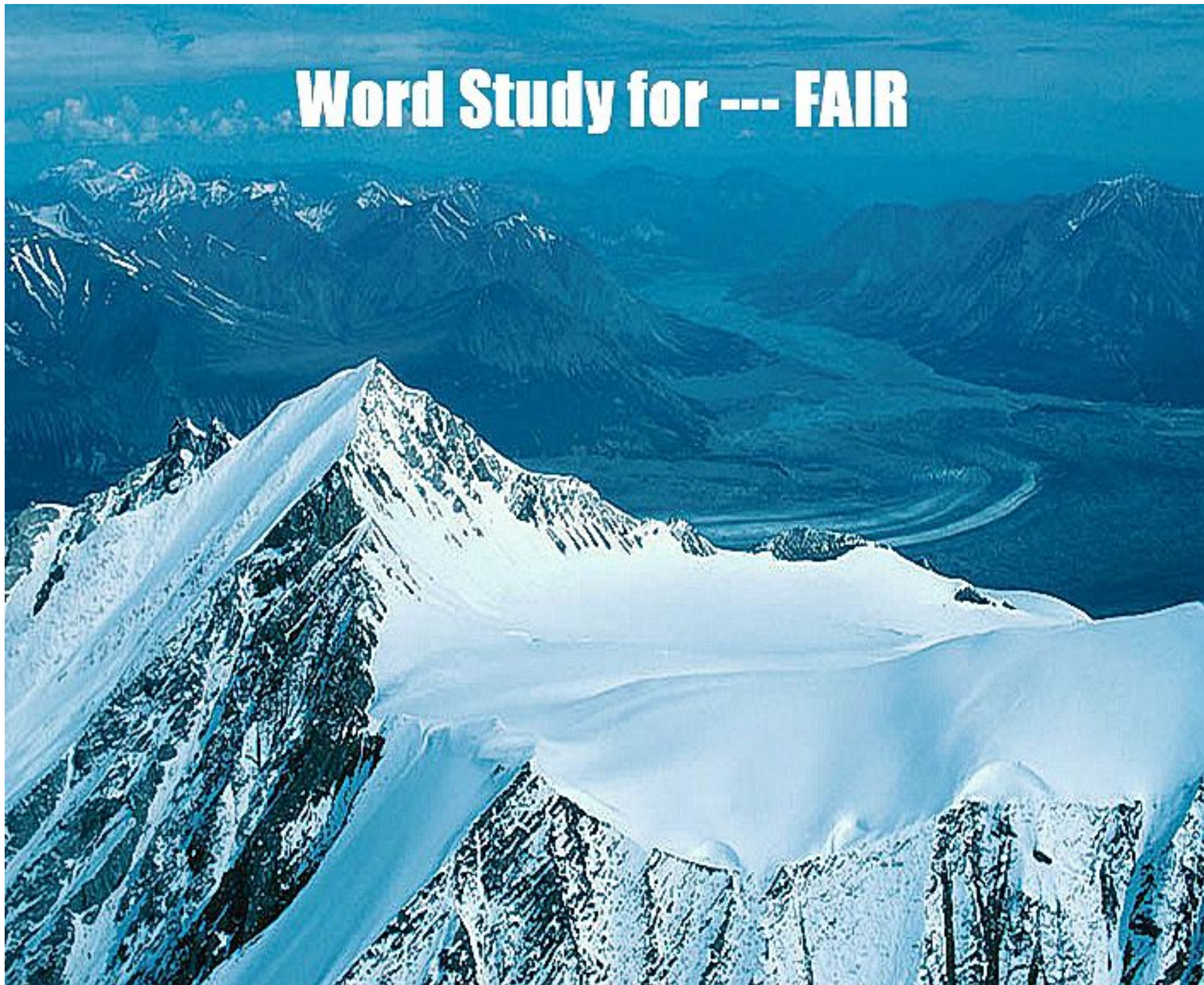


# Word Study for --- FAIR



# **KJV Bible Word Studies for FAIR**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

affair 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, {affair}, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, {evil favoured-ness}, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

affair 4230 # pragmateia {prag-mat-i'-ah}; from 4231; a transaction, i.e.

fair 0791 # asteios {as-ti'-os}; from astu (a city); urbane, i.e. (by implication) handsome: -- {fair}.

fair 2091 ## zahab {zaw-hawb'}; from an unused root meaning to shimmer; gold, figuratively, something gold-colored(i.e. yellow), as oil, a clear sky: -- gold(-en), {fair} weather.

fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.

fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ('eulogy'), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.

fair 2146 # euprosopo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.

fair 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- {fair} havens.

fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.

fair 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X {fair}, (be, find, shew) favour(-able), be (deal, give, grant (gracious-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

fair 2889 ## tahowr {taw-hore'}; or tahor {taw-hore'}; from 2891; pure (in a physical, chemical, ceremonial or moral sense): -- clean, {fair}, pure(-ness).

fair 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X {fair} (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well (-favoured)).

fair 3302 ## yaphah {yaw-faw'}; a primitive root; properly, to be bright, i.e. (by implication) beautiful: -- be beautiful, be (make self) {fair}(-r), deck.

fair 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, {fair}(-est, one), + goodly, pleasant, well.

fair 3304 ## y@pneh-phiyah {yef-eh' fee-yaw'}; from 3302 by reduplication; very beautiful: -- very {fair}.

fair 3948 ## leqach {leh'-kakh}; from 3947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- doctrine, learning, {fair} speech.

fair 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, {fair}, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

fair 5801 ## `izzabown {iz-zaw-bone'}; from 5800 in the sense of letting go (for a price, i.e. selling); trade, i.e. the place (mart) or the payment (revenue): -- {fair}, ware.

fair 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): -- {fair} colours, glistening, paint[-ed] (-ing).

fair 8209 ## sappiyr (Aramaic) {shap-peer'}; intensive of a form corresponding to 8208; beautiful: -- {fair}.

fair 8389 ## to&ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + {fair}, X favoured, form, X goodly, X resemble, visage.

fair 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, {fair}, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, {fair}, glory(-ious), honour, majesty.

fair 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, {fair}, glory(-ious), honour, majesty.

good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.

words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**affair 01697 ## dabar {daw-baw'}** ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , {affair} , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing ] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness ] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work .

**affair 06045 ## `inyan {in-yawn'}** ; from 06031 ; ado , i . e . (generally) employment or (specifically) an {affair} : -- business , travail .

**affair 06640 ## ts@buw (Aramaic) {tseb-oo'}** ; from 06634 ; properly , will ; concretely , an {affair} (as a matter of determination) : -- purpose .

**affair 4229 - pragma {prag'-mah}**; from 4238; a deed; by implication, an {affair}; by extension, an object (material): -- business, matter, thing, work.

**affair 4230 - pragmateia {prag-mat-i'-ah}**; from 4231; a transaction, i.e. negotiation: -- {affair}.

**affair 5532 - chreia {khri'-ah}**; from the base of 5530 or 5534; employment, i.e. an {affair}; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, want.

**affairs 05252 ## n@cibbah {nes-ib-baw'}** ; feminine participle passive of 05437 ; properly , an environment , i . e . circumstance or turn of {affairs} : -- cause .

**affairs 05438 ## cibbah {sib-baw'}** ; from 05437 ; a (providential) turn (of {affairs}) : -- cause .

**affairs 05673 ## `abiydah (Aramaic) {ab-ee-daw'}** ; from 05648 ; labor or business : -- {affairs} , service , work .

**affairs 06843 ## ts@phiyrah {tsef-ee-raw'}** ; feminine formed like 06842 ; a crown (as encircling the head) ; also a turn of {affairs} (i . e . mishap) : -- diadem , morning .

**affairs 0244 - allotriepiskopos {al-lot-ree-ep-is'-kop-os}**; from 0245 and 1985; overseeing others' {affairs}, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's matters.

**affairs 2137 - euodoo {yoo-od-o'-o}**; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business {affairs}: -- (have a) prosper(-ous journey).

**fair 02091 ## zahab {zaw-hawb'}** ; from an unused root meaning to shimmer ; gold , figuratively ,



something gold-colored (i . e . yellow) , as oil , a clear sky : -- gold (- en) , {fair} weather .

**fair 02603 ##** chanan {khaw-nan'} ; a primitive root [compare 02583 ] ; properly , to bend or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i . e . move to favor by petition) : -- beseech , X {fair} , (be , find , shew) favour (- able) , be (deal , give , grant (gracious (- ly) , intreat , (be) merciful , have (shew) mercy (on , upon) , have pity upon , pray , make supplication , X very .

**fair 02889 ##** tahowr {taw-hore'} ; or tahor {taw-hore'} ; from 02891 ; pure (in a physical , chemical , ceremonial or moral sense) : -- clean , {fair} , pure (- ness) .

**fair 02896 ##** towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X {fair} (word) , (be in) favour , fine , glad , good (deed , -lier , -liest , -ly , -ness , -s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured] ) .

**fair 02898 ##** tuwb {toob} ; from 02895 ; good (as a noun) , in the widest sense , especially goodness (superlative concretely , the best) , beauty , gladness , welfare : -- {fair} , gladness , good (- ness , thing , -- s) , joy , go well with .

**fair 03302 ##** yaphah {yaw-faw'} ; a primitive root ; properly , to be bright , i . e . (by implication) beautiful : -- be beautiful , be (make self) {fair} (- r) , deck .

**fair 03303 ##** yapheh {yaw-feh'} ; from 03302 ; beautiful (literally or figuratively) : -- + beautiful , beauty , comely , {fair} (- est , one) , + goodly , pleasant , well .

**fair 03304 ##** y@pheh-phonyah {yef-eh'fee-yaw'} ; from 03302 by reduplication ; very beautiful : -- very {fair} .

**fair 03948 ##** leqach {leh'- kakh} ; from 03947 ; properly , something received , i . e . (mentally) instruction (whether on the part of the teacher or hearer) ; also (in an active and sinister sense) inveiglement : -- doctrine , learning , {fair} speech .

**fair 04758 ##** mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , {fair} , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

**fair 05801 ##** `izzabown {iz-zaw-bone'} ; from 05800 in the sense of letting go (for a price , i . e . selling) ; trade , i . e . the place (mart) or the payment (revenue) : -- {fair} , ware .

**fair 06320 ##** puwk {pook} ; from an unused root meaning to paint ; dye (specifically , stibium for the eyes) : -- {fair} colours , glistening , paint [-ed] (- ing) .

**fair 08209 ##** sappiyr (Aramaic) {shap-peer'} ; intensive of a form corresponding to 08208 ; beautiful : -- {fair} .

**fair 08231 ##** shaphar {shaw-far'} ; a primitive root ; to glisten , i . e . (figuratively) be (causatively , make) {fair} : -- X goodly .

**fair 08389 ##** to'ar {to'- ar} ; from 08388 ; outline , i . e . figure or appearance : -- + beautiful , X comely , countenance , + {fair} , X favoured , form , X goodly , X resemble , visage .

**fair 08597 ## tiph'arah {tif-aw-raw'} ; or tiph'ereh {tif-eh'- reth} ; from 06286 ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or figuratively) :-beauty (- iful) , bravery , comely , {fair} , glory (- ious) , honour , majesty .**

**fair 0791 - asteios {as-ti'-os}; from astu (a city); urbane, i.e. (by implication) handsome: -- {fair}.**

**fair 2105 - eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.**

**fair 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ( " eulogy " ), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.**

**fair 2146 - euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.**

**fair 2568 - Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- {fair} havens.**

**fair 2570 - kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.**

**fair 3982 - peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other {fair} means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.**

**fair 5542 - chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; {fair} speech, i.e. plausibility: -- good words.**

**Fairhaven 2568 - Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. {Fairhaven}, a bay of Crete: -- fair havens.**

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0791 + fair + he was a proper +/. asteios [as-ti'-os]; from astu (a city); urbane, i.e. (by implication) handsome: --fair .

2105 + weather + It will be fair +/. eudia [yoo-dee'-ah]; feminine from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the alternate of 2203 + Jupiter + of Jupiter +/ (as the god of the weather); a clear sky, i.e. fine weather: --fair weather .

2129 + bounty + blessing + Blessing + and fair + speeches + blessings + a blessing + bountifully + of blessing + and blessing + the blessing + of the blessing + That the blessing + as a matter of bounty +/. eulogia [yoo-log-ee'-ah]; from the same as 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: --blessing (a matter of) bounty (X-tifully), fair speech .

2146 + shew + a fair + to make +/. euprosopo [yoo-pros-o-peh'-o]; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ ; to be of good countenance, i.e. (figuratively) to make a display: --make a fair show .

2568 + havens + The fair +/. Kaloi Limenes [kal-oy' lee-men'-es]; plural of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 3040 + which is an haven + And because the haven +/ ; Good Harbors, i.e. Fairhaven, a bay of Crete: --fair havens .

3040 + which is an haven + And because the haven +/. limen [lee-mane']; apparently a primary word; a harbor: --haven . Compare 2568 + havens + The fair +/ .

5542 + words + and by good +/. chrestologia [khrase-tol-og-ee'-ah]; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; fair speech, i.e. plausibility: --good words .

**Root Words and their word stems. This helps you see all related words in the English.**

**53 \* fair**

**3 - fairer**

**3 - fairest**



## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

affair 1697 -- dabar -- act, advice, {affair}, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +death, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

affair 4230 \*\* pragmateia \*\* {affair}.

affairs 5673 -- |abiydah -- {affairs}, service, work.

fair 0791 \*\* asteios \*\* {fair}.

fair 2091 -- zahab -- gold(-en), {fair} weather.

fair 2105 \*\* eudia \*\* {fair} weather.

fair 2129 \*\* eulogia \*\* blessing (a matter of) bounty (X -tifully), {fair} speech.

fair 2146 \*\* euprosopeo \*\* make a {fair} show.

fair 2568 \*\* Kaloi Limenes \*\* {fair} havens.

fair 2570 \*\* kalos \*\* X better, {fair}, good(-ly), honest, meet, well, worthy.

fair 2603 -- chanan -- beseech, X {fair}, (be, find, shew) favour(-able), be (deal,give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,upon), have pity upon, pray, make supplication, X very.

fair 2889 -- tahowr -- clean, {fair}, pure(-ness).

fair 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X {fair} (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

fair 2898 -- tuwb -- {fair}, gladness, good(-ness, thing, -- s), joy, go well with.

fair 3302 -- yaphah -- be beautiful, be (make self) {fair}(-r), deck.

fair 3303 -- yaphch -- + beautiful, beauty, comely, {fair}(-est, one), + goodly,pleasant, well.

fair 3304 -- y@pneh-phonyah -- very {fair}.

fair 3948 -- leqach -- doctrine, learning, {fair} speech.

fair 4758 -- mar/ch -- X apparently, appearance(-reth), X as soon as beautiful(-ly),countenance, {fair}, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to see, seem, sight, visage, vision.

fair 5801 -- |izzabown -- {fair}, ware.

fair 6320 -- puwk -- {fair} colours, glistening, paint[-ed] (-ing).

fair 8209 -- sappiyr -- {fair}.

fair 8389 -- to/ar -- + beautiful, X comely, countenance, + {fair}, X favoured,form, X goodly, X resemble, visage.

fair 8597 -- tiph/arah -- beauty(-iful), bravery, comely, {fair}, glory(-ious), honour,majesty.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**affairs 2596 kata \* {affairs} , {2596 kata } , 4012 peri , 4230 pragmateia ,**

**affairs 4012 peri \* {affairs} , 2596 kata , {4012 peri } , 4230 pragmateia ,**

**affairs 4230 pragmateia \* {affairs} , 2596 kata , 4012 peri , {4230 pragmateia } ,**

**fair 0791 asteios \* {fair} , {0791 asteios } , 2105 eudia , 2146 euprosopeo , 2568 Kaloi Limenes ,**

**fair 2105 eudia \* {fair} , 0791 asteios , {2105 eudia } , 2146 euprosopeo , 2568 Kaloi Limenes ,**

**fair 2146 euprosopeo \* {fair} , 0791 asteios , 2105 eudia , {2146 euprosopeo } , 2568 Kaloi Limenes ,**

**fair 2568 Kaloi Limenes \* {fair} , 0791 asteios , 2105 eudia , 2146 euprosopeo , {2568 Kaloi Limenes } ,**

## **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* fair , 0791 , 2105 , 2146 , 2568 ,**

**- fair , 2091 , 2603 , 2889 , 2896 , 2898 , 3302 , 3303 , 3304 , 3948 , 4758 , 6320 , 8509 , 8597 ,**

## **English Synonyms with Greek Strong's Number.**

**affairs - 2596** about, according, {affairs}, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet,

**affairs - 4012** about, above, {affairs}, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching,

**affairs - 4230** {affairs},

**fair - 0791** {fair}, proper,

**fair - 2105** {fair}, weather,

**fair - 2146** {fair}, make, shew,

**fair - 2568** {fair}, havens,

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### **English Concordance to the KJV Bible.**

**affairs , 1CH\_26\_32,**

**affairs , PSA\_112\_05 ,**

**affairs , DAN\_02\_49 , DAN\_03\_12,**

**affairs , EPH\_06\_21 , EPH\_06\_22,**

**affairs , PHP\_01\_27,**

**affairs , 2TI\_02\_04 ,**

**fair , GEN\_06\_02 , GEN\_12\_11 , GEN\_12\_14 , GEN\_24\_16 , GEN\_26\_07 ,**

**fair , 1SA\_17\_42,**

**fair , 2SA\_13\_01 , 2SA\_14\_27,**

**fair , 1KI\_01\_03 , 1KI\_01\_04 ,**

**fair , EST\_01\_11 , EST\_02\_02 , EST\_02\_03 , EST\_02\_07 ,**

**fair , JOB\_37\_22 , JOB\_42\_15,**

**fair , PRO\_07\_21 , PRO\_11\_22 , PRO\_26\_25,**

**fair , SON\_01\_15 , SON\_01\_15 , SON\_01\_16 , SON\_02\_10 , SON\_02\_13 , SON\_04\_01 , SON\_04\_01 ,  
SON\_04\_07 , SON\_04\_10 , SON\_06\_10 , SON\_07\_06 ,**

**fair , ISA\_05\_09 , ISA\_54\_11,**

fair , JER\_04\_30 , JER\_11\_16 , JER\_12\_06 , JER\_46\_20 ,  
fair , EZE\_16\_17 , EZE\_16\_39 , EZE\_23\_26 , EZE\_31\_03 , EZE\_31\_07 , EZE\_31\_09 ,  
fair , DAN\_04\_12 , DAN\_04\_21 ,  
fair , HOS\_10\_11 ,  
fair , AMO\_08\_13 ,  
fair , ZEC\_03\_05 , ZEC\_03\_05 ,  
fair , MAT\_16\_02 ,  
fair , ACT\_07\_20 , ACT\_27\_08 ,  
fair , ROM\_16\_18 ,  
fair , GAL\_06\_12 ,  
fairer , JUD\_15\_02 ,  
fairer , PSA\_45\_02 ,  
fairer , DAN\_01\_15 ,  
fairest , SON\_01\_08 , SON\_05\_09 , SON\_06\_01 ,  
fairs , EZE\_27\_12 , EZE\_27\_14 , EZE\_27\_16 , EZE\_27\_19 , EZE\_27\_22 , EZE\_27\_27 ,

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# One Word English Phrase Index to the KJV Bible.

