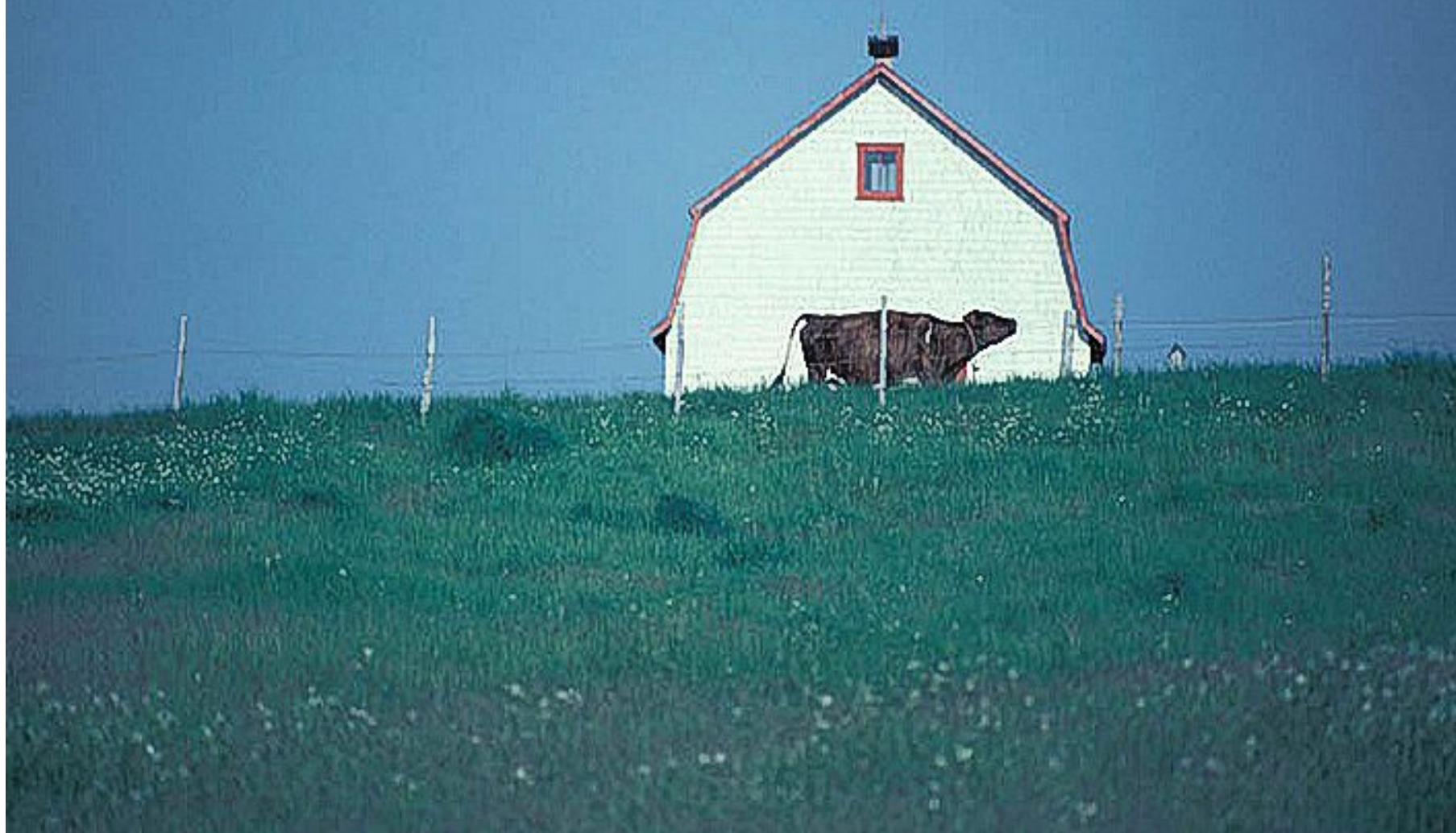


Word Study for --- FAR



KJV Bible Word Studies for AFAR

KJV Bible Word Studies for FAR

Bible Greek and Hebrew Dictionaries combined for Word Studies

afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a-)far} (off), good (great) way off.

afar 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- {afar} off, from far.

afar 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- {afar} off.

afar 7350 ## rachowq {raw-khoke'}; or rachoq {raw-khoke'}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- ({a-)far} (abroad, off), long ago, of old, space, great while to come.

as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

be 2486 ## chaliylah {khaw-lee'-law}; or chalilah {khaw-lee'-law}; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: -- {be} far, (X God) forbid.

cast 1972 ## hala& {haw-law'}; probably denominatively from 1973; to remove or be remote: -- {cast} far off.

even 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, ({even}, un-)to, until, while. Compare 3360.

evident 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far more {evident}.

far 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a {far} journey.

far 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

far 1023 ## Beyth ham-Merchaq {bayth ham-mer-khawk'}; from 1004 and 4801 with the article interposed; house of the breadth; Beth-ham-Merchak, a place in Palestine: -- place that was {far} off.

far 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + {far}, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

far 1972 ## hala& {haw-law'}; probably denominatively from 1973; to remove or be remote: -- cast {far} off.

far 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus {far}, to...fro, + yet.

far 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), remove {far} away (off).

far 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

far 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it {far}, merciful.

far 2486 ## chaliylah {khaw-lee'-law}; or chalilah {khaw-lee'-law}; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: -- be {far}, (X God) forbid.

far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

far 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- {far} more evident.

far 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be {far} spent, lay, turn to flight, wear away.

far 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, from {far}.

far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.

far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.

far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see {far} off.

far 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, {far} more.

far 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

far 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207.

far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax.

far 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- ({far}) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

far 4801 ## merchaq {mer-khawk'}; from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, dwell in, very) {far} (country, off). See also 1023.

far 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X {far} (off), X from, over, presence, X other side, sight, X to view.

far 5077 ## nadah {naw-daw'}; or nada& (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, put {far} away.

far 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X {far}, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).

far 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- {far} above, over.

far 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure.

far 6239 ## `osher {o'-sher}; from 6238; wealth: -- X {far} [richer], riches.

far 7352 ## rachiyq (Aramaic) {rakh-eek'}; corresponding to 7350: -- {far}.

far 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) {far} (away, off), loose, X refrain, very, (be) a good way (off).

far 7369 ## racheq {raw-khake'}; from 7368; remote: -- that are {far}. **far 0589 # apodemeo {ap-od-ay-meh'-o};** from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a {far} country, journey.

for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even, un-)to, until, while. Compare 3360.

forbid 2486 ## chaliylah {khaw-lee'-law}; or chalilah {khaw-lee'-law}; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: -- be far, (X God) {forbid}.

from 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, {from} far.

