 \ +)echad \) \ on \ that \ side \ , \ up on \ the \ posts \ (00352 \ +)ayil \) \ thereof \ . \end{array}$

 $\begin{array}{l} Eze_40_26 \ And \ [\ there \ were \] \ seven \ (07651 + sheba(\{\} \) \ steps \ (04609 + ma(alah \) \ to \ go \ (05930 + (olah \) \ up \ to \ it \ , \ and \ the \ arches \ (00361 +)eylam \) \ thereof \ [\ were \] \ before \ (06440 + paniym \) \ them: and \ it \ had \ palm \ (08561 + timmor \) \ trees \ , \ one \ (00259 +)echad \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ another \ (00259 +)echad \) \ on \ that \ side \ , \ up on \ the \ posts \ (00352 +)ayil \) \ thereof \ . \end{array}$

 $\begin{array}{l} Eze_40_26 \ And \ [\{\} \ there \ were \] \ seven \ (07651 + sheba(\) \ steps \ (04609 + ma(alah \) \ to \ go \ (05930 + (olah \) \ up \ to \ it \ , \ and \ the \ arches \ (00361 +)eylam \) \ thereof \ [\ were \] \ before \ (06440 + paniym \) \ them: and \ it \ had \ palm \ (08561 + timmor \) \ trees \ , \ one \ (00259 +)echad \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ another \ (00259 +)echad \) \ on \ that \ side \ , \ up on \ the \ posts \ (00352 +)ayil \) \ thereof \ . \end{array}$

 $\begin{array}{l} Eze_40_27 \ . \ And \ [\{\} \ there \ was \] \ a \ gate \ (08179 \ +sha(ar \) \ in \ the \ inner \ (06442 \ +p@ niymiy \) \ court \ (02691 \ +chatser \) \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ :and \ he \ measured \ (04058 \ +madad \) \ from \ gate \ (08179 \ +sha(ar \) \ to \ gate \ (08179 \ +sha(ar \) \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ an \ hundred \ (03967 \ +me)ah \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_29 \ And \ the \ little \ chambers \ (08372 \ +ta) \) \ thereof \ , \ and \ the \ posts \ (00352 \ +)ayil \) \ thereof \ , \ and \ the \ arches \ (00361 \ +)eylam \) \ thereof \ , \ according \ to \ these \ (04228 \ +machagoreth \) \ measures \ (04060 \ +middah \): and \ [{} \ there \ were \] \ windows \ (02474 \ +challown \) \ in \ it \ and \ in \ the \ arches \ (00361 \ +)eylam \) \ thereof \ round \ (05439 \ +cabiyb \) \ about: \ [\ it \ was \] \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +)ammah \) \ long \ (00753 \ +)orek \) \ , \ and \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +)ammah \) \ broad \ (07341 \ +rochab \) \ . \end{array}$

 $\begin{array}{l} Eze_40_30 \ And \ the \ arches \ (00361 \ +)eylam \) \ round \ (05439 \ +cabiyb \) \ about \ [\{\} \ were \] \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +)ammah \) \ long \ (00753 \ +)orek \) \ , \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ broad \ (07341 \ +rochab \) \ . \end{array}$

 $\begin{array}{l} Eze_40_31 \ And \ the \ arches \ (00361 \ +)eylam \) \ thereof \ [\ were \] \ toward \ (00413 \ +)el \) \ the \ utter(02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ ; \ and \ palm \ (08561 \ +timmor \) \ trees \ [\ were \] \ upon \ the \ posts \ (00352 \ +)ayil \) \ thereof: and \ the \ going \ (04608 \ +ma(aleh \) \ up \ to \ it \ [\ had \] \ eight \ (08083 \ +sh@moneh \) \ steps \ (04609 \ +ma(alah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_31 \ And \ the \ arches \ (00361 \ +)eylam \) \ thereof \ [\ were \] \ toward \ (00413 \ +)el \) \ the \ utter(02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ ; \ and \ palm \ (08561 \ +timmor \) \ trees \ [\ \} \ were \] \ upon \ the \ posts \ (00352 \ +)ayil \) \ thereof: and \ the \ going \ (04608 \ +ma(aleh \) \ up \ to \ it \ [\ had \] \ eight \ (08083 \ +sh@moneh \) \ steps \ (04609 \ +ma(alah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_31 \ And \ the \ arches \ (00361 \ +)eylam \) \ thereof \ [\{\} \ were \] \ toward \ (00413 \ +)el \) \ the \ utter(02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ ; \ and \ palm \ (08561 \ +timmor \) \ trees \ [\ were \] \ upon \ the \ posts \ (00352 \ +)ayil \) \ thereof: and \ the \ going \ (04608 \ +ma(aleh \) \ up \ to \ it \ [\ had \] \ eight \ (08083 \ +sh \ @moneh \) \ steps \ (04609 \ +ma(alah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_33 \ And \ the \ little \ chambers \ (08372 + ta) \) \ thereof \ , \ and \ the \ posts \ (00352 +)ayil \) \ thereof \ , \ and \ the \ arches \ (00361 +)eylam \) \ thereof \ , \ [\ were \] \ according \ to \ these \ (04228 + machagoreth \) \ measures \ (04060 + middah \): and \ [\ there \ were \] \ windows \ (02474 + challown \) \ therein \ and \ in \ the \ arches \ (00361 +)eylam \) \ thereof \ round \ (05439 + cabiyb \) \ about: \ [\ it \ was \] \ fifty \ (02572 + chamishshiym \) \ cubits \ (00520 +)ammah \) \ long \ (00753 +)orek \) \ , \ and \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ cubits \ (00520 +)ammah \) \ broad \ (07341 + rochab \) \ . \end{array}$

 $\begin{array}{l} Eze_40_33 \ And \ the \ little \ chambers \ (08372 \ +ta) \) \ thereof \ , \ and \ the \ posts \ (00352 \ +)ayil \) \ thereof \ , \ and \ the \ arches \ (00361 \ +)eylam \) \ thereof \ , \ [\ were \] \ according \ to \ these \ (04228 \ +machagoreth \) \ measures \ (04060 \ +middah \):and \ [\ there \ were \] \ windows \ (02474 \ +challown \) \ therein \ and \ in \ the \ arches \ (00361 \ +)eylam \) \ thereof \ round \ (05439 \ +cabiyb \) \ about: \ [\ it \ was \] \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +)ammah \) \ long \ (00753 \ +)orek \) \ , \ and \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +)ammah \) \ broad \ (07341 \ +rochab \) \ . \end{array}$

 $\begin{array}{l} Eze_40_33 \ And \ the \ little \ chambers \ (08372 \ +ta) \) \ thereof \ , \ and \ the \ posts \ (00352 \ +)ayil \) \ thereof \ , \ and \ the \ arches \ (00361 \ +)eylam \) \ thereof \ , \ [{} \ were \] \ according \ to \ these \ (04228 \ +machagoreth \) \ measures \ (04060 \ +middah \):and \ [\ there \ were \] \ windows \ (02474 \ +challown \) \ therein \ and \ in \ the \ arches \ (00361 \ +)eylam \) \ thereof \ round \ (05439 \ +cabiyb \) \ about: \ [\ it \ was \] \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +)ammah \) \ long \ (00753 \ +)orek \) \ , \ and \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +)ammah \) \ broad \ (07341 \ +rochab \) \ . \end{array}$

 $\begin{array}{l} Eze_40_34 \ And \ the \ arches \ (00361 \ +)eylam \) \ thereof \ [\ were \] \ toward \ the \ outward \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ ; \ and \ palm \ (08561 \ +timmor \) \ trees \ [\ were \] \ upon \ the \ posts \ (00352 \ +)ayil \) \ thereof \ , \ on \ this \ (06311 \ +poh \) \ side \ , \ and \ on \ that \ side: and \ the \ going \ (04608 \ +ma(aleh \) \ up \ to \ it \ [\} \ had \] \ eight \ (08083 \ +sh@moneh \) \ steps \ (04609 \ +ma(alah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_34 \ And \ the \ arches \ (00361 \ +)eylam \) \ thereof \ [\ were \] \ toward \ the \ outward \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ ; \ and \ palm \ (08561 \ +timmor \) \ trees \ [\ were \] \ upon \ the \ posts \ (00352 \ +)ayil \) \ thereof \ , \ on \ this \ (06311 \ +poh \) \ side \ , \ and \ on \ that \ side: and \ the \ going \ (04608 \ +ma(aleh \) \ up \ to \ it \ [\ had \] \ eight \ (08083 \ +sh@moneh \) \ steps \ (04609 \ +ma(alah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_34 \ And \ the \ arches \ (00361 \ +)eylam \) \ thereof \ [\{\} \ were \] \ toward \ the \ outward \ (02435 \ +chiytsown \) \\ court \ (02691 \ +chatser \) \ ; \ and \ palm \ (08561 \ +timmor \) \ trees \ [\ were \] \ upon \ the \ posts \ (00352 \ +)ayil \) \ thereof \ , \\ on \ this \ (06311 \ +poh \) \ side \ , \ and \ on \ that \ side: and \ the \ going \ (04608 \ +ma(aleh \) \ up \ to \ it \ [\ had \] \ eight \ (08083 \ +sh@moneh \) \ steps \ (04609 \ +ma(alah \) \ . \end{array}$

 $Eze_{40}35$ And he brought (00935 +bow)) me to the north (06828 +tsaphown) gate (08179 +sha(ar), and

measured (04058 +madad) [{} it] according to these (04228 +machagoreth) measures (04060 +middah) ;

 $\begin{array}{l} Eze_40_36 \ The \ little \ chambers \ (08372 \ +ta) \) \ thereof \ , \ the \ posts \ (00352 \ +)ayil \) \ thereof \ , \ and \ the \ arches \ (00361 \ +)eylam \) \ thereof \ , \ and \ the \ windows \ (02474 \ +challown \) \ to \ it \ round \ (05439 \ +cabiyb \) \ about: the \ length \ (00753 \ +)orek \) \ [{} was \] \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_{40_{37} And the posts (00352 +)ayil) thereof [were] toward the utter (02435 + chiytsown) court (02691 + chatser) ; and palm (08561 + timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 + poh) side , and on that side:and the going (04608 + ma(aleh) up to it [{} had] eight (08083 + sh@moneh) steps (04609 + ma(alah) . \end{array}$

 $\begin{array}{l} Eze_40_37 \ And \ the \ posts \ (00352 \ +)ayil \) \ thereof \ [\ were \] \ toward \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ ; \ and \ palm \ (08561 \ +timmor \) \ trees \ [\{\} \ were \] \ upon \ the \ posts \ (00352 \ +)ayil \) \ thereof \ , \ on \ this \ (06311 \ +poh \) \ side \ , \ and \ on \ that \ side: and \ the \ going \ (04608 \ +ma(aleh \) \ up \ to \ it \ [\ had \] \ eight \ (08083 \ +sh@moneh \) \ steps \ (04609 \ +ma(alah \) \ . \end{array}$

Eze_40_37 And the posts (00352 +)ayil) thereof [{} were] toward the utter (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) side , and on that side:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

 $Eze_{40} 38 And the chambers (03957 + lishkah) and the entries (06607 + pethach) thereof [{} were] by the posts (00352 +)ayil) of the gates (08179 + sha(ar), where (08033 + sham) they washed (01740 + duwach) the burnt (05930 + (olah) offering .$

 $Eze_40_39 . And in the porch (00197 +)uwlam) of the gate (08179 + sha(ar) [{} were] two (08147 + sh@nayim) tables (07979 + shulchan) on this (06311 + poh) side , and two tables (07979 + shulchan) on that side , to slay (07819 + shachat) thereon (05921 + (al) the burnt (05930 + (olah) offering and the sin (02403 + chatta)ah) offering and the trespass (00817 +)asham) offering .$

 $\begin{array}{l} Eze_40_40 \ And \ at \ (00413 \ +)el \) \ the \ side \ (03802 \ +katheph \) \ without \ (02351 \ +chuwts \) \ , \ as \ one \ (00259 \ +)echad \) \ goeth \ (05927 \ +(alah \) \ up \ to \ the \ entry \ (06607 \ +pethach \) \ of \ the \ north \ (06828 \ +tsaphown \) \ gate \ (08179 \ +sha(ar \) \ , \ [\ were \] \ two \ (08147 \ +sh@nayim \) \ tables \ (07979 \ +shulchan \) \ ; \ and \ on \ (00413 \ +)el \) \ the \ other \ (00312 \ +)acher \) \ side \ (03802 \ +katheph \) \ , \ which \ (00834 \ +)aher \) \ [\ was \] \ at \ the \ porch \ (00197 \ +)uwlam \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ , \ [\ were \] \ two \ (08147 \ +sh@nayim \) \ tables \ (07979 \ +shulchan \) \ . \end{array}$

 $\begin{array}{l} Eze_{40}_{40} \text{ And at } (00413 +)el \) \ the \ side \ (03802 + katheph \) \ without \ (02351 + chuwts \) \ , \ as \ one \ (00259 +)echad \) \ goeth \ (05927 + (alah \) \ up \ to \ the \ entry \ (06607 + pethach \) \ of \ the \ north \ (06828 + tsaphown \) \ gate \ (08179 + sha(ar \) \ , \ [\ were \] \ two \ (08147 + sh@nayim \) \ tables \ (07979 + shulchan \) \ ; \ and \ on \ (00413 +)el \) \ the \ other \ (00312 +)acher \) \ side \ (03802 + katheph \) \ , \ which \ (00834 +)aher \) \ [\} \ was \] \ at \ the \ porch \ (00197 +)uwlam \) \ of \ the \ gate \ (08179 + sha(ar \) \ , \ [\ were \] \ two \ (08147 + sh@nayim \) \ tables \ (07979 + shulchan \) \ . \end{array}$

 $\begin{array}{l} Eze_40_41 \ Four \ (00702 \ +) arba(\) \ tables \ (07979 \ + shulchan \) \ [\ were \] \ on \ this \ (06311 \ + poh \) \ side \ (03802 \ + katheph \) \ , \ and \ four \ (00702 \ +) arba(\) \ tables \ (07979 \ + shulchan \) \ on \ that \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ of \ the \ gate \ (08179 \ + sha(ar \) \ ; \ eight \ (08083 \ + sh@moneh \) \ tables \ (07979 \ + shulchan \) \ , \ whereupon \ (00413 \ +)el \) \ they \ slew \ (07819 \ + shachat \) \ [\ their \ sacrifices \] \ . \end{array}$

 $\begin{array}{l} Eze_{40}_{41} \ Four \ (00702 \ +) arba(\) \ tables \ (07979 \ + shulchan \) \ [\{\} \ were \] \ on \ this \ (06311 \ + poh \) \ side \ (03802 \ + katheph \) \ , and \ four \ (00702 \ +) arba(\) \ tables \ (07979 \ + shulchan \) \ on \ that \ side \ (03802 \ + katheph \) \ , by \ the \ side \ (03802 \ + katheph \) \ of \ the \ gate \ (08179 \ + sha(ar \) \ ; \ eight \ (08083 \ + sh@moneh \) \ tables \ (07979 \ + shulchan \) \ , whereupon \ (00413 \ +)el \) \ they \ slew \ (07819 \ + shachat \) \ [\ their \ sacrifices \] \ . \end{array}$

 $\begin{array}{l} Eze_{40}_{41} \ Four \ (00702 \ +) arba(\left\{ \right\} \) \ tables \ (07979 \ + shulchan \) \ [\ were \] \ on \ this \ (06311 \ + poh \) \ side \ (03802 \ + katheph \) \ , \ and \ four \ (00702 \ +) arba(\) \ tables \ (07979 \ + shulchan \) \ on \ that \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ on \ that \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + katheph \) \ , \ by \ the \ side \ (03802 \ + sha(ar \) \ ; \ eight \ (08083 \ + sh@moneh \) \ tables \ (07979 \ + shulchan \) \ , \ whereupon \ (00413 \ +)el \) \ they \ slew \ (07819 \ + shachat \) \ [\ their \ sacrifices \] \ . \$

 $\begin{array}{l} Eze_40_42 \ And \ the \ four \ (00702 \ +)arba(\) \ tables \ (07979 \ +shulchan \) \ [\{\} \ were \] \ of \ hewn \ (01496 \ +gaziyth \) \\ stone \ (68) \ for \ the \ burnt \ (05930 \ +(olah \) \ offering \ , of \ a \ cubit \ (00520 \ +)ammah \) \ and \ an \ half \ (02677 \ +chetsiy \) \\ long \ (00753 \ +)orek \) \ , \ and \ a \ cubit \ (00520 \ +)ammah \) \ and \ an \ half \ (02677 \ +chetsiy \) \ broad \ (07341 \ +rochab \) \ , \\ and \ one \ (00259 \ +)echad \) \ cubit \ (00520 \ +)ammah \) \ high \ (01363 \ +gobahh \):whereupon \ (00413 \ +)el \) \ also \ they \\ laid \ (03240 \ +yanach \) \ the \ instruments \ (03627 \ +k@liy \) \ wherewith \ (00834 \ +)aher \) \ they \ slew \ (07819 \ +shachat \) \ the \ burnt \ (05930 \ +(olah \) \ offering \ and \ the \ sacrifice \ (02077 \ +zebach \) \ . \end{array}$

 $\begin{array}{l} Eze_40_42 \ And \ the \ four \ (00702 \ +)arba(\{\} \) \ tables \ (07979 \ +shulchan \) \ [\ were \] \ of \ hewn \ (01496 \ +gaziyth \) \\ stone \ (68) \ for \ the \ burnt \ (05930 \ +(olah \) \ offering \ , of \ a \ cubit \ (00520 \ +)ammah \) \ and \ an \ half \ (02677 \ +chetsiy \) \\ long \ (00753 \ +)orek \) \ , \ and \ a \ cubit \ (00520 \ +)ammah \) \ and \ an \ half \ (02677 \ +chetsiy \) \ broad \ (07341 \ +rochab \) \ , \\ and \ one \ (00259 \ +)echad \) \ cubit \ (00520 \ +)ammah \) \ high \ (01363 \ +gobahh \):whereupon \ (00413 \ +)el \) \ also \ they \\ laid \ (03240 \ +yanach \) \ the \ instruments \ (03627 \ +k@liy \) \ wherewith \ (00834 \ +)aher \) \ they \ slew \ (07819 \ +shachat \) \ the \ burnt \ (05930 \ +(olah \) \ offering \ and \ the \ sacrifice \ (02077 \ +zebach \) \ . \end{array}$

 $\begin{array}{l} Eze_40_43 \ And \ within \ (01004 \ +bayith \) \ [\ were \] \ hooks \ (08240 \ +shaphath \) \ , \ an \ hand \ (02948 \ +tophach \) \ broad \ , \ fastened \ (03559 \ +kuwn \) \ round \ (05439 \ +cabiyb \) \ about: and \ upon \ the \ tables \ (07979 \ +shulchan \) \ [\} \ was \] \ the \ flesh \ (01320 \ +basar \) \ of \ the \ offering \ (07133 \ +qorban \) \ . \end{array}$

 $\begin{array}{l} Eze_40_43 \ And \ within \ (01004 \ +bayith \) \ [\{\} \ were \] \ hooks \ (08240 \ +shaphath \) \ , \ an \ hand \ (02948 \ +tophach \) \ broad \ , \ fastened \ (03559 \ +kuwn \) \ round \ (05439 \ +cabiyb \) \ about: and \ upon \ the \ tables \ (07979 \ +shulchan \) \ [was \] \ the \ flesh \ (01320 \ +basar \) \ of \ the \ offering \ (07133 \ +qorban \) \ . \end{array}$

 $\begin{array}{l} Eze_40_44 \ And \ without \ (02351 + chuwts \) \ the \ inner \ (06442 + p@niymiy \) \ gate \ (08179 + sha(ar \) \ [\ were \] \ the \ chambers \ (03957 + lishkah \) \ of \ the \ singers \ (07891 + shiyr \) \ in \ the \ inner \ (06442 + p@niymiy \) \ court \ (02691 + chatser \) \ , \ which \ (00834 +)aher \) \ [\ was \] \ at \ (00413 +)el \) \ the \ side \ (03802 + katheph \) \ of \ the \ north \ (06828 + tsaphown \) \ gate \ (08179 + sha(ar \) \ [\ was \] \ at \ (00413 +)el \) \ the \ side \ (03802 + katheph \) \ of \ the \ east \ (06921 + qadiym \) \ gate \ (08179 + sha(ar \) \ [\ having \] \ the \ prospect \ (06440 + paniym \) \ toward \ (01870 + derek \) \ the \ north \ (06828 + tsaphown \) \ . \end{array}$

 $\begin{array}{l} Eze_40_44 \ And \ without \ (02351 + chuwts \) \ the \ inner \ (06442 + p@niymiy \) \ gate \ (08179 + sha(ar \) \ [\ were \] \ the \ chambers \ (03957 + lishkah \) \ of \ the \ singers \ (07891 + shiyr \) \ in \ the \ inner \ (06442 + p@niymiy \) \ court \ (02691 + chatser \) \ , \ which \ (00834 +)aher \) \ [\ was \] \ at \ (00413 +)el \) \ the \ side \ (03802 + katheph \) \ of \ the \ north \ (06828 + tsaphown \) \ gate \ (08179 + sha(ar \) \ ; \ and \ their \ prospect \ (06440 + paniym \) \ [\ was \] \ toward \ (01870 + derek \) \ the \ south \ (01864 + darowm \):one \ (00259 +)echad \) \ at \ (00413 +)el \) \ the \ side \ (03802 + katheph \) \ of \ the \ east \ (06921 + qadiym \) \ gate \ (08179 + sha(ar \) \ [\ having \] \ the \ prospect \ (06440 + paniym \) \ toward \ (01870 + derek \) \ the \ north \ (06828 + tsaphown \) \ . \end{array}$

 $\begin{array}{l} Eze_40_44 \ And \ without \ (02351 + chuwts \) \ the \ inner \ (06442 + p@niymiy \) \ gate \ (08179 + sha(ar \) \ [\ were \] \ the \ chambers \ (03957 + lishkah \) \ of \ the \ singers \ (07891 + shiyr \) \ in \ the \ inner \ (06442 + p@niymiy \) \ court \ (02691 + chatser \) \ , \ which \ (00834 +)aher \) \ [\{\} \ was \] \ at \ (00413 +)el \) \ the \ side \ (03802 + katheph \) \ of \ the \ north \ (06828 + tsaphown \) \ gate \ (08179 + sha(ar \) \ [\ was \] \ at \ (00413 +)el \) \ the \ side \ (03802 + katheph \) \ of \ the \ east \ (06921 + qadiym \) \ gate \ (08179 + sha(ar \) \ [\ having \] \ the \ prospect \ (06440 + paniym \) \ toward \ (01870 + derek \) \ the \ north \ (06828 + tsaphown \) \ side \ (08179 + sha(ar \) \ [\ having \] \ the \ prospect \ (06440 + paniym \) \ toward \ (01870 + derek \) \ the \ north \ (06828 + tsaphown \) \ . \end{array}$

 $\begin{array}{l} Eze_40_44 \ And \ without \ (02351 + chuwts \) \ the \ inner \ (06442 + p@niymiy \) \ gate \ (08179 + sha(ar \) \ [\{\} \ were \] \ the \ chambers \ (03957 + lishkah \) \ of \ the \ singers \ (07891 + shiyr \) \ in \ the \ inner \ (06442 + p@niymiy \) \ court \ (02691 + chatser \) \ , \ which \ (00834 +)aher \) \ [\ was \] \ at \ (00413 +)el \) \ the \ side \ (03802 + katheph \) \ of \ the \ north \ (06828 + tsaphown \) \ gate \ (08179 + sha(ar \) \ [\ having \] \ the \ prospect \ (06440 + paniym \) \ [\ was \] \ toward \ (01870 + derek \) \ the \ north \ (06828 + tsaphown \) \ gate \ (08179 + sha(ar \) \ [\ having \] \ the \ prospect \ (06440 + paniym \) \ toward \ (01870 + derek \) \ the \ north \ (06828 + tsaphown \) \ . \end{array}$

 $\begin{array}{l} Eze_40_45 \ And \ he \ said \ (01696 \ +dabar \) \ unto \ me \ , \ This \ (02090 \ +zoh \) \ chamber \ (03957 \ +lishkah \) \ , \ whose \ (00834 \ +)aher \) \ prospect \ (06440 \ +paniym \) \ [\ is \] \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ , \ [\] \ is \] \ for \ the \ priests \ (03548 \ +kohen \) \ , \ the \ keepers \ (08104 \ +shamar \) \ of \ the \ charge \ (04931 \ +mishmereth \) \ of \ the \ house \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_40_45 \ And \ he \ said \ (01696 \ +dabar \) \ unto \ me \ , \ This \ (02090 \ +zoh \) \ chamber \ (03957 \ +lishkah \) \ , \ whose \ (00834 \ +)aher \) \ prospect \ (06440 \ +paniym \) \ [\{\} \ is \] \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ , \ [is \] \ for \ the \ priests \ (03548 \ +kohen \) \ , \ the \ keepers \ (08104 \ +shamar \) \ of \ the \ charge \ (04931 \ +mishmereth \) \ of \ the \ house \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_40_46 \ And \ the \ chamber \ (03957 + lishkah \) \ whose \ (00834 +)aher \) \ prospect \ (06440 + paniym \) \ [\ is \] \\ toward \ (01870 + derek \) \ the \ north \ (06828 + tsaphown \) \ [\] \ is \] \ for \ the \ priests \ (03548 + kohen \) \ , \ the \ keepers \\ (08104 + shamar \) \ of \ the \ charge \ (04931 + mishmereth \) \ of \ the \ altar \ (04196 + mizbeach \): \ these \ (01992 + hem \) \ [\ are \] \ the \ sons \ (01121 + ben \) \ of \ Zadok \ (06659 + Tsadowq \) \ among \ the \ sons \ (01121 + ben \) \ of \ Levi \ (03878 + Leviy \) \ , \ which \ come \ (07131 + qareb \) \ near \ (07131 + qareb \) \ to \ the \ LORD \ (03068 + Y@hovah \) \ to \ minister \ (08334 + sharath \) \ unto \ him \ . \end{array}$

 $\begin{array}{l} Eze_40_46 \ And \ the \ chamber \ (03957 + lishkah \) \ whose \ (00834 +)aher \) \ prospect \ (06440 + paniym \) \ [\} \ is \] \\ toward \ (01870 + derek \) \ the \ north \ (06828 + tsaphown \) \ [\ is \] \ for \ the \ priests \ (03548 + kohen \) \ , \ the \ keepers \\ (08104 + shamar \) \ of \ the \ charge \ (04931 + mishmereth \) \ of \ the \ altar \ (04196 + mizbeach \): these \ (01992 + hem \) \ [\ are \] \ the \ sons \ (01121 + ben \) \ of \ Zadok \ (06659 + Tsadowq \) \ among \ the \ sons \ (01121 + ben \) \ of \ Levi \ (03878 + Leviy \) \ , \ which \ come \ (07131 + qareb \) \ near \ (07131 + qareb \) \ to \ the \ LORD \ (03068 + Y@hovah \) \ to \ minister \ (08334 + sharath \) \ unto \ him \ . \end{array}$

 $\begin{array}{l} Eze_40_47 \ So \ he \ measured \ (04058 + madad \) \ the \ court \ (02691 + chatser \) \ , \ an \ hundred \ (03967 + me)ah \) \\ cubits \ (00520 +) ammah \) \ long \ (00753 +) orek \) \ , \ and \ an \ hundred \ (03967 + me)ah \) \ cubits \ (00520 +) ammah \) \\ broad \ (07341 + rochab \) \ , \ foursquare \ (07251 + raba(\) \ ; \ and \ the \ altar \ (04196 + mizbeach \) \ [{} \ that \ was \] \ before \ (06440 + paniym \) \ the \ house \ (01004 + bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_40_47 \ So \ he \ measured \ (04058 + madad \) \ the \ court \ (02691 + chatser \) \ , \ an \ hundred \ (03967 + me)ah \) \\ cubits \ (00520 +) ammah \) \ long \ (00753 +) orek \) \ , \ and \ an \ hundred \ (03967 + me)ah \) \ cubits \ (00520 +) ammah \) \\ broad \ (07341 + rochab \) \ , \ foursquare \ (07251 + raba(\{\} \) \ ; \ and \ the \ altar \ (04196 + mizbeach \) \ [\ that \ was \] \ before \ (06440 + paniym \) \ the \ house \ (01004 + bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_40_48 \ And \ he \ brought \ (00935 + bow) \) \ me \ to \ the \ porch \ (00197 +)uwlam \) \ of \ the \ house \ (01004 + bayith \) \ , \\ and \ measured \ (04058 + madad \) \ [\ each \] \ post \ (00352 +)ayil \) \ of \ the \ porch \ (00197 +)uwlam \) \ , \ five \ (02568 + chamesh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ five \ (02568 + chamesh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ five \ (02568 + chamesh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 + shalowsh \) \ side \ , \ (00520 + shalowsh \) \ side \ , \ (00520 + shalowsh \) \ side \) \ (00520 + shalowsh \) \ side \) \ (00520 + shalowsh \) \ side \) \ (00520 + shalowsh \) \ side \) \ (00520 + shalowsh \) \ side \) \ (00520 + shalowsh \) \ side \) \ (00520 + shalowsh \) \ side \) \ (00520 + shalowsh \) \ side \) \ (00520 + shalowsh \) \ side \) \ (00520 + shalowsh \) \ side \) \ (00520 + shalowsh \) \ side \) \ (00520 + shalowsh \) \ side \) \ (00520 + shalo$

 $\begin{array}{l} Eze_40_48 \ And \ he \ brought \ (00935 + bow) \) \ me \ to \ the \ porch \ (00197 +)uwlam \) \ of \ the \ house \ (01004 + bayith \) \ , \\ and \ measured \ (04058 + madad \) \ [\{ \} \ each \] \ post \ (00352 +)ayil \) \ of \ the \ porch \ (00197 +)uwlam \) \ , \ five \ (02568 + chamesh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ five \ (02568 + chamesh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ five \ (02568 + chamesh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ on \ this \ (06311 + poh \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ cubits \ (00520 +)ammah \) \ side \ , \ and \ three \ (07969 + shalowsh \) \ side \ , \ shalowsh \) \ side \ , \ shalowsh \) \ side \ , \ shalowsh \) \ shalowshalowsh \) \ shalowsh \) \ shalowsh \) \ shalo$

 $\begin{array}{l} Eze_40_49 \ The \ length \ (00753 \ +) orek \) \ of \ the \ porch \ (00197 \ +) uwlam \) \ [\ was \] \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +) ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ eleven \ cubits \ (00520 \ +) ammah \) \ ; \ and \ [\ he \ brought \ me \] \ by \ the \ steps \ (04609 \ +ma(alah \) \ whereby \ (00834 \ +) aher \) \ they \ went \ (05927 \ +(alah \) \ up \ to \ it: and \ [\ here \ were \] \ pillars \ (05982 \ +(ammuwd \) \ by \ the \ posts \ (00352 \ +) ayil \) \ , \ one \ (00259 \ +) echad \) \ on \ this \ (06311 \ +poh \) \ side \ , \ and \ another \ (00259 \ +) echad \) \ on \ that \ side \ . \end{array}$

 $Eze_40_49 \text{ The length } (00753 +) \text{ orek }) \text{ of the porch } (00197 +) \text{ uwlam }) [\text{ was }] \text{ twenty } (06242 +(\text{esriym }) \text{ cubits } (00520 +) \text{ ammah }) \text{ , and the breadth } (07341 + \text{rochab }) \text{ eleven cubits } (00520 +) \text{ ammah }) \text{ ; and } [\} \text{ he brought } \text{ me }] \text{ by the steps } (04609 + \text{ma(alah }) \text{ whereby } (00834 +) \text{ aher }) \text{ they went } (05927 +(\text{alah }) \text{ up to it: and } [\text{ there were }] \text{ pillars } (05982 +(\text{ammuwd }) \text{ by the posts } (00352 +) \text{ ayil }) \text{ , one } (00259 +) \text{ echad }) \text{ on this } (06311 + \text{poh }) \text{ side } \text{ , and another } (00259 +) \text{ echad }) \text{ on that side } .$

 $\begin{array}{l} Eze_40_49 \ The \ length \ (00753 \ +) orek \) \ of \ the \ porch \ (00197 \ +) uwlam \) \ [\{\} \ was \] \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +) ammah \) \ , \ and \ the \ brought \ (00520 \ +) ammah \) \ ; \ and \ [\ he \ brought \ me \] \ by \ the \ steps \ (04609 \ +ma(alah \) \ whereby \ (00834 \ +) aher \) \ they \ went \ (05927 \ +(alah \) \ up \ to \ it: and \ [\ there \ were \] \ pillars \ (05982 \ +(ammuwd \) \ by \ the \ posts \ (00352 \ +) ayil \) \ , \ one \ (00259 \ +) echad \) \ on \ this \ (06311 \ +poh \) \ side \ , \ and \ another \ (00259 \ +) echad \) \ on \ that \ side \ . \end{array}$

 $\begin{array}{l} Eze_41_01 \ . \ Afterward \ he \ brought \ (00935 \ +bow) \) \ me \ to \ the \ temple \ (01964 \ +heykal \) \ , \ and \ measured \ (04058 \ +madad \) \ the \ posts \ (00352 \ +)ayil \) \ , \ six \ (08337 \ +shesh \) \ cubits \ (00520 \ +)ammah \) \ broad \ (07341 \ +rochab \) \ on \ the \ one \ side \ (06311 \ +poh \) \ , \ and \ six \ (08337 \ +shesh \) \ cubits \ (00520 \ +)ammah \) \ broad \ (07341 \ +rochab \) \ on \ the \ other \ (06311 \ +poh \) \ side \ , \ [\} \ which \ was \] \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ tabernacle \ (00168 \ +)ohel \) \ . \end{array}$

 $\begin{array}{l} Eze_41_02 \ And \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ door \ (06607 \ +pethach \) \ [\ was \] \ ten \ (06235 \ +(eser \) \\ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ sides \ (03802 \ +katheph \) \ of \ the \ door \ (06607 \ +pethach \) \ [\} \ were \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ on \ the \ one \ side \ , \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ on \ the \ one \ side \ , \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ on \ the \ one \ side \ , \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ on \ the \ one \ side \ , \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ on \ the \ one \ side \ ; \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ thereof \ , \ forty \ (00705 \ +)arba(iym \) \ cubits \ (00520 \ +)ammah \) \ :and \ the \ breadth \ (07341 \ +rochab \) \ , \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $Eze_41_02 \text{ And the breadth (07341 + rochab) of the door (06607 + pethach) [{} was] ten (06235 + (eser) cubits (00520 +) ammah) ; and the sides (03802 + katheph) of the door (06607 + pethach) [were] five (02568 + chamesh) cubits (00520 +) ammah) on the one side , and five (02568 + chamesh) cubits (00520 +) ammah) on the one side , and five (02568 + chamesh) cubits (00520 +) ammah) on the other (06311 + poh) side: and he measured (04058 + madad) the length (00753 +) orek) \\$

 $Eze_41_03 \text{ Then went } (00935 + bow)) \text{ he inward } (06441 + p@niymah), \text{ and measured } (04058 + madad) \text{ the post } (00352 +)ayil) \text{ of the door } (06607 + pethach), \text{ two } (08147 + sh@nayim) \text{ cubits } (00520 +)ammah); \text{ and the door } (06607 + pethach), \text{ six } (08337 + shesh) \text{ cubits } (00520 +)ammah); \text{ and the breadth } (07341 + rochab) \text{ of the door } (06607 + pethach), \text{ seven } (07651 + sheba({}) \text{ cubits } (00520 +)ammah).$

 $\begin{array}{l} Eze_41_04 \ So \ he \ measured \ (04058 + madad \) \ the \ length \ (00753 +) orek \) \ thereof \ , \ twenty \ (06242 + (esriym \) \\ cubits \ (00520 +) ammah \) \ ; \ and \ the \ breadth \ (07341 + rochab \) \ , \ twenty \ (06242 + (esriym \) \ cubits \ (00520 +) \\ +) ammah \) \ , \ before \ the \ temple \ (01964 + heykal \): and \ he \ said \ (00559 +) amar \) \ unto \ me \ , \ This \ (02088 + zeh \) \ [s \] \ the \ most \ (06944 + qodesh \) \ holy \ (06944 + qodesh \) \ [{ place \] } . \end{array}$

 $\begin{array}{l} Eze_41_04 \ So \ he \ measured \ (04058 + madad \) \ the \ length \ (00753 +) orek \) \ thereof \ , \ twenty \ (06242 + (esriym \) \ cubits \ (00520 +) ammah \) \ ; \ and \ the \ breadth \ (07341 + rochab \) \ , \ twenty \ (06242 + (esriym \) \ cubits \ (00520 +) ammah \) \ , \ before \ the \ temple \ (01964 + heykal \): and \ he \ said \ (00559 +) amar \) \ unto \ me \ , \ This \ (02088 + zeh \) \ [\ is \] \ the \ most \ (06944 + qodesh \) \ holy \ (06944 + qodesh \) \ [\ place \] \ . \end{array}$

 $\begin{array}{l} Eze_41_05 \ After \ he \ measured \ (04058 \ +madad \) \ the \ wall \ (07023 \ +qiyr \) \ of \ the \ house \ (01004 \ +bayith \) \ , \ six \ (08337 \ +shesh \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ breadth \ (07341 \ +rochab \) \ of \ [\ every \] \ side \ (06763 \ +tsela(\) \ chamber \ (06763 \ +tsela(\) \ , \ four \ (00702 \ +)arba(\{\} \) \ cubits \ (00520 \ +)ammah \) \ , \ round \ (05439 \ +cabiyb \) \ about \ the \ house \ (01004 \ +bayith \) \ on \ every \ (05437 \ +cabab \) \ side \ (05439 \ +cabiyb \) \ . \end{array}$

 $\begin{array}{l} Eze_41_05 \ After \ he \ measured \ (04058 \ +madad \) \ the \ wall \ (07023 \ +qiyr \) \ of \ the \ house \ (01004 \ +bayith \) \ , \ six \ (08337 \ +shesh \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ breadth \ (07341 \ +rochab \) \ of \ [\ every \] \ side \ (06763 \ +tsela(\) \ chamber \ (06763 \ +tsela(\) \ , \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ , \ round \ (05439 \ +cabiyb \) \ about \ the \ house \ (01004 \ +bayith \) \ on \ every \ (05437 \ +cabab \) \ side \ (05439 \ +cabiyb \) \ . \end{array}$

 $\begin{array}{l} Eze_41_05 \ After \ he \ measured \ (04058 \ +madad \) \ the \ wall \ (07023 \ +qiyr \) \ of \ the \ house \ (01004 \ +bayith \) \ , \ six \ (08337 \ +shesh \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ breadth \ (07341 \ +rochab \) \ of \ [\ every \] \ side \ (06763 \ +tsela(\{\} \) \ chamber \ (06763 \ +tsela(\) \ , \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ , \ round \ (05439 \ +cabiyb \) \ about \ the \ house \ (01004 \ +bayith \) \ on \ every \ (05437 \ +cabab \) \ side \ (05439 \ +cabiyb \) \ . \end{array}$

 $\begin{array}{l} Eze_41_05 \ After \ he \ measured \ (04058 \ +madad \) \ the \ wall \ (07023 \ +qiyr \) \ of \ the \ house \ (01004 \ +bayith \) \ , \ six \ (08337 \ +shesh \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ breadth \ (07341 \ +rochab \) \ of \ [\{\} \ every \] \ side \ (06763 \ +tsela(\) \ chamber \ (06763 \ +tsela(\) \ , \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ , \ round \ (05439 \ +cabiyb \) \ about \ the \ house \ (01004 \ +bayith \) \ on \ every \ (05437 \ +cabab \) \ side \ (05439 \ +cabiyb \) \ . \end{array}$

 $Eze_41_06 \ And \ the \ side \ (06763 + tsela(\) \ chambers \ (06763 + tsela(\) \ [\ were \] \ three \ (07969 + shalowsh \) \ , one over \ (00413 +)el \) \ another \ , and \ thirty \ (07970 + sh@lowshiym \) \ in \ order \ (06471 + pa(am \) \ ; and \ they \ entered \ (00935 + bow) \) \ into \ the \ wall \ (07023 + qiyr \) \ which \ (00834 +)aher \) \ [\ was \] \ of \ the \ house \ (01004 + bayith \) \ for \ the \ side \ (06763 + tsela(\) \ chambers \ (06763 + tsela(\{\} \) \ round \ (05439 + cabiyb \) \ about \ , \ that \ they \ might \ have \ (01961 + hayah \) \ hold \ (00270 +)achaz \) \ , \ but \ they \ had \ (01961 + hayah \) \ not \ hold \ (00270 +)achaz \) \ in \ the \ wall \ (07023 + qiyr \) \ of \ the \ house \ (01004 + bayith \) \ .$

 $\begin{array}{l} Eze_41_06 \ And \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ [\ were \] \ three \ (07969 \ +shalowsh \) \ , one \\ over \ (00413 \ +)el \) \ another \ , \ and \ thirty \ (07970 \ +sh@lowshiym \) \ in \ order \ (06471 \ +pa(am \) \ ; \ and \ they \ entered \\ (00935 \ +bow) \) \ into \ the \ wall \ (07023 \ +qiyr \) \ which \ (00834 \ +)aher \) \ [\ was \] \ of \ the \ house \ (01004 \ +bayith \) \ for \\ the \ side \ (06763 \ +tsela(\{\} \) \ chambers \ (06763 \ +tsela(\) \ round \ (05439 \ +cabiyb \) \ about \ , \ that \ they \ might \ have \\ (01961 \ +hayah \) \ hold \ (00270 \ +)achaz \) \ , \ but \ they \ had \ (01961 \ +hayah \) \ not \ hold \ (00270 \ +)achaz \) \ in \ the \ wall \\ (07023 \ +qiyr \) \ of \ the \ house \ (01004 \ +bayith \) \ . \end{array}$

Eze_41_06 And the side (06763 +tsela() chambers (06763 +tsela() [were] three (07969 +shalowsh) , one

over (00413 +)el) another , and thirty (07970 + sh@lowshiym) in order (06471 + pa(am); and they entered (00935 + bow)) into the wall (07023 + qiyr) which (00834 +)aher) [{} was] of the house (01004 + bayith) for the side (06763 + tsela() chambers (06763 + tsela() round (05439 + cabiyb) about , that they might have (01961 + hayah) hold (00270 +)achaz), but they had (01961 + hayah) not hold (00270 +)achaz) in the wall (07023 + qiyr) of the house (01004 + bayith).

 $\begin{array}{l} Eze_41_06 \ And \ the \ side \ (06763 + tsela(\) \ chambers \ (06763 + tsela(\) \ [\{\} \ were \] \ three \ (07969 + shalowsh \) \ , one \ over \ (00413 +)el \) \ another \ , \ and \ thirty \ (07970 + sh@lowshiym \) \ in \ order \ (06471 + pa(am \) \ ; \ and \ they \ entered \ (00935 + bow) \) \ into \ the \ wall \ (07023 + qiyr \) \ which \ (00834 +)aher \) \ [\ was \] \ of \ the \ house \ (01004 + bayith \) \ for \ the \ side \ (06763 + tsela(\) \ chambers \ (06763 + tsela(\) \ round \ (05439 + cabiyb \) \ about \ , \ that \ they \ might \ have \ (01961 + hayah \) \ hold \ (00270 +)achaz \) \ , \ but \ they \ had \ (01961 + hayah \) \ not \ hold \ (00270 +)achaz \) \ in \ the \ wall \ (07023 + qiyr \) \ of \ the \ house \ (01004 + bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_41_06 \ And \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\{\} \) \ [\ were \] \ three \ (07969 \ +shalowsh \) \ , one \ over \ (00413 \ +)el \) \ another \ , \ and \ thirty \ (07970 \ +sh @ lowshiym \) \ in \ order \ (06471 \ +pa(am \) \ ; \ and \ they \ entered \ (00935 \ +bow) \) \ into \ the \ wall \ (07023 \ +qiyr \) \ which \ (00834 \ +)aher \) \ [\ was \] \ of \ the \ house \ (01004 \ +bayith \) \ for \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ round \ (05439 \ +cabiyb \) \ about \ , \ that \ they \ might \ have \ (01961 \ +hayah \) \ hold \ (00270 \ +)achaz \) \ , \ but \ they \ had \ (01961 \ +hayah \) \ not \ hold \ (00270 \ +)achaz \) \ in \ the \ wall \ (07023 \ +qiyr \) \ of \ the \ house \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_41_06 \ And \ the \ side \ (06763 + tsela(\{\}\) \ chambers \ (06763 + tsela(\) \ [\ were \] \ three \ (07969 + shalowsh \) \ , one \ over \ (00413 +)el \) \ another \ , \ and \ thirty \ (07970 + sh@lowshiym \) \ in \ order \ (06471 + pa(am \) \ ; \ and \ they \ entered \ (00935 + bow) \) \ into \ the \ wall \ (07023 + qiyr \) \ which \ (00834 +)aher \) \ [\ was \] \ of \ the \ house \ (01004 + bayith \) \ for \ the \ side \ (06763 + tsela(\) \ chambers \ (06763 + tsela(\) \ round \ (05439 + cabiyb \) \ about \ , \ that \ they \ might \ have \ (01961 + hayah \) \ hold \ (00270 +)achaz \) \ , \ but \ they \ had \ (01961 + hayah \) \ not \ hold \ (00270 +)achaz \) \ in \ the \ wall \ (07023 + qiyr \) \ of \ the \ house \ (01004 + bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_41_07 \ And \ [\ there \ was \] \ an \ enlarging \ (07337 \ +rachab \) \ , \ and \ a \ winding \ (05437 \ +cabab \) \ about \ still \ upward \ (04605 \ +ma(al \) \ to \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\): for \ the \ winding \ (04141 \ +muwcab \) \ about \ of \ the \ house \ (01004 \ +bayith \) \ went \ still \ upward \ (04605 \ +ma(al \) \ round \ (05439 \ +cabiyb \) \ about \ the \ house \ (01004 \ +bayith \) \ therefore \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ house \ (01004 \ +bayith \) \ [\ was \ still \] \ upward \ (04605 \ +ma(al \) \ , \ and \ so \ increased \ (05927 \ +(alah \) \ [\ from \] \ the \ lowest \ (08481 \ +tachtown \) \ [\ chamber \] \ to \ the \ highest \ (05945 \ +)elyown \) \ by \ the \ midst \ (08484 \ +tiykown \) \ . \end{array}$

 $\begin{array}{l} Eze_{41}_{07} \ And \ [\ there \ was \] \ an \ enlarging \ (07337 \ +rachab \) \ , \ and \ a \ winding \ (05437 \ +cabab \) \ about \ still \ upward \ (04605 \ +ma(al \) \ to \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \); \ for \ the \ winding \ (04141 \ +muwcab \) \ about \ of \ the \ house \ (01004 \ +bayith \) \ went \ still \ upward \ (04605 \ +ma(al \) \ round \ (05439 \ +cabiyb \) \ about \ the \ house \ (01004 \ +bayith \); \ therefore \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ house \ (01004 \ +bayith \) \ [\ was \ still \] \ upward \ (04605 \ +ma(al \) \ , \ and \ so \ increased \ (05927 \ +(alah \) \ [\ from \] \ the \ lowest \ (08481 \ +tachtown \) \ [\ was \ still \] \ upward \ (04605 \ +ma(al \) \ , \ and \ so \ increased \ (05927 \ +(alah \) \ [\ from \] \ the \ lowest \ (08481 \ +tachtown \) \ [\ was \ still \] \ (05927 \ +(alah \) \ [\ from \] \ the \ lowest \ (08481 \ +tachtown \) \ [\ so \ still \) \ (05927 \ +(alah \) \ [\ from \] \ the \ still \ still \) \ (05927 \ +(alah \) \ [\ from \] \ the \ still \) \ still \ still \ still \ still \ still \) \ (05927 \ +(alah \) \ [\ from \] \ still \ still \) \ still \ s$

chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

 $\begin{array}{l} Eze_41_07 \ And \ [\ there \ was \] \ an \ enlarging \ (07337 \ +rachab \) \ , \ and \ a \ winding \ (05437 \ +cabab \) \ about \ still \ upward \ (04605 \ +ma(al \) \ to \ the \ side \ (06763 \ +tsela(\{\} \) \ chambers \ (06763 \ +tsela(\): for \ the \ winding \ (04141 \ +muwcab \) \ about \ of \ the \ house \ (01004 \ +bayith \) \ went \ still \ upward \ (04605 \ +ma(al \) \ round \ (05439 \ +cabiyb \) \ about \ the \ house \ (01004 \ +bayith \) \ therefore \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ house \ (01004 \ +bayith \) \ [\ was \ still \] \ upward \ (04605 \ +ma(al \) \ , \ and \ so \ increased \ (05927 \ +(alah \) \ [\ from \] \ the \ lowest \ (08481 \ +tachtown \) \ [\ chamber \] \ to \ the \ highest \ (05945 \ +)elyown \) \ by \ the \ midst \ (08484 \ +tiykown \) \ . \end{array}$

 $\begin{array}{l} Eze_41_07 \ And \ [\{\} \ there \ was \] \ an \ enlarging \ (07337 \ +rachab \) \ , \ and \ a \ winding \ (05437 \ +cabab \) \ about \ still \ upward \ (04605 \ +ma(al \) \ to \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\): for \ the \ winding \ (04141 \ +muwcab \) \ about \ of \ the \ house \ (01004 \ +bayith \) \ went \ still \ upward \ (04605 \ +ma(al \) \ round \ (05439 \ +cabiyb \) \ about \ the \ house \ (01004 \ +bayith \) \ went \ still \ upward \ (04605 \ +ma(al \) \ round \ (05439 \ +cabiyb \) \ about \ the \ house \ (01004 \ +bayith \): therefore \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ house \ (01004 \ +bayith \) \ [\ was \ still \] \ upward \ (04605 \ +ma(al \) \ , \ and \ so \ increased \ (05927 \ +(alah \) \ [\ from \] \ the \ lowest \ (08481 \ +tachtown \) \ [\ chamber \] \ to \ the \ highest \ (05945 \ +)elyown \) \ by \ the \ midst \ (08484 \ +tiykown \) \ . \end{array}$

 $\begin{array}{l} Eze_41_08 \ I \ saw \ (07200 \ +ra)ah \) \ also \ the \ height \ (01364 \ +gaboahh \) \ of \ the \ house \ (01004 \ +bayith \) \ round \ (05439 \ +cabiyb \) \ about \ :the \ foundations \ (04328 \ +m@yuccadah \) \ of \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ (14) \ Were \] \ a \ full \ (04393 \ +m@lo) \) \ reed \ (07070 \ +qaneh \) \ of \ six \ (08337 \ +shesh \) \ great \ (00679 \ +) \ atstsiyl \) \ cubits \ (00520 \ +) \ ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_41_08 \ I \ saw \ (07200 \ +ra)ah \) \ also \ the \ height \ (01364 \ +gaboahh \) \ of \ the \ house \ (01004 \ +bayith \) \ round \ (05439 \ +cabiyb \) \ about \ :the \ foundations \ (04328 \ +m@yuccadah \) \ of \ the \ side \ (06763 \ +tsela(\) \ chambers \ () \ chambers \ () \ chambers \ ($

 $\begin{array}{l} Eze_41_08 \ I \ saw \ (07200 \ +ra)ah \) \ also \ the \ height \ (01364 \ +gaboahh \) \ of \ the \ house \ (01004 \ +bayith \) \ round \ (05439 \ +cabiyb \) \ about: the \ foundations \ (04328 \ +m@yuccadah \) \ of \ the \ side \ (06763 \ +tsela(\) \ [\ were \] \ a \ full \ (04393 \ +m@lo) \) \ reed \ (07070 \ +qaneh \) \ of \ six \ (08337 \ +shesh \) \ great \ (00679 \ +)atstsiyl \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_41_09 \ The \ thickness \ (07341 \ +rochab \) \ of \ the \ wall \ (07023 \ +qiyr \) \ , \ which \ (00834 \ +)aher \) \ [\ was \] \ for \ the \ side \ (06763 \ +tsela(\) \ without \ (02351 \ +chuwts \) \ , \ [\ was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \):and \ [\ that \] \ which \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ of \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ that \ [\ were \] \ within \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_41_09 \ The \ thickness \ (07341 \ +rochab \) \ of \ the \ wall \ (07023 \ +qiyr \) \ , \ which \ (00834 \ +)aher \) \ [\ was \] \ for \ the \ side \ (06763 \ +tsela(\) \ without \ (02351 \ +chuwts \) \ , \ [\ was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \):and \ [\ that \] \ which \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ of \ the \ side \ (06763 \ +tsela(\) \ that \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ of \ the \ side \ (06763 \ +tsela(\) \ that \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_41_09 \ The \ thickness \ (07341 \ +rochab \) \ of \ the \ wall \ (07023 \ +qiyr \) \ , \ which \ (00834 \ +)aher \) \ [\ was \] \ for \ the \ side \ (06763 \ +tsela(\) \ without \ (02351 \ +chuwts \) \ , \ [\ was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \): and \ [\ that \] \ which \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ of \ the \ side \ (06763 \ +tsela(\) \ that \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ of \ the \ side \ (06763 \ +tsela(\) \ that \ [\ was \] \ which \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ . \end{array}$

 $Eze_{41_{09} The thickness (07341 + rochab) of the wall (07023 + qiyr), which (00834 +) aher) [was] for the side (06763 + tsela() chamber (06763 + tsela() without (02351 + chuwts), [was] five (02568 + chamesh)$

 $Eze_41_09 \text{ The thickness } (07341 + \text{rochab }) \text{ of the wall } (07023 + \text{qiyr }) \text{ , which } (00834 +)\text{aher }) \text{ [was] for the side } (06763 + \text{tsela(}) \text{ chamber } (06763 + \text{tsela(}) \text{ without } (02351 + \text{chuwts }) \text{ , [was] five } (02568 + \text{chamesh }) \text{ cubits } (00520 +)\text{ammah })\text{:and } \text{ [} \text{ that] which [was] left } (03240 + \text{yanach }) \text{ [was] the place } (01004 + \text{bayith }) \text{ of the side } (06763 + \text{tsela(}) \text{ chambers } (06763 + \text{tsela(}) \text{ that [were] within } (01004 + \text{bayith }) \text{ .} \\ \end{array}$

 $\begin{array}{l} Eze_41_09 \ The \ thickness \ (07341 \ +rochab \) \ of \ the \ wall \ (07023 \ +qiyr \) \ , \ which \ (00834 \ +)aher \) \ [\ was \] \ for \ the \ side \ (06763 \ +tsela(\) \ without \ (02351 \ +chuwts \) \ , \ [\} \ was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \):and \ [\ that \] \ which \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ of \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ that \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ of \ the \ side \ (06763 \ +tsela(\) \ that \ [\ was \] \ within \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_41_09 \ The \ thickness \ (07341 \ +rochab \) \ of \ the \ wall \ (07023 \ +qiyr \) \ , \ which \ (00834 \ +)aher \) \ [\ was \] \ for \ the \ side \ (06763 \ +tsela(\) \ chamber \ (06763 \ +tsela(\) \ without \ (02351 \ +chuwts \) \ , \ [\ was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \): and \ [\ that \] \ which \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ of \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ that \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ of \ the \ side \ (06763 \ +tsela(\) \ that \ [\ were \] \ within \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_41_09 \ The \ thickness \ (07341 \ +rochab \) \ of \ the \ wall \ (07023 \ +qiyr \) \ , \ which \ (00834 \ +)aher \) \ [\ was \] \ for \ the \ side \ (06763 \ +tsela(\) \ without \ (02351 \ +chuwts \) \ , \ [\ was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \):and \ [\ that \] \ which \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ of \ the \ side \ (06763 \ +tsela(\) \ that \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ of \ the \ side \ (06763 \ +tsela(\) \ that \ [\ was \] \ left \ (03240 \ +yanach \) \ [\ was \] \ the \ place \ (01004 \ +bayith \) \ . \end{array}$

 $Eze_41_09 \text{ The thickness } (07341 + \operatorname{rochab}) \text{ of the wall } (07023 + \operatorname{qiyr}), \text{ which } (00834 +) \text{ aher }) [\{\} \text{ was }] \text{ for the side } (06763 + \operatorname{tsela(}) \text{ chamber } (06763 + \operatorname{tsela(}) \text{ without } (02351 + \operatorname{chuwts}), [\text{ was }] \text{ five } (02568 + \operatorname{chamesh}) \text{ cubits } (00520 +) \text{ ammah }): \text{ and } [\text{ that }] \text{ which } [\text{ was }] \text{ left } (03240 + \operatorname{yanach}) [\text{ was }] \text{ the place } (01004 + \operatorname{bayith}) \text{ of the side } (06763 + \operatorname{tsela(}) \text{ chambers } (06763 + \operatorname{tsela(}) \text{ that } [\text{ were }] \text{ within } (01004 + \operatorname{bayith}) \text{ .}$

 $Eze_{41_{10} And between (00996 + beyn) the chambers (03957 + lishkah) [{} was] the wideness (07341 + rochab) of twenty (06242 + (esriym) cubits (00520 +) ammah) round (05439 + cabiyb) about the house (01004 + bayith) on every (05437 + cabab) side (05439 + cabiyb).$

 $\begin{array}{l} Eze_41_11 \ And \ the \ doors \ (06607 \ +pethach \) \ of \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ [\ were \] \\ toward \ (01870 \ +derek \) \ [\ the \ place \ that \ was \] \ left \ (03240 \ +yanach \) \ , \ one \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \):and \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ place \ (04725 \ +maqowm \) \ that \ was \ left \ (03240 \ +yanach \) \ [{} was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_{41}11 \ And \ the \ doors \ (06607 \ +pethach \) \ of \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ [\ were \] \\ toward \ (01870 \ +derek \) \ [\ the \ place \ that \ was \] \ left \ (03240 \ +yanach \) \ , \ one \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \):and \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ place \ (04725 \ +maqowm \) \ that \ was \ left \ (03240 \ +yanach \) \ [\ was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_41_11 \ And \ the \ doors \ (06607 \ +pethach \) \ of \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ [\{\} \ were \] \ toward \ (01870 \ +derek \) \ [\ the \ place \ that \ was \] \ left \ (03240 \ +yanach \) \ , \ one \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \):and \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ place \ (04725 \ +maqowm \) \ that \ was \ left \ (03240 \ +yanach \) \ [\ was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_41_11 \ And \ the \ doors \ (06607 \ +pethach \) \ of \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ [\ were \] \\ toward \ (01870 \ +derek \) \ [\ the \ place \ that \ was \] \ left \ (03240 \ +yanach \) \ , \ one \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \):and \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ place \ (04725 \ +maqowm \) \ that \ was \ left \ (03240 \ +yanach \) \ [\ was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_41_11 \ And \ the \ doors \ (06607 \ +pethach \) \ of \ the \ side \ (06763 \ +tsela(\{\} \) \ chambers \ (06763 \ +tsela(\) \ [\ were \] \\ toward \ (01870 \ +derek \) \ [\ the \ place \ that \ was \] \ left \ (03240 \ +yanach \) \ , \ one \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ and \ another \ (00259 \ +)echad \) \ door \ (06607 \ +pethach \) \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \):and \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ place \ (04725 \ +maqowm \) \ that \ was \ left \ (03240 \ +yanach \) \ [\ was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_41_12 . Now the building (01146 + binyan) that [was] before the separate (01508 + gizrah) place at the end (06285 + pe)ah) toward (01870 + derek) the west (03220 + yam) [{} was] seventy (07657 + shib(iym .) cubits (00520 +)ammah) broad (07341 + rochab) ; and the wall (07023 + qiyr) of the building (01146 + binyan) [was] five (02568 + chamesh) cubits (00520 +)ammah) thick (07341 + rochab) round (05439 + cabiyb) about , and the length (00753 +)orek) thereof ninety (08673 + tish(iym) cubits (00520 +)ammah) . \end{array}$

 $\begin{array}{l} Eze_41_12. Now the building (01146 + binyan) that [{} was] before the separate (01508 + gizrah) place at the end (06285 + pe)ah) toward (01870 + derek) the west (03220 + yam) [was] seventy (07657 + shib(iym .) cubits (00520 +) ammah) broad (07341 + rochab) ; and the wall (07023 + qiyr) of the building (01146 + binyan) [was] five (02568 + chamesh) cubits (00520 +) ammah) thick (07341 + rochab) round (05439 + cabiyb) about , and the length (00753 +) orek) thereof ninety (08673 + tish(iym) cubits (00520 +) ammah) . \end{array}$

 $\begin{array}{l} Eze_{41_{15} And he measured (04058 + madad) the length (00753 +) orek) of the building (01146 + binyan) \\ over against (06440 + paniym) the separate (01508 + gizrah) place which (00834 +) aher) [{} was] behind \\ (00310 +) achar) it , and the galleries (00862 +) attuwq) thereof on the one side and on the other (06311 + poh) side , an hundred (03967 + me) ah) cubits (00520 +) ammah) , with the inner (06442 + p@niymiy) \\ temple (01964 + heykal) , and the porches (00197 +) uwlam) of the court (02691 + chatser) ; \\ \end{array}$

 $\begin{array}{l} Eze_41_16 \ The \ door \ (05592 + caph \) \ posts \ (05592 + caph \) \ , \ and \ the \ narrow \ (00331 +)atam \) \ windows \ (02474 + challown \) \ , \ and \ the \ galleries \ (00862 +)attuwq \) \ round \ (05439 + cabiyb \) \ about \ on \ their \ three \ (07969 + shalowsh \) \ stories \ , \ over \ (05048 + neged \) \ against \ (05048 + neged \) \ the \ door \ (05592 + caph \) \ , \ cieled \ (07824 + shachiyph \) \ with \ wood \ (06086 + (ets \) \ round \ (05439 + cabiyb \) \ about \ , \ and \ from \ the \ ground \ (00776 +)erets \) \ up \ to \ the \ windows \ (02474 + challown \) \ , \ and \ the \ windows \ (02474 + challown \) \ [{} were \] \ covered \ (03680 + kacah \) \ ; \end{array}$

 $Eze_{41_{18} And [it was] made (06213 + (asah) with cherubims (03742 + k@ruwb) and palm trees , so that a palm tree [was] between (00996 + beyn) a cherub (03742 + k@ruwb) and a cherub (03742 + k@ruwb) ; and [{} every] cherub (03742 + k@ruwb) had two (08147 + sh@nayim) faces (06440 + paniym) ; \\$

Eze_41_18 And [it was] made (06213 +(asah) with cherubims (03742 +k@ruwb) and palm trees , so that

a palm tree [{} was] between (00996 + beyn) a cherub (03742 + k@ruwb) and a cherub (03742 + k@ruwb) ; and [every] cherub (03742 + k@ruwb) had two (08147 + sh@nayim) faces (06440 + paniym) ;

 $\begin{array}{l} Eze_41_19 \ So \ that \ the \ face \ (06440 \ +paniym \) \ of \ a \ man \ (00120 \ +)adam \) \ [\ was \] \ toward \ (00413 \ +)el \) \ the \ palm \ (08561 \ +timmor \) \ tree \ on \ the \ one \ side \ , \ and \ the \ face \ (06440 \ +paniym \) \ of \ a \ young \ (03715 \ +k@phiyr \) \ lion \ (03715 \ +k@phiyr \) \ toward \ (00413 \ +)el \) \ the \ palm \ (08561 \ +timmor \) \ tree \ on \ the \ other \ (06311 \ +poh \) \ side: \ [\{ \} \ it \ was \] \ made \ (06213 \ +(asah \) \ through \ (00413 \ +)el \) \ all \ (03605 \ +kol \) \ the \ house \ (01004 \ +bayith \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_41_19 \ So \ that \ the \ face \ (06440 \ +paniym \) \ of \ a \ man \ (00120 \ +)adam \) \ [\{\} \ was \] \ toward \ (00413 \ +)el \) \ the \ palm \ (08561 \ +timmor \) \ tree \ on \ the \ one \ side \ , \ and \ the \ face \ (06440 \ +paniym \) \ of \ a \ young \ (03715 \ +k@phiyr \) \ lion \ (03715 \ +k@phiyr \) \ toward \ (00413 \ +)el \) \ the \ palm \ (08561 \ +timmor \) \ tree \ on \ the \ other \ (06311 \ +poh \) \ side: \ [\ it \ was \] \ made \ (06213 \ +(asah \) \ through \ (00413 \ +)el \) \ all \ (03605 \ +kol \) \ the \ house \ (01004 \ +bayith \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_41_20 \ From \ the \ ground \ (00776 \ +)erets \) \ unto \ above \ (05921 \ +(al \) \ the \ door \ (06607 \ +pethach \) \ [\ were \] \\ cherubins \ (03742 \ +k@ruwb \) \ and \ palm \ (08561 \ +timmor \) \ trees \ made \ (06213 \ +(asah \) \ , \ and \ [\ sheruble \) \] \ the \ wall \ (07023 \ +qiyr \) \ of \ the \ temple \ (01964 \ +heykal \) \ . \end{array}$

 $\begin{array}{l} Eze_41_20 \ From \ the \ ground \ (00776 \ +)erets \) \ unto \ above \ (05921 \ +(al \) \ the \ door \ (06607 \ +pethach \) \ [\{\} \ were \] \ cherubims \ (03742 \ +k@ruwb \) \ and \ palm \ (08561 \ +timmor \) \ trees \ made \ (06213 \ +(asah \) \ , \ and \ [\ on \] \ the \ wall \ (07023 \ +qiyr \) \ of \ the \ temple \ (01964 \ +heykal \) \ . \end{array}$

 $Eze_{41_{21} The posts (04201 + m@zuwzah) of the temple (01964 + heykal) [were] squared (07251 + raba(), [and] the face (06440 + paniym) of the sanctuary (06944 + qodesh); the appearance (04758 + mar)eh) [of the one] as the appearance (04758 + mar)eh) [{} of the other].$

 $Eze_{41_{21} The posts (04201 + m@zuwzah) of the temple (01964 + heykal) [were] squared (07251 + raba({}), [and] the face (06440 + paniym) of the sanctuary (06944 + qodesh); the appearance (04758 + mar)eh) [of the one] as the appearance (04758 + mar)eh) [of the other].$

 $Eze_{41_{21} The posts (04201 + m@zuwzah) of the temple (01964 + heykal) [{} were] squared (07251 + raba(), [and] the face (06440 + paniym) of the sanctuary (06944 + qodesh); the appearance (04758 + mar)eh) [of the one] as the appearance (04758 + mar)eh) [of the other].$

 $\begin{array}{l} Eze_41_22 \ The \ altar \ (04196 \ +mizbeach \) \ of \ wood \ (06086 \ +(ets \) \ [\ was \] \ three \ (07969 \ +shalowsh \) \ cubits \ (00520 \ +)ammah \) \ high \ (01364 \ +gaboahh \) \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ two \ (08147 \ +sh \ @ \ nayim \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ corners \ (04740 \ +maqtsowa(\) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ and \ (01696 \ +dabar \) \ and \ and \) \ thereof \ , \ and \ (01696 \ +dabar \) \ and \ (01696 \ +dabar \) \ and \) \ thereof \ , \ and \$

 $\begin{array}{l} Eze_41_22 \ The \ altar \ (04196 \ +mizbeach \) \ of \ wood \ (06086 \ +(ets \) \ [\ was \] \ three \ (07969 \ +shalowsh \) \ cubits \ (00520 \ +)ammah \) \ high \ (01364 \ +gaboahh \) \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ two \ (08147 \ +sh@nayim \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ corners \ (04740 \ +maqtsowa(\) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ said \ (01696 \ +dabar \) \ unto \ me \ , \ This \ (02088 \ +zeh \) \ [\ is \] \ the \ table \ (07979 \ +shulchan \) \ that \ [\ is \] \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y\ @hovah \) \ .$

 $\begin{array}{l} Eze_41_22 \ The \ altar \ (04196 \ +mizbeach \) \ of \ wood \ (06086 \ +(ets \) \ [\ was \] \ three \ (07969 \ +shalowsh \) \ cubits \ (00520 \ +)ammah \) \ high \ (01364 \ +gaboahh \) \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ two \ (08147 \ +sh@nayim \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ corners \ (04740 \ +maqtsowa(\{\} \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ said \ (01696 \ +dabar \) \ unto \ me \ , \ This \ (02088 \ +zeh \) \ [\ is \] \ the \ table \ (07979 \ +shulchan \) \ that \ [\ is \] \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y\ @hovah \) \ .$

 $\begin{array}{l} Eze_41_22 \ The \ altar \ (04196 \ +mizbeach \) \ of \ wood \ (06086 \ +(ets \) \ [\{\} \ was \] \ three \ (07969 \ +shalowsh \) \ cubits \ (00520 \ +)ammah \) \ high \ (01364 \ +gaboahh \) \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ two \ (08147 \ +sh@nayim \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ corners \ (04740 \ +maqtsowa(\) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ said \ (01696 \ +dabar \) \ unto \ me \ , \ This \ (02088 \ +zeh \) \ [is \] \ the \ table \ (07979 \ +shulchan \) \ that \ [is \] \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y\ @hovah \) \ .$

 $\begin{array}{l} Eze_41_24 \ And \ the \ doors \ (01817 \ +deleth \) \ had \ two \ (08147 \ +sh@nayim \) \ leaves \ (01817 \ +deleth \) \ [\ apiece \], \\ two \ (08147 \ +sh@nayim \) \ turning \ (04142 \ +muwcabbah \) \ leaves \ (01817 \ +deleth \) \ ; \ two \ (08147 \ +sh@nayim \) \ [\ leaves \] \ for \ the \ one \ (00259 \ +)echad \) \ door \ (01817 \ +deleth \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ leaves \ (01817 \ +deleth \) \] \ eaves \ (01817 \ +sh@nayim \) \ leaves \ (01817 \ +deleth \) \] \ . \end{array}$

 $\begin{array}{l} Eze_41_24 \ And \ the \ doors \ (01817 \ +deleth \) \ had \ two \ (08147 \ +sh@nayim \) \ leaves \ (01817 \ +deleth \) \ [\{\} \ apiece \], \\ two \ (08147 \ +sh@nayim \) \ turning \ (04142 \ +muwcabbah \) \ leaves \ (01817 \ +deleth \) \ ; \ two \ (08147 \ +sh@nayim \) \ [leaves \] \ for \ the \ one \ (00259 \ +)echad \) \ door \ (01817 \ +deleth \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ leaves \ (01817 \ +sh@nayim \) \) \ leaves \ (01817 \ +sh@nayim \) \ leaves \ (01817 \ +sh@nayim \) \) \ (01817 \ +sh@nayim \) \) \ (01817 \ +sh@nayim \) \ (01817 \ +sh@nayim \) \) \) \ (01817 \ +sh@na$

 $\begin{array}{l} Eze_41_25 \ And \ [\ there \ were \] \ made \ (06213 + (asah \) \ on \ (00413 +)el \) \ them \ , \ on \ (00413 +)el \) \ the \ doors \ (01817 + deleth \) \ of \ the \ temple \ (01964 + heykal \) \ , \ cherubins \ (03742 + k@ruwb \) \ and \ palm \ (08561 + timmor \) \ trees \ , \ like \ as \ [\ were \] \ made \ (06213 + (asah \) \ upon \ the \ walls \ (07023 + qiyr \) \ ; \ and \ \ [4] \ there \ were \] \ thick \ (05645 + (ab \) \ planks \ (06086 + (ets \) \ upon \ the \ face \ (06440 + paniym \) \ of \ the \ porch \ (00197 +)uwlam \) \ without \ (02351 + chuwts \) \ . \end{array}$

planks (06086 +(ets) upon the face (06440 +paniym) of the porch (00197 +)uwlam) without (02351 +chuwts) .

 $\begin{array}{l} Eze_{41}_{25} \ And \ [\{\} \ there \ were \] \ made \ (06213 + (asah \) \ on \ (00413 +)el \) \ them \ , \ on \ (00413 +)el \) \ the \ doors \ (01817 + deleth \) \ of \ the \ temple \ (01964 + heykal \) \ , \ cherubins \ (03742 + k@ruwb \) \ and \ palm \ (08561 + timmor \) \ trees \ , \ like \ as \ [\ were \] \ made \ (06213 + (asah \) \ upon \ the \ walls \ (07023 + qiyr \) \ ; \ and \ [\ there \ were \] \ thick \ (05645 + (ab \) \ planks \ (06086 + (ets \) \ upon \ the \ face \ (06440 + paniym \) \ of \ the \ porch \ (00197 +)uwlam \) \ without \ (02351 + chuwts \) \ . \end{array}$

 $\begin{array}{l} Eze_41_26 \ And \ [\ there \ were \] \ narrow \ (00331 \ +)atam \) \ windows \ (02474 \ +challown \) \ and \ palm \ (08561 \ +timmor \) \ trees \ on \ the \ one \ side \ and \ on \ the \ other \ (06311 \ +poh \) \ side \ , \ on \ (00413 \ +)el \) \ the \ sides \ (03802 \ +katheph \) \ of \ the \ porch \ (00197 \ +)uwlam \) \ , \ and \ [\ upon \] \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ of \ the \ house \ (01004 \ +bayith \) \ , \ and \ thick \ planks \ (05646 \ +(ab \) \ . \end{array}$

 $\begin{array}{l} Eze_{41}_{26} \ And \ [\ there \ were \] \ narrow \ (00331 \ +)atam \) \ windows \ (02474 \ +challown \) \ and \ palm \ (08561 \ +timmor \) \ trees \ on \ the \ one \ side \ and \ on \ the \ other \ (06311 \ +poh \) \ side \ , \ on \ (00413 \ +)el \) \ the \ sides \ (03802 \ +katheph \) \ of \ the \ porch \ (00197 \ +)uwlam \) \ , \ and \ [\ upon \] \ the \ side \ (06763 \ +tsela(\{\} \) \ chambers \ (06763 \ +tsela(\) \ of \ the \ house \ (01004 \ +bayith \) \ , \ and \ thick \ planks \ (05646 \ +(ab \) \ . \end{array}$

 $\begin{array}{l} Eze_41_26 \ And \ [\ there \ were \] \ narrow \ (00331 \ +)atam \) \ windows \ (02474 \ +challown \) \ and \ palm \ (08561 \ +timmor \) \ trees \ on \ the \ one \ side \ and \ on \ the \ other \ (06311 \ +poh \) \ side \ , \ on \ (00413 \ +)el \) \ the \ sides \ (03802 \ +katheph \) \ of \ the \ porch \ (00197 \ +)uwlam \) \ , \ and \ \ [\{\} \ upon \] \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ of \ the \ house \ (01004 \ +bayith \) \ , \ and \ thick \ planks \ (05646 \ +(ab \) \ . \end{array}$

Eze_41_26 And [{} there were] narrow (00331 +)atam) windows (02474 +challown) and palm (08561 +timmor) trees on the one side and on the other (06311 +poh) side , on (00413 +)el) the sides (03802 +katheph) of the porch (00197 +)uwlam) , and [upon] the side (06763 +tsela() chambers (06763 +tsela() of the house (01004 +bayith) , and thick planks (05646 +(ab) .

 $\begin{array}{l} Eze_42_01 \ . \ Then \ he \ brought \ (03318 \ +yatsa) \) \ me \ forth \ (03318 \ +yatsa) \) \ into \ (00413 \ +)el \) \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ , \ the \ way \ (01870 \ +derek \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ :and \ he \ brought \ (00935 \ +bow) \) \ me \ into \ (00413 \ +)el \) \ the \ chamber \ (03957 \ +lishkah \) \ that \ [\ was \] \ over \ (05048 \ +neged \) \ against \ (05048 \ +neged \) \ the \ separate \ (01508 \ +gizrah \) \ place \ , \ and \ which \ (00834 \ +)aher \) \ [\{\} \ was \] \ before \ (06440 \ +paniym \) \ the \ building \ (01146 \ +binyan \) \ toward \ (00413 \ +)el \) \ the \ north \ (06828 \ +tsaphown \) \ . \end{array}$

 $Eze_42_01 \text{ . Then he brought } (03318 + yatsa) \text{) me forth } (03318 + yatsa) \text{) into } (00413 +)el \text{) the utter } (02435 + chiytsown \text{) court } (02691 + chatser \text{) , the way } (01870 + derek \text{) toward } (01870 + derek \text{) the north } (06828 + tsaphown \text{):and he brought } (00935 + bow) \text{) me into } (00413 +)el \text{) the chamber } (03957 + lishkah \text{) that } [{} was] over (05048 + neged \text{) against } (05048 + neged \text{) the separate } (01508 + gizrah \text{) place , and which } (00834 +)aher \text{) } [was] before (06440 + paniym \text{) the building } (01146 + binyan \text{) toward } (00413 +)el \text{) the north } (06828 + tsaphown \text{) .}$

 $\begin{array}{l} Eze_42_02 \ Before \ the \ length \ (00753 \ +) orek \) \ of \ an \ hundred \ (03967 \ +me)ah \) \ cubits \ (00520 \ +) ammah \) \ [\ was \] \ the \ north \ (06828 \ +tsaphown \) \ door \ (06607 \ +pethach \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ was \] \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +) ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_42_02 \ Before \ the \ length \ (00753 \ +) orek \) \ of \ an \ hundred \ (03967 \ +me) ah \) \ cubits \ (00520 \ +) ammah \) \ [\{\} \ was \] \ the \ north \ (06828 \ +tsaphown \) \ door \ (06607 \ +pethach \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ was \] \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +) ammah \) \ . \end{array}$

 $Eze_{42_{03} Over (05048 + neged) against (05048 + neged) the twenty (06242 + (esriym) [cubits] which (00834 +) aher) [were] for the inner (06442 + p@niymiy) court (02691 + chatser) , and over (05048 + neged) against (05048 + neged)$

) against (05048 +neged) the pavement (07531 +ritspah) which (00834 +)aher) [was] for the utter (02435 +chiytsown) court (02691 +chatser) , [was] gallery (00862 +)attuwq) against gallery (00862 +)attuwq) in three (07992 +sh@liyshiy) [{} stories].

 $\begin{array}{l} Eze_42_03 \ Over \ (05048 \ +neged \) \ against \ (05048 \ +neged \) \ the \ twenty \ (06242 \ +(esriym \) \ [\ cubits \] \ which \ (00834 \ +)aher \) \ [\ \} \ were \] \ for \ the \ inner \ (06442 \ +p@niymiy \) \ court \ (02691 \ +chatser \) \ , \ and \ over \ (05048 \ +neged \) \ against \ (05048 \ +neged \) \ the \ pavement \ (07531 \ +ritspah \) \ which \ (00834 \ +)aher \) \ [\ was \] \ for \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ , \ [\ was \] \ gallery \ (00862 \ +)attuwq \) \ against \ gallery \ (00862 \ +)attuwq \) \ in \ three \ (07992 \ +sh@liyshiy \) \ [\ stories \] \ . \end{array}$

 $\begin{array}{l} Eze_42_03 \ Over \ (05048 \ +neged \) \ against \ (05048 \ +neged \) \ the \ twenty \ (06242 \ +(esriym \) \ [\{\} \ cubits \] \ which \ (00834 \ +)aher \) \ [\ were \] \ for \ the \ inner \ (06442 \ +p@niymiy \) \ court \ (02691 \ +chatser \) \ , \ and \ over \ (05048 \ +neged \) \ against \ (05048 \ +neged \) \ the \ pavement \ (07531 \ +ritspah \) \ which \ (00834 \ +)aher \) \ [\ was \] \ for \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ , \ [\ was \] \ gallery \ (00862 \ +)attuwq \) \ against \ gallery \ (00862 \ +)attuwq \) \ in \ three \ (07992 \ +sh@liyshiy \) \ [\ stories \] \ . \end{array}$

 $\begin{array}{l} Eze_42_04 \ And \ before \ (06440 \ +paniym \) \ the \ chambers \ (03957 \ +lishkah \) \ [\{\} \ was \] \ a \ walk \ (04109 \ +mahalak \) \ of \ ten \ (06235 \ +(eser \) \ cubits \ (00520 \ +)ammah \) \ breadth \ (07341 \ +rochab \) \ inward \ (06442 \ +p@niymiy \) \ , \ a \ way \ (01870 \ +derek \) \ of \ one \ (00259 \ +)echad \) \ cubit \ (00520 \ +)ammah \) \ ; \ and \ their \ doors \ (06607 \ +pethach \) \ toward \ the \ north \ (06828 \ +tsaphown \) \ . \end{array}$

 $Eze_{42_{05} Now the upper (05945 +) elyown) chambers (03957 + lishkah) [{} were] shorter (07114 + qatsar): for the galleries (00862 +) attuwq) were higher (03201 + yakol) than these (02007 + hennah), than the lower (08481 + tachtown), and than the middlemost (08484 + tiykown) of the building (01146 + binyan). \\$

 $Eze_{42}_{06} For they [were] in three (08027 + shalash) [stories], but had not pillars (05982 + (ammuwd) as the pillars (05982 + (ammuwd) of the courts (02691 + chatser): therefore [{} the building] was straitened (00680 +)atsal) more than the lowest (08481 + tachtown) and the middlemost (08484 + tiykown) from the ground (00776 +)erets).$

 $Eze_42_06 \ For \ they \ [\ were \] \ in \ three \ (08027 + shalash \) \ [\{\} \ stories \] \ , \ but \ had \ not \ pillars \ (05982 + (ammuwd \) \ as \ the \ pillars \ (05982 + (ammuwd \) \ of \ the \ courts \ (02691 + chatser \): therefore \ [\ the \ building \] \ was \ straitened \ (00680 +) \ atsal \) \ more \ than \ the \ lowest \ (08481 + tachtown \) \ and \ the \ middlemost \ (08484 + tiykown \) \ from \ the \ ground \ (00776 +) \ erets \) \ .$

 $Eze_42_06 \ For \ they \ [\{\} \ were \] \ in \ three \ (08027 + shalash \) \ [\ stories \] \ , \ but \ had \ not \ pillars \ (05982 + (ammuwd \) \ as \ the \ pillars \ (05982 + (ammuwd \) \ of \ the \ courts \ (02691 + chatser \): therefore \ [\ the \ building \] \ was \ straitened \ (00680 +) \ atsal \) \ more \ than \ the \ lowest \ (08481 + tachtown \) \ and \ the \ middlemost \ (08484 + tiykown \) \ from \ the \ ground \ (00776 +) \ erets \) \ .$

Eze_42_07 And the wall (01447 +gader) that [was] without (02351 +chuwts) over (05980 +(ummah)

against (05980 + (ummah)) the chambers (03957 + lishkah), toward (01870 + derek) the utter (02435 + chiytsown) court (02691 + chatser) on the forepart (06440 + paniym) of the chambers (03957 + lishkah), the length (00753 +) orek) thereof [{} was] fifty (02572 + chamishshiym) cubits (00520 +) ammah).

Eze_42_07 And the wall (01447 +gader) that [{} was] without (02351 +chuwts) over (05980 +(ummah) against (05980 +(ummah) the chambers (03957 +lishkah), toward (01870 +derek) the utter (02435 +chiytsown) court (02691 +chatser) on the forepart (06440 +paniym) of the chambers (03957 +lishkah), the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiym) cubits (00520 +)ammah).

 $\begin{array}{l} Eze_42_08 \ For \ the \ length \ (00753 \ +) orek \) \ of \ the \ chambers \ (03957 \ +lishkah \) \ that \ [\ were \] \ in \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ [\} \ was \] \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +) ammah \) \ ; and \ , \ lo \ (02009 \ +hinneh \) \ , \ before \ the \ temple \ (01964 \ +heykal \) \ [\ were \] \ an \ hundred \ (03967 \ +me)ah \) \ cubits \ (00520 \ +) ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_42_08 \ For \ the \ length \ (00753 \ +) orek \) \ of \ the \ chambers \ (03957 \ +lishkah \) \ that \ [{} were \] \ in \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ [\ was \] \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +) ammah \) \ ; and \ , lo \ (02009 \ +hinneh \) \ , before \ the \ temple \ (01964 \ +heykal \) \ [\ were \] \ an \ hundred \ (03967 \ +me)ah \) \ cubits \ (00520 \ +) ammah \) \ ; and \) \ . \end{array}$

 $\begin{array}{l} Eze_42_09 \ And \ from \ under \ (08478 \ +tachath \) \ these \ (00428 \ +)el \ - \ leh \) \ chambers \ (3957lishkah \) \ [\{\} \ was \] \ the \ entry \ (03996 \ +mabow) \) \ on \ the \ east \ (06921 \ +qadiym \) \ side \ (06921 \ +qadiym \) \ , \ as \ one \ goeth \ (00935 \ +bow) \) \ into \ them \ from \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ . \end{array}$

 $\begin{array}{l} Eze_42_10 \ The \ chambers \ (03957 \ +lishkah \) \ [\{\} \ were \] \ in \ the \ thickness \ (07341 \ +rochab \) \ of \ the \ wall \ (01444 \ +geder \) \ of \ the \ court \ (02691 \ +chatser \) \ toward \ (01870 \ +derek \) \ the \ east \ (06921 \ +qadiym \) \ , \ over \ against \ (06440 \ +paniym \) \ the \ separate \ (01508 \ +gizrah \) \ place \ , \ and \ over \ against \ (06440 \ +paniym \) \ the \ building \ (01146 \ +binyan \) \ . \end{array}$

 $\begin{array}{l} Eze_42_11 \ And \ the \ way \ (01870 \ +derek \) \ before \ (06440 \ +paniym \) \ them \ [\ was \] \ like \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ chambers \ (03957 \ +lishkah \) \ which \ (00834 \ +)aher \) \ [\ were \] \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ as \ long \ (00753 \ +)orek \) \ as \ they \ , \ [\ and \] \ as \ broad \ (07342 \ +rachab \) \ as \ they: and \ all \ (03605 \ +kol \) \ their \ goings \ (04161 \ +mowtsa) \) \ out \ [\ were \] \ both \ according \ to \ their \ fashions \ (04941 \ +mishpat \) \ , \ and \ according \ to \ their \ doors \ (06607 \ +pethach \) \ . \end{array}$

 $\begin{array}{l} Eze_42_11 \ And \ the \ way \ (01870 \ +derek \) \ before \ (06440 \ +paniym \) \ them \ [\ was \] \ like \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ chambers \ (03957 \ +lishkah \) \ which \ (00834 \ +)aher \) \ [\} \ were \] \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ as \ long \ (00753 \ +)orek \) \ as \ they \ , \ [\ and \] \ as \ broad \ (07342 \ +rachab \) \ as \ they: and \ all \ (03605 \ +kol \) \ their \ goings \ (04161 \ +mowtsa) \) \ out \ [\ were \] \ both \ according \ to \ their \ fashions \ (04941 \ +mishpat \) \ , \ and \ according \ to \ their \ doors \ (06607 \ +pethach \) \ . \end{array}$

 $Eze_{42_{11} And the way (01870 + derek) before (06440 + paniym) them [{} was] like the appearance (04758 + mar)eh) of the chambers (03957 + lishkah) which (00834 +)aher) [were] toward (01870 + derek) the$

north (06828 +tsaphown), as long (00753 +)orek) as they, [and] as broad (07342 +rachab) as they:and all (03605 +kol) their goings (04161 +mowtsa)) out [were] both according to their fashions (04941 +mishpat), and according to their doors (06607 +pethach).

 $\begin{array}{l} Eze_42_12 \ And \ according \ to \ the \ doors \ (06607 \ +pethach \) \ of \ the \ chambers \ (03957 \ +lishkah \) \ that \ [\ were \] \\ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ [\ was \] \ a \ door \ (06607 \ +pethach \) \ in \ the \ head \ (07218 \ +ro)sh \) \ of \ the \ way \ (01870 \ +derek \) \ directly \ (01903 \ +hagiyn \) \ before \ (06440 \ +paniym \) \ the \ wall \ (01448 \ +g@derah \) \ toward \ (01870 \ +derek \) \ the \ east \ (06921 \ +qadiym \) \ , \ as \ one \ entereth \ (00935 \ +bow) \) \ into \ them \ . \end{array}$

 $\begin{array}{l} Eze_{42}12 \ And \ according \ to \ the \ doors \ (06607 \ +pethach \) \ of \ the \ chambers \ (03957 \ +lishkah \) \ that \ [\ were \] \\ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ [\{\} \ was \] \ a \ door \ (06607 \ +pethach \) \ in \ the \ head \ (07218 \ +ro)sh \) \ of \ the \ way \ (01870 \ +derek \) \ directly \ (01903 \ +hagiyn \) \ before \\ (06440 \ +paniym \) \ the \ wall \ (01448 \ +g@derah \) \ toward \ (01870 \ +derek \) \ the \ east \ (06921 \ +qadiym \) \ , \ as \ one \\ entereth \ (00935 \ +bow) \) \ into \ them \ . \end{array}$

 $\begin{array}{l} Eze_42_12 \ And \ according \ to \ the \ doors \ (06607 \ +pethach \) \ of \ the \ chambers \ (03957 \ +lishkah \) \ that \ [\{\} \ were \] \\ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ [\ was \] \ a \ door \ (06607 \ +pethach \) \ in \ the \ head \ (07218 \ +ro)sh \) \ of \ the \ way \ (01870 \ +derek \) \ directly \ (01903 \ +hagiyn \) \ before \\ (06440 \ +paniym \) \ the \ wall \ (01448 \ +g@derah \) \ toward \ (01870 \ +derek \) \ the \ east \ (06921 \ +qadiym \) \ , \ as \ one \\ entereth \ (00935 \ +bow) \) \ into \ them \ . \end{array}$

 $\begin{array}{l} Eze_42_13 \ Then \ said \ (00559 \ +)amar \) \ he \ unto \ me \ , \ The \ north \ (06828 \ +tsaphown \) \ chambers \ (03957 \ +lishkah \) \ [\ and \] \ the \ south \ (01864 \ +darowm \) \ chambers \ (03957 \ +lishkah \) \ , \ which \ (00834 \ +)aher \) \ [\ are \] \ before \ the \ separate \ (01508 \ +gizrah \) \ place \ , \ they \ [\ be \] \ holy \ (06944 \ +qodesh \) \ chambers \ (03957 \ +lishkah \) \ , \ where \ the \ priests \ (03548 \ +kohen \) \ that \ approach \ (07138 \ +qarowb \) \ unto \ the \ LORD \ (03068 \ +Y \ @hovah \) \ shall \ eat \ (00398 \ +)akal \) \ the \ most \ (06944 \ +qodesh \) \ holy \ (06944 \ +qodesh \) \ things: \ there \ (08033 \ +sham \) \ shall \ they \ lay \ (03241 \ +Yaniym \) \ the \ most \ (06944 \ +qodesh \) \ holy \ (06944 \ +qodesh \) \ things \ , \ and \ the \ meat \ offering \ (04503 \ +minchah \) \ , \ and \ the \ sin \ (02403 \ +chatta) \ ah \) \ offering \ , \ and \ the \ trespass \ (00817 \ +)asham \) \ offering \ ; \ for \ the \ place \ (04725 \ +maqowm \) \ [{ is \] \ holy \ (06918 \ +qadowsh \) \ . \end{array}$

 $\begin{array}{l} Eze_42_13 \ Then \ said \ (00559 \ +)amar \) \ he \ unto \ me \ , \ The \ north \ (06828 \ +tsaphown \) \ chambers \ (03957 \ +lishkah \) \ (13957 \ +lishkah \) \ , \ which \ (00834 \ +)aher \) \ [\ are \] \ before \ the \ separate \ (01508 \ +gizrah \) \ place \ , \ they \ [\ be \] \ holy \ (06944 \ +qodesh \) \ chambers \ (03957 \ +lishkah \) \ , \ where \ the \ priests \ (03957 \ +lishkah \) \ that \ approach \ (07138 \ +qarowb \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \) \ \end{array}$

shall eat (00398 +) akal) the most (06944 +qodesh) holy (06944 +qodesh) things: there (08033 +sham) shall they lay (03241 + Yaniym) the most (06944 +qodesh) holy (06944 +qodesh) things , and the meat offering (04503 +minchah) , and the sin (02403 +chatta) ah) offering , and the trespass (00817 +) asham) offering ; for the place (04725 +maqowm) [is] holy (06918 +qadowsh) .

 $\begin{array}{l} Eze_{42}14 \ When the priests \ (03548 + kohen \) \ enter \ (00935 + bow) \) \ therein \ , then \ shall \ they \ not \ go \ (03318 + yatsa) \) \ out \ of \ the \ holy \ (06944 + qodesh \) \ [\ place \] \ into \ (00413 +)el \) \ the \ utter \ (02435 + chiytsown \) \ court \ (02691 + chatser \) \ , but \ there \ (08033 + sham \) \ they \ shall \ lay \ (03241 + Yaniym \) \ their \ garments \ (00899 + beged \) \ wherein \ (00834 +)aher \) \ they \ minister \ (08334 + sharath \) \ ; for \ they \ [\ are \] \ holy \ ; and \ shall \ put \ (03847 + labash \) \ on \ other \ (00312 +)acher \) \ garments \ (00899 + beged \) \ , and \ shall \ approach \ (07126 + qarab \) \ to \ [\ those \ things \] \ which \ (00834 +)aher \) \ [\ are \] \ for \ the \ people \ (05971 + (am \) \ . \end{array}$

 $\begin{array}{l} Eze_42_14 \ When \ the \ priests \ (03548 \ +kohen \) \ enter \ (00935 \ +bow) \) \ therein \ , \ then \ shall \ they \ not \ go \ (03318 \ +yatsa) \) \ out \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ place \] \ into \ (00413 \ +)el \) \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ , \ but \ there \ (08033 \ +sham \) \ they \ shall \ lay \ (03241 \ +Yaniym \) \ their \ garments \ (00899 \ +beged \) \ wherein \ (00834 \ +)aher \) \ they \ minister \ (08334 \ +sharath \) \ ; \ for \ they \ [\ are \] \ holy \ ; \ and \ shall \ put \ (03847 \ +labash \) \ on \ other \ (00312 \ +)acher \) \ garments \ (00899 \ +beged \) \ , \ and \ shall \ approach \ (07126 \ +qarab \) \ to \ [\ those \ things \] \ which \ (00834 \ +)aher \) \ [\ are \] \ for \ the \ people \ (05971 \ +(am \) \ . \end{array}$

 $\begin{array}{l} Eze_42_14 \ When the priests \ (03548 + kohen \) \ enter \ (00935 + bow) \) \ therein \ , then \ shall \ they \ not \ go \ (03318 + yatsa) \) \ out \ of \ the \ holy \ (06944 + qodesh \) \ [\ place \] \ into \ (00413 +)el \) \ the \ utter \ (02435 + chiytsown \) \ court \ (02691 + chatser \) \ , but \ there \ (08033 + sham \) \ they \ shall \ lay \ (03241 + Yaniym \) \ their \ garments \ (00899 + beged \) \ wherein \ (00834 +)aher \) \ they \ minister \ (08334 + sharath \) \ ; \ for \ they \ [\ are \] \ holy \ ; \ and \ shall \ put \ (03847 + labash \) \ on \ other \ (00312 +)acher \) \ garments \ (00899 + beged \) \ , \ and \ shall \ approach \ (07126 + qarab \) \ to \ [\ those \ things \] \ which \ (00834 +)aher \) \ [\ are \] \ for \ the \ people \ (05971 + (am \) \ . \end{array}$

 $\begin{array}{l} Eze_42_14 \ When the priests \ (03548 + kohen \) enter \ (00935 + bow) \) therein \ , then shall they not go \ (03318 + yatsa) \) out of the holy \ (06944 + qodesh \) \ [\ place \] \ into \ (00413 +)el \) the \ utter \ (02435 + chiytsown \) \ court \ (02691 + chatser \) \ , but there \ (08033 + sham \) they \ shall \ lay \ (03241 + Yaniym \) their \ garments \ (00899 + beged \) \ wherein \ (00834 +)aher \) \ they \ minister \ (08334 + sharath \) \ ; for \ they \ [\ are \] \ holy \ ; and \ shall \ put \ (03847 + labash \) \ on \ other \ (00312 +)acher \) \ garments \ (00899 + beged \) \ , and \ shall \ approach \ (07126 + qarab \) \ to \ [\ those \ things \] \ which \ (00834 +)aher \) \ [\ are \] \ for \ the \ people \ (05971 + (am \) \ . \end{array}$

 $\begin{array}{l} Eze_42_15 . Now when he had made an end (03615 + kalah) of measuring (04060 + middah) the inner \\ (06442 + p@niymiy) house (01004 + bayith) , he brought (03318 + yatsa)) me forth (03318 + yatsa)) toward \\ (01870 + derek) the gate (08179 + sha(ar) whose (00834 +)aher) prospect (06440 + paniym) [{} is] toward \\ (01870 + derek) the east (06921 + qadiym) , and measured (04058 + madad) it round (05439 + cabiyb) about \\ \end{array}$

 $Eze_{42_{19} He turned (05437 + cabab) about to the west (03220 + yam) side (07307 + ruwach), [{} and] measured (04058 + madad) five (02568 + chamesh) hundred (03967 + me)ah) reeds (07070 + qaneh) with the measuring (04060 + middah) reed (07070 + qaneh).$

 $\begin{array}{l} Eze_42_20 \ He \ measured \ (04058 + madad \) \ it \ by \ the \ four \ (00702 +)arba(\) \ sides \ (07307 + ruwach \): it \ had \ a \ wall \ (02346 + chowmah \) \ round \ (05439 + cabiyb \) \ about \ , \ five \ (02568 + chamesh \) \ hundred \ (03967 + me)ah \) \ [\{\} \ reeds \] \ long \ (00753 +)orek \) \ , \ and \ five \ (02568 + chamesh \) \ hundred \ (03967 + me)ah \) \ broad \ (07341 + rochab \) \ , \ to \ make \ a \ separation \ (00914 + badal \) \ between \ (00996 + beyn \) \ the \ sanctuary \ (06944 + qodesh \) \ and \ the \ profane \ (02455 + chol \) \ place \ . \end{array}$

 $\begin{array}{l} Eze_42_20 \ He \ measured \ (04058 \ +madad \) \ it \ by \ the \ four \ (00702 \ +)arba(\{\} \) \ sides \ (07307 \ +ruwach \): it \ had \ a \ wall \ (02346 \ +chowmah \) \ round \ (05439 \ +cabiyb \) \ about \ , \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ [reeds \] \ long \ (00753 \ +)orek \) \ , \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ broad \ (07341 \ +rochab \) \ , \ to \ make \ a \ separation \ (00914 \ +badal \) \ between \ (00996 \ +beyn \) \ the \ sanctuary \ (06944 \ +qodesh \) \ and \ the \) \ descript{}$

profane (02455 +chol) place .

 $Eze_{43}_{01} . Afterward he brought (03212 + yalak) me to the gate (08179 + sha(ar), [{} even] the gate (08179 + sha(ar)) that looketh (06437 + panah) toward (01870 + derek) the east (06921 + qadiym):$

 $\begin{array}{l} Eze_{43}_{02} \text{ And , behold (02009 + hinneh), the glory (03519 + kabowd) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el) came (00935 + bow)) from the way (01870 + derek) of the east (06921 + qadiym):and his voice (06963 + qowl) [{} was] like a noise (06963 + qowl) of many (07227 + rab) waters (04325 + mayim):and the earth (00776 +)erets) shined (00215 +)owr) with his glory (03519 + kabowd) . \end{array}$

 $\begin{array}{l} Eze_{43}_{03} \ And \ [\ it \ was \] \ according \ to \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ vision \ (04758 \ +mar)eh \) \ which \ (00834 \ +)aher \) \ I \ saw \ (07200 \ +ra)ah \) \ , \ [\ even \] \ according \ to \ the \ vision \ (04758 \ +mar)eh \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ the \ river \ (05104 \ +nahar \) \ Chebar \ (03529 \ +K@bar \) \ ; \ and \ I \ fell \ (05307 \ +naphal \) \ upon \ my \ face \ (06440 \ +paniym \) \ . \end{array}$

 $\begin{array}{l} Eze_43_03 \ And \ [\ it \ was \] \ according \ to \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ vision \ (04758 \ +mar)eh \) \ which \ (00834 \ +)aher \) \ I \ saw \ (07200 \ +ra)ah \) \ , \ [\ even \] \ according \ to \ the \ vision \ (04758 \ +mar)eh \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ when \ I \ came \ (00935 \ +bow) \) \ to \ destroy \ (07843 \ +shachath \) \ the \ city \ (05892 \ +(iyr \):and \ the \ visions \ (04759 \ +mar)ah \) \ [\ were \] \ like \ the \ vision \ (04758 \ +mar)eh \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ by \ the \ river \ (05104 \ +nahar \) \ Chebar \ (03529 \ +K@bar \) \ ; \ and \ I \ fell \ (05307 \ +naphal \) \ upon \ my \ face \ (06440 \ +paniym \) \ . \end{array}$

 $\begin{array}{l} Eze_{43}_{03} \ And \ [\{\} \ it \ was \] \ according \ to \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ vision \ (04758 \ +mar)eh \) \\ which \ (00834 \ +)aher \) \ I \ saw \ (07200 \ +ra)ah \) \ , \ [\ even \] \ according \ to \ the \ vision \ (04758 \ +mar)eh \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ when \ I \ came \ (00935 \ +bow) \) \ to \ destroy \ (07843 \ +shachath \) \ the \ city \ (05892 \ +(iyr \):and \ the \ visions \ (04759 \ +mar)ah \) \ [\ were \] \ like \ the \ vision \ (04758 \ +mar)eh \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ [\ were \] \ like \ the \ vision \ (04758 \ +mar)eh \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ by \ the \ river \ (05104 \ +nahar \) \ Chebar \ (03529 \ +K@bar \) \ ; \ and \ I \ fell \ (05307 \ +naphal \) \ upon \ my \ face \ (06440 \ +paniym \) \ . \end{array}$

 $\begin{array}{l} Eze_43_04 \ And \ the \ glory \ (03519 + kabowd \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ came \ (00935 + bow) \) \ into \ (00413 +)el \) \ the \ house \ (01004 + bayith \) \ by \ the \ way \ (01870 + derek \) \ of \ the \ gate \ (08179 + sha(ar \) \ whose \ (00834 +)aher \) \ prospect \ (06440 + paniym \) \ [\{\} \ is \] \ toward \ (01870 + derek \) \ the \ east \ (06921 + qadiym \) \ . \end{array}$

 $Eze_{43}_{06} And I heard (08085 + shama() [{} him] speaking (01696 + dabar) unto me out of the house (01004 + bayith); and the man (00376 +)iysh) stood (05975 + (amad) by me .$

 $\label{eq:linear} Eze_43_06 \ And \ I \ heard \ (08085 \ +shama(\{\} \) \ [\ him \] \ speaking \ (01696 \ +dabar \) \ unto \ me \ out \ of \ the \ house \ (01004 \ +bayith \) \ ; \ and \ the \ man \ (00376 \ +)iysh \) \ stood \ (05975 \ +(amad \) \ by \ me \ .$

 $\begin{array}{l} Eze_43_07 \ . \ And \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ the \ place \ (04725 \ +maqowm \) \ of \ my \ throne \ (03678 \ +kicce) \) \ , \ and \ the \ place \ (04725 \ +maqowm \) \ of \ the \ soles \ (03709 \ +kaph \) \ of \ my \ feet \ (07272 \ +regel \) \ , \ where \ I \ will \ dwell \ (07931 \ +shakan \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ for \ ever \ (05769 \ +(owlam \) \ , \ and \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ , \ shall \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ defile \ (02930 \ +tame) \) \ , \ [\{\} \ neither \] \ they \ , \ nor \ their \ kings \ (04428 \ +melek \) \ , \ by \ their \ whoredom \ (02184 \ +z@nuwth \) \ , \ nor \ by \ the \ carcases \ (06297 \ +peger \) \ of \ their \ kings \ (04428 \ +melek \) \ in \ their \ high \ (01116 \ +bamah \) \ places \ . \end{array}$

 $\begin{array}{l} Eze_43_11 \ And \ if \ (00518 \ +)im \) \ they \ be \ ashamed \ (03637 \ +kalam \) \ of \ all \ (03605 \ +kol \) \ that \ they \ have \ done \ (06213 \ +(asah \) \ , shew \ (03045 \ +yada(\) \ them \ the \ form \ (06699 \ +tsuwrah \) \ of \ the \ house \ (01004 \ +bayith \) \ , and \ the \ fashion \ (08498 \ +t@kuwnah \) \ thereof \ , and \ the \ goings \ (04161 \ +mowtsa) \) \ out \ thereof \ , and \ the \ comings \ (04126 \ +mowba) \) \ in \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ forms \ (06699 \ +tsuwrah \) \ thereof \ , and \ all \ (03605 \ +kol \) \ the \ thereof \ , and \ all \ (03605 \ +kol \) \ thereof \ , and \ all \ (03605 \ +kol \) \ thereof \ , and \ all \ (03605 \ +kol \) \ thereof \ , and \ all \ (03605 \ +kol \) \ thereof \ , and \ all \ (03605 \ +kol \) \ thereof \ , and \ all \ (03605 \ +kol \) \ (06699 \ +tsuwrah \) \ (06699 \ +tsuwrah$

(05869 + (ayin), that they may keep (08104 + shamar) the whole (03605 + kol) form (06699 + tsuwrah) thereof, and all (03605 + kol) the ordinances (02708 + chuqqah) thereof, and do (06213 + (asah) them.

 $Eze_43_{11} And if (00518 +)im) they be ashamed (03637 +kalam) of all (03605 +kol) that they have done (06213 +(asah), shew (03045 +yada({}) them the form (06699 +tsuwrah) of the house (01004 +bayith), and the fashion (08498 +t@kuwnah) thereof, and the goings (04161 +mowtsa)) out thereof, and the comings (04126 +mowba)) in thereof, and all (03605 +kol) the forms (06699 +tsuwrah) thereof, and all (03605 +kol) the ordinances (02708 +chuqqah) thereof, and all (03605 +kol) the forms (06699 +tsuwrah) thereof, and all (03605 +kol) the laws (08451 +towrah) thereof: and write (03789 +kathab) [it] in their sight (05869 +(ayin), that they may keep (08104 +shamar) the whole (03605 +kol) form (06699 +tsuwrah) thereof, and all (03605 +kol) the ordinances (02708 +chuqqah) thereof, and do (06213 +(asah) them .$

 $\begin{array}{l} Eze_43_12 \ This \ (02063 + zo)th \) \ [\ is \] \ the \ law \ (08451 + towrah \) \ of \ the \ house \ (01004 + bayith \) \ ; \ Upon \ the \ top \ (07218 + ro)sh \) \ of \ the \ mountain \ (02022 + har \) \ the \ whole \ (03605 + kol \) \ limit \ (01366 + g@ \ buwl \) \ thereof \ round \ (05439 + cabiyb \) \ about \ [\ shall \ be \] \ most \ (06944 + qodesh \) \ holy \ (06944 + qodesh \) \ . \ Behold \ (02009 + hinneh \) \ , \ this \ (02063 + zo)th \) \ [\ is \] \ the \ law \ (08451 + towrah \) \ of \ the \ house \ (01004 + bayith \) \ . \end{array}$

 $Eze_{43_{12} This} (02063 + zo)th) [\{\} is] the law (08451 + towrah) of the house (01004 + bayith); Upon the top (07218 + ro)sh) of the mountain (02022 + har) the whole (03605 + kol) limit (01366 + g@buwl) thereof round (05439 + cabiyb) about [shall be] most (06944 + qodesh) holy (06944 + qodesh). Behold (02009 + hinneh), this (02063 + zo)th) [is] the law (08451 + towrah) of the house (01004 + bayith).$

 $Eze_{43_{13}} . And these (00428 +)el - leh) [are] the measures (04060 + middah) of the altar (04196 + mizbeach) after the cubits (00520 +)ammah): The cubit (00520 +)ammah) [{} is] a cubit (00520 +)ammah) and an hand (02948 + tophach) breadth (02948 + tophach) ; even the bottom (02436 + cheyq) [shall be] a cubit (00520 +)ammah) , and the breadth (07341 + rochab) a cubit (00520 +)ammah) , and the border \\$

(01366 +g@buwl) thereof by the edge thereof round (05439 +cabiyb) about [shall be] a span (02239 +zereth):and this (02088 +zeh) [shall be] the higher (01354 +gab) place of the altar (04196 +mizbeach).

 $\begin{array}{l} Eze_43_13 \text{ . And these } (00428 +)el - leh \) \ [\{\} are \] the measures } (04060 + middah \) of the altar (04196 + mizbeach \) after the cubits (00520 +)ammah \) \ : The cubit (00520 +)ammah \) \ [is \] a cubit (00520 +)ammah \) \\ and an hand (02948 + tophach \) breadth (02948 + tophach \) \ ; even the bottom (02436 + cheyq \) \ [shall be \] a cubit (00520 +)ammah \) , and the breadth (07341 + rochab \) a cubit (00520 +)ammah \) , and the border (01366 + g@buwl \) thereof by the edge thereof round (05439 + cabiyb \) about \ [shall be \] a span (02239 + zereth \) \ : and this (02088 + zeh \) \ [shall be \] the higher (01354 + gab \) place of the altar (04196 + mizbeach \) \ . \end{array}$

 $\begin{array}{l} Eze_43_14 \ And \ from \ the \ bottom \ (02436 \ +cheyq \) \ [\ upon \] \ the \ ground \ (00776 \ +)erets \) \ [\ even \] \ to \ the \ lower \ (08481 \ +tachtown \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ two \ (08147 \ +sh@nayim \) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ one \ (00259 \ +)echad \) \ cubit \ (00520 \ +)ammah \) \ ; \ and \ from \ the \ lesser \ (06996 \ +qatan \) \ settle \ (05835 \ +(azarah \) \ [\ even \] \ to \ the \ greater \ (01419 \ +gadowl \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ four \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ (blab \ breadth \ breadth \ (blab \ breadth \ breadth \ breadth \ breadth \ (blab \ breadth \$

 $\begin{array}{l} Eze_43_14 \ And \ from \ the \ bottom \ (02436 \ +cheyq \) \ [\ upon \] \ the \ ground \ (00776 \ +)erets \) \ [\ even \] \ to \ the \ lower \ (08481 \ +tachtown \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ two \ (08147 \ +sh@nayim \) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ one \ (00259 \ +)echad \) \ cubit \ (00520 \ +)ammah \) \ ; \ and \ from \ the \ lesser \ (06996 \ +qatan \) \ settle \ (05835 \ +(azarah \) \ [\ even \] \ to \ the \ greater \ (01419 \ +gadowl \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ (07341 \ +rochab \) \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ (00520 \ +)ammah \) \ (00520 \ +)ammah \) \ , \ and \ (07341 \ +rochab \) \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (07341 \ +rochab \) \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (00520 \ +)a$

 $\begin{array}{l} Eze_43_14 \ And \ from \ the \ bottom \ (02436 \ +cheyq \) \ [\ upon \] \ the \ ground \ (00776 \ +)erets \) \ [\ even \] \ to \ the \ lower \ (08481 \ +tachtown \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ two \ (08147 \ +sh@nayim \) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ one \ (00259 \ +)echad \) \ cubit \ (00520 \ +)ammah \) \ ; \ and \ from \ the \ lesser \ (06996 \ +qatan \) \ settle \ (05835 \ +(azarah \) \ [\ even \] \ to \ the \ greater \ (01419 \ +gadowl \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ (00520 \ +)ammah \) \ , \ and \ the \ and \ (07341 \ +rochab \) \ (00520 \ +)ammah \) \ (00520 \ +)am$

 $\begin{array}{l} Eze_43_14 \ And \ from \ the \ bottom \ (02436 \ +cheyq \) \ [\ upon \] \ the \ ground \ (00776 \ +)erets \) \ [\ even \] \ to \ the \ lower \ (08481 \ +tachtown \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ two \ (08147 \ +sh@nayim \) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ one \ (00259 \ +)echad \) \ cubit \ (00520 \ +)ammah \) \ ; \ and \ from \ the \ lesser \ (06996 \ +qatan \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ to \ the \ greater \ (01419 \ +gadowl \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ (00520 \ +)ammah \ (00520 \ +)ammah \) \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (00520 \ +)ammah \) \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (00520 \ +)ammah \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (00520 \ +)ammah \) \ (00520 \$

 $\begin{array}{l} Eze_43_14 \ And \ from \ the \ bottom \ (02436 \ +cheyq \) \ [\ upon \] \ the \ ground \ (00776 \ +)erets \) \ [\ even \] \ to \ the \ lower \ (08481 \ +tachtown \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ two \ (08147 \ +sh @ nayim \) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ one \ (00259 \ +)echad \) \ cubit \ (00520 \ +)ammah \) \ ; \ and \ from \ the \ lesser \ (06996 \ +qatan \) \ settle \ (05835 \ +(azarah \) \ [\ even \] \ to \ the \ greater \ (01419 \ +gadowl \) \ settle \ (05835 \ +(azarah \) \ [\ even \] \ to \ the \ greater \ (01419 \ +gadowl \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ (blab \ breadth \ (blab \ +)ammah \) \ (blab \ breadth \ breadth \ (blab \ +)ammah \) \ (blab \ breadth \ breadth \ breadth \ (blab \ +)ammah \) \ (blab \ breadth \ bread$

 $\begin{array}{l} Eze_43_14 \ And \ from \ the \ bottom \ (02436 \ +cheyq \) \ [\ upon \] \ the \ ground \ (00776 \ +)erets \) \ [\} \ even \] \ to \ the \ lower \ (08481 \ +tachtown \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ two \ (08147 \ +sh@nayim \) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ one \ (00259 \ +)echad \) \ cubit \ (00520 \ +)ammah \) \ ; \ and \ from \ the \ lesser \ (06996 \ +qatan \) \ settle \ (05835 \ +(azarah \) \ [\ even \] \ to \ the \ greater \ (01419 \ +gadowl \) \ settle \ (05835 \ +(azarah \) \ [\ shall \ be \] \ four \ (00702 \ +)arba(\) \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ one \] \ cubits \ (00520 \ +)ammah \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ (00520 \ +)ammah \) \ , \ and \ the \ and \ breadth \ (07341 \ +rochab \) \ (00520 \ +)ammah \) \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (00520 \ +)ammah \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (00520 \ +)ammah \ (00520 \ +)ammah \ (00520 \ +)ammah \) \ (00520 \ +)ammah \ (00520 \ +)amma$

Eze_43_14 And from the bottom (02436 +cheyq) [{} upon] the ground (00776 +)erets) [even] to the lower

(08481 + tachtown) settle (05835 + (azarah) [shall be] two (08147 + sh@nayim) cubits (00520 +)ammah), and the breadth (07341 + rochab) one (00259 +)echad) cubit (00520 +)ammah); and from the lesser (06996 + qatan) settle (05835 + (azarah) [even] to the greater (01419 + gadowl) settle (05835 + (azarah) [shall be] four (00702 +)arba() cubits (00520 +)ammah), and the breadth (07341 + rochab) [one] cubit (00520 +)ammah).

 $Eze_{43_{15} So the altar (00741 +)ari)eyl) [shall be] four (00702 +)arba() cubits (00520 +)ammah) ; and from the altar (00741 +)ari)eyl) and upward (04605 +ma(al) [shall be] four (00702 +)arba({}) horns (07161 +qeren) .$

 $Eze_{43_{15} So the altar (00741 +)ari)eyl) [shall be] four (00702 +)arba() cubits (00520 +)ammah) ; and from the altar (00741 +)ari)eyl) and upward (04605 +ma(al) [{} shall be] four (00702 +)arba() horns (07161 +qeren) .$

 $\begin{array}{l} Eze_43_15 \ So \ the \ altar \ (00741 \ +)ari)eyl \) \ [\ shall \ be \] \ four \ (00702 \ +)arba(\{\} \) \ cubits \ (00520 \ +)armah \) \ ; \ and \ from \ the \ altar \ (00741 \ +)ari)eyl \) \ and \ upward \ (04605 \ +ma(al \) \ [\ shall \ be \] \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ . \end{array}$

 $Eze_{43_{15} So the altar (00741 +)ari)eyl) [\{ \} shall be] four (00702 +)arba() cubits (00520 +)ammah) ; and from the altar (00741 +)ari)eyl) and upward (04605 +ma(al) [shall be] four (00702 +)arba() horns (07161 +)qeren) .$

 $\label{eq:expectation} Eze_43_16 \ And \ the \ altar \ (00741 \ +)ari)eyl \) \ [\ shall \ be \] \ twelve \ [\ cubits \] \ long \ (00753 \ +)orek \) \ , \ twelve \ broad \ (07341 \ +rochab \) \ , \ square \ (07251 \ +raba(\) \ in \ the \ four \ (00702 \ +)arba(\) \ squares \ (07253 \ +reba(\{\} \) \ thereof \ . \) \ dent \ d$

 $Eze_{43_{16} And the altar (00741 +)ari)eyl) [shall be] twelve [cubits] long (00753 +)orek), twelve broad (07341 +rochab), square (07251 +raba() in the four (00702 +)arba({ }) squares (07253 +reba() thereof .$

 $Eze_{43_{16} And the altar (00741 +)ari)eyl) [shall be] twelve [cubits] long (00753 +)orek), twelve broad (07341 +rochab), square (07251 +raba({}) in the four (00702 +)arba() squares (07253 +reba() thereof .$

 $\label{eq:expectation} Eze_43_{16} \mbox{ And the altar (00741 +)ari)eyl) [shall be] twelve [{} cubits] long (00753 +)orek) , twelve broad (07341 +rochab) , square (07251 +raba() in the four (00702 +)arba() squares (07253 +reba() thereof . \end{tabular}$

 $\label{eq:expectation} Eze_43_{16} \mbox{ And the altar (00741 +)ari)eyl) [{} shall be] twelve [cubits] long (00753 +)orek), twelve broad (07341 +rochab), square (07251 +raba() in the four (00702 +)arba() squares (07253 +reba() thereof .$

 $\begin{array}{l} Eze_{43_{17} And the settle (05835 + (azarah) [shall be] fourteen [cubits] long (00753 +) orek) and fourteen broad (07341 + rochab) in the four (00702 +) arba() squares (07253 + reba() thereof ; and the border (01366 + g@buwl) about (05439 + cabiyb) it [shall be] half (02677 + chetsiy) a cubit (00520 +) ammah) ; and the bottom (03247 + y@cowd) thereof [{} shall be] a cubit (00520 +) ammah) about (05439 + cabiyb) ; and his stairs (04609 + ma(alah) shall look (06437 + panah) toward the east (06921 + qadiym) . \end{array}$

 $\begin{array}{l} Eze_{43_{17} And the settle (05835 + (azarah) [shall be] fourteen [cubits] long (00753 +) orek) and fourteen broad (07341 + rochab) in the four (00702 +) arba() squares (07253 + reba() thereof ; and the border (01366 + g@buwl) about (05439 + cabiyb) it [{} shall be] half (02677 + chetsiy) a cubit (00520 +) ammah) ; and the bottom (03247 + y@cowd) thereof [shall be] a cubit (00520 +) ammah) about (05439 + cabiyb) ; and his stairs (04609 + ma(alah) shall look (06437 + panah) toward the east (06921 + qadiym) . \end{array}$

 $\begin{array}{l} Eze_43_17 \ And \ the \ settle \ (05835 + (azarah \) \ [\ shall \ be \] \ fourteen \ [\ cubits \] \ long \ (00753 +) orek \) \ and \ fourteen \ broad \ (07341 + rochab \) \ in \ the \ four \ (00702 +) arba(\) \ squares \ (07253 + reba(\{\} \) \ thereof \ ; \ and \ the \ border \ (01366 + g@ \ buwl \) \ about \ (05439 + cabiyb \) \ it \ [\ shall \ be \] \ half \ (02677 + chetsiy \) \ a \ cubit \ (00520 +) ammah \) \ ; \ and \ the \ bottom \ (03247 + y@ \ cowd \) \ thereof \ [\ shall \ be \] \ a \ cubit \ (00520 +) ammah \) \ about \ (05439 + cabiyb \) \ ; \ \end{array}$

and his stairs (04609 +ma(alah) shall look (06437 +panah) toward the east (06921 +qadiym) .

 $\begin{array}{l} Eze_{43}17 \ And \ the \ settle \ (05835 + (azarah \) \ [\ shall \ be \] \ fourteen \ [\ cubits \] \ long \ (00753 +) \ orek \) \ and \ fourteen \ broad \ (07341 + rochab \) \ in \ the \ four \ (00702 +) \ arba(\) \ squares \ (07253 + reba(\) \ thereof \ ; \ and \ the \ border \ (01366 + g@buwl \) \ about \ (05439 + cabiyb \) \ it \ [\ shall \ be \] \ half \ (02677 + chetsiy \) \ a \ cubit \ (00520 +) \ ammah \) \ ; \ and \ the \ bottom \ (03247 + y@cowd \) \ thereof \ [\ shall \ be \] \ a \ cubit \ (00520 +) \ ammah \) \ about \ (05439 + cabiyb \) \ ; \ and \ the \ source \ (04609 + ma(alah \) \ shall \ look \ (06437 + panah \) \ toward \ the \ east \ (06921 + qadiym \) \ . \end{array}$

 $\begin{array}{l} Eze_{43_{17} And the settle (05835 + (azarah) [shall be] fourteen [{} cubits] long (00753 +) orek) and fourteen broad (07341 + rochab) in the four (00702 +) arba() squares (07253 + reba() thereof ; and the border (01366 + g@buwl) about (05439 + cabiyb) it [shall be] half (02677 + chetsiy) a cubit (00520 +) ammah) ; and the bottom (03247 + y@cowd) thereof [shall be] a cubit (00520 +) ammah) about (05439 + cabiyb) ; and his stairs (04609 + ma(alah) shall look (06437 + panah) toward the east (06921 + qadiym) . \end{array}$

 $\begin{array}{l} Eze_{43_17} \ And \ the \ settle \ (05835 + (azarah \) \ [\{\} \ shall \ be \] \ fourteen \ [\ cubits \] \ long \ (00753 +) orek \) \ and \ fourteen \ broad \ (07341 + rochab \) \ in \ the \ four \ (00702 +) arba(\) \ squares \ (07253 + reba(\) \ thereof \ ; \ and \ the \ border \ (01366 + g@buwl \) \ about \ (05439 + cabiyb \) \ it \ [\ shall \ be \] \ half \ (02677 + chetsiy \) \ a \ cubit \ (00520 +) ammah \) \ ; \ and \ the \ bottom \ (03247 + y@cowd \) \ thereof \ [\ shall \ be \] \ a \ cubit \ (00520 +) ammah \) \ about \ (05439 + cabiyb \) \ ; \ and \ the \ bottom \ (03247 + y@cowd \) \ thereof \ [\ shall \ be \] \ a \ cubit \ (00520 +) ammah \) \ about \ (05439 + cabiyb \) \ ; \ and \ his \ stairs \ (04609 + ma(alah \) \ shall \ look \ (06437 + panah \) \ toward \ the \ east \ (06921 + qadiym \) \ . \end{array}$

 $\begin{array}{l} Eze_{43}18 \ And \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ These \ (00428 \ +)el \ - \ leh \) \ [\{\} \ are \] \ the \ ordinances \ (02708 \ +chuqqah \) \ of \ the \ altar \ (04196 \ +mizbeach \) \ in \ the \ day \ (03117 \ +yowm \) \ when \ they \ shall \ make \ (06213 \ +(asah \) \ it \ , \ to \ offer \ (05927 \ +(alah \) \ burnt \ (05930 \ +(olah \) \ offer \ ings \ thereon \ (05921 \ +(al \) \ , \ and \ to \ sprinkle \ (02236 \ +zaraq \) \ blood \ (01818 \ +dam \) \ thereon \ (05921 \ +(al \) \ . \end{array}$

 $Eze_{43_{19} And thou shalt give (05414 + nathan) to the priests (03548 + kohen) the Levites (03881 + Leviyiy) that be of the seed (02233 + zera({}) of Zadok (06659 + Tsadowq) , which approach (07126 + qarab) unto me , to minister (08334 + sharath) unto me , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) , a young bullock (06499 + par) for a sin (02403 + chatta)ah) offering .$

 $\begin{array}{l} Eze_43_20 \ And \ thou \ shalt \ take \ (03947 \ +laqach \) \ of \ the \ blood \ (01818 \ +dam \) \ thereof \ , \ and \ put \ (05414 \ +nathan \) \ [\ it \] \ on \ (05921 \ +(al \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ and \ purge \ (03722 \ +kaphar \) \ it \ . \end{array}$

 $\begin{array}{l} Eze_43_20 \ And \ thou \ shalt \ take \ (03947 \ +laqach \) \ of \ the \ blood \ (01818 \ +dam \) \ thereof \ , \ and \ put \ (05414 \ +nathan \) \ [\ it \] \ on \ (05921 \ +(al \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ the \ four \ (00702 \ +)arba(\) \ corners \ (06438 \ +pinnah \) \ of \ the \ settle \ (05835 \ +(azarah \) \ , \ and \ upon \ the \ border \ (01366 \ +g@buwl \) \ round \ (05439 \ +cabiyb \) \ about \ :thus \ shalt \ thou \ cleanse \ (02398 \ +chata) \) \ and \ purge \ (03722 \ +kaphar \) \ it \ . \end{array}$

 $\begin{array}{l} Eze_{43}_{20} \ And \ thou \ shalt \ take \ (03947 \ +laqach \) \ of \ the \ blood \ (01818 \ +dam \) \ thereof \ , \ and \ put \ (05414 \ +nathan \) \ [\{\} \ it \] \ on \ (05921 \ +(al \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ the \ four \ (00702 \ +)arba(\) \ corners \ (06438 \ +pinnah \) \ of \ the \ settle \ (05835 \ +(azarah \) \ , \ and \ upon \ the \ border \ (01366 \ +g@buwl \) \ round \ (05439 \ +cabiyb \) \ about: \ thus \ shalt \ thou \ cleanse \ (02398 \ +chata) \) \ and \ purge \ (03722 \ +kaphar \) \ it \ . \end{array}$

 $\begin{array}{l} Eze_43_22 \ And \ on \ the \ second \ (08145 \ +sheniy \) \ day \ (03117 \ +yowm \) \ thou \ shalt \ offer \ (07126 \ +qarab \) \ a \ kid \ (08163 \ +sa(iyr \) \ of \ the \ goats \ (05795 \ +(ez \) \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tamiym \) \ for \ a \ sin \ (02403 \ +chatta) ah \) \ offering \ ; \ and \ they \ shall \ cleanse \ (02398 \ +chata) \) \ the \ altar \ (04196 \ +mizbeach \) \ , \ as \ they \ did \ cleanse \ (02398 \ +chata) \) \ (1156 \ +mizbeach \) \ , \ as \ they \ did \ cleanse \ (02398 \ +chata) \) \ (1156 \ +mizbeach \) \ , \ as \ they \ did \ cleanse \ (02398 \ +chata) \) \ (1156 \ +mizbeach \) \ , \ as \ they \ did \ cleanse \ (02398 \ +chata) \) \ (1156 \ +mizbeach \) \ , \ , \ (1156 \ +mizbeach \) \ , \ (1156 \ +mizbeach \) \ , \ (1156 \ +mizbeach \) \ , \) \ , \ \ , \ \) \ , \ \ , \ \) \ \ , \ \) \ \ \) \ \ \) \ \ \) \ \ \) \ \ \) \ \) \ \) \ \) \ \ \) \ \) \ \ \) \) \ \) \ \) \) \ \) \ \) \ \) \ \) \ \) \ \) \) \ \) \) \ \) \ \) \ \) \ \) \) \) \) \ \) \) \ \) \) \) \) \$

 $\begin{array}{l} Eze_43_23 \ When \ thou \ hast \ made \ an \ end \ (03615 \ +kalah \) \ of \ cleansing \ (02893 \ +tohorah \) \ [\{\} \ it \] \ , \ thou \ shalt \ offer \ (07126 \ +qarab \) \ a \ young \ bullock \ (06499 \ +par \) \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tamiym \) \ , \ and \ a \ ram \ (00352 \ +)ayil \) \ out \ of \ the \ flock \ (06629 \ +tso)n \) \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tamiym \) \ , \ +tamiym \) \ . \end{array}$

 $\begin{array}{l} Eze_43_24 \ And \ thou \ shalt \ offer \ (07126 \ +qarab \) \ them \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ and \ the \ priests \ (03548 \ +kohen \) \ shall \ cast \ (07993 \ +shalak \) \ salt \ (04417 \ +melach \) \ upon \ them \ , \ and \ they \ shall \ offer \ (05927 \ +(alah \) \ them \ up \ [{} for \] \ a \ burnt \ (05930 \ +(olah \) \ offering \ unto \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{43}_{25} \ Seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ shalt \ thou \ prepare \ (06213 + (asah \) \ every \ day \ (03117 + yowm \) \ a \ goat \ (08163 + sa(iyr \) \ [\{\} \ for \] \ a \ sin \ (02403 + chatta) \ ah \) \ offering: they \ shall \ also \ prepare \ (03559 + kuwn \) \ a \ young \ bullock \ (06499 + par \) \ , \ and \ a \ ram \ (00352 +)ayil \) \ out \ of \ the \ flock \ (06629 + tso)n \) \ , \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ . \end{array}$

 $\begin{array}{l} Eze_{43}_{25} \\ Seven (07651 + sheba({}) \\ days (03117 + yowm) \\ shalt \\ thou \\ prepare (06213 + (asah) \\ every \\ day \\ (03117 + yowm) \\ a \\ goat (08163 + sa(iyr) \\ for \\ a \\ sin (02403 + chatta) \\ ah) \\ offering: \\ they \\ shall \\ also \\ prepare \\ (03559 + kuwn) \\ a \\ young \\ bullock (06499 + par) \\ , \\ and \\ a \\ ram (00352 +)ayil) \\ out \\ of \\ the \\ flock (06629 + tso)n) \\ , \\ without (08549 + tamiym) \\ blemish (08549 + tamiym) \\ . \end{array}$

 $\label{eq:expectation} Eze_{43_{26} Seven \,(07651 + sheba(\{\}\) \, days \,(03117 + yowm\) \, shall \, they \, purge \,(03722 + kaphar\) \, the \, altar \,(04196 + mizbeach\) \, and \, purify \,(02891 + taher\) \, it \, ; \, and \, they \, shall \, consecrate \, themselves \,(03027 + yad\) \, .$

 $\begin{array}{l} Eze_43_27 \ And \ when \ these \ days \ (03117 \ +yowm \) \ are \ expired \ (03615 \ +kalah \) \ , it \ shall \ be \ , \ [\ that \] \ upon \ the \ eighth \ (08066 \ +sh@miyniy \) \ day \ (03117 \ +yowm \) \ , and \ [\ so \] \ forward \ (01973 \ +hal@ah \) \ , the \ priests \ (03548 \ +kohen \) \ shall \ make \ (06213 \ +(asah \) \ your \ burnt \ (05930 \ +(olah \) \ offerings \ upon \ the \ altar \ (04196 \ +mizbeach \) \ , and \ your \ peace \ (08002 \ +shelem \) \ offerings \ ; and \ I \ will \ accept \ (07521 \ +ratsah \) \ you \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_44_01 \text{ . Then he brought (07725 + shuwb) me back (07725 + shuwb) the way (01870 + derek) of the gate (08179 + sha(ar) of the outward (02435 + chiytsown) sanctuary (04720 + miqdash) which looketh (06437 + panah) toward the east (06921 + qadiym) ; and it [{} was] shut (05462 + cagar) .$

 $\begin{array}{l} Eze_44_03 \ [\ It \ is \] \ for \ the \ prince \ (05387 \ +nasiy) \) \ ; \ the \ prince \ (05387 \ +nasiy) \) \ , \ he \ shall \ sit \ (03427 \ +yashab \) \ in \ it \ to \ eat \ (00398 \ +)akal \) \ bread \ (03899 \ +lechem \) \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y \ @hovah \) \ ; \ he \ shall \ enter \ (00935 \ +bow) \) \ by \ the \ way \ (01870 \ +derek \) \ of \ the \ porch \ (00197 \ +)uwlam \) \ of \ [\{\} \ that \] \ gate \ (08179 \ +sha(ar \) \ , \ and \ shall \ go \ (03318 \ +yatsa) \) \ out \ by \ the \ way \ (01870 \ +derek \) \ of \ the \ same \ . \end{array}$

 $Eze_{44_03 [{} It is] for the prince (05387 + nasiy)); the prince (05387 + nasiy)), he shall sit (03427 + yashab) in it to eat (00398 +)akal) bread (03899 + lechem) before (06440 + paniym) the LORD (03068 + Y@hovah); he shall enter (00935 + bow)) by the way (01870 + derek) of the porch (00197 +)uwlam) of [that] gate (08179 + sha(ar), and shall go (03318 + yatsa)) out by the way (01870 + derek) of the same .$

 $\begin{array}{l} Eze_44_05 \ And \ the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +)amar \) \ unto \ me \ , \ Son \ (01121 + ben \) of \ man \ (00120 +)adam \) \ , \ mark \ (07760 + suwm \) \ well \ , \ and \ behold \ (07200 + ra)ah \) \ with \ thine \ eyes \ (05869 + (ayin \) \ , \ and \ hear \ (08085 + shama(\) \ with \ thine \ ears \ (00241 +)ozen \) \ all \ (03605 + kol \) \ that \ I \ say \ (01696 + dabar \) \) \ \end{array}$

unto thee concerning all (03605 + kol) the ordinances (02708 + chuqqah) of the house (01004 + bayith) of the LORD (03068 + Y@hovah), and all (03605 + kol) the laws (08451 + towrah) thereof; and mark (07760 + suwm) well the entering (03996 + mabow) in of the house (01004 + bayith), with every (03605 + kol) going (04161 + mowtsa) forth (04161 + mowtsa) of the sanctuary (04720 + miqdash).

 $\begin{array}{l} Eze_{44_06 \ And \ thou \ shalt \ say \ (00559 \ +)amar \) \ to \ the \ rebellious \ (04805 \ +m@riy \) \ , \ [\{\} \ even \] \ to \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ O \ ye \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ let \ it \ suffice \ (07227 \ +rab \) \ you \ of \ all \ (03605 \ +kol \) \ you \ abominations \ (08441 \ +tow(ebah \) \ , \end{array}$

 $\begin{array}{l} Eze_44_07 \ In \ that \ ye \ have \ brought \ (00935 + bow) \) \ [\ into \ my \ sanctuary \] \ strangers \ , \ uncircumcised \ (06189 + (arel) \ in \ flesh \ (01320 + basar) \ , \ to \ be \ in \ my \ sanctuary \ (04720 + miqdash) \ , \ to \ pollute \ (02490 + chalal) \ it \ , \ [\{ \} \ even \ (00853 +)eth \) \] \ my \ house \ (01004 + bayith) \ , \ when \ ye \ offer \ (07126 + qarab \) \ my \ bread \ (03899 + lechem) \ , \ the \ fat \ (02459 + cheleb \) \ and \ the \ blood \ (01818 + dam \) \ , \ and \ they \ have \ broken \ (06565 + parar \) \ my \ covenant \ (01285 + b@riyth \) \ because \ (00413 +)el \) \ of \ all \ (03605 + kol \) \ your \ abominations \ (08441 + tow(ebah \) \ . \end{array}$

 $\begin{array}{l} Eze_44_07 \ In \ that \ ye \ have \ brought \ (00935 + bow) \) \ [\{\} \ into \ my \ sanctuary \] \ strangers \ , \ uncircumcised \ (06189 + (arel) \ in \ flesh \ (01320 + basar) \ , \ to \ be \ in \ my \ sanctuary \ (04720 + miqdash) \ , \ to \ pollute \ (02490 + chalal) \ it \ , \ [\ even \ (00853 +)eth \) \] \ my \ house \ (01004 + bayith) \ , \ when \ ye \ offer \ (07126 + qarab \) \ my \ bread \ (03899 + lechem \) \ , \ the \ fat \ (02459 + cheleb \) \ and \ the \ blood \ (01818 + dam \) \ , \ and \ they \ have \ broken \ (06565 + parar \) \ my \ covenant \ (01285 + b@riyth \) \ because \ (00413 +)el \) \ of \ all \ (03605 + kol \) \ your \ abominations \ (08441 + tow(ebah \) \ . \end{array}$

 $\begin{array}{l} Eze_44_09 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ No \ (03808 + lo) \) \ stranger \ , \ uncircumcised \ (06189 + (arel \) \ in \ heart \ (03820 + leb \) \ , \ nor \ uncircumcised \ (06189 + (arel \) \ in \ heart \ (03820 + leb \) \ , \ nor \ uncircumcised \ (06189 + (arel \) \ in \ heart \ (03820 + leb \) \ , \ nor \ uncircumcised \ (06189 + (arel \) \ in \ heart \ (03820 + leb \) \ , \ nor \ uncircumcised \ (06189 + (arel \) \ in \ heart \ (03820 + leb \) \ , \ nor \ uncircumcised \ (06189 + (arel \) \ in \ heart \ (03820 + leb \) \ , \ nor \ uncircumcised \ (06189 + (arel \) \ in \ heart \ (03820 + leb \) \ , \ nor \ uncircumcised \ (06189 + (arel \) \ in \ heart \ (03820 + leb \) \ , \ nor \ uncircumcised \ (06189 + (arel \) \ in \ heart \ (03820 + leb \) \ , \ nor \ uncircumcised \ (06189 + (arel \) \ in \ heart \ (03413 +)el \) \ my \ sanctuary \ (04720 + miqdash \) \ , \ of \ any \ (03605 + kol \) \ stranger \ that \ [\{ \ is \] \ among \ (08432 + tavek \) \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_44_11 \ Yet \ they \ shall \ be \ ministers \ (08334 \ +sharath \) \ in \ my \ sanctuary \ (04720 \ +miqdash \) \ , \ [\{\} \ having \] \ charge \ (06486 \ +p@quddah \) \ at \ (00413 \ +)el \) \ the \ gates \ (08179 \ +sha(ar \) \ of \ the \ house \ (01004 \ +bayith \) \ , \ and \ ministering \ (08334 \ +sharath \) \ to \ the \ house \ (01004 \ +bayith \): \ they \ shall \ slay \ (07819 \ +shachat \) \ the \ burnt \ (05930 \ +(olah \) \ offering \ and \ the \ sacrifice \ (02077 \ +zebach \) \ for \ the \ people \ (05971 \ +(am \) \ , \ and \ they \ shall \ stand \ (05975 \ +(amad \) \ before \ (06440 \ +paniym \) \ them \ to \ minister \ (08334 \ +sharath \) \ unto \ them \ . \end{array}$

 $\begin{array}{l} Eze_44_13 \ And \ they \ shall \ not \ come \ (05066 \ +nagash \) \ near \ (05066 \ +nagash \) \ unto \ me \ , \ to \ do \ the \ office \ of \ a \ priest \ (03547 \ +kahan \) \ unto \ me \ , \ nor \ to \ come \ (05066 \ +nagash \) \ near \ (05066 \ +nagash \) \ to \ any \ (03605 \ +kol \) \ of \ my \ holy \ (06944 \ +qodesh \) \ to \ any \ (03605 \ +kol \) \ of \ my \ holy \ (06944 \ +qodesh \) \ (06944 \ +qodesh \) \ [\{\} \ place \]:but \ they \ shall \ bear \ (05375 \ +nasa) \) \ their \ shame \ (03639 \ +k@limmah \) \ , \ and \ their \ abominations \ (08441 \ +tow(ebah \) \ which \ (00834 \ +)aher \) \ they \ have \ committed \ (06213 \ +(asah \) \ . \end{array}$

 $\begin{array}{l} Eze_44_17 \text{ . And it shall come (01961 + hayah) to pass , [{} that] when they enter (00935 + bow)) in at (00413 +)el) the gates (08179 + sha(ar) of the inner (06442 + p@niymiy) court (02691 + chatser) , they shall be clothed (03847 + labash) with linen (06593 + pishteh) garments (00899 + beged) ; and no (03808 + lo)) wool (06785 + tsemer) shall come (05927 + (alah) upon them , whiles they minister (08334 + sharath) in the gates (08179 + sha(ar) of the inner (06442 + p@niymiy) court (02691 + chatser) , and within (01004 + bayith) . \end{array}$

 $\begin{array}{l} Eze_44_18 \ They \ shall \ have \ (01961 \ +hayah \) \ linen \ (06593 \ +pishteh \) \ bonnets \ (06287 \ +p@)er \) \ upon \ their \ heads \ (07218 \ +ro)sh \) \ , \ and \ shall \ have \ (01961 \ +hayah \) \ linen \ (06593 \ +pishteh \) \ breeches \ (04370 \ +miknac \) \ upon \ their \ loins \ (04975 \ +mothen \) \ ; \ they \ shall \ not \ gird \ (02296 \ +chagar \) \ [\ themselves \] \ with \ any \ thing \ that \ causeth \ sweat \ (03154 \ +yeza(\{\} \) \ . \end{array}$

 $\begin{array}{l} Eze_44_19 \ And \ when \ they \ go \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ into \ (00413 \ +)el \) \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ , \ [\{\} \ even \] \ into \ (00413 \ +)el \) \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ to \ the \ people \ (05971 \ +(am \) \ , \ they \ shall \ put \ (06584 \ +pashat \) \ off \ their \ garments \ (00899 \ +beged \) \ them \ in \ the \ in \ they \ shall \ put \ (03847 \ +labash \) \ on \ other \ (00312 \ +)acher \) \ garments \ (00899 \ +beged \) \ ; \ and \ they \ shall \ not \ sanctify \ (06942 \ +qadash \) \ the \ people \ (05971 \ +(am \) \ with \ their \ garments \ (00899 \ +beged \) \ . \end{array}$

 $\begin{array}{l} Eze_44_20 \ Neither \ (03808 \ +lo) \) \ shall \ they \ shave \ (01548 \ +galach \) \ their \ heads \ (07218 \ +ro)sh \) \ , \ nor \ (03808 \ +lo) \) \ suffer \ their \ locks \ (06545 \ +pera(\{\} \) \ to \ grow \ (07971 \ +shalach \) \ long \ ; \ they \ shall \ only \ (03697 \ +kacam \) \ poll \ (03697 \ +kacam \) \ their \ heads \ (07218 \ +ro)sh \) \ . \end{array}$

 $Eze_44_22 \text{ Neither } (03808 + lo) \text{) shall they take } (03947 + laqach \text{) for their wives } (00802 + \text{)ishshah } \text{) a widow } (00490 + \text{)almanah } \text{) , nor her that is put } (01644 + \text{garash } \text{) away:but they shall take } (03947 + laqach) maidens } (01330 + b@thuwlah) of the seed } (02233 + zera({} \text{) of the house } (01004 + bayith) \text{ of Israel } (03478 + Yisra)el) , or a widow } (00490 + \text{)almanah } \text{) that had } (01961 + hayah) a priest } (03548 + kohen) before .$

 $Eze_{44_{23} And they shall teach (03384 + yarah) my people (05971 + (am) [the difference] between (00996 + beyn) the holy (06944 + qodesh) and profane (02455 + chol) , and cause them to discern (03045 + yada({}) between (00996 + beyn) the unclean (02931 + tame)) and the clean (02889 + tahowr) .$

 $Eze_{44_{23} And they shall teach (03384 + yarah) my people (05971 + (am) [{} the difference] between (00996 + beyn) the holy (06944 + qodesh) and profane (02455 + chol), and cause them to discern (03045 + yada() between (00996 + beyn) the unclean (02931 + tame)) and the clean (02889 + tahowr).$

 $\begin{array}{l} Eze_44_24 \ And \ in \ controversy \ (07379 \ +riyb \) \ they \ shall \ stand \ (05975 \ +(amad \) \ in \ judgment \ (08199 \ +shaphat \) \ ; \ [\{\} \ and \] \ they \ shall \ judge \ (08199 \ +shaphat \) \ it \ according \ to \ my \ judgments \ (04941 \ +mishpat \) \ :and \ they \ shall \ keep \ (08104 \ +shamar \) \ my \ laws \ (08451 \ +towrah \) \ and \ my \ statutes \ (02708 \ +chuqqah \) \ in \ all \ (03605 \ +kol \) \ mine \ assemblies \ (04150 \ +mow(ed \) \ ; \ and \ they \ shall \ hallow \ (06942 \ +qadash \) \ my \ sabbaths \ (07676 \ +shabbath \) \ . \end{array}$

 $Eze_{44_{26} And after (00310 +) achar) he is cleansed (02893 + tohorah), they shall reckon (05608 + caphar) unto him seven (07651 + sheba({}) days (03117 + yowm).$

Eze_44_28 And it shall be unto them for an inheritance (05159 +nachalah):I [am] their inheritance (05159 +nachalah):and ye shall give (05414 +nathan) them no (03808 +lo)) possession (00272 +)achuzzah) in Israel (03478 +Yisra)el):I [{} am] their possession (00272 +)achuzzah).

 $Eze_44_28 \text{ And it shall be unto them for an inheritance (05159 + nachalah):I [{} am] their inheritance (05159 + nachalah):and ye shall give (05414 + nathan) them no (03808 + lo)) possession (00272 +)achuzzah) in Israel (03478 + Yisra)el):I [am] their possession (00272 +)achuzzah) . \\$

 $\begin{array}{l} Eze_44_30 \ And \ the \ first \ (07225 \ +re) shiyth \) \ of \ all \ (03605 \ +kol \) \ the \ first \ fruits \ (01061 \ +bikkuwr \) \ of \ all \ (03605 \ +kol \) \ [\ things \] \ , \ and \ every \ (03605 \ +kol \) \ oblation \ (08641 \ +t@ruwmah \) \ of \ all \ (03605 \ +kol \) \ , \ of \ every \ (03605 \ +kol \) \ [\ things \] \ , \ of \ every \ (03605 \ +kol \) \ [\ things \] \ , \ of \ every \ (03605 \ +kol \) \ (03605 \ +kol \) \ oblation \ (08641 \ +t@ruwmah \) \ of \ all \ (03605 \ +kol \) \ , \ of \ every \ (03605 \ +kol \) \ [\ things \] \ , \ of \ every \ (03605 \ +kol \) \ (08641 \ +t@ruwmah \) \ , \ shall \ be \ the \ priest \ s \ (03548 \ +kohen \) \ ; \ every \ (03605 \ +kol \) \ (05414 \ +nathan \) \ unto \ the \ priest \ (03548 \ +kohen \) \ the \ first \ (07225 \ +re) \ shiyth \) \ of \ your \ dough \ (06182 \ +(ariycah \) \ , \ that \ he \ may \ cause \ the \ blessing \ (01293 \ +B@rakah \) \ to \ rest \ (05117 \ +nuwach \) \ in \ thine \ \) \ dough \ \$

house (01004 +bayith).

 $\begin{array}{l} Eze_44_30 \ And \ the \ first \ (07225 \ +re) shiyth \) \ of \ all \ (03605 \ +kol \) \ the \ first \ fruits \ (01061 \ +bikkuwr \) \ of \ all \ (03605 \ +kol \) \ (03605 \ +kol \) \ (03605 \ +kol \) \ of \ all \ (03605 \ +kol \) \ (03505 \ +kol \) \ of \ all \ (03605 \ +kol \) \ (03505 \ +kol \) \ (03505 \ +kol \) \ (03505 \ +kol \) \ all \ (03505 \ +kol \) \ (03505 \ +k$

 $\begin{array}{l} Eze_45_01 \ . \ Moreover \ , \ when \ ye \ shall \ divide \ (05307 \ +naphal \) \ by \ lot \ the \ land \ (00776 \ +)erets \) \ for \ inheritance \ (05159 \ +nachalah \) \ , \ ye \ shall \ offer \ (07311 \ +ruwm \) \ an \ oblation \ (08641 \ +t@\ ruwmah \) \ unto \ the \ LORD \ (03068 \ +Y@\ hovah \) \ , \ an \ holy \ (06944 \ +qodesh \) \ portion \ of \ the \ land \ (00776 \ +)erets \): \ the \ length \ (00753 \ +)orek \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ [\ reeds \] \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ ten \ (06235 \ +(esr \) \ thousand \ (00505 \ +)eleph \) \ . \ This \ (01931 \ +huw) \) \ [\ shall \ be \] \ holy \ (06944 \ +qodesh \) \ in \ all \ (03605 \ +kol \) \ the \ borders \ (01366 \ +g@\ buwl \) \ thereof \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_45_01 \ . \ Moreover \ , \ when \ ye \ shall \ divide \ (05307 \ +naphal \) \ by \ lot \ the \ land \ (00776 \ +)erets \) \ for \ inheritance \ (05159 \ +nachalah \) \ , \ ye \ shall \ offer \ (07311 \ +ruwm \) \ an \ oblation \ (08641 \ +t@ruwmah \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ an \ holy \ (06944 \ +qodesh \) \ portion \ of \ the \ land \ (00776 \ +)erets \): \ the \ length \ (00753 \ +)orek \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ [\ reeds \] \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ ten \ (06235 \ +(esr \) \ thousand \ (00505 \ +)eleph \) \ . \ This \ (01931 \ +huw) \) \ [\ shall \ be \] \ holy \ (06944 \ +qodesh \) \ in \ all \ (03605 \ +kol \) \ the \ borders \ (01366 \ +g@buwl \) \ thereof \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_45_01 \ . \ Moreover \ , \ when \ ye \ shall \ divide \ (05307 \ +naphal \) \ by \ lot \ the \ land \ (00776 \ +)erets \) \ for \ inheritance \ (05159 \ +nachalah \) \ , \ ye \ shall \ offer \ (07311 \ +ruwm \) \ an \ oblation \ (08641 \ +t@ruwmah \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ an \ holy \ (06944 \ +qodesh \) \ portion \ of \ the \ land \ (00776 \ +)erets \): the \ length \ (00753 \ +)orek \) \ [\ shall \ be \] \ the \ length \ (00753 \ +)orek \) \ of \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ [\ shall \ be \] \ the \ breach \ (07341 \ +rochab \) \ [\ shall \ be \] \ ten \ (06235 \ +(esr \) \ thousand \ (00505 \ +)eleph \) \ . \ This \ (01931 \ +huw) \) \ [\ shall \ be \] \ holy \ (06944 \ +qodesh \) \ in \ all \ (03605 \ +kol \) \ the \ borders \ (01366 \ +g@buwl \) \ thereof \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_45_01 \ . \ Moreover \ , \ when \ ye \ shall \ divide \ (05307 \ +naphal \) \ by \ lot \ the \ land \ (00776 \ +)erets \) \ for \ inheritance \ (05159 \ +nachalah \) \ , \ ye \ shall \ offer \ (07311 \ +ruwm \) \ an \ oblation \ (08641 \ +t@ruwmah \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ an \ holy \ (06944 \ +qodesh \) \ portion \ of \ the \ land \ (00776 \ +)erets \): \ the \ length \ (00753 \ +)orek \) \ (01934 \ +qodesh \) \ portion \ of \ the \ land \ (00776 \ +)erets \): \ the \ length \ (00753 \ +)orek \) \ of \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ [\ reeds \] \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ . \ This \ (01931 \ +huw) \) \ [\ shall \ be \] \ holy \ (06944 \ +qodesh \) \ in \ all \ (03605 \ +kol \) \ the \ borders \ (01366 \ +g@buwl \) \ thereof \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_45_02 \ Of \ this \ (02088 \ +zeh \) \ there \ shall \ be \ for \ the \ sanctuary \ (06944 \ +qodesh \) \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ [\ in \ length \] \ , \ with \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ [\ in \ breadth \ (07341 \ +rochab \) \] \ , \ square \ (07251 \ +raba(\{\} \) \ round \ (05439 \ +cabiyb \) \ about \ ; \ and \ \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +)ammah \) \ round \ (05439 \ +cabiyb \) \ about \ for \ the \ suburbs \ (04054 \ +migrash \) \ thereof \ . \end{array}$

Eze_45_02 Of this (02088 +zeh) there shall be for the sanctuary (06944 +qodesh) five (02568 +chamesh)

hundred (03967 + me)ah) [{} in length], with five (02568 + chamesh) hundred (03967 + me)ah) [in breadth (07341 + rochab)], square (07251 + raba() round (05439 + cabiyb) about ; and fifty (02572 + chamishshiym) cubits (00520 +)ammah) round (05439 + cabiyb) about for the suburbs (04054 + migrash) thereof.