**affairs 1Ch\_26\_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.**

**affairs 2Ti\_02\_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.**

**affairs Dan\_02\_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.**

**affairs Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.**

**affairs Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**affairs Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.**

**affairs Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**affairs Psa\_112\_05 # A good man showeth favour, and lendeth: he will guide his affairs with discretion.**

**fair 1Ki\_01\_03 # So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.**

**fair 1Ki\_01\_04 # And the damsel [was] very fair, and cherished the king, and ministered to him: but the king knew her not.**

**fair 1Sa\_17\_42 # And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.**

**fair 2Sa\_13\_01 # And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.**

**fair 2Sa\_14\_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.**

**fair Act\_07\_20 # In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:**

**fair Act\_27\_08 # And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.**

**fair Amo\_08\_13 # In that day shall the fair virgins and young men faint for thirst.**

**fair Dan\_04\_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all**

**flesh was fed of it.**

**fair Dan\_04\_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:**

**fair Est\_01\_11 # To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.**

**fair Est\_02\_02 # Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:**

**fair Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:**

**fair Est\_02\_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.**

**fair Eze\_16\_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,**

**fair Eze\_16\_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.**

**fair Eze\_23\_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.**

**fair Eze\_31\_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.**

**fair Eze\_31\_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.**

**fair Eze\_31\_09 # I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.**

**fair Gal\_06\_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.**

**fair Gen\_06\_02 # That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they chose.**

**fair Gen\_12\_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:**

**fair Gen\_12\_14 # And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very fair.**

**fair Gen\_24\_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.**

**fair Gen\_26\_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.**

fair Hos\_10\_11 # And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

fair Isa\_05\_09 # In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

fair Isa\_54\_11 # O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

fair Jer\_04\_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

fair Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

fair Jer\_12\_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

fair Jer\_46\_20 # Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

Fair Job\_37\_22 # Fair weather cometh out of the north: with God [is] terrible majesty.

fair Job\_42\_15 # And in all the land were no women found [so] fair as the daughters of Job: and their father gave them inheritance among their brethren.

fair Mat\_16\_02 # He answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the sky is red.

fair Pro\_07\_21 # With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

fair Pro\_11\_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.

fair Pro\_26\_25 # When he speaketh fair, believe him not: for [there are] seven abominations in his heart.

fair Rom\_16\_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

fair Son\_01\_15 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes.

fair Son\_01\_15 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes.

fair Son\_01\_16 # Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.

fair Son\_02\_10 # My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

fair Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

fair Son\_04\_01 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

**fair Son\_04\_01 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.**

**fair Son\_04\_07 # Thou [art] all fair, my love; [there is] no spot in thee.**

**fair Son\_04\_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!**

**fair Son\_06\_10 # Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?**

**fair Son\_07\_06 # How fair and how pleasant art thou, O love, for delights!**

**fair Zec\_03\_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.**

**fair Zec\_03\_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.**

**fairer Dan\_01\_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.**

**fairer Jud\_15\_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.**

**fairer Psa\_45\_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.**

**fairest Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.**

**fairest Son\_05\_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?**

**fairest Son\_06\_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.**

**fairs Eze\_27\_12 # Tarshish [was] thy merchant by reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.**

**fairs Eze\_27\_14 # They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.**

**fairs Eze\_27\_16 # Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate.**

**fairs Eze\_27\_19 # Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.**

**fairs Eze\_27\_22 # The merchants of Sheba and Raamah, they [were] thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.**

**fairs Eze\_27\_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.**

## Three Word English Phrase Index to the KJV Bible.

affairs and how Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

affairs and that Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

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affairs of the Dan\_02\_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

affairs of the Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

affairs of this 2Ti\_02\_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

affairs that ye Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

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fair and cherished 1Ki\_01\_04 # And the damsel [was] very fair, and cherished the king, and ministered to him: but the king knew her not.

fair and how Son\_07\_06 # How fair and how pleasant art thou, O love, for delights!

fair and nourished Act\_07\_20 # In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

fair and of Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

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fair and the Dan\_04\_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

fair and they Gen\_06\_02 # That the sons of God saw the daughters of men that they [were] fair; and they

took them wives of all which they chose.

fair as the Job\_42\_15 # And in all the land were no women found [so] fair as the daughters of Job: and their father gave them inheritance among their brethren.

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fair branches and Eze\_31\_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

fair by the Eze\_31\_09 # I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

fair colours and Isa\_54\_11 # O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

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fair jewels Eze\_23\_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

fair mitre upon Zec\_03\_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

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**fair my beloved Son\_01\_16 # Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.**

**fair my love Son\_01\_15 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes.**

**fair my love Son\_04\_01 # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.**

**fair my love Son\_04\_07 # Thou [art] all fair, my love; [there is] no spot in thee.**

**fair neck I Hos\_10\_11 # And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.**

**fair one and Son\_02\_10 # My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.**

**fair one and Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.**

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**fair speeches deceive Rom\_16\_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.**

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**fair to look Est\_01\_11 # To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.**

**fair to look Gen\_24\_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.**

**fair to look Gen\_26\_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.**

**fair virgins and Amo\_08\_13 # In that day shall the fair virgins and young men faint for thirst.**

**Fair weather cometh Job\_37\_22 # Fair weather cometh out of the north: with God [is] terrible majesty.**



fair weather for Mat\_16\_02 # He answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the sky is red.

fair without inhabitant Isa\_05\_09 # In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

fair woman to Gen\_12\_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

fair woman which Pro\_11\_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.

fair words unto Jer\_12\_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

fair young virgins Est\_02\_02 # Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

fair young virgins Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

fair Gen\_12\_14 # And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very fair.

fairer and fatter Dan\_01\_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

fairer than she Jud\_15\_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

fairer than the Psa\_45\_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

fairest among women Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

fairest among women Son\_05\_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

fairest among women Son\_06\_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

fairs bright iron Eze\_27\_19 # Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

fairs thy merchandise Eze\_27\_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

fairs with chief Eze\_27\_22 # The merchants of Sheba and Raamah, they [were] thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

**fairs with emeralds Eze\_27\_16 # Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.**

**fairs with horses Eze\_27\_14 # They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.**

**fairs Eze\_27\_12 # Tarshish [was] thy merchant by reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.**

# **Bible Phrases for Individual word studies**

**fair as Job\_42\_15**

**fair as Son\_06\_10**

**fair countenance 1Sa\_17\_42**

**fair countenance 2Sa\_14\_27**

**fair damsel throughout all 1Ki\_01\_03**

**fair havens Act\_27\_08**

**fair mitre upon his head Zec\_03\_05**

**fair mitre upon his head Zec\_03\_05**

**fair show Gal\_06\_12**

**fair speeches deceive Rom\_16\_18**

**fair virgins Amo\_08\_13**

**fair weather Mat\_16\_02**

**fair weather cometh out Job\_37\_22**

**fair woman Gen\_12\_11**

**fair woman which is without discretion Pro\_11\_22**

**fair young virgins unto shushan Est\_02\_03**

fair GEN 006 002 That the sons <01121 +ben > of God <00430 +>elohiym > saw <07200 +ra>ah > the daughters <01363 +gobahh > of men <00120 +>adam > that they [ were ] {fair} <02896 +towb > ; and they took <03947 +laqach > them wives <00802 +>ishshah > of all <03605 +kol > which <00834 +>aher > they chose <00977 +bachar > . fair GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <03045 +yada< > that thou [ art ] a {fair} <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : fair GEN 012 014 . And it came <01961 +hayah > to pass , that , when Abram <87> was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , the Egyptians <04713 +Mitsriy > beheld <07200 +ra>ah > the woman <00802 +>ishshah > that she [ was ] very <03966 +m@ {fair} <03303 +yapheh > . fair GEN 024 016 And the damsel <05291 +na [ was ] very <03966 +m@ {fair} <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > known <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . fair GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +>amar > he ] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [ was ] {fair} <02896 +towb > to look <04758 +mar>eh > upon .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**affairs ^ Eph\_06\_22 / affairs /^and [that] he might comfort your hearts.**

**affairs ^ Eph\_06\_21 / affairs /^and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**affairs ^ 1Ch\_26\_32 / affairs /^of the king.**

**affairs ^ Dan\_03\_12 / affairs /^of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.**

**affairs ^ Dan\_02\_49 / affairs /^of the province of Babylon: but Daniel [sat] in the gate of the king.**

**affairs ^ 2Ti\_02\_04 / affairs /^of [this] life; that he may please him who hath chosen him to be a soldier.**

**affairs ^ Php\_01\_27 / affairs /^that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**affairs ^ Psa\_112\_05 / affairs /^with discretion.**

**fair ^ Gen\_12\_14 / fair /^**

**fair ^ Est\_02\_07 / fair /^and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.**

**fair ^ 1Ki\_01\_04 / fair /^and cherished the king, and ministered to him: but the king knew her not.**

**fair ^ Son\_07\_06 / fair /^and how pleasant art thou, O love, for delights!**

**fair ^ Act\_07\_20 / fair /^and nourished up in his father's house three months:**

**fair ^ Dan\_04\_12 / fair /^and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.**

**fair ^ Dan\_04\_21 / fair /^and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:**

**fair ^ Gen\_06\_02 / fair /^and they took them wives of all which they chose.**

**fair ^ Jer\_11\_16 / fair /^and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.**

**fair ^ Job\_42\_15 / fair /^as the daughters of Job: and their father gave them inheritance among their brethren.**

**fair ^ Son\_06\_10 / fair /^as the moon, clear as the sun, [and] terrible as [an army] with banners?**

**fair ^ Pro\_26\_25 / fair /^believe him not: for [there are] seven abominations in his heart.**

**fair ^ Eze\_31\_03 / fair /^branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.**

fair ^ Eze\_31\_09 / fair / ^by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

fair ^ Isa\_54\_11 / fair / ^colours, and lay thy foundations with sapphires.

fair ^ 1Sa\_17\_42 / fair / ^countenance.

fair ^ 2Sa\_14\_27 / fair / ^countenance.

fair ^ 1Ki\_01\_03 / fair / ^damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

fair ^ Act\_27\_08 / fair / ^havens; nigh whereunto was the city [of] Lasea.

fair ^ Jer\_46\_20 / fair / ^heifer, [but] destruction cometh; it cometh out of the north.

fair ^ Eze\_31\_07 / fair / ^in his greatness, in the length of his branches: for his root was by great waters.

fair ^ Son\_04\_10 / fair / ^is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

fair ^ Eze\_16\_17 / fair / ^jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

fair ^ Eze\_16\_39 / fair / ^jewels, and leave thee naked and bare.

fair ^ Eze\_23\_26 / fair / ^jewels.

fair ^ Zec\_03\_05 / fair / ^mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

fair ^ Zec\_03\_05 / fair / ^mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

fair ^ Son\_01\_16 / fair / ^my beloved, yea, pleasant: also our bed [is] green.

fair ^ Son\_04\_01 / fair / ^my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

fair ^ Son\_01\_15 / fair / ^my love; behold, thou [art] fair; thou [hast] doves' eyes.

fair ^ Son\_04\_07 / fair / ^my love; [there is] no spot in thee.

fair ^ Hos\_10\_11 / fair / ^neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

fair ^ Son\_02\_10 / fair / ^one, and come away.

fair ^ Son\_02\_13 / fair / ^one, and come away.

fair ^ Gal\_06\_12 / fair / ^show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

fair ^ 2Sa\_13\_01 / fair / ^sister, whose name [was] Tamar; and Amnon the son of David loved her.

**fair ^ Pro\_07\_21 / fair / ^speech she caused him to yield, with the flattering of her lips she forced him.**

**fair ^ Rom\_16\_18 / fair / ^speeches deceive the hearts of the simple.**

**fair ^ Son\_04\_01 / fair / ^thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.**

**fair ^ Son\_01\_15 / fair / ^thou [hast] doves' eyes.**

**fair ^ Jer\_04\_30 / fair / ^thy] lovers will despise thee, they will seek thy life.**

**fair ^ Est\_01\_11 / fair / ^to look on.**

**fair ^ Gen\_24\_16 / fair / ^to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.**

**fair ^ Gen\_26\_07 / fair / ^to look upon.**

**fair ^ Amo\_08\_13 / fair / ^virgins and young men faint for thirst.**

**Fair ^ Job\_37\_22 / Fair / ^weather cometh out of the north: with God [is] terrible majesty.**

**fair ^ Mat\_16\_02 / fair / ^weather: for the sky is red.**

**fair ^ Isa\_05\_09 / fair / ^without inhabitant.**

**fair ^ Gen\_12\_11 / fair / ^woman to look upon:**

**fair ^ Pro\_11\_22 / fair / ^woman which is without discretion.**

**fair ^ Jer\_12\_06 / fair / ^words unto thee.**

**fair ^ Est\_02\_02 / fair / ^young virgins sought for the king:**

**fair ^ Est\_02\_03 / fair / ^young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:**

**fairer ^ Dan\_01\_15 / fairer / ^and fatter in flesh than all the children which did eat the portion of the king's meat.**

**fairer ^ Jud\_15\_02 / fairer / ^than she? take her, I pray thee, instead of her.**

**fairer ^ Psa\_45\_02 / fairer / ^than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.**

**fairest ^ Son\_01\_08 / fairest / ^among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.**

**fairest ^ Son\_05\_09 / fairest / ^among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?**

**fairest ^ Son\_06\_01 / fairest / ^among women? whither is thy beloved turned aside? that we may seek him with thee.**



**fairs ^ Eze\_27\_12 / fairs /^**

**fairs ^ Eze\_27\_19 / fairs /^bright iron, cassia, and calamus, were in thy market.**

**fairs ^ Eze\_27\_27 / fairs /^thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.**

**fairs ^ Eze\_27\_22 / fairs /^with chief of all spices, and with all precious stones, and gold.**

**fairs ^ Eze\_27\_16 / fairs /^with emeralds, purple, and broidered work, and fine linen, and coral, and agate.**

**fairs ^ Eze\_27\_14 / fairs /^with horses and horsemen and mules.**

# **Bible Translation Phrases for Individual word studies**

**affairs ..... affairs 4012 -peri->**

**affairs ..... himself with the affairs 4230 -pragmateia->**

**affairs ..... my affairs 2596 -kata->**

**affairs ..... our affairs 4012 -peri->**

**fair ..... a fair 2146 -euprosopeo->**

**fair ..... and fair 2129 -eulogia->**

**fair ..... fair 0791 -asteios->**

**fair ..... It will be fair 2105 -eudia->**

**fair ..... The fair 2568 -Kaloi Limenes->**

# **Bible Word Index with the full text of each verse**

**Fair Job\_37\_22 {Fair} weather cometh out of the north: with God [is] terrible majesty.**

**affairs 1Ch\_26\_32 And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and {affairs} of the king.**

**affairs 2Ti\_02\_04 No man that warreth entangleth himself with the {affairs} of [this] life; that he may please him who hath chosen him to be a soldier.**

**affairs Dan\_02\_49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the {affairs} of the province of Babylon: but Daniel [sat] in the gate of the king.**

**affairs Dan\_03\_12 There are certain Jews whom thou hast set over the {affairs} of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.**

**affairs Eph\_06\_21 But that ye also may know my {affairs}, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**affairs Eph\_06\_22 Whom I have sent unto you for the same purpose, that ye might know our {affairs}, and [that] he might comfort your hearts.**

**affairs Php\_01\_27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your {affairs}, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**affairs Psa\_112\_05 A good man showeth favour, and lendeth: he will guide his {affairs} with discretion.**

**fair 1Ki\_01\_03 So they sought for a {fair} damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.**

**fair 1Ki\_01\_04 And the damsel [was] very {fair}, and cherished the king, and ministered to him: but the king knew her not.**

**fair 1Sa\_05\_09 In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and {fair}, without inhabitant.**

**fair 1Sa\_17\_42 And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a {fair} countenance.**

**fair 1Sa\_54\_11 O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with {fair} colours, and lay thy foundations with sapphires.**

**fair 2Sa\_13\_01 And it came to pass after this, that Absalom the son of David had a {fair} sister, whose name [was] Tamar; and Amnon the son of David loved her.**

**fair 2Sa\_14\_27 And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a {fair} countenance.**

**fair Act\_07\_20 In which time Moses was born, and was exceeding {fair}, and nourished up in his father's house three months:**

**fair Act\_27\_08** And, hardly passing it, came unto a place which is called The {fair} havens; nigh whereunto was the city [of] Lasea.

**fair Amo\_08\_13** In that day shall the {fair} virgins and young men faint for thirst.

**fair Dan\_04\_21** Whose leaves [were] {fair}, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

**fair Dan\_04\_12** The leaves thereof [were] {fair}, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

**fair Est\_01\_11** To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] {fair} to look on.

**fair Est\_02\_02** Then said the king's servants that ministered unto him, Let there be {fair} young virgins sought for the king:

**fair Est\_02\_03** And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the {fair} young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

**fair Est\_02\_07** And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] {fair} and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

**fair Eze\_16\_17** Thou hast also taken thy {fair} jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

**fair Eze\_16\_39** And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy {fair} jewels, and leave thee naked and bare.

**fair Eze\_23\_26** They shall also strip thee out of thy clothes, and take away thy {fair} jewels.

**fair Eze\_31\_03** Behold, the Assyrian [was] a cedar in Lebanon with {fair} branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

**fair Eze\_31\_07** Thus was he {fair} in his greatness, in the length of his branches: for his root was by great waters.

**fair Eze\_31\_09** I have made him {fair} by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

**fair Gal\_06\_12** As many as desire to make a {fair} show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

**fair Gen\_06\_02** That the sons of God saw the daughters of men that they [were] {fair}; and they took them wives of all which they chose.

**fair Gen\_12\_14** And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very {fair}.

**fair Gen\_12\_11** And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his

wife, Behold now, I know that thou [art] a {fair} woman to look upon:

fair Gen\_24\_16 And the damsel [was] very {fair} to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

fair Gen\_26\_07 And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] {fair} to look upon.

fair Hos\_10\_11 And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her {fair} neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

fair Jer\_04\_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself {fair}; [thy] lovers will despise thee, they will seek thy life.

fair Jer\_11\_16 The LORD called thy name, A green olive tree, {fair}, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

fair Jer\_12\_06 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak {fair} words unto thee.

fair Jer\_46\_20 Egypt [is like] a very {fair} heifer, [but] destruction cometh; it cometh out of the north.

fair Job\_42\_15 And in all the land were no women found [so] {fair} as the daughters of Job: and their father gave them inheritance among their brethren.

fair Mat\_16\_02 He answered and said unto them, When it is evening, ye say, [It will be] {fair} weather: for the sky is red.

fair Pro\_07\_21 With her much {fair} speech she caused him to yield, with the flattering of her lips she forced him.

fair Pro\_11\_22 [As] a jewel of gold in a swine's snout, [so is] a {fair} woman which is without discretion.

fair Pro\_26\_25 When he speaketh {fair}, believe him not: for [there are] seven abominations in his heart.

fair Rom\_16\_18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and {fair} speeches deceive the hearts of the simple.

fair Son\_01\_15 Behold, thou [art] fair, my love; behold, thou [art] {fair}; thou [hast] doves' eyes.

fair Son\_01\_15 Behold, thou [art] {fair}, my love; behold, thou [art] fair; thou [hast] doves' eyes.

fair Son\_01\_16 Behold, thou [art] {fair}, my beloved, yea, pleasant: also our bed [is] green.

fair Son\_02\_10 My beloved spake, and said unto me, Rise up, my love, my {fair} one, and come away.

fair Son\_02\_13 The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my {fair} one, and come away.

fair Son\_04\_01 Behold, thou [art] fair, my love; behold, thou [art] {fair}; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

fair Son\_04\_01 Behold, thou [art] {fair}, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

fair Son\_04\_07 Thou [art] all {fair}, my love; [there is] no spot in thee.

fair Son\_04\_10 How {fair} is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

fair Son\_06\_10 Who [is] she [that] looketh forth as the morning, {fair} as the moon, clear as the sun, [and] terrible as [an army] with banners?

fair Son\_07\_06 How {fair} and how pleasant art thou, O love, for delights!

fair Zec\_03\_05 And I said, Let them set a fair mitre upon his head. So they set a {fair} mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

fair Zec\_03\_05 And I said, Let them set a {fair} mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

fairer Dan\_01\_15 And at the end of ten days their countenances appeared {fairer} and fatter in flesh than all the children which did eat the portion of the king's meat.

fairer Jud\_15\_02 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister {fairer} than she? take her, I pray thee, instead of her.

fairer Psa\_45\_02 Thou art {fairer} than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

fairest Son\_01\_08 If thou know not, O thou {fairest} among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

fairest Son\_05\_09 What [is] thy beloved more than [another] beloved, O thou {fairest} among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

fairest Son\_06\_01 Whither is thy beloved gone, O thou {fairest} among women? whither is thy beloved turned aside? that we may seek him with thee.

fairs Eze\_27\_12 Tarshish [was] thy merchant by reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy {fairs}.

fairs Eze\_27\_14 They of the house of Togarmah traded in thy {fairs} with horses and horsemen and mules.

fairs Eze\_27\_16 Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy {fairs} with emeralds, purple, and brodered work, and fine linen, and coral, and agate.

fairs Eze\_27\_22 The merchants of Sheba and Raamah, they [were] thy merchants: they occupied in thy {fairs} with chief of all spices, and with all precious stones, and gold.

fairs Eze\_27\_19 Dan also and Javan going to and fro occupied in thy {fairs}: bright iron, cassia, and calamus, were in thy market.

fairs Eze\_27\_27 Thy riches, and thy {fairs}, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.