God 2486 ## chaliylah {khaw-lee'-law}; or chalilah {khaw-lee'-law}; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: -- be far, (X {God}) forbid.

good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.

great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.

in 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, {in}(-to), till, (even, un-)to, until, while. Compare 3360.

least 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than the {least}.

less 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- {less} than the least.

more 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far {more} evident.

off 1972 ## hala& {haw-law'}; probably denominatively from 1973; to remove or be remote: -- cast far {off}.

off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.

off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}.

off 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar {off}, from far.

richer 6239 ## `osher {o'-sher}; from 6238; wealth: -- X far [{richer}], riches.

riches 6239 ## `osher {o'-sher}; from 6238; wealth: -- X far [richer], {riches}.

than 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less {than} the least.

the 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than {the} least.

till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.

till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.

to 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

un-)to 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to}, until, while. Compare 3360.

un-)to 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, ({un-)to}, until.

until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360.

until 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.

way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.

while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

afar 04801 ## merchaq {mer-khawk'} : from 07368 ; remoteness , i . e . (concretely) a distant place ; often (adverbially) from {afar} : -- (a-, dwell in , very) far (country , off) . See also 01023 .

afar 05264 ## nacac {naw-sas'} ; a primitive root ; to gleam from {afar} , i . e . to be conspicuous as a signal ; or rather perhaps a denominative from 05251 [and identical with 05263 , through the idea of a flag as fluttering in the wind] ; to raise a beacon : -- lift up as an ensign .

afar 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from {afar} , i . e . to be eminent (as a superintendent , especially of the Temple services and its music) ; also (as denominative from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , set forward .

afar 1538 - hekastos {hek'-as-tos}; as if a superlative of hekas ({afar}); each or every: -- any, both, each (one), every (man, one, woman), particularly.

afar 3112 - makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a-)far} (off), good (great) way off.

afar 3113 - makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- {afar} off, from far.

afar 3113 - makrothen {mak-roth'-en}; adverb from 3117; from a distance or {afar}: -- afar off, from far.

afar 4207 - porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- {afar} off.

Chefar-haamonai 03726 ## K@phar ha -` Ammowniy {kef-ar'haw-am-mo-nee'} ; from 03723 and 05984 , with the article interposed ; village of the Ammonite ; Kefar-ha-Ammoni , a place in Palestine : -- {Chefar-haamonai} .

far 01023 ## Beyth ham-Merchaq {bayth ham-mer-khawk'} ; from 01004 and 04801 with the article interposed ; house of the breadth ; Beth-ham-Merchak , a place in Palestine : -- place that was {far} off .

far 01419 ## gadowl {gaw-dole'} ; or (shortened) gadol {gaw-dole'} ; from 01431 ; great (in any sense) ; hence , older ; also insolent : -- + aloud , elder (- est) , + exceeding (- ly) , + {far} , (man of) great (man , matter , thing ,-er ,-ness) , high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very .

far 01972 ## hala' {haw-law'} ; probably denominatively from 01973 ; to remove or be remote : -- cast {far} off .

far 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal] ; to the distance , i . e . far away ; also (of time) thus {far} : -- back , beyond , (hence ,-) forward , hitherto , thence , forth , yonder .

far 02008 ## hennah {hane'- naw} ; from 02004 ; hither or thither (but used both of place and time) : -- here , hither [-to] , now , on this (that) side , + since , this (that) way , thitherward , + thus {far} , to . . . fro , + yet

far 02186 ## zanach {zaw-nakh'} ; a primitive root meaning to push aside , i . e . reject , forsake , fail : -- cast away (off) , remove {far} away (off) .

far 02486 ## chaliylah {khaw-lee'- law} ; or chalilah {khaw-lee'- law} ; a directive from 02490 ; literal for a profaned thing ; used (interj .) {far} be it ! : -- be far , (X God) forbid .

far 02486 ## chaliylah {khaw-lee'- law} ; or chalilah {khaw-lee'- law} ; a directive from 02490 ; literal for a profaned thing ; used (interj .) far be it ! : -- be {far} , (X God) forbid .

far 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , {far} , fast , good , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

far 04791 ## marowm {maw-rome'} ; from 07311 ; altitude , i . e . concretely (an elevated place) , abstractly (elevation , figuratively (elation) , or adverbially (aloft) : -- ({far}) above , dignity , haughty , height , (most , on) high (one , place) , loftily , upward .

far 04801 ## merchaq {mer-khawk'} : from 07368 ; remoteness , i . e . (concretely) a distant place ; often (adverbially) from afar : -- (a-, dwell in , very) {far} (country , off) . See also 01023 .

far 05048 ## neged {neh'- ghed} ; from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or mate ; usually (adverbial , especially with preposition) over against or before : -- about , (over) against , X aloof , X {far} (off) , X from , over , presence , X other side , sight , X to view .

far 05077 ## nadah {naw-daw'} ; or nada'(2 Kings 17 : 21) {naw-daw'} ; a primitive root ; properly , to toss ; figuratively , to exclude , i . e . banish , postpone , prohibit : -- cast out , drive , put {far} away .

far 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X {far} , filthiness , X flowers , menstruous (woman) , put apart , X removed (woman) , separation , set apart , unclean (- ness , thing , with filthiness) .

far 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as {far} (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

far 06239 ## ` osher {o'- sher} ; from 06238 ; wealth : -- X {far} [richer] , riches .

far 07350 ## rachowq {raw-khoke'} ; or rachoq {raw-khoke'} ; from 07368 ; remote , literally or figuratively , of place or time ; specifically , precious ; often used adverbially (with preposition) : -- (a-) {far} (abroad , off) , long ago , of old , space , great while to come .

far 07352 ## rachiyaq (Aramaic) {rakh-EEK'} ; corresponding to 07350 : -- {far} .

far 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self] , put , remove , be too , [wander] , withdraw) {far} (away , off) , loose , X refrain , very , (be) a good way (off) .

far 07369 ## racheq {raw-khake'} ; from 07368 ; remote : -- that are {far} .

far 0589 - apodemeo {ap-od-ay-meh'-o}; from 0590; to go abroad, i.e. visit a foreign land: -- go (travel) into a {far} country, journey.

far 0590 - apodemos {ap-od'-ay-mos}; from 0575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a {far} journey.