 $Eze_45_03 \text{ And of this } (02063 + zo)th) \text{ measure } (04060 + middah) \text{ shalt thou measure } (04058 + madad) \text{ the length } (00753 +) \text{ orek }) \text{ of five } (02568 + chamesh) \text{ and twenty } (06242 + (esriym) \text{ thousand } (00505 +) \text{ eleph }), \text{ and the breadth } (07341 + rochab) \text{ of ten } (06235 + (eser) \text{ thousand } (00505 +) \text{ eleph }) \text{ :and in it shall be the sanctuary } (04720 + miqdash) [and] \text{ the most } (06944 + qodesh) \text{ holy } (06944 + qodesh) [}].$

 $\begin{array}{l} Eze_{45}_{04} \text{ The holy (06944 +qodesh) [{} portion] of the land (00776 +)erets) shall be for the priests (03548 +kohen) the ministers (08334 +sharath) of the sanctuary (04720 +miqdash) , which shall come (07131 +qareb) near (07131 +qareb) to minister (08334 +sharath) unto the LORD (03068 +Y@hovah):and it shall be a place (04725 +maqowm) for their houses (01004 +bayith) , and an holy (04720 +miqdash) place for the sanctuary (04720 +miqdash) . \end{array}$

 $\begin{array}{l} Eze_45_06 \ And \ ye \ shall \ appoint \ (05414 \ +nathan \) \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ five \ (02568 \ +chamesh \) \ thousand \ (00505 \ +)eleph \) \ broad \ (07341 \ +rochab \) \ , \ and \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ long \ (00753 \ +)orek \) \ , \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\{\} \ portion \]: t \ shall \ be \ for \ the \ whole \ (03605 \ +kol \) \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_45_07 \ And \ a \ [\ portion \ shall \ be \] \ for \ the \ prince \ (05387 \ +nasiy) \) \ on \ the \ one \ side \ and \ on \ the \ other \ (02088 \ +zeh \) \ side \ of \ the \ oblation \ (08641 \ +t@\ ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ before \ the \ oblation \ (08641 \ +t@\ ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ before \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ from \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ westward \ (03220 \ +yam \) \ , \ and \ from \ the \ east \ (06924 \ +qedem \) \ side \ (06285 \ +pe)ah \) \ westward \ (03220 \ +yam \) \ , \ and \ from \ the \ east \ (06924 \ +qedem \) \ side \ (06285 \ +pe)ah \) \ westward \ (03220 \ +yam \) \ (0753 \ +)orek \) \ [\ shall \ be \] \ over \ (05980 \ +(ummah \) \ one \ (002594 \ +(ummah \) \ one \ (01366 \ +g@\ buwl \) \) \ (05980 \ +(ummah \) \ border \ (01366 \ +g@\ buwl \) \) \ unto \ the \ east \ (06921 \ +qadiym \) \ border \ (01366 \ +g@\ buwl \) \)$

 $\begin{array}{l} Eze_45_07 \ And \ a \ [\ portion \ shall \ be \] \ for \ the \ prince \ (05387 \ +nasiy) \) \ on \ the \ one \ side \ and \ on \ the \ other \ (02088 \ +zeh \) \ side \ of \ the \ oblation \ (08641 \ +t@\ ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ before \ the \ oblation \ (08641 \ +t@\ ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ before \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ from \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ westward \ (03220 \ +yam \) \ , \ and \ from \ the \ east \ (06924 \ +qedem \) \ side \ (06285 \ +pe)ah \) \ eastward \ (06921 \ +qadiym \): \ and \ the \ length \ (00753 \ +)orek \) \ [\ shall \ be \] \ over \ (05980 \ +(ummah \) \ one \ (002598 \ +(ummah \) \ one \ (002598 \ +(ummah \) \ one \ (002598 \ +(ummah \) \ border \ (01366 \ +g@\ buwl \) \ unto \ the \ east \ (06921 \ +qadiym \) \ border \ (01366 \ +g@\ buwl \) \)$

 $\begin{array}{l} Eze_45_07 \ And \ a \ [\{\} \ portion \ shall \ be \] \ for \ the \ prince \ (05387 \ +nasiy) \) \ on \ the \ one \ side \ and on \ the \ other \ (02088 \ +zeh \) \ side \ of \ the \ oblation \ (08641 \ +t@\ ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ before \ the \ oblation \ (08641 \ +t@\ ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ before \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ from \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ westward \ (03220 \ +yam \) \ , \ and \ from \ the \ east \ (06924 \ +qedem \) \ side \ (06285 \ +pe)ah \) \ westward \ (03220 \ +yam \) \ and \ from \ the \ east \ (06924 \ +qedem \) \ side \ (06285 \ +pe)ah \) \ and \ the \ and \ (00753 \ +)orek \) \ [\ shall \ be \] \ over \ (05980 \ +(ummah \) \ one \ (0025980 \ +(ummah \) \ one \ (0025980 \ +(ummah \) \ one \ (0025980 \ +(ummah \) \ border \ (01366 \ +g@\ buwl \) \ unto \ the \ east \ (06921 \ +qadiym \) \ border \ (01366 \ +g@\ buwl \) \)$

 $Eze_45_08 In the land (00776 +)erets) shall be his possession (00272 +)achuzzah) in Israel (03478 +Yisra)el): and my princes (05387 +nasiy)) shall no (03808 +lo)) more (05750 +(owd) oppress (03238 +yanah) my people (05971 +(am) ; and [{} the rest of] the land (00776 +)erets) shall they give (05414 +nathan) to the house (01004 +bayith) of Israel (03478 +Yisra)el) according to their tribes (07626 +shebet) . \\$

 $\begin{array}{l} Eze_{45_{12} And the shekel (08255 + sheqel) [{} shall be] twenty (06242 + (esriym) gerahs (01626 + gerah): twenty (06242 + (esriym) shekels (08255 + sheqel) , five (02568 + chamesh) and twenty (06242 + (esriym) shekels (08255 + sheqel) , fifteen (02568 + chamesh) shekels (08255 + sheqel) , shall be your maneh (04488 + maneh). \end{array}$

 $Eze_45_{14} Concerning the ordinance (02706 + choq) of oil (08081 + shemen), the bath (01324 + bath) of oil (08081 + shemen), [ye shall offer] the tenth (04643 + ma(aser) part of a bath (01324 + bath) out of the cor (03734 + kor), [which (04480 + min) is] an homer (02563 + chomer) of ten (06235 + (eser) baths (01324 + bath) ; for ten (06235 + (eser) baths (01324 + bath) [} are] an homer (02563 + chomer) :$

 $Eze_45_{14} Concerning the ordinance (02706 + choq) of oil (08081 + shemen), the bath (01324 + bath) of oil (08081 + shemen), [ye shall offer] the tenth (04643 + ma(aser) part of a bath (01324 + bath) out of the cor (03734 + kor), [{} which (04480 + min) is] an homer (02563 + chomer) of ten (06235 + (eser) baths (01324 + bath); for ten (06235 + (eser) baths (01324 + bath) [are] an homer (02563 + chomer):$

 $\begin{array}{l} Eze_45_14 \ Concerning the \ ordinance \ (02706 \ +choq \) \ of \ oil \ (08081 \ +shemen \) \ , the \ bath \ (01324 \ +bath \) \ of \ oil \ (08081 \ +shemen \) \ , the \ bath \ (01324 \ +bath \) \ of \ oil \ (08081 \ +shemen \) \ , the \ bath \ (01324 \ +bath \) \ of \ oil \ (08081 \ +shemen \) \ , the \ bath \ (01324 \ +bath \) \ of \ oil \ (08081 \ +shemen \) \ , the \ bath \ (01324 \ +bath \) \ of \ oil \ (08081 \ +shemen \) \ , the \ bath \ (01324 \ +bath \) \ oth \ oil \ (01324 \ +bath \) \ oth \ oth \ (01324 \ +bath \) \ oth \ oth \ oth \ (01324 \ +bath \) \ oth \ oth \ (01324 \ +bath \) \ oth \ oth \ (01324 \ +bath \) \ oth \ (01324 \ +bath \) \ oth \ (01324 \ +bath \) \ (01324 \ +bath \) \ oth \ (01324 \ +bath \) \ (0$

 $\begin{array}{l} Eze_45_17 \ And \ it \ shall \ be \ the \ prince \ s \ (05387 \ +nasiy) \) \ part \ [\{\} \ to \ give \] \ burnt \ (05930 \ +(olah \) \ offerings \ , \\ and \ meat \ offerings \ (04503 \ +minchah \) \ , and \ drink \ (05262 \ +necek \) \ offerings \ , in \ the \ feasts \ (02282 \ +chag \) \ , \\ and \ in \ the \ new \ (02320 \ +chodesh \) \ moons \ (02320 \ +chodesh \) \ , and \ in \ the \ sabbaths \ (07676 \ +shabbath \) \ , in \ all \ (03605 \ +kol \) \ solemnities \ (04150 \ +mow(ed \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \):he \ shall \ prepare \ (03559 \ +kuwn \) \ the \ sin \ (02403 \ +chatta)ah \) \ offering \ , and \ the \ meat \ offering \ , to \ make \ reconciliation \ (03722 \ +kaphar \) \ for \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \). \end{array}$

 $Eze_{45_{18} Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; In the first (07223 + ri) shown) [month] , in the first (00259 +) echad) [{} day] of the month (02320 + 10000 + 10000 +$

 $\begin{array}{l} Eze_{45_{18} Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ In \ the \ first \ (07223 + ri) \ shown \) \ [\{\} \ month \] \ , \ in \ the \ first \ (00259 +) \ echad \) \ [\ day \] \ of \ the \ month \ (02320 + chodesh \) \ , \ thou \ shalt \ take \ (03947 + laqach \) \ a \ young \ bullock \ (06499 + par \) \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ , \ and \ cleanse \ (02398 + chata) \) \ the \ sanctuary \ (04720 + miqdash \) \ : \end{array}$

 $\begin{array}{l} Eze_45_19 \ And \ the \ priest \ (03548 \ +kohen \) \ shall \ take \ (03947 \ +laqach \) \ of \ the \ blood \ (01818 \ +dam \) \ of \ the \ sin \ (02403 \ +chatta) ah \) \ offering \ , \ and \ put \ (05414 \ +nathan \) \ [it \] \ upon \ the \ posts \ (04201 \ +m@zuwzah \) \ of \ the \ house \ (01004 \ +bayith \) \ , \ and \ upon \ the \ four \ (00702 \ +) \ arba(\) \ corners \ (06438 \ +pinnah \) \ of \ the \ settle \ (05835 \ +(azarah \) \ of \ the \ altar \ (04196 \ +mizbeach \) \ , \ and \ upon \ the \ posts \ (04201 \ +m@zuwzah \) \ of \ the \ settle \ (05835 \ +(azarah \) \ of \ the \ altar \ (04196 \ +mizbeach \) \ , \ and \ upon \ the \ posts \ (04201 \ +m@zuwzah \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ of \ the \ inner \ (06442 \ +p@niymiy \) \ court \ (02691 \ +chatser \) \ . \end{array}$

 $\begin{array}{l} Eze_45_19 \ And \ the \ priest \ (03548 \ +kohen \) \ shall \ take \ (03947 \ +laqach \) \ of \ the \ blood \ (01818 \ +dam \) \ of \ the \ sin \ (02403 \ +chatta) ah \) \ offering \ , \ and \ put \ (05414 \ +nathan \) \ [\{\} \ it \] \ upon \ the \ posts \ (04201 \ +m@zuwzah \) \ of \ the \ house \ (01004 \ +bayith \) \ , \ and \ upon \ the \ four \ (00702 \ +) \ arba(\) \ corners \ (06438 \ +pinnah \) \ of \ the \ settle \ (05835 \ +(azarah \) \ of \ the \ altar \ (04196 \ +mizbeach \) \ , \ and \ upon \ the \ posts \ (04201 \ +m@zuwzah \) \ of \ the \ settle \ (05835 \ +(azarah \) \ of \ the \ altar \ (04196 \ +mizbeach \) \ , \ and \ upon \ the \ posts \ (04201 \ +m@zuwzah \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ of \ the \ inner \ (06442 \ +p@niymiy \) \ court \ (02691 \ +chatser \) \ . \end{array}$

 $Eze_45_20 \text{ And so } (03651 + \text{ken }) \text{ thou shalt do } (06213 + (asah) \text{ the seventh } (07651 + \text{sheba(}) [day] \text{ of the month } (02320 + \text{chodesh }) \text{ for every } (00376 +)\text{iysh }) \text{ one } (00376 +)\text{iysh }) \text{ that erreth } (07686 + \text{shagah }), \text{ and for } [\} \text{ him that is } \text{ simple } (06612 + p@ \text{thiy }) \text{:so shall ye reconcile } (03722 + \text{kaphar }) \text{ the house } (01004 + \text{bayith }).$

 $Eze_45_20 \text{ And so } (03651 + \text{ken }) \text{ thou shalt do } (06213 + (asah) \text{ the seventh } (07651 + \text{sheba(}) [\{\} \text{ day }] \text{ of the month } (02320 + \text{chodesh }) \text{ for every } (00376 +)\text{iysh }) \text{ one } (00376 +)\text{iysh }) \text{ that erreth } (07686 + \text{shagah }), \text{ and for } [\text{ him that is }] \text{ simple } (06612 + p@ \text{ thiy }) \text{:so shall ye reconcile } (03722 + \text{kaphar }) \text{ the house } (01004 + \text{bayith }).$

 $Eze_45_20 \text{ And so } (03651 + \text{ken }) \text{ thou shalt do } (06213 + (asah) \text{ the seventh } (07651 + \text{sheba}(\{\}) [day] \text{ of the month } (02320 + \text{chodesh }) \text{ for every } (00376 +)\text{iysh }) \text{ one } (00376 +)\text{iysh }) \text{ that erreth } (07686 + \text{shagah }), \text{ and for } [\text{ him that is }] \text{ simple } (06612 + p@ \text{ thiy }) \text{:so shall ye reconcile } (03722 + \text{kaphar }) \text{ the house } (01004 + \text{bayith }).$

 $\begin{array}{l} Eze_45_21 \ In \ the \ first \ (07223 \ +ri) shown \) \ [\ month \] \ , in \ the \ fourteenth \ day \ (03117 \ +yowm \) \ of \ the \ month \ (02320 \ +chodesh \) \ , ye \ shall \ have \ (01961 \ +hayah \) \ the \ passover \ (06453 \ +pecach \) \ , a \ feast \ (02282 \ +chag \) \ of \ seven \ (07651 \ +sheba(\{\} \) \ days \ (03117 \ +yowm \) \ ; unleavened \ (04682 \ +matstsah \) \ bread \ shall \ be \ eaten \ (00398 \ +)akal \) \ . \end{array}$

 $\begin{array}{l} Eze_45_21 \ In \ the \ first \ (07223 \ +ri) shown \) \ [\{\} \ month \] \ , \ in \ the \ fourteenth \ day \ (03117 \ +yowm \) \ of \ the \ month \ (02320 \ +chodesh \) \ , \ ye \ shall \ have \ (01961 \ +hayah \) \ the \ passover \ (06453 \ +pecach \) \ , \ a \ feast \ (02282 \ +chag \) \ of \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ ; \ unleavened \ (04682 \ +matstsah \) \ bread \ shall \ be \ eaten \ (00398 \ +)akal \) \ . \end{array}$

 $Eze_45_22 \ And \ upon \ that \ day \ (03117 + yowm \) \ shall \ the \ prince \ (05387 + nasiy) \) \ prepare \ (03559 + kuwn \) \ for \ himself \ and \ for \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ of \ the \ land \ (00776 +)erets \) \ a \ bullock \ (06499 + par \) \ [{} for \] \ a \ sin \ (02403 + chatta)ah \) \ offering \ .$

 $\begin{array}{l} Eze_45_23 \ And \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ of \ the \ feast \ (02282 + chag \) \ he \ shall \ prepare \ (03559 + kuwn \) \ a \ burnt \ (05930 + (olah \) \ offering \ to \ the \ LORD \ (03068 + Y@hovah \) \ , \ seven \ (07651 + sheba(\) \ bullocks \ (06499 + par \) \ and \ seven \ (07651 + sheba(\) \ rams \ (00352 +)ayil \) \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ daily \ (03117 + yowm \) \ the \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ ; \ and \ a \ kid \ (08163 + sa(iyr \) \ of \ the \ goats \ (05795 + (ez \) \ daily \ (03117 + yowm \) \ [\ for \] \ a \ sin \ (02403 + chatta)ah \) \ offering \ . \end{array}$

Eze_45_23 And seven (07651 +sheba() days (03117 +yowm) of the feast (02282 +chag) he shall prepare

 $(03559 + kuwn) a burnt (05930 + (olah) offering to the LORD (03068 + Y@hovah), seven (07651 + sheba() bullocks (06499 + par) and seven (07651 + sheba() rams (00352 +)ayil) without (08549 + tamiym) blemish (08549 + tamiym) daily (03117 + yowm) the seven (07651 + sheba({}) days (03117 + yowm); and a kid (08163 + sa(iyr) of the goats (05795 + (ez) daily (03117 + yowm) [for] a sin (02403 + chatta)ah) offering.$

 $\begin{array}{l} Eze_{45}_{23} \ And \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ of \ the \ feast \ (02282 + chag \) \ he \ shall \ prepare \ (03559 + kuwn \) \ a \ burnt \ (05930 + (olah \) \ offering \ to \ the \ LORD \ (03068 + Y@hovah \) \ , \ seven \ (07651 + sheba(\) \ bullocks \ (06499 + par \) \ and \ seven \ (07651 + sheba(\{\} \) \ rams \ (00352 +)ayil \) \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ daily \ (03117 + yowm \) \ the \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ ; \ and \ a \ kid \ (08163 + sa(iyr \) \ of \ the \ goats \ (05795 + (ez \) \ daily \ (03117 + yowm \) \ [\ for \] \ a \ sin \ (02403 + chatta)ah \) \ offering \ . \end{array}$

 $\begin{array}{l} Eze_45_23 \ And \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ of \ the \ feast \ (02282 + chag \) \ he \ shall \ prepare \ (03559 + kuwn \) \ a \ burnt \ (05930 + (olah \) \ offering \ to \ the \ LORD \ (03068 + Y@hovah \) \ , \ seven \ (07651 + sheba(\{\} \) \ bullocks \ (06499 + par \) \ and \ seven \ (07651 + sheba(\) \ rams \ (00352 +)ayil \) \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ daily \ (03117 + yowm \) \ the \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ ; \ and \ a \ kid \ (08163 + sa(iyr \) \ of \ the \ goats \ (05795 + (ez \) \ daily \ (03117 + yowm \) \ [\ for \] \ a \ sin \ (02403 + chatta)ah \) \ offering \ . \end{array}$

 $\begin{array}{l} Eze_{45}23 \ And \ seven \ (07651 + sheba({} \) \ days \ (03117 + yowm \) \ of \ the \ feast \ (02282 + chag \) \ he \ shall \ prepare \ (03559 + kuwn \) \ a \ burnt \ (05930 + (olah \) \ offering \ to \ the \ LORD \ (03068 + Y@hovah \) \ , \ seven \ (07651 + sheba(\) \ bullocks \ (06499 + par \) \ and \ seven \ (07651 + sheba(\) \ rams \ (00352 +)ayil \) \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ daily \ (03117 + yowm \) \ the \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ ; \ and \ a \ kid \ (08163 + sa(iyr \) \ of \ the \ goats \ (05795 + (ez \) \ daily \ (03117 + yowm \) \ [\ for \] \ a \ sin \ (02403 + chatta)ah \) \ offering \ . \end{array}$

 $Eze_45_25 In the seventh (07651 + sheba() [month], in the fifteenth (06240 + (asar) day (03117 + yowm) of the month (02320 + chodesh), shall he do (06213 + (asah) the like in the feast (02282 + chag) of the seven (07651 + sheba({}) days (03117 + yowm), according to the sin (02403 + chatta)ah) offering, according to the burnt (05930 + (olah) offering, and according to the meat offering (04503 + minchah), and according to the oil (08081 + shemen).$

 $Eze_45_25 In the seventh (07651 + sheba() [{} month], in the fifteenth (06240 + (asar) day (03117 + yowm) of the month (02320 + chodesh), shall he do (06213 + (asah) the like in the feast (02282 + chag) of the seven (07651 + sheba() days (03117 + yowm), according to the sin (02403 + chatta)ah) offering, according to the burnt (05930 + (olah) offering, and according to the meat offering (04503 + minchah), and according to the oil (08081 + shemen).$

 $\begin{array}{l} Eze_45_25 \ In \ the \ seventh \ (07651 \ +sheba(\{\} \) \ [\ month \] \ , in \ the \ fifteenth \ (06240 \ +(asar \) \ day \ (03117 \ +yowm \) \ of \ the \ month \ (02320 \ +chodesh \) \ , shall \ he \ do \ (06213 \ +(asah \) \ the \ like \ in \ the \ feast \ (02282 \ +chag \) \ of \ the \ seven \ (07651 \ +sheba(\) \ day \ (03117 \ +yowm \) \ , according \ to \ the \ sin \ (02403 \ +chatta)ah \) \ offering \ , according \ to \ the \ seven \ (07651 \ +sheba(\) \ day \ (03117 \ +yowm \) \ , according \ to \ the \ sin \ (02403 \ +chatta)ah \) \ offering \ , according \ to \ the \ seven \ (07651 \ +sheba(\) \ day \ (03117 \ +yowm \) \ , according \ to \ the \ sin \ (02403 \ +chatta)ah \) \ offering \ , according \ to \ the \ seven \ (07651 \ +sheba(\) \ day \ (03117 \ +yowm \) \ , according \ to \ the \ seven \ (07651 \ +sheba(\) \ day \ (03117 \ +yowm \) \ , according \ to \ the \ seven \ (02403 \ +chatta)ah \) \ offering \ , according \ to \ the \ seven \ (05930 \ +(olah \) \ offering \ , and \ according \ to \ the \ seven \ (04503 \ +minchah \) \ , and \ according \ to \ the \ seven \ (04503 \ +minchah \) \ , and \ according \ to \ the \ seven \ (08081 \ +shemen \) \ . \end{array}$

 $\begin{array}{l} Eze_46_02 \ And \ the \ prince \ (05387 + nasiy) \) \ shall \ enter \ (00935 + bow) \) \ by \ the \ way \ (01870 + derek \) \ of \ the \ porch \ (00197 +)uwlam \) \ of \ [\{\} \ that \] \ gate \ (08179 + sha(ar \) \ without \ (02351 + chuwts \) \ , \ and \ shall \ stand \ (05975 + (amad \) \ by \ the \ post \ (04201 + m@zuwzah \) \ of \ the \ gate \ (08179 + sha(ar \) \ , \ and \ the \ priests \ (03548 + kohen \) \ shall \ prepare \ (03559 + kuwn \) \ his \ burnt \ (05930 + (olah \) \ offering \ and \ his \ peace \ (08002 + shelem \) \ offerings \ , \ and \ he \ shall \ worship \ (07812 + shachah \) \ at \ (05921 + (al \) \ the \ threshold \ (04670 + miphtan \) \ of \ the \ gate \ (08179 + sha(ar \) \ shall \ not \ be \ shut \ (05462 + cagar \) \ until \ (05704 + (ad \) \ the \ evening \ (06153 + (ereb \) \ . \ \end{array}$

 $\begin{array}{l} Eze_46_04 \ And \ the \ burnt \ (05930 \ +(olah \) \ offering \ that \ the \ prince \ (05387 \ +nasiy) \) \ shall \ offer \ (07126 \ +qarab \) \ unto \ the \ LORD \ (03068 \ +Y \ @hovah \) \ in \ the \ sabbath \ (07676 \ +shabbath \) \ day \ (03117 \ +yowm \) \ [\{\} \ shall \ be \] \ six \ (08337 \ +shesh \) \ lambs \ (03532 \ +kebes \) \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tamiym \) \ , \ and \ a \ ram \ (00352 \ +)ayil \) \ without \ (08549 \ +tamiym \) \ . \end{array}$

 $Eze_{46_{05} And the meat offering (04503 + minchah) [{} shall be] an ephah (00374 +)eyphah) for a ram (00352 +)ayil), and the meat offering (04503 + minchah) for the lambs (03532 + kebes) as he shall be able to give (04991 + mattath), and an hin (01969 + hiyn) of oil (08081 + shemen) to an ephah (00374 +)eyphah). \\ .$

 $\begin{array}{l} Eze_46_06 \ And \ in \ the \ day \ (03117 \ +yowm \) \ of \ the \ new \ (02320 \ +chodesh \) \ moon \ (02320 \ +chodesh \) \ [\{\} \ it \ shall \ be \] \ a \ young \ bullock \ (06499 \ +par \) \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tamiym \) \ , \ and \ six \ (08337 \ +shesh \) \ lambs \ (03532 \ +kebes \) \ , \ and \ a \ ram \ (00352 \ +)ayil \): they \ shall \ be \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tamiym \) \ (08549 \ +ta$

 $\begin{array}{l} Eze_46_08 \ And \ when \ the \ prince \ (05387 \ +nasiy) \) \ shall \ enter \ (00935 \ +bow) \) \ , \ he \ shall \ go \ (00935 \ +bow) \) \ in \ by \ the \ way \ (01870 \ +derek \) \ of \ the \ porch \ (00197 \ +)uwlam \) \ of \ [\{\} \ that \] \ gate \ (08179 \ +sha(ar \) \ , \ and \ he \ shall \ go \ (03318 \ +yatsa) \) \ by \ the \ way \ (01870 \ +derek \) \ thereof \ . \end{array}$

 $\begin{array}{l} Eze_46_12 \ Now \ (03588 + kiy \) \ when \ (03588 + kiy \) \ the \ prince \ (05387 + nasiy) \) \ shall \ prepare \ (03559 + kuwn \) \ a \ voluntary \ (05071 + n@dabah \) \ burnt \ (05930 + (olah \) \ offering \ or \ peace \ (08002 + shelem \) \ offerings \ voluntarily \ (05071 + n@dabah \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ , \ [\ one \] \ shall \ then \ open \ (06605 + pathach \) \ him \ the \ gate \ (08179 + sha(ar \) \ that \ looketh \ (06437 + panah \) \ toward \ the \ east \ (06921 + qadiym \) \ , \ and \ he \ shall \ prepare \ (03559 + kuwn \) \ his \ burnt \ (05930 + (olah \) \ offering \ and \ his \ peace \ (08002 + shelem \) \ offerings \ , \ and \ he \ shall \ prepare \ (03559 + kuwn \) \ his \ burnt \ (05930 + (olah \) \ offering \ and \ his \ peace \ (08002 + shelem \) \ offerings \ , \ ashed \ (06213 + (asah \) \ on \ the \ sabbath \ (07676 + shabbath \) \ day \ (03117 + yowm \): then \ he \ shall \ go \ (03318 + yatsa) \) \ forth \ (05462 + cagar \) \ the \ gate \ (08179 + sha(ar \) \ . \) \ day \ (08179 + sha(ar \) \ . \) \ day \ (08179 + sha(ar \) \) \ day \ (08179 + sha(ar \$

 $\begin{array}{l} Eze_46_12 \ Now \ (03588 + kiy \) \ when \ (03588 + kiy \) \ the \ prince \ (05387 + nasiy) \) \ shall \ prepare \ (03559 + kuwn \) \ a \ voluntary \ (05071 + n@dabah \) \ burnt \ (05930 + (olah \) \ offering \ or \ peace \ (08002 + shelem \) \ offerings \ voluntarily \ (05071 + n@dabah \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ , \ [\{\} \ one \] \ shall \ then \ open \ (06605 + pathach \) \ him \ the \ gate \ (08179 + sha(ar \) \ that \ looketh \ (06437 + panah \) \ toward \ the \ east \ (06921 + qadiym \) \ , \ and \ he \ shall \ prepare \ (03559 + kuwn \) \ his \ burnt \ (05930 + (olah \) \ offering \ and \ his \ peace \ (08002 + shelem \) \ offerings \ , \ ash \ did \ (06213 + (asah \) \ on \ the \ sabbath \ (07676 + shabbath \) \ day \ (03117 + yowm \): then \ he \ shall \ go \ (03318 + yatsa) \) \ forth \ (05462 + cagar \) \ the \ gate \ (08179 + sha(ar \) \ . \) \ day \ (03117 + yatsa) \) \ forth \ (03318 + yatsa) \) \ forth \ (05462 + cagar \) \ the \ gate \ (08179 + sha(ar \) \ . \) \ forth \ (03318 + yatsa) \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ forth \ (03318 + ya$

 $\begin{array}{l} Eze_46_13 \ Thou \ shalt \ daily \ (03117 \ +yowm \) \ prepare \ (03559 \ +kuwn \) \ a \ burnt \ (05930 \ +(olah \) \ offering \ unto \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ [{} \ of \] \ a \ lamb \ (03532 \ +kebes \) \ of \ the \ first \ (01121 \ +ben \) \ year \ (08141 \ +shaneh \) \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tamiym \): thou \ shalt \ prepare \ (03559 \ +kuwn \) \ it \ every \ morning \ (01242 \ +boqer \) \ . \end{array}$

 $Eze_{46_{15} Thus shall they prepare (03559 + kuwn) the lamb (03532 + kebes), and the meat offering (04503 + minchah), and the oil (08081 + shemen), every morning (01242 + boqer) [{} for] a continual (08548 + tamiyd) burnt (05930 + (olah) offering .$

 $\begin{array}{l} Eze_46_16 \ . \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ If \ (03588 + kiy \) \ the \ prince \ (05387 + nasiy) \) \ give \ (05414 + nathan \) \ a \ gift \ (04979 + mattanah \) \ unto \ any \ (00376 +) \ iysh \) \ of \ his \ sons \ (01121 + ben \) \ , \ the \ inheritance \ (05159 + nachalah \) \ thereof \ shall \ be \ his \ sons \ (01121 + ben \) \ ; \ it \ [\ shall \ be \] \ their \ possession \ (00272 +) \ achuzzah \) \ by \ inheritance \ (05159 + nachalah \) \ . \end{array}$

 $\begin{array}{l} Eze_46_18 \ Moreover \ the \ prince \ (05387 \ +nasiy) \) \ shall \ not \ take \ (03947 \ +laqach \) \ of \ thepeople \ s \ (05971 \ +(am \) \ inheritance \ (05159 \ +nachalah \) \ by \ oppression \ (03238 \ +yanah \) \ , \ to \ thrust \ (03238 \ +yanah \) \ them \ out \ of \ their \ possession \ (00272 \ +)achuzzah \) \ ; \ [\} \ but \] \ he \ shall \ give \ his \ sons \ (01121 \ +ben \) \ inheritance \ (05157 \ +nachal \) \ out \ of \ his \ own \ possession \ (00272 \ +)achuzzah \) \ ; \ [\} \ but \] \ he \ shall \ give \ his \ sons \ (01121 \ +ben \) \ inheritance \ (05157 \ +nachal \) \ out \ of \ his \ own \ possession \ (00272 \ +)achuzzah \) \ ; \ hat \ my \ people \ (05971 \ +(am \) \ be \ not \ scattered \ every \ man \ (00376 \ +)iysh \) \ from \ his \ possession \ (00272 \ +)achuzzah \) \ . \end{array}$

 $\begin{array}{l} Eze_46_19. After \ he \ brought \ (00935 + bow) \) \ me \ through \ the \ entry \ (03996 + mabow) \) \ , \ which \ (00834 +) aher \) \ [\ was \] \ at \ (05921 + (al \) \ the \ side \ of \ the \ gate \ (08179 + sha(ar \) \ , \ into \ (00413 +) el \) \ the \ holy \ (06944 + qodesh \) \ chambers \ (03957 + lishkah \) \ of \ the \ priests \ (03548 + kohen \) \ , \ which \ looked \ (06437 + panah \) \ toward \ the \ north \ (06828 + tsaphown \): and \ , \ behold \ (02009 + hinneh \) \ , \ there \ (08033 + sham \) \ [\ was \] \ a \ place \ (04725 + maqowm \) \ on \ the \ two \ sides \ (03411 + y@rekah \) \ westward \ (03220 + yam \) \ . \end{array}$

 $Eze_46_{19} . After he brought (00935 + bow)) me through the entry (03996 + mabow)) , which (00834 +) aher) [{} was] at (05921 + (al) the side of the gate (08179 + sha(ar) , into (00413 +) el) the holy (06944 + qodesh) chambers (03957 + lishkah) of the priests (03548 + kohen) , which looked (06437 + panah) toward the north (06828 + tsaphown): and , behold (02009 + hinneh) , there (08033 + sham) [was] a place (04725 + maqowm) on the two sides (03411 + y@rekah) westward (03220 + yam). \\$

 $\begin{array}{l} Eze_46_20 \ Then \ said \ (00559 \ +)amar \) \ he \ unto \ me \ , \ This \ (02088 \ +zeh \) \ [\ is \] \ the \ place \ (04725 \ +maqowm \) \\ where \ the \ priests \ (03548 \ +kohen \) \ shall \ boil \ (01310 \ +bashal \) \ the \ trespass \ (00817 \ +)asham \) \ offering \ and \ the \ sin \ (02403 \ +chatta)ah \) \ offering \ , \ where \ (00834 \ +)aher \) \ they \ shall \ bake \ (00644 \ +)aphah \) \ the \ meat \ offering \ (04503 \ +minchah \) \ ; \ that \ they \ bear \ (03318 \ +yatsa) \) \ [\ them \] \ not \ out \ into \ (00413 \ +)el \) \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ , \ to \ sanctify \ (06942 \ +qadash \) \ the \ people \ (05971 \ +(am \) \ . \end{array}$

 $Eze_46_{20} Then said (00559 +) amar) he unto me , This (02088 +zeh) [{} is] the place (04725 +maqowm) where the priests (03548 +kohen) shall boil (01310 +bashal) the trespass (00817 +) asham) offering and the sin (02403 +chatta) ah) offering , where (00834 +) aher) they shall bake (00644 +) aphah) the meat offering (04503 +minchah) ; that they bear (03318 +yatsa)) [them] not out into (00413 +) el) the utter (02435 +chiytsown) court (02691 +chatser) , to sanctify (06942 +qadash) the people (05971 +(am) .)$

 $Eze_{46_{21} Then he brought (03318 + yatsa)) me forth (03318 + yatsa)) into (00413 +)el) the utter (02435 + chiytsown) court (02691 + chatser) , and caused me to pass (05674 + (abar) by the four (00702 +)arba() corners (04742 + m@quts(ah) of the court (02691 + chatser) ; and , behold (02009 + hinneh) , in every corner (04742 + m@quts(ah) of the court (02691 + chatser) [{} there was] a court (02691 + chatser) . \\$

 $Eze_{46_{21} Then he brought (03318 + yatsa)) me forth (03318 + yatsa)) into (00413 +)el) the utter (02435 + chiytsown) court (02691 + chatser) , and caused me to pass (05674 + (abar) by the four (00702 +)arba({}) corners (04742 + m@quts(ah) of the court (02691 + chatser) ; and , behold (02009 + hinneh) , in every corner (04742 + m@quts(ah) of the court (02691 + chatser) [there was] a court (02691 + chatser) .$

 $Eze_46_22 In the four (00702 +)arba() corners (04742 + m@quts(ah) of the court (2691chatser) [there were] courts (02691 + chatser) joined (07000 + qatar) of forty (00705 +)arba(iym) [cubits] long (00753 +)orek) and thirty (07970 + sh@lowshiym) broad (07341 + rochab): these four (00702 +)arba() corners (07106 + qatsa() [{ were] of one (00259 +)echad) measure (04060 + middah) . }$

 $\begin{array}{l} Eze_46_22 \ In \ the \ four \ (00702 \ +)arba(\) \ corners \ (04742 \ +m@quts(ah \) \ of \ the \ court \ (2691chatser \) \ [\ there \ were \] \ courts \ (02691 \ +chatser \) \ joined \ (07000 \ +qatar \) \ of \ forty \ (00705 \ +)arba(iym \) \ [\ cubits \] \ long \ (00753 \ +)orek \) \ and \ thirty \ (07970 \ +sh@lowshiym \) \ broad \ (07341 \ +rochab \): these \ four \ (00702 \ +)arba(\) \ corners \ (07106 \ +qatsa(\{\} \) \ [\ were \] \ of \ one \ (00259 \ +)echad \) \ measure \ (04060 \ +middah \) \ . \end{array}$

 $\begin{array}{l} Eze_{46}22 \ In \ the \ four \ (00702 \ +) arba(\) \ corners \ (04742 \ +m@quts(ah\) \ of \ the \ court \ (2691 chatser\) \ [\ there \ were \] \ courts \ (02691 \ +chatser\) \ joined \ (07000 \ +qatar\) \ of \ forty \ (00705 \ +) arba(iym\) \ [\ cubits \] \ long \ (00753 \ +) orek \) \ and \ thirty \ (07970 \ +sh@lowshiym\) \ broad \ (07341 \ +rochab\): these \ four \ (00702 \ +) arba(\{\}\) \ corners \ (07106 \ +qatsa(\) \ [\ were \] \ of \ one \ (00259 \ +) echad\) \ measure \ (04060 \ +middah\) \ . \end{array}$

 $\begin{array}{l} Eze_46_22 \ In \ the \ four \ (00702 \ +)arba(\) \ corners \ (04742 \ +m@quts(ah \) \ of \ the \ court \ (2691chatser \) \ [\ there \ were \] \ courts \ (02691 \ +chatser \) \ joined \ (07000 \ +qatar \) \ of \ forty \ (00705 \ +)arba(iym \) \ [\ cubits \] \ long \ (00753 \ +)orek \) \ and \ thirty \ (07970 \ +sh@lowshiym \) \ broad \ (07341 \ +rochab \): these \ four \ (00702 \ +)arba(\) \ corners \ (07106 \ +qatsa(\) \ [\ were \] \ of \ one \ (00259 \ +)echad \) \ measure \ (04060 \ +middah \) \ . \end{array}$

 $\begin{array}{l} Eze_{46}22 \ In \ the \ four \ (00702 \ +)arba(\{\} \) \ corners \ (04742 \ +m@quts(ah \) \ of \ the \ court \ (2691chatser \) \ [\ there \ were \] \ courts \ (02691 \ +chatser \) \ joined \ (07000 \ +qatar \) \ of \ forty \ (00705 \ +)arba(iym \) \ [\ cubits \] \ long \ (00753 \ +)orek \) \ and \ thirty \ (07970 \ +sh@lowshiym \) \ broad \ (07341 \ +rochab \): these \ four \ (00702 \ +)arba(\) \ corners \ (07106 \ +qatsa(\) \ [\ were \] \ of \ one \ (00259 \ +)echad \) \ measure \ (04060 \ +middah \) \ . \end{array}$

 $\begin{array}{l} Eze_46_23 \ And \ [\ there \ was \] \ a \ row \ (02905 \ +tuwr \) \ [\ of \ building \] \ round \ (05439 \ +cabiyb \) \ about \ in \ them \ , \\ round \ (05439 \ +cabiyb \) \ about \ them \ four \ (00702 \ +)arba(\) \ , \ and \ [\ \} \ it \ was \] \ made \ (06213 \ +(asah \) \ with \ boiling \ (04018 \ +m@ bashsh@lah \) \ places \ under \ (08478 \ +tachath \) \ the \ rows \ (02918 \ +tiyrah \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_46_23 \ And \ [\ there \ was \] \ a \ row \ (02905 \ +tuwr \) \ [\ of \ building \] \ round \ (05439 \ +cabiyb \) \ about \ in \ them \ , \\ round \ (05439 \ +cabiyb \) \ about \ them \ four \ (00702 \ +)arba(\{\} \) \ , \ and \ [\ it \ was \] \ made \ (06213 \ +(asah \) \ with \ boiling \ (04018 \ +m@ bashsh@lah \) \ places \ under \ (08478 \ +tachath \) \ the \ rows \ (02918 \ +tiyrah \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_46_23 \ And \ [\ there \ was \] \ a \ row \ (02905 \ +tuwr \) \ [\{\} \ of \ building \] \ round \ (05439 \ +cabiyb \) \ about \ in \ them \ , \ round \ (05439 \ +cabiyb \) \ about \ them \ four \ (00702 \ +)arba(\) \ , \ and \ [\ it \ was \] \ made \ (06213 \ +(asah \) \ with \ boiling \ (04018 \ +m@ bashsh@lah \) \ places \ under \ (08478 \ +tachath \) \ the \ rows \ (02918 \ +tiyrah \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_46_23 \ And \ [\{\} \ there \ was \] \ a \ row \ (02905 \ +tuwr \) \ [\ of \ building \] \ round \ (05439 \ +cabiyb \) \ about \ in \ them \ , \\ round \ (05439 \ +cabiyb \) \ about \ them \ four \ (00702 \ +)arba(\) \ , \ and \ [\ it \ was \] \ made \ (06213 \ +(asah \) \ with \ boiling \ (04018 \ +m@ bashsh@lah \) \ places \ under \ (08478 \ +tachath \) \ the \ rows \ (02918 \ +tiyrah \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_46_24 \ Then \ said \ (00559 \ +)amar \) \ he \ unto \ me \ , \ These \ (00428 \ +)el \ - \ leh \) \ [\{\} \ are \] \ the \ places \ (01004 \ +bayith \) \ of \ them \ that \ boil \ (01310 \ +bashal \) \ , \ where \ the \ ministers \ (08334 \ +sharath \) \ of \ the \ house \ (01004 \ +bayith \) \ shall \ boil \ (01310 \ +bashal \) \ the \ sacrifice \ (02077 \ +zebach \) \ of \ the \ people \ (05971 \ +(am \) \ . \end{array}$

 $\begin{array}{l} Eze_47_01 \ . \ Afterward \ he \ brought \ (07725 \ +shuwb \) \ me \ again \ (07725 \ +shuwb \) \ unto \ the \ door \ (06607 \ +pethach \) \ of \ the \ house \ (01004 \ +bayith \) \ ; \ and \ , \ behold \ (02009 \ +hinneh \) \ , \ waters \ (04325 \ +mayim \) \ issued \ (03318 \ +yatsa \) \ out \ from \ under \ (08478 \ +tachath \) \ the \ threshold \ (04670 \ +miphtan \) \ of \ the \ house \ (01004 \ +bayith \) \ eastward \ (06921 \ +qadiym \): for \ the \ forefront \ (06440 \ +paniym \) \ of \ the \ house \ (01004 \ +bayith \) \ [\{\} \ stood \ toward \] \ the \ east \ (06921 \ +qadiym \) \ , \ and \ the \ waters \ (04325 \ +mayim \) \ of \ the \ house \ (01004 \ +bayith \) \ [\{\} \ stood \ toward \] \ the \ east \ (06921 \ +qadiym \) \ , \ and \ the \ waters \ (04325 \ +mayim \) \ came \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ from \ under \ (08478 \ +tachath \) \ from \ the \ right \ (03233 \ +y\ @maniy \) \ side \ of \ the \ house \ (01004 \ +bayith \) \ , \ at \ the \ south \ (05045 \ +negeb \) \ [side \] \ of \ the \ altar \ (04196 \ +mizbeach \) \ . \end{array}$

 $Eze_47_03 And when the man (00376 +)iysh) that had the line (06957 +qav) in his hand (03027 +yad) went (03318 +yatsa)) forth (03318 +yatsa)) eastward (06921 +qadiym) , he measured (04058 +madad) a$

 $thousand (00505 +) eleph) cubits (00520 +) ammah), and he brought (05674 +(abar) me through (05674 +(abar) the waters (04325 +mayim) ; the waters (04325 +mayim) [{} were] to the ankles (00657 +) ephec).$

 $Eze_47_04 Again he measured (04058 + madad) a thousand (00505 +)eleph), and brought (05674 + (abar) me through (05674 + (abar) the waters (04325 + mayim); the waters (04325 + mayim) [were] to the knees (01290 + berek). Again he measured (04058 + madad) a thousand (00505 +)eleph), and brought (05674 + (abar) me through (05674 + (abar); the waters (04325 + mayim) [} were] to the loins (04975 + mothen).$

 $\begin{array}{l} Eze_47_05 \ Afterward \ he \ measured \ (04058 \ +madad \) \ a \ thousand \ (00505 \ +)eleph \) \ ; \ [\} \ and \ it \ was \] \ a \ river \ (05158 \ +nachal \) \ that \ I \ could \ (03201 \ +yakol \) \ not \ pass \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ it \) \ in \ , \ a \ river \ (04325 \ +mayim \) \ to \ swim \ (07813 \ +sachuw \) \ in \ , \ a \ river \ (05158 \ +nachal \) \ that \ could \ not \ be \ passed \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ it \) \ in \ , \ a \ river \ (05158 \ +nachal \) \ that \ could \ not \ be \ passed \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ . \) \ in \ , \ a \ river \ (05158 \ +nachal \) \ it \) \ in \ , \ a \ river \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ . \) \ it \) \ it \ , \ a \ river \ (05158 \ +nachal \) \ it \) \ a \ river \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ . \) \ it \) \ a \ river \ (05158 \ +nachal \) \ it \) \ a \ river \ (05674 \ +(abar \) \ sin \) \ a \ river \ (05674 \ +(abar \) \ sin \) \ a \ river \ (05674 \ +(abar \) \ sin \) \ sin \) \ a \ river \ (05674 \ +(abar \) \ sin \) \ sin \) \ sin \ sin \ sin \ sin \ sin \) \ sin \ si$

 $\begin{array}{l} Eze_{47}_{06} \ And \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ hast \ thou \ seen \ (07200 \ +ra)ah \) \ [{} \ this \] \ ? \ Then \ he \ brought \ (03212 \ +yalak \) \ me \ , \ and \ caused \ me \ to \ return \ (07725 \ +shuwb \) \ to \ the \ brink \ (08193 \ +saphah \) \ of \ the \ river \ (05158 \ +nachal \) \ . \end{array}$

 $\label{eq:constraint} \begin{array}{l} Eze_47_07 \ Now \ when \ I \ had \ returned \ (07725 \ +shuwb \) \ , \ behold \ (02009 \ +hinneh \) \ , \ at \ (00413 \ +)el \) \ the \ bank \ (08193 \ +saphah \) \ of \ the \ river \ (05158 \ +nachal \) \ [\{\} \ were \] \ very \ (03966 \ +m@(od \) \ many \ (07227 \ +rab \) \ trees \ (06086 \ +(ets \) \ on \ the \ one \ side \ and \ on \ the \ other \ (02088 \ +zeh \) \ . \end{array}$

 $\begin{array}{l} Eze_47_08 \ Then \ said \ (00559 \ +)amar \) \ he \ unto \ me \ , \ These \ (00428 \ +)el \ - \ leh \) \ waters \ (04325 \ +mayim \) \ issue \ (03318 \ +yatsa) \) \ out \ toward \ the \ east \ (06930 \ +qadmown \) \ country \ (01552 \ +g@liylah \) \ , \ and \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ into \ (05921 \ +(al \) \ the \ desert \ (06160 \ +(arabah \) \ , \ and \ go \ (00935 \ +bow) \) \ into \ the \ sea \ (03220 \ +yam \): \ [\{\} \ which \ being \ (01961 \ +hayah \) \] \ brought \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ into \ the \ sea \ (03220 \ +yam \) \ , \ the \ waters \ (04325 \ +mayim \) \ shall \ be \ healed \ (07495 \ +rapha) \) \ . \end{array}$

 $\begin{array}{l} Eze_47_09 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , [\{\} \ that \] \ every \ (03605 \ +kol \) \ thing (05315 \ +nephesh \) \ that \ liveth \ (02416 \ +chay \) \ , \ which \ (00834 \ +)aher \) \ moveth \ (08317 \ +sharats \) \ , \ whithersoever \ the \ rivers \ (05158 \ +nachal \) \ shall \ come \ (00935 \ +bow \) \ , \ shall \ live \ (02421 \ +chayah \) \ :and \ there \ shall \ be \ a \ very \ (03966 \ +m@(od \) \ great \ (07227 \ +rab \) \ multitude \ of \ fish \ (01710 \ +dagah \) \ , \ because \ (03588 \ +kiy \) \ these \ (00428 \ +)el \ -leh \) \ waters \ (04325 \ +mayim \) \ shall \ come \ (00935 \ +bow \) \) \ thither: for \ they \ shall \ be \ healed \ (07495 \ +rapha) \) \ ; \ and \ every \ (03605 \ +kol \) \ thing \ shall \ live \ (02425 \ +chayay \) \ whither \ the \ river \ (05158 \ +nachal \) \ cometh \ (00935 \ +bow) \) \ . \end{array}$

 $\begin{array}{l} Eze_47_10 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\ that \] \ the \ fishers \ (01728 \ +davvag \) \ shall \ stand \ (05975 \ +(amad \) \ upon \ it \ from \ Engedi \ (05872 \ +(Eyn \ Gediy \) \ even \ unto \ Eneglaim \ (05882 \ +(Eyn \ (Eglayim \) \ ; \ they \ shall \ be \ a \ [\] \ place \] \ to \ spread \ (04894 \ +mishtowach \) \ forth \ nets \ (02764 \ +cherem \) \ ; \ their \ fish \ (01710 \ +dagah \) \ shall \ be \ according \ to \ their \ kinds \ (04327 \ +miyn \) \ , \ as \ the \ fish \ (01710 \ +dagah \) \ of \ the \ great \ (01419 \ +gadowl \) \ sea \ (03220 \ +yam \) \ , \ exceeding \ (03966 \ +m@(od \) \ many \ (07227 \ +rab \) \ . \end{array}$

 $\begin{array}{l} Eze_{47}10 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\{\} \ that \] \ the \ fishers \ (01728 \ +davvag \) \ shall \ stand \ (05975 \ +(amad \) \ upon \ it \ from \ Engedi \ (05872 \ +(Eyn \ Gediy \) \ even \ unto \ Eneglaim \ (05882 \ +(Eyn \ (Eglayim \) \ ; \ they \ shall \ be \ a \ [\ place \] \ to \ spread \ (04894 \ +mishtowach \) \ forth \ nets \ (02764 \ +cherem \) \ ; \ their \ fish \ (01710 \ +dagah \) \ shall \ be \ according \ to \ their \ kinds \ (04327 \ +miyn \) \ , \ as \ the \ fish \ (01710 \ +dagah \) \ of \ the \ great \ (01419 \ +gadowl \) \ sea \ (03220 \ +yam \) \ , \ exceeding \ (03966 \ +m@(od \) \ many \ (07227 \ +rab \) \ . \end{array}$

 $Eze_47_{13} . Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); This (02088 + zeh) [{} shall be] the border (01366 + g@buwl), whereby (00834 +) aher) ye shall inherit (05157 + nachal) the land (00776 +) erets) according to the twelve tribes (07626 + shebet) of Israel (03478 + Yisra)el): Joseph (03130 + Yowceph) [shall have two] portions (02256 + chebel).$

 $\begin{array}{l} Eze_47_{14} \ And \ ye \ shall \ inherit \ (03423 \ +yarash \) \ it \ , \ one \ (00376 \ +)iysh \) \ as \ well \ as \ another \ (00250 \ +)Ezrachiy \): \ [\{\} \ concerning \] \ the \ which \ (00834 \ +)aher \) \ I \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ to \ give \ (05414 \ +nathan \) \ it \ unto \ your \ fathers \ (1): and \ this \ (02063 \ +zo)th \) \ land \ (00776 \ +)erets \) \ shall \ fall \ (05307 \ +naphal \) \ unto \ you \ for \ inheritance \ (05159 \ +nachalah \) \ . \end{array}$

 $\begin{array}{l} Eze_{47_{15} And this \left(02088 + zeh \right) \left[\left\{ \right\} shall be \right] the border \left(01366 + g@buwl \right) of the land \left(00776 + \right)erets \right) \\ toward the north \left(06828 + tsaphown \right) side \left(06285 + pe\right)ah \right), from the great (01419 + gadowl) sea (03220 \\ + yam), the way (01870 + derek) of Hethlon (02855 + Chethlon), as men go (00935 + bow)) to Zedad (06657 \\ + Ts@dad); \end{array}$

 $\begin{array}{l} Eze_47_16 \ Hamath \ (02574 \ + Chamath \) \ , \ Berothah \ (01268 \ + Berowthah \) \ , \ Sibraim \ (05453 \ + Cibrayim \) \ , \\ which \ (00834 \ +)aher \) \ [is \] \ between \ (00996 \ + beyn \) \ the \ border \ (01366 \ + g@ \ buwl \) \ of \ Damascus \ (01834 \ + Dammeseq \) \ and \ the \ border \ (01366 \ + g@ \ buwl \) \ of \ Damascus \ (01834 \ + Chamath \) \ ; \ Hazarhatticon \ (02694 \ + Chatsar \ hat \ - \ Tiykown \) \ , \ which \ (00834 \ +)aher \) \ [\] \ is \] \ by \ the \ coast \ (01366 \ + g@ \ buwl \) \ of \ Hauran \ (02362 \ + Chavran \) \ . \end{array}$

 $\label{eq:2.16} \begin{array}{l} Eze_47_16 \ Hamath \ (02574 \ + Chamath \) \ , \ Berothah \ (01268 \ + Berowthah \) \ , \ Sibraim \ (05453 \ + Cibrayim \) \ , \ which \ (00834 \ +)aher \) \ [\] \ is \] \ between \ (00996 \ + beyn \) \ the \ border \ (01366 \ + g@ \ buwl \) \ of \ Damascus \ (01834 \ + Dammeseq \) \ and \ the \ border \ (01366 \ + g@ \ buwl \) \ of \ Damascus \ (01834 \ + Dammeseq \) \ and \ the \ border \ (01366 \ + g@ \ buwl \) \ of \ Damascus \ (01834 \ + Dammeseq \) \ and \ the \ border \ (01366 \ + g@ \ buwl \) \ of \ Hauran \ (02694 \ + Chatsar \ hat \ - \ Tiykown \) \ , \ which \ (00834 \ +)aher \) \ [\ is \] \ by \ the \ coast \ (01366 \ + g@ \ buwl \) \ of \ Hauran \ (02362 \ + Chavran \) \ . \end{array}$

 $\begin{array}{l} Eze_{47_{17} And the border \ (01366 + g@buwl \) from the sea \ (03220 + yam \) shall be Hazarenan \ (02703 + Chatsar \ (Eynown \) \ , the border \ (01366 + g@buwl \) of Damascus \ (01834 + Dammeseq \) \ , and the north \ (06828 + tsaphown \) \ northward \ (06828 + tsaphown \) \ , and the border \ (01366 + g@buwl \) of Hamath \ (02574 + Chamath \) \ . \\ \begin{array}{l} And \ [\} this \ is \] \ the \ north \ (06828 + tsaphown \) \ side \ (06285 + pe)ah \) \ . \end{array}$

 $\begin{array}{l} Eze_47_{18} \ And \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ ye \ shall \ measure \ (04058 \ +madad \) \ from \\ Hauran \ (02362 \ +Chavran \) \ , \ and \ from \ Damascus \ (01834 \ +Dammeseq \) \ , \ and \ from \ Gilead \ (01568 \ +Gil(ad \) \ , \ and \ from \ the \ land \ (00776 \ +)erets \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [\ by \] \ Jordan \ (03383 \ +Yarden \) \ , \ from \ the \ border \ (01366 \ +g@buwl \) \ unto \ the \ east \ (06931 \ +qadmowniy \) \ sea \ (03220 \ +yam \) \ . \ And \ [\} \ this \ is \] \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ . \end{array}$

 $\begin{array}{l} Eze_47_{18} \ And \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ ye \ shall \ measure \ (04058 \ +madad \) \ from \\ Hauran \ (02362 \ +Chavran \) \ , \ and \ from \ Damascus \ (01834 \ +Dammeseq \) \ , \ and \ from \ Gilead \ (01568 \ +Gil(ad \) \ , \ and \ from \ the \ land \ (00776 \ +)erets \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [\{\} \ by \] \ Jordan \ (03383 \ +Yarden \) \ , \ from \ the \ border \ (01366 \ +g@buwl \) \ unto \ the \ east \ (06931 \ +qadmowniy \) \ sea \ (03220 \ +yam \) \ . \ And \ [\ this \ is \] \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ . \end{array}$

 south (08486 +teyman) side (06285 +pe)ah) southward (05045 +negeb) .

 $Eze_47_{19} And the south (05045 + negeb) side (06285 + pe)ah) southward (05045 + negeb), from Tamar (08559 + Tamar) [even] to the waters (04325 + mayim) of strife (04808 + m@riybah) [{} in] Kadesh (06946 + Qadesh), the river (05158 + nachal) to the great (01419 + gadowl) sea (03220 + yam). And [this is] the south (08486 + teyman) side (06285 + pe)ah) southward (05045 + negeb).$

 $Eze_47_{19} And the south (05045 + negeb) side (06285 + pe)ah) southward (05045 + negeb), from Tamar (08559 + Tamar) [{} even] to the waters (04325 + mayim) of strife (04808 + m@riybah) [in] Kadesh (06946 + Qadesh), the river (05158 + nachal) to the great (01419 + gadowl) sea (03220 + yam). And [this is] the south (08486 + teyman) side (06285 + pe)ah) southward (05045 + negeb). \\$

 $\begin{array}{l} Eze_47_20 \ The \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ also \ [\ shall \ be \] \ the \ great \ (01419 \ +gadowl \) \ sea \ (03220 \ +yam \) \ from \ the \ border \ (01366 \ +g@buwl \) \ , \ till \ (05704 \ +(ad \) \ a \ man \ come \ (00935 \ +bow) \) \ over \ (05227 \ +nokach \) \ against \ Hamath \ (02574 \ +Chamath \) \ . \ This \ (02063 \ +zo)th \) \ [\{\} \ is \] \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ . \end{array}$

 $\begin{array}{l} Eze_47_20 \ The \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ also \ [\{\} \ shall \ be \] \ the \ great \ (01419 \ +gadowl \) \ sea \ (03220 \ +yam \) \ from \ the \ border \ (01366 \ +g@ \ buwl \) \ , \ till \ (05704 \ +(ad \) \ a \ man \ come \ (00935 \ +bow) \) \ over \ (05227 \ +nokach \) \ against \ Hamath \ (02574 \ +Chamath \) \ . \ This \ (02063 \ +zo)th \) \ [\ is \] \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ . \end{array}$

 $\begin{array}{l} Eze_{47}_{22} \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\{\} \ that \] \ ye \ shall \ divide \ (05307 \ +naphal \) \ it \ by \ lot \ for \ an \ inheritance \ (05159 \ +nachalah \) \ unto \ you \ , \ and \ to \ the \ strangers \ (01616 \ +ger \) \ that \ sojourn \ (01481 \ +guwr \) \ among \ (08432 \ +tavek \) \ you \ , \ which \ (00834 \ +)aher \) \ shall \ beget \ (03205 \ +yalad \) \ children \ (01121 \ +ben \) \ among \ (08432 \ +tavek \) \ you: \ and \ they \ \ shall \ beget \ (03205 \ +yalad \) \ children \ (01121 \ +ben \) \ among \ (08432 \ +tavek \) \ you: \ and \ they \ shall \ be \ unto \ you \ as \ born \ (00249 \ +)ezrach \) \ in \ the \ country \ (00249 \ +)ezrach \) \ in \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ they \ shall \ have \ (05307 \ +naphal \) \ inheritance \ (05159 \ +nachalah \) \ with \ you \ among \ (08432 \ +tavek \) \ the \ tribes \ (07626 \ +shebet \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{47}_{23} \text{ And it shall come } (01961 + hayah) \text{ to pass }, [\{\} \text{ that }] \text{ in what } (00834 +)aher) \text{tribe } (07626 + shebet) \text{ the stranger } (01616 + ger) \text{ sojourneth } (01481 + guwr) \text{ , there } (08033 + sham) \text{ shall ye give } (05414 + nathan) \\ [\text{ him }] \text{ his inheritance } (05159 + nachalah) \text{ , saith } (05002 + n@)um) \text{ the Lord } (00136 +)Adonay) \text{ GOD } \\ (03069 + Y@hovih) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{48}01 \ . \ Now \ these \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ the \ names \ (08034 \ +shem \) \ of \ the \ tribes (07626 \ +shebet \) \ . \\ From \ the \ north \ (06828 \ +tsaphown \) \ end \ (07097 \ +qatseh \) \ to \ the \ coast \ (03027 \ +yad \) \ of \ the \ way \ (01870 \ +derek \) \ of \ Hethlon \ (02855 \ +Chethlon \) \ , \ as \ one \ goeth \ (00935 \ +bow) \) \ to \ Hamath \ (02574 \ +Chamath \) \ , \\ Hazarenan \ (02704 \ +Chatsar \ (Eynan \) \ , \ the \ border \ (01366 \ +g@ \ buwl \) \ of \ Damascus \ (01834 \ +Dammeseq \) \ northward \ (06828 \ +tsaphown \) \ , \ to \ the \ coast \ (03027 \ +yad \) \ of \ Hamath \ (02574 \ +Chamath \) \ ; \ for \ these \ are \ his \ hispace{$ label{eq:hamath} hispace{label{eq:hamath} hispace{\ hamath} hispace{\ ham

 $\begin{array}{l} Eze_{48}01 . Now these \ (00428 +)el - leh \) \ [\{\} are \] the names \ (08034 + shem \) of the tribes \ (07626 + shebet \) . \\ From the north \ (06828 + tsaphown \) end \ (07097 + qatseh \) to the \ coast \ (03027 + yad \) of the \ way \ (01870 + derek \) of Hethlon \ (02855 + Chethlon \) , as one goeth \ (00935 + bow) \) to \ Hamath \ (02574 + Chamath \) , \\ Hazarenan \ (02704 + Chatsar \ (Eynan \) , the \ border \ (01366 + g@ buwl \) of \ Damascus \ (01834 + Dammeseq \) \\ northward \ (06828 + tsaphown \) , to \ the \ coast \ (03027 + yad \) of \ Hamath \ (02574 + Chamath \) ; for \ these \ are \ his \\ sides \ (06285 + pe)ah \) \ east \ (06921 + qadiym \) \ [and \] \ west \ (03220 + yam \) ; a \ [\ portion \ for \] \ Dan \ (01835 + Dan \) \\ . \end{array}$

 $\begin{array}{l} Eze_{48}_{02} \text{ And by the border (01366 +g@buwl) of Dan (01835 +Dan), from the east (06921 +qadiym) \\ side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah), a [{} portion for] Asher (00836 +)Asher). \end{array}$

 $Eze_{48_03 And by the border (01366 + g@buwl) of Asher (00836 +)Asher), from the east (06921 + qadiym) side (06285 + pe)ah) even unto the west (03220 + yam) side (06285 + pe)ah), a [{} portion for] Naphtali (05321 + Naphtaliy). \\$

 $\begin{array}{l} Eze_48_04 \ And \ by \ the \ border \ (01366 + g@buwl \) \ of \ Naphtali \ (05321 + Naphtaliy \) \ , \ from \ the \ east \ (06921 + qadiym \) \ side \ (06285 + pe)ah \) \ , \ a \ [\} \ portion \ for \] \ Manasseh \ (04519 + M@nashsheh \) \ . \end{array}$

 $\begin{array}{l} Eze_{48}_{05} \text{ And by the border (01366 +g@buwl) of Manasseh (04519 +M@nashsheh), from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah), a [{} portion for] Ephraim (00669 +)Ephrayim). \end{array}$

 $\begin{array}{l} Eze_{48}_{06} \text{ And by the border (01366 +g@buwl) of Ephraim (00669 +)Ephrayim), from the east (06921 +qadiym) side (06285 +pe)ah) even unto the west (03220 +yam) side (06285 +pe)ah), a [{} portion for] Reuben (07205 +R@)uwben). \end{array}$

 $\begin{array}{l} Eze_48_07 \ And \ by \ the \ border \ (01366 \ +g@ \ buwl \) \ of \ Reuben \ (07205 \ +R@)uwben \) \ , \ from \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ , \ a \ [\} \ portion \ for \] \ Judah \ (03063 \ +Y@ \ huwdah \) \ . \end{array}$

 $\begin{array}{l} Eze_{48}_{08} \text{ And by the border } (01366 + g@buwl) \text{ of Judah } (03063 + Y@huwdah) , \text{ from the east } (06921 + qadiym) \text{ side } (06285 + pe)ah) \text{ unto the west } (03220 + yam) \text{ side } (06285 + pe)ah) , \text{ shall be the offering } (08641 + t@ruwmah) which } (00834 +)aher) ye shall offer (07311 + ruwm) \text{ of five } (02568 + chamesh) and twenty } (06242 + (esriym) \text{ thousand } (00505 +)eleph) [reeds in] \text{ breadth } (07341 + rochab) , \text{ and } [} in] length } (00753 +)orek) as one } (00259 +)echad) \text{ of the } [\text{ other }] \text{ parts } (02506 + cheleq) , \text{ from the east } (06921 + qadiym) \text{ side } (06285 + pe)ah) \text{ unto the west } (03220 + yam) \text{ side } (06285 + pe)ah) \text{ :and the sanctuary } (04720 + miqdash) \text{ shall be in the midst } (08432 + tavek) \text{ of it }. \end{array}$

 $Eze_{48}_{08} And by the border (01366 + g@buwl) of Judah (03063 + Y@huwdah) , from the east (06921 + qadiym) side (06285 + pe)ah) unto the west (03220 + yam) side (06285 + pe)ah) , shall be the offering$

 $(08641 + t@ruwmah) which (00834 +)aher) ye shall offer (07311 + ruwm) of five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) [{} reeds in] breadth (07341 + rochab), and [in] length (00753 +)orek) as one (00259 +)echad) of the [other] parts (02506 + cheleq), from the east (06921 +qadiym) side (06285 + pe)ah) unto the west (03220 + yam) side (06285 + pe)ah):and the sanctuary (04720 + miqdash) shall be in the midst (08432 + tavek) of it .$

 $\begin{array}{l} Eze_{48}_{09} \text{ The oblation (08641 +t@ruwmah) that ye shall offer (07311 +ruwm) unto the LORD (03068 + Y@hovah) [{} shall be] of five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in length (00753 +)orek), and of ten (06235 + (eser) thousand (00505 +)eleph) in breadth (07341 + rochab). \end{array}$

 $\begin{array}{l} Eze_{48}10 \ And \ for \ them \ , \ [\ even \] \ for \ the \ priests \ (03548 \ +kohen \) \ , \ shall \ be \ [\ this \] \ holy \ (06944 \ +qodesh \) \ oblation \ (08641 \ +t@ruwmah \) \ ; \ toward \ the \ north \ (06828 \ +tsaphown \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ [\ in \ length \ (00753 \ +)orek \) \] \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \) \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ in \ breadth \ (07341 \ +rochab \) \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \) \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ in \ breadth \ (07341 \ +rochab \) \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \) \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ in \ breadth \ (07341 \ +rochab \) \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \) \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ in \ breadth \ (07341 \ +rochab \) \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \) \ ten \ (05045 \ +negeb \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ in \ breadth \ (07341 \ +rochab \) \ , \ and \ toward \ the \ south \ (05045 \ +negeb \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ in \ length \ (00753 \ +)orek \) \ shall \ be \ in \ the \ south \ (07505 \ +)eleph \) \ shall \ be \ in \ the \ south \ (07505 \ +)eleph \) \ shall \ be \ in \ the \ south \ (07505 \ +)eleph \) \ shall \ be \ in \ the \ south \ (07505 \ +)eleph \) \ shall \ be \ shall \ the \ south \ (05056 \ +)eleph \) \ shall \ be \ south \ (07505 \ +)eleph \) \ shall \ be \ south \ (07505 \ +)eleph \) \ shall \ be \ south \ shall \ be \ south \ (07505 \ +)eleph \) \ shall \ be \ south \ (07505 \ +)eleph \) \ shall \ sh$

 $\begin{array}{l} Eze_{48}10 \ And \ for \ them \ , \ [\ even \] \ for \ the \ priests \ (03548 \ +kohen \) \ , \ shall \ be \ [\{\} \ this \] \ holy \ (06944 \ +qodesh \) \ oblation \ (08641 \ +t@ruwmah \) \ ; \ toward \ the \ north \ (06828 \ +tsaphown \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ [\ in \ length \ (00753 \ +)orek \) \] \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \) \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ in \ breadth \ (07341 \ +rochab \) \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \) \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ in \ breadth \ (07341 \ +rochab \) \ , \ and \ toward \ the \ south \ (05045 \ +negeb \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ in \ breadth \ (07341 \ +rochab \) \ , \ and \ toward \ the \ south \ (05045 \ +negeb \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ in \ breadth \ (07341 \ +rochab \) \ , \ and \ toward \ the \ south \ (05045 \ +negeb \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ in \ length \ (00753 \ +)eleph \) \ in \ length \ (00753 \ +)eleph \) \ in \ length \ (04720 \ +miqdash \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ be \ in \ the \ midst \ (08432 \ +tavek \) \ thereof \ .$

 $\begin{array}{l} Eze_{48_{12} And [{} this] oblation (08642 + t@ruwmiyah) of the land (00776 +)erets) that is offered (08641 + t@ruwmah) shall be unto them a thing most (06944 +qodesh) holy (06944 +qodesh) by the border (01366 + g@buwl) of the Levites (03881 +Leviyiy) . \end{array}$

 $Eze_{48_{13} And over (05980 + (ummah) against (05980 + (ummah) the border (01366 + g@buwl) of the priests (03548 + kohen) the Levites (03881 + Leviyiy) [shall have] five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in length (00753 +)orek), and ten (06235 + (eser) thousand (00505 +)eleph) in breadth (07341 + rochab): all (03605 + kol) the length (00753 +)orek) [{} shall be] five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph), and the breadth (07341 + rochab): all (03605 + kol) the length (00753 +)orek) [{} shall be] five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph), and the breadth (07341 + rochab): all (03605 +)eleph) and the breadth (07341 + rochab) the length (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) and the breadth (07341 + rochab) thousand (00505 +)eleph) thousand (00505 +)eleph) thousand the breadth (07341 + rochab) thousand (00505 +)eleph) thousand (0050$

+rochab) ten (06235 +(eser) thousand (00505 +)eleph) .

 $\begin{array}{l} Eze_{48}13 \ And \ over \ (05980 + (ummah \) \ against \ (05980 + (ummah \) \ the \ border \ (01366 + g@buwl \) \ of \ the \ priests \ (03548 + kohen \) \ the \ Levites \ (03881 + Leviyiy \) \ [\} \ shall \ have \] \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ thousand \ (00505 +)eleph \) \ in \ length \ (00753 +)orek \) \ , \ and \ ten \ (06235 + (eser \) \ thousand \ (00505 +)eleph \) \ in \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ . \$

 $Eze_{48_{14} And they shall not sell (04376 + makar) of it, neither (03808 + lo)) exchange (04171 + muwr), nor (03808 + lo)) alienate (05674 + (abar) the firstfruits (07225 + re)shiyth) of the land (00776 +)erets): for [{} it is] holy (06944 + qodesh) unto the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Eze_{48}_{15} \ And \ the \ five \ (02568 \ +chamesh \) \ thousand \ (00505 \ +)eleph \) \ , \ that \ are \ left \ (03498 \ +yathar \) \ in \ the \ breadth \ (07341 \ +rochab \) \ over \ against \ the \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ , \ shall \ be \ a \ profane \ (02455 \ +chol \) \ [\{\} \ place \] \ for \ the \ city \ (05892 \ +(iyr \) \ , \ for \ dwelling \ (04186 \ +mowshab \) \ , \ and \ for \ suburbs \ (04054 \ +migrash \):and \ the \ city \ (05892 \ +(iyr \) \ shall \ be \ in \ the \ midst \ (08432 \ +tavek \) \ thereof \ . \end{array}$

 $\begin{array}{l} Eze_48_{16} \ And \ these \ (00428 \ +)el \ - \ leh \) \ [\ shall \ be \] \ the \ measures \ (04060 \ +middah \) \ thereof \ ; \ the \ north \ (06828 \ +tsaphown \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ and \ the \ south \ (05045 \ +negeb \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ and \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ and \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ four \ (00702 \ +)arba(\) \ four \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ .$

 $\begin{array}{l} Eze_{48}_{16} \ And \ these \ (00428 \ +)el \ - \ leh \) \ [\ shall \ be \] \ the \ measures \ (04060 \ +middah \) \ thereof \ ; \ the \ north \ (06828 \ +tsaphown \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ and \ the \ south \ (05045 \ +negeb \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ and \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ and \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ four \ (00702 \ +)arba(\) \ hundred \ (05055 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (05055 \ +)eleph \) \ four \ (00702 \ +)arba(\) \ four \) \ four \ (00702 \ +)arba(\) \ four \) \ four \ (00702$

 $\begin{array}{l} Eze_{48_{16} And \ these \ (00428 \ +)el \ - \ leh \) \ [\ shall \ be \] \ the \ measures \ (04060 \ +middah \) \ thereof \ ; \ the \ north \ (06828 \ +tsaphown \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ and \ the \ south \ (05045 \ +negeb \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ and \ the \ south \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ and \ the \ south \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (05055 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (05055 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (05055 \ +)eleph \) \ four \ (00702 \ +)arba(\) \ four \) \ four \ (00702 \$

 $\begin{array}{l} Eze_{48_{16} And \ these \ (00428 \ +)el \ - \ leh \) \ [\ shall \ be \] \ the \ measures \ (04060 \ +middah \) \ thereof \ ; \ the \ north \ (06828 \ +tsaphown \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ and \ on \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ and \ on \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (05055 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (05055 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (05055 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (05055 \ +)eleph \) \ four \ (00702 \ +)arba(\) \ hundred \ (05055 \ +)eleph \) \ four \ (00702 \ +)arba(\) \ hundred \ (05055 \ +)eleph \) \ four \ (00702 \ +)arba(\) \ hundred \ (05055 \ +)eleph \) \ four \ (00702 \ +)arba(\) \ hundred \ (05055 \ +)eleph \) \ four \ (00702 \ +)arba(\ +)arba($

 $Eze_{48_{16} And these (00428 +)el - leh) [{} shall be] the measures (04060 + middah) thereof ; the north (06828 + tsaphown) side (06285 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) arba() four (00702 +)arba() thousand (00505 +)eleph) arba() four (00505 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) four (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) four (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) four (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) four (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) four (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) four (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) four (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) four (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) four (02568 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) four (02568 + pe)ah) four (02568 +$

+chamesh) hundred (03967 + me)ah), and the south (05045 + negeb) side (06285 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah), and on the east (06921 + qadiym) side (06285 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah), and the west (03220 + yam) side (06285 + pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah) and five (02568 + chamesh) hundred (03967 + me)ah).

 $\begin{array}{l} Eze_{48}18 \ And \ the \ residue \ (03498 \ +yathar \) \ in \ length \ (00753 \ +)orek \) \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ the \ oblation \ (08641 \ +t@\ ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \ shall \ be \] \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ westward \ (03220 \ +yam \): and \ it \ shall \ be \ over \ (05980 \ +(ummah \) \ against \ (05893 \ +t@\ buw)ah \) \ thereof \ shall \ be \ for \ food \ (03899 \ +lechem \) \ unto \ them \ that \ serve \ (05647 \ +(abad \) \ the \ city \ (05892 \ +(iyr \) \ . \) \ thereof \ shall \ be \ shall \ be \ shall \ be \ shall \ be \ shall \ serve \ (05647 \ +(abad \) \ the \ shall \ be \ shall \ be \ shall \ be \ shall \ serve \ (05647 \ +(abad \) \ the \ shall \ be \ shall \ serve \ (05647 \ +(abad \) \ the \ shall \ serve \ (05647 \ +(abad \) \ the \ shall \ serve \ (05647 \ +(abad \) \ the \ shall \ serve \ (05647 \ +(abad \) \ the \ shall \ serve \ (05647 \ +(abad \) \ the \ shall \ shall \ serve \ (05647 \ +(abad \) \ shall \ serve \ (05647 \ +(abad \) \ shall \ shall \ shall \ serve \ (05647 \ +(abad \) \ shall \ shall\ shall \ shall \ s$

 $\begin{array}{l} Eze_{48}18 \ And \ the \ residue \ (03498 \ +yathar \) \ in \ length \ (00753 \ +)orek \) \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ the \ oblation \ (08641 \ +t@\ ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [{} \ portion \ shall \ be \] \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ eastward \ (05980 \ +(ummah \) \ eastward \ (05892 \ +(eser \) \ thousand \ (03899 \ +lechem \) \ unto \ them \ that \ serve \ (05647 \ +(abad \) \ the \ city \ (05892 \ +(iyr \) \ . \)$

 $\begin{array}{l} Eze_{48}_{20} \ All \ (03605 + kol \) \ the \ oblation \ (08641 + t@ruwmah \) \ [\{\} \ shall \ be \] \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ thousand \ (00505 +)eleph \) \ by \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ thousand \ (00505 +)eleph \) \ ive \ shall \ offer \ (07311 + ruwm \) \ the \ holy \ (06944 + qodesh \) \ oblation \ (08641 + t@ruwmah \) \ foursquare \ (07243 + r@biy(iy \) \ , \ with \ the \ possession \ (00272 +)achuzzah \) \ of \ the \ city \ (05892 + (iyr \) \ . \end{array}$

 $\begin{array}{l} Eze_{48}_{21} \ And \ the \ residue \ (03498 + yathar \) \ [\ shall \ be \] \ for \ the \ prince \ (05387 + nasiy) \) \ , \ on \ (05921 + (al \) \ the \ one \ side \ (06285 + pe)ah \) \ and \ on \ (05921 + (al \) \ the \ other \ (02088 + zeh \) \ of \ the \ holy \ (06944 + qodesh \) \ oblation \ (08641 + t@ruwmah \) \ , \ and \ of \ the \ possession \ (00272 +)achuzzah \) \ of \ the \ city \ (05892 + (iyr \) \ , \ over \ against \ the \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ thousand \ (00505 +)eleph \) \ of \ the \ oblation \ (08641 + t@ruwmah \) \ twenty \ (06242 + (esriym \) \ thousand \ (00505 +)eleph \) \ of \ the \ oblation \ (08641 + t@ruwmah \) \ twenty \ (06242 + (esriym \) \ border \ (01366 + g@buwl \) \ , \ and \ westward \ (03220 + yam \) \ over \ against \ the \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ thousand \ (00505 +)eleph \) \ thousand \ (05980 + (ummah \) \ the \ portions \ (02506 + cheleq \) \ for \ the \ prince \ (05387 + nasiy) \):and \ it \ shall \ be \ the \ holy \ (06944 + qodesh \) \ oblation \ (08641 + t@ruwmah \) \ ; \ and \ the \ sanctuary \ (04720 + miqdash \) \ of \ the \ house \ (01004 + bayith \) \ [\ shall \ be \] \ in \ the \ sanctuary \ (04720 + miqdash \) \ of \ the \ the \ (01004 + bayith \) \ (0505 + tayith \) \ the \ (0505 + tayith \) \ the \ (01004 + tayi$

 $Eze_48_21 \text{ And the residue } (03498 + yathar) [\{\} \text{ shall be }] \text{ for the prince } (05387 + nasiy)), \text{ on } (05921 + (al) \text{ the one side } (06285 + pe)ah) \text{ and on } (05921 + (al) \text{ the other } (02088 + zeh) \text{ of the holy } (06944 + qodesh) \text{ oblation } (08641 + t@ruwmah), \text{ and of the possession } (00272 +)achuzzah) \text{ of the city } (05892 + (iyr), \text{ over against the five } (02568 + chamesh) \text{ and twenty } (06242 + (esriym) \text{ thousand } (00505 +)eleph) \text{ of the oblation } (08641 + t@ruwmah) \text{ toward } (05704 + (ad) \text{ the east } (06921 + qadiym) \text{ border } (01366 + g@buwl), \text{ and westward } (03220 + yam) \text{ over against the five } (02568 + chamesh) \text{ and twenty } (06242 + (esriym) \text{ thousand } (00505 +)eleph) \text{ thousand } (00505 +)eleph) \text{ toward } (05921 + (al) \text{ the west } (03220 + yam) \text{ border } (01366 + g@buwl), \text{ over } (05980 + (ummah) \text{ the portions } (02506 + cheleq) \text{ for the prince } (05387 + nasiy)):and it shall be the holy } (06944 + qodesh) \text{ oblation } (08641 + t@ruwmah) ; and the sanctuary } (04720 + miqdash) \text{ of the house } (01004 + bayith) [shall be] in the midst } (08432 + tavek) \text{ thereof }. \end{cases}$

 $Eze_{48}22 Moreover from the possession (00272 +)achuzzah) of the Levites (03881 + Leviyiy), and from the possession (00272 +)achuzzah) of the city (05892 +(iyr), [being] in the midst (08432 + tavek) [{} of that] which (00834 +)aher) is the prince s (05387 + nasiy)), between (00996 + beyn) the border (01366)$

 $+g@\,buwl$) of Judah (03063 $+Y@\,huwdah$) and the border (01366 $+g@\,buwl$) of Benjamin (01144 +Binyamiyn) , shall be for the prince (05387 +nasiy)) .

 $\begin{array}{l} Eze_{48}_{22} \ Moreover \ from \ the \ possession \ (00272 \ +) achuzzah \) \ of \ the \ Levites \ (03881 \ +Leviyiy \) \ , \ and \ from \ the \ possession \ (00272 \ +) achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ [\} \ being \] \ in \ the \ midst \ (08432 \ +tavek \) \ [\ of \ that \] \ which \ (00834 \ +) aher \) \ is \ the \ prince \ s \ (05387 \ +nasiy) \) \ , \ between \ (00996 \ +beyn \) \ the \ border \ (01366 \ +g@buwl \) \ of \ Benjamin \ (01144 \ +Binyamiyn \) \ , \ shall \ be \ for \ the \ prince \ (05387 \ +nasiy) \) \ . \end{array}$

 $\begin{array}{l} Eze_{48}23 \ As \ for \ the \ rest \ (03499 \ +yether \) \ of \ the \ tribes \ (07626 \ +shebet \) \ , \ from \ the \ east \ (06921 \ +qadiym \) \\ side \ (06285 \ +pe)ah \) \ unto \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ , \ Benjamin \ (01144 \ +Binyamiyn \) \ [\ shall \ have \] \ a \ [\} \ portion \] \ . \end{array}$

 $Eze_{48}23 As for the rest (03499 + yether) of the tribes (07626 + shebet), from the east (06921 + qadiym) side (06285 + pe)ah) unto the west (03220 + yam) side (06285 + pe)ah), Benjamin (01144 + Binyamiyn) [{} shall have] a [portion].$

 $\begin{array}{l} Eze_{48}_{24} \text{ And by the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Simeon (08095 +Shim(own) [shall have] a [{} portion] . \end{array}$

 $\begin{array}{l} Eze_{48}_{24} \text{ And by the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Simeon (08095 +Shim(own) [{} shall have] a [portion] . \end{array}$

 $\begin{array}{l} Eze_{48}_{25} \text{ And by the border } (01366 + g@buwl \) of Simeon \\ (08095 + Shim(own \) \ , from the east \\ (06285 + pe)ah \) unto the west \\ (03220 + yam \) side \\ (06285 + pe)ah \) \ , Issachar \\ (03485 + Yissaskar \) a \ [\} portion \] \ . \end{array}$

 $\begin{array}{l} Eze_{48}_{26} \ And \ by \ the \ border \ (01366 + g@buwl \) \ of \ Issachar \ (03485 + Yissaskar \) \ , \ from \ the \ east \ (06921 + qadiym \) \ side \ (06285 + pe)ah \) \ unto \ the \ west \ (03220 + yam \) \ side \ (06285 + pe)ah \) \ , \ Zebulun \ (02074 + Z@buwluwn \) \ a \ [\ portion \] \ . \end{array}$

 $\begin{array}{l} Eze_48_27 \ And \ by \ the \ border \ (01366 \ +g@ \ buwl \) \ of \ Zebulun \ (02074 \ +Z@ \ buwluwn \) \ , \ from \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ , \ Gad \ (01410 \ +Gad \) \ a \ [\{ portion \] \ . \end{array}$

 $\begin{array}{l} Eze_{48}_{28} \text{ And by the border } (01366 + g@buwl \) \text{ of Gad } (01410 + Gad \), \text{ at } (00413 +)el \) \text{ the south } (05045 + negeb \) \text{ side } (06285 + pe)ah \) \text{ southward } (05045 + negeb \), \text{ the border } (01366 + g@buwl \) \text{ shall be even from Tamar } (08559 + Tamar \) \[unto \] \text{ the waters } (04325 + mayim \) \text{ of strife } (04808 + m@riybah \) \[in \] \text{ Kadesh } (06946 + Qadesh \), \[\{\} \text{ and } \] \text{ to the river } (05158 + nachal \) \text{ toward } (05921 + (al \) \text{ the great } (01419 + gadowl \) \text{ sea } (03220 + yam \). \end{array}$

 $\begin{array}{l} Eze_{48}_{28} \ And \ by \ the \ border \ (01366 + g@ \ buwl \) \ of \ Gad \ (01410 + Gad \) \ , \ at \ (00413 +)el \) \ the \ south \ (05045 + negeb \) \ side \ (06285 + pe)ah \) \ southward \ (05045 + negeb \) \ , \ the \ border \ (01366 + g@ \ buwl \) \ shall \ be \ even \ from \ Tamar \ (08559 + Tamar \) \ [\ unto \] \ the \ waters \ (04325 + mayim \) \ of \ strife \ (04808 + m@ \ riybah \) \ [\ in \] \ Kadesh \ (06946 + Qadesh \) \ , \ [\ and \] \ to \ the \ river \ (05158 + nachal \) \ toward \ (05921 + (al \) \ the \ great \ (01419 + gadowl \) \ sea \ (03220 + yam \) \ . \end{array}$

 $Eze_{48}28 \text{ And by the border } (01366 + g@buwl) \text{ of Gad } (01410 + Gad), \text{ at } (00413 +)el) \text{ the south } (05045 + negeb) \text{ side } (06285 + pe)ah) \text{ southward } (05045 + negeb), \text{ the border } (01366 + g@buwl) \text{ shall be even from Tamar } (08559 + Tamar) [{} unto] \text{ the waters } (04325 + mayim) \text{ of strife } (04808 + m@riybah) [in] Kadesh } (06946 + Qadesh), [and] \text{ to the river } (05158 + nachal) \text{ toward } (05921 + (al) \text{ the great } (01419 + gadowl) \text{ sea } (06946 + Qadesh) \text{ sea } (01419 + gadowl) \text{ sea } (0$

(03220 +yam) .

 $\begin{array}{l} Eze_{48}_{29} This \left(02063 + zo\right)th \right) [is] the land \left(00776 + \right)erets) which \left(00834 + \right)aher) ye shall divide (05307 + naphal) by lot unto the tribes (07626 + shebet) of Israel (03478 + Yisra)el) for inheritance (05159 + nachalah), and these (00428 +)el - leh) [{} are] their portions (04256 + machalogeth), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih). \end{array}$

 $\begin{array}{l} Eze_{48}_{29} This \left(02063 + zo\right)th \right) [\{\} is] the land \left(00776 + \right)erets) which \left(00834 + \right)aher) ye shall divide (05307 + naphal) by lot unto the tribes (07626 + shebet) of Israel (03478 + Yisra)el) for inheritance (05159 + nachalah), and these (00428 +)el - leh) [are] their portions (04256 + machalogeth), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih). \end{array}$

 $Eze_{48_{30} And these (00428 +)el - leh) [are] the goings (08444 + towtsa)ah) out of the city (05892 + (iyr) on the north (06828 + tsaphown) side (06285 + pe)ah) , four (00702 +)arba({}) thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah) measures (04060 + middah) .$

 $Eze_{48_{30} And these (00428 +)el - leh) [{} are] the goings (08444 + towtsa)ah) out of the city (05892 + (iyr) on the north (06828 + tsaphown) side (06285 + pe)ah) , four (00702 +)arba() thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah) measures (04060 + middah) .$

 $\begin{array}{l} Eze_{48_{31}} . \ And \ the \ gates \ (08179 \ +sha(ar \) \ of \ the \ city \ (05892 \ +(iyr \) \ [\{\} \ shall \ be \] \ after \ (05921 \ +(al \) \ the \ names \ (08034 \ +shem \) \ of \ the \ tribes \ (07626 \ +shebet \) \ of \ Israel \ (03478 \ +Yisra)el \): \ three \ (07969 \ +shalowsh \) \ gates \ (08179 \ +sha(ar \) \ northward \ (06828 \ +tsaphown \) \ ; \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Israel \ (08179 \ +sha(ar \) \ of \$

 $\begin{array}{l} Eze_{48_{32} And at (00413 +)el) the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba({} \}) \\ thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; and one (00259 +)echad) gate (08179 +sha(ar) of Joseph (03130 +Yowceph) , one (00259 +)echad) gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , one (00259 +)echad) gate (08179 +sha(ar) of Dan (01835 +Dan) . \end{array}$

 $\begin{array}{l} Eze_{48}_{33} \text{ And at the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba({} \) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 +)echad) gate (08179 +sha(ar) of Simeon (08095 +Shim(own) , one (00259 +)echad) gate (08179 +sha(ar) of Issachar (03485 +Yissaskar) , one (00259 +)echad) gate (08179 +sha(ar) of Zebulun (02074 +Z@buwluwn) . \end{array}$

 $\begin{array}{l} Eze_{48_{34} At \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \\ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ [\{\} \ with \] \ their \ three \ (07969 \ +shalowsh \) \ gate \ (08179 \ +sha(ar \) \ of \ Gad \ (01410 \ +Gad \) \ , \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Sabel{eq:star} \ Asher \) \ , \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Naphtali \ (05321 \ +Naphtaliy \) \ . \end{array}$

 $\begin{array}{l} Eze_{48_{34} At the west (03220 + yam) side (06285 + pe)ah) four (00702 +)arba({} \) thousand (00505 +)eleph) and five (02568 + chamesh) hundred (03967 + me)ah) , [with] their three (07969 + shalowsh) gates (08179 + sha(ar) ; one (00259 +)echad) gate (08179 + sha(ar) of Gad (01410 + Gad) , one (00259 +)echad) gate (08179 + sha(ar) of Asher (00836 +)Asher) , one (00259 +)echad) gate (08179 + sha(ar) of Naphtali (05321 + Naphtaliy) . \end{array}$

 $\begin{array}{l} Eze_48_35 \ [\ It \ was \] \ round \ (05439 + cabiyb \) \ about \ eighteen \ thousand \ (00505 +) eleph \) \ [\ measures \]: and \ the \ name \ (08034 + shem \) \ of \ the \ city \ (05892 + (iyr \) \ from \ [\ that \] \ day \ (03117 + yowm \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 + Y@hovah \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 + Y@hovah \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 + Y@hovah \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 + Y@hovah \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 + Y@hovah \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 + Y@hovah \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 + Y@hovah \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 + Y@hovah \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 + Y@hovah \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 + Y@hovah \) \ (03068 + Y\) \) \ (03068 + Y\) \ (03068 + Y\) \ (03068 + Y\) \) \ (03068 + Y\) \ (03068 + Y\) \) \) \ (03068 + Y\) \) \) \ (03068 + Y\) \) \) \ (03068 + Y\$

 $\begin{array}{l} Eze_48_35 \ [\ It \ was \] \ round \ (05439 + cabiyb \) \ about \ eighteen \ thousand \ (00505 +) eleph \) \ [\ measures \]: and \ the name \ (08034 + shem \) \ of \ the \ city \ (05892 + (iyr \) \ from \ [\ that \] \ day \ (03117 + yowm \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ there \ (08033 + sham \) \ . \end{array}$

 $\begin{array}{l} Eze_48_35 \ [\ It \ was \] \ round \ (05439 \ + cabiyb \) \ about \ eighteen \ thousand \ (00505 \ +) eleph \) \ [\ measures \]: and \ the name \ (08034 \ + shem \) \ of \ the \ city \ (05892 \ + (iyr \) \ from \ [\{ \} \ that \] \ day \ (03117 \ + yowm \) \ [\ shall \ be \] \ , \ The \ LORD \ (03068 \ + Y@hovah \) \ [\ is \] \ there \ (08033 \ + sham \) \ . \end{array}$

 $Eze_{48_{35} [It was] round (05439 + cabiyb) about eighteen thousand (00505 +) eleph) [{} measures]: and the name (08034 + shem) of the city (05892 + (iyr) from [that] day (03117 + yowm) [shall be] , The LORD (03068 + Y@hovah) [is] there (08033 + sham) .$

 $Eze_{48_{35} [{} It was] round (05439 + cabiyb) about eighteen thousand (00505 +)eleph) [measures]: and the name (08034 + shem) of the city (05892 + (iyr) from [that] day (03117 + yowm) [shall be] , The LORD (03068 + Y@hovah) [is] there (08033 + sham) .$

+)ezel $1Sa_20_19$ And [when] thou hast stayed three (08027 + shalash) days, [then] thou shalt go (03381 + yarad) down (03381 + yarad) quickly (03966 + m@(od)), and come (00935 + bow)) to the place (04725 + maqowm) where thou didst hide (05641 + cathar) thyself when the business (04639 + ma(aseh)) was [in hand], and shalt remain (03427 + yashab) by the stone (68) Ezel (00237 + yashab).

+Bezeq 1Sa_11_08 And when he numbered (06485 +paqad) them in Bezek (00966 {+Bezeq}) , the children (01121 +ben) of Israel (03478 +Yisra)el) were three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) , and the men (00376 +)iysh) of Judah (03063 +Y@huwdah) thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) .

+Bezeq Jud_01_04 And Judah (03063 +Y@huwdah) went (05927 +(alah) up ; and the LORD (03068 +Y@hovah) delivered (05414 +nathan) the Canaanites (03669 +K@na(aniy) and the Perizzites (06522 +P@rizziy) into their hand (03027 +yad):and they slew (05221 +nakah) of them in Bezek (00966 {+Bezeq}) ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh).

+Bezeq Jud_01_05 And they found (04672 +matsa)) Adonibezek (00137 +)Adoniy - Bezeq) in Bezek (00966 $\{+Bezeq\}$):and they fought (03898 +lacham) against him , and they slew (05221 +nakah) the Canaanites (03669 +K@na(aniy) and the Perizzites (06522 +P@rizziy).

+Gezer 1Ch_06_67 And they gave (05414 +nathan) unto them , [of] the cities (05892 +(iyr) of refuge (04733 +miqlat) , Shechem (07927 +Sh@kem) in mount (02022 +har) Ephraim (00669 +)Ephrayim) with her suburbs (04054 +migrash) ; [they gave] also Gezer (01507 {+Gezer}) with her suburbs (04054 +migrash) ,

+Gezer 1Ch_07_28 And their possessions (00272 +)achuzzah) and habitations (04186 +mowshab) [were], Bethel (01008 +Beyth -)El) and the towns (01323 +bath) thereof , and eastward (04217 +mizrach) Naaran (05295 +Na(aran) , and westward (04628 +ma(arab) Gezer (01507 {+Gezer}) , with the towns (01323 +bath) thereof ; Shechem (07927 +Sh@kem) also and the towns (01323 +bath) thereof , unto Gaza (05804 +(Azzah) and the towns (01323 +bath) thereof :

 $+Gezer \ 1Ch_14_16 \ David \ (01732 + David \) \ therefore \ did \ (06213 + (asah \) \ as \ God \ (00430 +)elohiym \) \ commanded \ (06680 + tsavah \) \ him: and \ they \ smote \ (05221 + nakah \) \ the \ host \ (04264 + machaneh \) \ of \ the \ Philistines \ (06430 + P@lishtiy \) \ from \ Gibeon \ (01391 + Gib(own \) \ even \ to \ Gazer \ (01507 \ \{+Gezer\} \) \ .$

+Gezer 1Ch_20_04 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that there arose (05975 +(amad) war (04421 +milchamah) at Gezer (01507 {+Gezer}) with the Philistines

(06430 + P@lishtiy); at which (00227 +)az) time (00227 +)az) Sibbechai (05444 + Cibb@kay) the Hushathite (02843 + Chushathiy) slew (05221 + nakah) Sippai (05598 + Cippay), [that was] of the children (03211 + yaliyd) of the giant (07497 + rapha)):and they were subdued (03665 + kana()).

+Gezer 1Ki_09_15 . And this (02088 +zeh) [is] the reason (01697 +dabar) of the levy (04522 +mac) which (00834 +)aher) king (04428 +melek) Solomon (08010 +Sh@lomoh) raised (05927 +(alah) ; for to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and his own house (01004 +bayith) , and Millo (04407 +millow)) , and the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , and Hazor (02674 +Chatsowr) , and Megiddo (04023 +M@giddown) , and Gezer (01507 {+Gezer}) .

+Gezer 1Ki_09_16 [For] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) had gone (05927 +(alah) up , and taken (03920 +lakad) Gezer (01507 {+Gezer}) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and slain (02026 +harag) the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in the city (05892 +(iyr) , and given (05414 +nathan) it [for] a present (07964 +shilluwach) unto his daughter (01323 +bath) , Solomon s (08010 +Sh@lomoh) wife (00802 +)ishshah) .

+Gezer 1Ki_09_17 And Solomon (08010 +Sh@lomoh) built (01129 +banah) Gezer (01507 {+Gezer}) , and Bethhoron (01032 +Beyth Chowrown) the nether (08481 +tachtown) ,

+Gezer 2Sa_05_25 And David (01732 +David) did (06213 +(asah) so (03651 +ken) , as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) him ; and smote (05221 +nakah) the Philistines (06430 +P@lishtiy) from Geba (01387 +Geba() until (05704 +(ad) thou come (00935 +bow)) to Gazer (01507 $\{+Gezer\}$).

+Gezer Jos_10_33 Then (00227 +)az) Horam (02036 +Horam) king (04428 +melek) of Gezer (01507 {+Gezer}) came (05927 +(alah) up to help (05826 +(azar) Lachish (03923 +Lachiysh) ; and Joshua (03091 +Y@howshuwa() smote (05221 +nakah) him and his people (05971 +(am) , until (05704 +(ad) he had left (07604 +sha)ar) him none (01115 +biltiy) remaining (08300 +sariyd) .

+Gezer Jos_12_12 The king (04428 +melek) of Eglon (05700 +(Eglown) , one (00259 +)echad) ; the king (04428 +melek) of Gezer (01507 {+Gezer}) , one (00259 +)echad) ;

+Gezer Jos_16_03 And goeth (03381 +yarad) down (03381 +yarad) westward (03220 +yam) to the coast (01366 +g@buwl) of Japhleti (03311 +Yaphletiy) , unto the coast (01366 +g@buwl) of Bethhoron (01032 +Beyth Chowrown) the nether (08481 +tachtown) , and to Gezer (01507 {+Gezer}):and the goings (08444 +towtsa)ah) out thereof are at the sea (03220 +yam) .

+Gezer Jos_16_10 And they drave (03423 + yarash) not out the Canaanites (03669 + K@na(aniy)) that dwelt (03427 + yashab) in Gezer (01507 + Gezer):but the Canaanites (03669 + K@na(aniy)) dwell (03427 + yashab) among (07130 + qereb) the Ephraimites (00669 + Ephrayim) unto this (02088 + zeh) day (03117 + yowm), and serve (05647 + (abad)) under tribute (04522 + mac).

+Gezer Jos_21_21 For they gave (05414 +nathan) them Shechem (07927 +Sh@kem) with her suburbs (04054 +migrash) in mount (02022 +har) Ephraim (00669 +)Ephrayim), [to be] a city (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Gezer (01507 {+Gezer}) with her suburbs (04054 +migrash),

+Gezer Jud_01_29 Neither (03808 +lo)) did Ephraim (00669 +)Ephrayim) drive (03423 +yarash) out the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 +Gezer) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) in Gezer (01507 $\{+Gezer\}$) among (07130 +qereb) them .

+Gezer Jud_01_29 Neither (03808 +lo)) did Ephraim (00669 +)Ephrayim) drive (03423 +yarash) out the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 $\{+Gezer\}$); but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) in Gezer (01507 +Gezer) among (07130 +qereb) them .

+chezeq Psa_18_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) , the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) , who (00834 +)aher) spake (01696 +dabar) unto the LORD (03068 +Y@hovah) the words (01697 +dabar) of this (02088 +zeh) song (07892 +shiyr) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) delivered (05337 +natsal) him from the hand of all (03605 +kol) his enemies (00341 +)oyeb) , and from the hand (03027 +yad) of Saul (07586 +Sha)uwl):And he said (00559 +)amar) , I will love (07355 +racham) thee , O LORD (03068 +Y@hovah) , my strength (02391 {+chezeq}) .

+chezev Dan_02_19 Then (00116 +)edayin) was the secret (07328 +raz) revealed (01541 +g@lah) unto Daniel (01841 +Daniye)l) in a night (03916 +leyl@ya)) vision (02376 {+chezev}) . Then (00116 +)edayin) Daniel (01841 +Daniye)l) blessed (01289 +b@rak) the God (00426 +)elahh) of heaven (08065 +shamayin) .

+chezev Dan_02_28 But there is a God (00426 +)elahh) in heaven (08065 +shamayin) that revealeth (01541 +g@lah) secrets (07328 +raz) , and maketh known (03046 +y@da() to the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) what (04101 +mah) shall be in the latter (00320 +)achariyth) days (03118 +yowm) . Thy dream (02493 +chelem) , and the visions (02376 {+chezev}) of thy head (07217 +re)sh) upon thy bed (04903 +mishkab) , are these (01836 +den) ;

+chezev Dan_04_05 I saw (02370 +chaza)) a dream (02493 +chelem) which made me afraid (01763 +d@chal) , and the thoughts (02031 +harhor) upon my bed (04903 +mishkab) and the visions (02376 {+chezev}) of my head (07217 +re)sh) troubled (00927 +b@hal) me .

+chezev Dan_04_09 O Belteshazzar (01096 +Belt@sha)tstsar), master (00729 +)araz) of the magicians (02749 +chartom), because (01768 +diy) I know (03046 +y@da() that the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) [is] in thee , and no secret (07328 +raz) troubleth (00598 +)anac) thee , tell (00560 +)amar) me the visions (02376 {+chezev}) of my dream (02493 +chelem) that I have seen (02370 +chaza)), and the interpretation (06591 +p@shar) thereof .

+chezev Dan_04_10 Thus [were] the visions (02376 {+chezev}) of mine head (07217 +re)sh) in my bed (04903 +mishkab) ; I saw (02370 +chaza)) , and behold (00431 +)aluw) a tree (00363 +)iylan) in the midst (01459 +gav) of the earth (00772 +)ara() , and the height (07314 +ruwm) thereof [was] great (07690 +saggiy)) .

+chezev Dan_04_13 I saw (02370 +chaza)) in the visions (02376 {+chezev}) of my head (07217 +re)sh) upon my bed (04903 +mishkab) , and , behold (00431 +)aluw) , a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one came (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) ;

+chezev Dan_07_01 . In the first (02298 +chad) year (08140 +sh@nah) of Belshazzar (01113 +Belsha)tstsar) king (04430 +melek) of Babylon (00895 +Babel) Daniel (01841 +Daniye)l) had (02370 +chaza)) a dream (02493 +chelem) and visions (02376 {+chezev}) of his head (07217 +re)sh) upon his bed (04903 +mishkab):then (00116 +)edayin) he wrote (03790 +k@thab) the dream (02493 +chelem) , [and] told (00560 +)amar) the sum (07217 +re)sh) of the matters (04406 +millah) .

+chezev Dan_07_02 Daniel (01841 +Daniye)l) spake (06032 +(anah) and said (00560 +)amar) , I saw (02370 +chaza)) in my vision (02376 {+chezev}) by night (03916 +leyl@ya)) , and , behold (00718 +)aruw) , the four (00703 +)arba() winds (07308 +ruwach) of the heaven (08065 +shamayin) strove (01519 +giyach) upon the great (07227 +rab) sea (03221 +yam) .

+chezev Dan_07_07 After (00870 +)athar) this (01836 +den) I saw (02370 +chaza)) in the night (03916 +leyl@ya)) visions (02376 {+chezev}) , and behold (00718 +)aruw) a fourth (07244 +r@biy(ay) beast (02423 +cheyva)) , dreadful (01763 +d@chal) and terrible (00574 +)emtaniy) , and strong (08624 +taqqiyph) exceedingly (03493 +yattiyr) ; and it had great (07260 +rabrab) iron (06523 +parzel) teeth (08128 +shen):it devoured (00399 +)akal) and brake (01855 +d@qaq) in pieces , and stamped (07512 +r@phac) the residue (07606 +sh@)ar) with the feet (07271 +r@gal) of it:and it [was] diverse (08133 +sh@na)) from all (03606 +kol) the beasts (02423 +cheyva)) that [were] before (06925 +qodam) it ; and it had ten (06236 +(asar) horns (07162 +qeren) .

+chezev Dan_07_13 I saw (02370 +chaza)) in the night (06916 +qiddah) visions (02376 {+chezev}) , and , behold (00718 +)aruw) , [one] like the Son (01247 +bar) of man (00606 +)enash) came with the clouds (06050 +(anan) of heaven (08065 +shamayin) , and came (04291 +m@ta)) to the Ancient (06268 +(attiyq) of days (03118 +yowm) , and they brought (07127 +q@reb) him near (07127 +q@reb) before (06925 +qodam) him .

+chezev Dan_07_15 . I Daniel (01841 +Daniye)l) was grieved (03735 +Kara)) in my spirit (07308 +ruwach) in the midst (01459 +gav) of [my] body (05085 +nidneh) , and the visions (02376 {+chezev}) of my head (07217 +re)sh) troubled (00927 +b@hal) me .

+chezev Dan_07_20 And of the ten (06236 +(asar) horns (07162 +qeren) that [were] in his head (07217 +re)sh), and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before whom (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that had eyes (05870 +(ayin) , and a mouth (06433 +pum) that spake (04449 +m@lal) very (07260 +rabrab) great (07260 +rabrab) things , whose look (02376 {+chezev}) [was] more (05750 +(owd) stout (07229 +rab) than (04481 +min) his fellows (02273 +chabrah).

+gezel Ecc_05_08 If (00518 +)im) thou seest (07200 + ra)ah) the oppression (06233 + (osheq)) of the poor (07326 + ruwsh), and violent $(01499 \{+gezel\})$ perverting of judgment (04941 + mishpat) and justice (06664 + tsedeq) in a province (04082 + m@diynah), marvel (08539 + tamahh) not at (05921 + (al)) the matter (02659 + chapher):for [he that is] higher (01364 + gaboahh) than (05921 + (al)) the highest (01364 + gaboahh) regardeth (08104 + shamar); and [there be] higher (01364 + gaboahh) than (05921 + (al)) the distance of the second s

+gezel Eze_18_18 [As for] his father (1), because (03588 +kiy) he cruelly (06233 +(osheq) oppressed (06231 +(ashaq), spoiled (01497 +gazal) his brother (00251 +)ach) by violence (01499 {+gezel}), and did (06213 +(asah) [that] which (00834 +)aher) [is] not good (02896 +towb) among (08432 +tavek) his people (05971 +(am), lo (02009 +hinneh), even he shall die (04191 +muwth) in his iniquity (05771 +(avon)).

+gezer Gen_15_17 . And it came (01961 +hayah) to pass , that , when (01961 +hayah) the sun (08121 +shemesh) went (00935 +bow)) down (00935 +bow)) , and it was dark (05939 +(alatah) , behold (02009 +hinneh) a smoking (06227 +(ashan) furnace (08574 +tannuwr) , and a burning (00784 +)esh) lamp (03940 +lappiyd) that passed (05674 +(abar) between (00996 +beyn) those (00428 +)el - leh) pieces (01506 $\{+gezer\}$).

+gezer Psa_136_13 To him which divided (01504 +gazar) the Red (05488 +cuwph) sea (03220 +yam) into parts (01506 {+gezer}):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :

+mezeg Son_07_02 Thy navel (08326 +shorer) [is like] a round (05469 +cahar) goblet (00101 +)aggan), [which] wanteth (02637 +chacer) not liquor (04197 {+mezeg}):thy belly (00990 +beten) [is like] an heap (06194 +(arem) of wheat (02406 +chittah) set (05473 +cuwg) about (05473 +cuwg) with lilies (07799 +shuwshan).

+mezev Psa_144_13 [That] our garners (04200 {+mezev}) [may be] full (04392 +male)), affording(06329 +puwq) all manner (02177 +zan) of store:[that] our sheep (06629 +tso)n) may bring (00503 +)alaph) forth thousands (00503 +)alaph) and ten (07231 +rabab) thousands (07232 +rabab) in our streets (02351 +chuwts) :

+nezeq Est_07_04 For we are sold (04376 +makar), I and my people (05971 +(am), to be destroyed (08045 +shamad), to be slain (02026 +harag), and to perish (6). But if (00432 +)illuw) we had been sold (04376 +makar) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah), I had held (02790 +charash) my tongue (02790 +charash), although (03588 +kiy) the enemy (06862 +tsar) could not countervail (07737 +shavah) the king s (04428 +melek) damage (05143 {+nezeq}).

+nezer 2Ch_23_11 Then they brought (03318 +yatsa)) out the king s (04428 +melek) son (01121 +ben) , and put (05414 +nathan) upon him the crown (05145 {+nezer}) , and [gave him] the testimony (5715) , and made him king (04427 +malak) . And Jehoiada (03111 +Yowyada() and his sons (01121 +ben) anointed (04886 +mashach) him , and said (00559 +)amar) , God save (02421 +chayah) the king (04428 +melek) .

+nezer $2Ki_{11}_{12}$ And he brought (03318 +yatsa)) forth (03318 +yatsa)) the king s (04428 +melek) son (01121 +ben), and put (05414 +nathan) the crown (05145 {+nezer}) upon him , and [gave him] the testimony (5715) ; and they made him king (04427 +malak), and anointed (04886 +mashach) him ; and they clapped (05221 +nakah) their hands (03709 +kaph), and said (00559 +)amar), God save (02421 +chayah) the king (04428 +melek).

+nezer $2Sa_01_{10} So I stood (05975 +(amad) upon him, and slew (04191 +muwth) him, because (03588 +kiy) I was sure (03045 +yada() that he could not live (02421 +chayah) after (00310 +)achar) that he was fallen (05307 +naphal):and I took (03947 +laqach) the crown (05145 {+nezer}) that [was] upon his head (07218 +ro)sh), and the bracelet (00685 +)ets(adah) that [was] on (05921 +(al) his arm (02220 +z@rowa()), and have brought (00935 +bow)) them hither unto my lord (00113 +)adown).$

+nezer Exo_29_06 And thou shalt put (07760 +suwm) the mitre (04701 +mitsnepheth) upon his head (07218 +ro)sh), and put (05414 +nathan) the holy (06944 +qodesh) crown (05145 {+nezer}) upon the mitre (04701 +mitsnepheth).

+nezer Exo_39_30 And they made (06213 +(asah) the plate (06731 +tsiyts) of the holy (06944 +qodesh) crown (05145 {+nezer}) [of] pure (02889 +tahowr) gold (02091 +zahab) , and wrote (03789 +kathab) upon it a writing (04385 +miktab) , [like to] the engravings (06603 +pittuwach) of a signet (02368 +chowtham) , HOLINESS (06944 +qodesh) TO THE LORD (03068 +Y@hovah) .

+nezer Jer_07_29 . Cut (01494 +gazaz) off thine hair (05145 {+nezer}) , [O Jerusalem] , and cast (07993 +shalak) [it] away , and take (05375 +nasa)) up a lamentation (07015 +qiynah) on (05921 +(al) high (08205 +sh@phiy) places ; for the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) and forsaken (05203 +natash) the generation (01755 +dowr) of his wrath (05678 +(ebrah) .

+nezer Lev_08_09 And he put (07760 +suwm) the mitre (04701 +mitsnepheth) upon his head (07218 +ro)sh) ; also upon the mitre (04701 +mitsnepheth) , [even] upon his forefront , did he put (07760 +suwm) the golden (02091 +zahab) plate (06731 +tsiyts) , the holy (06944 +qodesh) crown (05145 {+nezer}) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+nezer Lev_21_12 Neither (03808 +lo)) shall he go (03318 +yatsa)) out of the sanctuary (04720 +miqdash) , nor (03808 +lo)) profane (02490 +chalal) the sanctuary (04720 +miqdash) of his God (00430 +)elohiym) ; for the crown (05145 {+nezer}) of the anointing (04888 +mishchah) oil (08081 +shemen) of his God (00430 +)elohiym) [is] upon him : I [am] the LORD (03068 +Y@hovah) .

+nezer Num_06_04 All (03605 +kol) the days (03117 +yowm) of his separation (05145 {+nezer}) shall he eat (00398 +)akal) nothing (03808 +lo)) that is made (06213 +(asah) of the vine (03196 +yayin) tree , from the kernels (02785 +chartsan) even to the husk (02085 +zag) .

+nezer Num_06_05 All (03605 +kol) the days (03117 +yowm) of the vow (05088 +neder) of his separation (05145 {+nezer}) there shall no (03808 +lo)) razor come (05674 +(abar) upon his head (07218 +ro)sh):until (05704 +(ad) the days (03117 +yowm) be fulfilled (04390 +male)), in the which (00834 +)aher) he separateth (05144 +nazar) [himself] unto the LORD (03068 +Y@hovah), he shall be holy (06918 +qadowsh), [and] shall let the locks (06545 +pera() of the hair (08181 +se(ar) of his head (07218 +ro)sh) grow (01431 +gadal).

+nezer Num_06_07 He shall not make himself unclean (02930 +tame)) for his father (1), or for his mother (00517 +)em), for his brother (00251 +)ach), or for his sister (00269 +)achowth), when they die (04194 +maveth):because (03588 +kiy) the consecration (05145 {+nezer}) of his God (00430 +)elohiym) [is] upon his head (07218 +ro)sh).

+nezer Num_06_08 All (03605 +kol) the days (03117 +yowm) of his separation (05145 {+nezer}) he [is] holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah).

+nezer Num_06_09 And if (03588 +kiy) any man die (04191 +muwth) very (06621 +petha() suddenly (06597 +pith)owm) by him , and he hath defiled (02930 +tame)) the head (07218 +ro)sh) of his consecration (05145 {+nezer}) ; then he shall shave (01548 +galach) his head (07218 +ro)sh) in the day (03117 +yowm) of his cleansing (02893 +tohorah) , on the seventh (07637 +sh@biy(iy) day (03117 +yowm) shall he shave (01548 +galach) it .

+nezer Num_06_12 And he shall consecrate (05144 +nazar) unto the LORD (03068 +Y@hovah) the days (03117 +yowm) of his separation (05145 +nezer), and shall bring (00935 +bow)) a lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) for a trespass (00817 +)asham) offering:but the days (03117 +yowm) that were before (07223 +ri)shown) shall be lost (05307 +naphal), because (03588 +kiy) his separation (05145 {+nezer}) was defiled (02930 +tame)).

+nezer Num_06_12 And he shall consecrate (05144 +nazar) unto the LORD (03068 +Y@hovah) the days (03117 +yowm) of his separation (05145 {+nezer}), and shall bring (00935 +bow)) a lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) for a trespass (00817 +)asham) offering:but the days (03117 +yowm) that were before (07223 +ri)shown) shall be lost (05307 +naphal), because (03588 +kiy) his separation (05145 +nezer) was defiled (02930 +tame)).

+nezer Num_06_13 And this $(02063 + z_0)$ th) [is] the law $(08451 + t_0)$ of the Nazarite (05139 + naziyr), when the days $(03117 + y_0)$ of his separation (05145 + nezer) are fulfilled (04390 + male): he shall be brought $(00935 + b_0)$ and the door $(06607 + p_0)$ of the tabernacle $(00168 + b_0)$ of the congregation $(04150 + m_0)$:

+nezer Num_06_18 And the Nazarite (05139 +naziyr) shall shave (01548 +galach) the head (07218 +ro)sh) of his separation (05145 +nezer) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shall take (03947 +laqach) the hair (08181 +se(ar) of the head (07218 +ro)sh) of his separation (05145 {+nezer}) , and put (05414 +nathan) [it] in the fire (00784 +)esh) which (00834 +)aher) [is] under (08478 +tachath) the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings .

+nezer Num_06_18 And the Nazarite (05139 +naziyr) shall shave (01548 +galach) the head (07218 +ro)sh) of his separation (05145 {+nezer}) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shall take (03947 +laqach) the hair (08181 +se(ar) of the head (07218 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 100

+ro)sh) of his separation (05145 +nezer) , and put (05414 +nathan) [it] in the fire (00784 +)esh) which (00834 +)aher) [is] under (08478 +tachath) the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings .

+nezer Num_06_19 And the priest (03548 +kohen) shall take (03947 +laqach) the sodden (01311 +bashel) shoulder (02220 +z@rowa() of the ram (00352 +)ayil), and one (00259 +)echad) unleavened (04682 +matstsah) cake (02471 +challah) out of the basket (05536 +cal), and one (00259 +)echad) unleavened (04682 +matstsah) wafer (07550 +raqiyq), and shall put (05414 +nathan) [them] upon the hands (03709 +kaph) of the Nazarite (05139 +naziyr), after (00310 +)achar) [the hair of] his separation (05145 $\{+nezer\}$) is shaven (01548 +galach) :

+nezer Num_06_21 This (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) who (00834 +)aher) hath vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his separation (05145 +nezer) , beside (00905 +bad) [that] that his hand (03027 +yad) shall get (05381 +nasag):according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the law (08451 +towrah) of his separation (05145 {+nezer}) .

+nezer Num_06_21 This (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) who (00834 +)aher) hath vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his separation (05145 {+nezer}) , beside (00905 +bad) [that] that his hand (03027 +yad) shall get (05381 +nasag):according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the law (08451 +towrah) of his separation (05145 +nezer) .

+nezer Pro_27_24 For riches (02633 +chocen) [are] not for ever (05769 +(owlam):and doth the crown (05145 {+nezer}) [endure] to every generation (01755 +dowr) ?

+nezer Psa_132_18 His enemies (00341 +)oyeb) will I clothe (03847 +labash) with shame (01322 +bosheth
):but upon himself shall his crown (05145 {+nezer}) flourish (06692 +tsuwts).

+nezer Psa_89_39 Thou hast made void (05010 +na)ar) the covenant (01285 +b@riyth) of thy servant (05650 +(ebed):thou hast profaned (02490 +chalal) his crown (05145 {+nezer}) [by casting it] to the ground (00776 +)erets).

+nezer Zec_09_16 And the LORD (03068 +Y@hovah) their God (00430 +)elohiym) shall save (03467 +yasha() them in that day (03117 +yowm) as the flock (06629 +tso)n) of his people (05971 +(am):for they [shall be as] the stones (68) of a crown (05145 {+nezer}) , lifted (05264 +nacac) up as an ensign (05264 +nacac) upon his land (00127 +)adamah).

-Eliezer Luk_03_29 Which was [the son] of Jose 2499 -Iose - , which was [the son] of Eliezer 1663 {-Eliezer} - , which was [the son] of Jorim 2497 -Ioreim - , which was [the son] of Matthat 3158 -Matthat - , which was [the son] of Levi 3017 -Leui - ,

-Ezekias Mat_01_09 And Ozias (3604) begat (1080 -gennao -) Joatham (2488 -Ioatham -) ; and Joatham (2488 -Ioatham -) begat (1080 -gennao -) Achaz (0881 -Achaz -) ; and Achaz (0881 -Achaz -) begat (1080 - gennao -) Ezekias (1478 {-Ezekias} -) ;

-Ezekias Mat_01_10 And Ezekias (1478 {-Ezekias} -) begat (1080 -gennao -) Manasses (3128 -Manasses -) ; and Manasses (3128 -Manasses -) begat (1080 -gennao -) Amon (0300 -Amon -) ; and Amon (0300 -Amon -) begat (1080 -gennao -) Josias (2502 -Iosias -) ;

-peze Mar_06_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing (5217 -hupago -), and

many (4183 -polus -) knew (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979 {-peze} -) thither (1563 -ekei -) out of all (3956 -pas -) cities (4172 -polis -) , and outwent (4281 -proerchomai -) them , and came (4905 -sunerchomai -) together (4905 -sunerchomai -) unto him .

-peze Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) thence (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 - topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutheo -) him on (3979 -peze -) foot (3979 {-peze} -) out of the cities (4172 -polis -) .

-peze Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) thence (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 - topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutheo -) him on (3979 {-peze} -) foot (3979 -peze -) out of the cities (4172 -polis -) .

-pezeuo Act_20_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) intending (3195 -mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) himself (0846 -autos -) to go afoot (3978 {-pezeuo} -) .

Abiezer 1Ch_07_18 And his sister (00269 +)achowth) Hammoleketh (04447 +Moleketh) bare (03205 +yalad) Ishod (00379 +)Iyshhowd) , and {Abiezer} (44) , and Mahalah (04244 +Machlah) .

Abiezer 1Ch_11_28 Ira (05896 +(Iyra)) the son (01121 +ben) of Ikkesh (06142 +(Iqqesh) the Tekoite (08621 +T@qow(iy) , {Abiezer} (44) the Antothite (06069 +(Anthothiy) ,

Abiezer 1Ch_27_12 The ninth (08671 +t@shiy(iy) [captain] for the ninth (08671 +t@shiy(iy) month (02320 +chodesh) [was] {Abiezer} (44) the Anetothite (06069 +(Anthothiy)), of the Benjamites (01145 +Ben - y@miyniy): and in his course (04256 +machalogeth) [were] twenty (06242 +(esriym)) and four (00702 +)arba() thousand (00505 +)eleph).

Abiezer 2Sa_23_27 {Abiezer} (44) the Anethothite (06069 +(Anthothiy) , Mebunnai (04012 +M@bunnay) the Hushathite (02843 +Chushathiy) ,

Abiezer Jos_17_02 There was also [a lot] for the rest (03498 +yathar) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) by their families (04940 +mishpachah) ; for the children (01121 +ben) of {Abiezer} (44) , and for the children (01121 +ben) of Helek (02507 +Cheleq) , and for the children (01121 +ben) of Asriel (00844 +)Asriy)el) , and for the children (01121 +ben) of Shechem (07928 +Shekem) , and for the children (01121 +ben) of Hepher (02660 +Chepher) , and for the children (01121 +ben) of Shemida (08061 +Sh@miyda():these (00428 +)el - leh) [were] the male (02145 +zakar) children (01121 +ben) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph) by their families (04940 +mishpachah) .

Abiezer Jud_06_34 But the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (03847 +labash) upon Gideon (01439 +Gid(own), and he blew (08628 +taqa() a trumpet (07782 +showphar); and {Abiezer} (44) was gathered (02199 +za(aq) after (00310 +)achar) him .

Abiezer Jud_08_02 And he said (00559 +)amar) unto them , What (04100 +mah) have I done (06213 +(asah) now (06288 +p@)orah) in comparison of you ? [Is] not the gleaning (05955 +(olelah) of the grapes of Ephraim (00669 +)Ephrayim) better (02896 +towb) than the vintage (01210 +batsiyr) of {Abiezer} (44) ?

Adonibezek Jud_01_05 And they found (04672 +matsa)) {Adonibezek} (00137 +)Adoniy - Bezeq) in Bezek (00966 +Bezeq):and they fought (03898 +lacham) against him , and they slew (05221 +nakah) the

Canaanites (03669 +K@na(aniy) and the Perizzites (06522 +P@rizziy) .

Adonibezek Jud_01_06 But {Adonibezek} (00137 +)Adoniy - Bezeq) fled (05127 +nuwc) ; and they pursued (07291 +radaph) after (00310 +)achar) him , and caught (00270 +)achaz) him , and cut (07112 +qatsats) off his thumbs and his great toes .

Adonibezek Jud_01_07 And {Adonibezek} (00137 +)Adoniy - Bezeq) said (00559 +)amar), Threescore (07657 +shib(iym .) and ten kings (04428 +melek), having their thumbs and their great toes cut (07112 +qatsats) off, gathered (03950 +laqat) [their meat] under (08478 +tachath) my table (07979 +shulchan):as I have done (06213 +(asah), so (03651 +ken) God (00430 +)elohiym) hath requited (07999 +shalam) me . And they brought (00935 +bow)) him to Jerusalem (03389 +Y@ruwshalaim), and there (08033 +sham) he died (04191 +muwth).

 $\begin{array}{l} A hiezer \ 1Ch_{12}_{03} \ The \ chief \ (07218 \ +ro) sh \) \ [\ was \] \ \{A hiezer \} \ (00295 \ +) A chiy(ezer \) \ , \ then \ Joash \ (03101 \ +Yow) ash \) \ , \ the \ sons \ (01121 \ +ben \) \ of \ Shemaah \ (08093 \ +Shim(ah \) \ the \ Gibeathite \ (01395 \ +Gib(athiy \) \ ; \ and \ Jeziel \ (03149 \ +Y@zav) el \) \ , \ and \ Pelet \ (06404 \ +Pelet \) \ , \ the \ sons \ (01121 \ +ben \) \ of \ Azmaveth \ (05820 \ +(Azmaveth \) \ ; \ and \ Berachah \ (01294 \ +B@rakah \) \ , \ and \ Jehu \ (03058 \ +Yehuw) \) \ the \ Antothite \ (06069 \ +(Anthothiy \) \ , \ \end{array}$

Ahiezer Num_01_12 Of Dan (01835 +Dan) ; {Ahiezer} (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

Ahiezer Num_02_25 The standard (01714 +degel) of the camp (04264 +machaneh) of Dan (01835 +Dan) [shall be] on (05921 +(al) the north (06828 +tsaphown) side by their armies (06635 +tsaba)):and the captain (05387 +nasiy)) of the children (01121 +ben) of Dan (01835 +Dan) [shall be] {Ahiezer} (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday).

Ahiezer Num_07_66 On the tenth (06224 +(asiyriy) day (03117 +yowm) {Ahiezer} (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) , prince (05387 +nasiy)) of the children (01121 +ben) of Dan (01835 +Dan) , [offered] :

 $\begin{array}{l} A hiezer \ Num_07_71 \ And \ for \ a \ sacrifice \ (02077 \ +zebach \) \ of \ peace \ (08002 \ +shelem \) \ offerings \ , \ two \ (08147 \ +sh@nayim \) \ oxen \ (01241 \ +baqar \) \ , \ five \ (02568 \ +chamesh \) \ rams \ (00352 \ +)ayil \) \ , \ five \ (02568 \ +chamesh \) \ he \ goats \ (06260 \ +(attuwd \) \ , \ five \ (02568 \ +chamesh \) \ lambs \ (03532 \ +kebes \) \ of \ the \ first \ (01121 \ +ben \) \ year \ (08141 \ +shaneh \): \ this \ (02088 \ +zeh \) \ [\ was \] \ the \ offering \ (07133 \ +qorban \) \ of \ \{Ahiezer\} \ (00295 \ +)Achiy(ezer \) \ the \ son \ (01121 \ +ben \) \ of \ Ammishaddai \ (05996 \ +(Ammiyshadday \) \ . \end{array}$

Ahiezer Num_10_25 And the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Dan (01835 +Dan) set (05265 +naca() forward (05265 +naca() , [which was] the rereward (00622 +)acaph) of all (03605 +kol) the camps (04264 +machaneh) throughout their hosts (06635 +tsaba)):and over (05921 +(al) his host (06635 +tsaba)) [was] {Ahiezer} (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

 $\begin{array}{l} Be the zel \ Mic_01_{11} \ Pass \ (05674 + (abar \) \ ye \ away \ , \ thou \ inhabitant \ (03427 + yashab \) \ of \ Saphir \ (08208 + Shaphiyr \) \ , \ having \ thy \ shame \ (01322 + bosheth \) \ naked \ (06181 + (eryah \): the \ inhabitant \ (03427 + yashab \) \ of \ Zaanan \ came \ (03318 + yatsa) \) \ not \ forth \ (03318 + yatsa) \) \ in \ the \ mourning \ (04553 + micepd \) \ of \ \{Bethezel\} \ (01018 + Beyth \ ha \ - \)etsel \) \ ; \ he \ shall \ receive \ (03947 + laqach \) \ of \ you \ his \ standing \ (05979 + (emdah \) \ . \end{array}$

Bezek 1Sa_11_08 And when he numbered (06485 +paqad) them in {Bezek} (00966 +Bezeq) , the children (01121 +ben) of Israel (03478 +Yisra)el) were three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) , and the men (00376 +)iysh) of Judah (03063 +Y@huwdah) thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) .

 $\begin{array}{l} Bezek \ Jud_01_04 \ And \ Judah \ (03063 + Y@huwdah \) \ went \ (05927 + (alah \) \ up \ ; \ and \ the \ LORD \ (03068 + Y@hovah \) \ delivered \ (05414 + nathan \) \ the \ Canaanites \ (03669 + K@na(aniy \) \ and \ the \ Perizzites \ (06522 + P@rizziy \) \ into \ their \ hand \ (03027 + yad \): \ and \ they \ slew \ (05221 + nakah \) \ of \ them \ in \ \{Bezek\} \ (00966 + Bezeq \) \ ten \ (06235 + (eser \) \ thousand \ (00505 +)eleph \) \ men \ (00376 +)iysh \) \ . \end{array}$

Bezek Jud_01_05 And they found (04672 +matsa)) Adonibezek (00137 +)Adoniy - Bezeq) in {Bezek} (00966 +Bezeq):and they fought (03898 +lacham) against him , and they slew (05221 +nakah) the Canaanites (03669 +K@na(aniy) and the Perizzites (06522 +P@rizziy) .

 $\begin{array}{l} Bezeq \ Jud_01_05 \ And \ they \ found \ (04672 \ +matsa) \) \ Adonibezek \ (00137 \ +) Adoniy \ - \ \{Bezeq\} \) \ in \ Bezek \ (00966 \ +Bezeq \): and \ they \ fought \ (03898 \ +lacham \) \ against \ him \ , \ and \ they \ slew \ (05221 \ +nakah \) \ the \ Canaanites \ (03669 \ +K@na(aniy \) \ and \ the \ Perizzites \ (06522 \ +P@rizziy \) \ . \end{array}$

 $Bezeq Jud_01_06 But Adonibezek (00137 +)Adoniy - \{Bezeq\}) fled (05127 + nuwc); and they pursued (07291 + radaph) after (00310 +)achar) him, and caught (00270 +)achaz) him, and cut (07112 + qatsats) off his thumbs and his great toes.$

 $Bezeq Jud_01_07 And Adonibezek (00137 +)Adoniy - \{Bezeq\}) said (00559 +)amar), Threescore (07657 +shib(iym .) and ten kings (04428 +melek), having their thumbs and their great toes cut (07112 +qatsats) off, gathered (03950 +laqat) [their meat] under (08478 +tachath) my table (07979 +shulchan):as I have done (06213 +(asah), so (03651 +ken) God (00430 +)elohiym) hath requited (07999 +shalam) me . And they brought (00935 +bow)) him to Jerusalem (03389 +Y@ruwshalaim), and there (08033 +sham) he died (04191 +muwth).$

Bezer 1Ch_06_78 And on (05921 +(al) the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow), on the east (04217 +mizrach) side (04217 +mizrach) of Jordan (03383 +Yarden), [were given them] out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben), {Bezer} (01221 +Betser) in the wilderness (04057 +midbar) with her suburbs (04054 +migrash), and Jahzah (03096 +Yahats) with her suburbs (04054 +migrash),

 $\begin{array}{l} Bezer \ 1Ch_07_37 \ \{Bezer\} \ (01221 \ +Betser \) \ , \ and \ Hod \ (01963 \ +heyk \) \ , \ and \ Shamma \ (08037 \ +Shamma \) \) \ , \ and \ Shilshah \ (08030 \ +Shilshah \) \ , \ and \ Ithran \ (03506 \ +Yithran \) \ , \ and \ Beera \ (00878 \ +B@)era \) \ . \end{array}$

 $\begin{array}{l} Bezer \ Deu_04_43 \ [\ Namely \] \ , \ \{Bezer\} \ (01221 + Betser \) \ in \ the \ wilderness \ (04057 + midbar \) \ , \ in \ the \ plain \ (04334 + miyshowr \) \ country \ (00776 +)erets \) \ , \ of \ the \ Reubenites \ (07206 + R@)uwbeniy \) \ ; \ and \ Ramoth \ (07216 + Ra)mowth \) \ in \ Gilead \ (01568 + Gil(ad \) \ , \ of \ the \ Gadites \ (01425 + Gadiy \) \ ; \ and \ Golan \ (01474 + Gowlan \) \ in \ Bashan \ (01316 + Bashan \) \ , \ of \ the \ Manassites \ (04520 + M@nashshiy \) \ . \end{array}$

Bezer Jos_20_08 And on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) eastward (04217 +mizrach) , they assigned (05414 +nathan) {Bezer} (01221 +Betser) in the wilderness (04057 +midbar) upon the plain (04334 +miyshowr) out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and Golan (01474 +Gowlan) in Bashan (01316 +Bashan) out of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) .

Bezer Jos_21_36 And out of the tribe of Reuben (07205 +R@)uwben) , {Bezer} (01221 +Betser) with her suburbs , and Jahazah (03096 +Yahats) with her suburbs ,

 $\begin{array}{l} Ebenezer \ 1Sa_04_01 \ . \ And \ the \ word \ (01697 \ +dabar \) \ of \ Samuel \ (08050 \ +Sh@muw)el \) \ came \ (01961 \ +hayah \) \ to \ all \ (03605 \ +kol \) \ Israel \ (03478 \ +Yisra)el \) \ . \ Now \ Israel \ (03478 \ +Yisra)el \) \ went \ (03318 \ +yatsa \) \ out \ against \ (07125 \ +qir)ah \) \ the \ Philistines \ (06430 \ +P@lishtiy \) \ to \ battle \ (04421 \ +milchamah \) \ , \ and \ pitched \ (02583 \ +chanah \) \ beside \ (05921 \ +(al \) \ Ebenezer \ (72): and \ the \ Philistines \ (06430 \ +P@lishtiy \) \ pitched \ (02583 \ +chanah \) \ in \ Aphek \ (00663 \ +)Apheq \) \ . \end{array}$

 $\begin{array}{l} Ebenezer \ 1Sa_05_01 \ . \ And \ the \ Philistines \ (06430 \ +P@lishtiy \) \ took \ (03947 \ +laqach \) \ the \ ark \ (00727 \ +)arown \) \ of \ God \ (00430 \ +)elohiym \) \ , \ and \ brought \ (00935 \ +bow) \) \ it \ from \ \{Ebenezer\} \ (72) \ unto \ Ashdod \ (00795 \ +)Ashdowd \) \ . \end{array}$

 $\begin{array}{l} Ebenezer \ 1Sa_07_12 \ Then \ Samuel \ (08050 + Sh@muw)el \) \ took \ (03947 + laqach \) \ a \ stone \ (68) \ , \ and \ set \ (07760 + suwm \) \ [it \] \ between \ (00996 + beyn \) \ Mizpeh \ (04709 + Mitspah \) \ and \ Shen \ (08129 + Shen \) \ , \ and \ called \ (07121 + qara) \) \ the \ name \ (08034 + shem \) \ of \ it \ \{Ebenezer\} \ (72) \ , \ saying \ (00559 +)amar \) \ , \ Hitherto \ hath \ the \ LORD \ (03068 + Y@hovah \) \ helped \ (05826 + (azar \) \ us \ . \end{array}$

 $\begin{array}{l} Eliezer \ 1Ch_07_08 \ And \ the \ sons \ (01121 \ +ben \) \ of \ Becher \ (01071 \ +Beker \) \ ; \ Zemira \ , \ and \ Joash \ (03135 \ +Yow(ash \) \ , \ and \ \{Eliezer\} \ (00461 \ +)Eliy(ezer \) \ , \ and \ Elioenai \ (00454 \ +)Ely@how(eynay \) \ , \ and \ Omri \ (06018 \ +(Omriy \) \ , \ and \ Jerimoth \ (03406 \ +Y@riymowth \) \ , \ and \ Abiah \ (29) \ , \ and \ Anathoth \ (06068 \ +(Anathowth \) \ , \ and \ Alameth \ (05964 \ +(Alemeth \) \ . \ All \ (03605 \ +kol \) \ these \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ the \ sons \ (01121 \ +ben \) \ of \ Becher \ (01071 \ +Beker \) \ . \end{array}$

 $\begin{array}{l} Eliezer \ 1Ch_15_24 \ And \ Shebaniah \ (07645 \ +Sh@banyah \) \ , \ and \ Jehoshaphat \ (03046 \ +y@da(\) \ , \ and \ Nethaneel \ (05417 \ +N@thane)l \) \ , \ and \ Amasai \ (06022 \ +(Amasay \) \ , \ and \ Zechariah \ (02148 \ +Z@karyah \) \ , \ and \ Benaiah \ (01141 \ +B@nayah \) \ , \ and \ \{Eliezer\} \ (00461 \ +)Eliy(ezer \) \ , \ the \ priests \ (03548 \ +kohen \) \ , \ did \ blow \ (02690 \ +chatsar \) \ with \ the \ trumpets \ (02689 \ +chatsots@rah \) \ before \ (06440 \ +paniym \) \ the \ ark \ (00727 \ +)arown \) \ of \ God \ (00430 \ +)elohiym \): and \ Obededom \ (05654 \ +(Obed \)Edowm \) \ and \ Jehiah \ (03174 \ +Y@chiyah \) \ [\ were \] \ doorkeepers \ (07778 \ +show(er \) \ for \ the \ ark \ (00727 \ +)arown \) \ . \end{array}$

 $Eliezer 1Ch_{23_{15} The sons (01121 + ben) of Moses (04872 + Mosheh) [were], Gershom (01648 + Ger@shown), and {Eliezer} (00461 +)Eliy(ezer).$

Eliezer 1Ch_23_17 And the sons (01121 +ben) of Eliezer (00461 +)Eliy(ezer) [were], Rehabiah (07345 +R@chabyah) the chief (07218 +ro)sh). And {Eliezer} (00461 +)Eliy(ezer) had (01961 +hayah) none (03808 +lo)) other (00312 +)acher) sons (01121 +ben) ; but the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) were very (04605 +ma(al) many (07235 +rabah).

 $\begin{array}{l} Eliezer \ 1Ch_{23}\ 17 \ And \ the \ sons \ (01121 \ +ben \) \ of \ \{Eliezer\} \ (00461 \ +)Eliy(ezer \) \ [\ were \] \ , \ Rehabiah \ (07345 \ +R@ chabyah \) \ the \ chief \ (07218 \ +ro)sh \) \ . \ And \ Eliezer \ (00461 \ +)Eliy(ezer \) \ had \ (01961 \ +hayah \) \ none \ (03808 \ +lo) \) \ other \ (00312 \ +)acher \) \ sons \ (01121 \ +ben \) \ ; \ but \ the \ sons \ (01121 \ +ben \) \ of \ Rehabiah \ (07345 \ +R@ chabyah \) \ were \ very \ (04605 \ +ma(al \) \ many \ (07235 \ +rabah \) \ . \end{array}$

 $\begin{array}{l} Eliezer \ 1Ch_{26}_25 \ And \ his \ brethren \ (00251 \ +)ach \) \ by \ \{Eliezer\} \ (00461 \ +)Eliy(ezer \) \ ; \ Rehabiah \ (07345 \ + R@ chabyah \) \ his \ son \ (01121 \ + ben \) \ , \ and \ Jeshaiah \ (03740 \ + kerah \) \ his \ son \ (01121 \ + ben \) \ , \ and \ Joram \ (03141 \ + Yowram \) \ his \ son \ (01121 \ + ben \) \ , \ and \ Zichri \ (02147 \ + Zikriy \) \ his \ son \ (01121 \ + ben \) \ , \ and \ Shelomith \ (08013 \ + Sh@ lomowth \) \ his \ son \ (01121 \ + ben \) \ . \end{array}$

 $\begin{array}{l} Eliezer \ 1Ch_27_16 \ . \ Furthermore \ over \ (05921 + (al \) \ the \ tribes \ (07626 + shebet \) \ of \ Israel \ (03478 + Yisra)el \): the \ ruler \ (05057 + nagiyd \) \ of \ the \ Reubenites \ (07206 + R@)uwbeniy \) \ [\ was \] \ \{Eliezer\} \ (00461 +)Eliy(ezer \) \ the \ son \ (01121 + ben \) \ of \ Zichri \ (02147 + Zikriy \): of \ the \ Simeonites \ (08099 + Shim(oniy \) \ , \ Shephatiah \ (08203 + Sh@phatyah \) \ the \ son \ (01121 + ben \) \ of \ Maachah \ (04601 + Ma(akah \) \ : \ \end{array}$

 $\begin{array}{l} Eliezer \ 2Ch_{20}\ 37 \ Then \ \{Eliezer\} \ (00461 \ +) Eliy(ezer) \ the \ son \ (01121 \ +ben) \ of \ Dodavah \ (01735 \ +Dowdavahuw) \ of \ Mareshah \ (04762 \ +Mar)eshah) \ prophesied \ (05012 \ +naba) \) \ against \ (05921 \ +(al) \) \ Jehoshaphat \ (03092 \ +Y \ @howshaphat) \ , \ saying \ (00559 \ +) amar \) \ , \ Because \ thou \ hast \ joined \ (02266 \ +chabar \) \ thyself \ with \ Ahaziah \ (00274 \ +) \ Achazyah \) \ , \ the \ LORD \ (03068 \ +Y \ @hovah \) \ hath \ broken \ (06555 \ +parats \) \ thy \ works \ (04639 \ +ma(aseh \) \ . \ And \ the \ ships \ (00591 \ +) \ oniyah \) \ were \ broken \ (07665 \ +shabar \) \ , \ that \ they \ were \ not \ able \ (06113 \ +(atsar \) \ to \ go \ (03212 \ +yalak \) \ to \ Tarshish \ (08659 \ +Tarshiysh \) \ . \end{array}$

Eliezer Exo_18_04 And the name (08034 +shem) of the other (00259 +)echad) [was] {Eliezer} (00461 +)Eliy(ezer) ; for the God (00430 +)elohiym) of my father (1) , [said he , was] mine help (05828 +(ezer) , and delivered (05337 +natsal) me from the sword (02719 +chereb) of Pharaoh (06547 +Par(oh) :

Eliezer Ezr_08_16 Then sent (07971 +shalach) I for {Eliezer} (00461 +)Eliy(ezer) , for Ariel (00740 +)Ari)el) , for Shemaiah (08098 +Sh@ma(yah) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 +)Elnathan) , and for Nathan (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582 +)enowsh) of understanding (00995 +biyn) .

 $\begin{array}{l} Eliezer \ Ezr_10_18 \ And \ among \ the \ sons \ (01121 \ +ben \) \ of \ the \ priests \ (03548 \ +kohen \) \ there \ were \ found \ (04672 \ +matsa) \) \ that \ had \ taken \ (03427 \ +yashab \) \ strange \ (05237 \ +nokriy \) \ wives \ (00802 \ +)ishshah \):[\ namely \] \ , \ of \ the \ sons \ (01121 \ +ben \) \ of \ Jeshua \ (03442 \ +Yeshuwa(\) \ the \ son \ (01121 \ +ben \) \ of \ Jozadak \ (03136 \ +Yowtsadaq \) \ , \ and \ his \ brethren \ (00251 \ +)ach \) \ ; \ Maaseiah \ (04641 \ +Ma(aseyah \) \ , \ and \ \{Eliezer\} \ (00461 \ +)Eliy(ezer \) \ , \ and \ Jarib \ (03402 \ +Yariyb \) \ , \ and \ Gedaliah \ (01436 \ +G@\ dalyah \) \ . \end{array}$

 $\begin{array}{l} Eliezer \ Ezr_10_23 \ Also \ of \ the \ Levites \ (03881 + Leviyiy \) \ ; \ Jozabad \ (03107 + Yowzabad \) \ , \ and \ Shimei \ (08096 + Shim(iy \) \ , \ and \ Kelaiah \ (07041 + Qelayah \) \ , \ (\ the \ same \ (01933 + hava) \) \ [\ is \] \ Kelita \ (07042 + Q@liyta) \) \ , \) \ Pethahiah \ (06611 + P@thachyah \) \ , \ Judah \ (03063 + Y@huwdah \) \ , \ and \ \{Eliezer\} \ (00461 +)Eliy(ezer \) \ . \end{array}$

Eliezer Ezr_10_31 And [of] the sons (01121 +ben) of Harim (02766 +Charim) ; {Eliezer} (00461 +)Eliy(ezer) , Ishijah (03449 +Yishshiyah) , Malchiah (04441 +Malkiyah) , Shemaiah (08098 +Sh@ma(yah) , Shimeon (08095 +Shim(own) ,

Eliezer Luk_03_29 Which was [the son] of Jose 2499 -Iose - , which was [the son] of {Eliezer} 1663 - Eliezer - , which was [the son] of Jorim 2497 -Ioreim - , which was [the son] of Matthat 3158 -Matthat - , which was [the son] of Levi 3017 -Leui - ,

 $\begin{array}{l} Eze_01_01 \left\{ Eze_01_01 \right\}. \ Now \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ thirtieth \ (07970 \ +sh@lowshiym \) \ year \ (08141 \ +shaneh \) \ , \ in \ the \ fourth \ (07243 \ +r@biy(iy \) \ [\ month \] \ , \ in \ the \ fifth \ (02568 \ +chamesh \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ as \ I \ [\ was \] \ among \ (08432 \ +tavek \) \ the \ captives \ (01473 \ +gowlah \) \ by \ the \ river \ (05104 \ +nahar \) \ of \ Chebar \ (03529 \ +K@bar \) \ , \ [\ that \] \ the \ heavens \ (08064 \ +shamayim \) \ were \ opened \ (06605 \ +pathach \) \ , \ and \ I \ saw \ (07200 \ +ra)ah \) \ visions \ (04759 \ +mar)ah \) \ of \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Eze_01_02 \left\{ Eze_01_02 \right\} In \ the \ fifth \ (02568 \ +chamesh \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ which \ (01958 \ +hiy \) \ [\ was \] \ the \ fifth \ (02549 \ +chamiyshiy \) \ year \ (08141 \ +shaneh \) \ of \ king \ (04428 \ +melek \) \ Jehoiachin \ s \ (03112 \ +Yowyakiyn \) \ captivity \ (01546 \ +galuwth \) \ , \end{array}$

 $\begin{array}{l} Eze_01_03 \left\{ Eze_01_03 \right\} \text{The word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) expressly unto Ezekiel (03168 + Y@chezqe)l) the priest (03548 + kohen) , the son (01121 + ben) of Buzi (00941 + Buwziy) , in the land (00776 +)erets) of the Chaldeans (03779 + Kasday) by the river (05104 + nahar) Chebar (03529 + K@bar) ; and the hand (03027 + yad) of the LORD (03068 + Y@hovah) was there (08033 + sham) upon him . \end{array}$

+cabiyb) it , and out of the midst (08432 +tavek) thereof as the colour (05869 +(ayin) of amber (02830 +chashmal) , out of the midst (08432 +tavek) of the fire (00784 +)esh) .

 $\begin{array}{l} Eze_01_05 \left\{ Eze_01_05 \right\} Also \ out \ of \ the \ midst \ (08432 \ +tavek \) \ thereof \ [\ came \] \ the \ likeness \ (01823 \ +d@muwth \) \ of \ four \ (00702 \ +) arba(\) \ living \ (02416 \ +chay \) \ creatures \ (02416 \ +chay \) \ . \ And \ this \ (02088 \ +zeh \) \ [\ was \] \ their \ appearance \ (04758 \ +mar)eh \) \ ; \ they \ had \ the \ likeness \ (01823 \ +d@muwth \) \ of \ a \ man \ (00120 \ +) adam \) \ . \end{array}$

 $Eze_{01_{06} \{ Eze_{01_{06}} \} And every one (00259 +)echad) had four (00702 +)arba() faces (06440 + paniym), and every one (00259 +)echad) had four (00702 +)arba() wings (03671 + kanaph).$

 $\begin{array}{l} Eze_01_07 \ \{Eze_01_07\} \ And \ their \ feet \ (07272 \ +regel \) \ [\ were \] \ straight \ (03474 \ +yashar \) \ feet \ (07272 \ +regel \) \ ; \ and \ the \ sole \ (03709 \ +kaph \) \ of \ their \ feet \ (07272 \ +regel \) \ [\ was \] \ like \ the \ sole \ (03709 \ +kaph \) \ of \ a \ calf \ s \ (05695 \ +(egel \) \ foot \ (07272 \ +regel \): and \ they \ sparkled \ (05340 \ +natsats \) \ like \ the \ colour \ (05869 \ +(ayin \) \ of \ burnished \ (07044 \ +qalal \) \ brass \ (05178 \ +n@chosheth \) \ . \end{array}$

 $\begin{array}{l} Eze_{01_{08} \{ Eze_{01_{08} \} And [they had] the hands (03027 + yad) of a man (00120 +)adam) under (08478 + tachath) their wings (03671 + kanaph) on (05921 + (al) their four (00702 +)arba() sides (07253 + reba() ; and they four (00702 +)arba() had their faces (06440 + paniym) and their wings (03671 + kanaph) . \end{array}$

 $\begin{array}{l} Eze_01_09 \left\{ Eze_01_09 \right\} \\ Their wings \left(03671 + kanaph \right) \left[\ were \ \right] \ joined \left(02266 + chabar \ \right) \ one \left(00802 + ishshah \ \right) \ to \ another \ (00269 + ishowth \) \ ; \ they \ turned \ (05437 + cabab \) \ not \ when \ they \ went \ (03212 + yalak \) \ ; \ they \ went \ (03212 + yalak \) \ every \ (00376 + iysh \) \ one \ (00376 + iysh \) \ straight \ (05676 + (eber \) \ forward \ (06440 + paniym \) \ . \end{array}$

 $\begin{array}{l} Eze_01_10 \left\{ Eze_01_10 \right\} \text{ As for the likeness } (01823 + d@muwth \) \ of \ their \ faces } (06440 + paniym \) \ , \ they \ four \\ (00702 +)arba(\) \ had \ the \ face \\ (06440 + paniym \) \ of \ a \ man \\ (00120 +)adam \) \ , \ and \ the \ face \\ (06440 + paniym \) \ of \ a \ man \\ (00703 +)ariy \) \ , \ on \\ (00413 +)el \) \ the \ right \\ (03225 + yamiyn \) \ side \\ (03225 + yamiyn \) \ : and \ they \ four \\ (00702 +)arba(\) \ had \ the \ face \\ (06440 + paniym \) \ of \ an \ ox \\ (07794 + showr \) \ on \ the \ left \\ (08040 + s@mo)wl \) \ : \ they \ four \\ (00702 +)arba(\) \ also \ had \ the \ face \\ (06440 + paniym \) \ of \ an \ eagle \\ (05404 + nesher \) \ . \end{array}$

 $\begin{array}{l} Eze_01_11 \{ Eze_01_11 \} \ Thus \ [were \] \ their \ faces \ (06440 \ +paniym \): and \ their \ wings \ (03671 \ +kanaph \) \ [\ were \] \ stretched \ (06504 \ +parad \) \ upward \ (04605 \ +ma(al \) \ ; \ two \ (08147 \ +sh@nayim \) \ [\ wings \] \ of \ every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ [\ were \] \ joined \ (02266 \ +chabar \) \ one \ (00376 \ +)iysh \) \ to \ another \ (00376 \ +)iysh \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ covered \ (03680 \ +kacah \) \ their \ bodies \ (01472 \ +g@viyah \) \ . \end{array}$

 $Eze_01_12 \{ Eze_01_12 \} \text{ And they went } (03212 + yalak) \text{ every } (00376 +)iysh) \text{ one } (00376 +)iysh) \text{ straight } (05676 + (eber) \text{ forward } (06440 + paniym): whither the spirit } (07307 + ruwach) \text{ was to go } (03212 + yalak) \text{ , they went } (03212 + yalak) \text{ ; [and] they turned } (05437 + cabab) \text{ not when they went } (03212 + yalak) \text{ .}$

 $\begin{array}{l} Eze_01_{13} \left\{ Eze_01_{13} \right\} As \ for \ the \ likeness \ (01823 + d@muwth \) \ of \ the \ living \ (02416 + chay \) \ creatures \ (02416 + chay \) \ , \ their \ appearance \ (04758 + mar)eh \) \ [\ was \] \ like \ burning \ (01197 + ba(ar \) \ coals \ (01513 + gechel \) \ of \ fire \ (00784 +)esh \) \ , \ [\ and \] \ like \ the \ appearance \ (04758 + mar)eh \) \ of \ lamps \ (03940 + lappiyd \):it \ went \ (01980 + halak \) \ up \ and \ down \ among \ (00996 + beyn \) \ the \ living \ (02416 + chay \) \ creatures \ (02416 + chay \) \ ; \ and \ the \ fire \ (00784 +)esh \) \ was \ bright \ (05051 + nogahh \) \ , \ and \ out \ of \ the \ fire \ (00784 +)esh \) \ went \ (03318 + yatsa) \) \ lightning \ (01300 + baraq \) \ . \end{array}$

 $\begin{array}{l} Eze_01_14 \left\{ Eze_01_14 \right\} And \ the \ living \ (02416 \ +chay \) \ creatures \ (02416 \ +chay \) \ ran \ (07519 \ +ratsa) \) \ and \ returned \ (07725 \ +shuwb \) \ as \ the \ appearance \ (04758 \ +mar)eh \) \ of \ a \ flash \ (00965 \ +bazaq \) \ of \ lightning \ (00965 \ +bazaq \) \ . \end{array}$

Eze_01_15 {Eze_01_15} . Now as I beheld (07200 +ra)ah) the living (02416 +chay) creatures (02416 +chay)

, behold (02009 +hinneh) one (00259 +)echad) wheel (00212 +)owphan) upon the earth (00776 +)erets) by the living (02416 +chay) creatures (02416 +chay) , with his four (00702 +)arba() faces (06440 +paniym) .