# Bible Word Index with Strong's Number with the full text of each verse

affairs ^ Eph\_06\_21 But <1161> that <2443> ye <5210> also <2532> may know <1492> (5762) my <1691> {affairs} <2596>, and how <5101> I do <4238> (5719), Tychicus <5190>, a beloved <0027> brother <0080> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make known <1107> (5692) to you <5213> all things <3956>:

affairs ^ Php\_01\_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> {affairs} <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

affairs ^ Eph\_06\_22 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> ye might know <1097> (5632) our <2257> {affairs} <4012>, and <2532> that he might comfort <3870> (5661) your <5216> hearts <2588>.

affairs ^ 2Ti\_02\_04 No man <3762> that warreth <4754> (5734) entangleth himself <1707> (5743) with the {affairs} <4230> of this life <0979>; that <2443> he may please <0700> (5661) him who hath chosen him to be a soldier <4758> (5660).

fair ^ Act\_07\_20 In <1722> which <3739> time <2540> Moses <3475> was born <1080> (5681), and <2532> was <2258> (5713) exceeding <2316> {fair} <0791>, and <3739> nourished up <0397> (5648) in <1722> his <0846> father's <3962> house <3624> three <5140> months <3376>:

fair ^ Act\_27\_08 And <5037>, hardly <3433> passing <3881> (5740) it <0846>, came <2064> (5627) unto <1519> a <5100> place <5117> which is called <2564> (5746) The {fair} <2570> havens <2568> <3040>; nigh <1451> whereunto <3739> was <2258> (5713) the city <4172> of Lasea <2996>.

fair ^ Gal\_06\_12 As many as <3745> desire <2309> (5719) to make a {fair} shew <2146> (5658) in <1722> the flesh <4561>, they <3778> constrain <0315> (5719) you <5209> to be circumcised <4059> (5745); only <3440> lest <3363> they should suffer persecution <1377> (5747) for the cross <4716> of Christ <5547>.

fair ^ Mat\_16\_02 <1161> He answered <0611> (5679) and said <2036> (5627) unto them <0846>, When it is <1096> (5637) evening <3798>, ye say <3004> (5719), It will be {fair} weather <2105>: for <1063> the sky <3772> is red <4449> (5719).

fair ^ Rom\_16\_18 For <1063> they that are such <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> their own <1438> belly <2836>; and <2532> by <1223> good words <5542> and <2532> {fair} speeches <2129> deceive <1818> (5719) the hearts <2588> of the simple <0172>.



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

Fair Job\_37\_22 {Fair} (02091 +zahab ) weather (02091 +zahab ) cometh (00857 +)athah ) out of the north (06828 +tsaphown ):with God (00433 +)elowahh ) [ is ] terrible (03372 +yare) ) majesty (01935 +howd ) .

affairs 1Ch\_26\_32 And his brethren (00251 +)ach ) , men (01121 +ben ) of valour (02428 +chayil ) , [ were ] two thousand (00505 +)eleph ) and seven (07651 +sheba() hundred (03967 +me)ah ) chief (07218 +ro)sh ) fathers (1) , whom king (04428 +melek ) David (01732 +David ) made rulers (06485 +paqad ) over (05921 +(al) the Reubenites (07206 +R@)uwbeniy ) , the Gadites (01425 +Gadiy ) , and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04520 +M@nashshiy ) , for every (03605 +kol ) matter (01697 +dabar ) pertaining to God (00430 +)elohiym ) , and {affairs} (01697 +dabar ) of the king (04428 +melek ) .

affairs 2Ti\_02\_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth (1707 -empleko -) himself with the {affairs} (4230 -pragmateia -) of [ this ] life (0979 -bios -) ; that he may please (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -) .

affairs Dan\_02\_49 Then Daniel (01841 +Daniye)l ) requested (01156 +b@(a) ) of the king (04430 +melek ) , and he set (04483 +m@na) ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , over (05922 +(al) the {affairs} (05673 +(abiydah) ) of the province (04083 +m@diynah) ) of Babylon (00895 +Babel ):but Daniel (01841 +Daniye)l ) [ sat ] in the gate (08651 +t@ra() ) of the king (04430 +melek ) .

affairs Dan\_03\_12 There are certain (01400 +g@bar) ) Jews (03064 +Y@huwdiy) ) whom (03487 +yath) ) thou hast set (04483 +m@na) ) over (05921 +(al) the {affairs} (05673 +(abiydah) ) of the province (04083 +m@diynah) ) of Babylon (00895 +Babel) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow) ) ; these (00479 +)illek) ) men (01400 +g@bar) , O king (04430 +melek) , have not regarded thee:they serve (06399 +p@lach) not thy gods (00426 +)elahh) , nor (03809 +la) ) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) ) thou hast set (06966 +quwm) up .

affairs Eph\_06\_21 But that ye also (2532 -kai -) may know (1492 -eido -) my {affairs} (2596 -kata -) , [ and ] how (5101 -tis -) I do (4238 -prasso -) , Tychicus (5190 -Tuchikos -) , a beloved (0027 -agapetos -) brother (0080 -adephos -) and faithful (4103 -pistos -) minister (1249 -diakonos -) in the Lord (2962 -kurios -) , shall make (1107 -gnorizo -) known (1107 -gnorizo -) to you all (3956 -pas -) things :

affairs Eph\_06\_22 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that ye might know (1097 -ginosko -) our {affairs} (4012 -peri -) , and [ that ] he might comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) .

affairs Php\_01\_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) {affairs} (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

affairs Psa\_112\_05 A good (02896 +towb ) man (00376 +iysh ) sheweth favour (02603 +chanan ) , and lendeth (03867 +lavah ):he will guide (03557 +kuwl ) his {affairs} (01697 +dabar ) with discretion (04941 +mishpat ) .

fair 1Ki\_01\_03 So they sought (01245 +baqash ) for a {fair} (03303 +yapheh ) damsel (05291 +na(arah ) throughout all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) , and found (04672 +matsa ) Abishag (49) a Shunammite (07767 +Shuwnammiyth ) , and brought (00935 +bow ) her to the king (04428 +melek ) .

fair 1Ki\_01\_04 And the damsel (05291 +na(arah ) [ was ] very (03966 +m@(od ) {fair} (03303 +yapheh ) , and cherished (05532 +cakan ) the king (04428 +melek ) , and ministered (08334 +sharath ) to him:but the king (04428 +melek ) knew (03045 +yada( ) her not .

fair 1Sa\_17\_42 And when the Philistine (06430 +P@lishtiy ) looked (05027 +nabat ) about (05027 +nabat ) , and saw (07200 +ra)ah ) David (01732 +David ) , he disdained (00959 +bazah ) him:for he was [ but ] a youth (05288 +na(ar ) , and ruddy (00132 +)admoniy ) , and of a {fair} (03303 +yapheh ) countenance (04758 +mar)eh ) .

fair 2Sa\_13\_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ) , that Absalom (53) the son (01121 +ben ) of David (01732 +David ) had a {fair} (03303 +yapheh ) sister (00269 +)achowth ) , whose name (08034 +shem ) [ was ] Tamar (08559 +Tamar ) ; and Amnon (00550 +)Amnon ) the son (01121 +ben ) of David (01732 +David ) loved (00157 +)ahab ) her .

fair 2Sa\_14\_27 And unto Absalom (53) there were born (03205 +yalad ) three (07969 +shalowsh ) sons (01121 +ben ) , and one (00259 +)echad ) daughter (01323 +bath ) , whose name (08034 +shem ) [ was ] Tamar (08559 +Tamar ):she was a woman (00802 +)ishshah ) of a {fair} (03303 +yapheh ) countenance (04758 +mar)eh ) .

fair Act\_07\_20 In which (3739 -hos -) time (2540 -kairos -) Moses (3475 -Moseus -) was born (1080 -gennao -) , and was exceeding (2316 -theos -) {fair} (0791 -asteios -) , and nourished (0396 -anatrepo -) up in his father s (3962 -pater -) house (3624 -oikos -) three (5140 -treis -) months (3376 -men -) :

fair Act\_27\_08 And , hardly (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place (5117 -topos -) which is called (2564 -kaleo -) The {fair} (2568 -Kaloi Limenes -) havens (2568 -Kaloi Limenes -) ; nigh (1451 -eggus -) whereunto (3739 -hos -) was the city (4172 -polis -) [ of ] Lasea (2996 -Lasaia -) .

fair Amo\_08\_13 In that day (03117 +yowm ) shall the {fair} (03303 +yapheh ) virgins (01330 +b@thuwlah ) and young (00970 +bachuwr ) men faint (05968 +(alaph ) for thirst (06772 +tsama ) ) .

fair Dan\_04\_12 The leaves (06074 +(ophiy ) thereof [ were ] {fair} (08509 +takriyk ) , and the fruit (4) thereof much (07690 +saggiy ) , and in it [ was ] meat (04203 +mazown ) for all (03606 +kol ):the beasts (02423 +cheyva ) of the field (01251 +bar ) had shadow (02927 +t@lal ) under (08460 +t@chowth ) it , and the fowls (06853 +ts@phar ) of the heaven (08065 +shamayin ) dwelt (01753 +duwr ) in the boughs (06056 +(anaph ) thereof , and all (03606 +kol ) flesh (01321 +b@sar ) was fed (02110 +zuwn ) of it .

fair Dan\_04\_21 Whose leaves (06074 +(ophiy ) [ were ] {fair} (08509 +takriyk ) , and the fruit (4) thereof much (07690 +saggiy ) , and in it [ was ] meat (04203 +mazown ) for all (03606 +kol ) ; under (08460 +t@chowth ) which the beasts (02423 +cheyva ) of the field (01251 +bar ) dwelt (01753 +duwr ) , and upon whose branches (06056 +(anaph ) the fowls (06853 +ts@phar ) of the heaven (08065 +shamayin ) had their habitation (07932 +sh@kan ) :

fair Est\_01\_11 To bring (00935 +bow ) Vashti (02060 +Vashtiy ) the queen (04436 +malkah ) before (06440 +paniym ) the king (04428 +melek ) with the crown (03804 +kether ) royal (04438 +malkuwth ) , to shew (07200 +ra)ah ) the people (05971 +(am ) and the princes (08269 +sar ) her beauty (03308 +yophiy ):for she [ was ] {fair} (02896 +towb ) to look (04758 +mar)eh ) on .

fair Est\_02\_02 Then said (00559 +)amar ) the king s (04428 +melek ) servants (05288 +na(ar ) that ministered (08334 +sharath ) unto him , Let there be {fair} (02896 +towb ) young (05291 +na(arah ) virgins (01330 +b@thuwlah ) sought (01245 +baqash ) for the king (04428 +melek ) :

fair Est\_02\_03 And let the king (04428 +melek ) appoint (06485 +paqad ) officers (06496 +paqiyd ) in all (03605 +kol ) the provinces (04082 +m@diynah ) of his kingdom (04438 +malkuwth ) , that they may gather (06908 +qabats ) together all (03605 +kol ) the {fair} (04758 +mar)eh ) young (05291 +na(arah ) virgins (01330 +b@thuwlah ) unto Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , to the house (01004 +bayith ) of the women (00802 +)ishshah ) , unto the custody (03027 +yad ) of Hege (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ) , keeper (08104 +shamar ) of the women (00802 +)ishshah ) ; and let their things for purification (08562 +tamruwq ) be given (05414 +nathan ) [ them ] :

fair Est\_02\_07 And he brought (00539 +)aman ) up Hadassah (01919 +Hadaccah ) , that [ is ] , Esther (00635 +)Ecter ) , his uncle s (01733 +dowdah ) daughter (01323 +bath ):for she had neither (00369 +)ayin ) father (1) nor mother (00517 +)em ) , and the maid (05291 +na(arah ) [ was ] {fair} (03303 +yapheh ) and beautiful ; whom Mordecai (04782 +Mord@kay ) , when her father (1) and mother (00517 +)em ) were dead (04194 +maveth ) , took (03947 +laqach ) for his own daughter (01323 +bath ) .

fair Eze\_16\_17 Thou hast also taken (03947 +laqach ) thy {fair} (08597 +tiph)arah ) jewels (03627 +k@liy ) of my gold (02091 +zahab ) and of my silver (03701 +keceph ) , which (00834 +)aher ) I had given (05414 +nathan ) thee , and madest (06213 +(asah ) to thyself images (06754 +tselem ) of men (02145 +zakar ) , and didst commit (02181 +zanah ) whoredom (02181 +zanah ) with them ,

fair Eze\_16\_39 And I will also give (05414 +nathan ) thee into their hand (03027 +yad ) , and they shall throw (02040 +harac ) down (02040 +harac ) thine eminent (01354 +gab ) place , and shall break (05422 +nathats ) down (05422 +nathats ) thy high (07413 +ramah ) places:they shall strip (06584 +pashat ) thee also of thy clothes (00899 +beged ) , and shall take (03947 +laqach ) thy {fair} (08597 +tiph)arah ) jewels (03627 +k@liy ) , and leave (03241 +Yaniym ) thee naked (05903 +(eyrom ) and bare (06181 +(eryah ) .

fair Eze\_23\_26 They shall also strip (06584 +pashat ) thee out of thy clothes (00899 +beged ) , and take (03947 +laqach ) away thy {fair} (08597 +tiph)arah ) jewels (03627 +k@liy ) .

fair Eze\_31\_03 Behold (02009 +hinneh ) , the Assyrian (00804 +)Ashshuwr ) [ was ] a cedar (00730 +)erez ) in Lebanon (03844 +L@banown ) with {fair} (03303 +yapheh ) branches (06057 +(anaph ) , and with a shadowing (06751 +tsalal ) shroud (02793 +choresh ) , and of an high (01362 +gabahh ) stature (06967 +qowmah ) ; and his top (06788 +tsammereth ) was among (00996 +beyn ) the thick (05688 +(aboth ) boughs (05688 +(aboth ) .

fair Eze\_31\_07 Thus was he {fair} (03302 +yaphah ) in his greatness (01433 +godel ) , in the length (00753 +)orek ) of his branches (01808 +daliyah ):for his root (08328 +sheresh ) was by great (07227 +rab ) waters (04325 +mayim ) .

fair Eze\_31\_09 I have made him {fair} (03303 +yapheh ) by the multitude (07230 +rob ) of his branches (01808 +daliyah ):so that all (03605 +kol ) the trees (06086 +(ets ) of Eden (05731 +(Eden ) , that [ were ] in the garden (01588 +gan ) of God (00430 +)elohiyim ) , envied (07065 +qana ) him .

fair Gal\_06\_12 As many (3745 -hosos -) as desire (2309 -thelo -) to make (2146 -euprosopeo -) a {fair} (2146 -euprosopeo -) shew (2146 -euprosopeo -) in the flesh (4561 -sarx -) , they constrain (0315 -anagkazo -) you to be circumcised (4059 -peritemno -) ; only (3440 -monon -) lest (3361 -me -) they should suffer (1377 -dioko -) persecution (1377 -dioko -) for the cross (4716 -stauros -) of Christ (5547 -Christos -) .

fair Gen\_06\_02 That the sons (01121 +ben ) of God (00430 +)elohiyim ) saw (07200 +ra)ah ) the daughters (01363 +gobahh ) of men (00120 +)adam ) that they [ were ] {fair} (02896 +towb ) ; and they took (03947 +laqach ) them wives (00802 +)ishshah ) of all (03605 +kol ) which (00834 +)aher ) they chose (00977 +bachar ) .

fair Gen\_12\_11 And it came (01961 +hayah ) to pass , when (00834 +)aher ) he was come (07126 +qarab ) near (07126 +qarab ) to enter (00935 +bow ) into (00935 +bow ) Egypt (04714 +Mitsrayim ) , that he said (00559 +)amar ) unto Sarai (08297 +Saray ) his wife (00802 +)ishshah ) , Behold (02009 +hinneh ) now (04994 +na ) , I know (03045 +yada ) that thou [ art ] a {fair} (03303 +yapheh ) woman (00802 +)ishshah ) to look (04258 +Machalath ) upon :

fair Gen\_12\_14 . And it came (01961 +hayah ) to pass , that , when Abram (87) was come (00935 +bow ) into Egypt (04714 +Mitsrayim ) , the Egyptians (04713 +Mitsriy ) beheld (07200 +ra)ah ) the woman (00802 +)ishshah ) that she [ was ] very (03966 +m@(od ) {fair} (03303 +yapheh ) .

fair Gen\_24\_16 And the damsel (05291 +na(arah ) [ was ] very (03966 +m@(od ) {fair} (02896 +towb ) to look (04758 +mar)eh ) upon , a virgin (01330 +b@thuwlah ) , neither (03808 +lo ) had any man (00376 +)iysh ) known (03045 +yada ) her:and she went (03381 +yarad ) down (03381 +yarad ) to the well (05869 +(ayin ) , and filled (04390 +male ) her pitcher (03537 +kad ) , and came (05927 +(alah ) up .

fair Gen\_26\_07 And the men (00582 +)enowsh ) of the place (04725 +maqowm ) asked (07592 +sha)al ) [ him ] of his wife (00802 +)ishshah ) ; and he said (00559 +)amar ) , She [ is ] my sister (00269 +)achowth ):for he feared (03372 +yare ) to say (00559 +)amar ) , [ She is ] my wife (00802 +)ishshah ) ; lest (06435 +pen ) , [ said (00559 +)amar ) he ] , the men (00582 +)enowsh ) of the place (04725 +maqowm ) should kill (02026 +harag ) me for Rebekah (07259 +Ribqah ) ; because (03588 +kiy ) she [ was ] {fair} (02896 +towb ) to look (04758 +mar)eh ) upon .

fair Hos\_10\_11 And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught (03925 +lamad ) , [ and ] loveth (00157 +)ahab ) to tread (01758 +duwsh ) out [ the corn ] ; but I passed (05674 +(abar ) over (05674 +(abar ) upon her {fair} (02898 +tuwb ) neck (06676 +tsavva)r ):I will make Ephraim (00669 +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y@huwdah ) shall plow (02790 +charash ) , [ and ] Jacob (03290 +Ya(aqob ) shall break (07702 +sadam ) his clods (07702 +sadam ) .

fair Isa\_05\_09 In mine ears (00241 +)ozen ) [ said ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba )

, Of a truth many (07227 +rab ) houses (01004 +bayith ) shall be desolate (08047 +shammah ) , [ even ] great (01419 +gadawl ) and {fair} (02896 +towb ) , without (00369 +)ayin ) inhabitant (03427 +yashab ) .

fair Isa\_54\_11 . O thou afflicted (06041 +(aniy ) , tossed with tempest (05590 +ca(ar ) , [ and ] not comforted (05162 +nacham ) , behold (02009 +hinneh ) , I will lay (07257 +rabats ) thy stones (68) with {fair} (06320 +puwk ) colours (06320 +puwk ) , and lay thy foundations (03245 +yacad ) with sapphires (05601 +cappiyr )

fair Jer\_04\_30 And [ when ] thou [ art ] spoiled (07703 +shadad ) , what (04100 +mah ) wilt thou do (06213 +(asah ) ? Though (03588 +kiy ) thou clothest (03847 +labash ) thyself with crimson (08144 +shaniy ) , though (03588 +kiy ) thou deckest (05710 +(adah ) thee with ornaments (05716 +(adiy ) of gold (02091 +zahab ) , though (03588 +kiy ) thou rentest (07167 +qara() thy face (05869 +(ayin ) with painting (06320 +puwk ) , in vain (07723 +shav ) shalt thou make thyself {fair} (03302 +yaphah ) ; [ thy ] lovers (05689 +(agab ) will despise (03988 +ma)ac ) thee , they will seek (01245 +baqash ) thy life (05315 +nepshesh ) .

fair Jer\_11\_16 The LORD (03068 +Y@hovah ) called (07121 +qara ) thy name (08034 +shem ) , A green (07488 +ra(anan ) olive (02132 +zayith ) tree , {fair} (03303 +yapheh ) , [ and ] of goodly fruit (06529 +p@riy ):with the noise (06963 +qowl ) of a great (01419 +gadawl ) tumult (01999 +hamullah ) he hath kindled (03341 +yatsath ) fire (00784 +)esh ) upon it , and the branches (01808 +daliyah ) of it are broken (07489 +ra(a( ) .

fair Jer\_12\_06 For even (01571 +gam ) thy brethren (00251 +)ach ) , and the house (01004 +bayith ) of thy father (1) , even (01571 +gam ) they have dealt treacherously (00898 +bagad ) with thee ; yea (01571 +gam ) , they have called (07121 +qara ) a multitude (04392 +male ) after (00310 +)achar ) thee:believe (00539 +)aman ) them not , though (03588 +kiy ) they speak (01696 +dabar ) {fair} (02896 +towb ) words unto thee

fair Jer\_46\_20 Egypt (04714 +Mitsrayim ) [ is like ] a very (03304 +y@pheh - phiyah ) {fair} (03304 +y@pheh - phiyah ) heifer (05697 +(eglah ) , [ but ] destruction (07171 +qerets ) cometh (00935 +bow ) ; it cometh (00935 +bow ) out of the north (06828 +tsaphown ) .

fair Job\_42\_15 And in all (03605 +kol ) the land (00776 +)erets ) were no (03908 +lachash ) women (00802 +)ishshah ) found (04672 +matsa ) [ so ] {fair} (03303 +yapheh ) as the daughters (01121 +ben ) of Job (00347 +)Iyowb ):and their father (1) gave (05414 +nathan ) them inheritance (05159 +nachalah ) among (08432 +tavek ) their brethren (00251 +)ach ) .

fair Mat\_16\_02 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , When it is evening (3798 -opsios -) , ye say (3004 -lego -) , [ It will be ] {fair} (2105 -eudia -) weather (2105 -eudia -):for the sky (3772 -ouranos -) is red (4449 -purrhazo -) .

fair Pro\_07\_21 With her much (07230 +rob ) {fair} (03948 +leqach ) speech (03948 +leqach ) she caused him to yield (05186 +natah ) , with the flattering (02506 +cheleq ) of her lips (08193 +saphah ) she forced (05080 +nadach ) him .

fair Pro\_11\_22 . [ As ] a jewel (05141 +nexem ) of gold (02091 +zahab ) in a swine s (02386 +chaziyr ) snout (00639 +)aph ) , [ so is ] a {fair} (03303 +yapheh ) woman (00802 +)ishshah ) which is without (05493 +cuwr ) discretion (02940 +ta(am ) .

fair Pro\_26\_25 When (03588 +kiy ) he speaketh (06963 +qowl ) {fair} (02603 +chanan ) , believe (00539 +)aman ) him not:for [ there are ] seven (07651 +sheba() abominations (08441 +tow(ebah ) in his heart (03820 +leb ) .

fair Rom\_16\_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 -kurios

-) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and by good (5542 -chrestologia -) words (5542 -chrestologia -) and {fair} (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .

fair Son\_01\_15 Behold (02009 +hinneh ) , thou [ art ] fair (03302 +yaphah ) , my love (07474 +ra(yah ) ) ; behold (02009 +hinneh ) , thou [ art ] {fair} (03302 +yaphah ) ; thou [ hast ] doves (03123 +yownah ) eyes (05869 +(ayin ) ) .

fair Son\_01\_15 Behold (02009 +hinneh ) , thou [ art ] {fair} (03302 +yaphah ) , my love (07474 +ra(yah ) ) ; behold (02009 +hinneh ) , thou [ art ] fair (03302 +yaphah ) ; thou [ hast ] doves (03123 +yownah ) eyes (05869 +(ayin ) ) .

fair Son\_01\_16 Behold (02009 +hinneh ) , thou [ art ] {fair} (03302 +yaphah ) , my beloved (00157 +)ahab ) , yea (00637 +)aph ) , pleasant (05273 +na(iym ):also (00637 +)aph ) our bed (06210 +(eres ) [ is ] green (07488 +ra(anan ) ) .

fair Son\_02\_10 My beloved (01730 +dowd ) spake (06030 +(anah ) , and said (00559 +)amar ) unto me , Rise (06965 +quwm ) up , my love (07474 +ra(yah ) , my {fair} (03302 +yaphah ) one , and come (03212 +yalak ) away .

fair Son\_02\_13 The fig (08384 +t@)en ) tree putteth (02590 +chanat ) forth (02590 +chanat ) her green (06291 +pag ) figs (06291 +pag ) , and the vines (01612 +gephen ) [ with ] the tender grape (05563 +c@)madar ) give (05414 +nathan ) a [ good ] smell (07381 +reyach ) . Arise (06965 +quwm ) , my love (07474 +ra(yah ) , my {fair} (03302 +yaphah ) one , and come (03212 +yalak ) away .

fair Son\_04\_01 . Behold (02009 +hinneh ) , thou [ art ] fair (03302 +yaphah ) , my love (07474 +ra(yah ) ) ; behold (02009 +hinneh ) , thou [ art ] {fair} (03302 +yaphah ) ; thou [ hast ] doves (03123 +yownah ) eyes (05869 +(ayin ) within (01157 +b@(ad ) thy locks (06777 +tsammah ):thy hair (08181 +se(ar ) [ is ] as a flock (05739 +(eder ) of goats (05795 +(ez ) , that appear (01570 +galash ) from mount (02022 +har ) Gilead (01568 +Gil(ad ) ) .

fair Son\_04\_01 . Behold (02009 +hinneh ) , thou [ art ] {fair} (03302 +yaphah ) , my love (07474 +ra(yah ) ) ; behold (02009 +hinneh ) , thou [ art ] fair (03302 +yaphah ) ; thou [ hast ] doves (03123 +yownah ) eyes (05869 +(ayin ) within (01157 +b@(ad ) thy locks (06777 +tsammah ):thy hair (08181 +se(ar ) [ is ] as a flock (05739 +(eder ) of goats (05795 +(ez ) , that appear (01570 +galash ) from mount (02022 +har ) Gilead (01568 +Gil(ad ) ) .

fair Son\_04\_07 Thou [ art ] all (03605 +kol ) {fair} (03302 +yaphah ) , my love (07474 +ra(yah ) ) ; [ there is ] no (00369 +)ayin ) spot (03971 +m)uwm ) in thee .

fair Son\_04\_10 How (04100 +mah ) {fair} (03302 +yaphah ) is thy love (01730 +dowd ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ) ! how (04100 +mah ) much better (02896 +towb ) is thy love (01730 +dowd ) than wine (03196 +yayin ) ! and the smell (07381 +reyach ) of thine ointments (08081 +shemen ) than all (03605 +kol ) spices (01314 +besem ) !

fair Son\_06\_10 Who (04310 +miy ) [ is ] she [ that ] looketh (08259 +shaqaph ) forth as the morning (07837 +shachar ) , {fair} (03303 +yapheh ) as the moon (03842 +l@)banah ) , clear (01249 +bar ) as the sun (02535 +chammah ) , [ and ] terrible (00366 +)ayom ) as [ an army ] with banners (01713 +dagal ) ?

fair Son\_07\_06 How (04100 +mah ) {fair} (03302 +yaphah ) and how (04100 +mah ) pleasant (05276 +na(em ) art thou , O love (00160 +)ahabah ) , for delights (08588 +ta(anuwg ) !

fair Zec\_03\_05 And I said (00559 +)amar ) , Let them set (07760 +suwm ) a fair (02889 +tahowr ) mitre

(06797 +tsaniyph ) upon his head (07218 +ro)sh ) . So they set (07760 +suwm ) a {fair} (02889 +tahowr ) mitre (06797 +tsaniyph ) upon his head (07218 +ro)sh ) , and clothed (03847 +labash ) him with garments (00899 +beged ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) by .

fair Zec\_03\_05 And I said (00559 +)amar ) , Let them set (07760 +suwm ) a {fair} (02889 +tahowr ) mitre (06797 +tsaniyph ) upon his head (07218 +ro)sh ) . So they set (07760 +suwm ) a fair (02889 +tahowr ) mitre (06797 +tsaniyph ) upon his head (07218 +ro)sh ) , and clothed (03847 +labash ) him with garments (00899 +beged ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) by .

fairer Dan\_01\_15 And at the end (07117 +q@tsath ) of ten (06235 +(eser ) days (03117 +yowm ) their countenances (04758 +mar)eh ) appeared (07200 +ra)ah ) {fairer} (02896 +towb ) and fatter (01277 +bariy ) in flesh (01320 +basar ) than (04480 +min ) all (03605 +kol ) the children (03206 +yeled ) which did eat (00398 +)akal ) the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) .

fairer Jud\_15\_02 And her father (1) said (00559 +)amar ) , I verily (00559 +)amar ) thought (00559 +)amar ) that thou hadst utterly hated (08130 +sane ) her ; therefore I gave (05414 +nathan ) her to thy companion (04828 +merea( ):[ is ] not her younger (06996 +qatan ) sister (00269 +)achowth ) {fairer} (02896 +towb ) than she ? take (01961 +hayah ) her , I pray (04994 +na ) thee , instead (08478 +tachath ) of her .

fairer Psa\_45\_02 Thou art {fairer} (03302 +yaphah ) than the children (01121 +ben ) of men (00120 +)adam ):grace (02580 +chen ) is poured (03332 +yatsaq ) into thy lips (08193 +saphah ):therefore God (00430 +)elohiyim ) hath blessed (01288 +barak ) thee for ever (05769 +(owlam ) .

fairest Son\_01\_08 If (00518 +)im ) thou know (03045 +yada( ) not , O thou {fairest} (03303 +yapheh ) among women (00802 +)ishshah ) , go (03318 +yatsa ) thy way (01870 +derek ) forth (03318 +yatsa ) by the footsteps (06119 +(aqeb ) of the flock (06629 +tso)n ) , and feed (07462 +ra(ah ) thy kids (01423 +g@diy ) beside (05921 +(al ) the shepherds (07462 +ra(ah ) tents (04908 +mishkan ) .

fairest Son\_05\_09 . What (04100 +mah ) [ is ] thy beloved (01730 +dowd ) more than [ another ] beloved (01730 +dowd ) , O thou {fairest} (03303 +yapheh ) among women (00802 +)ishshah ) ? what (04100 +mah ) [ is ] thy beloved (01730 +dowd ) more than [ another ] beloved (01730 +dowd ) , that thou dost so (03602 +kakah ) charge (07650 +shaba( ) us ?

fairest Son\_06\_01 . Whither (00575 +)an ) is thy beloved (01730 +dowd ) gone (01980 +halak ) , O thou {fairest} (03303 +yapheh ) among women (00802 +)ishshah ) ? whither (00575 +)an ) is thy beloved (01730 +dowd ) turned (06437 +panah ) aside (06437 +panah ) ? that we may seek (01245 +baqash ) him with thee .

fairs Eze\_27\_12 Tarshish (08659 +Tarshiysh ) [ was ] thy merchant (05503 +cachar ) by reason of the multitude (07230 +rob ) of all (03605 +kol ) [ kind of ] riches (01952 +hown ) ; with silver (03701 +keceph ) , iron (01270 +barzel ) , tin (00913 +b@diyl ) , and lead (05777 +(owphereth ) , they traded (05414 +nathan ) in thy {fairs} (05801 +(izzabown ) .

fairs Eze\_27\_14 They of the house (01004 +bayith ) of Togarmah (08425 +Towgarmah ) traded (05414 +nathan ) in thy {fairs} (05801 +(izzabown ) with horses (05483 +cuwc ) and horsemen (06571 +parash ) and mules (06505 +pered ) .

fairs Eze\_27\_16 Syria (00758 +)Aram ) [ was ] thy merchant (05503 +cachar ) by reason of the multitude (07230 +rob ) of the wares (04639 +ma(aseh ) of thy making (04639 +ma(aseh ):they occupied (05414 +nathan ) in thy {fairs} (05801 +(izzabown ) with emeralds (05306 +nophek ) , purple (00713 +)argaman ) , and broidered (07553 +riqmah ) work (07553 +riqmah ) , and fine linen (00948 +buwts ) , and coral (07215 +ra)mah ) , and agate (03539 +kadmah ) .

fairs Eze\_27\_19 Dan (01835 +Dan ) also and Javan (03120 +Yavan ) going (00235 +)azal ) to and fro (00235 +)azal ) occupied (05414 +nathan ) in thy {fairs} (05801 +(izzabown ):bright (06219 +(ashowth ) iron (01270 +barzel ) , cassia (06916 +qiddah ) , and calamus (07070 +qaneh ) , were in thy market (04627 +ma(arab ) .

fairs Eze\_27\_22 The merchants (07402 +rakal ) of Sheba (07614 +Sh@ba ) and Raamah (07484 +Ra(mah ) , they [ were ] thy merchants (07402 +rakal ):they occupied (05414 +nathan ) in thy {fairs} (05801 +(izzabown ) with chief (07218 +ro)sh ) of all (03605 +kol ) spices (01314 +besem ) , and with all (03605 +kol ) precious (03368 +yaqar ) stones (68) , and gold (02091 +zahab ) .

fairs Eze\_27\_27 Thy riches (01952 +hown ) , and thy {fairs} (05801 +(izzabown ) , thy merchandise(04627 +ma(arab ) , thy mariners (04419 +mallach ) , and thy pilots (02259 +chobel ) , thy calkers , and the occupiers (06148 +(arab ) of thy merchandise (04267 +machanaq ) , and all (03605 +kol ) thy men (00582 +)enowsh ) of war (04421 +milchamah ) , that [ are ] in thee , and in all (03605 +kol ) thy company (06951 +qahal ) which (00834 +)aher ) [ is ] in the midst (08432 +tavek ) of thee , shall fall (05307 +naphal ) into the midst (03820 +leb ) of the seas (03220 +yam ) in the day (03117 +yowm ) of thy ruin (04658 +mappeleth ) .

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## A Call To Action

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affairs , 1CH , 26:32 affairs , 2TI , 2:4 affairs , DA , 2:49 , DA , 3:12 affairs , EPH , 6:21 , EPH , 6:22 affairs , PHP , 1:27 affairs , PS , 112:5 fair , 1KI , 1:3 , 1KI , 1:4 fair , 1SA , 17:42 fair , 2SA , 13:1 , 2SA , 14:27 fair , AC , 7:20 , AC , 27:8 fair , AM , 8:13 fair , DA , 4:12 , DA , 4:21 fair , ES , 1:11 , ES , 2:2 , ES , 2:3 , ES , 2:7 fair , EZE , 16:17 , EZE , 16:39 , EZE , 23:26 , EZE , 31:3 , EZE , 31:7 , EZE , 31:9 fair , GA , 6:12 fair , GE , 6:2 , GE , 12:11 , GE , 12:14 , GE , 24:16 , GE , 26:7 fair , HO , 10:11 fair , ISA , 5:9 , ISA , 54:11 fair , JER , 4:30 , JER , 11:16 , JER , 12:6 , JER , 46:20 fair , JOB , 37:22 , JOB , 42:15 fair , MT , 16:2 fair , PR , 7:21 , PR , 11:22 , PR , 26:25 fair , RO , 16:18 fair , SOS , 1:15 , SOS , 1:15 , SOS , 1:16 , SOS , 2:10 , SOS , 2:13 , SOS , 4:1 , SOS , 4:1 , SOS , 4:7 , SOS , 4:10 , SOS , 6:10 , SOS , 7:6 fair , ZEC , 3:5 , ZEC , 3:5 fairer , DA , 1:15 fairer , JG , 15:2 fairer , PS , 45:2 fairest , SOS , 1:8 , SOS , 5:9 , SOS , 6:1 fair , EZE , 27:12 , EZE , 27:14 , EZE , 27:16 , EZE , 27:19 , EZE , 27:22 , EZE , 27:27 a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing ({a} matter of) bounty (X -tifully), fair speech.[ql a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show.[ql affair 4230 # pragmateia {prag-mat-i'-ah}; from 4231; a transaction, i.e. negotiation: -- {affair}.[ql agree 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- {agree}, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql assure 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, {assure}, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql be 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, {be} (wax) conflent, make friend, obey, persuade, trust, yield.[ql believe 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, {believe}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.[ql bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tifully), fair speech.[ql confidence 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have {confidence}, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql conflent 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) {conflent}, make friend, obey, persuade, trust, yield.[ql fair 0791 # asteios {as-ti'-os}; from astu (a city); urbane, i. e. (by implication) handsome: -- {fair}.[ql fair 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- {fair} havens.[ql fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.[ql fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.[ql friend 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent,

make {friend}, obey, persuade, trust, yield.[ql good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.[ql have 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, {have} confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql havens 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- fair {havens}].[ql make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.[ql make 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, {make} friend, obey, persuade, trust, yield.[ql matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifully), fair speech.[ql obey 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, {obey}, persuade, trust, yield.[ql of 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter {of}) bounty (X -tifully), fair speech.[ql persuade 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, {persuade}, trust, yield.[ql show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}].[ql speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair {speech}].[ql trust 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, {trust}, yield.[ql wax 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be ({wax}) conflent, make friend, obey, persuade, trust, yield.[ql weather 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather}].[ql words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}].[ql yield 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, {yield}].[ql affairs Interlinear Index Study affairs 1CH 026 032 And his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil > , [ were ] two thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > chief <07218 +ro>sh > fathers <1> , whom king <04428 +melek > David <01732 +David > made rulers <06485 +paqad > over <05921 + the Reubenites <07206 +R@>uwbeniy > , the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@nashshiy > , for every <03605 +kol > matter <01697 +dabar > pertaining to God <00430 +>elohiym > , and {affairs} <01697 +dabar > of the king <04428 +melek > . affairs PSA 112 005 A good <02896 +towb > man <00376 +>iysh > sheweth favour <02603 +chanan > , and lendeth <03867 +lavah > : he will guide <03557 +kuwl > his {affairs} <01697 +dabar > with discretion <04941 +mishpat > . affairs DAN 002 049 Then Daniel <01841 +Daniye>l > requested <01156 +b@ > of the king <04430 +melek > , and he set <04483 +m@na> > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > , over <05922 + the {affairs} <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>l > [ sat ] in the gate <08651 +t@ra< > of the king <04430 +melek > . affairs DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the {affairs} <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king