far 0891 - achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

far 0902 - baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 0939; a palm twig (as going out {far}): -- branch.

far 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

far 1647 - elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; {far} less: -- less than the least.

far 2193 - heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

far 2436 - hileos {hil'-eh-occe}; perhaps from the alternate form of 0138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it {far}, merciful.

far 2530 - kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as {far} (or inasmuch) as: -- (according, forasmuch) as, because (that).

far 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

far 2612 - katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- {far} more evident.

far 2827 - klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be {far} spent, lay, turn to flight, wear away.

far 3113 - makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, from {far}.

far 3117 - makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.

far 3123 - mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.

far 3360 - mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as {far} as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 0891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, until.

far 3467 - muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see {far} off.

far 4054 - perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, {far} more.

far 4183 - polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

far 4206 - porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207.

far 4207 - porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from {far}, or (by implication) at a distance, i.e. distantly: -- afar off.

far 4298 - prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax.

far 5231 - huperano {hoop-er-an'-o}; from 5228 and 0507; above upward, i.e. greatly higher (in place or rank): -- {far} above, over.

far 5236 - huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure.

far-shining 5081 - telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 0827; in a {far-shining} manner, i.e. plainly: -- clearly.

fare 06635 ## tsaba' {tsaw-baw'} ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of persons (or figuratively , things) , especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- {fare}) .

fare 07939 ## sakar {saw-kawr'} ; from 07936 ; payment of contract ; concretely , salary , {fare} , maintenance ; by implication , compensation , benefit : -- hire , price , reward [-ed] , wages , worth .

fare 07965 ## shalown {shaw-lome'} ; or shalom {shaw-lome'} ; from 07999 ; safe , i . e . (figuratively) well , happy , friendly ; also (abstractly) welfare , i . e . health , prosperity , peace : -- X do , familiar , X {fare} , favour , + friend , X great , (good) health , (X perfect , such as be at) peace (- able , -ably) , prosper (- ity , -ous) , rest , safe (- ty) , salute , welfare , (X all is , be) well , X wholly .

fare 2165 - euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice.

fare 4238 - prasso {pras'-so}; a primary verb; to " practise " , i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), {fare} (personally): -- commit, deeds, do, exact, keep, require, use arts.

fare 4754 - strateuomai {strat-yoo'-om-ahée}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war({-fare}).

fare 4910 - suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to {fare} well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast with.

farewell 0657 - apotassomai {ap-ot-as'-som-ahée}; middle voice from 0575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.

farewell 4517 - rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): -- {farewell}.

farewell 5463 - chairo {khah'-ee-ro}; a primary verb; to be " cheer " ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- {farewell}, be glad, God speed, greeting, hall, joy(-fully), rejoice.

faring 00733 ## 'Arach {aw-rakh'} ; from 00732 ; way {faring} ; Arach , the name of three Israelites : -- Arah .

faring 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] {faring} man , X be weak , whirl .

faring 03220 ## yam {yawm} ; from an unused root meaning to roar ; a sea (as breaking in noisy surf) or large body of water ; specifically (with the article) , the Mediterranean Sea ; sometimes a large river , or an artificial basin ; locally , the west , or (rarely) the south : -- sea (X-- {faring} man , [-shore]) , south , west (- ern , side ,-- ward) .

faring 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] {faring} man , be wrath .

farm 0068 - agros {ag-ros'} ; from 0071; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, {farm}, piece of ground, land.

farm 1091 - georgion {gheh-ore'-ghee-on}; neuter of a (presumed) derivative of 1092; cultivate, i.e. a {farm}: -- husbandry.

farm 2353 - thremma {threm'-mah}; from 5142; stock (as raised on a {farm}): -- cattle.

farmer 00406 ## 'ikkar {ik-kawr'} ; from an unused root meaning to dig ; a {farmer} : -- husbandman , ploughman .

farmer 1092 - georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a land-worker, i.e. {farmer}: -- husbandman.

farther 4008 - peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to " pierce "); through (as adverb or preposition), i.e. across: -- beyond, {farther} (other) side, over.

farther 4208 - porrhotero {por-rho-ter'-o}; adverb comparative of 4206; further, i.e. a greater distance: -- {farther}.

farther 4260 - probaino {prob-ah'-ee-no}; from 4253 and the base of 0939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go {farther} (on), be well stricken.

farther 4281 - proerchomai {pro-er'-khom-ah-ee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before ({farther}, forward), outgo, pass on.

farther 4320 - prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 0305; to ascend {farther}, i.e. be promoted (take an upper [more honorable] seat): -- go up.

farther 5238 - huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still {farther}: -- beyond.

farthest 2078 - eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); {farthest}, final (of place or time): -- ends of, last, latter end, lowest, uttermost.

farthing 0787 - assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a Roman coin: -- {farthing}.

farthing 2835 - kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.

Kefar-ha-Ammoni 03726 ## K@phar ha -` Ammowniy {kef-ar'haw-am-mo-nee'} ; from 03723 and 05984 , with the article interposed ; village of the Ammonite ; {Kefar-ha-Ammoni} , a place in Palestine : -- Chefar-haamonai .

multifarious 4182 - polupoikilos {pol-oo-poy'-kil-os}; from 4183 and 4164; much variegated, i.e. {multifarious}: -- manifold.

tax-farmer 5057 - telones {tel-o'-nace}; from 5056 and 5608; a {tax-farmer}, i.e. collector of public revenue: -- publican.

thoroughfare 04546 ## m@cillah {mes-il-law'} ; from 05549 ; a {thoroughfare} (as turnpiked) , literally or figuratively ; specifically a viaduct , a staircase : -- causeway , course , highway , path , terrace .

thoroughfare 04547 ## macluwl {mas-lool'} ; from 05549 ; a {thoroughfare} (as turnpiked) : -- highway .

thoroughfare 0058 - agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or {thoroughfare}: -- market(-place), street.

warfare 04421 ## milchamah {mil-khaw-maw'} ; from 03898 (in the sense of fighting) ; a battle (i . e . the engagement) ; generally , war (i . e . {warfare}) : -- battle , fight (- ing) , war ([rior]) .

warfare 4170 - polemeo {pol-em-eh'-o}; from 4171; to be (engaged) in {warfare}, i.e. to battle (literally or figuratively): -- fight, (make) war.

warfare 4171 - polemōs {pol'-em-os}; from pelomai (to bustle); {warfare} (literally or figuratively; a single encounter or a series): -- battle, fight, war.