 $\begin{array}{l} Eze_01_16 \left\{ Eze_01_16 \right\} \text{ The appearance } (04758 + mar)eh \) \ of \ the \ wheels } (00212 +) owphan \) \ and \ their \ work \\ (04639 + ma(aseh) \ [\ was \] \ like \ unto \ the \ colour \ (05869 + (ayin) \ of \ a \ beryl \ (08658 + tarshiysh): and \ they \ four \\ (00702 +) arba(\) \ had \ one \ (00259 +) echad \) \ likeness \ (01823 + d@muwth): and \ their \ appearance \ (04758 + mar)eh \) \ and \ their \ work \ (04639 + ma(aseh) \ [\ was \] \ as \ it \ were \ a \ wheel \ (00212 +) owphan \) \ in \ the \ middle \\ (08432 + tavek \) \ of \ a \ wheel \ (00212 +) owphan \) \ . \end{array}$

 $Eze_01_17 \{ Eze_01_17 \} \text{ When they went } (03212 + yalak) \text{, they went } (03212 + yalak) \text{ upon their four } (00702 +)arba() \text{ sides } (07253 + reba():[and] \text{ they turned } (05437 + cabab) \text{ not when they went } (03212 + yalak) \text{.}$

 $\begin{array}{l} Eze_01_{18} \left\{ Eze_01_{18} \right\} As \ for \ their \ rings \ (01354 + gab \) \ , \ they \ were \ so \ high \ (01362 + gabahh \) \ that \ they \ were \ dreadful \ (03374 + yir)ah \) \ ; \ and \ their \ rings \ (01354 + gab \) \ [\ were \] \ full \ (04392 + male) \) \ of \ eyes \ (05869 + (ayin \) \ round \ (05439 + cabiyb \) \ about \ them \ four \ (00702 +)arba(\) \ . \end{array}$

 $\begin{array}{l} Eze_01_19 \left\{ Eze_01_19 \right\} \text{And when the living (02416 + chay) creatures (02416 + chay) went (03212 + yalak) , the wheels (00212 +)owphan) went (03212 + yalak) by them: and when the living (02416 + chay) creatures (02416 + chay) were lifted (05375 + nasa)) up from the earth (00776 +)erets) , the wheels (00212 +)owphan) were lifted (05375 + nasa)) up . \end{array}$

 $\begin{array}{l} Eze_01_{20} \left\{ Eze_01_{20} \right\} \mbox{ Whithersoever the spirit (07307 +ruwach) was to go (03212 +yalak) , they went (03212 +yalak) , thither (08033 +sham) [was their] spirit (07307 +ruwach) to go (03212 +yalak) ; and the wheels (00212 +)owphan) were lifted (05375 +nasa)) up over (05980 +(ummah) against (05980 +(ummah) them:for the spirit (07307 +ruwach) of the living (02416 +chay) creature (02416 +chay) [was] in the wheels (00212 +)owphan) . \end{array}$

 $\begin{array}{l} Eze_01_21 \left\{ Eze_01_21 \right\} \text{ When those went } (03212 + yalak) , [\text{ these }] \text{ went } (03212 + yalak) ; \text{ and when those stood } (05975 + (amad) , [\text{ these }] \text{ stood } (05975 + (amad) ; \text{ and when those were lifted } (05375 + nasa)) up from the earth } (00776 +) \text{erest }) , \text{ the wheels } (00212 +) \text{owphan }) \text{ were lifted } (05375 + nasa)) up over } (05980 + (ummah) \text{ against } (05980 + (ummah) \text{ them: for the spirit } (07307 + ruwach) \text{ of the living } (02416 + \text{chay }) \\ \text{ creature } (02416 + \text{chay }) [\text{ was }] \text{ in the wheels } (00212 +) \text{owphan }) . \end{array}$

 $\begin{array}{l} Eze_01_22 \left\{ Eze_01_22 \right\} \text{And the likeness (01823 + d@muwth) of the firmament (07549 + raqiya() upon the heads (07218 + ro)sh) of the living (02416 + chay) creature (02416 + chay) [was] as the colour (05869 + (ayin) of the terrible (03372 + yare)) crystal (07140 + qerach) , stretched (05186 + natah) forth over (05921 + (al) their heads (07218 + ro)sh) above (04605 + ma(al) . \end{array}$

 $Eze_01_23 \{ Eze_01_23 \} And under (08478 + tachath) the firmament (07549 + raqiya() [were] their wings (03671 + kanaph) straight (03474 + yashar), the one (00802 +)ishshah) toward (00413 +)el) the other (00269 +)achowth): every (00376 +)iysh) one (00376 +)iysh) had two (08147 + sh@nayim), which covered (03680 + kacah) on this (02007 + hennah) side, and every (00376 +)iysh) one (00376 +)iysh) had two (08147 + sh@nayim), which covered (03680 + kacah) on that side, their bodies (01472 + g@viyah). \\$

 $\begin{array}{l} Eze_01_24 \left\{ Eze_01_24 \right\} \text{And when they went (03212 +yalak), I heard (08085 +shama() the noise (06963 +qowl) of their wings (03671 +kanaph), like the noise (06963 +qowl) of great (07227 +rab) waters (04325 +mayim), as the voice (06963 +qowl) of the Almighty (07706 +Shadday), the voice (06963 +qowl) of speech (01999 +hamullah), as the noise (06963 +qowl) of an host (04264 +machaneh):when they stood (05975 +(amad), they let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph). \end{array}$

 $Eze_01_25 \{ Eze_01_25 \} And there was a voice (06963 + qowl) from the firmament (07549 + raqiya() that [was] over (05921 + (al) their heads (07218 + ro)sh) , when they stood (05975 + (amad) , [and] had let (07503 + raphah) down (07503 + raphah) their wings (03671 + kanaph) .$

 $\begin{array}{l} Eze_01_26 \left\{ Eze_01_26 \right\}. \ And \ above \ (04605 \ +ma(al \) \ the \ firmament \ (07549 \ +raqiya(\) \ that \ [\ was \] \ over \ (05921 \ +(al \) \ their \ heads \ (07218 \ +ro)sh \) \ [\ was \] \ the \ likeness \ (01823 \ +d@muwth \) \ of \ a \ throne \ (03678 \ +kicce) \) \ , \ as \ the \ appearance \ (04758 \ +mar)eh \) \ of \ a \ sapphire \ (05601 \ +cappiyr \) \ stone \ (68): and \ upon \ the \ likeness \ (01823 \ +d@muwth \) \ of \ the \ throne \ (03678 \ +kicce) \) \ [\ was \] \ the \ likeness \ (01823 \ +d@muwth \) \ as \ the \ appearance \ (04758 \ +mar)eh \) \ of \ a \ man \ (00120 \ +)adam \) \ above \ (04605 \ +ma(al \) \ upon \ it \ . \end{array}$

 $\begin{array}{l} Eze_01_27 \left\{ Eze_01_27 \right\} And \ I \ saw \ (07200 \ +ra)ah \) \ as \ the \ colour \ (05869 \ +(ayin \) \ of \ amber \ (02830 \ +chashmal \) \ , \ as \ the \ appearance \ (04758 \ +mar)eh \) \ of \ fire \ (00784 \ +)esh \) \ round \ (05439 \ +cabiyb \) \ about \ within \ (01004 \ +bayith \) \ it \ , \ from \ the \ appearance \ (04758 \ +mar)eh \) \ of \ his \ loins \ (04975 \ +mothen \) \ even \ upward \ (04605 \ +ma(al \) \ , \ and \ from \ the \ appearance \ (04758 \ +mar)eh \) \ of \ his \ loins \ (04975 \ +mothen \) \ even \ downward \ (04295 \ +mattah \) \ , \ I \ saw \ (07200 \ +ra)ah \) \ as \ it \ were \ the \ appearance \ (04758 \ +mar)eh \) \ of \ fire \ (00784 \ +)esh \) \ , \ and \ it \ had \ brightness \ (05051 \ +nogahh \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_01_28 \left\{ Eze_01_28 \right\} As \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ bow \ (07198 \ +qesheth \) \ that \ is \ in \ the \ cloud \ (06051 \ +(anan \) \ in \ the \ day \ (03117 \ +yowm \) \ of \ rain \ (01653 \ +geshem \) \ , \ so \ (03651 \ +ken \) \ [\ was \] \ the \ appearance \ (04758 \ +mar)eh \) \ of \ rain \ (01653 \ +geshem \) \ , \ so \ (03651 \ +ken \) \ [\ was \] \ the \ appearance \ (04758 \ +mar)eh \) \ of \ rain \ (01653 \ +geshem \) \ , \ so \ (03651 \ +ken \) \ [\ was \] \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ brightness \ (05051 \ +nogahh \) \ round \ (05439 \ +cabiyb \) \ about \ . \ This \ (01931 \ +huw) \) \ [\ was \] \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ brightness \ (01823 \ +d@muwth \) \ of \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ . \ And \ when \ I \ saw \ (07200 \ +ra)ah \) \ [\ it \] \ , \ I \ fell \ (05307 \ +naphal \) \ upon \ my \ face \ (06440 \ +paniym \) \ , \ and \ I \ heard \ (08085 \ +shama(\) \ a \ voice \ (06963 \ +qowl \) \ of \ one \ that \ spake \ (01696 \ +dabar \) \ . \$

 $Eze_{02_{01}} \{ Eze_{02_{01}} \} . And he said (00559 +) amar) unto me , Son (01121 + ben) of man (00120 +) adam) , stand (05975 + (amad) upon thy feet (07272 + regel) , and I will speak (01696 + dabar) unto thee . \\$

 $\begin{array}{l} Eze_{02}_{02} \left\{ Eze_{02}_{02} \right\} \text{ And the spirit (07307 +ruwach) entered (00935 +bow)) into me when (00834 +) aher) he spake (01696 + dabar) unto me , and set (05975 + (amad) me upon my feet (07272 + regel) , that I heard (08085 + shama() him that spake (01696 + dabar) unto me . \end{array}$

 $\begin{array}{l} Eze_{02}_{03} \left\{ Eze_{02}_{03} \right\} \text{ And he said } (00559 +) \text{amar }) \text{ unto me }, \text{ Son } (01121 + \text{ben }) \text{ of man } (00120 +) \text{adam }), \\ I \text{ send } (07971 + \text{shalach }) \text{ thee to the children } (01121 + \text{ben }) \text{ of Israel } (03478 + \text{Yisra})\text{el }), \text{ to a rebellious } (04775 + \text{marad }) \text{ nation } (01471 + \text{gowy }) \text{ that hath rebelled } (04775 + \text{marad }) \text{ against me: they and their } \\ \text{fathers } (1) \text{ have transgressed } (06586 + \text{pasha(}) \text{ against me }, [\text{ even }] \text{ unto this } (02088 + \text{zeh }) \text{ very } (06106 \\ +(\text{etsem }) \text{ day } (03117 + \text{yowm }) . \end{array}$

 $\begin{array}{l} Eze_{02}_{04} \left\{ Eze_{02}_{04} \right\} \ For \ [\ they \ are \] \ impudent \ children \ (01121 \ +ben \) \ and \ stiffhearted \ . \ I \ do \ send \ (07971 \ +shalach \) \ thee \ unto \ them \ ; \ and \ thou \ shalt \ say \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_{02}_{05} \{ Eze_{02}_{05} \} \text{ And they , whether (00518 +)im) they will hear (08085 + shama(), or whether (00518 +)im) they will forbear (02308 + chadal), (for they [are] a rebellious (04805 + m@riy) house (01004 + bayith),) yet shall know (03045 + yada() that there hath been (01961 + hayah) a prophet (05030 + nabiy)) among (08432 + tavek) them .$

 $\begin{array}{l} Eze_{02}_{06} \left\{ Eze_{02}_{06} \right\}. \ And \ thou \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ be \ not \ afraid \ (03372 \ +yare) \) \ of \ them \ , \ neither \ (00408 \ +)al \) \ be \ afraid \ (03372 \ +yare) \) \ of \ their \ words \ (01697 \ +dabar \) \ , \ though \ (03588 \ +kiy \) \ briers \ (05621 \ +carab \) \ and \ thorns \ (05544 \ +cillown \) \ [\ be \] \ with \ thee \ , \ and \ thou \ dost \ dwell \ (03427 \ +yashab \) \ among \ (00413 \ +)el \) \ scorpions \ (06137 \ +(aqrab \):be \ not \ afraid \ (03372 \ +yare) \) \ of \ their \ words \ (01697 \ +dabar \) \ , \ nor \ (00408 \ +)al \) \ be \ dismayed \ (02865 \ +chathath \) \ at \ their \ looks \ (06400 \ +pelach \) \ , \ though \ (03588 \ +kiy \) \ they \ [\ be \] \ a \ rebella \ scorp \ delta \ be \ scorp \ delta \ delt$

 $Eze_{02}_{07} \{ Eze_{02}_{07} \} \text{ And thou shalt speak (01696 + dabar) my words (01697 + dabar) unto them , whether (00518 +)im) they will hear (08085 + shama() , or whether (00518 +)im) they will forbear (02308 + shama() + shama()$

+chadal):for they [are] most rebellious (04805 +m@riy) .

 $\begin{array}{l} Eze_{02}_{08} \left\{ Eze_{02}_{08} \right\} But \ thou \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ hear \ (08085 \ +shama(\) \ what I \ say \ (01696 \ +dabar \) \ unto \ thee \ ; \ Be \ not \ thou \ rebellious \ (04805 \ +m@riy \) \ like \ that \ rebellious \ (04805 \ +m@riy \) \ like \ that \ rebellious \ (04805 \ +m@riy \) \ house \ (01004 \ +bayith \):open \ (06475 \ +patsah \) \ thy \ mouth \ (06310 \ +peh \) \ , \ and \ eat \ (00398 \ +)akal \) \ that \ I \ give \ (05414 \ +nathan \) \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{02}_{09} \left\{ Eze_{02}_{09} \right\} \text{ And when I looked (07200 +ra)ah), behold (02009 +hinneh), an hand (03027 +yad) [was] sent (07971 +shalach) unto me ; and , lo (02009 +hinneh), a roll (04040 +m@gillah) of a book (05612 +cepher) [was] therein ; \\ \end{array}$

 $\begin{array}{l} Eze_{02}10 \left\{ Eze_{02}10 \right\} And \ he \ spread \ (06566 \ +paras \) \ it \ before \ (06440 \ +paniym \) \ me \ ; \ and \ it \ [\ was \] \\ written \ (03789 \ +kathab \) \ within \ (06440 \ +paniym \) \ and \ without \ (00268 \ +)achowr \): and \ [\ there \ was \] \ written \ (03789 \ +kathab \) \ therein \ (00413 \ +)el \) \ lamentations \ (07015 \ +qiynah \) \ , \ and \ mourning \ (01899 \ +hegeh \) \ , \ and \ woe \ (01958 \ +hiy \) \ . \end{array}$

 $\begin{array}{l} Eze_03_01 \ \{Eze_03_01\} \ . \ Moreover \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ eat \ (00398 \ +)akal \) \ that \ thou \ findest \ (04672 \ +matsa) \) \ ; \ eat \ (00398 \ +)akal \) \ this \ (02063 \ +zo)th \) \ roll \ (04040 \ +m@gillah \) \ , \ and \ go \ (03212 \ +yalak \) \ speak \ (01696 \ +dabar \) \ unto \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $Eze_{03}_{02} \{ Eze_{03}_{02} \}$ So I opened (06605 +pathach) my mouth (06310 +peh) , and he caused me to eat (00398 +)akal) that roll (04040 +m@gillah) .

 $\begin{array}{l} Eze_{03}_{03} \left\{ Eze_{03}_{03} \right\} \text{And he said } (00559 +) \text{amar }) \text{ unto me , Son } (01121 + \text{ben }) \text{ of man } (00120 +) \text{adam }) \text{ , } \\ \text{cause thy belly } (00990 + \text{beten }) \text{ to eat } (00398 +) \text{akal }) \text{ , and fill } (04390 + \text{male}) \text{) thy bowels } (04578 + \text{me}(\text{ah }) \\ \text{with this } (02063 + \text{zo}) \text{th }) \text{ roll } (04040 + \text{m@gillah }) \text{ that I give } (05414 + \text{nathan }) \text{ thee }. \text{ Then did I eat } (00398 \\ +) \text{akal }) \text{ [it] ; and it was in my mouth } (06310 + \text{peh }) \text{ as honey } (01706 + \text{d@bash }) \text{ for sweetness } (04966 \\ + \text{mathowq }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_03_04 \left\{ Eze_03_04 \right\} And \ he \ said \ (00559 \ +) amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +) adam \) \ , \\ go \ (03212 \ +yalak \) \ , \ get \ (00935 \ +bow) \) \ thee \ unto \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \\ and \ speak \ (01696 \ +dabar \) \ with \ my \ words \ (01697 \ +dabar \) \ unto \ them \ . \end{array}$

 $\begin{array}{l} Eze_{03}_{05} \left\{ Eze_{03}_{05} \right\} \ For \ thou \ [\ art \] \ not \ sent \ (07971 \ +shalach \) \ to \ a \ people \ (05971 \ +(am \) \ of \ a \ strange \ (06012 \ +(ameq \) \ speech \ (08193 \ +saphah \) \ and \ of \ an \ hard \ (03515 \ +kabed \) \ language \ (03956 \ +lashown \) \ , \ [\ but \] \ to \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \end{array}$

 $\begin{array}{l} Eze_{03}_{06} \left\{ Eze_{03}_{06} \right\} \text{ Not to many (07227 + rab) people (05971 + (am) of a strange (06012 + (ameq) speech (08193 + saphah) and of an hard (03515 + kabed) language (03956 + lashown) , whose (00834 +) aher) words (01697 + dabar) thou canst not understand (08085 + shama() . Surely , had I sent (07971 + shalach) thee to them , they would have hearkened (08085 + shama() unto thee . \end{array}$

 $\begin{array}{l} Eze_03_07 \ \{ Eze_03_07 \ \} \ But \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ will \ (14) \ not \ hearken \ (08085 \ +shama(\) \ unto \ thee \ ; \ for \ they \ will \ (14) \ not \ hearken \ (08085 \ +shama(\) \ unto \ me: for \ all \ (03605 \ +kol \) \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [\ are \] \ impudent \ and \ hardhearted \ . \end{array}$

 $\begin{array}{l} Eze_{03}_{08} \left\{ Eze_{03}_{08} \right\} Behold \left(02009 + hinneh \right), I have made \left(05414 + nathan \right) thy face \left(06440 + paniym \right) \\ strong \left(02389 + chazaq \right) against \left(05980 + (ummah) their faces \left(06440 + paniym \right) \\ + metsach) strong \left(02389 + chazaq \right) against \left(05980 + (ummah) their foreheads \left(04696 + metsach \right) \\ \end{array} \right).$

 $Eze_{03_{09}} \{ Eze_{03_{09}} \} As an adamant (08068 + shamiyr) harder (02389 + chazaq) than flint (06864 + tsor) have I made (05414 + nathan) thy forehead (04696 + metsach): fear (03372 + yare)) them not, neither (05414 + nathan) the forehead (04696 + metsach) is the forehe$

(03808 + lo)) be dismayed (02865 + chathath) at their looks (06400 + pelach), though they [be] a rebellious (04805 + m@riy) house (01004 + bayith).

 $\begin{array}{l} Eze_03_10 \left\{ Eze_03_10 \right\} Moreover \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ all \ (03605 \ +kol \) \ my \ words \ (01697 \ +dabar \) \ that \ I \ shall \ speak \ (01696 \ +dabar \) \ unto \ thee \ receive \ (03947 \ +laqach \) \ in \ thine \ heart \ (03824 \ +lebab \) \ , \ and \ hear \ (08085 \ +shama(\) \ with \ thine \ ears \ (00241 \ +)ozen \) \ . \end{array}$

 $\begin{array}{l} Eze_{03}_{11} \left\{ Eze_{03}_{11} \right\} And \ go \ (03212 + yalak \) \ , \ get \ (00935 + bow) \) \ thee \ to \ them \ of \ the \ captivity \ (01473 + gowlah \) \ , \ unto \ the \ children \ (01121 + ben \) \ of \ thy \ people \ (05971 + (am \) \ , \ and \ speak \ (01696 + dabar \) \ unto \ them \ , \ and \ tell \ (00559 +)amar \) \ them \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +)amar \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y \ endowlah \) \ ; \ whether \ (00518 +)im \) \ they \ will \ hear \ (08085 + shama(\) \ , \ or \ whether \ (00518 +)im \) \ they \ will \ forbear \ (02308 + chadal \) \ . \end{array}$

 $\begin{array}{l} Eze_{03}_{12} \left\{ Eze_{03}_{12} \right\} \text{ Then the spirit (07307 +ruwach) took (05375 +nasa)) me up , and I heard (08085 +shama() behind (00310 +)achar) me a voice (06963 +qowl) of a great (01419 +gadowl) rushing (07494 +ra(ash) , [saying] , Blessed (01288 +barak) [be] the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) from his place (04725 +maqowm) . \end{array}$

 $\begin{array}{l} Eze_{03}_{13} \left\{ Eze_{03}_{13} \right\} \left[I \ heard \ \right] \ also \ the \ noise \ (06963 \ +qowl \) \ of \ the \ wings \ (03671 \ +kanaph \) \ of \ the \ living \ (02416 \ +chay \) \ creatures \ (02416 \ +chay \) \ that \ touched \ (05401 \ +nashaq \) \ one \ (00802 \ +) \ ishshah \) \ another \ (00269 \ +) \ achowth \) \ , \ and \ the \ noise \ (06963 \ +qowl \) \ of \ the \ wheels \ (00212 \ +) \ owphan \) \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ them \ , \ and \ a \ noise \ (06963 \ +qowl \) \ of \ a \ great \ (01419 \ +gadowl \) \ rushing \ (07494 \ +ra(ash \) \ . \end{array}$

 $\begin{array}{l} Eze_{03}_{14} \left\{ Eze_{03}_{14} \right\} \text{ So the spirit (07307 +ruwach) lifted (05375 +nasa)) me up , and took (03947 +laqach) me away , and I went (03212 +yalak) in bitterness (04751 +mar) , in the heat (02534 +chemah) of my spirit (07307 +ruwach) ; but the hand (03027 +yad) of the LORD (03068 +Y@hovah) was strong (02388 +chazaq) upon me . \end{array}$

 $\begin{array}{l} Eze_{03}_{15} \left\{ Eze_{03}_{15} \right\} \text{ Then I came (00935 + bow)) to them of the captivity (01473 + gowlah) at Telabib (08512 + Tel)Abiyb) , that dwelt (03427 + yashab) by the river (05104 + nahar) of Chebar (03529 + K@bar) , and I sat (03427 + yashab) where (08033 + sham) they sat (03427 + yashab) , and remained (03427 + yashab) there (08033 + sham) astonished (08074 + shamem) among (08432 + tavek) them seven (07651 + sheba() days (03117 + yowm) . \end{array}$

 $\begin{array}{l} Eze_{03}_{16} \left\{ Eze_{03}_{16} \right\}. \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ at \ the \ end \ (07097 \ +qatseh \) \ of \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ , \ that \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ came \ (01961 \ +hayah \) \ unto \ me \ , \ saying \ (00559 \ +)amar \) \ , \end{array}$

 $\begin{array}{l} Eze_03_17 \ \{Eze_03_17\} \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , I \ have \ made \ (05414 \ +nathan \) \ thee \ a \ watchman \ (06822 \ +tsaphah \) \ unto \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \): therefore \ hear \ (08085 \ +shama(\) \ the \ word \ (01697 \ +dabar \) \ at \ my \ mouth \ (06310 \ +peh \) \ , and \ give \ them \ warning \ (02094 \ +zahar \) \ from \ me \ . \end{array}$

 $\begin{array}{l} Eze_{03}_{18} \{ Eze_{03}_{18} \} \ When \ I \ say \ (00559 \ +) amar \) \ unto \ the \ wicked \ (07563 \ +rasha(\) \ , \ Thou \ shalt \ surely \ die \ (04191 \ +muwth \) \ ; \ and \ thou \ givest \ him \ not \ warning \ (02094 \ +zahar \) \ , \ nor \ (03808 \ +lo) \) \ speakest \ (01696 \ +dabar \) \ to \ warn \ (02094 \ +zahar \) \ the \ wicked \ (07563 \ +rasha(\) \ from \ his \ wicked \ (07563 \ +rasha(\) \ way \ (01870 \ +derek \) \ , \ to \ save \ (02421 \ +chayah \) \ his \ life \ (02421 \ +chayah \) \ ; \ the \ same \ (01931 \ +huw) \) \ wicked \ (07563 \ +rasha(\) \ [man \] \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ ; \ but \ his \ blood \ (01818 \ +dam \) \ will \ I \ require \ (01245 \ +baqash \) \ at \ thine \ hand \ (03027 \ +yad \) \ . \end{array}$

Eze_03_19 {Eze_03_19} Yet if (03588 +kiy) thou warn (02094 +zahar) the wicked (07563 +rasha() , and he

turn (07725 +shuwb) not from his wickedness (07562 +resha() , nor from his wicked (07563 +rasha() way (01870 +derek) , he shall die (04191 +muwth) in his iniquity (05771 +(avon) ; but thou hast delivered (05337 +natsal) thy soul (05315 +nephesh) .

 $\begin{array}{l} Eze_{03}_{20} \left\{ Eze_{03}_{20} \right\} Again \left(07725 + shuwb \right), When a righteous \left(06662 + tsaddiyq \right) \left[man \right] doth turn \\ \left(07725 + shuwb \right) from his righteousness \left(06664 + tsedeq \right), and commit \left(06213 + (asah) iniquity \left(05766 + (evel), and I lay (05414 + nathan) a stumblingblock (04383 + mikshowl) before (06440 + paniym) him, he shall die (04191 + muwth): because (03588 + kiy) thou hast not given him warning (02094 + zahar), he shall die (04191 + muwth) in his sin (02403 + chatta) ah), and his righteousness (06666 + ts@daqah) which (00834 +) aher) he hath done (06213 + (asah) shall not be remembered (02142 + zakar); but his blood (01818 + dam) will I require (01245 + baqash) at thine hand (03027 + yad). \end{array}$

 $\begin{array}{l} Eze_{03}_{21} \left\{ Eze_{03}_{21} \right\} \text{ Nevertheless if } (03588 + kiy) \text{ thou warn } (02094 + zahar) \text{ the righteous } (06662 + tsaddiyq) [man], \text{ that the righteous } (06662 + tsaddiyq) \sin (02398 + chata)) \text{ not , and he doth not sin } (02398 + chata)), \text{ he shall surely live } (02421 + chayah), \text{ because } (03588 + kiy) \text{ he is warned } (02094 + zahar) ; \text{ also thou hast delivered } (05337 + natsal) \text{ thy soul } (05315 + nephesh). \end{array}$

 $\begin{array}{l} Eze_03_22 \ \{Eze_03_22\} \ . \ And \ the \ hand \ (03027 \ +yad \) \ of \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ was \ there \ (08033 \ +sham \) \ upon \ me \ ; \ and \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , \ Arise \ (06965 \ +quwm \) \ , \ go \ (03318 \ +yatsa \) \) \ forth \ (03318 \ +yatsa \) \ into \ (00413 \ +)el \) \ the \ plain \ (01237 \ +biq(ah \) \ , \ and \ I \ will \ there \ (08033 \ +sham \) \ talk \ (01696 \ +dabar \) \ with \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{03}_{23} \left\{ Eze_{03}_{23} \right\} \text{ Then I arose } (06965 + quwm) \text{, and went } (03318 + yatsa) \text{) forth } (03318 + yatsa) \text{) into } (00413 +)el \text{) the plain } (01237 + biq(ah): and \text{, behold } (02009 + hinneh) \text{, the glory } (03519 + kabowd) \text{ of the LORD } (03068 + Y@ hovah) \text{ stood } (05975 + (amad) \text{ there } (08033 + sham) \text{, as the glory } (03519 + kabowd) \text{ which } (00834 +)aher \text{) I saw } (07200 + ra)ah \text{) by the river } (05104 + nahar) \text{ of Chebar } (03529 + K@ bar): and I \text{ fell } (05307 + naphal) \text{ on } (05921 + (al) my face } (06440 + paniym) \text{.} \end{array}$

 $\begin{array}{l} Eze_03_24 \left\{ Eze_03_24 \right\} \text{ Then the spirit (07307 +ruwach) entered (00935 +bow)) into me , and set (05975 +(amad) me upon my feet (07272 +regel) , and spake (01696 +dabar) with me , and said (00559 +)amar) unto me , Go (00935 +bow)) , shut (05462 +cagar) thyself within (08432 +tavek) thine house (01004 +bayith) . \end{array}$

 $Eze_{03}_{25} \{ Eze_{03}_{25} \} \text{ But thou , O son (01121 + ben) of man (00120 +)adam), behold (02009 + hinneh), they shall put (05414 + nathan) bands (05688 + (aboth) upon thee , and shall bind (00631 +)acar) thee with them , and thou shalt not go (03318 + yatsa)) out among (08432 + tavek) them : \\$

 $Eze_{03}_{26} \{ Eze_{03}_{26} \} \text{ And I will make thy tongue (03956 + lashown) cleave (01692 + dabaq) to the roof (02441 + chek) of thy mouth (02441 + chek), that thou shalt be dumb (00481 +)alam), and shalt not be to them a reprover (03198 + yakach): for they [are] a rebellious (04805 + m@riy) house (01004 + bayith).$

 $\begin{array}{l} Eze_{03}_{27} \left\{ Eze_{03}_{27} \right\} But \ when \ I \ speak \ (01696 \ +dabar \) \ with \ thee \ , \ I \ will \ open \ (06605 \ +pathach \) \ thy \ mouth \ (06310 \ +peh \) \ , \ and \ thou \ shalt \ say \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ ; \ He \ that \ heareth \ (08085 \ +shama(\) \ , \ let \ him \ hear \ (08085 \ +shama(\) \ ; \ and \ he \ that \ for \ beareth \ (02310 \ +chadel \) \ , \ let \ him \ for \ beareth \ (02308 \ +chadal \): for \ they \ [are \] \ a \ rebellious \ (04805 \ +m \ @riy \) \ house \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_04_01 \left\{ Eze_04_01 \right\}. \ Thou \ also \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ take \ (03947 \ +laqach \) \ thee \ a \ tile \ (03843 \ +l@ \ benah \) \ , \ and \ lay \ (05414 \ +nathan \) \ it \ before \ (06440 \ +paniym \) \ thee \ , \ and \ pourtray \ (02710 \ +chaqaq \) \ upon \ it \ the \ city \ (05892 \ +(iyr \) \ , \ [\ even \ (00853 \ +)eth \) \] \ Jerusalem \ (03389 \ +Y@ \ ruwshalaim \) \ : \end{array}$

 $Eze_04_02 \{ Eze_04_02 \} And lay (05414 + nathan) siege (04692 + matsowr) against (05921 + (al) it , and build (01129 + banah) a fort (01785 + dayeq) against (05921 + (al) it , and cast (08210 + shaphak) a mount (08210 + shaphak$

(05550 + col@lah) against (05921 + (al)) it; set (05414 + nathan) the camp (04264 + machaneh) also against (05921 + (al)) it, and set (07760 + suwm) [battering] rams (03733 + kar) against (05921 + (al)) it round (05439 + cabiyb) about.

 $\begin{array}{l} Eze_04_03 \left\{ Eze_04_03 \right\} & \text{Moreover take (03947 + laqach) thou unto thee an iron (01270 + barzel) pan (04227 + machabath) , and set (05414 + nathan) it [for] a wall (07023 + qiyr) of iron (01270 + barzel) between (00996 + beyn) thee and the city (05892 + (iyr):and set (03559 + kuwn) thy face (06440 + paniym) against (00413 +)el) it , and it shall be besieged (04692 + matsowr) , and thou shalt lay siege (06696 + tsuwr) against (05921 + (al) it . This (01931 + huw)) [shall be] a sign (00226 +)owth) to the house (01004 + bayith) of Israel (03478 + Yisra)el) . \end{array}$

 $\begin{array}{l} Eze_04_04 \left\{ Eze_04_04 \right\} Lie \left(07901 + shakab \right) thou also upon thy left \left(08042 + s@ma)liy \right) side \left(06654 + tsad \right) \\ \text{, and lay } \left(07760 + suwm \right) the iniquity \left(05771 + (avon) of the house \left(01004 + bayith \right) of Israel \left(03478 + Yisra)el \right) upon it:[according] to the number (04557 + micpar) of the days (03117 + yowm) that thou shalt \\ lie \left(07901 + shakab \right) upon it thou shalt bear \left(05375 + nasa \right)) their iniquity (05771 + (avon) . \end{array}$

 $\begin{array}{l} Eze_04_05 \left\{ Eze_04_05 \right\} \mbox{ For I have laid (05414 + nathan) upon thee the years (08141 + shaneh) of their iniquity (05771 + (avon) , according to the number (04557 + micpar) of the days (03117 + yowm) , three (07969 + shalowsh) hundred (03967 + me)ah) and ninety (08673 + tish(iym) days (03117 + yowm): so shalt thou bear (05375 + nasa)) the iniquity (05771 + (avon) of the house (01004 + bayith) of Israel (03478 + Yisra)el) . \end{array}$

 $\begin{array}{l} Eze_04_06 \left\{ Eze_04_06 \right\} \text{And when thou hast accomplished } (03615 + kalah) \text{ them , lie } (07901 + shakab) \\ again (08145 + sheniy) \text{ on } (05921 + (al) \text{ thy right } (06227 + (ashan) \text{ side } (06654 + tsad) \text{ , and thou shalt bear } (05375 + nasa)) \text{ the iniquity } (05771 + (avon) \text{ of the house } (01004 + bayith) \text{ of Judah } (03063 + Y@huwdah) \\ \text{forty } (00705 +)arba(iym) \text{ days } (03117 + yowm): I \text{ have appointed } (05414 + nathan) \text{ thee each day } (03117 + yowm) \text{ for a year } (08141 + shaneh) . \end{array}$

 $Eze_04_07 \{ Eze_04_07 \} \text{ Therefore thou shalt set } (03559 + kuwn) \text{ thy face } (06440 + paniym) \text{ toward } (00413 +)el) \text{ the siege } (04692 + matsowr) \text{ of Jerusalem } (03389 + Y@ruwshalaim) , \text{ and thine arm } (02220 + z@rowa() [shall be] uncovered } (02834 + chasaph) , \text{ and thou shalt prophesy } (05012 + naba)) \text{ against } (05921 + (al) \text{ it } .)$

 $Eze_04_08 \{ Eze_04_08 \} And, behold (02009 + hinneh), I will lay bands (05688 + (aboth) upon thee, and thou shalt not turn (02015 + haphak) thee from one side (06654 + tsad) to another, till (05704 + (ad) thou hast ended (03615 + kalah) the days (03117 + yowm) of thy siege (04692 + matsowr).$

 $\begin{array}{l} Eze_04_09 \left\{ Eze_04_09 \right\}. \ Take \ (03947 + laqach \) \ thou \ also \ unto \ thee \ wheat \ (02406 + chittah \) \ , \ and \ barley \ (08184 + s@(orah \) \ , \ and \ beans \ (06321 + powl \) \ , \ and \ lentiles \ (05742 + (adash \) \ , \ and \ millet \ (01764 + dochan \) \ , \ and \ fitches \ (03698 + kuccemeth \) \ , \ and \ put \ (05414 + nathan \) \ them \ in \ one \ (00259 +)echad \) \ vessel \ (03627 + k@liy \) \ , \ and \ make \ (06213 + (asah \) \ thee \ bread \ (03899 + lechem \) \ thereof \ , \ [\ according \] \ to \ the \ number \ (04557 + micpar \) \ of \ the \ days \ (03117 + yowm \) \ that \ thou \ shalt \ lie \ (07901 + shakab \) \ upon \ thy \ side \ (06654 + tsad \) \ , \ three \ (07969 + shalowsh \) \ hundred \ (03967 + me)ah \) \ and \ ninety \ (08673 + tish(iym \) \ days \ (03117 + yowm \) \ shalt \ thou \ eat \ (00398 +)akal \) \ thereof \ . \end{array}$

 $Eze_04_{10} \{ Eze_04_{10} \} \text{ And thy meat } (03978 + ma)akal) \text{ which } (00834 +)aher) \text{ thou shalt eat } (00398 +)akal) [shall be] by weight (04946 + mishqowl) , twenty (06242 + (esriym) shekels (08255 + sheqel) a day (03117 + yowm): from time (06256 + (eth) to time (06256 + (eth) shalt thou eat (00398 +)akal) it . \\$

 $\begin{array}{l} Eze_04_11 \left\{ Eze_04_11 \right\} Thou \ shalt \ drink \ (08354 \ + shathah \) \ also \ water \ (04325 \ + mayim \) \ by \ measure \ (04884 \ + m@suwrah \) \ , \ the \ sixth \ (08345 \ + shishshiy \) \ part \ of \ an \ hin \ (01969 \ + hiyn \): from \ time \ (06256 \ + (eth \) \ to \ time \ (06256 \ + (eth \) \ shalt \ thou \ drink \ (08354 \ + shathah \) \ . \end{array}$

 $\begin{array}{l} Eze_04_12 \left\{ Eze_04_12 \right\} \text{ And thou shalt eat (00398 +)akal) it [as] barley (08184 + s@(orah) cakes(05692 + (uggah) , and thou shalt bake (05746 + (uwg) it with dung (01561 + gelel) that cometh (06627 + tsa)ah) out of man (00120 +)adam) , in their sight (05869 + (ayin) . \end{array}$

 $\begin{array}{l} Eze_04_13 \left\{ Eze_04_13 \right\} And \ the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +) amar \) \ , \ Even \ (03602 + kakah \) \ thus \ (03602 + kakah \) \ shall \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ eat \ (00398 +) akal \) \ their \ defiled \ (02931 + tame) \) \ bread \ (03899 + lechem \) \ among \ the \ Gentiles \ (01471 + gowy \) \ , \ whither \ I \ will \ drive \ (05080 + nadach \) \ them \ . \end{array}$

 $\begin{array}{l} Eze_04_14 \left\{ Eze_04_14 \right\} \text{ Then said } (00559 +) \text{amar }) \text{ I , Ah } (00162 +) \text{ahahh }) \text{ Lord } (00136 +) \text{ Adonay }) \text{ GOD } \\ (03069 + Y @ \text{hovih }) ! \text{ behold } (02009 + \text{hinneh }) \text{ , my soul } (05315 + \text{nephesh }) \text{ hath not been polluted } (02930 + \text{tame}) \text{): for from my youth } (05271 + \text{na}(\text{uwr }) \text{ up even till } (05704 + (\text{ad }) \text{ now } (06258 + (\text{attah }) \text{ have I not } \text{eaten } (00398 +) \text{akal }) \text{ of that which dieth } (05038 + \text{n}@ \text{belah }) \text{ of itself , or is torn } (02966 + \text{t}@ \text{rephah }) \text{ in } \text{pieces ; neither } (03808 + \text{lo}) \text{ came } (00935 + \text{bow}) \text{) there abominable } (06292 + \text{pigguwl }) \text{ flesh } (01320 + \text{basar }) \text{ into my mouth } (06310 + \text{peh }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_04_15 \left\{ Eze_04_15 \right\} \text{ Then he said } (00559 +) amar \) \ unto \ me \ , \ Lo \ (07200 + ra)ah \) \ , \ I \ have \ given \ (05414 + nathan \) \ thee \ cow \ s \ (01241 + baqar \) \ dung \ (06832 + ts@phuwa(\) \ for \ man \ s \ (00120 +) adam \) \ dung \ (01561 + gelel \) \ , \ and \ thou \ shalt \ prepare \ (06213 + (asah \) \ thy \ bread \ (03899 + lechem \) \ therewith \ (05921 + (al \) \ . \end{array}$

 $\begin{array}{l} Eze_04_16 \left\{ Eze_04_16 \right\} & \text{Moreover he said (00559 +)amar) unto me , Son (01121 + ben) of man (00120 +)adam) , behold (02005 + hen) , I will break (07665 + shabar) the staff (04294 + matteh) of bread (03899 + lechem) in Jerusalem (03389 + Y@ruwshalaim):and they shall eat (00398 +)akal) bread (03899 + lechem) by weight (04948 + mishqal) , and with care (01674 + d@)agah) ; and they shall drink (08354 + shathah) water (04325 + mayim) by measure (04884 + m@suwrah) , and with astonishment (08078 + shimmamown) : \\ \end{array}$

 $Eze_04_17 \{ Eze_04_17 \} \text{ That they may want } (02637 + chacer) \text{ bread } (03899 + lechem) \text{ and water } (04325 + mayim) \text{ , and be astonied } (08074 + shamem) \text{ one } (00376 +)iysh) \text{ with another } (00250 +)Ezrachiy) \text{ , and consume } (04743 + maqaq) \text{ away for their iniquity } (05771 + (avon) \text{ .})$

 $\begin{array}{l} Eze_{05}_{01} \left\{ Eze_{05}_{01} \right\}. \ And \ thou \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ take \ (03947 \ +laqach \) \\ theea \ sharp \ (02299 \ +chad \) \ knife \ (02719 \ +chereb \) \ , \ take \ (03947 \ +laqach \) \ thee \ a \ barber \ s \ (01532 \ +gallab \) \\ razor \ (08593 \ +ta(ar \) \ , \ and \ cause \ [\ it \] \ to \ pass \ (05674 \ +(abar \) \ upon \ thine \ head \ (07218 \ +ro)sh \) \ and \ upon \ thy \\ beard \ (02206 \ +zaqan \): then \ take \ (03947 \ +laqach \) \ thee \ balances \ (03976 \ +mo)zen \) \ to \ weigh \ (04948 \ +mishqal \) \ , \ and \ divide \ (02505 \ +chalaq \) \ the \ [\ hair \] \ . \end{array}$

 $Eze_{05}_{02} \{ Eze_{05}_{02} \} \text{ Thou shalt burn (01197 + ba(ar) with fire (00217 +)uwr) a third (07992 + sh@liyshiy) part in the midst (08432 + tavek) of the city (05892 + (iyr) , when the days (03117 + yowm) of the siege (04692 + matsowr) are fulfilled (04390 + male)):and thou shalt take (03947 + laqach) a third (07992 + sh@liyshiy) part , [and] smite (05221 + nakah) about (05439 + cabiyb) it with a knife (02719 + chereb):and a third (07992 + sh@liyshiy) part thou shalt scatter (02219 + zarah) in the wind (07307 + ruwach) ; and I will draw (07324 + ruwq) out a sword (02719 + chereb) after (00310 +) achar) them .$

 $\begin{array}{l} Eze_{05}_{04} \left\{ Eze_{05}_{04} \right\} \text{ Then take (03947 + laqach) of them again (05750 + (owd) , and cast (07993 + shalak) them into (00413 +)el) the midst (08432 + tavek) of the fire (00784 +)esh) , and burn (08313 + saraph) them in the fire (00784 +)esh) ; [for] thereof shall a fire (00784 +)esh) come (03318 + yatsa)) forth (03318 + yatsa)) into (00413 +)el) all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el) . \end{array}$

 $Eze_{05}_{05} \{ Eze_{05}_{05} \} \text{ . Thus } (03541 + koh \text{) saith } (00559 +) amar \text{) the Lord } (00136 +) Adonay \text{) GOD}$

(03069 + Y @ hovih); This (02063 + zo)th) [is] Jerusalem (03389 + Y @ ruwshalaim): I have set (07760 + suwm) it in the midst (08432 + tavek) of the nations (01471 + gowy) and countries (00776 +)erets) [that are] round (05439 + cabiyb) about her.

 $\begin{array}{l} Eze_{05}_{06} \left\{ Eze_{05}_{06} \right\} \text{ And she hath changed (04171 + muwr) my judgments (04941 + mishpat) into wickedness (07564 + rish(ah) more (04480 + min) than (04480 + min) the nations (01471 + gowy), and my statutes (02708 + chuqqah) more (04480 + min) than (04480 + min) the countries (00776 +)erets) that [are] round (05439 + cabiyb) about her:for they have refused (03988 + ma)ac) my judgments (04941 + mishpat) and my statutes (02708 + chuqqah), they have not walked (01980 + halak) in them . \end{array}$

 $\begin{array}{l} Eze_05_07 \left\{ Eze_05_07 \right\} Therefore \left(03651 + ken \right) thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Because \left(03282 + ya(an) ye multiplied (01995 + hamown) more (04480 + min) than (04480 + min) the nations (01471 + gowy) that [are] round (05439 + cabiyb) about you , [and] have not walked (01980 + halak) in my statutes (02708 + chuqqah) , neither (03808 + lo)) have kept (06213 + (asah) my judgments (04941 + mishpat) , neither (03808 + lo)) have done (06213 + (asah) according to the judgments (04941 + mishpat) of the nations (01471 + gowy) that [are] round (05439 + cabiyb) about you ; \\ \end{array}$

 $\begin{array}{l} Eze_{05}_{08} \left\{ Eze_{05}_{08} \right\} \text{Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Behold (02005 + hen) , I , even (01571 + gam) I , [am] against (05921 + (al) thee , and will execute (06213 + (asah) judgments (04941 + mishpat) in the midst (08432 + tavek) of thee in the sight (05869 + (ayin) of the nations (01471 + gowy) . \end{array}$

 $\begin{array}{l} Eze_05_09 \left\{ Eze_05_09 \right\} \text{And I will do (06213 +(asah) in thee that which (00834 +)aher) I have not done \\ (06213 +(asah) , and whereunto (00834 +)aher) I will not do (06213 +(asah) any more (05750 +(owd) the like (03644 +k@mow) , because (03282 +ya(an) of all (03605 +kol) thine abominations (08441 +tow(ebah) . \\ \end{array}$

 $\begin{array}{l} Eze_{05}_{10} \left\{ Eze_{05}_{10} \right\} \text{ Therefore (03651 + ken) the fathers (1) shall eat (00398 +)akal) the sons (01121 + ben) in the midst (08432 + tavek) of thee , and the sons (01121 + ben) shall eat (00398 +)akal) their fathers (1) ; and I will execute (06213 + (asah) judgments (08201 + shephet) in thee , and the whole (03605 + kol) remnant (07611 + sh@)eriyth) of thee will I scatter (02219 + zarah) into all (03605 + kol) the winds (07307 + ruwach) . \end{array}$

 $\begin{array}{l} Eze_{05}_{11} \left\{ Eze_{05}_{11} \right\} \ Wherefore \ (03651 + ken \), \ [\ as \] \ I \ live \ (02416 + chay \), \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \); \ Surely \ , \ because \ (03282 + ya(an \) \ thou \ hast \ defiled \ (02930 + tame) \) \ my \ sanctuary \ (04720 + miqdash \) \ with \ all \ (03605 + kol \) \ thy \ detestable \ (08251 + shiqquwts \) \ things \ , \ and \ with \ all \ (03605 + kol \) \ thy \ detestable \ (08251 + shiqquwts \) \ things \ , \ and \ with \ all \ (03605 + kol \) \ thine \ abominations \ (08441 + tow(ebah \) \ , \ therefore \ will \ I \ also \ (01571 + gam \) \ diminish \ (01639 + gara(\) \ [\ thee \] \ ; \ neither \ (01571 + gam \) \ shall \ mine \ eye \ (05869 + (ayin \) \ spare \ (02347 + chuwc \) \ , \ neither \ (01571 + gam \) \ will \ I \ have \ any \ pity \ (02550 + chamal \) \ . \end{array}$

 $Eze_{05_{12} {Eze_{05_{12}} A third (07992 + sh@liyshiy) part of the shall die (04191 + muwth) with the pestilence (01698 + deber), and with famine (07458 + ra(ab) shall they be consumed (03615 + kalah) in the midst (08432 + tavek) of thee: and a third (07992 + sh@liyshiy) part shall fall (05307 + naphal) by the sword (02719 + chereb) round (05439 + cabiyb) about thee ; and I will scatter (02219 + zarah) a third (07992 + sh@liyshiy) part into all (03605 + kol) the winds (07307 + ruwach), and I will draw (07324 + ruwq) out a sword (02719 + chereb) after (00310 +)achar) them .$

 $\begin{array}{l} Eze_{05_{13}} \left\{ Eze_{05_{13}} \right\} \text{ Thus shall mine anger (00639 +)aph) be accomplished (03615 +kalah), and I will cause my fury (02534 +chemah) to rest (05117 +nuwach) upon them , and I will be comforted (05162 +nacham): and they shall know (03045 +yada() that I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] in my zeal (07068 +qin)ah), when I have accomplished (03615 +kalah) my fury (02534 +chemah) in them . \end{array}$

 $\begin{array}{l} Eze_05_14 \left\{ Eze_05_14 \right\} Moreover \ I \ will \ make \ (05414 \ +nathan \) \ thee \ waste \ (02723 \ +chorbah \) \ , \ and \ a \ reproach \ (02781 \ +cherpah \) \ among \ the \ nations \ (01471 \ +gowy \) \ that \ [\ are \] \ round \ (05439 \ +cabiyb \) \ about \ thee \ , \ in \ the \ sight \ (05869 \ +(ayin \) \ of \ all \ (03605 \ +kol \) \ that \ pass \ (05674 \ +(abar \) \ by \ . \end{array}$

 $\begin{array}{l} Eze_{05}_{15} \left\{ Eze_{05}_{15} \right\} \text{ So it shall be a reproach (02781 + cherpah) and a taunt (01422 + g@duwphah), an instruction (04148 + muwcar) and an astonishment (08047 + shammah) unto the nations (01471 + gowy) that [are] round (05439 + cabiyb) about thee , when I shall execute (06213 + (asah) judgments (08201 + shephet) in thee in anger (00639 +)aph) and in fury (02534 + chemah) and in furious (02534 + chemah) rebukes (08433 + towkechah) . I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it] . \end{array}$

 $\begin{array}{l} Eze_{05_{16}} \left\{ Eze_{05_{16}} \right\} When \ I \ shall \ send \ (07971 \ + shalach \) \ upon \ them \ the \ evil \ (07451 \ + ra(\) \ arrows \ (02671 \ + chets \) \ of \ famine \ (07458 \ + ra(ab \) \ , which \ (00834 \ +)aher \) \ shall \ be \ for \ [\ their \] \ destruction \ (04889 \ + mashchiyth \) \ , \ [\ and \] \ which \ (00834 \ +)aher \) \ I \ will \ send \ (07971 \ + shalach \) \ to \ destroy \ (07843 \ + shachath \) \ you: and \ I \ will \ increase \ (03254 \ + yacaph \) \ the \ famine \ (07458 \ + ra(ab \) \ upon \ you \ , \ and \ will \ break \ (07665 \ + shabar \) \ your \ staff \ (04294 \ + matteh \) \ of \ bread \ (03899 \ + lechem \) \ : \end{array}$

 $\begin{array}{l} Eze_{05}_{17} \left\{ Eze_{05}_{17} \right\} \text{ So will I send (07971 + shalach) upon you famine (07458 + ra(ab) and evil (07451 + ra() beasts (02416 + chay), and they shall bereave (07921 + shakol) thee ; and pestilence (01698 + deber) and blood (01818 + dam) shall pass (05674 + (abar) through thee ; and I will bring (00935 + bow)) the sword (02719 + chereb) upon thee . I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it] . \end{array}$

 $Eze_{06}_{01} \{ Eze_{06}_{01} \}$. And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{06}_{02} \left\{ Eze_{06}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), set \left(07760 + suwm \right) thy face \left(06440 + paniym \right) toward \left(00413 + \right) el \right) the mountains \left(02022 + har \right) of Israel \left(03478 + Yisra) el \right), and prophesy \left(05012 + naba \right) \right) against \left(00413 + \right) el \right) them, \\ \end{array}$

 $\begin{array}{l} Eze_{06_{03}} \left\{ Eze_{06_{03}} \right\} And say \left(00559 + \right) amar \right), Ye mountains \left(02022 + har \right) of Israel \left(03478 + Yisra \right) el \right), \\ hear \left(08085 + shama(\right) the word \left(01697 + dabar \right) of the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; \\ Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay) GOD \left(03069 + Y@hovih \right) to the \\ mountains \left(02022 + har \right), and to the hills \left(01389 + gib(ah), to the rivers \left(00650 + \right) aphiyq \right), and to the \\ valleys \left(01516 + gay \right) \right) ; \\ Behold \left(02005 + hen \right), I, [even] I, will bring \left(00935 + bow \right) \right) a sword \left(02719 + chereb \right) upon you, and I will destroy (6) your high (01116 + bamah) places . \\ \end{array}$

 $Eze_{06_{04}} \{ Eze_{06_{04}} \} \text{ And your altars (04196 + mizbeach) shall be desolate (08074 + shamem), and your images (02553 + chamman) shall be broken (07665 + shabar): and I will cast (05307 + naphal) down (05307 + naphal) your slain (02491 + chalal) [men] before (06440 + paniym) your idols (01544 + gilluwl).$

 $\begin{array}{l} Eze_06_05 \left\{ Eze_06_05 \right\} And I will lay (05414 + nathan) the dead carcases (06297 + peger) of the children (01121 + ben) of Israel (03478 + Yisra)el) before (06440 + paniym) their idols (01544 + gilluwl) ; and I will scatter (02219 + zarah) your bones (06106 + (etsem) round (05439 + cabiyb) about your altars (04196 + mizbeach) . \end{array}$

 $\begin{array}{l} Eze_06_06 \left\{ Eze_06_06 \right\} In \ all \ (03605 \ +kol \) \ your \ dwellingplaces \ (04186 \ +mowshab \) \ the \ cities \ (05892 \ +(iyr \) \ shall \ be \ laid \ waste \ (02717 \ +charab \) \ and \ the \ high \ (01116 \ +bamah \) \ places \ shall \ be \ desolate \ (03456 \ +yasham \) \ ; \ that \ your \ altars \ (04196 \ +mizbeach \) \ may \ be \ laid \ waste \ (02717 \ +charab \) \ and \ made \ desolate \ (00816 \ +)asham \) \ , \ and \ your \ idols \ (01544 \ +gilluwl \) \ may \ be \ broken \ (07665 \ +shabar \) \ and \ cease \ (07673 \ +shabath \) \ , \ and \ your \ images \ (02553 \ +chamman \) \ may \ be \ cut \ (01438 \ +gada(\) \ down \ (01438 \ +gada(\) \ , \ and \ your \ works \ (04639 \ +ma(aseh \) \ may \ be \ abolished \ (04229 \ +machah \) \ . \end{array}$

Eze_06_07 {Eze_06_07} And the slain (02491 +chalal) shall fall (05307 +naphal) in the midst (08432

+tavek) of you , and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

 $Eze_06_08 \{ Eze_06_08 \}. Yet will I leave (03498 + yathar) a remnant (03498 + yathar), that ye may have (01961 + hayah) [some] that shall escape (06412 + paliyt) the sword (02719 + chereb) among the nations (01471 + gowy), when ye shall be scattered (02219 + zarah) through the countries (00776 +)erets).$

 $Eze_06_09 \{ Eze_06_09 \} And they that escape (06412 + paliyt) of you shall remember (02142 + zakar) me among the nations (01471 + gowy) whither they shall be carried (07617 + shabah) captives (07617 + shabah), because (00834 +)aher) I am broken (07665 + shabar) with their whorish (02181 + zanah) heart (03820 + leb), which (00834 +)aher) hath departed (05493 + cuwr) from me, and with their eyes (05869 + (ayin), which go a whoring (02181 + zanah) after (00310 +)achar) their idols (01544 + gilluwl): and they shall lothe (06962 + quwt) themselves (06440 + paniym) for the evils (07451 + ra() which (00834 +)aher) they have committed (06213 + (asah) in all (03605 + kol) their abominations (08441 + tow(ebah).$

 $\begin{array}{l} Eze_06_10 \left\{ Eze_06_10 \right\} And they shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah), \\ [and that] I have not said (01696 + dabar) in vain (02600 + chinnam) that I would do (06213 + (asah) this (02063 + zo)th) evil (07451 + ra() unto them . \end{array}$

 $\begin{array}{l} Eze_{06}_{11} \left\{ Eze_{06}_{11} \right\} . Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \\ \left(03069 + Y @ hovih \right) ; Smite \left(05221 + nakah \right) with thine hand \left(03709 + kaph \right) , and stamp \left(07554 + raqa(\right) \\ with thy foot \left(07272 + regel \right) , and say \left(00559 + \right) amar \right) , Alas \left(00253 + \right) ach \right) for all \left(03605 + kol \right) the evil \\ \left(07451 + ra() abominations \left(08441 + tow(ebah) of the house \left(01004 + bayith \right) of Israel \left(03478 + Yisra) el \right) \right) \\ for they shall fall \left(05307 + naphal \right) by the sword \left(02719 + chereb \right) , by the famine \left(07458 + ra(ab) , and by \\ the pestilence \left(01698 + deber \right) . \end{array}$

 $\begin{array}{l} Eze_{06}12 \left\{ Eze_{06}12 \right\} He \ that \ is \ far \ (07350 + rachowq \) \ off \ shall \ die \ (04191 + muwth \) \ of \ the \ pestilence \ (01698 + deber \) \ ; \ and \ he \ that \ is \ near \ (07138 + qarowb \) \ shall \ fall \ (05307 + naphal \) \ by \ the \ sword \ (02719 + chereb \) \ ; \ and \ he \ that \ remaineth \ (07604 + sha)ar \) \ and \ is \ besieged \ (05341 + natsar \) \ shall \ die \ (04191 + muwth \) \ by \ the \ famine \ (07458 + ra(ab \): thus \ will \ I \ accomplish \ (03615 + kalah \) \ my \ fury \ (02534 + chemah \) \ upon \ them \ . \end{array}$

 $\begin{array}{l} Eze_{06}_{13} \left\{ Eze_{06}_{13} \right\} \text{ Then shall ye know } (03045 + yada() \text{ that I [am] the LORD } (03068 + Y@ \text{hovah }) \text{ ,} \\ \text{when their slain } (02491 + \text{chalal }) \text{ [men] shall be among } (08432 + \text{tavek }) \text{ their idols } (01544 + \text{gilluwl }) \text{ round } \\ (05439 + \text{cabiyb }) \text{ about their altars } (04196 + \text{mizbeach }) \text{ , upon every } (03605 + \text{kol }) \text{ high } (07311 + \text{ruwm }) \text{ hill } \\ (01389 + \text{gib}(\text{ah }) \text{ , in all } (03605 + \text{kol }) \text{ the tops } (07218 + \text{ro})\text{sh }) \text{ of the mountains } (02022 + \text{har }) \text{ , and under } \\ (08478 + \text{tachath }) \text{ every } (03605 + \text{kol }) \text{ green } (07488 + \text{ra}(\text{anan }) \text{ tree } (06086 + (\text{ets }) \text{ , and under } (08478 + \text{tachath }) \text{ every } (03605 + \text{kol }) \text{ thick } (05687 + (\text{aboth }) \text{ oak } (00424 +)\text{elah }) \text{ , the place } (04725 + \text{maqowm }) \\ \text{where they did offer } (05414 + \text{nathan }) \text{ sweet } (05207 + \text{nichowach }) \text{ savour } (07381 + \text{reyach }) \text{ to all } (03605 + \text{kol }) \\ \text{ their idols } (01544 + \text{gilluwl }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_06_14 \left\{ Eze_06_14 \right\} So \ will \ I \ stretch \ (05186 \ +natah \) \ out \ my \ hand \ (03027 \ +yad \) \ upon \ them \ , \ and \ make \ (05414 \ +nathan \) \ the \ land \ (00776 \ +)erets \) \ desolate \ (08077 \ +sh@mamah \) \ , \ yea \ , \ more \ desolate \ (08047 \ +shammah \) \ than \ the \ wilderness \ (04057 \ +midbar \) \ toward \ Diblath \ (01689 \ +Diblah \) \ , \ in \ all \ (03605 \ +kol \) \ their \ habitations \ (04186 \ +mowshab \): and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 Eze_07_01 {Eze_07_01} . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_07_02 \left\{ Eze_07_02 \right\} Also , thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ unto \ the \ land \ (00127 \ +)adam h \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ An \ end \ (07093 \ +qets \) \ , \ the \ end \ (07093 \ +qets \) \ is \ come \ (00935 \ +bow) \) \ upon \ the \ four \ (00702 \ +)arba(\) \ corners \ (03671 \ +kanaph \) \ of \ the \ land \ (00776 \ +)erets \) \ . \end{array}$

 $\begin{array}{l} Eze_07_03 \left\{ Eze_07_03 \right\} Now \left(06258 + (attah) \left[\ is \ \right] the \ end \ (07093 + qets) \left[\ come \ \right] \ upon \ thee \ , \ and \ I \ will \ send \ (07971 + shalach) \ mine \ anger \ (00639 +)aph \) \ upon \ thee \ , \ and \ will \ judge \ (08199 + shaphat \) \ thee \ according \ to \ thy \ ways \ (01870 + derek \) \ , \ and \ will \ recompense \ (05414 + nathan \) \ upon \ thee \ all \ (03605 + kol \) \ thine \ abominations \ (08441 + tow(ebah \) \ . \end{array}$

 $\begin{array}{l} Eze_07_04 \left\{ Eze_07_04 \right\} \text{And mine eye (05869 + (ayin) shall not spare (02347 + chuwc) thee, neither (03808 + lo)) will I have pity (02550 + chamal):but I will recompense (05414 + nathan) thy ways (01870 + derek) upon thee, and thine abominations (08441 + tow(ebah) shall be in the midst (08432 + tavek) of thee:and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah). \end{array}$

 $\begin{array}{l} Eze_07_05 \left\{ Eze_07_05 \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; An evil \left(07451 + ra() , an only \left(00259 + \right) echad \right) evil \left(07451 + ra() , behold \left(02009 + hinneh \right) , is come \left(00935 + bow \right) \right) . \end{array}$

Eze_07_06 {Eze_07_06} An end (07093 +qets) is come (00935 +bow)), the end (07093 +qets) is come (00935 +bow)):it watcheth (06974 +quwts) for thee ; behold (02009 +hinneh), it is come (00935 +bow)).

 $Eze_07_07 \{ Eze_07_07 \} The morning (06843 + ts@phiyrah) is come (00935 + bow)) unto thee, O thou that dwellest (03427 + yashab) in the land (00776 +) erets): the time (06256 + (eth) is come (00935 + bow)), the day (03117 + yowm) of trouble (04103 + m@huwmah) [is] near (07138 + qarowb), and not the sounding (01906 + hed) again (01906 + hed) of the mountains (02022 + har).$

 $\begin{array}{l} Eze_07_08 \left\{ Eze_07_08 \right\} Now \left(06258 + (attah \) \ will \ I \ shortly \left(07138 + qarowb \) \ pour \left(08210 + shaphak \) \ out \ my \ fury \left(02534 + chemah \) \ upon \ thee \ , \ and \ accomplish \left(03615 + kalah \) \ mine \ anger \left(00639 +)aph \) \ upon \ thee: and \ I \ will \ judge \left(08199 + shaphat \) \ thee \ according \ to \ thy \ ways \left(01870 + derek \) \ , \ and \ will \ recompense \ \left(05414 + nathan \) \ thee \ for \ all \ \left(03605 + kol \) \ thine \ abominations \left(08441 + tow(ebah \) \ . \end{array} \right) \end{array}$

 $\begin{array}{l} Eze_07_09 \left\{ Eze_07_09 \right\} \text{And mine eye (05869 + (ayin) shall not spare (02347 + chuwc) , neither (03808 + lo) } \\ \text{) will I have pity (02550 + chamal): I will recompense (05414 + nathan) thee according to thy ways (01870 + derek) and thine abominations (08441 + tow(ebah) [that] are in the midst (08432 + tavek) of thee ; and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) that smitch (05221 + nakah) . \end{array}$

 $\begin{array}{l} Eze_07_10 \left\{ Eze_07_10 \right\} Behold \left(02009 + hinneh \right) the day \left(03117 + yowm \right) , behold \left(02009 + hinneh \right) , it is come \left(00935 + bow \right) : the morning \left(06843 + ts@phiyrah \right) is gone \left(03318 + yatsa \right)) forth \left(03318 + yatsa \right)) ; the rod \left(04294 + matteh \right) hath blossomed \left(06692 + tsuwts \right) , pride \left(02087 + zadown \right) hath blodded \left(06524 + parach \right) . \end{array}$

 $\begin{array}{l} Eze_07_11 \left\{ Eze_07_11 \right\} Violence \left(02555 + chamac \right) is risen \left(06965 + quwm \right) up into a rod \left(04294 + matteh \right) \\ of wickedness \left(07562 + resha():none \left(03808 + lo \right) \right) of them [shall remain] , nor \left(03808 + lo \right)) of their \\ multitude \left(01995 + hamown \right) , nor \left(03808 + lo \right)) of any \left(01991 + hem \right) of theirs \left(01992 + hem \right):neither \\ \left(03808 + lo \right)) [shall there be] wailing \left(05089 + noahh \right) for them . \end{array}$

 $\begin{array}{l} Eze_07_12 \left\{ Eze_07_12 \right\} \text{ The time } \left(06256 + (eth \) \ is \ come \ (00935 + bow) \) \ , \ the \ day \ (03117 + yowm \) \ draweth \ near \ (05060 + naga(\):let \ not \ the \ buyer \ (07069 + qanah \) \ rejoice \ (08055 + samach \) \ , \ nor \ (00408 +)al \) \ the \ seller \ (04376 + makar \) \ mourn \ (56):for \ wrath \ (02740 + charown \) \ [\ is \] \ upon \ all \ (03605 + kol \) \ the \ multitude \ (01995 + hamown \) \ thereof \ . \end{array}$

 $\begin{array}{l} Eze_07_13 \left\{ Eze_07_13 \right\} \text{ For the seller (04376 + makar) shall not return (07725 + shuwb) to that which is sold (04465 + mimkar), although they were yet (05750 + (owd) alive (02416 + chay): for the vision (02377 + chazown) [is] touching (00413 +)el) the whole (03605 + kol) multitude (01995 + hamown) thereof , [which] shall not return (07725 + shuwb) ; neither (03808 + lo)) shall any (00376 +)iysh) strengthen (02388 + chazaq) himself in the iniquity (05771 + (avon) of his life (02416 + chay). \end{array}$

 $\begin{array}{l} Eze_07_14 \left\{ Eze_07_14 \right\} \text{ They have blown (08628 + taqa() the trumpet (08628 + taqa() , even to make all (03605 + kol) ready (03559 + kuwn) ; but none (00369 +)ayin) goeth (01980 + halak) to the battle (04421 + milchamah): for my wrath (02740 + charown) [is] upon all (03605 + kol) the multitude (01995 + hamown) thereof . \end{array}$

 $\begin{array}{l} Eze_07_15 \left\{ Eze_07_15 \right\} \text{ The sword } (02719 + \text{chereb }) \text{ [is] without } (02351 + \text{chuwts }) \text{ , and the pestilence } (01698 + \text{deber }) \text{ and the famine } (07458 + \text{ra(ab }) \text{ within } (01004 + \text{bayith }) \text{:he that [is] in the field } (07704 + \text{sadeh }) \text{ shall die } (04191 + \text{muwth }) \text{ with the sword } (02719 + \text{chereb }) \text{ ; and he that [is] in the city } (05892 + (\text{iyr }) \text{ , famine } (07458 + \text{ra(ab }) \text{ and pestilence } (01698 + \text{deber }) \text{ shall devour } (00398 + \text{)akal }) \text{ him }. \end{array}$

 $\begin{array}{l} Eze_07_16 \left\{ Eze_07_16 \right\} . \ But \ they \ that \ escape \ (06403 \ +palat \) \ of \ them \ shall \ escape \ (06412 \ +paliyt \) \ , \ and \ shall \ be \ on \ (00413 \ +)el \) \ the \ mountains \ (02022 \ +har \) \ like \ doves \ (03123 \ +yownah \) \ of \ the \ valleys \ (01516 \ +gay) \) \ , \ all \ (03605 \ +kol \) \ of \ them \ mourning \ (01993 \ +hamah \) \ , \ every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ for \ his \ iniquity \ (05771 \ +(avon \) \ . \end{array}$

 $Eze_07_17 \{ Eze_07_17 \} All (03605 + kol) hands (03027 + yad) shall be feeble (07503 + raphah), and all (03605 + kol) knees (01290 + berek) shall be weak (03212 + yalak) [as] water (04325 + mayim).$

 $\begin{array}{l} Eze_07_18 \left\{ Eze_07_18 \right\} \\ They shall also gird (02296 + chagar) \left[\ themselves \ \right] with sackcloth (08242 + saq), \\ and horror (06427 + pallatsuwth) shall cover (03680 + kacah) them ; and shame (00955 + buwshah) \left[\ shall be \ \right] upon all (03605 + kol) faces (06440 + paniym), and baldness (07144 + qorchah) upon all (03605 + kol) \\ their heads (07218 + ro)sh). \end{array}$

 $\begin{array}{l} Eze_07_19 \left\{ Eze_07_19 \right\} \text{They shall cast (07993 + shalak) their silver (03701 + keceph) in the streets (02351 + chuwts), and their gold (02091 + zahab) shall be removed (05079 + niddah): their silver (03701 + keceph) and their gold (02091 + zahab) shall not be able (03201 + yakol) to deliver (05337 + natsal) them in the day (03117 + yowm) of the wrath (05678 + (ebrah) of the LORD (03068 + Y@hovah): they shall not satisfy (07646 + saba() their souls (05315 + nephesh), neither (03808 + lo)) fill (04390 + male)) their bowels (04578 + me(ah): because (03588 + kiy) it is the stumblingblock (04383 + mikshowl) of their iniquity (05771 + (avon). \\ \end{array}$

 $\begin{array}{l} Eze_07_{20} \left\{ Eze_07_{20} \right\} As \ for \ the \ beauty \ (06643 \ +ts @ \ biy \) \ of \ his \ ornament \ (05716 \ +(adiy \) \ , \ he \ set \ (07760 \ +suwm \) \ it \ in \ majesty \ (01347 \ +ga) own \): but \ they \ made \ (06213 \ +(asah \) \ the \ images \ (06754 \ +tselem \) \ of \ their \ abominations \ (08441 \ +tow(ebah \) \ [\ and \] \ of \ their \ detestable \ (08251 \ +shiqquwts \) \ things \ therein: therefore \ have \ I \ set \ (05414 \ +nathan \) \ it \ far \ (05079 \ +niddah \) \ from \ them \ . \end{array}$

 $Eze_07_21 \{ Eze_07_21 \} And I will give (05414 + nathan) it into the hands (03027 + yad) of the strangers (02114 + zuwr) for a prey (00957 + baz), and to the wicked (07563 + rasha() of the earth (00776 +)erets) for a spoil (07998 + shalal); and they shall pollute (02490 + chalal) it . \\$

 $\begin{array}{l} Eze_07_22 \left\{ Eze_07_22 \right\} My \ face \ (06440 \ +paniym \) \ will \ I \ turn \ (05437 \ +cabab \) \ also \ from \ them \ , \ and \ they \ shall \ pollute \ (02490 \ +chalal \) \ my \ secret \ (06845 \ +tsaphan \) \ [\ place \] \ :for \ the \ robbers \ (06530 \ +p@riyts \) \ shall \ enter \ (00935 \ +bow) \) \ into \ it \ , \ and \ defile \ (02490 \ +chalal \) \ it \ . \end{array}$

 $\begin{array}{l} Eze_{07}_{23} \left\{ Eze_{07}_{23} \right\} . \ Make \left(06213 + (asah \) \ a \ chain \left(07659 + shib(athayim \): for \ the \ land \ (00776 +) erets \) \\ is \ full \left(04390 + male \right) \) \ of \ bloody \ (01818 + dam \) \ crimes \ (04941 + mishpat \) \ , \ and \ the \ city \ (05892 + (iyr \) \ is \ full \ (04390 + male) \) \ of \ violence \ (02555 + chamac \) \ . \end{array}$

 $\begin{array}{l} Eze_07_24 \left\{ Eze_07_24 \right\} \ Wherefore \ I \ will \ bring \ (00935 \ +bow) \) \ the \ worst \ (07451 \ +ra(\) \ of \ the \ heathen \ (01471 \ +gowy \) \ , \ and \ they \ shall \ possess \ (03423 \ +yarash \) \ their \ houses \ (01004 \ +bayith \): I \ will \ also \ make \ the \ pomp \ (01347 \ +ga)own \) \ of \ the \ strong \ (05794 \ +(az \) \ to \ cease \ (07673 \ +shabath \) \ ; \ and \ their \ holy \ (06942 \ +qadash \) \ places \ shall \ be \ defiled \ (02490 \ +chalal \) \ . \end{array}$

 $\begin{array}{l} Eze_07_26 \left\{ Eze_07_26 \right\} Mischief \left(01943 + hovah \right) shall come \left(00935 + bow \right) \right) upon mischief \left(01943 + hovah \right) \\ \text{, and rumour } \left(08052 + sh@muw(ah) shall be upon rumour } \left(08052 + sh@muw(ah) ; then shall they seek \\ \left(01245 + baqash \right) a vision \left(02377 + chazown \right) of the prophet \left(05030 + nabiy \right) \right) ; but the law (08451 + towrah) \\ \text{shall perish } (6) from the priest (03548 + kohen) , and counsel (06098 + (etsah) from the ancients (02204 \\ + zaqen) . \end{array}$

 $\begin{array}{l} Eze_07_27 \left\{ Eze_07_27 \right\} \text{The king } (04428 + melek) \text{ shall mourn } (56) \text{ , and the prince } (05387 + nasiy) \text{) shall } \\ be clothed $ (03847 + labash) \text{ with desolation } (08077 + sh@mamah) \text{ , and the hands } (03027 + yad) \text{ of the } \\ people $ (05971 + (am) \text{ of the land } (00776 +) \text{ erets } \text{) shall be troubled } (00926 + bahal): I \text{ will do } (06213 + (asah) \\ \text{ unto them after their way } (01870 + \text{derek } \text{) , and according to their deserts } (04941 + \text{mishpat } \text{) will I judge } \\ (08199 + shaphat) \text{ them ; and they shall know } (03045 + yada() \text{ that I [am] the LORD } (03068 + Y@hovah) \text{ .} \\ \end{array}$

 $\begin{array}{l} Eze_{08}_{01} \left\{ Eze_{08}_{01} \right\}. \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ sixth \ (08345 \ +shishshiy \) \ year \ (08141 \ +shaneh \) \ , \ in \ the \ sixth \ (08345 \ +shishshiy \) \ [\ month \] \ , \ in \ the \ fifth \ (02568 \ +chamesh \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ [\ as \] \ I \ sat \ (03427 \ +yashab \) \ in \ mine \ house \ (01004 \ +bayith \) \ , \ and \ the \ elders \ (02205 \ +zaqen \) \ of \ Judah \ (03063 \ +Y \ @huwdah \) \ sat \ (03427 \ +yashab \) \ before \ (06440 \ +paniym \) \ me \ , \ that \ the \ hand \ (03027 \ +yad \) \ of \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ fell \ (05307 \ +naphal \) \ there \ (08033 \ +sham \) \ upon \ me \ . \end{array}$

 $\begin{array}{l} Eze_{08}_{02} \left\{ Eze_{08}_{02} \right\} \text{ Then I beheld } (07200 + ra)ah \), \ and \ lo \ (02009 + hinneh \) a \ likeness \ (01823 + d@muwth \) as the appearance \ (04758 + mar)eh \) of \ fire \ (00784 +)esh \): from \ the appearance \ (04758 + mar)eh \) of \ his \ loins \ (04975 + mothen \) \ even \ downward \ (04295 + mattah \), \ fire \ (00784 +)esh \); \ and \ from \ his \ loins \ (04975 + mothen \) \ even \ upward \ (04605 + ma(al \), \ as \ the appearance \ (04758 + mar)eh \) \ of \ brightness \ (02096 + zohar \), \ as \ the \ colour \ (05869 + (ayin \) \ of \ amber \ (02830 + chashmal \). \end{array}$

 $\begin{array}{l} Eze_{08}_{03} \left\{ Eze_{08}_{03} \right\} \text{ And he put (07971 + shalach) forth (07971 + shalach) the form (08403 + tabniyth) of an hand (03027 + yad), and took (03947 + laqach) me by a lock (06734 + tsiytsith) of mine head (07218 + ro)sh); and the spirit (07307 + ruwach) lifted (05375 + nasa)) me up between (00996 + beyn) the earth (00776 +)erets) and the heaven (08064 + shamayim), and brought (00935 + bow)) me in the visions (04759 + mar)ah) of God (00430 +)elohiym) to Jerusalem (03389 + Y@ruwshalaim), to the door (06607 + pethach) of the inner (06442 + p@niymiy) gate (08179 + sha(ar) that looketh (06437 + panah) toward the north (06828 + tsaphown); where [was] the seat (04186 + mowshab) of the image (05566 + cemel) of jealousy (07069 + qanah), which provoketh to jealousy (07069 + qanah). \end{array}$

 $\begin{array}{l} Eze_{08}_{04} \left\{ Eze_{08}_{04} \right\} And , behold \left(02009 + hinneh \right) , the glory \left(03519 + kabowd \right) of the God \left(00430 + \right) elohiym) of Israel \left(03478 + Yisra) el \right) [was] there \left(08033 + sham \right) , according to the vision (04758 + mar) eh) that I saw (07200 + ra) ah) in the plain (01237 + biq(ah) . \end{array}$

 $\begin{array}{l} Eze_{08}_{05} \{ Eze_{08}_{05} \} \text{ Then said } (00559 +) amar \) \ he \ unto \ me \ , \ Son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \\ , \ lift \ (05375 + nasa) \) \ up \ thine \ eyes \ (05869 + (ayin \) \ now \ (04994 + na) \) \ the \ way \ (01870 + derek \) \ toward \ the \ north \ (06828 + tsaphown \) \ . \ So \ I \ lifted \ (05375 + nasa) \) \ up \ mine \ eyes \ (05869 + (ayin \) \ the \ way \ (01870 + derek \) \ toward \ the \ north \ (06828 + tsaphown \) \ . \ So \ I \ lifted \ (05375 + nasa) \) \ up \ mine \ eyes \ (05869 + (ayin \) \ the \ way \ (01870 + derek \) \ toward \ the \ north \ (06828 + tsaphown \) \ . \ so \ I \ lifted \ (05375 + nasa) \) \ up \ mine \ eyes \ (05869 + (ayin \) \ the \ way \ (01870 + derek \) \ toward \ the \ north \ (06828 + tsaphown \) \ , \ and \ behold \ (02009 + hinneh \) \ northward \ (06828 + tsaphown \) \ at \ the \ gate \ (08179 + sha(ar \) \ of \ the \ altar \ (04196 + mizbeach \) \ this \ (02088 + zeh \) \ image \ (05566 + cemel \) \ of \ jealousy \ (07068 + qin)ah \) \ in \ the \ entry \ (00872 + b@)ah \) \ . \ \end{array}$

 $\begin{array}{l} Eze_{08}_{06} \left\{ Eze_{08}_{06} \right\} He \ said \ (00559 \ +) amar \) \ furthermore \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +) adam \) \ , \ seest \ (07200 \ +ra)ah \) \ thou \ what \ (04100 \ +mah \) \ they \ do \ (06213 \ +(asah \) \ ? \ [\ even \] \ the \ great \ (01419 \ +gadowl \) \ abominations \ (08441 \ +tow(ebah \) \ that \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ committeth \ (06213 \ +(asah \) \ here \ (06311 \ +poh \) \ , \ that \ I \ should \ go \ (07368 \ +rachaq \) \ far \ (07368 \ +rachaq \) \ off \ dots \$

from my sanctuary (04720 +miqdash) ? but turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadowl) abominations (08441 +tow(ebah) .

 $\begin{array}{l} Eze_{08}_{07} \left\{ Eze_{08}_{07} \right\}. \ And \ he \ brought \ (00935 \ +bow) \) \ me \ to \ the \ door \ (06607 \ +pethach \) \ of \ the \ court \ (02691 \ +chatser \) \ ; \ and \ when \ I \ looked \ (07200 \ +ra)ah \) \ , \ behold \ (02009 \ +hinneh \) \ a \ hole \ (02356 \ +chowr \) \ in \ the \ wall \ (07023 \ +qiyr \) \ . \end{array}$

 $\begin{array}{l} Eze_{08}_{08} \{ Eze_{08}_{08} \} \ Then \ said \ (00559 \ +) amar \) \ he \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +) adam \) \\ , \ dig \ (02864 \ +chathar \) \ now \ (04994 \ +na) \) \ in \ the \ wall \ (07023 \ +qiyr \): and \ when \ I \ had \ digged \ (02864 \ +chathar \) \\) \ in \ the \ wall \ (07023 \ +qiyr \): and \ when \ I \ had \ digged \ (02864 \ +chathar \) \\) \ in \ the \ wall \ (07023 \ +qiyr \): and \ when \ I \ had \ digged \ (02864 \ +chathar \) \\) \ door \ (06607 \ +pethach \) \ . \end{array}$

 $\begin{array}{l} Eze_{08}_{09} \left\{ Eze_{08}_{09} \right\} \text{And he said } (00559 +) \text{amar }) \text{ unto me , Go } (00935 + \text{bow}) \) \text{ in , and behold } (07200 + \text{ra}) \text{ah }) \text{ the wicked } (07451 + \text{ra}(\) \text{ abominations } (08441 + \text{tow}(\text{ebah }) \text{ that they do } (06213 + (\text{asah }) \text{ here } (06311 + \text{poh }) \ . \end{array}$

 $\begin{array}{l} Eze_{08}_{10} \left\{ Eze_{08}_{10} \right\} \text{ So I went (00935 + bow)) in and saw (07200 + ra)ah) ; and behold (02009 + hinneh) every (03605 + kol) form (08403 + tabniyth) of creeping (07431 + remes) things , and abominable (08263 + sheqets) beasts (00929 + b@hemah) , and all (03605 + kol) the idols (01544 + gilluwl) of the house (01004 + bayith) of Israel (03478 + Yisra)el) , pourtrayed (02707 + chaqah) upon the wall (07023 + qiyr) round (05439 + cabiyb) about . \end{array}$

 $\begin{array}{l} Eze_{08}_{11} \{ Eze_{08}_{11} \} \ And \ there \ stood \ (05975 + (amad \) \ before \ (06440 + paniym \) \ them \ seventy \ (07657 + shib(iym \) \ men \ (00376 +)iysh \) \ of \ the \ ancients \ (02204 + zaqen \) \ of \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ in \ the \ midst \ (08432 + tavek \) \ of \ them \ stood \ (05975 + (amad \) \ Jaazaniah \ (02970 + Ya)azanyah \) \ the \ son \ (01121 + ben \) \ of \ Shaphan \ (08227 + shaphan \) \ , \ with \ every \ man \ (00376 +)iysh \) \ his \ censer \ (04730 + miqtereth \) \ in \ his \ hand \ (03027 + yad \) \ ; \ and \ a \ thick \ (06282 + (athar \) \ cloud \ (06051 + (anan \) \ of \ incense \ (07004 + q@\ toreth \) \ went \ (05927 + (alah \) \ up \ . \end{array}$

 $\begin{array}{l} Eze_{08}_{12} \left\{ Eze_{08}_{12} \right\} \text{ Then said } (00559 +) \text{amar }) \text{ he unto me }, \text{ Son } (01121 + \text{ben }) \text{ of man } (00120 +) \text{ adam }) \\ \text{, hast thou seen } (07200 + \text{ra}) \text{ah }) \text{ what } (00834 +) \text{aher }) \text{ the ancients } (02204 + \text{zaqen }) \text{ of the house } (01004 + \text{bayith }) \text{ of Israel } (03478 + \text{Yisra}) \text{el }) \text{ do } (06213 + (\text{asah }) \text{ in the dark } (02822 + \text{choshek }) \text{ , every man } (00376 +) \text{iysh }) \text{ in the chambers } (02315 + \text{cheder }) \text{ of his imagery } (04906 + \text{maskiyth }) ? \text{ for they say } (00559 +) \text{ amar }) \\ \text{, The LORD } (03068 + \text{Y}@ \text{hovah }) \text{ seeth } (07200 + \text{ra}) \text{ah }) \text{ us not }; \text{ the LORD } (03068 + \text{Y}@ \text{hovah }) \text{ hath } \\ \text{forsaken } (05800 + (\text{azab }) \text{ the earth } (00776 +) \text{erets }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{08}_{13} \left\{ Eze_{08}_{13} \right\}. \ He \ said \ (00559 \ +) amar \) \ also \ unto \ me \ , \ Turn \ (07725 \ +shuwb \) \ thee \ yet \ (05750 \ +(owd \) \ again \ (05750 \ +(owd \) \ , \ [\ and \] \ thou \ shalt \ see \ (07200 \ +ra)ah \) \ greater \ (01419 \ +gadowl \) \ abominations \ (08441 \ +tow(ebah \) \ that \ they \ do \ (06213 \ +(asah \) \ . \end{array}$

 $\begin{array}{l} Eze_{08}_{14} \left\{ Eze_{08}_{14} \right\} \text{ Then he brought (00935 + bow)) me to the door (06607 + pethach) of the gate (08179 + sha(ar) of the LORD S (03068 + Y@hovah) house (01004 + bayith) which (00834 +) aher) [was] toward (05921 + (al) the north (06828 + tsaphown) ; and , behold (02009 + hinneh) , there (08033 + sham) sat (03427 + yashab) women (00802 +) ishshah) weeping (01058 + bakah) for Tammuz (08542 + Tammuwz) . \end{array}$

 $\begin{array}{l} Eze_{08}_{15} \left\{ Eze_{08}_{15} \right\} \text{ Then said } (00559 +) \text{amar }) \text{ he unto me , Hast thou seen } (07200 + ra) \text{ah }) \left[\text{ this } \right], O \\ \text{ son } (01121 + \text{ben }) \text{ of man } (00120 +) \text{adam }) ? \text{ turn } (07725 + \text{shuwb }) \text{ thee yet } (05750 + (\text{owd }) \text{ again } (05750 + (\text{owd }) \text{ again } (05750 + (\text{owd }) \text{ again } (057200 + ra) \text{ah }) \text{ greater } (01419 + \text{gadowl }) \text{ abominations } (08441 + \text{tow}(\text{ebah }) \\ \text{ than these } (00428 +) \text{el - leh }) . \end{array}$

 $\begin{array}{l} Eze_{08_16} \left\{ Eze_{08_16} \right\} And \ he \ brought \ (00935 \ +bow) \) \ me \ into \ (00413 \ +)el \) \ the \ inner \ (06442 \ +p@niymiy \) \ court \ (02691 \ +chatser \) \ of \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ house \ (01004 \ +bayith \) \ , \ and \ , \ behold \ (02009 \ +hinneh \) \ , \ at \ the \ door \ (06607 \ +pethach \) \ of \ the \ temple \ (01964 \ +heykal \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \) \ and \) \ behold \ (03068 \ +Y@hovah \) \ , \ and \) \ and \) \ behold \ (03068 \ +Y@hovah \) \ , \ and \) \ behold \ (03068 \ +Y@hovah \) \) \ behold \) \) \ behold \) \ behold \) \ behold \) \) \ behold \) \) \ behold \) \ behold \) \) \ behold \) \ behold \) \) \) \ behold \) \ behold \) \ behold \) \) \ behold \) \) \) \) \) \ be$

between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach), [were] about five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh), with their backs (00268 +)achowr) toward (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah), and their faces (06440 +paniym) toward the east (06924 +qedem); and they worshipped (07812 +shachah) the sun (08121 +shemesh) toward the east (06924 +qedem).

 $\begin{array}{l} Eze_{08}_{17} \left\{ Eze_{08}_{17} \right\} \text{Then he said } (00559 +) \text{amar }) \text{ unto me }, \text{Hast thou seen } (07200 + ra)\text{ah }) \left[\text{ this } \right], \text{O} \\ \text{son } (01121 + \text{ben }) \text{ of man } (00120 +) \text{adam }) ? \text{ Is it a light } (07043 + \text{qalal }) \text{ thing to the house } (01004 + \text{bayith }) \\ \text{of Judah } (03063 + Y@\text{huwdah }) \text{ that they commit } (06213 + (\text{asah }) \text{ the abominations } (08441 + \text{tow(ebah }) \\ \text{which } (00834 +) \text{aher }) \text{ they commit } (06213 + (\text{asah }) \text{ here } (06311 + \text{poh }) ? \text{ for they have filled } (04390 + \text{male}) \\ \text{the land } (00776 +) \text{erets }) \text{ with violence } (02555 + \text{chamac }), \text{ and have returned } (07725 + \text{shuwb }) \text{ to provoke } \\ \text{me to anger } (03707 + \text{ka(ac }): \text{and }, \text{ lo } (02009 + \text{hinneh }), \text{ they put } (07971 + \text{shalach }) \text{ the branch } (02156 + z@\text{ mowrah }) \text{ to their nose } (00639 +) \text{aph }) . \end{array}$

 $Eze_{08}_{18} \{ Eze_{08}_{18} \} \text{ Therefore will I also } (01571 + gam) \text{ deal } (06213 + (asah) \text{ in fury } (02534 + chemah): mine eye } (05869 + (ayin) \text{ shall not spare } (02347 + chuwc) \text{ , neither } (03808 + lo)) \text{ will I have pity } (02550 + chamal): and though they cry } (07121 + qara)) \text{ in mine ears } (00241 + \text{)} \text{ozen }) \text{ with a loud } (01419 + gadowl) \text{ voice } (06963 + qowl) \text{ , [yet] will I not hear } (08085 + shama() \text{ them } \text{.})$

 $\begin{array}{l} Eze_{09}_{01} \left\{ Eze_{09}_{01} \right\} . \ He \ cried \ (07121 + qara) \) \ also \ in \ mine \ ears \ (00241 +)ozen \) \ with \ a \ loud \ (01419 + gadowl \) \ voice \ (06963 + qowl \) \ , \ saying \ (00559 +)amar \) \ , \ Cause \ them \ that \ have \ charge \ (06486 + p@quddah \) \ over \ the \ city \ (05892 + (iyr \) \ to \ draw \ near \ (07126 + qarab \) \ , \ even \ every \ man \ (00376 +)iysh \) \ [\ with \] \ his \ destroying \ (04892 + mashcheth \) \ weapon \ (03627 + k@liy \) \ in \ his \ hand \ (03027 + yad \) \ . \end{array}$

 $\begin{array}{l} Eze_{09}_{02} \left\{ Eze_{09}_{02} \right\} \text{ And , behold (02009 +hinneh), six (08337 +shesh) men (00582 +)enowsh) came \\ (00935 +bow)) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar), which \\ (00834 +)aher) lieth toward the north (06828 +tsaphown), and every man (00376 +)iysh) a slaughter \\ (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad); and one (00259 +)echad) man \\ (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad), with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen):and they went (00935 +bow)) in , and stood (05975 +(amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) . \end{array}$

 $Eze_{09}_{03} \{ Eze_{09}_{03} \} \text{ And the glory (03519 + kabowd) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el) was gone (05927 + (alah) up from the cherub (03742 + k@ruwb) , whereupon he was , to the threshold (04670 + miphtan) of the house (01004 + bayith) . And he called (07121 + qara)) to the man (00376 +)iysh) clothed (03847 + labash) with linen (00906 + bad) , which (00834 +)aher) [had] the writer s (05608 + caphar) inkhorn (07083 + qeceth) by his side (04975 + mothen) ;$

 $Eze_{09}_{04} \{ Eze_{09}_{04} \} \text{ And the LORD } (03068 + Y@ \text{hovah }) \text{ said } (00559 +) \text{amar }) \text{ unto him }, \text{ Go } (05674 +(abar) \text{ through } (05674 +(abar) \text{ the midst } (08432 +tavek) \text{ of the city } (05892 +(iyr) , \text{ through the midst } (08432 +tavek) \text{ of Jerusalem } (03389 + Y@ \text{ruwshalaim }), \text{ and set } (08427 +tavah) \text{ a mark } (08420 +tav) \text{ upon the foreheads } (04696 + \text{metsach }) \text{ of the men } (00582 +) \text{enowsh }) \text{ that sigh } (00584 +) \text{anach }) \text{ and that cry } (00602 +) \text{anaq }) \text{ for all } (03605 + \text{kol }) \text{ the abominations } (08441 + \text{tow}(\text{ebah }) \text{ that be done } (06213 +(\text{asah }) \text{ in the midst } (08432 + \text{tavek }) \text{ thereof }.$

 $\begin{array}{l} Eze_09_05 \left\{ Eze_09_05 \right\} . \ And \ to \ the \ others \ (00428 \ +)el \ - \ leh \) \ he \ said \ (00559 \ +)amar \) \ in \ mine \ hearing \ (00241 \ +)ozen \) \ , \ Go \ (05674 \ +(abar \) \ ye \ after \ (00310 \ +)achar \) \ him \ through \ the \ city \ (05892 \ +(iyr \) \ , and \ smite \ (05221 \ +nakah \):let \ not \ your \ eye \ (05869 \ +(ayin \) \ spare \ (02347 \ +chuwc \) \ , \ neither \ (00408 \ +)al \) \ have \ ye \ pity \ (02550 \ +chamal \) : \end{array}$

 $Eze_{09}_{06} \{ Eze_{09}_{06} \} Slay (02026 + harag) utterly old (02205 + zaqen) [and] young (00970 + bachuwr), both maids (01330 + b@thuwlah), and little (02945 + taph) children (02945 + taph), and women (00802 + 2000 + 2$

+)ishshah):but come (05066 +nagash) not near (05066 +nagash) any (03605 +kol) man (00376 +)iysh) upon whom (00834 +)aher) [is] the mark (08420 +tav) ; and begin (02490 +chalal) at my sanctuary (04720 +miqdash) . Then they began (02490 +chalal) at the ancient (02204 +zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 +paniym) the house (01004 +bayith) .

 $\begin{array}{l} Eze_{09}_{07} \left\{ Eze_{09}_{07} \right\} \text{And he said } (00559 +) \text{amar }) \text{ unto them , Defile } (02930 + tame) \) \text{ the house } (01004 + bayith), \text{ and fill } (04390 + male) \) \text{ the courts } (02691 + chatser) \text{ with the slain } (02491 + chalal): go (03318 + yatsa) \) \text{ ye forth } (03318 + yatsa) \) \text{ . And they went } (03318 + yatsa) \) \text{ forth } (03318 + yatsa) \), \text{ and slew } (05221 + nakah) \text{ in the city } (05892 + (iyr). \end{array}$

 $\begin{array}{l} Eze_{09}_{08} \{ Eze_{09}_{08} \} \text{ And it came (01961 + hayah) to pass , while they were slaying (05221 + nakah) them , and I was left (07604 + sha)ar) , that I fell (05307 + naphal) upon my face (06440 + paniym) , and cried (02199 + za(aq) , and said (00559 +)amar) , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 + Y@hovih) ! wilt thou destroy (07843 + shachath) all (03605 + kol) the residue (07611 + sh@)eriyth) of Israel (03478 + Yisra)el) in thy pouring (08210 + shaphak) out of thy fury (02534 + chemah) upon Jerusalem (03389 + Y@ruwshalaim) ? \end{array}$

 $\begin{array}{l} Eze_09_09 \left\{ Eze_09_09 \right\} \text{ Then said (00559 +)amar) he unto me , The iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) [is] exceeding (03966 +m@(od) great (01419 +gadowl) , and the land (00776 +)erets) is full (04390 +male)) of blood (01818 +dam) , and the city (05892 +(iyr) full (04390 +male)) of perverseness (04297 +mutteh):for they say (00559 +)amar) , The LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) , and the LORD (03068 +Y@hovah) seeth (07200 +ra)ah) not . \end{array}$

 $\begin{array}{l} Eze_09_10 \left\{ Eze_09_10 \right\} \text{And as for me also (01571 + gam), mine eye (05869 + (ayin) shall not spare (02347 + chuwc), neither (03808 + lo)) will I have pity (02550 + chamal), [but] I will recompense (05414 + nathan) their way (01870 + derek) upon their head (07218 + ro)sh). \end{array}$

 $\begin{array}{l} Eze_09_11 \left\{ Eze_09_11 \right\} And , behold \left(02009 + hinneh \right) , the man \left(00376 + \right) iysh \right) clothed \left(03847 + labash \right) \\ with linen \left(00906 + bad \right) , which \left(00834 + \right) aher \right) [had] the inkhorn \left(07083 + qeceth \right) by his side (04975 + mothen) , reported (07725 + shuwb) the matter (01697 + dabar) , saying (00559 +) amar) , I have done (06213 + (asah) as thou hast commanded (06680 + tsavah) me . \end{array}$

 $\begin{array}{l} Eze_10_01 \ \{Eze_10_01\} \ . \ Then \ I \ looked \ (07200 \ +ra)ah \) \ , and \ , behold \ (02009 \ +hinneh \) \ , in \ the \ firmament \ (07549 \ +raqiya(\) \ that \ was \ above \ (05921 \ +(al \) \ the \ head \ (07218 \ +ro)sh \) \ of \ the \ cherubins \ (03742 \ +k@ruwb \) \ there \ appeared \ (07200 \ +ra)ah \) \ over \ (05921 \ +(al \) \ them \ as \ it \ were \ a \ sapphire \ (05601 \ +cappiyr \) \ stone \ (68) \ , \ as \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ likeness \ (01823 \ +d@muwth \) \ of \ a \ throne \ (03678 \ +kicce) \) \ . \end{array}$

 $\begin{array}{l} Eze_{10}_{02} \left\{ Eze_{10}_{02} \right\} \text{ And he spake (00559 +) amar) unto the man (00376 +) iysh) clothed (03847 + labash) with linen (00906 + bad) , and said (00559 +) amar) , Go (00935 + bow)) in between (00996 + beyn) the wheels (01534 + galgal) , [even] under the cherub (03742 + k@ruwb) , and fill (04390 + male)) thine hand (02651 + chophen) with coals (01513 + gechel) of fire (00784 +) esh) from between (00996 + beyn) the cherubims (03742 + k@ruwb) , and scatter (02236 + zaraq) [them] over (05921 + (al) the city (05892 + (iyr) . And he went (00935 + bow)) in in my sight (05869 + (ayin) . \end{array}$

 $\begin{array}{l} Eze_10_03 \left\{ Eze_10_03 \right\} \text{ Now the cherubims (03742 +k@ruwb) stood (05975 +(amad) on (05921 +(al) the right (03225 +yamiyn) side (03225 +yamiyn) of the house (01004 +bayith) , when the man (00376 +)iysh) went (00935 +bow)) in ; and the cloud (06051 +(anan) filled (04390 +male)) the inner (06442 +p@niymiy) court (02691 +chatser) . \end{array}$

 $\begin{array}{l} Eze_{10}_{04} \left\{ Eze_{10}_{04} \right\} \text{ Then the glory (03519 + kabowd) of the LORD (03068 + Y@hovah) went (07311 + ruwm) up from the cherub (03742 + k@ruwb), [and stood] over (05921 + (al) the threshold (04670 + miphtan) of the house (01004 + bayith) ; and the house (01004 + bayith) was filled (04390 + male)) with \\ \end{array}$

the cloud (06051 +(anan) , and the court (02691 +chatser) was full (04390 +male)) of the brightness (05051 +nogahh) of the LORD S (03068 +Y@hovah) glory (03519 +kabowd) .

 $\begin{array}{l} Eze_{10}_{05} \left\{ Eze_{10}_{05} \right\} \text{ And the sound (06963 +qowl) of the cherubims (03742 +k@ruwb) wings (03671 +kanaph) was heard (08085 +shama() [even] to the outer (02435 +chiytsown) court (02691 +chatser) , as the voice (06963 +qowl) of the Almighty (07706 +Shadday) God (00410 +)el) when he speaketh (01696 +dabar) . \end{array}$

 $\begin{array}{l} Eze_{10_06} \left\{ Eze_{10_06} \right\} \text{ And it came (01961 + hayah) to pass , [that] when he had commanded (06680 + tsavah) the man (00376 +)iysh) clothed (03847 + labash) with linen (00906 + bad) , saying (00559 +)amar) , Take (03947 + laqach) fire (00784 +)esh) from between (00996 + beyn) the wheels (01534 + galgal) , from between (00996 + beyn) the cherubims (03742 + k@ruwb) ; then he went (00935 + bow)) in , and stood (05975 + (amad) beside (00681 +)etsel) the wheels (00212 +)owphan) . \end{array}$

 $\begin{array}{l} Eze_{10}_{07} \left\{ Eze_{10}_{07} \right\} \text{And} \left[\text{ one} \right] \text{cherub} \left(03742 + k@ruwb \right) \text{stretched} \left(07971 + \text{shalach} \right) \text{ forth his hand} \\ \left(03027 + yad \right) \text{ from between} \left(00996 + beyn \right) \text{ the cherubims} \left(03742 + k@ruwb \right) \text{ unto the fire} \left(00784 + \right) \text{esh} \right) \\ \text{that} \left[\text{ was} \right] \text{ between} \left(00996 + beyn \right) \text{ the cherubims} \left(03742 + k@ruwb \right) \text{, and took} \left(05375 + \text{nasa} \right) \right] \left[\text{ thereof} \right] \text{,} \\ \text{and put} \left(05414 + \text{nathan} \right) \left[\text{ it} \right] \text{ into} \left(00413 + \right) \text{el} \right) \text{ the hands} \left(02651 + \text{chophen} \right) \text{ of} \left[\text{ him that was} \right] \text{ clothed} \\ \left(03847 + \text{labash} \right) \text{ with linen} \left(00906 + \text{bad} \right) \text{:who took} \left(03947 + \text{laqach} \right) \left[\text{ it} \right] \text{, and went} \left(03318 + yatsa \right) \right) \text{ out} \text{.} \end{array}$

 $\label{eq:expectation} Eze_{10_08} \{ Eze_{10_08} \} \text{ . And there appeared } (07200 + ra)ah \) \text{ in the cherubims } (03742 + k@ruwb \) \text{ the form} (08403 + tabniyth \) \text{ of a man s } (00120 +)adam \) \text{ hand } (03027 + yad \) \text{ under } (08478 + tachath \) \text{ their wings } (03671 + kanaph \) \text{ .}$

 $\begin{array}{l} Eze_{10}_{09} \left\{ Eze_{10}_{09} \right\} \text{And when I looked } (07200 + ra)ah \), \ behold (02009 + hinneh \) \ the \ four (00702 +)arba(\) \ wheels (00212 +)owphan \) \ by \ the \ cherub ims (03742 + k@ruwb \), \ one \ (00259 +)echad \) \ wheel \ (00212 +)owphan \) \ by \ one \ (00259 +)echad \) \ cherub \ (03742 + k@ruwb \), \ and \ another \ (00259 +)echad \) \ wheel \ (00212 +)owphan \) \ by \ another \ (00259 +)echad \) \ cherub \ (03742 + k@ruwb \), \ and \ another \ (00259 +)echad \) \ wheel \ (00212 +)owphan \) \ by \ another \ (00259 +)echad \) \ cherub \ (03742 + k@ruwb \), \ and \ another \ (00259 +)echad \) \ wheel \ (00212 +)owphan \) \ by \ another \ (00259 +)echad \) \ cherub \ (03742 + k@ruwb \): \ and \ the \ appearance \ (04758 + mar)eh \) \ of \ the \ wheels \ (00212 +)owphan \) \ [\ was \] \ as \ the \ colour \ (05869 + (ayin \) \ of \ a \ beryl \ (08658 + tarshiysh \) \ stone \ (68) \ . \end{array}$

 $\begin{array}{l} Eze_10_10 \ \{Eze_10_10\} \ And \ [\ as \ for \] \ their \ appearances \ (04758 \ +mar)eh \) \ , \ they \ four \ (00702 \ +)arba(\) \ had \ (01961 \ +hayah \) \ one \ (00259 \ +)echad \) \ likeness \ (01823 \ +d@muwth \) \ , \ as \ if \ (00834 \ +)aher \) \ a \ wheel \ (00212 \ +)owphan \) \ had \ been \ (01961 \ +hayah \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ a \ wheel \ (00212 \ +)owphan \) \ . \end{array}$

 $\begin{array}{l} Eze_{10}11 \left\{ Eze_{10}11 \right\} When they went (03212 + yalak), they went (03212 + yalak) upon their four (00702 +)arba() sides (07253 + reba(); they turned (05437 + cabab) not as they went (03212 + yalak), but to the place (04725 + maqowm) whither (00834 +)aher) the head (07218 + ro)sh) looked (06437 + panah) they followed it ; they turned (05437 + cabab) not as they went (03212 + yalak). \end{array}$

 $\begin{array}{l} Eze_{10}12 \left\{ Eze_{10}12 \right\} \text{And their whole } (03605 + kol) \text{ body } (01320 + basar) \text{, and their backs } (01354 + gab) \text{, and their hands } (03027 + yad) \text{, and their wings } (03671 + kanaph) \text{, and the wheels } (00212 +) \text{owphan } \text{) , [} \text{ were] full } (04392 + male) \text{) of eyes } (05869 + (ayin) \text{ round } (05439 + cabiyb) \text{ about , [even] the wheels } (00212 +) \text{owphan } \text{) that they four } (00702 +) \text{arba() had } \text{.} \end{array}$

 $Eze_{10_{13}} \\ \{ Eze_{10_{13}} \\ \} \\ As for the wheels (00212 +) owphan), it was cried (07121 + qara)) unto them in my hearing (00241 +) ozen), O wheel (01534 + galgal).$

 $\begin{array}{l} Eze_{10}14 \left\{ Eze_{10}14 \right\} And \ every \ one \ (00259 \ +)echad \) \ had \ four \ (00702 \ +)arba(\) \ faces \ (06440 \ +paniym \) \) \ the \ first \ (00259 \ +)echad \) \ face \ (06440 \ +paniym \) \ [\ was \] \ the \ face \ (06440 \ +paniym \) \ of \ a \ cherub \ (03742 \ +k@ruwb \) \ , \ and \ the \ second \ (08145 \ +sheniy \) \ face \ (06440 \ +paniym \) \ [\ was \] \ the \ face \ (06440 \ +paniym \) \ of \ a \ cherub \ (03742 \ +k@ruwb \) \ , \ and \ the \ second \ (08145 \ +sheniy \) \ face \ (06440 \ +paniym \) \ [\ was \] \ the \ face \ (06440 \ +paniym \) \ of \ a \ cherub \ (03742 \ +k@ruwb \) \ , \ and \ the \ second \ (08145 \ +sheniy \) \ face \ (06440 \ +paniym \) \ [\ was \] \ the \ face \ (06440 \ +paniym \) \ of \ a \ a \ (00738 \ +)ariy \) \ , \ and \ the \ four \ (07243 \ +r@big(iy \) \ the \ face \ (06440 \ +paniym \) \ of \ an \ eagle \ (05404 \ +nesher \) \ . \end{array}$

 $\begin{array}{l} Eze_10_15 \left\{ Eze_10_15 \right\} And \ the \ cherubims \ (03742 + k@ruwb \) \ were \ lifted \ (07426 + ramam \) \ up \ . \ This \ (01931 + huw) \) \ [\ is \] \ the \ living \ (02416 + chay \) \ creature \ (02416 + chay \) \ that \ I \ saw \ (07200 + ra)ah \) \ by \ the \ river \ (05104 + nahar \) \ of \ Chebar \ (03529 + K@bar \) \ . \end{array}$

 $\begin{array}{l} Eze_{10}_{16} \left\{ Eze_{10}_{16} \right\} \text{And when the cherubims (03742 +k@ruwb) went (03212 +yalak), the wheels (00212 +)owphan) went (03212 +yalak) by them: and when the cherubims (03742 +k@ruwb) lifted (05375 +nasa)) up their wings (03671 +kanaph) to mount (07311 +ruwm) up from the earth (00776 +)erets), the same (01992 +hem) wheels (00212 +)owphan) also (01571 +gam) turned (05437 +cabab) not from beside (00681 +)etsel) them . \end{array}$

 $Eze_{10_{17}} \{ Eze_{10_{17}} \} \text{ When they stood } (05975 + (amad), [these] stood } (05975 + (amad); and when they were lifted (07311 + ruwm) up , [these] lifted (07426 + ramam) up themselves [also] :for the spirit (07307 + ruwach) of the living (02416 + chay) creature (02416 + chay) [was] in them . \\$

 $\begin{array}{l} Eze_{10}18 \left\{ Eze_{10}18 \right\} \text{ Then the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) departed (03318 +yatsa)) from off (05921 +(al) the threshold (04670 +miphtan) of the house (01004 +bayith) , and stood (05975 +(amad) over (05921 +(al) the cherubims (03742 +k@ruwb) . \end{array}$

 $\begin{array}{l} Eze_{10}19 \left\{ Eze_{10}19 \right\} And the cherubims (03742 + k@ruwb) lifted (05375 + nasa)) up their wings (03671 + kanaph), and mounted (07426 + ramam) up from the earth (00776 +)erets) in my sight (05869 + (ayin)): when they went (03318 + yatsa)) out, the wheels (00212 +)owphan) also [were] beside (05980 + (ummah)) them, and [every one] stood (05975 + (amad)) at the door (06607 + pethach) of the east (06931 + qadmowniy) gate (08179 + sha(ar)) of the LORD S (03068 + Y@hovah) house (01004 + bayith); and the glory (03519 + kabowd) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el) [was] over (05921 + (al)) them above (04605 + ma(al)). \end{array}$

 $\begin{array}{l} Eze_10_20 \ \{Eze_10_20\} \ This \ (01931 \ +huw) \) \ [\ is \] \ the \ living \ (02416 \ +chay \) \ creature \ (02416 \ +chay \) \ that \ I \ saw \ (07200 \ +ra)ah \) \ under \ (08478 \ +tachath \) \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ by \ the \ river \ (05104 \ +nahar \) \ of \ Chebar \ (03529 \ +K@bar \) \ ; \ and \ I \ knew \ (03045 \ +yada(\) \ that \ they \ [\ were \] \ the \ cherubims \ (03742 \ +k@ruwb \) \ . \end{array}$

 $\begin{array}{l} Eze_10_21 \ \{Eze_10_21\} \ Every \ one \ (00259 \ +)echad \) \ had \ four \ (00702 \ +)arba(\) \ faces \ (06440 \ +paniym \) \\ apiece \ (00259 \ +)echad \) \ , \ and \ every \ one \ (00259 \ +)echad \) \ four \ (00702 \ +)arba(\) \ wings \ (03671 \ +kanaph \) \ ; \\ and \ the \ likeness \ (01823 \ +d@muwth \) \ of \ the \ hands \ (03027 \ +yad \) \ of \ a \ man \ (00120 \ +)adam \) \ [\ was \] \ under \ (08478 \ +tachath \) \ their \ wings \ (03671 \ +kanaph \) \ . \end{array}$

 $\begin{array}{l} Eze_{10}_{22} \left\{ Eze_{10}_{22} \right\} And \ the \ likeness \ (01823 + d@muwth \) \ of \ their \ faces \ (06440 + paniym \) \ [\ was \] \ the \ same \ (01992 + hem \) \ faces \ (06440 + paniym \) \ which \ (00834 +)aher \) \ I \ saw \ (07200 + ra)ah \) \ by \ the \ river \ (05104 + nahar \) \ of \ Chebar \ (03529 + K@bar \) \ , \ their \ appearances \ (04758 + mar)eh \) \ and \ themselves \ (06440 + paniym \) \ : \ they \ went \ (03212 + yalak \) \ every \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ straight \ (05676 + (eber \) \ forward \ (06440 + paniym \) \ . \end{array}$

 $\begin{array}{l} Eze_{11}_{01} \left\{ Eze_{11}_{01} \right\}. \ Moreover \ the \ spirit (07307 \ +ruwach \) \ lifted \ (05375 \ +nasa) \) \ me \ up \ , \ and \ brought \ (00935 \ +bow) \) \ me \ unto \ the \ east \ (06931 \ +qadmowniy \) \ gate \ (08179 \ +sha(ar \) \ of \ the \ LORD \ S \ (03068 \ +Y \ @ \ hovah \) \ house \ (01004 \ +bayith \) \ , \ which \ looketh \ (06437 \ +panah \) \ eastward \ (06921 \ +qadiym \): \ and \ behold \ (02009 \ +hinneh \) \ at \ the \ door \ (06607 \ +pethach \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ men \ (00376 \ +)iysh \) \ ; \ among \ (08432 \ +tavek \) \ whom \ I \ saw \ (07200 \ +ra)ah \) \ Jaazaniah \ (02970 \ +Ya)azanyah \) \ the \ son \ (01121 \ +ben \) \ of \ Azur \ (05809 \ +(Azzuwr \) \ , \ and \ Pelatiah \ (06410 \ +P \ @latyah \) \ the \ son \ (01121 \ +ben \) \ of \ Benaiah \ (01141 \ +B \ @nayah \) \ , \ princes \ (08269 \ +sar \) \ of \ the \ people \ \ (05971 \ +(am \) \ . \) \) \ delta \ del$

Eze_11_02 {Eze_11_02} Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) ,

these (00428 +)el - leh) [are] the men (00582 +)enowsh) that devise (02803 +chashab) mischief (00205 +)aven) , and give wicked (07451 +ra() counsel (06098 +(etsah) in this (02063 +zo)th) city (05892 +(iyr) :

 $\begin{array}{l} Eze_{11}_{03} \left\{ Eze_{11}_{03} \right\} \\ \mbox{ Which say (00559 +) amar), [It is] not near (07138 + qarowb); let us build (01129 + banah) houses (01004 + bayith): this (01931 + huw)) [city is] the caldron (05518 + ciyr), and we [be] the flesh (01320 + basar). \end{array}$

 $Eze_{11_04} \{ Eze_{11_04} \} \text{ Therefore } (03651 + \text{ken }) \text{ prophesy } (05012 + \text{naba}) \text{) against } (05921 + (al) \text{ them }, \text{ prophesy } (05012 + \text{naba}) \text{) }, \text{ O son } (01121 + \text{ben }) \text{ of man } (00120 + \text{)adam }) \text{ .}$

 $\begin{array}{l} Eze_{11_05} \{ Eze_{11_05} \} \ And \ the \ Spirit \ (07307 + ruwach \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ fell \ (05307 + naphal \) \ upon \ me \ , \ and \ said \ (00559 +) \ amar \) \ upon \ me \ , \ Speak \ (00559 +) \ amar \) \ ; \ Thus \ (03541 + koh \) \ saith \ (00559 +) \ amar \) \ the \ LORD \ (03068 + Y@hovah \) \ ; \ Thus \ (03651 + ken \) \ have \ ye \ said \ (00559 +) \ amar \) \ , \ O \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \): for \ I \ know \ (03045 + yada(\) \ the \ things \ that \ come \ (04609 + ma(alah \) \ into \ your \ mind \ (07307 + ruwach \) \ , \ [\ every \ one \ of \] \ them \ . \end{array}$

 $Eze_{11_06} \{ Eze_{11_06} \} \text{ Ye have multiplied (07235 + rabah) your slain (02491 + chalal) in this (02063 + zo)th) city (05892 + (iyr), and ye have filled (04390 + male)) the streets (02351 + chuwts) thereof with the slain (02491 + chalal).$

 $\begin{array}{l} Eze_{11_07} \{ Eze_{11_07} \} \mbox{ Therefore } (03651 + ken) \mbox{ thus } (03541 + koh) \mbox{ saith } (00559 +) \mbox{ amar }) \mbox{ the Lord } (00136 +) \mbox{ Adonay }) \mbox{ GOD } (03069 + Y@ \mbox{ hovih }) \ ; \mbox{ Your slain } (02491 + \mbox{ chalal }) \mbox{ whom } (00834 +) \mbox{ aher }) \ ye \ have \ laid \\ (07760 + \mbox{ suwm }) \ in \ \mbox{ the midst } (08432 + \mbox{ tavek }) \ \mbox{ of it }, \ \mbox{ they } [\ \mbox{ are }] \ \mbox{ the flesh } (01320 + \mbox{ basar }) \ \mbox{ and this } (01931 + \mbox{ huw}) \ \mbox{ [city is] the \ \mbox{ caldron } (05518 + \mbox{ ciyr }): \mbox{ but I will \ \mbox{ bring } (03318 + \mbox{ yatsa}) \ \mbox{ you \ forth } (03318 + \mbox{ yatsa}) \ \mbox{ of the midst } (08432 + \mbox{ tavek }) \ \mbox{ of it }. \end{array}$

 $\begin{array}{l} Eze_11_08 \ \{Eze_11_08\} \ Ye \ have \ feared \ (03372 \ +yare) \) \ the \ sword \ (02719 \ +chereb \) \ ; \ and \ I \ will \ bring \ (00935 \ +bow) \) \ a \ sword \ (02719 \ +chereb \) \ upon \ you \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_{11_09} \\ \{ Eze_{11_09} \\ And I will bring (03318 + yatsa) \\) you out of the midst (08432 + tavek) thereof, and deliver (05414 + nathan) you into the hands (03027 + yad) of strangers (02114 + zuwr), and will execute (06213 + (asah) judgments (08201 + shephet) among you .$

 $\begin{array}{l} Eze_{11_10 \{ Eze_{11_10} \} \ Ye \ shall \ fall \ (05307 \ +naphal \) \ by \ the \ sword \ (02719 \ +chereb \) \ ; \ I \ will \ judge \ (08199 \ +shaphat \) \ you \ in \ the \ border \ (01366 \ +g@buwl \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{11}_{11} \left\{ Eze_{11}_{11} \right\} This \left(01931 + huw \right) \right) \left[\ city \ \right] \ shall \ not \ be \ your \ caldron \left(05518 + ciyr \ \right), \ neither \ shall \ ye \ be \ the \ flesh \left(01320 + basar \ \right) \ in \ the \ midst \left(08432 + tavek \ \right) \ thereof \ ; \ \left[\ but \ \right] \ I \ will \ judge \left(08199 + shaphat \ \right) \ you \ in \ the \ border \left(01366 + g@buwl \ \right) \ of \ Israel \left(03478 + Yisra)el \ \right) \ : \end{array}$

 $\begin{array}{l} Eze_{11}_{12} \{ Eze_{11}_{12} \} \mbox{ And ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah): for ye have not walked (01980 + halak) in my statutes (02706 + choq) , neither (03808 + lo)) executed (06213 + (asah) my judgments (04941 + mishpat) , but have done (06213 + (asah) after the manners (04941 + mishpat) of the heathen (01471 + gowy) that [are] round (05439 + cabiyb) about you . \end{array}$

 $\begin{array}{l} Eze_{11}_{13} \left\{ Eze_{11}_{13} \right\} \text{And it came (01961 + hayah) to pass , when I prophesied (05012 + naba)) , that } \\ Pelatiah (06410 + P@latyah) the son (01121 + ben) of Benaiah (01141 + B@nayah) died (04191 + muwth) . \\ Then fell (05307 + naphal) I down upon my face (06440 + paniym) , and cried (02199 + za(aq) with a loud (01419 + gadowl) voice (06963 + qowl) , and said (00559 +)amar) , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 + Y@hovih) ! wilt thou make (06213 + (asah) a full end (03615 + kalah) of the remnant (07611 + sh@)eriyth) of Israel (03478 + Yisra)el) ? \\ \end{array}$

 $\label{eq:Eze_11_14} $ Eze_11_14 $ Again the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me , saying (00559 +) amar) , $ \end{tabular} $$

 $\begin{array}{l} Eze_{11}_{15} \left\{ Eze_{11}_{15} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), thy brethren \left(00251 + \right) ach \right), [even] \\ thy brethren \left(00251 + \right) ach \right), the men \left(00582 + \right) enowsh \right) of thy kindred \left(01353 + g@ullah \right), and all \left(03605 + kol \right) the house \left(01004 + bayith \right) of Israel \left(03478 + Yisra) el \right) wholly \left(03605 + kol \right), [are] they unto whom \\ \left(00834 + \right) aher \right) the inhabitants \left(03427 + yashab \right) of Jerusalem \left(03389 + Y@ruwshalaim \right) have said \left(00559 + \right) amar \right), Get you far \left(07368 + rachaq \right) from the LORD (03068 + Y@hovah): unto us is this (01931 + huw) \right) \\ land \left(00776 + \right) erets \right) given \left(05414 + nathan \right) in possession (04181 + mowrashah). \end{array}$

 $\begin{array}{l} Eze_{11_16 \{Eze_{11_16\} Therefore (03651 + ken) say (00559 +) amar), Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Although (03588 + kiy) I have cast (07368 + rachaq) them far (07368 + rachaq) off among the heathen (01471 + gowy), and although (00272 +) achuzzah) I have scattered (06327 + puwts) them among the countries (00776 +) erets), yet will I be to them as a little (04592 + m@(at) sanctuary (04720 + miqdash) in the countries (00776 +) erets) where they shall come (00935 + bow)). \end{array}$

 $\begin{array}{l} Eze_{11}_{17} \left\{ Eze_{11}_{17} \right\} Therefore \left(03651 + ken \right) say \left(00559 + \right) amar \right), Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; I will even gather (06908 + qabats) you from the people (05971 + (am), and assemble (00622 +) acaph) you out of the countries (00776 +) erets) where (00834 +) aher) ye have been scattered (06327 + puwts), and I will give (05414 + nathan) you the land (00127 +) adamah) of Israel (03478 + Yisra) el). \end{array}$

 $\begin{array}{l} Eze_{11_19} \\ Eze_{11_19} \\ And I will give (05414 + nathan) them one (00259 +)echad) heart (03820 + leb), \\ and I will put (05414 + nathan) a new (02319 + chadash) spirit (07307 + ruwach) within (07130 + qereb) you \\ ; and I will take (05493 + cuwr) the stony (68) heart (03820 + leb) out of their flesh (01320 + basar), and \\ will give (05414 + nathan) them an heart (03820 + leb) of flesh (01320 + basar): \end{array}$

 $\begin{array}{l} Eze_{11}_{20} \left\{ Eze_{11}_{20} \right\} \text{ That they may walk } (03212 + yalak) in my statutes } (02708 + chuqqah) , and keep \\ (08104 + shamar) mine ordinances (04941 + mishpat) , and do (06213 + (asah) them: and they shall be my people (05971 + (am) , and I will be their God (00430 +)elohiym) . \end{array}$

 $\begin{array}{l} Eze_{11}_{21} \left\{ Eze_{11}_{21} \right\} But \left[\begin{array}{l} as for them \right] whose heart (03820 + leb) walketh (01980 + halak) after the heart (03820 + leb) of their detestable (08251 + shiqquwts) things and their abominations (08441 + tow(ebah) , I will recompense (05414 + nathan) their way (01870 + derek) upon their own heads (07218 + ro)sh) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_11_22 \left\{ Eze_11_22 \right\} . \mbox{ Then did the cherubims (03742 + k@ruwb) lift (05375 + nasa)) up their wings (03671 + kanaph) , and the wheels (00212 +) owphan) beside (05980 + (ummah) them ; and the glory (03519 + kabowd) of the God (00430 +) elohiym) of Israel (03478 + Yisra)el) [was] over (05921 + (al) them above (04605 + ma(al) . \end{array}$

 $\begin{array}{l} Eze_{11}_{23} \left\{ Eze_{11}_{23} \right\} And \ the \ glory \ (03519 + kabowd \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ went \ (05927 + (alah \) \ up \ from \ the \ midst \ (08432 + tavek \) \ of \ the \ city \ (05892 + (iyr \) \ , \ and \ stood \ (05975 + (amad \) \ upon \ the \ mountain \ (02022 + har \) \ which \ (00834 +)aher \) \ [\ is \] \ on \ the \ east \ (06924 + qedem \) \ side \ (06954 + Q@helathah \) \ of \ the \ city \ (05892 + (iyr \) \ . \end{array}$

Eze_11_24 {Eze_11_24} Afterwards the spirit (07307 +ruwach) took (05375 +nasa)) me up , and brought

(00935 + bow)) me in a vision (04758 + mar)eh) by the Spirit (07307 + ruwach) of God (00430 +)elohiym) into Chaldea (03778 + Kasdiy), to them of the captivity (01473 + gowlah). So the vision (04758 + mar)eh) that I had seen (07200 + ra)ah) went (05927 + (alah) up from me.

 $\begin{array}{l} Eze_11_25 \ \{Eze_11_25\} \ Then \ I \ spake \ (01696 \ +dabar \) \ unto \ them \ of \ the \ captivity \ (01473 \ +gowlah \) \ all \ (03605 \ +kol \) \ the \ things \ (01697 \ +dabar \) \ that \ the \ LORD \ (03068 \ +Y@hovah \) \ had \ shewed \ (07200 \ +ra)ah \) \ me \ . \end{array}$

 $Eze_{12}01$ {Eze_{12}01} . The word (01697 +dabar) of the LORD (03068 +Y@hovah) also came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{12}_{02} \left\{ Eze_{12}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), thou dwellest \left(03427 + yashab \right) in the midst \left(08432 + tavek \right) of a rebellious \left(04805 + m@riy \right) house \left(01004 + bayith \right), which \left(00834 + \right) aher \right) have eyes \left(05869 + (ayin) to see \left(07200 + ra \right) ah \right), and see \left(07200 + ra \right) ah \right) not ; they have ears \left(00241 + \right) ozen \right) to hear (08085 + shama(), and hear (08085 + shama()) not: for they [are] a rebellious (04805 + m@riy) house (01004 + bayith). \end{array}$

 $\begin{array}{l} Eze_{12}_{03} \left\{ Eze_{12}_{03} \right\} \text{ Therefore , thou son (01121 + ben) of man (00120 +)adam) , prepare (06213 + (asah) thee stuff (03627 + k@liy) for removing (01473 + gowlah) , and remove (01540 + galah) by day (03119 + yowmam) in their sight (05869 + (ayin) ; and thou shalt remove (01540 + galah) from thy place (04725 + maqowm) to another (00312 +)acher) place (04725 + maqowm) in their sight (05869 + (ayin) ; and consider (07200 + ra)ah) , though (03518 + kabah) they [be] a rebellious (04805 + m@riy) house (01004 + bayith) . \end{array}$

 $\begin{array}{l} Eze_{12}_{04} \left\{ Eze_{12}_{04} \right\} \text{ Then shalt thou bring } (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ thy \ stuff \ (03627 + k@liy \) \ by \ day \ (03119 + yowmam \) \ in \ their \ sight \ (05869 + (ayin \) \ , \ as \ stuff \ (03627 + k@liy \) \ for \ removing \ (01473 + gowlah \): \ and \ thou \ shalt \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ at \ even \ (06153 + (ereb \) \ in \ their \ sight \ (05869 + (ayin \) \ , \ as \ they \ that \ go \ (04161 + mowtsa) \) \ forth \ (04161 + mowtsa) \) \ into \ captivity \ (01473 + gowlah \) \ . \end{array}$

 $\label{eq:Eze_12_05} \mbox{Eze_12_05} \mbox{ Dig (02864 + chathar) thou through the wall (07023 + qiyr) in their sight(05869 + (ayin) , and carry (03318 + yatsa)) out thereby .$

 $\begin{array}{l} Eze_{12}_{06} \left\{ Eze_{12}_{06} \right\} \text{ In their sight (05869 + (ayin) shalt thou bear (05375 + nasa)) [it] upon [thy] shoulders (03802 + katheph) , [and] carry (03318 + yatsa)) [it] forth (03318 + yatsa)) in the twilight (05939 + (alatah): thou shalt cover (03680 + kacah) thy face (06440 + paniym) , that thou see (07200 + ra)ah) not the ground (00776 +)erets): for I have set (05414 + nathan) thee [for] a sign (04159 + mowpheth) unto the house (01004 + bayith) of Israel (03478 + Yisra)] . \end{array}$

 $\begin{array}{l} Eze_{12}07 \left\{ Eze_{12}07 \right\} And I did \left(06213 + (asah) so \left(03651 + ken \right) as I was commanded \left(06680 + tsavah \right) : I brought \left(03318 + yatsa \right) \right) forth \left(03318 + yatsa \right) my stuff \left(03627 + k@liy \right) by day \left(03119 + yowmam \right) , as stuff \left(03627 + k@liy \right) for captivity \left(01473 + gowlah \right) , and in the even (06153 + (ereb) I digged (02864 + chathar) through the wall (07023 + qiyr) with mine hand (03027 + yad) ; I brought (03318 + yatsa)) [it] forth (03318 + yatsa)) in the twilight (05939 + (alatah) , [and] I bare (05375 + nasa)) [it] upon [my] shoulder (03802 + katheph) in their sight (05869 + (ayin) . \end{array}$

 $\label{eq:expectation} Eze_{12_08} \\ \mbox{ Eze_{12_08} And in the morning (01242 + boqer) came (01961 + hayah) the word (01697 + dabar) of the LORD (03068 + Y@hovah) unto me , saying (00559 +) amar) ,$

 $\begin{array}{l} Eze_{12}_{09} \left\{ Eze_{12}_{09} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), hath not the house \left(01004 + bayith \right) of Israel \left(03478 + Yisra)el \right), the rebellious \left(04805 + m@riy \right) house \left(01004 + bayith \right), said \left(00559 + \right) amar \right) unto thee, What \left(04100 + mah \right) doest \left(06213 + (asah) thou \right) \\ \end{array}$

 $\begin{array}{l} Eze_{12}_{10} \left\{ Eze_{12}_{10} \right\} Say \left(00559 + \right) amar \right) thou unto them , Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; This \left(02088 + zeh \right) burden \left(04853 + massa \right) \right) [concerneth] the prince \left(05387 + nasiy \right)) in Jerusalem \left(03389 + Y@ruwshalaim \right) , and all \left(03605 + kol \right) the house (01004 + bayith) of Israel (03478 + Yisra)el) that [are] among (08432 + tavek) them . \end{array}$

 $\begin{array}{l} Eze_{12}11 \left\{ Eze_{12}11 \right\} Say \left(00559 + \right) amar \right), I \left[\begin{array}{c} am \end{array} \right] your sign \left(04159 + mowpheth \right) : like as I have done \\ \left(06213 + \left(asah \right) \right), so \left(03651 + ken \right) shall it be done \left(06213 + \left(asah \right) \right) unto them: they shall remove (05493 + cuwr) \left[\begin{array}{c} and \end{array} \right] go \left(03212 + yalak \right) into captivity \left(07628 + sh@biy \right) . \end{array}$

 $\begin{array}{l} Eze_{12}12 \left\{ Eze_{12}12 \right\} \text{And the prince (05387 + nasiy)) that [is] among (08432 + tavek) them shall bear (05375 + nasa)) upon [his] shoulder (03802 + katheph) in the twilight (05939 + (alatah) , and shall go (03318 + yatsa)) forth (03318 + yatsa)): they shall dig (02864 + chathar) through the wall (07023 + qiyr) to carry (03318 + yatsa)) out thereby: he shall cover (03680 + kacah) his face (06440 + paniym) , that he see (07200 + ra)ah) not the ground (00776 +) erets) with [his] eyes (05869 + (ayin) . \end{array}$

 $\begin{array}{l} Eze_{12}13 \left\{ Eze_{12}13 \right\} My \ net \ (07568 \ +resheth \) \ also \ will \ I \ spread \ (06566 \ +paras \) \ upon \ him \ , \ and \ he \ shall \ be \ taken \ (08610 \ +taphas \) \ in \ my \ snare \ (04686 \ +matsuwd \): and \ I \ will \ bring \ (00935 \ +bow) \) \ him \ to \ Babylon \ (00894 \ +Babel \) \ [\ to \] \ the \ land \ (00776 \ +)erets \) \ of \ the \ Chaldeans \ (03779 \ +Kasday \) \ ; \ yet \ shall \ he \ not \ see \ (07200 \ +ra)ah \) \ it \ , \ though \ he \ shall \ die \ (04191 \ +muwth \) \ there \ (08033 \ +sham \) \ . \end{array}$

 $\begin{array}{l} Eze_{12}_{14} \left\{ Eze_{12}_{14} \right\} And I will scatter (02219 + zarah) toward every (03605 + kol) wind (07307 + ruwach) all (03605 + kol) that [are] about (05439 + cabiyb) him to help (05828 + (ezer) him , and all (03605 + kol) his bands (00102 +) aggaph) ; and I will draw (07324 + ruwq) out the sword (02719 + chereb) after (00310 +) achar) them . \end{array}$

 $Eze_{12}_{15} \{ Eze_{12}_{15} \} \text{ And they shall know } (03045 + yada() \text{ that I [am] the LORD } (03068 + Y@ \text{hovah }), \\ \text{when I shall scatter } (06327 + \text{puwts }) \text{ them among the nations } (01471 + \text{gowy }), \text{ and disperse } (02219 + \text{zarah }) \\ \text{them in the countries } (00776 +) \text{erets }).$

 $\begin{array}{l} Eze_{12}_{16} \left\{ Eze_{12}_{16} \right\} But \ I \ will \ leave \ (03498 \ +yathar \) \ a \ few \ (04557 \ +micpar \) \ men \ (00582 \ +)enowsh \) \ of them from the sword \ (02719 \ +chereb \) \ , from the famine \ (07458 \ +ra(ab \) \ , and from the pestilence \ (01698 \ +deber \) \ ; that they may \ declare \ (05608 \ +caphar \) \ all \ (03605 \ +kol \) \ their \ abominations \ (08441 \ +tow(ebah \) \ among \ the \ heathen \ (01471 \ +gowy \) \ whither \ they \ come \ (00935 \ +bow) \) \ ; and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y\ @hovah \) \ . \end{array}$

 $Eze_{12}17 \{Eze_{12}17\}$. Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{12}18 \left\{ Eze_{12}18 \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), eat \left(00398 + \right) akal \right) thy bread \left(03899 + 1echem \right) with quaking \left(07494 + ra(ash), and drink \left(08354 + shathah \right) thy water \left(04325 + mayim \right) with trembling \left(07269 + rogzah \right) and with carefulness \left(01674 + d@ \right) agah \right); \end{array}$

 $\begin{array}{l} Eze_{12}_{19} \left\{ Eze_{12}_{19} \right\} And say (00559 +) amar) unto the people (05971 +(am) of the land (00127 +) adamah) , Thus (03541 +koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 +Y@hovih) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , [and] of the land (00776 +) erets) of Israel (03478 +Yisra)el) ; They shall eat (00398 +) akal) their bread (03899 +lechem) with carefulness (01674 +d@) agah) , and drink (08354 +shathah) their water (04325 +mayim) with astonishment (08078 +shimmamown) , that her land (00776 +) erets) may be desolate (03456 +yasham) from all (04393 +m@lo)) that is therein (04393 +m@lo)) , because of the violence (02555 +chamac) of all (03605 +kol) them that dwell (03427 +yashab) therein . \\ \end{array}$

 $Eze_{12}_{20} \{ Eze_{12}_{20} \} \text{ And the cities } (05892 + (iyr) \text{ that are inhabited } (03427 + yashab) \text{ shall be laid waste } (02717 + charab), \text{ and the land } (00776 +) \text{erets}) \text{ shall be desolate } (08077 + sh@mamah); \text{ and ye shall know } (02717 + charab), \text{ shall be laid } (00776 +) \text{ erets}) \text{ shall be desolate } (08077 + sh@mamah); \text{ and ye shall know } (02717 + charab), \text{ shall be laid } (00776 +) \text{ erets}) \text{ shall be desolate } (08077 + sh@mamah); \text{ and ye shall know } (02717 + charab) \text{ shall be laid } (00776 +) \text{ erets}) \text{ shall be desolate } (08077 + sh@mamah); \text{ shall be laid } (08077 + sh@mamah); \text{ shall } (08077 + sh@$

 $(03045 + yada(\) that \ I \ [\ am \] the \ LORD \ (03068 + Y@hovah \) \ .$

Eze_12_21 {Eze_12_21} . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{12}_{22} \left\{ Eze_{12}_{22} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), what \left(04100 + mah \right) \left[is \right] that proverb \\ \left(04912 + mashal \right) \left[that \right] ye have in the land \left(00127 + \right) adamah) of Israel \left(03478 + Yisra) el \right), saying \left(00559 + \right) amar), The days \left(03117 + yowm \right) are prolonged \left(00748 + \right) arak), and every \left(03605 + kol \right) vision \left(02377 + chazown \right) faileth (6) ? \end{array}$

 $\begin{array}{l} Eze_{12}_{23} \left\{ Eze_{12}_{23} \right\} Tell \left(00559 + \right) amar \right) them therefore \left(03651 + ken \right), Thus \left(03541 + koh \right) saith \\ \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; I will make this \left(02088 + zeh \right) \\ proverb \left(04912 + mashal \right) to cease \left(07673 + shabath \right), and they shall no \left(03808 + lo \right) \right) more \left(05750 + (owd \right) \\ use \left(04912 + mashal \right) it as a proverb \left(04911 + mashal \right) in Israel \left(03478 + Yisra)el \right) ; but say \left(01696 + dabar \right) \\ unto them , The days \left(03117 + yowm \right) are at \left(07196 + qishshur \right) hand \left(07126 + qarab \right), and the effect \\ \left(01697 + dabar \right) of every \left(03605 + kol \right) vision \left(02377 + chazown \right). \end{array}$

 $Eze_{12}24 \{ Eze_{12}24 \} For there shall be no (03808 + lo)) more (05750 + (owd) any vain (07723 + shav)) vision (02377 + chazown) nor flattering (02509 + chalaq) divination (04738 + miqcam) within (08432 + tavek) the house (01004 + bayith) of Israel (03478 + Yisra)el).$

 $\begin{array}{l} Eze_{12}_{25} \left\{ Eze_{12}_{25} \right\} \mbox{ For I [am] the LORD (03068 + Y@hovah): I will speak (01696 + dabar), and the word (01697 + dabar) that I shall speak (01696 + dabar) shall come (06213 + (asah) to pass (06213 + (asah) ; it shall be no (03808 + lo)) more (05750 + (owd) prolonged (04900 + mashak): for in your days (03117 + yowm), O rebellious (04805 + m@riy) house (01004 + bayith), will I say (01696 + dabar) the word (01697 + dabar), and will perform (06213 + (asah) it , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih). \end{array}$

 $\begin{array}{l} Eze_{12}_{27} \left\{ Eze_{12}_{27} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), behold \left(02009 + hinneh \right), [they of] the house \left(01004 + bayith \right) of Israel \left(03478 + Yisra)el \right) say \left(00559 + \right) amar), The vision \left(02377 + chazown \right) that he seeth \left(02372 + chazah \right) [is] for many \left(07227 + rab \right) days \left(03117 + yowm \right) [to come], and he prophesieth \left(05012 + naba \right)) of the times \left(06256 + (eth) [that are] far \left(07350 + rachowq \right) off . \end{array}$

 $\begin{array}{l} Eze_{12}_{28} \left\{ Eze_{12}_{28} \right\} \\ Therefore \left(03651 + ken \right) say \left(00559 + \right) amar \right) unto them , Thus \left(03541 + koh \right) saith \\ \left(00559 + \right) amar \right) the Lord \left(00136 + \right) \\ Adonay \right) \\ GOD \left(03069 + Y@hovih \right) ; \\ There shall none \left(03808 + lo \right) \right) of \\ my words \left(01697 + dabar \right) \\ be prolonged \left(04900 + mashak \right) \\ any \left(03605 + kol \right) \\ more \left(05750 + (owd) \right) \\ but the \\ word \left(01697 + dabar \right) \\ which \left(00834 + \right) \\ aher \right) \\ I have spoken \left(01696 + dabar \right) \\ shall \\ be \\ done \left(06213 + (asah) \right) \\ saith \left(05002 + n@ \right) \\ um \right) \\ the Lord \left(00136 + \right) \\ Adonay \right) \\ GOD \left(03069 + Y@hovih \right) . \end{array}$

 $Eze_{13}01$ {Eze_{13}01} . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{13}_{02} \left\{ Eze_{13}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), prophesy \left(05012 + naba \right) \right) against \\ \left(00413 + \right) el \right) the prophets \left(05030 + nabiy \right) \right) of Israel \left(03478 + Yisra) el \right) that prophesy \left(05012 + naba \right) \right), and \\ say \left(00559 + \right) amar \right) thou unto them that prophesy \left(05012 + naba \right) \right) out of their own hearts (03820 + leb), \\ Hear \left(08085 + shama() ye the word \left(01697 + dabar \right) of the LORD (03068 + Y@hovah) ; \end{array}$

 $\begin{array}{l} Eze_{13}_{03} \left\{ Eze_{13}_{03} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Woe \left(01945 + howy \right) unto the foolish \left(05036 + nabal \right) prophets \left(05030 + nabiy \right) \right) , that follow their own spirit (07307 + ruwach) , and have seen (07200 + ra)ah) nothing (01115 + biltiy) ! \\ \end{array}$

 $\label{eq:expectation} Eze_{13_04} \ \ (03478 + Yisra)el \) \ , thy \ prophets \ (05030 + nabiy) \) \ are \ like \ the \ foxes \ (07776 + shuw(al \) \ in \ the \ deserts \ (02723 + chorbah \) \ .$

 $\begin{array}{l} Eze_{13}_{05} \{ Eze_{13}_{05} \} \ Ye \ have \ not \ gone \ (05927 + (alah \) \ up \ into \ the \ gaps \ (06556 + perets \) \ , \ neither \ made \ (01443 + gadar \) \ up \ the \ hedge \ (01447 + gader \) \ for \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ to \ stand \ (05975 + (amad \) \ in \ the \ battle \ (04421 + milchamah \) \ in \ the \ day \ (03117 + yowm \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}_{06} \left\{ Eze_{13}_{06} \right\} \text{ They have seen } (02372 + chazah) \text{ vanity } (07723 + shav)) \text{ and lying } (03577 + kazab) \\ \text{divination } (07081 + qecem) \text{ , saying } (00559 +) \text{ amar }) \text{ , The LORD } (03068 + Y@\text{hovah }) \text{ saith } (05002 + n@) \text{ um} \\ \text{):and the LORD } (03068 + Y@\text{hovah }) \text{ hath not sent } (07971 + shalach) \text{ them:and they have made } [\text{ others }] \text{ to hope } (03176 + yachal) \text{ that they would confirm } (06965 + quwm) \text{ the word } (01697 + dabar) \text{ .} \\ \end{array}$

 $\begin{array}{l} Eze_{13}_{07} \left\{ Eze_{13}_{07} \right\} Have \ ye \ not \ seen \ (02372 \ +chazah \) \ a \ vain \ (07723 \ +shav) \) \ vision \ (04236 \ +machazeh \) \ , \ and \ have \ ye \ not \ spoken \ (01696 \ +dabar \) \ a \ lying \ (03577 \ +kazab \) \ divination \ (04738 \ +miqcam \) \ , \ whereas \ ye \ say \ (00559 \ +)amar \) \ , \ The \ LORD \ (03068 \ +Y@hovah \) \ saith \ (05002 \ +n@)um \) \ [\ it \] \ ; \ albeit \ I \ have \ not \ spoken \ (00559 \ +)amar \) \ ? \end{array}$

 $\begin{array}{l} Eze_{13}_{08} \left\{ Eze_{13}_{08} \right\} \text{Therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) ; Because (03282 + ya(an) ye have spoken (01696 + dabar) vanity (07723 + shav)) , and seen (02372 + chazah) lies (03576 + kazab) , therefore (03651 + ken) , behold (02005 + hen) , I [am] against (00413 +)el) you , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{13}_{09} \left\{ Eze_{13}_{09} \right\} \text{ And mine hand } (03027 + yad) \text{ shall be upon the prophets } (05030 + nabiy)) \text{ that see } (02374 + chozeh) \text{ vanity } (07723 + shav)) \text{ , and that divine } (07080 + qacam) \text{ lies } (03576 + kazab): they shall not be in the assembly } (05475 + cowd) \text{ of my people } (05971 + (am) \text{ , neither } (03808 + lo)) \text{ shall they be } \text{ written } (03789 + kathab) \text{ in the writing } (03791 + kathab) \text{ of the house } (01004 + bayith) \text{ of Israel } (03478 + Yisra)el) \text{ , neither } (03808 + lo)) \text{ shall they enter } (00935 + bow)) \text{ into the land } (00127 +)adamah) \text{ of Israel } (03478 + Yisra)el) \text{ ; and ye shall know } (03045 + yada() \text{ that I [am] the Lord } (00136 +)Adonay) \text{ GOD } (03069 + Y@hovih) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{13}_{10} \left\{ Eze_{13}_{10} \right\} . \ Because \ (03282 + ya(an \) \ , even \ because \ (03282 + ya(an \) \ they \ have \ seduced \ (02937 + ta(ah \) \ my \ people \ (05971 + (am \) \ , saying \ (00559 +)amar \) \ , Peace \ (07965 + shalowm \) \ ; and \ [\ there \ was \] \ no \ (00369 +)ayin \) \ peace \ (07965 + shalowm \) \ ; and \ one \ built \ (01129 + banah \) \ up \ a \ wall \ (02434 + chayits \) \ , and \ , \ lo \ (02009 + hinneh \) \ , others \ daubed \ (02902 + tuwach \) \ it \ with \ untempered \ (08602 + taphel \) \ [\ morter \] \ : \end{array}$

 $\begin{array}{l} Eze_{13}_{11} \left\{ Eze_{13}_{11} \right\} Say \left(00559 + \right) amar \right) unto them which daub \left(02902 + tuwach \right) [it] with untempered (08602 + taphel) [morter] , that it shall fall (05307 + naphal): there shall be an overflowing (07857 + shataph) shower (01653 + geshem) ; and ye , O great (00417 +)elgabiysh) hailstones , shall fall (05307 + naphal) ; and a stormy (05591 + ca(ar) wind (07307 + ruwach) shall rend (01234 + baqa() [it] . \end{array}$

 $\begin{array}{l} Eze_{13}_{12} \left\{ Eze_{13}_{12} \right\} Lo \left(02009 + hinneh \right), \ when the \ wall \left(07023 + qiyr \right) \ is \ fallen \left(05307 + naphal \right), \ shall \ it \ not \ be \ said \left(00559 + \right) amar \) \ unto \ you \ , \ Where \left(00346 + \right) ayeh \) \ [\ is \] \ the \ daubing \left(02915 + tiyach \) \ where \ where \ where \ have \ daubed \ (02902 + tuwach \) \ [\ it \] \ ? \end{array}$

 $\begin{array}{l} Eze_{13}_{13} \left\{ Eze_{13}_{13} \right\} \\ Therefore \left(03651 + ken \right) \\ thus \left(03541 + koh \right) \\ saith \left(00559 + \right) \\ amar \end{array} \right) \\ the Lord \left(00136 + \right) \\ constant \\ constan$

 $Eze_{13}_{14} \{ Eze_{13}_{14} \} \text{ So will I break (02040 + harac) down (02040 + harac) the wall (07023 + qiyr) that ye have daubed (02902 + tuwach) with untempered (08602 + taphel) [morter], and bring (05060 + naga() it down to the ground (00776 +)erets), so that the foundation (03247 + y@cowd) thereof shall be discovered (01540 + galah), and it shall fall (05307 + naphal), and ye shall be consumed (03615 + kalah) in the midst (08432 + tavek) thereof: and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah).$

 $Eze_{13}_{15} \{ Eze_{13}_{15} \} Thus will I accomplish (03615 + kalah) my wrath (02534 + chemah) upon the wall (07023 + qiyr), and upon them that have daubed (02902 + tuwach) it with untempered (08602 + taphel) [morter], and will say (00559 +) amar) unto you, The wall (07023 + qiyr) [is] no (00369 +) ayin) [more], neither (00369 +) ayin) they that daubed (02902 + tuwach) it; \\$

 $\begin{array}{l} Eze_{13}_{16} \left\{ Eze_{13}_{16} \right\} [\ To \ wit \], \ the \ prophets \ (05030 \ +nabiy) \) \ of \ Israel \ (03478 \ +Yisra)el \) \ which \ prophesy \ (05012 \ +naba) \) \ concerning \ (00413 \ +)el \) \ Jerusalem \ (03389 \ +Y \ @ruwshalaim \) \ , \ and \ which \ see \ (02374 \ +chozeh \) \ visions \ (02377 \ +chazown \) \ of \ peace \ (07965 \ +shalowm \) \ for \ her \ , \ and \ [\ there \ is \] \ no \ (00369 \ +)ayin \) \ peace \ (07965 \ +shalowm \) \ , \ saith \ (05002 \ +n\ @)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y\ @hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{13}17 \left\{ Eze_{13}17 \right\}. \ Likewise \ , \ thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ set \ (07760 \ +suwm \) \ thy \ face \ (06440 \ +paniym \) \ against \ (00413 \ +)el \) \ the \ daughters \ (01121 \ +ben \) \ of \ thy \ people \ (05971 \ +(am \) \ , \ which \ prophesy \ (05012 \ +naba) \) \ out \ of \ their \ own \ heart \ (03820 \ +leb \) \ ; \ and \ prophesy \ (05012 \ +naba) \) \ thou \ against \ (05921 \ +(al \) \ them \ , \ \end{array}$

 $\begin{array}{l} Eze_{13}_{18} \left\{ Eze_{13}_{18} \right\} \text{ And say } (00559 +) \text{ amar }), \text{ Thus } (03541 + \text{koh }) \text{ saith } (00559 +) \text{ amar }) \text{ the Lord } (00136 +) \text{ Adonay }) \text{ GOD } (03069 + Y@ \text{hovih }) ; \text{ Woe } (01945 + \text{howy }) \text{ to the } [\text{ women }] \text{ that sew } (08609 + \text{taphar }) \text{ pillows } (03704 + \text{keceth }) \text{ to all } (03605 + \text{kol }) \text{ armholes }, \text{ and make } (06213 + (\text{asah }) \text{ kerchiefs } (04556 + \text{micpachath }) \text{ upon the head } (07218 + \text{ro}) \text{sh }) \text{ of every } (03605 + \text{kol }) \text{ stature } (06967 + \text{qowmah }) \text{ to hunt } (06679 + \text{tsuwd }) \text{ souls } (05315 + \text{nephesh }) \text{ ! Will ye hunt } (06679 + \text{tsuwd }) \text{ the souls } (05315 + \text{nephesh }) \text{ of my } \text{people } (05971 + (\text{am }), \text{ and will ye save } (02421 + \text{chayah }) \text{ the souls } (05315 + \text{nephesh }) \text{ alive } (02421 + \text{chayah }) \text{ [that come] unto you ? } \end{array}$

 $\begin{array}{l} Eze_{13}_{19} \left\{ Eze_{13}_{19} \right\} \text{And will ye pollute (02490 + chalal) me among (00413 +)el) my people (05971 + (am) for handfuls (08168 + sho(al) of barley (08184 + s@(orah) and for pieces (06595 + path) of bread (03899 + lechem) , to slay (04191 + muwth) the souls (05315 + nephesh) that should not die (04191 + muwth) , and to save (02421 + chayah) the souls (05315 + nephesh) alive (02421 + chayah) that should not live (02421 + chayah) , by your lying (03576 + kazab) to my people (05971 + (am) that hear (08085 + shama() [your] lies (03576 + kazab) ? \end{array}$

 $\begin{array}{l} Eze_{13}_{20} \left\{ Eze_{13}_{20} \right\} & \text{Wherefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) \\ +) \\ Adonay) GOD (03069 + Y@hovih) ; \\ Behold (02005 + hen) , \\ I [am] against (00413 +) \\ el) your pillows \\ (03704 + keceth) , \\ wherewith (00834 +) \\ aher) ye \\ there (08033 + sham) \\ hunt (06679 + tsuwd) \\ the souls (05315 + nephesh) \\ to make [them] \\ fly (06524 + parach) , \\ and \\ I \\ will \\ tear (07167 + qara() \\ them \\ from \\ your \\ arms \\ (02220 + z@rowa() , \\ and \\ will \\ let \\ the \\ souls (05315 + nephesh) \\ go (07971 + shalach) , \\ [even] \\ the \\ souls (05315 + nephesh) \\ that \\ ye \\ hunt (06679 + tsuwd) \\ to make [\\ them] \\ fly (06524 + parach) . \\ \end{array}$

 $\begin{array}{l} Eze_{13}_{21} \left\{ Eze_{13}_{21} \right\} \mbox{ Your kerchiefs (04556 + micpachath) also will I tear (07167 + qara(), and deliver (05337 + natsal) my people (05971 + (am) out of your hand (03027 + yad), and they shall be no (03808 + lo)) more (05750 + (owd) in your hand (03027 + yad) to be hunted (04686 + matsuwd); and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah). \end{array}$

 $\begin{array}{l} Eze_{13}_{22} \left\{ Eze_{13}_{22} \right\} Because \left(03282 + ya(an \) \ with \ lies \left(03576 + kazab \) \ ye \ have \ made \ the \ heart \left(03820 + leb \) \ of \ the \ righteous \left(06662 + tsaddiyq \) \ sad \left(03512 + ka \right) ah \) \ , \ whom \ I \ have \ not \ made \ sad \left(03510 + ka \right) ab \) \ ; \ and \ strengthened \left(02388 + chazaq \) \ the \ hands \left(03027 + yad \) \ of \ the \ wicked \left(07451 + ra(\) \ , \ that \ he \ should \ not \ return \left(07725 + shuwb \) \ from \ his \ wicked \left(07563 + rasha(\) \ way \left(01870 + derek \) \ , \ by \ promising \left(02421 \right) \ \end{array}$

+chayah) him life (02421 +chayah) :

 $\begin{array}{l} Eze_{13}_{23} \left\{ Eze_{13}_{23} \right\} \text{Therefore (03651 + ken) ye shall see (02372 + chazah) no (03808 + lo)) more (05750 + (owd) vanity (07723 + shav)), nor (03808 + lo)) divine (07181 + qashab) divinations (07081 + qecem): for I will deliver (05337 + natsal) my people (05971 + (am) out of your hand (03027 + yad): and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah). \end{array}$

 $Eze_{14_01 \{Eze_{14_01}\} . Then \ came \ (00935 + bow) \) \ certain \ (00582 +)enowsh \) \ of \ the \ elders \ (02205 + zaqen \) \ of \ Israel \ (03478 + Yisra)el \) \ unto \ me \ , \ and \ sat \ (03427 + yashab \) \ before \ (06440 + paniym \) \ me \ .$

 $Eze_{14_02} \{ Eze_{14_02} \} \text{ And the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me , saying (00559 +) amar) ,$

 $\begin{array}{l} Eze_{14_03 \left\{ Eze_{14_03} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), these \left(00428 + \right) el - leh \right) men \left(00582 + \right) enowsh \right) have set \left(05927 + \left(alah \right) up their idols \left(01544 + gilluwl \right) in their heart \left(03820 + leb \right), and put \left(05414 + nathan \right) the stumblingblock \left(04383 + mikshowl \right) of their iniquity \left(05771 + \left(avon \right) before \left(05227 + nokach \right) their face \left(06440 + paniym \right) : should I be enquired (01875 + darash) of at all by them ? \end{array}$

 $\begin{array}{l} Eze_{14}_{04} \left\{ Eze_{14}_{04} \right\} \text{Therefore } (03651 + \text{ken }) \text{ speak } (01696 + \text{dabar }) \text{ unto them , and say } (00559 +) \text{amar }) \text{ unto them , Thus } (03541 + \text{koh }) \text{ saith } (00559 +) \text{amar }) \text{ the Lord } (00136 +) \text{Adonay }) \text{ GOD } (03069 + Y@\text{hovih }) \text{ ; Every man } (00376 +) \text{iysh }) \text{ of the house } (01004 + \text{bayith }) \text{ of Israel } (03478 + \text{Yisra})\text{el }) \text{ that setteth } (05927 + (\text{alah }) \text{ up his idols } (01544 + \text{gilluwl }) \text{ in his heart } (03820 + \text{leb }) \text{ , and putteth } (07760 + \text{suwm }) \text{ the stumblingblock } (04383 + \text{mikshowl }) \text{ of his iniquity } (05771 + (\text{avon }) \text{ before } (05227 + \text{nokach }) \text{ his face } (06440 + \text{paniym }) \text{ , and cometh } (00935 + \text{bow}) \text{) to the prophet } (05030 + \text{nabiy}) \text{) ; I the LORD } (03068 + Y@\text{ hovah }) \text{ will answer } (06030 + (\text{anah }) \text{ him that cometh } (00935 + \text{bow}) \text{) according to the multitude } (07230 + \text{rob }) \text{ of his idols } (01544 + \text{gilluwl }) \text{ ; } \end{array}$

 $\begin{array}{l} Eze_{14}_{05} \left\{ Eze_{14}_{05} \right\} \text{ That I may take (08610 + taphas) the house (01004 + bayith) of Israel (03478 + Yisra)el) in their own heart (03820 + leb) , because (00834 +)aher) they are all (03605 + kol) estranged (02114 + zuwr) from me through their idols (01544 + gilluwl) . \end{array}$

 $\begin{array}{l} Eze_{14_06} \left\{ Eze_{14_06} \right\} \text{ Therefore } (03651 + \text{ken }) \text{ say } (00559 +) \text{amar }) \text{ unto the house } (01004 + \text{bayith }) \text{ of } \\ Israel (03478 + Yisra)el), \text{ Thus } (03541 + \text{koh }) \text{ saith } (00559 +) \text{amar }) \text{ the Lord } (00136 +) \text{Adonay }) \text{ GOD } \\ (03069 + Y@\text{hovih }) \text{ ; Repent } (07725 + \text{shuwb }), \text{ and turn } (07725 + \text{shuwb }) \text{ [yourselves] from your idols } \\ (01544 + \text{gilluwl }) \text{ ; and turn } (07725 + \text{shuwb }) \text{ away your faces } (06440 + \text{paniym }) \text{ from all } (03605 + \text{kol }) \text{ your abominations } (08441 + \text{tow}(\text{ebah }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{14}_{08} \left\{ Eze_{14}_{08} \right\} And \ I \ will \ set \ (05414 \ +nathan \) \ my \ face \ (06440 \ +paniym \) \ against \ that \ man \ (00376 \ +)iysh \) \ , \ and \ will \ make \ (08074 \ +shamem \) \ him \ a \ sign \ (00226 \ +)owth \) \ and \ a \ proverb \ (04912 \ +mashal \) \ , \ and \ I \ will \ cut \ (03772 \ +karath \) \ him \ off \ from \ the \ midst \ (08432 \ +tavek \) \ of \ my \ people \ (05971 \ +(am \) \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{14_09} \left\{ Eze_{14_09} \right\} And \ if \ (03588 + kiy \) \ the \ prophet \ (05030 + nabiy) \) \ be \ deceived \ (06601 + pathah \) \ when \ (03588 + kiy \) \ he \ hath \ spoken \ (01696 + dabar \) \ a \ thing \ (01697 + dabar \) \ , \ I \ the \ LORD \ (03068 + Y@hovah \) \ have \ deceived \ (06601 + pathah \) \ that \ prophet \ (05030 + nabiy) \) \ , \ and \ I \ will \ stretch \ (05186 + 10000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000$

+natah) out my hand (03027 +yad) upon him , and will destroy (08045 +shamad) him from the midst (08432 +tavek) of my people (05971 +(am) Israel (03478 +Yisra)el) .