<04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor  
 <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768  
 +diy > thou hast set <06966 +quwm > up . affairs EPH 006 021 But that ye also <2532 -kai -> may know <1492 -  
 eido -> my {affairs} <2596 -kata -> , [ and ] how <5101 - tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos  
 -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -  
 diakonos -> in the Lord <2962 -kurios -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all  
 <3956 -pas -> things : affairs EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the  
 same <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our {affairs} <4012 -peri -> , and [ that ]  
 he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> . affairs PHP 001 027 .  
 Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel  
 <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and  
 see <1492 - eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your  
 <5216 -humon -> {affairs} <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -  
 pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -  
 sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; affairs 2TI 002 004 No <3762 -  
 oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai -> entangleth <1707 -empleko -> himself with  
 the {affairs} <4230 -pragmateia -> of [ this ] life <0979 -bios -> ; that he may please <0700 -aresko -> him who  
 hath chosen <4758 -stratologeo -> him to be a soldier <4758 - stratologeo -> . fair GEN 006 002 That the sons  
 <01121 +ben > of God <00430 +>elohiym > saw <07200 +ra>ah > the daughters <01363 +gobahh > of men  
 <00120 +>adam > that they [ were ] {fair} <02896 +towb > ; and they took <03947 +laqach > them wives  
 <00802 +>ishshah > of all <03605 +kol > which <00834 +>aher > they chose <00977 +bachar > . fair GEN 012  
 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126  
 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559  
 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994  
 +na> > , I know <03045 +yada< > that thou [ art ] a {fair} <03303 +yapheh > woman <00802 +>ishshah > to  
 look <04258 +Machalath > upon : fair GEN 012 014 . And it came <01961 +hayah > to pass , that , when Abram  
 <87> was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , the Egyptians <04713 +Mitsriy > beheld  
 <07200 +ra>ah > the woman <00802 +>ishshah > that she [ was ] very <03966 +m@ {fair} <03303 +yapheh > .  
 fair GEN 024 016 And the damsel <05291 +na [ was ] very <03966 +m@ {fair} <02896 +towb > to look <04758  
 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > known  
 <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled  
 <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . fair GEN 026 007 And the men <00582  
 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ;  
 and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say  
 <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +>amar > he ] ,  
 the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah  
 <07259 +Ribqah > ; because <03588 +kiy > she [ was ] {fair} <02896 +towb > to look <04758 +mar>eh > upon .  
 fair ISA 017 042 And when the Philistine <06430 +P@lishtiy > looked <05027 +nabat > about <05027 +nabat > ,  
 and saw <07200 +ra>ah > David <01732 +David > , he disdained <00959 +bazah > him : for he was [ but ] a  
 youth <05288 +na , and ruddy <00132 +>admoniy > , and of a {fair} <03303 +yapheh > countenance <04758  
 +mar>eh > . fair 2SA 013 001 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken >  
 , that Absalom <53> the son <01121 +ben > of David <01732 +David > had a {fair} <03303 +yapheh > sister  
 <00269 +>achowth > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > ; and Amnon <00550  
 +>Amnown > the son <01121 +ben > of David <01732 +David > loved <00157 +>ahab > her . fair 2SA 014 027  
 And unto Absalom <53> there were born <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and  
 one <00259 +>echad > daughter <01323 +bath > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar >  
 : she was a woman <00802 +>ishshah > of a {fair} <03303 +yapheh > countenance <04758 +mar>eh > . fair 1KI  
 001 003 So they sought <01245 +baqash > for a {fair} <03303 +yapheh > damsel <05291 +na throughout all  
 <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > , and found <04672 +matsa> >  
 Abishag <49> a Shunammite <07767 +Shuwnammiyth > , and brought <00935 +bow> > her to the king <04428  
 +melek > . fair 1KI 001 004 And the damsel <05291 +na [ was ] very <03966 +m@ {fair} <03303 +yapheh > ,  
 and cherished <05532 +cakan > the king <04428 +melek > , and ministered <08334 +sharath > to him : but the  
 king <04428 +melek > knew <03045 +yada< > her not . fair EST 001 011 To bring <00935 +bow> > Vashti  
 <02060 +Vashtiy > the queen <04436 +malkah > before <06440 +paniyim > the king <04428 +melek > with the  
 crown <03804 +kether > royal <04438 +malkuwth > , to shew <07200 +ra>ah > the people <05971 + and the

princes <08269 +sar > her beauty <03308 +yophiy > : for she [ was ] {fair} <02896 +towb > to look <04758 +mar>eh > on . fair EST 002 002 Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , Let there be {fair} <02896 +towb > young <05291 +na virgins <01330 +b@thuwlah > sought <01245 +baqash > for the king <04428 +melek > : fair EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyd > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the {fair} <04758 +mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [ them ] : fair EST 002 007 And he brought <00539 +>aman > up Hadassah <01919 +Hadaccah > , that [ is ] , Esther <00635 +>Ecter > , his uncle s <01733 +dowdah > daughter <01323 +bath > : for she had neither <00369 +>ayin > father <1> nor mother <00517 +>em > , and the maid <05291 +na [ was ] {fair} <03303 +yapheh > and beautiful ; whom Mordecai <04782 +Mord@kay > , when her father <1> and mother <00517 +>em > were dead <04194 +maveth > , took <03947 +laqach > for his own daughter <01323 +bath > . Fair JOB 037 022 {Fair} <02091 +zahab > weather <02091 +zahab > cometh <00857 +>athah > out of the north <06828 +tsaphown > : with God <00433 +>elowahh > [ is ] terrible <03372 +yare> > majesty <01935 +howd > . fair JOB 042 015 And in all <03605 +kol > the land <00776 +>erets > were no <03908 +lachash > women <00802 +>ishshah > found <04672 +matsa> > [ so ] {fair} <03303 +yapheh > as the daughters <01121 +ben > of Job <00347 +>Iyowb > : and their father <1> gave <05414 +nathan > them inheritance <05159 +nachalah > among <08432 +tavek > their brethren <00251 +>ach > . fair PRO 007 021 With her much <07230 +rob > {fair} <03948 +leqach > speech <03948 +leqach > she caused him to yield <05186 +natah > , with the flattering <02506 +cheleq > of her lips <08193 +saphah > she forced <05080 +nadach > him . fair PRO 011 022 . [ As ] a jewel <05141 +nexem > of gold <02091 +zahab > in a swine s <02386 +chaziyr > snout <00639 +>aph > , [ so is ] a {fair} <03303 +yapheh > woman <00802 +>ishshah > which is without <05493 +cuwr > discretion <02940 +ta . fair PRO 026 025 When <03588 +kiy > he speaketh <06963 +qowl > {fair} <02603 +chanan > , believe <00539 +>aman > him not : for [ there are ] seven <07651 +sheba> > abominations <08441 +tow in his heart <03820 +leb > . fair SON 001 015 Behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > , my love <07474 +ra ; behold <02009 +hinneh > , thou [ art ] {fair} <03302 +yaphah > ; thou [ hast ] doves <03123 +yownah > eyes <05869 + . fair SON 001 015 Behold <02009 +hinneh > , thou [ art ] {fair} <03302 +yaphah > , my love <07474 +ra ; behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > ; thou [ hast ] doves <03123 +yownah > eyes <05869 + . fair SON 001 016 Behold <02009 +hinneh > , thou [ art ] {fair} <03302 +yaphah > , my beloved <00157 +>ahab > , yea <00637 +>aph > , pleasant <05273 +na : also <00637 +>aph > our bed <06210 + [ is ] green <07488 +ra . fair SON 002 010 My beloved <01730 +dowd > spake <06030 + , and said <00559 +>amar > unto me , Rise <06965 +quwm > up , my love <07474 +ra , my {fair} <03302 +yaphah > one , and come <03212 +yalak > away . fair SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [ with ] the tender grape <05563 +c@madar > give <05414 +nathan > a [ good ] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my {fair} <03302 +yaphah > one , and come <03212 +yalak > away . fair SON 004 001 . Behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > , my love <07474 +ra ; behold <02009 +hinneh > , thou [ art ] {fair} <03302 +yaphah > ; thou [ hast ] doves <03123 +yownah > eyes <05869 + within <01157 +b@ thy locks <06777 +tsammah > : thy hair <08181 +se [ is ] as a flock <05739 + of goats <05795 + , that appear <01570 +galash > from mount <02022 +har > Gilead <01568 +Gil . fair SON 004 001 . Behold <02009 +hinneh > , thou [ art ] {fair} <03302 +yaphah > , my love <07474 +ra ; behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > ; thou [ hast ] doves <03123 +yownah > eyes <05869 + within <01157 +b@ thy locks <06777 +tsammah > : thy hair <08181 +se [ is ] as a flock <05739 + of goats <05795 + , that appear <01570 +galash > from mount <02022 +har > Gilead <01568 +Gil . fair SON 004 007 Thou [ art ] all <03605 +kol > {fair} <03302 +yaphah > , my love <07474 +ra ; [ there is ] no <00369 +>ayin > spot <03971 +m>uwm > in thee . fair SON 004 010 How <04100 +mah > {fair} <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > ! fair SON 006 010 Who <04310 +miy > [ is ] she [ that ] looketh <08259 +shaqaph > forth as the morning <07837 +shachar > , {fair} <03303 +yapheh > as the moon <03842 +l@banah > , clear <01249 +bar > as the sun <02535 +chammah > , [ and ] terrible <00366 +>ayom > as [ an army ] with banners <01713 +dagal > ? fair SON 007 006 How <04100 +mah

> {fair} <03302 +yaphah > and how <04100 +mah > pleasant <05276 +na art thou , O love <00160 +>ahabah >  
 , for delights <08588 +ta ! fair ISA 005 009 In mine ears <00241 +>ozen > [ said ] the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > , Of a truth many <07227 +rab > houses <01004 +bayith > shall be  
 desolate <08047 +shammah > , [ even ] great <01419 +gadawl > and {fair} <02896 +towb > , without <00369  
 +>ayin > inhabitant <03427 +yashab > . fair ISA 054 011 . O thou afflicted <06041 + , tossed with tempest  
 <05590 +ca , [ and ] not comforted <05162 +nacham > , behold <02009 +hinneh > , I will lay <07257 +rabats  
 > thy stones <68> with {fair} <06320 +puwk > colours <06320 +puwk > , and lay thy foundations <03245  
 +yacad > with sapphires <05601 +cappiyr > . fair JER 004 030 And [ when ] thou [ art ] spoiled <07703  
 +shadad > , what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847  
 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with  
 ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face  
 <05869 + with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself {fair} <03302  
 +yaphah > ; [ thy ] lovers <05689 + will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy  
 life <05315 +nephesh > . fair JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name  
 <08034 +shem > , A green <07488 +ra olive <02132 +zayith > tree , {fair} <03303 +yapheh > , [ and ] of  
 goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <01419 +gadawl > tumult <01999  
 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the branches <01808  
 +daliyah > of it are broken <07489 +ra , [ but ] destruction <07171 +qerets > cometh <00935 +bow> > ; it  
 cometh <00935 +bow> > out of the north <06828 +tsaphown > . fair EZE 016 017 Thou hast also taken <03947  
 +laqach > thy {fair} <08597 +tiph>arah > jewels <03627 +k@liy > of my gold <02091 +zahab > and of my silver  
 <03701 +keceph > , which <00834 +>aher > I had given <05414 +nathan > thee , and madest <06213 + to thyself  
 images <06754 +tselem > of men <02145 +zakar > , and didst commit <02181 +zanah > whoredom <02181  
 +zanah > with them , fair EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad >  
 , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall  
 break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584  
 +pashat > thee also of thy clothes <00899 +begeg > , and shall take <03947 +laqach > thy {fair} <08597  
 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + .  
 fair EZE 023 026 They shall also strip <06584 +pashat > thee out of thy clothes <00899 +begeg > , and take  
 <03947 +laqach > away thy {fair} <08597 +tiph>arah > jewels <03627 +k@liy > . fair EZE 031 003 Behold  
 <02009 +hinneh > , the Assyrian <00804 +>Ashshuwr > [ was ] a cedar <00730 +>erez > in Lebanon <03844  
 +L@banown > with {fair} <03303 +yapheh > branches <06057 + , and with a shadowing <06751 +tsalal >  
 shroud <02793 +choresh > , and of an high <01362 +gabahh > stature <06967 +qowmah > ; and his top <06788  
 +tsammereth > was among <00996 +beyn > the thick <05688 + boughs <05688 + . fair EZE 031 007 Thus was he  
 {fair} <03302 +yaphah > in his greatness <01433 +godel > , in the length <00753 +>orek > of his branches  
 <01808 +daliyah > : for his root <08328 +sheresheh > was by great <07227 +rab > waters <04325 +mayim > . fair  
 EZE 031 009 I have made him {fair} <03303 +yapheh > by the multitude <07230 +rob > of his branches <01808  
 +daliyah > : so that all <03605 +kol > the trees <06086 + of Eden <05731 + , that [ were ] in the garden <01588  
 +gan > of God <00430 +>elohiym > , envied <07065 +qana> > him . fair DAN 004 012 The leaves <06074 +  
 thereof [ were ] {fair} <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [ was ]  
 meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had  
 shadow <02927 +t@lal > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven  
 <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 + thereof , and all <03606 +kol > flesh  
 <01321 +b@sar > was fed <02110 +zuwn > of it . fair DAN 004 021 Whose leaves <06074 + [ were ] {fair}  
 <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [ was ] meat <04203 +mazown  
 > for all <03606 +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251  
 +bar > dwelt <01753 +duwr > , and upon whose branches <06056 + the fowls <06853 +ts@phar > of the heaven  
 <08065 +shamayin > had their habitation <07932 +sh@kan > : fair HOS 010 011 And Ephraim <00669  
 +>Ephrayim > [ is as ] an heifer <05697 + [ that is ] taught <03925 +lamad > , [ and ] loveth <00157 +>ahab > to  
 tread <01758 +duwsh > out [ the corn ] ; but I passed <05674 + over <05674 + upon her {fair} <02898 +tuwb >  
 neck <06676 +tsavva>r : I will make Ephraim <00669 +>Ephrayim > to ride <07392 +rakab > ; Judah <03063  
 +Y@huwdah > shall plow <02790 +charash > , [ and ] Jacob <03290 +Ya shall break <07702 +sadam > his clods  
 <07702 +sadam > . fair AMO 008 013 In that day <03117 +yowm > shall the {fair} <03303 +yapheh > virgins  
 <01330 +b@thuwlah > and young <00970 +bachuwr > men faint <05968 + for thirst <06772 +tsama> > . fair  
 ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre  
 <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a {fair} <02889 +tahowr >

mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +begeg > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by . fair ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a {fair} <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +begeg > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by . fair MAT 016 002 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , When it is evening <3798 -opsios -> , ye say <3004 -lego -> , [ It will be ] {fair} <2105 -eudia -> weather <2105 -eudia -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> . fair ACT 007 020 In which <3739 -hos -> time <2540 -kairos -> Moses <3475 -Moseus -> was born <1080 -gennao -> , and was exceeding <2316 -theos -> {fair} <0791 -asteios -> , and nourished <0396 -anatrepo -> up in his father s <3962 -pater -> house <3624 -oikos -> three <5140 -treis -> months <3376 -men -> : fair ACT 027 008 And , hardly <3433 -molis -> passing <3881 - paralegomai -> it , came <2064 -erchomai -> unto a place <5117 - topos -> which is called <2564 -kaleo -> The {fair} <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [ of ] Lasea <2996 -Lasaia -> . fair ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 - Iesus -> Christ <5547 -Christos -> , but their own <1438 - heautou -> belly <2836 -koilia -> ; and by good <5542 - chrestologia -> words <5542 -chrestologia -> and {fair} <2129 - eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> . fair GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a {fair} <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 - peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> . fairer JUDG 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea< > : [ is ] not her younger <06996 +qatan > sister <00269 +>achowth > {fairer} <02896 +towb > than she ? take <01961 +hayah > her , I pray <04994 +na> > thee , instead <08478 +tachath > of her . fairer PSA 045 002 Thou art {fairer} <03302 +yaphah > than the children <01121 +ben > of men <00120 +>adam > : grace <02580 +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > : therefore God <00430 +>elohiyim > hath blessed <01288 +barak > thee for ever <05769 + . fairer DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 + days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > {fairer} <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . fairest SON 001 008 If <00518 +>im > thou know <03045 +yada< > not , O thou {fairest} <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa> > thy way <01870 +derek > forth <03318 +yatsa> > by the footsteps <06119 + of the flock <06629 +tso>n > , and feed <07462 +ra thy kids <01423 +g@diy > beside <05921 + the shepherds <07462 +ra tents <04908 +mishkan > . fairest SON 005 009 . What <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , O thou {fairest} <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ? fairest SON 006 001 . Whither <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou {fairest} <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him with thee . fairs EZE 027 012 Tarshish <08659 +Tarshiysh > [ was ] thy merchant <05503 +cachar > by reason of the multitude <07230 +rob > of all <03605 +kol > [ kind of ] riches <01952 +hown > ; with silver <03701 +keceph > , iron <01270 +barzel > , tin <00913 +b@diyl > , and lead <05777 + , they traded <05414 +nathan > in thy {fairs} <05801 + . fairs EZE 027 014 They of the house <01004 +bayith > of Togarmah <08425 +Towgarmah > traded <05414 +nathan > in thy {fairs} <05801 + with horses <05483 +cuwc > and horsemen <06571 +parash > and mules <06505 +pered > . fairs EZE 027 016 Syria <00758 +>Aram > [ was ] thy merchant <05503 +cachar > by reason of the multitude <07230 +rob > of the wares <04639 +ma of thy making <04639 +ma : they occupied <05414 +nathan > in thy {fairs} <05801 + with emeralds <05306 +nophek > , purple <00713 +>argaman > , and broidered <07553 +riqmah > work <07553 +riqmah > , and fine linen <00948 +buwts > , and coral <07215 +ra>mah > , and agate <03539 +kadmah > . fairs EZE 027 019 Dan <01835 +Dan > also and Javan <03120 +Yavan > going <00235 +>azal > to and fro <00235 +>azal > occupied <05414 +nathan > in thy {fairs} <05801 + : bright <06219 + iron <01270 +barzel > , cassia <06916 +qiddah > , and calamus <07070 +qaneh > , were in

thy market <04627 +ma . fairs EZE 027 022 The merchants <07402 +rakal > of Sheba <07614 +Sh@ba> > and Raamah <07484 +Ra , they [ were ] thy merchants <07402 +rakal > : they occupied <05414 +nathan > in thy {fairs} <05801 + with chief <07218 +ro>sh > of all <03605 +kol > spices <01314 +besem > , and with all <03605 +kol > precious <03368 +yaqar > stones <68> , and gold <02091 +zahab > . fairs EZE 027 027 Thy riches <01952 +hown > , and thy {fairs} <05801 + , thy merchandise<04627 +ma , thy mariners <04419 +mallach > , and thy pilots <02259 +chobel > , thy calkers , and the occupiers <06148 + of thy merchandise <04267 +machanaq > , and all <03605 +kol > thy men <00582 +>enowsh > of war <04421 +milchamah > , that [ are ] in thee , and in all <03605 +kol > thy company <06951 +qahal > which <00834 +>aher > [ is ] in the midst <08432 +tavek > of thee , shall fall <05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 +mappeleth > . fair as fair as fair countenance <1SA17 -:42 > fair countenance <2SA14 -:27 > fair damsel throughout all <1KI1 -:3 > fair havens fair mitre upon his head fair mitre upon his head fair show fair speeches deceive fair virgins fair weather fair weather cometh out fair woman fair woman which is without discretion fair young virgins unto shushan have made him fair by how fair is thy love lebanon with fair branches let there be fair young virgins sought for my fair one my fair one passed over upon her fair neck shall take thy fair jewels take away thy fair jewels thou hast also taken thy fair jewels though they speak fair words unto thee thus was he fair very fair heifer was exceeding fair when he speaketh fair will lay thy stones with fair colours with her much fair speech she caused him \* fair , 0791 , 2105 , 2146 , 2568 , - fair , 2091 , 2603 , 2889 , 2896 , 2898 , 3302 , 3303 , 3304 , 3948 , 4758 , 6320 , 8509 , 8597 , fair GEN 006 002 That the sons <01121 +ben > of God <00430 +>elohiym > saw <07200 +ra>ah > the daughters <01363 +gobahh > of men <00120 +>adam > that they [ were ] {fair} <02896 +towb > ; and they took <03947 +laqach > them wives <00802 +>ishshah > of all <03605 +kol > which <00834 +>aher > they chose <00977 +bachar > . fair GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <03045 +yada< > that thou [ art ] a {fair} <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : fair GEN 012 014 . And it came <01961 +hayah > to pass , that , when Abram <87> was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , the Egyptians <04713 +Mitsriy > beheld <07200 +ra>ah > the woman <00802 +>ishshah > that she [ was ] very <03966 +m@ {fair} <03303 +yapheh > . fair GEN 024 016 And the damsel <05291 +na [ was ] very <03966 +m@ {fair} <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > known <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . fair GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +>amar > he ] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [ was ] {fair} <02896 +towb > to look <04758 +mar>eh > upon . \* fair , 0791 asteios , 2105 eudia , 2146 euprosopeo , 2568 Kaloi Limenes , affairs -2596 about, according, {affairs}, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, affairs -4012 about, above, {affairs}, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, affairs -4230 {affairs}, fair -0791 {fair}, proper, fair -2105 {fair}, weather, fair -2146 {fair}, make, shew, fair -2568 {fair}, havens, affairs -1697 acts , advice , {affairs} , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , affairs -5673 {affairs} , service , work , fair -2091 {fair} , gold , golden , weather , fair -2603 besought , {fair} , favour , favourable , favoured , given , gracious , graciously , intreated , merciful , mercy , pity , pray , supplication , fair -2889 clean , {fair} , pure , purer , fair -2896 beautiful , best , better , bountiful , cheerful , ease , {fair} , fairer , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare , well , fair -2898 {fair} , gladness , good , goodness , goods , joy , well , fair -3302 deck , {fair} , fairer , fair -3303 beautiful , comely , {fair} , fairest