warfare 4752 - strateia {strat-i'-ah}; from 4754; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger): -- {warfare}.

wayfarer 01982 ## helek {hay'-lek}; from 01980; properly, a journey, i.e. (by implication) a {wayfarer}; also a flowing: -- X dropped, traveller.

wayfarer 3596 - hodoiporeō {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a {wayfarer}, i.e. travel: -- go on a journey.

wayfaring 00732 ## 'arach {aw-rakh'}; a primitive root; to travel: -- go, {wayfaring} (man).

welfare 02896 ## towb {tobe}; from 02895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, {welfare}, (be) well ([-favoured]).

welfare 02898 ## tuwb {toob}; from 02895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, {welfare}: -- fair, gladness, good (-ness, thing, --s), joy, go well with.

welfare 03444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 03467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help (-ing), salvation, save, saving (health), {welfare}.

welfare 07965 ## shalom {shaw-lome'}; or shalom {shaw-lome'}; from 07999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) {welfare}, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, X wholly.

{aw-far'} 06080 ## `aphar {{aw-far'}}: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 06083, to be dust: -- cast [dust].

{far'-anx} 5327 - pharagx {{far'-anx}}; properly, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent): -- valley.

{far-ah-o'} 5328 - Pharaoh {{far-ah-o'}}; of foreign origin [6547]; Pharaoh (i.e. Pharaoh), an Egyptian king: -- Pharaoh.

{far-es'} 5329 - Phares {{far-es'}}; of Hebrew origin [6557]; Phares (i.e. Perets), an Israelite: -- Phares.

{far-is-ah'-yos} 5330 - Phariseios {{far-is-ah'-yos}}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- Pharisee.

{far-mak-i'-ah} 5331 - pharmakeia {{far-mak-i'-ah}}; from 5332; medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively): -- sorcery, witchcraft.

{far-mak-os'} 5333 - pharmakos {{far-mak-os'}}; the same as 5332: -- sorcerer.

{far-mak-yoos'} 5332 - pharmakeus {{far-mak-yoos'}}; from pharmakon (a drug, i.e. spell-giving potion); a

druggist (" pharmacist ") or poisoner, i.e. (by extension) a magician: -- sorcerer.

{kaw-far'} 03722 ## kaphar {{kaw-far'}} ; a primitive root ; to cover (specifically with bitumen) ; figuratively , to expiate or condone , to placate or cancel : -- appease , make (an atonement , cleanse , disannul , forgive , be merciful , pacify , pardon , purge (away) , put off , (make) reconcile (- liation) .

{khaw-far'} 02658 ## chaphar {{khaw-far'}} ; a primitive root ; properly , to pry into ; by implication , to delve , to explore : -- dig , paw , search out , seek .

{khaw-fare'} 02659 ## chapter {{khaw-fare'}} ; a primitive root [perhapsrath . the same as 02658 through the idea of detection] : to blush ; figuratively , to be ashamed , disappointed ; causatively , to shame , reproach : -- be ashamed , be confounded , be brought to confusion (unto shame) , come (be put to) shame , bring reproach .

{po-tee-far'} 06318 ## Powtiyphar {{po-tee-far'}} ; of Egyptian derivation : Potiphar , an Egyptian : -- Potiphar .

{saw-far'} 05608 ## caphar {{saw-far'}} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

{saw-fare'} 05613 ## capher (Aramaic) {{saw-fare'}} ; from the same as 05609 ; a scribe (secular or sacred) : -- scribe .

{shaw-far'} 08231 ## shaphar {{shaw-far'}} ; a primitive root ; to glisten , i . e . (figuratively) be (causatively , make) fair : -- X goodly .

{shaf-ar-far'} 08238 ## sh@pharphar (Aramaic) {{shaf-ar-far'}} ; from 08231 ; the dawn (as brilliant with aurora) : -- X very early in the morning .

{sho-far'} 07782 ## showphar {sho-far'} ; or shophar {{sho-far'}} ; from 08231 in the original sense of incising ; a cornet (as giving a clear sound) or curved horn : -- cornet , trumpet .

{sho-far'} 07782 ## showphar {{sho-far'}} ; or shophar {sho-far'} ; from 08231 in the original sense of incising ; a cornet (as giving a clear sound) or curved horn : -- cornet , trumpet .

{taw-far'} 08609 ## taphar {{taw-far'}} ; a primitive root ; to sew : -- (women that) sew (together) .

{tsaw-far'} 06852 ## tsaphar {{tsaw-far'}} ; a primitive root ; to skip about , i . e . return : -- depart early .

{tso-far'} 06691 ## Tsowphar {{tso-far'}} ; from 06852 ; departing ; Tsophar , a friend of Job : -- Zophar .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0186 + without + wavering +/- . aklines {ak-lee-nace'}; from **0001** + Alpha (as a negative particle) and **2827** + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; not leaning, i.e. (figuratively) firm: --without wavering .

0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/- . anaklino {an-ak-lee'-no}; from **0303** + each + every + apiece + through +/- and **2827** + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to lean back: --lay, (make) sit down .

0448 + mercy + without +/- . anileos {an-ee'-leh-occe}; from **0001** + Alpha (as a negative particle) and **2436** + Be it far + For I will be merciful +/- ; inexorable: --without mercy .

0589 + took + and took + and went + travelling + his journey + into a far country +/- . apodemeo {ap-od-ay-meh'-o}; from **0590** + taking a far journey +/- ; to go abroad, i.e. visit a foreign land: --go (travel) into a far country, journey .

0590 + taking a far journey +/- . apodemos {ap-od'-ay-mos}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **1218** + And the people + unto the people + in unto the people + them out to the people +/- ; absent from one's own people, i.e. a foreign traveller: --taking a far journey .

0755 + the ruler + the governor + of the feast + unto the governor +/- . architriklinos {ar-khee-tree'-klee-nos}; from **0746** + rule + corners + the first + beginning + from the beginning **0746**- from the beginning **0746**- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and a compound of **5140** + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and **2827** + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- (a dinner-bed, because composed of three couches); director of the entertainment: --governor (ruler) of the feast .

0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/- . achri {akh'-ree}; or achris {akh'-rece}; akin to **0206** + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare **3360** + Till + till + until + on them until +/- .

1578 + gone + and avoid + Let him eschew +/- . ekklineo {ek-klee'-no}; from **1537** + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and **2827** + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way .

1647 + than the least + Unto me who am less +/- elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/- ; far less: --less than the least .