 $Eze_{14_{10} \{ Eze_{14_{10}} \} And they shall bear (05375 + nasa)) the punishment (05771 + (avon) of their iniquity (05771 + (avon): the punishment (05771 + (avon) of the prophet (05030 + nabiy)) shall be even as the punishment (05771 + (avon) of him that seeketh (01875 + darash) [unto him];$

 $\begin{array}{l} Eze_{14}_{11} \left\{ Eze_{14}_{11} \right\} That \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ may \ go \ (08582 \ +ta(ah \) \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ astray \ (08582 \ +ta(ah \) \ from \ me \ , neither \ (03808 \ +lo) \) \ be \ polluted \ (02930 \ +tame) \) \ any \ (03605 \ +kol \) \ more \ (05750 \ +(owd \) \ with \ all \ (03605 \ +kol \) \ their \ transgressions \ (06588 \ +pesha(\) \ ; \ but \ that \ they \ may \ be \ my \ people \ (05971 \ +(am \) \ , \ and \ I \ may \ be \ their \ God \ (00430 \ +)elohiym \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_{14_{12} \{Eze_{14_{12}}\}$. The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again to me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{14}_{13} \left\{ Eze_{14}_{13} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), when \left(03588 + kiy \right) the land \left(00776 + \right) erets \right) sinneth \left(02398 + chata \right) \right) against me by trespassing \left(04603 + ma(al) grievously \left(04604 + ma(al) , then will I stretch \left(05186 + natah \right) out mine hand \left(03027 + yad \right) upon it , and will break \left(07665 + shabar \right) the staff (04294 + matteh) of the bread (03899 + lechem) thereof , and will send (07971 + shalach) famine (07458 + ra(ab) upon it , and will cut (03772 + karath) off man (00120 +)adam) and beast (00929 + b@hemah) from it : \\ \end{array}$

 $\begin{array}{l} Eze_{14_{14} \{Eze_{14_{14}}\} \ Though \ these \ (00428 \ +)el \ - \ leh \) \ three \ (07969 \ +shalowsh \) \ men \ (00582 \ +)enowsh \) \ , \\ Noah \ (05146 \ +Noach \) \ , \ Daniel \ (01840 \ +Daniye)l \) \ , \ and \ Job \ (00347 \ +)Iyowb \) \ , \ were \ in \ it \ , \ they \ should \ deliver \ (05337 \ +natsal \) \ [\ but \] \ their \ own \ souls \ (05315 \ +nephesh \) \ by \ their \ righteousness \ (06666 \ +ts@ \ daqah \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@ \ hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{14_15} \left\{ Eze_{14_15} \right\} If \left(03863 + luw \right) \right) I \ cause \ noisome \ (07451 + ra(\) \ beasts \ (02416 + chay \) \ to \ pass \ (05674 + (abar \) \ through \ the \ land \ (00776 +)erets \) \ , \ and \ they \ spoil \ (07921 + shakol \) \ it \ , \ so \ that \ it \ be \ desolate \ (08077 + sh@mamah \) \ , \ that \ no \ (01097 + b@liy \) \ man \ may \ pass \ (05674 + (abar \) \ through \ because \ (06440 + paniym \) \ of \ the \ beasts \ (02416 + chay \) \ : \end{array}$

 $\begin{array}{l} Eze_{14_16 \{Eze_{14_16\} [Though] these (00428 +)el - leh) three (07969 + shalowsh) men (00582 +)enowsh) \\ [were] in it , [as] I live (02416 + chay) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) , they shall deliver (05337 + natsal) neither (00518 +)im) sons (01121 + ben) nor (00508 +)Elpa(al) daughters (01121 + ben) ; they only (00905 + bad) shall be delivered (05337 + natsal) , but the land (00776 +)erets) shall be desolate (08077 + sh@mamah) . \end{array}$

 $\begin{array}{l} Eze_{14_{17} \{ Eze_{14_{17} \} Or \; (00176 \; +) ow \;) \; [\; if \;] \; I \; bring \; (00935 \; +b ow) \;) \; a \; sword \; (02719 \; +chereb \;) \; upon \; that \\ land \; (00776 \; +) erets \;) \; , \; and \; say \; (00559 \; +) amar \;) \; , \; Sword \; (02719 \; +chereb \;) \; , \; go \; (05674 \; +(abar \;) \; through \; the \\ land \; (00776 \; +) erets \;) \; ; \; so \; that \; I \; cut \; (03772 \; +karath \;) \; off \; man \; (00120 \; +) adam \;) \; and \; beast \; (00929 \; +b@hemah \;) \\) \; from \; it \; : \\ \end{array}$

 $\begin{array}{l} Eze_{14}18 \left\{ Eze_{14}18 \right\} Though \ these \ (00428 \ +)el \ - \ leh \) \ three \ (07969 \ +shalowsh \) \ men \ (00582 \ +)enowsh \) \ [were \] \ in \ it \ , \ [as \] \ I \ live \ (02416 \ +chay \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ they \ shall \ deliver \ (05337 \ +natsal \) \ neither \ (03808 \ +lo) \) \ sons \ (01121 \ +ben \) \ nor \ daughters \ (01121 \ +ben \) \ , \ but \ they \ only \ (00905 \ +bad \) \ shall \ be \ delivered \ (05337 \ +natsal \) \ themselves \ . \end{array}$

 $\begin{array}{l} Eze_{14_19} \left\{ Eze_{14_19} \right\} Or \left(00176 + \right) ow \right) \left[\begin{array}{l} if \end{array} \right] I send \left(07971 + shalach \right) a pestilence \left(01698 + deber \right) into \\ \left(00413 + \right) el \end{array} \right) that land \left(00776 + \right) erets), and pour (08210 + shaphak) out my fury (02534 + chemah) upon it \\ in blood \left(01818 + dam \right), to cut \left(03772 + karath \right) off from it man (00120 +) adam) and beast (00929 \\ + b@hemah): \end{array}$

 $\begin{array}{l} Eze_{14}_{21} \left\{ Eze_{14}_{21} \right\} \mbox{ For thus } (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \\ (03069 + Y @ hovih \) \ ; \ How \ (00637 +) aph \) \ much \ (00637 +) aph \) \ more \ (05750 + (owd \) \ when \ (03588 + kiy \) \ I \ send \ (07971 + shalach \) \ my \ four \ (00702 +) \ arba(\) \ sore \ (07451 + ra(\) \ judgments \ (08201 + shephet \) \ upon \ Jerusalem \ (03389 + Y @ ruwshalaim \) \ , \ the \ sword \ (02719 + chereb \) \ , \ and \ the \ family \ (07458 + ra(ab \) \ , \ and \ the \ noisome \ (07451 + ra(\) \ beast \ (02416 + chay \) \ , \ and \ the \ pestilence \ (01698 + deber \) \ , \ to \ cut \ (03772 + karath \) \ off \ from \ it \ man \ (00120 +) \ adam \) \ and \ beast \ (00929 + b @ hemah \) \ ? \end{array}$

 $\begin{array}{l} Eze_{14}_{22} \left\{ Eze_{14}_{22} \right\} Yet , behold (02009 + hinneh) , therein shall be left (03498 + yathar) a remnant (06413 + p@leytah) that shall be brought (03318 + yatsa)) forth (04163 + mowtsa)ah) , [both] sons (01121 + ben) and daughters (01121 + ben): behold (02009 + hinneh) , they shall come (03318 + yatsa)) forth (03318 + yatsa)) forth (03318 + yatsa)) unto you , and ye shall see (07200 + ra)ah) their way (01870 + derek) and their doings (05949 + (aliylah): and ye shall be comforted (05162 + nacham) concerning (05921 + (al) the evil (07451 + ra() that I have brought (00935 + bow)) upon Jerusalem (03389 + Y@ruwshalaim) , [even] concerning (00854 +)eth) all (03605 + kol) that I have brought (00935 + bow)) upon it . \\ \end{array}$

 $Eze_{14_{23}} Eze_{14_{23}} And they shall comfort (05162 + nacham) you , when ye see (07200 + ra)ah) their ways (01870 + derek) and their doings (05949 + (aliylah): and ye shall know (03045 + yada() that I have not done (06213 + (asah) without (02600 + chinnam) cause (02600 + chinnam) all (03605 + kol) that I have done (06213 + (asah) in it , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) .$

 $Eze_{15}01$ {Eze_{15}01} . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $Eze_{15_{02}} Eze_{15_{02}} Son (01121 + ben) of man (00120 +) adam), What (04100 + mah) is the vine (01612 + gephen) tree (06086 + (ets)) more than any tree (06086 + (ets)), [or than] a branch (02156 + z@mowrah) which (00834 +) aher) is among the trees (06086 + (ets)) of the forest (03293 + ya(ar))?$

 $\begin{array}{l} Eze_{15_{03}} & Eze_{15_{03}} & Shall \ wood \ (06086 \ +(ets \) \ be \ taken \ (03947 \ +laqach \) \ thereof \ to \ do \ (06213 \ +(asah \) \ any \ work \ (04399 \ +m@la)kah \) \ ? \ or \ will \ [\ men \] \ take \ (03947 \ +laqach \) \ a \ pin \ (03489 \ +yathed \) \ of \ it \ to \ hang \ (08518 \ +talah \) \ any \ (03605 \ +kol \) \ vessel \ (03627 \ +k@liy \) \ thereon \ (05921 \ +(al \) \ ? \) \ . \end{array}$

 $Eze_{15}_{04} \{ Eze_{15}_{04} \} Behold (02009 + hinneh), it is cast (05414 + nathan) into the fire (00784 +)esh) for fuel (00402 +)oklah); the fire (00784 +)esh) devoureth (00398 +)akal) both (08147 + sh@nayim) the ends (07098 + qatsah) of it, and the midst (08432 + tavek) of it is burned (02787 + charar). Is it meet (06743 + tsalach) for [any] work (04399 + m@la)kah)?$

 $\begin{array}{l} Eze_{15}_{05} \{ Eze_{15}_{05} \} \ Behold \ (02009 \ +hinneh \) \ , \ when \ it \ was \ whole \ (08549 \ +tamiym \) \ , \ it \ was \ meet \ (06213 \ +(asah \) \ for \ no \ (03808 \ +lo) \) \ work \ (04399 \ +m@la)kah \) \ :how \ (00637 \ +)aph \) \ much \ (07227 \ +rab \) \ less \ shall \ it \ be \ meet \ (06213 \ +(asah \) \ yet \ for \ [\ any \] \ work \ (04399 \ +m@la)kah \) \ , \ when \ (03588 \ +kiy \) \ the \ fire \ (00784 \ +)esh \) \ hath \ devoured \ (00398 \ +)akal \) \ it \ , \ and \ it \ is \ burned \ (02787 \ +charar \) \ ? \end{array}$

 $\begin{array}{l} Eze_{15}_{06} \left\{ Eze_{15}_{06} \right\} \text{ Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; As the vine (01612 + gephen) tree (06086 + (ets) among the trees (06086 + (ets) of the forest (03293 + ya(ar) , which (00834 +) aher) I have given (05414 + nathan) to the fire (00784 +) esh) for fuel (00402 +) oklah) , so (03651 + ken) will I give (05414 + nathan) the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim) . \end{array}$

 $\begin{array}{l} Eze_{15}_{07} \left\{ Eze_{15}_{07} \right\} And I will set (05414 + nathan) my face (06440 + paniym) against them ; they shall go (03318 + yatsa)) out from [one] fire (00784 +)esh) , and [another] fire (00784 +)esh) shall devour (00398 +)akal) them ; and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) , when I set (07760 + suwm) my face (06440 + paniym) against them . \end{array}$

 $\begin{array}{l} Eze_{15}_{08} \left\{ Eze_{15}_{08} \right\} And I will make (05414 + nathan) the land (00776 +)erets) desolate (08077 + sh@mamah) , because (03282 + ya(an) they have committed (04600 + ma(ak) a trespass (04604 + ma(al) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{16_03 \left\{ Eze_{16_03} \right\} And \ say \ (00559 \ +) amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \ the \ Lord \ (00136 \ +) Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ unto \ Jerusalem \ (03389 \ +Y @ ruwshalaim \) \ ; \ Thy \ birth \ (04351 \ +m @ kuwrah \) \ and \ thy \ nativity \ (04138 \ +m owledeth \) \ [\ is \] \ of \ the \ land \ (00776 \ +) erets \) \ of \ Canaan \ (03667 \ +K @ na(an \) \ ; \ thy \ father \ (1) \ [\ was \] \ an \ Amorite \ (00567 \ +) Emority \) \ , \ and \ thy \ mother \ (00517 \ +) em \) \ an \ Hittite \ (02850 \ +Chittiy \) \ . \end{array}$

 $Eze_{16_04 \{ Eze_{16_04} \} And [as for] thy nativity (04138 + mowledeth), in the day (03117 + yowm) thou wast born (03205 + yalad) thy navel (08270 + shor) was not cut (03772 + karath), neither (03808 + lo)) wast thou washed (07364 + rachats) in water (04325 + mayim) to supple (04935 + mish(iy) [thee] ; thou wast not salted (04414 + malach) at all , nor (03808 + lo)) swaddled (02853 + chathal) at all . \\$

 $\begin{array}{l} Eze_{16_{05}} \left\{ Eze_{16_{05}} \right\} \text{ None } (03808 + \text{lo}) \) \ eye \ (05869 + (ayin) \ pitied \ (02347 + chuwc) \ thee \ , \ to \ do \ (06213 + (asah) \ any \ (00259 +)echad) \ of \ these \ (00428 +)el \ - \ leh \) \ unto \ thee \ , \ to \ have \ compassion \ (02550 + chamal) \ upon \ thee \ ; \ but \ thou \ wast \ cast \ (07993 + shalak \) \ out \ in \ the \ open \ (06440 + paniym \) \ field \ (07704 + sadeh \) \ , \ to \ the \ lothing \ (01604 + go(al \) \ of \ thy \ person \ (05315 + nephesh \) \ , \ in \ the \ day \ (03117 + yowm \) \ that \ thou \ wast \ born \ (03205 + yalad \) \ . \end{array}$

 $\begin{array}{l} Eze_{16}_{06} \left\{ Eze_{16}_{06} \right\} . \ And \ when \ I \ passed \ (05674 + (abar \) \ by \ thee \ , \ and \ saw \ (07200 + ra)ah \) \ thee \ polluted \ (00947 + buwc \) \ in \ thine \ own \ blood \ (01818 + dam \) \ , \ I \ said \ (00559 +)amar \) \ unto \ thee \ [\ when \ thou \ wast \] \ in \ thy \ blood \ (01818 + dam \) \ , \ Live \ (02421 + chayah \) \ ; \ yea \ , \ I \ said \ (00559 +)amar \) \ unto \ thee \ [\ when \ thou \ wast \] \ in \ thy \ blood \ (01818 + dam \) \ , \ Live \ (02421 + chayah \) \ ; \ yea \ , \ I \ said \ (00559 +)amar \) \ unto \ thee \ [\ when \ thou \ wast \] \ in \ thy \ blood \ (01818 + dam \) \ , \ Live \ (02421 + chayah \) \ . \end{array}$

 $\begin{array}{l} Eze_{16_07} \left\{ Eze_{16_07} \right\} I \text{ have caused } (05414 + \text{nathan }) \text{ thee to multiply } (07233 + r@ babah) \text{ as the bud } (06779 + \text{tsamach }) \text{ of the field } (07704 + \text{sadeh }), \text{ and thou hast increased } (07235 + \text{rabah }) \text{ and waxen great } (01431 + \text{gadal }), \text{ and thou art come } (00935 + \text{bow})) \text{ to excellent } (05716 + (\text{adiy }) \text{ ornaments } (05716 + (\text{adiy }):[\text{ thy }] \text{ breasts } (07699 + \text{shad }) \text{ are fashioned } (03559 + \text{kuwn }), \text{ and thine hair } (08181 + \text{se}(\text{ar }) \text{ is grown } (06779 + \text{tsamach }), \text{ whereas thou } [\text{ wast }] \text{ naked } (05903 + (\text{eyrom }) \text{ and bare } (06181 + (\text{eryah }). \end{array} \right) .$

 $\begin{array}{l} Eze_{16}_{08} \{ Eze_{16}_{08} \} \text{ Now when I passed } (05674 + (abar) \text{ by thee , and looked } (07200 + ra)ah) \text{ upon thee , } \\ \text{behold } (02009 + \text{hinneh }) \text{ , thy time } (06256 + (eth) [was] \text{ the time } (06256 + (eth) \text{ of love } (01730 + dowd) \text{ ; } \\ \text{and I spread } (06566 + \text{paras }) \text{ my skirt } (03671 + \text{kanaph }) \text{ over } (05921 + (al) \text{ thee , and covered } (03680 + \text{kacah }) \\ \text{ thy nakedness } (06172 + (ervah): \text{yea , I sware } (07650 + \text{shaba() unto thee , and entered } (00935 + \text{bow) }) \text{ into } \\ \text{a covenant } (01285 + \text{b@riyth }) \text{ with thee , saith } (05002 + n@)\text{um }) \\ \text{ the Lord } (00136 +)\text{Adonay }) \\ \text{ GOD } (03069 + Y@ \text{ hovih }) \text{ , and thou becamest } (01961 + \text{hayah }) \text{ mine .} \end{array}$

 $Eze_{16_{09}} \{ Eze_{16_{09}} \} \text{ Then washed (07364 + rachats) I thee with water (04325 + mayim) ; yea , I throughly washed (07857 + shataph) away thy blood (01818 + dam) from thee , and I anointed (05480 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000$

+cuwk) thee with oil (08081 +shemen) .

 $\begin{array}{l} Eze_{16}10 \left\{ Eze_{16}10 \right\} I \ clothed \ (03847 + labash \) \ thee \ also \ with \ broidered \ (07553 + riqmah \) \ work \ (07553 + riqmah \) \ work \ (07553 + riqmah \) \ , \ and \ shod \ (05274 + na(al \) \ thee \ with \ badgers \ (08476 + tachash \) \ skin \ , \ and \ I \ girded \ (02280 + chabash \) \ thee \ about \ with \ fine \ linen \ (08336 + shesh \) \ , \ and \ I \ covered \ (03680 + kacah \) \ thee \ with \ silk \ (04897 + meshiy \) \ . \end{array}$

 $\begin{array}{l} Eze_{16_{11}} \left\{ Eze_{16_{11}} \right\} I \ decked \ (05710 + (adah \) \ thee \ also \ with \ ornaments \ (05716 + (adiy \) \ , \ and \ I \ put \ (05414 + nathan \) \ bracelets \ (06781 + tsamiyd \) \ upon \ thy \ hands \ (03027 + yad \) \ , \ and \ a \ chain \ (07242 + rabiyd \) \ on \ (05921 + (al \) \ thy \ neck \ (01627 + garown \) \ . \end{array}$

 $\begin{array}{l} Eze_{16_{12}} \left\{ Eze_{16_{12}} \right\} \text{ And I put (05414 + nathan) a jewel (05141 + nexem) on (05921 + (al) thy forehead (00639 +)aph), and earrings (05694 + (agiyl) in thine ears (00241 +)ozen), and a beautiful (08597 + tiph)arah) crown (05850 + (atarah) upon thine head (07218 + ro)sh). \end{array}$

 $\begin{array}{l} Eze_{16}13 \left\{ Eze_{16}13 \right\} \\ Thus wast thou decked (05710 + (adah) with gold (02091 + zahab) and silver (03701 + keceph) ; and thy raiment (04403 + malbuwsh) [was of] fine linen (08336 + shesh) , and silk (04897 + meshiy) , and broidered (07553 + riqmah) work (07553 + riqmah) ; thou didst eat (00398 +)akal) fine flour (05560 + coleth) , and honey (01706 + d@bash) , and oil (08081 + shemen): and thou wast exceeding (03966 + m@(od) beautiful (03303 + yapheh) , and thou didst prosper (06743 + tsalach) into a kingdom (04410 + m@luwkah) . \end{array}$

 $\begin{array}{l} Eze_{16}_{14} \left\{ Eze_{16}_{14} \right\} And thy renown \left(08034 + shem \right) went \left(03318 + yatsa \right) \right) forth \left(03318 + yatsa \right) \\ among the heathen \left(01471 + gowy \right) for thy beauty \left(03308 + yophiy \right): for it [was] perfect \left(03632 + kaliyl \right) \\ through my comeliness \left(01926 + hadar \right) , which \left(00834 + aher \right) I had put \left(07760 + suwm \right) upon thee , saith \\ \left(05002 + n@ \right) um) the Lord \left(00136 + adorbei \right) GOD \left(03069 + Y@ hovih \right) . \end{array}$

 $Eze_{16_{15}} \{ Eze_{16_{15}} \}$ But thou didst trust (00982 +batach) in thine own beauty (03308 +yophiy), and playedst the harlot (02181 +zanah) because (05921 +(al) of thy renown (08034 +shem), and pouredst (08210 +shaphak) out thy fornications (08457 +taznuwth) on every (03605 +kol) one that passed (05674 +(abar) by ; his it was .

 $\begin{array}{l} Eze_{16}_{16} \left\{ Eze_{16}_{16} \right\} \text{ And of thy garments (00899 + beged) thou didst take (03947 + laqach), and \\ deckedst (06213 + (asah) thy high (01116 + bamah) places with divers (02921 + tala)) colours (02921 + tala)) \\ \text{, and playedst the harlot (02181 + zanah) thereupon:[the like things] shall not come (00935 + bow)), \\ \text{neither (03808 + lo)) shall it be [so].} \end{array}$

 $\begin{array}{l} Eze_{16}17 \left\{ Eze_{16}17 \right\} Thou hast also taken (03947 + laqach) thy fair (08597 + tiph)arah) jewels (03627 + k@liy) of my gold (02091 + zahab) and of my silver (03701 + keceph) , which (00834 +)aher) I had given (05414 + nathan) thee , and madest (06213 + (asah) to thyself images (06754 + tselem) of men (02145 + zakar) , and didst commit (02181 + zanah) whoredom (02181 + zanah) with them , \end{array}$

 $\begin{array}{l} Eze_{16}18 \left\{ Eze_{16}18 \right\} And \ tookest \ (03947 \ +laqach \) \ thy \ broidered \ (07553 \ +riqmah \) \ garments \ (00899 \ +beged \) \ , \ and \ coveredst \ them: and \ thou \ hast \ set \ (05414 \ +nathan \) \ mine \ oil \ (08081 \ +shemen \) \ and \ mine \ incense \ (07004 \ +q@ \ toreth \) \ before \ (06440 \ +paniym \) \ them \ . \end{array}$

 $\begin{array}{l} Eze_{16}_{19} \left\{ Eze_{16}_{19} \right\} My \ meat \ (03899 \ +lechem \) \ also \ which \ (00834 \ +)aher \) \ I \ gave \ (05414 \ +nathan \) \ thee \ , fine \ flour \ (05560 \ +coleth \) \ , and \ oil \ (08081 \ +shemen \) \ , and \ honey \ (01706 \ +d@ \ bash \) \ , \ [\ wherewith \] \ I \ fed \ (00398 \ +)akal \) \ thee \ , thou \ hast \ even \ set \ (05414 \ +nathan \) \ it \ before \ (06440 \ +paniym \) \ them \ for \ a \ sweet \ (05207 \ +nichowach \) \ savour \ (07381 \ +reyach \):and \ [\ thus \] \ it \ was \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@ \ hovih \) \ . \end{array}$

 $Eze_{16}20 \{ Eze_{16}20 \} Moreover thow has taken (03947 + laqach) thy sons (01121 + ben) and thy$

daughters (01121 +ben), whom (00834 +)aher) thou hast borne (03205 +yalad) unto me , and these hast thou sacrificed (02076 +zabach) unto them to be devoured (00398 +)akal). [Is this] of thy whoredoms (08457 +taznuwth) a small (04592 +m@(at) matter ,

 $Eze_{16}21 \{ Eze_{16}21 \} That thou hast slain (07819 + shachat) my children (01121 + ben), and delivered (05414 + nathan) them to cause them to pass (05674 + (abar) through [the fire] for them ?$

 $Eze_{16_{22} \{ Eze_{16_{22}} \} And in all (03605 + kol) thine abominations (08441 + tow(ebah) and thy whoredoms (08457 + taznuwth) thou hast not remembered (02142 + zakar) the days (03117 + yowm) of thy youth (05271 + na(uwr), when thou wast (01961 + hayah) naked (05903 + (eyrom) and bare (06181 + (eryah) , [and] wast (01961 + hayah) polluted (00947 + buwc) in thy blood (01818 + dam).$

 $\begin{array}{l} Eze_{16}_{23} \left\{ Eze_{16}_{23} \right\} \text{ And it came (01961 + hayah) to pass after (00310 +)achar) all (03605 + kol) thy wickedness (07451 + ra() , (woe , woe (00188 +)owy) unto thee ! saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) ;) \end{array}$

 $\begin{array}{l} Eze_16_24 \left\{ Eze_16_24 \right\} [\ That \] \ thou \ hast \ also \ built \ (01129 \ +banah \) \ unto \ thee \ an \ eminent \ (01354 \ +gab \) \\ place \ , \ and \ hast \ made \ (06213 \ +(asah \) \ thee \ an \ high \ (07413 \ +ramah \) \ place \ in \ every \ (03605 \ +kol \) \ street \ (07339 \ +r@chob \) \ . \end{array}$

 $\begin{array}{l} Eze_{16}_{25} \left\{ Eze_{16}_{25} \right\} \\ Thou hast built (01129 + banah) thy high (07413 + ramah) place at (00413 +)el) \\ every (03605 + kol) head (07218 + ro)sh) of the way (01870 + derek) , and hast made thy beauty (03308 + yophiy) to be abhorred (08581 + ta(ab) , and hast opened (06589 + pasaq) thy feet (07272 + regel) to every (03605 + kol) one that passed (05674 + (abar) by , and multiplied (07235 + rabah) thy whoredoms (08457 + taznuwth) . \end{array}$

 $\begin{array}{l} Eze_{16}_{26} \left\{ Eze_{16}_{26} \right\} \text{ Thou hast also committed (02181 + zanah) fornication (02181 + zanah) with the Egyptians (04714 + Mitsrayim) thy neighbours (07934 + shaken) , great (01432 + gadel) of flesh (01320 + basar) ; and hast increased (07235 + rabah) thy whoredoms (08457 + taznuwth) , to provoke me to anger (03707 + ka(ac) . \end{array}$

 $\begin{array}{l} Eze_{16}_{27} \left\{ Eze_{16}_{27} \right\} Behold \left(02009 + hinneh \right), therefore I have stretched \left(05186 + natah \right) out my hand \\ \left(03027 + yad \right) over \left(05921 + (al) thee , and have diminished \left(01639 + gara() thine ordinary \left(02706 + choq \right) \right] \\ food], and delivered \left(05414 + nathan \right) thee unto the will \left(05314 + naphash \right) of them that hate \left(08130 + sane \right) \\) thee , the daughters \left(01121 + ben \right) of the Philistines \left(06430 + P@lishtiy \right) , which are ashamed \left(03637 + kalam \right) of thy lewd \left(02154 + zimmah \right) way \left(01870 + derek \right) . \end{array}$

 $\begin{array}{l} Eze_{16}_{28} \left\{ Eze_{16}_{28} \right\} \\ Thou hast played the whore (02181 + zanah) also with the Assyrians (00804 +) \\ Ashshuwr) , because (01115 + biltiy) thou wast unsatiable ; yea , thou hast played the harlot (02181 + zanah) with them , and yet couldest not be satisfied (07646 + saba() . \end{array}$

 $\begin{array}{l} Eze_16_29 \left\{ Eze_16_29 \right\} \\ Thou hast moreover multiplied (07235 + rabah) thy fornication (08457 + taznuwth) \\ in the land (00776 +)erets) of Canaan (03667 + K@na(an) unto Chaldea (03778 + Kasdiy) ; and yet (01571 + gam) thou wast not satisfied (07646 + saba() herewith . \end{array}$

 $\begin{array}{l} Eze_{16_{30} \{ Eze_{16_{30}} \} How \ (04100 + mah \) \ weak \ (00535 +) amal \) \ is \ thine \ heart \ (03826 + libbah \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \ seeing \ thou \ doest \ (06213 + (asah \) \ all \ (03605 + kol \) \ these \ (00428 +)el \ - \ leh \) \ [\ things \] \ , \ the \ work \ (04639 + ma(aseh \) \ of \ an \ imperious \ (07986 + shalleteth \) \ whorish \ (02181 + zanah \) \ woman \ (00802 +)ishshah \) \ ; \end{array}$

 $\begin{array}{l} Eze_{16}31 \left\{ Eze_{16}31 \right\} In \ that \ thou \ buildest \ (01129 \ +banah \) \ thine \ eminent \ (01354 \ +gab \) \ place \ in \ the \ head \ (07218 \ +ro)sh \) \ of \ every \ (03605 \ +kol \) \ way \ (01870 \ +derek \) \ , \ and \ makest \ (06213 \ +(asah \) \ thine \ high \ (07413 \ +ramah \) \ place \ in \ every \ (03605 \ +kol \) \ street \ (07339 \ +r^{@}chob \) \ ; \ and \ hast \ not \ been \ (01961 \ +hayah \) \ as \ an \ (01961 \ +hayah \) \ been \ (01961 \ +hayah \) \ (01961 \ +hayah \) \ been \ (01961 \ +hayah \) \ been \ (01961 \ +hayah \) \ (01961 \ +hayah \) \ (01961 \ +hayah \) \) \ (01961 \ +hayah \) \ (01961 \ +hayah \) \ (01961 \ +hayah \) \) \ (01961 \ +hayah \) \ (01961 \ +hayah \)$

harlot (02181 +zanah) , in that thou scornest (07046 +qalac) hire (00868 +)ethnan) ;

 $Eze_{16_{32} {Eze_{16_{32} [But as] a wife (00802 +) ishshah) that committeth (05003 +na)aph) adultery (05003 +na)aph), [which] taketh (03947 +laqach) strangers (02114 +zuwr) instead (08478 +tachath) of her husband (00376 +) iysh) !$

 $Eze_{16_{33}} Eze_{16_{33}} They give (05414 + nathan) gifts (05078 + nedeh) to all (03605 + kol) whores (02181 + zanah): but thou givest (05414 + nathan) thy gifts (05083 + nadan) to all (03605 + kol) thy lovers (00157 +)ahab), and hirest (07806 + shazar) them, that they may come (00935 + bow)) unto thee on every (05437 + cabab) side (05439 + cabiyb) for thy whoredom (08457 + taznuwth).$

 $\begin{array}{l} Eze_{16_{34} \{ Eze_{16_{34}} \} \text{ And the contrary (02016 + hephek) is in thee from [other] women (00802 \\ +) ishshah) in thy whoredoms (08457 + taznuwth) , whereas none (03808 + lo)) followeth (00310 +) achar) \\ thee to commit (02181 + zanah) whoredoms (02181 + zanah): and in that thou givest (05414 + nathan) a \\ reward (00868 +) ethnan) , and no (03808 + lo)) reward (00868 +) ethnan) is given (05414 + nathan) unto \\ thee , therefore thou art contrary (02016 + hephek) . \end{array}$

 $Eze_{16_{35}} \{ Eze_{16_{35}} \} \text{ . Wherefore (03651 + ken), O harlot (02181 + zanah), hear (08085 + shama() the word (01697 + dabar) of the LORD (03068 + Y@hovah) : }$

 $\begin{array}{l} Eze_{16_{36} \{Eze_{16_{36}}\} \mbox{ Thus } (03541 + \mbox{koh} \) \ saith \ (00559 +)\mbox{amar} \) \ the \ Lord \ (00136 +)\ Adonay \) \ GOD \ (03069 + \ Y @\ hovih \) \ ; \ Because \ (03282 + \ ya(an \) \ thy \ filthiness \ (05178 + \ n@\ chosheth \) \ was \ poured \ (08210 + \ shaphak \) \ out \ , \ and \ thy \ nakedness \ (06172 + (ervah \) \ discovered \ (01540 + \ galah \) \ through \ thy \ whoredoms \ (08457 + \ taznuwth \) \ with \ thy \ lovers \ (00157 + \)\ ahab \) \ , \ and \ with \ all \ (03605 + \ \ kol \) \ the \ idols \ (01544 + \ gilluwl \) \ of \ thy \ abominations \ (08441 + \ tow(\ ebah \) \ , \ and \ \ blood \ (01818 + \ \) \ of \ thy \ children \ (01121 + \ \) \ , \ which \ (00834 + \)\ aher \) \ thou \ didst \ give \ (05414 + \ nathan \) \ unto \ them \ ; \end{array}$

 $\begin{array}{l} Eze_{16_{37}} \left\{ Eze_{16_{37}} \right\} Behold \left(02005 + hen \right), therefore \left(03651 + ken \right) I will gather \left(06908 + qabats \right) all \\ \left(03605 + kol \right) thy lovers \left(00157 + \right) ahab \right), with whom \left(00834 + \right) aher) thou hast taken pleasure (06148 + (arab), and all (03605 + kol) [them] that thou hast loved (00157 +) ahab), with all (03605 + kol) [them] that thou hast loved (00157 +) ahab), with all (03605 + kol) [them] that thou hast loved (00157 +) ahab) them round (05439 + cabiyb) \\ about against (05921 + (al) thee , and will discover (01540 + galah) thy nakedness (06172 + (ervah) unto \\ them , that they may see (07200 + ra) ah) all (03605 + kol) thy nakedness (06172 + (ervah). \end{array}$

 $\begin{array}{l} Eze_{16_{38} \{Eze_{16_{38}}\} And I will judge (08199 + shaphat) thee , as women that break (05003 + na)aph) \\ wedlock (05003 + na)aph) and shed (08210 + shaphak) blood (01818 + dam) are judged (04941 + mishpat) ; \\ and I will give (05414 + nathan) thee blood (01818 + dam) in fury (02534 + chemah) and jealousy (07068 + qin)ah) . \end{array}$

 $\begin{array}{l} Eze_{16_{39}} \left\{ Eze_{16_{39}} \right\} And I will also give (05414 + nathan) thee into their hand (03027 + yad), and they shall throw (02040 + harac) down (02040 + harac) thine eminent (01354 + gab) place, and shall break (05422 + nathats) down (05422 + nathats) thy high (07413 + ramah) places: they shall strip (06584 + pashat) thee also of thy clothes (00899 + beged), and shall take (03947 + laqach) thy fair (08597 + tiph)arah) jewels (03627 + k@liy), and leave (03241 + Yaniym) thee naked (05903 + (eyrom) and bare (06181 + (eryah). \end{array}$

 $\begin{array}{l} Eze_16_40 \ \{Eze_16_40\} \ They \ shall \ also \ bring \ (05927 \ +(alah \) \ up \ a \ company \ (06951 \ +qahal \) \ against \ (05921 \ +(al \) \ thee \ , and \ they \ shall \ stone \ (07275 \ +ragam \) \ thee \ with \ stones \ (68) \ , and \ thrust \ (01333 \ +bathaq \) \ thee \ through \ with \ their \ swords \ (02719 \ +chereb \) \ . \end{array}$

 $\begin{array}{l} Eze_{16}41 \left\{ Eze_{16}41 \right\} And they shall burn (08313 + saraph) thine houses (01004 + bayith) with fire (00784 +)esh) , and execute (06213 + (asah) judgments (08201 + shephet) upon thee in the sight (05869 + (ayin) of many (07227 + rab) women (00802 +)ishshah): and I will cause thee to cease (07673 + shabath) from playing the harlot (02181 + zanah) , and thou also (01571 + gam) shalt give (05414 + nathan) no \\ \end{array}$

(03808 + lo)) hire (00868 +)ethnan) any more (05750 +(owd).

 $Eze_{16_{42} Eze_{16_{42}} So will I make my fury (02534 + chemah) toward thee to rest (05117 + nuwach), and my jealousy (07068 + qin)ah) shall depart (05493 + cuwr) from thee, and I will be quiet (08252 + shaqat), and will be no (03808 + lo)) more (05750 + (owd) angry (03707 + ka(ac)).$

 $\begin{array}{l} Eze_{16}_{43} \left\{ Eze_{16}_{43} \right\} Because thou hast not remembered (02142 + zakar) the days (03117 + yowm) of thy youth (05271 + na(uwr), but hast fretted (07264 + ragaz) me in all (03605 + kol) these (00428 +)el - leh) [things]; behold (01887 + he)), therefore I also (01571 + gam) will recompense (05414 + nathan) thy way (01870 + derek) upon [thine] head (07218 + ro)sh), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih): and thou shalt not commit (06213 + (asah) this lewdness (02154 + zimmah) above (05921 + (al) all (03605 + kol) thine abominations (08441 + tow(ebah). \end{array}$

 $\begin{array}{l} Eze_{16_{44} \{ Eze_{16_{44}} \} . Behold (02009 + hinneh), every (03605 + kol) one that useth proverbs (04911 + mashal) shall use (04911 + mashal) [this] proverb (04911 + mashal) against (05921 + (al) thee , saying (00559 +) amar), As [is] the mother (00517 +) em), [so is] her daughter (01323 + bath). \end{array}$

 $\begin{array}{l} Eze_{16}_{45} \left\{ Eze_{16}_{45} \right\} \\ Thou \left[art \right] thy mother s (00517 +)em) daughter (01323 + bath), that lotheth (01602 + ga(al) her husband (00376 +)iysh) and her children (01121 + ben) ; and thou [art] the sister (00269 +)achowth) of thy sisters (00269 +)achowth), which (00834 +)aher) lothed (01602 + ga(al) their husbands (00582 +)enowsh) and their children (01121 + ben):your mother (00517 +)em) [was] an Hittite (02850 + Chittiy), and your father (1) an Amorite (00567 +)Emoriy). \end{array}$

 $\begin{array}{l} Eze_{16_{46} \{Eze_{16_{46}}\} \ And \ thine \ elder \ (01419 + gadowl \) \ sister \ (00269 +)achowth \) \ [\ is \] \ Samaria \ (08111 + Shom@rown \) \ , \ she \ and \ her \ daughters \ (01121 + ben \) \ that \ dwell \ (03427 + yashab \) \ at \ (05921 + (al \) \ thy \ left \ (08040 + s@mo)wl \) \ hand \ (08040 + s@mo)wl \): \ and \ thy \ younger \ (06996 + qatan \) \ sister \ (00269 +)achowth \) \ , \ that \ dwelleth \ (03427 + yashab \) \ at \ thy \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ , \ [\ is \] \ Sodom \ (05467 + C@dom \) \ and \ her \ daughters \ (01121 + ben \) \ . \end{array}$

 $\begin{array}{l} Eze_{16_47} \left\{ Eze_{16_47} \right\} \mbox{Yet hast thou not walked (01980 + halak) after their ways (01870 + derek), nor done (06213 + (asah) after their abominations (08441 + tow(ebah):but , as [if that were] a very (06985 + qat) little (04592 + m@(at) [thing], thou wast corrupted (07843 + shachath) more than they in all (03605 + kol) thy ways (01870 + derek). \end{array}$

 $\begin{array}{l} Eze_{16}_{48} \left\{ Eze_{16}_{48} \right\} \left[\begin{array}{c} As \end{array} \right] I \ live \ (02416 \ + chay \) \ , \ saith \ (05002 \ + n @)um \) \ the \ Lord \ (00136 \ +) \ Adonay \) \\ GOD \ (03069 \ + Y @ \ hovih \) \ , \ Sodom \ (05467 \ + C @ \ dom \) \ thy \ sister \ (00269 \ +) \ achowth \) \ hath \ not \ done \ (06213 \ + (asah \) \ , \ she \ nor \ her \ daughters \ (01121 \ + ben \) \ , \ as \ thou \ hast \ done \ (06213 \ + (asah \) \ , \ thou \ and \ thy \ daughters \ (01121 \ + ben \) \ . \end{array}$

 $\begin{array}{l} Eze_{16_49} \left\{ Eze_{16_49} \right\} Behold \left(02009 + hinneh \right), this \left(02088 + zeh \right) was the iniquity \left(05771 + (avon \right) of thy sister \left(00269 +)achowth \right) Sodom \left(05467 + C@dom \right), pride \left(01347 + ga \right) own \right), fulness \left(07653 + sib(ah \right) of bread (03899 + lechem), and abundance (07962 + shalvah) of idleness (08252 + shaqat) was in her and in her daughters (01121 + ben), neither (03808 + lo)) did she strengthen (02388 + chazaq) the hand (03027 + yad) of the poor (06041 + (aniy) and needy (34) . \end{array}$

 $\begin{array}{l} Eze_16_50 \left\{ Eze_16_50 \right\} And \ they \ were \ haughty \ (01361 + gabahh \) \ , \ and \ committed \ (06213 + (asah \) abomination \ (08441 + tow(ebah \) \ before \ (06440 + paniym \) \ me: therefore \ I \ took \ (05493 + cuwr \) \ them \ away \ (05493 + cuwr \) \ as \ I \ saw \ (07200 + ra)ah \) \ [\ good \] \ . \end{array}$

 $\begin{array}{l} Eze_{16_{51} \{Eze_{16_{51}}\} \ Neither \ (03808 \ +lo) \) \ hath \ Samaria \ (08111 \ +Shom@rown \) \ committed \ (02398 \ +chata) \) \ half \ (02677 \ +chetsiy \) \ of \ thy \ sins \ (02403 \ +chata) \ ah \) \ ; \ but \ thou \ hast \ multiplied \ (07235 \ +rabah \) \ thine \ abominations \ (08441 \ +tow(ebah \) \ more \ than \ they \ , \ and \ hast \ justified \ (06663 \ +tsadaq \) \ thy \ sisters \ (00269 \ +) \ achowth \) \ in \ all \ (03605 \ +kol \) \ thine \ abominations \ (08441 \ +tow(ebah \) \ which \ (00834 \ +) \ aher \) \ thou \ hast \ sisters \ (00269 \ +) \ sisters \ (008441 \ +tow(ebah \) \ which \ (00834 \ +) \ aher \) \ thou \ hast \ (00834 \ +) \ sisters \ (008441 \ +tow(ebah \) \ which \ (00834 \ +) \ sisters \ (008441 \ +tow(ebah \) \ which \ (00834 \ +) \ sisters \ (008441 \ +tow(ebah \) \ which \ (00834 \ +) \ sisters \ (008441 \ +tow(ebah \) \ which \ (00834 \ +) \ sisters \ (008441 \ +tow(ebah \) \ which \ (00834 \ +) \ sisters \ (008441 \ +tow(ebah \) \ which \ (00834 \ +) \ sisters \ (008441 \ +tow(ebah \) \ which \ (00834 \ +) \ sisters \ (008441 \ +tow(ebah \) \ which \ (00834 \ +) \ sisters \ sisters \ sisters \ (00834 \ +) \ sisters \ s$

hast done (06213 +(asah) .

 $\begin{array}{l} Eze_{16}52 \left\{ Eze_{16}52 \right\} Thou also \left(01571 + gam \right), which \left(00834 + \right) aher \right) hast judged \left(06419 + palal \right) thy sisters \left(00269 + \right) achowth \right), bear \left(05375 + nasa \right) \right) thine own shame \left(03639 + k@limmah \right) for thy sins (02403 + chatta) ah) that thou hast committed (08581 + ta(ab) more abominable (08581 + ta(ab) than they: they are more righteous (06663 + tsadaq) than thou: yea (01571 + gam), be thou confounded (00954 + buwsh) also (01571 + gam), and bear (05375 + nasa)) thy shame (03639 + k@limmah), in that thou hast justified (06663 + tsadaq) thy sisters (00269 +) achowth). \end{array}$

 $\begin{array}{l} Eze_{16_{53} \{ Eze_{16_{53}} \} \mbox{ When I shall bring (07725 + shuwb) again (07725 + shuwb) their captivity (07622 + sh@buwth) of Sodom (05467 + C@dom) and her daughters (01121 + ben) , and the captivity (07622 + sh@buwth) of Samaria (08111 + Shom@rown) and her daughters (01121 + ben) , then [will I bring again] the captivity (07622 + sh@buwth) of thy captives (07628 + sh@biy) in the midst (08432 + tavek) of them : \\ \end{array}$

 $Eze_{16_{54}} Eze_{16_{54}} That thou may$ est bear (05375 + nasa)) thine own shame (03639 + k@limmah), and mayest be confounded (03637 + kalam) in all (03605 + kol) that thou hast done (06213 + (asah), in that thou art a comfort (05162 + nacham) unto them.

 $\begin{array}{l} Eze_{16_{55}} \left\{ Eze_{16_{55}} \right\} \mbox{ When thy sisters (00269 +) achowth), Sodom (05467 + C@dom) and her daughters (01121 + ben), shall return (07725 + shuwb) to their former (06927 + qadmah) estate , and Samaria (08111 + Shom@rown) and her daughters (01121 + ben) shall return (07725 + shuwb) to their former (06927 + qadmah) estate (03653 + ken), then thou and thy daughters (01121 + ben) shall return (07725 + shuwb) to your former (06927 + qadmah) estate . \end{array}$

 $\begin{array}{l} Eze_{16_{56} \{Eze_{16_{56}}\} \ For \ thy \ sister \ (00269 \ +) a chowth \) \ Sodom \ (05467 \ +C@dom \) \ was \ not \ mentioned \ (08052 \ +sh@muw(ah \) \ by \ thy \ mouth \ (06310 \ +peh \) \ in \ the \ day \ (03117 \ +yowm \) \ of \ thy \ pride \ (01347 \ +ga)own \) \ , \end{array}$

 $\begin{array}{l} Eze_{16_{57}} \left\{ Eze_{16_{57}} \right\} Before \ (02962 \ +terem \) \ thy \ wickedness \ (07451 \ +ra(\) \ was \ discovered \ (01540 \ +galah \) \ , as \ at \ the \ time \ (06256 \ +(eth \) \ of \ [\ thy \] \ reproach \ (02781 \ +cherpah \) \ of \ the \ daughters \ (01121 \ +ben \) \ of \ Syria \ (00758 \ +) \ Aram \) \ , and \ all \ (03605 \ +kol \) \ [\ that \ are \] \ round \ (05439 \ +cabiyb \) \ about \ her \ , \ the \ daughters \ (01121 \ +ben \) \ of \ the \ P(0121 \ +ben \) \ of \ the \ P(0121 \ +ben \) \ daughters \ (01121 \ +ben \) \ of \ the \ P(0121 \ +ben \) \ of \ the \ P(0121 \ +ben \) \ thee \ round \ (05439 \ +cabiyb \) \ about \ her \ , \ the \ daughters \ (01121 \ +ben \) \ of \ the \ P(0121 \ +ben \) \ daughters \ (0121 \ +ben \) \ daughters \ (0121 \ +ben \) \ daughters \ (05430 \ +P(0121 \ +ben \) \ daughters \ (07590 \ +sha)t \) \ thee \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\label{eq:Eze_16_58} \mbox{ Eze_16_58} \mbox{ Thou hast borne (05375 +nasa)) thy lewdness (02154 +zimmah) and thine abominations (08441 +tow(ebah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .$

 $\begin{array}{l} Eze_{16_{59} \{ Eze_{16_{59} \} For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD(03069 + Y@hovih \) \ ; \ I \ will \ even \ deal \ (06213 + (asah \) \ with \ thee \ as \ thou \ hast \ done \ (06213 + (asah \) \ , \ which \ (00834 +) aher \) \ hast \ despised \ (00959 + bazah \) \ the \ oath \ (00423 +) alah \) \ in \ breaking \ (06565 + parar \) \ the \ covenant \ (01285 + b@riyth \) \ . \end{array}$

 $\begin{array}{l} Eze_16_60 \left\{ Eze_16_60 \right\} . Nevertheless \ I \ will \ remember \ (02142 + zakar \) \ my \ covenant \ (01285 + b@riyth \) \\ with \ thee \ in \ the \ days \ (03117 + yowm \) \ of \ thy \ youth \ (05271 + na(uwr \) \ , \ and \ I \ will \ establish \ (06965 + quwm \) \\ unto \ thee \ an \ everlasting \ (05769 + (owlam \) \ covenant \ (01285 + b@riyth \) \ . \end{array}$

 $\begin{array}{l} Eze_{16_{61}} \left\{ Eze_{16_{61}} \right\} \text{ Then thou shalt remember (02142 +zakar) thy ways (01870 +derek), and be a shamed (03637 +kalam), when thou shalt receive (03947 +laqach) thy sisters (00269 +)achowth), thine elder (01419 +gadowl) and thy younger (06996 +qatan): and I will give (05414 +nathan) them unto thee for daughters (01121 +ben), but not by thy covenant (01285 +b@riyth). \end{array}$

Eze_16_62 {Eze_16_62} And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with thee ;

and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) :

 $\begin{array}{l} Eze_{16_{63}} \left\{ Eze_{16_{63}} \right\} \text{ That thou mayest remember (02142 +zakar), and be confounded (00954 +buwsh), and never (03808 +lo)) open (06610 +pithchown) thy mouth (06310 +peh) any more (05750 +(owd) because (06440 +paniym) of thy shame (03639 +k@limmah), when I am pacified (03722 +kaphar) toward thee for all (03605 +kol) that thou hast done (06213 +(asah), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih). \end{array}$

 $Eze_{17}01$ {Eze_{17}01} . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{17}_{02} \left\{ Eze_{17}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), put \left(02330 + chuwd \right) forth \left(02330 + chuwd \right) a riddle \left(02420 + chiydah \right), and speak \left(04911 + mashal \right) a parable \left(04912 + mashal \right) unto the house \left(01004 + bayith \right) of Israel \left(03478 + Yisra)el \right); \end{array}$

 $\begin{array}{l} Eze_{17}_{03} \left\{ Eze_{17}_{03} \right\} And say \left(00559 + \right) amar \right), Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \\ \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; A great \left(01419 + gadowl \right) eagle \left(05404 + nesher \right) with great \\ \left(01419 + gadowl \right) wings \left(03671 + kanaph \right), longwinged, full \left(04392 + male \right) \right) of feathers \left(05133 + nowtsah \right), \\ which \left(00834 + aher \right) had divers \left(07553 + riqmah \right) colours \left(07553 + riqmah \right), came \left(00935 + bow \right) \right) unto \\ Lebanon \left(03844 + L@banown \right), and took \left(03947 + aqach \right) the highest \left(06788 + tsammereth \right) branch \left(06788 + tsammereth \right) \\ \end{array}$

 $\begin{array}{l} Eze_{17}_{04} \left\{ Eze_{17}_{04} \right\} He \ cropped \ (06998 + qataph \) \ off \ the \ top \ (07218 + ro)sh \) \ of \ his \ young \ (03242 + y@niqah \) \ , \ and \ carried \ (00935 + bow) \) \ it \ into \ a \ land \ (00776 +)erets \) \ of \ traffick \ (03667 + K@na(an \) \ ; \ he \ set \ (07760 + suwm \) \ it \ in \ a \ city \ (05892 + (iyr \) \ of \ merchants \ (07402 + rakal \) \ . \end{array}$

 $\begin{array}{l} Eze_{17}_{05} \left\{ Eze_{17}_{05} \right\} He \ took \ (03947 + laqach \) \ also \ of \ the \ seed \ (02233 + zera(\) \ of \ the \ land \ (00776 +)erets \\) \ , \ and \ planted \ it \ in \ a \ fruitful \ (02233 + zera(\) \ field \ (07704 + sadeh \) \ ; \ he \ placed \ (03947 + laqach \) \ [\ it \] \ by \ great \ (07227 + rab \) \ waters \ (04325 + mayim \) \ , \ [\ and \] \ set \ (07760 + suwm \) \ it \ [\ as \] \ a \ willow \ (06851 + tsaphtsaphah \) \ tree \ . \end{array}$

 $\begin{array}{l} Eze_{17_06} \left\{ Eze_{17_06} \right\} \text{ And it grew (06779 + tsamach), and became (01961 + hayah) a spreading (05627 + carah) vine (01612 + gephen) of low (08217 + shaphal) stature (06967 + qowmah), whose branches (01808 + daliyah) turned (06437 + panah) toward (00413 +)el) him , and the roots (08328 + sheresh) thereof were under (08478 + tachath) him:so it became (01961 + hayah) a vine (01612 + gephen), and brought (05375 + nasa)) forth (06213 + (asah) branches (00905 + bad), and shot (07971 + shalach) forth sprigs (06288 + p@)orah). \end{array}$

 $\begin{array}{l} Eze_{17}_{07} \left\{ Eze_{17}_{07} \right\} \text{There was also another (00259 +)echad) great (01419 +gadowl) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph) and many (07227 +rab) feathers (05133 +nowtsah):and , behold (02009 +hinneh) , this (02063 +zo)th) vine (01612 +gephen) did bend (03719 +kaphan) her roots (08328 +sheresh) toward (05921 +(al) him , and shot (07971 +shalach) forth her branches (01808 +daliyah) toward (05921 +(al) him , that he might water (08248 +shaqah) it by the furrows (06170 +(aruwgah) of her plantation (04302 +matta() . \end{array}$

 $\begin{array}{l} Eze_{17}_{08} \left\{ Eze_{17}_{08} \right\} It \ was \ planted \ (08362 \ +shathal \) \ in \ a \ good \ (02896 \ +towb \) \ soil \ (07704 \ +sadeh \) \ by \ great \ (07227 \ +rab \) \ waters \ (04325 \ +mayim \) \ , \ that \ it \ might \ bring \ (06213 \ +(asah \) \ forth \ (06213 \ +(asah \) \ branches \ (06057 \ +(anaph \) \ , \ and \ that \ it \ might \ bear \ (05375 \ +nasa) \) \ fruit \ (06529 \ +p@riy \) \ , \ that \ it \ might \ be \ a \ goodly \ (00155 \ +)addereth \) \ vine \ (01612 \ +gephen \) \ . \end{array}$

 $\begin{array}{l} Eze_{17}_{09} \left\{ Eze_{17}_{09} \right\} Say \left(00559 + \right) amar \right) thou , Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \\ \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Shall it prosper \left(06743 + tsalach \right) ? shall he not pull (05423 + nathaq) up the roots (08328 + sheresh) thereof , and cut (07082 + qacac) off the fruit (06529 + p@riy) \\ \end{array}$

thereof, that it wither (03001 + yabesh)? it shall wither (03001 + yabesh) in all (03605 + kol) the leaves (02964 + tereph) of her spring (06780 + tsemach), even without (03808 + lo)) great (01419 + gadowl) power (02220 + z@rowa() or many (07227 + rab) people (05971 + (am) to pluck (05375 + nasa)) it up by the roots (08328 + sheresh) thereof.

 $\begin{array}{l} Eze_{17}_{10} \left\{ Eze_{17}_{10} \right\} Yea , behold \left(02009 + hinneh \right), \left[\ being \ \right] planted \left(08362 + shathal \right), shall it prosper \left(06743 + tsalach \right) ? shall it not utterly wither (03001 + yabesh), when the east (06921 + qadiym) wind (07307 + ruwach) toucheth (05060 + naga() it ? it shall wither (03001 + yabesh) in the furrows (06170 + (aruwgah) where (05921 + (al) it grew (06780 + tsemach). \end{array}$

 $\begin{array}{l} Eze_{17}_{12} \left\{ Eze_{17}_{12} \right\} Say \left(00559 + \right) amar \right) now \left(04994 + na \right) \right) to the rebellious \left(04805 + m@riy \right) house \\ \left(01004 + bayith \right) , Know \left(03045 + yada(\right) ye not what \left(04100 + mah \right) these \left(00428 + \right)el - leh \right) [things mean] \\ ? tell \left(00559 + \right) amar) [them] , Behold \left(02009 + hinneh \right) , the king \left(04428 + melek \right) of Babylon \left(00894 + Babel \right) is come \left(00935 + bow \right) \right) to Jerusalem \left(03389 + Y@ruwshalaim \right) , and hath taken \left(03947 + laqach \right) \\ the king \left(04428 + melek \right) thereof , and the princes \left(08269 + sar \right) thereof , and led \left(00935 + bow \right) \right) them with \\ him to Babylon \left(00894 + Babel \right) ; \end{array}$

 $\begin{array}{l} Eze_{17}_{13} \left\{ Eze_{17}_{13} \right\} \text{And hath taken (03947 + laqach) of the king s (04410 + m@luwkah) seed (02233 + zera(), and made (03772 + karath) a covenant (01285 + b@riyth) with him, and hath taken (00935 + bow)) an oath (00423 +)alah) of him:he hath also taken (03947 + laqach) the mighty (00352 +)ayil) of the land (00776 +)erets) : \\ \end{array}$

 $\begin{array}{l} Eze_{17}14 \left\{ Eze_{17}14 \right\} That \ the \ kingdom \ (04467 \ +mamlakah \) \ might \ be \ base \ (08217 \ +shaphal \) \ , \ that \ it \ might \ not \ lift \ (05375 \ +nasa) \) \ itself \ up \ , \ [\ but \] \ that \ by \ keeping \ (08104 \ +shamar \) \ of \ his \ covenant \ (01285 \ +b@riyth \) \ it \ might \ stand \ (05975 \ +(amad \) \ . \end{array}$

 $Eze_{17}_{15} \{ Eze_{17}_{15} \} \text{ But he rebelled (04775 + marad) against him in sending (07971 + shalach) his ambassadors (04397 + mal)ak) into Egypt (04714 + Mitsrayim), that they might give (05414 + nathan) him horses (05483 + cuwc) and much (07227 + rab) people (05971 + (am). Shall he prosper (06743 + tsalach)? shall he escape (04422 + malat) that doeth (06213 + (asah) such (00428 +)el - leh) [things]? or shall he break (06565 + parar) the covenant (01285 + b@riyth), and be delivered (04422 + malat)? \\$

 $\begin{array}{l} Eze_{17}_{16} \left\{ Eze_{17}_{16} \right\} \left[As \right] I \ live (02416 + chay), \ saith \ (05002 + n@)um) \ the \ Lord \ (00136 +)Adonay) \\ GOD \ (03069 + Y@hovih), \ surely \ in \ the \ place \ (04725 + maqowm) \ [\ where \] \ the \ king \ (04428 + melek) \ [\ dwelleth \] \ that \ made \ him \ king \ (04427 + malak), \ whose \ oath \ (00423 +)alah) \ he \ despised \ (00959 + bazah), \ and \ whose \ (00853 +)eth \) \ covenant \ (01285 + b@riyth \) \ he \ brake \ (06565 + parar), \ [\ even \] \ with \ him \ in \ the \ midst \ (08432 + tavek \) \ of \ Babylon \ (00894 + Babel \) \ he \ shall \ die \ (04191 + muwth \). \end{array}$

 $\begin{array}{l} Eze_{17}_{18} \left\{ Eze_{17}_{18} \right\} \\ Seeing he despised (00959 + bazah) the oath (00423 +)alah) by breaking (06565 + parar) the covenant (01285 + b@riyth) , when , lo (02009 + hinneh) , he had given (05414 + nathan) his hand (03027 + yad) , and hath done (06213 + (asah) all (03605 + kol) these (00428 +)el - leh) [things] , he shall not escape (04422 + malat) . \end{array}$

Eze_17_19 {Eze_17_19} Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136

+)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely mine oath (00423 +)alah) that he hath despised (00959 +bazah) , and my covenant (01285 +b@riyth) that he hath broken (06331 +puwr) , even it will I recompense (05414 +nathan) upon his own head (07218 +ro)sh) .

 $\begin{array}{l} Eze_{17}_{20} \left\{ Eze_{17}_{20} \right\} \text{ And I will spread (06566 + paras) my net (07568 + resheth) upon him , and he shall be taken (08610 + taphas) in my snare (04686 + matsuwd) , and I will bring (00935 + bow)) him to Babylon (00894 + Babel) , and will plead (08199 + shaphat) with him there (08033 + sham) for his trespass (04604 + ma(al) that he hath trespassed (04604 + ma(al) against me . \end{array}$

 $Eze_{17}_{21} \{ Eze_{17}_{21} \} And all (03605 + kol) his fugitives (04015 + mibrach) with all (03605 + kol) his bands (00102 +) aggaph) shall fall (05307 + naphal) by the sword (02719 + chereb) , and they that remain (07604 + sha)ar) shall be scattered (06566 + paras) toward all (03605 + kol) winds (07307 + ruwach): and ye shall know (03045 + yada() that I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it] .$

 $\begin{array}{l} Eze_{17}_{22} \left\{ Eze_{17}_{22} \right\}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \\ (03069 + Y @ hovih \) \ ; \ I \ will \ also \ take \ (03947 + laqach \) \ of \ the \ highest \ (06788 + tsammereth \) \ branch \ (06788 + tsammereth \) \ branch \ (06788 + tsammereth \) \ branch \ (06788 + tsammereth \) \ of \ the \ high \ (07311 + ruwm \) \ cedar \ (00730 +) \ erez \) \ , \ and \ will \ set \ (05414 + nathan \) \ [\ it \] \ ; \ I \ will \ crop \ (06998 + qataph \) \ off \ from \ the \ top \ (07218 + ro)sh \) \ of \ his \ young \ (03127 + yowneqeth \) \ twigs \ (03127 + yowneqeth \) \ a \ tender \ (07390 + rak \) \ one \ , \ and \ will \ plant \ (08362 + shathal \) \ [\ it \] \ upon \ an \ high \ (01364 + gaboahh \) \ mountain \ (02022 + har \) \ and \ eminent \ (08524 + talal \) \ : \end{array}$

 $\begin{array}{l} Eze_{17}_{23} \left\{ Eze_{17}_{23} \right\} \text{ In the mountain (02022 + har) of the height (04791 + marowm) of Israel (03478 + Yisra)el) will I plant (08362 + shathal) it: and it shall bring (05375 + nasa)) forth (05375 + nasa)) boughs (06057 + (anaph) , and bear (06213 + (asah) fruit (06529 + p@riy) , and be a goodly (00117 +)addiyr) cedar (00730 +)erez): and under (08478 + tachath) it shall dwell (07931 + shakan) all (03605 + kol) fowl (06833 + tsippowr) of every (03605 + kol) wing (03671 + kanaph) ; in the shadow (06738 + tsel) of the branches (01808 + daliyah) thereof shall they dwell (07931 + shakan) . \end{array}$

 $\begin{array}{l} Eze_{17}_{24} \left\{ Eze_{17}_{24} \right\} And all \left(03605 + kol \right) the trees \left(06086 + (ets \right) of the field \left(07704 + sadeh \right) shall know \\ \left(03045 + yada(\right) that I the LORD \left(03068 + Y@hovah \right) have brought \left(08213 + shaphel \right) down \left(08213 + shaphel \right) the high \left(01364 + gaboahh \right) tree \left(06086 + (ets) \right), have exalted \left(01361 + gabahh \right) the low \left(08217 + shaphal \right) tree \left(06086 + (ets) \right), have dried \left(03001 + yabesh \right) up the green \left(03892 + lach \right) tree \left(06086 + (ets) \right), \\ and have made the dry \left(03002 + yabesh \right) tree \left(06086 + (ets) to flourish \left(06524 + parach \right) : I the LORD \left(03068 + Y@hovah \right) have spoken \left(01696 + dabar \right) and have done \left(06213 + (asah) [it] . \end{array}$

 $Eze_{18}01$ {Eze_{18}01} . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me again , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{18}_{02} \left\{ Eze_{18}_{02} \right\} What \left(04100 + mah \right) mean ye , that ye use \left(04911 + mashal \right) this \left(02088 + zeh \right) \\ proverb \left(04911 + mashal \right) concerning \left(05921 + (al) the land \left(00127 +)adamah \right) of Israel \left(03478 + Yisra)el \right) , \\ saying \left(00559 +)amar \right) , The fathers (1) have eaten \left(00398 +)akal \right) sour \left(01155 + bocer \right) grapes \left(01154 + becer \right) , and the children s \left(01121 + ben \right) teeth \left(08127 + shen \right) are set on edge \left(06949 + qahah \right) ? \end{array}$

 $\begin{array}{l} Eze_{18}_{03} \left\{ Eze_{18}_{03} \right\} \left[\ As \ \right] I \ live \ (02416 \ + chay \) \ , \ saith \ (05002 \ + n @)um \) \ the \ Lord \ (00136 \ +) \ Adonay \) \\ GOD \ (03069 \ + Y @ \ hovih \) \ , \ ye \ shall \ not \ have \ \left[\ occasion \ \right] \ any \ more \ (05750 \ + (owd \) \ to \ use \ (04911 \ + mashal \) \\ this \ (02088 \ + zeh \) \ proverb \ (04911 \ + mashal \) \ in \ Israel \ (03478 \ + Yisra)el \) \ . \end{array}$

 $Eze_{18}_{04} \{ Eze_{18}_{04} \} Behold (02005 + hen), all (03605 + kol) souls (05315 + nephesh) are mine ; as the soul (05315 + nephesh) of the father (1), so also the soul (05315 + nephesh) of the son (01121 + ben) is mine: the soul (05315 + nephesh) that sinneth (02398 + chata)), it shall die (04191 + muwth).$

 $Eze_{18_05} \{ Eze_{18_05} \} \text{ But if } (03588 + kiy \) \ a \ man \ (00376 +) iysh \) \ be \ just \ (06662 + tsaddiyq \) \ , \ and \ do \ (06213 + (asah \) \ that \ which \ is \ lawful \ (04941 + mishpat \) \ and \ right \ (06666 + ts@daqah \) \ ,$

 $\begin{array}{l} Eze_{18}_{07} \left\{ Eze_{18}_{07} \right\} \text{And hath not oppressed } (03238 + yanah) \text{ any } (00376 +)iysh) , [\text{ but] hath restored } (07725 + shuwb) \text{ to the debtor } (02326 + chowb) \text{ his pledge } (02258 + chabol) , \text{ hath spoiled } (01497 + gazal) \\ \text{ none } (03808 + lo)) \text{ by violence } (01500 + g@zelah) , \text{ hath given } (05414 + nathan) \text{ his bread } (03899 + lechem) \\ \text{ to the hungry } (07456 + ra(eb) , \text{ and hath covered } (03680 + kacah) \text{ the naked } (05903 + (eyrom) \text{ with a } \\ \text{ garment } (00899 + beged) ; \end{array}$

 $\begin{array}{l} Eze_{18}_{08} \left\{ Eze_{18}_{08} \right\} He \left[\ that \ \right] hath \ not \ given \ (05414 \ +nathan \) \ forth \ upon \ usury \ (05392 \ +neshek \) \ , \\ neither \ (03808 \ +lo) \) \ hath \ taken \ (03947 \ +laqach \) \ any \ increase \ (08635 \ +tarbuwth \) \ , \\ \left[\ that \ \right] \ hath \ withdrawn \ (07725 \ +shuwb \) \ his \ hand \ (03027 \ +yad \) \ from \ iniquity \ (05766 \ +(evel \) \ , \ hath \ executed \ (06213 \ +(asah \) \ true \ (00571 \ +)emeth \) \ judgment \ (04941 \ +mishpat \) \ between \ (00996 \ +beyn \) \ man \ (00376 \ +)iysh \) \ and \ man \ (00376 \ +)iysh \) \ , \end{array}$

 $\begin{array}{l} Eze_{18}_{09} \left\{ Eze_{18}_{09} \right\} Hath walked (01980 + halak) in my statutes (02708 + chuqqah), and hath kept (08104 + shamar) my judgments (04941 + mishpat), to deal (06213 + (asah) truly (00571 +)emeth); he [is] just (06662 + tsaddiyq), he shall surely live (02421 + chayah), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih). \end{array}$

 $\begin{array}{l} Eze_{18}_{10} \left\{ Eze_{18}_{10} \right\}. \ If \ he \ beget \ (03205 \ +yalad \) \ a \ son \ (01121 \ +ben \) \ [\ that \ is \] \ a \ robber \ (06530 \ +p@riyts \) \ , \ a \ shedder \ (08210 \ +shaphak \) \ of \ blood \ (01818 \ +dam \) \ , \ and \ [\ that \] \ doeth \ (06213 \ +(asah \) \ the \ like \ (00251 \ +)ach \) \ to \ [\ any \] \ one \ (00259 \ +)echad \) \ of \ these \ (00428 \ +)el \ - \ leh \) \ [\ things \] \ , \end{array}$

 $Eze_{18}_{11} \{ Eze_{18}_{11} \} \text{ And that doeth } (06213 + (asah) \text{ not any } (03605 + kol) \text{ of those } (00428 +)el - leh) [duties], but even (01571 + gam) hath eaten (00398 +)akal) upon the mountains (02022 + har), and defiled (02930 + tame)) his neighbour s (07453 + rea() wife (00802 +)ishshah), \\$

 $\begin{array}{l} Eze_{18}12 \left\{ Eze_{18}12 \right\} Hath \ oppressed \ (03238 + yanah \) \ the \ poor \ (06041 + (aniy \) \ and \ needy \ (34) \ , \ hath \ spoiled \ (01497 + gazal \) \ by \ violence \ (01500 + g@zelah \) \ , \ hath \ not \ restored \ (07725 + shuwb \) \ the \ pledge \ (02258 + chabol \) \ , \ and \ hath \ lifted \ (05375 + nasa) \) \ up \ his \ eyes \ (05869 + (ayin \) \ to \ the \ idols \ (01544 + gilluwl \) \ , \ hath \ committed \ (06213 + (asah \) \ abomination \ (08441 + tow(ebah \) \ , \ \end{array}$

 $\begin{array}{l} Eze_{18}_{13} \left\{ Eze_{18}_{13} \right\} Hath given (05414 + nathan) forth upon usury (05392 + neshek), and hath taken (03947 + laqach) increase (08635 + tarbuwth): shall he then live (02425 + chayay) ? he shall not live (02421 + chayah): he hath done (06213 + (asah) all (03605 + kol) these (00428 +)el - leh) abominations (08441 + tow(ebah) ; he shall surely die (04191 + muwth) ; his blood (01818 + dam) shall be upon him . \end{array}$

 $Eze_{18}_{14} \{ Eze_{18}_{14} \} \text{ Now , lo } (02009 + \text{hinneh }), [\text{ if }] \text{ he beget } (03205 + \text{yalad }) \text{ a son } (01121 + \text{ben }), \text{ that seeth } (07200 + \text{ra})\text{ah }) \text{ all } (03605 + \text{kol }) \text{ his father s } (1) \text{ sins } (02403 + \text{chatta})\text{ah }) \text{ which } (00834 + \text{)aher }) \text{ he hath done } (06213 + (\text{asah }), \text{ and considereth } (07200 + \text{ra})\text{ah }), \text{ and doeth } (06213 + (\text{asah }) \text{ not such } (02007 + \text{hennah }) \text{ like }, \\ \end{tabular}$

 $\begin{array}{l} Eze_{18}_{15} \left\{ Eze_{18}_{15} \right\} \left[\begin{array}{c} That \end{array} \right] hath not eaten (00398 +)akal) upon the mountains (02022 +har), neither (03808 +lo)) hath lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el), hath not defiled (02930 +tame)) his neighbour s (07453 +rea() wife (00802 +)ishshah), \\ \end{array}$

 $Eze_{18}_{16} \{ Eze_{18}_{16} \} \text{ Neither (03808 + lo)) hath oppressed (03238 + yanah) any (00376 +) iysh), hath not is a straight of the straight of t$

withholden (02254 + chabal) the pledge (02258 + chabol), neither (03808 + lo)) hath spoiled (01497 + gazal) by violence (01500 + g@zelah), [but] hath given (05414 + nathan) his bread (03899 + lechem) to the hungry (07456 + ra(eb)), and hath covered (03680 + kacah) the naked (05903 + (eyrom)) with a garment (00899 + beged),

 $\begin{array}{l} Eze_{18}17 \left\{ Eze_{18}17 \right\} [\ That \] \ hath \ taken \ (07725 \ +shuwb \) \ off \ his \ hand \ (03027 \ +yad \) \ from \ the \\ poor(06041 \ +(aniy \) \ , \ [\ that \] \ hath \ not \ received \ (03947 \ +laqach \) \ usury \ (05392 \ +neshek \) \ nor \ increase \ (08635 \ +tarbuwth \) \ , \ hath \ executed \ (06213 \ +(asah \) \ my \ judgments \ (04941 \ +mishpat \) \ , \ hath \ walked \ (01980 \ +halak \) \\ in \ my \ statutes \ (02708 \ +chuqqah \) \ ; \ he \ shall \ not \ die \ (04191 \ +muwth \) \ for \ the \ iniquity \ (05771 \ +(avon \) \ of \ his \ father \ (1) \ , \ he \ shall \ surely \ live \ (02421 \ +chayah \) \ . \end{array}$

 $\begin{array}{l} Eze_{18}_{18} \left\{ Eze_{18}_{18} \right\} \left[\ As \ for \ \right] \ his \ father \ (1) \ , \ because \ (03588 \ +kiy \) \ he \ cruelly \ (06233 \ +(osheq \) \\ oppressed \ (06231 \ +(ashaq \) \ , \ spoiled \ (01497 \ +gazal \) \ his \ brother \ (00251 \ +)ach \) \ by \ violence \ (01499 \ +gezel \) \ , \\ and \ did \ (06213 \ +(asha \) \ [\ that \] \ which \ (00834 \ +)aher \) \ [\ is \] \ not \ good \ (02896 \ +towb \) \ among \ (08432 \ +tavek \) \\ his \ people \ (05971 \ +(am \) \ , \ lo \ (02009 \ +hinneh \) \ , \ even \ he \ shall \ die \ (04191 \ +muwth \) \ in \ his \ iniquity \ (05771 \ +(avon \) \ . \end{array}$

 $\begin{array}{l} Eze_{18}_{19} \left\{ Eze_{18}_{19} \right\} Yet say (00559 +) amar) ye , Why (04069 + madduwa() ? doth not the son (01121 + ben) bear (05375 + nasa)) the iniquity (05771 + (avon) of the father (1) ? When the son (01121 + ben) hath done (06213 + (asah) that which is lawful (04941 + mishpat) and right (06666 + ts@daqah) , [and] hath kept (08104 + shamar) all (03605 + kol) my statutes (02708 + chuqqah) , and hath done (06213 + (asah) them , he shall surely live (02421 + chayah) . \end{array}$

 $\begin{array}{l} Eze_{18}_{20} \left\{ Eze_{18}_{20} \right\} \text{ The soul } (05315 + \text{nephesh }) \text{ that sinneth } (02398 + \text{chata}) \), \text{ it shall die } (04191 + \text{muwth }) \ . \ \text{The son } (01121 + \text{ben }) \text{ shall not bear } (05375 + \text{nasa}) \) \text{ the iniquity } (05771 + (\text{avon }) \text{ of the father } (1) \ , \text{neither } (03808 + \text{lo}) \) \text{ shall the father } (1) \ \text{bear } (05375 + \text{nasa}) \) \text{ the iniquity } (05771 + (\text{avon }) \text{ of the son } (01121 + \text{ben }) \text{ shall the father } (1) \ \text{bear } (05375 + \text{nasa}) \) \text{ the iniquity } (05771 + (\text{avon }) \text{ of the son } (01121 + \text{ben }) \text{ shall the father } (1) \ \text{bear } (05375 + \text{nasa}) \) \text{ the iniquity } (05771 + (\text{avon }) \text{ of the son } (01121 + \text{ben }) \text{ shall be upon him } , \ \text{and the wickedness } (07564 + \text{rish(ah }) \text{ of the wicked } (07563 + \text{rasha}() \text{ shall be upon him } . \end{array}$

 $\begin{array}{l} Eze_{18}_{21} \left\{ Eze_{18}_{21} \right\}. \ But \ if the wicked \ (07563 + rasha(\) will \ turn \ (07725 + shuwb \) \ from \ all \ (03605 + kol \) \ his \ sins \ (02403 + chatta) ah \) \ that \ he \ hath \ committed \ (06213 + (asah \) \ , and \ keep \ (08104 + shamar \) \ all \ (03605 + kol \) \ my \ statutes \ (02708 + chuqqah \) \ , and \ do \ (06213 + (asah \) \ that \ which \ is \ lawful \ (04941 + mishpat \) \ and \ right \ (06666 + ts@daqah \) \ , he \ shall \ surely \ live \ (02421 + chayah \) \ , he \ shall \ not \ die \ (04191 + muwth \) \ . \end{array}$

 $\begin{array}{l} Eze_{18}_{22} \left\{ Eze_{18}_{22} \right\} All \left(03605 + kol \right) his transgressions \left(06588 + pesha(\right) that he hath committed \left(06213 + (asah), they shall not be mentioned \left(02142 + zakar \right) unto him:in his righteousness \left(06666 + ts@daqah \right) that he hath done \left(06213 + (asah) he shall live \left(02421 + chayah \right) \right). \end{array}$

 $\begin{array}{l} Eze_{18}_{23} \left\{ Eze_{18}_{23} \right\} Have I any pleasure (02654 + chaphets) at all that the wicked (07563 + rasha() should die (04194 + maveth) ? saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih):[and] not that he should return (07725 + shuwb) from his ways (01870 + derek) , and live (02421 + chayah) ? \end{array}$

 $\begin{array}{l} Eze_{18}_{24} \left\{ Eze_{18}_{24} \right\} But \ when \ the \ righteous \ (06662 \ +tsaddiyq \) \ turneth \ (07725 \ +shuwb \) \ away \ from \ his \ righteousness \ (06666 \ +ts@daqah \) \ , \ and \ committeth \ (06213 \ +(asah \) \ iniquity \ (05766 \ +(evel \) \ , \ [\ and \] \ doeth \ (06213 \ +(asah \) \ according \ to \ all \ (03605 \ +kol \) \ the \ abominations \ (08441 \ +tow(ebah \) \ that \ the \ wicked \ (07563 \ +rasha(\) \ [\ man \] \ doeth \ (06213 \ +(asah \) \ shall \ he \ live \ (02425 \ +chayay \) \ ? \ All \ (03605 \ +kol \) \ his \ righteousness \ (06666 \ +ts@daqah \) \ that \ he \ hath \ done \ (06213 \ +(asah \) \ shall \ hot \ be \ mentioned \ (02142 \ +zakar \) \ in \ his \ righteousness \ (06666 \ +ts@daqah \) \ that \ he \ hath \ trespassed \ (04604 \ +ma(al \) \ , \ and \ in \ his \ sin \ (02403 \ +chatta) \ h \) \ that \ he \ hath \ sinned \ (02398 \ +chata) \) \ , \ in \ them \ shall \ he \ die \ (04191 \ +muwth \) \ . \end{array}$

 $Eze_{18}_{25} \{ Eze_{18}_{25} \} \text{ Yet ye say (00559 +) amar), The way (01870 + derek) of the Lord (00136 +) Adonay) is not equal (08505 + takan). Hear (08085 + shama() now (04994 + na)), O house (01004 + bayith) of$

Israel (03478 +Yisra)el) ; Is not my way (01870 +derek) equal (08505 +takan) ? are not your ways (01870 +derek) unequal ?

 $\begin{array}{l} Eze_{18}_{26} \left\{ Eze_{18}_{26} \right\} \ When \ a \ righteous \ (06662 \ +tsaddiyq \) \ [\ man \] \ turneth \ (07725 \ +shuwb \) \ away \ from his \ righteousness \ (06666 \ +ts@ \ daqah \) \ , \ and \ committeth \ (06213 \ +(asah \) \ iniquity \ (05766 \ +(evel \) \ , \ and \ dieth \ (04191 \ +muwth \) \ in \ them \ ; \ for \ his \ iniquity \ (05766 \ +(evel \) \ that \ he \ hath \ done \ (06213 \ +(asah \) \ shall \ he \ die \ (04191 \ +muwth \) \ . \end{array}$

 $Eze_{18}_{27} \{ Eze_{18}_{27} \} Again, when the wicked (07563 + rasha() [man] turneth (07725 + shuwb) away from his wickedness (07564 + rish(ah) that he hath committed (06213 + (asah), and doeth (06213 + (asah)) that which is lawful (04941 + mishpat) and right (06666 + ts@daqah), he shall save (02421 + chayah) his soul (05315 + nephesh) alive (02421 + chayah).$

 $Eze_{18}_{28} \{ Eze_{18}_{28} \} Because he considereth (07200 + ra)ah), and turneth (07725 + shuwb) away from all (03605 + kol) his transgressions (06588 + pesha() that he hath committed (06213 + (asah) , he shall surely live (02421 + chayah) , he shall not die (04191 + muwth).$

 $\begin{array}{l} Eze_{18}_{29} \left\{ Eze_{18}_{29} \right\} Yet saith (00559 +) amar) the house (01004 + bayith) of Israel (03478 + Yisra)el) , \\ The way (01870 + derek) of the Lord (00136 +) Adonay) is not equal (08505 + takan) . O house (01004 + bayith) of Israel (03478 + Yisra)el) , are not my ways (01870 + derek) equal (08505 + takan) ? are not your ways (01870 + derek) unequal ? \\ \end{array}$

 $\begin{array}{l} Eze_{18}_{30} \left\{ Eze_{18}_{30} \right\}. \ Therefore \left(03651 + ken \right) I \ will \ judge \left(08199 + shaphat \right) \ you \ , O \ house \left(01004 + bayith \right) \ of \ Israel \left(03478 + Yisra)el \right) \ , every \left(00376 + \right)iysh \) \ one \left(00376 + \right)iysh \) \ according \ to \ his \ ways \left(01870 + derek \right) \ , \ saith \left(05002 + n@\right)um \) \ the \ Lord \left(00136 + \right)Adonay \) \ GOD \left(03069 + Y@hovih \) \ . \ Repent \left(07725 + shuwb \) \ , \ and \ turn \left(07725 + shuwb \) \ [\ your selves \] \ from \ all \left(03605 + kol \) \ your \ transgressions \left(06588 + pesha(\) \ ; \ so \ iniquity \left(05771 + (avon \) \ shall \ not \ be \ your \ ruin \left(04383 + mikshowl \) \ . \end{array}$

 $\begin{array}{l} Eze_{18}31 \left\{ Eze_{18}31 \right\} Cast \left(07993 + shalak \right) away from you all \left(03605 + kol \right) your transgressions \left(06588 + pesha() \right), whereby \left(00834 + aher \right) ye have transgressed \left(06586 + pasha() \right); and make \left(06213 + (asah) you a new \left(02319 + chadash \right) heart \left(03820 + leb \right) and a new \left(02319 + chadash \right) spirit \left(07307 + ruwach \right): for why \left(04100 + mah \right) will ye die \left(04191 + muwth \right), O house \left(01004 + bayith \right) of Israel \left(03478 + Yisra)el \right) \end{array}$

 $\begin{array}{l} Eze_{18}_{32} \left\{ Eze_{18}_{32} \right\} \mbox{ For I have no (03808 +lo)) pleasure (02654 +chaphets) in the death (04194 +maveth) of him that dieth (04191 +muwth) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):wherefore turn (07725 +shuwb) [yourselves] , and live (02421 +chayah) ye . \end{array}$

 $Eze_{19}_{01} \{ Eze_{19}_{01} \} . Moreover take (05375 + nasa)) thou up a lamentation (07015 + qiynah) for the princes (05387 + nasiy)) of Israel (03478 + Yisra)el) ,$

 $\begin{array}{l} Eze_{19}_{02} \left\{ Eze_{19}_{02} \right\} And say \left(00559 + \right) amar \right), What \left(04100 + mah \right) \left[\ is \ \right] thy mother \left(00517 + \right) em \right) ? A lioness \left(03833 + labiy \right) : she lay \left(07257 + rabats \right) down \left(07257 + rabats \right) among \left(00996 + beyn \right) lions \left(00738 + \right) ariy \right), she nourished \left(07235 + rabah \right) her whelps \left(01482 + guwr \right) among \left(08432 + tavek \right) young \left(03715 + k@phiyr \right) lions \left(03715 + k@phiyr \right). \end{array}$

 $\begin{array}{l} Eze_{19}_{03} \left\{ Eze_{19}_{03} \right\} \text{And she brought} \left(05927 + (alah \) \ up \ one \ (00259 +)echad \) \ of \ her \ whelps} \ (1482guwr \): it \ became \ (01961 + hayah \) \ a \ young \ (03715 + k@phiyr \) \ lion \ (03715 + k@phiyr \) \ , \ and \ it \ learned \ (03925 + lamad \) \ to \ catch \ (02963 + taraph \) \ the \ prey \ (02964 + tereph \) \ ; \ it \ devoured \ (00398 +)akal \) \ men \ (00120 +)adam \) \ . \end{array}$

 $\begin{array}{l} Eze_19_04 \ \{Eze_19_04\} \ The \ nations \ (01471 + gowy \) \ also \ heard \ (08085 + shama(\) \ of \ him \ ; \ he \ was \ taken \ (08610 + taphas \) \ in \ their \ pit \ (07845 + shachath \) \ , \ and \ they \ brought \ (00935 + bow) \) \ him \ with \ chains \ (02397 + chach \) \ unto \ the \ land \ (00776 +) erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ . \end{array}$

 $\begin{array}{l} Eze_{19}_{05} \left\{ Eze_{19}_{05} \right\} \text{ Now when she saw (07200 +ra)ah) that she had waited (03176 +yachal), [and] her hope (08615 +tiqvah) was lost (6), then she took (03947 +laqach) another (00259 +)echad) of her whelps (01482 +guwr), [and] made (07760 +suwm) him a young (03715 +k@phiyr) lion (03715 +k@phiyr). \end{array}$

 $\begin{array}{l} Eze_19_06 \left\{ Eze_19_06 \right\} And \ he \ went \ (01980 \ +halak \) \ up \ and \ down \ among \ (08432 \ +tavek \) \ the \ lions \ (00738 \ +)ariy \) \ , he \ became \ (01961 \ +hayah \) \ a \ young \ (03715 \ +k@phiyr \) \ lion \ (03715 \ +k@phiyr \) \ , and \ learned \ (03925 \ +lamad \) \ to \ catch \ (02963 \ +taraph \) \ the \ prey \ (02964 \ +tereph \) \ , \ [\ and \] \ devoured \ (00398 \ +)akal \) \ men \ (00120 \ +)adam \) \ . \end{array}$

 $\begin{array}{l} Eze_19_07 \ \{Eze_19_07\} \ And \ he \ knew \ (03045 \ +yada(\) \ their \ desolate \ (00490 \ +)almanah \) \ palaces \ , \ and \ he \ laid \ waste \ (02717 \ +charab \) \ their \ cities \ (05892 \ +(iyr \) \ ; \ and \ the \ land \ (00776 \ +)erets \) \ was \ desolate \ (03456 \ +yasham \) \ , \ and \ the \ fulness \ (04393 \ +m@lo) \) \ thereof \ , \ by \ the \ noise \ (06963 \ +qowl \) \ of \ his \ roaring \ (07581 \ +sh@agah \) \ . \end{array}$

 $\begin{array}{l} Eze_19_08 \ \{Eze_19_08\} \ Then \ the \ nations \ (01471 + gowy \) \ set \ (05414 + nathan \) \ against \ (05921 + (al \) \ him \ on \ every \ (05437 + cabab \) \ side \ (05439 + cabiyb \) \ from \ the \ provinces \ (04082 + m@diynah \) \ , \ and \ spread \ (06566 + paras \) \ their \ net \ (07568 + resheth \) \ over \ (05921 + (al \) \ him: he \ was \ taken \ (08610 + taphas \) \ in \ their \ pit \ (07845 + shachath \) \ . \end{array}$

 $\begin{array}{l} Eze_{19}_{09} \left\{ Eze_{19}_{09} \right\} \text{And they put (05414 + nathan) him in ward (05474 + cuwgar) in chains (02397 + chach), and brought (00935 + bow)) him to the king (04428 + melek) of Babylon (00894 + Babel): they brought (00935 + bow)) him into holds (04686 + matsuwd), that his voice (06963 + qowl) should no (03808 + lo)) more (05750 + (owd) be heard (08085 + shama() upon the mountains (02022 + har) of Israel (03478 + Yisra)el). \end{array}$

 $\begin{array}{l} Eze_{19}10 \left\{ Eze_{19}10 \right\}. \ Thy \ mother \ (00517 \ +)em \) \ [\ is \] \ like \ a \ vine \ (01612 \ +gephen \) \ in \ thy \ blood \ (01818 \ +dam \) \ , \ planted \ (08362 \ +shathal \) \ by \ the \ waters \ (04325 \ +mayim \):she \ was \ fruitful \ (06509 \ +parah \) \ and \ full \ of \ branches \ (06058 \ +(aneph \) \ by \ reason \ of \ many \ (07227 \ +rab \) \ waters \ (04325 \ +mayim \) \ . \end{array}$

 $\begin{array}{l} Eze_{19}11 \left\{ Eze_{19}11 \right\} And she had \left(01961 + hayah \right) strong \left(05797 + (oz \) rods \left(04294 + matteh \) for the sceptres \left(07626 + shebet \) of them that bare (04910 + mashal \) rule (04910 + mashal \) , and her stature (06967 + qowmah \) was exalted (01361 + gabahh \) among (00996 + beyn \) the thick (05688 + (aboth \) branches (05688 + (aboth \) and she appeared (07200 + ra)ah \) in her height (01363 + gobahh \) with the multitude (07230 + rob \) of her branches (01808 + daliyah \) . \end{array}$

 $\begin{array}{l} Eze_{19}12 \left\{ Eze_{19}12 \right\} But \ she \ was \ plucked \ (05428 \ +nathash \) \ up \ in \ fury \ (02534 \ +chemah \) \ , \ she \ was \ cast \ (07993 \ +shalak \) \ down \ to \ the \ ground \ (00776 \ +)erets \) \ , \ and \ the \ east \ (06921 \ +qadiym \) \ wind \ (07307 \ +ruwach \) \ dried \ (03001 \ +yabesh \) \ up \ her \ fruit \ (06529 \ +p@riy \):her \ strong \ (05797 \ +(oz \) \ rods \ (04294 \ +matteh \) \ were \ broken \ (06531 \ +perek \) \ and \ withered \ (03001 \ +yabesh \) \ ; \ the \ fire \ (00784 \ +)esh \) \ consumed \ (00398 \ +)akal \) \ them \ . \end{array}$

 $Eze_{19}_{13} \{ Eze_{19}_{13} \} And now (06258 + (attah) she [is] planted (08362 + shathal) in the wilderness (04057 + midbar), in a dry (06723 + tsiyah) and thirsty (06772 + tsama)) ground (00776 +)erets).$

 $\begin{array}{l} Eze_{19}14 \left\{ Eze_{19}14 \right\} And \ fire \ (00784 \ +)esh \) \ is \ gone \ (03318 \ +yatsa) \) \ out \ of \ a \ rod \ (04294 \ +matteh \) \ of \ her \ branches \ (00905 \ +bad \) \ , \ [\ which \] \ hath \ devoured \ (00398 \ +)akal \) \ her \ fruit \ (06529 \ +p@riy \) \ , \ so \ that \ she \ hath \ no \ (03808 \ +lo) \) \ strong \ (05797 \ +(oz \) \ rod \ (04294 \ +matteh \) \ [\ to \ be \] \ a \ sceptre \ (07626 \ +shebet \) \ to \ rule \ (04910 \ +mashal \) \ . \ This \ (01931 \ +huw) \) \ [\ is \] \ a \ lamentation \ (07015 \ +qiynah \) \ , \ and \ shall \ be \ for \ a \ lamentation \ (07015 \ +qiynah \) \ . \end{array}$

Eze_20_01 {Eze_20_01} . And it came (01961 +hayah) to pass in the seventh (07637 +sh@biy(iy) year

(08141 + shaneh), in the fifth (02549 + chamiyshiy) [month], the tenth (06218 + (asowr)) [day] of the month (02320 + chodesh), [that] certain (00582 +)enowsh) of the elders (02205 + zaqen) of Israel (03478 + Yisra)el) came (00935 + bow)) to enquire (01875 + darash) of the LORD (03068 + Y@hovah), and sat (03427 + yashab) before (06440 + paniym) me.

 $Eze_{20}02 \{Eze_{20}02\}$ Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{20}_{03} \left\{ Eze_{20}_{03} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), speak \left(01696 + dabar \right) unto the elders \\ \left(02205 + zaqen \right) of Israel \left(03478 + Yisra)el \right), and say \left(00559 + \right) amar \right) unto them, Thus \left(03541 + koh \right) saith \\ \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right); Are ye come \left(00935 + bow \right)) to \\ enquire \left(01875 + darash \right) of me ? [As] I live \left(02416 + chay \right), saith \left(05002 + n@)um \right) the Lord \left(00136 + \right) Adonay) GOD \left(03069 + Y@hovih \right), I will not be enquired \left(01875 + darash \right) of by you . \end{array}$

 $\begin{array}{l} Eze_{20}_{04} \left\{ Eze_{20}_{04} \right\} & \text{Wilt thou judge (08199 + shaphat) them , son (01121 + ben) of man (00120 +)adam) , wilt thou judge (08199 + shaphat) [them] ? cause them to know (03045 + yada() the abominations (08441 + tow(ebah) of their fathers (1) : \\ \end{array}$

 $\begin{array}{l} Eze_{20}_{05} \left\{ Eze_{20}_{05} \right\} . \ And \ say \ (00559 \ +) amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \\ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ +Y \ @ hovih \) \ ; \ In \ the \ day \ (03117 \ +yowm \) \ when \ I \ chose \ (00977 \ +bachar \) \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ unto \ the \ seed \ (02233 \ +zera(\) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ made \ myself \ known \ (03045 \ +yada(\) \ unto \ them \ in \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ when \ I \ lifted \ (05375 \ +nasa) \) \\ up \ mine \ hand \ (03027 \ +yad \) \ unto \ them \ , \ saying \ (00559 \ +)amar \) \ , \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y \ @ hovah \) \ your \ God \ (00430 \ +)elohiym \) \ ; \end{array}$

 $\begin{array}{l} Eze_{20}_{06} \{ Eze_{20}_{06} \} \text{ In the day (03117 +yowm) [that] I lifted (05375 +nasa)) up mine hand (03027 +yad) unto them , to bring (03318 +yatsa)) them forth (03318 +yatsa)) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) into (00413 +)el) a land (00776 +)erets) that I had espied (08446 +tuwr) for them , flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , which (01958 +hiy) [is] the glory (06643 +ts@biy) of all (03605 +kol) lands (00776 +)erets) : \\ \end{array}$

 $\begin{array}{l} Eze_{20_{07} \{ Eze_{20_{07} \} Then \ said \ (00559 \ +) amar \) \ I \ unto \ them \ , \ Cast \ (07993 \ +shalak \) \ ye \ away \ every \ man \ (00376 \ +) iysh \) \ the \ abominations \ (08251 \ +shiqquwts \) \ of \ his \ eyes \ (05869 \ +(ayin \) \ , \ and \ defile \ (02930 \ +tame) \) \ not \ yourselves \ with \ the \ idols \ (01544 \ +gilluwl \) \ of \ Egypt \ (04714 \ +Mitsrayim \): I \ [\ am \] \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ your \ God \ (00430 \ +) elohiym \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{08} \left\{ Eze_{20}_{08} \right\} But they rebelled \left(04784 + marah \right) against me , and would (14) not hearken (08085 + shama() unto me:they did not every man (00376 +)iysh) cast (07993 + shalak) away the abominations (08251 + shiqquwts) of their eyes (05869 + (ayin) , neither (03808 + lo)) did they forsake (05800 + (azab) the idols (01544 + gilluwl) of Egypt (04714 + Mitsrayim):then I said (00559 +)amar) , I will pour (08210 + shaphak) out my fury (02534 + chemah) upon them , to accomplish (03615 + kalah) my anger (00639 +)aph) against them in the midst (08432 + tavek) of the land (00776 +)erets) of Egypt (04714 + Mitsrayim) \\ \end{array}$

 $\begin{array}{l} Eze_{20}_{09} \left\{ Eze_{20}_{09} \right\} But \ I \ wrought \ (06213 + (asah \) \ for \ my \ name \ s \ (08034 + shem \) \ sake \ (04616 + ma(an \) \ , that \ it \ should \ not \ be \ polluted \ (02490 + chalal \) \ before \ (05869 + (ayin \) \ the \ heathen \ (01471 + gowy \) \ , \ among \ (08432 + tavek \) \ whom \ (00834 +)aher \) \ they \ [\ were \] \ , \ in \ whose \ (00853 +)eth \) \ sight \ (05869 + (ayin \) \ I \ made \ myself \ known \ (03045 + yada(\) \ unto \ them \ , \ in \ bringing \ (03318 + yatsa) \) \ them \ forth \ (03318 + yatsa) \) \ out \ of \ the \ land \ (00776 +)erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ . \end{array}$

 $Eze_{20_{10} \{Eze_{20_{10}}\} . Wherefore I caused them to go (03318 + yatsa)) forth (03318 + yatsa)) out of the land (00776 +) erets) of Egypt (04714 + Mitsrayim) , and brought (00935 + bow)) them into (00413 +) el) the land (00776 +) erets (00912 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.000000 +$

wilderness (04057 +midbar).

 $Eze_{20_{11}} \{ Eze_{20_{11}} \} \text{ And I gave (05414 + nathan) them my statutes (02708 + chuqqah), and shewed (03045 + yada() them my judgments (04941 + mishpat), which (00834 +)aher) [if] a man (00120 +)adam) do (06213 + (asah), he shall even live (02425 + chayay) in them . }$

 $\begin{array}{l} Eze_20_12 \ \{Eze_20_12\} \ Moreover \ (01571 + gam \) \ also \ (01571 + gam \) \ I \ gave \ (05414 + nathan \) \ them \ my \ sabbaths \ (07676 + shabbath \) \ , \ to \ be \ a \ sign \ (00226 +) owth \) \ between \ (00996 + beyn \) \ me \ and \ them \ , \ that \ they \ might \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ that \ sanctify \ (06942 + qadash \) \ them \ . \end{array}$

 $\begin{array}{l} Eze_{20}13 \left\{ Eze_{20}13 \right\} But \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ rebelled \ (04784 \ +marah \) \ against \ me \ in \ the \ wilderness \ (04057 \ +midbar \): they \ walked \ (01980 \ +halak \) \ not \ in \ my \ statutes \ (02708 \ +chuqqah \) \ , \ and \ they \ despised \ (03988 \ +ma)ac \) \ my \ judgments \ (04941 \ +mishpat \) \ , \ which \ (00834 \ +)aher \) \ [\ if \] \ a \ man \ (00120 \ +)adam \) \ do \ (06213 \ +(asah \) \ ,he \ shall \ even \ live \ (02425 \ +chayay \) \ in \ them \ ; \ and \ my \ sabbaths \ (07676 \ +shabbath \) \ they \ greatly \ (03966 \ +m@(od \) \ polluted \ (02490 \ +chalal \): then \ I \ said \ (00559 \ +)amar \) \ , \ I \ would \ pour \ (08210 \ +shaphak \) \ out \ my \ fury \ (02534 \ +chemah \) \ upon \ them \ in \ the \ wilderness \ (04057 \ +midbar \) \ , \ to \ consume \ (03615 \ +kalah \) \ them \ . \end{array}$

 $Eze_{20}_{14} \{ Eze_{20}_{14} \} But I wrought (06213 + (asah) for my name s (08034 + shem) sake (04616 + ma(an)), that it should not be polluted (02490 + chalal) before (05869 + (ayin) the heathen (01471 + gowy)), in whose (00834 +)aher) sight (05869 + (ayin) I brought (03318 + yatsa)) them out .$

 $\begin{array}{l} Eze_{20}_{15} \left\{ Eze_{20}_{15} \right\} \mbox{ Yet also (01571 + gam) I lifted (05375 + nasa)) up my hand (03027 + yad) unto them in the wilderness (04057 + midbar) , that I would not bring (00935 + bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I had given (05414 + nathan) [them] , flowing (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash) , which (01958 + hiy) [is] the glory of all (03605 + kol) lands (00776 +)erets) ; \end{array}$

 $\begin{array}{l} Eze_{20}_{16} \left\{ Eze_{20}_{16} \right\} Because \left(03282 + ya(an \) \ they \ despised \ (03988 + ma)ac \) \ my \ judgments \ (04941 + mishpat \) \ , and \ walked \ (01980 + halak \) \ not \ in \ my \ statutes \ (02708 + chuqqah \) \ , \ but \ polluted \ (02490 + chalal \) \ my \ sabbaths \ (07676 + shabbath \): for \ their \ heart \ (03820 + leb \) \ went \ (01980 + halak \) \ after \ (00310 +)achar \) \ their \ idols \ (01544 + gilluwl \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}17 \left\{ Eze_{20}17 \right\} \text{Nevertheless mine eye (05869 + (ayin) spared (02347 + chuwc) them from destroying (07843 + shachath) them , neither (03808 + lo)) did I make (06213 + (asah) an end (03615 + kalah) of them in the wilderness (04057 + midbar) . \end{array}$

 $\begin{array}{l} Eze_{20}18 \left\{ Eze_{20}18 \right\} But I said (00559 +) amar) unto their children (01121 + ben) in the wilderness (04057 + midbar) , Walk (03212 + yalak) ye not in the statutes (02706 + choq) of your fathers (1) , neither (00408 +) al) observe (08104 + shamar) their judgments (04941 + mishpat) , nor (00408 +) al) defile (02930 + tame)) yourselves with their idols (01544 + gilluwl) : \\ \end{array}$

 $\begin{array}{l} Eze_20_19 \left\{ Eze_20_19 \right\} I \ [\ am \] \ the \ LORD \ (03068 + Y @ hovah \) \ your \ God \ (00430 \ +)elohiym \) \ ; \ walk \ (03212 + yalak \) \ in \ my \ statutes \ (02708 \ + chuqqah \) \ , \ and \ keep \ (08104 \ + shamar \) \ my \ judgments \ (04941 \ + mishpat \) \ , \ and \ do \ (06213 \ + (asah \) \ them \ ; \end{array}$

 $\begin{array}{l} Eze_20_20 \ \{Eze_20_20\} \ And \ hallow \ (06942 \ +qadash \) \ my \ sabbaths \ (07676 \ +shabbath \) \ ; \ and \ they \ shall \ be \ a \ sign \ (00226 \ +)owth \) \ between \ (00996 \ +beyn \) \ me \ and \ you \ , \ that \ ye \ may \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ your \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my sabbaths (07676 +shabbath):then I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar) .

 $\begin{array}{l} Eze_{20}_{22} \left\{ Eze_{20}_{22} \right\} \text{ Nevertheless I withdrew (07725 + shuwb) mine hand (03027 + yad), and wrought (06213 + (asah) for my name s (08034 + shem) sake (04616 + ma(an), that it should not be polluted (02490 + chalal) in the sight (05869 + (ayin) of the heathen (01471 + gowy), in whose (00834 +)aher) sight (05869 + (ayin) I brought (03318 + yatsa)) them forth (03318 + yatsa)). \end{array}$

 $\begin{array}{l} Eze_{20}23 \left\{ Eze_{20}23 \right\} I \ lifted \ (05375 + nasa) \) \ up \ mine \ hand \ (03027 + yad \) \ unto \ them \ also \ (01571 + gam \) \\ in \ the \ wilderness \ (04057 + midbar \) \ , \ that \ I \ would \ scatter \ (06327 + puwts \) \ them \ among \ the \ heathen \ (01471 + gowy \) \ , \ and \ disperse \ (02219 + zarah \) \ them \ through \ the \ countries \ (00776 +)erets \) \ ; \end{array}$

 $\begin{array}{l} Eze_{20}_{24} \left\{ Eze_{20}_{24} \right\} Because \left(03282 + ya(an \) \ they \ had \ not \ executed \ (06213 + (asah \) \ my \ judgments \\ \left(04941 + mishpat \) \ , \ but \ had \ despised \ (03988 + ma)ac \) \ my \ statutes \ (02708 + chuqqah \) \ , \ and \ had \ polluted \\ \left(02490 + chalal \) \ my \ sabbaths \ (07676 + shabbath \) \ , \ and \ their \ eyes \ (05869 + (ayin \) \ were \ after \ (00310 +)achar \\) \ their \ fathers \ (1) \ idols \ (01544 + gilluwl \) \ . \end{array}$

 $\begin{array}{l} Eze_20_25 \left\{ Eze_20_25 \right\} \mbox{ Wherefore I gave (05414 + nathan) them also (01571 + gam) statutes (02706 + choq) [that were] not good (02896 + towb) , and judgments (04941 + mishpat) whereby they should not live (02421 + chayah) ; \\ \end{array}$

 $Eze_{20}_{26} \{ Eze_{20}_{26} \} \text{ And I polluted } (02930 + tame)) \text{ them in their own gifts } (04979 + mattanah), \text{ in that they caused to pass } (05674 + (abar) + through [the fire] all (03605 + kol) + that openeth (06363 + peter) + the womb (07356 + racham), that I might make them desolate (08074 + shamem), to the end (04616 + ma(an) + that they might know (03045 + yada() + that I [am] the LORD (03068 + Y@hovah). \\$

 $\begin{array}{l} Eze_{20}_{27} \left\{ Eze_{20}_{27} \right\}. \ Therefore \ (03651 + ken \) \ , \ son \ (01121 + ben \) \ of \ man \ (00120 +)adam \) \ , \ speak \ (01696 + dabar \) \ unto \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ say \ (00559 +)amar \) \ unto \ them \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +)amar \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Yet \ (05750 + (owd \) \ in \ this \ (02063 + zo)th \) \ your \ fathers \ (1) \ have \ blasphemed \ (01442 + gadaph \) \ me \ , \ in \ that \ they \ have \ committed \ (04600 + ma(ak \) \ a \ trespass \ (04604 + ma(al \) \ against \ me \ . \end{array}$

 $Eze_{20}_{28} \{ Eze_{20}_{28} \} [For] when I had brought (00935 + bow)) them into (00413 +)el) the land (00776 +)erets), [for] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 +nathan) it to them, then they saw (07200 +ra)ah) every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah), and all (03605 +kol) the thick (05687 +(aboth) trees (06086 +(ets), and they offered (02076 +zabach) there (08033 +sham) their sacrifices (02077 +zebach), and there (08033 +sham) their sacrifices (02077 +zebach), and there (08033 +sham) they presented (05414 +nathan) the provocation (03708 +ka(ac) of their offering (07133 +qorban):there (08033 +sham) also they made (07760 +suwm) their sweet (05207 +nichowach) savour (07381 +reyach), and poured (05258 +nacak) out there (08033 +sham) their drink (05262 +necek) offerings .$

 $\begin{array}{l} Eze_20_29 \left\{ Eze_20_29 \right\} Then \ I \ said \ (00559 \ +) amar \) \ unto \ them \ , \ What \ (04100 \ +mah \) \ [\ is \] \ the \ high \ (01116 \ +bamah \) \ place \ whereunto \ ye \ go \ (00935 \ +bow) \) \ ? \ And \ the \ name \ (08034 \ +shem \) \ thereof \ is \ called \ (07121 \ +qara) \) \ Bamah \ (01117 \ +Bamah \) \ unto \ this \ (02088 \ +zeh \) \ day \ (03117 \ +yowm \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{30} \left\{ Eze_{20}_{30} \right\} & \text{Wherefore (03651 + ken) say (00559 +)amar) unto the house (01004 + bayith) of Israel (03478 + Yisra)el), Thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); Are ye polluted (02930 + tame)) after the manner (01870 + derek) of your fathers (1) ? and commit (02181 + zanah) ye whoredom (02181 + zanah) after (00310 +)achar) their abominations (08251 + shiqquwts)? \end{array}$

 $\begin{array}{l} Eze_{20}31 \left\{ Eze_{20}31 \right\} For when ye offer (05375 + nasa)) your gifts (04979 + mattanah), when ye make your sons (01121 + ben) to pass (05674 + (abar) through the fire (00784 +)esh), ye pollute (02930 + tame)) yourselves with all (03605 + kol) your idols (01544 + gilluwl), even unto this day (03117 + yowm): and shall I be enquired (01875 + darash) of by you, O house (01004 + bayith) of Israel (03478 + Yisra)el)? [As] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih), I will not be enquired of by you. \\ \end{array}$

 $\begin{array}{l} Eze_{20}_{32} \left\{ Eze_{20}_{32} \right\} \text{ And that which cometh (05927 +(alah) into (05921 +(al) your mind (07307 +ruwach) shall not be at all , that ye say (00559 +)amar) , We will be as the heathen (01471 +gowy) , as the families (04940 +mishpachah) of the countries (00776 +)erets) , to serve (08334 +sharath) wood (06086 +(ets) and stone (68) . \end{array}$

 $\begin{array}{l} Eze_{20}_{33} \left\{ Eze_{20}_{33} \right\} . \left[\ As \ \right] I \ live \ , saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , surely \ with \ a \ mighty \ (02389 \ +chazaq \) \ hand \ (03027 \ +yad \) \ , and \ with \ a \ stretched \ (05186 \ +natah \) \ out \ arm \ (02220 \ +z@rowa(\) \ , and \ with \ fury \ (02534 \ +chemah \) \ poured \ (08210 \ +shaphak \) \ out \ , \ will \ I \ rule \ (04427 \ +malak \) \ over \ you \ : \end{array}$

 $Eze_{20_{34}} Eze_{20_{34}} And I will bring (03318 + yatsa)) you out from the people (05971 + (am), and will gather (06908 + qabats) you out of the countries (00776 +)erets) wherein (00834 +)aher) ye are scattered (06327 + puwts), with a mighty (02389 + chazaq) hand (03027 + yad), and with a stretched (05186 + natah) out arm (02220 + z@rowa(), and with fury (02534 + chemah) poured (08210 + shaphak) out. \\$

 $\begin{array}{l} Eze_{20}35 \left\{ Eze_{20}35 \right\} And I will bring (00935 + bow)) you into (00413 +)el) the wilderness (04057 + midbar) of the people (05971 + (am) , and there (08033 + sham) will I plead (08199 + shaphat) with you face (06440 + paniym) to face (06440 + paniym) . \end{array}$

 $\begin{array}{l} Eze_{20}_{36} \left\{ Eze_{20}_{36} \right\} Like \ as \ I \ pleaded \ (08199 + shaphat \) \ with \ your \ fathers \ (1) \ in \ the \ wilderness \ (04057 + midbar \) \ of \ the \ land \ (00776 +)erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ , \ so \ (03651 + ken \) \ will \ I \ plead \ (08199 + shaphat \) \ with \ you \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $Eze_{20_{37}} \{ Eze_{20_{37}} \} \text{ And I will cause you to pass } (05674 + (abar) under (08478 + tachath) the rod (07626 + shebet), and I will bring (00935 + bow)) you into the bond (04562 + macoreth) of the covenant (01285 + b@riyth):$

 $\begin{array}{l} Eze_{20}_{38} \left\{ Eze_{20}_{38} \right\} And \ I \ will \ purge \ (01305 \ +barar \) \ out \ from \ among \ you \ the \ rebels \ (04775 \ +marad \) \ , \\ and \ them \ that \ transgress \ (06586 \ +pasha(\) \ against \ me:I \ will \ bring \ (03318 \ +yatsa) \) \ them \ forth \ (03318 \ +yatsa) \) \ them \ forth \ (03318 \ +yatsa) \) \ out \ of \ the \ country \ (00776 \ +)erets \) \ where \ they \ sojourn \ (04033 \ +maguwr \) \ , \ and \ they \ shall \ not \ enter \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ the \ land \ (00127 \ +)adamah \) \ of \ Israel \ (03478 \ +Yisra)el \): and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{39} \left\{ Eze_{20}_{39} \right\} As \ for \ you \ , O \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ Go \ (03212 \ +yalak \) \ ye \ , \ serve \ (05647 \ +(abad \) \ ye \ every \ (00376 \ +)iysh \) \ one \ (00376 \ +)iysh \) \ his \ idols \ (01544 \ +gilluwl \) \ , \ and \ hereafter \ (00310 \ +)achar \) \ [\ also \] \ , \ if \ (00518 \ +)im \) \ ye \ will \ not \ hearken \ (08085 \ +shama(\) \ unto \ me:but \ pollute \ (02490 \ +chalal \) \ ye \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ with \ your \ gifts \ (04979 \ +mattanah \) \ , \ and \ with \ your \ idols \ (01544 \ +gilluwl \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{40} \left\{ Eze_{20}_{40} \right\} \ For \ in \ mine \ holy \ (06944 \ +qodesh \) \ mountain \ (02022 \ +har \) \ , \ in \ the \ mountain \ (02022 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \ (0202 \ +har \) \ , \ serve \) \ , \ serve \ (0202 \ +har \) \ , \ serve \) \ , \ serve \ (0202 \ +har \) \ , \ serve \) \ , \ serve \ (0202 \ +har \) \ , \ serve \) \ serve \ , \ serve \)$

(01875 +darash) your offerings (08641 +t@ruwmah) , and the firstfruits (07225 +re)shiyth) of your oblations (04864 +mas)eth) , with all (03605 +kol) your holy things .

 $\begin{array}{l} Eze_{20}_{41} \left\{ Eze_{20}_{41} \right\} I \ will \ accept \ (07521 \ +ratsah \) \ you \ with \ your \ sweet \ (05207 \ +nichowach \) \ savour \ (07381 \ +reyach \) \ , \ when \ I \ bring \ (03318 \ +yatsa) \) \ you \ out \ from \ the \ people \ (05971 \ +(am \) \ , \ and \ gather \ (06908 \ +qabats \) \ you \ out \ of \ the \ countries \ (00776 \ +)erets \) \ wherein \ ye \ have \ been \ scattered \ (06327 \ +puwts \) \ ; \ and \ I \ will \ be \ sanctified \ (06942 \ +qadash \) \ in \ you \ before \ (05869 \ +(ayin \) \ the \ heathen \ (01471 \ +gowy \) \ . \end{array}$

 $\begin{array}{l} Eze_{20}_{42} \left\{ Eze_{20}_{42} \right\} \text{And ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah), } \\ \text{when I shall bring (00935 + bow)) you into (00413 +)el) the land (00127 +)adamah) of Israel (03478 + Yisra)el), into (00413 +)el) the country (00776 +)erets) [for] the which (00834 +)aher) I lifted (05375 + nasa)) up mine hand (03027 + yad) to give (05414 + nathan) it to your fathers (1). \end{array}$

 $\begin{array}{l} Eze_{20}_{43} \left\{ Eze_{20}_{43} \right\} \text{ And there (08033 + sham) shall ye remember (02142 + zakar) your ways (01870 + derek) , and all (03605 + kol) your doings (05949 + (aliylah) , wherein (00834 +)aher) ye have been defiled (02930 + tame)) ; and ye shall lothe (06962 + quwt) yourselves in your own sight (06440 + paniym) for all (03605 + kol) your evils (07451 + ra() that ye have committed (06213 + (asah) . \end{array}$

 $\begin{array}{l} Eze_{20}_{44} \left\{ Eze_{20}_{44} \right\} And \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \\ when \ (03588 \ +kiy \) \ I \ have \ wrought \ (06213 \ +(asah \) \ with \ you \ for \ my \ name \ s \ (08034 \ +shem \) \ sake \ (04616 \ +ma(an \) \ , not \ according \ to \ your \ wicked \ (07451 \ +ra(\) \ ways \ (01870 \ +derek \) \ , nor \ according \ to \ your \ corrupt \ (07843 \ +shachath \) \ doings \ (05949 \ +(aliylah \) \ , O \ ye \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ saith \ (05002 \ +n \ @)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ . \end{array}$

 $Eze_{20}_{45} \{ Eze_{20}_{45} \}$. Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{20}_{46} \left\{ Eze_{20}_{46} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), set \left(07760 + suwm \right) thy face \left(06440 + paniym \right) toward \left(01870 + derek \right) the south (08486 + teyman), and drop (05197 + nataph) [thy word] toward (00413 +)el) the south (01864 + darowm), and prophesy (05012 + naba)) against (00413 +)el) the forest (03293 + ya(ar) of the south (05045 + negeb) field (07704 + sadeh); \end{array}$

 $\begin{array}{l} Eze_{20}_{47} \left\{ Eze_{20}_{47} \right\} \text{And say (00559 +)amar) to the forest (03293 +ya(ar) of the south (05045 +negeb), Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah); Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); Behold (02005 +hen), I will kindle (03341 +yatsath) a fire (00784 +)esh) in thee , and it shall devour (00398 +)akal) every (03605 +kol) green (03892 +lach) tree (06086 +(ets) in thee , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets) in thee , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets) in the (07957 +shalhebeth) shall not be quenched (03518 +kabah), and all (03605 +kol) faces (06440 +paniym) from the south (05045 +negeb) to the north (06828 +tsaphown) shall be burned (06866 +tsarab) therein . \end{array}$

 $Eze_{20}_{48} \{ Eze_{20}_{48} \} \text{ And all } (03605 + \text{kol }) \text{ flesh } (01320 + \text{basar }) \text{ shall see } (07200 + \text{ra})\text{ah }) \text{ that I the LORD } (03068 + Y@\text{hovah }) \text{ have kindled } (01197 + \text{ba}(\text{ar }) \text{ it:it shall not be quenched } (03518 + \text{kabah }) \text{.}$

 $\begin{array}{l} Eze_{20_{49} \{ Eze_{20_{49} \} Then \ said \ (00559 \ +) amar \) \ I \ , Ah \ (00162 \ +) ahahh \) \ Lord \ (00136 \ +) Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ ! \ they \ say \ (00559 \ +) amar \) \ of \ me \ , Doth \ he \ not \ speak \ (04911 \ +mashal \) \ parables \ (04912 \ +mashal \) \ ? \end{array}$

 $Eze_{21_01} \{ Eze_{21_01} \}$. And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{21}_{02} \left\{ Eze_{21}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right) , set \left(07760 + suwm \right) thy face \left(06440 + paniym \right) toward \left(00413 + \right) el \) \\ Jerusalem \left(03389 + Y@ruwshalaim \right) , and drop \left(05197 + nataph \right) [thy word (00413 + 1000 +$

] toward (00413 +)el) the holy (04720 + miqdash) places , and prophesy (05012 + naba)) against (00413 +)el) the land (00127 +)adamah) of Israel (03478 + Yisra)el),

 $\begin{array}{l} Eze_{21_03} \left\{ Eze_{21_03} \right\} And \ say \ (00559 \ +) amar \) \ to \ the \ land \ (00127 \ +) adamah \) \ of \ Israel \ (03478 \ +Y \ isra) el \) \\ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \ the \ LORD \ (03068 \ +Y \ @hovah \) \ ; \ Behold \ (02005 \ +hen \) \ , I \ [\ am \] \\ against \ (00413 \ +) el \) \ thee \ , \ and \ will \ draw \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ my \ sword \ (02719 \ +chereb \) \\ out \ of \ his \ sheath \ (08593 \ +ta(ar \) \ , \ and \ will \ cut \ (03772 \ +karath \) \ off \ from \ thee \ the \ righteous \ (06662 \ +tsaddiyq \) \ and \ the \ wicked \ (07563 \ +rasha(\) \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{04} \left\{ Eze_{21}_{04} \right\} \\ Seeing \left(03282 + ya(an \) \ then \ that \ I \ will \ cut \left(03772 + karath \) \ off \ from \ thee \ the \ righteous \left(06662 + tsaddiyq \) \ and \ the \ wicked \left(07563 + rasha(\) \ , \ therefore \ shall \ my \ sword \ \left(02719 + chereb \) \ go \ \left(03318 + yatsa \) \) \ out \ of \ his \ sheath \ \left(08593 + ta(ar \) \ against \ \left(00413 + \right)el \ \right) \ all \ \left(03605 + kol \) \ flesh \ \left(01320 + basar \) \ from \ the \ south \ \left(05045 + negeb \) \ to \ the \ north \ \left(06828 + tsaphown \) \ : \end{array}$

 $\begin{array}{l} Eze_{21_05 \{ Eze_{21_05} \} \ That \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ may \ know \ (03045 \ +yada(\) \ that \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ drawn \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ my \ sword \ (02719 \ +chereb \) \ out \ of \ his \ sheath \ (08593 \ +ta(ar \): it \ shall \ not \ return \ (07725 \ +shuwb \) \ any \ more \ (05750 \ +(owd \) \ . \end{array}$

 $\begin{array}{l} Eze_{21_06} \left\{ Eze_{21_06} \right\} Sigh \left(00584 + \right) anach \left. \right) therefore, thou son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), \\ with the breaking \left(07670 + shibrown \right) of [thy] loins \left(04975 + mothen \right) ; and with bitterness \left(04814 + m@riyruwth \right) sigh \left(00584 + \right) anach \left. \right) before their eyes \left(05869 + \left(ayin \right) \right). \end{array}$

 $\begin{array}{l} Eze_{21}_{07} \left\{ Eze_{21}_{07} \right\} \text{And it shall be , when } (03588 + kiy) \text{ they say } (00559 +) \text{amar }) \text{ unto thee , Wherefore sighest } (00584 +) \text{anach }) \text{ thou } ? \text{ that thou shalt answer } (00559 +) \text{amar }) \text{ , For the tidings } (08052 + sh@muw(ah) ; because } (03588 + kiy) \text{ it cometh } (00935 + bow)): \text{and every } (03605 + kol) \text{ heart } (03820 + leb) \text{ shall melt } (04549 + macac) \text{ , and all } (03605 + kol) \text{ hands } (03027 + yad) \text{ shall be feeble } (07503 + raphah) \text{ , and every } (03605 + kol) \text{ spirit } (07307 + ruwach) \text{ shall faint } (03543 + kahah) \text{ , and all } (03605 + kol) \text{ knees } (01290 + berek) \text{ shall be weak } (03212 + yalak) [as] water } (04325 + mayim): behold } (02009 + hinneh) \text{ , it cometh } (00935 + bow)) \text{ , and shall be brought } (01961 + hayah) \text{ to pass , saith } (05002 + n@) \text{ um }) \text{ the Lord } (00136 +) \text{Adonay }) \text{ GOD } (03069 + Y@hovih) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{21_09} \left\{ Eze_{21_09} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), prophesy \left(05012 + naba \right) \right), and say \\ \left(00559 + \right) amar \right), Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the LORD \left(03068 + Y@hovah \right) ; Say \left(00559 + \right) amar \right), A sword \left(02719 + chereb \right), a sword \left(02719 + chereb \right) is sharpened \left(02300 + chadad \right), and also \\ \left(01571 + gam \right) furbished \left(04803 + marat \right) : \end{array}$

 $Eze_{21_{10} \{ Eze_{21_{10}} \} It is sharpened (02300 + chadad) to make a sore slaughter (02873 + tabach); it is furbished (04803 + marat) that it may glitter (01300 + baraq):should we then (00176 +)ow) make mirth (07797 + suws)? it contemneth (03988 + ma)ac) the rod (07626 + shebet) of my son (01121 + ben), [as] every (03605 + kol) tree (06086 + (ets).$

 $Eze_{21_{11}} \{ Eze_{21_{11}} \} \text{ And he hath given (05414 + nathan) it to be furbished (04803 + marat), that it may be handled: this (01931 + huw)) sword (02719 + chereb) is sharpened (02300 + chadad), and it is furbished (04803 + marat), to give (05414 + nathan) it into the hand (03027 + yad) of the slayer (02026 + harag).$

 $\begin{array}{l} Eze_{21}_{12} \left\{ Eze_{21}_{12} \right\} Cry \left(02199 + za(aq \) \ and \ howl \left(03213 + yalal \) \ , \ son \left(01121 + ben \) \ of \ man \left(00120 + yadam \) \ ; \ for \ it \ shall \ be \ upon \ my \ people \left(05971 + (am \) \ , \ it \ [\ shall \ be \] \ upon \ all \left(03605 + kol \) \ the \ princes \left(05387 + nasiy \) \ of \ Israel \left(03478 + Yisra)el \) \ ; \ terrors \left(04048 + magar \) \ by \ reason \left(00413 + yel \) \ of \ the \ sword \left(02719 + chereb \) \ shall \ be \ upon \ my \ people \left(05971 + (am \) \ ; \ smite \ \left(05606 + caphaq \) \ therefore \ upon \ [\ thy \] \ thigh \left(03409 + yarek \ \right) \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{13} \left\{ Eze_{21}_{13} \right\} Because \left(03588 + kiy \right) \left[\text{ it is } \right] a \ trial \left(00974 + bachan \right) , \ and \ what \left(04100 + mah \right) \ if \left(00518 + \right) im \right) \left[\ the \ sword \ \right] \ contemn \left(03988 + ma)ac \ \right) \ even \left(01571 + gam \ \right) \ the \ rod \left(07626 + shebet \ \right) \ ? \ it \ shall \ be \ no \left(03808 + lo \right) \left[\ more \ \right] , \ saith \left(05002 + n@ \right) um \) \ the \ Lord \left(00136 + \right) \ Adonay \) \ GOD \left(03069 + Y@ \ hovih \ \right) . \end{array}$

 $\begin{array}{l} Eze_{21_14} \left\{ Eze_{21_14} \right\} \text{Thou therefore, son (01121 + ben) of man (00120 +)adam), prophesy (05012 + naba)), and smite (05221 + nakah) [thine] hands (03709 + kaph) together, and let the sword (02719 + chereb) be doubled (03717 + kaphal) the third (07992 + sh@liyshiy) time, the sword (02719 + chereb) of the slain (02491 + chalal): it [is] the sword (02719 + chereb) of the great (01419 + gadowl) [men that are] slain (02491 + chalal), which entereth into their privy (02314 + chadar) chambers (02315 + cheder). \end{array}$

 $\begin{array}{l} Eze_{21}_{15} \left\{ Eze_{21}_{15} \right\} I \text{ have set } (05414 + nathan) \text{ the point } (19) \text{ of the sword } (02719 + \text{chereb }) \text{ against } (05921 + (al) all (03605 + kol) \text{ their gates } (08179 + \text{sha}(ar) \text{, that [their] heart } (03820 + \text{leb }) \text{ may faint } (04127 + muwg) \text{, and [their] ruins } (04383 + \text{mikshowl }) \text{ be multiplied } (07235 + \text{rabah }) \text{:ah } (00253 + \text{)ach }) \left[\text{ it is] made bright } (01300 + \text{baraq }) \text{, [it is] wrapped } (04593 + \text{ma}(\text{ot }) \text{ up for the slaughter } (02875 + \text{Tebach }) \text{.} \end{array} \right.$

 $\begin{array}{l} Eze_{21_16} \left\{ Eze_{21_16} \right\} Go \left(00258 + \right) a chad \right) thee one way or other , [either] on the right (03231 + yaman) \\ hand \left(03221 + yam \right) , [or] on the left (08041 + sama)l) , whithersoever (00575 +)an) thy face (06440 + paniym) [is] set (03259 + ya(ad) . \end{array}$

 $\begin{array}{l} Eze_{21_17} \left\{ Eze_{21_17} \right\} I \ will \ also \ (01571 + gam \) \ smite \ (05221 + nakah \) \ mine \ hands \ (03709 + kaph \) \\ together \ , \ and \ I \ will \ cause \ my \ fury \ (02534 + chemah \) \ to \ rest \ (05117 + nuwach \): I \ the \ LORD \ (03068 + Y@hovah \) \ have \ said \ (01696 + dabar \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Eze_{21}_{19} \left\{ Eze_{21}_{19} \right\} Also, thou son (01121 + ben) of man (00120 +) adam), appoint (07760 + suwm) \\ thee two (08147 + sh@nayim) ways (01870 + derek), that the sword (02719 + chereb) of the king (04428 + melek) of Babylon (00894 + Babel) may come (00935 + bow)): both twain (08147 + sh@nayim) shall come (03318 + yatsa)) forth (03318 + yatsa)) out of one (00259 +) echad) land (00776 +) erets): and choose (01254 + bara)) thou a place (03027 + yad), choose (01254 + bara)) [it] at the head (07218 + ro)sh) of the way (01870 + derek) to the city (05892 + (iyr)). \end{array}$

 $\begin{array}{l} Eze_{21}_{20} \left\{ Eze_{21}_{20} \right\} \\ Appoint \left(07760 + suwm \right) a way \left(01870 + derek \right) , that the sword \left(02719 + chereb \right) \\ may come \left(00935 + bow \right) \right) to Rabbath \left(07237 + Rabbah \right) of the Ammonites \left(05984 + (Ammowniy) , and to \\ Judah \left(03063 + Y@huwdah \right) in Jerusalem \left(03389 + Y@ruwshalaim \right) the defenced \left(01219 + batsar \right) . \end{array}$

 $\begin{array}{l} Eze_{21}_{21} \left\{ Eze_{21}_{21} \right\} \ \mbox{For the king (04428 + melek) of Babylon (00894 + Babel) stood (05975 + (amad) at (00413 +)el) the parting (00517 +)em) of the way (01870 + derek) , at the head (07218 + ro)sh) of the two (08147 + sh@nayim) ways (01870 + derek) , to use (07080 + qacam) divination (07081 + qecem):he made [his] arrows (02671 + chets) bright (07043 + qalal) , he consulted (07592 + sha)al) with images (08655 + t@raphiym) , he looked (07200 + ra)ah) in the liver (03516 + kabed) . \end{array}$

 $\begin{array}{l} Eze_{21}_{22} \left\{ Eze_{21}_{22} \right\} At \ his \ right \ (03225 \ +yamiyn \) \ hand \ (03225 \ +yamiyn \) \ was \ the \ divination \ (07081 \ +qecem \) \ for \ Jerusalem \ (03389 \ +Y @ ruwshalaim \) \ , \ to \ appoint \ (07760 \ +suwm \) \ captains \ (03733 \ +kar \) \ , \ to \ open \ (06605 \ +pathach \) \ the \ mouth \ (06310 \ +peh \) \ in \ the \ slaughter \ (07524 \ +retsach \) \ , \ to \ lift \ (07311 \ +ruwm \) \ up \ the \ voice \ (06963 \ +qowl \) \ with \ shouting \ (08643 \ +t@ ruw(ah \) \ , \ to \ appoint \ (07760 \ +suwm \) \ [\ battering \] \ rams \ (03733 \ +kar \) \ against \ (05921 \ +(al \) \ the \ gates \ (08179 \ +sha(ar \) \ , \ to \ cast \ (08210 \ +shaphak \) \ a \ mount \ (05550 \ +col@lah \) \ , \ [\ and \] \ to \ build \ (01129 \ +banah \) \ a \ fort \ (01785 \ +dayeq \) \ . \end{array}$

 $Eze_{21}_{23} \{ Eze_{21}_{23} \} \text{ And it shall be unto them as a false (07723 + shav)) divination (07080 + qacam) in their sight (05869 + (ayin) , to them that have sworn (07650 + shaba() oaths (07621 + sh@buw(ah):but he will call (02142 + zakar) to remembrance (02142 + zakar) the iniquity (05771 + (avon) , that they may be taken (08610 + taphas) . \\$

 $\begin{array}{l} Eze_{21}_{24} \left\{ Eze_{21}_{24} \right\} \text{ Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Because (03282 + ya(an) ye have made your iniquity (05771 + (avon) to be remembered (02142 + zakar) , in that your transgressions (06588 + pesha() are discovered (01540 + galah) , so that in all (03605 + kol) your doings (05949 + (aliylah) your sins (02403 + chatta) ah) do appear (07200 + ra) ah) ; because (03282 + ya(an) , [I say] , that ye are come to remembrance (02142 + zakar) , ye shall be taken (08610 + taphas) with the hand (03079 + Y@howyaqiym) . \end{array}$

 $Eze_{21_{25}} \{ Eze_{21_{25}} \} \text{ And thou , profane (02491 + chalal) wicked (07563 + rasha() prince (05387 + nasiy)) of Israel (03478 + Yisra)el) , whose (00834 +)aher) day (03117 + yowm) is come (00935 + bow)) , when (06256 + (eth) iniquity (05771 + (avon) [shall have] an end (07093 + qets) , \\$

 $\begin{array}{l} Eze_{21}_{26} \left\{ Eze_{21}_{26} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Remove \left(05493 + cuwr \right) the diadem \left(04701 + mitsnepheth \right) , and take (07311 + ruwm) off the crown (05850 + (atarah): this (02063 + zo)th) [shall] not [be] the same (02063 + zo)th): exalt (01361 + gabahh) [him that is] low (08217 + shaphal) , and abase (08213 + shaphel) [him that is] high (01364 + gaboahh) . \end{array}$

 $\begin{array}{l} Eze_{21}_{27} \left\{ Eze_{21}_{27} \right\} I \text{ will overturn } (05754 + (avvah), overturn } (05754 + (avvah), overturn } (05754 + (avvah), it: and it shall be no \\ (03808 + lo)) \\ [more], until \\ (05704 + (ad) he come \\ (00935 + bow) \\) \\ whose \\ (00834 +)aher) \\ right \\ (04941 + mishpat) \\ it is \\ ; and I \\ will \\ give \\ (05414 + nathan) \\ it \\ [him]. \end{array}$

 $\begin{array}{l} Eze_{21}_{28} \left\{ Eze_{21}_{28} \right\}. \ And \ thou \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ prophesy \ (05012 \ +naba) \) \\ and \ say \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \\ (03069 \ +Y \ @ \ hovih \) \ concerning \ (00413 \ +)el \) \ the \ Ammonites \ (05984 \ +(Ammowniy \) \ , \ and \ concerning \ (00413 \ +)el \) \ their \ reproach \ (02781 \ +cherpah \) \ ; \ even \ say \ (00559 \ +)amar \) \ thou \ , \ The \ sword \ (02719 \ +chereb \) \ , \ the \ sword \ (02719 \ +chereb \) \ [is \] \ drawn \ (06605 \ +pathach \): for \ the \ slaughter \ (02875 \ +Tebach \) \ [it \ s \] \ furbished \ (04803 \ +marat \) \ , \ to \ consume \ (00398 \ +)akal \) \ because \ (04616 \ +ma(an \) \ of \ the \ glittering \ (01300 \ +baraq \) \ : \end{array}$

 $\begin{array}{l} Eze_{21}_{29} \left\{ Eze_{21}_{29} \right\} \\ \mbox{ Whiles they see } (02372 + chazah) \ vanity \ (07723 + shav) \) \ unto \ thee \ , \ whiles \ they \ divine \ (07080 + qacam \) \ a \ lie \ (03576 + kazab \) \ unto \ thee \ , \ to \ bring \ (05414 + nathan \) \ thee \ upon \ the \ necks \ (06677 + tsavva)r \) \ of \ [\ them \ that \ are \] \ slain \ (02491 + chalal \) \ , \ of \ the \ wicked \ (07563 + rasha(\) \ , \ whose \ (00834 +)aher \) \ day \ (03117 + yowm \) \ is \ come \ (00935 + bow) \) \ , \ when \ (06256 + (eth \) \ their \ iniquity \ (05771 + (avon \) \ [\ shall \ have \] \ an \ end \ (07093 + qets \) \ . \end{array}$

 $Eze_{21_{30}} \{ Eze_{21_{30}} \}$ Shall I cause [it] to return (07725 + shuwb) into his sheath (08593 + ta(ar) ? I will judge (08199 + shaphat) thee in the place (04725 + maqowm) where (00834 +) aher) thou wast created (01254 + bara)) , in the land (00776 +) erets) of thy nativity (04351 + m@kuwrah) . \\

 $\begin{array}{l} Eze_{21}_{31} \left\{ Eze_{21}_{31} \right\} And I will pour (08210 + shaphak) out mine indignation (02195 + za(am) upon thee , I will blow (06315 + puwach) against (05921 + (al) thee in the fire (00784 +)esh) of my wrath (05678 + (ebrah) , and deliver (05414 + nathan) thee into the hand (03027 + yad) of brutish (01197 + ba(ar) men (00582 +)enowsh) , [and] skilful (02796 + charash) to destroy (04889 + mashchiyth) . \end{array}$

 $\begin{array}{l} Eze_{21}_{32} \left\{ Eze_{21}_{32} \right\} \\ Thou shalt be for fuel (00402 +)oklah) to the fire (00784 +)esh) ; thy blood (01818 + dam) shall be in the midst (08432 + tavek) of the land (00776 +)erets) ; thou shalt be no (03808 + lo)) [more] remembered (02142 + zakar): for I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it] \\ \end{array}$

 $Eze_{22}01$ {Eze_{22}01} . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{22}_{02} \left\{ Eze_{22}_{02} \right\} \text{ Now , thou son (01121 + ben) of man (00120 +)adam) , wilt thou judge (08199 + shaphat) , wilt thou judge (08199 + shaphat) the bloody (01818 + dam) city (05892 + (iyr) ? yea , thou shalt shew (03045 + yada() her all (03605 + kol) her abominations (08441 + tow(ebah) . \end{array}$

 $\begin{array}{l} Eze_{22}_{03} \left\{ Eze_{22}_{03} \right\} \text{Then say (00559 +) amar) thou , Thus (03541 +koh) saith (00559 +) amar) the \\ Lord (00136 +) \text{Adonay) GOD (03069 +Y@hovih) , The city (05892 +(iyr) sheddeth (08210 +shaphak) \\ blood (01818 +dam) in the midst (08432 +tavek) of it , that her time (06256 +(eth) may come (00935 +bow)) , and maketh (06213 +(asah) idols (01544 +gilluwl) against (05921 +(al) herself to defile (02930 +tame)) \\ herself . \end{array}$

 $\begin{array}{l} Eze_{22}_{04} \left\{ Eze_{22}_{04} \right\} \\ Thou art become (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 +)dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame)) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 +qarab) , and art come (00935 +bow)) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) thee a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) . \end{array}$

 $\begin{array}{l} Eze_{22}_{05} \left\{ Eze_{22}_{05} \right\} \left[\begin{array}{c} Those \ that \ be \end{array} \right] near \left(07138 + qarowb \right), \ and \left[\begin{array}{c} those \ that \ be \end{array} \right] far \left(07350 + rachowq \right) from \ thee \ , \ shall \ mock \left(07046 + qalac \right) \ thee \ , \ \left[\ which \ art \end{array} \right] \ infamous \left[\ and \ \right] \ much \left(07227 + rab \right) \ vexed \left(04103 + m@huwmah \right) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{06} \left\{ Eze_{22}_{06} \right\} Behold \left(02009 + hinneh \right), the princes \left(05387 + nasiy \right) \right) of Israel \left(03478 + Yisra)el \right), \\ every \left(00376 + iysh \right) one \left(00376 + iysh \right) were in thee to their power \left(02220 + z@rowa() to shed (08210 + shaphak) blood (01818 + dam) . \end{array}$

 $\begin{array}{l} Eze_{22}_{07} \left\{ Eze_{22}_{07} \right\} \text{ In thee have they set light (07043 +qalal) by father (1) and mother (00517 +)em } \right): in the midst (08432 +tavek) of thee have they dealt (06213 +(asah) by oppression (06233 +(osheq) with the stranger (01616 +ger): in thee have they vexed (03238 +yanah) the fatherless (03490 +yathowm) and the widow (00490 +)almanah) . \end{array}$

 $Eze_{22}_{08} \{ Eze_{22}_{08} \} \text{ Thou hast despised (00959 + bazah) mine holy (06944 + qodesh) things , and hast profaned (02490 + chalal) my sabbaths (07676 + shabbath) .$

 $Eze_{22}_{09} \{ Eze_{22}_{09} \} \text{ In thee are men (00582 +) enowsh) that carry (07400 + rakiyl) tales (07400 + rakiyl) to shed (08210 + shaphak) blood (01818 + dam): and in thee they eat (00398 +) akal) upon the mountains (02022 + har): in the midst (08432 + tavek) of thee they commit (06213 + (asah) lewdness (02154 + zimmah).$

 $\begin{array}{l} Eze_{22}10 \left\{ Eze_{22}10 \right\} \text{ In thee have they discovered (01540 +galah) their fathers (1) nakedness (06172 +(ervah): in thee have they humbled (06031 +(anah) her that was set (05079 +niddah) apart (05079 +niddah) for pollution (02931 +tame)) . \end{array}$

 $\begin{array}{l} Eze_{22_{11}} \left\{ Eze_{22_{11}} \right\} \text{And one hath committed } \left(06213 + (asah) abomination } \left(08441 + tow(ebah) \text{ with his neighbour s } \left(07453 + rea() \text{ wife } \left(00802 + \right) \text{ishshah } \right) \text{ ; and another } \left(00376 + \right) \text{iysh } \right) \text{ hath lewdly } \left(02154 + \text{zimmah } \right) \text{ defiled } \left(02930 + tame \right) \text{) his daughter } \left(03618 + \text{kallah } \right) \text{ in law } \left(03618 + \text{kallah } \right) \text{ ; and another } \left(00376 + \right) \text{iysh } \text{) in thee hath humbled } \left(06031 + (anah) \text{ his sister } \left(00269 + \right) \text{achowth } \right) \text{ , his father s } (1) \text{ daughter } \left(01323 + \text{bath } \right) \text{ .} \end{array}$

Eze_22_12 {Eze_22_12} In thee have they taken (03947 +laqach) gifts (07810 +shachad) to shed(08210

+shaphak) blood (01818 +dam) ; thou hast taken (03947 +laqach) usury (05392 +neshek) and increase (08635 +tarbuwth) , and thou hast greedily gained (01214 +batsa() of thy neighbours (07453 +rea() by extortion (06233 +(osheq) , and hast forgotten (07911 +shakach) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

 $\begin{array}{l} Eze_{22}13 \left\{ Eze_{22}13 \right\} Behold \left(02009 + hinneh \right), therefore I have smitten \left(05221 + nakah \right) mine hand \\ \left(03079 + Y@howyaqiym \right) at \left(00413 + \right) el \right) thy dishonest \left(01215 + betsa() gain \left(01214 + batsa() which \left(00834 + \right) aher \right) thou hast made \left(06213 + (asah) , and at \left(05921 + (al) thy blood \left(01818 + dam \right) which \left(00834 + \right) aher \right) hath been \left(01961 + hayah \right) in the midst (08432 + tavek) of thee . \end{array}$

 $\begin{array}{l} Eze_{22}14 \left\{ Eze_{22}14 \right\} Can thine heart (03820 + leb) endure (05975 + (amad) , or can thine hands (03027 + yad) be strong (02388 + chazaq) , in the days (03117 + yowm) that I shall deal (06213 + (asah) with thee ? I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it] , and will do (06213 + (asah) [it] . \end{array}$

 $Eze_{22_{15}} \\ \\ Eze_{22_{15}} \\ \\ \\ And I will scatter (06327 + puwts) thee among the heathen (01471 + gowy), and disperse (02219 + zarah) thee in the countries (00776 +)erets), and will consume (08552 + tamam) thy filthiness (02932 + tum)ah) out of thee.$

 $\begin{array}{l} Eze_{22}_{16} \left\{ Eze_{22}_{16} \right\} \text{ And thou shalt take thine inheritance (02490 + chalal) in thyself in the sight (05869 + (ayin) of the heathen (01471 + gowy) , and thou shalt know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) . \end{array}$

 $Eze_{22_{17}} \{ Eze_{22_{17}} \}$. And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{22}_{18} \left\{ Eze_{22}_{18} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), the house \left(01004 + bayith \right) of Israel \\ \left(03478 + Yisra)el \right) is to me become \left(01961 + hayah \right) dross \left(05509 + ciyg \right) : all \left(03605 + kol \right) they [are] brass \\ \left(05178 + n@chosheth \right), and tin \left(00913 + b@diyl \right), and iron \left(01270 + barzel \right), and lead \left(05777 + (owphereth), in the midst \left(08432 + tavek \right) of the furnace \left(03564 + kuwr \right); they are [even] the dross \left(05509 + ciyg \right) of silver \left(03701 + keceph \right). \end{array}$

 $\begin{array}{l} Eze_{22}_{19} \left\{ Eze_{22}_{19} \right\} \text{Therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) ; Because (03282 + ya(an) ye are all (03605 + kol) become (01961 + hayah) dross (05509 + ciyg) , behold (02005 + hen) , therefore (03651 + ken) I will gather (06908 + qabats) you into (00413 +)el) the midst (08432 + tavek) of Jerusalem (03389 + Y@ruwshalaim) . \end{array}$

 $\begin{array}{l} Eze_{22}_{20} \left\{ Eze_{22}_{20} \right\} \left[As \right] they gather (06910 + q@butsah) silver (03701 + keceph), and brass (05178 + n@chosheth), and iron (01270 + barzel), and lead (05777 + (owphereth), and tin (00913 + b@diyl), into (00413 +)el) the midst (08432 + tavek) of the furnace (03564 + kuwr), to blow (05301 + naphach) the fire (00784 +)esh) upon it , to melt (05413 + nathak) [it] ; so (03651 + ken) will I gather (06908 + qabats) [you] in mine anger (00639 +)aph) and in my fury (02534 + chemah), and I will leave (03241 + Yaniym) [you there], and melt (05413 + nathak) you . \end{array}$

 $Eze_{22}21 \{Eze_{22}21\} Yea, I will gather (03664 + kanac) you, and blow (05301 + naphach) upon you in the fire (00784 +)esh) of my wrath (05678 + (ebrah), and ye shall be melted (05413 + nathak) in the midst (08432 + tavek) thereof.$

 $\begin{array}{l} Eze_{22}_{22} \left\{ Eze_{22}_{22} \right\} As \ silver \ (03701 + keceph \) \ is \ melted \ (02046 + hittuwk \) \ in \ the \ midst \ (08432 + tavek \) \ of \ the \ furnace \ (03564 + kuwr \) \ , \ so \ (03651 + ken \) \ shall \ ye \ be \ melted \ (05413 + nathak \) \ in \ the \ midst \ (08432 + tavek \) \ thereof \ ; \ and \ ye \ shall \ know \ (03045 + yada(\) \ that \ I \ the \ LORD \ (03068 + Y@hovah \) \ have \ poured \ (08210 + shaphak \) \ out \ my \ fury \ (02534 + chemah \) \ upon \ you \ . \end{array}$

 $Eze_{22}23 \{ Eze_{22}23 \} \text{ . And the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + dabar) of the LORD (03068 + Y@hovah) came (03068 + dabar) of the LORD (03068 + dabar) of the LORD$

+hayah) unto me , saying (00559 +)amar) ,

 $Eze_{22}_{4} \{ Eze_{22}_{24} \} Son (01121 + ben) of man (00120 +) adam), say (00559 +) amar) unto her , Thou [art] the land (00776 +) erets) that is not cleansed (02891 + taher), nor (03808 + lo)) rained (01656 + goshem) upon in the day (03117 + yowm) of indignation (02195 + za(am). \\$

 $Eze_{22}_{25} \{ Eze_{22}_{25} \} [There is] a conspiracy (07195 + qesher) of her prophets (05030 + nabiy)) in the midst (08432 + tavek) thereof , like a roaring (07580 + sha)ag) lion (00738 +)ariy) ravening (02963 + taraph) the prey (02964 + tereph) ; they have devoured (00398 +)akal) souls (05315 + nephesh) ; they have taken (03947 + laqach) the treasure (02633 + chocen) and precious (03366 + y@qar) things ; they have made her many (07235 + rabah) widows (00490 +)almanah) in the midst (08432 + tavek) thereof .$

 $\begin{array}{l} Eze_{22}_{26} \left\{ Eze_{22}_{26} \right\} Her \ priests \ (03548 + kohen \) \ have \ violated \ (02554 + chamac \) \ my \ law \ (08451 + towrah \) \ , \ and \ have \ profaned \ (02490 + chalal \) \ mine \ holy \ (06944 + qodesh \) \ things: they \ have \ put \ no \ (03808 + lo) \) \ difference \ between \ (00996 + beyn \) \ the \ holy \ (06944 + qodesh \) \ and \ profane \ (02455 + chol \) \ , \ neither \ (03808 + lo) \) \ have \ they \ shewed \ (03045 + yada(\) \ [\ difference \] \ between \ (00996 + beyn \) \ the \ unclean \ (02931 + tame) \) \ and \ the \ clean \ (02889 + tahowr \) \ , \ and \ have \ hid \ (05956 + (alam \) \ their \ eyes \ (05869 + (ayin \) \ from \ my \ sabbaths \ (07676 + shabbath \) \ , \ and \ I \ am \ profaned \ (02490 + chalal \) \ among \ (08432 + tavek \) \ them \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{27} \left\{ Eze_{22}_{27} \right\} Her \ princes \ (08269 \ +sar \) \ in \ the \ midst \ (07130 \ +qereb \) \ thereof \ [\ are \] \ like \ wolves \ (02061 \ +z@)eb \) \ ravening \ (02963 \ +taraph \) \ the \ prey \ (02964 \ +tereph \) \ , \ to \ shed \ (08210 \ +shaphak \) \ blood \ (01818 \ +dam \) \ , \ [\ and \] \ to \ destroy \ (6) \ souls \ (05315 \ +nephesh \) \ , \ to \ get \ (01214 \ +batsa(\) \ dishonest \ (01215 \ +betsa(\) \ gain \ (01214 \ +batsa(\) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{28} \left\{ Eze_{22}_{28} \right\} And \ her \ prophets \ (05030 \ +nabiy) \) \ have \ daubed \ (02902 \ +tuwach \) \ them \ with \ untempered \ (08602 \ +taphel \) \ [\ morter \] \ , \ seeing \ vanity \ (07723 \ +shav) \) \ , \ and \ divining \ (07080 \ +qacam \) \ lies \ (03576 \ +kazab \) \ unto \ them \ , \ saying \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ when \ the \ LORD \ (03068 \ +Y@hovah \) \ hath \ not \ spoken \ (01696 \ +dabar \) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{29} \left\{ Eze_{22}_{29} \right\} \text{ The people (05971 +(am) of the land (00776 +)erets) have used oppression (06233 +(osheq) , and exercised robbery (01498 +gazel) , and have vexed (03238 +yanah) the poor (06041 +(aniy) and needy (34):yea , they have oppressed (06231 +(ashaq) the stranger (01616 +ger) wrongfully . \end{array}$

 $\begin{array}{l} Eze_{22}_{30} \left\{ Eze_{22}_{30} \right\} And \ I \ sought \ (01245 \ +baqash \) \ for \ a \ man \ (00376 \ +)iysh \) \ among \ them \ , \ that \ should \ make \ (01443 \ +gadar \) \ up \ the \ hedge \ (01447 \ +gader \) \ , \ and \ stand \ (05975 \ +(amad \) \ in \ the \ gap \ (06556 \ +perets \) \ before \ (06440 \ +paniym \) \ me \ for \ the \ land \ (00776 \ +)erets \) \ , \ that \ I \ should \ not \ destroy \ (07843 \ +shachath \) \ it:but \ I \ found \ (04672 \ +matsa) \) \ none \ (03808 \ +lo) \) \ . \end{array}$

 $\begin{array}{l} Eze_{22}_{31} \left\{ Eze_{22}_{31} \right\} \text{ Therefore have I poured (08210 + shaphak) out mine indignation (02195 + za(am) upon them ; I have consumed (03615 + kalah) them with the fire (00784 +)esh) of my wrath (05678 + (ebrah): their own way (01870 + derek) have I recompensed (05414 + nathan) upon their heads (07218 + ro)sh) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\label{eq:Eze_23_01 } \mbox{Eze_23_01} \mbox{ . The word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) again unto me , saying (00559 +) amar) ,$

 $Eze_{23_02} \{ Eze_{23_02} \} Son (01121 + ben) of man (00120 +) adam), there were two (08147 + sh@nayim) women (00802 +) ishshah), the daughters (01121 + ben) of one (00259 +) echad) mother (00517 +) em): \\$

 $Eze_{23}_{03} \{ Eze_{23}_{03} \} \text{ And they committed (02181 + zanah) whoredoms in Egypt (04714 + Mitsrayim); they committed (02181 + zanah) whoredoms in their youth (05271 + na(uwr): there (08033 + sham) were their breasts (07699 + shad) pressed (04600 + ma(ak), and there (08033 + sham) they bruised (06213 + (asah) whoredoms in their youth (05271 + na(uwr): there (08033 + sham) were their breasts (07699 + shad) pressed (04600 + ma(ak), and there (08033 + sham) they bruised (06213 + (asah) were the pressed (04600 + ma(ak), and there (08033 + sham) they bruised (06213 + (asah) were the pressed (04600 + ma(ak), and there (08033 + sham) they bruised (06213 + (asah) were the pressed (04600 + ma(ak), asat (04600 + ma(ak) + (asah) were the pressed (04600 + ma(ak), asat (04600 + ma(ak) + (asah) were the pressed (04600 + ma(ak), asat (04600 + ma(ak) + (asah) were the pressed (04600 + ma(ak), asat (04600 + ma(ak) + (asah) were the pressed (04600 + ma(ak), asat (04600 + ma(ak) + (asah) were the pressed (04600 + ma(ak), asat (04600 + ma(ak) + (asah) were the pressed (04600 +$

) the teats (01717 +dad) of their virginity (01331 +b@thuwliym) .