, pleasant , well , fair -3304 {fair} , very , fair -3948 doctrine , {fair} , learning , speech , fair -4758 apparently , appearance , appearances , appeareth , beauty , countenance , countenances , {fair} , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , fair -6320 colours , esek , {fair} , glistening , painting , fair -8509 {fair} , garment , fair -8597 beautiful , beauty , bravery , comely , {fair} , glorious , glory , honour , fairer -2896 beautiful , best , better , bountiful , cheerful , ease , fair , {fairer} , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare , well , fairer -3302 deck , fair , {fairer} , fairest -3303 beautiful , comely , fair , {fairest} , pleasant , well , fairs -5801 {fairs} , wares , affair 1697 -- dabar -- act, advice, {affair}, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. affair 4230 \*\* pragmateia \*\* {affair}. affairs 5673 -- \abiidah -- {affairs}, service, work. fair 2091 -- zahab -- gold(-en), {fair} weather. fair 2603 -- chanan -- beseech, X {fair}, (be, find, shew) favour(-able), be (deal,give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,upon), have pity upon, pray, make supplication, X very. fair 2889 -- tahowr -- clean, {fair}, pure(-ness). fair 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X {fair} (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). fair 2898 -- tuwb -- {fair}, gladness, good(-ness, thing, -- s), joy, go well with. fair 3302 -- yaphah -- be beautiful, be (make self) {fair}(-r), deck. fair 3303 -- yapheh -- + beautiful, beauty, comely, {fair}(-est, one), + goodly,pleasant, well. fair 3304 -- y@pheh-phonyah -- very {fair}. fair 3948 -- leqach -- doctrine, learning, {fair} speech. fair 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly),countenance, {fair}, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to see, seem, sight, visage, vision. fair 5801 -- \izzabown -- {fair}, ware. fair 6320 -- puwk -- {fair} colours, glistening, paint[-ed] (- ing). fair 8209 -- sappiyr -- {fair}. fair 8389 -- to/ar -- + beautiful, X comely, countenance, + {fair}, X favoured,form, X goodly, X resemble, visage. fair 8597 -- tiph/arah -- beauty(-iful), bravery, comely, {fair}, glory(-ious), honour,majesty. fair 0791 \*\* asteios \*\* {fair}. fair 2105 \*\* eudia \*\* {fair} weather. fair 2129 \*\* eulogia \*\* blessing (a matter of) bounty (X - tifully), {fair} speech. fair 2146 \*\* euprosopeo \*\* make a {fair} show. fair 2568 \*\* Kaloi Limenes \*\* {fair} havens. fair 2570 \*\* kalos \*\* X better, {fair}, good(-ly), honest, meet, well, worthy. affairs ..... affairs 4012 -peri-> affairs ..... himself with the affairs 4230 -pragmateia-> affairs ..... my affairs 2596 -kata-> affairs ..... our affairs 4012 -peri-> fair ..... a fair 2146 -euprosopeo-> fair ..... and fair 2129 -eulogia-> fair ..... fair 0791 -asteios-> fair ..... It will be fair 2105 -eudia-> fair ..... The fair 2568 -Kaloi Limenes-> fair 2091 ## zahab {zaw-hawb'}; from an unused root meaning to shimmer; gold, figuratively, something gold-colored(i.e. yellow), as oil, a clear sky: -- gold(-en), {fair} weather. [ql fair 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X {fair}, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very. [ql fair 2889 ## tahowr {taw-hore'}; or tahor {taw-hore'}; from 2891; pure (in a physical, chemical, ceremonial or moral sense): -- clean, {fair}, pure(-ness). [ql fair 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X {fair} (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql fair 3302 ## yaphah {yaw-faw'}; a primitive root; properly, to be bright, i.e . (by implication) beautiful: -- be beautiful, be (make self) {fair}(-r), deck. [ql fair 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, {fair}(-est, one), + goodly, pleasant, well. [ql fair 3304 ## y@pheh-phonyah {yef-eh' fee-yaw'}; from 3302 by reduplication; very beautiful: -- very {fair}. [ql fair 3948 ## leqach {leh'-kakh}; from 3947; properly, something received, i.e . (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- doctrine, learning, {fair} speech. [ql fair 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome,

comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, {fair}, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.[ql fair 5801 ## ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + {fair}, X favoured, form, X goodly, X resemble, visage.[ql fair 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'- reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, {fair}, glory(-ious), honour, majesty.[ql fair 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'- reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, {fair}, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql fair 0791 # asteios {as-ti'-os}; from astu (a city); urbane, i.e. (by implication) handsome: -- {fair}].[ql fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.[ql fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.[ql fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.[ql fair 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- {fair} havens.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql affair 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, {affair}, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql affair 4230 # pragmateia {prag-mat-i'-ah}; from 4231; a transaction, i.e. affairs 006 021 Eph /\${affairs /and how I do , Tychicus , a beloved brother and faithful minister in the Lord , shall make known to you all things : affairs 006 022 Eph /\${affairs /and that he might comfort your hearts . affairs 026 032 ICh /^{affairs /of the king . affairs 003 012 Dan /^{affairs /of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . affairs 002 049 Dan /^{affairs /of the province of Babylon : but Daniel sat in the gate of the king . affairs 002 004 IITi /\${affairs /of this life ; that he may please him who hath chosen him to be a soldier . affairs 001 027 Php /\${affairs /that ye stand fast in one spirit , with one mind striving together for the faith of the gospel ; affairs 112 005 Psa /^{affairs /with discretion . fair 002 007 Est /^{fair /and beautiful ; whom Mordecai , when her father and mother were dead , took for his own daughter . fair 001 004 IKi /^{fair /and cherished the king , and ministered to him: but the king knew her not. fair 007 006 Son /^{fair /and how pleasant art thou, O love , for delights ! fair 007 020 Act /\${fair /and nourished up in his father's house three months : fair 011 016 Jer /^{fair /and of goodly fruit : with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken . fair 004 012 Dan /^{fair /and the fruit thereof much , and in it was meat for all : the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it . fair 004 021 Dan /^{fair /and the fruit thereof much , and in it was meat for all ; under which the beasts of the field dwelt , and upon whose branches the fowls of the heaven had their habitation : fair 006 002 Gen /^{fair /and they took them wives of all which they chose . fair 042 015 Job /^{fair /as the daughters of Job : and their father gave them inheritance among their brethren . fair 006 010 Son /^{fair /as the moon , clear as the sun , and terrible as an army with banners ? fair 026 025 Pro /^{fair /believe him not: for there are seven abominations in his heart . fair 031 003 Eze /^{fair /branches , and with a shadowing shroud , and of an high stature ; and his top was among the thick boughs . fair 031 009 Eze /^{fair /by the multitude of his branches : so that all the trees of Eden , that were in the garden of God , envied him. fair 054 011 Isa /^{fair /colours , and lay thy foundations with sapphires . fair 014 027 IISa /^{fair /countenance . fair 017 042 ISa /^{fair /countenance . fair 001 003 IKi /^{fair /damsel throughout all the coasts of Israel , and found Abishag a Shunammite , and brought her to the king . fair 027 008 Act /\${fair /havens ; nigh whereunto was the city of Lasea . fair 046 020 Jer /^{fair /heifer , but destruction cometh ; it cometh out of the north . fair 031 007 Eze /^{fair /in his greatness , in the length of his branches : for his root was

by great waters . fair 004 010 Son /^{fair /is thy love , my sister , my spouse ! how much better is thy love than wine ! and the smell of thine ointments than all spices ! fair 016 039 Eze /^{fair /jewels , and leave thee naked and bare . fair 023 026 Eze /^{fair /jewels . fair 016 017 Eze /^{fair /jewels of my gold and of my silver , which I had given thee, and madest to thyself images of men , and didst commit whoredom with them, fair 003 005 Zec /^{fair /mitre upon his head , and clothed him with garments . And the angel of the LORD stood by . fair 003 005 Zec /^{fair /mitre upon his head . So they set a fair mitre upon his head , and clothed him with garments . And the angel of the LORD stood by . fair 001 016 Son /^{fair /my beloved , yea, pleasant : also our bed is green . fair 001 015 Son /^{fair /my love ; behold, thou art fair ; thou hast doves eyes . fair 004 001 Son /^{fair /my love ; behold, thou art fair ; thou hast doves eyes within thy locks : thy hair is as a flock of goats , that appear from mount Gilead . fair 004 007 Son /^{fair /my love ; there is no spot in thee. fair 010 011 Hos /^{fair /neck : I will make Ephraim to ride ; Judah shall plow , and Jacob shall break his clods . fair 002 013 Son /^{fair /one , and come away . fair 002 010 Son /^{fair /one , and come away . fair 006 012 Gal /\$^{fair /shew in the flesh , they constrain you to be circumcised ; only lest they should suffer persecution for the cross of Christ . fair 013 001 IISa /^{fair /sister , whose name was Tamar ; and Amnon the son of David loved her. fair 007 021 Pro /^{fair /speech she caused him to yield , with the flattering of her lips she forced him. fair 016 018 Rom /\$^{fair /speeches deceive the hearts of the simple . fair 001 015 Son /^{fair /thou hast doves eyes . fair 004 001 Son /^{fair /thou hast doves eyes within thy locks : thy hair is as a flock of goats , that appear from mount Gilead . fair 004 030 Jer /^{fair /thy lovers will despise thee, they will seek thy life . fair 001 011 Est /^{fair /to look on . fair 024 016 Gen /^{fair /to look upon , a virgin , neither had any man known her: and she went down to the well , and filled her pitcher , and came up . fair 026 007 Gen /^{fair /to look upon . fair 008 013 Amo /^{fair /virgins and young men faint for thirst . fair 016 002 Mat /\$^{fair /weather : for the sky is red . Fair 037 022 Job /^{Fair /weather cometh out of the north : with God is terrible majesty . fair 005 009 Isa /^{fair /without inhabitant . fair 012 011 Gen /^{fair /woman to look upon : fair 011 022 Pro /^{fair /woman which is without discretion . fair 012 006 Jer /^{fair /words unto thee. fair 002 002 Est /^{fair /young virgins sought for the king : fair 002 003 Est /^{fair /young virgins unto Shushan the palace , to the house of the women , unto the custody of Hege the king's chamberlain , keeper of the women ; and let their things for purification be given them: fairer 001 015 Dan /^{fairer /and fatter in flesh than all the children which did eat the portion of the king's meat . fairer 015 002 Jug /^{fairer /than she? take her, I pray thee, instead of her. fairer 045 002 Psa /^{fairer /than the children of men : grace is poured into thy lips : therefore God hath blessed thee for ever . fairest 001 008 Son /^{fairest /among women , go thy way forth by the footsteps of the flock , and feed thy kids beside the shepherds tents . fairest 005 009 Son /^{fairest /among women ? what is thy beloved more than another beloved , that thou dost so charge us? fairest 006 001 Son /^{fairest /among women ? whither is thy beloved turned aside ? that we may seek him with thee. fairs 027 019 Eze /^{fairs /bright iron , cassia , and calamus , were in thy market . fairs 027 027 Eze /^{fairs /thy merchandise , thy mariners , and thy pilots , thy calkers , and the occupiers of thy merchandise , and all thy men of war , that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin . fairs 027 022 Eze /^{fairs /with chief of all spices , and with all precious stones , and gold . fairs 027 016 Eze /^{fairs /with emeralds , purple , and brodered work , and fine linen , and coral , and agate . fairs 027 014 Eze /^{fairs /with horses and horsemen and mules . fair 53 \* fairer 3 - fairest 3 - fair That the sons of God saw the daughters of men that they [were] {fair}; and they took them wives of all which they chose. fair And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a {fair} woman to look upon: fair And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very {fair}. fair And the damsel [was] very {fair} to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. fair And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] {fair} to look upon. fair <1SA17 -42> And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a {fair} countenance. fair <2SA13 -1> And it came to pass after this, that Absalom the son of David had a {fair} sister, whose name [was] Tamar; and Amnon the son of David loved her. fair <2SA14 -27> And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a {fair} countenance. fair <1KI1 -3> So they sought for a {fair} damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king. fair <1KI1 -4> And the damsel [was] very {fair}, and cherished the king, and ministered to him: but the king knew her not. fair To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] {fair} to look on. fair Then said the king's servants that ministered unto him, Let there be {fair} young virgins sought for the king: fair And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the {fair} young virgins unto Shushan the palace, to the house of

the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]: fair And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] {fair} and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter. fair {Fair} weather cometh out of the north: with God [is] terrible majesty. fair And in all the land were no women found [so] {fair} as the daughters of Job: and their father gave them inheritance among their brethren. fair With her much {fair} speech she caused him to yield, with the flattering of her lips she forced him. fair As] a jewel of gold in a swine's snout, [so is] a {fair} woman which is without discretion. fair When he speaketh {fair}, believe him not: for [there are] seven abominations in his heart. fair Behold, thou [art] {fair}, my love; behold, thou [art] fair; thou [hast] doves' eyes. fair Behold, thou [art] fair, my love; behold, thou [art] {fair}; thou [hast] doves' eyes. fair Behold, thou [art] {fair}, my beloved, yea, pleasant: also our bed [is] green. fair My beloved spake, and said unto me, Rise up, my love, my {fair} one, and come away. fair The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my {fair} one, and come away. fair Behold, thou [art] fair, my love; behold, thou [art] {fair}; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead. fair Behold, thou [art] {fair}, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead. fair Thou [art] all {fair}, my love; [there is] no spot in thee. fair How {fair} is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! fair Who [is] she [that] looketh forth as the morning, {fair} as the moon, clear as the sun, [and] terrible as [an army] with banners? fair How {fair} and how pleasant art thou, O love, for delights! fair In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and {fair}, without inhabitant. fair O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with {fair} colours, and lay thy foundations with sapphires. fair And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself {fair}; [thy] lovers will despise thee, they will seek thy life. fair The LORD called thy name, A green olive tree, {fair}, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. fair For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak {fair} words unto thee. fair Egypt [is like] a very {fair} heifer, [but] destruction cometh; it cometh out of the north. fair Thou hast also taken thy {fair} jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, fair And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy {fair} jewels, and leave thee naked and bare. fair They shall also strip thee out of thy clothes, and take away thy {fair} jewels. fair Behold, the Assyrian [was] a cedar in Lebanon with {fair} branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs. fair Thus was he {fair} in his greatness, in the length of his branches: for his root was by great waters. fair I have made him {fair} by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him. fair The leaves thereof [were] {fair}, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. fair Whose leaves [were] {fair}, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: fair And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her {fair} neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods. fair In that day shall the {fair} virgins and young men faint for thirst. fair And I said, Let them set a {fair} mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. fair And I said, Let them set a fair mitre upon his head. So they set a {fair} mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. fair He answered and said unto them, When it is evening, ye say, [It will be] {fair} weather: for the sky is red. fair In which time Moses was born, and was exceeding {fair}, and nourished up in his father's house three months: fair And, hardly passing it, came unto a place which is called The {fair} havens; nigh whereunto was the city of] Lasea. fair For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and {fair} speeches deceive the hearts of the simple. fair As many as desire to make a {fair} show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

affairs , 1CH , 26:32 affairs , 2TI , 2:4 affairs , DA , 2:49 , DA , 3:12 affairs , EPH , 6:21 , EPH , 6:22 affairs , PHP , 1:27 affairs , PS , 112:5 fair , 1KI , 1:3 , 1KI , 1:4 fair , 1SA , 17:42 fair , 2SA , 13:1 , 2SA , 14:27 fair , AC , 7:20 , AC , 27:8 fair , AM , 8:13 fair , DA , 4:12 , DA , 4:21 fair , ES , 1:11 , ES , 2:2 , ES , 2:3 , ES , 2:7 fair , EZE , 16:17 , EZE , 16:39 , EZE , 23:26 , EZE , 31:3 , EZE , 31:7 , EZE , 31:9 fair , GA , 6:12 fair , GE , 6:2 , GE , 12:11 , GE , 12:14 , GE , 24:16 , GE , 26:7 fair , HO , 10:11 fair , ISA , 5:9 , ISA , 54:11 fair , JER , 4:30 , JER , 11:16 , JER , 12:6 , JER , 46:20 fair , JOB , 37:22 , JOB , 42:15 fair , MT , 16:2 fair , PR , 7:21 , PR , 11:22 , PR , 26:25 fair , RO , 16:18 fair , SOS , 1:15 , SOS , 1:15 , SOS , 1:16 , SOS , 2:10 , SOS , 2:13 , SOS , 4:1 , SOS , 4:1 , SOS , 4:7 , SOS , 4:10 , SOS , 6:10 , SOS , 7:6 fair , ZEC , 3:5 , ZEC , 3:5 fairer , DA , 1:15 fairer , JG , 15:2 fairer , PS , 45:2 fairest , SOS , 1:8 , SOS , 5:9 , SOS , 6:1 faire , EZE , 27:12 , EZE , 27:14 , EZE , 27:16 , EZE , 27:19 , EZE , 27:22 , EZE , 27:27

a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X-tifully), fair speech.[ql a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make (a) fair show.[ql affair 4230 # pragmateia {prag-mat-i'-ah}; from 4231; a transaction, i.e. negotiation: -- {affair}.[ql agree 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- {agree}, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql assure 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, {assure}, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql be 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, {be} (wax) conflent, make friend, obey, persuade, trust, yield.[ql believe 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, {believe}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X-tifully), fair speech.[ql bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X-tifully), fair speech.[ql bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X-tifully), fair speech.[ql confidence 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql conflent 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql fair 0791 # asteios {as-ti'-os}; from astu (a city); urbane, i. e. (by implication) handsome: -- {fair}.[ql fair 2568 # Kaloi Limenes {kal-oy'-lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- {fair} havens.[ql fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.[ql fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X-tifully), {fair} speech.[ql friend 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make {friend}, obey, persuade, trust, yield.[ql good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.[ql have 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, {have} confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql havens 2568 # Kaloi Limenes {kal-oy'-lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- fair {havens}].[ql make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.[ql make 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, {make} friend, obey, persuade, trust, yield.[ql matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X-tifully), fair speech.[ql obey 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, {obey}, persuade, trust, yield.[ql of 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X-tifully), fair speech.[ql persuade 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}].[ql speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X-tifully), fair {speech}].[ql trust 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, {trust}, yield.[ql wax 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be ({wax}) conflent, make friend, obey, persuade, trust, yield.[ql weather 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather}].[ql words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}].[ql yield 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, {yield}].[ql