2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till + me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/- . heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s) .

2431 + a cheerful +/- . hilaros {hil-ar-os'}; from the same as 2436 + Be it far + For I will be merciful +/- ; propitious or merry ("hilarious"), i .e . prompt or willing: --cheerful .

2433 + to make + be merciful + reconciliation +/- . hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436 + Be it far + For I will be merciful +/- ; to conciliate, i .e . (transitively) to atone for (sin), or (intransitively) be propitious: --be merciful, make reconciliation for .

2436 + Be it far + For I will be merciful +/- . hileos {hil'-eh-occe}; perhaps from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; cheerful (as attractive), i .e . propitious; adverbially (by Hebraism) God be gracious!, i .e . (in averting some calamity) far be it: --be it far, merciful .

2612 + evident +/- . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; manifest: --far more evident .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/- . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me

according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i .e . (specially) to take a place at table: -- (make) sit down (at meat) .

2824 . klima {klee'-mah}; from 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; a slope, i .e . (spec .) a "clime" or tract of country: --part, region .

2825 + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables +/ . kline {klee'-nay}; from 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; a couch (for sleep, sickness, sitting or eating): --bed, table .

2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ . klino {klee'-no}; a primary verb; to slant or slope, i .e . incline or recline (literally or figuratively): --bow (down), be far spent, lay, turn to flight, wear away .

2828 + in a company +/ . klisia {klee-see'-ah}; from a derivative of 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; properly, reclamation, i .e . (concretely and specifically) a party at a meal: --company .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/ . makran {mak-ran'}; feminine accusative case singular of 3117 + long + a far +/ (3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3113 + afar + on afar + him afar + from far +/ . makrothen {mak-roth'-en}; adverb from 3117 + long + a far +/ ; from a distance or afar: --afar off, from far .

3116 + me patiently +/ . makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 + long + a far +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; with long (enduring) temper, i .e . leniently: --patiently .

3117 + long + a far +/ . makros {mak-ros'}; from 3372 + and length + The length + and the length +/ ; long (in place [distant] or time [neuter plural]): --far, long .

3118 + with thee and thou mayest live +/ . makrochronios {mak-rokh-ron'-ee-os}; from 3117 + long + a far +/ and 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ ; long-timed, i .e . long-lived: --live long .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should

rather + up and have not rather + them . Are ye not much + over you are not we rather + unto me for it were better +/. mallon {mal'-lon}; neuter of the comparative of the same as 3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/ ; (adverbially) more (in a greater degree)) or rather: --+ better, X far, (the) more (and more), (so) much (the more), rather .

3360 + Till + till + until + on them until +/. mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372 + and length + The length + and the length +/ ; as far as, i . e . up to a certain point (as a preposition, of extent [denoting the terminus, whereas 0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/ refers especially to the space of time or place intervening] or a conjunction): --till, (un-)to, until .

3467 + see + afar + and cannot +/. muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ and ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); to shut the eyes, i . e . blink (see indistinctly): --cannot see far off .

3827 + very + great +/. pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out

unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

4054 + far + deal + more + abundantly +/ . perissoteron {per-is-sot'-er-on}; neuter of 4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/ (as adverb); in a more superabundant way: --more abundantly, a great deal, far more .

4118 + most + great + And a very +/ . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto

him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And

the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto

you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/- . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that

which is in part + shall have their part +/- ; in many portions, i.e. variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i.e. multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- . polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/- ,

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5056 + end +

custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with

them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation +/ ; in many ways, i . e . variously as to method or form: --in divers manners .

4206 + is far + a great way +/ . porrho {por'-rho}; adverb from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; forwards, i . e . at a distance: --far, a great way off . See also 4207 + afar + them afar +/ .

4207 + afar + them afar +/ . porrhothen {por'-rho-then}; from 4206 + is far + a great way +/ with adverbial enclitic of source; from far, or (by implication) at a distance, i . e . distantly: --afar off .

4208 + further + Notwithstanding that I be not further +/ . porrhotero {por-rho-ter'-o}; adverb comparative of 4206 + is far + a great way +/ ; further, i . e . a greater distance: --farther .

4297 + furtherance + unto the furtherance + to them ; that thy profiting +/ . prokope {prok-op-ay'}; from 4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/ ; progress, i . e . advancement (subjectively or objectively): --furtherance, profit .

4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/ . prokopto {prok-op'-to}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to drive forward (as if by beating), i . e . (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --increase, proceed, profit, be far spent, wax .

4346 + by partiality +/ . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; a leaning towards, i . e . (figuratively) proclivity (favoritism): --partiality .

5231 + Far + above + up far + And over +/ . huperano {hoop-er-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; above upward, i . e . greatly higher (in place or rank): --far above, over .

5236 + more + measure + excellent + exceeding + for us a far + out of measure + how that beyond + I unto you a more + that the excellency + above measure through the abundance +/ . huperbole {hoop-er-bol-ay'}; from 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ ; a throwing beyond others, i . e . (figuratively) supereminence; adverbially (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be

made + with her into + when I was at + from them into + and throughout + with them into + him that is on
+ are they among + as we do toward + themselves into + and looked into + their ways into + up from you
into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when
he cometh into + which are at home at + sort are they which creep +/- or 2596 + after 2596- after 2596- at +
on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +
toward + matter + Against + covered + through + against + in every + me after + my state + touching + us
after + is after + But after + According + men after + not after + it be yet + of but on + according + and
every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning
+ upon you on + not against + place every + and against + being alone + him against + as touching + that
through + unto them at + things after + laid against + is according + it not after + we according + not ye
after + and in every + particularly + it according + him according + you according + as concerning + and
not after + not according + As concerning + for him after + man according + Not according + day
according + but according + violently down + itself against + when he was at + can be against + for that
after + of him through + things against + thing according + which are among + be done through + by you
according + things according + somewhat against + that was against + unto me according + but not
according + which is according + shall be according + of me is not after + with them according + to him out
of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +
For they that are after + him that was born after + any thing to the charge + but they that are after + let us
prophecy according + For he that is not against + in you and ye in him according + He that is not with me is
against + him not for he that is not against +/-) pre-eminently: --abundance, (far more) exceeding,
excellency, more excellent, beyond (out of) measure .