 $\begin{array}{l} Eze_{23}_{04} \left\{ Eze_{23}_{04} \right\} \text{ And the names (08034 + shem) of them [were] Aholah (00170 +)Oholah) the elder (01419 + gadowl), and Aholibah (00172 +)Oholiybah) her sister (00269 +)achowth): and they were mine, and they bare (03205 + yalad) sons (01121 + ben) and daughters (01121 + ben). Thus [were] their names (08034 + shem); Samaria (08111 + Shom@rown) [is] Aholah (00170 +)Oholah), and Jerusalem (03389 + Y@ruwshalaim) Aholibah (00172 +)Oholiybah). \end{array}$

 $\begin{array}{l} Eze_{23}_{05} \left\{ Eze_{23}_{05} \right\} \text{ And Aholah (00170 +)Oholah) played the harlot (02181 +zanah) when she was mine ; and she doted (05689 +(agab) on (00413 +)el) her lovers (00157 +)ahab) , on (00413 +)el) the Assyrians (00804 +)Ashshuwr) [her] neighbours (07138 +qarowb) , \end{array}$

 $\begin{array}{l} Eze_{23}_{06} \left\{ Eze_{23}_{06} \right\} \left[\begin{array}{c} Which were \end{array} \right] clothed (03847 + labash) with blue (08504 + t@keleth) , \\ captains (06346 + pechah) and rulers (05461 + cagan) , all (03605 + kol) of them desirable (02531 + chemed) \\ young (00970 + bachuwr) men , horsemen (06571 + parash) riding (07392 + rakab) upon horses (05483 + cuwc) . \end{array}$

 $\begin{array}{l} Eze_{23}_{07} \left\{ Eze_{23}_{07} \right\} \text{Thus she committed (05414 + nathan) her whoredoms (08457 + taznuwth) with them , with all them [that were] the chosen (04005 + mibchar) men (01121 + ben) of Assyria (00804 +)Ashshuwr) , and with all (03605 + kol) on whom (00834 +)aher) she doted (05689 + (agab):with all (03605 + kol) their idols (01544 + gilluwl) she defiled (02930 + tame)) herself . \end{array}$

 $\begin{array}{l} Eze_{23}_{08} \left\{ Eze_{23}_{08} \right\} \\ Neither (03808 + lo) \right) left (05800 + (azab) she her whoredoms (08457 + taznuwth) [brought] from Egypt (04714 + Mitsrayim): for in her youth (05271 + na(uwr) they lay (07901 + shakab) with her , and they bruised (06213 + (asah) the breasts (01717 + dad) of her virginity (01331 + b@thuwliym) , and poured (08210 + shaphak) their whoredom (08457 + taznuwth) upon her . \end{array}$

 $\begin{array}{l} Eze_{23}_{09} \left\{ Eze_{23}_{09} \right\} \ Wherefore \ (03651 + ken \) \ I \ have \ delivered \ (05414 + nathan \) \ her \ into \ the \ hand \ (03027 + yad \) \ of \ her \ lovers \ (00157 +)ahab \) \ , \ into \ the \ hand \ (03027 + yad \) \ of \ the \ Assyrians \ (00804 +)Ashshuwr \) \ , \ upon \ whom \ (00834 +)aher \) \ she \ doted \ (05689 + (agab \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{10} \left\{ Eze_{23}_{10} \right\} \text{ These (01992 +hem) discovered (01540 +galah) her nakedness (06172 +(ervah): they took (03947 +laqach) her sons (01121 +ben) and her daughters (01121 +ben) , and slew her with the sword (02719 +chereb): and she became (01961 +hayah) famous (08034 +shem) among women (00802 +) is hshah) ; for they had executed (06213 +(asah) judgment (08196 +sh@phowt) upon her . \end{array}$

 $\begin{array}{l} Eze_{23}_{11} \left\{ Eze_{23}_{11} \right\}. \ And \ when \ (03588 + kiy \) \ her \ sister \ (00269 +) achowth \) \ Aholibah \ (00172 +) Oholiybah \) \ saw \ (07200 + ra)ah \) \ [\ this \] \ , \ she \ was \ more \ corrupt \ (07843 + shachath \) \ in \ her \ inordinate \ (05691 + (agabah \) \ love \ (05691 + (agabah \) \ than \ she \ , \ and \ in \ her \ whore \ doms \ (08457 + taznuwth \) \ more \ than \ her \ sister \ (00269 +) \ achowth \) \ in \ [\ her \] \ whore \ doms \ (02183 + zanuwn \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{12} \left\{ Eze_{23}_{12} \right\} She \ doted \ (05689 + (agab \) \ upon \ the \ Assyrians \ (00804 +)Ashshuwr \) \ [\ her \] \\ neighbours \ (07138 + qarowb \) \ , \ captains \ (06346 + pechah \) \ and \ rulers \ (05461 + cagan \) \ clothed \ (03847 + labash \) \ most \ gorgeously \ (04358 + miklowl \) \ , \ horsemen \ (06571 + parash \) \ riding \ (07392 + rakab \) \ upon \ horses \ (05483 + cuwc \) \ , \ all \ (03605 + kol \) \ of \ them \ desirable \ (02531 + chemed \) \ young \ (00970 + bachuwr \) \ men \) \ men \ \end{array}$

 $Eze_{23_{13}} \{ Eze_{23_{13}} \} \text{ Then I saw (07200 + ra)ah) that she was defiled (02930 + tame)), [that] they [took] both (08147 + sh@nayim) one (00259 +)echad) way (01870 + derek), \\$

 $\begin{array}{l} Eze_{23}_{14} \left\{ Eze_{23}_{14} \right\} And \left[\begin{array}{c} that \end{array} \right] she increased (03254 + yacaph) her whoredoms (08457 + taznuwth): for when she saw (07200 + ra)ah) men (00582 +)enowsh) pourtrayed (02707 + chaqah) upon the wall (07023 + qiyr) , the images (06754 + tselem) of the Chaldeans (03779 + Kasday) pourtrayed (02710 + chaqaq) with \\ \end{array}$

vermilion (08350 + shashar),

 $\begin{array}{l} Eze_{23}_{15} \left\{ Eze_{23}_{15} \right\} Girded \left(02289 + chagowr \right) with girdles \left(00232 + \right) ezowr \right) upon their loins (04975 + mothen), exceeding (05628 + carach) in dyed (02871 + tabuwl) attire (02871 + tabuwl) upon their heads (07218 + ro)sh), all (03605 + kol) of them princes (07991 + shaliysh) to look (04758 + mar)eh) to , after the manner (01823 + d@muwth) of the Babylonians of Chaldea (03778 + Kasdiy), the land (00776 +)erets) of their nativity (04138 + mowledeth): \\ \end{array}$

 $Eze_{23_{16}} \{ Eze_{23_{16}} \} \text{ And as soon (04758 + mar)eh) as she saw them with her eyes (05869 + (ayin) , she doted (05689 + (agab) upon them , and sent (07971 + shalach) messengers (04397 + mal)ak) unto them into Chaldea (03778 + Kasdiy) .$

 $\begin{array}{l} Eze_{23}_{17} \left\{ Eze_{23}_{17} \right\} \text{And the Babylonians came (00935 + bow)) to her into the bed (04904 + mishkab) of love (01730 + dowd), and they defiled (02930 + tame)) her with their whoredom (08457 + taznuwth), and she was polluted (02930 + tame)) with them , and her mind (05315 + nephesh) was alienated (03363 + yaqa() from them . \end{array}$

 $Eze_{23}_{18} \{ Eze_{23}_{18} \} \text{ So she discovered (01540 + galah) her whoredoms (08457 + taznuwth), and discovered (01540 + galah) her nakedness (06172 + (ervah): then my mind (05315 + nephesh) was alienated (03363 + yaqa() from her , like as my mind (05315 + nephesh) was alienated (05361 + naqa() from her sister (00269 +) achowth) .$

 $\begin{array}{l} Eze_{23}_{19} \left\{ Eze_{23}_{19} \right\} \text{ Yet she multiplied (07235 + rabah) her whoredoms (08457 + taznuwth), in calling (02142 + zakar) to remembrance (02142 + zakar) the days (03117 + yowm) of her youth (05271 + na(uwr), wherein (00834 +) aher) she had played the harlot (02181 + zanah) in the land (00776 +) erets) of Egypt (04714 + Mitsrayim). \end{array}$

 $\begin{array}{l} Eze_{23}_{20} \left\{ Eze_{23}_{20} \right\} \ For \ she \ doted \ (05689 + (agab \) \ upon \ their \ paramours \ (06370 + piylegesh \) \ , \ whose \ flesh \ (01320 + basar \) \ [\ is \ as \] \ the \ flesh \ (01320 + basar \) \ of \ asses \ (02543 + chamowr \) \ , \ and \ whose \ issue \ (02231 + zirmah \) \ [\ is \ like \] \ the \ issue \ (02231 + zirmah \) \ of \ horses \ (05483 + cuwc \) \ . \end{array}$

 $Eze_{23}_{1} \{ Eze_{23}_{21} \} Thus thou calledst (06485 + paqad) to remembrance (06485 + paqad) the lewdness (02154 + zimmah) of thy youth (05271 + na(uwr) , in bruising (06213 + (asah) thy teats (01717 + dad) by the Egyptians (04714 + Mitsrayim) for the paps (07699 + shad) of thy youth (05271 + na(uwr) . \\$

 $\begin{array}{l} Eze_{23}_{22} \left\{ Eze_{23}_{22} \right\}. \ Therefore \left(03651 + ken \right), O \ Aholibah \left(00172 + \right) Oholiybah \right), thus \left(03541 + koh \right) \\ saith \left(00559 + \right) amar \right) the \ Lord \left(00136 + \right) Adonay \right) \ GOD \left(03069 + Y @ hovih \right); \ Behold \left(02005 + hen \right), I \ will \\ raise \left(05782 + (uwr) up \ thy \ lovers \left(00157 + \right) ahab \right) \ against \left(05921 + (al) \ thee \ , from \ whom \ thy \ mind \left(05315 + nephesh \right) \ is \ alienated \left(05361 + naqa() \ , \ and \ I \ will \ bring \left(00935 + bow \right) \right) \ them \ against \left(05921 + (al) \ thee \ on \ every \left(05437 + cabab \right) \ side \left(05439 + cabiyb \right); \end{array}$

 $\begin{array}{l} Eze_{23}_{23} \left\{ Eze_{23}_{23} \right\} \text{The Babylonians, and all } \left(03605 + \text{kol} \right) \text{ the Chaldeans } \left(03779 + \text{Kasday} \right), \text{Pekod} \\ \left(06489 + P@qowd \right), \text{ and Shoa } \left(07772 + \text{Showa()}, \text{ and Koa } \left(06970 + \text{Qowa()}, \text{ [and] all } \left(03605 + \text{kol} \right) \right) \text{ the} \\ \text{Assyrians } \left(00804 + \right) \text{Ashshuwr} \right) \text{ with them:all } \left(03605 + \text{kol} \right) \text{ of them desirable } \left(02531 + \text{chemed} \right) \text{ young} \\ \left(00970 + \text{bachuwr} \right) \text{ men, captains } \left(06346 + \text{pechah} \right) \text{ and rulers } \left(05461 + \text{cagan} \right), \text{ great } \left(07991 + \text{shaliysh} \right) \\ \text{lords } \left(07991 + \text{shaliysh} \right) \text{ and renowned } \left(07121 + \text{qara} \right) , \text{ all } \left(03605 + \text{kol} \right) \text{ of them riding } \left(07392 + \text{rakab} \right) \\ \text{upon horses } \left(05483 + \text{cuwc} \right). \end{array}$

 $\begin{array}{l} Eze_{23}_{24} \left\{ Eze_{23}_{24} \right\} \text{And they shall come (00935 +bow)) against (05921 +(al) thee with chariots (02021 +(hotsen) , wagons (07393 +rekeb) , and wheels (01534 +galgal) , and with an assembly (06951 +qahal) of people (05971 +(am) , [which] shall set (07760 +suwm) against (05921 +(al) thee buckler (06793 +tsinnah) and shield (04043 +magen) and helmet (06959 +qowba() round (05439 +cabiyb) about: and I will set (05414 +nathan) judgment (04941 +mishpat) before (06440 +paniym) them , and they shall judge (08199 + 0.0000) \\ \end{array}$

+shaphat) thee according to their judgments (04941 +mishpat).

 $\begin{array}{l} Eze_{23}_{25} \left\{ Eze_{23}_{25} \right\} \text{ And I will set (05414 + nathan) my jealousy (07068 + qin)ah) against thee , and they shall deal (06213 + (asah) furiously (02534 + chemah) with thee:they shall take (05493 + cuwr) away (05493 + cuwr) thy nose (00639 +)aph) and thine ears (00241 +)ozen) ; and thy remnant (00319 +)achariyth) shall fall (05307 + naphal) by the sword (02719 + chereb):they shall take (03947 + laqach) thy sons (01121 + ben) and thy daughters (01121 + ben) ; and thy residue (00319 +)achariyth) shall be devoured (00398 +)akal) by the fire (00784 +)esh) . \end{array}$

 $\begin{array}{l} Eze_{23}_{27} \left\{ Eze_{23}_{27} \right\} \text{Thus will I make thy lewdness (02154 +zimmah) to cease (07673 +shabath) from the , and thy whoredom (02184 +z@nuwth) [brought] from the land (00776 +)erets) of Egypt (04714 +Mitsrayim): so that thou shalt not lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto them , nor (03808 +lo)) remember (02142 +zakar) Egypt (04714 +Mitsrayim) any more (05750 +(owd) . \end{array}$

 $\begin{array}{l} Eze_{23}_{29} \left\{ Eze_{23}_{29} \right\} \text{And they shall deal } \left(06213 + (asah) \text{ with thee hatefully } \left(08135 + sin \right) ah \right), \text{ and shall take } \left(03947 + laqach \right) away all } \left(03605 + kol \right) \text{ thy labour } \left(03018 + y@giya() , and shall leave } \left(05800 + (azab) \right) \text{ thee naked } \left(05903 + (eyrom) \text{ and bare } \left(06181 + (eryah): and \text{ the nakedness } \left(06172 + (ervah) \text{ of thy whoredoms } \left(02183 + zanuwn \right) \text{ shall be discovered } \left(01540 + galah \right), \text{ both thy lewdness } \left(02154 + zimmah \right) \text{ and thy whoredoms } \left(08457 + taznuwth \right). \end{array}$

 $\begin{array}{l} Eze_{23}30 \left\{ Eze_{23}30 \right\} I \ will \ do \ (06213 + (asah \) \ these \ (00428 +)el \ - \ leh \) \ [\ things \] \ unto \ thee \ , \ because \ thou \ hast \ gone \ a \ whoring \ (02181 + zanah \) \ after \ (00310 +)achar \) \ the \ heathen \ (01471 + gowy \) \ , \ [\ and \] \ because \ thou \ art \ polluted \ (02930 + tame) \) \ with \ their \ idols \ (01544 + gilluwl \) \ . \end{array}$

 $Eze_{23}_{31} \{ Eze_{23}_{31} \} \text{ Thou hast walked (01980 + halak) in the way (01870 + derek) of thy sister (00269 +) achowth) ; therefore will I give (05414 + nathan) her cup (03563 + kowc) into thine hand (03027 + yad) .$

 $\begin{array}{l} Eze_{23}_{32} \left\{ Eze_{23}_{32} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Thou shalt drink \left(08354 + shathah \right) of thy sister s \left(00269 + \right) achowth \right) cup \left(03563 + kowc \right) deep \left(06013 + \left(amoq \right) and large \left(07342 + rachab \right) : thou shalt be laughed \left(06712 + ts@choq \right) to scorn and had in derision \left(03932 + la(ag) ; it containeth \left(03557 + kuwl \right) much \left(04767 + mirbah \right) . \end{array}$

 $\begin{array}{l} Eze_{23}_{33} \left\{ Eze_{23}_{33} \right\} \text{Thou shalt be filled (04390 + male)) with drunkenness (07943 + shikkarown) and sorrow (03015 + yagown) , with the cup (03563 + kowc) of astonishment (08047 + shammah) and desolation (08077 + sh@mamah) , with the cup (03563 + kowc) of thy sister (00269 +)achowth) Samaria (08111 + Shom@rown) . \end{array}$

 $Eze_{23}_{34} \{ Eze_{23}_{34} \} \text{ Thou shalt even drink (08354 + shathah) it and suck (04680 + matsah) [it] out, and thou shalt break (01633 + garam) the sherds (02789 + cheres) thereof, and pluck (05423 + nathaq) off thine own breasts (07699 + shad): for I have spoken (01696 + dabar) [it], saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih).$

 $\begin{array}{l} Eze_{23}_{35} \{ Eze_{23}_{35} \} \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Because \ (03282 + ya(an \) \ thou \ hast \ forgotten \ (07911 + shakach \) \ me \ , \ and \ cast \ (07998 + shalal \) \ me \ behind \ (00310 +) \ achar \) \ thy \ back \ (01458 + gav \) \ , \ therefore \ bear \ (05375 + nasa) \ \end{array}$

) thou also (01571 +gam) thy lewdness (02154 +zimmah) and thy whoredoms (08457 +taznuwth) .

 $\begin{array}{l} Eze_{23}_{36} \left\{ Eze_{23}_{36} \right\}. \ The \ LORD \ (03068 + Y @ hovah \) \ said \ (00559 +) amar \) \ moreover \ unto \ me \ ; \ Son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \ , \ wilt \ thou \ judge \ (08199 + shaphat \) \ Aholah \ (00170 +) Oholah \) \ and \ Aholibah \ (00172 +) Oholiybah \) \ ? \ yea \ , \ declare \ (05046 + nagad \) \ unto \ them \ their \ abominations \ (08441 + tow(ebah \) \ ; \end{array}$

 $\begin{array}{l} Eze_{23_37} \left\{ Eze_{23_37} \right\} \text{ That they have committed } (05003 + na)aph \) \ adultery \ (05003 + na)aph \) \ , \ and \ blood \\ (01818 + dam \) \ [\ is \] \ in \ their \ hands \ (03027 + yad \) \ , \ and \ with \ their \ idols \ (01544 + gilluwl \) \ have \ they \ committed \ (05003 + na)aph \) \ adultery \ (05003 + na)aph \) \ , \ and \ with \ their \ idols \ (01544 + gilluwl \) \ have \ they \ committed \ (05003 + na)aph \) \ , \ and \ with \ their \ idols \ (01571 + gam \) \ caused \ their \ sons \ (01121 + ben \) \ , \ whom \ (00834 +)aher \) \ they \ bare \ (03205 + yalad \) \ unto \ me \ , \ to \ pass \ (05674 + (abar \) \ for \ them \ through \ [\ the \ fire \] \ , \ to \ devour \ (00402 +)oklah \) \ [\ them \] \ . \end{array}$

 $\begin{array}{l} Eze_{23}38 \left\{ Eze_{23}38 \right\} Moreover \left(05750 + (owd \) this \left(02063 + zo \right) th \) they have done \left(06213 + (asah \) unto me: they have defiled \left(02930 + tame \right) \) my sanctuary \left(04720 + miqdash \) in the same \left(01931 + huw \right) \) day \left(03117 + yowm \) \ , and have profaned \left(02490 + chalal \) my sabbaths \left(07676 + shabbath \) \ . \end{array} \right)$

 $\begin{array}{l} Eze_{23}_{39} \left\{ Eze_{23}_{39} \right\} \mbox{For when they had slain (07819 + shachat) their children (01121 + ben) to their idols (01544 + gilluwl), then they came (00935 + bow)) the same (01931 + huw)) day (03117 + yowm) into (00413 +)el) my sanctuary (04720 + miqdash) to profane (02490 + chalal) it ; and , lo (02009 + hinneh), thus (03541 + koh) have they done (06213 + (asah) in the midst (08432 + tavek) of mine house (01004 + bayith). \end{array}$

 $\begin{array}{l} Eze_{23}_{40} \left\{ Eze_{23}_{40} \right\} \text{And furthermore (00637 +)aph), that ye have sent (07971 + shalach) for men (00582 +)enowsh) to come (00935 + bow)) from far (04801 + merchaq), unto whom a messenger (04397 + mal)ak) [was] sent (07971 + shalach); and , lo (02009 + hinneh), they came (00935 + bow)):for whom (00834 +)aher) thou didst wash (07364 + rachats) thyself , paintedst (03583 + kachal) thy eyes (05869 + (ayin), and deckedst (05710 + (adah) thyself with ornaments (05716 + (adiy),$

 $\begin{array}{l} Eze_{23}_{41} \left\{ Eze_{23}_{41} \right\} \text{ And satest } (03427 + yashab \) \ upon \ a \ stately \ (03520 + k@buwddah \) \ bed \ (04296 + mittah \) \ , \ and \ a \ table \ (07979 + shulchan \) \ prepared \ (06186 + (arak \) \ before \ (06440 + paniym \) \ it \ , \ whereupon \ (05921 + (al \) \ thou \ hast \ set \ (07760 + suwm \) \ mine \ incense \ (07004 + q@ \ toreth \) \ and \ mine \ oil \ (08081 + shemen \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{42} \left\{ Eze_{23}_{42} \right\} \text{ And a voice } (06963 + qowl) \text{ of a multitude } (01995 + hamown) \text{ being at ease } (07961 + shalev) [was] with her: and with the men } (00582 +) \text{enowsh }) \text{ of the common } (07230 + rob) \text{ sort } [were] \\ \text{brought } (00935 + bow)) \text{ Sabeans } (05433 + caba)) \text{ from the wilderness } (04057 + midbar) , which put } (05414 + nathan) \text{ bracelets } (06781 + tsamiyd) \text{ upon their hands } (03027 + yad) , \text{ and beautiful } (08597 + tiph) \text{ arah }) \\ \text{crowns } (05850 + (atarah) \text{ upon their heads } (07218 + ro) \text{sh }) . \end{array}$

 $\begin{array}{l} Eze_{23}_{43} \left\{ Eze_{23}_{43} \right\} \text{ Then said } (00559 +) \text{ amar }) \text{ I unto [her that was] old } (01087 + \text{baleh }) \text{ in adulteries } (05004 + ni) \text{ uph }) \text{ , Will they now } (06258 + (\text{attah }) \text{ commit } (02181 + \text{zanah }) \text{ whoredoms } (08457 + \text{taznuwth }) \text{ with her , and she [with them] } \end{array}$

 $Eze_{23}_{44} \{ Eze_{23}_{44} \} \text{ Yet they went (00935 + bow)) in unto her , as they go (00935 + bow)) in unto a woman (00802 +)ishshah) that playeth the harlot (02181 + zanah): so (03651 + ken) went (00935 + bow)) they in unto Aholah (00170 +)Oholah) and unto Aholibah (00172 +)Oholiybah) , the lewd (02154 + zimmah) women (00802 +)ishshah) . \\$

 $\begin{array}{l} Eze_{23}_{45} \left\{ Eze_{23}_{45} \right\} \text{ And the righteous (06662 + tsaddiyq) men (00582 +)enowsh), they shall judge (08199 + shaphat) them after the manner (04941 + mishpat) of adulteresses (05003 + na)aph), and after the manner (04941 + mishpat) of women that shed (08210 + shaphak) blood (01818 + dam); because (03588 + kiy) they [are] adulteresses (05003 + na)aph), and blood (01818 + dam) [is] in their hands (03027 + yad$

).

 $\begin{array}{l} Eze_{23}_{46} \left\{ Eze_{23}_{46} \right\} \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; I \ will \ bring \ (05927 + (alah \) \ up \ a \ company \ (06951 + qahal \) \ up on \ them \ , \ and \ will \ give \ (05414 + nathan \) \ them \ to \ be \ removed \ (02189 + za(avah \) \ and \ spoiled \ (00957 + baz \) \ . \end{array}$

 $\begin{array}{l} Eze_{23}_{47} \left\{ Eze_{23}_{47} \right\} \text{And the company (06951 +qahal) shall stone (07275 +ragam) them with stones (68) , and dispatch (01254 +bara)) them with their swords (02719 +chereb) ; they shall slay (04191 +muwth) their sons (01121 +ben) and their daughters (01121 +ben) , and burn (08313 +saraph) up their houses (01004 +bayith) with fire (00784 +)esh) . \end{array}$

 $Eze_{23}_{48} \{ Eze_{23}_{48} \} \text{ Thus will I cause lewdness } (02154 + zimmah) \text{ to cease } (07673 + shabath) \text{ out of the land } (00776 +) \text{ erets }), \text{ that all } (03605 + \text{kol }) \text{ women } (00802 +) \text{ ishshah }) \text{ may be taught } (03256 + yacar) \text{ not to do } (06213 + (asah) \text{ after } (00310 +) \text{ achar }) \text{ your lewdness } (02154 + zimmah) .$

 $Eze_{23_49} \{ Eze_{23_49} \} \text{ And they shall recompense (05414 + nathan) your lewdness (02154 + zimmah) upon you , and ye shall bear (05375 + nasa)) the sins (02399 + chet)) of your idols (01544 + gilluwl): and ye shall know (03045 + yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \\$

 $\begin{array}{l} Eze_{24}_{01} \left\{ Eze_{24}_{01} \right\}. \ Again \ in \ the \ ninth \ (08671 + t@shiy(iy) \ year \ (08141 + shaneh) \ , \ in \ the \ tenth \ (06224 + (asiyriy) \ month \ (02320 + chodesh) \ , \ in \ the \ tenth \ (06218 + (asowr) \ [\ day \] \ of \ the \ month \ (02320 + chodesh) \ , \ the \ word \ (01697 + dabar) \ of \ the \ LORD \ (03068 + Y@hovah) \ came \ (01961 + hayah) \ unto \ me \ , \ saying \ (00559 +)amar) \ , \end{array}$

 $\begin{array}{l} Eze_{24}_{02} \left\{ Eze_{24}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), write \left(03789 + kathab \right) thee the name \left(08034 + shem \right) of the day \left(03117 + yowm \right), [even] of this \left(02088 + zeh \right) same \left(06106 + (etsem) day \left(03117 + yowm \right) : the king \left(04428 + melek \right) of Babylon \left(00894 + Babel \right) set \left(05564 + camak \right) himself against (00413 +)el) Jerusalem \left(03389 + Y@ruwshalaim \right) this (02088 + zeh) same \left(06106 + (etsem) day \left(03117 + yowm \right) . \end{array}$

 $\begin{array}{l} Eze_{24_03} \left\{ Eze_{24_03} \right\} And \ utter \ (04911 \ +mashal \) \ a \ parable \ (04912 \ +mashal \) \ unto \ the \ rebellious \ (04805 \ +m@riy \) \ house \ (01004 \ +bayith \) \ , \ and \ say \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ Set \ (08239 \ +shaphath \) \ on \ a \ pot \ (05518 \ +ciyr \) \ , \ set \ (08239 \ +shaphath \) \ [\ it \] \ on \ , \ and \ also \ (01571 \ +gam \) \ pour \ (03332 \ +yatsaq \) \ water \ (04325 \ +mayim \) \ into \ it \ : \ \end{array}$

 $\begin{array}{l} Eze_{24}_{04} \left\{ Eze_{24}_{04} \right\} Gather \left(00622 + \right) a caph \) \ the \ pieces \left(05409 + nethach \ \right) \ thereof \ into \ it \ , \ [\ even \] \ every \ (03605 + kol \) \ good \ (02896 + towb \) \ piece \ (05409 + nethach \) \ , \ the \ thigh \ (03409 + yarek \) \ , \ and \ the \ shoulder \ (03802 + katheph \) \ ; \ fill \ (04390 + male \) \ [\ it \] \ with \ the \ choice \ (04005 + mibchar \) \ bones \ (06106 + (etsem \) \ . \end{array}$

 $\begin{array}{l} Eze_{24}_{05} \left\{ Eze_{24}_{05} \right\} Take \left(03947 + laqach \right) the choice \left(04005 + mibchar \right) of the flock \left(06629 + tso \right)n \right), \\ and burn \left(01754 + duwr \right) also \left(01571 + gam \right) the bones \left(06106 + (etsem) under \left(08478 + tachath \right) it , [and] \\ make it boil \left(07570 + rathach \right) well \left(07571 + rethach \right), and let them see the (01310 + bashal) the bones \\ \left(06106 + (etsem) of it therein \left(08432 + tavek \right) \right). \end{array}$

 $\begin{array}{l} Eze_{24_06 \{ Eze_{24_06} \} \ Wherefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Woe \ (00188 +) \ owy \) \ to \ the \ bloody \ (01818 + dam \) \ city \ (05892 + (iyr \) \ , \ to \ the \ pot \ (05518 + ciyr \) \ whose \ (00834 +) \ aher \) \ scum \ (02457 + chel) \ ah \) \ [is \] \ therein \ , \ and \ whose \ scum \ (02457 + chel) \ ah \) \ is \ not \ gone \ (03318 + yatsa) \) \ out \ of \ it \ ! \ bring \ (03318 + yatsa) \) \ it \ out \ piece \ (05409 + nethach \) \ by \ piece \ (05409 + nethach \) \ ; \ let \ no \ (03808 + lo) \) \ lot \ (01486 + gowral \) \ fall \ (05307 + naphal \) \ upon \ it \ . \end{array}$

 $\begin{array}{l} Eze_{24}_{07} \left\{ Eze_{24}_{07} \right\} \ For \ her \ blood \ (01818 \ +dam \) \ is \ in \ the \ midst \ (08432 \ +tavek \) \ of \ her \ ; \ she \ set \ (07760 \ +suwm \) \ it \ upon \ the \ top \ (06706 \ +ts@chiyach \) \ of \ a \ rock \ (05553 \ +cela(\) \ ; \ she \ poured \ (08210 \ +shaphak \) \ it \ not \ upon \ the \ ground \ (00776 \ +)erets \) \ , \ to \ cover \ (03680 \ +kacah \) \ it \ with \ dust \ (06083 \ +(aphar \) \ ; \ she \ shaphar \) \ ; \ \end{array}$

 $Eze_{24}_{08} \{ Eze_{24}_{08} \} \text{ That it might cause fury (02534 + chemah) to come (05927 + (alah) up to take vengeance (05359 + naqam); I have set (05414 + nathan) her blood (01818 + dam) upon the top (06706 + ts@chiyach) of a rock (05553 + cela(), that it should not be covered (03680 + kacah). }$

 $\begin{array}{l} Eze_{24_09} & \{ Eze_{24_09} \} \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +)amar \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Woe \ (00188 +)owy \) \ to \ the \ bloody \ (01818 + dam \) \ city \ (05892 + (iyr \) \ ! \ I \ will \ even \ make \ the \ pile \ (04071 + m@duwrah \) \ for \ fire \ great \ (01431 + gadal \) \ . \end{array}$

 $Eze_{24_{10} \{Eze_{24_{10}}\} Heap (07235 + rabah) on wood (06086 + (ets), kindle (01814 + dalaq) the fire (00784 +)esh), consume (08552 + tamam) the flesh (01320 + basar), and spice (07543 + raqach) it well, and let the bones (06106 + (etsem) be burned (02787 + charar).$

 $\begin{array}{l} Eze_{24_11} \left\{ Eze_{24_11} \right\} \text{ Then set } (05975 + (amad) \text{ it empty } (07385 + riyq) \text{ upon the coals } (01513 + gechel) \\ \text{thereof , that the brass } (05178 + n@ \text{chosheth }) \text{ of it may be hot } (03179 + yacham) \text{ , and may burn } (02787 + charar) \text{ , and [that] the filthiness } (02932 + tum)ah) \text{ of it may be molten } (05413 + nathak) \text{ in it , [that] the scum } (02457 + chel)ah) \text{ of it may be consumed } (08552 + tamam) \text{ .} \end{array}$

 $Eze_{24_{12} \{ Eze_{24_{12}} \} \text{ She hath wearied } (03811 + la)ah) [herself] with lies (08383 + t@)un), and her great (07227 + rab) scum (02457 + chel)ah) went (03318 + yatsa)) not forth (03318 + yatsa)) out of her:her scum (02457 + chel)ah) [shall be] in the fire (00784 +)esh).$

 $Eze_{24_{13} \{ Eze_{24_{13}} \} In thy filthiness (02932 + tum)ah) [is] lewdness (02154 + zimmah): because (03282 + ya(an) I have purged (02891 + taher) thee , and thou wast not purged (02891 + taher) , thou shalt not be purged (02891 + taher) from thy filthiness (02932 + tum)ah) any more (05750 + (owd) , till (05704 + (ad) I have caused my fury (02534 + chemah) to rest (05117 + nuwach) upon thee .$

 $\begin{array}{l} Eze_{24}14 \left\{ Eze_{24}14 \right\} I \ the \ LORD \ (03068 + Y@hovah \) \ have \ spoken \ (01696 + dabar \) \ [\ it \] : it \ shall \ come \ (00835 +)esher \) \ to \ pass \ , \ and \ I \ will \ do \ (06213 + (asah \) \ [\ it \] ; I \ will \ not \ go \ (06544 + para(\) \ back \ (06544 + para(\) \ have \ spoken \ (03808 + lo) \) \ will \ I \ repent \ (05162 + nacham \) \ ; \ according \ to \ thy \ ways \ (01870 + derek \) \ , \ neither \ (03808 + lo) \) \ will \ I \ repent \ (05162 + nacham \) \ ; \ according \ to \ thy \ ways \ (01870 + derek \) \ , \ and \ according \ to \ thy \ doings \ (05949 + (aliylah \) \ , \ shall \ they \ judge \ (08199 + shaphat \) \ thee \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $Eze_{24}15$ {Eze_24_15} . Also the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_24_16 \left\{ Eze_24_16 \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), behold \left(02005 + hen \right), I take \left(03947 + laqach \right) away from thee the desire (04261 + machmad) of thine eyes (05869 + (ayin) with a stroke (04046 + maggephah):yet neither (03808 + lo)) shalt thou mourn (05594 + caphad) nor (03808 + lo)) weep (01058 + bakah), neither (03808 + lo)) shall thy tears (01832 + dim(ah) run (00935 + bow)) down . \end{array}$

 $\begin{array}{l} Eze_{24_17} \left\{ Eze_{24_17} \right\} Forbear \left(01826 + damam \right) to cry \left(00602 + \right)anaq \right), make \left(06213 + \left(asah \right) no \left(03808 + 10\right) \right) mourning (60) for the dead (04191 + muwth), bind (02280 + chabash) the tire (06287 + p@)er) of thine head upon thee , and put (07760 + suwm) on thy shoes (05275 + na(al) upon thy feet (07272 + regel), and cover (05844 + (atah) not [thy] lips (08222 + sapham), and eat (00398 +)akal) not the bread (03899 + lechem) of men (00582 +)enowsh). \end{array}$

 $\begin{array}{l} Eze_{24}18 \left\{ Eze_{24}18 \right\} So \ I \ spake \ (01696 \ +dabar \) \ unto \ the \ people \ (05971 \ +(am \) \ in \ the \ morning \ (01242 \ +boqer \) \ :and \ at \ even \ (06153 \ +(ereb \) \ my \ wife \ (00802 \ +) \ ishshah \) \ died \ (04191 \ +muwth \) \ ; \ and \ I \ did \ (06213 \ +(asah \) \ in \ the \ morning \ (01242 \ +boqer \) \ as \ I \ was \ commanded \ (06680 \ +tsavah \) \ . \end{array}$

Eze_24_19 {Eze_24_19} And the people (05971 +(am) said (00559 +)amar) unto me , Wilt thou not tell

(05046 + nagad) us what (04100 + mah) these (00428 +)el - leh) [things are] to us, that thou doest (06213 +(asah) [so] ?

 $Eze_{24}_{20} \{ Eze_{24}_{20} \} \text{ Then I answered } (00559 +) \text{amar} \text{) them , The word } (01697 + \text{dabar} \text{) of the LORD} \\ (03068 + Y @ \text{hovah} \text{) came } (01961 + \text{hayah} \text{) unto me , saying } (00559 +) \text{amar} \text{) ,}$

 $\begin{array}{l} Eze_{24}_{21} \left\{ Eze_{24}_{21} \right\} \\ Speak \left(00559 + \right) amar \left(00104 + 20000 + 20000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000$

 $\begin{array}{l} Eze_{24}_{22} \left\{ Eze_{24}_{22} \right\} \text{ And ye shall do } (06213 + (asah) as I have done (06213 + (asah): ye shall not cover \\ (05844 + (atah) [your] lips (08222 + sapham) , nor (03808 + lo)) eat (00398 +)akal) the bread (03899 + lechem) of men (00582 +)enowsh) . \end{array}$

 $\begin{array}{l} Eze_{24}_{23} \left\{ Eze_{24}_{23} \right\} \text{ And your tires } (06287 + p@)er) \left[\begin{array}{l} shall be \right] upon your heads } (07218 + ro)sh) , and your shoes (05275 + na(al) upon your feet (07272 + regel): ye shall not mourn (05594 + caphad) nor (03808 + lo)) weep (01058 + bakah) ; but ye shall pine (04743 + maqaq) away for your iniquities (05771 + (avon) , and mourn (05098 + naham) one (00376 +)iysh) toward (00413 +)el) another (00250 +)Ezrachiy) . \end{array}$

 $\begin{array}{l} Eze_{24}_{24} \left\{ Eze_{24}_{24} \right\} \text{ Thus Ezekiel } (03168 + Y@chezqe)l \) \ is \ unto \ you \ a \ sign \ (04159 + mowpheth \): according to \ all \ (03605 + kol \) \ that \ he \ hath \ done \ (06213 + (asah \) \ shall \ ye \ do \ (06213 + (asah \): and \ when \ this \ cometh \ (00935 + bow) \) \ , \ ye \ shall \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{24}_{25} \left\{ Eze_{24}_{25} \right\} Also, thou son (01121 + ben) of man (00120 +) adam), [shall it] not [be] in the day (03117 + yowm) when I take (03947 + laqach) from them their strength (04581 + ma(owz), the joy (04885 + masows) of their glory (08597 + tiph) arah), the desire (04261 + machmad) of their eyes (05869 + (ayin), and that whereupon they set (04853 + massa)) their minds (05315 + nephesh), their sons (01121 + ben) and their daughters (01121 + ben), \\ \end{array}$

 $\begin{array}{l} Eze_{24}_{26} \left\{ Eze_{24}_{26} \right\} [\ That \] \ he \ that \ escapeth \ (06412 \ +paliyt \) \ in \ that \ day \ (03117 \ +yowm \) \ shall \ come \ (00835 \ +)esher \) \ unto \ thee \ , \ to \ cause \ [\ thee \] \ to \ hear \ (02045 \ +hashma(uwth \) \ [\ it \] \ with \ [\ thine \] \ ears \ (00241 \ +)ozen \) \ ? \end{array}$

 $Eze_{24}27 \{ Eze_{24}27 \} In that day (03117 + yowm) shall thy mouth (06310 + peh) be opened (06605 + pathach) to him which is escaped (06412 + paliyt), and thou shalt speak (01696 + dabar), and be no (03808 + lo)) more (05750 + (owd) dumb (00481 +)alam): and thou shalt be a sign (04159 + mowpheth) unto them; and they shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah).$

 $\label{eq:25_01} \ensuremath{ Eze_{25_01} }\ . \ The \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y @ hovah \) \ came \ (01961 \ +hayah \) \ again \ unto \ me \ , \ saying \ (00559 \ +)amar \) \ ,$

 $\begin{array}{l} Eze_{25}_{02} \left\{ Eze_{25}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), set \left(07760 + suwm \right) thy face \left(06440 + paniym \right) against \left(00413 + \right) el \right) the Ammonites \left(05984 + (Ammowniy), and prophesy \left(05012 + naba \right) \right) against \left(05921 + (al) them \right); \end{array}$

 $\begin{array}{l} Eze_{25}_{03} \left\{ Eze_{25}_{03} \right\} And say (00559 +) amar) unto the Ammonites (05984 +(Ammowniy) , Hear (08085 + shama() the word (01697 + dabar) of the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Because (03282 \\ \end{array}$

+ya(an) thou saidst (00559 +)amar), Aha (00253 +)ach), against (00413 +)el) my sanctuary (04720 +miqdash), when (03588 +kiy) it was profaned (02490 +chalal); and against (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el), when (03588 +kiy) it was desolate (08074 +shamem); and against (00413 +)el) the house (01004 +bayith) of Judah (03063 +Y@huwdah), when (03588 +kiy) they went into captivity (01473 +gowlah);

 $\begin{array}{l} Eze_{25}_{04} \left\{ Eze_{25}_{04} \right\} Behold \left(02005 + hen \right), therefore \left(03651 + ken \right) I will deliver \left(05414 + nathan \right) thee to the men \left(01121 + ben \right) of the east \left(06924 + qedem \right) for a possession \left(04181 + mowrashah \right), and they shall set (03427 + yashab) their palaces (02918 + tiyrah) in thee , and make (05414 + nathan) their dwellings (04908 + mishkan) in thee:they shall eat (00398 +)akal) thy fruit (06529 + p@riy), and they shall drink (08354 + shathah) thy milk (02461 + chalab). \end{array}$

 $\begin{array}{l} Eze_{25}_{05} \left\{ Eze_{25}_{05} \right\} \text{ And I will make (05414 + nathan) Rabbah (07237 + Rabbah) a stable (05116 + naveh) for camels (01581 + gamal) , and the Ammonites (05984 + (Ammowniy) a couchingplace (04769 + marbets) for flocks (06629 + tso)n): and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) . \end{array}$

 $\begin{array}{l} Eze_{25_06} \left\{ Eze_{25_06} \right\} \mbox{ For thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD \\ (03069 + Y@hovih) ; Because (03282 + ya(an) thou hast clapped (04222 + macha)) [thine] hands (03027 + yad) , and stamped (07554 + raqa() with the feet (07272 + regel) , and rejoiced (08055 + samach) in heart (05315 + nephesh) with all (03605 + kol) thy despite (07589 + sh@)at) against (00413 +)el) the land (00127 +)adamah) of Israel (03478 + Yisra)el) ; \end{array}$

 $\begin{array}{l} Eze_{25}_{07} \left\{ Eze_{25}_{07} \right\} Behold \left(02005 + hen \right), therefore \left(03651 + ken \right) I will stretch \left(05186 + natah \right) out \\ mine hand \left(03027 + yad \right) upon thee, and will deliver (05414 + nathan) thee for a spoil (00957 + baz) to the \\ heathen \left(01471 + gowy \right) ; and I will cut (03772 + karath) thee off from the people (05971 + (am), and I will \\ cause thee to perish (6) out of the countries (00776 +)erets): I will destroy (08045 + shamad) thee ; and thou \\ shalt know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) . \end{array}$

 $\begin{array}{l} Eze_{25}_{08} \left\{ Eze_{25}_{08} \right\}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ Because \ (03282 + ya(an \) \ that \ Moab \ (04124 + Mow) ab \) \ and \ Seir \ (08165 + Se(iyr \) \ do \ say \ (00559 +) amar \) \ , \ Behold \ (02009 + hinneh \) \ , \ the \ house \ (01004 + bayith \) \ of \ Judah \ (03063 + Y @ huwdah \) \ [is \] \ like \ unto \ all \ (03605 + kol \) \ the \ heathen \ (01471 + gowy \) \ ; \ \end{array}$

 $\begin{array}{l} Eze_{25}_{09} \left\{ Eze_{25}_{09} \right\} \text{Therefore (03651 + ken), behold (02005 + hen), I will open (06605 + pathach) the side (03802 + katheph) of Moab (04124 + Mow)ab) from the cities (05892 + (iyr), from his cities (05892 + (iyr)) [which are] on his frontiers (07097 + qatseh), the glory (06643 + ts@biy) of the country (00776 +)erets), Bethjeshimoth (01020 + Beyth ha - Y@shiy - mowth), Baalmeon (01186 + Ba(al M@(own)), and Kiriathaim (07156 + Qiryathayim), \\ \end{array}$

 $\begin{array}{l} Eze_{25}_{10} \left\{ Eze_{25}_{10} \right\} \text{ Unto the men (01121 + ben) of the east (06924 + qedem) with the Ammonites (05984 + (Ammowniy) , and will give (05414 + nathan) them in possession (04181 + mowrashah) , that the Ammonites (05984 + (Ammowniy) may not be remembered (02142 + zakar) among the nations (01471 + gowy) . \end{array}$

 $\begin{array}{l} Eze_{25}_{11} \left\{ Eze_{25}_{11} \right\} And \ I \ will \ execute \ (06213 + (asah \) \ judgments \ (08201 + shephet \) \ upon \ Moab \ (04124 + Mow)ab \) \ ; \ and \ they \ shall \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{25}12 \left\{ Eze_{25}12 \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Because \left(03282 + ya(an) that Edom \left(00123 + \right) Edom \right) hath dealt (06213 + (asah) against the house (01004 + bayith) of Judah (03063 + Y@huwdah) by taking vengeance (05359 + naqam) , and hath greatly offended (00816 +) asham) , and revenged (05358 + naqam) himself upon them ; \end{array}$

 $\begin{array}{l} Eze_{25}_{13} \left\{ Eze_{25}_{13} \right\} \text{Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; I will also stretch (05186 +natah) out mine hand (03027 + yad) upon Edom (00123 +) Edom) , and will cut (03772 + karath) off man (00120 +) adam) and beast (00929 + b@hemah) from it ; and I will make (05414 + nathan) it desolate (02723 + chorbah) from Teman (08487 + Teyman) ; and they of Dedan (01719 + D@dan) shall fall (05307 + naphal) by the sword (02719 + chereb) . \end{array}$

 $\begin{array}{l} Eze_{25}_{14} \left\{ Eze_{25}_{14} \right\} And I will lay (05414 + nathan) my vengeance (05360 + n@qamah) upon Edom (00123 +)Edom) by the hand (03027 + yad) of my people (05971 + (am) Israel (03478 + Yisra)el):and they shall do (06213 + (asah) in Edom (00123 +)Edom) according to mine anger (00639 +)aph) and according to my fury (02534 + chemah) ; and they shall know (03045 + yada() my vengeance (05360 + n@qamah) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{25}_{15} \left\{ Eze_{25}_{15} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Because \left(03282 + ya(an) the Philistines \left(06430 + P@lishtiy \right) have dealt \left(06213 + (asah) by revenge \left(05360 + n@qamah \right) , and have taken vengeance \left(05359 + naqam \right) with a despiteful (07589 + sh@)at) heart (05315 + nephesh) , to destroy (04889 + mashchiyth) [it] for the old (05769 + (owlam) hatred (00342 +)eybah) ; \end{array}$

 $\begin{array}{l} Eze_{25_{16} \{ Eze_{25_{16} \} Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ will \ stretch \ (05186 + natah \) \ out \ mine \ hand \ (03027 + yad \) \ upon \ the \ Philistines \ (06430 + P@lishtiy \) \ , \ and \ I \ will \ cut \ (03772 + karath \) \ off \ the \ Cherethims \ (03774 + K@rethiy \) \ , \ and \ destroy \ (9) \ the \ remnant \ (07611 + sh@)eriyth \) \ of \ the \ sea \ (03220 + yam \) \ coast \ (02348 + chowph \) \ . \end{array}$

 $\begin{array}{l} Eze_{25}_{17} \left\{ Eze_{25}_{17} \right\} \text{ And I will execute (06213 + (asah) great (01419 + gadowl) vengeance (05360 + n@qamah) upon them with furious (02534 + chemah) rebukes (08433 + towkechah) ; and they shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) , when I shall lay (05414 + nathan) my vengeance (05360 + n@qamah) upon them . \end{array}$

 $Eze_{26_01} \{ Eze_{26_01} \} . And it came (01961 + hayah) to pass in the eleventh year (08141 + shaneh), in the first (00259 +)echad) [day] of the month (02320 + chodesh), [that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar), \\$

 $\begin{array}{l} Eze_{26}_{02} \left\{ Eze_{26}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), because \left(03282 + ya(an) that Tyrus \left(06865 + Tsor \right) hath said \left(00559 + \right) amar \right) against (05921 + (al) Jerusalem (03389 + Y@ruwshalaim), Aha (00253 +)ach), she is broken (07665 + shabar) [that was] the gates (01817 + deleth) of the people (05971 + (am):she is turned (05437 + cabab) unto me:I shall be replenished (04390 + male)), [now] she is laid waste (02717 + charab) : \\ \end{array}$

 $\begin{array}{l} Eze_{26_{03}} & \{ Eze_{26_{03}} \} \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ [\ am \] \ against \ (05921 + (al \) \ thee \ , O \ Tyrus \ (06865 + Tsor \) \ , \ and \ will \ cause \ many \ (07227 + rab \) \ nations \ (01471 + gowy \) \ to \ come \ (05927 + (alah \) \ up \ against \ (05921 + (al \) \ thee \ , \ as \ the \ sea \ (03220 + yam \) \ causeth \ his \ waves \ (01530 + gal \) \ to \ come \ (05927 + (alah \) \ up \ . \end{array}$

 $Eze_{26_04 \{ Eze_{26_04} \} \text{ And they shall destroy (07843 + shachath) the walls (02346 + chowmah) of Tyrus (06865 + Tsor), and break (02040 + harac) down (02040 + harac) her towers (04026 + migdal): I will also scrape (05500 + cachah) her dust (06083 + (aphar) from her , and make (05414 + nathan) her like the top (06706 + ts@chiyach) of a rock (05553 + cela() . \\ }$

Eze_26_05 {Eze_26_05} It shall be [a place for] the spreading (04894 +mishtowach) of nets (02764 +cherem) in the midst (08432 +tavek) of the sea (03220 +yam):for I have spoken (01696 +dabar) [it] ,

saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih): and it shall become (01961 + hayah) a spoil (00957 + baz) to the nations (01471 + gowy).

 $Eze_{26_{06}} \{ Eze_{26_{06}} \} \text{ And her daughters (01121 + ben) which (00834 +) aher) [are] in the field (07704 + sadeh) shall be slain (02026 + harag) by the sword (02719 + chereb) ; and they shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) .$

 $\begin{array}{l} Eze_{26}07 \left\{ Eze_{26}07 \right\} For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ will \ bring \ (00935 + bow) \) \ upon \ Tyrus \ (06865 + Tsor \) \ Nebuchadrezzar \ (05019 + N@ buwkadne) \ tstsar \) \ king \ (04428 + melek \) \ of \ Babylon \ (00894 + Babel \) \ , a \ king \ (04428 + melek \) \ of \ Babylon \ (00894 + Babel \) \ , a \ king \ (04428 + melek \) \ of \ Babylon \ (00894 + Babel \) \ , a \ king \ (04428 + melek \) \ of \ Babylon \ (00894 + Babel \) \ , a \ king \ (04428 + melek \) \ of \ Babylon \ (00894 + Babel \) \ , a \ king \ (04428 + melek \) \ of \ Babylon \ (00894 + Babel \) \ , a \ king \ (04428 + melek \) \ of \ Babylon \ (00894 + Babel \) \ , a \ king \ (04428 + melek \) \ of \ Babylon \ (05934 + rekeb \) \ , and \ with \ chariots \ (07393 + rekeb \) \ , and \ with \ horsemen \ (06571 + parash \) \ , and \ companies \ (06951 + qahal \) \ , and \ much \ (07227 + rab \) \ people \ (05971 + (am \) \ . \end{array}$

 $Eze_{26}_{08} \{ Eze_{26}_{08} \} \text{ He shall slay (04191 + muwth) with the sword (02719 + chereb) thy daughters (01121 + ben) in the field (07704 + sadeh): and he shall make (05414 + nathan) a fort (01785 + dayeq) against (05921 + (al) thee , and cast (08210 + shaphak) a mount (05550 + col@lah) against (05921 + (al) thee , and lift (06965 + quwm) up the buckler (06793 + tsinnah) against (05921 + (al) thee . \\$

 $\begin{array}{l} Eze_{26}_{09} \left\{ Eze_{26}_{09} \right\} \text{ And he shall set (05414 + nathan) engines (04239 + m@chiy) of war (06904 + qobel) against thy walls (02346 + chowmah), and with his axes (02719 + chereb) he shall break (05422 + nathats) down (05422 + nathats) thy towers (04026 + migdal). \end{array}$

 $Eze_{26_{10}} \{ Eze_{26_{10}} \} By reason of the abundance (08229 + shiph(ah) of his horses (05483 + cuwc) their dust (80) shall cover (03680 + kacah) thee:thy walls (02346 + chowmah) shall shake (07493 + ra(ash) at the noise (06963 + qowl) of the horsemen (06571 + parash), and of the wheels (01534 + galgal), and of the chariots (07393 + rekeb), when he shall enter (00935 + bow)) into thy gates (08179 + sha(ar), as men enter (00935 + bow)) into a city (05892 + (iyr) wherein is made a breach (01234 + baqa()). \\$

 $\begin{array}{l} Eze_{26}_{11} \left\{ Eze_{26}_{11} \right\} \mbox{ With the hoofs (06541 + parcah) of his horses (05483 + cuwc) shall he tread (07429 + ramac) down all (03605 + kol) thy streets (02351 + chuwts):he shall slay (04191 + muwth) thy people (05971 + (am) by the sword (02719 + chereb) , and thy strong (05797 + (oz) garrisons (04676 + matstsebah) shall go (03381 + yarad) down (03381 + yarad) to the ground (00776 +)erets) . \end{array}$

 $\begin{array}{l} Eze_{26}_{12} \left\{ Eze_{26}_{12} \right\} \text{And they shall make (05414 + nathan) a spoil (07997 + shalal) of thy riches (02428 + chayil) , and make a prey (00962 + bazaz) of thy merchandise (07404 + r@kullah): and they shall break (02040 + harac) down (02040 + harac) thy walls (02346 + chowmah) , and destroy (05422 + nathats) thy pleasant (02532 + chemdah) houses (01004 + bayith): and they shall lay (07760 + suwm) thy stones (68) and thy timber (06086 + (ets) and thy dust (06083 + (aphar) in the midst (08432 + tavek) of the water (04325 + mayim) . \end{array}$

 $\begin{array}{l} Eze_{26}_{13} \left\{ Eze_{26}_{13} \right\} \text{ And I will cause the noise (01995 + hamown) of thy songs (07892 + shiyr) to cease (07673 + shabath) ; and the sound (06963 + qowl) of thy harps (03658 + kinnowr) shall be no (03808 + lo)) more (05750 + (owd) heard (08085 + shama(). \end{array}$

 $Eze_{26_{14} \{ Eze_{26_{14}} \} And I will make the like the top (06706 + ts@chiyach) of a rock (05558 + celeph): thou shalt be [a place] to spread (04894 + mishtowach) nets (02764 + cherem) upon ; thou shalt be built (01129 + banah) no (03808 + lo)) more (05750 + (owd): for I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it] , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) .$

 $\begin{array}{l} Eze_{26}_{15} \left\{ Eze_{26}_{15} \right\}. \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ to \ Tyrus \ (06865 \ +Tsor \) \ ; \ Shall \ not \ the \ isles \ (00339 \ +)iy \) \ shake \ (07493 \ +ra(ash \) \ at \ the \ sound \ (06963 \ +qowl \) \ of \ thy \ fall \ (04658 \ +mappeleth \) \ , \ when \ the \ wounded \ (02491 \ +chalal \) \ cry \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \) \ (00602 \ +dot \) \) \ (00602 \ +dot \)$

+)anaq), when the slaughter (02027 +hereg) is made in the midst (08432 +tavek) of thee ?

 $\begin{array}{l} Eze_{26_16} \left\{ Eze_{26_16} \right\} \text{ Then all } (03605 + \text{kol }) \text{ the princes } (05387 + \text{nasiy}) \text{) of the sea } (03220 + \text{yam }) \text{ shall come } (03381 + \text{yarad }) \text{ down } (03381 + \text{yarad }) \text{ from their thrones } (03678 + \text{kicce}) \text{), and lay } (05493 + \text{cuwr }) \text{ away } (05493 + \text{cuwr }) \text{ their robes } (04598 + \text{m}@(\text{iyl }), \text{ and put } (06584 + \text{pashat }) \text{ off their broidered } (07553 + \text{riqmah }) \text{ garments } (00899 + \text{beged }) \text{:they shall clothe } (03847 + \text{labash }) \text{ themselves with trembling } (02731 + \text{charadah }) \text{ ; they shall sit } (03427 + \text{yashab }) \text{ upon the ground } (00776 + \text{)erets }), \text{ and shall tremble } (02729 + \text{charad }) \text{ at } [\text{ every }] \text{ moment } (07281 + \text{rega()}, \text{ and be astonished } (08074 + \text{shamem }) \text{ at thee }. \end{array}$

 $\begin{array}{l} Eze_{26}_{17} \left\{ Eze_{26}_{17} \right\} \text{And they shall take (05375 +nasa)) up a lamentation (07015 +qiynah) for thee , and say (00559 +) amar) to thee , How (00349 +) eyk) art thou destroyed (6) , [that wast] inhabited (03427 +yashab) of seafaring (03220 +yam) men , the renowned (01984 +halal) city (05892 +(iyr) , which (00834 +) aher) wast strong (02389 +chazaq) in the sea (03220 +yam) , she and her inhabitants (03427 +yashab) , which (00834 +) aher) cause (05414 +nathan) their terror (02851 +chittiyth) [to be] on all (03605 +kol) that haunt (03427 +yashab) it ! \\ \end{array}$

 $\begin{array}{l} Eze_{26}18 \left\{ Eze_{26}18 \right\} Now \left(06258 + (attah \) \ shall \ the \ isles \left(00339 + \right)iy \) \ tremble \left(02729 + charad \) \ in \ the \ day \left(03117 + yown \) \ of \ thy \ fall \left(04658 + mappeleth \) \ ; \ yea \ , \ the \ isles \left(00339 + \right)iy \) \ that \ [\ are \] \ in \ the \ sea \left(03220 + yam \) \ shall \ be \ troubled \left(00926 + bahal \) \ at \ thy \ departure \left(03318 + yatsa \right) \) \ . \end{array}$

 $\begin{array}{l} Eze_{26}_{19} \left\{ Eze_{26}_{19} \right\} \mbox{For thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD \\ (03069 + Y @ hovih) ; When I shall make (05414 + nathan) thee a desolate (02717 + charab) city (05892 + (iyr) , like the cities (05892 + (iyr) that are not inhabited (03427 + yashab) ; when I shall bring (05927 + (alah) up the deep (08415 + t@ howm) upon thee , and great (07227 + rab) waters (04325 + mayim) shall cover (03680 + kacah) thee ; \\ \end{array}$

 $Eze_{26}_{20} \{ Eze_{26}_{20} \} \text{ When I shall bring (03381 + yarad) thee down (03381 + yarad) with them that descend (03381 + yarad) into the pit (00953 + bowr), with the people (05971 + (am) of old (05769 + (owlam) time, and shall set (03427 + yashab) thee in the low (08482 + tachtiy) parts of the earth (00776 +)erets), in places desolate (02723 + chorbah) of old (05769 + (owlam), with them that go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr), that thou be not inhabited (03427 + yashab); and I shall set (05414 + nathan) glory (06643 + ts@biy) in the land (00776 +)erets) of the living (02416 + chay); \\$

 $\begin{array}{l} Eze_{26}_{21} \left\{ Eze_{26}_{21} \right\} I \ will \ make \ (05414 \ +nathan \) \ thee \ a \ terror \ (01091 \ +ballahah \) \ , \ and \ thou \ [\ shalt \ be \] \ no \ (00369 \ +)ayin \) \ [\ more \]: though \ thou \ be \ sought \ (01245 \ +baqash \) \ for \ , \ yet \ shalt \ thou \ never \ be \ found \ (04672 \ +matsa) \) \ again \ (05750 \ +(owd \) \ , \ saith \ (05001 \ +na)am \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_{27}_{02} \{ Eze_{27}_{02} \} \text{ Now , thou son (01121 + ben) of man (00120 +)adam) , take (05375 + nasa)) up a lamentation (07015 + qiynah) for Tyrus (06865 + Tsor) ; \\$

 $\begin{array}{l} Eze_{27}_{03} \left\{ Eze_{27}_{03} \right\} \text{And say (00559 +) amar) unto Tyrus (06865 + Tsor), O thou that art situate (03427 + yashab) at (05921 + (al) the entry (03996 + mabow)) of the sea (03220 + yam), [which art] a merchant (07402 + rakal) of the people (05971 + (am) for many (07227 + rab) isles (00339 +)iy), Thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); O Tyrus (06865 + Tsor), thou hast said (00559 +)amar), I [am] of perfect (03632 + kaliyl) beauty (03308 + yophiy). \end{array}$

 $\begin{array}{l} Eze_{27}_{04} \left\{ Eze_{27}_{04} \right\} \text{ Thy borders (01366 +g@buwl) [are] in the midst (03820 +leb) of the seas (03220 +yam) , thy builders (01129 +banah) have perfected (03634 +kalal) thy beauty (03308 +yophiy) . \end{array}$

 $\begin{array}{l} Eze_{27}_{05} \left\{ Eze_{27}_{05} \right\} \text{ They have made (01129 + banah) all (03605 + kol) thy [ship] boards (03871 + luwach) of fir (01265 + b@rowsh) trees of Senir (08149 + Sh@niyr): they have taken (03947 + laqach) cedars (00730 +)erez) from Lebanon (03844 + L@banown) to make (06213 + (asah) masts (08650 + toren) for thee . \end{array}$

 $\begin{array}{l} Eze_{27}_{06} \left\{ Eze_{27}_{06} \right\} \left[\begin{array}{c} Of \end{array} \right] the oaks (00437 +) allown) of Bashan (01316 + Bashan) have they made (06213 + (asah) thine oars (04880 + mashowt) ; the company (01323 + bath) of the Ashurites (00843 +) Asheriy) have made (06213 + (asah) thy benches (07175 + qeresh) [of] ivory (08127 + shen) , [brought] out of the isles (00339 +) iy) of Chittim (03794 + Kittiy) . \end{array}$

 $\begin{array}{l} Eze_{27}_{07} \left\{ Eze_{27}_{07} \right\} Fine \ linen \ (08336 + shesh \) \ with \ broidered \ (07553 + riqmah \) \ work \ (07553 + riqmah \) \ from \ Egypt \ (04714 + Mitsrayim \) \ was \ that \ which \ thou \ spreadest \ (04666 + miphras \) \ forth \ to \ be \ thy \ sail \ (05251 + nec \) \ ; \ blue \ (08504 + t@keleth \) \ and \ purple \ (00713 +) argaman \) \ from \ the \ isles \ (00339 +) iy \) \ of \ Elishah \ (00473 +) Eliyshah \) \ was \ that \ which \ covered \ (04374 + m@kacceh \) \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{27}_{08} \left\{ Eze_{27}_{08} \right\} \text{ The inhabitants (03427 + yashab) of Zidon (06721 + Tsiydown) and Arvad (00719 +) Arvad) were thy mariners (07751 + shuwt): thy wise (02450 + chakam) [men], O Tyrus (06865 + Tsor), [that] were in thee, were thy pilots (02259 + chobel). \end{array}$

 $\begin{array}{l} Eze_{27}_{09} \left\{ Eze_{27}_{09} \right\} \text{ The ancients (02204 +zaqen) of Gebal (01381 +G@bal) and the wise (02450 +chakam) [men] thereof were in thee thy calkers:all (03605 +kol) the ships (00591 +)oniyah) of the sea (03220 +yam) with their mariners (04419 +mallach) were in thee to occupy (06148 +(arab) thy merchandise (04627 +ma(arab) . \end{array}$

 $\begin{array}{l} Eze_{27}_{10} \left\{ Eze_{27}_{10} \right\} \text{ They of Persia (06539 + Parac) and of Lud (03865 + Luwd) and of Phut (06316 + Puwt) were in thine army (02428 + chayil), thy men (00582 +)enowsh) of war (04421 + milchamah): they hanged (08518 + talah) the shield (04043 + magen) and helmet (03553 + kowba() in thee ; they set (05414 + nathan) forth thy comeliness (01926 + hadar). \end{array}$

 $\begin{array}{l} Eze_{27}_{11} \{ Eze_{27}_{11} \} \text{ The men } (01121 + ben) \text{ of } Arvad (00719 +) Arvad) \text{ with thine army } (02428 + chayil) \\ [were] upon thy walls (02346 + chowmah) round (05439 + cabiyb) about , and the Gammadims (01575 + gammad) were in thy towers (04026 + migdal): they hanged (08518 + talah) their shields (07982 + shelet) \\ upon thy walls (02346 + chowmah) round (05439 + cabiyb) about ; they have made (06213 + (asah) thy beauty (03308 + yophiy) perfect (03634 + kalal) . \end{array}$

 $\begin{array}{l} Eze_{27}_{12} \left\{ Eze_{27}_{12} \right\} Tarshish \left(08659 + Tarshiysh \right) \left[\text{ was } \right] thy merchant \left(05503 + cachar \right) by reason of the multitude (07230 + rob) of all (03605 + kol) \left[\text{ kind of } \right] riches (01952 + hown) ; with silver (03701 + keceph) , iron (01270 + barzel) , tin (00913 + b@diyl) , and lead (05777 + (owphereth) , they traded (05414 + nathan) in thy fairs (05801 + (izzabown) . \end{array}$

 $\begin{array}{l} Eze_{27}_{13} \left\{ Eze_{27}_{13} \right\} Javan \left(03120 + Yavan \right), \ Tubal \left(08422 + Tuwbal \right), \ and \ Meshech \left(04902 + Meshek \right), \ they [were] thy merchants (07402 + rakal): they traded (05414 + nathan) the persons (05315 + nephesh) of \ men \left(00120 + \right) adam) \ and \ vessels \left(03627 + k@liy \right) \ of \ brass \left(05178 + n@chosheth \right) \ in \ thy \ market \left(04627 + ma(arab) \right). \end{array}$

 $Eze_{27_{14} Eze_{27_{14}} They of the house (01004 + bayith) of Togarmah (08425 + Towgarmah) traded (05414 + nathan) in thy fairs (05801 + (izzabown) with horses (05483 + cuwc) and horsemen (06571 + parash) and mules (06505 + pered) .$

 $\begin{array}{l} Eze_{27}_{15} \left\{ Eze_{27}_{15} \right\} \text{ The men (01121 + ben) of Dedan (01719 + D@dan) [were] thy merchants (07402 + rakal) ; many (07227 + rab) isles (00339 +)iy) [were] the merchandise (05506 + c@chorah) of thine hand (03027 + yad): they brought (07725 + shuwb) thee [for] a present (00814 +)eshkar) horns (07161 + qeren) of ivory (08127 + shen) and ebony (01894 + hoben) . \end{array}$

 $\begin{array}{l} Eze_{27}_{16} \left\{ Eze_{27}_{16} \right\} Syria \left(00758 + \right) Aram \right) \left[\ was \ \right] thy merchant \left(05503 + cachar \right) by reason of the multitude (07230 + rob) of the wares (04639 + ma(aseh) of thy making (04639 + ma(aseh): they occupied (05414 + nathan) in thy fairs (05801 + (izzabown) with emeralds (05306 + nophek) , purple (00713 +) argaman) , and broidered (07553 + riqmah) work (07553 + riqmah) , and fine linen (00948 + buwts) , and coral (07215 + ra)mah) , and agate (03539 + kadkod) . \end{array}$

 $\begin{array}{l} Eze_{27}_{17} \left\{ Eze_{27}_{17} \right\} Judah \left(03063 + Y@huwdah \right), and the land \left(00776 + \right)erets \right) of Israel (03478 + Yisra)el), they [were] thy merchants (07402 + rakal): they traded (05414 + nathan) in thy market (04627 + ma(arab) wheat (02406 + chittah) of Minnith (04511 + Minniyth), and Pannag (06436 + pannag), and honey (01706 + d@bash), and oil (08081 + shemen), and balm (06875 + ts@riy). \end{array}$

 $\begin{array}{l} Eze_{27}_{18} \left\{ Eze_{27}_{18} \right\} Damascus \left(01834 + Dammeseq \right) \left[\ was \ \right] thy merchant \left(05503 + cachar \right) in the multitude (07230 + rob) of the wares (04639 + ma(aseh) of thy making (04639 + ma(aseh) , for the multitude (07230 + rob) of all (03605 + kol) riches (01952 + hown) ; in the wine (03196 + yayin) of Helbon (02463 + Chelbown) , and white (06713 + tsachar) wool (06785 + tsemer) . \end{array}$

 $\begin{array}{l} Eze_{27}_{19} \left\{ Eze_{27}_{19} \right\} Dan \left(01835 + Dan \right) also and Javan \left(03120 + Yavan \right) going \left(00235 + \right) azal \right) to and fro \\ \left(00235 + \right) azal \right) occupied \left(05414 + nathan \right) in thy fairs \left(05801 + (izzabown): bright \left(06219 + (ashowth) iron \\ \left(01270 + barzel \right) , cassia \left(06916 + qiddah \right) , and calamus \left(07070 + qaneh \right) , were in thy market (04627 + ma(arab) . \end{array}$

 $\label{eq:exp} \begin{array}{l} Eze_{27}_{20} \left\{ Eze_{27}_{20} \right\} Dedan \left(01719 + D@dan \right) \left[\ was \ \right] thy merchant \left(07402 + rakal \right) in precious \left(02667 + Chophesh \right) clothes \left(00899 + beged \right) for chariots \left(07396 + rikbah \right) . \end{array}$

 $\begin{array}{l} Eze_{27}_{21} \left\{ Eze_{27}_{21} \right\} Arabia \left(06152 + (Arab) \right), and all \left(03605 + kol \right) the princes \left(05387 + nasiy \right) \right) of \\ Kedar \left(06938 + Qedar \right), they occupied \left(05503 + cachar \right) with thee in lambs \left(03733 + kar \right), and rams \left(00352 + arabia \right) \right), and goats \left(06260 + (attuwd) \right): in these [were they] thy merchants (05503 + cachar). \end{array}$

 $\begin{array}{l} Eze_{27}_{22} \left\{ Eze_{27}_{22} \right\} \text{ The merchants (07402 + rakal) of Sheba (07614 + Sh@ba)) and Raamah (07484 + Ra(mah) , they [were] thy merchants (07402 + rakal): they occupied (05414 + nathan) in thy fairs (05801 + (izzabown) with chief (07218 + ro)sh) of all (03605 + kol) spices (01314 + besem) , and with all (03605 + kol) precious (03368 + yaqar) stones (68) , and gold (02091 + zahab) . \end{array}$

 $\begin{array}{l} Eze_{27}_{23} \left\{ Eze_{27}_{23} \right\} Haran \left(02771 + Charan \right), and Canneh \left(03656 + Kanneh \right), and Eden \left(05731 + (Eden), the merchants \left(07402 + rakal \right) of Sheba \left(07614 + Sh@ba \right) \right), Asshur \left(00804 + Ashshuwr \right), [and] Chilmad \left(03638 + Kilmad \right), [were] thy merchants (07402 + rakal). \end{array}$

 $\begin{array}{l} Eze_{27}_{24} \left\{ Eze_{27}_{24} \right\} \\ These \left(01992 + hem \right) \left[\ were \ \right] thy merchants \left(07402 + rakal \right) in all \left(03605 + kol \right) \\ sorts \left(04360 + miklul \right) \left[\ of things \ \right], in blue \left(08504 + t@keleth \right) clothes \left(01545 + g@lowm \right), and broidered \\ \left(07553 + riqmah \right) work \left(07553 + riqmah \right), and in chests \left(01595 + genez \right) of rich apparel \left(01264 + b@rowm \right) \\ , bound \left(02280 + chabash \right) with cords \left(02256 + chebel \right), and made of cedar \left(00729 + \right)araz \right), among thy \\ merchandise \left(04819 + markoleth \right). \end{array}$

 $\begin{array}{l} Eze_{27}_{25} \left\{ Eze_{27}_{25} \right\} \text{ The ships (00591 +)oniyah) of Tarshish (08659 + Tarshiysh) did sing (07788 + shuwr) of thee in thy market (04627 + ma(arab): and thou wast replenished (04390 + male)) , and made very (03966 + m@(od) glorious (03519 + kabowd) in the midst (03820 + leb) of the seas (03220 + yam) . \end{array}$

 $Eze_{27}_{26} \{ Eze_{27}_{26} \}. Thy rowers (07751 + shuwt) have brought (00935 + bow)) thee into great (07227 + rab) waters (04325 + mayim): the east (06921 + qadiym) wind (07307 + ruwach) hath broken (07665 + shabar) thee in the midst (03820 + leb) of the seas (03220 + yam).$

Eze_27_27 {Eze_27_27} Thy riches (01952 + hown) , and thy fairs (05801 + (izzabown) , thy

 $\begin{array}{l} merchandise(04627 + ma(arab), thy \ mariners \ (04419 + mallach), and thy \ pilots \ (02259 + chobel), thy \\ calkers , and the occupiers \ (06148 + (arab) \ of \ thy \ merchandise \ (04267 + machanaq), and \ all \ (03605 + kol) \\ thy \ men \ (00582 +)enowsh) \ of \ war \ (04421 + milchamah), \ that \ [\ are \] \ in \ thee \ , and \ in \ all \ (03605 + kol) \\ thy \ company \ (06951 + qahal \) \ which \ (00834 +)aher \) \ [\ is \] \ in \ the \ midst \ (08432 + tavek \) \ of \ thee \ , shall \ fall \ (05307 + naphal \) \ into \ the \ midst \ (03820 + leb \) \ of \ the \ seas \ (03220 + yam \) \ in \ the \ day \ (03117 + yowm \) \ of \ thy \ ruin \ (04658 + mappeleth \) \ . \end{array}$

 $Eze_{27}_{28} \{ Eze_{27}_{28} \} \text{ The suburbs (04054 + migrash) shall shake (07493 + ra(ash) at the sound (06963 + qowl) of the cry (02201 + za(aq) of thy pilots (02259 + chobel) . }$

 $\begin{array}{l} Eze_{27}_{29} \left\{ Eze_{27}_{29} \right\} And all \left(03605 + kol \right) that handle \left(08610 + taphas \right) the oar \left(04880 + mashowt \right) , the mariners \left(04419 + mallach \right) , [and] all \left(03605 + kol \right) the pilots \left(02259 + chobel \right) of the sea \left(03220 + yam \right) , shall come \left(03381 + yarad \right) down \left(03381 + yarad \right) from their ships \left(00591 + \right) oniyah) , they shall stand (05975 + (amad) upon the land (00776 +) erets) ; \end{array}$

 $\begin{array}{l} Eze_{27}_{30} \left\{ Eze_{27}_{30} \right\} \text{And shall cause their voice } (06963 + qowl) \text{ to be heard } (08085 + shama() \text{ against } (05921 + (al) \text{ thee }, \text{ and shall cry } (02199 + za(aq) \text{ bitterly } (04751 + mar) , \text{ and shall cast } (05927 + (alah) \text{ up } \text{ dust } (06083 + (aphar) \text{ upon their heads } (07218 + ro) \text{sh }) , \text{ they shall wallow } (06428 + palash) \text{ themselves in the ashes } (00665 +) \text{epher }) : \end{array}$

 $Eze_{27_{31}} \{ Eze_{27_{31}} \} \text{ And they shall make themselves utterly bald } (07139 + qarach) \text{ for thee , and gird } (02296 + chagar) \text{ them with sackcloth } (08242 + saq) \text{ , and they shall weep } (01058 + bakah) \text{ for thee with bitterness } (04751 + mar) \text{ of heart } (05315 + nephesh) [and] \text{ bitter } (04751 + mar) \text{ wailing } (04553 + micepd) \text{ .}$

 $\begin{array}{l} Eze_{27}_{32} \left\{ Eze_{27}_{32} \right\} \text{ And in their wailing (05204 +niy) they shall take (05375 +nasa)) up a lamentation (07015 +qiynah) for thee , and lament (06969 +quwn) over (05921 +(al) thee , [saying] , What (04100 +mah) [city is] like Tyrus (06865 +Tsor) , like the destroyed (01822 +dummah) in the midst (08432 +tavek) of the sea (03220 +yam) ? \end{array}$

 $\begin{array}{l} Eze_{27}_{33} \left\{ Eze_{27}_{33} \right\} \\ When thy wares \left(05801 + (izzabown) went \left(03318 + yatsa \right) \right) forth \left(03318 + yatsa \right) \\ out of the seas \left(03220 + yam \right) \\ , thou filledst \left(07646 + saba() many \left(07227 + rab \right) people \left(05971 + (am) \\ ; thou didst enrich \left(06238 + (ashar) the kings \left(04428 + melek \right) \\ of the earth \left(00776 + \right)erets \\) with the multitude \\ \left(07230 + rob \\) \\ of thy riches \left(06239 + (osher) \\ and of thy merchandise \left(04627 + ma(arab) \\ . \\ \end{array} \right) \\ \end{array}$

 $\begin{array}{l} Eze_{27}_{34} \left\{ Eze_{27}_{34} \right\} \text{ In the time } \left(06256 + (\text{eth }) \left[\text{ when } \right] \text{ thou shalt be broken } \left(07665 + \text{shabar } \right) \text{ by the seas } \left(03220 + \text{yam } \right) \text{ in the depths } \left(04615 + \text{ma(amaq }) \text{ of the waters } \left(04325 + \text{mayim } \right) \text{ thy merchandise } \left(04627 + \text{ma(arab }) \text{ and all } \left(03605 + \text{kol } \right) \text{ thy company } \left(06951 + \text{qahal } \right) \text{ in the midst } \left(08432 + \text{tavek } \right) \text{ of thee shall fall } \left(05307 + \text{naphal } \right) . \end{array}$

 $\begin{array}{l} Eze_{27}_{35} \left\{ Eze_{27}_{35} \right\} All \left(03605 + kol \right) \text{ the inhabitants } \left(03427 + yashab \right) \text{ of the isles } \left(00339 + \right) iy \right) \text{ shall be astonished } \left(08074 + shamem \right) \text{ at } \left(05921 + (al) \text{ thee }, \text{ and their kings } \left(04428 + melek \right) \text{ shall be sore } \left(08178 + sa(ar) afraid (08175 + sa(ar) , \text{ they shall be troubled } \left(07481 + ra(am) \text{ in } \left[\text{ their } \right] \text{ countenance } \left(06440 + paniym \right) . \end{array} \right)$

 $Eze_{27}_{36} \{ Eze_{27}_{36} \} \text{ The merchants (05503 + cachar) among the people (05971 + (am) shall hiss (08319 + sharaq) at (05921 + (al) thee ; thou shalt be a terror (01091 + ballahah) , and never [shalt be] any more .$

 Eze_{28}_{01} {Eze_{28}_{01}} . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{28}_{02} \left\{ Eze_{28}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), say \left(00559 + \right) amar \right) unto the prince \left(05057 + nagiyd \right) of Tyrus \left(06865 + Tsor \right), Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay) GOD \left(03069 + Y@hovih \right) ; Because \left(03282 + ya(an) thine heart \left(03820 + leb \right) \right] is] lifted (01361 + 1000) and the constraints of the c$

+gabahh) up , and thou hast said (00559 +)amar) , I [am] a God (00410 +)el) , I sit (03427 +yashab) [in] the seat (04186 +mowshab) of God (00430 +)elohiym) , in the midst (03820 +leb) of the seas (03220 +yam) ; yet thou [art] a man (00120 +)adam) , and not God (00410 +)el) , though thou set (05414 + nathan) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) :

 $\begin{array}{l} Eze_{28}_{03} \left\{ Eze_{28}_{03} \right\} Behold \left(02009 + hinneh \right), thou \left[\ art \ \right] wiser \left(02450 + chakam \right) than Daniel \left(01840 + Daniye \right) \right); there is no \left(03808 + lo \right) \right) secret \left(05640 + catham \right) that they can hide \left(06004 + (amam) from thee : \right) \right) \\ \end{array}$

 $\begin{array}{l} Eze_{28}_{04} \left\{ Eze_{28}_{04} \right\} \ With \ thy \ wisdom \ (02451 \ + chokmah \) \ and \ with \ thine \ understanding \ (08394 \ + tabuwn \) \ thou \ hast \ gotten \ (06213 \ + (asah \) \ thee \ riches \ (02428 \ + chayil \) \ , \ and \ hast \ gotten \ (06213 \ + (asah \) \ gold \ (02091 \ + zahab \) \ and \ silver \ (03701 \ + keceph \) \ into \ thy \ treasures \ (00214 \ +)owtsar \) \ : \end{array}$

 $Eze_{28}_{05} \{ Eze_{28}_{05} \} By thy great (07230 + rob) wisdom (02451 + chokmah) [and] by thy traffick (07404 + r@kullah) hast thou increased (07235 + rabah) thy riches (02428 + chayil) , and thine heart (03824 + lebab) is lifted (01361 + gabahh) up because of thy riches (02428 + chayil) :$

 $\begin{array}{l} Eze_{28}_{06} \left\{ Eze_{28}_{06} \right\} \text{ Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Because (03282 + ya(an) thou hast set (05414 + nathan) thine heart (03820 + leb) as the heart (03820 + leb) of God (00430 +) elohiym) ; \\ \end{array}$

 $\begin{array}{l} Eze_{28}_{07} \left\{ Eze_{28}_{07} \right\} Behold \left(02005 + hen \right), therefore \left(03651 + ken \right) I will bring \left(00935 + bow \right) \right) \\ strangers \left(02114 + zuwr \right) upon thee, the terrible \left(06184 + (ariyts) \right) of the nations \left(01471 + gowy \right) : and they \\ shall draw \left(07324 + ruwq \right) their swords \left(02719 + chereb \right) against \left(05921 + (al) \right) the beauty \left(03308 + yophiy \right) \\ of thy wisdom \left(02451 + chokmah \right), and they shall defile \left(02490 + chalal \right) thy brightness \left(03314 + yiph(ah) \right). \end{array}$

 $\begin{array}{l} Eze_{28}_{08} \left\{ Eze_{28}_{08} \right\} \text{ They shall bring (03381 + yarad) thee down (03381 + yarad) to the pit (07845 + shachath), and thou shalt die (04191 + muwth) the deaths (04463 + mamowth) of [them that are] slain (02491 + chalal) in the midst (03820 + leb) of the seas (03220 + yam). \end{array}$

 $\begin{array}{l} Eze_{28}_{09} \left\{ Eze_{28}_{09} \right\} \mbox{Wilt thou yet (00559 +)amar) say (00559 +)amar) before (06440 +paniym) him that slayeth (02026 +harag) thee , I [am] God (00430 +)elohiym) ? but thou [shalt be] a man (00120 +)adam) , and no (03808 +lo)) God (00410 +)el) , in the hand (03027 +yad) of him that slayeth (02490 +chalal) thee . \end{array}$

 $\begin{array}{l} Eze_{28_10} \left\{ Eze_{28_10} \right\} \text{ Thou shalt die (04191 + muwth) the deaths (04194 + maveth) of the uncircumcised (06189 + (arel) by the hand (03027 + yad) of strangers (02114 + zuwr): for I have spoken (01696 + dabar) [it], saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih). \end{array}$

 $Eze_{28_{11}} \{ Eze_{28_{11}} \}$. Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{28}_{12} \left\{ Eze_{28}_{12} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), take \left(05375 + nasa \right) \right) up a lamentation \\ \left(07015 + qiynah \right) upon the king \left(04428 + melek \right) of Tyrus \left(06865 + Tsor \right), and say \left(00559 + \right) amar \right) unto him \\ , Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Thou \\ sealest \left(02856 + chatham \right) up the sum \left(08508 + tokniyth \right), full \left(04392 + male \right) \right) of wisdom \left(02451 + chokmah \right) \\) , and perfect \left(03632 + kaliyl \right) in beauty \left(03308 + yophiy \right) . \end{array}$

 $\begin{array}{l} Eze_{28}_{13} \left\{ Eze_{28}_{13} \right\} \\ Thou hast been (01961 + hayah) in Eden (05731 + (Eden) the garden (01588 + gan) \\ of God (00430 +)elohiym) ; every (03605 + kol) precious (03368 + yaqar) stone (68) [was] thy covering \\ (04540 + m@cukkah) , the sardius (00124 +)odem) , topaz (06357 + pitdah) , and the diamond (03095 + yahalom) , the beryl (08658 + tarshiysh) , the onyx (07718 + shoham) , and the jasper (03471 + yash@pheh) , the sapphire (05601 + cappiyr) , the emerald (05306 + nophek) , and the carbuncle (01304 + bareqeth) , \\ \end{array}$

and gold (02091 +zahab):the workmanship (04399 +m@la)kah) of thy tabrets (08596 +toph) and of thy pipes (05345 +neqeb) was prepared (03559 +kuwn) in thee in the day (03117 +yowm) that thou wast created (01254 +bara)).

 $\begin{array}{l} Eze_{28}_{14} \left\{ Eze_{28}_{14} \right\} \\ Thou \left[\ art \ \right] \ the \ anointed \ (04473 \ +mimshach \) \ cherub \ (03742 \ +k@ruwb \) \ that \ covereth \ (05526 \ +cakak \) \ ; \ and \ I \ have \ set \ (05414 \ +nathan \) \ thee \ \left[\ so \ \right] \ thou \ wast \ (01961 \ +hayah \) \ upon \ the \ holy \ (06944 \ +qodesh \) \ mountain \ (02022 \ +har \) \ of \ God \ (00430 \ +)elohiym \) \ ; \ thou \ hast \ walked \ (01980 \ +halak \) \ up \ and \ down \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ stones \ (68) \ of \ fire \ (00784 \ +)esh \) \ . \end{array}$

 $\begin{array}{l} Eze_{28_15} \left\{ Eze_{28_15} \right\} \\ Thou \left[\begin{array}{c} wast \end{array} \right] perfect \left(08549 + tamiym \right) in thy ways \left(01870 + derek \right) from the day \\ \left(03117 + yowm \right) \\ that \\ thou \\ wast \\ created \\ \left(01254 + bara \right) \\ \end{array} \right), \\ till \left(05704 + (ad \) \\ iniquity \\ \left(05766 + (evel \) \\ was \\ found \\ \left(04672 + matsa \right) \\ \end{array} \right) \\ in \\ thee \\ \end{array}$

 $\begin{array}{l} Eze_{28_16} \left\{ Eze_{28_16} \right\} By \ the \ multitude \ (07230 \ +rob \) \ of \ thy \ merchandise \ (07404 \ +r@kullah \) \ they \ have \ filled \ (04390 \ +male) \) \ the \ midst \ (08432 \ +tavek \) \ of \ thee \ with \ violence \ (02555 \ +chamac \) \ , \ and \ thou \ hast \ sinned \ (02398 \ +chata) \): \ therefore \ I \ will \ cast \ (02490 \ +chalal \) \ thee \ as \ profane \ (02490 \ +chalal \) \ out \ of \ the \ mountain \ (02022 \ +har \) \ of \ God \ (00430 \ +)elohiym \): \ and \ I \ will \ destroy \ (6) \ thee \ , \ O \ covering \ (05526 \ +cakak \) \ cherub \ (03742 \ +k@ruwb \) \ , \ from \ the \ midst \ (08432 \ +tavek \) \ of \ the \ stones \ (68) \ of \ fire \ (00784 \ +)esh \) \ . \end{array}$

 $\begin{array}{l} Eze_{28_{17} \{ Eze_{28_{17} \} \text{ Thine heart } (03820 + \text{leb }) \text{ was lifted } (01361 + \text{gabahh }) \text{ up because of thy beauty } \\ (03308 + \text{yophiy }) \text{ , thou hast corrupted } (07843 + \text{shachath }) \text{ thy wisdom } (02451 + \text{chokmah }) \text{ by reason } (05921 + (\text{al }) \text{ of thy brightness } (03314 + \text{yiph(ah }):I \text{ will cast } (07993 + \text{shalak }) \text{ thee to the ground } (00776 + \text{)erets }) \text{ , I } \\ \text{will lay } (05414 + \text{nathan }) \text{ thee before } (06440 + \text{paniym }) \text{ kings } (04428 + \text{melek }) \text{ , that they may behold } (07200 + \text{ra})\text{ah }) \text{ thee } . \end{array}$

 $Eze_{28}_{18} \{ Eze_{28}_{18} \} \text{ Thou hast defiled (02490 + chalal) thy sanctuaries (04720 + miqdash) by the multitude (07230 + rob) of thine iniquities (05771 + (avon) , by the iniquity (05766 + (evel) of thy traffick (07404 + r@kullah) ; therefore will I bring (03318 + yatsa)) forth (03318 + yatsa)) a fire (00784 +)esh) from the midst (08432 + tavek) of thee , it shall devour (00398 +)akal) thee , and I will bring (05414 + nathan) thee to ashes (00665 +)epher) upon the earth (00776 +)erets) in the sight (05869 + (ayin) of all (03605 + kol) them that behold (07200 + ra)ah) thee .$

 $\begin{array}{l} Eze_{28}_{19} \left\{ Eze_{28}_{19} \right\} All \left(03605 + kol \right) they that know \left(03045 + yada(\,) thee among the people \left(05971 + (am \,) shall be astonished \left(08074 + shamem \, \right) at \left(05921 + (al \,) thee: thou shalt be a terror \left(01091 + ballahah \, \right) \\ , and never [shalt] thou [be] any more . \end{array}$

 $\begin{array}{l} Eze_{28}_{21} \left\{ Eze_{28}_{21} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), set \left(07760 + suwm \right) thy face \left(06440 + paniym \right) against \left(05921 + (al \right) Zidon \left(06721 + Tsiydown \right), and prophesy \left(05012 + naba \right) \right) against \left(05921 + (al) Zidon \left(06721 + Tsiydown \right), and prophesy \left(05012 + naba \right) \right) against \left(05921 + (al) Zidon \left(06721 + Tsiydown \right), and prophesy \left(05012 + naba \right) \right) against \left(05921 + (al) Zidon \left(06721 + Tsiydown \right), and prophesy \left(05012 + naba \right) \right) against \left(05921 + (al) Zidon \left(06721 + Tsiydown \right), and prophesy \left(05012 + naba \right) \right) against \left(05921 + (al) Zidon \left(06721 + Tsiydown \right) \right) \\ \left(162 + 100 +$

 $\begin{array}{l} Eze_{28}_{22} \left\{ Eze_{28}_{22} \right\} And \ say \ (00559 \ +) amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \ the \ Lord \ (00136 \ +) Adonay \) \ GOD \ (03069 \ +Y \ @hovih \) \ ; \ Behold \ (02005 \ +hen \) \ , \ I \ [\ am \] \ against \ (05921 \ +(al \) \ thee \ , \ O \ Zidon \ (06721 \ +Tsiydown \) \ ; \ and \ I \ will \ be \ glorified \ (03513 \ +kabad \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ thee: and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y \ @hovah \) \ , \ when \ I \ shall \ have \ executed \ (06213 \ +(ash \) \ judgments \ (08201 \ +shephet \) \ in \ her \ , \ and \ shall \ be \ sanctified \ (06942 \ +qadash \) \ in \ her \ . \end{array}$

 $\begin{array}{l} Eze_{28}_{23} \left\{ Eze_{28}_{23} \right\} \mbox{ For I will send (07971 + shalach) into her pestilence (01698 + deber), and blood (01818 + dam) into her streets (07339 + r@chob); and the wounded (02491 + chalal) shall be judged (05307 + naphal) in the midst (08432 + tavek) of her by the sword (02719 + chereb) upon her on every (05437 + cabab) side (05439 + cabiyb); and they shall know (03045 + yada() that I [am] the LORD (03068 \\ \end{array}$

+Y@hovah).

 $\begin{array}{l} Eze_{28}_{24} \left\{ Eze_{28}_{24} \right\} \text{ And there shall be no } (03808 + \text{lo}) \) \ \text{more } (05750 + (\text{owd}) \ a \ \text{pricking } (03992 + \text{ma}) \text{ar} \) \\ \text{brier } (05544 + \text{cillown}) \ \text{unto the house } (01004 + \text{bayith}) \ \text{of Israel } (03478 + \text{Yisra}) \text{el} \) \ , \ \text{nor } [\ \text{any }] \ \text{grieving } \\ (03510 + \text{ka}) \text{ab }) \ \text{thorn } (06975 + \text{qowts}) \ \text{of all } (03605 + \text{kol}) \ [\ \text{that are }] \ \text{round } (05439 + \text{cabiyb}) \ \text{about them } , \\ \text{that despised } (07590 + \text{sha}) \text{t} \) \ \text{them } ; \ \text{and they shall know } (03045 + \text{yada}(\) \ \text{that I } [\ \text{am }] \ \text{the Lord } (00136 \\ +) \ \text{Adonay } \) \ \text{GOD } (03069 + \text{Y@hovih}) \ . \end{array}$

 $\begin{array}{l} Eze_{28}_{25} \left\{ Eze_{28}_{25} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; When I shall have gathered (06908 + qabats) the house (01004 + bayith) of Israel (03478 + Yisra)el) from the people (05971 + (am) among whom (00834 +) aher) they are scattered (06327 + puwts) , and shall be sanctified (06942 + qadash) in them in the sight (05869 + (ayin) of the heathen (01471 + gowy) , then shall they dwell (03427 + yashab) in their land (00127 +) adamah) that I have given (05414 + nathan) to my servant (05650 + (ebed) Jacob (03290 + Ya(aqob) . \end{array}$

 $Eze_{28}_{26} \{ Eze_{28}_{26} \} \text{ And they shall dwell (03427 +yashab) safely (00983 +betach) therein (05921 +(al) , and shall build (01129 +banah) houses (01004 +bayith) , and plant (05193 +nata() vineyards (03754 +kerem) ; yea , they shall dwell (03427 +yashab) with confidence (00983 +betach) , when I have executed (06213 +(asah) judgments (08201 +shephet) upon all (03605 +kol) those that despise (07590 +sha)t) them round (05439 +cabiyb) about them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .$

 $\begin{array}{l} Eze_{29}_{01} \left\{ Eze_{29}_{01} \right\}. \ In \ the \ tenth \ (06224 \ +(asiyriy \) \ year \ (08141 \ +shaneh \) \ , \ in \ the \ tenth \ (06224 \ +(asiyriy \) \ [month \] \ , \ in \ the \ tenth \ (06224 \ +(asiyriy \) \ [month \] \ , \ in \ the \ tenth \ (06224 \ +(asiyriy \) \ year \ (08141 \ +shaneh \) \ , \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ came \ (01961 \ +hayah \) \ unto \ me \ , \ saying \ (00559 \ +)amar \) \ , \end{array}$

 $\begin{array}{l} Eze_{29}_{02} \left\{ Eze_{29}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), set \left(07760 + suwm \right) thy face (06440 + paniym) against (05921 + (al) Pharaoh (06547 + Par(oh) king (04428 + melek) of Egypt (04714 + Mitsrayim), and prophesy (05012 + naba)) against (05921 + (al) him , and against (05921 + (al) all (03605 + kol) Egypt (04714 + Mitsrayim) : \\ \end{array}$

 $\begin{array}{l} Eze_{29}_{03} \left\{ Eze_{29}_{03} \right\} \\ Speak \left(01696 + dabar \right), and say \left(00559 + \right)amar \right), Thus \left(03541 + koh \right) \\ saith \left(00559 + \right)amar \right) \\ the Lord \left(00136 + \right)Adonay \right) \\ GOD \left(03069 + Y@hovih \right); \\ Behold \left(02005 + hen \right), I \\ [am] \\ against \\ \left(05921 + (al) \\ thee \\ , \\ Pharaoh \left(06547 + Par(oh) \\ king \left(04428 + melek \\ \right) \\ of \\ Egypt \left(04714 + \\ Mitsrayim \\), \\ the \\ great \\ \left(01419 + gadowl \\ \right) \\ dragon \left(08577 + tanniyn \\) \\ that \\ lieth \left(06437 + panah \\) \\ in \\ the \\ midst \left(08432 + tavek \\) \\ of \\ his \\ rivers \left(02975 + y@(or) \\ , \\ which \\ hath \\ said \left(00559 + \right)amar \\), \\ My \\ river \left(02975 + y@(or) \\ [is] \\ mine \\ own \\ , \\ and \\ I \\ have \\ made \left(06213 + (asah) \\ [it] \\ for \\ myself \\ . \end{array} \right)$

 $\begin{array}{l} Eze_{29}_{04} \left\{ Eze_{29}_{04} \right\} But I \ will \ put \ (05414 \ +nathan \) \ hooks \ (02397 \ +chach \) \ in \ thy \ jaws \ (03895 \ +l@ \ chiy \) \\ , \ and I \ will \ cause \ the \ fish \ (01710 \ +dagah \) \ of \ thy \ rivers \ (02975 \ +y@ \ (or \) \ to \ stick \ (01692 \ +dabaq \) \ unto \ thy \ scales \ (07193 \ +gasqeseth \) \ , \ and \ I \ will \ bring \ (05927 \ +(alah \) \ the \ up \ out \ of \ the \ midst \ (08432 \ +tavek \) \ of \ thy \ rivers \ (02975 \ +y@ \ (or \) \ , \ and \ I \ (03605 \ +kol \) \ the \ fish \ (01710 \ +dagah \) \ of \ thy \ rivers \ (02975 \ +y@ \ (or \) \ shall \ stick \ (01692 \ +dabaq \) \ unto \ thy \ scales \ (07193 \ +qasqeseth \) \ . \end{array}$

 $\begin{array}{l} Eze_{29}_{05} \left\{ Eze_{29}_{05} \right\} \text{ And I will leave } (05203 + \text{natash}) \text{ thee [thrown] into the wilderness } (04057 + \text{midbar}), \text{ thee and all } (03605 + \text{kol}) \text{ the fish } (01710 + \text{dagah}) \text{ of thy rivers } (02975 + y@(\text{or}): \text{thou shalt fall } (05307 + \text{naphal}) \text{ upon the open } (06440 + \text{paniym}) \text{ fields } (07704 + \text{sadeh}); \text{ thou shalt not be brought } (00622 + \text{)acaph}) \text{ together }, \text{ nor } (03808 + \text{lo})) \text{ gathered } (06908 + \text{qabats}): \text{I have given } (05414 + \text{nathan}) \text{ thee for meat } (00402 + \text{)oklah}) \text{ to the beasts } (02416 + \text{chay}) \text{ of the field } (00776 + \text{)erets}) \text{ and to the fowls } (05775 + (\text{owph})) \text{ of the heaven } (08064 + \text{shamayim}). \end{array}$

Eze_29_06 {Eze_29_06} And all (03605 +kol) the inhabitants (03427 +yashab) of Egypt (04714 +Mitsrayim) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , because (03282 +ya(an) they

have been (01961 +hayah) a staff (04938 +mish(enah) of reed (07070 +qaneh) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

 $Eze_{29_07} \{ Eze_{29_07} \} \text{ When they took (08610 + taphas) hold (08610 + taphas) of thee by thy hand(03709 + kaph), thou didst break (07533 + ratsats), and rend (01234 + baqa() all (03605 + kol) their shoulder (03802 + katheph): and when they leaned (08172 + sha(an) upon thee , thou brakest (07665 + shabar), and madest all (03605 + kol) their loins (04975 + mothen) to be at a stand (05976 + (amad).$

 $\begin{array}{l} Eze_{29}_{08} \left\{ Eze_{29}_{08} \right\} . \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Behold \ (02005 + hen \) \ , I \ will \ bring \ (00935 + bow) \) \ a \ sword \ (02719 + chereb \) \ upon \ thee \ , \ and \ cut \ (03772 + karath \) \ off \ man \ (00120 +) \ adam \) \ and \ beast \ (00929 + b@hemah \) \ out \ of \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{29}_{09} \left\{ Eze_{29}_{09} \right\} \text{And the land } (00776 +) \text{erets } \right) \text{ of Egypt } (04714 + \text{Mitsrayim }) \text{ shall be desolate } (08077 + \text{sh}@mamah) \text{ and waste } (02723 + \text{chorbah }) \text{ ; and they shall know } (03045 + \text{yada() that I [am] the LORD } (03068 + Y@hovah): \text{because } (03282 + \text{ya(an) he hath said } (00559 +) \text{amar }) \text{ , The river } (02975 + y@(\text{or }) \text{ [is] mine , and I have made } (06213 + (\text{asah }) \text{ [it] }. \end{array}$

 $\begin{array}{l} Eze_{29}_{10} \left\{ Eze_{29}_{10} \right\} Behold \left(02005 + hen \right), therefore \left(03651 + ken \right) I \left[\ am \right] against \left(00413 + \right)el \right) thee, and against (00413 +)el) thy rivers (02975 + y@(or), and I will make (05414 + nathan) the land (00776 +)erets) of Egypt (04714 + Mitsrayim) utterly waste (02723 + chorbah) [and] desolate (08077 + sh@mamah), from the tower (04024 + Migdowl) of Syene (05482 + C@veneh) even unto the border (01366 + g@buwl) of Ethiopia (03568 + Kuwsh). \end{array}$

 $\begin{array}{l} Eze_{29}_{11} \left\{ Eze_{29}_{11} \right\} No \; (03808 \; + lo) \;) \; foot \; (07272 \; + regel \;) \; of \; man \; (00120 \; +) adam \;) \; shall \; pass \; (05674 \; + (abar \;) \; through \; it \; , \; nor \; (03808 \; + lo) \;) \; foot \; (07272 \; + regel \;) \; of \; beast \; (00929 \; + b@\; hemah \;) \; shall \; pass \; (05674 \; + (abar \;) \; through \; it \; , \; neither \; (03808 \; + lo) \;) \; shall \; it \; be \; inhabited \; (03427 \; + yashab \;) \; forty \; (00705 \; +) \; arba(iym \;) \; years \; (08141 \; + shaneh \;) \; . \end{array}$

 $\begin{array}{l} Eze_{29}_{12} \left\{ Eze_{29}_{12} \right\} And I will make (05414 + nathan) the land (00776 +)erets) of Egypt (04714 + Mitsrayim) desolate (08077 + sh@mamah) in the midst (08432 + tavek) of the countries (00776 +)erets) [that are] desolate (08074 + shamem) , and her cities (05892 +(iyr) among (08432 + tavek) the cities (05892 +(iyr) [that are] laid waste (02717 + charab) shall be desolate (08077 + sh@mamah) forty (00705 +)arba(iym) years (08141 + shaneh): and I will scatter (06327 + puwts) the Egyptians (04714 + Mitsrayim) among the nations (01471 + gowy) , and will disperse (02219 + zarah) them through the countries (00776 +)erets). \end{array}$

 $\begin{array}{l} Eze_{29}_{13} \left\{ Eze_{29}_{13} \right\} Yet (03588 + kiy) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); At the end (07093 + qets) of forty (00705 +) arba(iym) years (08141 + shaneh) will I gather (06908 + qabats) the Egyptians (04714 + Mitsrayim) from the people (05971 + (am) whither they were scattered (06327 + puwts): \\ \end{array}$

 $\begin{array}{l} Eze_{29}_{14} \left\{ Eze_{29}_{14} \right\} And I will bring (07725 + shuwb) again (07725 + shuwb) the captivity (07622 + sh@buwth) of Egypt (04714 + Mitsrayim), and will cause them to return (07725 + shuwb) [into] the land (00776 +)erets) of Pathros (06624 + Pathrowc), into (05921 + (al) the land (00776 +)erets) of their habitation (04351 + m@kuwrah); and they shall be there (08033 + sham) a base (08217 + shaphal) kingdom (04467 + mamlakah). \end{array}$

 $\begin{array}{l} Eze_{29}_{15} \left\{ Eze_{29}_{15} \right\} It \ shall \ be \ the \ basest \ (08217 \ +shaphal \) \ of \ the \ kingdoms \ (04467 \ +mamlakah \) \ ; \\ neither \ (03808 \ +lo) \) \ shall \ it \ exalt \ (05375 \ +nasa) \) \ itself \ any \ more \ (05750 \ +(owd \) \ above \ (05921 \ +(al \) \ the \ nations \ (01471 \ +gowy \): for \ I \ will \ diminish \ (04591 \ +ma(at \) \ them \ , \ that \ they \ shall \ no \ (03808 \ +lo) \) \ more \ rule \ (07287 \ +radah \) \ over \ (05921 \ +(al \) \ the \ nations \ (01471 \ +gowy \) \ . \end{array}$

 $\begin{array}{l} Eze_{29}_{16} \left\{ Eze_{29}_{16} \right\} \text{ And it shall be no } (03808 + \text{lo}) \) \ \text{more } (05750 + (\text{owd}) \ \text{the confidence } (04009 + \text{mibtach}) \ \text{of the house } (01004 + \text{bayith}) \ \text{of Israel } (03478 + \text{Yisra})\text{el}) \ , \ \text{which bringeth } (02142 + \text{zakar}) \ [\ \text{their }] \ \text{iniquity } (05771 + (\text{avon}) \ \text{to remembrance } (02142 + \text{zakar}) \ , \ \text{when } (03588 + \text{kiy}) \ \text{they shall look } (06437 + \text{panah}) \ \text{after } (00310 + \text{)achar}) \ \text{them:but they shall know } (03045 + \text{yada}() \ \text{that I } \ \text{I } \ \text{am } \] \ \text{the Lord } (00136 + \text{)Adonay}) \ \text{GOD } (03069 + \text{Y}@\text{hovih}) \ . \end{array}$

 $\begin{array}{l} Eze_{29}_{17} \left\{ Eze_{29}_{17} \right\}. \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ seven \ (07651 \ +sheba(\) \ and \ twentieth \ (06242 \ +(esriym \) \ year \ (08141 \ +shaneh \) \ , \ in \ the \ first \ (07223 \ +ri) \ shown \) \ [\ month \] \ , \ in \ the \ first \ (00259 \ +) \ echad \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ came \ (01961 \ +hayah \) \ unto \ me \ , \ saying \ (00559 \ +) \ amar \) \ , \end{array}$

 $\begin{array}{l} Eze_{29}_{18} \left\{ Eze_{29}_{18} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), Nebuchadrezzar \left(05019 + N@buwkadne) tstsar \right) king \left(04428 + melek \right) of Babylon \left(00894 + Babel \right) caused his army \left(02428 + chayil \right) to serve (05647 + (abad) a great (01419 + gadowl) service (05656 + (abodah) against (00413 +)el) Tyrus (06865 + Tsor): every (03605 + kol) head (07218 + ro)sh) [was] made bald (07139 + qarach), and every (03605 + kol) shoulder (03802 + katheph) [was] peeled (04803 + marat): yet had (01961 + hayah) he no (03808 + lo)) wages (07939 + sakar), nor his army (02428 + chayil), for Tyrus (06865 + Tsor), for the service (05656 + (abodah) that he had served (05647 + (abad) against (05921 + (al) it : \\ \end{array}$

 $\begin{array}{l} Eze_{29}_{19} \left\{ Eze_{29}_{19} \right\} \\ Therefore \left(03651 + ken \right) thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) \\ + \left(Adonay \right) \\ GOD \left(03069 + Y@hovih \right) \\ ; \\ Behold \left(02005 + hen \right) \\ , \\ I \\ will give \left(05414 + nathan \right) \\ the land \left(00776 + \right) \\ + \left(04714 + Mitsrayim \right) \\ unto \\ Nebuchadrezzar \left(05019 + N@buwkadne) \\ tstsar \\) \\ king \left(04428 + melek \right) \\ of \\ Babylon \left(00894 + Babel \\) \\ ; \\ and \\ he \\ shall \\ take \left(05375 + nasa \right) \\ her \\ multitude \left(01995 + hamown \\ \right) \\ , \\ and \\ take \left(07997 + shalal \\) \\ her \\ spoil \left(07997 + shalal \\ \right) \\ her \\ spoil \left(07997 + shalal \\ \right) \\ her \\ samy \left(02428 + chayil \\ \right) \\ . \end{array}$

 $\begin{array}{l} Eze_{29}_{20} \left\{ Eze_{29}_{20} \right\} I \text{ have given (05414 + nathan) him the land (00776 +)erets) of Egypt (04714 + Mitsrayim) [for] his labour (06468 + p@(ullah) wherewith (00834 +)aher) he served (05647 + (abad) against it , because (00834 +)aher) they wrought (06213 + (asah) for me , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{29}_{21} \left\{ Eze_{29}_{21} \right\} In \ that \ day \ (03117 \ +yowm \) \ will \ I \ cause \ the \ horn \ (07161 \ +qeren \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ to \ bud \ (06779 \ +tsamach \) \ forth \ , \ and \ I \ will \ give \ (05414 \ +nathan \) \ thee \ the \ opening \ (06610 \ +pithchown \) \ of \ the \ mouth \ (06310 \ +peh \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ them \ ; \ and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{30}_{02} \left\{ Eze_{30}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), prophesy \left(05012 + naba \right) \right) and say \left(00559 + \right) amar \right), Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right); Howl \left(03213 + yalal \right) ye, Woe \left(01929 + hahh \right) worth the day \left(03117 + yowm \right) \right) \\ \end{array}$

 $\begin{array}{l} Eze_{30}_{03} \left\{ Eze_{30}_{03} \right\} \text{ For the day (03117 + yowm) [is] near (07138 + qarowb) , even the day (03117 + yowm) of the LORD (03068 + Y@hovah) [is] near (07138 + qarowb) , a cloudy (06051 + (anan) day (03117 + yowm) ; it shall be the time (06256 + (eth) of the heathen (01471 + gowy) . \end{array}$

 $\begin{array}{l} Eze_{30}_{04} \left\{ Eze_{30}_{04} \right\} \text{ And the sword (02719 + chereb) shall come (00935 + bow)) upon Egypt (04714 + Mitsrayim) , and great pain (02479 + chalchalah) shall be in Ethiopia (03568 + Kuwsh) , when the slain (02491 + chalal) shall fall (05307 + naphal) in Egypt (04714 + Mitsrayim) , and they shall take (03947 + laqach) away her multitude (01995 + hamown) , and her foundations (03247 + y@cowd) shall be broken (02040 + harac) down (02040 + harac) . \end{array}$

 $\begin{array}{l} Eze_{30}_{05} \left\{ Eze_{30}_{05} \right\} \\ Ethiopia \left(03568 + Kuwsh \right) , and \\ Libya \left(06316 + Puwt \right) , and \\ Lydia \left(03865 + Luwd \right) , \\ and \\ all \left(03605 + kol \right) \\ the mingled \left(06154 + (ereb) \\ people , and \\ Chub \left(03552 + Kuwb \right) , \\ and \\ the men \left(01121 + ben \right) \\ of \\ the \\ land \\ \left(00776 + \right) \\ erets \\) \\ that \\ is \\ in \\ league \\ \left(01285 + b@riyth \\) \\ , \\ shall \\ fall \\ \left(05307 + naphal \\) \\ with \\ them \\ by \\ the \\ sword \\ \left(02719 + chereb \\) \\ . \end{array} \right) \\ \end{array}$

 $\begin{array}{l} Eze_{30}_{06} \left\{ Eze_{30}_{06} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the LORD \left(03068 + Y@hovah \right) ; They also that uphold \left(05564 + camak \right) Egypt \left(04714 + Mitsrayim \right) shall fall \left(05307 + naphal \right) ; and the pride (01347 + ga)own) of her power (05797 + (oz) shall come (03381 + yarad) down (03381 + yarad): from the tower (04024 + Migdowl) of Syene (05482 + C@veneh) shall they fall (05307 + naphal) in it by the sword (02719 + chereb) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $Eze_{30_{07}} \{ Eze_{30_{07}} \} \text{ And they shall be desolate (08074 + shamem) in the midst (08432 + tavek) of the countries (00776 +)erets) [that are] desolate (08074 + shamem) , and her cities (05892 + (iyr) shall be in the midst (08432 + tavek) of the cities (05892 + (iyr) [that are] wasted (02717 + charab) . \\$

 $\begin{array}{l} Eze_{30}_{08} \left\{ Eze_{30}_{08} \right\} \text{ And they shall know } (03045 + yada() \text{ that I [am] the LORD } (03068 + Y@\text{hovah }) \text{ ,} \\ \text{when I have set } (05414 + \text{nathan }) \text{ a fire } (00784 +)\text{esh }) \text{ in Egypt } (04714 + \text{Mitsrayim }) \text{ , and [when] all } \\ (03605 + \text{kol }) \text{ her helpers } (05826 + (azar) \text{ shall be destroyed } (07665 + \text{shabar }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_30_09 \left\{ Eze_30_09 \right\} In \ that \ day \ (03117 \ +yowm \) \ shall \ messengers \ (04397 \ +mal)ak \) \ go \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ from \ me \ in \ ships \ (06716 \ +tsiy \) \ to \ make \ the \ careless \ (00983 \ +betach \) \ Ethiopians \ (03569 \ +Kuwshiy \) \ afraid \ (02729 \ +charad \) \ , \ and \ great \ pain \ (02479 \ +chalchalah \) \ shall \ come \ (01961 \ +hayah \) \ upon \ them \ , \ as \ in \ the \ day \ (03117 \ +yowm \) \ of \ Egypt \ (04714 \ +Mitsrayim \): for \ , \ lo \ (02009 \ +hinneh \) \ , \ it \ cometh \ (00935 \ +bow) \) \ . \end{array}$

 $\begin{array}{l} Eze_30_10 \ \{Eze_30_10\} \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ I \ will \ also \ make \ the \ multitude \ (01995 + hamown \) \ of \ Egypt \ (04714 + Mitsrayim \) \ to \ cease \ (07673 + shabath \) \ by \ the \ hand \ (03027 + yad \) \ of \ Nebuchadrezzar \ (05019 + N@ buwkadne) \ tstsar \) \ king \ (04428 + melek \) \ of \ Babylon \ (00894 + Babel \) \ . \end{array}$

 $\begin{array}{l} Eze_30_11 \ \{Eze_30_11\} \ He \ and \ his \ people \ (05971 + (am \) \ with \ him \ , \ the \ terrible \ (06184 + (ariyts \) \ of \ the \ nations \ (01471 + gowy \) \ , \ shall \ be \ brought \ (00935 + bow) \) \ to \ destroy \ (07843 + shachath \) \ the \ land \ (00776 +)erets \) \ against \ (05921 + (al \) \ Egypt \ (04714 + Mitsrayim \) \ , \ and \ fill \ (04390 + male) \) \ the \ land \ (00776 +)erets \) \ with \ the \ slain \ (02491 + chalal \) \ . \end{array}$

 $\begin{array}{l} Eze_30_12 \left\{ Eze_30_12 \right\} And I \mbox{ will make the rivers (02975 + y@(or) dry (02724 + charabah), and sell (04376 + makar) the land (00776 +)erets) into the hand (03027 + yad) of the wicked (07451 + ra():and I will make the land (00776 +)erets) waste (08074 + shamem), and all (04393 + m@lo)) that is therein (04393 + m@lo)), by the hand (03027 + yad) of strangers (02114 + zuwr):I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it]. \end{array}$

 $\begin{array}{l} Eze_{30}_{13} \left\{ Eze_{30}_{13} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; I will also destroy (6) the idols \left(01544 + gilluwl \right) , and I will cause [their] images (00457 +)eliyl) to cease (07673 + shabath) out of Noph (05297 + Noph) ; and there shall be no (03808 + lo)) more (05750 + (owd) a prince (05387 + nasiy)) of the land (00776 +)erets) of Egypt (04714 + Mitsrayim): and I will put (05414 + nathan) a fear (03374 + yir)ah) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim) . \end{array}$

 $\begin{array}{l} Eze_30_14 \left\{ Eze_30_14 \right\} And I will make Pathros (06624 + Pathrowc) desolate (08074 + shamem) , and will set (05414 + nathan) fire (00784 +)esh) in Zoan (06814 + Tso(an) , and will execute (06213 + (asah) judgments (08201 + shephet) in No . \end{array}$

 the multitude (01995 +hamown) of No .

 $\begin{array}{l} Eze_{30_{16} \{Eze_{30_{16} \} And I will set (05414 + nathan) fire (00784 +)esh) in Egypt (04714 + Mitsrayim): Sin (05512 + Ciyn) shall have great (02342 + chuwl) pain (02342 + chuwl) , and No shall be rent (01234 + baqa() as under , and Noph (05297 + Noph) [shall have] distresses (06862 + tsar) daily (03119 + yowmam) \\ \end{array}$

 $\begin{array}{l} Eze_{30_{17} \{ Eze_{30_{17} \} The young (00970 + bachuwr) men of Aven (00206 +) Aven) and of Pibeseth (06364 + Piy - Beceth) shall fall (05307 + naphal) by the sword (02719 + chereb): and these (02007 + hennah) [cities] shall go (03212 + yalak) into captivity (07628 + sh@biy) . \end{array}$

 $\begin{array}{l} Eze_{30}_{18} \left\{ Eze_{30}_{18} \right\} At \ Tehaphnehes \left(08471 + Tachpanchec \right) \ also \ the \ day \left(03117 + yowm \right) \ shall \ bedarkened \left(02821 + chashak \right) \ , \ when \ I \ shall \ break \left(07665 + shabar \right) \ there \ \left(08033 + sham \right) \ the \ yokes \left(04133 + mowtah \right) \ of \ Egypt \left(04714 + Mitsrayim \right) \ : and \ the \ pomp \ \left(01347 + ga \right) \ own \) \ of \ her \ strength \ \left(05797 + (oz \) \ shall \ cease \ \left(07673 + shabath \ \right) \ in \ her \ ; \ a \ cloud \ \left(06051 + (anan \) \ shall \ cover \ \left(03680 + kacah \) \ her \ , \ and \ her \ daughters \ \left(01121 + ben \ \right) \ shall \ go \ \left(03212 + yalak \ \right) \ into \ captivity \ \left(07628 + sh @ biy \ \right) \ . \end{array}$

 $\label{eq:exact_start} \begin{array}{l} Eze_{30_{19}} \mbox{ Thus will I execute (06213 +(asah) judgments (08201 +shephet) in Egypt (04714 +Mitsrayim):and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) . \end{array}$

 $\begin{array}{l} Eze_{30}_{21} \left\{ Eze_{30}_{21} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), I have broken \left(07665 + shabar \right) the arm \left(02220 + z@rowa() of Pharaoh \left(06547 + Par(oh) king \left(04428 + melek \right) of Egypt \left(04714 + Mitsrayim \right) \right); and , lo \left(02009 + hinneh \right), it shall not be bound \left(02280 + chabash \right) up to be healed , to put (07760 + suwm) a roller (02848 + chittuwl) to bind (02280 + chabash) it , to make it strong (02388 + chazaq) to hold (08610 + taphas) the sword (02719 + chereb). \end{array}$

 $Eze_{30}23 \{Eze_{30}23\}$ And I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy), and will disperse (02219 +zarah) them through the countries (00776 +)erets).

 $\begin{array}{l} Eze_{30}_{24} \left\{ Eze_{30}_{24} \right\} \text{ And I will strengthen (02388 + chazaq) the arms (02220 + z@rowa() of the king (04428 + melek) of Babylon (00894 + Babel) , and put (05414 + nathan) my sword (02719 + chereb) in his hand (03027 + yad):but I will break (07665 + shabar) Pharaoh s (06547 + Par(oh) arms (02220 + z@rowa() , and he shall groan (05008 + na)aq) before (06440 + paniym) him with the groanings (05009 + n@)aqah) of a deadly wounded (02491 + chalal) [man] . \end{array}$

 $\begin{array}{l} Eze_30_25 \left\{ Eze_30_25 \right\} But I will strengthen (02388 + chazaq) the arms (02220 + z@rowa() of the king (04428 + melek) of Babylon (00894 + Babel) , and the arms (02220 + z@rowa() of Pharaoh (06547 + Par(oh) shall fall (05307 + naphal) down ; and they shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) , when I shall put (05414 + nathan) my sword (02719 + chereb) into the hand (03027 + yad) of the king (04428 + melek) of Babylon (00894 + Babel) , and he shall stretch (05186 + natah) it out upon the land (00776 +)erets) of Egypt (04714 + Mitsrayim) . \end{array}$

 $Eze_{30}_{26} \{ Eze_{30}_{26} \} And I will scatter (06327 + puwts) the Egyptians (04714 + Mitsrayim) among the nations (01471 + gowy), and disperse (02219 + zarah) them among the countries (00776 +)erets); and they shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Eze_{31}_{01} \left\{ Eze_{31}_{01} \right\}. \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ eleventh \ year \ (08141 \ +shaneh \) \ , \ in \ the \ third \ (07992 \ +sh@liyshiy \) \ [\ month \] \ , \ in \ the \ first \ (00259 \ +)echad \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ [\ that \] \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ came \ (01961 \ +hayah \) \ unto \ me \ , \ saying \ (00559 \ +)amar \) \ , \end{array}$

 $\begin{array}{l} Eze_31_02 \ \{Eze_31_02\} \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ speak \ (00559 \ +)amar \) \ unto \ Pharaoh \ (06547 \ +Par(oh \) \ king \ (04428 \ +melek \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ to \ his \ multitude \ (01995 \ +hamown \) \ ; \ Whom \ art \ thou \ like \ (01819 \ +damah \) \ in \ thy \ greatness \ (01433 \ +godel \) \ ? \end{array}$

 $\begin{array}{l} Eze_{31_03 \{Eze_{31_03}\} Behold \ (02009 + hinneh \), the Assyrian \ (00804 +) Ashshuwr \) \ [was \] a \ cedar \ (00730 +) erez \) in \ Lebanon \ (03844 + L@banown \) with fair \ (03303 + yapheh \) branches \ (06057 + (anaph \) \ , and with a \ shadowing \ (06751 + tsalal \) \ shroud \ (02793 + choresh \) \ , and \ of \ an \ high \ (01362 + gabahh \) \ stature \ (06967 + qowmah \) \ ; and \ his \ top \ (06788 + tsammereth \) \ was \ among \ (00996 + beyn \) \ the \ thick \ (05688 + (aboth \) \ boughs \ (05688 + (aboth \) \ . \end{array}$

 $\begin{array}{l} Eze_{31}_{04} \left\{ Eze_{31}_{04} \right\} \text{ The waters (04325 + mayim) made him great (01431 + gadal), the deep (08415 + t@howm) set (07311 + ruwm) him up on high (07311 + ruwm) with her rivers (05104 + nahar) running (01980 + halak) round (05439 + cabiyb) about his plants (04302 + matta(), and sent (07971 + shalach) out her little (08585 + t@(alah) rivers (08585 + t@(alah) unto all (03605 + kol) the trees (06086 + (ets) of the field (07704 + sadeh). \end{array}$

 $\begin{array}{l} Eze_31_05 \ \{Eze_31_05\} \ Therefore \ his \ height \ (06967 \ +qowmah \) \ was \ exalted \ (01361 \ +gabahh \) \ above \ all \ (03605 \ +kol \) \ the \ trees \ (06086 \ +(ets \) \ of \ the \ field \ (07704 \ +sadeh \) \ , \ and \ his \ boughs \ (05634 \ +car(appah \) \ were \ multiplied \ (07235 \ +rabah \) \ , \ and \ his \ branches \ (06288 \ +p@)orah \) \ became \ (00748 \ +)arak \) \ long \ (00748 \ +)arak \) \ long \ (00748 \ +)arak \) \ long \ (00748 \ +)arak \) \ here \ here \ here \ (07227 \ +rab \) \ of \ waters \ (04325 \ +mayim \) \ , \ when \ he \ shot \ (07971 \ +shalach \) \ forth \ . \end{array}$

 $\begin{array}{l} Eze_{31_06} \left\{ Eze_{31_06} \right\} All \left(03605 + kol \right) the fowls \left(05775 + (owph \) of heaven \left(08064 + shamayim \ \right) made their nests \left(07077 + qanan \ \right) in his boughs \left(05589 + c@(appah) \ , and under \left(08478 + tachath \ \right) his branches \left(06288 + p@)orah \) did all \left(03605 + kol \ \right) the beasts \left(02416 + chay \ \right) of the field \left(07704 + sadeh \ \right) bring \left(03205 + yalad \ \right) forth \left(03205 + yalad \) their young \ , and under his shadow \left(06738 + tsel \ \right) dwelt \left(03427 + yashab \) all \left(03605 + kol \ \right) great \left(07227 + rab \ \right) nations \left(01471 + gowy \ \right) . \end{array}$

 $Eze_{31_07} \{ Eze_{31_07} \} \text{ Thus was he fair (03302 +yaphah) in his greatness (01433 +godel), in the length (00753 +)orek) of his branches (01808 +daliyah): for his root (08328 +sheresh) was by great (07227 +rab) waters (04325 +mayim).$

 $\begin{array}{l} Eze_{31_08 \{Eze_{31_08}\} \mbox{The cedars (00730 +) erez) in the garden (01588 + gan) of God (00430 +) elohiym) \\ \mbox{could not hide (06004 +(amam) him: the fir (01265 + b@rowsh) trees were not like (01819 + damah) his \\ \mbox{boughs (05589 + c@(appah) , and the chesnut (06196 +(armown) trees were not like (01819 + damah) his \\ \mbox{branches (06288 + p@)orah) ; nor any (03605 + kol) tree (06086 +(ets) in the garden (01588 + gan) of God (00430 +) elohiym) was like (01819 + damah) unto him in his beauty (03308 + yophiy) . \end{array}$

 $\begin{array}{l} Eze_{31_09} \left\{ Eze_{31_09} \right\} I \text{ have made him fair (03303 +yapheh) by the multitude (07230 +rob) of his branches (01808 +daliyah): so that all (03605 +kol) the trees (06086 +(ets) of Eden (05731 +(Eden) , that [were] in the garden (01588 +gan) of God (00430 +)elohiym) , envied (07065 +qana)) him . \end{array}$

(06967 + qowmah), and he hath shot (07971 + shalach) up his top (06788 + tsammereth) among (00996 + beyn) the thick (05688 + (aboth) boughs (05688 + (aboth), and his heart (03824 + lebab) is lifted (07311 + ruwm) up in his height <math>(01363 + gobahh);

 $Eze_{31_{11} Eze_{31_{11}} I \text{ have therefore delivered } (05414 + nathan) \text{ him into the hand } (03027 + yad) \text{ of the mighty } (00410 +)el) \text{ one of the heathen } (01471 + gowy) ; \text{ he shall surely deal } (06213 + (asah) \text{ with him: I have driven } (01644 + garash) \text{ him out for his wickedness } (07562 + resha() . \\$

 $\begin{array}{l} Eze_{31}_{12} \left\{ Eze_{31}_{12} \right\} \text{ And strangers (02114 +zuwr), the terrible (06184 + (ariyts)) of the nations (01471 +gowy), have cut (03772 + karath) him off, and have left (05203 + natash) him:upon the mountains (02022 + har) and in all (03605 + kol) the valleys (01516 + gay)) his branches (01808 + daliyah) are fallen (05307 + naphal), and his boughs (06288 + p@)orah) are broken (07665 + shabar) by all (03605 + kol) the rivers (00650 +)aphiyq) of the land (00776 +)erets); and all (03605 + kol) the people (05971 + (am) of the earth (00776 +)erets) are gone (03381 + yarad) down from his shadow (06738 + tsel), and have left (05203 + natash) him. \end{array}$

 $Eze_{31_{13}} \{ Eze_{31_{13}} \} \text{ Upon his ruin (04658 + mappeleth) shall all (03605 + kol) the fowls (05775 + (owph) of the heaven (08064 + shamayim) remain (07931 + shakan) , and all (03605 + kol) the beasts (02416 + chay) of the field (07704 + sadeh) shall be upon his branches (06288 + p@)orah) : }$

 $\begin{array}{l} Eze_{31}_{14} \left\{ Eze_{31}_{14} \right\} \text{ To the end (04616 + ma(an) that none (03808 + lo)) of all (03605 + kol) the trees (06086 + (ets) by the waters (04325 + mayim) exalt (01361 + gabahh) themselves for their height (06967 + qowmah), neither (03808 + lo)) shoot (05414 + nathan) up their top (06788 + tsammereth) among (00413 +)el) the thick (05688 + (aboth) boughs (05688 + (aboth), neither (03808 + lo)) their trees (00352 +)ayil) stand (05975 + (amad) up in their height (01363 + gobahh), all (03605 + kol) that drink (08354 + shathah) water (04325 + mayim): for they are all (03605 + kol) delivered (05414 + nathan) unto death (04194 + maveth), to the nether (08482 + tachtiy) parts of the earth (00776 +)erets), in the midst (08432 + tavek) of the children (01121 + ben) of men (00120 +)adam), with them that go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr). \end{array}$

 $\begin{array}{l} Eze_{31_15} \{Eze_{31_15}\} \mbox{ Thus saith (00559 +) amar) the \ Lord (00136 +) \ Adonay) \ GOD (00430 +) \ elohiym) ; \\ In the day (03117 +y \ wm) \ when he \ went (03381 +y \ arad) \ down (03381 +y \ arad) \ to \ the \ grave (07585 +sh@) \ owl) \ I \ caused \ a \ mourning (56): I \ covered (03680 +k \ acah) \ the \ deep (08415 +t@ \ howm) \ for \ him \ , \ and \ I \ restrained (04513 +m \ ana() \ the \ floods (05104 +n \ ahar) \ thereof \ , \ and \ the \ grave (07227 +r \ ab) \ waters (04325 +m \ ayim) \ were \ stayed (03607 +k \ ala) \): \ and \ I \ caused \ Lebanon \ (03844 +L@ \ banown) \ to \ mourn \ (06937 +q \ adar) \ for \ him \ , \ and \ all \ (03605 +k \ ol) \ the \ trees \ (06086 +(ets) \ of \ the \ field \ (07704 +sadeh) \ fainted \ (05969 +(ulpeh) \ for \ him \ . \end{array}$

 $\begin{array}{l} Eze_{31_16} \{ Eze_{31_16} \} I \text{ made the nations (01471 + gowy) to shake (07493 + ra(ash) at the sound (06963 + qowl) of his fall (04658 + mappeleth) , when I cast (03381 + yarad) him down (03381 + yarad) to hell (07585 + sh@)owl) with them that descend (03381 + yarad) into the pit (00953 + bowr): and all (03605 + kol) the trees (06086 + (ets) of Eden (05731 + (Eden) , the choice (04005 + mibchar) and best (02896 + towb) of Lebanon (03844 + L@banown) , all (03605 + kol) that drink (08354 + shathah) water (04325 + mayim) , shall be comforted (05162 + nacham) in the nether (08482 + tachtiy) parts of the earth (00776 +)erets) . \end{array}$

 $\begin{array}{l} Eze_{31_17} \left\{ Eze_{31_17} \right\} They also \left(01571 + gam \right) went \left(03381 + yarad \right) down \left(03381 + yarad \right) into hell \\ \left(07585 + sh@ \right) owl \right) with him unto [them that be] slain (02491 + chalal) with the sword (02719 + chereb) ; \\ and [they that were] his arm (02220 + z@ rowa(), [that] dwelt (03427 + yashab) under his shadow (06738 + tsel) in the midst (08432 + tavek) of the heathen (01471 + gowy). \end{array}$

 $\begin{array}{l} Eden\ (05731\ +(Eden\)\ unto\ the\ nether\ (08482\ +tachtiy\)\ parts\ of\ the\ earth\ (00776\ +)erets\): thou\ shalt\ lie\ (07901\ +shakab\)\ in\ the\ midst\ (08432\ +tavek\)\ of\ the\ uncircumcised\ (06189\ +(arel\)\ with\ [\ them\ that\ be\]\ slain\ (02491\ +chalal\)\ by\ the\ sword\ (02719\ +chereb\)\ .\ This\ (01931\ +huw)\)\ [\ is\]\ Pharaoh\ (06547\ +Par(oh\)\ and\ all\ (03605\ +kol\)\ his\ multitude\ (01995\ +hamown\)\ ,\ saith\ (05002\ +n@)um\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ . \end{array}$

 $\begin{array}{l} Eze_32_01 \left\{ Eze_32_01 \right\}. \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ twelfth \ year \ (08141 \ +shaneh \) \ , \ in \ the \ twelfth \ month \ (02320 \ +chodesh \) \ , \ in \ the \ first \ (00259 \ +)echad \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ [\ that \] \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ came \ (01961 \ +hayah \) \ unto \ me \ , \ saying \ (00559 \ +)amar \) \ , \end{array}$

 $\begin{array}{l} Eze_{32}_{02} \left\{ Eze_{32}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), take \left(05375 + nasa \right) \right) up a lamentation \\ \left(07015 + qiynah \right) for Pharaoh \left(06547 + Par(oh \right) king \left(04428 + melek \right) of Egypt \left(04714 + Mitsrayim \right) , and \\ say \left(00559 + \right) amar \right) unto him, Thou art like a young \left(03715 + k@phiyr \right) lion \left(03715 + k@phiyr \right) of the \\ nations \left(01471 + gowy \right), and thou [art] as a whale \left(08565 + tan \right) in the seas \left(03220 + yam \right): and thou camest \\ \left(01518 + giyach \right) forth \left(01518 + giyach \right) with thy rivers \left(05104 + nahar \right), and troubledst \left(01804 + dalach \right) \\ the waters \left(04325 + mayim \right) with thy feet \left(07272 + regel \right), and fouledst \left(007515 + + raphas (eduwth) their \\ rivers \left(05104 + nahar \right). \end{array}$

 $\begin{array}{l} Eze_{32}_{03} \left\{ Eze_{32}_{03} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; I will therefore spread (06566 + paras) out my net (07568 + resheth) over (05921 + (al) thee with a company (06951 + qahal) of many (07227 + rab) people (05971 + (am) ; and they shall bring (05927 + (alah) thee up in my net (02764 + cherem) . \end{array}$

 $\begin{array}{l} Eze_{32}_{04} \left\{ Eze_{32}_{04} \right\} \text{ Then will I leave (05203 + natash) thee upon the land (00776 +)erets), I will cast (02904 + tuwl) thee forth upon the open (06440 + paniym) field (07704 + sadeh), and will cause all (03605 + kol) the fowls (05775 + (owph) of the heaven (08064 + shamayim) to remain (07931 + shakan) upon thee , and I will fill (07646 + saba() the beasts (02416 + chay) of the whole (03605 + kol) earth (00776 +)erets) with thee . \end{array}$

 $Eze_{32}_{05} \{ Eze_{32}_{05} \} \text{ And I will lay (05414 + nathan) thy flesh (01320 + basar) upon the mountains (02022 + har), and fill (04390 + male)) the valleys (01516 + gay)) with thy height (07419 + ramuwth).$

 $Eze_{32}_{06} \{ Eze_{32}_{06} \} I \text{ will also water } (08248 + shaqah) \text{ with thy blood } (01818 + dam) \text{ the land } (00776 +) \text{erets }) \text{ wherein thou swimmest } (06824 + tsaphah) , [even] to the mountains } (02022 + har) ; and the rivers (00650 +) aphiyq) shall be full (04390 + male)) of thee .$

 $Eze_{32_07} \{ Eze_{32_07} \} \text{ And when I shall put } (03518 + \text{kabah }) \text{ thee out , I will cover } (03680 + \text{kacah }) \text{ the heaven } (08064 + \text{shamayim }), \text{ and make the stars } (03556 + \text{kowkab }) \text{ thereof dark } (06937 + \text{qadar }); \text{ I will cover } (03680 + \text{kacah }) \text{ the sun } (08121 + \text{shemesh }) \text{ with a cloud } (06051 + (\text{anan }), \text{ and the moon } (03394 + \text{yareach }) \text{ shall not give her light } (00216 +)\text{owr }).$

 $\begin{array}{l} Eze_{32}_{08} \left\{ Eze_{32}_{08} \right\} All \left(03605 + kol \right) the bright \left(03974 + ma \right) owr \right) lights \left(03974 + ma \right) owr \right) of heaven \\ \left(08064 + shamayim \right) will I make dark \left(06937 + qadar \right) over \left(05921 + (al) thee , and set \left(05414 + nathan \right) \\ darkness \left(02822 + choshek \right) upon thy land \left(00776 +)erets \right) , saith \left(05002 + n@ \right) um \right) the Lord (00136 \\ +)Adonay) GOD \left(03069 + Y@ hovih \right) . \end{array}$

 $\begin{array}{l} Eze_{32}_{09} \left\{ Eze_{32}_{09} \right\} I \ will \ also \ vex \ (03707 + ka(ac \) \ the \ hearts \ (03820 + leb \) \ of \ many \ (07227 + rab \) \\ people \ (05971 + (am \) \ , \ when \ I \ shall \ bring \ (00935 + bow) \) \ thy \ destruction \ (07667 + sheber \) \ among \ the \ nations \ (01471 + gowy \) \ , \ into \ (05921 + (al \) \ the \ countries \ (00776 +)erets \) \ which \ (00834 +)aher \) \ thou \ hast \ not \ known \ (03045 + yada(\) \ . \end{array}$

Eze_32_10 {Eze_32_10} Yea , I will make many (07227 +rab) people (05971 +(am) amazed (08074

+shamem) at thee , and their kings (04428 +melek) shall be horribly (08178 +sa(ar) afraid (08175 +sa(ar) for thee , when I shall brandish (05774 +(uwph) my sword (02719 +chereb) before (05921 +(al) them ; and they shall tremble (02729 +charad) at [every] moment (07281 +rega() , every man (00376 +)iysh) for his own life (05315 +nephesh) , in the day (03117 +yowm) of thy fall (04658 +mappeleth) .