\* fair , 0791 asteios , 2105 eudia , 2146 euprosopeo , 2568 Kaloi Limenes ,

affairs -2596 about, according, {affairs}, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, affairs -4012 about, above, {affairs}, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, affairs -4230 {affairs}, fair -0791 {fair}, proper, fair -2105 {fair}, weather, fair -2146 {fair}, make, shew, fair -2568 {fair}, havens,



affairs -1697 acts , advice , {affairs} , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , affairs -5673 {affairs} , service , work , fair -2091 {fair} , gold , golden , weather , fair -2603 besought , {fair} , favour , favourable , favoured , given , gracious , graciously , intreated , merciful , mercy , pity , pray , supplication , fair -2889 clean , {fair} , pure , purer , fair -2896 beautiful , best , better , bountiful , cheerful , ease , {fair} , fairer , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare , well , fair -2898 {fair} , gladness , good , goodness , goods , joy , well , fair -3302 deck , {fair} , fairer , fair -3303 beautiful , comely , {fair} , fairest , pleasant , well , fair -3304 {fair} , very , fair -3948 doctrine , {fair} , learning , speech , fair -4758 apparently , appearance , appearances , appeareth , beauty , countenance , countenances , {fair} , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , fair -6320 colours , esek , {fair} , glistening , painting , fair -8509 {fair} , garment , fair -8597 beautiful , beauty , bravery , comely , {fair} , glorious , glory , honour , fairer -2896 beautiful , best , better , bountiful , cheerful , ease , fair , {fairer} , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare , well , fairer -3302 deck , fair , {fairer} , fairest -3303 beautiful , comely , fair , {fairest} , pleasant , well , fairs -5801 {fairs} , wares ,

affair 1697 -- dabar -- act, advice, {affair}, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured- ]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

affair 4230 \*\* pragmateia \*\* {affair}. affairs 5673 -- \abiydah -- {affairs}, service, work. fair 2091 -- zahab -- gold(-en), {fair} weather. fair 2603 -- chanan -- besech, X {fair}, (be, find, shew) favour(-able), be (deal,give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy (on,upon), have pity upon, pray, make supplication, X very. fair 2889 -- tahowr -- clean, {fair}, pure(-ness). fair 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X {fair} (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). fair 2898 -- tuwb -- {fair}, gladness, good(-ness, thing, -- s), joy, go well with. fair 3302 -- yaphah -- be beautiful, be (make self) {fair}(-r), deck. fair 3303 -- yapheh -- + beautiful, beauty, comely, {fair}(-est, one), + goodly,pleasant, well. fair 3304 -- y@pheh-phonyah -- very {fair}. fair 3948 -- leqach -- doctrine, learning, {fair} speech. fair 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly),countenance, {fair}, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to see, seem, sight, visage, vision. fair 5801 -- \izzabown -- {fair}, ware. fair 6320 -- puwk -- {fair} colours, glistering, paint[-ed] (- ing). fair 8209 -- sappiyr -- {fair}. fair 8389 -- to/ar -- + beautiful, X comely, countenance, + {fair}, X favoured,form, X goodly, X resemble, visage. fair 8597 -- tiph/arah -- beauty(-iful), bravery, comely, {fair}, glory(-ious), honour,majesty. fair 0791 \*\* asteios \*\* {fair}. fair 2105 \*\* eudia \*\* {fair} weather. fair 2129 \*\* eulogia \*\* blessing (a matter of) bounty (X - tifully), {fair} speech. fair 2146 \*\* euprosopeo \*\* make a {fair} show. fair 2568 \*\* Kaloi Limenes \*\* {fair} havens. fair 2570 \*\* kalos \*\* X better, {fair}, good(-ly), honest, meet, well, worthy.



affairs ..... affairs 4012 -peri-> affairs ..... himself with the affairs 4230 -pragmateia-> affairs ..... my affairs  
2596 -kata-> affairs ..... our affairs 4012 -peri-> fair ..... a fair 2146 -euprosopeo-> fair ..... and fair 2129 -  
eulogia-> fair ..... fair 0791 -asteios-> fair ..... It will be fair 2105 -eudia-> fair ..... The fair 2568 -Kaloι  
Limenes->

fair 2091 ## zahab {zaw-hawb'}; from an unused root meaning to shimmer; gold, figuratively, something gold-colored(i.e. yellow), as oil, a clear sky: -- gold(-en), {fair} weather. [ql fair 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X {fair}, (be, find, shew) favour(-able), be (deal, give, grant) (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very. [ql fair 2889 ## tahowr {taw-hore'}; or tahor {taw-hore'}; from 2891; pure (in a physical, chemical, ceremonial or moral sense): -- clean, {fair}, pure(-ness). [ql fair 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X {fair} (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql fair 3302 ## yaphah {yaw-faw'}; a primitive root; properly, to be bright, i.e. . (by implication) beautiful: -- be beautiful, be (make self) {fair}(-r), deck. [ql fair 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, {fair}(-est, one), + goodly, pleasant, well. [ql fair 3304 ## y@pheh-phiyah {yef-eh' fee-yaw'}; from 3302 by reduplication; very beautiful: -- very {fair}. [ql fair 3948 ## leqach {leh'-kakh}; from 3947; properly, something received, i.e. . (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- doctrine, learning, {fair} speech. [ql fair 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, {fair}, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.[ql fair 5801 ## ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + {fair}, X favoured, form, X goodly, X resemble, visage.[ql fair 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'- reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, {fair}, glory(-ious), honour, majesty.[ql fair 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'- reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, {fair}, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql fair 0791 # asteios {as-ti'-os}; from astu (a city); urbane, i.e. (by implication) handsome: -- {fair}.[ql fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.[ql fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.[ql fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.[ql fair 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- {fair} havens.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql affair 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, {affair}, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql affair 4230 # pragmateia {prag-mat-i'-ah}; from 4231; a transaction, i.e.



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affairs Interlinear Index Study affairs 1CH 026 032 And his brethren <00251 +>ach > , men <01121 +ben > of  
 valour <02428 +chayil > , [ were ] two thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967  
 +me>ah > chief <07218 +ro>sh > fathers <1> , whom king <04428 +melek > David <01732 +David > made  
 rulers <06485 +paqad > over <05921 + the Reubenites <07206 +R@>uwbeniy > , the Gadites <01425 +Gadiy > ,  
 and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@nashshiy > , for every <03605  
 +kol > matter <01697 +dabar > pertaining to God <00430 +>elohiym > , and { affairs } <01697 +dabar > of the  
 king <04428 +melek > . affairs PSA 112 005 A good <02896 +towb > man <00376 +>iysh > sheweth favour  
 <02603 +chanan > , and lendeth <03867 +lavah > : he will guide <03557 +kuwl > his { affairs } <01697 +dabar >  
 with discretion <04941 +mishpat > . affairs DAN 002 049 Then Daniel <01841 +Daniye>l > requested <01156  
 +b@ > of the king <04430 +melek > , and he set <04483 +m@na> > Shadrach <07715 +Shadrak > , Meshach  
 <04336 +Meysak > , and Abednego <05665 + > , over <05922 + the { affairs } <05673 + of the province <04083  
 +m@diynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>l > [ sat ] in the gate <08651 +t@ra< >  
 of the king <04430 +melek > . affairs DAN 003 012 There are certain <01400 +g@bar > Jews <03064  
 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the { affairs } <05673 + of  
 the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach  
 <04336 +Meysak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king  
 <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor  
 <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768  
 +diy > thou hast set <06966 +quwm > up . affairs EPH 006 021 But that ye also <2532 -kai -> may know <1492 -  
 eido -> my { affairs } <2596 -kata -> , [ and ] how <5101 - tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos  
 -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -  
 diakonos -> in the Lord <2962 -kurios -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all  
 <3956 -pas -> things : affairs EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the  
 same <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our { affairs } <4012 -peri -> , and [ that ]  
 he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> . affairs PHP 001 027 .  
 Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel  
 <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and  
 see <1492 - eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your  
 <5216 -humon -> { affairs } <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -  
 pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -  
 sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; affairs 2TI 002 004 No <3762 -  
 oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai -> entangleth <1707 -empleko -> himself with  
 the { affairs } <4230 -pragmateia -> of [ this ] life <0979 -bios -> ; that he may please <0700 -aresko -> him who  
 hath chosen <4758 -stratologeio -> him to be a soldier <4758 - stratologeio -> . fair GEN 006 002 That the sons  
 <01121 +ben > of God <00430 +>elohiym > saw <07200 +ra>ah > the daughters <01363 +gobahh > of men  
 <00120 +>adam > that they [ were ] { fair } <02896 +towb > ; and they took <03947 +laqach > them wives  
 <00802 +>ishshah > of all <03605 +kol > which <00834 +>aher > they chose <00977 +bachar > . fair GEN 012  
 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126  
 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559  
 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994  
 +na> > , I know <03045 +yada< > that thou [ art ] a { fair } <03303 +yapheh > woman <00802 +>ishshah > to  
 look <04258 +Machalath > upon : fair GEN 012 014 . And it came <01961 +hayah > to pass , that , when Abram  
 <87> was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , the Egyptians <04713 +Mitsriy > beheld  
 <07200 +ra>ah > the woman <00802 +>ishshah > that she [ was ] very <03966 +m@ { fair } <03303 +yapheh > .  
 fair GEN 024 016 And the damsel <05291 +na [ was ] very <03966 +m@ { fair } <02896 +towb > to look <04758  
 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > known  
 <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled  
 <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . fair GEN 026 007 And the men <00582  
 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ;  
 and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say  
 <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +>amar > he ] ,  
 the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah  
 <07259 +Ribqah > ; because <03588 +kiy > she [ was ] { fair } <02896 +towb > to look <04758 +mar>eh > upon .  
 fair ISA 017 042 And when the Philistine <06430 +P@lishtiy > looked <05027 +nabat > about <05027 +nabat > ,  
 and saw <07200 +ra>ah > David <01732 +David > , he disdained <00959 +bazah > him : for he was [ but ] a



youth <05288 +na , and ruddy <00132 +>admoniy > , and of a {fair} <03303 +yapheh > countenance <04758 +mar>eh > . fair 2SA 013 001 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that Absalom <53> the son <01121 +ben > of David <01732 +David > had a {fair} <03303 +yapheh > sister <00269 +>achowth > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > ; and Amnon <00550 +>Amnown > the son <01121 +ben > of David <01732 +David > loved <00157 +>ahab > her . fair 2SA 014 027  
And unto Absalom <53> there were born <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and one <00259 +>echad > daughter <01323 +bath > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > : she was a woman <00802 +>ishshah > of a {fair} <03303 +yapheh > countenance <04758 +mar>eh > . fair 1KI 001 003  
So they sought <01245 +baqash > for a {fair} <03303 +yapheh > damsel <05291 +na throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > , and found <04672 +matsa > > Abishag <49> a Shunammite <07767 +Shuwnammiyth > , and brought <00935 +bow> > her to the king <04428 +melek > . fair 1KI 001 004  
And the damsel <05291 +na [ was ] very <03966 +m@ {fair} <03303 +yapheh > , and cherished <05532 +cakan > the king <04428 +melek > , and ministered <08334 +sharath > to him : but the king <04428 +melek > knew <03045 +yada< > her not . fair EST 001 011  
To bring <00935 +bow> > Vashti <02060 +Vashtiy > the queen <04436 +malkah > before <06440 +paniym > the king <04428 +melek > with the crown <03804 +kether > royal <04438 +malkuwth > , to shew <07200 +ra>ah > the people <05971 + and the princes <08269 +sar > her beauty <03308 +yophiy > : for she [ was ] {fair} <02896 +towb > to look <04758 +mar>eh > on . fair EST 002 002  
Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , Let there be {fair} <02896 +towb > young <05291 +na virgins <01330 +b@thuwlah > sought <01245 +baqash > for the king <04428 +melek > : fair EST 002 003  
And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyd > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the {fair} <04758 +mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [ them ] : fair EST 002 007  
And he brought <00539 +>aman > up Hadassah <01919 +Hadaccah > , that [ is ] , Esther <00635 +>Ecter > , his uncle s <01733 +dowdah > daughter <01323 +bath > : for she had neither <00369 +>ayin > father <1> nor mother <00517 +>em > , and the maid <05291 +na [ was ] {fair} <03303 +yapheh > and beautiful ; whom Mordecai <04782 +Mord@kay > , when her father <1> and mother <00517 +>em > were dead <04194 +maveth > , took <03947 +laqach > for his own daughter <01323 +bath > . Fair JOB 037 022 {Fair} <02091 +zahab > weather <02091 +zahab > cometh <00857 +>athah > out of the north <06828 +tsaphown > : with God <00433 +>elowahh > [ is ] terrible <03372 +yare> > majesty <01935 +howd > . fair JOB 042 015  
And in all <03605 +kol > the land <00776 +>erets > were no <03908 +lachash > women <00802 +>ishshah > found <04672 +matsa > > [ so ] {fair} <03303 +yapheh > as the daughters <01121 +ben > of Job <00347 +>Iyowb > : and their father <1> gave <05414 +nathan > them inheritance <05159 +nachalah > among <08432 +tavek > their brethren <00251 +>ach > . fair PRO 007 021  
With her much <07230 +rob > {fair} <03948 +leqach > speech <03948 +leqach > she caused him to yield <05186 +natah > , with the flattering <02506 +cheleq > of her lips <08193 +saphah > she forced <05080 +nadach > him . fair PRO 011 022 . [ As ] a jewel <05141 +nexem > of gold <02091 +zahab > in a swine s <02386 +chaziyr > snout <00639 +>aph > , [ so is ] a {fair} <03303 +yapheh > woman <00802 +>ishshah > which is without <05493 +cuwr > discretion <02940 +ta . fair PRO 026 025  
When <03588 +kiy > he speaketh <06963 +qowl > {fair} <02603 +chanan > , believe <00539 +>aman > him not : for [ there are ] seven <07651 +sheba> > abominations <08441 +tow in his heart <03820 +leb > . fair SON 001 015  
Behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > , my love <07474 +ra ; behold <02009 +hinneh > , thou [ art ] {fair} <03302 +yaphah > ; thou [ hast ] doves <03123 +yownah > eyes <05869 + . fair SON 001 015  
Behold <02009 +hinneh > , thou [ art ] {fair} <03302 +yaphah > , my love <07474 +ra ; behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > ; thou [ hast ] doves <03123 +yownah > eyes <05869 + . fair SON 001 016  
Behold <02009 +hinneh > , thou [ art ] {fair} <03302 +yaphah > , my beloved <00157 +>ahab > , yea <00637 +>aph > , pleasant <05273 +na : also <00637 +>aph > our bed <06210 + [ is ] green <07488 +ra . fair SON 002 010  
My beloved <01730 +dowd > spake <06030 + , and said <00559 +>amar > unto me , Rise <06965 +quwm > up , my love <07474 +ra , my {fair} <03302 +yaphah > one , and come <03212 +yalak > away . fair SON 002 013  
The fig <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [ with ] the tender grape <05563 +c@madar > give <05414 +nathan > a [ good ] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my {fair} <03302 +yaphah > one , and come

<03212 +yalak > away . fair SON 004 001 . Behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > , my love <07474 +ra ; behold <02009 +hinneh > , thou [ art ] {fair} <03302 +yaphah > ; thou [ hast ] doves <03123 +yownah > eyes <05869 + within <01157 +b@ thy locks <06777 +tsammah > : thy hair <08181 +se [ is ] as a flock <05739 + of goats <05795 + , that appear <01570 +galash > from mount <02022 +har > Gilead <01568 +Gil . fair SON 004 001 . Behold <02009 +hinneh > , thou [ art ] {fair} <03302 +yaphah > , my love <07474 +ra ; behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > ; thou [ hast ] doves <03123 +yownah > eyes <05869 + within <01157 +b@ thy locks <06777 +tsammah > : thy hair <08181 +se [ is ] as a flock <05739 + of goats <05795 + , that appear <01570 +galash > from mount <02022 +har > Gilead <01568 +Gil . fair SON 004 007 Thou [ art ] all <03605 +kol > {fair} <03302 +yaphah > , my love <07474 +ra ; [ there is ] no <00369 +>ayin > spot <03971 +m>uwm > in thee . fair SON 004 010 How <04100 +mah > {fair} <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > ! fair SON 006 010 Who <04310 +miy > [ is ] she [ that ] looketh <08259 +shaqaph > forth as the morning <07837 +shachar > , {fair} <03303 +yapheh > as the moon <03842 +l@banah > , clear <01249 +bar > as the sun <02535 +chammah > , [ and ] terrible <00366 +>ayom > as [ an army ] with banners <01713 +dagal > ? fair SON 007 006 How <04100 +mah > {fair} <03302 +yaphah > and how <04100 +mah > pleasant <05276 +na art thou , O love <00160 +>ahabah > , for delights <08588 +ta ! fair ISA 005 009 In mine ears <00241 +>ozen > [ said ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > , Of a truth many <07227 +rab > houses <01004 +bayith > shall be desolate <08047 +shammah > , [ even ] great <01419 +gadawl > and {fair} <02896 +towb > , without <00369 +>ayin > inhabitant <03427 +yashab > . fair ISA 054 011 . O thou afflicted <06041 + , tossed with tempest <05590 +ca , [ and ] not comforted <05162 +nacham > , behold <02009 +hinneh > , I will lay <07257 +rabats > thy stones <68> with {fair} <06320 +puwk > colours <06320 +puwk > , and lay thy foundations <03245 +yacad > with sapphires <05601 +cappiyr > . fair JER 004 030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara > thy face <05869 + with painting <06320 +puwk > , in vain <07723 +shav > > shalt thou make thyself {fair} <03302 +yaphah > ; [ thy ] lovers <05689 + will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > . fair JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara > thy name <08034 +shem > , A green <07488 +ra olive <02132 +zayith > tree , {fair} <03303 +yapheh > , [ and ] of goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <01419 +gadawl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the branches <01808 +daliyah > of it are broken <07489 +ra , [ but ] destruction <07171 +qerets > cometh <00935 +bow > > ; it cometh <00935 +bow > > out of the north <06828 +tsaphown > . fair EZE 016 017 Thou hast also taken <03947 +laqach > thy {fair} <08597 +tiph>arah > jewels <03627 +k@liy > of my gold <02091 +zahab > and of my silver <03701 +keceph > , which <00834 +>aher > I had given <05414 +nathan > thee , and madest <06213 + to thyself images <06754 +tselem > of men <02145 +zakar > , and didst commit <02181 +zanah > whoredom <02181 +zanah > with them , fair EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +begeg > , and shall take <03947 +laqach > thy {fair} <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . fair EZE 023 026 They shall also strip <06584 +pashat > thee out of thy clothes <00899 +begeg > , and take <03947 +laqach > away thy {fair} <08597 +tiph>arah > jewels <03627 +k@liy > . fair EZE 031 003 Behold <02009 +hinneh > , the Assyrian <00804 +>Ashshuwr > [ was ] a cedar <00730 +>erez > in Lebanon <03844 +L@banown > with {fair} <03303 +yapheh > branches <06057 + , and with a shadowing <06751 +tsalal > shroud <02793 +choresh > , and of an high <01362 +gabahn > stature <06967 +qowmah > ; and his top <06788 +tsammereth > was among <00996 +beyn > the thick <05688 + boughs <05688 + . fair EZE 031 007 Thus was he {fair} <03302 +yaphah > in his greatness <01433 +godel > , in the length <00753 +>orek > of his branches <01808 +daliyah > : for his root <08328 +sheres > was by great <07227 +rab > waters <04325 +mayim > . fair EZE 031 009 I have made him {fair} <03303 +yapheh > by the multitude <07230 +rob > of his branches <01808 +daliyah > : so that all <03605 +kol > the trees <06086 + of Eden <05731 + , that [ were ] in the garden <01588 +gan > of God <00430 +>elohiym > , envied <07065 +qana > > him . fair DAN 004 012 The leaves <06074 + thereof [ were ] {fair} <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy > > , and in it [ was ]

meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had shadow <02927 +t@lal > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 + thereof , and all <03606 +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it . fair DAN 004 021 Whose leaves <06074 + [ were ] {fair} <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [ was ] meat <04203 +mazown > for all <03606 +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon whose branches <06056 + the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation <07932 +sh@kan > : fair HOS 010 011 And Ephraim <00669 +>Ephrayim > [ is as ] an heifer <05697 + [ that is ] taught <03925 +lamad > , [ and ] loveth <00157 +>ahab > to tread <01758 +duwsh > out [ the corn ] ; but I passed <05674 + over <05674 + upon her {fair} <02898 +tuwb > neck <06676 +tsavva>r : I will make Ephraim <00669 +>Ephrayim > to ride <07392 +rakab > ; Judah <03063 +Y@huwdah > shall plow <02790 +charash > , [ and ] Jacob <03290 +Ya shall break <07702 +sasad > his clods <07702 +sasad > . fair AMO 008 013 In that day <03117 +yowm > shall the {fair} <03303 +yapheh > virgins <01330 +b@thuwlah > and young <00970 +bachuwr > men faint <05968 + for thirst <06772 +tsama> > . fair ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a {fair} <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +begeg > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by . fair ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a {fair} <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +begeg > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by . fair MAT016 002 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , When it is evening <3798 -opsios -> , ye say <3004 -lego -> , [ It will be ] {fair} <2105 -eudia -> weather <2105 -eudia -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> . fair ACT 007 020 In which <3739 -hos -> time <2540 -kairos -> Moses <3475 -Moseus -> was born <1080 -gennao -> , and was exceeding <2316 -theos -> {fair} <0791 -asteios -> , and nourished <0396 -anatrepo -> up in his father s <3962 -pater -> house <3624 -oikos -> three <5140 -treis -> months <3376 -men -> : fair ACT 027 008 And , hardly <3433 -molis -> passing <3881 - paralegomai -> it , came <2064 -erchomai -> unto a place <5117 - topos -> which is called <2564 -kaleo -> The {fair} <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [ of ] Lasea <2996 -Lasaia -> . fair ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> , but their own <1438 - heautou -> belly <2836 -koilia -> ; and by good <5542 - chrestologia -> words <5542 -chrestologia -> and {fair} <2129 - eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> . fair GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a {fair} <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 - peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> . fairer JUDG 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea< > : [ is ] not her younger <06996 +qatan > sister <00269 +>achowth > {fairer} <02896 +towb > than she ? take <01961 +hayah > her , I pray <04994 +na> > thee , instead <08478 +tachath > of her . fairer PSA 045 002 Thou art {fairer} <03302 +yaphah > than the children <01121 +ben > of men <00120 +>adam > : grace <02580 +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > : therefore God <00430 +>elohiyim > hath blessed <01288 +barak > thee for ever <05769 + . fairer DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 + days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > {fairer} <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . fairest SON 001 008 If <00518 +>im > thou know <03045 +yada< > not , O thou {fairest} <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa> > thy way <01870 +derek > forth <03318 +yatsa> > by the footsteps <06119 + of the flock <06629 +tso>n > , and feed <07462 +ra thy kids <01423 +g@diy > beside <05921 + the shepherds <07462 +ra tents <04908 +mishkan > . fairest SON 005 009 . What <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , O thou {fairest} <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ]

beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ? fairest SON 006  
001 . Whither <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou {fairest} <03303  
+yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned  
<06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him with thee . fairs EZE 027  
012 Tarshish <08659 +Tarshiysh > [ was ] thy merchant <05503 +cachar > by reason of the multitude <07230  
+rob > of all <03605 +kol > [ kind of ] riches <01952 +hown > ; with silver <03701 +keceph > , iron <01270  
+barzel > , tin <00913 +b@diyl > , and lead <05777 + , they traded <05414 +nathan > in thy {fairs} <05801 + .  
fairs EZE 027 014 They of the house <01004 +bayith > of Togarmah <08425 +Towgarmah > traded <05414  
+nathan > in thy {fairs} <05801 + with horses <05483 +cuwc > and horsemen <06571 +parash > and mules  
<06505 +pered > . fairs EZE 027 016 Syria <00758 +>Aram > [ was ] thy merchant <05503 +cachar > by reason  
of the multitude <07230 +rob > of the wares <04639 +ma of thy making <04639 +ma : they occupied <05414  
+nathan > in thy {fairs} <05801 + with emeralds <05306 +nophek > , purple <00713 +>argaman > , and  
broidered <07553 +riqmah > work <07553 +riqmah > , and fine linen <00948 +buwts > , and coral <07215  
+ra>mah > , and agate <03539 +kadmah > . fairs EZE 027 019 Dan <01835 +Dan > also and Javan <03120  
+Yavan > going <00235 +>azal > to and fro <00235 +>azal > occupied <05414 +nathan > in thy {fairs} <05801  
+ : bright <06219 + iron <01270 +barzel > , cassia <06916 +qiddah > , and calamus <07070 +qaneh > , were in  
thy market <04627 +ma . fairs EZE 027 022 The merchants <07402 +rakal > of Sheba <07614 +Sh@ba> > and  
Raamah <07484 +Ra , they [ were ] thy merchants <07402 +rakal > : they occupied <05414 +nathan > in thy  
{fairs} <05801 + with chief <07218 +ro>sh > of all <03605 +kol > spices <01314 +besem > , and with all <03605  
+kol > precious <03368 +yaqar > stones <68> , and gold <02091 +zahab > . fairs EZE 027 027 Thy riches  
<01952 +hown > , and thy {fairs} <05801 + , thy merchandise <04627 +ma , thy mariners <04419 +mallach > ,  
and thy pilots <02259 +chobel > , thy calkers , and the occupiers <06148 + of thy merchandise <04267  
+machanaq > , and all <03605 +kol > thy men <00582 +>enowsh > of war <04421 +milchamah > , that [ are ] in  
thee , and in all <03605 +kol > thy company <06951 +qahal > which <00834 +>aher > [ is ] in the midst <08432  
+tavek > of thee , shall fall <05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day  
<03117 +yowm > of thy ruin <04658 +mappeleth > .

fair as fair as fair countenance <1SA17 -:42 > fair countenance <2SA14 -:27 > fair damsel throughout all <1KI1 -:3 > fair havens fair mitre upon his head fair mitre upon his head fair show fair speeches deceive fair virgins fair weather fair weather cometh out fair woman fair woman which is without discretion fair young virgins unto shushan have made him fair by how fair is thy love lebanon with fair branches let there be fair young virgins sought for my fair one my fair one passed over upon her fair neck shall take thy fair jewels take away thy fair jewels thou hast also taken thy fair jewels though they speak fair words unto thee thus was he fair very fair heifer was exceeding fair when he speaketh fair will lay thy stones with fair colours with her much fair speech she caused him

affairs Eph\_06\_21 /S{affairs /and how I do , Tychicus , a beloved brother and faithful minister in the Lord , shall make known to you all things : affairs Eph\_06\_22 /S{affairs /and that he might comfort your hearts . affairs 1Ch\_26\_32 /^{affairs /of the king . affairs Dan\_03\_12 /^{affairs /of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . affairs Dan\_02\_49 /^{affairs /of the province of Babylon : but Daniel sat in the gate of the king . affairs 2Ti\_02\_04 /S{affairs /of this life ; that he may please him who hath chosen him to be a soldier . affairs Php\_01\_27 /S{affairs /that ye stand fast in one spirit , with one mind striving together for the faith of the gospel ; affairs Psa\_112\_05 /^{affairs /with discretion . fair Est\_02\_07 /^{fair /and beautiful ; whom Mordecai , when her father and mother were dead , took for his own daughter . fair 1Ki\_01\_04 /^{fair /and cherished the king , and ministered to him ; but the king knew her not . fair Son\_07\_06 /^{fair /and how pleasant art thou , O love , for delights ! fair Act\_07\_20 /S{fair /and nourished up in his father's house three months : fair Jer\_11\_16 /^{fair /and of goodly fruit : with the noise of a great tumult he hath kindled fire upon it , and the branches of it are broken . fair Dan\_04\_12 /^{fair /and the fruit thereof much , and in it was meat for all : the beasts of the field had shadow under it , and the fowls of the heaven dwelt in the boughs thereof , and all flesh was fed of it . fair Dan\_04\_21 /^{fair /and the fruit thereof much , and in it was meat for all ; under which the beasts of the field dwelt , and upon whose branches the fowls of the heaven had their habitation : fair Gen\_06\_02 /^{fair /and they took them wives of all which they chose . fair Job\_42\_15 /^{fair /as the daughters of Job : and their father gave them inheritance among their brethren . fair Son\_06\_10 /^{fair /as the moon , clear as the sun , and terrible as an army with banners ? fair Pro\_26\_25 /^{fair /believe him not : for there are seven abominations in his heart . fair Eze\_31\_03 /^{fair /branches , and with a shadowing shroud , and of an high stature ; and his top was among the thick boughs . fair Eze\_31\_09 /^{fair /by the multitude of his branches : so that all the trees of Eden , that were in the garden of God , envied him . fair Isa\_54\_11 /^{fair /colours , and lay thy foundations with sapphires . fair 2Sa\_14\_27 /^{fair /countenance . fair 1Sa\_17\_42 /^{fair /countenance . fair 1Ki\_01\_03 /^{fair /damsel throughout all the coasts of Israel , and found Abishag a Shunammite , and brought her to the king . fair Act\_27\_08 /S{fair /havens ; nigh whereunto was the city of Lasea . fair Jer\_46\_20 /^{fair /heifer , but destruction cometh ; it cometh out of the north . fair Eze\_31\_07 /^{fair /in his greatness , in the length of his branches : for his root was by great waters . fair Son\_04\_10 /^{fair /is thy love , my sister , my spouse ! how much better is thy love than wine ! and the smell of thine ointments than all spices ! fair Eze\_16\_39 /^{fair /jewels , and leave thee naked and bare . fair Eze\_23\_26 /^{fair /jewels . fair Eze\_16\_17 /^{fair /jewels of my gold and of my silver , which I had given thee , and madest to thyself images of men , and didst commit whoredom with them , fair Zec\_03\_05 /^{fair /mitre upon his head , and clothed him with garments . And the angel of the LORD stood by . fair Zec\_03\_05 /^{fair /mitre upon his head . So they set a fair mitre upon his head , and clothed him with garments . And the angel of the LORD stood by . fair Son\_01\_16 /^{fair /my beloved , yea , pleasant : also our bed is green . fair Son\_01\_15 /^{fair /my love ; behold , thou art fair ; thou hast doves eyes . fair Son\_04\_01 /^{fair /my love ; behold , thou art fair ; thou hast doves eyes within thy locks : thy hair is as a flock of goats , that appear from mount Gilead . fair Son\_04\_07 /^{fair /my love ; there is no spot in thee . fair Hos\_10\_11 /^{fair /neck : I will make Ephraim to ride ; Judah shall plow , and Jacob shall break his clods . fair Son\_02\_13 /^{fair /one , and come away . fair Son\_02\_10 /^{fair /one , and come away . fair Gal\_06\_12 /S{fair /shew in the flesh , they constrain you to be circumcised ; only lest they should suffer persecution for the cross of Christ . fair 2Sa\_13\_01 /^{fair /sister , whose name was Tamar ; and Amnon the son of David loved her . fair Pro\_07\_21 /^{fair /speech she caused him to yield , with the flattering of her lips she forced him . fair Rom\_16\_18 /S{fair /speeches deceive the hearts of the simple . fair Son\_01\_15 /^{fair /thou hast doves eyes . fair Son\_04\_01 /^{fair /thou hast doves eyes within thy locks : thy hair is as a flock of goats , that appear from mount Gilead . fair Jer\_04\_30 /^{fair /thy lovers will despise thee , they will seek thy life . fair Est\_01\_11 /^{fair /to look on . fair Gen\_24\_16 /^{fair /to look upon , a virgin , neither had any man known her : and she went down to the well , and filled her pitcher , and came up . fair Gen\_26\_07 /^{fair /to look upon . fair Amo\_08\_13 /^{fair /virgins and young men faint for thirst . fair Mat\_16\_02 /S{fair /weather : for the sky is red . fair Job\_37\_22 /^{fair /weather cometh out of the north : with God is terrible majesty . fair Isa\_05\_09 /^{fair /without inhabitant . fair Gen\_12\_11 /^{fair /woman to look upon : fair Pro\_11\_22 /^{fair /woman which is without discretion . fair Jer\_12\_06 /^{fair /words unto thee . fair Est\_02\_02 /^{fair /young virgins sought for the king : fair Est\_02\_03 /^{fair /young virgins unto Shushan the palace , to the house of the women , unto the custody of Hege the king's chamberlain , keeper of the women ; and let their things for purification be given them : fairer Dan\_01\_15 /^{fairer /and fatter in flesh than all the children which did eat the portion of the king's meat . fairer Jud\_15\_02 /^{fairer /than she ? take her , I pray thee , instead of her . fairer Psa\_45\_02 /^{fairer /than the children of men : grace is poured into thy lips : therefore God hath blessed thee for ever . fairest Son\_01\_08 /^{fairest /among women , go thy way forth by the footsteps of the flock , and feed thy kids beside the shepherds tents . fairest Son\_05\_09 /^{fairest /among women ? what is thy beloved more than another beloved , that thou dost so charge us ? fairest Son\_06\_01 /^{fairest /among women ? whether is thy beloved turned aside ? that we may seek him with thee . fairs Eze\_27\_19 /^{fairs /bright iron , cassia , and calamus , were in thy market . fairs Eze\_27\_27 /^{fairs /thy merchandise , thy mariners , and thy pilots , thy calkers , and the occupiers of thy merchandise , and all thy men of war , that are in thee , and in all thy company which is in the midst of thee , shall fall into the midst of the seas in the day of thy ruin . fairs Eze\_27\_22 /^{fairs /with chief of all spices , and with all precious stones , and gold . fairs Eze\_27\_16 /^{fairs /with emeralds , purple , and brodered work , and fine linen , and coral , and agate . fairs Eze\_27\_14 /^{fairs /with horses and horsemen and mules .

fair 53 \* fairer 3 - fairest 3 -

\* fair , 0791 , 2105 , 2146 , 2568 , - fair , 2091 , 2603 , 2889 , 2896 , 2898 , 3302 , 3303 , 3304 , 3948 , 4758 ,  
6320 , 8509 , 8597 ,



fair That the sons of God saw the daughters of men that they [were] {fair}; and they took them wives of all which they chose. fair And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a {fair} woman to look upon: fair And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very {fair}. fair And the damsel [was] very {fair} to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. fair And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] {fair} to look upon. fair <1SA17 -42> And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a {fair} countenance. fair <2SA13 -1> And it came to pass after this, that Absalom the son of David had a {fair} sister, whose name [was] Tamar; and Amnon the son of David loved her. fair <2SA14 -27> And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a {fair} countenance. fair <1KI1 -3> So they sought for a {fair} damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king. fair <1KI1 -4> And the damsel [was] very {fair}, and cherished the king, and ministered to him: but the king knew her not. fair To bring Vashiti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] {fair} to look on. fair Then said the king's servants that ministered unto him, Let there be {fair} young virgins sought for the king: fair And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the {fair} young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]: fair And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] {fair} and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter. fair {Fair} weather cometh out of the north: with God [is] terrible majesty. fair And in all the land were no women found [so] {fair} as the daughters of Job: and their father gave them inheritance among their brethren. fair With her much {fair} speech she caused him to yield, with the flattering of her lips she forced him. fair As] a jewel of gold in a swine's snout, [so is] a {fair} woman which is without discretion. fair When he speaketh {fair}, believe him not: for [there are] seven abominations in his heart. fair Behold, thou [art] {fair}, my love; behold, thou [art] fair; thou [hast] doves' eyes. fair Behold, thou [art] fair, my love; behold, thou [art] {fair}; thou [hast] doves' eyes. fair Behold, thou [art] {fair}, my beloved, yea, pleasant: also our bed [is] green. fair My beloved spake, and said unto me, Rise up, my love, my {fair} one, and come away. fair The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my {fair} one, and come away. fair Behold, thou [art] fair, my love; behold, thou [art] {fair}; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead. fair Behold, thou [art] {fair}, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead. fair Thou [art] all {fair}, my love; [there is] no spot in thee. fair How {fair} is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! fair Who [is] she [that] looketh forth as the morning, {fair} as the moon, clear as the sun, [and] terrible as [an army] with banners? fair How {fair} and how pleasant art thou, O love, for delights! fair In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and {fair}, without inhabitant. fair O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with {fair} colours, and lay thy foundations with sapphires. fair And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself {fair}; [thy] lovers will despise thee, they will seek thy life. fair The LORD called thy name, A green olive tree, {fair}, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. fair For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak {fair} words unto thee. fair Egypt [is like] a very {fair} heifer, [but] destruction cometh; it cometh out of the north. fair Thou hast also taken thy {fair} jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, fair And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy {fair} jewels, and leave thee naked and bare. fair They shall also strip thee out of thy clothes, and take away thy {fair} jewels. fair Behold, the Assyrian [was] a cedar in Lebanon with {fair} branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs. fair Thus was he {fair} in his greatness, in the length of his branches: for his root was by great waters. fair I have made him {fair} by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him. fair The leaves thereof [were] {fair}, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. fair Whose leaves [were] {fair}, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: fair And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her {fair} neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods. fair In that day shall the {fair} virgins and young men faint for thirst. fair And I said, Let them set a {fair} mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. fair And I said, Let them set a fair mitre upon his head. So they set a {fair} mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. fair He answered and said unto them, When it is evening, ye say, [It will be] {fair} weather: for the sky is red. fair In which time Moses was born, and was exceeding {fair}, and nourished up in his father's house three months: fair And, hardly passing it, came unto a place which is called The {fair} havens; nigh whereunto was the city of Lasea. fair For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and {fair} speeches deceive the hearts of the simple. fair As many as desire to make a {fair} show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.