5614 + Hosanna +/- . hosanna {ho-san-nah'}; of Hebrew origin [3467 + see + afar + and cannot +/- and 4994
+ women to be sober + That they may teach +/-]; oh save!; hosanna (i .e . hoshia-na), an exclamation of
adoration: --hosanna .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

afar 3112 ** makran ** ({a-}far) (off), good (great) way off.

afar 3113 ** makrothen ** {afar} off, from far.

afar 4207 ** porrhothen ** {afar} off.

afar 7350 rachowq -- -- ({a-}far) (abroad, off), long ago, of old, space, greatwhile to come.

Chefarhaamonai 3726 -- K@phar ha-\Ammowniy -- {Chefar-haamonai}.

far 0589 ** apodemeo ** go (travel) into a {far} country, journey.

far 0590 ** apodemos ** taking a {far} journey.

far 0891 ** achri ** as {far} as, for, in(-to), till, (even, un-)to, until, while.

far 1023 -- Beyth ham-Merchaq -- place that was {far} off.

far 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + {far}, (man of) great(man, matter, thing,-er,-ness), high, long, loud, mighty, more, much,noble, proud thing, X sore, (X) very.

far 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by,concerning, + continual, + {far} more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.

far 1972 -- hala/ -- cast {far} off.

far 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this(that) way, thitherward, + thus {far}, to...fro, + yet.

far 2186 -- zanach -- cast away (off), remove {far} away (off).

far 2193 ** heos ** even (until, unto), (as) {far} (as), how long, (un-)til(-l),(hither-, un-, up) to, while(-s).

far 2436 ** hileos ** be it {far}, merciful.

far 2486 -- chaliylah -- be {far}, (X God) forbid.

far 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

far 2612 ** katadelos ** {far} more evident.

far 2827 ** klino ** bow (down), be {far} spent, lay, turn to flight, wear away.

far 3113 ** makrothen ** afar off, from {far}.

far 3117 ** makros ** {far}, long.

far 3123 ** mallon ** + better, X {far}, (the) more (and more), (so) much (the more), rather.

far 3467 ** muopazo ** cannot see {far} off.

far 3966 -- m@\od -- diligently, especially, exceeding(-ly), {far}, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.

far 4054 ** perissoteron ** more abundantly, a great deal, {far} more.

far 4183 ** polus ** abundant, + altogether, common, + {far} (passed, spent), (+ beof a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly.

far 4206 ** porrho ** {far}, a great way off.

far 4298 ** prokopto ** increase, proceed, profit, be {far} spent, wax.

far 4791 -- marowm -- ({far}) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

far 4801 -- merchaq -- (a-, dwell in, very) {far} (country, off).

far 5048 -- neged -- about, (over) against, X aloof, X {far} (off), X from, over, presence, X other side, sight, X to view.

far 5077 -- nadah -- cast out, drive, put {far} away.

far 5079 -- niddah -- X {far}, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).

far 5231 ** huperano ** {far} above, over.

far 5236 ** huperbole ** abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure.

far 6239 -- \osher -- X {far} [richer], riches.

far 7352 rachiyq -- -- {far}.

far 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) {far} (away, off), loose, X refrain, very, (be) a good way (off).

far 7369 racheq -- -- that are {far}.

fare 2165 ** euphraino ** {fare}, make glad, be (make) merry, rejoice.

fare 4754 ** strateuomai ** soldier, (go to) war({-fare}).

fare 6635 -- tsaba/ -- appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war({-fare}).

fare 7965 shalwm -- -- X do, familiar, X {fare}, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

farewell 0657 ** apotassomai ** bid {farewell}, forsake, take leave, send away.

farewell 4517 ** rhonnumi ** {farewell}.

farewell 5463 ** chairo ** {farewell}, be glad, God speed, greeting, hall,joy(-fully), rejoice.

faring 3220 -- yam -- sea (X -- {faring} man, [-shore]), south, west (-ern, side, -- ward).

farm 0068 ** agros ** country, {farm}, piece of ground, land.

farther 4008 ** peran ** beyond, {farther} (other) side, over.

farther 4208 ** porrhoero ** {farther}.

farther 4260 ** probaino ** + be of a great age, go {farther} (on), be well stricken.

farther 4281 ** proerchomai ** go before ({farther}, forward), outgo, pass on.

farthing 0787 ** assarion ** {farthing}.

farthing 2835 ** kodrantes ** {farthing}.

warfare 4752 ** strateia ** {warfare}.

wayfaring 0732 -- /arach -- go, {wayfaring} (man).

wayfaring 1980 -- halak -- (all) along, apace, behave (self), come, (on)continually, be conversant, depart, + be eased, enter, exercise (self), +follow, forth, forward, get, go (about, abroad, along, away, forward, on,out, up and down), + greater, grow, be wont to haunt, lead, march, X moreand more, move (self), needs, on, pass (away), be at the point, quite, run(along), + send, speedily, spread, still, surely, + tale-bearer, +travel(-ler), walk (abroad, on, to and fro, up and down, to places),wander, wax, [{way-]faring} man, X be weak, whirl.

wayfaring 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over,through), carry over, (over-)come (on, over), conduct (over), convey over,current, deliver, do away, enter, escape, fail, gender, get over, (make) go(away, beyond, by, forth, his way, in, on, over, through), have away(more), lay, meddle, overrun, make partition, (cause to, give, make to,over) pass(-age, along, away, beyond, by, -enger, on, out, over, through),(cause to, make) + proclaim(-amation), perish, provoke to anger, put away,rage, + raiser of taxes, remove, send over, set apart, + shave, cause to(make) sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [{way-]faring} man, be wrath.

welfare 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, {welfare}, (be) well ([-favoured]).

welfare 3444 -- y@shuw\ah -- deliverance, health, help(-ing), salvation, save, saving(health), {welfare}.

welfare 7965 shalwm -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, {welfare}, (X all is, be) well, X wholly.