 $\begin{array}{l} Eze_{32_{11} \{ Eze_{32_{11}} \} \ For \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ ; \ The \ sword \ (02719 \ +chereb \) \ of \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ shall \ come \ (00935 \ +bow) \) \ upon \ thee \ . \end{array}$

 $\begin{array}{l} Eze_32_12 \left\{ Eze_32_12 \right\} By \ the \ swords \ (02719 \ +chereb \) \ of \ the \ mighty \ (01368 \ +gibbowr \) \ will \ I \ cause \ thy \ multitude \ (01995 \ +hamown \) \ to \ fall \ (04658 \ +mappeleth \) \ , \ the \ terrible \ (06184 \ +(ariyts \) \ of \ the \ nations \ (01471 \ +gowy \) \ , \ all \ (03605 \ +kol \) \ of \ them: and \ they \ shall \ spoil \ (07703 \ +shadad \) \ the \ pomp \ (01347 \ +ga)own \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ all \ (03605 \ +kol \) \ the \ multitude \ (01995 \ +hamown \) \ thereof \ shall \ be \ destroyed \ (08045 \ +shamad \) \ . \end{array}$

 $Eze_{32_{13}} \{ Eze_{32_{13}} \} I \text{ will destroy (6) also all (03605 + kol) the beasts (00929 + b@hemah) thereof from beside (05921 + (al) the great (07227 + rab) waters (04325 + mayim) ; neither (03808 + lo)) shall the foot (07272 + regel) of man (00120 +)adam) trouble (04103 + m@huwmah) them any more (05750 + (owd) , nor (03808 + lo)) the hoofs (06541 + parcah) of beasts (00929 + b@hemah) trouble (01804 + dalach) them .$

 $\begin{array}{l} Eze_32_14 \left\{ Eze_32_14 \right\} Then \left(00227 + \right)az \right) will I make their waters \left(04325 + mayim \right) deep \left(08257 + shaqa(\right) , and cause their rivers (05104 + nahar) to run (03212 + yalak) like oil (08081 + shemen) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_{32}_{15} \left\{ Eze_{32}_{15} \right\} \ When \ I \ shall \ make \ (05414 \ +nathan \) \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ desolate \ (08077 \ +sh@mamah \) \ , \ and \ the \ country \ (00776 \ +)erets \) \ shall \ be \ destitute \ (08047 \ +shammah \) \ of \ that \ whereof \ it \ was \ full \ (04393 \ +m@lo) \) \ , \ when \ I \ shall \ smite \ (05221 \ +nakah \) \ all \ (03605 \ +kol \) \ them \ that \ dwell \ (03427 \ +yashab \) \ therein \ , \ then \ \ shall \ they \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{32_{16}} \left\{ Eze_{32_{16}} \right\} This \left(01931 + huw\right) \right) \left[\ is \ \right] the lamentation \left(07015 + qiynah \right) wherewith they shall lament (06969 + quwn) her: the daughters (01121 + ben) of the nations (01471 + gowy) shall lament (06969 + quwn) her: they shall lament (06969 + quwn) for her , [even] for Egypt (04714 + Mitsrayim) , and for all (03605 + kol) her multitude (01995 + hamown) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $Eze_{32_{17}} \{ Eze_{32_{17}} \} \text{ . It came (01961 + hayah) to pass also in the twelfth year (08141 + shaneh), in the fifteenth (06240 + (asar) [day] of the month (02320 + chodesh), [that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, saying (00559 +)amar), \\$

 $\begin{array}{l} Eze_{32}_{18} \left\{ Eze_{32}_{18} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), wail \left(05091 + nahah \right) for the multitude \\ \left(01995 + hamown \right) of Egypt \left(04714 + Mitsrayim \right), and cast \left(03381 + yarad \right) them down \left(03381 + yarad \right), \\ even] her, and the daughters \left(01121 + ben \right) of the famous \left(00117 + \right) addiyr) nations \left(01471 + gowy \right), unto \\ the nether \left(08482 + tachtiy \right) parts of the earth \left(00776 + \right) erets), with them that go \left(03381 + yarad \right) down \\ \left(03381 + yarad \right) into the pit \left(00953 + bowr \right). \end{array}$

 $Eze_{32_{19}} \{ Eze_{32_{19}} \} Whom (04310 + miy) dost thou pass in beauty (05276 + na(em) ? go (03381 + yarad)) down (03381 + yarad) , and be thou laid (07901 + shakab) with the uncircumcised (06189 + (arel)).$

 $\begin{array}{l} Eze_32_20 \left\{ Eze_32_20 \right\} \\ They shall fall (04658 + mappeleth) in the midst (08432 + tavek) of [them that are] \\ slain (02491 + chalal) by the sword (02719 + chereb): she is delivered (05414 + nathan) to the sword (02719 + chereb): draw (04900 + mashak) her and all (03605 + kol) her multitudes (01995 + hamown) . \end{array}$

 $\begin{array}{l} Eze_{32}_{21} \left\{ Eze_{32}_{21} \right\} \text{ The strong (00410 +)el) among the mighty (01368 +gibbowr) shall speak (01696 + dabar) to him out of the midst (08432 + tavek) of hell (07585 + sh@)owl) with them that help (05826 + (azar) him:they are gone (03381 + yarad) down (03381 + yarad) , they lie (07901 + shakab) uncircumcised (06189 + (arel) , slain (02491 + chalal) by the sword (02719 + chereb) . \end{array}$

 $\begin{array}{l} Eze_{32}_{22} \left\{ Eze_{32}_{22} \right\} Asshur (00804 +) Ashshuwr) \ [\ is \] \ there \ (08033 + sham \) \ and \ all \ (03605 + kol \) \ her \ company \ (06951 + qahal \): his \ graves \ (06913 + qeber \) \ [\ are \] \ about \ (05439 + cabiyb \) \ him: all \ (03605 + kol \) \ of \ them \ slain \ (02491 + chalal \) \ , \ fallen \ (05307 + naphal \) \ by \ the \ sword \ (02719 + chereb \): \end{array}$

 $\begin{array}{l} Eze_{32}_{23} \left\{ Eze_{32}_{23} \right\} \\ Whose (00834 +) aher) graves (06913 +qeber) are set (05414 +nathan) in the sides (03411 +y@rekah) of the pit (00953 +bowr), and her company (06951 +qahal) is round (05439 +cabiyb) about her grave (06900 +q@buwrah):all (03605 +kol) of them slain (02491 +chalal), fallen (05307 +naphal) by the sword (02719 +chereb), which (00834 +) aher) caused (05414 +nathan) terror (02851 +chittiyth) in the land (00776 +) erets) of the living (02416 +chay). \end{array}$

 $\begin{array}{l} Eze_{32}_{24} \left\{ Eze_{32}_{24} \right\} \\ There \left(08033 + sham \right) \left[is \right] \\ Elam \left(05867 + (Eylam \right) and \\ all \left(03605 + kol \right) her \\ multitude \left(01995 + hamown \right) \\ round \left(05439 + cabiyb \right) \\ about her \\ grave \left(06900 + q@buwrah \right) \\ , \\ all \left(03605 + kol \right) \\ of \\ them \\ slain \left(02491 + chalal \right) \\ , \\ fallen \left(05307 + naphal \right) \\ by \\ the \\ sword \left(02719 + chereb \right) \\ , \\ which \left(00834 + arel \right) \\ into \left(00413 + el \right) \\ her \\) \\ are \\ gone \left(03381 + yarad \right) \\ down \left(03381 + yarad \right) \\ uncircumcised \left(06189 + (arel) \\ into \left(00413 + el \right) \\) \\ the \\ nether \\ (08482 + tachtiy) \\ parts \\ of \\ the \\ earth \left(00776 + erets \right) \\ , \\ which \left(00834 + aher \right) \\ caused \left(05414 + nathan \right) \\ their \\ terror \\ (02851 + chittiyth) \\ in \\ the \\ land \\ (00776 + erets) \\ of \\ the \\ living \\ (02416 + chay) \\ ; \\ yet \\ have \\ they \\ borne \\ (05375 + nasa) \\) \\ their \\ shame \\ (03639 + k@limmah) \\ with \\ them \\ that \\ go \\ (03381 + yarad) \\ down \\ (03381 + yarad) \\ to \\ the \\ pit \\ (00953 + bowr) \\ . \end{array}$

 $\begin{array}{l} Eze_{32}_{25} \left\{ Eze_{32}_{25} \right\} \text{They have set (05414 + nathan) her a bed (04904 + mishkab) in the midst (08432 + tavek) of the slain (02491 + chalal) with all (03605 + kol) her multitude (01995 + hamown): her graves (06913 + qeber) [are] round (05439 + cabiyb) about him: all (03605 + kol) of them uncircumcised (06189 + (arel) , slain (02491 + chalal) by the sword (02719 + chereb): though (03588 + kiy) their terror (02851 + chittiyth) was caused (05414 + nathan) in the land (00776 +)erets) of the living (02416 + chay) , yet have they borne (05375 + nasa)) their shame (03639 + k@limmah) with them that go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr): he is put (05414 + nathan) in the midst (08432 + tavek) of [them that be] slain (02491 + chalal) . \end{array}$

 $\begin{array}{l} Eze_{32}_{26} \left\{ Eze_{32}_{26} \right\} \text{ There (08033 + sham) [is] Meshech (04902 + Meshek) , Tubal (08422 + Tuwbal) , \\ and all (03605 + kol) her multitude (01995 + hamown): her graves (06913 + qeber) [are] round (05439 + cabiyb) about him: all (03605 + kol) of them uncircumcised (06189 + (arel) , slain (02490 + chalal) by the \\ sword (02719 + chereb) , though (03588 + kiy) they caused (05414 + nathan) their terror (02851 + chittiyth) \\ in the land (00776 +)erets) of the living (02416 + chay) . \end{array}$

Eze_32_27 {Eze_32_27} And they shall not lie (07901 +shakab) with the mighty (01368 +gibbowr) [that are] fallen (05307 +naphal) of the uncircumcised (06189 +(arel), which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) to hell (07585 +sh@)owl) with their weapons (03627 +k@liy) of war (04421 +milchamah):and they have laid (05414 +nathan) their swords (02719 +chereb) under (08478 +tachath) their heads (07218 +ro)sh), but their iniquities (05771 +(avon) shall be upon their bones (06106 +(etsem), though (03588 +kiy) [they were] the terror (02851 +chittiyth) of the mighty (01368 +gibbowr) in the land (00776 +)erets) of the living (02416 +chay).

 $Eze_{32}_{28} \{ Eze_{32}_{28} \} Yea , thou shalt be broken (07665 + shabar) in the midst (08432 + tavek) of the uncircumcised (06189 + (arel) , and shalt lie (07901 + shakab) with [them that are] slain (02491 + chalal) with the sword (02719 + chereb).$

 $Eze_{32_{29}} \{ Eze_{32_{29}} \} There (08033 + sham) [is] Edom (00123 +) Edom), her kings (04428 + melek), and all (03605 + kol) her princes (05387 + nasiy)), which (00834 +) aher) with their might (01369 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 1000 +$

+g@buwrah) are laid (05414 +nathan) by [them that were] slain (02491 +chalal) by the sword (02719 +chereb):they shall lie (07901 +shakab) with the uncircumcised (06189 +(arel) , and with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

 $\begin{array}{l} Eze_{32}_{30} \left\{ Eze_{32}_{30} \right\} \text{There (08033 + sham) [be] the princes (05257 + n@ciyk) of the north (06828 + tsaphown) , all (03605 + kol) of them , and all (03605 + kol) the Zidonians (06722 + Tsiydoniy) , which (00834 +) aher) are gone (03381 + yarad) down (03381 + yarad) with the slain (02491 + chalal) ; with their terror (02851 + chittiyth) they are ashamed (00954 + buwsh) of their might (01369 + g@buwrah) ; and they lie (07901 + shakab) uncircumcised (06189 + (arel) with [them that be] slain (02491 + chalal) by the sword (02719 + chereb) , and bear (05375 + nasa)) their shame (03639 + k@limmah) with them that go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr) . \end{array}$

 $\begin{array}{l} Eze_{32}_{31} \left\{ Eze_{32}_{31} \right\} Pharaoh \left(06547 + Par(oh \) \ shall \ see \left(07200 + ra \right) ah \) \ them \ , \ and \ shall \ be \ comforted \ \left(05162 + nacham \) \ over \ \left(05921 + (al \) \ all \ \left(03605 + kol \) \ his \ multitude \ \left(01995 + hamown \ \right) \ , \ [\ even \] \ Pharaoh \ \left(06547 + Par(oh \) \ and \ all \ \left(03605 + kol \) \ his \ army \ \left(02428 + chayil \) \ slain \ \left(02491 + chalal \ \right) \ by \ the \ sword \ \left(02719 + chereb \) \ , \ saith \ \left(05002 + n@)um \ \right) \ the \ Lord \ \left(00136 + \right) Adonay \) \ GOD \ \left(03069 + Y@hovih \ \right) \ . \end{array}$

 $\begin{array}{l} Eze_{32}_{32} \left\{ Eze_{32}_{32} \right\} \ For \ I \ have \ caused \ (05414 \ +nathan \) \ my \ terror \ (02851 \ +chittiyth \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ the \ living \ (02416 \ +chay \): and \ he \ shall \ be \ laid \ (07901 \ +shakab \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ uncircumcised \ (06189 \ +(arel \) \ with \ [\ them \ that \ are \] \ slain \ (02491 \ +chalal \) \ with \ the \ sword \ (02719 \ +chereb \) \ , \ [\ even \] \ Pharaoh \ (06547 \ +Par(oh \) \ and \ all \ (03605 \ +kol \) \ his \ multitude \ (01995 \ +hamown \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\label{eq:Eze_33_01 } \mbox{Eze_33_01} \mbox{ (21697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me , saying (00559 +) amar) ,$

 $\begin{array}{l} Eze_{33}_{02} \left\{ Eze_{33}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), speak \left(01696 + dabar \right) to the children \left(01121 + ben \right) of thy people \left(05971 + (am \right), and say \left(00559 + \right) amar \right) unto them, When \left(03588 + kiy \right) I bring \left(00935 + bow \right) \right) the sword \left(02719 + chereb \right) upon a land \left(00776 + \right) erets \right), if the people \left(05971 + (am \right) of the land \left(00776 + \right) erets \right) take \left(03947 + laqach \right) a man \left(00376 + \right) iysh \right) of their coasts \left(07097 + qatseh \right), and set \left(05414 + nathan \right) him for their watchman \left(06822 + tsaphah \right) : \\ \end{array}$

 $\begin{array}{l} Eze_{33}_{03} \left\{ Eze_{33}_{03} \right\} If when he seeth (07200 + ra)ah) the sword (02719 + chereb) come (00935 + bow)) \\ upon the land (00776 +)erets), he blow (08628 + taqa() the trumpet (07782 + showphar), and warn (02094 + zahar) the people (05971 + (am); \\ \end{array}$

 $\begin{array}{l} Eze_33_04 \ \{Eze_33_04\} \ Then \ whosoever \ heareth \ (08085 \ +shama(\) \ the \ sound \ (06963 \ +qowl \) \ of \ the \ trumpet \ (07782 \ +showphar \) \ , \ and \ taketh \ not \ warning \ (02094 \ +zahar \) \ ; \ if \ the \ sword \ (02719 \ +chereb \) \ come \ (00935 \ +bow) \) \ , \ and \ take \ (03947 \ +laqach \) \ him \ away \ , \ his \ blood \ (01818 \ +dam \) \ shall \ be \ upon \ his \ own \ head \ (07218 \ +ro)sh \) \ . \end{array}$

 $\begin{array}{l} Eze_{33}_{05} \left\{ Eze_{33}_{05} \right\} He \ heard \ (08085 \ + shama(\) \ the \ sound \ (06963 \ + qowl \) \ of \ the \ trumpet \ (07782 \ + showphar \) \ , \ and \ took \ not \ warning \ (02094 \ + zahar \) \ ; \ his \ blood \ (01818 \ + dam \) \ shall \ be \ upon \ him \ . \ But \ he \ that \ taketh \ warning \ (02094 \ + zahar \) \ shall \ deliver \ (04422 \ + malat \) \ his \ soul \ (05315 \ + nephesh \) \ . \end{array}$

 $\begin{array}{l} Eze_{33}_{06} \left\{ Eze_{33}_{06} \right\} But \ if \ (03588 + kiy \) \ the \ watchman \ (06822 + tsaphah \) \ see \ (07200 + ra)ah \) \ the \ sword \ (02719 + chereb \) \ come \ (00935 + bow) \) \ , \ and \ blow \ (08628 + taqa(\) \ not \ the \ trumpet \ (07782 + showphar \) \ , \ and \ the \ people \ (05971 + (am \) \ be \ not \ warned \ (02094 + zahar \) \ ; \ if \ the \ sword \ (02719 + chereb \) \ come \ (00935 + bow) \) \ , \ and \ the \ people \ (05971 + (am \) \ be \ not \ warned \ (02094 + zahar \) \ ; \ if \ the \ sword \ (02719 + chereb \) \ come \ (00935 + bow) \) \ , \ and \ take \ (03947 + laqach \) \ [any \] \ person \ (05315 + nephesh \) \ from \ among \ them \ , \ he \ is \ taken \ (03947 + laqach \) \ away \ in \ his \ iniquity \ (05771 + (avon \) \ ; \ but \ his \ blood \ (01818 + dam \) \ will \ I \ require \ (01875 + darash \) \ at \ the \ watchman \ s \ (06822 + tsaphah \) \ hand \ (03027 + yad \) \ . \end{array}$

Eze_33_07 {Eze_33_07} So thou , O son (01121 +ben) of man (00120 +)adam) , I have set (05414 +nathan)

thee a watchman (06822 +tsaphah) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; therefore thou shalt hear (08085 +shama() the word (01697 +dabar) at my mouth (06310 +peh) , and warn (02094 +zahar) them from me .

 $\begin{array}{l} Eze_{33}_{08} \left\{ Eze_{33}_{08} \right\} When I say (00559 +) amar) unto the wicked (07563 +rasha(), O wicked (07563 +rasha() [man], thou shalt surely die (04191 +muwth); if thou dost not speak (01696 +dabar) to warn (02094 +zahar) the wicked (07563 +rasha() from his way (01870 +derek), that wicked (07563 +rasha() [man] shall die (04191 +muwth) in his iniquity (05771 +(avon); but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad). \end{array}$

 $\begin{array}{l} Eze_{33}_{09} \left\{ Eze_{33}_{09} \right\} \\ Nevertheless, if (03588 + kiy) thou warn (02094 + zahar) the wicked (07563 + rasha() of his way (01870 + derek) to turn (07725 + shuwb) from it; if he do not turn (07725 + shuwb) from his way (01870 + derek), he shall die (04191 + muwth) in his iniquity; but thou hast delivered (05337 + natsal) thy soul (05315 + nephesh). \end{array}$

 $\begin{array}{l} Eze_{33}_{10} \left\{ Eze_{33}_{10} \right\}. \ Therefore , O \ thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ speak \ (00559 \ +)amar \) \ unto \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ Thus \ (03651 \ +ken \) \ ye \ speak \ (00559 \ +)amar \) \ , \ saying \ (00559 \ +)amar \) \ , \ If \ (03588 \ +kiy \) \ our \ transgressions \ (06588 \ +pesha(\) \ and \ our \ sins \ (02403 \ +chatta)ah \) \ [\ be \] \ upon \ us \ , \ and \ we \ pine \ (04743 \ +maqaq \) \ away \ in \ them \ , \ how \ (00349 \ +)eyk \) \ should \ we \ then \ live \ (02421 \ +chayah \) \ ? \end{array}$

 $Eze_{33_{11}} Eze_{33_{11}} Say (00559 +) amar) unto them , [As] I live (02416 + chay) , saith (05002 + n@) um) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) , I have no (00518 +) im) pleasure (02654 + chaphets) in the death (04194 + maveth) of the wicked (07563 + rasha() ; but that the wicked (07563 + rasha() turn (07725 + shuwb) from his way (01870 + derek) and live (02421 + chayah): turn (07725 + shuwb) ye , turn (07725 + shuwb) ye from your evil (07451 + ra() ways (01870 + derek) ; for why (04100 + mah) will ye die (04191 + muwth) , O house (01004 + bayith) of Israel (03478 + Yisra)el)?$

 $Eze_{33_{12}} Eze_{33_{12}} Therefore, thou son (01121 + ben) of man (00120 +) adam), say (00559 +) amar) unto the children (01121 + ben) of thy people (05971 + (am), The righteousness (06666 + ts@daqah) of the righteous (06662 + tsaddiyq) shall not deliver (05337 + natsal) him in the day (03117 + yowm) of his transgression (06588 + pesha():as for the wickedness (07564 + rish(ah) of the wicked (07563 + rasha()), he shall not fall (03782 + kashal) thereby in the day (03117 + yowm) that he turneth (07725 + shuwb) from his wickedness (07562 + resha(); neither (03808 + lo)) shall the righteous (06662 + tsaddiyq) be able (03201 + yakol) to live (02421 + chayah) for his [righteousness] in the day (03117 + yowm) that he sinneth (02398 + chata)).$

 $\begin{array}{l} Eze_{33}_{13} \left\{ Eze_{33}_{13} \right\} \ When \ I \ shall \ say \ (00559 \ +) amar \) \ to \ the \ righteous \ (06662 \ +tsaddiyq \) \ , \ [\ that \] \ he \ shall \ surely \ live \ (02421 \ +chayah \) \ ; \ if \ he \ trust \ (00982 \ +batach \) \ to \ his \ own \ righteousness \ (06666 \ +ts@daqah \) \ , \ and \ commit \ (06213 \ +(asah \) \ iniquity \ (05766 \ +(evel \) \ , \ all \ (03605 \ +kol \) \ his \ righteousnesses \ (06666 \ +ts@daqah \) \ , \ and \ be \ remember \ dots \ (02142 \ +zakar \) \ ; \ but \ for \ his \ iniquity \ (05766 \ +(evel \) \ that \ he \ hath \ committed \ (06213 \ +(asah \) \ , \ he \ shall \ die \ (04191 \ +muwth \) \ for \ it \ . \end{array}$

 $\begin{array}{l} Eze_{33}_{14} \left\{ Eze_{33}_{14} \right\} \\ Again , when I say (00559 +) amar) unto the wicked (07563 + rasha() , Thou shalt surely die (04191 + muwth) ; if he turn (07725 + shuwb) from his sin (02403 + chatta) ah) , and do (06213 + (asah) that which is lawful (04941 + mishpat) and right (06666 + ts@daqah) ; \end{array}$

 $\begin{array}{l} Eze_{33}_{15} \left\{ Eze_{33}_{15} \right\} \left[\ If \ \right] the wicked (07563 + rasha(\) restore (07725 + shuwb \) the pledge (02258 + chabol \), give (07999 + shalam \) again (07999 + shalam \) that he had robbed (05100 + n@hamah \), walk (01980 + halak \) in the statutes (02708 + chuqqah \) of life (02416 + chay \), without (01115 + biltiy \) committing (06213 + (asah \) iniquity (05766 + (evel \) ; he shall surely live (02421 + chayah \), he shall not die (04191 + muwth \). \end{array}$

 $Eze_{33_{16} \{ Eze_{33_{16} \} None (03808 + lo) \} of his sins (02403 + chatta)ah \} that he hath committed (02398 + chata) \} shall be mentioned (02142 + zakar) unto him:he hath done (06213 + (asah) that which is lawful (04941 + mishpat) and right (06666 + ts@daqah); he shall surely live (02421 + chayah).$

 $Eze_{33_{17} {Eze_{33_{17} {Eze_{33} {Eze_{33$

 $\begin{array}{l} Eze_{33}_{18} \left\{ Eze_{33}_{18} \right\} \ When \ the \ righteous \ (06662 \ +tsaddiyq \) \ turneth \ (07725 \ +shuwb \) \ from \ his \ righteousness \ (06666 \ +ts@daqah \) \ , \ and \ committeth \ (06213 \ +(asah \) \ iniquity \ (05766 \ +(evel \) \ , \ he \ shall \ even \ die \ (04191 \ +muwth \) \ thereby \ . \end{array}$

 $Eze_{33_{19}} Eze_{33_{19}} But \ if the wicked \ (07563 + rasha() turn \ (07725 + shuwb) from \ his wickedness \ (07564 + rish(ah), and \ do \ (06213 + (asah) that \ which \ (00834 +)aher) \ is \ lawful \ (04941 + mishpat) \ and \ right \ (06666 + ts@daqah), he \ shall \ live \ (02421 + chayah) \ thereby \ .$

 $\begin{array}{l} Eze_{33}_{20} \left\{ Eze_{33}_{20} \right\} Yet ye say \left(00559 + \right) amar \right), The way \left(01870 + derek \right) of the Lord \left(00136 + \right) Adonay \\) is not equal \left(08505 + takan \right). O ye house \left(01004 + bayith \right) of Israel \left(03478 + Yisra)el \right), I will judge \left(08199 + shaphat \right) you every \left(00376 + \right) iysh \right) one \left(00376 + \right) iysh \right) after his ways \left(01870 + derek \right). \end{array}$

 $\begin{array}{l} Eze_{33}_{21} \left\{ Eze_{33}_{21} \right\}. \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ twelfth \ year \ (08141 \ +shaneh \) \ of \ our \ captivity \ (01546 \ +galuwth \) \ , \ in \ the \ tenth \ (06224 \ +(asiyriy \) \ [\ month \] \ , \ in \ the \ fifth \ (02568 \ +chamesh \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ [\ that \] \ one \ that \ had \ escaped \ (06412 \ +paliyt \) \ out \ of \ Jerusalem \ (03389 \ +Y \ @ruwshalaim \) \ came \ (00935 \ +bow) \) \ unto \ me \ , \ saying \ (00559 \ +)amar \) \ , \ The \ city \ (05892 \ +(iyr \) \ is \ smitten \ (05221 \ +nakah \) \ . \end{array}$

 $\begin{array}{l} Eze_{33}_{22} \left\{ Eze_{33}_{22} \right\} \text{ Now the hand } (03027 + yad) \text{ of the LORD } (03068 + Y@ \text{hovah }) \text{ was upon me in the evening } (06153 + (\text{ereb }), \text{ afore } (06440 + \text{paniym }) \text{ he that was escaped } (06412 + \text{paliyt }) \text{ came } (00935 + \text{bow})); \text{ and had opened } (06605 + \text{pathach }) \text{ my mouth } (06310 + \text{peh }), \text{ until } (05704 + (\text{ad }) \text{ he came } (00935 + \text{bow})) \text{ to me in the morning } (01242 + \text{boqer }); \text{ and my mouth } (06310 + \text{peh }) \text{ was opened } (06605 + \text{pathach }), \text{ and I was no } (03808 + \text{lo})) \text{ more } (05750 + (\text{owd }) \text{ dumb } (00481 + \text{)alam }). \end{array}$

 $\label{eq:Eze_33_23} \mbox{Eze_33_23} \mbox{Then the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me , saying (00559 +) amar) ,$

 $\begin{array}{l} Eze_{33}_{24} \left\{ Eze_{33}_{24} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), they that inhabit \left(03427 + yashab \right) \\ those \left(00428 + \right) el - leh \right) wastes \left(02723 + chorbah \right) of the land \left(00127 + \right) adamah \right) of Israel \left(03478 + Yisra) el \right) \\ speak \left(00559 + \right) amar \right), saying \left(00559 + \right) amar \right), Abraham (85) was one \left(00259 + \right) echad \right), and he inherited \\ \left(03423 + yarash \right) the land \left(00776 + \right) erets \right): but we [are] many \left(07227 + rab \right) ; the land \left(00776 + \right) erets \right) is \\ given \left(05414 + nathan \right) us for inheritance \left(04181 + mowrashah \right). \end{array}$

 $\begin{array}{l} Eze_33_25 \left\{ Eze_33_25 \right\} Wherefore \left(03651 + ken \right) say \left(00559 + \right) amar \right) unto them , Thus \left(03541 + koh \right) saith \\ \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Ye eat \left(00398 + \right) akal \right) with the \\ blood \left(01818 + dam \right) , and lift \left(05375 + nasa \right) \right) up your eyes \left(05869 + (ayin) toward \left(00413 + \right) el \right) your idols \\ \left(01544 + gilluwl \right) , and shed \left(08210 + shaphak \right) blood \left(01818 + dam \right) and shall ye possess \left(03423 + yarash \right) \\ the land \left(00776 + \right) erets \right) ? \end{array}$

 $\begin{array}{l} Eze_{33}_{26} \left\{ Eze_{33}_{26} \right\} Ye \ stand \ (05975 + (amad \) \ upon \ your \ sword \ (02719 + chereb \) \ , \ ye \ work \ (06213 + (asah \) \ abomination \ (08441 + tow(ebah \) \ , \ and \ ye \ defile \ (02930 + tame) \) \ every \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ his \ neighbour \ s \ (07453 + rea(\) \ wife \ (00802 +)ishshah \): and \ shall \ ye \ possess \ (03423 + yarash \) \ the \ land \ (00776 +)erets \) \ ? \end{array}$

Eze_33_27 {Eze_33_27} Say (00559 +)amar) thou thus (03541 +koh) unto them , Thus (03541 +koh) saith

(00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); [As] I live (02416 + chay), surely they that [are] in the wastes (02723 + chorbah) shall fall (05307 + naphal) by the sword (02719 + chereb), and him that [is] in the open (06440 + paniym) field (07704 + sadeh) will I give (05414 + nathan) to the beasts (02416 + chay) to be devoured (00398 +)akal), and they that [be] in the forts (04679 + m@tsad) and in the caves (04631 + m@(arah) + shall die (04191 + muwth)) of the pestilence (01698 + deber).

 $\begin{array}{l} Eze_{33}_{28} \left\{ Eze_{33}_{28} \right\} \mbox{ For I will lay (05414 + nathan) the land (00776 +)erets) most desolate (08077 + sh@mamah), and the pomp (01347 + ga)own) of her strength (05797 + (oz) shall cease (07673 + shabath); and the mountains (02022 + har) of Israel (03478 + Yisra)el) shall be desolate (08074 + shamem), that none (00369 +)ayin) shall pass (05674 + (abar) through . \end{array}$

 $\begin{array}{l} Eze_33_29 \left\{ Eze_33_29 \right\} \text{ Then shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah), when I have laid (05414 +nathan) the land (00776 +)erets) most desolate (08077 +sh@mamah) because (05921 +(al) of all (03605 +kol) their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah). \end{array}$

 $\begin{array}{l} Eze_{33}_{30} \left\{ Eze_{33}_{30} \right\} . Also, thou son (01121 + ben) of man (00120 +) adam), the children (01121 + ben) of thy people (05971 + (am) still are talking (01696 + dabar) against thee by the walls (07023 + qiyr) and in the doors (06607 + pethach) of the houses (01004 + bayith), and speak (01696 + dabar) one (02297 + chad) to another (00259 +) echad), every (00376 +) iysh) one (00376 +) iysh) to his brother (00251 +) ach), saying (00559 +) amar), Come (00935 + bow)), I pray (04994 + na)) you, and hear (08085 + shama()) what (04100 + mah) is the word (01697 + dabar) that cometh (03318 + yatsa)) forth (03318 + yatsa)) from the LORD (03068 + Y@hovah). \end{array}$

 $\begin{array}{l} Eze_{33}_{31} \left\{ Eze_{33}_{31} \right\} And \ they \ come \ (00935 + bow) \) \ unto \ thee \ as \ the \ people \ (05971 + (am \) \ cometh \ (00935 + bow) \) \ , \ and \ they \ sit \ (03427 + yashab \) \ before \ (06440 + paniym \) \ thee \ [\ as \] \ my \ people \ (05971 + (am \) \ , \ and \ they \ hear \ (08085 + shama(\) \ thy \ words \ (01697 + dabar \) \ , \ but \ they \ will \ not \ do \ (06213 + (asah \) \ them: for \ with \ their \ mouth \ (06310 + peh \) \ they \ shew \ (06213 + (asah \) \ much \ love \ (05690 + (egeb \) \ , \ [\ but \] \ their \ heart \ (03820 + leb \) \ goeth \ (01980 + halak \) \ after \ (00310 +)achar \) \ their \ covetousness \ (01215 + betsa(\) \ . \end{array}$

 $\begin{array}{l} Eze_{33}_{32} \left\{ Eze_{33}_{32} \right\} And , lo \left(02009 + hinneh \right) , thou \left[art \right] unto them as a very (05690 + (egeb) lovely (05690 + (egeb) song (07892 + shiyr) of one that hath a pleasant (03303 + yapheh) voice (06963 + qowl) , and can play (05059 + nagan) well on an instrument: for they hear (08085 + shama() thy words (01697 + dabar) , but they do (06213 + (asah) them not . \end{array}$

 $Eze_{33}_{33} \{ Eze_{33}_{33} \} \text{ And when this cometh (00935 + bow)) to pass , (lo , it will come (00935 + bow)) ,) then shall they know (03045 + yada() that a prophet (05030 + nabiy)) hath been (01961 + hayah) among (08432 + tavek) them .$

 $Eze_{34_01} \{ Eze_{34_01} \}$. And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{34}_{02} \left\{ Eze_{34}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), prophesy \left(05012 + naba \right) \right) against \\ \left(05921 + (al) the shepherds \left(07462 + ra(ah) of Israel \left(03478 + Yisra \right) el \right), prophesy \left(05012 + naba \right) \right), and say \\ \left(00559 + \right) amar \right) unto them, Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \\ \left(03069 + Y@hovih \right) unto the shepherds \left(07462 + ra(ah) ; Woe \left(01945 + howy \right) \right) be] to the shepherds \left(07462 + ra(ah) of Israel \left(03478 + Yisra \right) el \right) that do feed \left(07462 + ra(ah) themselves ! should not the shepherds \\ \left(07462 + ra(ah) feed \left(07462 + ra(ah) the flocks \left(06629 + tso \right) n \right) ? \end{array}$

 $\begin{array}{l} Eze_{34_{03} \{ Eze_{34_{03}} \} \ Ye \ eat \ (00398 \ +) akal \) \ the \ fat \ (02459 \ +cheleb \) \ , \ and \ ye \ clothe \ (03847 \ +labash \) \ you \ with \ the \ wool \ (06785 \ +tsemer \) \ , \ ye \ kill \ (02076 \ +zabach \) \ them \ that \ are \ fed \ (01277 \ +bariy) \): \ [\ but \] \ ye \ feed \ (07462 \ +ra(ah \) \ not \ the \ flock \ (06629 \ +tso)n \) \ . \end{array}$

 $Eze_34_04 \{ Eze_34_04 \} The diseased (02456 + chala)) have ye not strengthened (02388 + chazaq), neither (03808 + lo)) have ye healed (07495 + rapha)) that which was sick (02470 + chalah), neither (03808 + lo)) have ye bound (02280 + chabash) up [that which was] broken (07665 + shabar), neither (03808 + lo)) have ye brought (07725 + shuwb) again (07725 + shuwb) that which was driven (05080 + nadach) away, neither (03808 + lo)) have ye sought (01245 + baqash) that which was lost (6) ; but with force (02394 + chozqah) and with cruelty (06531 + perek) have ye ruled (07287 + radah) them .$

 $\begin{array}{l} Eze_{34_05 \{Eze_{34_05}\} \ And \ they \ were \ scattered \ (06327 \ +puwts \) \ , \ because \ [\ there \ is \] \ no \ (01097 \ +b@liy \) \ shepherd \ (07462 \ +ra(ah \): and \ they \ became \ (01961 \ +hayah \) \ meat \ (00402 \ +)oklah \) \ to \ all \ (03605 \ +kol \) \ the \ beasts \ (02416 \ +chay \) \ of \ the \ field \ (07704 \ +sadeh \) \ , \ when \ they \ were \ scattered \ (06327 \ +puwts \) \ . \end{array}$

 $\begin{array}{l} Eze_{34_06} \left\{ Eze_{34_06} \right\} My \ sheep \ (06629 \ +tso)n \) \ wandered \ (07686 \ +shagah \) \ through \ all \ (03605 \ +kol \) \ the \ mountains \ (02022 \ +har \) \ , \ and \ upon \ every \ (03605 \ +kol \) \ high \ (07311 \ +ruwm \) \ hill \ (01389 \ +gib(ah \):yea \ , \ my \ flock \ (06629 \ +tso)n \) \ was \ scattered \ (06327 \ +puwts \) \ upon \ all \ (03605 \ +kol \) \ the \ face \ (06440 \ +paniym \) \ of \ the \ earth \ (00776 \ +)erets \) \ , \ and \ none \ (00369 \ +)ayin \) \ did \ search \ (01875 \ +darash \) \ or \ seek \ (01245 \ +baqash \) \ [after \ them \] \ . \end{array}$

 $Eze_{34_07} \{ Eze_{34_07} \} \text{ . Therefore (03651 + ken), ye shepherds (07462 + ra(ah), hear (08085 + shama()) the word (01697 + dabar) of the LORD (03068 + Y@hovah); }$

 $\begin{array}{l} Eze_{34}_{08} \left\{ Eze_{34}_{08} \right\} \left[As \right] I \ live \left(02416 + chay \right), \ saith \left(05002 + n@ \right)um \right) \ the \ Lord \left(00136 + \right)Adonay \right) \\ GOD \left(03069 + Y@ hovih \right), \ surely \ because \left(03282 + ya(an \right) \ my \ flock \left(06629 + tso \right)n \right) \ became \left(01961 + hayah \right) \\ a \ prey \left(00957 + baz \right), \ and \ my \ flock \left(06629 + tso \right)n \right) \ became \left(01961 + hayah \right) \ meat \left(00402 + \right)oklah \right) \ to \ every \\ \left(03605 + kol \right) \ beast \left(02416 + chay \right) \ of \ the \ field \left(07704 + sadeh \right), \ because \left[\ there \ was \right] \ no \left(00369 + \right)ayin \right) \\ shepherd \left(07462 + ra(ah), \ neither \left(03808 + lo \right) \right) \ did \ my \ shepherds \left(07462 + ra(ah) \ search \left(01875 + darash \right) \\ for \ my \ flock \left(06629 + tso)n \right), \ but \ the \ shepherds \left(07462 + ra(ah) \ themselves \ , \ and \ fed \\ \left(07462 + ra(ah) \ not \ my \ flock \left(06629 + tso)n \right) ; \end{array}$

 $Eze_{34_09} \{ Eze_{34_09} \} \text{ Therefore (03651 + ken), O ye shepherds (07462 + ra(ah), hear (08085 + shama() the word (01697 + dabar) of the LORD (03068 + Y@hovah); }$

 $\begin{array}{l} Eze_{34_10} \left\{ Eze_{34_10} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Behold \left(02005 + hen \right) , I \left[am \right] against \left(00413 + \right) el \right) the shepherds \left(07462 + ra(ah \right) ; and I will require (01875 + darash) my flock (06629 + tso)n) at their hand (03027 + yad) , and cause them to cease (07673 + shabath) from feeding (07462 + ra(ah) the flock (06629 + tso)n) ; neither (03808 + lo)) shall the shepherds (07462 + ra(ah) feed (07462 + ra(ah) themselves (00853 +)eth) any more (05750 + (owd) ; for I will deliver (05337 + natsal) my flock (06629 + tso)n) from their mouth (06310 + peh) , that they may not be meat (00402 +)oklah) for them . \end{array}$

 $\begin{array}{l} Eze_{34_{11} \{ Eze_{34_{11}} \} \ For \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ ; \ Behold \ (02005 \ +hen \) \ , \ I \ , \ [\ even \] \ I \ , \ will \ both \ search \ (01875 \ +darash \) \ my \ sheep \ (06629 \ +tso)n \) \ , \ and \ seek \ (01239 \ +baqar \) \ them \ out \ . \end{array}$

 $\begin{array}{l} Eze_{34_{12}} \left\{ Eze_{34_{12}} \right\} As a shepherd \left(07462 + ra(ah \) seeketh \left(01243 + baqqarah \) out his flock \left(05739 + (eder \) in the day \left(03117 + yowm \) that he is among \left(08432 + tavek \) his sheep \left(06629 + tso)n \ \right) \left[that are \] scattered \left(06566 + paras \) ; so \left(03651 + ken \) will \ I seek \left(01239 + baqar \) out my sheep \left(06629 + tso)n \ \right) , and will deliver \left(05337 + natsal \) them out of all \left(03605 + kol \) places \left(04725 + maqowm \) where they have been scattered \left(06327 + puwts \) in the cloudy \left(06051 + (anan \) and dark \left(06205 + (araphel \) day \left(03117 + yowm \) \right) . \end{array} \right)$

 $\begin{array}{l} Eze_{34_{13}} & And I will bring (03318 + yatsa)) them out from the people (05971 + (am), and gather (06908 + qabats) them from the countries (00776 +)erets), and will bring (00935 + bow)) them to their own land (00127 +)adamah), and feed (07462 + ra(ah) them upon the mountains (02022 + har) of Israel (03478 + Yisra)el) by the rivers (00650 +)aphiyq), and in all (03605 + kol) the inhabited (04186 \\ \end{array}$

+mowshab) places of the country (00776 +)erets).

 $\begin{array}{l} Eze_{34_14} \left\{ Eze_{34_14} \right\} I \ will \ feed \ (07462 \ +ra(ah \) \ them \ in \ a \ good \ (02896 \ +towb \) \ pasture \ (04829 \ +mir(eh \) \ , \\ and \ upon \ the \ high \ (04791 \ +marowm \) \ mountains \ (02022 \ +har \) \ of \ Israel \ (03478 \ +Yisra)el \) \ shall \ their \ fold \ (05116 \ +naveh \) \ be: there \ (08033 \ +sham \) \ shall \ they \ lie \ (07257 \ +rabats \) \ in \ a \ good \ (02896 \ +towb \) \ fold \ (05116 \ +naveh \) \ , \\ and \ [in \] \ a \ fat \ (08082 \ +shamen \) \ pasture \ (04829 \ +mir(eh \) \ shall \ they \ feed \ (07462 \ +ra(ah \) \ upon \ the \ mountains \ (02022 \ +har \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{34_{15} \{ Eze_{34_{15} \} I \ will \ feed \ (07462 \ +ra(ah \) \ my \ flock \ (06629 \ +tso)n \) \ , \ and \ I \ will \ cause \ them \ to \ lie \ (07257 \ +rabats \) \ down \ (07901 \ +shakab \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{34_16} \left\{ Eze_{34_16} \right\} I \ will \ seek \ (01245 \ +baqash \) \ that \ which \ was \ lost \ (6) \ , \ and \ bring \ (07725 \ +shuwb \) \\ again \ (07725 \ +shuwb \) \ that \ which \ was \ driven \ (05080 \ +nadach \) \ away \ , \ and \ will \ bind \ (02280 \ +chabash \) \ up \ [\ that \ which \ was \] \ broken \ (07665 \ +shabash \) \ , \ and \ will \ strengthen \ (02388 \ +chazaq \) \ that \ which \ was \ sick \ (02470 \ +chalah \): but \ I \ will \ destroy \ (08045 \ +shamad \) \ the \ fat \ (08082 \ +shamen \) \ and \ the \ strong \ (02389 \ +chazaq \) \ ; \ I \ will \ feed \ (07462 \ +ra(ah \) \ them \ with \ judgment \ (04941 \ +mishpat \) \ . \end{array}$

 $\begin{array}{l} Eze_{34_17} \left\{ Eze_{34_17} \right\}. \ And \left[\ as \ for \ \right] \ you \ , O \ my \ flock \ (06629 \ +tso)n \) \ , thus \ (03541 \ +koh \) \ saith \ (00559 \ +) \ amar \) \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ +Y \ @ \ hovih \) \ ; \ Behold \ (02005 \ +hen \) \ , I \ judge \ (08199 \ +shaphat \) \ between \ (00996 \ +beyn \) \ cattle \ (07716 \ +seh \) \ and \ cattle \ (07716 \ +seh \) \ , between \ the \ rams \ (00352 \ +) \ ayil \) \ and \ the \ he \ goats \ (06260 \ +(attuwd \) \ . \end{array}$

 $\begin{array}{l} Eze_{34}18 \left\{ Eze_{34}18 \right\} \left[\begin{array}{c} Seemeth \left(05869 + (ayin \) it \ \right] a \ small \left(04592 + m@(at \) thing \ unto \ you \ to \ haveeaten \ (07462 + ra(ah \) up \ the \ good \ (02896 + towb \) \ pasture \ (04829 + mir(eh \) \ , \ but \ ye \ must \ tread \ (07429 + ramac \) \ down \ with \ your \ feet \ (07272 + regel \) \ the \ residue \ (03499 + yether \) \ of \ your \ pastures \ (04829 + mir(eh \) \ ? \ and \ to \ have \ drunk \ (08354 + shathah \) \ of \ the \ deep \ (04950 + mishqa(\) \ waters \ (04325 + mayim \) \ , \ but \ ye \ must \ foul \ (007515 + + raphas \ (eduwth \) \ the \ residue \ (03498 + yathar \) \ with \ your \ feet \ (07272 + regel \) \ ? \end{array}$

 $Eze_{34_{19} Eze_{34_{19}} And [as for] my flock (06629 + tso)n), they eat (07462 + ra(ah) that which ye have trodden (07429 + ramac) with your feet (07272 + regel); and they drink (08354 + shathah) that which ye have fouled (04833 + mirpas) with your feet (07272 + regel). \\$

 $\begin{array}{l} Eze_{34}_{20} \left\{ Eze_{34}_{20} \right\} \text{Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) unto them ; Behold (02005 + hen) , I , [even] I , will judge (08199 + shaphat) between (00996 + beyn) the fat (01277 + bariy)) cattle (07716 + seh) and between (00996 + beyn) the lean (07330 + razeh) cattle (07716 + seh) . \end{array}$

 $\begin{array}{l} Eze_{34}_{21} \left\{ Eze_{34}_{21} \right\} Because \left(03282 + ya(an \) \ ye \ have \ thrust \left(01920 + Hadaph \) \ with \ side \left(06654 + tsad \) \ and \ with \ shoulder \left(03802 + katheph \) \ , \ and \ pushed \left(05055 + nagach \) \ all \left(03605 + kol \) \ the \ diseased \left(02456 + chala \) \) \ with \ your \ horns \left(07161 + qeren \) \ , \ till \left(05704 + (ad \) \ ye \ have \ scattered \left(06327 + puwts \) \ them \ abroad \left(02351 + chuwts \) \ ; \end{array} \right)$

 $\begin{array}{l} Eze_{34}_{22} \left\{ Eze_{34}_{22} \right\} \\ Therefore \ will \ I \ save \ (03467 \ +yasha(\) \ my \ flock \ (06629 \ +tso)n \) \ , \ and \ they \ shall \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ be \ a \ prey \ (00957 \ +baz \) \ ; \ and \ I \ will \ judge \ (08199 \ +shaphat \) \ between \ (00996 \ +beyn \) \ cattle \ (07716 \ +seh \) \ and \ cattle \ (07716 \ +seh \) \ . \end{array}$

 $\begin{array}{l} Eze_{34}_{23} \left\{ Eze_{34}_{23} \right\} And I will set (06965 + quwm) up one (00259 +)echad) shepherd (07462 + ra(ah) over (05921 + (al) them , and he shall feed (07462 + ra(ah) them , [even (00853 +)eth)] my servant (05650 + (ebed) David (01732 + David) ; he shall feed (07462 + ra(ah) them , and he shall be their shepherd (07462 + ra(ah) them , and he shall be their shepherd (07462 + ra(ah) . \end{array}$

Eze_34_24 {Eze_34_24} And I the LORD (03068 +Y@hovah) will be their God (00430 +)elohiym) , and

my servant (05650 +(ebed) David (01732 +David) a prince (05387 +nasiy)) among (08432 +tavek) them ; I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

 $Eze_{34}_{25} \{ Eze_{34}_{25} \} \text{ And I will make (03772 + karath) with them a covenant (01285 + b@riyth) of peace (07965 + shalowm), and will cause the evil (07451 + ra() beasts (02416 + chay) to cease (07673 + shabath) out of the land (00776 +)erets): and they shall dwell (03427 + yashab) safely (00983 + betach) in the wilderness (04057 + midbar), and sleep (03462 + yashen) in the woods (03264 + ya(owr). \\$

 $\begin{array}{l} Eze_{34_{26} \{Eze_{34_{26}}\} \ And \ I \ will \ make \ (05414 \ +nathan \) \ them \ and \ the \ places \ round \ (05439 \ +cabiyb \) \\ about \ my \ hill \ (01389 \ +gib(ah \) \ a \ blessing \ (01293 \ +B@\ rakah \) \ ; \ and \ I \ will \ cause \ the \ shower \ (01653 \ +geshem \) \\ to \ come \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ in \ his \ season \ (06256 \ +(eth \) \ ; \ there \ shall \ be \ showers \ (01653 \ +geshem \) \\ eshem \) \ of \ blessing \ (01293 \ +B@\ rakah \) \ . \end{array}$

 $\begin{array}{l} Eze_{34}_{27} \left\{ Eze_{34}_{27} \right\} \text{And the tree } \left(06086 + (\text{ets }) \text{ of the field } \left(07704 + \text{sadeh} \right) \text{ shall yield } \left(05414 + \text{nathan} \right) \\ \text{her fruit } \left(06529 + p@riy \right) \text{, and the earth } \left(00776 +)\text{erets } \right) \text{ shall yield } \left(05414 + \text{nathan} \right) \text{ her increase } \left(02981 + y@\text{buwl} \right) \text{, and they shall be safe } \left(00983 + \text{betach} \right) \text{ in their land } \left(00127 +)\text{adamah} \right) \text{, and shall know} \\ \left(03045 + yada() \text{ that I [am] the LORD } \left(03068 + Y@\text{hovah} \right) \text{, when I have broken } \left(07665 + \text{shabar} \right) \text{ the bands } \left(04133 + \text{mowtah} \right) \text{ of their yoke } \left(05923 + (\text{ol }) \text{, and delivered } \left(05337 + \text{natsal} \right) \text{ them out of the hand} \\ \left(03027 + yad \right) \text{ of those that served } \left(05647 + (\text{abad}) \text{ themselves of them .} \right) \end{array}$

 $\begin{array}{l} Eze_{34}_{28} \left\{ Eze_{34}_{28} \right\} \text{ And they shall no } (03808 + \text{lo}) \) \ \text{more } (05750 + (\text{owd}) \ \text{be a prey } (00957 + \text{baz}) \ \text{to the heathen } (01471 + \text{gowy}) \ \text{, neither } (03808 + \text{lo}) \) \ \text{shall the beast } (02416 + \text{chay}) \ \text{of the land } (00776 + \text{)erets} \) \ \text{devour } (00398 + \text{)akal} \) \ \text{them ; but they shall dwell } (03427 + \text{yashab}) \ \text{safely } (00983 + \text{betach}) \ \text{, and none } (00369 + \text{)ayin } \) \ \text{shall make [them] afraid } (02729 + \text{charad}) \ . \end{array}$

 $Eze_{34_{29}} \{ Eze_{34_{29}} \} \text{ And I will raise (06965 +quwm) up for them a plant (04302 +matta() of renown (08034 +shem), and they shall be no (03808 +lo)) more (05750 +(owd) consumed (00622 +)acaph) with hunger (07457 +ra(eb) in the land (00776 +)erets), neither (03808 +lo)) bear (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd)).$

 $\begin{array}{l} Eze_{34_{30} \{Eze_{34_{30}}\} \ Thus \ shall \ they \ know \ (03045 \ +yada(\) \ that \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ their \ God \ (00430 \ +)elohiym \) \ [\ am \] \ with \ them \ , \ and \ [\ that \] \ they \ , \ [\ even \] \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ [\ are \] \ my \ people \ (05971 \ +(am \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{34_{31}} & Eze_{34_{31}} & And \ ye \ my \ flock \ (06629 \ +tso)n \) \ , \ the \ flock \ (06629 \ +tso)n \) \ of \ my \ pasture \ (04830 \ +mir(iyth \) \ , \ [\ are \] \ men \ (00120 \ +)adam \) \ , \ [\ and \] \ I \ [\ am \] \ your \ God \ (00430 \ +)elohiym \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_{35}_{01} \{ Eze_{35}_{01} \}$. Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (1961hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{35}_{02} \left\{ Eze_{35}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), set \left(07760 + suwm \right) thy face \left(06440 + paniym \right) against \left(05921 + (al \right) mount \left(02022 + har \right) Seir \left(08165 + Se(iyr) , and prophesy \left(05012 + naba \right) \right) against \left(05921 + (al) it , \right) \end{array}$

 $\begin{array}{l} Eze_{35}_{03} \left\{ Eze_{35}_{03} \right\} \text{And say (00559 +)amar) unto it , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , O mount (02022 +har) Seir (08165 +Se(iyr) , I [am] against (00413 +)el) thee , and I will stretch (05186 +natah) out mine hand (03027 +yad) against (05921 +(al) thee , and I will make (05414 +nathan) thee most desolate (08077 +sh@mamah) . \end{array}$

Eze_35_04 {Eze_35_04} I will lay (07760 +suwm) thy cities (05892 +(iyr) waste (02723 +chorbah) , and

thou shalt be desolate (08077 +sh@mamah) , and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

 $\begin{array}{l} Eze_{35}_{05} \left\{ Eze_{35}_{05} \right\} Because \left(03588 + kiy \right) thou hast had \left(01961 + hayah \right) a perpetual \left(05769 + (owlam) hatred \left(00342 + \right) eybah \right) , and hast shed \left(05064 + nagar \right) [the blood of] the children (01121 + ben) of Israel (03478 + Yisra)el) by the force (03027 + yad) of the sword (02719 + chereb) in the time (06256 + (eth) of their calamity (00343 +)eyd) , in the time (06256 + (eth) [that their] iniquity (05771 + (avon) [had] an end (07093 + qets) : \\ \end{array}$

 $\begin{array}{l} Eze_{35_06} \left\{ Eze_{35_06} \right\} \text{ Therefore (03651 + ken), [as] I live (02416 + chay), saith (05002 + n@)um) the \\ Lord (00136 +) Adonay) GOD (03069 + Y@hovih), I will prepare (06213 + (asah) thee unto blood (01818 + dam), and blood (01818 + dam) shall pursue (07291 + radaph) thee:sith (00518 +)im) thou hast not hated (08130 + sane)) blood (01818 + dam), even blood (01818 + dam) shall pursue (07291 + radaph) thee . \end{array}$

 $\begin{array}{l} Eze_{35}_{07} \left\{ Eze_{35}_{07} \right\} Thus will I make (05414 + nathan) mount (02022 + har) Seir (08165 + Se(iyr) most (08077 + sh@mamah) desolate (08077 + sh@mamah) , and cut (03772 + karath) off from it him that passeth (05674 + (abar) out and him that returneth (07725 + shuwb) . \end{array}$

 $\begin{array}{l} Eze_{35}_{08} \left\{ Eze_{35}_{08} \right\} \text{ And I will fill (04390 + male)) his mountains (02022 + har) with his slain (02491 + chalal) [men]: in thy hills (01389 + gib(ah) , and in thy valleys (01516 + gay)) , and in all (03605 + kol) thy rivers (00650 +)aphiyq) , shall they fall (05307 + naphal) that are slain (02491 + chalal) with the sword (02719 + chereb) . \end{array}$

 $\begin{array}{l} Eze_35_09 \left\{ Eze_35_09 \right\} I \ will \ make \ (05414 \ +nathan \) \ thee \ perpetual \ (05769 \ +(owlam \) \ desolations \ (08077 \ +sh@mamah \) \ , \ and \ thy \ cities \ (05892 \ +(iyr \) \ shall \ not \ return \ (03427 \ +yashab \): and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_35_10 \left\{ Eze_35_10 \right\} . \ Because \ (03282 + ya(an \) \ thou \ hast \ said \ (00559 +)amar \) \ , \ These \ two \ (08147 + sh@nayim \) \ nations \ (01471 + gowy \) \ and \ these \ two \ (08147 + sh@nayim \) \ countries \ (00776 +)erets \) \ shall \ be \ mine \ , \ and \ we \ will \ possess \ (03423 + yarash \) \ it \ ; \ whereas \ the \ LORD \ (03068 + Y@hovah \) \ was \ there \ (08033 + sham \) \ : \end{array}$

 $\begin{array}{l} Eze_{35_{11}} \left\{ Eze_{35_{11}} \right\} \\ Therefore \left(03651 + ken \right), \left[\ as \ \right] I \ live \left(02416 + chay \right), saith \left(05002 + n@ \right) um \right) \\ the \\ Lord \left(00136 + \right) \\ Adonay \left) \\ GOD \left(03069 + Y@ hovih \right), I \ will \ even \ do \left(06213 + (asah) \ according \ to \ thine \ anger \\ \left(00639 + \right) \\ aph \right), and \ according \ to \ thine \ envy \left(07068 + qin) \\ ah \right) \ which \left(00834 + \right) \\ aher \left) \ thou \ hast \ used \left(06213 + (asah) \ myself \ known \\ \left(03045 + yada() \ among \ them \ , \ when \ \left(00834 + \right) \\ aher \left) \ I \ have \ judged \ \left(08199 + shaphat \right) \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{35}_{12} \left\{ Eze_{35}_{12} \right\} \text{And thou shalt know (03045 +yada() that I [am] the LORD (03068 + Y@hovah), } \\ [and that] I have heard (08085 + shama() all (03605 + kol) thy blasphemies (05007 + n@)atsah) which (00834 +)aher) thou hast spoken (00559 +)amar) against (05921 + (al) the mountains (02022 + har) of Israel (03478 + Yisra)el), saying (00559 +)amar), They are laid desolate (08074 + shamem), they are given (05414 + nathan) us to consume (00402 +)oklah). \end{array}$

 $\begin{array}{l} Eze_35_13 \left\{ Eze_35_13 \right\} \\ Thus with your mouth (06310 + peh) ye have boasted (01431 + gadal) against (05921 + (al) me , and have multiplied (06280 + (athar) your words (01697 + dabar) against (05921 + (al) me:I have heard (08085 + shama() [them] . \end{array}$

 $\begin{array}{l} Eze_{35_{14} \{ Eze_{35_{14} \} Thus \ (03541 + koh \) \ saith \ (00559 +)amar \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ When \ the \ whole \ (03605 + kol \) \ earth \ (00776 +)erets \) \ rejoiceth \ (08055 + samach \) \ , \ I \ will \ make \ (06213 + (asah \) \ thee \ desolate \ (08077 + sh@mamah \) \ . \end{array}$

Eze_35_15 {Eze_35_15} As thou didst rejoice (08057 +simchah) at the inheritance (05159 +nachalah) of

the house (01004 +bayith) of Israel (03478 +Yisra)el) , because it was desolate (08074 +shamem) , so (03651 +ken) will I do (06213 +(asah) unto thee:thou shalt be desolate (08077 +sh@mamah) , O mount (02022 +har) Seir (08165 +Se(iyr) , and all (03605 +kol) Idumea (00123 +)Edom) , [even] all (03605 +kol) of it:and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

 $\begin{array}{l} Eze_{36}_{01} \left\{ Eze_{36}_{01} \right\}. \ Also \ , thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , prophesy \ (05012 \ +naba) \) \\ unto \ the \ mountains \ (02022 \ +har \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , and \ say \ (00559 \ +)amar \) \ , Ye \ mountains \ (02022 \ +har \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , hear \ (08085 \ +shama(\) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ : \end{array}$

 $\begin{array}{l} Eze_{36}_{02} \left\{ Eze_{36}_{02} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Because \left(03282 + ya(an \right) the enemy \left(00341 + \right) oyeb \right) hath said (00559 +)amar) against (05921 + (al) you , Aha (00253 +)ach) , even the ancient (05769 + (owlam) high (01116 + bamah) places are ours in possession (04181 + mowrashah) : \end{array}$

 $\begin{array}{l} Eze_{36}_{03} \left\{ Eze_{36}_{03} \right\} \text{Therefore (03651 + ken) prophesy (05012 + naba)) and say (00559 +) amar),} \\ \text{Thus(03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Because (03282 + ya(an) they have made [you] desolate (08074 + shamem), and swallowed (07602 + sha)aph) you up on every (05437 + cabab) side (05439 + cabiyb), that ye might be a possession (04181 + mowrashah) unto the residue (07611 + sh@)eriyth) of the heathen (01471 + gowy), and ye are taken (05927 + (alah) up in the lips (08193 + saphah) of talkers (03956 + lashown), and [are] an infamy (01681 + dibbah) of the people (05971 + (am) : \\ \end{array}$

 $\begin{array}{l} Eze_{36}_{04} \left\{ Eze_{36}_{04} \right\} \text{ Therefore } (03651 + \text{ken }) \text{, ye mountains } (02022 + \text{har }) \text{ of Israel } (03478 + \text{Yisra})\text{el }) \text{,} \\ \text{hear } (08085 + \text{shama(}) \text{ the word } (01697 + \text{dabar }) \text{ of the Lord } (00136 +)\text{Adonay }) \text{ GOD } (03069 + Y@\text{hovih }) \text{;} \\ \text{Thus } (03541 + \text{koh }) \text{ saith } (00559 +)\text{amar }) \text{ the Lord } (00136 +)\text{Adonay }) \text{ GOD } (03069 + Y@\text{hovih }) \text{ to the } \\ \text{mountains } (02022 + \text{har }) \text{, and to the hills } (01389 + \text{gib}(\text{ah }) \text{, to the rivers } (00650 +)\text{aphiyq }) \text{, and to the } \\ \text{valleys } (01516 + \text{gay}) \text{), to the desolate } (08076 + \text{shamem }) \text{ wastes } (02723 + \text{chorbah }) \text{, and to the cities } (05892 + (\text{iyr }) \text{ that are forsaken } (05800 + (\text{azab }) \text{, which } (00834 +)\text{aher }) \text{ became } (01961 + \text{hayah }) \text{ a prey } (00957 + \text{baz }) \text{ and derision } (03932 + \text{la}(\text{ag }) \text{ to the residue } (07611 + \text{sh}@)\text{eriyth }) \text{ of the heathen } (01471 + \text{gowy }) \text{ that } [\text{ are }] \text{ round } (05439 + \text{cabiyb }) \text{ about }; \end{array}$

 $\begin{array}{l} Eze_{36}_{05} \left\{ Eze_{36}_{05} \right\} \text{Therefore } (03651 + \text{ken }) \text{ thus } (03541 + \text{koh }) \text{ saith } (00559 +)\text{amar }) \text{ the Lord } (00136 +) \text{Adonay }) \text{ GOD } (03069 + Y@\text{hovih }) \text{ ; Surely in the fire } (00784 +)\text{esh }) \text{ of my jealousy } (07068 + \text{qin})\text{ah }) \\ \text{have I spoken } (01696 + \text{dabar }) \text{ against } (05921 + (\text{al }) \text{ the residue } (07611 + \text{sh}@)\text{eriyth }) \text{ of the heathen } (01471 + \text{gowy }) \text{ , and against } (05921 + (\text{al }) \text{ all } (03605 + \text{kol }) \text{ Idumea } (00123 +)\text{Edom }) \text{ , which } (00834 +)\text{aher }) \text{ have appointed } (05414 + \text{nathan }) \text{ my land } (00776 +)\text{erets }) \text{ into their possession } (04181 + \text{mowrashah }) \text{ with the } \text{ joy } (08057 + \text{simchah }) \text{ of all } (03605 + \text{kol }) \text{ [their] heart } (03824 + \text{lebab }) \text{ , with despiteful } (07589 + \text{sh}@)\text{at }) \\ \text{ minds } (05315 + \text{nephesh }) \text{ , to cast } (04054 + \text{migrash }) \text{ it out for a prey } (00957 + \text{baz }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{36_{06}} \left\{ Eze_{36_{06}} \right\} Prophesy \left(05012 + naba\right) \right) therefore \left(03651 + ken\right) concerning \left(05921 + (al) \right) the land \\ \left(00127 + admah\right) of Israel \left(03478 + Yisra)el\right), and say \left(00559 + amar\right) unto the mountains \left(02022 + har\right), \\ and to the hills \left(01389 + gib(ah), to the rivers \left(00650 + aphiyq\right), and to the valleys \left(01516 + gay\right)\right), Thus \\ \left(03541 + koh\right) saith \left(00559 + amar\right) the Lord \left(00136 + Adonay\right) GOD \left(03069 + Y@hovih\right); Behold \left(02005 + hen\right), I have spoken \left(01696 + abar\right) in my jealousy \left(07068 + qin)ah\right) and in my fury \left(02534 + chemah\right), \\ because \left(03282 + ya(an)\right) ye have borne \left(05375 + nasa\right) \right) the shame \left(03639 + k@limmah\right) of the heathen \\ \left(01471 + gowy\right): \end{array}$

 $\begin{array}{l} Eze_{36}_{07} \left\{ Eze_{36}_{07} \right\} \\ Therefore \left(03651 + ken \right) thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) \\ + \left(Adonay \right) \\ GOD \left(03069 + Y@hovih \right) ; \\ I have lifted \left(05375 + nasa \right) \right) \\ up mine hand \left(03027 + yad \right) , \\ Surely the heathen \left(01471 + gowy \right) \\ that \\ [are] \\ about \left(05439 + cabiyb \right) \\ you , \\ they \\ shall \\ bear \left(05375 + nasa \right) \\) \\ their \\ shame \\ \left(03639 + k@limmah \right) . \end{array}$

 $\begin{array}{l} Eze_{36}_{08} \left\{ Eze_{36}_{08} \right\} But \ ye \ , O \ mountains \ (02022 \ +har \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , ye \ shall \ shoot \ (05414 \ +nathan \) \ forth \ your \ branches \ (06057 \ +(anaph \) \ , and \ yield \ (05375 \ +nasa) \) \ your \ fruit \ (06529 \ +p@riy \) \ to \ my \ people \ (05971 \ +(am \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ for \ they \ are \ at \ (07126 \ +qarab \) \ hand \ (07126 \ +qarab \) \ to \ come \ (00935 \ +bow) \) \ . \end{array}$

 $Eze_{36_09} \{ Eze_{36_09} \} For, behold (02005 + hen), I [am] for you, and I will turn (06437 + panah) unto you, and ye shall be tilled (05647 + (abad) and sown (02232 + zara()):$

 $\begin{array}{l} Eze_{36}_{10} \left\{ Eze_{36}_{10} \right\} \text{ And I will multiply (07235 + rabah) men (00120 +)adam) upon you , all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el) , [even] all (03605 + kol) of it: and the cities (05892 + (iyr) shall be inhabited (03427 + yashab) , and the wastes (02723 + chorbah) shall be builded (01129 + banah) : \\ \end{array}$

 $\begin{array}{l} Eze_{36_{11}} \left\{ Eze_{36_{11}} \right\} And \ I \ will \ multiply \ (07235 \ +rabah \) \ upon \ you \ man \ (00120 \ +)adam \) \ and \ beast \ (00929 \ +b@hemah \) \ ; \ and \ they \ shall \ increase \ (07235 \ +rabah \) \ and \ bring \ (06509 \ +parah \) \ fruit \ (06509 \ +parah \) \ increase \ (07235 \ +rabah \) \ and \ bring \ (06509 \ +parah \) \ fruit \ (06509 \ +parah \) \ increase \ (02896 \ +towb \) \ [\ unto \ you \] \ than \ at \ your \ beginnings \ (07221 \ +ri) \ shah \) \ :and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{36_{12} \{ Eze_{36_{12}} \} Yea , I will cause men (00120 +) adam) to walk (03212 + yalak) upon you , [even (00853 +) eth)] my people (05971 + (am) Israel (03478 + Yisra) el) ; and they shall possess (03423 + yarash) thee , and thou shalt be their inheritance (05159 + nachalah) , and thou shalt no (03808 + lo)) more (05750 + (owd) henceforth bereave (07921 + shakol) them [of men] . \end{array}$

 $\begin{array}{l} Eze_{36_{13}} & Eze_{36_{13}} & Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) & GOD (03069 + Y@hovih) ; & Because (03282 + ya(an) they say (00559 +) amar) unto you , & Thou [land] devourest (00398 +) akal) up men (00120 +) adam) , and hast bereaved (07921 + shakol) thy nations (01471 + gowy) ; \\ \end{array}$

 $\begin{array}{l} Eze_{36_{14} \{ Eze_{36_{14} \} Therefore \ (03651 + ken \) \ thou \ shalt \ devour \ (00398 +)akal \) \ men \ (00120 +)adam \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ , neither \ (03808 + lo) \) \ bereave \ thy \ nations \ (01471 + gowy \) \ any \ more \ (05750 + (owd \) \ , saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $Eze_{36_{15}} \{ Eze_{36_{15}} \} \text{ Neither (03808 +lo)) will I cause [men] to hear (08085 + shama() in thee the shame (03639 + k@limmah) of the heathen (01471 + gowy) any more (05750 + (owd), neither (03808 + lo)) shalt thou bear (05375 + nasa)) the reproach (02781 + cherpah) of the people (05971 + (am) any more (05750 + (owd), neither (03808 + lo)) shalt thou cause thy nations (01471 + gowy) to fall (03782 + kashal) any more (05750 + (owd), saith (05002 + n@)um) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih).$

 $Eze_{36_{16}} \{ Eze_{36_{16}} \}$. Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{36_{17}} \left\{ Eze_{36_{17}} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), when the house \left(01004 + bayith \right) of Israel \left(03478 + Yisra)el \right) dwelt \left(03427 + yashab \right) in their own land \left(00127 + \right) adamah \right), they defiled (02930 + tame)) it by their own way (01870 + derek) and by their doings (05949 + (aliylah): their way (01870 + derek) was before (06440 + paniym) me as the uncleanness (02932 + tum)ah) of a removed (05079 + niddah) woman . \end{array}$

 $Eze_{36_{18} Eze_{36_{18} Wherefore I poured (08210 + shaphak) my fury (02534 + chemah) upon them for the blood (01818 + dam) that they had shed (08210 + shaphak) upon the land (00776 +)erets), and for their idols (01544 + gilluwl) [wherewith] they had polluted (02930 + tame)) it :$

Eze_36_19 {Eze_36_19} And I scattered (06327 +puwts) them among the heathen (01471 +gowy) , and they were dispersed (02219 +zarah) through the countries (00776 +)erets):according to their way (01870

+derek) and according to their doings (05949 +(aliylah) I judged (08199 +shaphat) them .

 $\begin{array}{l} Eze_{36}_{20} \left\{ Eze_{36}_{20} \right\} \text{And when they entered } (00935 + bow) \) \ unto \ the heathen } (01471 + gowy) \ , \ whither \ they \ went (00935 + bow) \) \ , \ they \ profaned \ (02490 + chalal \) \ my \ holy \ (06944 + qodesh \) \ name \ (08034 + shem \) \ , \ when \ they \ said \ (00559 +) \ amar \) \ to \ them \ , \ These \ (04228 + machagoreth \) \ [\ are \] \ the \ people \ (05971 + (am \) \ of \ the \ LORD \ (03068 + Y \ @ \ hovah \) \ , \ and \ are \ gone \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ out \ of \ his \ land \ (00776 +) \ erets \) \ . \end{array}$

 $\begin{array}{l} Eze_{36}_{21} \left\{ Eze_{36}_{21} \right\} But \ I \ had \ pity \ (02550 \ + chamal \) \ for \ mine \ holy \ (06944 \ + qodesh \) \ name \ (8034shem \) \ , \\ which \ (00834 \ +)aher \) \ the \ house \ (01004 \ + bayith \) \ of \ Israel \ (03478 \ + Yisra)el \) \ had \ profaned \ (02490 \ + chalal \) \ among \ the \ heathen \ (01471 \ + gowy \) \ , \ whither \ they \ went \ (00935 \ + bow) \) \ . \end{array}$

 $\begin{array}{l} Eze_{36}(22 \\ Eze_{36}(22) \\ Therefore (03651 + ken) \\ say (00559 +) \\ amar) \\ unto \\ the \\ house (01004 + bayith) \\ of \\ Israel (03478 + Yisra)el) \\ , \\ Thus (03541 + koh) \\ saith (00559 +) \\ amar) \\ the \\ Lord (00136 +) \\ Adonay) \\ GOD \\ (03069 + Y @ hovih) \\ ; \\ I \\ do (06213 + (asah) \\ not \\ [\\ this] \\ for \\ your \\ sakes (06616 + pathiyl) \\ , \\ O \\ house (01004 + bayith) \\ of \\ Israel (03478 + Yisra)el) \\ , \\ but \\ for \\ mine \\ holy (06944 + qodesh) \\ name \\ s (08034 + shem) \\ sake \\ , \\ which (00834 +) \\ aher) \\ ye \\ have \\ profaned (02490 + chalal) \\ among \\ the \\ heathen (01471 + gowy) \\ , \\ whither \\ ye \\ went (00935 + bow)) \\ . \end{array}$

 $\begin{array}{l} Eze_{36}_{23} \left\{ Eze_{36}_{23} \right\} \text{ And I will sanctify (06942 +qadash) my great (01419 +gadowl) name (08034 +shem), which was profaned (02490 +chalal) among the heathen (01471 +gowy), which (00834 +)aher) ye have profaned (02490 +chalal) in the midst (08432 +tavek) of them ; and the heathen (01471 +gowy) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), when I shall be sanctified (06942 +qadash) in you before their eyes (05869 +(ayin). \end{array}$

 $Eze_{36}_{24} \{ Eze_{36}_{24} \} For I will take (03947 + laqach) you from among the heathen (01471 + gowy), and gather (06908 + qabats) you out of all (03605 + kol) countries (00776 +)erets), and will bring (00935 + bow)) you into (00413 +)el) your own land (00127 +)adamah).$

 $Eze_{36}_{25} \{ Eze_{36}_{25} \} \text{ . Then will I sprinkle } (02236 + zaraq) \text{ clean } (02889 + tahowr) \text{ water } (04325 + mayim) \text{ upon you}, \text{ and ye shall be clean } (02891 + taher) \text{ : from all } (03605 + kol) \text{ your filthiness } (02932 + tum) \text{ ah}), \text{ and from all } (03605 + kol) \text{ your idols } (01544 + gilluwl), \text{ will I cleanse } (02891 + taher) \text{ you}.$

 $\begin{array}{l} Eze_{36}_{26} \left\{ Eze_{36}_{26} \right\} A new \left(02319 + chadash \right) heart \left(03820 + leb \right) also will I give \left(05414 + nathan \right) you , \\ and a new \left(02319 + chadash \right) spirit \left(07307 + ruwach \right) will I put \left(05414 + nathan \right) within \left(07130 + qereb \right) \\ you:and I will take \left(05493 + cuwr \right) away \left(05493 + cuwr \right) the stony (68) heart (03820 + leb) out of your flesh \\ \left(01320 + basar \right) , and I will give \left(05414 + nathan \right) you an heart (03820 + leb) of flesh \left(01320 + basar \right) . \end{array}$

 $\begin{array}{l} Eze_{36}_{27} \left\{ Eze_{36}_{27} \right\} And I will put (05414 + nathan) my spirit (07307 + ruwach) within (07130 + qereb) \\ you , and cause you to walk (03212 + yalak) in my statutes (02706 + choq) , and ye shall keep (08104 + shamar) my judgments (04941 + mishpat) , and do (06213 + (asah) [them] . \end{array}$

 $\begin{array}{l} Eze_{36}_{28} \left\{ Eze_{36}_{28} \right\} \text{ And ye shall dwell } (03427 + yashab) in the land } (00776 +) erets) that I gave (05414 + nathan) to your fathers (1) ; and ye shall be my people (05971 + (am) , and I will be your God (00430 +) elohiym) . \end{array}$

 $\begin{array}{l} Eze_36_29 \left\{ Eze_36_29 \right\} I \text{ will also save } (03467 + yasha(\) \text{ you from all } (03605 + kol \) \text{ your uncleannesses } \\ (02932 + tum)ah \) \text{:and I will call } (07121 + qara) \) \text{ for the corn } (01715 + dagan \) \text{ , and will increase } (07235 + rabah \) \text{ it , and lay } (05414 + nathan \) \text{ no } (03808 + lo) \) \text{ famine } (07458 + ra(ab \) \text{ upon you }. \end{array}$

 $Eze_{36}_{30} \{ Eze_{36}_{30} \} \text{ And I will multiply (07235 + rabah) the fruit (06529 + p@riy) of the tree (06086 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + sadeh) , that ye shall receive (03947 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + sadeh) , that ye shall receive (03947 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + sadeh) , that ye shall receive (03947 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + sadeh) , that ye shall receive (03947 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + sadeh) , that ye shall receive (03947 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + sadeh) , that ye shall receive (03947 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + sadeh) , that ye shall receive (03947 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + sadeh) , that ye shall receive (03947 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + sadeh) , that ye shall receive (03947 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + sadeh) , that ye shall receive (03947 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + sadeh) , the field (07704 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + (ets) , and the increase (08570 + t@nuwbah) of the field (07704 + (ets) , and the increase (08570 + (ets) ,$

+laqach) no (03808 +lo)) more (05750 +(owd) reproach (02781 +cherpah) of famine (07458 +ra(ab) among the heathen (01471 +gowy) .

 $\begin{array}{l} Eze_{36}_{31} \left\{ Eze_{36}_{31} \right\} \text{ Then shall ye remember (02142 + zakar) your own evil (07451 + ra() ways (01870 + derek), and your doings (04611 + ma(alal) that [were] not good (02896 + towb), and shall lothe (06962 + quwt) yourselves in your own sight (06440 + paniym) for your iniquities (05771 + (avon) and for your abominations (08441 + tow(ebah). \end{array}$

 $\begin{array}{l} Eze_{36}_{32} \left\{ Eze_{36}_{32} \right\} Not \ for \ your \ sakes \ (06616 \ +pathiyl \) \ do \ (06213 \ +(asah \) \ I \ [\ this \] \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ be \ it \ known \ (03045 \ +yada(\) \ unto \ you: be \ ashamed \ (00954 \ +buwsh \) \ and \ confounded \ (03637 \ +kalam \) \ for \ your \ own \ ways \ (01870 \ +derek \) \ , \ O \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{36}_{33} \left\{ Eze_{36}_{33} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y @ hovih \right) ; In the day \left(03117 + yowm \right) that I shall have cleansed (02891 + taher) you from all (03605 + kol) your iniquities (05771 + (avon) I will also cause [you] to dwell (03427 + yashab) in the cities (05892 + (iyr) , and the wastes (02723 + chorbah) shall be builded (01129 + banah) . \end{array}$

 $Eze_{36_{34}} \\ \label{eq:Eze_36_34} \\ \mbox{And the desolate (08074 + shamem) land (00776 +)erets) shall be tilled (05647 + (abad) , whereas it lay desolate (08077 + sh@mamah) in the sight (05869 + (ayin) of all (03605 + kol) that passed (05674 + (abar) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) of all (03605 + kol) that passed (05674 + (abar) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) of all (03605 + kol) that passed (05674 + (abar) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) of all (03605 + kol) that passed (05674 + (abar) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) of all (03605 + kol) that passed (05674 + (abar) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) of all (03605 + kol) that passed (05674 + (abar) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) of all (03605 + kol) that passed (05674 + (abar) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) of all (03605 + kol) that passed (05674 + (abar) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) of all (03605 + kol) that passed (05674 + (abar) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) of all (03605 + kol) that passed (05674 + (abar) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) of all (03605 + kol) that passed (05674 + (abar) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) by . \\ \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) b) } \mbox{And the desolate (08077 + sh@mamah) in the sight (05869 + (ayin) b) } \mbox{And the desolate (08077 + sh@mamah) in the sight (08077$

 $Eze_{36}_{35} \{ Eze_{36}_{35} \} \text{ And they shall say (00559 +) amar), This (01977 +hallezuw) land (00776 +) erets) that was desolate (08074 +shamem) is become (01961 +hayah) like the garden (01588 +gan) of Eden (05731 +(Eden); and the waste (02720 +chareb) and desolate (08074 +shamem) and ruined (02040 +harac) cities (05892 +(iyr) [are become] fenced (01219 +batsar), [and] are inhabited (03427 +yashab).$

 $\begin{array}{l} Eze_{36}_{36} \left\{ Eze_{36}_{36} \right\} \text{ Then the heathen (01471 + gowy) that are left (07604 + sha)ar) round (05439 + cabiyb) about you shall know (03045 + yada() that I the LORD (03068 + Y@hovah) build (01129 + banah) the ruined (02040 + harac) [places , and] plant (05193 + nata() that that was desolate (08074 + shamem):I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it] , and I will do (06213 + (asah) [it] . \end{array}$

 $\begin{array}{l} Eze_{36}_{37} \left\{ Eze_{36}_{37} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; I will yet \left(05750 + \left(owd \right) \right[for] this be enquired (01875 + darash) of by the house (01004 + bayith) of Israel (03478 + Yisra)el), to do (06213 + (asah) [it] for them ; I will increase (07235 + rabah) them with men (00120 +) adam) like a flock (06629 + tso)n). \end{array}$

 $\begin{array}{l} Eze_{36}_{38} \left\{ Eze_{36}_{38} \right\} As \ the \ holy \ (06944 \ +qodesh \) \ flock \ (06629 \ +tso)n \) \ , \ as \ the \ flock \ (06629 \ +tso)n \) \ of \ Jerusalem \ (03389 \ +Y \ @ruwshalaim \) \ in \ her \ solemn \ (04150 \ +mow(ed \) \ feasts \ (04150 \ +mow(ed \) \ ; \ so \ (03651 \ +ken \) \ shall \ the \ waste \ (02720 \ +chareb \) \ cities \ (05892 \ +(iyr \) \ be \ filled \ (04390 \ +male) \) \ with \ flocks \ (06629 \ +tso)n \) \ of \ men \ (00120 \ +)adam \): and \ they \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y \ @hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{37}_{01} \left\{ Eze_{37}_{01} \right\}. \ The \ hand \ (03027 \ +yad \) \ of \ the \ LORD \ (03068 \ +Y@\ hovah \) \ was \ upon \ me \ , \ and \ carried \ (03318 \ +yatsa) \) \ me \ out \ in \ the \ spirit \ (07307 \ +ruwach \) \ of \ the \ LORD \ (03068 \ +Y@\ hovah \) \ , \ and \ set \ (05117 \ +nuwach \) \ me \ down \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ valley \ (01237 \ +biq(ah \) \ which \ (01958 \ +hiy \) \ [\ was \] \ full \ (04392 \ +male) \) \ of \ bones \ (06106 \ +(etsem \) \ , \ \end{array}$

 $\begin{array}{l} Eze_{37}_{02} \left\{ Eze_{37}_{02} \right\} \text{And caused me to pass (05674 + (abar) by them round (05439 + cabiyb) about: and , behold (02009 + hinneh) , [there were] very (03966 + m@(od) many (07227 + rab) in the open (06440 + paniym) valley (01237 + biq(ah) ; and , lo (02009 + hinneh) , [they were] very (03966 + m@(od) dry (03002 + yabesh) . \end{array}$

 $\begin{array}{l} Eze_{37}_{03} \left\{ Eze_{37}_{03} \right\} \text{And he said } (00559 +) \text{amar }) \text{ unto me , Son } (01121 + \text{ben }) \text{ of man } (00120 +) \text{adam }) \text{ , } \\ \text{can these } (04228 + \text{machagoreth }) \text{ bones } (06106 + (\text{etsem }) \text{ live } (02421 + \text{chayah }) \text{ ? And I answered } (00559 +) \text{amar }) \text{ , } \\ \text{O Lord } (00136 +) \text{Adonay }) \text{ GOD } (03069 + \text{Y}@\text{hovih }) \text{ , thou knowest } (03045 + \text{yada() . } \end{array}$

 $\begin{array}{l} Eze_{37}_{04} \left\{ Eze_{37}_{04} \right\} \\ Again \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , Prophesy \ (05012 \ +naba) \) \ upon \ these \ (04228 \ +machagoreth \) \ bones \ (06106 \ +(etsem \) \ , and \ say \ (00559 \ +)amar \) \ unto \ them \ , O \ ye \ dry \ (03002 \ +yabesh \) \ bones \ (06106 \ +(etsem \) \ , hear \ (08085 \ +shama(\) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{37}_{05} \left\{ Eze_{37}_{05} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) unto these \left(04228 + machagoreth \right) bones \left(06106 + (etsem) ; Behold \left(02009 + hinneh \right) , I will cause breath \left(07307 + ruwach \right) to enter \left(00935 + bow \right) \right) into you , and ye shall live (02421 + chayah) : \end{array}$

 $\begin{array}{l} Eze_{37_06} \{ Eze_{37_06} \} \mbox{ And I will lay (05414 + nathan) sinews (01517 + giyd) upon you , and will bring (05927 + (alah) up flesh (01320 + basar) upon you , and cover (07159 + qaram) you with skin (05785 + (owr) , and put (05414 + nathan) breath (07307 + ruwach) in you , and ye shall live (02421 + chayah) ; and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) . \end{array}$

 $\begin{array}{l} Eze_{37_07} \left\{ Eze_{37_07} \right\} So \ I \ prophesied \ (05012 \ +naba) \) \ as \ I \ was \ commanded \ (06680 \ +tsavah \): and \ as \ I \ prophesied \ (05012 \ +naba) \) \ , there \ was \ a \ noise \ (06963 \ +qowl \) \ , and \ behold \ (02009 \ +hinneh \) \ a \ shaking \ (07494 \ +ra(ash \) \ , and \ the \ bones \ (06106 \ +(etsem \) \ came \ (07126 \ +qarab \) \ together \ , \ bone \ (06106 \ +(etsem \) \ tohis \ bone \ (06106 \ +(etsem \) \ . \end{array}$

 $\begin{array}{l} Eze_{37}_{08} \left\{ Eze_{37}_{08} \right\} \text{And when I beheld (07200 +ra)ah }) \text{, lo (02009 +hinneh }) \text{, the sinews (01517 +giyd }) \\ \text{and the flesh (01320 +basar) came (05927 +(alah) up upon them , and the skin (05785 +(owr) covered (07159 +qaram) them above (04605 +ma(al):but [there was] no (00369 +)ayin) breath (07307 +ruwach) \\ \text{in them .} \end{array}$

 $\begin{array}{l} Eze_{37}_{09} \left\{ Eze_{37}_{09} \right\} \text{ Then said } (00559 +) \text{amar }) \text{ he unto me , Prophesy } (05012 +naba) \) \text{ unto the wind } (07307 +ruwach) \ , \text{ prophesy } (05012 +naba) \) \ , \text{ son } (01121 +ben \) \text{ of man } (00120 +) \text{ adam }) \ , \text{ and say } (00559 +) \text{ amar }) \ \text{ to the wind } (07307 +ruwach \) \ , \text{ Thus } (03541 +koh \) \ \text{ saith } (00559 +) \text{ amar }) \ \text{ the Lord } (00136 +) \text{ Adonay }) \ \text{GOD } (03069 +Y @ \text{ hovih }) \ ; \ \text{Come } (00935 +bow) \) \ \text{from the four } (00702 +) \text{ arba() winds } (07307 +ruwach \) \ , \text{ observable } 05301 +naphach \) \ \text{upon these } (04228 +machagoreth \) \ \text{slain } (02026 +harag \) \ , \ \text{that they may live } (02421 +chayah \) \ . \end{array}$

 $\begin{array}{l} Eze_{37_{10}} \left\{ Eze_{37_{10}} \right\} & \text{So I prophesied (05012 +naba)) as he commanded (06680 +tsavah) me , and the breath (07307 +ruwach) came (00935 +bow)) into them , and they lived (02421 +chayah) , and stood (05975 +(amad) up upon their feet (07272 +regel) , an exceeding (03966 +m@(od) great (01419 +gadowl) army (02428 +chayil) . \end{array}$

 $\begin{array}{l} Eze_{37_{11}} \left\{ Eze_{37_{11}} \right\} \text{Then he said } (00559 +) \text{amar }) \text{ unto me , Son } (01121 + \text{ben }) \text{ of man } (00120 +) \text{adam }) \text{ , these } (04228 + \text{machagoreth }) \text{ bones } (06106 + (\text{etsem }) \text{ are the whole } (03605 + \text{kol }) \text{ house } (01004 + \text{bayith }) \text{ of } \text{ Israel } (03478 + \text{Yisra}) \text{el }) \text{:behold } (02009 + \text{hinneh }) \text{ , they say } (00559 +) \text{amar }) \text{ , Our bones } (06106 + (\text{etsem }) \text{ are dried } (03001 + \text{yabesh }) \text{ , and our hope } (08615 + \text{tiqvah }) \text{ is lost } (6) \text{:we are cut } (01504 + \text{gazar }) \text{ off for our } \text{ parts } (02506 + \text{cheleq }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{37_{12} \{Eze_{37_{12}}\} \ Therefore \ (03651 + ken \) \ prophesy \ (05012 + naba) \) \ and \ say \ (00559 +) amar \) \ unto \ them \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ Behold \ (02009 + hinneh \) \ , \ O \ my \ people \ (05971 + (am \) \ , \ I \ will \ open \ (06605 + pathach \) \ your \ graves \ (06913 + qeber \) \ , \ and \ bring \ (00935 + bow) \) \ you \ into \ (00413 +) el \) \ the \ land \ (00127 +) \ adamah \) \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

Eze_37_13 {Eze_37_13} And ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) ,

when I have opened (06605 +pathach) your graves (06913 +qeber) , O my people (05971 +(am) , and brought (05927 +(alah) you up out of your graves (06913 +qeber) ,

 $Eze_{37_{14}} \\ Eze_{37_{14}} \\ And \\ shall \\ put (05414 + nathan) \\ my \\ spirit (07307 + ruwach) \\ in you , and ye \\ shall \\ live (02421 + chayah) \\ , and \\ I \\ shall \\ place (03241 + Yaniym) \\ you \\ in your \\ own \\ land (00127 +) \\ adamah) \\ :then \\ shall \\ ye \\ know (03045 + yada() \\ that \\ I \\ the \\ LORD (03068 + Y@hovah) \\ have \\ spoken (01696 + dabar) \\ [it] \\ , and \\ performed (06213 + (asah) \\ [it] \\ , saith (05002 + n@)um) \\ the \\ LORD (00136 +) \\ Adonay) \\ . \\$

 $\label{eq:Eze_37_15} \\ \mbox{Eze_37_15} $. The word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) again unto me , saying (00559 +) amar) , \\ \mbox{}$

 $\begin{array}{l} Eze_{37_{16}} \left\{ Eze_{37_{16}} \right\} & \text{Moreover, thou son (01121 + ben) of man (00120 +)adam), take (03947 + laqach)} \\ \text{thee one (00259 +)echad) stick (06086 + (ets), and write (03789 + kathab) upon it, For Judah (03063 + Y@huwdah), and for the children (01121 + ben) of Israel (03478 + Yisra)el) his companions (02270 + chaber): then take (03947 + laqach) another (00259 +)echad) stick (06086 + (ets), and write (03789 + kathab) upon it, For Joseph (03130 + Yowceph), the stick (06086 + (ets) of Ephraim (00669 +)Ephrayim), and [for] all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el) his companions (02270 + chaber): \end{array}$

 $Eze_{37_{17}} \{ Eze_{37_{17}} \} \text{ And join (07126 + qarab) them one (00259 +)echad) to another (00259 +)echad) into one (00259 +)echad) stick (06086 + (ets) ; and they shall become (01961 + hayah) one (00259 +)echad) in thine hand (03027 + yad).$

 $Eze_{37_{18}} Eze_{37_{18}} And when (03588 + kiy) the children (01121 + ben) of thy people (05971 + (am) shall speak (00559 +) amar) unto thee, saying (00559 +) amar), Wilt thou not shew (05046 + nagad) us what (04100 + mah) thou [meanest] by these (04228 + machagoreth)?$

 $\begin{array}{l} Eze_{37_{19} \{Eze_{37_{19}\} Say (01696 + dabar) unto them , Thus (03541 + koh) saith (00559 +)amar) the \\ Lord (00136 +)Adonay) GOD (03069 + Y@hovih) ; Behold (02009 + hinneh) , I will take (03947 + laqach) \\ the stick (06086 + (ets) of Joseph (03130 + Yowceph) , which (00834 +)aher) [is] in the hand (03027 + yad) \\ of Ephraim (00669 +)Ephrayim) , and the tribes (07626 + shebet) of Israel (03478 + Yisra)el) his fellows \\ (02270 + chaber) , and will put (05414 + nathan) them with him , [even (00853 +)eth)] with the stick \\ (06086 + (ets) of Judah (03063 + Y@huwdah) , and make (06213 + (asah) them one (00259 +)echad) stick \\ (06086 + (ets) , and they shall be one (00259 +)echad) in mine hand (03027 + yad) . \end{array}$

 $Eze_{37}_{20} \{ Eze_{37}_{20} \} \text{ And the sticks (06086 + (ets) whereon thou writest (03789 + kathab) shall be in thine hand (03027 + yad) before their eyes (05869 + (ayin) .$

 $\begin{array}{l} Eze_{37}_{21} \left\{ Eze_{37}_{21} \right\} And say \left(01696 + dabar \right) unto them, Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); Behold (02009 + hinneh), I will take (03947 + laqach) the children (01121 + ben) of Israel (03478 + Yisra)el) from among (00996 + beyn) the heathen (01471 + gowy), whither they be gone (01980 + halak), and will gather (06908 + qabats) them on every (05437 + cabab) side (05439 + cabiyb), and bring (00935 + bow)) them into (00413 +)el) their own land (00127 +)adamah): \\ \end{array}$

 $Eze_{37}_{22} \{ Eze_{37}_{22} \} And I will make (06213 + (asah) them one (00259 +)echad) nation (01471 + gowy) in the land (00776 +)erets) upon the mountains (02022 + har) of Israel (03478 + Yisra)el); and one (00259 +)echad) king (04428 + melek) shall be king (04428 + melek) to them all (03605 + kol):and they shall be no (03808 + lo)) more (05750 + (owd) two (08147 + sh@nayim) nations (01471 + gowy), neither (03808 + lo)) shall they be divided (02673 + chatsah) into two (08147 + sh@nayim) kingdoms (04467 + mamlakah) any more (05750 + (owd) at all :$

Eze_37_23 {Eze_37_23} Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750

 $Eze_{37}_{24} \{ Eze_{37}_{24} \} And David (01732 + David) my servant (05650 + (ebed) [shall be] king (04428 + melek) over (05921 + (al) them ; and they all (03605 + kol) shall have (01961 + hayah) one (00259 +)echad) shepherd (07462 + ra(ah): they shall also walk (03212 + yalak) in my judgments (04941 + mishpat) , and observe (08104 + shamar) my statutes (02708 + chuqqah) , and do (06213 + (asah) them . \\$

 $\begin{array}{l} Eze_{37}_{25} \left\{ Eze_{37}_{25} \right\} \text{And they shall dwell (03427 +yashab) in the land (00776 +)erets) that I have given (05414 +nathan) unto Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , wherein (00834 +)aher) your fathers (1) have dwelt (03427 +yashab) ; and they shall dwell (03427 +yashab) therein , [even] they , and their children (01121 +ben) , and their children s (01121 +ben) children (01121 +ben) for ever (05769 +(owlam):and my servant (05650 +(ebed) David (01732 +David) [shall be] their prince (05387 +nasiy)) for ever (05769 +(owlam). \end{array}$

 $\begin{array}{l} Eze_{37}_{26} \left\{ Eze_{37}_{26} \right\} & \text{Moreover I will make (03772 +karath) a covenant (01285 +b@riyth) of peace (07965 +shalowm) with them ; it shall be an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them: and I will place (05414 +nathan) them , and multiply (07235 +rabah) them , and will set (05414 +nathan) my sanctuary (04720 +miqdash) in the midst (08432 +tavek) of them for evermore (05769 +(owlam) . \end{array}$

 $Eze_{37}_{27} \{ Eze_{37}_{27} \} My \ tabernacle \ (04908 \ +mishkan \) \ also \ shall \ be \ with \ them: yea \ , I \ will \ be \ their \ God \ (00430 \ +)elohiym \) \ , \ and \ they \ shall \ be \ my \ people \ (05971 \ +(am \) \ .$

 $\begin{array}{l} Eze_{37}_{28} \left\{ Eze_{37}_{28} \right\} \text{ And the heathen (01471 + gowy) shall know (03045 + yada() that I the LORD (03068 + Y@hovah) do sanctify (06942 + qadash) Israel (03478 + Yisra)el) , when my sanctuary (04720 + miqdash) shall be in the midst (08432 + tavek) of them for evermore (05769 + (owlam) . \end{array}$

 Eze_{38}_{01} {Eze_{38}_{01}} . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

 $\begin{array}{l} Eze_{38}_{02} \left\{ Eze_{38}_{02} \right\} Son \left(01121 + ben \right) of man \left(00120 + \right) adam \right), set \left(07760 + suwm \right) thy face \left(06440 + paniym \right) against \left(00413 + \right) el \right) Gog \left(01463 + Gowg \right), the land \left(00776 + \right) erets \right) of Magog \left(04031 + Magowg \right), the chief \left(07218 + ro) sh \right) prince \left(05387 + nasiy \right) \right) of Meshech \left(04902 + Meshek \right) and Tubal (08422 + Tuwbal), and prophesy \left(05012 + naba \right) against \left(05921 + (al) him , \right) \end{array}$

 $\begin{array}{l} Eze_{38}_{03} \left\{ Eze_{38}_{03} \right\} And say \left(00559 + \right) amar \right), Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \\ \left(00136 + \right) Adonay \left) GOD \left(03069 + Y @ hovih \right) ; Behold \left(02005 + hen \right), I \left[\ am \ \right] against \left(00413 + \right) el \right) thee, O \\ Gog \left(01463 + Gowg \right), the chief \left(07218 + ro \right) sh \right) prince \left(05387 + nasiy \right) of Meshech \left(04902 + Meshek \right) and \\ Tubal \left(08422 + Tuwbal \right) : \end{array}$

 $\begin{array}{l} Eze_{38}_{04} \{ Eze_{38}_{04} \} \mbox{ And I will turn (07725 + shuwb) thee back (07725 + shuwb), and put (05414 + nathan) hooks (02397 + chach) into thy jaws (03895 + l@chiy), and I will bring (03318 + yatsa)) thee forth (03318 + yatsa)), and all (03605 + kol) thine army (02428 + chayil), horses (05483 + cuwc) and horsemen (06571 + parash), all (03605 + kol) of them clothed (03847 + labash) with all (03605 + kol) sorts (04358 + miklowl) [of armour (03627 + k@liy), even] a great (07227 + rab) company (06951 + qahal) [with] bucklers (06793 + tsinnah) and shields (04043 + magen), all (03605 + kol) of them handling (08610 + taphas) swords (02719 + chereb): \\ \end{array}$

Eze_38_05 {Eze_38_05} Persia (06539 + Parac), Ethiopia (03568 + Kuwsh), and Libya (06316 + Puwt) with

them ; all (03605 +kol) of them with shield (04043 +magen) and helmet (03553 +kowba() :

 $\begin{array}{l} Eze_{38_06} \left\{ Eze_{38_06} \right\} Gomer \left(01586 + Gomer \right), and all \left(03605 + kol \right) his bands \left(00102 + \right) aggaph \right); the house (01004 + bayith) of Togarmah (08425 + Towgarmah) of the north (06828 + tsaphown) quarters (03411 + y@rekah), and all (03605 + kol) his bands (00102 +) aggaph): [and] many (07227 + rab) people (05971 + (am) with thee . \end{array}$

 $Eze_{38_07} \{ Eze_{38_07} \} Be thou prepared (03559 + kuwn), and prepare (03559 + kuwn) for thyself, thou, and all (03605 + kol) thy company (06951 + qahal) that are assembled (06950 + qahal) unto thee, and be thou a guard (04929 + mishmar) unto them.$

 $\begin{array}{l} Eze_{38}_{08} \{ Eze_{38}_{08} \} \ After \ many \ (07227 \ +rab \) \ days \ (03117 \ +yowm \) \ thou \ shalt \ be \ visited \ (06485 \ +paqad \): in \ the \ latter \ (00319 \ +) \ achariyth \) \ years \ (08141 \ +shaneh \) \ thou \ shalt \ come \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ the \ land \ (00776 \ +)erets \) \ [\ that \ is \] \ brought \ (07725 \ +shuwb \) \ back \ (07725 \ +shuwb \) \ from \ the \ sword \ (02719 \ +chereb \) \ , \ [\ and \ is \] \ gathered \ (06908 \ +qabats \) \ out \ of \ many \ (07227 \ +rab \) \ people \ (05971 \ +(am \) \ , \ against \ (05921 \ +(al \) \ the \ mountains \ (02022 \ +har \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ which \ (00834 \ +)aher \) \ have \ been \ (01961 \ +hayah \) \ always \ (08548 \ +tamiyd \) \ waste \ (02723 \ +chorbah \):but \ it \ is \ brought \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ out \ of \ the \ nations \ (01471 \ +gowy \) \ , \ and \ they \ shall \ dwell \ (03427 \ +yashab \) \ safely \ (00983 \ +betach \) \ all \ (03605 \ +kol \) \ of \ them \ . \end{array}$

 $\begin{array}{l} Eze_{38_09} \left\{ Eze_{38_09} \right\} \\ Thou \ shalt \ ascend \ (05927 + (alah \) \ and \ come \ (00935 + bow) \) \ like \ a \ storm \ (07722 + show) \) \ , \ thou \ shalt \ be \ like \ a \ cloud \ (06051 + (anan \) \ to \ cover \ (03680 + kacah \) \ the \ land \ (00776 +)erets \) \ , \ thou \ , \ and \ all \ (03605 + kol \) \ thy \ bands \ (00102 +)aggaph \) \ , \ and \ many \ (07227 + rab \) \ people \ (05971 + (am \) \ with \ thee \ . \end{array}$

 $\begin{array}{l} Eze_{38}_{10} \left\{ Eze_{38}_{10} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; It shall also come \left(01961 + hayah \right) to pass , [that] at the same \left(01931 + huw \right) \right) time \left(03117 + yowm \right) shall things \left(01697 + dabar \right) come \left(05927 + (alah) into \left(05921 + (al) thy mind \left(03824 + lebab \right) \right) , and thou shalt think \left(02803 + chashab \right) an evil \left(07451 + ra() thought \left(04284 + machashabah \right) : \end{array}$

 $\begin{array}{l} Eze_{38_11} \{ Eze_{38_11} \} \ And \ thou \ shalt \ say \ (00559 \ +)amar \) \ , I \ will \ go \ (05927 \ +(alah \) \ up \ to \ the \ land \ (00776 \ +)erets \) \ of \ unwalled \ villages \ (06519 \ +p@razah \) \ ; I \ will \ go \ (00935 \ +bow) \) \ to \ them \ that \ are \ at \ rest \ (08252 \ +shaqat \) \ , \ that \ dwell \ (03427 \ +yashab \) \ safely \ (00983 \ +betach \) \ , \ all \ (03605 \ +kol \) \ of \ them \ dwelling \ (03427 \ +yashab \) \ without \ (00369 \ +)ayin \) \ walls \ (02346 \ +chowmah \) \ , \ and \ having \ neither \ \ (00369 \ +)ayin \) \ bars \ (01280 \ +b@riyach \) \ nor \ gates \ (01817 \ +deleth \) \ , \end{array}$

 $\begin{array}{l} Eze_{38}_{12} \left\{ Eze_{38}_{12} \right\} \text{ To take (07997 + shalal) a spoil (07998 + shalal) , and to take (00962 + bazaz) a prey (00957 + baz) ; to turn (07725 + shuwb) thine hand (03027 + yad) upon the desolate (02723 + chorbah) places [that are now] inhabited (03427 + yashab) , and upon the people (05971 + (am) [that are] gathered (00622 +)acaph) out of the nations (01471 + gowy) , which have gotten (06213 + (asah) cattle (04735 + miqneh) and goods (07075 + qinyan) , that dwell (03427 + yashab) in the midst (02872 + tabbuwr) of the land (00776 +)erets) . \end{array}$

 $\begin{array}{l} Eze_{38}_{13} \left\{ Eze_{38}_{13} \right\} \\ Sheba \left(07614 + Sh@ba \right) \right), and \\ Dedan \left(01719 + D@dan \right), and \\ the merchants \left(05503 + cachar \right) \\ of \\ Tarshish \left(08659 + Tarshiysh \right), \\ with \\ all \left(03605 + kol \right) \\ the \\ young \left(03715 + k@phiyr \right) \\ lions \left(03715 + k@phiyr \right) \\ lions \left(03715 + k@phiyr \right) \\ the \\ th$

 $Eze_{38_{14} \{ Eze_{38_{14}} \} \text{ . Therefore (03651 + ken), son (01121 + ben) of man (00120 +)adam), prophesy (05012 + naba)) and say (00559 +)amar) unto Gog (01463 + Gowg), Thus (03541 + koh) saith (00559 + abar) and say (00559 +)amar) unto Gog (01463 + Gowg), Thus (03541 + koh) saith (00559 + abar) and say (01463 + abar) abar (0$

+)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In that day (03117 +yowm) when my people (05971 +(am) of Israel (03478 +Yisra)el) dwelleth (03427 +yashab) safely (00983 +betach) , shalt thou not know (03045 +yada() [it] ?

 $\begin{array}{l} Eze_{38_15} \left\{ Eze_{38_15} \right\} And thou shalt come (00935 + bow) \) from thy place (04725 + maqowm \) out of thenorth (06828 + tsaphown \) parts (03411 + y@rekah \) , thou , and many (07227 + rab \) people (05971 + (am \) with thee , all (03605 + kol \) of them riding (07392 + rakab \) upon horses (05483 + cuwc \) , a great (01419 + gadowl \) company (06951 + qahal \) , and a mighty (07227 + rab \) army (02428 + chayil \) : \end{array}$

 $\begin{array}{l} Eze_{38}_{16} \left\{ Eze_{38}_{16} \right\} \text{ And thou shalt come } (05927 + (alah) \text{ up against } (05921 + (al) \text{ my people } (05971 + (am) \text{ of Israel } (03478 + Yisra)el) , as a cloud } (06051 + (anan) \text{ to cover } (03680 + kacah) \text{ the land } (00776 +)erets) ; it shall be in the latter } (00319 +)achariyth) days } (03117 + yowm) , and I will bring } (00935 + bow)) \\ \text{thee against } (05921 + (al) \text{ my land } (00776 +)erets) , \text{ that the heathen } (01471 + gowy) \text{ may know } (03045 + yada() \text{ me , when I shall be sanctified } (06942 + qadash) \text{ in thee , O Gog } (01463 + Gowg) , \text{ before their eyes } \\ (05869 + (ayin) . \end{array}$

 $\begin{array}{l} Eze_{38}_{17} \left\{ Eze_{38}_{17} \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; [Art] thou he of whom (00834 +) aher) I have spoken (01696 + dabar) in old (06931 + qadmowniy) time (03117 + yowm) by my servants (05650 + (ebed) the prophets (05030 + nabiy)) of Israel (03478 + Yisra)el) , which prophesied (05012 + naba)) in those (01992 + hem) days (03117 + yowm) [many] years (08141 + shaneh) that I would bring (00935 + bow)) thee against (05921 + (al) them ? \\ \end{array}$

 $\begin{array}{l} Eze_{38}_{18} \left\{ Eze_{38}_{18} \right\} And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ at \ the \ same \ (01931 \ +huw) \) \ time \ (03117 \ +yowm \) \ when \ (03117 \ +yowm \) \ Gog \ (01463 \ +Gowg \) \ shall \ come \ (00935 \ +bow) \) \ against \ (05921 \ +(al \) \ the \ land \ (00127 \ +)adamah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ [\ that \] \ my \ fury \ (02534 \ +chemah \) \ shall \ come \ (05927 \ +(alah \) \ up \ in \ my \ face \ (00639 \ +)aph \) \ . \end{array}$

 $Eze_{38_{19} {Eze_{38_{19} For in my jealousy (07068 + qin)ah) [and] in the fire (00784 +)esh) of my wrath (05678 + (ebrah) have I spoken (01696 + dabar), Surely in that day (03117 + yowm) there shall be a great (01419 + gadowl) shaking (07494 + ra(ash) in the land (00127 +)adamah) of Israel (03478 + Yisra)el);$

 $Eze_{38}_{20} \{ Eze_{38}_{20} \} \text{ So that the fishes (01709 + dag) of the sea (03220 + yam), and the fowls (05775 + (owph) of the heaven (08064 + shamayim), and the beasts (02416 + chay) of the field (07704 + sadeh), and all (03605 + kol) creeping (07431 + remes) things that creep (07430 + ramas) upon the earth (00127 +)adamah), and all (03605 + kol) the men (00120 +)adam) that [are] upon the face (06440 + paniym) of the earth (00127 +)adamah), shall shake (07493 + ra(ash) at my presence (06440 + paniym), and the mountains (02022 + har) shall be thrown (02040 + harac) down (02040 + harac), and the steep (04095 + madregah) places shall fall (05307 + naphal), and every (03605 + kol) wall (02346 + chowmah) shall fall (05307 + naphal).$

 $\begin{array}{l} Eze_{38}_{21} \left\{ Eze_{38}_{21} \right\} And I will call (07121 + qara) \) \ for \ a \ sword \ (02719 + chereb \) \ against \ (05921 + (al \) \\ him \ throughout \ all \ (03605 + kol \) \ my \ mountains \ (02022 + har \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \): every \ man \ s \ (00376 +)iysh \) \ sword \ (02719 + chereb \) \ shall \ be \ against \ his \ brother \ (00251 +)ach \) \ . \end{array}$

 $\begin{array}{l} Eze_{38}_{22} \left\{ Eze_{38}_{22} \right\} And \ I \ will \ plead \ (08199 \ +shaphat \) \ against \ him \ with \ pestilence \ (01698 \ +deber \) \ and \ with \ blood \ (01818 \ +dam \) \ ; \ and \ I \ will \ rain \ (04305 \ +matar \) \ upon \ him \ , \ and \ upon \ his \ bands \ (00102 \ +) \ aggaph \) \ , \ and \ upon \ the \ many \ (07227 \ +rab \) \ people \ (05971 \ +(am \) \ that \ [\ are \] \ with \ him \ , \ an \ overflowing \ (07857 \ +shataph \) \ rain \ (01653 \ +geshem \) \ , \ and \ great \ (00417 \ +) \ elgabiysh \) \ hailstones \ , \ fire \ (00784 \ +) \ esh \) \ , \ and \ brimstone \ (01614 \ +gophriyth \) \ . \end{array}$

 $Eze_{38}_{23} \{ Eze_{38}_{23} \} Thus will I magnify (01431 + gadal) myself, and sanctify (06942 + qadash) myself;$

and I will be known (03045 +yada() in the eyes (05869 +(ayin) of many (07227 +rab) nations (01471 +gowy) , and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

 $\begin{array}{l} Eze_{39}_{01} \left\{ Eze_{39}_{01} \right\}. \ Therefore \ (03651 + ken \) \ , \ thou \ son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \ , \\ prophesy \ (05012 + naba) \) \ against \ (05921 + (al \) \ Gog \ (01463 + Gowg \) \ , \ and \ say \ (00559 +) amar \) \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Behold \ (02005 + hen \) \ , \\ I \ [\ am \] \ against \ (00413 +) el \) \ thee \ , \ O \ Gog \ (01463 + Gowg \) \ , \ the \ chief \ (07218 + ro) sh \) \ prince \ (05387 + nasiy) \) \ of \ Meshech \ (04902 + Meshek \) \ and \ \ Tubal \ (08422 + Tuwbal \) \ : \end{array}$

 $\begin{array}{l} Eze_{39}_{02} \left\{ Eze_{39}_{02} \right\} And I will turn (07725 + shuwb) thee back (07725 + shuwb), and leave (08338 + shawshaw) but the sixth (08338 + shawshaw) part of thee, and will cause thee to come (05927 + (alah) up from the north (06828 + tsaphown) parts (03411 + y@rekah), and will bring (00935 + bow)) thee upon the mountains (02022 + har) of Israel (03478 + Yisra)el) : \\ \end{array}$

 $\begin{array}{l} Eze_{39}_{03} \left\{ Eze_{39}_{03} \right\} \text{ And I will smite (05221 + nakah) thy bow (07198 + qesheth) out of thy left (08040 + s@mo)wl) hand (03027 + yad), and will cause thine arrows (02671 + chets) to fall (05307 + naphal) out of thy right (03225 + yamiyn) hand (03027 + yad). \end{array}$

 $\begin{array}{l} Eze_{39}_{04} \left\{ Eze_{39}_{04} \right\} \\ Thou \ shalt \ fall \ (05307 \ +naphal \) \ upon \ the \ mountains \ (02022 \ +har \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ thou \ , \ and \ all \ (03605 \ +kol \) \ thy \ bands \ (00102 \ +)aggaph \) \ , \ and \ the \ people \ (05971 \ +(am \) \ that \ [\ is \] \ with \ thee: I \ will \ give \ (05414 \ +nathan \) \ the \ unto \ the \ ravenous \ (05861 \ +(ayit \) \ birds \ (06833 \ +tsippowr \) \ of \ every \ (03605 \ +kol \) \ sort \ (03671 \ +kanaph \) \ , \ and \ [\ to \] \ the \ beasts \ (02416 \ +chay \) \ of \ the \ field \ (07704 \ +sadeh \) \ to \ be \ devoured \ (00402 \ +)oklah \) \ . \end{array}$

 $\begin{array}{l} Eze_39_05 \left\{ Eze_39_05 \right\} \\ Thou \ shalt \ fall \ (05307 \ +naphal \) \ upon \ the \ open \ (06440 \ +paniym \) \ field \ (07704 \ +sadeh \): for \ I \ have \ spoken \ (01696 \ +dabar \) \ [\ it \] \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $Eze_{39}_{06} \{ Eze_{39}_{06} \} \text{ And I will send (07971 + shalach) a fire (00784 +)esh) on Magog (04031 + Magowg) , and among them that dwell (03427 + yashab) carelessly (00983 + betach) in the isles (00339 +)iy):and they shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) . }$

 $\begin{array}{l} Eze_39_07 \ \{Eze_39_07\} \ So \ will \ I \ make \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ known \ (03045 \ +yada(\) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ my \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \) \ ; \ and \ I \ will \ not \ [\ let \ them \] \ pollute \ (02490 \ +chalal \) \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ any \ more \ (05750 \ +(owd \)) \ ; \ and \ I \ will \ not \ [\ let \ them \] \ pollute \ (02490 \ +chalal \) \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ any \ more \ (05750 \ +(owd \)) \ ; \ and \ I \ edup \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ any \ more \ (05750 \ +(owd \)) \ ; \ and \ I \ edup \ (0475 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ the \ Holy \ (06918 \ +qadowsh \) \ One \ in \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{39}_{08} \left\{ Eze_{39}_{08} \right\} . \ Behold \ (02009 \ +hinneh \) \ , it \ is \ come \ (00935 \ +bow) \) \ , and \ it \ is \ done \ , saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ this \ (01931 \ +huw) \) \ [\ is \] \ the \ day \ (03117 \ +yowm \) \ whereof \ (00834 \ +)aher \) \ I \ have \ spoken \ (01696 \ +dabar \) \ . \end{array}$

 $\begin{array}{l} Eze_39_09 \left\{ Eze_39_09 \right\} \text{And they that dwell } (03427 + yashab) \text{ in the cities } (05892 + (iyr) \text{ of Israel}(03478 + Yisra)el) shall go } (03318 + yatsa)) \text{ forth } (03318 + yatsa)) \text{ , and shall set } (01197 + ba(ar) \text{ on fire } (00784 +)esh) \text{ and burn } (05400 + nasaq) \text{ the weapons } (05402 + nesheq) \text{ , both the shields } (04043 + magen) \text{ and the bucklers } (06793 + tsinnah) \text{ , the bows } (07198 + qesheth) \text{ and the arrows } (02671 + chets) \text{ , and the handstaves } \text{ , and the spears } (07420 + romach) \text{ , and they shall burn } (01197 + ba(ar) \text{ them with fire } (00784 +)esh) \text{ seven } (07651 + sheba() years } (08141 + shaneh) \text{ : } \end{array}$

 $\begin{array}{l} Eze_39_10 \left\{ Eze_39_10 \right\} \text{ So that they shall take (05375 +nasa)) no (03808 +lo)) wood (06086 +(ets) out of the field (07704 +sadeh) , neither (03808 +lo)) cut (02404 +chatab) down [any] out of the forests (03293 +ya(ar) ; for they shall burn (01197 +ba(ar) the weapons (05402 +nesheq) with fire (05135 +nuwr):and they shall spoil (07997 +shalal) those that spoiled (07997 +shalal) them , and rob (00962 +bazaz) those that \\ \end{array}$

robbed (00962 +bazaz) them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

 $\begin{array}{l} Eze_{39}_{11} \{ Eze_{39}_{11} \} \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ [\ that \] \ I \ will \ give \ (05414 \ +nathan \) \ unto \ Gog \ (01463 \ +Gowg \) \ a \ place \ (04725 \ +maqowm \) \ there \ (08033 \ +sham \) \ of \ graves \ (06913 \ +qeber \) \ in \ Israel \ (03478 \ +Yisra)el \) \ , \ the \ valley \ (01516 \ +gay \) \ of \ the \ passengers \ (05674 \ +(abar \) \ on \ the \ east \ (06926 \ +qidmah \) \ of \ the \ shall \ stop \ (02629 \ +chacam \) \ the \ [\ noses \] \ of \ the \ passengers \ (05674 \ +(abar \) \ on \ the \ east \ (06926 \ +qidmah \) \ of \ the \ shall \ stop \ (02629 \ +chacam \) \ the \ [\ noses \] \ of \ the \ passengers \ (05674 \ +(abar \) \ on \ the \ (08033 \ +sham \) \ shall \ they \ bury \ (06912 \ +qabar \) \ begin{aligned} the \ the$

 $\begin{array}{l} Eze_39_12 \left\{ Eze_39_12 \right\} And \ seven \ (07651 \ +sheba(\) \ months \ (02320 \ +chodesh \) \ shall \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ be \ burying \ (06912 \ +qabar \) \ of \ them \ , \ that \ they \ may \ cleanse \ (02891 \ +taher \) \ the \ land \ (00776 \ +)erets \) \ . \end{array}$

 $\begin{array}{l} Eze_{39}_{13} \left\{ Eze_{39}_{13} \right\} Yea \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ of \ the \ land \ (00776 +)erets \) \ shall \ bury \ (06912 + qabar \) \ [\ them \] \ ; \ and \ it \ shall \ be \ to \ them \ a \ renown \ (08034 + shem \) \ the \ day \ (03117 + yowm \) \ that \ I \ shall \ be \ glorified \ (03513 + kabad \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{39}_{14} \left\{ Eze_{39}_{14} \right\} And they shall sever (00914 + badal) out men (00582 +) enowsh) of continual (08548 + tamiyd) employment , passing (05674 + (abar) through the land (00776 +) erets) to bury (06912 + qabar) with the passengers (05674 + (abar) those that remain (03498 + yathar) upon the face (06440 + paniym) of the earth (00776 +) erets) , to cleanse (02891 + taher) it: after the end (07097 + qatseh) of seven (07651 + sheba() months (02320 + chodesh) shall they search (02713 + chaqar) . \end{array}$

 $Eze_{39}_{15} \{ Eze_{39}_{15} \} \text{ And the passengers (05674 + (abar) [that] pass (05674 + (abar) through the land (00776 +)erets), when [any] seeth (07200 + ra)ah) a man s (00120 +)adam) bone (06106 + (etsem), then shall he set (01129 + banah) up a sign (06725 + tsiyuwn) by it, till (05704 + (ad) the buriers (06912 + qabar) have buried (06912 + qabar) it in the valley (01516 + gay)) of Hamongog (01996 + Hamown Gowg).$

 $Eze_{39_16} \{ Eze_{39_16} \} \text{ And also } (01571 + gam) \text{ the name } (08034 + shem) \text{ of the city } (05892 + (iyr) [shall be] Hamonah (01997 + Hamownah) . Thus shall they cleanse (02891 + taher) the land (00776 +)erets) .$

 $\begin{array}{l} Eze_{39}_{17} \left\{ Eze_{39}_{17} \right\} And, thou son (01121 + ben) of man (00120 +)adam), thus (03541 + koh) saith \\ (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); Speak (00559 +)amar) unto every \\ (03605 + kol) feathered (03671 + kanaph) fowl (06833 + tsippowr), and to every (03605 + kol) beast (02416 + chay) of the field (07704 + sadeh), Assemble (06908 + qabats) yourselves, and come (00935 + bow)); \\ gather (00622 +)acaph) yourselves on every (05437 + cabab) side (05439 + cabiyb) to my sacrifice (02077 + zebach) that I do sacrifice (02076 + zabach) for you, [even] a great (01419 + gadowl) sacrifice (02077 + zebach) upon the mountains (02022 + har) of Israel (03478 + Yisra)el), that ye may eat (00398 +)akal) flesh (01320 + basar), and drink (08354 + shathah) blood (01818 + dam). \\ \end{array}$

 $\begin{array}{l} Eze_{39}_{18} \left\{ Eze_{39}_{18} \right\} Ye \ shall \ eat \ (00398 \ +) akal \) \ the \ flesh \ (01320 \ +basar \) \ of \ the \ mighty \ (01368 \ +gibbowr \) \ , \ and \ drink \ (08354 \ +shathah \) \ the \ blood \ (01818 \ +dam \) \ of \ the \ princes \ (05387 \ +nasiy) \) \ of \ the \ earth \ (00776 \ +) erets \) \ , \ of \ rams \ (00352 \ +) ayil \) \ , \ of \ lambs \ (03733 \ +kar \) \ , \ and \ of \ goats \ (06260 \ +(attuwd \) \ , \ of \ bullocks \ (06499 \ +par \) \ , \ all \ (03605 \ +kol \) \ of \ them \ fatlings \ (04806 \ +m@riy) \) \ of \ Bashan \ (01316 \ +Bashan \) \ . \end{array}$

 $Eze_{39_{19} {Eze_{39_{19}} And ye shall eat (00398 +)akal) fat (02459 + cheleb) till ye be full (07654 + sob(ah), and drink (08354 + shathah) blood (01818 + dam) till ye be drunken (07943 + shikkarown), of my sacrifice (02076 + zabach) which (00834 +)aher) I have sacrificed (02076 + zabach) for you . \\ }$

Eze_39_20 {Eze_39_20} Thus ye shall be filled (07646 +saba() at (05921 +(al) my table (07979 +shulchan)

with horses (05483 +cuwc) and chariots (07393 +rekeb), with mighty (01368 +gibbowr) men, and with all (03605 +kol) men (00376 +)iysh) of war (04421 +milchamah), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih).

 $\begin{array}{l} Eze_39_21 \ \{Eze_39_21\} \ And \ I \ will \ set \ (05414 \ +nathan \) \ my \ glory \ (03519 \ +kabowd \) \ among \ the \ heathen \ (01471 \ +gowy \) \ , and \ all \ (03605 \ +kol \) \ the \ heathen \ (01471 \ +gowy \) \ shall \ see \ (07200 \ +ra)ah \) \ my \ judgment \ (04941 \ +mishpat \) \ that \ I \ have \ executed \ (06213 \ +(asah \) \ , and \ my \ hand \ (03027 \ +yad \) \ that \ I \ have \ laid \ (07760 \ +suwm \) \ upon \ them \ . \end{array}$

 $\begin{array}{l} Eze_39_22 \left\{ Eze_39_22 \right\} So \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ their \ God \ (00430 \ +)elohiym \) \ from \ that \ day \ (03117 \ +yowm \) \ and \ forward \ (01973 \ +hal@ah \) \ . \end{array}$

 $\begin{array}{l} Eze_39_23 \left\{ Eze_39_23 \right\} . \ And \ the \ heathen \ (01471 + gowy \) \ shall \ know \ (03045 + yada(\) \ that \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ went \ into \ captivity \ (01540 + galah \) \ for \ their \ iniquity \ (05771 + (avon \): because \ they \ trespassed \ (04603 + ma(al \) \ against \ me \ , \ therefore \ hid \ (05641 + cathar \) \ I \ my \ face \ (06440 + paniym \) \ from \ them \ , \ and \ gave \ (05414 + nathan \) \ them \ into \ the \ hand \ (03027 + yad \) \ of \ their \ enemies \ (06862 + tsar \): so \ fell \ (05307 + naphal \) \ they \ all \ (03605 + kol \) \ by \ the \ sword \ (02719 + chereb \) \ . \end{array}$

 $Eze_{39}_{24} \{ Eze_{39}_{24} \} According to their uncleanness (02932 + tum)ah) and according to their transgressions (06588 + pesha() have I done (06213 + (asah) unto them , and hid (05641 + cathar) my face (06440 + paniym) from them . \\$

 $\begin{array}{l} Eze_{39}_{25} \{ Eze_{39}_{25} \} \mbox{ Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) \mbox{Adonay) GOD (03069 + Y@hovih) ; Now (06258 +(attah) will I bring (07725 + shuwb) again (07725 + shuwb) the captivity (07622 + sh@buwth) of Jacob (03290 + Ya(aqob) , and have mercy (07355 + racham) upon the whole (03605 + kol) house (01004 + bayith) of Israel (03478 + Yisra)el) , and will be jealous (07065 + qana)) for my holy (06944 + qodesh) name (08034 + shem) ; \end{array}$

 $\begin{array}{l} Eze_{39}_{26} \left\{ Eze_{39}_{26} \right\} \ After that they have borne (05375 + nasa) \) their shame (03639 + k@limmah) \ , and all (03605 + kol) \) their trespasses (04604 + ma(al) \) whereby (00834 +) aher \) they have trespassed (04603 + ma(al) \) against me \ , when they dwelt (03427 + yashab) \) safely (00983 + betach) \) in their land (00127 +) adamah \) \ , and none (00369 +) ayin \) made \ [them] \ afraid (02729 + charad \) \ . \end{array}$

 $\begin{array}{l} Eze_39_27 \ \{Eze_39_27\} \ When \ I \ have \ brought \ (07725 \ +shuwb \) \ them \ again \ (07725 \ +shuwb \) \ from \ the \\ people \ (05971 \ +(am \) \ , \ and \ gathered \ (06908 \ +qabats \) \ them \ out \ of \ their \ enemies \ (00341 \ +)oyeb \) \ lands \\ (00776 \ +)erets \) \ , \ and \ am \ sanctified \ (06942 \ +qadash \) \ in \ them \ in \ the \ sight \ (05869 \ +(ayin \) \ of \ many \ (07227 \ +rab \) \ nations \ (01471 \ +gowy \) \ ; \end{array}$

 $\begin{array}{l} Eze_39_28 \left\{ Eze_39_28 \right\} \text{ Then shall they know (03045 +yada() that I [am] the LORD (03068 + Y@hovah) their God (00430 +)elohiym), which caused them to be led into captivity (01473 +gowlah) among (00413 +)el) the heathen (01471 +gowy):but I have gathered (03664 +kanac) them unto their own land (00127 +)adamah), and have left (03498 +yathar) none (03808 +lo)) of them any more (05750 +(owd) there (08033 +sham). \end{array}$

 $\begin{array}{l} Eze_39_29 \left\{ Eze_39_29 \right\} Neither (03808 + lo)) \ will \ I \ hide \ (05641 + cathar \) \ my \ face \ (06440 + paniym \) \ any \ more \ (05750 + (owd \) \ from \ them: for \ I \ have \ poured \ (08210 + shaphak \) \ out \ my \ spirit \ (07307 + ruwach \) \ upon \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

+shaneh) after (00310 +)achar) that the city (05892 +(iyr) was smitten (05221 +nakah) , in the selfsame day (03117 +yowm) the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me , and brought (00935 +bow)) me thither (08033 +sham) .

 $\begin{array}{l} Eze_40_02 \left\{ Eze_40_02 \right\} In \ the \ visions \ (04759 \ +mar)ah \) \ of \ God \ (00430 \ +)elohiym \) \ brought \ (00935 \ +bow) \) \\ he \ me \ into \ (00413 \ +)el \) \ the \ land \ (00776 \ +)erets \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ set \ (05117 \ +nuwach \) \ me \ upon \ a \ very \ (03966 \ +m@(od \) \ high \ (01364 \ +gaboahh \) \ mountain \ (02022 \ +har \) \ , \ by \ which \ [\ was \] \ as \ the \ frame \ (04011 \ +mibneh \) \ of \ a \ city \ (05892 \ +(iyr \) \ on \ the \ south \ (05045 \ +negeb \) \ . \end{array}$

 $\begin{array}{l} Eze_40_03 \left\{ Eze_40_03 \right\} And \ he \ brought (00935 + bow) \) \ me \ thither \ (08033 + sham \) \ , \ and \ , \ behold \ (02009 + hinneh \) \ , \ [\ there \ was \] \ a \ man \ (00376 +)iysh \) \ , \ whose \ appearance \ (04758 + mar)eh \) \ [\ was \] \ like \ the \ appearance \ (04758 + mar)eh \) \ of \ brass \ (05178 + n@chosheth \) \ , \ with \ a \ line \ (06616 + pathiyl \) \ of \ flax \ (06593 + pishteh \) \ in \ his \ hand \ (03027 + yad \) \ , \ and \ a \ measuring \ (04060 + middah \) \ reed \ (07070 + qaneh \) \ ; \ and \ he \ stood \ (05975 + (amad \) \ in \ the \ gate \ (08179 + sha(ar \) \ . \end{array}$

 $Eze_40_04 \{ Eze_40_04 \} \text{ And the man } (00376 +) \text{iysh }) \text{ said } (01696 + \text{dabar }) \text{ unto me }, \text{ Son } (01121 + \text{ben }) \text{ of man } (00120 +) \text{adam }), \text{ behold } (07200 + \text{ra}) \text{ah }) \text{ with thine eyes } (05869 + (ayin), \text{ and hear } (08085 + \text{shama(}) \text{ with thine ears } (00241 +) \text{ozen }), \text{ and set } (07760 + \text{suwm }) \text{ thine heart } (03820 + \text{leb }) \text{ upon all } (03605 + \text{kol }) \text{ that I shall shew } (07200 + \text{ra}) \text{ah }) \text{ thee }; \text{ for to the intent } (04616 + \text{ma(an }) \text{ that I might shew } (07200 + \text{ra}) \text{ah }) \text{ [them] unto thee [art] thou brought } (00935 + \text{bow}) \text{) hither:declare } (05046 + \text{nagad }) \text{ all } (03605 + \text{kol }) \text{ that thou seest } (07200 + \text{ra}) \text{ah }) \text{ to the house } (01004 + \text{bayith }) \text{ of Israel } (03478 + \text{Yisra)el }).$

 $Eze_40_05 \{ Eze_40_05 \}$. And behold (02009 +hinneh) a wall (02346 +chowmah) on the outside (02351 +chuwts) of the house (01004 +bayith) round (05439 +cabiyb) about , and in the man s hand (03027 +yad) a measuring (04060 +middah) reed (07070 +qaneh) of six (08337 +shesh) cubits (00520 +)ammah) [long] by the cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach):so he measured (04058 +madad) the breadth (07341 +rochab) of the building (01146 +binyan) , one (00259 +)echad) reed (07070 +qaneh) ; and the height (06967 +qowmah) , one (00259 +)echad) reed (07070 +qaneh) .

 $\begin{array}{l} Eze_40_06 \left\{ Eze_40_06 \right\} \text{ Then came (00935 + bow)) he unto the gate (08179 + sha(ar) which (00834 +)aher) } \\ looketh (06440 + paniym) toward (01870 + derek) the east (06921 + qadiym) , and went (05927 + (alah) up the stairs (04609 + ma(alah) thereof , and measured (04058 + madad) the threshold (05592 + caph) of the gate (08179 + sha(ar) , [which was] one (00259 +)echad) reed (07070 + qaneh) broad (07341 + rochab) ; and the other (00259 +)echad) threshold (05592 + caph) [of the gate , which was] one (00259 +)echad) reed (07070 + qaneh) broad (07341 + rochab) . \end{array}$

 $\begin{array}{l} Eze_{40_07 \{Eze_{40_07}\} And \ [\ every \] \ little \ chamber \ (08372 \ +ta) \) \ [\ was \] \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \ long \ (00753 \ +)orek \) \ , \ and \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \ broad \ (07341 \ +rochab \) \ ; \ and \ between \ (00996 \ +beyn \) \ the \ little \ chambers \ (08372 \ +ta) \) \ [\ were \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ threshold \ (05592 \ +caph \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ by \ the \ porch \ (00197 \ +)uwlam \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ within \ (01004 \ +bayith \) \ [\ was \] \ one \ (00259 \ +)echad \) \ reed \ (07070 \ +qaneh \) \ . \end{array}$

 $Eze_{40_{08} \{ Eze_{40_{08} \} He measured (04058 + madad) also the porch (00197 +)uwlam) of the gate (08179 + sha(ar) within (01004 + bayith) , one (00259 +)echad) reed (07070 + qaneh) .$

 $\begin{array}{l} Eze_40_09 \left\{ Eze_40_09 \right\} \text{ Then measured } (04058 + madad) \text{ he the porch } (00197 +) uwlam) \text{ of the gate } (08179 + sha(ar) , eight (08083 + sh@moneh) cubits (00520 +) ammah) ; and the posts (00352 +) ayil) thereof , two (08147 + sh@nayim) cubits (00520 +) ammah) ; and the porch (00197 +) uwlam) of the gate (08179 + sha(ar) [was] inward (01004 + bayith) . \end{array}$

 $\begin{array}{l} Eze_40_10 \ \{Eze_40_10\} \ And \ the \ little \ chambers \ (08372 \ +ta) \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ eastward \ [\ were \] \ three \ (07969 \ +shalowsh \) \ on \ this \ (06311 \ +poh \) \ , \ and \ three \ (07969 \ +shalowsh \) \ on \ that \ side \ (06311 \ +poh \) \ ; \ they \ three \ (07969 \ +shalowsh \) \ [\ were \] \ of \ one \ (00259 \ +)echad \) \ measure \ (04060 \ +middah \ +middah \) \ (04060 \ +middah \ +middah \) \ (04060 \ +middah \) \ (04060 \ +middah \) \ (04060 \ +middah \ +middah \) \ (04060 \ +middah \) \) \ (04060 \ +middah \) \ (04060 \ +middah \) \) \) \ (04060 \ +middah \) \) \) \) \ (0406$

): and the posts (00352 +)ayil) had one (00259 +)echad) measure (04060 + middah) on this (06311 + poh) side and on that side .

 $\begin{array}{l} Eze_40_11 \ \{Eze_40_11\} \ And \ he \ measured \ (04058 + madad \) \ the \ breadth \ (07341 + rochab \) \ of \ the \ entry \ (06607 + pethach \) \ of \ the \ gate \ (08179 + sha(ar \) \ , \ ten \ (06235 + (eser \) \ cubits \ (00520 +)ammah \) \ ; \ [\ and \] \ the \ length \ (00753 +)orek \) \ of \ the \ gate \ (08179 + sha(ar \) \ , \ thirteen \ cubits \ (00520 +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_{12} \left\{ Eze_40_{12} \right\} \text{ The space (01366 +g@buwl) also before (06440 +paniym) the little chambers (08372 +ta)) [was] one (00259 +)echad) cubit (00520 +)ammah) [on this side] , and the space (01366 +g@buwl) [was] one cubit (00520 +)ammah) on that side:and the little chambers (08372 +ta)) [were] six (08337 +shesh) cubits (00520 +)ammah) on this (06311 +poh) side , and six (08337 +shesh) cubits (00520 +)ammah) on that side . \end{array}$

 $\begin{array}{l} Eze_40_13 \left\{ Eze_40_13 \right\} He \ measured \ (04058 + madad \) \ then \ the \ gate \ (08179 + sha(ar \) \ from \ the \ roof \ (01406 + gag \) \ of \ [one \] \ little \ chamber \ (08372 + ta) \) \ to \ the \ roof \ (01406 + gag \) \ of \ another: the \ breadth \ (07341 + rochab \) \ [was \] \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ cubits \ (00520 +)ammah \) \ , \ door \ (06607 + pethach \) \ against \ (05048 + neged \) \ door \ (06607 + pethach \) \ . \end{array}$

 $\begin{array}{l} Eze_40_14 \left\{ Eze_40_14 \right\} He \ made \ (06213 + (asah \) \ also \ posts \ (00352 +)ayil \) \ of \ threescore \ (07657 + shib(iym \ . \) \ cubits \ (00520 +)ammah \) \ , \ even \ unto \ the \ post \ (00352 +)ayil \) \ of \ the \ court \ (02691 + chatser \) \ round \ (05439 + cabiyb \) \ about \ the \ gate \ (08179 + sha(ar \) \ . \end{array}$

 $\begin{array}{l} Eze_40_15 \left\{ Eze_40_15 \right\} \text{ And from the face (06440 + paniym) of the gate (08179 + sha(ar) of the entrance (02978 + y@)ithown) unto the face (06440 + paniym) of the porch (00197 +)uwlam) of the inner (06442 + p@niymiy) gate (08179 + sha(ar) [were] fifty (02572 + chamishshiym) cubits (00520 +)ammah) . \end{array}$

 $\begin{array}{l} Eze_{40_{16} \{Eze_{40_{16} \} And [there were] narrow (00331 +) atam) windows (02474 + challown) to the little chambers (08372 + ta)), and to their posts (00352 +) ayil) within (06441 + p@niymah) the gate (08179 + sha(ar) round (05439 + cabiyb) about , and likewise (03651 + ken) to the arches (00361 +) eylam): and windows (02474 + challown) [were] round (05439 + cabiyb) about inward (06441 + p@niymah): and upon [each] post (00352 +) ayil) [were] palm (08561 + timmor) trees . \end{array}$

 $\begin{array}{l} Eze_{40_{17} \{Eze_{40_{17}}\} \ Then \ brought \ (00935 + bow) \) \ he \ me \ into \ (00413 +)el \) \ the \ outward \ (02435 + chiytsown \) \ court \ (02691 + chatser \) \ , \ and \ , \ lo \ (02009 + hinneh \) \ , \ [\ there \ were \] \ chambers \ (03957 + lishkah \) \ , \ and \ a \ pavement \ (07531 + ritspah \) \ made \ (06213 + (asah \) \ for \ the \ court \ (02691 + chatser \) \ round \ (05439 + cabiyb \) \ about: thirty \ (07970 + sh@lowshiym \) \ chambers \ (03957 + lishkah \) \ [\ were \] \ upon \ the \ pavement \ (07531 + ritspah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_18 \left\{ Eze_40_18 \right\} \text{ And the pavement (07531 +ritspah) by the side (03802 +katheph) of the gates (08179 +sha(ar) over (05980 +(ummah) against (05980 +(ummah) the length (00753 +)orek) of the gates (08179 +sha(ar) [was] the lower (08481 +tachtown) pavement (07531 +ritspah) . \end{array}$

 $\begin{array}{l} Eze_40_19 \ \{Eze_40_19\} \ Then \ he \ measured \ (04058 + madad \) \ the \ breadth \ (07341 + rochab \) \ from \ the \ forefront \ (06440 + paniym \) \ of \ the \ lower \ (08481 + tachtown \) \ gate \ (08179 + sha(ar \) \ unto \ the \ forefront \ (06440 + paniym \) \ of \ the \ inner \ (06442 + p@niymiy \) \ court \ (02691 + chatser \) \ without \ (02351 + chuwts \) \ , \ an \ hundred \ (03967 + me)ah \) \ cubits \ (00520 +) \ anmah \) \ eastward \ (06921 + qadiym \) \ and \ northward \ (06828 + tsaphown \) \ . \end{array}$

 $\begin{array}{l} Eze_40_20 \ \{Eze_40_20\} \ And \ the \ gate \ (08179 \ +sha(ar \) \ of \ the \ outward \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ that \ looked \ (06440 \ +paniym \) \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ he \ measured \ (04058 \ +madad \) \ the \ length \ (00753 \ +) \ orek \) \ thereof \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ thereof \ . \end{array}$

 $Eze_{40}21 \{ Eze_{40}21 \} And the little chambers (08372 + ta)) thereof [were] three (07969 + shalowsh) on this (06311 + poh) side and three (07969 + shalowsh) on that side ; and the posts (00352 +)ayil) thereof and the posts (00352 +)ayil) the posts (00352 +$

the arches (00361 +)eylam) thereof were after the measure (04060 + middah) of the first (07223 + ri)shown) gate (08179 + sha(ar):the length (00753 +)orek) thereof [was] fifty (02572 + chamishshiym) cubits (00520 +)ammah), and the breadth (07341 + rochab) five (02568 + chamesh) and twenty (06242 + (esriym)) cubits (00520 +)ammah).

 $\begin{array}{l} Eze_40_22 \left\{ Eze_40_22 \right\} \text{ And their windows (02474 + challown), and their arches (00361 +)eylam), and their palm (08561 + timmor) trees , [were] after the measure (04060 + middah) of the gate (08179 + sha(ar) that looketh (06440 + paniym) toward (01870 + derek) the east (06921 + qadiym) ; and they went (05927 + (alah) up unto it by seven (07651 + sheba() steps (04609 + ma(alah) ; and the arches (00361 +)eylam) thereof [were] before (06440 + paniym) them . \end{array}$

 $Eze_40_23 \{ Eze_40_23 \} And the gate (08179 + sha(ar) of the inner (06442 + p@niymiy) court (02691 + chatser) [was] over (05048 + neged) against (05048 + neged) the gate (08179 + sha(ar) toward the north (06828 + tsaphown) , and toward the east (06921 + qadiym) ; and he measured (04058 + madad) from gate (08179 + sha(ar) to gate (08179 + sha(ar) an hundred (03967 + me)ah) cubits (00520 +)ammah) .$

 $\begin{array}{l} Eze_40_24 \left\{ Eze_40_24 \right\} After that he brought (03212 + yalak) me toward (01870 + derek) the south (01864 + darowm), and behold (02009 + hinneh) a gate (08179 + sha(ar) toward (01870 + derek) the south (01864 + darowm): and he measured (04058 + madad) the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof according to these (04228 + machagoreth) measures (04060 + middah). \end{array}$

 $\begin{array}{l} Eze_{40}_{25} \left\{ Eze_{40}_{25} \right\} \text{ And } \left[\begin{array}{c} \text{there were } \right] \text{ windows } (02474 + \text{challown }) \text{ in it and in the arches } (00361 +) \text{eylam }) \text{ thereof round } (05439 + \text{cabiyb }) \text{ about }, \text{ like those } (00428 +) \text{el - leh }) \text{ windows } (02474 + \text{challown }) \text{:the length } (00753 +) \text{orek }) \left[\begin{array}{c} \text{was } \right] \text{ fifty } (02572 + \text{chamishshiym }) \text{ cubits } (00520 +) \text{ammah }) \text{ , and the breadth } (07341 + \text{rochab }) \text{ five } (02568 + \text{chamesh }) \text{ and twenty } (06242 + (\text{esriym }) \text{ cubits } (00520 +) \text{ammah }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_40_26 \left\{ Eze_40_26 \right\} And \left[\begin{array}{c} there \ were \ \right] seven (07651 + sheba() steps (04609 + ma(alah) to go (05930 + (olah) up to it , and the arches (00361 +)eylam) thereof \left[\begin{array}{c} were \ \right] before (06440 + paniym) them: and it had palm (08561 + timmor) trees , one (00259 +)echad) on this (06311 + poh) side , and another (00259 +)echad) on that side , upon the posts (00352 +)ayil) thereof . \end{array}$

 $\begin{array}{l} Eze_40_27 \left\{ Eze_40_27 \right\} . \ And \ [\ there \ was \] \ a \ gate \ (08179 \ +sha(ar \) \ in \ the \ inner \ (06442 \ +p@niymiy \) \ court \ (02691 \ +chatser \) \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ :and \ he \ measured \ (04058 \ +madad \) \ from \ gate \ (08179 \ +sha(ar \) \ to \ gate \ (08179 \ +sha(ar \) \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ an \ hundred \ (03967 \ +me)ah \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $Eze_40_28 \{ Eze_40_28 \} And he brought (00935 + bow)) me to the inner (06442 + p@niymiy) court (02691 + chatser) by the south (01864 + darowm) gate (08179 + sha(ar): and he measured (04058 + madad) the south (01864 + darowm) gate (08179 + sha(ar) according to these (04228 + machagoreth) measures (04060 + middah);$

 $\begin{array}{l} Eze_40_29 \left\{ Eze_40_29 \right\} \text{And the little chambers (08372 +ta)) thereof , and the posts (00352 +)ayil) thereof , and the arches (00361 +)eylam) thereof , according to these (04228 +machagoreth) measures (04060 +middah):and [there were] windows (02474 +challown) in it and in the arches (00361 +)eylam) thereof round (05439 +cabiyb) about: [it was] fifty (02572 +chamishshiym) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) broad (07341 +rochab) . \end{array}$

 $\begin{array}{l} Eze_40_30 \ \{ Eze_40_30 \} \ And \ the \ arches \ (00361 \ +)eylam \) \ round \ (05439 \ +cabiyb \) \ about \ [\ were \] \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +)ammah \) \ long \ (00753 \ +)orek \) \ , \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ broad \ (07341 \ +rochab \) \ . \end{array}$

Eze_40_31 {Eze_40_31} And the arches (00361 +)eylam) thereof [were] toward (00413 +)el) the

utter(02435 + chiytsown) court (02691 + chatser); and palm (08561 + timmor) trees [were] upon the posts (00352 +)ayil) thereof: and the going (04608 + ma(aleh) up to it [had] eight (08083 + sh@moneh) steps (04609 + ma(alah)).

 $Eze_40_32 \{ Eze_40_32 \} And he brought (00935 + bow)) me into (00413 +)el) the inner (06442 + p@niymiy) court (02691 + chatser) toward (01870 + derek) the east (06921 + qadiym): and he measured (04058 + madad) the gate (08179 + sha(ar) according to these (04228 + machagoreth) measures (04060 + middah) . \\$

 $\begin{array}{l} Eze_40_33 \left\{ Eze_40_33 \right\} \text{ And the little chambers (08372 +ta)) thereof , and the posts (00352 +)ayil) thereof , and the arches (00361 +)eylam) thereof , [were] according to these (04228 +machagoreth) measures (04060 +middah):and [there were] windows (02474 +challown) therein and in the arches (00361 +)eylam) thereof round (05439 +cabiyb) about: [it was] fifty (02572 +chamishshiym) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) broad (07341 +rochab) . \end{array}$

 $\begin{array}{l} Eze_{40_{34} \{ Eze_{40_{34}} \} \text{ And the arches (00361 +)eylam) thereof [were] toward the outward (02435 + chiytsown) court (02691 + chatser) ; and palm (08561 + timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 + poh) side , and on that side:and the going (04608 + ma(aleh) up to it [had] eight (08083 + sh@moneh) steps (04609 + ma(alah) . \end{array}$

 $\begin{array}{l} Eze_40_35 \left\{ Eze_40_35 \right\} And \ he \ brought \ (00935 \ +bow) \) \ me \ to \ the \ north \ (06828 \ +tsaphown \) \ gate \ (08179 \ +sha(ar \) \ , \ and \ measured \ (04058 \ +madad \) \ [\ it \] \ according \ to \ these \ (04228 \ +machagoreth \) \ measures \ (04060 \ +middah \) \ ; \end{array}$

 $\begin{array}{l} Eze_40_36 \left\{ Eze_40_36 \right\} \text{ The little chambers (08372 +ta)) thereof , the posts (00352 +)ayil) thereof , and the arches (00361 +)eylam) thereof , and the windows (02474 +challown) to it round (05439 +cabiyb) about:the length (00753 +)orek) [was] fifty (02572 +chamishshiym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) . \end{array}$

 $\begin{array}{l} Eze_40_37 \left\{ Eze_40_37 \right\} And \ the \ posts \ (00352 \ +)ayil \) \ thereof \ [\ were \] \ toward \ the \ utter \ (02435 \ +chiytsown \) \\ court \ (02691 \ +chatser \) \ ; \ and \ palm \ (08561 \ +timmor \) \ trees \ [\ were \] \ upon \ the \ posts \ (00352 \ +)ayil \) \ thereof \ , \\ on \ this \ (06311 \ +poh \) \ side \ , \ and \ on \ that \ side: and \ the \ going \ (04608 \ +ma(aleh \) \ up \ to \ it \ [\ had \] \ eight \ (08083 \ +sh@moneh \) \ steps \ (04609 \ +ma(alah \) \ . \end{array}$

 $\begin{array}{l} Eze_40_38 \left\{ Eze_40_38 \right\} And \ the \ chambers \ (03957 \ +lishkah \) \ and \ the \ entries \ (06607 \ +pethach \) \ thereof \ [were \] \ by \ the \ posts \ (00352 \ +)ayil \) \ of \ the \ gates \ (08179 \ +sha(ar \) \ , \ where \ (08033 \ +sham \) \ they \ washed \ (01740 \ +duwach \) \ the \ burnt \ (05930 \ +(olah \) \ offering \ . \end{array}$

 $Eze_40_39 \{ Eze_40_39 \} . And in the porch (00197 +)uwlam) of the gate (08179 + sha(ar) [were] two (08147 + sh@nayim) tables (07979 + shulchan) on this (06311 + poh) side, and two tables (07979 + shulchan) on that side, to slay (07819 + shachat) thereon (05921 + (al) the burnt (05930 + (olah) offering and the sin (02403 + chatta)ah) offering and the trespass (00817 +)asham) offering.$

 $\begin{array}{l} Eze_40_40 \left\{ Eze_40_40 \right\} \text{And at } (00413 +)el \) \ the \ side \ (03802 + katheph \) \ without \ (02351 + chuwts \) \ , \ as \ one \ (00259 +)echad \) \ goeth \ (05927 + (alah \) \ up \ to \ the \ entry \ (06607 + pethach \) \ of \ the \ north \ (06828 + tsaphown \) \ gate \ (08179 + sha(ar \) \ , \ [\ were \] \ two \ (08147 + sh@nayim \) \ tables \ (07979 + shulchan \) \ ; \ and \ on \ (00413 +)el \) \ the \ other \ (00312 +)acher \) \ side \ (03802 + katheph \) \ , \ which \ (00834 +)aher \) \ [\ was \] \ at \ the \ porch \ (00197 +)uwlam \) \ of \ the \ gate \ (08179 + sha(ar \) \ , \ [\ were \] \ two \ (08147 + sh@nayim \) \ tables \ (07979 + shulchan \) \ . \end{array}$

 $\begin{array}{l} Eze_40_41 \left\{ Eze_40_41 \right\} Four (00702 +) arba() tables (07979 + shulchan) [were] on this (06311 + poh) side (03802 + katheph) , and four (00702 +) arba() tables (07979 + shulchan) on that side (03802 + katheph) , by the side (03802 + katheph) of the gate (08179 + sha(ar) ; eight (08083 + sh@moneh) tables (07979 + shulchan) , whereupon (00413 +) el) they slew (07819 + shachat) [their sacrifices] . \end{array}$

 $Eze_{40}_{43} \{ Eze_{40}_{43} \} \text{ And within (01004 + bayith) [were] hooks (08240 + shaphath), an hand (02948 + tophach) broad, fastened (03559 + kuwn) round (05439 + cabiyb) about: and upon the tables (07979 + shulchan) [was] the flesh (01320 + basar) of the offering (07133 + qorban).$

 $\begin{array}{l} Eze_40_44 \left\{ Eze_40_44 \right\} \text{And without } (02351 + chuwts) \text{ the inner } (06442 + p@niymiy) \text{ gate } (08179 + sha(ar) \\ [were] \text{ the chambers } (03957 + \text{lishkah }) \text{ of the singers } (07891 + shiyr) \text{ in the inner } (06442 + p@niymiy) \\ \text{court } (02691 + chatser) \text{, which } (00834 +)\text{aher }) [was] \text{ at } (00413 +)\text{el }) \text{ the side } (03802 + \text{katheph }) \text{ of the } \\ \text{north } (06828 + \text{tsaphown }) \text{ gate } (08179 + sha(ar) \text{; and their prospect } (06440 + \text{paniym }) \text{ [was] toward } \\ (01870 + \text{derek }) \text{ the south } (01864 + \text{darowm }) \text{:one } (00259 +)\text{echad }) \text{ at } (00413 +)\text{el }) \text{ the side } (03802 + \text{katheph }) \\ \text{of the east } (06921 + \text{qadiym }) \text{ gate } (08179 + sha(ar) [having] \text{ the prospect } (06440 + \text{paniym }) \text{ toward } (01870 + \text{derek }) \text{ the north } (06828 + \text{tsaphown }) \text{.} \end{array}$

 $\begin{array}{l} Eze_40_45 \left\{ Eze_40_45 \right\} And \ he \ said \ (01696 \ +dabar \) \ unto \ me \ , \ This \ (02090 \ +zoh \) \ chamber \ (03957 \ +lishkah \) \ , \ whose \ (00834 \ +)aher \) \ prospect \ (06440 \ +paniym \) \ [\ is \] \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ , \ [\ is \] \ for \ the \ priests \ (03548 \ +kohen \) \ , \ the \ keepers \ (08104 \ +shamar \) \ of \ the \ charge \ (04931 \ +mishmereth \) \ of \ the \ house \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_40_46 \left\{ Eze_40_46 \right\} \text{ And the chamber (03957 + lishkah) whose (00834 +)aher) prospect (06440 + paniym) [is] toward (01870 + derek) the north (06828 + tsaphown) [is] for the priests (03548 + kohen) , the keepers (08104 + shamar) of the charge (04931 + mishmereth) of the altar (04196 + mizbeach): these (01992 + hem) [are] the sons (01121 + ben) of Zadok (06659 + Tsadowq) among the sons (01121 + ben) of Levi (03878 + Leviy) , which come (07131 + qareb) near (07131 + qareb) to the LORD (03068 + Y@hovah) to minister (08334 + sharath) unto him . \end{array}$

 $\begin{array}{l} Eze_{40}_{47} \left\{ Eze_{40}_{47} \right\} & \text{So he measured (04058 + madad) the court (02691 + chatser), an hundred (03967 + me)ah) cubits (00520 +)ammah) long (00753 +)orek), and an hundred (03967 + me)ah) cubits (00520 +)ammah) broad (07341 + rochab), foursquare (07251 + raba(); and the altar (04196 + mizbeach) [that was] before (06440 + paniym) the house (01004 + bayith). \end{array}$

 $\begin{array}{l} Eze_40_48 \left\{ Eze_40_48 \right\} \text{And he brought (00935 +bow)) me to the porch (00197 +)uwlam) of the house \\ (01004 +bayith) , and measured (04058 +madad) [each] post (00352 +)ayil) of the porch (00197 +)uwlam \\) , five (02568 +chamesh) cubits (00520 +)ammah) on this (06311 +poh) side , and five (02568 +chamesh) \\ cubits (00520 +)ammah) on that side:and the breadth (07341 +rochab) of the gate (08179 +sha(ar) [was] \\ three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) \\ cubits (00520 +)ammah) on that side . \end{array}$

 $\begin{array}{l} Eze_40_49 \left\{ Eze_40_49 \right\} \text{The length } (00753 +) \text{orek }) \text{ of the porch } (00197 +) \text{uwlam }) \left[\text{ was } \right] \text{ twenty } (06242 +(\text{esriym }) \text{ cubits } (00520 +) \text{ammah }) \text{ , and the breadth } (07341 + \text{rochab }) \text{ eleven cubits } (00520 +) \text{ammah }) \text{ ; and } \left[\text{ he brought me } \right] \text{ by the steps } (04609 + \text{ma(alah }) \text{ whereby } (00834 +) \text{aher }) \text{ they went } (05927 +(\text{alah }) \text{ up to it: and } \left[\text{ there were } \right] \text{ pillars } (05982 +(\text{ammuwd }) \text{ by the posts } (00352 +) \text{ayil }) \text{ , one } (00259 +) \text{echad }) \text{ on this } (06311 + \text{poh }) \text{ side } \text{ , and another } (00259 +) \text{echad }) \text{ on that side } . \end{array}$

 $Eze_{41_01} \{ Eze_{41_01} \} \text{ . Afterward he brought (00935 + bow)) me to the temple (01964 + heykal), and measured (04058 + madad) the posts (00352 +)ayil), six (08337 + shesh) cubits (00520 +)ammah) broad (07341 + rochab) on the one side (06311 + poh), and six (08337 + shesh) cubits (00520 +)ammah) broad$

 $(07341\ +rochab$) on the other $(06311\ +poh$) side , [which was] the breadth $(07341\ +rochab$) of the tabernacle $(00168\ +)ohel$) .

 $\begin{array}{l} Eze_41_02 \ \{Eze_41_02\} \ And \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ door \ (06607 \ +pethach \) \ [\ was \] \ ten \ (06235 \ +(eser \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ sides \ (03802 \ +katheph \) \ of \ the \ door \ (06607 \ +pethach \) \ [\ were \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ on \ the \ one \ side \ , \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ on \ the \ one \ side \ , \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ on \ the \ one \ side \ , \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ on \ the \ one \ side \ , \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ on \ the \ one \ side \ ; \ and \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ side \ :and \ he \ measured \ (04058 \ +madad \) \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ forty \ (00705 \ +)arba(iym \) \ cubits \ (00520 \ +)ammah \) \ :and \ the \ breadth \ (07341 \ +rochab \) \ , \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_41_03 \left\{ Eze_41_03 \right\} \text{Then went (00935 +bow)) he inward (06441 +p@niymah), and measured (04058 +madad) the post (00352 +)ayil) of the door (06607 +pethach), two (08147 +sh@nayim) cubits (00520 +)ammah); and the door (06607 +pethach), six (08337 +shesh) cubits (00520 +)ammah); and the breadth (07341 +rochab) of the door (06607 +pethach), seven (07651 +sheba() cubits (00520 +)ammah). \end{array}$

 $\begin{array}{l} Eze_41_04 \ \{Eze_41_04\} \ So \ he \ measured \ (04058 + madad \) \ the \ length \ (00753 +) orek \) \ thereof \ , \ twenty \ (06242 + (esriym \) \ cubits \ (00520 +) anmah \) \ ; \ and \ the \ breadth \ (07341 + rochab \) \ , \ twenty \ (06242 + (esriym \) \ cubits \ (00520 +) anmah \) \ , \ before \ the \ temple \ (01964 + heykal \): and \ he \ said \ (00559 +) amar \) \ unto \ me \ , \ This \ (02088 + zeh \) \ [is \] \ the \ most \ (06944 + qodesh \) \ holy \ (06944 + qodesh \) \ [place \] \ . \end{array}$

 $\begin{array}{l} Eze_41_05 \left\{ Eze_41_05 \right\} After \ he \ measured \ (04058 + madad \) \ the \ wall \ (07023 + qiyr \) \ of \ the \ house \ (01004 + bayith \) \ , six \ (08337 + shesh \) \ cubits \ (00520 +) ammah \) \ ; and \ the \ breadth \ (07341 + rochab \) \ of \ [\ every \] \ side \ (06763 + tsela(\) \ chamber \ (06763 + tsela(\) \ , four \ (00702 +) arba(\) \ cubits \ (00520 +) ammah \) \ , round \ (05439 + cabiyb \) \ about \ the \ house \ (01004 + bayith \) \ on \ every \ (05437 + cabab \) \ side \ (05439 + cabiyb \) \ . \end{array}$

 $\begin{array}{l} Eze_{41_06 \{Eze_{41_06}\} \text{ And the side (06763 + tsela() chambers (06763 + tsela() [were] three (07969 + shalowsh), one over (00413 +)el) another, and thirty (07970 + sh@lowshiym) in order (06471 + pa(am); and they entered (00935 + bow)) into the wall (07023 + qiyr) which (00834 +)aher) [was] of the house (01004 + bayith) for the side (06763 + tsela() chambers (06763 + tsela() round (05439 + cabiyb) about, that they might have (01961 + hayah) hold (00270 +)achaz), but they had (01961 + hayah) not hold (00270 +)achaz), but they had (01961 + hayah) not hold (00270 +)achaz). \end{array}$

 $\begin{array}{l} Eze_{41}_{07} \{ Eze_{41}_{07} \} \text{ And } [\text{ there was }] \text{ an enlarging } (07337 + \text{rachab }) \text{ , and a winding } (05437 + \text{cabab }) \\ \text{about still upward } (04605 + \text{ma(al }) \text{ to the side } (06763 + \text{tsela(}) \text{ chambers } (06763 + \text{tsela(}) \text{:for the winding } (04141 + \text{muwcab }) \text{ about of the house } (01004 + \text{bayith }) \text{ went still upward } (04605 + \text{ma(al }) \text{ round } (05439 + \text{cabiyb }) \text{ about the house } (01004 + \text{bayith }) \text{ therefore the breadth } (07341 + \text{rochab }) \text{ of the house } (01004 + \text{bayith }) \text{ therefore the breadth } (05927 + (\text{alah }) \text{ [from] the lowest } (08481 + \text{tachtown }) \text{ [chamber] to the highest } (05945 +)\text{elyown }) \text{ by the midst } (08484 + \text{tiykown }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_41_08 \left\{ Eze_41_08 \right\} I \ saw \ (07200 \ +ra)ah \) \ also \ the \ height \ (01364 \ +gaboahh \) \ of \ the \ house \ (01004 \ +bayith \) \ round \ (05439 \ +cabiyb \) \ about: the \ foundations \ (04328 \ +m@yuccadah \) \ of \ the \ side \ (06763 \ +tsela(\) \ chambers \ (06763 \ +tsela(\) \ [\ were \] \ a \ full \ (04393 \ +m@lo) \) \ reed \ (07070 \ +qaneh \) \ of \ six \ (08337 \ +shesh \) \ great \ (00679 \ +)atstsiyl \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_41_09 \left\{ Eze_41_09 \right\} \text{ The thickness (07341 + rochab) of the wall (07023 + qiyr), which (00834 +)aher) [\\ was] for the side (06763 + tsela() chamber (06763 + tsela() without (02351 + chuwts), [was] five (02568 + chamesh) cubits (00520 +)ammah): and [that] which [was] left (03240 + yanach) [was] the place (01004 + bayith) of the side (06763 + tsela() chambers (06763 + tsela() that [were] within (01004 + bayith). \end{array}$

 $\begin{array}{l} Eze_41_10 \ \{Eze_41_10\} \ And \ between \ (00996 \ +beyn \) \ the \ chambers \ (03957 \ +lishkah \) \ [\ was \] \ the \ wideness \ (07341 \ +rochab \) \ of \ twenty \ (06242 \ +(esriym \) \ cubits \ (00520 \ +)ammah \) \ round \ (05439 \ +cabiyb \) \ about \ the \ house \ (01004 \ +bayith \) \ on \ every \ (05437 \ +cabab \) \ side \ (05439 \ +cabiyb \) \ . \end{array}$

 $\begin{array}{l} Eze_41_11 \left\{ Eze_41_11 \right\} And \ the \ doors \ (06607 + pethach \) \ of \ the \ side \ (06763 + tsela(\) \ chambers \ (06763 + tsela(\) \ chambers \ (06763 + tsela(\) \ (\ model mathbf{math}) \ , \ one \ (00259 +)echad \) \ door \ (06607 + pethach \) \ toward \ (01870 + derek \) \ the \ north \ (06828 + tsaphown \) \ , \ and \ another \ (00259 +)echad \) \ door \ (06607 + pethach \) \ toward \ (01870 + derek \) \ the \ north \ (06828 + tsaphown \) \ , \ and \ another \ (00259 +)echad \) \ door \ (06607 + pethach \) \ toward \ (01870 + derek \) \ the \ north \ (06828 + tsaphown \) \ , \ and \ another \ (00259 +)echad \) \ door \ (06607 + pethach \) \ toward \ (01870 + derek \) \ the \ south \ (01864 + darown \): and \ the \ breadth \ (07341 + rochab \) \ of \ the \ place \ (04725 + maqowm \) \ that \ was \ left \ (03240 + yanach \) \ [\ was \] \ five \ (02568 + chamesh \) \ cubits \ (00520 +)ammah \) \ round \ (05439 + cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_41_12 \left\{ Eze_41_12 \right\}. \ Now \ the \ building \ (01146 \ +binyan \) \ that \ [\ was \] \ before \ the \ separate \ (01508 \ +gizrah \) \ place \ at \ the \ end \ (06285 \ +pe)ah \) \ toward \ (01870 \ +derek \) \ the \ west \ (03220 \ +yam \) \ [\ was \] \ seventy \ (07657 \ +shib(iym \) \ cubits \ (00520 \ +)ammah \) \ broad \ (07341 \ +rochab \) \ ; \ and \ the \ wall \ (07023 \ +qiyr \) \ of \ the \ building \ (01146 \ +binyan \) \ [\ was \] \ five \ (02568 \ +chamesh \) \ cubits \ (00520 \ +)ammah \) \ thick \ (07341 \ +rochab \) \ round \ (05439 \ +cabiyb \) \ about \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ ninety \ (08673 \ +tish(iym \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_41_13 \left\{ Eze_41_13 \right\} \text{ So he measured (04058 + madad) the house (01004 + bayith), an hundred (03967 + me)ah) cubits (00520 +)ammah) long (00753 +)orek); and the separate (01508 + gizrah) place, and the building (01140 + binyah), with the walls (07023 + qiyr) thereof, an hundred (03967 + me)ah) cubits (00520 +)ammah) long (00753 +)orek); \end{array}$

 $\begin{array}{l} Eze_41_14 \left\{ Eze_41_14 \right\} Also \ the \ breadth \ (07341 \ +rochab \) \ of \ the \ face \ (06440 \ +paniym \) \ of \ the \ house \ (01004 \ +bayith \) \ , and \ of \ the \ separate \ (01508 \ +gizrah \) \ place \ toward \ the \ east \ (06921 \ +qadiym \) \ , an \ hundred \ (03967 \ +me)ah \) \ cubits \ (00520 \ +)ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_41_15 \{Eze_41_15\} \ And \ he \ measured \ (04058 + madad \) \ the \ length \ (00753 +) orek \) \ of \ the \ building \ (01146 + binyan \) \ over \ against \ (06440 + paniym \) \ the \ separate \ (01508 + gizrah \) \ place \ which \ (00834 +) aher \) \ [\ was \] \ behind \ (00310 +) \ achar \) \ it \ , \ and \ the \ galleries \ (00862 +) \ attuwq \) \ thereof \ on \ the \ one \ side \ and \ on \ the \ other \ (06311 + poh \) \ side \ , \ an \ hundred \ (03967 + me) \ ah \) \ cubits \ (00520 +) \ ammah \) \ , \ with \ the \ inner \ (06442 + p@niymiy \) \ temple \ (01964 + heykal \) \ , \ and \ the \ porches \ (00197 +) \ wlam \) \ of \ the \ court \ (02691 + chatser \) \ ; \ \end{array}$

 $\begin{array}{l} Eze_41_16 \left\{ Eze_41_16 \right\} \text{ The door } (05592 + caph \) \ posts \ (05592 + caph \) \ , \ and \ the \ narrow \ (00331 +) atam \) \\ windows \ (02474 + challown \) \ , \ and \ the \ galleries \ (00862 +) attuwq \) \ round \ (05439 + cabiyb \) \ about \ on \ their \\ three \ (07969 + shalowsh \) \ stories \ , \ over \ (05048 + neged \) \ against \ (05048 + neged \) \ the \ door \ (05592 + caph \) \ , \\ cieled \ (07824 + shachiyph \) \ with \ wood \ (06086 + (ets \) \ round \ (05439 + cabiyb \) \ about \ , \ and \ from \ the \ ground \ (00776 +) erets \) \ up \ to \ the \ windows \ (02474 + challown \) \ , \ and \ the \ windows \ (02474 + challown \) \ [\ were \] \\ covered \ (03680 + kacah \) \ ; \end{array}$

 $\begin{array}{l} Eze_41_17 \left\{ Eze_41_17 \right\} \text{ To that above (05921 +(al) the door (06607 +pethach), even unto the inner (06442 +p@niymiy) house (01004 +bayith), and without (02351 +chuwts), and by all (03605 +kol) the wall (07023 +qiyr) round (05439 +cabiyb) about within (06442 +p@niymiy) and without (02435 +chiytsown), by measure (04060 +middah). \end{array}$

 $\begin{array}{l} Eze_41_19 \left\{ Eze_41_19 \right\} \text{ So that the face (06440 + paniym) of a man (00120 +)adam) [was] toward (00413 +)el) the palm (08561 + timmor) tree on the one side , and the face (06440 + paniym) of a young (03715 + k@phiyr) lion (03715 + k@phiyr) toward (00413 +)el) the palm (08561 + timmor) tree on the other (06311 + poh) side: [it was] made (06213 + (asah) through (00413 +)el) all (03605 + kol) the house (01004 + bayith) round (05439 + cabiyb) about . \end{array}$

Eze_41_20 {Eze_41_20} From the ground (00776 +)erets) unto above (05921 +(al) the door (06607

+pethach) [were] cherubims (03742 + k@ruwb) and palm (08561 + timmor) trees made (06213 + (asah), and [on] the wall (07023 + qiyr) of the temple (01964 + heykal).

 $\begin{array}{l} Eze_41_21 \ \{Eze_41_21\} \ The \ posts \ (04201 \ +m@zuwzah \) \ of \ the \ temple \ (01964 \ +heykal \) \ [\ were \] \ squared \ (07251 \ +raba(\) \ , \ [\ and \] \ the \ face \ (06440 \ +paniym \) \ of \ the \ sanctuary \ (06944 \ +qodesh \) \ ; \ the \ appearance \ (04758 \ +mar)eh \) \ [\ of \ the \ one \] \ . \end{array}$

 $\begin{array}{l} Eze_41_22 \ \{Eze_41_22\} \ The \ altar \ (04196 \ +mizbeach \) \ of \ wood \ (06086 \ +(ets \) \ [\ was \] \ three \ (07969 \ +shalowsh \) \ cubits \ (00520 \ +)ammah \) \ high \ (01364 \ +gaboahh \) \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ two \ (08147 \ +sh@nayim \) \ cubits \ (00520 \ +)ammah \) \ ; \ and \ the \ corners \ (04740 \ +maqtsowa(\) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ length \ (00753 \ +)orek \) \ thereof \ , \ and \ the \ said \ (01696 \ +dabar \) \ unto \ me \ , \ This \ (02088 \ +zeh \) \ [\ is \] \ the \ table \ (07979 \ +shulchan \) \ that \ [\ is \] \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_41_24 \left\{ Eze_41_24 \right\} And \ the \ doors \ (01817 \ +deleth \) \ had \ two \ (08147 \ +sh@nayim \) \ leaves \ (01817 \ +deleth \) \ ; \ two \ (08147 \ +sh@nayim \) \ [\ apiece \] \ , \ two \ (08147 \ +sh@nayim \) \ [\ leaves \] \ for \ the \ one \ (00259 \ +)echad \) \ door \ (01817 \ +deleth \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ leaves \ (01817 \ +deleth \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ leaves \ (01817 \ +deleth \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ leaves \ (01817 \ +deleth \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ leaves \ (01817 \ +deleth \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ leaves \ (01817 \ +deleth \) \) \ door \ (01817 \ +deleth \) \] \ . \end{array}$

 $\begin{array}{l} Eze_41_25 \left\{ Eze_41_25 \right\} And \left[\begin{array}{c} there \ were \ \right] made \left(06213 + (asah \) \ on \ (00413 +)el \ \right) them \ , \ on \ (00413 +)el \) the \\ doors \ (01817 + deleth \) \ of \ the \ temple \ (01964 + heykal \) \ , \ cherubins \ (03742 + k@ruwb \) \ and \ palm \ (08561 + timmor \) \ trees \ , \ like \ as \ [\ were \] \ made \ (06213 + (asah \) \ upon \ the \ walls \ (07023 + qiyr \) \ ; \ and \ [\ there \ were \] \\ thick \ (05645 + (ab \) \ planks \ (06086 + (ets \) \ upon \ the \ face \ (06440 + paniym \) \ of \ the \ porch \ (00197 +)uwlam \) \\ without \ (02351 + chuwts \) \ . \end{array}$

 $\begin{array}{l} Eze_41_26 \left\{ Eze_41_26 \right\} And \left[\begin{array}{c} there \ were \ \right] narrow (00331 \ +) atam \) \ windows \ (02474 \ + challown \) \ and \ palm \ (08561 \ + timmor \) \ trees \ on \ the \ one \ side \ and \ on \ the \ other \ (06311 \ + poh \) \ side \ , \ on \ (00413 \ +) el \) \ the \ sides \ (03802 \ + katheph \) \ of \ the \ porch \ (00197 \ +) uwlam \) \ , \ and \ \left[\begin{array}{c} upon \ \right] \ the \ side \ (06763 \ + tsela(\) \ chambers \ (06763 \ + tsela(\) \ of \ the \ house \ (01004 \ + bayith \) \ , \ and \ thick \ planks \ (05646 \ + (ab \) \ . \end{array} \right.$

 $\begin{array}{l} Eze_42_01 \left\{ Eze_42_01 \right\}. \mbox{ Then he brought (03318 + yatsa)) me forth (03318 + yatsa)) into (00413 +)el) the utter (02435 + chiytsown) court (02691 + chatser) , the way (01870 + derek) toward (01870 + derek) the north (06828 + tsaphown): and he brought (00935 + bow)) me into (00413 +)el) the chamber (03957 + lishkah) that [was] over (05048 + neged) against (05048 + neged) the separate (01508 + gizrah) place , and which (00834 +)aher) [was] before (06440 + paniym) the building (01146 + binyan) toward (00413 +)el) the north (06828 + tsaphown). \end{array}$

 $\begin{array}{l} Eze_42_02 \ \{Eze_42_02\} \ Before \ the \ length \ (00753 \ +) orek \) \ of \ an \ hundred \ (03967 \ +me)ah \) \ cubits \ (00520 \ +) anmah \) \ [\ was \] \ the \ north \ (06828 \ +tsaphown \) \ door \ (06607 \ +pethach \) \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ was \] \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +) ammah \) \ . \end{array}$

 $\begin{array}{l} Eze_42_03 \left\{ Eze_42_03 \right\} Over (05048 + neged) against (05048 + neged) the twenty (06242 + (esriym) [cubits] which (00834 +)aher) [were] for the inner (06442 + p@niymiy) court (02691 + chatser) , and over (05048 + neged) against (05048 + neged) the pavement (07531 + ritspah) which (00834 +)aher) [was] for the utter (02435 + chiytsown) court (02691 + chatser) , [was] gallery (00862 +)attuwq) against gallery (00862 +)attuwq) in three (07992 + sh@liyshiy) [stories] . \end{array}$

 $\begin{array}{l} Eze_42_04 \left\{ Eze_42_04 \right\} And \ before \ (06440 \ +paniym \) \ the \ chambers \ (03957 \ +lishkah \) \ [\ was \] \ a \ walk \ (04109 \ +mahalak \) \ of \ ten \ (06235 \ +(eser \) \ cubits \ (00520 \ +)ammah \) \ breadth \ (07341 \ +rochab \) \ inward \ (06442 \ +p@niymiy \) \ , \ a \ way \ (01870 \ +derek \) \ of \ one \ (00259 \ +)echad \) \ cubit \ (00520 \ +)ammah \) \ ; \ and \ their \ doors \end{array}$

(06607 +pethach) toward the north (06828 +tsaphown) .

 $\begin{array}{l} Eze_42_05 \left\{ Eze_42_05 \right\} \text{ Now the upper (05945 +)elyown) chambers (03957 +lishkah) [were] shorter (07114 +qatsar): for the galleries (00862 +)attuwq) were higher (03201 +yakol) than these (02007 +hennah) , than the lower (08481 +tachtown) , and than the middlemost (08484 +tiykown) of the building (01146 +binyan) . \end{array}$

 $\begin{array}{l} Eze_42_06 \left\{ Eze_42_06 \right\} \mbox{ For they [were] in three (08027 + shalash) [stories] , but had not pillars (05982 + (ammuwd) as the pillars (05982 + (ammuwd) of the courts (02691 + chatser): therefore [the building] was straitened (00680 +) atsal) more than the lowest (08481 + tachtown) and the middlemost (08484 + tiykown) from the ground (00776 +) erets) . \end{array}$

 $\begin{array}{l} Eze_42_07 \{ Eze_42_07 \} \text{ And the wall (01447 + gader) that [was] without (02351 + chuwts) over (05980 + (ummah) against (05980 + (ummah) the chambers (03957 + lishkah) , toward (01870 + derek) the utter (02435 + chiytsown) court (02691 + chatser) on the forepart (06440 + paniym) of the chambers (03957 + lishkah) , the length (00753 +)orek) thereof [was] fifty (02572 + chamishshiym) cubits (00520 +)ammah) \\ \end{array}$

 $\begin{array}{l} Eze_42_08 \ \{Eze_42_08\} \ For \ the \ length \ (00753 \ +) orek \) \ of \ the \ chambers \ (03957 \ +lishkah \) \ that \ [\ were \] \ in \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ [\ was \] \ fifty \ (02572 \ +chamishshiym \) \ cubits \ (00520 \ +) anmah \) \ ; and \ , \ lo \ (02009 \ +hinneh \) \ , \ before \ the \ temple \ (01964 \ +heykal \) \ [\ were \] \ an \ hundred \ (03967 \ +me)ah \) \ cubits \ (00520 \ +) anmah \) \ . \end{array}$

 $\begin{array}{l} Eze_42_09 \ \{ Eze_42_09 \ And \ from \ under \ (08478 \ +tachath \) \ these \ (00428 \ +)el \ - \ leh \) \ chambers \ (3957 lishkah \) \\ [\ was \] \ the \ entry \ (03996 \ +mabow) \) \ on \ the \ east \ (06921 \ +qadiym \) \ side \ (06921 \ +qadiym \) \ , \ as \ one \ goeth \ (00935 \ +bow) \) \ into \ them \ from \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ . \end{array}$

 $\begin{array}{l} Eze_42_10 \ \{Eze_42_10\} \ The \ chambers \ (03957 \ +lishkah \) \ [\ were \] \ in \ the \ thickness \ (07341 \ +rochab \) \ of \ the \ wall \ (01444 \ +geder \) \ of \ the \ court \ (02691 \ +chatser \) \ toward \ (01870 \ +derek \) \ the \ east \ (06921 \ +qadiym \) \ , \ over \ against \ (06440 \ +paniym \) \ the \ separate \ (01508 \ +gizrah \) \ place \ , \ and \ over \ against \ (06440 \ +paniym \) \ the \ building \ (01146 \ +binyan \) \ . \end{array}$

 $\begin{array}{l} Eze_42_11 \left\{ Eze_42_11 \right\} And \ the \ way \ (01870 \ +derek \) \ before \ (06440 \ +paniym \) \ them \ [\ was \] \ like \ the \ appearance \ (04758 \ +mar)eh \) \ of \ the \ chambers \ (03957 \ +lishkah \) \ which \ (00834 \ +)aher \) \ [\ were \] \ toward \ (01870 \ +derek \) \ the \ north \ (06828 \ +tsaphown \) \ , \ as \ long \ (00753 \ +)orek \) \ as \ they \ , \ [\ and \] \ as \ broad \ (07342 \ +rachab \) \ as \ they: and \ all \ (03605 \ +kol \) \ their \ goings \ (04161 \ +mowtsa) \) \ out \ [\ were \] \ both \ according \ to \ their \ fashions \ (04941 \ +mishpat \) \ , \ and \ according \ to \ their \ doors \ (06607 \ +pethach \) \ . \end{array}$

 $\begin{array}{l} Eze_42_12 \left\{ Eze_42_12 \right\} And \ according \ to \ the \ doors \ (06607 \ +pethach \) \ of \ the \ chambers \ (03957 \ +lishkah \) \\ that \ [\ were \] \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ [\ was \] \ a \ door \ (06607 \ +pethach \) \ in \ the \\ head \ (07218 \ +ro)sh \) \ of \ the \ way \ (01870 \ +derek \) \ (] \ even \] \ the \ way \ (01870 \ +derek \) \ directly \ (01903 \ +hagiyn \) \\ before \ (06440 \ +paniym \) \ the \ wall \ (01448 \ +g@\ derah \) \ toward \ (01870 \ +derek \) \ the \ east \ (06921 \ +qadiym \) \ , as \\ one \ entereth \ (00935 \ +bow) \) \ into \ them \ . \end{array}$

 $\begin{array}{l} Eze_42_13 \left\{ Eze_42_13 \right\} \text{ Then said } (00559 +) \text{amar }) \text{ he unto me , The north } (06828 + \text{tsaphown }) \text{ chambers } (03957 + \text{lishkah }) \left[\text{ and } \right] \text{ the south } (01864 + \text{darowm }) \text{ chambers } (03957 + \text{lishkah }) \text{ , which } (00834 +) \text{aher }) \left[\text{ are } \right] \text{ before the separate } (01508 + \text{gizrah }) \text{ place }, \text{ they } \left[\text{ be } \right] \text{ holy } (06944 + \text{qodesh }) \text{ chambers } (03957 + \text{lishkah }) \text{ , where the priests } (03548 + \text{kohen }) \text{ that approach } (07138 + \text{qarowb }) \text{ unto the LORD } (03068 + Y @ \text{hovah }) \text{ shall eat } (00398 +) \text{akal }) \text{ the most } (06944 + \text{qodesh }) \text{ holy } (06944 + \text{qodesh }) \text{ things: there } (08033 + \text{sham }) \text{ shall they lay } (03241 + \text{Yaniym }) \text{ the most } (06944 + \text{qodesh }) \text{ holy } (06944 + \text{qodesh }) \text{ things }, \text{ and the meat offering } (04503 + \text{minchah }) \text{ , and the sin } (02403 + \text{chatta}) \text{ ah }) \text{ offering }, \text{ and the trespass } (00817 +) \text{ asham }) \text{ offering }; \text{ for the place } (04725 + \text{maqown }) \left[\text{ is } \right] \text{ holy } (06918 + \text{qadowsh }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{42_{14} \{Eze_{42_{14}}\} \ When \ the \ priests \ (03548 \ +kohen \) \ enter \ (00935 \ +bow) \) \ therein \ , \ then \ shall \ they \ not \ go \ (03318 \ +yatsa) \) \ out \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ place \] \ into \ (00413 \ +)el \) \ the \ utter \ (02435 \ +chiytsown \) \ court \ (02691 \ +chatser \) \ , \ but \ there \ (08033 \ +sham \) \ they \ shall \ lay \ (03241 \ +Yaniym \) \ their \ garments \ (00899 \ +beged \) \ wherein \ (00834 \ +)aher \) \ they \ minister \ (08334 \ +sharath \) \ ; \ for \ they \ [\ are \] \ holy \ ; \ and \ shall \ put \ (03847 \ +labash \) \ on \ other \ (00312 \ +)acher \) \ garments \ (00899 \ +beged \) \ , \ and \ shall \ approach \ (07126 \ +qarab \) \ to \ [\ those \ things \] \ which \ (00834 \ +)aher \) \ [\ are \] \ for \ the \ people \ (05971 \ +(am \) \ . \end{array}$

 $\begin{array}{l} Eze_42_15 \left\{ Eze_42_15 \right\}. \ Now \ when \ he \ had \ made \ an \ end \ (03615 \ +kalah \) \ of \ measuring \ (04060 \ +middah \) \\ the \ inner \ (06442 \ +p@niymiy \) \ house \ (01004 \ +bayith \) \ , \ he \ brought \ (03318 \ +yatsa) \) \ me \ forth \ (03318 \ +yatsa) \\) \ toward \ (01870 \ +derek \) \ the \ gate \ (08179 \ +sha(ar \) \ whose \ (00834 \ +)aher \) \ prospect \ (06440 \ +paniym \) \ [is \] \\ toward \ (01870 \ +derek \) \ the \ east \ (06921 \ +qadiym \) \ , \ and \ measured \ (04058 \ +madad \) \ it \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_42_16 \left\{ Eze_42_16 \right\} He \ measured \ (04058 + madad \) \ the \ east \ (06921 + qadiym \) \ side \ (07307 + ruwach \) \ with \ the \ measuring \ (04060 + middah \) \ reed \ (07070 + qaneh \) \ , \ five \ (02568 + chamesh \) \ hundred \ (00520 +) \ ammah \) \ reeds \ (07070 + qaneh \) \ , \ with \ the \ measuring \ (04060 + middah \) \ reed \ (07070 + qaneh \) \ round \ (05439 + cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_{42_{17} \{ Eze_{42_{17}} \} \ He \ measured \ (04058 + madad \) \ the \ north \ (06828 + tsaphown \) \ side \ (07307 + ruwach \) \ , five \ (02568 + chamesh \) \ hundred \ (03967 + me)ah \) \ reeds \ (07070 + qaneh \) \ , with \ the \ measuring \ (04060 + middah \) \ reed \ (07070 + qaneh \) \ round \ (05439 + cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_{42}18 \left\{ Eze_{42}18 \right\} He \ measured \ (04058 \ +madad \) \ the \ south \ (01864 \ +darowm \) \ side \ (07307 \ +ruwach \) \ , \\ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ reeds \ (07070 \ +qaneh \) \ , \ with \ the \ measuring \ (04060 \ +middah \) \ reed \ (07070 \ +qaneh \) \ . \end{array}$

 $\begin{array}{l} Eze_42_19 \left\{ Eze_42_19 \right\} He \ turned \ (05437 + cabab \) \ about \ to \ the \ west \ (03220 + yam \) \ side \ (07307 + ruwach \) \ , \\ [\ and \] \ measured \ (04058 + madad \) \ five \ (02568 + chamesh \) \ hundred \ (03967 + me)ah \) \ reeds \ (07070 + qaneh \) \ with \ the \ measuring \ (04060 + middah \) \ reed \ (07070 + qaneh \) \ . \end{array}$

 $\begin{array}{l} Eze_42_20 \ \{Eze_42_20\} \ He \ measured \ (04058 + madad \) \ it \ by \ the \ four \ (00702 +) arba(\) \ sides \ (07307 + ruwach \): \ it \ had \ a \ wall \ (02346 + chowmah \) \ round \ (05439 + cabiyb \) \ about \ , \ five \ (02568 + chamesh \) \ hundred \ (03967 + me) \ ah \) \ [\ reeds \] \ long \ (00753 +) \ orek \) \ , \ and \ five \ (02568 + chamesh \) \ hundred \ (03967 + me) \ ah \) \ broad \ (07341 + rochab \) \ , \ to \ make \ a \ separation \ (00914 + badal \) \ between \ (00996 + beyn \) \ the \ sanctuary \ (06944 + qodesh \) \ and \ the \ profane \ (02455 + chol \) \ place \ . \end{array}$

 $Eze_{43_01 \{ Eze_{43_01} \} \text{ . Afterward he brought (03212 + yalak) me to the gate (08179 + sha(ar), [even] the gate (08179 + sha(ar) that looketh (06437 + panah) toward (01870 + derek) the east (06921 + qadiym) : }$

 $\begin{array}{l} Eze_43_03 \left\{ Eze_43_03 \right\} And \left[it was \right] according to the appearance (04758 + mar)eh) of the vision (04758 + mar)eh) which (00834 +)aher) I saw (07200 + ra)ah) , \left[even \right] according to the vision (04758 + mar)eh) that I saw (07200 + ra)ah) when I came (00935 + bow)) to destroy (07843 + shachath) the city (05892 + (iyr):and the visions (04759 + mar)ah) [were] like the vision (04758 + mar)eh) that I saw (07200 + ra)ah) by the river (05104 + nahar) Chebar (03529 + K@bar) ; and I fell (05307 + naphal) upon my face (06440 + paniym) . \end{array}$

Eze_43_04 {Eze_43_04} And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) came (00935

+bow)) into (00413 +)el) the house (01004 + bayith) by the way (01870 + derek) of the gate (08179 + sha(ar) + whose (00834 +)aher) prospect (06440 + paniym) [is] toward (01870 + derek) the east (06921 + qadiym).

 $\begin{array}{l} Eze_{43}_{05} \left\{ Eze_{43}_{05} \right\} \text{ So the spirit (07307 +ruwach) took (05375 +nasa)) me up , and brought (00935 +bow)) me into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) ; and , behold (02009 +hinneh) , the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the house (01004 +bayith) . \end{array}$

 $Eze_{43_{06}} \{ Eze_{43_{06}} \} \text{ And I heard } (08085 + shama() [him] speaking (01696 + dabar) unto me out of the house (01004 + bayith) ; and the man (00376 +)iysh) stood (05975 + (amad) by me .$

 $\begin{array}{l} Eze_43_07 \left\{ Eze_43_07 \right\}. \ And \ he \ said \ (00559 \ +)amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \\ , \ the \ place \ (04725 \ +maqowm \) \ of \ my \ throne \ (03678 \ +kicce) \) \ , \ and \ the \ place \ (04725 \ +maqowm \) \ of \ the \ soles \ (03709 \ +kaph \) \ of \ my \ feet \ (07272 \ +regel \) \ , \ where \ I \ will \ dwell \ (07931 \ +shakan \) \ in \ the \ midst \ (08432 \ +tavek \) \\ of \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ for \ ever \ (05769 \ +(owlam \) \ , \ and \ my \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ , \ shall \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ defile \ (02930 \ +tame) \) \ , \ [\ neither \] \ they \ , \ nor \ their \ kings \ (04428 \ +melek \) \ , \ by \ their \ whoredom \ (02184 \ +z@nuwth \) \ , \ nor \ by \ the \ carcases \ (06297 \ +peger \) \ of \ their \ kings \ (04428 \ +melek \) \ in \ their \ high \ (01116 \ +bamah \) \ places \ . \ \end{array}$

 $\begin{array}{l} Eze_{43}_{08} \left\{ Eze_{43}_{08} \right\} \text{ In their setting (05414 + nathan) of their threshold (05592 + caph) by my thresholds (05592 + caph) , and their post (04201 + m@zuwzah) by my posts (04201 + m@zuwzah) , and the wall (07023 + qiyr) between (00996 + beyn) me and them , they have even defiled (02930 + tame)) my holy (06944 + qodesh) name (08034 + shem) by their abominations (08441 + tow(ebah) that they have committed (06213 + (asah):wherefore I have consumed (00398 +)akal) them in mine anger (00639 +)aph) . \end{array}$

 $\begin{array}{l} Eze_43_09 \left\{ Eze_43_09 \right\} Now \left(06258 + (attah \) \ let \ them \ put \ (07368 + rachaq \) \ away \ (07368 + rachaq \) \ their \ whoredom \ (02184 + z@nuwth \) \ , \ and \ the \ carcases \ (06297 + peger \) \ of \ their \ kings \ (04428 + melek \) \ , \ far \ (07350 + rachowq \) \ from \ me \ , \ and \ I \ will \ dwell \ (07931 + shakan \) \ in \ the \ midst \ (08432 + tavek \) \ of \ them \ for \ ever \ (05769 + (owlam \) \ . \end{array}$

 $\begin{array}{l} Eze_43_10 \left\{ Eze_43_10 \right\} \\ Thou \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ shew \ (05046 \ +nagad \) \ the \ house \ (01004 \ +bayith \) \ to \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ that \ they \ may \ be \ ashamed \ (03637 \ +kalam \) \ of \ their \ iniquities \ (05771 \ +(avon \):and \ let \ them \ measure \ (04058 \ +madad \) \ the \ pattern \ (08508 \ +tokniyth \) \ . \end{array}$

 $\begin{array}{l} Eze_43_11 \left\{ Eze_43_11 \right\} And \ if (00518 +)im \) \ they \ be \ ashamed \ (03637 +kalam \) \ of \ all \ (03605 +kol \) \ that \ they have \ done \ (06213 +(asah \) \ , \ shew \ (03045 +yada(\) \ them \ the \ form \ (06699 +tsuwrah \) \ of \ the \ house \ (01004 +bayith \) \ , \ and \ the \ fashion \ (08498 +t@kuwnah \) \ thereof \ , \ and \ the \ goings \ (04161 +mowtsa) \) \ out \ thereof \ , \ and \ the \ comings \ (04126 +mowba \) \) \ in \ thereof \ , \ and \ all \ (03605 +kol \) \ the \ forms \ (06699 +tsuwrah \) \ out \ thereof \ , \ and \ all \ (03605 +kol \) \ the \ ordinances \ (02708 +chuqqah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ the \ forms \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ the \ forms \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ the \ forms \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ the \ forms \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ the \ forms \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ the \ (03789 +kathab \) \ [it \] \ in \ their \ sight \ (05869 +(ayin \) \ , \ that \ they \ may \ keep \ (08104 +shamar \) \ thereof \ , \ and \ all \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ form \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ the \ ordinances \ (02708 +chuqqah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ form \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ the \ ordinances \ (02708 +chuqqah \) \ thereof \ , \ and \ all \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ form \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (03605 +kol \) \ the \ ordinances \ (02708 +chuqqah \) \ thereof \ , \ and \ all \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (06699 +tsuwrah \) \ thereof \ , \ and \ all \ (06699 +tsuwrah \) \ thereof \ , \ and \ (06699 +tsuwrah \) \ thereof \ , \ and \ (06699 +t$

 $\begin{array}{l} Eze_{43}12 \left\{ Eze_{43}12 \right\} This \left(02063 + zo \right) th \right) \left[is \right] the law \left(08451 + towrah \right) of the house \left(01004 + bayith \right) ; \\ Upon the top \left(07218 + ro \right) sh \right) of the mountain \left(02022 + har \right) the whole \left(03605 + kol \right) limit \left(01366 + g@buwl \right) \\ thereof round \left(05439 + cabiyb \right) about \left[shall be \right] most \left(06944 + qodesh \right) holy \left(06944 + qodesh \right) . Behold \\ \left(02009 + hinneh \right) , this \left(02063 + zo \right) th \right) \left[is \right] the law \left(08451 + towrah \right) of the house \left(01004 + bayith \right) . \end{array}$

 $Eze_{43_{13} {Eze_{43_{13}}} . And these (00428 +)el - leh) [are] the measures (04060 + middah) of the altar (04196 + mizbeach) after the cubits (00520 +) ammah): The cubit (00520 +) ammah) [is] a cubit (00520 +) ammah] [is] a cubit (00520 +) ammah] [is] [i$

+)ammah) and an hand (02948 +tophach) breadth (02948 +tophach) ; even the bottom (02436 +cheyq) [shall be] a cubit (00520 +)ammah) , and the breadth (07341 +rochab) a cubit (00520 +)ammah) , and the border (01366 +g@buwl) thereof by the edge thereof round (05439 +cabiyb) about [shall be] a span (02239 +zereth):and this (02088 +zeh) [shall be] the higher (01354 +gab) place of the altar (04196 +mizbeach) .

 $\begin{array}{l} Eze_43_14 \left\{ Eze_43_14 \right\} \text{And from the bottom } (02436 + cheyq) \left[\text{ upon } \right] \text{ the ground } (00776 +)\text{erets }) \left[\text{ even } \right] \\ \text{to the lower } (08481 + \text{tachtown }) \text{ settle } (05835 + (azarah) \left[\text{ shall be } \right] \text{ two } (08147 + \text{sh}@nayim) \text{ cubits } (00520 \\ +)\text{ammah }) \text{ , and the breadth } (07341 + \text{rochab }) \text{ one } (00259 +)\text{echad }) \text{ cubit } (00520 +)\text{ammah }) \text{ ; and from the lesser } (06996 + \text{qatan }) \text{ settle } (05835 + (azarah) \left[\text{ even } \right] \text{ to the greater } (01419 + \text{gadowl }) \text{ settle } (05835 \\ + (azarah) \left[\text{ shall be } \right] \text{ four } (00702 +)\text{arba(}) \text{ cubits } (00520 +)\text{ammah }) \text{ , and the breadth } (07341 + \text{rochab }) \left[\text{ one } \right] \text{ cubit } (00520 +)\text{ammah }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{43}_{15} \{ Eze_{43}_{15} \} \text{ So the altar } (00741 +) ari)eyl) \ [\ shall \ be \] \ four \ (00702 +) arba(\) \ cubits \ (00520 +) ammah \) \ ; \ and \ from \ the \ altar \ (00741 +) ari)eyl \) \ and \ upward \ (04605 +ma(al \) \ [\ shall \ be \] \ four \ (00702 +) arba(\) \ horns \ (07161 + qeren \) \ . \end{array}$

 $Eze_{43_{16}} Eze_{43_{16}} And the altar (00741 +)ari)eyl) [shall be] twelve [cubits] long (00753 +)orek), twelve broad (07341 +rochab), square (07251 +raba() in the four (00702 +)arba() squares (07253 +reba() thereof .$

 $\begin{array}{l} Eze_{43_{17}} & Fac_{43_{17}} & Fac_{4$

 $\begin{array}{l} Eze_{43}_{18} \left\{ Eze_{43}_{18} \right\} And \ he \ said \ (00559 \ +) amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +) adam \) \ , \\ thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \ the \ Lord \ (00136 \ +) Adonay \) \ GOD \ (03069 \ +Y @ \ hovih \) \ ; \ These \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ the \ ordinances \ (02708 \ +chuqqah \) \ of \ the \ altar \ (04196 \ +mizbeach \) \ in \ the \ day \ (03117 \ +yowm \) \ when \ they \ shall \ make \ (06213 \ +(asah \) \ it \ , \ to \ offer \ (05927 \ +(alah \) \ burnt \ (05930 \ +(olah \) \ offer \ ings \ thereon \ (05921 \ +(al \) \ , \ and \ to \ sprinkle \ (02236 \ +zaraq \) \ blood \ (01818 \ +dam \) \ thereon \ (05921 \ +(al \) \ . \end{array}$

 $\begin{array}{l} Eze_43_19 \left\{ Eze_43_19 \right\} And thou shalt give (05414 + nathan) to the priests (03548 + kohen) the Levites \\ (03881 + Leviyiy) that be of the seed (02233 + zera() of Zadok (06659 + Tsadowq) , which approach (07126 + qarab) unto me , to minister (08334 + sharath) unto me , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) , a young bullock (06499 + par) for a sin (02403 + chatta)ah) offering . \end{array}$

 $\begin{array}{l} Eze_43_20 \ \{Eze_43_20\} \ And \ thou \ shalt \ take \ (03947 \ +laqach \) \ of \ the \ blood \ (01818 \ +dam \) \ thereof \ , \ and \ put \ (05414 \ +nathan \) \ [it \] \ on \ (05921 \ +(al \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ the \ four \ (00702 \ +)arba(\) \ horns \ (07161 \ +qeren \) \ of \ it \ , \ and \ on \ (00413 \ +)el \) \ the \ four \ (00702 \ +)arba(\) \ corners \ (06438 \ +pinnah \) \ of \ the \ settle \ (05835 \ +(azarah \) \ , \ and \ upon \ the \ border \ (01366 \ +g@buwl \) \ round \ (05439 \ +cabiyb \) \ about: \ thus \ shalt \ thou \ cleanse \ (02398 \ +chata) \) \ and \ purge \ (03722 \ +kaphar \) \ it \ . \end{array}$

 $\begin{array}{l} Eze_43_21 \left\{ Eze_43_21 \right\} \\ Thou \ shalt \ take \ (03947 \ +laqach \) \ the \ bullock \ (06499 \ +par \) \ also \ of \ the \ sin \ (02403 \ +chatta) \\ +chatta) \\ ah \) \ offering \ , \ and \ he \ shall \ burn \ (08313 \ +saraph \) \ it \ in \ the \ appointed \ (04662 \ +miphqad \) \ place \ of \ the \ house \ (01004 \ +bayith \) \ , \ without \ (02351 \ +chuwts \) \ the \ sanctuary \ (04720 \ +miqdash \) \ . \end{array}$

 $\begin{array}{l} Eze_{43}_{22} \left\{ Eze_{43}_{22} \right\} \text{ And on the second (08145 + sheniy) day (03117 + yowm) thou shalt offer (07126 + qarab) a kid (08163 + sa(iyr) of the goats (05795 + (ez) without (08549 + tamiym) blemish (08549 + tamiym) for a sin (02403 + chatta)ah) offering ; and they shall cleanse (02398 + chata)) the altar (04196 + mizbeach) , as they did cleanse (02398 + chata)) [it] with the bullock (06499 + par) . \end{array}$

 $\begin{array}{l} Eze_43_23 \ \{Eze_43_23\} \ When \ thou \ hast \ made \ an \ end \ (03615 \ +kalah \) \ of \ cleansing \ (02893 \ +tohorah \) \ [\ it \] \ , \\ thou \ shalt \ offer \ (07126 \ +qarab \) \ a \ young \ bullock \ (06499 \ +par \) \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tami$

 $\begin{array}{l} Eze_43_24 \left\{ Eze_43_24 \right\} And \ thou \ shalt \ offer \ (07126 \ +qarab \) \ them \ before \ (06440 \ +paniym \) \ the \ LORD \\ (03068 \ +Y @ hovah \) \ , \ and \ the \ priests \ (03548 \ +kohen \) \ shall \ cast \ (07993 \ +shalak \) \ salt \ (04417 \ +melach \) \ upon \ them \ , \ and \ they \ shall \ offer \ (05927 \ +(alah \) \ them \ up \ [\ for \] \ a \ burnt \ (05930 \ +(olah \) \ offering \ unto \ the \ LORD \ (03068 \ +Y @ hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_43_25 \ \{Eze_43_25\} \ Seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ shalt \ thou \ prepare \ (06213 + (asah \) \ every \ day \ (03117 + yowm \) \ a \ goat \ (08163 + sa(iyr \) \ [\ for \] \ a \ sin \ (02403 + chatta)ah \) \ offering: they \ shall \ also \ prepare \ (03559 + kuwn \) \ a \ young \ bullock \ (06499 + par \) \ , \ and \ a \ ram \ (00352 +)ayil \) \ out \ of \ the \ flock \ (06629 + tso)n \) \ , \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ . \end{array}$

 $Eze_{43_{26} Eze_{43_{26} Eze_{43} Eze_{43_{26} Eze_{43_{26} Eze_{43_{26} Eze_{43_{26} Eze_{43} Eze_{43_{26} Eze_{43_{26} Eze_{43} Eze_{43_{26} Eze_{43} Eze_{43_{26} Eze_{43} Eze_{43} Eze_{43_{26} Eze_{43} Eze_{43} Eze_{43} Eze_{43_{26} Eze_{43} Eze_{43} Eze_{43} Eze_{43} Eze_{43_{26} Eze_{43} Ez$

 $\begin{array}{l} Eze_43_27 \ \{Eze_43_27\} \ And \ when \ these \ days \ (03117 \ +yowm \) \ are \ expired \ (03615 \ +kalah \) \ , it \ shall \ be \ , \ [\ that \] \ upon \ the \ eighth \ (08066 \ +sh @miyniy \) \ day \ (03117 \ +yowm \) \ , and \ [\ so \] \ forward \ (01973 \ +hal @ah \) \ , the \ priests \ (03548 \ +kohen \) \ shall \ make \ (06213 \ +(asah \) \ you \ burnt \ (05930 \ +(olah \) \ offerings \ upon \ the \ altar \ (04196 \ +mizbeach \) \ , and \ your \ peace \ (08002 \ +shelem \) \ offerings \ ; and \ I \ will \ accept \ (07521 \ +ratsah \) \ you \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_{44_01 \{ Eze_{44_01} \} . \ Then \ he \ brought \ (07725 \ +shuwb \) \ me \ back \ (07725 \ +shuwb \) \ the \ way \ (01870 \ +derek \) \ of \ the \ gate \ (08179 \ +sha(ar \) \ of \ the \ outward \ (02435 \ +chiytsown \) \ sanctuary \ (04720 \ +miqdash \) \ which \ looketh \ (06437 \ +panah \) \ toward \ the \ east \ (06921 \ +qadiym \) \ ; \ and \ it \ [\ was \] \ shut \ (05462 \ +cagar \) \ . \end{array}$

 $\begin{array}{l} Eze_44_02 \ \{Eze_44_02\} \ Then \ said \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ unto \ me \ ; \ This \ (02088 \ +zeh \) \ gate \ (08179 \ +sha(ar \) \ shall \ be \ shut \ (05462 \ +cagar \) \ , \ it \ shall \ not \ be \ opened \ (06605 \ +pathach \) \ , \ and \ not \ (03808 \ +lo) \) \ man \ (00376 \ +)iysh \) \ shall \ enter \ (00935 \ +bow) \) \ in \ by \ it \ ; \ because \ (03588 \ +kiy \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ hath \ entered \ (00935 \ +bow) \) \ in \ by \ it \ ; \ because \ (03588 \ +kiy \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ hath \ entered \ (00935 \ +bow) \) \ in \ by \ it \ , \ therefore \ it \ shall \ be \ shut \ (05462 \ +cagar \) \ . \end{array}$

 $\begin{array}{l} Eze_44_03 \left\{ Eze_44_03 \right\} [\ It \ is \] \ for \ the \ prince \ (05387 \ +nasiy) \) \ ; \ the \ prince \ (05387 \ +nasiy) \) \ , \ he \ shall \ sit \ (03427 \ +yashab \) \ in \ it \ to \ eat \ (00398 \ +)akal \) \ bread \ (03899 \ +lechem \) \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y @ hovah \) \ ; \ he \ shall \ enter \ (00935 \ +bow) \) \ by \ the \ way \ (01870 \ +derek \) \ of \ the \ porch \ (00197 \ +)uwlam \) \ of \ [\ that \] \ gate \ (08179 \ +sha(ar \) \ , \ and \ shall \ go \ (03318 \ +yatsa) \) \ out \ by \ the \ way \ (01870 \ +derek \) \ of \ the \ same \ . \end{array}$

 $\begin{array}{l} Eze_44_04 \ \{Eze_44_04\} \ . \ Then \ brought \ (00935 + bow) \) \ he \ me \ the \ way \ (01870 + derek \) \ of \ the \ north \ (06828 + tsaphown \) \ gate \ (08179 + sha(ar \) \ before \ the \ house \ (01004 + bayith \): and \ I \ looked \ (07200 + ra)ah \) \ , \ and \ , \ behold \ (02009 + hinneh \) \ , \ the \ glory \ (03519 + kabowd \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ filled \ (04390 + male) \) \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \): and \ I \ fell \ (05307 + naphal \) \ upon \ my \ face \ (06440 + paniym \) \ . \end{array}$

 $\begin{array}{l} Eze_44_05 \left\{ Eze_44_05 \right\} \text{And the LORD } (03068 + Y @ hovah \) \ said \ (00559 +) amar \) \ unto \ me \ , \ Son \ (01121 + ben \) of \ man \ (00120 +) adam \) \ , \ mark \ (07760 + suwm \) \ well \ , \ and \ behold \ (07200 + ra) ah \) \ with \ thine \ eyes \ (05869 + (ayin \) \ , \ and \ hear \ (08085 + shama(\) \ with \ thine \ ears \ (00241 +) ozen \) \ all \ (03605 + kol \) \ that \ I \ say \ (01696 + dabar \) \ unto \ thee \ concerning \ all \ (03605 + kol \) \ the \ ordinances \ (02708 + chuqqah \) \ of \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y @ hovah \) \ , \ and \ all \ (03605 + kol \) \ the \ laws \ (08451 + towrah \) \ thereof \ data \) \ data \ data \ data \) \ data \ data \ data \ data \ data \) \ data \) \ data \) \ data \ data \ data \ data \ data \) \ data \$

; and mark (07760 +suwm) well the entering (03996 +mabow)) in of the house (01004 +bayith) , with every (03605 +kol) going (04161 +mowtsa)) forth (04161 +mowtsa)) of the sanctuary (04720 +miqdash) .

 $Eze_{44_06} \{ Eze_{44_06} \} \text{ And thou shalt say (00559 +) amar) to the rebellious (04805 + m@riy), [even] to the house (01004 + bayith) of Israel (03478 + Yisra)el), Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); O ye house (01004 + bayith) of Israel (03478 + Yisra)el), let it suffice (07227 + rab) you of all (03605 + kol) your abominations (08441 + tow(ebah),$

 $\begin{array}{l} Eze_44_07 \ \{Eze_44_07\} \ In \ that \ ye \ have \ brought \ (00935 \ +bow) \) \ [\ into \ my \ sanctuary \] \ strangers \ , \\ uncircumcised \ (06189 \ +(arel \) \ in \ heart \ (03820 \ +leb \) \ , \ and \ uncircumcised \ (06189 \ +(arel \) \ in \ flesh \ (01320 \ +basar \) \ , \ to \ be \ in \ my \ sanctuary \ (04720 \ +miqdash \) \ , \ to \ pollute \ (02490 \ +chalal \) \ it \ , \ [\ even \ (00853 \ +)eth \) \] \\ my \ house \ (01004 \ +bayith \) \ , \ when \ ye \ offer \ (07126 \ +qarab \) \ my \ bread \ (03899 \ +lechem \) \ , \ the \ fat \ (02459 \ +cheleb \) \ and \ the \ blood \ (01818 \ +dam \) \ , \ and \ they \ have \ broken \ (06565 \ +parar \) \ my \ covenant \ (01285 \ +b@riyth \) \ because \ (00413 \ +)el \) \ of \ all \ (03605 \ +kol \) \ your \ abominations \ (08441 \ +tow(ebah \) \ . \end{array}$

 $\begin{array}{l} Eze_44_08 \ \{Eze_44_08\} \ And \ ye \ have \ not \ kept \ (08104 \ +shamar \) \ the \ charge \ (04931 \ +mishmereth \) \ of \ mine \ holy \ (06944 \ +qodesh \) \ things: but \ ye \ have \ set \ (07760 \ +suwm \) \ keepers \ (08104 \ +shamar \) \ of \ my \ charge \ (04931 \ +mishmereth \) \ of \ my \ charge \ (04931 \ +mishmereth \) \ of \ my \ charge \ (04931 \ +mishmereth \) \ of \ my \ charge \ (04931 \ +mishmereth \) \ of \ my \ charge \ (04931 \ +mishmereth \) \ of \ my \ charge \ (04931 \ +mishmereth \) \ my \ sanctuary \ (04720 \ +miqdash \) \ for \ yourselves \ . \end{array}$

 $\begin{array}{l} Eze_44_09 \left\{ Eze_44_09 \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; No \left(03808 + lo \right) \right) stranger , uncircumcised \left(06189 + (arel) in heart \left(03820 + leb \right) \right) , nor uncircumcised \left(06189 + (arel) in flesh \left(01320 + basar \right) \right) , shall enter \left(00935 + bow \right) \right) into \left(00413 + \right) el \right) my sanctuary \left(04720 + miqdash \right) , of any \left(03605 + kol \right) stranger that [is] among \left(08432 + tavek \right) the children \left(01121 + ben \right) of Israel \left(03478 + Yisra) el \right) . \end{array}$

 $\begin{array}{l} Eze_44_10 \left\{ Eze_44_10 \right\} . \ And \ the \ Levites \ (03881 + Leviyiy \) \ that \ are \ gone \ away \ far \ (07350 + rachowq \) \ from me \ , \ when \ Israel \ (03478 + Yisra)el \) \ went \ (08582 + ta(ah \) \ astray \ (08582 + ta(ah \) \ which \ (00834 +)aher \) \ went \ (08582 + ta(ah \) \ astray \ (08582 + ta(ah \) \ away \ from \ me \ after \ (00310 +)achar \) \ their \ idols \ (01544 + gilluwl \) \ ; \ they \ shall \ even \ bear \ (05375 + nasa) \) \ their \ iniquity \ (05771 + (avon \) \ . \end{array}$

 $\begin{array}{l} Eze_44_11 \left\{ Eze_44_11 \right\} Yet \ they \ shall \ be \ ministers \ (08334 \ +sharath \) \ in \ my \ sanctuary \ (04720 \ +miqdash \) \ , \ [having \] \ charge \ (06486 \ +p@quddah \) \ at \ (00413 \ +)el \) \ the \ gates \ (08179 \ +sha(ar \) \ of \ the \ house \ (01004 \ +bayith \) \ , \ and \ ministering \ (08334 \ +sharath \) \ to \ the \ house \ (01004 \ +bayith \): \ they \ shall \ slay \ (07819 \ +shachat \) \ the \ burnt \ (05930 \ +(olah \) \ offering \ and \ the \ sacrifice \ (02077 \ +zebach \) \ for \ the \ people \ (05971 \ +(am \) \ , \ and \ they \ shall \ stand \ (05975 \ +(amad \) \ before \ (06440 \ +paniym \) \ them \ to \ minister \ (08334 \ +sharath \) \ unto \ them \ . \end{array}$

 $\begin{array}{l} Eze_44_12 \ \{Eze_44_12\} \ Because \ they \ ministered \ (08334 \ +sharath \) \ unto \ them \ before \ (06440 \ +paniym \) \ their \ idols \ (01544 \ +gilluwl \) \ , \ and \ caused \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ to \ fall \ (04383 \ +mikshowl \) \ into \ iniquity \ (05771 \ +(avon \) \ ; \ therefore \ have \ I \ lifted \ (05375 \ +nasa) \) \ up \ mine \ hand \ (03027 \ +yad \) \ against \ (05921 \ +(al \) \ them \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ and \ they \ shall \ bear \ (05375 \ +nasa) \) \ their \ iniquity \ (05771 \ +(avon \) \ . \end{array}$

 $\begin{array}{l} Eze_44_13 \left\{ Eze_44_13 \right\} \text{ And they shall not come (05066 +nagash) near (05066 +nagash) unto me , to do the office of a priest (03547 +kahan) unto me , nor to come (05066 +nagash) near (05066 +nagash) to any (03605 +kol) of my holy (06944 +qodesh) things , in the most (06944 +qodesh) holy (06944 +qodesh) [place]:but they shall bear (05375 +nasa)) their shame (03639 +k@limmah) , and their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) . \end{array}$

 $Eze_{44_{14}} \{ Eze_{44_{14}} \} But I will make them keepers (08104 + shamar) of the charge (04931 + mishmereth) of the house (01004 + bayith), for all (03605 + kol) the service (05656 + (abodah) thereof, and for all (03605 + kol) that shall be done (06213 + (asah) therein .$

Eze_44_15 {Eze_44_15} But the priests (03548 +kohen) the Levites (03881 +Leviyiy) , the sons (01121 +ben

) of Zadok (06659 +Tsadowq), that kept (08104 +shamar) the charge (04931 +mishmereth) of my sanctuary (04720 +miqdash) when the children (01121 +ben) of Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) from me , they shall come (07126 +qarab) near (07126 +qarab) to me to minister (08334 +sharath) unto me , and they shall stand (05975 +(amad) before (06440 +paniym) me to offer (07126 +qarab) unto me the fat (02459 +cheleb) and the blood (01818 +dam) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) :

 $Eze_44_16 \{ Eze_44_16 \} They shall enter (00935 + bow)) into (00413 +)el) my sanctuary (04720 + miqdash) , and they shall come (07126 + qarab) near (07126 + qarab) to my table (07979 + shulchan) , to minister (08334 + sharath) unto me , and they shall keep (08104 + shamar) my charge (04931 + mishmereth) . \\$

 $\begin{array}{l} Eze_44_17 \left\{ Eze_44_17 \right\}. \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\ that \] \ when \ they \ enter \ (00935 \ +bow) \) \\ in \ at \ (00413 \ +)el \) \ the \ gates \ (08179 \ +sha(ar \) \ of \ the \ inner \ (06442 \ +p@niymiy \) \ court \ (02691 \ +chatser \) \ , \ they \ shall \ be \ clothed \ (03847 \ +labash \) \ with \ linen \ (06593 \ +pishteh \) \ garments \ (00899 \ +beged \) \ ; \ and \ no \ (03808 \ +lo) \) \ wool \ (06785 \ +tsemer \) \ shall \ come \ (05927 \ +(alah \) \ upon \ them \ , \ whiles \ they \ minister \ (08334 \ +sharath \) \ in \ the \ gates \ (08179 \ +sha(ar \) \ of \ the \ inner \ (06442 \ +p@niymiy \) \ court \ (02691 \ +chatser \) \ , \ and \ within \ (01004 \ +bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_44_18 \left\{ Eze_44_18 \right\} \text{ They shall have (01961 + hayah) linen (06593 + pishteh) bonnets (06287 + p@)er) } \\ upon their heads (07218 + ro)sh) , and shall have (01961 + hayah) linen (06593 + pishteh) breeches (04370 + miknac) upon their loins (04975 + mothen) ; they shall not gird (02296 + chagar) [themselves] with any thing that causeth sweat (03154 + yeza() . \end{array}$

 $\begin{array}{l} Eze_44_19 \left\{ Eze_44_19 \right\} \text{And when they go } (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ into \ (00413 +)el \) \ the \\ utter \ (02435 + chiytsown \) \ court \ (02691 + chatser \) \ , [\ even \] \ into \ (00413 +)el \) \ the \ utter \ (02435 + chiytsown \) \\ court \ (02691 + chatser \) \ to \ the \ people \ (05971 + (am \) \ , \ they \ shall \ put \ (06584 + pashat \) \ off \ their \ garments \\ (00899 + beged \) \ wherein \ (00834 +)aher \) \ they \ ministered \ (08334 + sharath \) \ , \ and \ lay \ (03241 + Yaniym \) \ them \\ in \ the \ holy \ (06944 + qodesh \) \ chambers \ (03957 + lishkah \) \ , \ and \ they \ shall \ put \ (03847 + labash \) \ on \ other \\ (00312 +)acher \) \ garments \ (00899 + beged \) \ ; \ and \ they \ shall \ not \ sanctify \ (06942 + qadash \) \ the \ people \ (05971 + (am \) \ with \ their \ garments \ (00899 + beged \) \ . \end{array}$

 $\begin{array}{l} Eze_44_20 \left\{ Eze_44_20 \right\} \ Neither \ (03808 \ +lo) \) \ shall \ they \ shave \ (01548 \ +galach \) \ their \ heads \ (07218 \ +ro)sh \) \ , \\ nor \ (03808 \ +lo) \) \ suffer \ their \ locks \ (06545 \ +pera(\) \ to \ grow \ (07971 \ +shalach \) \ long \ ; \ they \ shall \ only \ (03697 \ +kacam \) \ poll \ (03697 \ +kacam \) \ their \ heads \ (07218 \ +ro)sh \) \ . \end{array}$

 $\begin{array}{l} Eze_{44_{21} \{ Eze_{44_{21}} \} \ Neither \ (03808 \ +lo) \) \ shall \ any \ (03605 \ +kol \) \ priest \ (03548 \ +kohen \) \ drink \ (08354 \ +shathah \) \ wine \ (03196 \ +yayin \) \ , \ when \ they \ enter \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ the \ inner \ (06442 \ +p@niymiy \) \ court \ (02691 \ +chatser \) \ . \end{array}$

 $\begin{array}{l} Eze_44_22 \ \{Eze_44_22\} \ Neither \ (03808 + lo) \) \ shall \ they \ take \ (03947 + laqach \) \ for \ their \ wives \ (00802 +) \ ishshah \) \ a \ widow \ (00490 +) \ almanah \) \ , \ nor \ her \ that \ is \ put \ (01644 + garash \) \ away: \ but \ they \ shall \ take \ (03947 + laqach \) \ maidens \ (01330 + b@ \ thuwlah \) \ of \ the \ seed \ (02233 + zera(\) \ of \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ or \ a \ widow \ (00490 +) \ almanah \) \ that \ had \ (01961 + hayah \) \ a \ priest \ (03548 + kohen \) \ before \ . \end{array}$

 $Eze_{44_{23}} Eze_{44_{23}} And they shall teach (03384 + yarah) my people (05971 + (am) [the difference] between (00996 + beyn) the holy (06944 + qodesh) and profane (02455 + chol) , and cause them to discern (03045 + yada() between (00996 + beyn) the unclean (02931 + tame)) and the clean (02889 + tahowr) . \\$

Eze_44_24 {Eze_44_24} And in controversy (07379 +riyb) they shall stand (05975 +(amad) in judgment (08199 +shaphat) ; [and] they shall judge (08199 +shaphat) it according to my judgments (04941 +mishpat):and they shall keep (08104 +shamar) my laws (08451 +towrah) and my statutes (02708 +chuqqah) in all (03605 +kol) mine assemblies (04150 +mow(ed) ; and they shall hallow (06942 +qadash)

my sabbaths (07676 +shabbath).

 $\begin{array}{l} Eze_44_25 \left\{ Eze_44_25 \right\} \text{And they shall come (00935 +bow)) at (00413 +)el) no (03808 +lo)) dead (04191 +muwth) person (00120 +)adam) to defile (02930 +tame)) themselves:but for father (1) , or for mother (00517 +)em) , or for son (01121 +ben) , or for daughter (01323 +bath) , for brother (00251 +)ach) , or for sister (00269 +)achowth) that hath had (01961 +hayah) no (03808 +lo)) husband (00376 +)iysh) , they may defile (02930 +tame)) themselves . \end{array}$

 $\begin{array}{l} Eze_44_27 \ \{Eze_44_27\} \ And \ in \ the \ day \ (03117 \ +yowm \) \ that \ he \ goeth \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ the \ sanctuary \ (06944 \ +qodesh \) \ , unto \ the \ inner \ (06442 \ +p@niymiy \) \ court \ (02691 \ +chatser \) \ , to \ minister \ (08334 \ +sharath \) \ in \ the \ sanctuary \ (06944 \ +qodesh \) \ , he \ shall \ offer \ (07126 \ +qarab \) \ his \ sin \ (02403 \ +chatta) \ ah \) \ offering \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

 $\begin{array}{l} Eze_44_28 \left\{ Eze_44_28 \right\} \text{ And it shall be unto them for an inheritance (05159 + nachalah): I [am] their inheritance (05159 + nachalah): and ye shall give (05414 + nathan) them no (03808 + lo)) possession (00272 +) achuzzah) in Israel (03478 + Yisra)el): I [am] their possession (00272 +) achuzzah) . \end{array}$

 $\begin{array}{l} Eze_44_29 \left\{ Eze_44_29 \right\} \\ They \ shall \ eat \ (00398 \ +)akal \) \ the \ meat \ offering \ (04503 \ +minchah \) \ , \ and \ the \ sin \ (02403 \ +chatta)ah \) \ offering \ , \ and \ the \ trespass \ (00817 \ +)asham \) \ offering \ ; \ and \ every \ (03605 \ +kol \) \ dedicated \ (02764 \ +cherem \) \ thing \ in \ Israel \ (03478 \ +Yisra)el \) \ shall \ be \ theirs \ (01992 \ +hem \) \ . \end{array}$

 $\begin{array}{l} Eze_44_30 \left\{ Eze_44_30 \right\} \text{ And the first (07225 + re)shiyth) of all (03605 + kol) the firstfruits (01061 + bikkuwr) of all (03605 + kol) [things] , and every (03605 + kol) oblation (08641 + t@ruwmah) of all (03605 + kol) , of every (03605 + kol) [sort] of your oblations (08641 + t@ruwmah) , shall be the priest s (03548 + kohen) :ye shall also give (05414 + nathan) unto the priest (03548 + kohen) the first (07225 + re)shiyth) of your dough (06182 + (ariycah) , that he may cause the blessing (01293 + B@rakah) to rest (05117 + nuwach) in thine house (01004 + bayith) . \end{array}$

 $\begin{array}{l} Eze_44_31 \left\{ Eze_44_31 \right\} \text{ The priests (03548 + kohen) shall not eat (00398 +)akal) of any (03605 + kol) thing that is dead (05038 + n@belah) of itself , or torn (02966 + t@rephah) , whether (04480 + min) it be fowl (05775 + (owph) or beast (00929 + b@hemah) . \end{array}$

 $\begin{array}{l} Eze_45_01 \left\{ Eze_45_01 \right\}. \ Moreover \ , \ when \ ye \ shall \ divide \ (05307 \ +naphal \) \ by \ lot \ the \ land \ (00776 \ +)erets \) \ for \ inheritance \ (05159 \ +nachalah \) \ , \ ye \ shall \ offer \ (07311 \ +ruwm \) \ an \ oblation \ (08641 \ +t@\ ruwmah \) \ unto \ the \ LORD \ (03068 \ +Y@\ hovah \) \ , \ an \ holy \ (06944 \ +qodesh \) \ portion \ of \ the \ land \ (00776 \ +)erets \): \ the \ length \ (00753 \ +)orek \) \ [\ shall \ be \] \ the \ length \ (00753 \ +)orek \) \ of \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ [\ reeds \] \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ [\ reeds \] \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ . \ This \ (01931 \ +huw) \) \ [\ shall \ be \] \ holy \ (06944 \ +qodesh \) \ in \ all \ (03605 \ +kol \) \ the \ borders \ (01366 \ +g@\ buwl \) \ thereof \ round \ (05439 \ +cabi yb \) \ about \ . \ \end{array}$

 $\begin{array}{l} Eze_45_02 \left\{ Eze_45_02 \right\} Of this (02088 + zeh) there shall be for the sanctuary (06944 + qodesh) five (02568 + chamesh) hundred (03967 + me)ah) [in length] , with five (02568 + chamesh) hundred (03967 + me)ah) [in breadth (07341 + rochab)] , square (07251 + raba() round (05439 + cabiyb) about ; and fifty (02572 + chamishshiym) cubits (00520 +)ammah) round (05439 + cabiyb) about for the suburbs (04054 + migrash) thereof . \end{array}$

 $\begin{array}{l} Eze_{45}_{03} \left\{ Eze_{45}_{03} \right\} \text{ And of this } (02063 + zo) \text{th }) \text{ measure } (04060 + \text{middah }) \text{ shalt thou measure } (04058 + \text{madad }) \text{ the length } (00753 + \text{)orek }) \text{ of five } (02568 + \text{chamesh }) \text{ and twenty } (06242 + (\text{esriym }) \text{ thousand } (00505 + \text{)eleph }), \text{ and the breadth } (07341 + \text{rochab }) \text{ of ten } (06235 + (\text{eser }) \text{ thousand } (00505 + \text{)eleph }) \text{ :and in it shall be the sanctuary } (04720 + \text{miqdash }) [\text{ and }] \text{ the most } (06944 + \text{qodesh }) \text{ holy } (06944 + \text{qodesh }) [\text{ place }] \end{array}$

+Y@hovah):and it shall be a place (04725 +maqowm) for their houses (01004 +bayith) , and an holy (04720 +miqdash) place for the sanctuary (04720 +miqdash) . Eze_45_05 {Eze_45_05} And the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505

Eze_45_04 {Eze_45_04} The holy (06944 +qodesh) [portion] of the land (00776 +)erets) shall be for the

Eze_45_05 {Eze_45_05} And the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) of length (00753 +)orek), and the ten (06235 +(eser) thousand (00505 +)eleph) of breadth (07341 +rochab), shall also the Levites (03881 +Leviyiy), the ministers (08334 +sharath) of the house (01004 +bayith), have (01961 +hayah) for themselves (01992 +hem), for a possession (00272 +)achuzzah) for twenty (06242 +(esriym) chambers (03957 +lishkah).

 $\begin{array}{l} Eze_45_06 \left\{ Eze_45_06 \right\} \text{And ye shall appoint (05414 + nathan) the possession (00272 +)achuzzah) of the city (05892 +(iyr) five (02568 + chamesh) thousand (00505 +)eleph) broad (07341 + rochab) , and five (02568 + chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) long (00753 +)orek) , over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 + t@ruwmah) of the holy (06944 +qodesh) [portion]:it shall be for the whole (03605 + kol) house (01004 + bayith) of Israel (03478 + Yisra)el) . \end{array}$

 $\begin{array}{l} Eze_45_07 \ \{Eze_45_07\} \ And \ a \ [\ portion \ shall \ be \] \ for \ the \ prince \ (05387 \ +nasiy) \) \ on \ the \ one \ side \ and on \ the \ other \ (02088 \ +zeh \) \ side \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ possession \ (00272 \ +) \ achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ before \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ before \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ before \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ before \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ before \ the \ possession \ (00272 \ +) \ achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ before \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ before \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ form \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe) \ ah \) \ westward \ (03220 \ +yam \) \ , \ and \ from \ the \ east \ (06924 \ +qedem \) \ side \ (06285 \ +pe) \ ah \) \ one \ (0025980 \ +(ummah \) \ one \ (01366 \ +g@buwl \) \) \ west \ (06921 \ +qadiym \) \ border \ (01366 \ +g@buwl \) \ (06921 \ +qadiym \) \ border \ (01366 \ +g@buwl \) \) \ (06921 \ +qadiym \) \ border \ (01366 \ +g@buwl \) \)$

 $\begin{array}{l} Eze_45_08 \left\{ Eze_45_08 \right\} In \ the \ land \ (00776 \ +) erets \) \ shall \ be \ his \ possession \ (00272 \ +) achuzzah \) \ in \ Israel \ (03478 \ +Yisra)el \): and \ my \ princes \ (05387 \ +nasiy) \) \ shall \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ oppress \ (03238 \ +yanah \) \ my \ people \ (05971 \ +(am \) \ ; \ and \ [\ the \ rest \ of \] \ the \ land \ (00776 \ +) erets \) \ shall \ they \ give \ (05414 \ +nathan \) \ to \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ according \ to \ their \ tribes \ (07626 \ +shebet \) \ . \end{array}$

 $\begin{array}{l} Eze_45_09 \left\{ Eze_45_09 \right\}. \ Thus \ (03541 + koh \) \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (3069Y@hovih \) \ ; \ Let \ it \ suffice \ (07227 + rab \) \ you \ , \ O \ princes \ (05387 + nasiy) \) \ of \ Israel \ (03478 + Yisra)el \): remove \ (05493 + cuwr \) \ violence \ (02555 + chamac \) \ and \ spoil \ (07701 + shod \) \ , \ and \ execute \ (06213 + (asah \) \ judgment \ (04941 + mishpat \) \ and \ justice \ (06666 + ts@daqah \) \ , \ take \ (07311 + ruwm \) \ away \ (07311 + ruwm \) \ your \ exactions \ (01646 + g@rushah \) \ from \ my \ people \ (05971 + (am \) \ , \ saith \ (00559 +)amar \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

 $Eze_{45_{10} {Eze_{45_{10} {Eze_{45_{10} {Eze_{45_{10} {Ho}}}} (01961 + hayah) just (06664 + tsedeq) balances (03976 + mo)zen), and a just (06664 + tsedeq) ephah (00374 +)eyphah), and a just (06664 + tsedeq) bath (01324 + bath).}$

 $\begin{array}{l} Eze_45_11 \left\{ Eze_45_11 \right\} \text{The ephah } (00374 \ +) eyphah \) \ and \ the \ bath \ (01324 \ +bath \) \ shall \ be \ of \ one \ (00259 \ +) echad \) \ measure \ (08506 \ +token \) \ , \ that \ the \ bath \ (01324 \ +bath \) \ may \ contain \ (05375 \ +nasa) \) \ the \ tenth \ (04643 \ +ma(aser \) \ part \ of \ an \ homer \ (02563 \ +chomer \) \ , \ and \ the \ ephah \ (00374 \ +) eyphah \) \ the \ tenth \ (06224 \ +(asiyriy \) \ part \ of \ an \ homer \ (02563 \ +chomer \) \ ; \ the \ measure \ (04971 \ +mathkoneth \) \ thereof \ shall \ be \ after \ the \ homer \ (02563 \ +chomer \) \ . \end{array}$

Eze_45_12 {Eze_45_12} And the shekel (08255 +sheqel) [shall be] twenty (06242 +(esriym) gerahs (01626

+gerah):twenty (06242 +(esriym) shekels (08255 +sheqel) , five (02568 +chamesh) and twenty (06242 +(esriym) shekels (08255 +sheqel) , fifteen (02568 +chamesh) shekels (08255 +sheqel) , shall be your maneh (04488 +maneh) .

 $\begin{array}{l} Eze_{45_{13} \{ Eze_{45_{13} \} . This (02063 + zo)th \) [is] the oblation (08641 + t@ruwmah \) that ye shall offer (07311 + ruwm \) ; the sixth (08345 + shishshiy \) part of an ephah (00374 +)eyphah \) of an homer (02563 + chomer \) of wheat (02406 + chittah \) , and ye shall give the sixth (08341 + shashah \) part of an ephah (00374 +)eyphah \) of an homer (02563 + chomer \) of barley (08184 + s@(orah \) : \\ \end{array}$

 $Eze_45_{14} \{ Eze_45_{14} \} Concerning the ordinance (02706 + choq) of oil (08081 + shemen), the bath (01324 + bath) of oil (08081 + shemen), [ye shall offer] the tenth (04643 + ma(aser) part of a bath (01324 + bath) out of the cor (03734 + kor), [which (04480 + min) is] an homer (02563 + chomer) of ten (06235 + (eser) baths (01324 + bath) [are] an homer (02563 + chomer) :$

 $\begin{array}{l} Eze_{45_{15}} \left\{ Eze_{45_{15}} \right\} \text{ And one } (00259 +)echad) lamb (07716 +seh) out of the flock (06629 +tso)n), out of two hundred (03967 +me)ah), out of the fat (04945 +mashqeh) pastures (04945 +mashqeh) of Israel (03478 +Yisra)el); for a meat offering (04503 +minchah), and for a burnt (05930 +(olah) offering , and for peace (08002 +shelem) offerings , to make reconciliation (03722 +kaphar) for them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih). \end{array}$

 $\begin{array}{l} Eze_45_16 \left\{ Eze_45_16 \right\} All \left(03605 + kol \right) the people \left(05971 + (am \) of the land \left(00776 + \right) erets \right) shall give this (02063 + zo)th \) oblation \left(08641 + t@ruwmah \) for the prince \left(05387 + nasiy \right) \) in Israel (03478 + Yisra)el \) . \end{array}$

 $\begin{array}{l} Eze_45_17 \left\{ Eze_45_17 \right\} \text{And it shall be the prince } s \left(05387 + nasiy\right) \right) \text{ part } [\text{ to give }] \text{ burnt } (05930 + (\text{olah }) \\ \text{offerings , and meat offerings } (04503 + \text{minchah }) \text{ , and drink } (05262 + necek) \text{ offerings , in the feasts } (02282 + chag) \text{ , and in the new } (02320 + chodesh) \text{ moons } (02320 + chodesh) \text{ , and in the sabbaths } (07676 + shabbath) \text{ , in all } (03605 + kol) \text{ solemnities } (04150 + \text{mow}(\text{ed }) \text{ of the house } (01004 + \text{bayith }) \text{ of Israel } (03478 + Yisra)\text{el }) \text{ :he shall prepare } (03559 + kuwn) \text{ the sin } (02403 + chatta)\text{ah }) \text{ offering , and the meat } offering (04503 + \text{minchah }) \text{ , and the burnt } (05930 + (\text{olah }) \text{ offering , and the peace } (08002 + \text{shelem }) \\ \text{ offerings , to make reconciliation } (03722 + kaphar) \text{ for the house } (01004 + \text{bayith }) \text{ of Israel } (03478 + Yisra)\text{el }) \text{ .} \end{array}$

 $\begin{array}{l} Eze_{45}18 \left\{ Eze_{45}18 \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; In the first (07223 + ri) shown) [month] , in the first (00259 +) echad) [day] of the month (02320 + chodesh) , thou shalt take (03947 + laqach) a young bullock (06499 + par) without (08549 + tamiym) blemish (08549 + tamiym) , and cleanse (02398 + chata)) the sanctuary (04720 + miqdash) : \\ \end{array}$

 $\begin{array}{l} Eze_{45_{19} \{ Eze_{45_{19} \} And the priest (03548 + kohen) shall take (03947 + laqach) of the blood (01818 + dam) of the sin (02403 + chatta)ah) offering , and put (05414 + nathan) [it] upon the posts (04201 + m@zuwzah) of the house (01004 + bayith) , and upon the four (00702 +)arba() corners (06438 + pinnah) of the settle (05835 + (azarah) of the altar (04196 + mizbeach) , and upon the posts (04201 + m@zuwzah) of the gate (08179 + sha(ar) of the inner (06442 + p@niymiy) court (02691 + chatser) . \end{array}$

 $\begin{array}{l} Eze_45_20 \left\{ Eze_45_20 \right\} And \ so \ (03651 + ken \) \ thou \ shalt \ do \ (06213 + (asah \) \ the \ seventh \ (07651 + sheba(\) \ [\ day \] \ of \ the \ month \ (02320 + chodesh \) \ for \ every \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ that \ erreth \ (07686 + shagah \) \ , \ and \ for \ [\ him \ that \ is \] \ simple \ (06612 + p@thiy \):so \ shall \ ye \ reconcile \ (03722 + kaphar \) \ the \ house \ (01004 + bayith \) \ . \end{array}$

 $\begin{array}{l} Eze_45_21 \left\{ Eze_45_21 \right\} In \ the \ first \ (07223 \ +ri) shown \) \ [\ month \] \ , \ in \ the \ fourteenth \ day \ (03117 \ +yowm \) \ of \ the \ month \ (02320 \ +chodesh \) \ , \ ye \ shall \ have \ (01961 \ +hayah \) \ the \ passover \ (06453 \ +pecach \) \ , \ a \ feast \ (02282 \ +chag \) \ of \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ ; \ unleavened \ (04682 \ +matstsah \) \ bread \ shall \ be \ eaten \ (00398 \ +)akal \) \ . \end{array}$

 $Eze_{45}22 \{ Eze_{45}22 \} And upon that day (03117 + yowm) shall the prince (05387 + nasiy)) prepare (03559 + kuwn) for himself and for all (03605 + kol) the people (05971 + (am) of the land (00776 +)erets) a bullock (06499 + par) [for] a sin (02403 + chatta)ah) offering .$

 $\begin{array}{l} Eze_45_23 \left\{ Eze_45_23 \right\} And \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ of \ the \ feast \ (02282 \ +chag \) \ he \ shall \ prepare \ (03559 \ +kuwn \) \ a \ burnt \ (05930 \ +(olah \) \ offering \ to \ the \ LORD \ (03068 \ +Y @ hovah \) \ , \ seven \ (07651 \ +sheba(\) \ bullocks \ (06499 \ +par \) \ and \ seven \ (07651 \ +sheba(\) \ rams \ (00352 \ +)ayil \) \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tamiym \) \ daily \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ the \ seven \ (07651 \ +sheba(\) \ seven \ (07651 \ +sheba(\) \ seven \) \ the \ seven \ (07651 \ +sheba(\) \ seven \) \ seven \ (07651 \ +sheba(\) \ seven \) \ seven \ (07651 \ +sheba(\) \ seven \) \ seven \ seven \ (07651 \ +sheba(\) \ seven \) \ seven \) \ seven \ (07651 \ +sheba(\) \ seven \) \ seven \) \ seven \ (07651 \ +sheba(\) \ seven \) \ seven \) \ seven \ (07651 \ +sheba(\) \ seven \) \ seven \) \ seven \) \ seven \ seven \) \ seven \) \ seven \) \ seven \ seven \) \$

 $\begin{array}{l} Eze_45_24 \left\{ Eze_45_24 \right\} And \ he \ shall \ prepare \ (03559 \ +kuwn \) \ a \ meat \ offering \ (04503 \ +minchah \) \ of \ an \ ephah \ (00374 \ +)eyphah \) \ for \ a \ bullock \ (06499 \ +par \) \ , \ and \ an \ ephah \ (00374 \ +)eyphah \) \ for \ a \ ram \ (00352 \ +)ayil \) \ , \ and \ an \ hin \ (01969 \ +hiyn \) \ of \ oil \ (08081 \ +shemen \) \ for \ an \ ephah \ (00374 \ +)eyphah \) \ . \end{array}$

 $\begin{array}{l} Eze_{45}_{25} \left\{ Eze_{45}_{25} \right\} \text{ In the seventh } (07651 + \text{sheba() [month] , in the fifteenth } (06240 + (asar) day \\ (03117 + \text{yowm }) \text{ of the month } (02320 + \text{chodesh }) \text{ , shall he do } (06213 + (asah) \text{ the like in the feast } (02282 + \text{chag }) \text{ of the seven } (07651 + \text{sheba() } days (03117 + \text{yowm }) \text{ , according to the sin } (02403 + \text{chatta}) \text{ ah }) \\ \text{offering , according to the burnt } (05930 + (\text{olah }) \text{ offering , and according to the meat offering } (04503 + \text{minchah }) \text{ , and according to the oil } (08081 + \text{shemen }) \ . \end{array}$

 $\begin{array}{l} Eze_46_01 \left\{ Eze_46_01 \right\}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \\ (03069 + Y @ hovih \) \ ; \ The \ gate \ (08179 + sha(ar \) \ of \ the \ inner \ (06442 + p@ niymiy \) \ court \ (02691 + chatser \) \\ that \ looketh \ (06437 + panah \) \ toward \ the \ east \ (06921 + qadiym \) \ shall \ be \ shut \ (05462 + cagar \) \ the \ six \ (08337 + shesh \) \ working \ (04639 + ma(aseh \) \ days \ (03117 + yowm \) \ ; \ but \ on \ the \ sabbath \ (07676 + shabbath \) \ it \ shall \ be \ opened \ (06605 + pathach \) \ , \ and \ in \ the \ day \ (03117 + yowm \) \ of \ the \ new \ (02320 + chodesh \) \ moon \ (02320 + chodesh \) \ it \ shall \ be \ opened \ (06605 + pathach \) \ . \end{array}$

 $\begin{array}{l} Eze_46_03 \left\{ Eze_46_03 \right\} Likewise the people (05971 + (am \) of the land (00776 +)erets \) shall worship (07812 + shachah \) at the door (06607 + pethach \) of this (01931 + huw) \) gate (08179 + sha(ar \) before (06440 + paniym \) the LORD (03068 + Y@hovah \) in the sabbaths (07676 + shabbath \) and in the new (02320 + chodesh \) moons (02320 + chodesh \) . \end{array}$

 $\begin{array}{l} Eze_46_04 \left\{ Eze_46_04 \right\} \text{And the burnt (05930 +(olah) offering that the prince (05387 +nasiy)) shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the sabbath (07676 +shabbath) day (03117 +yowm) [shall be] six (08337 +shesh) lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) . \end{array}$

 $\begin{array}{l} Eze_46_05 \left\{ Eze_46_05 \right\} \text{ And the meat offering (04503 + minchah) [shall be] an ephah (00374 +)eyphah) } \\ \text{for a ram (00352 +)ayil) , and the meat offering (04503 + minchah) for the lambs (03532 + kebes) as he shall be able to give (04991 + mattath) , and an hin (01969 + hiyn) of oil (08081 + shemen) to an ephah (00374 +)eyphah) . \end{array}$

Eze_46_06 {Eze_46_06} And in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320

+chodesh) [it shall be] a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and six (08337 +shesh) lambs (03532 +kebes) , and a ram (00352 +)ayil):they shall be without (08549 +tamiym) blemish (08549 +tamiym) .

 $\begin{array}{l} Eze_46_07 \left\{ Eze_46_07 \right\} \text{And he shall prepare (03559 +kuwn) a meat offering (04503 +minchah), an ephah (00374 +)eyphah) for a bullock (06499 +par), and an ephah (00374 +)eyphah) for a ram (00352 +)ayil), and for the lambs (03532 +kebes) according as his hand (03027 +yad) shall attain (05381 +nasag) unto , and an hin (01969 +hiyn) of oil (08081 +shemen) to an ephah (00374 +)eyphah). \end{array}$

 $\begin{array}{l} Eze_46_08 \left\{ Eze_46_08 \right\} \text{And when the prince (05387 + nasiy)) shall enter (00935 + bow)) , he shall go (00935 + bow)) in by the way (01870 + derek) of the porch (00197 +)uwlam) of [that] gate (08179 + sha(ar) , and he shall go (03318 + yatsa)) forth (03318 + yatsa)) by the way (01870 + derek) thereof . \end{array}$

 $\begin{array}{l} Eze_46_09 \ \{ Eze_46_09 \ \} \ But \ when \ the \ people \ (05971 + (am \) \ of \ the \ land \ (00776 +)erets \) \ shall \ come \ (00935 + bow) \) \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y @ hovah \) \ in \ the \ solemn \ (04150 + mow(ed \) \ feasts \ (04150 + mow(ed \) \ , \ he \ that \ entereth \ (00935 + bow) \) \ in \ by \ the \ way \ (01870 + derek \) \ of \ the \ north \ (06828 + tsaphown \) \ gate \ (08179 + sha(ar \) \ to \ worship \ (07812 + shachah \) \ shall \ go \ (03318 + yatsa) \) \ out \ by \ the \ way \ (01870 + derek \) \ of \ the \ south \ (05045 + negeb \) \ gate \ (08179 + sha(ar \) \ shall \ go \ (03318 + yatsa) \) \ out \ by \ the \ way \ (01870 + derek \) \ of \ the \ south \ (05045 + negeb \) \ gate \ (08179 + sha(ar \) \ shall \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ by \ the \ way \ (01870 + derek \) \ of \ the \ south \ (05045 + negeb \) \ gate \ (08179 + sha(ar \) \ shall \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ by \ the \ way \ (01870 + derek \) \ of \ the \ south \ (05045 + negeb \) \ gate \ (08179 + sha(ar \) \ shall \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ by \ the \ way \ (01870 + derek \) \ of \ the \ south \ (050318 + yatsa) \) \ gate \ (08179 + sha(ar \) \ shall \ go \ (0834 +)aher \) \ he \ came \ (00935 + bow) \) \ in \ , \ but \ shall \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ over \ (05226 + nekach \) \ against \ (05227 + nokach \) \ it \ . \$

 $\begin{array}{l} Eze_46_10 \left\{ Eze_46_10 \right\} \text{ And the prince (05387 + nasiy)) in the midst (08432 + tavek) of them , when they go (00935 + bow)) in , shall go (03318 + yatsa)) in ; and when they go (03318 + yatsa)) forth (03318 + yatsa)) , shall go (03318 + yatsa)) forth (03318 + yatsa)) . \end{array}$

 $\begin{array}{l} Eze_{46_{11}} & \text{And in the feasts (02282 + chag) and in the solemnities (04150 + mow(ed)) themeat offering (04503 + minchah) shall be an ephah (00374 +)eyphah) to a bullock (06499 + par), and an ephah (00374 +)eyphah) to a ram (00352 +)ayil), and to the lambs (03532 + kebes) as he is able to give (04991 + mattath), and an hin (01969 + hiyn) of oil (08081 + shemen) to an ephah (00374 +)eyphah). \end{array}$

 $\begin{array}{l} Eze_46_12 \left\{ Eze_46_12 \right\} Now \left(03588 + kiy \right) when \left(03588 + kiy \right) the prince \left(05387 + nasiy \right) \right) shall prepare \\ \left(03559 + kuwn \right) a voluntary \left(05071 + n@dabah \right) burnt \left(05930 + (olah \right) offering or peace \left(08002 + shelem \right) \\ offerings voluntarily \left(05071 + n@dabah \right) unto the LORD \left(03068 + Y@hovah \right) , [one] shall then open \\ \left(06605 + pathach \right) him the gate \left(08179 + sha(ar \right) that looketh \left(06437 + panah \right) toward the east \left(06921 + qadiym \right) , and he shall prepare \left(03559 + kuwn \right) his burnt \left(05930 + (olah) offering and his peace \left(08002 + shelem \right) offerings , as he did \left(06213 + (asah) on the sabbath \left(07676 + shabbath \right) day \left(03117 + yowm \right) : then he shall go \left(03318 + yatsa \right) \right) forth \left(03318 + yatsa \right) ; and after \left(00310 + achar \right) his going \left(03318 + yatsa \right) \right) \\ forth \left(03318 + yatsa \right) \right] [one] shall shut \left(05462 + cagar \right) the gate \left(08179 + sha(ar) . \end{array} \right) \\ \end{array}$

 $\begin{array}{l} Eze_46_13 \left\{ Eze_46_13 \right\} \\ Thou \ shalt \ daily \ (03117 \ +yowm \) \ prepare \ (03559 \ +kuwn \) \ a \ burnt \ (05930 \ +(olah \) \\ offering \ unto \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ [\ of \] \ a \ lamb \ (03532 \ +kebes \) \ of \ the \ first \ (01121 \ +ben \) \ year \ (08141 \ +shaneh \) \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tamiym \): thou \ shalt \ prepare \ (03559 \ +kuwn \) \ it \ every \ morning \ (01242 \ +boqer \) \ . \end{array}$

 $Eze_46_{14} \{ Eze_46_{14} \} \text{ And thou shalt prepare (03559 + kuwn) a meat offering (04503 + minchah) for it every morning (01242 + boqer), the sixth (08345 + shishshiy) part of an ephah (00374 +)eyphah), and the third (07992 + sh@liyshiy) part of an hin (01969 + hiyn) of oil (08081 + shemen), to temper (07450 + racac) with the fine flour (05560 + coleth); a meat offering (04503 + minchah) continually (08548 + tamiyd) by a perpetual (05769 + (owlam) ordinance (02708 + chuqqah) unto the LORD (03068 + Y@hovah).$

 $Eze_{46_{15}} \{ Eze_{46_{15}} \} \text{ Thus shall they prepare (03559 + kuwn) the lamb (03532 + kebes), and the meat offering (04503 + minchah), and the oil (08081 + shemen), every morning (01242 + boqer) [for] a continual (08548 + tamiyd) burnt (05930 + (olah) offering .$

 $\begin{array}{l} Eze_46_16 \left\{ Eze_46_16 \right\}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \\ (03069 + Y@hovih \) \ ; \ If \ (03588 + kiy \) \ the \ prince \ (05387 + nasiy) \) \ give \ (05414 + nathan \) \ a \ gift \ (04979 + mattanah \) \ unto \ any \ (00376 +) \ iysh \) \ of \ his \ sons \ (01121 + ben \) \ , \ the \ inheritance \ (05159 + nachalah \) \ thereof \ shall \ be \ his \ sons \ (01121 + ben \) \ ; \ it \ [\ shall \ be \] \ their \ possession \ (00272 +) \ achuzzah \) \ by \ inheritance \ (05159 + nachalah \) \ hereof \$

 $Eze_46_{17} \{ Eze_46_{17} \} \text{ But if } (03588 + \text{kiy }) \text{ he give } (05414 + \text{nathan }) \text{ a gift } (04979 + \text{mattanah }) \text{ of his inheritance } (05159 + \text{nachalah }) \text{ to one } (00259 + \text{)echad }) \text{ of his servants } (05650 + (\text{ebed }), \text{ then it shall be his to the year } (08141 + \text{shaneh }) \text{ of liberty } (01865 + \text{d}@rowr); \text{ after it shall return } (07725 + \text{shuwb }) \text{ to the prince } (05387 + \text{nasiy}) \text{):but his inheritance } (05159 + \text{nachalah }) \text{ shall be his sons } (01121 + \text{ben }) \text{ for them }.$

 $\begin{array}{l} Eze_46_18 \left\{ Eze_46_18 \right\} \mbox{Moreover the prince (05387 + nasiy)) shall not take (03947 + laqach) of the people s (05971 + (am) inheritance (05159 + nachalah) by oppression (03238 + yanah) , to thrust (03238 + yanah) them out of their possession (00272 +)achuzzah) ; [but] he shall give his sons (01121 + ben) inheritance (05157 + nachal) out of his own possession (00272 +)achuzzah):that my people (05971 + (am) be not scattered every man (00376 +)iysh) from his possession (00272 +)achuzzah) . \end{array}$

 $\begin{array}{l} Eze_46_19 \left\{ Eze_46_19 \right\} . \ After \ he \ brought \ (00935 \ +bow) \) \ me \ through \ the \ entry \ (03996 \ +mabow) \) \ , \ which \ (00834 \ +)aher \) \ [\ was \] \ at \ (05921 \ +(al \) \ the \ side \ of \ the \ gate \ (08179 \ +sha(ar \) \ , \ into \ (00413 \ +)el \) \ the \ holy \ (06944 \ +qodesh \) \ chambers \ (03957 \ +lishkah \) \ of \ the \ priests \ (03548 \ +kohen \) \ , \ which \ looked \ (06437 \ +panah \) \ toward \ the \ north \ (06828 \ +tsaphown \): and \ , \ behold \ (02009 \ +hinneh \) \ , \ there \ (08033 \ +sham \) \ [\ was \] \ a \ place \ (04725 \ +maqowm \) \ on \ the \ two \ sides \ (03411 \ +y@\ rekah \) \ westward \ (03220 \ +yam \) \ . \end{array}$

 $Eze_46_20 \{ Eze_46_20 \} Then said (00559 +) amar) he unto me , This (02088 +zeh) [is] the place (04725 +maqowm) where the priests (03548 +kohen) shall boil (01310 +bashal) the trespass (00817 +) asham) offering and the sin (02403 +chatta) ah) offering , where (00834 +) aher) they shall bake (00644 +) aphah) the meat offering (04503 +minchah) ; that they bear (03318 +yatsa)) [them] not out into (00413 +) el) the utter (02435 +chiytsown) court (02691 +chatser) , to sanctify (06942 +qadash) the people (05971 +(am) .$

 $\begin{array}{l} Eze_46_21 \left\{ Eze_46_21 \right\} \text{ Then he brought (03318 + yatsa)) me forth (03318 + yatsa)) into (00413 +)el) the \\ utter (02435 + chiytsown) court (02691 + chatser) , and caused me to pass (05674 + (abar) by the four \\ (00702 +)arba() corners (04742 + m@quts(ah) of the court (02691 + chatser) ; and , behold (02009 + hinneh) , in every corner (04742 + m@quts(ah) of the court (02691 + chatser) [there was] a court (02691 + chatser) . \end{array}$

 $\begin{array}{l} Eze_{46}22 \left\{ Eze_{46}22 \right\} In the four (00702 +) arba() corners (04742 + m@quts(ah) of the court (2691 chatser) [there were] courts (02691 + chatser) joined (07000 + qatar) of forty (00705 +) arba(iym) [cubits] long (00753 +) orek) and thirty (07970 + sh@lowshiym) broad (07341 + rochab): these four (00702 +) arba() corners (07106 + qatsa() [were] of one (00259 +) echad) measure (04060 + middah). \end{array}$

 $\begin{array}{l} Eze_46_23 \left\{ Eze_46_23 \right\} And \left[\begin{array}{c} there \ was \end{array} \right] a \ row \ (02905 \ +tuwr \) \left[\begin{array}{c} of \ building \end{array} \right] \ round \ (05439 \ +cabiyb \) \ about \ in \ them \ , \ round \ (05439 \ +cabiyb \) \ about \ them \ four \ (00702 \ +) \ arba(\) \ , \ and \left[\begin{array}{c} it \ was \end{array} \right] \ made \ (06213 \ +(asah \) \ with \ boiling \ (04018 \ +m@ bashsh@ lah \) \ places \ under \ (08478 \ +tachath \) \ the \ rows \ (02918 \ +tiyrah \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $\begin{array}{l} Eze_47_01 \left\{ Eze_47_01 \right\}. \ Afterward \ he \ brought (07725 + shuwb \) \ me \ again (07725 + shuwb \) \ unto \ the \ door \ (06607 + pethach \) \ of \ the \ house \ (01004 + bayith \) \ ; \ and \ , \ behold \ (02009 + hinneh \) \ , \ waters \ (04325 + mayim \) \ issued \ (03318 + yatsa) \) \ out \ from \ under \ (08478 + tachath \) \ the \ threshold \ (04670 + miphtan \) \ of \ the \ house \ (01004 + bayith \) \ eastward \ (06921 + qadiym \): for \ the \ forefront \ (06440 + paniym \) \ of \ the \ house \ (01004 + bayith \) \ [\ stood \ toward \] \ the \ east \ (06921 + qadiym \) \ , \ and \ the \ waters \ (04325 + mayim \) \ of \ the \ house \ (01004 + bayith \) \ [\ stood \ toward \] \ the \ east \ (06921 + qadiym \) \ , \ and \ the \ waters \ (04325 + mayim \) \ of \ the \ house \ (01004 + bayith \) \ (05045 + rageh \) \ (05045 + rageh \) \ (05045 + rageh \) \ [\ side \] \ of \ the \ altar \ (04196 + mizbeach \) \ . \end{array}$

 $\begin{array}{l} Eze_47_02 \left\{ Eze_47_02 \right\} \\ Then \ brought \ (03318 + yatsa) \) \ he \ me \ out \ of \ the \ way \ (01870 + derek \) \ of \ the \ gate \ (08179 + sha(ar \) \ northward \ (06828 + tsaphown \) \ , \ and \ led \ (05437 + cabab \) \ me \ about \ (05437 + cabab \) \ the \ way \ (01870 + derek \) \ without \ (02351 + chuwts \) \ unto \ the \ utter \ (02531 + chemed \) \ gate \ (08179 + sha(ar \) \ by \ the \ way \ (01870 + derek \) \ that \ looketh \ (06437 + panah \) \ eastward \ (06921 + qadiym \) \ ; \ and \ , \ behold \ (02009 + hinneh \) \ , \ there \ ran \ (06379 + pakah \) \ out \ waters \ (04325 + mayim \) \ on \ the \ right \ (03233 + y@maniy \) \ side \ (03802 + katheph \) \ . \end{array}$

 $\begin{array}{l} Eze_47_03 \left\{ Eze_47_03 \right\} \text{And when the man } (00376 +)iysh \) \ that \ had \ the \ line \ (06957 +qav \) \ in \ his \ hand \\ (03027 +yad \) \ went \ (03318 +yatsa) \) \ forth \ (03318 +yatsa) \) \ eastward \ (06921 +qadiym \) \ , \ he \ measured \ (04058 +madad \) \ a \ thousand \ (00505 +)eleph \) \ cubits \ (00520 +)ammah \) \ , \ and \ he \ brough \ (05674 +(abar \) \ me \ through \ (05674 +(abar \) \ the \ waters \ (04325 +mayim \) \ ; \ the \ waters \ (04325 +mayim \) \ [\ were \] \ to \ the \ ankles \ (00657 +)ephec \) \ . \end{array}$

 $\begin{array}{l} Eze_47_04 \left\{ Eze_47_04 \right\} Again \ he \ measured \ (04058 \ +madad \) \ a \ thousand \ (00505 \ +)eleph \) \ , \ and \ brought \ (05674 \ +(abar \) \ the \ waters \ (04325 \ +mayim \) \ ; \ the \ waters \ (04325 \ +mayim \) \ ; \ the \ waters \ (04325 \ +mayim \) \ (0505 \ +)eleph \) \ , \ and \ brought \ (05674 \ +(abar \) \ me \ through \ (05674 \ +(abar \) \ ; \ the \ waters \ (04325 \ +mayim \) \ [\ were \] \ to \ the \ loins \ (04975 \ +mothen \) \ . \end{array}$

 $Eze_47_05 \{ Eze_47_05 \} Afterward he measured (04058 + madad) a thousand (00505 +)eleph); [and it was] a river (05158 + nachal) that I could (03201 + yakol) not pass (05674 + (abar) over (05674 + (abar): for the waters (04325 + mayim) were risen (01342 + ga)ah), waters (04325 + mayim) to swim (07813 + sachuw) in, a river (05158 + nachal) that could not be passed (05674 + (abar) over (05674 + (abar)). \\$

 $\begin{array}{l} Eze_47_06 \left\{ Eze_47_06 \right\} And \ he \ said \ (00559 \ +) amar \) \ unto \ me \ , \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +) adam \) \ , \\ hast \ thou \ seen \ (07200 \ +ra)ah \) \ [\ this \] \ ? \ Then \ he \ brought \ (03212 \ +yalak \) \ me \ , \ and \ caused \ me \ to \ return \ (07725 \ +shuwb \) \ to \ the \ brink \ (08193 \ +saphah \) \ of \ the \ river \ (05158 \ +nachal \) \ . \end{array}$

 $\begin{array}{l} Eze_47_07 \left\{ Eze_47_07 \right\} Now \ when \ I \ had \ returned \ (07725 \ +shuwb \) \ , \ behold \ (02009 \ +hinneh \) \ , \ at \ (00413 \ +)el \) \ the \ bank \ (08193 \ +saphah \) \ of \ the \ river \ (05158 \ +nachal \) \ [\ were \] \ very \ (03966 \ +m@(od \) \ many \ (07227 \ +rab \) \ trees \ (06086 \ +(ets \) \ on \ the \ one \ side \ and \ on \ the \ other \ (02088 \ +zeh \) \ . \end{array}$

 $\begin{array}{l} Eze_47_08 \left\{ Eze_47_08 \right\} \text{ Then said } (00559 +) \text{amar }) \text{ he unto me }, \text{ These } (00428 +) \text{el - leh }) \text{ waters } (04325 + \text{mayim }) \text{ issue } (03318 + \text{yatsa}) \text{) out toward the east } (06930 + \text{qadmown }) \text{ country } (01552 + g@liylah) \text{ , and } \text{go } (03381 + \text{yarad }) \text{ down } (03381 + \text{yarad }) \text{ into } (05921 + (\text{al }) \text{ the desert } (06160 + (\text{arabah }) \text{ , and go } (00935 + \text{bow}) \text{) into the sea } (03220 + \text{yam }) \text{ : [which being } (01961 + \text{hayah }) \text{] brought } (03318 + \text{yatsa}) \text{) forth } (03318 + \text{yatsa}) \text{) into the sea } (03220 + \text{yam }) \text{ , the waters } (04325 + \text{mayim }) \text{ shall be healed } (07495 + \text{rapha}) \text{) .} \end{array}$

 $\begin{array}{l} Eze_47_09 \left\{ Eze_47_09 \right\} \text{And it shall come (01961 + hayah) to pass , [that] every (03605 + kol) thing(05315 + nephesh) that liveth (02416 + chay) , which (00834 +)aher) moveth (08317 + sharats) , whithersoever the rivers (05158 + nachal) shall come (00935 + bow)) , shall live (02421 + chayah):and there shall be a very (03966 + m@(od) great (07227 + rab) multitude of fish (01710 + dagah) , because (03588 + kiy) these (00428 +)el - leh) waters (04325 + mayim) shall come (00935 + bow)) thither:for they shall be healed (07495 + rapha)) ; and every (03605 + kol) thing shall live (02425 + chayay) whither the river (05158 + nachal) cometh (00935 + bow)). \end{array}$

 $\begin{array}{l} Eze_47_{10} \left\{ Eze_47_{10} \right\} And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\ that \] \ the \ fishers \ (01728 \ +davvag \) \\ shall \ stand \ (05975 \ +(amad \) \ upon \ it \ from \ Engedi \ (05872 \ +(Eyn \ Gediy \) \ even \ unto \ Eneglaim \ (05882 \ +(Eyn \ (Eglayim \) \ ; \ they \ shall \ be \ a \ [\ place \] \ to \ spread \ (04894 \ +mishtowach \) \ forth \ nets \ (02764 \ +cherem \) \ ; \ their \ fish \ (01710 \ +dagah \) \ shall \ be \ according \ to \ their \ kinds \ (04327 \ +miyn \) \ , \ as \ the \ fish \ (01710 \ +dagah \) \ of \ the \ great \ (01419 \ +gadowl \) \ sea \ (03220 \ +yam \) \ , \ exceeding \ (03966 \ +m@(od \) \ many \ (07227 \ +rab \) \ . \end{array}$

 $Eze_47_{11} \{ Eze_47_{11} \} \text{ But the miry } (01207 + bitstsah) \text{ places thereof and the marishes } (01360 + gebe) \\ \text{thereof shall not be healed } (07495 + rapha)) ; \text{they shall be given } (05414 + nathan) \text{ to salt } (04417 + melach) . \\ \end{array}$

 $Eze_47_{12} \{ Eze_47_{12} \} And by the river (05158 + nachal) upon the bank (08193 + saphah) thereof , on this (02088 + zeh) side and on that side , shall grow (05927 + (alah) all (03605 + kol) trees (06086 + (ets) for meat (03978 + ma)akal) , whose leaf (05929 + (aleh) shall not fade (05034 + nabel) , neither (03808 + lo)) shall the fruit (06529 + p@riy) thereof be consumed (08552 + tamam):it shall bring (01069 + bakar) forth new (01069 + bakar) fruit (01061 + bikkuwr) according to his months (02320 + chodesh) , because (03588 + kiy) their waters (04325 + mayim) they issued (03318 + yatsa)) out of the sanctuary (04720 + miqdash):and the fruit (06529 + p@riy) thereof shall be for meat (03978 + ma)akal) , and the leaf (05929 + (aleh) thereof for medicine (08644 + t@ruwphah) .$

 $\begin{array}{l} Eze_47_{13} \left\{ Eze_47_{13} \right\}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \\ (03069 + Y @ hovih \) \ ; \ This \ (02088 + zeh \) \ [\ shall \ be \] \ the \ border \ (01366 + g @ buwl \) \ , \ whereby \ (00834 +) \ aher \) \\ ye \ shall \ inherit \ (05157 + nachal \) \ the \ land \ (00776 +) \ erets \) \ according \ to \ the \ twelve \ tribes \ (07626 + shebet \) \ of \ Israel \ (03478 + Yisra)el \): Joseph \ (03130 + Yowceph \) \ [\ shall \ have \ two \] \ portions \ (02256 + chebel \) \ . \end{array}$

 $\begin{array}{l} Eze_47_{14} \{ Eze_47_{14} \} \ And \ ye \ shall \ inherit \ (03423 + yarash \) \ it \ , \ one \ (00376 +)iysh \) \ as \ well \ as \ another \ (00250 +)Ezrachiy \): \ [\ concerning \] \ the \ which \ (00834 +)aher \) \ I \ lifted \ (05375 + nasa) \) \ up \ mine \ hand \ (03027 + yad \) \ to \ give \ (05414 + nathan \) \ it \ unto \ your \ fathers \ (1): and \ this \ (02063 + zo)th \) \ land \ (00776 +)erets \) \ shall \ fall \ (05307 + naphal \) \ unto \ you \ for \ inheritance \ (05159 + nachalah \) \ . \end{array}$

 $\begin{array}{l} Eze_47_{15} \left\{ Eze_47_{15} \right\} And this \left(02088 + zeh \right) \left[\begin{array}{c} shall \ be \end{array} \right] the \ border \left(01366 + g@buwl \right) of the \ land \left(00776 + \right) erets \right) toward the north (06828 + tsaphown) side (06285 + pe)ah), from the \ great (01419 + gadowl) sea (03220 + yam), the \ way (01870 + derek) of \ Hethlon \left(02855 + Chethlon \right), as \ men \ go \left(00935 + bow \right) \right) to \ Zedad (06657 + Ts@dad); \end{array}$

 $\begin{array}{l} Eze_47_16 \left\{ Eze_47_16 \right\} Hamath \left(02574 + Chamath \right), Berothah \left(01268 + Berowthah \right), Sibraim \left(05453 + Cibrayim \right), which \left(00834 + \right)aher \right) [is] between (00996 + beyn) the border (01366 + g@buwl) of Damascus (01834 + Dammeseq) and the border (01366 + g@buwl) of Hamath (02574 + Chamath) ; Hazarhatticon (02694 + Chatsar hat - Tiykown), which (00834 +)aher) [is] by the coast (01366 + g@buwl) of Hauran (02362 + Chavran). \end{array}$

 $\begin{array}{l} Eze_47_17 \left\{ Eze_47_17 \right\} And \ the \ border \ (01366 + g@buwl \) \ from \ the \ sea \ (03220 + yam \) \ shall \ be \ Hazarenan \ (02703 + Chatsar \ (Eynown \) \ , \ the \ border \ (01366 + g@buwl \) \ of \ Damascus \ (01834 + Dammeseq \) \ , \ and \ the \ north \ (06828 + tsaphown \) \ northward \ (06828 + tsaphown \) \ , \ and \ the \ border \ (01366 + g@buwl \) \ of \ Hamath \ (02574 + Chamath \) \ . \ And \ [\ this \ is \] \ the \ north \ (06828 + tsaphown \) \ side \ (06285 + pe)ah \) \ . \end{array}$

 $\begin{array}{l} Eze_47_{18} \left\{ Eze_47_{18} \right\} \text{ And the east (06921 +qadiym) side (06285 +pe)ah) ye shall measure (04058 +madad) from Hauran (02362 +Chavran), and from Damascus (01834 +Dammeseq), and from Gilead (01568 +Gil(ad), and from the land (00776 +)erets) of Israel (03478 +Yisra)el) [by] Jordan (03383 +Yarden), from the border (01366 +g@buwl) unto the east (06931 +qadmowniy) sea (03220 +yam). And [this is] the east (06921 +qadiym) side (06285 +pe)ah). \end{array}$

 $Eze_{47_{19} \{ Eze_{47_{19}} \} And the south (05045 + negeb) side (06285 + pe)ah) southward (05045 + negeb), from Tamar (08559 + Tamar) [even] to the waters (04325 + mayim) of strife (04808 + m@riybah) [in] }$

Kadesh (06946 +Qadesh), the river (05158 +nachal) to the great (01419 +gadowl) sea (03220 +yam). And [this is] the south (08486 +teyman) side (06285 +pe)ah) southward (05045 +negeb).

 $\begin{array}{l} Eze_47_{20} \left\{ Eze_47_{20} \right\} \text{ The west } (03220 + yam) \text{ side } (06285 + pe) \text{ ah }) \text{ also } [\text{ shall be }] \text{ the great } (01419 + gadowl) \text{ sea } (03220 + yam) \text{ from the border } (01366 + g@ buwl) , \text{ till } (05704 + (ad) a man come } (00935 + bow)) \text{ over } (05227 + nokach) \text{ against Hamath } (02574 + Chamath) . \text{ This } (02063 + zo) \text{th }) [\text{ is }] \text{ the west } (03220 + yam) \text{ side } (06285 + pe) \text{ ah }) . \end{array}$

 $Eze_47_21 \{ Eze_47_21 \} So shall ye divide (02505 + chalaq) this (02063 + zo)th) land (00776 +) erets) unto you according to the tribes (07626 + shebet) of Israel (03478 + Yisra)el).$

 $Eze_47_22 \{ Eze_47_22 \} And it shall come (01961 + hayah) to pass, [that] ye shall divide (05307 + naphal) it by lot for an inheritance (05159 + nachalah) unto you, and to the strangers (01616 + ger) that sojourn (01481 + guwr) among (08432 + tavek) you, which (00834 +)aher) shall beget (03205 + yalad) children (01121 + ben) among (08432 + tavek) you: and they shall be unto you as born (00249 +)ezrach) in the country (00249 +)ezrach) among the children (01121 + ben) of Israel (03478 + Yisra)el) ; they shall have (05307 + naphal) inheritance (05159 + nachalah) with you among (08432 + tavek) the tribes (07626 + shebet) of Israel (03478 + Yisra)el).$

 $\begin{array}{l} Eze_{47}_{23} \left\{ Eze_{47}_{23} \right\} \text{ And it shall come (01961 + hayah) to pass , [that] in what (00834 +)aher)tribe (07626 + shebet) the stranger (01616 + ger) sojourneth (01481 + guwr) , there (08033 + sham) shall ye give (05414 + nathan) [him] his inheritance (05159 + nachalah) , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

 $\begin{array}{l} Eze_48_02 \ \{Eze_48_02\} \ And \ by \ the \ border \ (01366 \ +g@ \ buwl \) \ of \ Dan \ (01835 \ +Dan \) \ , \ from \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ , \ a \ [\ portion \ for \] \ Asher \ (00836 \ +)Asher \) \ . \end{array}$

 $\begin{array}{l} Eze_{48}_{03} \left\{ Eze_{48}_{03} \right\} \text{ And by the border } (01366 + g@buwl \) of Asher (00836 +)Asher \), from the east (06921 + qadiym \) side (06285 + pe)ah \) even unto the west (03220 + yam \) side (06285 + pe)ah \), a [portion for] Naphtali (05321 + Naphtaliy \). \end{array}$

 $\begin{array}{l} Eze_48_04 \ \{Eze_48_04\} \ And \ by \ the \ border \ (01366 + g@ \ buwl \) \ of \ Naphtali \ (05321 + Naphtaliy \) \ , \ from \ the \ east \ (06921 + qadiym \) \ side \ (06285 + pe)ah \) \ unto \ the \ west \ (03220 + yam \) \ side \ (06285 + pe)ah \) \ , \ a \ [\ portion \ for \] \ Manasseh \ (04519 + M@ nashsheh \) \ . \end{array}$

 $\begin{array}{l} Eze_48_05 \ \{Eze_48_05\} \ And \ by \ the \ border \ (01366 \ +g@ \ buwl \) \ of \ Manasseh \ (04519 \ +M@ \ nashsheh \) \ , \ from the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ unto \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ , \ a \ [portion \ for \] \ Ephraim \ (00669 \ +)Ephrayim \) \ . \end{array}$

 $Eze_{48_{06} \{ Eze_{48_{06}} \} \text{ And by the border (01366 +g@buwl) of Ephraim (00669 +)Ephrayim), from the east (06921 +qadiym) side (06285 +pe)ah) even unto the west (03220 +yam) side (06285 +pe)ah), a [portion for] Reuben (07205 +R@)uwben).$

 $Eze_{48_07} \{ Eze_{48_07} \} \text{ And by the border (01366 + g@buwl) of Reuben (07205 + R@)uwben), from the line (0.1366 + g@buwl) and (0.1366 + gwl) and (0.1$

east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Judah (03063 +Y@huwdah) .

 $\begin{array}{l} Eze_{48}_{08} \left\{ Eze_{48}_{08} \right\} \text{ And by the border } (01366 + g@ buwl) \text{ of Judah } (03063 + Y@ huwdah) , from the east } (06921 + qadiym) side (06285 + pe)ah) unto the west (03220 + yam) side (06285 + pe)ah) , shall be the offering (08641 + t@ ruwmah) which (00834 +)aher) ye shall offer (07311 + ruwm) of five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) [reeds in] breadth (07341 + rochab) , and [in] length (00753 +)orek) as one (00259 +)echad) of the [other] parts (02506 + cheleq) , from the east (06921 + qadiym) side (06285 + pe)ah) unto the west (03220 + yam) side (06285 + pe)ah): and the sanctuary (04720 + miqdash) shall be in the midst (08432 + tavek) of it . \end{array}$

 $\begin{array}{l} Eze_{48}_{09} \left\{ Eze_{48}_{09} \right\} \text{ The oblation (08641 +t@ruwmah) that ye shall offer (07311 +ruwm) unto the LORD (03068 +Y@hovah) [shall be] of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) in length (00753 +)orek) , and of ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) . \end{array}$

 $\begin{array}{l} Eze_{48}_{10} \left\{ Eze_{48}_{10} \right\} \text{ And for them , [even] for the priests (03548 + kohen), shall be [this] holy (06944 + qodesh) oblation (08641 + t@ruwmah); toward the north (06828 + tsaphown) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) [in length (00753 +)orek)], and toward the west (03220 + yam) ten (06235 + (eser) thousand (00505 +)eleph) in breadth (07341 + rochab), and toward the east (06921 + qadiym) ten (06235 + (eser) thousand (00505 +)eleph) in breadth (07341 + rochab), and toward the south (05045 + negeb) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in length (00753 +)orek): and the sanctuary (04720 + miqdash) of the LORD (03068 + Y@hovah) shall be in the midst (08432 + tavek) thereof . \end{array}$

 $\begin{array}{l} Eze_{48}_{11} \left\{ Eze_{48}_{11} \right\} \left[It \ shall \ be \ \right] \ for \ the \ priests \ (03548 \ +kohen \) \ that \ are \ sanctified \ (06942 \ +qadash \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ Zadok \ (06659 \ +Tsadowq \) \ ; \ which \ (00834 \ +)aher \) \ have \ kept \ (08104 \ +shamar \) \ my \ charge \ (04931 \ +mishmereth \) \ , \ which \ (00834 \ +)aher \) \ have \ kept \ (08104 \ +shamar \) \ my \ charge \ (04931 \ +mishmereth \) \ , \ which \ (00834 \ +)aher \) \ went \ (08582 \ +ta(ah \) \ not \ astray \ (08582 \ +ta(ah \) \ when \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ went \ (08582 \ +ta(ah \) \ astray \ (08582 \ +ta(ah \) \ , \ as \ the \ Levites \ (03881 \ +Leviyiy \) \ went \ (08582 \ +ta(ah \) \ astray \ (08582 \ +ta(ah \) \ . \end{array}$

 $Eze_{48_{12} \{ Eze_{48_{12}} \} And [this] oblation (08642 + t@ruwmiyah) of the land (00776 +)erets) that is offered (08641 + t@ruwmah) shall be unto them a thing most (06944 +qodesh) holy (06944 +qodesh) by the border (01366 + g@buwl) of the Levites (03881 + Leviyiy) .$

 $\begin{array}{l} Eze_{48}13 \left\{ Eze_{48}13 \right\} And \ over \ (05980 + (ummah \) \ against \ (05980 + (ummah \) \ the \ border \ (01366 + g@ \ buwl \) \ of \ the \ priests \ (03548 + kohen \) \ the \ Levites \ (03881 + Leviyiy \) \ [\ shall \ have \] \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ thousand \ (00505 +)eleph \) \ in \ length \ (00753 +)orek \) \ , \ and \ ten \ (06235 + (eser \) \ thousand \ (00505 +)eleph \) \ in \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ thousand \ (00505 +)eleph \) \ , \ and \ the \ breadth \ (07341 + rochab \) \ ten \ (06235 + (eser \) \ thousand \ (00505 +)eleph \) \ . \$

 $\begin{array}{l} Eze_{48_{14} \{ Eze_{48_{14}} \} \ And \ they \ shall \ not \ sell \ (04376 \ +makar \) \ of \ it \ , neither \ (03808 \ +lo) \) \ exchange \ (04171 \ +muwr \) \ , nor \ (03808 \ +lo) \) \ alienate \ (05674 \ +(abar \) \ the \ firstfruits \ (07225 \ +re) \ shiyth \) \ of \ the \ land \ (00776 \ +)erets \): for \ [\ it \ is \] \ holy \ (06944 \ +qodesh \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Eze_{48_{15}} \left\{ Eze_{48_{15}} \right\} \text{ And the five } (02568 + chamesh) \text{ thousand } (00505 +)eleph) , \text{ that are left } (03498 + yathar) \text{ in the breadth } (07341 + rochab) \text{ over against the five } (02568 + chamesh) \text{ and twenty } (06242 + (esriym) \text{ thousand } (00505 +)eleph) , \text{ shall be a profane } (02455 + chol) [place] \text{ for the city } (05892 + (iyr) , for dwelling (04186 + mowshab) , and for suburbs } (04054 + migrash): and the city (05892 + (iyr) shall be in the midst (08432 + tavek) thereof . \end{array}$

Eze_48_16 {Eze_48_16} And these (00428 +)el - leh) [shall be] the measures (04060 +middah) thereof ;

the north (06828 +tsaphown) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and on the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the west (03220 +yam) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the west (03220 +yam) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) .

 $\begin{array}{l} Eze_{48_{17} \{ Eze_{48_{17}} \} \ And \ the \ suburbs \ (04054 \ +migrash \) \ of \ the \ city \ (05892 \ +(iyr \) \ shall \ be \ toward \ the \ north \ (06828 \ +tsaphown \) \ two \ hundred \ (03967 \ +me)ah \) \ and \ fifty \ (02572 \ +chamishshiym \) \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \) \ two \ hundred \ (03967 \ +me)ah \) \ and \ fifty \ (02572 \ +chamishshiym \) \ , \ and \ toward \ the \ west \ (03220 \ +yam \) \ two \ hundred \ (03967 \ +me)ah \) \ and \ fifty \ (02572 \ +chamishshiym \) \ , \ and \ toward \ the \ west \ (03220 \ +yam \) \ two \ hundred \ (03967 \ +me)ah \) \ and \ fifty \ (02572 \ +chamishshiym \) \ . \end{array}$

 $\begin{array}{l} Eze_{48}18 \left\{ Eze_{48}18 \right\} And \ the \ residue \ (03498 \ +yathar \) \ in \ length \ (00753 \ +)orek \) \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \ shall \ be \] \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (05980 \ +(ummah \) \ eastward \ (05893 \ +t@eastward \) \ (05892 \ +(iyr \) \ . \ \)$

 $\begin{array}{l} Eze_{48_{19} } \{ Eze_{48_{19}} \} \ And \ they \ that \ serve \ (05647 + (abad \) \ the \ city \ (05892 + (iyr \) \ shall \ serve \ (05647 + (abad \) \ it \ out \ of \ all \ (03605 + kol \) \ the \ tribes \ (07626 + shebet \) \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Eze_{48}_{20} \left\{ Eze_{48}_{20} \right\} All \left(03605 + kol \right) the oblation \left(08641 + t@ruwmah \right) \left[\ shall \ be \ \right] five \left(02568 + chamesh \right) and twenty \left(06242 + (esriym) thousand \left(00505 + \right)eleph \right) by five \left(02568 + chamesh \right) and twenty \left(06242 + (esriym) thousand \left(00505 + \right)eleph \right) :ye shall offer (07311 + ruwm) the holy (06944 + qodesh) oblation (08641 + t@ruwmah) foursquare (07243 + r@biy(iy) , with the possession (00272 +)achuzzah) of the city (05892 + (iyr) . \end{array}$

 $\begin{array}{l} Eze_{48}_{21} \left\{ Eze_{48}_{21} \right\} \text{ And the residue (03498 + yathar) [shall be] for the prince (05387 + nasiy)) , on \\ (05921 + (al) the one side (06285 + pe)ah) and on (05921 + (al) the other (02088 + zeh) of the holy (06944 + qodesh) oblation (08641 + t@ruwmah) , and of the possession (00272 +)achuzzah) of the city (05892 + (iyr) , over against the five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) of the oblation (08641 + t@ruwmah) toward (05704 + (ad) the east (06921 + qadiym) border (01366 + g@buwl) , and westward (03220 + yam) over against the five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) toward (05921 + (al) the west (03220 + yam) border (01366 + g@buwl) , over (05980 + (ummah) against (05980 + (ummah) the portions (02506 + cheleq) for the prince (05387 + nasiy)):and it shall be the holy (06944 + qodesh) oblation (08641 + t@ruwmah) ; and the sanctuary (04720 + miqdash) of the house (01004 + bayith) [shall be] in the midst (08432 + tavek) thereof . \\ \end{array}$

 $\begin{array}{l} Eze_{48}_{22} \left\{ Eze_{48}_{22} \right\} & \text{Moreover from the possession (00272 +)achuzzah) of the Levites (03881 + Leviyiy) }, \\ \text{and from the possession (00272 +)achuzzah) of the city (05892 +(iyr), [being] in the midst (08432 + tavek) [of that] which (00834 +)aher) is the prince s (05387 + nasiy)), between (00996 + beyn) the border (01366 + g@buwl) of Judah (03063 + Y@huwdah) and the border (01366 + g@buwl) of Benjamin (01144 + Binyamiyn), shall be for the prince (05387 + nasiy)). \end{array}$

 $\begin{array}{l} Eze_48_23 \left\{ Eze_48_23 \right\} As \ for \ the \ rest \ (03499 \ +yether \) \ of \ the \ tribes \ (07626 \ +shebet \) \ , \ from \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ , \ Benjamin \ (01144 \ +Binyamiyn \) \ [\ shall \ have \] \ a \ [\ portion \] \ . \end{array}$

 $Eze_{48}_{24} \{ Eze_{48}_{24} \} \text{ And by the border (01366 + g@buwl) of Benjamin (01144 + Binyamiyn) , from the east (06921 + qadiym) side (06285 + pe)ah) unto the west (03220 + yam) side (06285 + pe)ah) , Simeon$

(08095 +Shim(own) [shall have] a [portion] .

 $Eze_{48_{25}} \{ Eze_{48_{25}} \} \text{ And by the border } (01366 + g@buwl) \text{ of Simeon } (08095 + Shim(own) \text{, from the east } (06921 + qadiym) \text{ side } (06285 + pe)ah) \text{ unto the west } (03220 + yam) \text{ side } (06285 + pe)ah) \text{, Issachar } (03485 + Yissaskar) a [portion] .$

 $\begin{array}{l} Eze_48_26 \left\{ Eze_48_26 \right\} And \ by \ the \ border \ (01366 + g@ \ buwl \) \ of \ Issachar \ (03485 + Yissaskar \) \ , \ from \ the \ east \ (06921 + qadiym \) \ side \ (06285 + pe)ah \) \ unto \ the \ west \ (03220 + yam \) \ side \ (06285 + pe)ah \) \ , \ Zebulun \ (02074 + Z@ \ buwluwn \) \ a \ [\ portion \] \ . \end{array}$

 $\begin{array}{l} Eze_{48}_{27} \left\{ Eze_{48}_{27} \right\} \text{ And by the border } (01366 + g@buwl \) of Zebulun } (02074 + Z@buwluwn \) \ , from the east (06921 + qadiym \) side (06285 + pe)ah \) unto the west (03220 + yam \) side (06285 + pe)ah \) \ , Gad (01410 + Gad \) a \ [portion \] \ . \end{array}$

 $\begin{array}{l} Eze_{48}_{28} \left\{ Eze_{48}_{28} \right\} And by the border (01366 + g@buwl) of Gad (01410 + Gad), at (00413 +)el) the south (05045 + negeb) side (06285 + pe)ah) southward (05045 + negeb), the border (01366 + g@buwl) shall be even from Tamar (08559 + Tamar) [unto] the waters (04325 + mayim) of strife (04808 + m@riybah) [in] Kadesh (06946 + Qadesh), [and] to the river (05158 + nachal) toward (05921 + (al) the great (01419 + gadowl) sea (03220 + yam). \end{array}$

 $\begin{array}{l} Eze_48_29 \left\{ Eze_48_29 \right\} This \left(02063 + zo \right) th \right) \left[\ is \ \right] the land \left(00776 + \right) erets \right) which \left(00834 + \right) aher \right) ye shall divide (05307 + naphal) by lot unto the tribes (07626 + shebet) of Israel (03478 + Yisra) el) for inheritance (05159 + nachalah), and these (00428 +) el - leh) [are] their portions (04256 + machaloqeth), saith (05002 + n@) um) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih). \end{array}$

 $\begin{array}{l} Eze_{48}_{30} \left\{ Eze_{48}_{30} \right\} \text{ And these } (00428 +)el - leh) \left[are \right] the goings } (08444 +towtsa)ah) out of the city \\ (05892 +(iyr) on the north (06828 +tsaphown) side (06285 +pe)ah) , four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah) . \end{array}$

 $\begin{array}{l} Eze_{48}_{31} \left\{ Eze_{48}_{31} \right\} . \ And \ the \ gates \ (08179 \ +sha(ar \) \ of \ the \ city \ (05892 \ +(iyr \) \ [\ shall \ be \] \ after \ (05921 \ +(al \) \ the \ names \ (08034 \ +shem \) \ of \ the \ tribes \ (07626 \ +shebet \) \ of \ Israel \ (03478 \ +Yisra)el \): \ three \ (07969 \ +shalowsh \) \ gates \ (08179 \ +sha(ar \) \ northward \ (06828 \ +tsaphown \) \ ; \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Israel \ (08179 \ +sha(ar \$

 $\begin{array}{l} Eze_{48_{32}} & \{Eze_{48_{32}}\} \ And \ at \ (00413 \ +)el \) \ the \ east \ (06921 \ +qadiym \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \):and \ three \ (07969 \ +shalowsh \) \ gate \ (08179 \ +sha(ar \) \ echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Joseph \ (03130 \ +Yowceph \) \ , \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Benjamin \ (01144 \ +Binyamiyn \) \ , \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Dan \ (01835 \ +Dan \) \ . \end{array}$

 $\begin{array}{l} Eze_{48_{33}} \left\{ Eze_{48_{33}} \right\} And \ at \ the \ south \ (05045 \ +negeb \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \\ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ measures \ (04060 \ +middah \) \\ and \ three \ (07969 \ +shalowsh \) \ gates \ (08179 \ +sha(ar \) \ ; \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Simeon \ (08095 \ +Shim(own \) \ , \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Issachar \ (03485 \ +Yissaskar \) \ , \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Zebulun \ (02074 \ +Z@ \ buwluwn \) \ . \end{array}$

 $\begin{array}{l} Eze_{48_{34} \{ Eze_{48_{34}} \} At \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ four \ (00702 \ +)arba(\) \ thousand \ (00505 \ +)eleph \) \ and \ five \ (02568 \ +chamesh \) \ hundred \ (03967 \ +me)ah \) \ , \ [\ with \] \ their \ three \ (07969 \ +shalowsh \) \ gates \ (08179 \ +sha(ar \) \ ; \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Gad \ (01410 \ +Gad \) \ , \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ of \ Asher \ (00836 \ +)Asher \) \ , \ one \ (00259 \ +)echad \) \ gate \ (08179 \ +sha(ar \) \ de \ (08179 \ +sha(ar \) \ de \ (08179 \ +sha(ar \) \) \ de \) \ de \ (08179 \ +sha(ar \) \) \ de \ (08179 \ +$

 $\begin{array}{l} Eze_48_35 \left\{ Eze_48_35 \right\} \left[\ It \ was \] \ round \ (05439 + cabiyb \) \ about \ eighteen \ thousand \ (00505 +) eleph \) \ \left[\ measures \ \right]: and \ the \ name \ (08034 + shem \) \ of \ the \ city \ (05892 + (iyr \) \ from \ [\ that \] \ day \ (03117 + yowm \) \ [\ shall \ be \], \ The \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ there \ (08033 + sham \) \ . \end{array}$

Ezekias Mat_01_09 And Ozias (3604) begat (1080 -gennao -) Joatham (2488 -Ioatham -) ; and Joatham (2488 -Ioatham -) begat (1080 -gennao -) Achaz (0881 -Achaz -) ; and Achaz (0881 -Achaz -) begat (1080 - gennao -) {Ezekias} (1478 -Ezekias -) ;

Ezekias Mat_01_10 And {Ezekias} (1478 -Ezekias -) begat (1080 -gennao -) Manasses (3128 -Manasses -) ; and Manasses (3128 -Manasses -) begat (1080 -gennao -) Amon (0300 -Amon -) ; and Amon (0300 -Amon -) begat (1080 -gennao -) Josias (2502 -Iosias -) ;

 $\begin{array}{l} Ezekiel \ Eze_01_03 \ The \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ came \ (01961 \ +hayah \) \\ expressly \ unto \ \{Ezekiel\} \ (03168 \ +Y @ \ chezqe)l \) \ the \ priest \ (03548 \ +kohen \) \ , \ the \ son \ (01121 \ +ben \) \ of \ Buzi \ (00941 \ +Buwziy \) \ , \ in \ the \ land \ (00776 \ +)erets \) \ of \ the \ Chaldeans \ (03779 \ +Kasday \) \ by \ the \ river \ (05104 \ +nahar \) \ Chebar \ (03529 \ +K@ \ bar \) \ ; \ and \ the \ hand \ (03027 \ +yad \) \ of \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ was \ there \ (08033 \ +sham \) \ upon \ him \ . \end{array}$

 $\begin{array}{l} Ezekiel \ Eze_24_24 \ Thus \ \{Ezekiel\} \ (03168 + Y@chezqe)l \) \ is \ unto \ you \ a \ sign \ (04159 + mowpheth \): according to \ all \ (03605 + kol \) \ that \ he \ hath \ done \ (06213 + (asah \) \ shall \ ye \ do \ (06213 + (asah \): and \ when \ this \ cometh \ (00935 + bow) \) \ , \ ye \ shall \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ . \end{array}$

Ezel 1Sa_20_19 And [when] thou hast stayed three (08027 + shalash) days, [then] thou shalt go (03381 + yarad) down (03381 + yarad) quickly (03966 + m@(od), and come (00935 + bow)) to the place (04725 + maqowm) where thou didst hide (05641 + cathar) thyself when the business (04639 + ma(aseh) was [in hand], and shalt remain (03427 + yashab) by the stone (68) [Ezel} (00237 +)ezel).

Ezem 1Ch_04_29 And at Bilhah (01090 +Bilhah) , and at {Ezem} (06107 +(Etsem) , and at Tolad (08434 +Towlad) ,

 $\begin{array}{l} Ezer \ 1Ch_01_38 \ And \ the \ sons \ (01121 \ +ben \) \ of \ Seir \ (08165 \ +Se(iyr \) \ ; \ Lotan \ (03877 \ +Lowtan \) \ , \ and \ Shobal \ (07732 \ +Showbal \) \ , \ and \ Zibeon \ (06649 \ +Tsib(own \) \ , \ and \ Anah \ (06034 \ +(Anah \) \ , \ and \ Dishon \ (01788 \ +diyshon \) \ , \ and \ Zibeon \ (0687 \ +)Etser \) \ , \ and \ Dishon \ (01789 \ +Diyshan \) \ . \end{array}$

 $\begin{array}{l} Ezer \ 1Ch_01_42 \ The \ sons \ (01121 \ +ben \) \ of \ \{Ezer\} \ (00687 \ +) \\ Etser \) \ ; \ Bilhan \ (01092 \ +Bilhan \) \ , \ and \ Zavan \ , \ [\ and \] \ Jakan \ (03292 \ +Ya(aqan \) \ . \ The \ sons \ (01121 \ +ben \) \ of \ Dishan \ (01789 \ +Diyshan \) \ ; \ Uz \ (05780 \ +(Uwts \) \ , \ and \ Aran \ (00765 \ +) \\ Aran \) \ . \end{array}$

Ezer 1Ch_04_04 And Penuel (06439 +P@nuw)el) the father (1) of Gedor (01446 +G@dor) , and Ezer (05829 +({Ezer}) the father (1) of Hushah (02364 +Chuwshah) . These (00428 +)el - leh) [are] the sons (01121 +ben) of Hur (02354 +Chuwr) , the firstborn (01060 +b@kowr) of Ephratah (00672 +)Ephraath) , the father (1) of Bethlehem (01035 +Beyth Lechem) .

 $\begin{array}{l} Ezer \ 1Ch_04_04 \ And \ Penuel \ (06439 \ +P@nuw)el \) \ the \ father \ (1) \ of \ Gedor \ (01446 \ +G@dor \) \ , \ and \ \{Ezer\} \\ (05829 \ +(Ezer \) \ the \ father \ (1) \ of \ Hushah \ (02364 \ +Chuwshah \) \ . \ These \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ the \ sons \\ (01121 \ +ben \) \ of \ Hur \ (02354 \ +Chuwr \) \ , \ the \ firstborn \ (01060 \ +b@kowr \) \ of \ Ephratah \ (00672 \ +)Ephraath \) \ , \ the \ father \ (1) \ of \ Bethlehem \ (01035 \ +Beyth \ Lechem \) \ . \end{array}$

 $\begin{array}{l} Ezer \ 1Ch_07_21 \ And \ Zabad \ (02066 + Zabad \) \ his \ son \ (01121 \ +ben \) \ , \ and \ Shuthelah \ (07803 \ +Shuwthelach \) \ his \ son \ (01121 \ +ben \) \ , \ and \ Ezer \ (05827 \ +({Ezer} \) \ , \ and \ Elead \ (00496 \ +)El(ad \) \ , \ whom \ the \ men \ (00582 \ +)enowsh \) \ of \ Gath \ (01661 \ +Gath \) \ [\ that \ were \] \ born \ (03205 \ +yalad \) \ in \ [\ that \] \ land \ (00776 \ +)erets \) \ slew \ (02026 \ +harag \) \ , \ because \ (03588 \ +kiy \) \ they \ came \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ take \ (03947 \) \ down \ (03381 \ +yarad \) \ to \ take \ (03947 \) \ down \ (03381 \ +yarad \) \ to \ take \ (03947 \) \ down \ (03381 \ +yarad \) \ to \ take \ (03947 \) \ down \ (03381 \ +yarad \) \ to \ take \ (03947 \) \ down \ (03381 \ +yarad \) \ to \ take \ (03947 \) \ down \ (03381 \ +yarad \) \ to \ take \ (03947 \) \ down \ (03381 \ +yarad \) \ to \ take \ (03947 \) \ take \ (03947 \$

+laqach) away their cattle (00929 +b@hemah) .

 $\begin{array}{l} Ezer \ 1Ch_07_21 \ And \ Zabad \ (02066 + Zabad \) \ his \ son \ (01121 \ +ben \) \ , \ and \ Shuthelah \ (07803 \ +Shuwthelach \) \ his \ son \ (01121 \ +ben \) \ , \ and \ \{Ezer\} \ (05827 \ +(Ezer \) \ , \ and \ Elead \ (00496 \ +)El(ad \) \ , \ whom \ the \ men \ (00582 \ +)enowsh \) \ of \ Gath \ (01661 \ +Gath \) \ [\ that \ were \] \ born \ (03205 \ +yalad \) \ in \ [\ that \] \ land \ (00776 \ +)erets \) \ slew \ (02026 \ +harag \) \ , \ because \ (03588 \ +kiy \) \ they \ came \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ take \ (03947 \ +laqach \) \ away \ their \ cattle \ (00929 \ +b@hemah \) \ . \end{array}$

 $Ezer 1Ch_{12}_{09} Ezer (05829 + ({Ezer})) the first (07218 + ro)sh), Obadiah (05662 + (Obadyah) the second (08145 + sheniy), Eliab (00446 +)Eliy)ab) the third (07992 + sh@liyshiy), \\$

 $\begin{array}{l} Ezer \ 1Ch_12_09 \ \{Ezer\} \ (05829 \ +(Ezer \) \ the \ first \ (07218 \ +ro)sh \) \ , \ Obadiah \ (05662 \ +(Obadyah \) \ the \ second \ (08145 \ +sheniy \) \ , \ Eliab \ (00446 \ +)Eliy)ab \) \ the \ third \ (07992 \ +sh@liyshiy \) \ , \end{array}$

 $\begin{array}{l} Ezer \ 1Ch_{25}_{04} \ Of \ Heman \ (01968 \ +Heyman \): the \ sons \ (01121 \ +ben \) \ of \ Heman \ (01968 \ +Heyman \) \ ; \\ Bukkiah \ (01232 \ +Buqqiyah \) \ , \ Mattaniah \ (04983 \ +Mattanyah \) \ , \ Uzziel \ (05816 \ +(Uzziy)el \) \ , \ Shebuel \ (07619 \ +Sh@buw)el \) \ , \ and \ Jerimoth \ (03406 \ +Y@riymowth \) \ , \ Hananiah \ (02608 \ +Chananyah \) \ , \ Hanani \ (02607 \ +Chananiy \) \ , \ Bliathah \ (00448 \ +)Eliy)athah \) \ , \ Giddalti \ (01437 \ +Giddaltiy \) \ , \ and \ Romantiezer \ (07320 \ +Rowmantiy \ (\{Ezer\} \ Romantiy \) \ , \ Joshbekashah \ (03436 \ +Yoshb@qashah \) \ , \ Mallothi \ (04413 \ +Mallowthiy \) \ , \ Hothir \ (01956 \ +Howthiyr \) \ , \ \ [and \] \ Mahazioth \ (04238 \ +Machaziy)owth \) : \end{array}$

 $\begin{array}{l} Ezer \ 1Ch_{25}_31 \ The \ four \ (00702 \ +) arba(\) \ and \ twentieth \ (06242 \ +(esriym \) \ to \ Romantiezer \ (07320 \ +Rowmantiy \ ({Ezer} \ Romantiy \) \ , \ [\ he \] \ , \ his \ sons \ (01121 \ +ben \) \ , \ and \ his \ brethren \ (00251 \ +) ach \) \ , \ [\ were \] \ twelve \ . \end{array}$

 $\begin{array}{l} Ezer \ Gen_36_21 \ And \ Dishon \ (01788 + diyshon \) \ , \ and \ \{Ezer\} \ (00687 +) \\ Etser \) \ , \ and \ Dishan \ (01789 + Diyshan \) \\ eta(00428 +) \\ eta(00428 +) \\ eta(00123 +) \\ eta(00$

 $\begin{array}{l} Ezer \ Gen_36_27 \ The \ children \ (01121 \ +ben \) \ of \ \{Ezer\} \ (00687 \ +) \\ Etser \) \ [\ are \] \ these \ (00428 \ +) \\ el \ - \ leh \) \ ; \\ Bilhan \ (01092 \ +Bilhan \) \ , \ and \ Zaavan \ , \ and \ Akan \ (06130 \ +(Aqan \) \ . \end{array}$

Ezer Neh_03_19 And next to him repaired (02388 +chazaq) Ezer (05829 +({Ezer}) the son (01121 +ben) of Jeshua (03442 +Yeshuwa(), the ruler (08269 +sar) of Mizpah (04709 +Mitspah), another (08145 +sheniy) piece (04060 +middah) over (05048 +neged) against (05048 +neged) the going (05927 +(alah) up to the armoury (05402 +nesheq) at the turning (04740 +maqtsowa() [of the wall].

 $\begin{array}{l} Ezer \ Neh_03_19 \ And \ next \ to \ him \ repaired \ (02388 + chazaq \) \ \{Ezer\} \ (05829 + (Ezer \) \ the \ son \ (01121 + ben \) \ of \ Jeshua \ (03442 + Yeshuwa(\) \ , \ the \ ruler \ (08269 + sar \) \ of \ Mizpah \ (04709 + Mitspah \) \ , \ another \ (08145 + sheniy \) \ piece \ (04060 + middah \) \ over \ (05048 + neged \) \ against \ (05048 + neged \) \ the \ going \ (05927 + (alah \) \ up \ to \ the \ armoury \ (05402 + nesheq \) \ at \ the \ turning \ (04740 + maqtsowa(\) \ [\ of \ the \ wall \] \ . \end{array}$

 $\begin{array}{l} Ezer \ Neh_{12_42} \ And \ Maaseiah \ (04641 + Ma(aseyah \) \ , and \ Shemaiah \ (08098 + Sh@ma(yah \) \ , and \ Eleazar \ (00499 +)El(azar \) \ , and \ Uzzi \ (05813 + (Uzziy \) \ , and \ Jehohanan \ (03076 + Y@howchanan \) \ , and \ Malchijah \ (04441 + Malkiyah \) \ , and \ Elam \ (05867 + (Eylam \) \ , and \ Ezer \ (05829 + ({Ezer} \) \ . \ And \ the \ singers \ (07891 + shiyr \) \ sang \ (07891 + shiyr \) \ loud \ (08085 + shama(\) \ , with \ Jezrahiah \ (03156 + Yizrachyah \) \ [\ their \] \ overseer \ (06496 + paqiyd \) \ . \end{array}$

 $\begin{array}{l} Ezer \ Neh_{12}_{42} \ And \ Maaseiah \ (04641 + Ma(aseyah \) \ , and \ Shemaiah \ (08098 + Sh@ma(yah \) \ , and \ Eleazar \ (00499 +)El(azar \) \ , and \ Uzzi \ (05813 + (Uzziy \) \ , and \ Jehohanan \ (03076 + Y@howchanan \) \ , and \ Malchijah \ (04441 + Malkiyah \) \ , and \ Elam \ (05867 + (Eylam \) \ , and \ \{Ezer\} \ (05829 + (Ezer \) \ . \ And \ the \ singers \ (07891 + shiyr \) \ sang \ (07891 + shiyr \) \ loud \ (08085 + shama(\) \ , with \ Jezrahiah \ (03156 + Yizrachyah \) \ [\ their \] \ overseer \ (06496 + paqiyd \) \ . \end{array}$

 $\begin{array}{l} Gezer \ 1Ch_06_67 \ And \ they \ gave \ (05414 \ +nathan \) \ unto \ them \ , \ [\ of \] \ the \ cities \ (05892 \ +(iyr \) \ of \ refuge \ (04733 \ +miqlat \) \ , \ Shechem \ (07927 \ +Sh@kem \) \ in \ mount \ (02022 \ +har \) \ Ephraim \ (00669 \ +)Ephrayim \) \ with \ her \ suburbs \ (04054 \ +migrash \) \ ; \ [\ they \ gave \] \ also \ \{Gezer\} \ (01507 \ +Gezer \) \ with \ her \ suburbs \ (04054 \ +migrash \) \ , \end{array}$

 $\begin{array}{l} Gezer \ 1Ch_07_28 \ And \ their \ possessions \ (00272 \ +) achuzzah \) \ and \ habitations \ (04186 \ +mowshab \) \ [\ were \] \ , \\ Bethel \ (01008 \ +Beyth \ - \)El \) \ and \ the \ towns \ (01323 \ +bath \) \ thereof \ , \ and \ eastward \ (04217 \ +mizrach \) \ Naaran \ (05295 \ +Na(aran \) \ , \ and \ westward \ (04628 \ +ma(arab \) \ \{Gezer\} \ (01507 \ +Gezer \) \ , \ with \ the \ towns \ (01323 \ +bath \) \ thereof \ ; \ Shechem \ (07927 \ +Sh@kem \) \ also \ and \ the \ towns \ (01323 \ +bath \) \ thereof \ , \ unto \ Gaza \ (05804 \ +(Azzah \) \ and \ the \ towns \ (01323 \ +bath \) \ thereof \ ; \end{array}$

 $\begin{array}{l} Gezer \ 1Ch_{20}_{04} \,. \,And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ after \ (00310 \ +)achar \) \ this \ (03651 \ +ken \) \ , \ that \ there \ arose \ (05975 \ +(amad \) \ war \ (04421 \ +milchamah \) \ at \ \{Gezer\} \ (01507 \ +Gezer \) \ with \ the \ Philistines \ (06430 \ +P@lishtiy \) \ ; \ at \ which \ (00227 \ +)az \) \ time \ (00227 \ +)az \) \ Sibbechai \ (05444 \ +Cibb@kay \) \ the \ Hushathite \ (02843 \ +Chushathiy \) \ slew \ (05221 \ +nakah \) \ Sippai \ (05598 \ +Cippay \) \ , \ [\ that \ was \] \ of \ the \ children \ \ (03211 \ +yaliyd \) \ of \ the \ giant \ (07497 \ +rapha) \): and \ they \ were \ subdued \ (03665 \ +kana(\) \ . \) \ . \ \end{array}$

Gezer 1Ki_09_15 . And this (02088 +zeh) [is] the reason (01697 +dabar) of the levy (04522 +mac) which (00834 +)aher) king (04428 +melek) Solomon (08010 +Sh@lomoh) raised (05927 +(alah) ; for to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and his own house (01004 +bayith) , and Millo (04407 +millow)) , and the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , and Hazor (02674 +Chatsowr) , and Megiddo (04023 +M@giddown) , and {Gezer} (01507 +Gezer) .