Greek Cross References that shows all the ways the Greek is translated from the English word.

afar 3112 makran * {afar} , {3112 makran } , 3113 makrothen , 3467 muopazo , 4207 porrhothen ,
afar 3113 makrothen * {afar} , 3112 makran , {3113 makrothen } , 3467 muopazo , 4207 porrhothen ,
afar 3467 muopazo * {afar} , 3112 makran , 3113 makrothen , {3467 muopazo } , 4207 porrhothen ,
afar 4207 porrhothen * {afar} , 3112 makran , 3113 makrothen , 3467 muopazo , {4207 porrhothen } ,
far 0891 achri * {far} , {0891 achri } , 2193 heos , 2436 hileos , 3112 makran , 3113 makrothen , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,
far 2193 heos * {far} , 0891 achri , {2193 heos } , 2436 hileos , 3112 makran , 3113 makrothen , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,
far 2436 hileos * {far} , 0891 achri , 2193 heos , {2436 hileos } , 3112 makran , 3113 makrothen , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,
far 3112 makran * {far} , 0891 achri , 2193 heos , 2436 hileos , {3112 makran } , 3113 makrothen , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,
far 3113 makrothen * {far} , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , {3113 makrothen } , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,
far 3123 mallon * {far} , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 makrothen , {3123 mallon } , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,
far 4054 perissoteron * {far} , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 makrothen , 3123 mallon , {4054 perissoteron } , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,
far 4183 polus * {far} , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 makrothen , 3123 mallon , 4054 perissoteron , {4183 polus } , 4206 porrho , 5231 huperano , 5236 huperbole ,
far 4206 porrho * {far} , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 makrothen , 3123 mallon , 4054 perissoteron , 4183 polus , {4206 porrho } , 5231 huperano , 5236 huperbole ,
far 5231 huperano * {far} , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 makrothen , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , {5231 huperano } , 5236 huperbole ,
far 5236 huperbole * {far} , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 makrothen , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , {5236 huperbole } ,
fare 4517 rhonnumi * {fare} , {4517 rhonnumi } ,
farewell 0657 apotassomai * {farewell} , {0657 apotassomai } , 4517 rhonnumi , 5463 chairo ,
farewell 4517 rhonnumi * {farewell} , 0657 apotassomai , {4517 rhonnumi } , 5463 chairo ,
farewell 5463 chairo * {farewell} , 0657 apotassomai , 4517 rhonnumi , {5463 chairo } ,
farm 0068 agros * {farm} , {0068 agros } ,
farther 4008 peran * {farther} , {4008 peran } , 4260 probaino , 4281 proerchomai ,
farther 4260 probaino * {farther} , 4008 peran , {4260 probaino } , 4281 proerchomai ,
farther 4281 proerchomai * {farther} , 4008 peran , 4260 probaino , {4281 proerchomai } ,
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farthing 2835 kodrantes * {farthing} , 0787 assarion , {2835 kodrantes } ,
warfare 4752 strateia * {warfare} , {4752 strateia } , 4754 strateuomai ,
warfare 4754 strateuomai * {warfare} , 4752 strateia , {4754 strateuomai } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* afar , 3112 , 3113 , 3467 , 4207 ,

- afar , 4801 , 7350 ,

* far , 0891 , 2193 , 2436 , 3112 , 3113 , 3123 , 4054 , 4183 , 4206 , 5231 , 5236 ,

- far , 1419 , 2008 , 2186 , 2486 , 3966 , 4801 , 5048 , 5079 , 7350 , 7352 , 7368 , 7369 ,

English Synonyms with Greek Strong's Number.

afar - 3112 {afar}, far, good, off, way,

afar - 3113 {afar}, far,

afar - 3467 {afar}, cannot, see,

afar - 4207 {afar},

far - 0891 even, {far}, till, until,

far - 2193 even, {far}, how, long, till, until, while,

far - 2436 {far},merciful,

far - 3112 afar, {far}, good, off, way,

far - 3113 afar, {far},

far - 3123 better, {far}, great, more, much, rather,

far - 4054 abundantly, deal, {far}, more,

far - 4183 abundant, altogether, common, {far}, great, greatly, long, many, much, oft, sore, straitly,

far - 4206 {far},

far - 5231 above, {far}, over,

far - 5236 abundance, beyond, exceeding, excellency, excellent, {far}, measure, more,

fare - 4517 {fare}, farewell,

farewell - 0657 away, bade, {farewell}, leave, sent, took,

farewell - 4517 fare, {farewell},

farewell - 5463 {farewell}, glad, greeting, hail, joy, joyed, joying, rejoice, rejoiced, rejoiceth, rejoicing, speed,

farm - 0068 country, {farm}, field, land, lands,

farther - 4008 beyond, {farther}, other, over, side,

farther - 4260 {farther}, going, gone,

farther - 4281 before, {farther}, forward, go, going, outwent, passed, went,

farthing - 0787 {farthing},

farthing - 2835 {farthing},

warfare - 4752 {warfare},

warfare - 4754 war, {warfare}, warreth,

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English Concordance to the KJV Bible.

afar , GEN_22_04 , GEN_37_18,

afar , EXO_02_04 , EXO_20_18 , EXO_20_21 , EXO_24_01 , EXO_33_07 ,

afar , NUM_09_10,

afar , ISA_26_13,

afar , 2KI_02_07 , 2KI_04_25,

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afar , EPH_02_17,

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afar , 2PE_01_09 ,

afar , REV_18_10 , REV_18_15 , REV_18_17,

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PSA_55_07 , PSA_71_12 , PSA_73_27 , PSA_88_08 , PSA_88_18 , PSA_97_09 , PSA_103_12 , PSA_103_12 ,
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ISA_46_12 , ISA_46_13 , ISA_49_01 , ISA_49_12 , ISA_49_19 , ISA_54_14 , ISA_57_09 , ISA_57_19 ,
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far , DAN_09_07 , DAN_11_02 ,

far , JOE_02_20 , JOE_03_06 , JOE_03_08 ,

far , AMO_06_03 ,

far , MIC_04_07 , MIC_07_11 ,

far , HAB_01_08 ,

far , ZEC_06_15 , ZEC_10_09 ,

far , MAT_15_08 , MAT_16_22 , MAT_21_33 , MAT_25_14 ,

far , MAR_06_35 , MAR_06_35 , MAR_07_06 , MAR_08_03 , MAR_12_01 , MAR_12_34 , MAR_13_34 ,

far , LUK_07_06 , LUK_15_13 , LUK_19_12 , LUK_20_09 , LUK_22_51 , LUK_24_29 , LUK_24_50 ,

far , JOH_21_08 ,

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farther , ECC_08_17,
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farther , MAR_01_19 , MAR_10_01 ,
farthing , MAT_05_26 , MAT_10_29,
farthing , MAR_12_42,
farthings , LUK_12_06 ,
seafaring , EZE_26_17,
warfare , ISA_28_01 ,
warfare , ISA_40_02 ,
warfare , 1CO_09_07 ,
warfare , 2CO_10_04 ,
warfare , 1TI_01_17,
wayfaring , JUD_19_17,
wayfaring , 2SA_12_04 ,
wayfaring , ISA_33_08 , ISA_35_08 ,
wayfaring , JER_09_02 , JER_14_08 ,
welfare , GEN_43_27,
welfare , EXO_18_07 ,
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One Word English Phrase Index to the KJV Bible.