 $\begin{array}{l} Gezer \ 1Ki_09_16 \ [\ For \] \ Pharaoh \ (06547 + Par(oh \) \ king \ (04428 + melek \) \ of \ Egypt \ (04714 + Mitsrayim \) \ had \\ gone \ (05927 + (alah \) \ up \ , \ and \ taken \ (03920 + lakad \) \ \{Gezer\} \ (01507 + Gezer \) \ , \ and \ burnt \ (08313 + saraph \) \ it \\ with \ fire \ (00784 +)esh \) \ , \ and \ slain \ (02026 + harag \) \ the \ Canaanites \ (03669 + K@na(aniy \) \ that \ dwelt \ (03427 + yashab \) \ in \ the \ city \ (05892 + (iyr \) \ , \ and \ given \ (05414 + nathan \) \ it \ [\ for \] \ a \ present \ (07964 + shilluwach \) \\ unto \ his \ daughter \ (01323 + bath \) \ , \ Solomon \ s \ (08010 + Sh@lomoh \) \ wife \ (00802 +)ishshah \) \ . \end{array}$

 $Gezer 1Ki_09_17 \ And \ Solomon \ (08010 + Sh@lomoh \) \ built \ (01129 + banah \) \ \{Gezer\} \ (01507 + Gezer \) \ , \ and \ Bethhoron \ (01032 + Beyth \ Chowrown \) \ the \ nether \ (08481 + tachtown \) \ ,$

Gezer Jos_10_33 Then (00227 +)az) Horam (02036 +Horam) king (04428 +melek) of {Gezer} (01507 +Gezer) came (05927 +(alah) up to help (05826 +(azar) Lachish (03923 +Lachiysh) ; and Joshua (03091 +Y@howshuwa() smote (05221 +nakah) him and his people (05971 +(am) , until (05704 +(ad) he had left (07604 +sha)ar) him none (01115 +biltiy) remaining (08300 +sariyd) .

Gezer Jos_12_12 The king (04428 +melek) of Eglon (05700 +(Eglown) , one (00259 +)echad) ; the king (04428 +melek) of {Gezer} (01507 +Gezer) , one (00259 +)echad) ;

Gezer Jos_16_03 And goeth (03381 +yarad) down (03381 +yarad) westward (03220 +yam) to the coast (01366 +g@buwl) of Japhleti (03311 +Yaphletiy) , unto the coast (01366 +g@buwl) of Bethhoron (01032 +Beyth Chowrown) the nether (08481 +tachtown) , and to {Gezer} (01507 +Gezer):and the goings (08444 +towtsa)ah) out thereof are at the sea (03220 +yam) .

 $Gezer \ Jos_16_10 \ And \ they \ drave \ (03423 + yarash \) \ not \ out \ the \ Canaanites \ (03669 + K@na(aniy \) \ that \ dwelt$

(03427 + yashab) in {Gezer} (01507 + Gezer):but the Canaanites (03669 + K@na(aniy) dwell (03427 + yashab) among (07130 + qereb) the Ephraimites (00669 +) Ephrayim) unto this (02088 + zeh) day (03117 + yowm), and serve (05647 + (abad) under tribute (04522 + mac).

 $\begin{array}{l} Gezer \ Jos_21_21 \ For \ they \ gave \ (05414 \ +nathan \) \ them \ Shechem \ (07927 \ +Sh@kem \) \ with \ her \ suburbs \ (04054 \ +migrash \) \ in \ mount \ (02022 \ +har \) \ Ephraim \ (00669 \ +)Ephrayim \) \ , \ [\ to \ be \] \ a \ city \ (05892 \ +(iyr \) \ of \ refuge \ (04733 \ +miqlat \) \ for \ the \ slayer \ (07523 \ +ratsach \) \ ; \ and \ \{Gezer\} \ (01507 \ +Gezer \) \ with \ her \ suburbs \ (04054 \ +migrash \) \ , \end{array}$

Gezer Jud_01_29 Neither (03808 +lo)) did Ephraim (00669 +)Ephrayim) drive (03423 +yarash) out the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 +Gezer) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) in {Gezer} (01507 +Gezer) among (07130 +qereb) them .

 $\begin{array}{l} Gezer \ Jud_01_29 \ Neither \ (03808 \ +lo) \) \ did \ Ephraim \ (00669 \ +)Ephrayim \) \ drive \ (03423 \ +yarash \) \ out \ the \\ Canaanites \ (03669 \ +K@na(aniy \) \ that \ dwelt \ (03427 \ +yashab \) \ in \ \{Gezer\} \ (01507 \ +Gezer \) \ ; \ but \ the \\ Canaanites \ (03669 \ +K@na(aniy \) \ dwelt \ (03427 \ +yashab \) \ in \ Gezer \ (01507 \ +Gezer \) \ among \ (07130 \ +qereb \) \ them \ . \end{array}$

 $\begin{array}{l} Hadadezer \ 1Ki_11_23 \ And \ God \ (00430 \ +)elohiym \) \ stirred \ (06965 \ +quwm \) \ him \ up \ [\ another \] \ adversary \ (07854 \ +satan \) \ , Rezon \ (07331 \ +R@zown \) \ the \ son \ (01121 \ +ben \) \ of \ Eliadah \ (00450 \ +)Elyada(\) \ , \ which \ (00834 \ +)aher \) \ fled \ (01272 \ +barach \) \ from \ his \ lord \ (00113 \ +)adown \) \ \\ \left\{ \begin{array}{c} Hadadezer \ \} \ (01909 \ +Hadad(ezer \) \ king \ (04428 \ +melek \) \ of \ Zobah \ (06678 \ +Tsowba) \) \ : \end{array} \right.$

 $\begin{array}{l} Hadadezer\ 2Sa_08_03\ David\ (01732\ +David\)\ smote\ (05221\ +nakah\)\ also\ \{Hadadezer\}\ (01909\ +Hadad(ezer\)\ ,\ the\ son\ (01121\ +ben\)\ of\ Rehob\ (07340\ +R@chob\)\ ,\ king\ (04428\ +melek\)\ of\ Zobah\ (06678\ +Tsowba)\)\ ,\ as\ he\ went\ (03212\ +yalak\)\ to\ recover\ (07725\ +shuwb\)\ his\ border\ (03027\ +yad\)\ at\ the\ river\ (05104\ +nahar\)\ Euphrates\ (06578\ +P@rath\)\ .\end{array}$

Hadadezer $2Sa_08_05$ And when the Syrians (00758 +)Aram) of Damascus (01834 + Dammeseq) came (00935 + bow)) to succour (05826 + (azar) {Hadadezer} (01909 + Hadad(ezer) king (04428 + melek) of Zobah (06678 + Tsowba)), David (01732 + David) slew (05221 + nakah) of the Syrians (00758 +)Aram) two (08147 + sh@nayim) and twenty (06242 + (esriym) thousand (00505 +)eleph) men (00376 +)iysh).

 $\begin{array}{l} Hadadezer\ 2Sa_08_07\ And\ David\ (01732\ +David\)\ took\ (03947\ +laqach\)\ the\ shields\ (07982\ +shelet\)\ of\ gold\ (02091\ +zahab\)\ that\ were\ on\ (00413\ +)el\)\ the\ servants\ (05650\ +(ebed\)\ of\ \{Hadadezer\}\ (01909\ +Hadad(ezer\)\ ,\ and\ brought\ (00935\ +bow)\)\ them\ to\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ . \end{array}$

 $\begin{array}{l} Hadadezer\ 2Sa_08_08\ And\ from\ Betah\ (00984\ +Betach\)\ ,\ and\ from\ Berothai\ (01268\ +Berowthah\)\ ,\ cities\ (05892\ +(iyr\)\ of\ \{Hadadezer\}\ (01909\ +Hadad(ezer\)\ ,\ king\ (04428\ +melek\)\ David\ (01732\ +David\)\ took\ (03947\ +laqach\)\ exceeding\ (03966\ +m@(od\)\ much\ (07235\ +rabah\)\ brass\ (05178\ +n@chosheth\)\ .\end{array}$

 $\begin{array}{l} Hadadezer\ 2Sa_08_09\ .\ When\ Toi\ (08583\ +To(uw\)\ king\ (04428\ +melek\)\ of\ Hamath\ (02574\ +Chamath\)\ heard\ (08085\ +shama(\)\ that\ David\ (01732\ +David\)\ had\ (01961\ +hayah\)\ smitten\ (05221\ +nakah\)\ all\ (03605\ +kol\)\ the\ host\ (02428\ +chayil\)\ of\ \{Hadadezer\}\ (01909\ +Hadad(ezer\)\ ,\end{array}$

 $\begin{array}{l} Hadadezer\ 2Sa_08_10\ Then\ Toi\ (08583\ +To(uw\)\ sent\ (07971\ +shalach\)\ Joram\ (03141\ +Yowram\)\ his\ son\ (01121\ +ben\)\ unto\ king\ (04428\ +melek\)\ David\ (01732\ +David\)\ ,\ to\ salute\ him\ ,\ and\ to\ bless\ (01288\ +barak\)\ him\ ,\ because\ he\ had\ fought\ (03898\ +lacham\)\ against\ Hadadezer\ (01909\ +Hadad(ezer\)\ ,\ and\ smitten\ (05221\ +nakah\)\ him\ ;for\ {Hadadezer}\ (01909\ +Hadad(ezer\)\ had\ wars\ (04421\ +milchamah\)\ with\ Toi\ (08583\ +To(uw\)\ .\ And\ [\ Joram\]\ brought\ (01961\ +hayah\)\ with\ him\ vessels\ (03627\ +k@liy\)\ of\ silver\ (03701\ +keceph\)\ ,\ and\ vessels\ (03627\ +k@liy\)\ of\ brass\ (05178\ +n@chosheth\)\ : \end{array}$

 $\begin{array}{l} Hadadezer\ 2Sa_08_10\ Then\ Toi\ (08583\ +To(uw\)\ sent\ (07971\ +shalach\)\ Joram\ (03141\ +Yowram\)\ his\ son\ (01121\ +ben\)\ unto\ king\ (04428\ +melek\)\ David\ (01732\ +David\)\ ,\ to\ salute\ him\ ,\ and\ to\ bless\ (01288\ +barak\)\ him\ ,\ because\ he\ had\ fought\ (03898\ +lacham\)\ against\ {Hadadezer}\ (01909\ +Hadad(ezer\)\ ,\ and\ smitten\ (05221\ +nakah\)\ him\ ;for\ Hadadezer\ (01909\ +Hadad(ezer\)\ had\ wars\ (04421\ +milchamah\)\ with\ Toi\ (08583\ +To(uw\)\ .\ And\ [\ Joram\]\ brought\ (01909\ +Hadad(ezer\)\ had\ wars\ (04421\ +milchamah\)\ with\ Toi\ (08583\ +To(uw\)\ .\ And\ [\ Joram\]\ brought\ (01909\ +Hadad(ezer\)\ had\ wars\ (04421\ +milchamah\)\ with\ Toi\ (08583\ +To(uw\)\ .\ And\ [\ Joram\]\ brought\ (01961\ +hayah\)\ with\ him\ vessels\ (03627\ +k@liy\)\ of\ silver\ (03701\ +keceph\)\ ,\ and\ vessels\ (03627\ +k@liy\)\ of\ brass\ (05178\ +n@chosheth\)\ : \end{array}$

 $\begin{array}{l} Hadadezer\ 2Sa_08_12\ Of\ Syria\ (00758\ +)Aram\)\ ,\ and\ of\ Moab\ (04124\ +Mow)ab\)\ ,\ and\ of\ the\ children\ (01121\ +ben\)\ of\ Ammon\ (05983\ +(Ammown\)\ ,\ and\ of\ the\ Philistines\ (06430\ +P@lishtiy\)\ ,\ and\ of\ Amalek\ (06002\ +(Amaleq\)\ ,\ and\ of\ the\ spoil\ (07998\ +shalal\)\ of\ \{Hadadezer\}\ (01909\ +Hadad(ezer\)\ ,\ son\ (01121\ +ben\)\ of\ Rehob\ (07340\ +R@chob\)\ ,\ king\ (04428\ +melek\)\ of\ Zobah\ (06678\ +Tsowba)\)\ .\end{array}$

 $\begin{array}{l} Hadarezer \ 1Ch_{18} \\ 03 \ And \ David \ (01732 + David \) \ smote \ (05221 + nakah \) \ \{Hadarezer\} \ (01928 + Hadar(ezer \) \ king \ (04428 + melek \) \ of \ Zobah \ (06678 + Tsowba) \) \ unto \ Hamath \ (02574 + Chamath \) \ , \ as \ he \ went \ (03212 + yalak \) \ to \ stablish \ (05324 + natsab \) \ his \ dominion \ (03027 + yad \) \ by \ the \ river \ (05104 + nahar \) \ Euphrates \ (06578 + P@rath \) \ . \end{array}$

 $\begin{array}{l} Hadarezer \ 1Ch_{18}_05 \ And \ when \ the \ Syrians \ (00758 \ +) Aram \) \ of \ Damascus \ (01834 \ +Dammeseq \) \ came \ (00935 \ +bow) \) \ to \ help \ (05826 \ +(azar \) \ \{Hadarezer\} \ (01928 \ +Hadar(ezer \) \ king \ (04428 \ +melek \) \ of \ Zobah \ (06678 \ +Tsowba) \) \ , \ David \ (01732 \ +David \) \ slew \ (05221 \ +nakah \) \ of \ the \ Syrians \ (00758 \ +) Aram \) \ two \ (08147 \ +sh@nayim \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +) eleph \) \ men \ (00376 \ +) iysh \) \ . \end{array}$

 $\begin{array}{l} Hadarezer \ 1Ch_{18} \ 07 \ And \ David \ (01732 \ +David \) \ took \ (03947 \ +laqach \) \ the \ shields \ (07982 \ +shelet \) \ of \ gold \ (02091 \ +zahab \) \ that \ were \ on \ (05921 \ +(al \) \ the \ servants \ (05650 \ +(ebed \) \ of \ \{Hadarezer\} \ (01928 \ +Hadar(ezer \) \ , \ and \ brought \ (00935 \ +bow) \) \ them \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ . \end{array}$

 $\begin{array}{l} Hadarezer\ 1Ch_18_08\ Likewise\ from\ Tibhath\ (02880\ +Tibchath\)\ ,\ and\ from\ Chun\ (03560\ +Kuwn\)\ ,\ cities\ (05892\ +(iyr\)\ of\ \{Hadarezer\}\ (01928\ +Hadar(ezer\)\ ,\ brought\ (03947\ +laqach\)\ David\ (01732\ +David\)\ very\ (03966\ +m\ @(od\)\ much\ (07227\ +rab\)\ brass\ (05178\ +n\ @chosheth\)\ ,\ wherewith\ Solomon\ (08010\ +Sh\ @lomoh\)\ made\ (06213\ +(asah\)\ the\ brasen\ (05178\ +n\ @chosheth\)\ sea\ (03220\ +yam\)\ ,\ and\ the\ pillars\ (05982\ +(ammuwd\)\ ,\ and\ the\ verssels\ (03627\ +k\ @liy\)\ of\ brass\ (05178\ +n\ @chosheth\)\ .\end{array}$

 $\label{eq:harder} \begin{array}{l} Hadarezer 1Ch_{18}_{09} \text{ . Now when Tou (08583 +To(uw) king (04428 +melek) of Hamath (02574 +Chamath) heard (08085 +shama() how David (01732 +David) had smitten (05221 +nakah) all (03605 +kol) the host (02428 +chayil) of {Hadarezer} (01928 +Hadar(ezer) king (04428 +melek) of Zobah (06678 +Tsowba)) ; \end{array}$

 $\begin{array}{l} Hadarezer \ 1Ch_{18}_10 \ He \ sent \ (07971 \ +shalach \) \ Hadoram \ (01913 \ +Hadowram \) \ his \ son \ (01121 \ +ben \) \ to \ king \ (04428 \ +melek \) \ David \ (01732 \ +David \) \ , \ to \ enquire \ (07592 \ +sha)al \) \ of \ his \ welfare \ (07965 \ +shalowm \) \ , \ and \ to \ congratulate \ (01288 \ +barak \) \ him \ , \ because \ he \ had \ fought \ (03898 \ +lacham \) \ against \ Hadarezer \ (01928 \ +Hadar(ezer \) \ , \ and \ smitten \ (05221 \ +nakah \) \ him \ ; \ (\ for \ \{Hadarezer\} \ (01928 \ +Hadar(ezer \) \ had \ (01961 \ +hayah \) \ war \ (04421 \ +milchamah \) \ with \ Tou \ (08583 \ +To(uw \) \ ; \) \ and \ [\ with \ him \] \ all \ (03605 \ +kol \) \ manner \ of \ vessels \ (03627 \ +k@liy \) \ of \ gold \ (02091 \ +zahab \) \ and \ silver \ (03701 \ +keceph \) \ and \ brass \ (05178 \ +n@chosheth \) \ . \end{array}$

 $\begin{array}{l} Hadarezer \ 1Ch_{18}_10 \ He \ sent \ (07971 \ +shalach \) \ Hadoram \ (01913 \ +Hadowram \) \ his \ son \ (01121 \ +ben \) \ to \ king \ (04428 \ +melek \) \ David \ (01732 \ +David \) \ , \ to \ enquire \ (07592 \ +sha)al \) \ of \ his \ welfare \ (07965 \ +shalowm \) \ , \ and \ to \ congratulate \ (01288 \ +barak \) \ him \ , \ because \ he \ had \ fought \ (03898 \ +lacham \) \ against \ \{Hadarezer\} \ (01928 \ +Hadar(ezer \) \ , \ and \ smitten \ (05221 \ +nakah \) \ him \ ; \ (\ for \ Hadarezer \ (01928 \ +Hadar(ezer \) \ had \ (01961 \ +hayah \) \ war \ (04421 \ +milchamah \) \ with \ Tou \ (08583 \ +To(uw \) \ ; \) \ and \ [\ with \ him \] \ all \ (03605 \ +kol \) \ manner \ of \ vessels \ (03627 \ +k@liy \) \ of \ gold \ (02091 \ +zahab \) \ and \ silver \ (03701 \ +keceph \) \ and \ brass \ (05178 \ +n@chosheth \) \ . \end{array}$

Hadarezer 1Ch_19_16 And when the Syrians (00758 +)Aram) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they sent (07971 +shalach) messengers (04397 +mal)ak) , and drew (03318 +yatsa)) forth (03318 +yatsa)) the Syrians (00758 +)Aram) that [were] beyond (05676 +(eber) the river (05104 +nahar):and Shophach (07780 +Showphak) the captain (08269 +sar) of the host (06635 +tsaba)) of {Hadarezer} (01928 +Hadar(ezer) [went] before (06440 +paniym) them .

Hadarezer 1Ch_19_19 And when the servants (05650 +(ebed) of {Hadarezer} (01928 +Hadar(ezer) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with David (01732 +David) , and became (05647 +(abad) his servants (05647 +(abad):neither (03808 +lo)) would (14) the Syrians (00758 +)Aram) help (03467 +yasha() the children (01121 +ben) of Ammon (05983 +(Ammown) any more (05750 +(owd) .

 $\begin{array}{l} Hadarezer\ 2Sa_10_16\ And\ Hadarezer\ (01928\ +Hadar(ezer\)\ sent\ (07971\ +shalach\)\ ,\ and\ brought\ (03318\ +yatsa)\)\ out\ the\ Syrians\ (00758\ +)Aram\)\ that\ [\ were\]\ beyond\ (05676\ +(eber\)\ the\ river\ (05104\ +nahar\)\ :and\ they\ came\ (00935\ +bow)\)\ to\ Helam\ (02431\ +Cheylam\)\ ;\ and\ Shobach\ (07731\ +Showbak\)\ the\ captain\ (08269\ +sar\)\ of\ the\ host\ (06635\ +tsaba)\)\ of\ \{Hadarezer\}\ (01928\ +Hadar(ezer\)\ [\ went\]\ before\ (06440\ +paniym\)\ them\ .\end{array}$

 $\begin{array}{l} Hadarezer\ 2Sa_10_16\ And\ \{Hadarezer\}\ (01928\ +Hadar(ezer\)\ sent\ (07971\ +shalach\)\ ,\ and\ brought\ (03318\ +yatsa)\)\ out\ the\ Syrians\ (00758\ +)Aram\)\ that\ [\ were\]\ beyond\ (05676\ +(eber\)\ the\ river\ (05104\ +nahar\)\)\ and\ they\ came\ (00935\ +bow)\)\ to\ Helam\ (02431\ +Cheylam\)\ ;\ and\ Shobach\ (07731\ +Showbak\)\ the\ captain\ (08269\ +sar\)\ of\ the\ host\ (06635\ +tsaba)\)\ of\ Hadarezer\ (01928\ +Hadar(ezer\)\ [\ went\]\ before\ (06440\ +paniym\)\ them\ . \end{array}$

 $\begin{array}{l} Hadarezer\ 2Sa_10_19\ And\ when\ all\ (03605\ +kol\)\ the\ kings\ (04428\ +melek\)\ [\ that\ were\]\ servants\ (05650\ +(ebed\)\ to\ \{Hadarezer\ \}\ (01928\ +Hadar(ezer\)\ saw\ (07200\ +ra\)ah\)\ that\ they\ were\ smitten\ (05062\ +nagaph\)\ before\ (06440\ +paniym\)\ Israel\ (03478\ +Yisra\)el\)\ ,\ they\ made\ peace\ (07999\ +shalam\)\ with\ Israel\ (03478\ +Yisra\)el\)\ ,\ they\ made\ peace\ (07999\ +shalam\)\ with\ Israel\ (03478\ +Yisra\)el\)\ ,\ they\ made\ peace\ (0758\ +)Aram\)\ feared\ (03372\ +yare)\)\ to\ help\ (03467\ +yasha(\)\ the\ children\ (01121\ +ben\)\ of\ Ammon\ (05983\ +(Ammown\)\ any\ more\ (05750\ +(owd\)\ .)\ . \end{array}$

Hezeki 1Ch_08_17 And Zebadiah (02069 +Z@badyah) , and Meshullam (04918 +M@shullam) , and {Hezeki} (02395 +Chizqiy) , and Heber (02268 +Cheber) ,

 $\label{eq:hermitian} \begin{array}{l} Hezekiah \ 1Ch_03_13 \ Ahaz \ (00271 \ +) Achaz \) \ his \ son \ (01121 \ +ben \) \ , \ \\ \\ (02396 \ +Chizqiyah \) \ his \ son \ (01121 \ +ben \) \ , \ \\ \\ \end{array}$

Hezekiah 1Ch_03_23 And the sons (01121 +ben) of Neariah (05294 +Ne(aryah) ; Elioenai (00454 +)Ely@how(eynay) , and {Hezekiah} (02396 +Chizqiyah) , and Azrikam (05840 +(Azriyqam) , three (07969 +shalowsh) .

 $\begin{array}{l} Hezekiah 1Ch_04_41 \ And \ these \ (00428 \ +)el \ - \ leh \) \ written \ (03789 \ +kathab \) \ by \ name \ (08034 \ +shem \) \ came \ (00935 \ +bow) \) \ in \ the \ days \ (03117 \ +yowm \) \ of \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ king \ (04428 \ +melek \) \ of \ Judah \ (03063 \ +Y \ @huwdah \) \ , \ and \ smote \ (05221 \ +nakah \) \ their \ tents \ (00168 \ +)ohel \) \ , \ and \ the \ habitations \ (04583 \ +ma(own \) \ that \ were \ found \ (04672 \ +matsa) \) \ their \ tents \ (00168 \ +)ohel \) \ , \ and \ the \ habitations \ (04583 \ +ma(own \) \ that \ were \ found \ (04672 \ +matsa) \) \ there \ , \ and \ destroyed \ (02763 \ +charam \) \ them \ utterly \ unto \ this \ day \ (03117 \ +yowm \) \ , \ and \ dwelt \ (03427 \ +yashab \) \ in \ their \ rooms \ (08478 \ +tachath \): because \ (03588 \ +kiy \) \ [\ there \ (08033 \ +sham \) \ was \] \ pasture \ (04829 \ +mir(eh \) \ there \ (08033 \ +sham \) \ for \ their \ flocks \ (06629 \ +tso)n \) \ . \end{array}$

 $\begin{array}{l} Hezekiah \ 2Ch_{28}_{27} \ And \ Ahaz \ (00271 \ +) Achaz \) \ slept \ (07901 \ +shakab \) \ with \ his \ fathers \ (1) \ , \ and \ they \ buried \ (06912 \ +qabar \) \ him \ in \ the \ city \ (05892 \ +(iyr \) \ , \ [\ even \] \ in \ Jerusalem \ (03389 \ +Y @ ruwshalaim \): but \ they \ brought \ (00935 \ +bow) \) \ him \ not \ into \ the \ sepulchers \ (06913 \ +qeber \) \ of \ the \ kings \ (04428 \ +melek \) \ of \ det \ det \) \ det \ det \ det \ det \ det \) \ det \ de$

 $\label{eq:starset} Israel~(03478~+Yisra)el~): and~ \{Hezekiah\}~(02396~+Chizqiyah~)~his~son~(01121~+ben~)~reigned~(04427~+malak~)~in~his~stead~(08478~+tachath~)~.$

 $\begin{array}{l} Hezekiah\ 2Ch_29_18\ Then\ they\ went\ (00935\ +bow)\)\ in\ to\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ the\ king\ (04428\ +melek\)\ ,\ and\ said\ (00559\ +)amar\)\ ,\ We\ have\ cleansed\ (02891\ +taher\)\ all\ (03605\ +kol\)\ the\ house\ (01004\ +bayith\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ the\ altar\ (04196\ +mizbeach\)\ of\ burnt\ (05930\ +(olah\)\ offering\ ,\ with\ all\ (03605\ +kol\)\ the\ vessels\ (03627\ +k@liy\)\ thereof\ ,\ and\ the\ shewbread\ (04635\ +ma(areketh\)\ table\ (07979\ +shulchan\)\ ,\ with\ all\ (03605\ +kol\)\ the\ vessels\ (03627\ +k@liy\)\ thereof\ .\end{array}$

 $\begin{array}{l} Hezekiah \ 2Ch_{29}_20 \ . \ Then \ \{Hezekiah\} \ (02396 + Chizqiyah \) \ the \ king \ (04428 \ +melek \) \ rose \ (07925 \ +shakam \) \ early \ (07925 \ +shakam \) \ , \ and \ gathered \ (00622 \ +)acaph \) \ the \ rulers \ (08269 \ +sar \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ and \ went \ (05927 \ +(alah \) \ up \ to \ the \ house \ (01004 \ +bayith \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ch_{29}_{27}\ And\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ commanded\ (00559\ +)amar\)\ to\ offer\ (05927\ +(alah\)\ the\ burnt\ (05930\ +(olah\)\ offering\ upon\ the\ altar\ (04196\ +mizbeach\)\ .\ And\ when\ (06256\ +(eth\)\ the\ burnt\ (05930\ +(olah\)\ offering\ began\ (02490\ +chalal\)\ ,\ the\ song\ (07892\ +shiyr\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ began\ (02490\ +chalal\)\ [\ also\]\ with\ the\ trumpets\ (02689\ +chatsots@rah\)\ ,\ and\ with\ the\ instruments\ (03627\ +k@liy\)\ [\ ordained\]\ by\ David\ (01732\ +David\)\ king\ (04428\ +melek\)\ of\ Israel\ (03478\ +Yisra)el\)\ .\end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ch_29_30 Moreover {Hezekiah} (02396 + Chizqiyah) the king (04428 + melek) and the princes (08269 + sar) commanded (00559 +) amar) the Levites (03881 + Leviyiy) to sing (01984 + halal) praise (01984 + halal) unto the LORD (03068 + Y@hovah) with the words (01697 + dabar) of David (01732 + David) , and of Asaph (00623 +) Acaph) the seer (02374 + chozeh) . And they sang praises (01984 + halal) with gladness (08057 + simchah) , and they bowed (06915 + qadad) their heads and worshipped (07812 + shachah) . \end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ch_29_31 Then {Hezekiah} (02396 + Chizqiyah) answered (06030 + (anah) and said (00559 +)amar), Now (06258 + (attah) ye have consecrated yourselves (03027 + yad) unto the LORD (03068 + Y@hovah), come (05066 + nagash) near (05066 + nagash) and bring (00935 + bow)) sacrifices (02077 + zebach) and thank (08426 + towdah) offerings into the house (01004 + bayith) of the LORD (03068 + Y@hovah). And the congregation (06951 + qahal) brought (00935 + bow)) in sacrifices (02077 + zebach) and thank (08426 + towdah) offerings; and as many as were of a free (05081 + nadiyb) heart (03820 + leb) burnt (05930 + (olah) offerings. \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ch_{29}_36\ And\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ rejoiced\ (08055\ +samach\)\ ,\ and\ all\ (03605\ +kol\)\ the\ people\ (05971\ +(am\)\ ,\ that\ God\ (00430\ +)elohiym\)\ had\ prepared\ (03559\ +kuwn\)\ the\ people\ (05971\ +(am\)\ ;for\ the\ thing\ (01697\ +dabar\)\ was\ [\ done\]\ suddenly\ (06597\ +pith)owm\)\ . \end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ch_30_01. And {Hezekiah} (02396 + Chizqiyah) sent (07971 + shalach) to all (03605 + kol) \\ \mbox{Israel (03478 + Yisra)el) and Judah (03063 + Y@huwdah), and wrote (03789 + kathab) letters (00107 +)iggereth) also (01571 + gam) to Ephraim (00669 +)Ephrayim) and Manasseh (04519 + M@nashsheh), \\ \mbox{that they should come (00935 + bow)) to the house (01004 + bayith) of the LORD (03068 + Y@hovah) at \\ \mbox{Jerusalem (03389 + Y@ruwshalaim), to keep (06213 + (asah) the passover (06453 + pecach) unto the \\ \mbox{LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el).} \end{array}$

Hezekiah 2Ch_30_18 For a multitude (04768 +marbiyth) of the people (05971 +(am) , [even] many (07227

+rab) of Ephraim (00669 +)Ephrayim) , and Manasseh (04519 +M@nashsheh) , Issachar (03485 +Yissaskar) , and Zebulun (02074 +Z@buwluwn) , had not cleansed (02891 +taher) themselves , yet (03588 +kiy) did they eat (00398 +)akal) the passover (06453 +pecach) otherwise (03808 +lo)) than it was written (03789 +kathab) . But {Hezekiah} (02396 +Chizqiyah) prayed (06419 +palal) for them , saying (00559 +)amar) , The good (02896 +towb) LORD (03068 +Y@hovah) pardon (03722 +kaphar) every (03605 +kol) one

 $\label{eq:Hezekiah} \begin{array}{l} Hezekiah\ 2Ch_30_20\ And\ the\ LORD\ (03068\ +Y@hovah\)\ hearkened\ (08085\ +shama(\)\ to\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ ,\ and\ healed\ (07495\ +rapha)\)\ the\ people\ (05971\ +(am\)\ . \end{array}$

Hezekiah 2Ch_30_22 And {Hezekiah} (02396 +Chizqiyah) spake (01696 +dabar) comfortably unto all (03605 +kol) the Levites (03881 +Leviyiy) that taught (07919 +sakal) the good (02896 +towb) knowledge (07922 +sekel) of the LORD (03068 +Y@hovah):and they did eat (00398 +)akal) throughout the feast (04150 +mow(ed) seven (07651 +sheba() days (03117 +yowm), offering (02076 +zabach) peace (08002 +shelem) offerings (02077 +zebach), and making confession (03034 +yadah) to the LORD (03068 +Y@hovah) of their fathers (1).

 $\begin{array}{l} Hezekiah\ 2Ch_30_24\ For\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y\ @\ huwdah\)\ did\ give\ (07311\ +ruwm\)\ to\ the\ congregation\ (06951\ +qahal\)\ a\ thousand\ (00505\ +)eleph\)\ bullocks\ (06499\ +par\)\ and\ seven\ (07651\ +sheba(\)\ thousand\ (00505\ +)eleph\)\ sheep\ (06629\ +tso)n\)\ ;\ and\ the\ princes\ (08269\ +sar\)\ gave\ (07311\ +ruwm\)\ to\ the\ congregation\ (06951\ +qahal\)\ a\ thousand\ (00505\ +)eleph\)\ bullocks\ (06499\ +par\)\ and\ ten\ (06235\ +(eser\)\ thousand\ (00505\ +)eleph\)\ sheep\ (06629\ +tso)n\)\ ;and\ the\ princes\ (06499\ +par\)\ and\ ten\ (06235\ +(eser\)\ thousand\ (00505\ +)eleph\)\ sheep\ (06629\ +tso)n\)\ ;and\ a\ great\ (07230\ +rob\)\ number\ of\ priests\ (03548\ +kohen\)\ sanctified\ (06942\ +qadash\)\ themselves\ .\end{array}$

 $\begin{array}{l} Hezekiah \ 2Ch_31_02 \ And \ \{Hezekiah\} \ (02396 + Chizqiyah) \ appointed \ (05975 + (amad) \ the \ courses \ (04256 + machalogeth) \ of \ the \ priests \ (03548 + kohen) \ and \ the \ Levites \ (03881 + Leviyiy) \ after \ (05921 + (al) \ their \ courses \ (04256 + machalogeth) \ , \ every \ man \ (00376 +) \ iysh) \ according \ (06310 + peh) \ to \ his \ service \ (05656 + (abodah) \ , \ the \ priests \ (03548 + kohen) \ and \ Levites \ (03881 + Leviyiy) \ for \ burnt \ (05930 + (olah) \ offerings \ and \ for \ peace \ (08002 + shelem) \ offerings \ , \ to \ minister \ (08334 + sharath) \ , \ and \ to \ give \ thanks \ (03034 + yadah) \ , \ and \ to \ praise \ (01984 + halal) \ in \ the \ gates \ (08179 + sha(ar) \ of \ the \ tents \ (04264 + machaneh) \ of \ the \ LORD \ (03068 + Y\ @hovah) \ . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ch_31_08\ And\ when\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ and\ the\ princes\ (08269\ +sar\)\ came\ (00935\ +bow)\)\ and\ saw\ (07200\ +ra)ah\)\ the\ heaps\ (06194\ +(arem\)\ ,\ they\ blessed\ (01288\ +barak\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ his\ people\ (05971\ +(am\)\ Israel\ (03478\ +Yisra)el\)\ . \end{array}$

Hezekiah 2Ch_31_09 Then {Hezekiah} (02396 +Chizqiyah) questioned (01875 +darash) with the priests (03548 +kohen) and the Levites (03881 +Leviyiy) concerning (05921 +(al) the heaps (06194 +(arem) .

 $\begin{array}{l} Hezekiah\ 2Ch_31_11\ .\ Then\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ commanded\ (00559\ +)amar\)\ to\ prepare\ (03559\ +kuwn\)\ chambers\ (03957\ +lishkah\)\ in\ the\ house\ (01004\ +bayith\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ;\ and\ they\ prepared\ (03559\ +kuwn\)\ [\ them\]\ ,\end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ch_31_13 And Jehiel (03171 + Y@chiy)el), and Azaziah (05812 + (Azazyahuw), and Nahath (05184 + Nachath), and Asahel (06214 + (Asah)el), and Jerimoth (03406 + Y@riymowth), and Jozabad (03107 + Yowzabad), and Eliel (00447 +)Eliy)el), and Ismachiah (03253 + Yicmakyahuw), and Mahath (04287 + Machath), and Benaiah (01141 + B@nayah), [were] overseers (06496 + paqiyd) under the hand (03027 + yad) of Cononiah (03562 + Kownanyahuw) and Shimei (08096 + Shim(iy) his brother (00251 +)ach), at the commandment (04662 + miphqad) of {Hezekiah} (02396 + Chizqiyah) the king (04428 + melek), and Azariah (05838 + (Azaryah) the ruler (05057 + nagiyd) of the house (01004 + bayith) of God (00430 +)elohiym). \end{array}$

Hezekiah 2Ch_31_20 And thus (02063 +zo)th) did (06213 +(asah) {Hezekiah} (02396 +Chizqiyah)

throughout all (03605 +kol) Judah (03063 +Y@huwdah) , and wrought (06213 +(asah) [that which was] good (02896 +towb) and right (03477 +yashar) and truth (00571 +)emeth) before (06440 +paniym) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) .

Hezekiah 2Ch_32_02 And when {Hezekiah} (02396 +Chizqiyah) saw (07200 +ra)ah) that Sennacherib (05576 +Cancheriyb) was come (00935 +bow)), and that he was purposed (06440 +paniym) to fight (04421 +milchamah) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim),

 $\begin{array}{l} Hezekiah\ 2Ch_32_08\ With\ him\ [\ is\]\ an\ arm\ (02220\ +z@rowa(\)\ of\ flesh\ (01320\ +basar\)\ ;\ but\ with\ us\ [\ is\]\ the\ LORD\ (03068\ +Y@hovah\)\ our\ God\ (00430\ +)elohiym\)\ to\ help\ (05826\ +(azar\)\ us\ ,\ and\ to\ fight\ (03898\ +lacham\)\ our\ battles\ (04421\ +milchamah\)\ .\ And\ the\ people\ (05971\ +(am\)\ rested\ (05564\ +camak\)\ themselves\ upon\ the\ words\ (01697\ +dabar\)\ of\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\)\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ch_32_09\ .\ After\ (00310\ +)achar\)\ this\ (02088\ +zeh\)\ did\ Sennacherib\ (05576\ +Cancheriyb\)\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ send\ (07971\ +shalach\)\ his\ servants\ (05650\ +(ebed\)\ to\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ ,\ (but\ he\ [\ himself\ (01931\ +huw)\)\ laid\ siege\]\ against\ (05921\ +(al\)\ Lachish\ (03923\ +Lachiysh\)\ ,\ and\ all\ (03605\ +kol\)\ his\ power\ (04475\ +memshalah\)\ with\ him\ ,\)\ unto\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ,\ and\ unto\ all\ (03605\ +kol\)\ Judah\ (03063\ +Y@huwdah\)\ hat\ [\ were\]\ at\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ ,\ saying\ (00559\ +)amar\)\ ,$

 $\begin{array}{l} Hezekiah\ 2Ch_32_11\ Doth\ not\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ persuade\ (05496\ +cuwth\)\ you\ to\ give\ (05414\ +nathan\)\ over\ yourselves\ to\ die\ (04191\ +muwth\)\ by\ famine\ (07458\ +ra(ab\)\ and\ by\ thirst\ (06772\ +tsama)\)\ ,\ saying\ (00559\ +)amar\)\ ,\ The\ LORD\ (03068\ +Y@hovah\)\ our\ God\ (00430\ +)elohiym\)\ shall\ deliver\ (05337\ +natsal\)\ us\ out\ of\ the\ hand\ (03709\ +kaph\)\ of\ the\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ ?\end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ch_32_12 Hath not the same (01931 + huw)) {Hezekiah} (02396 + Chizqiyah) taken (05493 + cuwr) away (05493 + cuwr) his high (01116 + bamah) places and his altars (04196 + mizbeach) , and commanded (00559 +) amar) Judah (03063 + Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim) , saying (00559 +) amar) , Ye shall worship (07812 + shachah) before (06440 + paniym) one (00259 +) echad) altar (04196 + mizbeach) , and burn (06999 + qatar) incense (06999 + qatar) upon it ?\\ \end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ch_32_15 Now (06258 + (attah) therefore let not {Hezekiah} (02396 + Chizqiyah) deceive (05377 + nasha)) you , nor (00408 +)al) persuade (05496 + cuwth) you on this (02063 + zo)th) manner , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo)) god (00433 +)elowahh) of any (03605 + kol) nation (01471 + gowy) or kingdom (04467 + mamlakah) was able (03201 + yakol) to deliver (05337 + natsal) his people (05971 + (am) out of mine hand (03027 + yad) , and out of the hand (03027 + yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiym) deliver (05337 + natsal) you out of mine hand (03027 + yad) ? \\ \end{array}$

 $\begin{array}{l} Hezekiah \ 2Ch_{32_16} \ And \ his \ servants \ (05650 + (ebed \) \ spake \ (01696 + dabar \) \ yet \ (05750 + (owd \) \ [\ more \] \\ against \ (05921 + (al \) \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ , \ and \ against \ (05921 + (al \) \ his \ servant \ (05650 + (ebed \) \ \{Hezekiah\} \ (02396 + Chizqiyah \) \ . \end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ch_32_17 He wrote (03789 + kathab) also letters (05612 + cepher) to rail (02778 + charaph .) on the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) , and to speak (00559 +)amar) against (05921 + (al) him , saying (00559 +)amar) , As the gods (00430 +)elohiym) of the nations (01471 + gowy) of [other] lands (00776 +)erets) have not delivered (05337 + natsal) their people (05971 + (am) out of mine hand (03027 + yad) , so (03651 + ken) shall not the God (00430 +)elohiym) of {Hezekiah} (02396 + Chizqiyah) deliver (05337 + natsal) his people (05971 + (am) out of mine hand (03027 + yad) . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ch_{32}_{22}\ Thus\ the\ LORD\ (03068\ +Y@hovah\)\ saved\ (03467\ +yasha(\)\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ and\ the\ inhabitants\ (03427\ +yashab\)\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ from\ the\ hand\ (03027\ +yad\)\ of\ Sennacherib\ (05576\ +Cancheriyb\)\ the\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ ,\ and\ from\ the\ hand\ (03027\ +yad\)\ of\ all\ (03605\ +kol\)\ [\ other\]\ ,\ and\ guided\ (05095\ +nahal\)\ them\ on\ every\ (05437\ +cabab\)\ side\ (05439\ +cabiyb\)\ . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ch_32_23\ And\ many\ (07227\ +rab\)\ brought\ (00935\ +bow)\)\ gifts\ (04503\ +minchah\)\ unto\ the\ LORD\ (03068\ +Y@hovah\)\ to\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ ,\ and\ presents\ (04030\ +migdanah\)\ to\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\):so\ that\ he\ was\ magnified\ (05375\ +nasa)\)\ in\ the\ sight\ (05869\ +(ayin\)\ of\ all\ (03605\ +kol\)\ nations\ (01471\ +gowy\)\ from\ thenceforth\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ch_32_24\ .\ In\ those\ (01992\ +hem\)\ days\ (03117\ +yowm\)\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ was sick\ (02470\ +chalah\)\ to\ the\ death\ (04191\ +muwth\)\ ,\ and\ prayed\ (06419\ +palal\)\ unto\ the\ LORD\ (03068\ +Y\ @\ hovah\)\ :and\ he\ spake\ (00559\ +)amar\)\ unto\ him\ ,\ and\ he\ gave\ (05414\ +nathan\)\ him\ a\ sign\ (04159\ +mowpheth\)\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ch_{32}_{25}\ But\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ rendered\ (07725\ +shuwb\)\ not\ again\ (07725\ +shuwb\)\ according\ to\ the\ benefit\ (01576\ +g@muwl\)\ [\ done\]\ unto\ him\ ;\ for\ his\ heart\ (03820\ +leb\)\ was\ lifted\ (01361\ +gabahh\)\ up: therefore\ there\ was\ wrath\ (07110\ +qetseph\)\ upon\ him\ ,\ and\ upon\ Judah\ (03063\ +Y@huwdah\)\ and\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ . \end{array}$

 $\begin{array}{l} Hezekiah \ 2Ch_{32}_{26} \ Notwithstanding \ Hezekiah \ (02396 + Chizqiyah \) \ humbled \ (03665 + kana(\) \ himself \ for the pride \ (01363 + gobahh \) \ of his \ heart \ (03820 + leb \) \ , \ [\ both \] \ he \ and \ the \ inhabitants \ (03427 + yashab \) \ of Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ so \ that \ the \ wrath \ (07110 + qetseph \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ came \ (00935 + bow) \) \ not \ upon \ them \ in \ the \ days \ (03117 + yowm \) \ of \ \{Hezekiah\} \ (02396 + Chizqiyah \) \ . \end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ch_32_26 Notwithstanding {Hezekiah} (02396 + Chizqiyah) humbled (03665 + kana() himself for the pride (01363 + gobahh) of his heart (03820 + leb) , [both] he and the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim) , so that the wrath (07110 + qetseph) of the LORD (03068 + Y@hovah) came (00935 + bow)) not upon them in the days (03117 + yowm) of Hezekiah (02396 + Chizqiyah) . \end{array}$

 $\begin{array}{l} \label{eq:Hezekiah} Hezekiah\} \left(02396 + Chizqiyah \right) had \left(01961 + hayah \right) exceeding \left(03966 + m@(od) much \left(07235 + rabah \right) riches \left(06239 + (osher) and honour (03519 + kabowd): and he made (06213 + (asah) himself treasuries (00214 +)owtsar) for silver (03701 + keceph), and for gold (02091 + zahab), and for precious (03368 + yaqar) stones (68), and for spices (01314 + besem), and for shields (04043 + magen), and for all (03605 + kol) manner of pleasant (02532 + chemdah) jewels (03627 + k@liy); \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ch_{32}_30\ This\ (01931\ +huw)\)\ same\ (01931\ +huw)\)\ Hezekiah\ (02396\ +Chizqiyah\)\ also\ stopped\ (05640\ +catham\)\ the\ upper\ (05945\ +)elyown\)\ watercourse\ of\ Gihon\ (01521\ +Giychown\)\ ,\ and\ brought\ (03474\ +yashar\)\ it\ straight\ (03474\ +yashar\)\ down\ (04295\ +mattah\)\ to\ the\ west\ (04628\ +ma(arab\)\ side\ of\ the\ city\ (05892\ +(iyr\)\ of\ David\ (01732\ +David\)\ .\ And\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ prospered\ (06743\ +tsalach\)\ in\ all\ (03605\ +kol\)\ his\ works\ (04639\ +ma(aseh\)\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ch_{32}_30\ This\ (01931\ +huw)\)\ same\ (01931\ +huw)\)\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ also\ stopped\ (05640\ +catham\)\ the\ upper\ (05945\ +)elyown\)\ watercourse\ of\ Gihon\ (01521\ +Giychown\)\ ,\ and\ brought\ (03474\ +yashar\)\ down\ (04295\ +mattah\)\ to\ the\ west\ (04628\ +ma(arab\)\ side\ of\ the\ city\ (05892\ +(iyr\)\ of\ David\ (01732\ +David\)\ .\ And\ Hezekiah\ (02396\ +Chizqiyah\)\ prospered \\ \end{array}$

(06743 +tsalach) in all (03605 +kol) his works (04639 +ma(aseh) .

 $\begin{array}{l} Hezekiah\ 2Ch_{32}_32\ Now\ the\ rest\ (03499\ +yether\)\ of\ the\ acts\ (01697\ +dabar\)\ of\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ ,\ and\ his\ goodness\ (02617\ +checed\)\ ,\ behold\ (02009\ +hinneh\)\ ,\ they\ [\ are\]\ written\ (03789\ +kathab\)\ in\ the\ vision\ (02377\ +chazown\)\ of\ Isaiah\ (03470\ +Y\ @sha(yah\)\ the\ prophet\ (05030\ +nabiy)\)\ ,\ the\ son\ (01121\ +ben\)\ of\ Amoz\ (00531\ +)Amowts\)\ ,\ [\ and\]\ in\ the\ book\ (05612\ +cepher\)\ of\ the\ kings\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y\ @huwdah\)\ and\ Israel\ (03478\ +Yisra)el\)\ . \end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ch_32_33 And {Hezekiah} (02396 + Chizqiyah) slept (07901 + shakab) with his fathers (1), and they buried (06912 + qabar) him in the chiefest (04608 + ma(aleh) of the sepulchres (06913 + qeber) of the sons (01121 + ben) of David (01732 + David) : and all (03605 + kol) Judah (03063 + Y@huwdah) and the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim) did him (06213 + (asah) honour (03519 + kabowd) at his death (04195 + mowthar). And Manasseh (04519 + M@nashsheh) his son (01121 + ben) reigned (04427 + malak) in his stead (08478 + tachath). \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ch_33_03\ For\ he\ built\ (01129\ +banah\)\ again\ (07725\ +shuwb\)\ the\ high\ (01116\ +bamah\)\ places\ (01116\ +bamah\)\ which\ \{Hezekiah\}\ (03169\ +Y\ @\ chizqiyah\)\ his\ father\ (1)\ had\ broken\ (03422\ +y\ @\ raqraq\)\ down\ (03422\ +y\ @\ raqraq\)\ ,\ and\ he\ reared\ (06965\ +quwm\)\ up\ altars\ (04196\ +mizbeach\)\ for\ Baalim\ (01168\ +Ba(al\)\ ,\ and\ made\ (06213\ +(asah\)\ groves\ (00842\ +)asherah\)\ ,\ and\ worshipped\ (07812\ +shachah\)\ all\ (03605\ +kol\)\ the\ host\ (06635\ +tsaba)\)\ of\ heaven\ (08064\ +shamayim\)\ ,\ and\ served\ (05647\ +(abad\)\ them\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_16_20\ And\ Ahaz\ (00271\ +)Achaz\)\ slept\ (07901\ +shakab\)\ with\ his\ fathers\ (1)\ ,\ and\ was buried\ (06912\ +qabar\)\ with\ his\ fathers\ (1)\ in\ the\ city\ (05892\ +(iyr\)\ of\ David\ (01732\ +David\)\ :and\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ his\ son\ (01121\ +ben\)\ reigned\ (04427\ +malak\)\ in\ his\ stead\ (08478\ +tachath\)\ .\end{array}$

 $\begin{array}{l} Hezekiah \ 2Ki_18_01 \ . \ Now \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ third \ (07969 \ +shalowsh \) \ year \ (08141 \ +shaneh \) \ of \ Hoshea \ (01954 \ +Howshea(\) \ son \ (01121 \ +ben \) \ of \ Elah \ (00425 \ +)Elah \) \ king \ (04428 \ +melek \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ [\ that \] \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ the \ son \ (01121 \ +ben \) \ of \ Ahaz \ (00271 \ +)Achaz \) \ king \ (04428 \ +melek \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ began \ to \ reign \ (04427 \ +malak \) \ . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_18_10\ And\ at\ the\ end\ (07097\ +qatseh\)\ of\ three\ (07969\ +shalowsh\)\ years\ (08141\ +shaneh\)\ they\ took\ (03920\ +lakad\)\ it:[\ even\]\ in\ the\ sixth\ (08337\ +shesh\)\ year\ (08141\ +shaneh\)\ of\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ ,\ that\ [\ is\]\ the\ ninth\ (08672\ +tesha(\)\ year\ (08141\ +shaneh\)\ of\ Hoshea\ (01954\ +Howshea(\)\ king\ (04428\ +melek\)\ of\ Israel\ (03478\ +Yisra)el\)\ ,\ Samaria\ (08111\ +Shom\ @rown\)\ was\ taken\ (03920\ +lakad\)\ .\\ \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_18_13\ Now\ in\ the\ fourteenth\ year\ (08141\ +shaneh\)\ of\ king\ (04428\ +melek\)\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ did\ Sennacherib\ (05576\ +Cancheriyb\)\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ come\ (05927\ +(alah\)\ up\ against\ (05921\ +(al\)\ all\ (03605\ +kol\)\ the\ fenced\ (01219\ +batsar\)\ cities\ (05892\ +(iyr\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ,\ and\ took\ (08610\ +taphas\)\ them\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_{18}_{14}\ And\ Hezekiah\ (02396\ +Chizqiyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\)\ sent\ (07971\ +shalach\)\ to\ the\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ to\ Lachish\ (03923\ +Lachiysh\)\ ,\ saying\ (00559\ +)amar\)\ ,\ I\ have\ offended\ (02398\ +chata)\)\ ;\ return\ (07725\ +shuwb\)\ from\ me:that\ which\ (00834\ +)aher\)\ thou\ puttest\ (05414\ +nathan\)\ on\ (05921\ +(al\)\ me\ will\ I\ bear\)\ dent \)$

(05375 + nasa)). And the king (04428 + melek) of Assyria (00804 + Ashshuwr) appointed (07760 + suwm) unto {Hezekiah} (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) three (07969 + shalowsh) hundred (03967 + me)ah) talents (03603 + kikkar) of silver (03701 + keceph) and thirty (07970 + sh@lowshiym) talents (03603 + kikkar) of gold (02091 + zahab).

 $\begin{array}{l} \mbox{Hezekiah 2Ki_18_14 And {Hezekiah} (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) sent (07971 + shalach) to the king (04428 + melek) of Assyria (00804 +)Ashshuwr) to Lachish (03923 + Lachiysh) , saying (00559 +)amar) , I have offended (02398 + chata)) ; return (07725 + shuwb) from me:that which (00834 +)aher) thou puttest (05414 + nathan) on (05921 + (al) me will I bear (05375 + nasa)) . And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) appointed (07760 + suwm) unto Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) three (07969 + shalowsh) hundred (03967 + me)ah) talents (03603 + kikkar) of silver (03701 + keceph) and thirty (07970 + sh@lowshiym) talents (03603 + kikkar) of gold (02091 + zahab) . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_18_15\ And\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ gave\ (05414\ +nathan\)\ [\ him\]\ all\ (03605\ +kol\)\ the\ silver\ (03701\ +keceph\)\ that\ was\ found\ (04672\ +matsa)\)\ in\ the\ house\ (01004\ +bayith\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ in\ the\ treasures\ (00214\ +)owtsar\)\ of\ the\ king\ s\ (04428\ +melek\)\ house\ (01004\ +bayith\)\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_{18}_{16}\ At\ that\ time\ (06256\ +(eth\)\ did\ Hezekiah\ (02396\ +Chizqiyah\)\ cut\ (07112\ +qatsats\)\ off\\ [\ the\ gold\ from\]\ the\ doors\ (01817\ +deleth\)\ of\ the\ temple\ (01964\ +heykal\)\ of\ the\ LORD\ (03068\ +Y\ @\ hovah\)\ ,\ and\ [\ from\]\ the\ pillars\ (00547\ +)om\ @\ nah\)\ which\ (00834\ +)aher\)\ {Hezekiah}\ (02396\ +Chizqiyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y\ @\ huwdah\)\ had\ overlaid\ (06823\ +tsaphah\)\ ,\ and\ gave\ (05414\ +nathan\)\ it\ to\ the\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_18_16\ At\ that\ time\ (06256\ +(eth\)\ did\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ cut\ (07112\ +qatsats\)\ off\ [\ the\ gold\ from\]\ the\ doors\ (01817\ +deleth\)\ of\ the\ temple\ (01964\ +heykal\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ [\ from\]\ the\ pillars\ (00547\ +)om\ @nah\)\ which\ (00834\ +)aher\)\ Hezekiah\ (02396\ +Chizqiyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\)\ had\ overlaid\ (06823\ +tsaphah\)\ ,\ and\ gave\ (05414\ +nathan\)\ it\ to\ the\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ . \end{array}$

 $\begin{array}{l} \label{eq:Hezekiah 2Ki_18_17. And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) sent (07971 + shalach) \\ Tartan (08661 + Tartan) and Rabsaris (07249 + Rab - Cariyc) and Rabshakeh (07262 + Rabshaqeh) from \\ Lachish (03923 + Lachiysh) to king (04428 + melek) {Hezekiah} (02396 + Chizqiyah) with a great (03515 + kabed) host (02426 + cheyl) against Jerusalem (03389 + Y@ruwshalaim) . And they went (05927 + (alah) up and came (00935 + bow)) to Jerusalem (03389 + Y@ruwshalaim) . And when they were come (05927 + (alah) up , they came (00935 + bow)) and stood (05975 + (amad) by the conduit (08585 + t@(alah) of the upper (05945 +)elyown) pool (01295 + b@rekah) , which (00834 +)aher) [is] in the highway (04546 + m@cillah) of the fuller s (03526 + kabac) field (07704 + sadeh) . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_18_19\ And\ Rabshakeh\ (07262\ +Rabshaqeh\)\ said\ (00559\ +)amar\)\ unto\ them\ ,\ Speak\ (00559\ +)amar\)\ unto\ them\ ,\ Speak\ (00559\ +)amar\)\ unto\ them\ ,\ Speak\ (00559\ +)amar\)\ the\ great\ (04994\ +na)\)\ to\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ great\ (01419\ +gadowl\)\ king\ (04428\ +melek\)\ ,\ the\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ ,\ What\ (04100\ +mah\)\ confidence\ (00986\ +bittachown\)\ [\ is\]\ this\ (02088\ +zeh\)\ wherein\ (00834\ +)aher\)\ thou\ trustest\ (00982\ +batach\)\ ? \end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ki_18_22 But if (03588 + kiy) ye say (00559 +) amar) unto me , We trust (00982 + batach) in the LORD (03068 + Y@hovah) our God (00430 +) elohiym):[is] not that he , whose high (01116 + bamah) places and whose altars (04196 + mizbeach) {Hezekiah} (02396 + Chizqiyah) hath taken (05493 + cuwr) away (05493 + cuwr) , and hath said (00559 +) amar) to Judah (03063 + Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim) , Ye shall worship (07812 + shachah) before (06440 + paniym) this (02088 + zeh) altar (04196 + mizbeach) in Jerusalem (03389 + Y@ruwshalaim) ?\\ \end{array}$

Hezekiah 2Ki_18_29 Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Let not {Hezekiah} (02396 +Chizqiyah) deceive (05377 +nasha)) you:for he shall not be able (03201 +yakol) to deliver (05337 +natsal) you out of his hand (03027 +yad) :

 $\begin{array}{l} Hezekiah\ 2Ki_18_30\ Neither\ (00408\ +)al\)\ let\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ make\ you\ trust\ (0982batach\)\ in\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ saying\ (00559\ +)amar\)\ ,\ The\ LORD\ (03068\ +Y@hovah\)\ will\ surely\ deliver\ (05337\ +natsal\)\ us\ ,\ and\ this\ (02063\ +zo)th\)\ city\ (05892\ +(iyr\)\ shall\ not\ be\ delivered\ (05414\ +nathan\)\ into\ the\ hand\ (03027\ +yad\)\ of\ the\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ . \end{array}$

 $\begin{array}{l} \text{Hezekiah } 2\text{Ki}_{18}_{31} \text{ Hearken } (08085 + \text{shama() not to } \{\text{Hezekiah}\} (02396 + \text{Chizqiyah }): \text{for thus } (03541 + \text{koh }) \text{ saith } (00559 +) \text{amar }) \text{ the king } (04428 + \text{melek }) \text{ of } \text{Assyria } (00804 +) \text{Ashshuwr }), \text{ Make } (06213 + (\text{asah }) [\text{ an agreement }] \text{ with me by a present } (01293 + B@rakah), \text{ and come } (03318 + \text{yatsa})) \text{ out to me }, \text{ and } [\text{ then }] \text{ eat } (00398 +) \text{akal }) \text{ ye every man } (00376 +) \text{iysh }) \text{ of his own vine } (01612 + \text{gephen }), \text{ and every } (00376 +) \text{iysh }) \text{ one } (00376 +) \text{iysh }) \text{ of his fig } (08384 + t@) \text{ en }) \text{ tree }, \text{ and drink } (08354 + \text{shathah }) \text{ ye every } (00376 +) \text{iysh }) \text{ one } (00376 +) \text{iysh }) \text{ the waters } (04325 + \text{mayim }) \text{ of his cistern } (00953 + \text{bowr }) : \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_18_32\ Until\ (05704\ +(ad\)\ I\ come\ (00935\ +bow)\)\ and\ take\ (03947\ +laqach\)\ you\ away\ to\ a\ land\ (00776\ +)erets\)\ bike\ you\ own\ land\ (00776\ +)erets\)\ ,\ a\ land\ (00776\ +)erets\)\ of\ corn\ (01715\ +dagan\)\ and\ wine\ (08492\ +tiyrowsh\)\ ,\ a\ land\ (00776\ +)erets\)\ of\ bread\ (03899\ +lechem\)\ and\ vineyards\ (03754\ +kerem\)\ ,\ a\ land\ (00776\ +)erets\)\ of\ bread\ (02132\ +zayith\)\ and\ of\ honey\ (01706\ +d@bash\)\ ,\ that\ ye\ may\ live\ (02421\ +chayah\)\ ,\ and\ not\ die\ (04191\ +muwth\)\ :and\ hearken\ (08085\ +shama(\)\ not\ unto\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ ,\ when\ (03588\ +kiy\)\ he\ persuadeth\ (05496\ +cuwth\)\ you\ ,\ saying\ (00559\ +)amar\)\ ,\ The\ LORD\ (03068\ +Y@hovah\)\ will\ deliver\ (05337\ +natsal\)\ us\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_18_37\ Then\ came\ (00935\ +bow)\)\ Eliakim\ (00471\ +)Elyaqiym\)\ the\ son\ (01121\ +ben\)\ of\ Hilkiah\ (02518\ +Chilqiyah\)\ ,\ which\ (00834\ +)aher\)\ [\ was\]\ over\ (05921\ +(al\)\ the\ household\ (01004\ +bayith\)\ ,\ and\ Shebna\ (07644\ +Shebna)\)\ the\ scribe\ (05608\ +caphar\)\ ,\ and\ Joah\ (03098\ +Yow)ach\)\ the\ son\ (01121\ +ben\)\ of\ Asaph\ (00623\ +)Acaph\)\ the\ recorder\ (02142\ +zakar\)\ ,\ to\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ with\ [\ their\]\ clothes\ (00899\ +beged\)\ rent\ (07167\ +qara(\)\ ,\ and\ told\ (05046\ +nagad\)\ him\ the\ words\ (01697\ +dabar\)\ of\ Rabshakeh\ (07262\ +Rabshaqeh\)\ . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_19_01\ .\ And\ it\ came\ (01961\ +hayah\)\ to\ pass\ ,\ when\ king\ (04428\ +melek\)\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ heard\ (08085\ +shama(\)\ [\ it\]\ ,\ that\ he\ rent\ (07167\ +qara(\)\ his\ clothes\ (00899\ +beged\)\ ,\ and\ covered\ (03680\ +kacah\)\ himself\ with\ sackcloth\ (08242\ +saq\)\ ,\ and\ went\ (00935\ +bow)\)\ into\ the\ house\ (01004\ +bayith\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_19_03\ And\ they\ said\ (00559\ +)amar\)\ unto\ him\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ \\ \left\{ Hezekiah \right\}\ (02396\ +Chizqiyah\)\ ,\ This\ (02088\ +zeh\)\ day\ (03117\ +yowm\)\ [\ is\]\ a\ day\ (03117\ +yowm\)\ of\ trouble\ (06869\ +tsarah\)\ ,\ and\ of\ rebuke\ (08433\ +towkechah\)\ ,\ and\ blasphemy\ (05007\ +n@)atsah\):for\ the\ children\ (01121\ +ben\)\ are\ come\ (00935\ +bow)\)\ to\ the\ birth\ (04866\ +mishber\)\ ,\ and\ [\ there\ is\]\ not\ strength\ (03581\ +koach\)\ to\ bring\ (03205\ +yalad\)\ forth\ (03205\ +yalad\)\ . \end{array}$

 $\label{eq:Hezekiah 2Ki_19_05 So the servants (05650 + (ebed) of king (04428 + melek) {Hezekiah} (02396 + Chizqiyah) came (00935 + bow)) to Isaiah (03470 + Y@sha(yah) .$

Hezekiah 2Ki_19_09 And when he heard (08085 +shama() say (00559 +)amar) of Tirhakah (08640 +Tirhaqah) king (04428 +melek) of Ethiopia (03568 +Kuwsh), Behold (02009 +hinneh), he is come (03318 +yatsa)) out to fight (03898 +lacham) against thee:he sent (07971 +shalach) messengers (04397 +mal)ak) again (07725 +shuwb) unto {Hezekiah} (02396 +Chizqiyah), saying (00559 +)amar),

 $\begin{array}{l} Hezekiah\ 2Ki_19_10\ Thus\ (03541\ +koh\)\ shall\ ye\ speak\ (00559\ +)amar\)\ to\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ,\ saying\ (00559\ +)amar\)\ ,\ Let\ not\ thy\ God\ (00430\ +)elohiym\)\ in\ whom\ (00834\ +)aher\)\ thou\ trustest\ (00982\ +batach\)\ deceive\ (05377\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05377\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05377\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05377\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05377\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05377\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05377\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05377\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05377\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05377\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05377\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05577\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05577\ +nasha)\)\ thee\ ,\ saying\ (00559\ +)amar\)\ deceive\ (05577\ +nasha)\)\ deceive\)\ deceive\ (05577\ +nasha)\)\ deceive\ (05577\ +nasha)\)\ deceive\)\ deceive\ (0577\ +nasha)\)\ deceive\)\ deceive\ (0577\ +nasha)\)\ deceive\)\ deceive\ (0577\ +nasha)\ deceive\)\ deceive\)\$

 $(00559\ +)amar$) , Jerusalem (03389 +Y@ruwshalaim) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

 $\begin{array}{l} \label{eq:Hezekiah 2Ki_19_14 And Hezekiah (02396 + Chizqiyah) received (03947 + laqach) the letter (05612 + cepher) of the hand (03027 + yad) of the messengers (04397 + mal)ak) , and read (07121 + qara)) it:and {Hezekiah} (02396 + Chizqiyah) went (05927 + (alah) up into the house (01004 + bayith) of the LORD (03068 + Y@hovah) , and spread (06566 + paras) it before (06440 + paniym) the LORD (03068 + Y@hovah) .\\ \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_19_14\ And\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ received\ (03947\ +laqach\)\ the\ letter\ (05612\ +cepher\)\ of\ the\ hand\ (03027\ +yad\)\ of\ the\ messengers\ (04397\ +mal)ak\)\ ,\ and\ read\ (07121\ +qara)\)\ it: and\ Hezekiah\ (02396\ +Chizqiyah\)\ went\ (05927\ +(alah\)\ up\ into\ the\ house\ (01004\ +bayith\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ spread\ (06566\ +paras\)\ it\ before\ (06440\ +paniym\)\ the\ LORD\ (03068\ +Y@hovah\)\ . \end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ki_19_15 And {Hezekiah} (02396 + Chizqiyah) prayed (06419 + palal) before (06440 + paniym) \\ \mbox{the LORD (03068 + Y@hovah) , and said (00559 +)amar) , O LORD (03068 + Y@hovah) God (00430 \\ \mbox{+})elohiym) of Israel (03478 + Yisra)el) , which dwellest (03427 + yashab) [between] the cherubims (03742 + k@ruwb) , thou art the God (00430 +)elohiym) , [even] thou alone (00905 + bad) , of all (03605 + kol) \\ \mbox{the kingdoms (04467 + mamlakah) of the earth (00776 +)erets) ; thou hast made (06213 + (asah) heaven \\ \mbox{(08064 + shamayim) and earth (00776 +)erets) .} \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_19_20\ .\ Then\ Isaiah\ (03470\ +Y@sha(yah\)\ the\ son\ (01121\ +ben\)\ of\ Amoz\ (00531\ +)Amowts\)\ sent\ (07971\ +shalach\)\ to\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ ,\ saying\ (00559\ +)amar\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ God\ (00430\ +)elohiym\)\ of\ Israel\ (03478\ +Yisra)el\)\ ,\ [That\]\ which\ (00834\ +)aher\)\ thou\ hast\ prayed\ (06419\ +palal\)\ to\ me\ against\ (00413\ +)el\)\ Sennacherib\ (05576\ +Cancheriyb\)\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ I\ have\ heard\ (08085\ +shama(\)\ .\)\ .$

 $\begin{array}{l} Hezekiah\ 2Ki_20_01\ .\ In\ those\ (01992\ +hem\)\ days\ (03117\ +yowm\)\ was\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ sick\ (02470\ +chalah\)\ unto\ death\ (04191\ +muwth\)\ .\ And\ the\ prophet\ (05030\ +nabiy)\)\ Isaiah\ (03470\ +Y\ @\ sha(yah\)\ the\ son\ (01121\ +ben\)\ of\ Amoz\ (00531\ +)Amowts\)\ came\ (00935\ +bow)\)\ to\ him\ ,\ and\ said\ (00559\ +)amar\)\ unto\ him\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y\ @\ hovah\)\ ,\ Set\ thine\ house\ (01004\ +bayith\)\ in\ order\ (06680\ +tsavah\)\ ;\ for\ thou\ shalt\ die\ (04191\ +muwth\)\ ,\ and\ not\ live\ (02421\ +chayah\)\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_20_03\ I\ besech\ (00577\ +)anna)\)\ thee\ ,\ O\ LORD\ (03068\ +Y@hovah\)\ ,\ remember\ (02142\ +zakar\)\ now\ (04994\ +na)\)\ how\ (00834\ +)aher\)\ I\ have\ walked\ (01980\ +halak\)\ before\ (06440\ +paniym\)\ thee\ in\ truth\ (00571\ +)emeth\)\ and\ with\ a\ perfect\ (08003\ +shalem\)\ heart\ (03824\ +lebab\)\ ,\ and\ have\ done\ (06213\ +(asah\)\ [\ that\ which\ is\]\ good\ (02896\ +towb\)\ in\ thy\ sight\ (05869\ +(ayin\)\ .\ And\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ wept\ (01058\ +bakah\)\ sore\ (01419\ +gadowl\)\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_20_05\ Turn\ (07725\ +shuwb\)\ again\ (07725\ +shuwb\)\ ,\ and\ tell\ (00559\ +)amar\)\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ the\ captain\ (05057\ +nagiyd\)\ of\ my\ people\ (05971\ +(am\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y\ @hovah\)\ ,\ the\ God\ (00430\ +)elohiym\)\ of\ David\ (01732\ +David\)\ thy\ father\ (1)\ ,\ I\ have\ heard\ (08085\ +shama(\)\ thy\ prayer\ (08605\ +t\ @phillah\)\ ,\ I\ have\ seen\ (07200\ +ra)ah\)\ thy\ tears\ (01832\ +dim(ah\):behold\ (02005\ +hen\)\ ,\ I\ will\ heal\ (07495\ +rapha)\)\ thee:on\ the\ third\ (07992\ +sh\ @liyshiy\)\ day\ (03117\ +yowm\)\ thou\ shalt\ go\ (05927\ +(alah\)\ up\ unto\ the\ house\ (01004\ +bayith\)\ of\ the\ LORD\ (03068\ +Y\ @hovah\)\ . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_20_08\ And\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ said\ (00559\ +)amar\)\ unto\ Isaiah\ (03470\ +Y@sha(yah\)\ ,\ What\ (04100\ +mah\)\ [\ shall\ be\]\ the\ sign\ (00226\ +)owth\)\ that\ the\ LORD\ (03068\ +Y@hovah\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ the\ third\ (07992\ +sh@liyshiy\)\ day\ (03117\ +yowm\)\ ? \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_20_12\ .\ At\ that\ time\ (06256\ +(eth\)\ Berodachbaladan\ (01255\ +B@\ ro)dak\ Bal)adan\)\ ,\ the\ son\ (01121\ +ben\)\ of\ Baladan\ (01081\ +Bal)adan\)\ ,\ king\ (04428\ +melek\)\ of\ Babylon\ (00894\ +Babel\)\ ,\ sent\ (07971\ +shalach\)\ letters\ (05612\ +cepher\)\ and\ a\ present\ (04503\ +minchah\)\ unto\ Hezekiah\ (02396\ +Chizqiyah\)\ had\ been\ (01961\ +hayah\)\ sick\ (02470\ +chalah\)\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_20_12\ .\ At\ that\ time\ (06256\ +(eth\)\ Berodachbaladan\ (01255\ +B@ro)dak\ Bal)adan\)\ ,\ the\ son\ (01121\ +ben\)\ of\ Baladan\ (01081\ +Bal)adan\)\ ,\ king\ (04428\ +melek\)\ of\ Babylon\ (00894\ +Babel\)\ ,\ sent\ (07971\ +shalach\)\ letters\ (05612\ +cepher\)\ and\ a\ present\ (04503\ +minchah\)\ unto\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ ifor\ he\ had\ heard\ (08085\ +shama(\)\ that\ Hezekiah\ (02396\ +Chizqiyah\)\ had\ been\ (01961\ +hayah\)\ sick\ (02470\ +chalah\)\ . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_20_13\ And\ Hezekiah\ (02396\ +Chizqiyah\)\ hearkened\ (08085\ +shama(\)\ unto\ them\ ,\ and\ shewed\ (07200\ +ra)ah\)\ them\ all\ (03605\ +kol\)\ the\ house\ (01004\ +bayith\)\ of\ his\ precious\ (05238\ +n\@koth\)\ things\ ,\ the\ silver\ (03701\ +keceph\)\ ,\ and\ the\ gold\ (02091\ +zahab\)\ ,\ and\ the\ spices\ (01314\ +besem\)\ ,\ and\ the\ precious\ (02896\ +towb\)\ ointment\ (08081\ +shemen\)\ ,\ and\ [\ all\ (03605\ +kol\)\]\ the\ house\ (01004\ +bayith\)\ of\ his\ armour\ (03627\ +k\@lig\)\ ,\ and\ all\ (03605\ +kol\)\]\ the\ house\ (01004\ +bayith\)\ of\ his\ treasures\ (00214\ +)owtsar\)\ there\ was\ nothing\ in\ his\ house\ (01004\ +bayith\)\ ,\ nor\ in\ all\ (03605\ +kol\)\ his\ dominion\ (04475\ +memshalah\)\ ,\ that\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ shewed\ (07200\ +ra)ah\)\ them\ not\ . \end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ki_20_13 And {Hezekiah} (02396 + Chizqiyah) hearkened (08085 + shama() unto them , and shewed (07200 + ra)ah) them all (03605 + kol) the house (01004 + bayith) of his precious (05238 + n@koth) things , the silver (03701 + keceph) , and the gold (02091 + zahab) , and the spices (01314 + besem) , and the precious (02896 + towb) ointment (08081 + shemen) , and [all (03605 + kol)] the house (01004 + bayith) of his armour (03627 + k@liy) , and all (03605 + kol) that was found (04672 + matsa)) in his treasures (00214 +) owtsar): there was nothing in his house (01004 + bayith) , nor in all (03605 + kol) his dominion (04475 + memshalah) , that Hezekiah (02396 + Chizqiyah) shewed (07200 + ra)ah) them not . \\ \end{array}$

 $\begin{array}{l} \mbox{Hezekiah 2Ki_20_14 Then came (00935 + bow)) Isaiah (03470 + Y@sha(yah) the prophet (05030 + nabiy)) \\ \mbox{unto king (04428 + melek) Hezekiah (02396 + Chizqiyah) , and said (00559 +)amar) unto him , What (04100 + mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 + bow)) they unto thee ? And {Hezekiah} (02396 + Chizqiyah) said (00559 +)amar) , They are come (00935 + bow)) from a far (07350 + rachowq) country (00776 +)erets) , [even] from Babylon (00894 + Babel) . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_20_14\ Then\ came\ (00935\ +bow)\)\ Isaiah\ (03470\ +Y@sha(yah\)\ the\ prophet\ (05030\ +nabiy)\)\ unto\ king\ (04428\ +melek\)\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ ,\ and\ said\ (00559\ +)amar\)\ unto\ him\ ,\ What\ (04100\ +mah\)\ said\ (00559\ +)amar\)\ these\ (00428\ +)el\ -\ leh\)\ men\ (00582\ +)enowsh\)\ ?\ and\ from\ whence\ (00370\ +)aiyn\)\ came\ (00935\ +bow)\)\ they\ unto\ thee\ ?\ And\ Hezekiah\ (02396\ +Chizqiyah\)\ said\ (00559\ +)amar\)\ said\ (00559\ +)amar\)\ said\ (00559\ +)amar\)\ they\ unto\ thee\ ?\ And\ Hezekiah\ (02396\ +Chizqiyah\)\ said\ (00559\ +)amar\)\ said\ (00559\ +)amar\)\ from\ a\ far\ (07350\ +rachowq\)\ country\ (00776\ +)erets\)\ ,\ [\ even\]\ from\ Babylon\ (00894\ +Babel\)\ . \end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_20_15\ And\ he\ said\ (00559\ +)amar\)\ ,\ What\ (04100\ +mah\)\ have\ they\ seen\ (07200\ +ra)ah\)\ in\ thine\ house\ (01004\ +bayith\)\ ?\ And\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ answered\ (00559\ +)amar\)\ ,\ All\ (03605\ +kol\)\ [\ the\ things\]\ that\ [\ are\]\ in\ mine\ house\ (01004\ +bayith\)\ have\ they\ seen\ (07200\ +ra)ah\)\ there\ is\ nothing\ (01697\ +dabar\)\ among\ my\ treasures\ (00214\ +)owtsar\)\ that\ I\ have\ not\ shewed\ (07200\ +ra)ah\)\ them\ .\end{array}$

 $\begin{array}{l} Hezekiah\ 2Ki_20_19\ Then\ said\ (00559\ +)amar\)\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ unto\ Isaiah\ (03470\ +Y@sha(yah\)\ ,\ Good\ (02896\ +towb\)\ [\ is\]\ the\ word\ (01697\ +dabar\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ which\ (00834\ +)aher\)\ thou\ hast\ spoken\ (01696\ +dabar\)\ .\ And\ he\ said\ (00559\ +)amar\)\ ,\ [\ Is\ it\]\ not\ [\ good\]\ ,\ if\ (00518\ +)im\)\ peace\ (07965\ +shalowm\)\ and\ truth\ (00571\ +)emeth\)\ be\ in\ my\ days\ (03117\ +yowm\)\ ?\end{array}$

Hezekiah 2Ki_20_20 And the rest (03499 +yether) of the acts (01697 +dabar) of {Hezekiah} (02396 +Chizqiyah), and all (03605 +kol) his might (01369 +g@buwrah), and how (00834 +)aher) he made (06213 +(asah) a pool (01295 +b@rekah), and a conduit (08585 +t@(alah), and brought (00935 +bow)) water (04325 +mayim) into the city (05892 +(iyr), [are] they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) ?

 $\begin{array}{l} Hezekiah\ 2Ki_21_03\ For\ he\ built\ (01129\ +banah\)\ up\ again\ (07725\ +shuwb\)\ the\ high\ (01116\ +bamah\)\ places\ which\ (00834\ +)aher\)\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ his\ father\ (1)\ had\ destroyed\ (6)\ ;\ and\ he\ reared\ (06965\ +quwm\)\ up\ altars\ (04196\ +mizbeach\)\ for\ Baal\ (01168\ +Ba(al\)\ ,\ and\ made\ (06213\ +(asah\)\ a\ grove\ (00842\ +)asherah\)\ ,\ as\ did\ (06213\ +(asah\)\ Ahab\ (00256\ +)Ach)ab\)\ king\ (04428\ +melek\)\ of\ Israel\ (03478\ +Yisra)el\)\ ;\ and\ worshipped\ (07812\ +shachah\)\ all\ (03605\ +kol\)\ the\ host\ (06635\ +tsaba)\)\ of\ heaven\ (08064\ +shamayim\)\ ,\ and\ served\ (05647\ +(abad\)\ them\ .\end{array}$

Hezekiah Ezr_02_16 The children (01121 +ben) of Ater (00333 +)Ater) of {Hezekiah} (02396 +Chizqiyah) , ninety (08673 +tish(iym) and eight (08083 +sh@moneh) .

 $\begin{array}{l} Hezekiah \ Isa_01_01 \ . \ The \ vision \ (02377 \ + chazown \) \ of \ Isaiah \ (03470 \ + Y @ \ sha(yah \) \ the \ son \ (01121 \ + ben \) \ of \ Amoz \ (00531 \ +) Amowts \) \ , \ which \ (00834 \ +) \ aher \) \ he \ saw \ (02372 \ + chazah \) \ concerning \ (05921 \ +(al \) \ Judah \ (03063 \ + Y @ \ hwwdah \) \ and \ Jerusalem \ (03389 \ + Y @ \ ruwshalaim \) \ in \ the \ days \ (03117 \ + yowm \) \ of \ Uzziah \ (05818 \ +(Uzziyah \) \ , \ Jotham \ (03147 \ + Yowtham \) \ , \ Ahaz \ (00271 \ +) \ Achaz \) \ , \ [\ and \] \ \{Hezekiah\} \ (02396 \ + Chizqiyah \) \ , \ kings \ (04428 \ + melek \) \ of \ Judah \ (03063 \ + Y @ \ hwwdah \) \ . \end{array}$

 $\begin{array}{l} Hezekiah \ Isa_36_01 \ . \ Now \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ fourteenth \ year \ (08141 \ +shaneh \) \ of \ king \ (04428 \ +melek \) \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ , \ [\ that \] \ Sennacherib \ (05576 \ +Cancheriyb \) \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +) \ Ashshuwr \) \ came \ (05927 \ +(alah \) \ up \ against \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ the \ defenced \ (01219 \ +batsar \) \ cities \ (05892 \ +(iyr \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ , \ and \ took \ (08610 \ +taphas \) \ them \ . \end{array}$

 $\begin{array}{l} Hezekiah \ Isa_36_02 \ And \ the \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +) Ashshuwr \) \ sent \ (07971 \ +shalach \) \\ Rabshakeh \ (07262 \ +Rabshaqeh \) \ from \ Lachish \ (03923 \ +Lachiysh \) \ to \ Jerusalem \ (03389 \ +Y @ ruwshalaim \) \\ unto \ king \ (04428 \ +melek \) \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ with \ a \ great \ (03515 \ +kabed \) \ army \ (02426 \ +cheyl \) \ . \ And \ he \ stood \ (05975 \ +(amad \) \ by \ the \ conduit \ (08585 \ +t@ (alah \) \ of \ the \ upper \ (05945 \ +)elyown \) \end{array}$

pool (01295 +b@rekah) in the highway (04546 +m@cillah) of the fuller s (03526 +kabac) field (07704 +sadeh) .

 $\begin{array}{l} Hezekiah \ Isa_36_04 \ And \ Rabshakeh \ (07262 + Rabshaqeh \) \ said \ (00559 +) amar \) \ unto \ them \ , \ Say \ (00559 +) amar \) \ unto \ them \ , \ Say \ (00559 +) amar \) \ ye \ now \ (04994 + na) \) \ to \ \{Hezekiah\} \ (02396 + Chizqiyah \) \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ great \ (01419 + gadowl \) \ king \ (04428 + melek \) \ , \ the \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +) \ Ashshuwr \) \ , \ What \ confidence \ (00986 + bittachown \) \ [is \] \ this \ (02088 + zeh \) \ wherein \ (00834 +) \ aher \) \ thou \ trustest \ \ (00982 + batach \) \ ? \end{array}$

 $\label{eq:heats} Hezekiah Isa_36_07 \ But \ if \ thou \ say \ (00559 \ +)amar \) \ to \ me \ , \ We \ trust \ (00982 \ +batach \) \ in \ the \ LORD \ (03068 \ +Y@hovah \) \ our \ God \ (00430 \ +)elohiym \):[\ is \ it \] \ not \ he \ , \ whose \ high \ (01111 \ +Balaq \) \ places \ and \ \ whose \ altars \ (04196 \ +mizbeach \) \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ hath \ taken \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ , \ and \ said \ (00559 \ +)amar \) \ to \ Judah \ (03063 \ +Y@huwdah \) \ and \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ , \ Ye \ shall \ worship \ (07812 \ +shachah \) \ before \ (06440 \ +paniym \) \ this \ (02088 \ +zeh \) \ altar \ (04196 \ +mizbeach \) \ ?$

 $\begin{array}{l} Hezekiah \ Isa_36_15 \ Neither \ (00408 \ +)al \) \ let \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ make \ you \ trust \ (00982 \ +batach \) \ in \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ saying \ (00559 \ +)amar \) \ , \ The \ LORD \ (03068 \ +Y@hovah \) \ will \ surely \ deliver \ (05337 \ +natsal \) \ us: \ this \ (02063 \ +zo) \ th \) \ city \ (05892 \ +(iyr \) \ shall \ not \ be \ delivered \ (05414 \ +nathan \) \ into \ the \ hand \ (03027 \ +yad \) \ of \ the \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +)Ashshuwr \) \ . \end{array}$

 $\begin{array}{l} \mbox{Hezekiah Isa}_{36}_{16} \mbox{Hearken (08085 + shama() not to {Hezekiah} (02396 + Chizqiyah): for thus (03541 + koh) saith (00559 +) amar) the king (04428 + melek) of Assyria (00804 +) Ashshuwr) , Make (06213 + (asah) [an agreement] with me [by] a present (01293 + B@rakah) , and come (03318 + yatsa)) out to me: and eat (00398 +) akal) ye every (00376 +) iysh) one (00376 +) iysh) of his vine (01612 + gephen) , and every (00376 +) iysh) one (00376 +) iysh) of his fig (08384 + t@) en) tree , and drink (08354 + shathah) ye every (00376 +) iysh) one (00376 +) iysh) the waters (04325 + mayim) of his own cistern (00953 + bowr) ; \\ \end{array}$

 $\begin{array}{l} \mbox{Hezekiah Isa_36_18 [Beware] lest (06435 + pen) {Hezekiah} (02396 + Chizqiyah) persuade (05496 + cuwth) you , saying (00559 +) amar) , The LORD (03068 + Y@hovah) will deliver (05337 + natsal) us . Hath any (00376 +) iysh) of the gods (00430 +) elohiym) of the nations (01471 + gowy) delivered (05337 + natsal) his land (00776 +) erets) out of the hand (03027 + yad) of the king (04428 + melek) of Assyria (00804 +) Ashshuwr) ? \end{array}$

 $\begin{array}{l} \mbox{Hezekiah Isa}_{36}_{22} \mbox{Then came (00935 + bow)) Eliakim (00471 +)Elyaqiym), the son (01121 + ben) of \\ \mbox{Hilkiah (02518 + Chilqiyah), that [was] over (05921 + (al) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and Joah (03098 + Yow)ach), the son (01121 + ben) of \\ \mbox{Asaph (00623 +)Acaph), the recorder (02142 + zakar), to {Hezekiah} (02396 + Chizqiyah) with [their] \\ \mbox{clothes (00899 + beged) rent (07167 + qara(), and told (05046 + nagad) him the words (01697 + dabar) of \\ \mbox{Rabshakeh (07262 + Rabshaqeh).} \end{array}$

 $\begin{array}{l} Hezekiah \ Isa_37_01 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ when \ king \ (04428 \ +melek \) \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ heard \ (08085 \ +shama(\) \ [\ it \] \ , \ that \ he \ rent \ (07167 \ +qara(\) \ his \ clothes \ (00899 \ +beged \) \ , \ and \ covered \ (03680 \ +kacah \) \ himself \ with \ sackcloth \ (08242 \ +saq \) \ , \ and \ went \ (00935 \ +bow) \) \ into \ the \ house \ (01004 \ +bayith \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Hezekiah \ Isa_37_03 \ And \ they \ said \ (00559 \ +)amar \) \ unto \ him \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \\ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ , \ This \ (02088 \ +zeh \) \ day \ (03117 \ +yowm \) \ [\ is \] \ a \ day \ (03117 \ +yowm \) \ of \ trouble \ (06869 \ +tsarah \) \ , \ and \ of \ rebuke \ (08433 \ +towkechah \) \ , \ and \ of \ blasphemy \ (05007 \ +n@) \ atsah \): for \ the \ children \ (01121 \ +ben \) \ are \ come \ (00935 \ +bow) \) \ to \ the \ birth \ (04866 \ +mishber \) \ , \ and \ [\ there \ is \] \ not \ descript{}$

strength (03581 +koach) to bring (03205 +yalad) forth (03205 +yalad) .

Hezekiah Isa_37_05 So the servants (05650 +(ebed) of king (04428 +melek) {Hezekiah} (02396 +Chizqiyah) came (00935 +bow)) to Isaiah (03470 +Y@sha(yah) .

 $\begin{array}{l} Hezekiah \ Isa_37_09 \ And \ he \ heard \ (08085 \ +shama(\) \ say \ (00559 \ +)amar \) \ concerning \ (05921 \ +(al \) \ Tirhakah \ (08640 \ +Tirhaqah \) \ king \ (04428 \ +melek \) \ of \ Ethiopia \ (03568 \ +Kuwsh \) \ , He \ is \ come \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ to \ make \ war \ (03898 \ +lacham \) \ with \ thee \ . \ And \ when \ he \ heard \ (08085 \ +shama(\) \ [\ it \] \ , he \ sent \ (07971 \ +shalach \) \ messengers \ (04397 \ +mal)ak \) \ to \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ , \ saying \ (00559 \ +)amar \) \ , \end{array}$

 $\begin{array}{l} Hezekiah \ Isa_37_10 \ Thus \ (03541 + koh \) \ shall \ ye \ speak \ (00559 +)amar \) \ to \ \{Hezekiah\} \ (02396 + Chizqiyah \) \\ king \ (04428 + melek \) \ of \ Judah \ (03063 + Y@huwdah \) \ , \ saying \ (00559 +)amar \) \ , \ Let \ not \ thy \ God \ (00430 +)elohiym \) \ , \ in \ whom \ (00834 +)aher \) \ thou \ trustest \ (00982 + batach \) \ , \ deceive \ (05377 + nasha) \) \ thee \ , \ saying \ (00559 +)amar \) \ , \ Jerusalem \ (03389 + Y@ruwshalaim \) \ shall \ not \ be \ given \ (05414 + nathan \) \ into \ the \ hand \ (03027 + yad \) \ of \ the \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +)Ashshuwr \) \ . \end{array}$

 $\begin{array}{l} Hezekiah \ Isa_37_14 \ And \ Hezekiah \ (02396 + Chizqiyah \) \ received \ (03947 + laqach \) \ the \ letter \ (05612 + cepher \) \ from \ the \ hand \ (03027 + yad \) \ of \ the \ messengers \ (04397 + mal)ak \) \ , \ and \ read \ (07121 + qara) \) \ it: and \ \{Hezekiah\} \ (02396 + Chizqiyah \) \ went \ (05927 + (alah \) \ up \ unto \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ spread \ (06566 + paras \) \ it \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y@hovah \) \) \ descript{the lag}$

 $\begin{array}{l} Hezekiah \ Isa_37_14 \ And \ \{Hezekiah\} \ (02396 + Chizqiyah \) \ received \ (03947 + laqach \) \ the \ letter \ (05612 + cepher \) \ from \ the \ hand \ (03027 + yad \) \ of \ the \ messengers \ (04397 + mal)ak \) \ , \ and \ read \ (07121 + qara) \) \ it: and \ Hezekiah \ (02396 + Chizqiyah \) \ went \ (05927 + (alah \) \ up \ unto \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ spread \ (06566 + paras \) \ it \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\label{eq:Hezekiah Isa_37_15 And {Hezekiah} (02396 + Chizqiyah) prayed (06419 + palal) unto the LORD (03068 + Y@hovah) , saying (00559 +) amar) ,$

 $\begin{array}{l} Hezekiah \ Isa_38_01 \ . \ In \ those \ (01992 \ +hem \) \ days \ (03117 \ +yowm \) \ was \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ sick \ (02470 \ +chalah \) \ unto \ death \ (04191 \ +muwth \) \ . \ And \ Isaiah \ (03470 \ +Y@sha(yah \) \ the \ prophet \ (05030 \ +nabiy) \) \ the \ son \ (01121 \ +ben \) \ of \ Amoz \ (00531 \ +)Amowts \) \ came \ (00935 \ +bow) \) \ unto \ him \ , \ and \ said \ (00559 \ +)amar \) \ unto \ him \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ Set \ thine \ house \ (01004 \ +bayith \) \ in \ order \ (06680 \ +tsavah \): for \ thou \ shalt \ die \ (04191 \ +muwth \) \ , \ and \ not \ live \ (02421 \ +chayah \) \ . \end{array}$

 $\begin{array}{l} Hezekiah \ Isa_38_02 \ Then \ \{Hezekiah\} \ (02396 \ + Chizqiyah \) \ turned \ (05437 \ + cabab \) \ his \ face \ (06440 \ + paniym \) \ toward \ (00413 \ +)el \) \ the \ wall \ (07023 \ +qiyr \) \ , \ and \ prayed \ (06419 \ + palal \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \end{array}$

 $\begin{array}{l} Hezekiah \ Isa_38_03 \ And \ said \ (00559 \ +)amar \) \ , Remember \ (02142 \ +zakar \) \ now \ (04994 \ +na) \) \ , O \ LORD \\ (03068 \ +Y@hovah \) \ , I \ beseech \ (00577 \ +)anna) \) \ thee \ , how \ (00834 \ +)aher \) \ I \ have \ walked \ (01980 \ +halak \) \\ before \ (06440 \ +paniym \) \ thee \ in \ truth \ (00571 \ +)emeth \) \ and \ with \ a \ perfect \ (08003 \ +shalem \) \ heart \ (03820 \ +leb \) \ , and \ have \ done \ (06213 \ +(asah \) \ [\ that \ which \ is \] \ good \ (02896 \ +towb \) \ in \ thy \ sight \ (05869 \ +(ayin \) \ . \\ And \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ wept \ (01058 \ +bakah \) \ sore \ (01419 \ +gadowl \) \ . \end{array}$

 $\begin{array}{l} Hezekiah \ Isa_38_05 \ Go \ (01980 \ +halak \) \ , \ and \ say \ (00559 \ +)amar \) \ to \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ , \\ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ the \ God \ (00430 \ +)elohiym \) \ of \ David \ (01732 \ +David \) \ thy \ father \ (1) \ , \ I \ have \ heard \ (08085 \ +shama(\) \ thy \ prayer \ (08605 \ +t@phillah \) \ , \ I \ have \ seen \ (07200 \ +ra)ah \) \ thy \ tears \ (01832 \ +dim(ah \):behold \ (02005 \ +hen \) \ , \ I \ will \ add \ (03254 \ +yacaph \) \ unto \ thy \ days \ (03117 \ +yowm \) \ fifteen \ (06240 \ +(asar \) \ years \ (08141 \ +shaneh \) \ . \end{array}$

Hezekiah Isa_38_09 . The writing (04385 + miktab) of {Hezekiah} (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah), when he had been sick (02470 + chalah), and was recovered (02421 + chayah) of his sickness (02483 + choliy):

Hezekiah Isa_38_22 {Hezekiah} (02396 +Chizqiyah) also had said (00559 +)amar) , What (04100 +mah) [is] the sign (00226 +)owth) that I shall go (05927 +(alah) up to the house (01004 +bayith) of the LORD (03068 +Y@hovah) ?

 $\begin{array}{l} Hezekiah \ Isa_39_01 \ . \ At \ that \ time \ (06256 \ +(eth \) \ Merodachbaladan \ (04757 \ +M@ro)dak \ Bal)adan \) \ , \ the \ son \ (01121 \ +ben \) \ of \ Baladan \ (01081 \ +Bal)adan \) \ , \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ , \ sent \ (07971 \ +shalach \) \ letters \ (05612 \ +cepher \) \ and \ a \ present \ (04503 \ +minchah \) \ to \ \{Hezekiah\} \ (02396 \ +Chizqiyah \): for \ he \ had \ heard \ (08085 \ +shama(\) \ that \ he \ had \ been \ sick \ (02470 \ +chalah \) \ , \ and \ was \ recovered \ (02388 \ +chazaq \) \ . \end{array}$

 $\begin{array}{l} \mbox{Hezekiah Isa_39_02 And Hezekiah (02396 + Chizqiyah) was glad (08056 + sameach) of them , and shewed (07200 + ra)ah) them the house (01004 + bayith) of his precious (05238 + n@koth) things , the silver (03701 + keceph) , and the gold (02091 + zahab) , and the spices (01314 + besem) , and the precious (02896 + towb) ointment (08081 + shemen) , and all (03605 + kol) the house (01004 + bayith) of his armour (03627 + k@liy) , and all (03605 + kol) that was found (04672 + matsa)) in his treasures (00214 +)owtsar): there was nothing in his house (01004 + bayith) , nor in all (03605 + kol) his dominion (04475 + memshalah) , that {Hezekiah} (02396 + Chizqiyah) shewed (07200 + ra)ah) them not . \\ \end{array}$

 $\begin{array}{l} \mbox{Hezekiah Isa_39_02 And {Hezekiah} (02396 + Chizqiyah) was glad (08056 + sameach) of them, and shewed (07200 + ra)ah) them the house (01004 + bayith) of his precious (05238 + n@koth) things, the silver (03701 + keceph), and the gold (02091 + zahab), and the spices (01314 + besem), and the precious (02896 + towb) ointment (08081 + shemen), and all (03605 + kol) the house (01004 + bayith) of his armour (03627 + k@liy), and all (03605 + kol) that was found (04672 + matsa)) in his treasures (00214 +)owtsar): there was nothing in his house (01004 + bayith), nor in all (03605 + kol) his dominion (04475 + memshalah), that Hezekiah (02396 + Chizqiyah) shewed (07200 + ra)ah) them not. \\ \end{array}$

Hezekiah Isa_39_03 Then came (00935 + bow)) Isaiah (03470 + Y@sha(yah) the prophet (05030 + nabiy))unto king (04428 + melek) Hezekiah (02396 + Chizqiyah), and said (00559 +)amar) unto him, What (04100 + mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 + bow)) they unto thee ? And {Hezekiah} (02396 + Chizqiyah) said (00559 +)amar), They are come (00935 + bow)) from a far (07350 + rachowq) country (00776 +)erets) unto me, [even] from Babylon (00894 + Babel).

 $\begin{array}{l} \mbox{Hezekiah Isa}_{39}_{03} \mbox{Then came (00935 + bow)) Isaiah (03470 + Y@sha(yah) the prophet (05030 + nabiy)) \\ \mbox{unto king (04428 + melek) {Hezekiah} (02396 + Chizqiyah), and said (00559 +)amar) unto him , What (04100 + mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 + bow)) they unto thee ? And Hezekiah (02396 + Chizqiyah) said (00559 +)amar) , They are come (00935 + bow)) from a far (07350 + rachowq) country (00776 +)erets) unto me , [even] from Babylon (00894 + Babel). \end{array}$

 $\begin{array}{l} Hezekiah \ Isa_39_04 \ Then \ said \ (00559 \ +)amar \) \ he \ , \ What \ (04100 \ +mah \) \ have \ they \ seen \ (07200 \ +ra)ah \) \ in \ thine \ house \ (01004 \ +bayith \) \ ? \ And \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ answered \ (00559 \ +)amar \) \ , \ All \ (03605 \ +Chizqiyah \) \ answered \ (00559 \ +)amar \) \ , \ All \ (03605 \ +Chizqiyah \) \ answered \ (00559 \ +)amar \) \ , \ All \ (03605 \ +Chizqiyah \) \ answered \ (00559 \ +)amar \) \ , \ All \ (03605 \ +Chizqiyah \) \ answered \ (00559 \ +)amar \) \ , \ All \ (03605 \ +Chizqiyah \) \ answered \ (00559 \ +)amar \) \ , \ All \ (03605 \ +Chizqiyah \) \ answered \ (00559 \ +)amar \) \ , \ All \ (03605 \ +Chizqiyah \) \ answered \ (00559 \ +)amar \) \ , \ All \ (03605 \ +Chizqiyah \) \ answered \ (00559 \ +)amar \) \ , \ All \ (03605 \ +)amar \) \ All \) \ All \) \ All \ (03605 \ +)amar \) \ All \) \) \ All \) \$

+kol) that [is] in mine house (01004 +bayith) have they seen (07200 +ra)ah):there is nothing among my treasures (00214 +)owtsar) that I have not shewed (07200 +ra)ah) them .

Hezekiah Isa_39_05 . Then said (00559 +)amar) Isaiah (03470 +Y@sha(yah) to {Hezekiah} (02396 +Chizqiyah) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) :

 $\begin{array}{l} Hezekiah \ Isa_39_08 \ Then \ said \ (00559 \ +)amar \) \ \{Hezekiah\} \ (02396 \ +Chizqiyah \) \ to \ Isaiah \ (03470 \ +Y @ sha(yah \) \ , \ Good \ (01319 \ +basar \) \ [\ is \] \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y @ hovah \) \ which \ (00834 \ +)aher \) \ thou \ hast \ spoken \ (01696 \ +dabar \) \ . \ He \ said \ (00559 \ +)amar \) \ moreover \ , \ For \ there \ shall \ be \ peace \ (07965 \ +shalowm \) \ and \ truth \ (00571 \ +)emeth \) \ in \ my \ days \ (03117 \ +yowm \) \ . \end{array}$

 $\begin{array}{l} Hezekiah\ Jer_15_04\ And\ I\ will\ cause\ (05414\ +nathan\)\ them\ to\ be\ removed\ (02189\ +za(avah\)\ into\ all\ (03605\ +kol\)\ king\ doms\ (04467\ +mamlakah\)\ of\ the\ earth\ (00776\ +)erets\)\ ,\ because\ (01558\ +galal\)\ of\ Manasseh\ (04519\ +M@nashsheh\)\ the\ son\ (01121\ +ben\)\ of\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ,\ for\ [\ that\]\ which\ (00834\ +)aher\)\ he\ did\ (06213\ +(asah\)\ in\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ . \end{array}$

 $\begin{array}{l} \mbox{Hezekiah Jer_26_18 Micah (04320 + Miykayah) the Morasthite (04183 + Morashtiy) prophesied (5012naba) \\) in the days (03117 + yowm) of {Hezekiah} (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) , and spake (00559 +)amar) to all (03605 + kol) the people (05971 + (am) of Judah (03063 + Y@huwdah) , saying (00559 +)amar) , Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) ; Zion (06726 + Tsiyown) shall be plowed (02790 + charash) [like] a field (07704 + sadeh) , and Jerusalem (03389 + Y@ruwshalaim) shall become (01961 + hayah) heaps (05856 + (iy) , and the mountain (02022 + har) of the house (01004 + bayith) as the high (01116 + bamah) places of a forest (03293 + ya(ar) . \end{array}$

 $\begin{array}{l} \mbox{Hezekiah Jer_26_19 Did {Hezekiah} (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) and all (03605 + kol) Judah (03063 + Y@huwdah) put him at all (03605 + kol) to death (04191 + muwth)? did he not fear (03373 + yare)) the LORD (03068 + Y@hovah), and besought (02470 + chalah) the LORD (03068 + Y@hovah), and the LORD (03068 + Y@hovah) repented (05162 + nacham) him of the evil (07451 + ra() which (00834 +) aher) he had pronounced (01696 + dabar) against (05921 + (al) them? Thus might we procure (06213 + (asah) great (01419 + gadowl) evil (07451 + ra() against (05921 + (al)) our souls (05315 + nephesh). \end{array}$

 $\begin{array}{l} Hezekiah\ Mic_01_01\ .\ The\ word\ (01697\ +dabar\)\ of\ the\ LORD\ (03068\ +Y@\ hovah\)\ that\ came\ (01961\ +hayah\)\ to\ Micah\ (04318\ +Miykah\)\ the\ Morasthite\ (04183\ +Morashtiy\)\ in\ the\ days\ (03117\ +yowm\)\ of\ Jotham\ (03147\ +Yowtham\)\ ,\ Ahaz\ (00271\ +)Achaz\)\ ,\ [\ and\]\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ ,\ kings\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@\ huwdah\)\ ,\ which\ (00834\ +)aher\)\ he\ saw\ (02372\ +chazah\)\ concerning\ (05921\ +(al\)\ Samaria\ (08111\ +Shom@rown\)\ and\ Jerusalem\ (03389\ +Y@\ ruwshalaim\)\ . \end{array}$

Hezekiah Neh_07_21 The children (01121 +ben) of Ater (00333 +)Ater) of {Hezekiah} (02396 +Chizqiyah) , ninety (08673 +tish(iym) and eight (08083 +sh@moneh) .

 $\begin{array}{l} Hezekiah\ Pro_25_01\ .\ These\ (00428\ +)el\ -\ leh\)\ [\ are\]\ also\ (01571\ +gam\)\ proverbs\ (04912\ +mashal\)\ of\ Solomon\ (08010\ +Sh@lomoh\)\ ,\ which\ (00834\ +)aher\)\ the\ men\ (00582\ +)enowsh\)\ of\ \{Hezekiah\}\ (02396\ +Chizqiyah\)\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\)\ copied\ (06275\ +(athaq\)\ out\ .\end{array}$

Jeezer Num_26_30 These (00428 +)el - leh) [are] the sons (01121 + ben) of Gilead $(01568 + Gil(ad):[of] {Jeezer} (00372 +)Iy(ezer)$, the family (04940 + mishpachah) of the Jeezerites (00373 +)Iy(ezriy):of Helek (02507 + Cheleq), the family (04940 + mishpachah) of the Helekites (02516 + Chelqiy):

Jeezerites Num_26_30 These (00428 +)el - leh) [are] the sons (01121 +ben) of Gilead (01568 +Gil(ad):[of

] Jeezer (00372 +)Iy(ezer), the family (04940 + mishpachah) of the {Jeezerites} (00373 +)Iy(ezriy):of Helek (02507 + Cheleq), the family (04940 + mishpachah) of the Helekites (02516 + Chelqiy):

Jehezekel 1Ch_24_16 The nineteenth to Pethahiah (06611 +P@thachyah) , the twentieth (06242 +(esriym) to {Jehezekel} (03168 +Y@chezqe)l) ,

Jezebel 1Ki_16_31 And it came (01961 +hayah) to pass , as if it had been a light (07043 +qalal) thing for him to walk (03212 +yalak) in the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , that he took (03947 +laqach) to wife (00802 +)ishshah) {Jezebel} (00348 +)Iyzebel) the daughter (01323 +bath) of Ethbaal (00856 +)Ethba(al) king (04428 +melek) of the Zidonians (06722 +Tsiydoniy) , and went (03212 +yalak) and served (05647 +(abad) Baal (01168 +Ba(al) , and worshipped (07812 +shachah) him .

Jezebel 1Ki_18_04 For it was [so] , when {Jezebel} (00348 +)Iyzebel) cut (03772 +karath) off the prophets (05030 +nabiy)) of the LORD (03068 +Y@hovah) , that Obadiah (05662 +(Obadyah) took (03947 +laqach) an hundred (03967 +me)ah) prophets (05030 +nabiy)) , and hid (2244) them by fifty (02572 +chamishshiym) in a cave (04631 +m@(arah) , and fed (03557 +kuwl) them with bread (03899 +lechem) and water (04325 +mayim) .)

 $\begin{array}{l} Jezebel 1Ki_{18}_{13} Was \ it not \ told \ (05046 \ +nagad \) \ my \ lord \ (00113 \ +)adown \) \ what \ I \ did \ (06213 \ +(asah \) \ when \ \{Jezebel\} \ (00348 \ +)Iyzebel \) \ slew \ (02026 \ +harag \) \ the \ prophets \ (05030 \ +nabiy) \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , how \ I \ hid \ (2244) \ an \ hundred \ (03967 \ +me)ah \) \ men \ (00376 \ +)iysh \) \ of \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ prophets \ (05030 \ +nabiy) \) \ by \ fifty \ (02572 \ +chamishshiym \) \ in \ a \ cave \ (04631 \ +m@(arah \) \ , and \ fed \ (03557 \ +kuwl \) \ them \ with \ bread \ (03899 \ +lechem \) \ and \ water \ (04325 \ +mayim \) \ ? \end{array}$

Jezebel 1Ki_18_19 Now (06258 +(attah) therefore send (07971 +shalach), [and] gather (06908 +qabats) to me all (03605 +kol) Israel (03478 +Yisra)el) unto mount (02022 +har) Carmel (03760 +Karmel), and the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiym), and the prophets (05030 +nabiy)) of the groves (00842 +)asherah) four (00702 +)arba() hundred (03967 +me)ah) a, which eat (00398 +)akal) at {Jezebel} s (00348 +)Iyzebel) table (07979 +shulchan).

 $\label{eq:2.1} Jezebel 1Ki_{19}_{01} . And Ahab (00256 +)Ach)ab) told (05046 +nagad) \\ Jezebel (00348 +)Iyzebel) all (03605 +kol) that Elijah (00452 +)Eliyah) had done (06213 +(asah) , and withal how (00834 +)aher) he had slain (02026 +harag) all (03605 +kol) the prophets (05030 +nabiy)) with the sword (02719 +chereb) . \\$

 $Jezebel 1Ki_{21_05} . But \{Jezebel\} (00348 +)Iyzebel) his wife (00802 +)ishshah) came (00935 +bow)) to him , and said (01696 +dabar) unto him , Why (04100 +mah) is thy spirit (07307 +ruwach) so sad (05620 +car) , that thou eatest (00398 +)akal) no (00369 +)ayin) bread (03899 +lechem) ?$

 $\label{eq:linear} Jezebel 1Ki_21_07 And \{Jezebel\} (00348 +) Iyzebel) his wife (00802 +) ishshah) said (00559 +) amar) unto him , Dost thou now (06258 +(attah) govern (06213 +(asah) the kingdom (04410 +m@luwkah) of Israel (03478 +Yisra)el) ? arise (06965 +quwm) , [and] eat (00398 +) akal) bread (03899 +lechem) , and let thine heart (03820 +leb) be merry (03190 +y atab): I will give (05414 +nathan) thee the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) .$

Jezebel 1Ki_21_11 And the men (00582 +)enowsh) of his city (05892 +(iyr) , [even] the elders (02205

+zaqen) and the nobles (02715 + chor) who (00834 +)aher) were the inhabitants (03427 + yashab) in his city $(05892 + (iyr) , did (06213 + (asah) as {Jezebel} (00348 +)Iyzebel) had sent <math>(07971 + shalach)$ unto them , [and] as it [was] written (03789 + kathab) in the letters (05612 + cepher) which (00834 +)aher) she had sent (07971 + shalach) unto them .

Jezebel 1Ki_21_14 Then they sent (07971 +shalach) to {Jezebel} (00348 +)Iyzebel), saying (00559 +)amar), Naboth (05022 +Nabowth) is stoned (05619 +caqal), and is dead (04191 +muwth).

Jezebel 1Ki_21_15 And it came (01961 +hayah) to pass , when Jezebel (00348 +)Iyzebel) heard (08085 +shama() that Naboth (05022 +Nabowth) was stoned (05619 +caqal) , and was dead (04191 +muwth) , that {Jezebel} (00348 +)Iyzebel) said (00559 +)amar) to Ahab (00256 +)Ach)ab) , Arise (06965 +quwm) , take (03423 +yarash) possession (03423 +yarash) of the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , which (00834 +)aher) he refused (03985 +ma)en) to give (05414 +nathan) thee for money (03701 +keceph):for Naboth (05022 +Nabowth) is not alive (02416 +chay) , but dead (04191 +muwth) .

 $\label{eq:linear} Jezebel 1Ki_21_15 And it came (01961 + hayah) to pass , when \{Jezebel\} (00348 +)Iyzebel) heard (08085 + shama() that Naboth (05022 + Nabowth) was stoned (05619 + caqal) , and was dead (04191 + muwth) , that Jezebel (00348 +)Iyzebel) said (00559 +) amar) to Ahab (00256 +)Ach)ab) , Arise (06965 + quwm) , take (03423 + yarash) possession (03423 + yarash) of the vineyard (03754 + kerem) of Naboth (05022 + Nabowth) the Jezreelite (03158 + Yizr@(e)liy) , which (00834 +) aher) he refused (03985 + ma)en) to give (05414 + nathan) thee for money (03701 + keceph): for Naboth (05022 + Nabowth) is not alive (02416 + chay) , but dead (04191 + muwth) .$

 $\label{eq:loss} \begin{array}{l} Jezebel \ 1Ki_21_23 \ And \ of \ Jezebel \ (00348 \ +)Iyzebel \) \ also \ (01571 \ +gam \) \ spake \ (01696 \ +dabar \) \ the \ LORD \\ (03068 \ +Y @ \ hovah \) \ , \ saying \ (00559 \ +)amar \) \ , \ The \ dogs \ (03611 \ +keleb \) \ shall \ eat \ (00398 \ +)akal \) \ \{Jezebel\} \\ (00348 \ +)Iyzebel \) \ by \ the \ wall \ (02426 \ +cheyl \) \ of \ Jezreel \ (03157 \ +Yizr @ \ (e)l \) \ . \end{array}$

 $\label{eq:linear_states} \begin{array}{l} \mbox{Jezebel 1Ki_21_25 But there was none (03808 +lo)) like unto Ahab (00256 +)Ach)ab), which (00834 +)aher) did sell (04376 +makar) himself to work (06213 +(asah) wickedness (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah), whom (00834 +)aher) {Jezebel} (00348 +)Iyzebel) his wife (00802 +)ishshah) stirred (05496 +cuwth) up . \end{array}$

Jezebel 2Ki_09_07 And thou shalt smite (05221 +nakah) the house (01004 +bayith) of Ahab (00256 +)Ach)ab) thy master (00113 +)adown) , that I may avenge (05358 +naqam) the blood (01818 +dam) of my servants (05650 +(ebed) the prophets (05030 +nabiy)) , and the blood (01818 +dam) of all (03605 +kol) the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , at the hand (03027 +yad) of {Jezebel} (00348 +)Iyzebel) .

Jezebel 2Ki_09_10 And the dogs (03611 +keleb) shall eat (00398 +)akal) {Jezebel} (00348 +)Iyzebel) in the portion (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l) , and [there shall be] none (00369 +)ayin) to bury (06912 +qabar) [her] . And he opened (06605 +pathach) the door (01817 +deleth) , and fled (05127 +nuwc) .

 $\label{eq:linear_state} Jezebel 2Ki_09_22 \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ when \ Joram \ (03188 \ +yachas \) \ saw \ (07200 \ +ra)ah \) \\ Jehu \ (03058 \ +Yehuw) \) \ , \ that \ he \ said \ (00559 \ +)amar \) \ , \ [\ Is \ it \] \ peace \ (07965 \ +shalowm \) \ , \ Jehu \ (03058 \ +Yehuw) \) \ , \ And \ he \ answered \ (00559 \ +)amar \) \ , \ [\ Is \ it \] \ peace \ (07965 \ +shalowm \) \ , \ Jehu \ (03058 \ +Yehuw) \) \ , \ And \ he \ answered \ (00559 \ +)amar \) \ , \ What \ (04100 \ +mah \) \ peace \ (07965 \ +shalowm \) \ , \ so \ long \ (05704 \ +(ad \) \ as \ the \ whoredoms \ (02183 \ +zanuwn \) \ of \ thy \ mother \ (00517 \ +)em \) \ \{Jezebel\} \ (00348 \ +)Iyzebel \) \ and \ her \ witchcrafts \ (03785 \ +kesheph \) \ [\ are \ so \] \ many \ (07227 \ +rab \) \ ? \$

Jezebel 2Ki_09_30 . And when Jehu (03058 +Yehuw)) was come (00935 +bow)) to Jezreel (03157 +Yizr@(e)l) , {Jezebel} (00348 +)Iyzebel) heard (08085 +shama() [of it] ; and she painted her face (05869 +(ayin) , and tired (03190 +yatab) her head (07218 +ro)sh) , and looked (08259 +shaqaph) out at (01157 +b@(ad) a window (02474 +challown) .

Jezebel 2Ki_09_36 Wherefore they came (07725 +shuwb) again (07725 +shuwb) , and told (05046 +nagad) him . And he said (00559 +)amar) , This (01931 +huw)) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by his servant (05650 +(ebed) Elijah (00452 +)Eliyah) the Tishbite (08664 +Tishbiy) , saying (00559 +)amar) , In the portion (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l) shall dogs (03611 +keleb) eat (00398 +)akal) the flesh (01320 +basar) of {Jezebel} (00348 +)Iyzebel) :

Jezebel 2Ki_09_37 And the carcase (05038 +n@belah) of Jezebel (00348 +)Iyzebel) shall be as dung (01828 +domen) upon the face (06440 +paniym) of the field (07704 +sadeh) in the portion (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l) ; [so] that they shall not say (00559 +)amar) , This (02063 +zo)th) [is] {Jezebel} (00348 +)Iyzebel) .

Jezebel 2Ki_09_37 And the carcase (05038 +n@belah) of {Jezebel} (00348 +)Iyzebel) shall be as dung (01828 +domen) upon the face (06440 +paniym) of the field (07704 +sadeh) in the portion (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l) ; [so] that they shall not say (00559 +)amar) , This (02063 +zo)th) [is] Jezebel (00348 +)Iyzebel) .

Jezebel Rev_02_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee, because (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) {Jezebel} (2403 -Iezabel -), which (3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 - prophetis -), to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -), and to eat (5315 -phago -) things sacrificed (1494 - eidolothuton -) unto idols (1494 -eidolothuton -).

 $\label{eq:linear} \begin{array}{l} \mbox{Jezer 1Ch}_07_13 \mbox{ The sons (01121 + ben) of Naphtali (05321 + Naphtaliy) ; Jahziel (03185 + Yachtsiy)el) , \\ \mbox{and Guni (01476 + Guwniy) , and {Jezer} (03337 + Yetser) , and Shallum (07967 + Shalluwm) , the sons (01121 + ben) of Bilhah (01090 + Bilhah) . \end{array}$

Jezer Gen_46_24 And the sons (01121 +ben) of Naphtali (05321 +Naphtaliy) ; Jahzeel (03183 +Yachts@)el) , and Guni (01476 +Guwniy) , and {Jezer} (03337 +Yetser) , and Shillem (08006 +Shillem) .

Jezer Num_26_49 Of {Jezer} (03337 +Yetser) , the family (04940 +mishpachah) of the Jezerites (03339 +Yitsriy): of Shillem (08006 +Shillem) , the family (04940 +mishpachah) of the Shillemites (08016 +Shillemiy) .

Jezerites Num_26_49 Of Jezer (03337 +Yetser) , the family (04940 +mishpachah) of the {Jezerites} (03339 +Yitsriy):of Shillem (08006 +Shillem) , the family (04940 +mishpachah) of the Shillemites (08016 +Shillemiy) .

 $\label{eq:loss_star} \begin{array}{l} Joezer \,1Ch_{12}_{06} \, Elkanah\,(00511\ +) Elqanah\,)\,,\, and\, Jesiah\,(03449\ +Yishshiyah\,)\,,\, and\, Azareel\,(05832\ +(Azar)el\,)\,,\, and\, \{Joezer\}\,(03134\ +Yow(ezer\,)\,,\, and\, Jashobeam\,(03434\ +Yashob(am\,)\,,\, the\, Korhites\,(07145\ +Qorchiy\,)\,, \end{array}$

Nergalsharezer Jer_39_03 And all (03605 +kol) the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow)) in , and sat (03427 +yashab) in the middle (08484 +tiykown) gate (08179 +sha(ar) , [even] Nergalsharezer (05371 +Nergal Shar)etser) , Samgarnebo (05562 +Camgar N@bow) , Sarsechim (08310 +Sarc@kiym) , Rabsaris (07249 +Rab - Cariyc) , {Nergalsharezer} (05371 +Nergal Shar)etser), Rabmag (07248 +Rab - Mag), with all (03605 +kol) the residue (07611 +sh@)eriyth) of the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel).

 $\begin{aligned} & \text{Nergalsharezer Jer}_{39}_{03} \text{ And all } (03605 + \text{kol }) \text{ the princes } (08269 + \text{sar }) \text{ of the king } (04428 + \text{melek }) \text{ of } \\ & \text{Babylon } (00894 + \text{Babel }) \text{ came } (00935 + \text{bow }) \text{) in , and sat } (03427 + \text{yashab }) \text{ in the middle } (08484 + \text{tiykown }) \\ & \text{gate } (08179 + \text{sha}(\text{ar }), [\text{ even }] \{ \text{Nergalsharezer} \} (05371 + \text{Nergal Shar}) \text{etser }) \text{ , Samgarnebo } (05562 \\ & + \text{Camgar N} \otimes \text{bow }) \text{ , Sarsechim } (08310 + \text{Sarc} \otimes \text{kiym }) \text{ , Rabsaris } (07249 + \text{Rab - Cariyc }) \text{ , Nergalsharezer } \\ & (05371 + \text{Nergal Shar}) \text{etser }) \text{ , Rabmag } (07248 + \text{Rab - Mag }) \text{ , with all } (03605 + \text{kol }) \text{ the residue } (07611 \\ & + \text{sh} \otimes \text{) eriyth }) \text{ of the princes } (08269 + \text{sar }) \text{ of the king } (04428 + \text{melek }) \text{ of Babylon } (00894 + \text{Babel }) \text{ .} \end{aligned}$

 $\label{eq:linear} Nergalsharezer Jer_39_13 \ So \ Nebuzaradan \ (05018 + N@buwzaradan \) \ the \ captain \ (07227 + rab \) \ of \ the \ guard \ (02876 + tabbach \) \ sent \ (07971 + shalach \) \ , \ and \ Nebushasban \ (05021 + N@buwshazban \) \ , \ Rabsaris \ (07249 + Rab - Cariyc \) \ , \ and \ \{Nergalsharezer\} \ (05371 + Nergal \ Shar)etser \) \ , \ Rabmag \ (07248 + Rab - Mag \) \ , \ and \ all \ (03605 + kol \) \ the \ king \ (04428 + melek \) \ of \ Babylon \ s \ (00894 + Babel \) \ princes \ (07227 + rab \) \ ;$

 $\begin{aligned} & \text{Rezeph 2Ki_19_12 Have the gods (00430 +)elohiym) of the nations (01471 + gowy) delivered (05337 + natsal) them which (00834 +)aher) my fathers (1) have destroyed (00843 +)Asheriy) ; [as] Gozan (01470 + Gowzan) , and Haran (02771 + Charan) , and {Rezeph} (07530 + Retseph) , and the children (01121 + ben) of Eden (05731 + (Eden) which (00834 +)aher) [were] in Thelasar (08515 + T@la)ssar) ? \end{aligned}$

 $\label{eq:Rezeph Isa_37_12 Have the gods (00430 +)elohiym) of the nations (01471 + gowy) delivered (05337 + natsal) them which (00834 +)aher) my fathers (1) have destroyed (07843 + shachath) , [as] Gozan (01470 + Gowzan) , and Haran (02771 + Charan) , and {Rezeph} (07530 + Retseph) , and the children (01121 + ben) of Eden (05731 + (Eden) which (00834 +)aher) [were] in Telassar (08515 + T@la)ssar) ?$

Romamtiezer 1Ch_25_04 Of Heman (01968 +Heyman):the sons (01121 +ben) of Heman (01968 +Heyman) ; Bukkiah (01232 +Buqqiyah), Mattaniah (04983 +Mattanyah), Uzziel (05816 +(Uzziy)el), Shebuel (07619 +Sh@buw)el), and Jerimoth (03406 +Y@riymowth), Hananiah (02608 +Chananyah), Hanani (02607 +Chananiy), Eliathah (00448 +)Eliy)athah), Giddalti (01437 +Giddaltiy), and {Romamtiezer} (07320 +Rowmamtiy (Ezer Romamtiy), Joshbekashah (03436 +Yoshb@qashah), Mallothi (04413 +Mallowthiy), Hothir (01956 +Howthiyr), [and] Mahazioth (04238 +Machaziy)owth):

Romamtiezer 1Ch_25_31 The four (00702 +)arba() and twentieth (06242 +(esriym) to {Romamtiezer} (07320 +Rowmamtiy (Ezer Romamtiy), [he], his sons (01121 +ben), and his brethren (00251 +)ach), [were] twelve.

 $\begin{array}{l} Sharezer \ 2Ki_19_37 \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ as \ he \ was \ worshipping \ (07812 \ +shachah \) \ in \ the \ house \ (01004 \ +bayith \) \ of \ Nisroch \ (05268 \ +Nicrok \) \ his \ god \ (00430 \ +)elohiym \) \ , \ that \ Adrammelech \ (00152 \ +)Adrammelek \) \ and \ \{Sharezer\} \ (08272 \ +Shar)etser \) \ his \ sons \ (01121 \ +ben \) \ smote \ (05221 \ +nakah \) \ him \ with \ the \ sword \ (02719 \ +chereb \) \ :and \ they \ escaped \ (04422 \ +malat \) \ into \ the \ land \ (00776 \ +)erets \) \ of \ Armenia \ (00780 \ +)Ararat \) \ . \ And \ Esarhaddon \ (00634 \ +)Ecar \ - \ Chaddown \) \ his \ son \ (01121 \ +ben \) \ reigned \ (04427 \ +malak \) \ in \ his \ stead \ (08478 \ +tachath \) \ . \ \end{array}$

 $\begin{array}{l} Sharezer \ Isa_37_38 \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ as \ he \ was \ worshipping \ (07812 \ +shachah \) \ in \ the \ house \ (01004 \ +bayith \) \ of \ Nisroch \ (05268 \ +Nicrok \) \ his \ god \ (00430 \ +)elohiym \) \ , \ that \ Adrammelech \ (00152 \ +)Adrammelek \) \ and \ \{Sharezer\} \ (08272 \ +Shar)etser \) \ his \ sons \ (01121 \ +ben \) \ smote \ (05221 \ +nakah \) \ him \ with \ the \ sword \ (02719 \ +chereb \) \ ; \ and \ they \ escaped \ (04422 \ +malat \) \ into \ the \ land \ (00776 \ +)erets \) \ of \ Armenia \ (00780 \ +)Ararat \): and \ Esarhaddon \ (00634 \ +)Ecar \ - \ Chaddown \) \ his \ son \ (01121 \ +ben \) \ reigned \ (04427 \ +malak \) \ in \ his \ stead \ (08478 \ +tachath \) \ . \end{array}$

 $Shere zer Zec_07_02 \ When they had sent (07971 + shalach) unto the house (01008 + Beyth -)El) of God (01008 + Beyth -)El) {Shere zer} (08272 + Shar)etser) and Regemmelech (07278 + Regem Melek) , and their men (00582 +)enowsh) , to pray (02470 + chalah) before the LORD (03068 + Y@hovah) ,$

ezer 1Ch_07_08 And the sons (01121 +ben) of Becher (01071 +Beker) ; Zemira , and Joash (03135 +Yow(ash) , and Eliezer (00461 +)Eliy({ezer}) , and Elioenai (00454 +)Ely@how(eynay) , and Omri (06018 +(Omriy) , and Jerimoth (03406 +Y@riymowth) , and Abiah (29) , and Anathoth (06068 +(Anathowth) , and Alameth (05964 +(Alemeth) . All (03605 +kol) these (00428 +)el - leh) [are] the sons (01121 +ben) of Becher (01071 +Beker) .

ezer 1Ch_12_03 The chief (07218 +ro)sh) [was] Ahiezer (00295 +)Achiy({ezer}) , then Joash (03101 +Yow)ash) , the sons (01121 +ben) of Shemaah (08093 +Shim(ah) the Gibeathite (01395 +Gib(athiy) ; and Jeziel (03149 +Y@zav)el) , and Pelet (06404 +Pelet) , the sons (01121 +ben) of Azmaveth (05820 +(Azmaveth) ; and Berachah (01294 +B@rakah) , and Jehu (03058 +Yehuw)) the Antothite (06069 +(Anthothiy) ,

ezer 1Ch_12_06 Elkanah (00511 +)Elqanah) , and Jesiah (03449 +Yishshiyah) , and Azareel (05832 +(Azar)el) , and Joezer (03134 +Yow({ezer}) , and Jashobeam (03434 +Yashob(am) , the Korhites (07145 +Qorchiy) ,

ezer 1Ch_15_24 And Shebaniah (07645 +Sh@banyah), and Jehoshaphat (03046 +y@da(), and Nethaneel (05417 +N@thane)l), and Amasai (06022 +(Amasay), and Zechariah (02148 +Z@karyah), and Benaiah (01141 +B@nayah), and Eliezer (00461 +)Eliy({ezer}), the priests (03548 +kohen), did blow (02690 +chatsar) with the trumpets (02689 +chatsots@rah) before (06440 +paniym) the ark (00727 +)arown) of God (00430 +)elohiym):and Obededom (05654 +(Obed)Edowm) and Jehiah (03174 +Y@chiyah) [were] doorkeepers (07778 +show(er) for the ark (00727 +)arown).

ezer 1Ch_18_03 And David (01732 +David) smote (05221 +nakah) Hadarezer (01928 +Hadar({ezer}) king (04428 +melek) of Zobah (06678 +Tsowba)) unto Hamath (02574 +Chamath) , as he went (03212 +yalak) to stablish (05324 +natsab) his dominion (03027 +yad) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

ezer 1Ch_18_05 And when the Syrians (00758 +)Aram) of Damascus (01834 +Dammeseq) came (00935 +bow)) to help (05826 +(azar) Hadarezer (01928 +Hadar({ezer}) king (04428 +melek) of Zobah (06678 +Tsowba)) , David (01732 +David) slew (05221 +nakah) of the Syrians (00758 +)Aram) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) men (00376 +)iysh) .

ezer 1Ch_18_07 And David (01732 +David) took (03947 +laqach) the shields (07982 +shelet) of gold (02091 +zahab) that were on (05921 +(al) the servants (05650 +(ebed) of Hadarezer (01928 +Hadar({ezer}) , and brought (00935 +bow)) them to Jerusalem (03389 +Y@ruwshalaim).

ezer 1Ch_18_08 Likewise from Tibhath (02880 +Tibchath) , and from Chun (03560 +Kuwn) , cities (05892 +(iyr) of Hadarezer (01928 +Hadar({ezer}) , brought (03947 +laqach) David (01732 +David) very (03966 +m@(od) much (07227 +rab) brass (05178 +n@chosheth) , wherewith Solomon (08010 +Sh@lomoh) made (06213 +(asah) the brasen (05178 +n@chosheth) sea (03220 +yam) , and the pillars (05982 +(ammuwd) , and the vessels (03627 +k@liy) of brass (05178 +n@chosheth) .

ezer $1Ch_{18}_{09}$. Now when Tou (08583 +To(uw) king (04428 +melek) of Hamath (02574 +Chamath) heard (08085 +shama() how David (01732 +David) had smitten (05221 +nakah) all (03605 +kol) the host (02428 +chayil) of Hadarezer (01928 +Hadar({ezer}) king (04428 +melek) of Zobah (06678 +Tsowba));

ezer 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar({ezer}) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner

of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

ezer 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar({ezer}) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

ezer 1Ch_19_16 And when the Syrians (00758 +)Aram) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they sent (07971 +shalach) messengers (04397 +mal)ak) , and drew (03318 +yatsa)) forth (03318 +yatsa)) the Syrians (00758 +)Aram) that [were] beyond (05676 +(eber) the river (05104 +nahar):and Shophach (07780 +Showphak) the captain (08269 +sar) of the host (06635 +tsaba)) of Hadarezer (01928 +Hadar({ezer}) [went] before (06440 +paniym) them .

ezer 1Ch_19_19 And when the servants $(05650 + (ebed) \circ f Hadarezer (01928 + Hadar({ezer}) saw (07200 + ra)ah)$ that they were put to the worse (05062 + nagaph) before (06440 + paniym) Israel (03478 + Yisra)el), they made peace (07999 + shalam) with David (01732 + David), and became (05647 + (abad) + is servants (05647 + (abad) + is)) would (14) the Syrians (00758 + Aram) help (03467 + yasha()) the children (01121 + ben) of Ammon (05983 + (Ammown)) any more (05750 + (owd)).

ezer 1Ch_23_15 The sons (01121 +ben) of Moses (04872 +Mosheh) [were] , Gershom (01648 +Ger@shown) , and Eliezer (00461 +)Eliy({ezer}) .

ezer 1Ch_23_17 And the sons (01121 +ben) of Eliezer (00461 +)Eliy(ezer) [were], Rehabiah (07345 +R@chabyah) the chief (07218 +ro)sh). And Eliezer (00461 +)Eliy({ezer}) had (01961 +hayah) none (03808 +lo)) other (00312 +)acher) sons (01121 +ben) ; but the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) were very (04605 +ma(al) many (07235 +rabah).

ezer 1Ch_23_17 And the sons (01121 +ben) of Eliezer (00461 +)Eliy({ezer}) [were], Rehabiah (07345 +R@chabyah) the chief (07218 +ro)sh). And Eliezer (00461 +)Eliy(ezer) had (01961 +hayah) none (03808 +lo)) other (00312 +)acher) sons (01121 +ben) ; but the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) were very (04605 +ma(al) many (07235 +rabah).

ezer 1Ch_26_25 And his brethren (00251 +)ach) by Eliezer (00461 +)Eliy({ezer}) ; Rehabiah (07345 +R@chabyah) his son (01121 +ben) , and Jeshaiah (03740 +kerah) his son (01121 +ben) , and Joram (03141 +Yowram) his son (01121 +ben) , and Zichri (02147 +Zikriy) his son (01121 +ben) , and Shelomith (08013 +Sh@lomowth) his son (01121 +ben) .

ezer $1Ch_27_16$. Furthermore over $(05921 + (al) the tribes (07626 + shebet) of Israel (03478 + Yisra)el): the ruler (05057 + nagiyd) of the Reubenites (07206 + R@)uwbeniy) [was] Eliezer (00461 +)Eliy({ezer}) the son (01121 + ben) of Zichri (02147 + Zikriy): of the Simeonites (08099 + Shim(oniy), Shephatiah (08203 + Sh@phatyah) the son (01121 + ben) of Maachah (04601 + Ma(akah):$

ezer 1Ki_11_23 And God (00430 +)elohiym) stirred (06965 +quwm) him up [another] adversary (07854 +satan) , Rezon (07331 +R@zown) the son (01121 +ben) of Eliadah (00450 +)Elyada() , which (00834 +)aher) fled (01272 +barach) from his lord (00113 +)adown) Hadadezer (01909 +Hadad({ezer}) king (04428 +melek) of Zobah (06678 +Tsowba)) :

ezer 2Ch_20_37 Then Eliezer (00461 +)Eliy({ezer}) the son (01121 +ben) of Dodavah (01735

+Dowdavahuw) of Mareshah (04762 + Mar)eshah) prophesied (05012 + naba)) against (05921 + (al) Jehoshaphat (03092 + Y@howshaphat), saying (00559 +) amar), Because thou hast joined (02266 + chabar) thyself with Ahaziah (00274 +) Achazyah), the LORD (03068 + Y@hovah) hath broken (06555 + parats) thy works (04639 + ma(aseh). And the ships (00591 +) oniyah) were broken (07665 + shabar), that they were not able (06113 + (atsar) to go (03212 + yalak) to Tarshish (08659 + Tarshiysh).

ezer 2Sa_08_03 David (01732 +David) smote (05221 +nakah) also Hadadezer (01909 +Hadad({ezer}) , the son (01121 +ben) of Rehob (07340 +R@chob) , king (04428 +melek) of Zobah (06678 +Tsowba)) , as he went (03212 +yalak) to recover (07725 +shuwb) his border (03027 +yad) at the river (05104 +nahar) Euphrates (06578 +P@rath) .

ezer 2Sa_08_05 And when the Syrians (00758 +)Aram) of Damascus (01834 +Dammeseq) came (00935 +bow)) to succour (05826 +(azar) Hadadezer (01909 +Hadad({ezer}) king (04428 +melek) of Zobah (06678 +Tsowba)) , David (01732 +David) slew (05221 +nakah) of the Syrians (00758 +)Aram) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) men (00376 +)iysh) .

ezer 2Sa_08_07 And David (01732 +David) took (03947 +laqach) the shields (07982 +shelet) of gold (02091 +zahab) that were on (00413 +)el) the servants (05650 +(ebed) of Hadadezer (01909 +Hadad({ezer}) , and brought (00935 +bow)) them to Jerusalem (03389 +Y@ruwshalaim).

ezer 2Sa_08_08 And from Betah (00984 +Betach), and from Berothai (01268 +Berowthah), cities (05892 +(iyr) of Hadadezer (01909 +Hadad({ezer}), king (04428 +melek) David (01732 +David) took (03947 +laqach) exceeding (03966 +m@(od) much (07235 +rabah) brass (05178 +n@chosheth).

ezer $2Sa_08_09$. When Toi (08583 +To(uw) king (04428 +melek) of Hamath (02574 +Chamath) heard (08085 +shama() that David (01732 +David) had (01961 +hayah) smitten (05221 +nakah) all (03605 +kol) the host (02428 +chayil) of Hadadezer (01909 +Hadad({ezer}),

ezer 2Sa_08_10 Then Toi (08583 +To(uw) sent (07971 +shalach) Joram (03141 +Yowram) his son (01121 +ben) unto king (04428 +melek) David (01732 +David), to salute him , and to bless (01288 +barak) him , because he had fought (03898 +lacham) against Hadadezer (01909 +Hadad(ezer) , and smitten (05221 +nakah) him:for Hadadezer (01909 +Hadad(ezer)) had wars (04421 +milchamah) with Toi (08583 +To(uw) . And [Joram] brought (01961 +hayah) with him vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and vessels (03627 +k@liy) of brass (05178 +n@chosheth) :

ezer $2Sa_08_10$ Then Toi (08583 +To(uw) sent (07971 +shalach) Joram (03141 +Yowram) his son (01121 +ben) unto king (04428 +melek) David (01732 +David), to salute him, and to bless (01288 +barak) him, because he had fought (03898 +lacham) against Hadadezer (01909 +Hadad({ezer}), and smitten (05221 +nakah) him:for Hadadezer (01909 +Hadad(ezer) had wars (04421 +milchamah) with Toi (08583 +To(uw). And [Joram] brought (01961 +hayah) with him vessels (03627 +k@liy) of silver (03701 +keceph), and vessels (03627 +k@liy) of gold (02091 +zahab), and vessels (03627 +k@liy) of brass (05178 +n@chosheth) :

ezer 2Sa_08_12 Of Syria (00758 +)Aram), and of Moab (04124 +Mow)ab), and of the children (01121 +ben) of Ammon (05983 +(Ammown), and of the Philistines (06430 +P@lishtiy), and of Amalek (06002 +(Amaleq), and of the spoil (07998 +shalal) of Hadadezer (01909 +Hadad({ezer}), son (01121 +ben) of Rehob (07340 +R@chob), king (04428 +melek) of Zobah (06678 +Tsowba)).

ezer $2Sa_10_16$ And Hadarezer (01928 +Hadar(ezer) sent (07971 +shalach), and brought (03318 +yatsa)) out the Syrians (00758 +)Aram) that [were] beyond (05676 +(eber) the river (05104 +nahar):and they came (00935 +bow)) to Helam (02431 +Cheylam); and Shobach (07731 +Showbak) the captain (08269 +sar) of the host (06635 +tsaba)) of Hadarezer (01928 +Hadar({ezer}) [went] before (06440 +paniym)

them.

ezer $2Sa_10_16$ And Hadarezer (01928 +Hadar({ezer}) sent (07971 +shalach), and brought (03318 +yatsa)) out the Syrians (00758 +)Aram) that [were] beyond (05676 +(eber) the river (05104 +nahar):and they came (00935 +bow)) to Helam (02431 +Cheylam); and Shobach (07731 +Showbak) the captain (08269 +sar) of the host (06635 +tsaba)) of Hadarezer (01928 +Hadar(ezer) [went] before (06440 +paniym) them .

ezer $2Sa_10_19$ And when all (03605 + kol) the kings (04428 + melek) [that were] servants (05650 + (ebed)) to Hadarezer $(01928 + Hadar({ezer}) saw (07200 + ra)ah)$ that they were smitten (05062 + nagaph) before (06440 + paniym) Israel (03478 + Yisra)el), they made peace (07999 + shalam) with Israel (03478 + Yisra)el), and served (05647 + (abad)) them. So the Syrians (00758 +)Aram) feared (03372 + yare)) to help (03467 + yasha()) the children (01121 + ben) of Ammon (05983 + (Ammown)) any more (05750 + (owd)).

ezer Dan_11_34 Now when they shall fall (03782 +kashal), they shall be holpen (05826 +(azar) with a little (04592 +m@(at) help (05828 +({ezer}):but many (07227 +rab) shall cleave (03867 +lavah) to them with flatteries (02519 +chalaqlaqqah).

ezer Deu_33_07 And this (02063 +zo)th) [is the blessing] of Judah (03063 +Y@huwdah):and he said (00559 +)amar) , Hear (08085 +shama() , LORD (03068 +Y@hovah) , the voice (06963 +qowl) of Judah (03063 +Y@huwdah) , and bring (00935 +bow)) him unto his people (05971 +(am):let his hands (03027 +yad) be sufficient (07227 +rab) for him ; and be thou an help (05828 +({ezer}) [to him] from his enemies (06862 +tsar) .

ezer Deu_33_26 . [There is] none (00369 +)ayin) like unto the God (00410 +)el) of Jeshurun (03484 +Y@shuruwn) , [who] rideth (07392 +rakab) upon the heaven (08064 +shamayim) in thy help (05828 +({ezer}) , and in his excellency (01346 +ga(avah) on the sky (07834 +shachaq) .

ezer Deu_33_29 Happy (00835 +)esher) [art] thou , O Israel (03478 +Yisra)el):who (04310 +miy) [is] like (03644 +k@mow) unto thee , O people (05971 +(am) saved (03467 +yasha() by the LORD (03068 +Y@hovah) , the shield (04043 +magen) of thy help (05828 +({ezer}) , and who (00834 +)aher) [is] the sword (02719 +chereb) of thy excellency (01346 +ga(avah) ! and thine enemies (00341 +)oyeb) shall be found liars (03584 +kachash) unto thee ; and thou shalt tread (01869 +darak) upon their high (01116 +bamah) places .

 $\begin{array}{l} ezer \ Exo_18_04 \ And \ the \ name \ (08034 \ +shem \) \ of \ the \ other \ (00259 \ +)echad \) \ [\ was \] \ Eliezer \ (00461 \ +)Eliy(ezer \) \ ; \ for \ the \ God \ (00430 \ +)elohiym \) \ of \ my \ father \ (1) \ , \ [\ said \ he \ , \ was \] \ mine \ help \ (05828 \ +(\{ezer\} \) \ , \ and \ delivered \ (05337 \ +natsal \) \ me \ from \ the \ sword \ (02719 \ +chereb \) \ of \ Pharaoh \ (06547 \ +Par(oh \) \ : \) \ , \ \end{array}$

ezer Exo_18_04 And the name (08034 +shem) of the other (00259 +)echad) [was] Eliezer (00461 +)Eliy({ezer}) ; for the God (00430 +)elohiym) of my father (1) , [said he , was] mine help (05828 +(ezer) , and delivered (05337 +natsal) me from the sword (02719 +chereb) of Pharaoh (06547 +Par(oh) :

ezer Eze_12_14 And I will scatter (02219 +zarah) toward every (03605 +kol) wind (07307 +ruwach) all (03605 +kol) that [are] about (05439 +cabiyb) him to help (05828 +({ezer}) him , and all (03605 +kol) his bands (00102 +)aggaph) ; and I will draw (07324 +ruwq) out the sword (02719 +chereb) after (00310 +)achar) them .

ezer Ezr_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliy({ezer}), for Ariel (00740 +)Ari)el), for Shemaiah (08098 +Sh@ma(yah), and for Elnathan (00494 +)Elnathan), and for Jarib (03402 +Yariyb), and for Elnathan (00494 +)Elnathan), and for Nathan (05416 +Nathan), and for Zechariah (02148 +Z@karyah), and for Meshullam (04918 +M@shullam), chief (07218 +ro)sh) men (01400 +g@bar); also for Joiarib (03114 +Yowyariyb), and for Elnathan (00494 +)Elnathan), men (00582 +)enowsh) of

understanding (00995 + biyn).

ezer Ezr_10_18 And among the sons (01121 +ben) of the priests (03548 +kohen) there were found (04672 +matsa)) that had taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah):[namely], of the sons (01121 +ben) of Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and his brethren (00251 +)ach) ; Maaseiah (04641 +Ma(aseyah) , and Eliezer (00461 +)Eliy({ezer}) , and Jarib (03402 +Yariyb) , and Gedaliah (01436 +G@dalyah) .

ezer Ezr_10_23 Also of the Levites (03881 +Leviyiy) ; Jozabad (03107 +Yowzabad) , and Shimei (08096 +Shim(iy) , and Kelaiah (07041 +Qelayah) , (the same (01933 +hava)) [is] Kelita (07042 +Q@liyta)) ,) Pethahiah (06611 +P@thachyah) , Judah (03063 +Y@huwdah) , and Eliezer (00461 +)Eliy({ezer}) .

ezer Ezr_10_31 And [of] the sons (01121 +ben) of Harim (02766 +Charim) ; Eliezer (00461 +)Eliy({ezer}) , Ishijah (03449 +Yishshiyah) , Malchiah (04441 +Malkiyah) , Shemaiah (08098 +Sh@ma(yah) , Shimeon (08095 +Shim(own) ,

ezer Gen_02_18 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , [It is] not good (02896 +towb) that the man (00120 +)adam) should be alone (00905 +bad) ; I will make (06213 +(asah) him an help (05828 +(ezer) meet (05828 +({ezer}) for him .

ezer Gen_02_18 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , [It is] not good (02896 +towb) that the man (00120 +)adam) should be alone (00905 +bad) ; I will make (06213 +(asah) him an help (05828 +({ezer}) meet (05828 +(ezer) for him .

ezer Gen_02_20 And Adam (00120 +)adam) gave (07121 +qara)) names (08034 +shem) to all (03605 +kol) cattle (00929 +b@hemah), and to the fowl (05775 +(owph) of the air (08064 +shamayim), and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; but for Adam (00120 +)adam) there was not found (04672 +matsa)) an help (05828 +(ezer) meet (05828 +({ezer}) for him .

ezer Gen_02_20 And Adam (00120 +)adam) gave (07121 +qara)) names (08034 +shem) to all (03605 +kol) cattle (00929 +b@hemah), and to the fowl (05775 +(owph) of the air (08064 +shamayim), and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; but for Adam (00120 +)adam) there was not found (04672 +matsa)) an help (05828 +({ezer}) meet (05828 +(ezer) for him .

ezer Gen_15_02 . And Abram (87) said (00559 +)amar) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , what (04100 +mah) wilt thou give (05414 +nathan) me , seeing I go (01980 +halak) childless (06185 +(ariyriy) , and the steward of my house (01004 +bayith) [is] this (01931 +huw)) Eliezer (00461 +)Eliy({ezer}) of Damascus (01834 +Dammeseq) ?

ezer Hos_13_09 . O Israel (03478 + Yisra)el) , thou hast destroyed (07843 + shachath) thyself ; but in me [is] thine help (05828 + ({ezer}) .

ezer Isa_30_05 They were all (03605 + kol) ashamed (00954 + buwsh) of a people (05971 + (am) [that] could not profit <math>(03276 + ya(al) them, nor (03808 + lo)) be an help $(05828 + (\{ezer\}) nor (03808 + lo))$ profit (03276 + ya(al), but a shame (01322 + bosheth), and also (01571 + gam) a reproach (02781 + cherpah).

ezer Num_01_12 Of Dan (01835 +Dan) ; Ahiezer (00295 +)Achiy({ezer}) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

ezer Num_02_25 The standard (01714 +degel) of the camp (04264 +machaneh) of Dan (01835 +Dan) [shall be] on (05921 +(al) the north (06828 +tsaphown) side by their armies (06635 +tsaba)):and the captain (05387 +nasiy)) of the children (01121 +ben) of Dan (01835 +Dan) [shall be] Ahiezer (00295 +)Achiy({ezer}) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

ezer Num_07_71 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Ahiezer (00295 +)Achiy({ezer}) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

ezer Num_10_25 And the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Dan (01835 +Dan) set (05265 +naca() forward (05265 +naca() , [which was] the rereward (00622 +)acaph) of all (03605 +kol) the camps (04264 +machaneh) throughout their hosts (06635 +tsaba)):and over (05921 +(al) his host (06635 +tsaba)) [was] Ahiezer (00295 +)Achiy({ezer}) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday).

ezer Num_26_30 These (00428 +)el - leh) [are] the sons (01121 +ben) of Gilead (01568 +Gil(ad):[of] Jeezer (00372 +)Iy({ezer}) , the family (04940 +mishpachah) of the Jeezerites (00373 +)Iy(ezriy):of Helek (02507 +Cheleq) , the family (04940 +mishpachah) of the Helekites (02516 +Chelqiy) :

ezer Psa_115_09 . O Israel (03478 + Yisra)el) , trust (00982 + batach) thou in the LORD (03068 + Y@hovah):he [is] their help (05828 + ({ezer}) and their shield (04043 + magen) .

ezer Psa_115_10 O house (01004 +bayith) of Aaron (00175 +)Aharown) , trust (00982 +batach) in the LORD (03068 +Y@hovah):he [is] their help (05828 +({ezer}) and their shield (04043 +magen) .

ezer Psa_115_11 Ye that fear (03373 + yare)) the LORD (03068 + Y@hovah), trust (00982 + batach) in the LORD (03068 + Y@hovah):he [is] their help $(05828 + ({ezer}))$ and their shield (04043 + magen).

ezer Psa_121_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) . I will lift (05375 +nasa)) up mine eyes (05869 +(ayin) unto the hills (02022 +har) , from whence (00370 +)aiyn) cometh (00935 +bow)) my help (05828 +({ezer}) .

ezer Psa_121_02 My help (05828 +({ezer}) [cometh] from the LORD (03068 +Y@hovah) , which made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) .

ezer Psa_124_08 Our help (05828 +({ezer}) [is] in the name (08034 +shem) of the LORD (03068 +Y@hovah) , who made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) .

ezer Psa_146_05 . Happy (00835 +)esher) [is he] that [hath] the God (00410 +)el) of Jacob (03290 +Ya(aqob) for his help (05828 +({ezer}) , whose hope (07664 +seber) [is] in the LORD (03068 +Y@hovah) his God (00430 +)elohiym) :

ezer Psa_20_02 Send (07971 +shalach) thee help (05828 +({ezer}) from the sanctuary (06944 +qodesh) , and strengthen (05582 +ca(ad) thee out of Zion (06726 +Tsiyown) ;

ezer Psa_33_20 Our soul (05315 +nephesh) waiteth (02442 +chakah) for the LORD (03068 +Y@hovah):he [is] our help (05828 +({ezer}) and our shield (04043 +magen) .

ezer Psa_70_05 But I [am] poor (06041 +(aniy) and needy (34):make haste (02363 +chuwsh) unto me , O God (00430 +)elohiym):thou [art] my help (05828 +({ezer}) and my deliverer (06403 +palat) ; O LORD (03068 +Y@hovah) , make no (00408 +)al) tarrying (00309 +)achar) .

ezer Psa_89_19 . Then (00227 +)az) thou spakest (01696 + dabar) in vision (02377 + chazown) to thy holy (02623 + chaciyd) one , and saidst (00559 +)amar) , I have laid (07737 + shavah) help $(05828 + ({ezer}) upon [one that is] mighty (01368 + gibbowr) ; I have exalted <math>(07311 + ruwm) [one]$ chosen (00970 + bachuwr) out of the people (05971 + (am) .

 $sneezed \ 2Ki_04_35 \ Then \ he \ returned \ (07725 \ +shuwb \) \ , \ and \ walked \ (03212 \ +yalak \) \ in \ the \ house \ (01004 \ +bayith \) \ to \ and \ fro \ ; \ and \ went \ (05927 \ +(alah \) \ up \ , \ and \ stretched \ (01457 \ +gahar \) \ himself \ upon \ him: \ and \ the \ child \ (05288 \ +na(ar \) \ (sneezed \ (02237 \ +zarar \) \ seven \ (07651 \ +sheba(\) \ times \ (06471 \ +pa(am \) \ , \ and \ the \ child \ (05288 \ +na(ar \) \ opened \ (06491 \ +paqach \) \ his \ eyes \ (05869 \ +(ayin \) \ .$

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