afar 1Sa_26_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

afar 2Ki_02_07 # And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

afar 2Ki_04_25 # So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, [yonder is] that Shunammite:

afar 2Pe_01_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

afar Act_02_39 # For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.

afar Eph_02_17 # And came and preached peace to you which were afar off, and to them that were nigh.

afar Exo_02_04 # And his sister stood afar off, to wit what would be done to him.

afar Exo_20_18 # And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

afar Exo_20_21 # And the people stood afar off, and Moses drew near unto the thick darkness where God [was].

afar Exo_24_01 # And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

afar Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

afar Ezr_03_13 # So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

afar Gen_22_04 # Then on the third day Abraham lifted up his eyes, and saw the place afar off.

afar Gen_37_18 # And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

afar Heb_11_13 # These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

afar Isa_23_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

afar Isa_59_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

afar Isa_66_19 # And I will set a sign among them, and I will send those that escape of them unto the

nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

afar Jer_23_23 # [Am] I a God at hand, saith the LORD, and not a God afar off?

afar Jer_30_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

afar Jer_31_10 # Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

afar Jer_46_27 # But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

afar Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

afar Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

afar Job_36_03 # I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

afar Job_36_25 # Every man may see it; man may behold [it] afar off.

afar Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

afar Job_39_29 # From thence she seeketh the prey, [and] her eyes behold afar off.

afar Luk_16_23 # And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

afar Luk_17_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

afar Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

afar Luk_22_54 # Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

afar Luk_23_49 # And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

afar Mar_05_06 # But when he saw Jesus afar off, he ran and worshipped him,

afar Mar_11_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

afar Mar_14_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

afar Mar_15_40 # There were also women looking on afar off: among whom was Mary Magdalene, and

Mary the mother of James the less and of Joses, and Salome;

afar Mat_26_58 # But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

afar Mat_27_55 # And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

afar Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

afar Neh_12_43 # Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

afar Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

afar Pro_31_14 # She is like the merchants' ships; she bringeth her food from afar.

afar Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

afar Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

afar Psa_139_02 # Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

afar Psa_38_11 # My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

afar Psa_65_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

afar Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

afar Rev_18_15 # The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

afar Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

far 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

far 1Ki_08_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

far 1Sa_02_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

Far 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

far 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

far 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

far 2Ch_06_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

far 2Ch_26_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

far 2Co_04_17 # For our light affliction, which is but for a moment, worketh for us a far more exceeding [and] eternal weight of glory;

far 2Co_10_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

far 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

far 2Sa_15_17 # And the king went forth, and all the people after him, and tarried in a place that was far off.

Far 2Sa_20_20 # And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

far 2Sa_20_20 # And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

far 2Sa_23_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

far Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

far Act_11_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

far Act_17_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

far Act_22_21 # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

far Act_28_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

far Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

far Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

far Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

far Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

far Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

far Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

far Deu_20_15 # Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

far Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

far Deu_29_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

far Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

far Ecc_02_13 # Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

far Ecc_07_23 # All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

far Ecc_07_24 # That which is far off, and exceeding deep, who can find it out?

Far Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

far Eph_02_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

far Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

far Est_09_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

far Exo_08_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the

wilderness; only ye shall not go very far away: entreat for me.

far Exo_23_07 # Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

far Eze_06_12 # He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

far Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

far Eze_08_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

far Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

far Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

far Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

far Eze_22_05 # [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

far Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

far Eze_43_09 # Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

far Eze_44_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

far Eze_06_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

far Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

far Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

far Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

far Hab_01_08 # Their horses also are swifter than the leopards, and are more fierce than the evening

wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

far Heb_07_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

far Isa_05_26 # And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

far Isa_06_12 # And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.

far Isa_08_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

far Isa_10_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

far Isa_13_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

far Isa_17_13 # The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

far Isa_19_06 # And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

far Isa_22_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

far Isa_26_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

far Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

far Isa_30_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

far Isa_33_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

far Isa_33_17 # Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

far Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

far Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

far Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far

country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

far Isa_46_12 # Hearken unto me, ye stouthearted, that [are] far from righteousness:

far Isa_46_13 # I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

far Isa_49_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

far Isa_49_12 # Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

far Isa_49_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

far Isa_54_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

far Isa_57_09 # And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

far Isa_57_19 # I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.

far Isa_59_09 # Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

far Isa_59_11 # We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.

far Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

far Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

far Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

far Jer_04_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

far Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

far Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

far Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

far Jer_12_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

far Jer_25_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

far Jer_27_10 # For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

far Jer_48_24 # And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

far Jer_48_47 # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

far Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

far Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

far Job_05_04 # His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

far Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

far Job_13_21 # Withdraw thine hand far from me: and let not thy dread make me afraid.

far Job_19_13 # He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

far Job_21_16 # Lo, their good [is] not in their hand: the counsel of the wicked is far from me.

far Job_22_18 # Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.

far Job_22_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

far Job_30_10 # They abhor me, they flee far from me, and spare not to spit in my face.

far Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

far Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

far Joe_03_06 # The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

far Joe_03_08 # And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken [it].

far Joh_21_08 # And the other disciples came in a little ship; [for they were not far from land, but as it were two hundred cubits,] dragging the net with fishes.

far Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

far Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

far Jos_09_06 # And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

far Jos_09_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

far Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

far Jud_09_17 # [For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:

far Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

far Jud_18_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehab. And they built a city, and dwelt therein.

far Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

far Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

far Lam_03_17 # And thou hast removed my soul far off from peace: I forgat prosperity.

far Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

far Luk_15_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

far Luk_19_12 # He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

far Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

far Luk_22_51 # And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

far Luk_24_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is

far spent. And he went in to tarry with them.

far Luk_24_50 # And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

far Mar_06_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

far Mar_06_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

far Mar_07_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

far Mar_08_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

far Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

far Mar_12_34 # And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any question].

far Mar_13_34 # [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

far Mat_15_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

far Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

far Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

far Mat_25_14 # For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

far Mic_04_07 # And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

far Mic_07_11 # [In] the day that thy walls are to be built, [in] that day shall the decree be far removed.

far Neh_04_19 # And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

far Num_02_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

far Php_01_23 # For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

far Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

far Pro_05_08 # Remove thy way far from her, and come not nigh the door of her house:

far Pro_15_29 # The LORD [is] far from the wicked: but he heareth the prayer of the righteous.

far Pro_19_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

far Pro_22_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

far Pro_22_15 # Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him.

far Pro_25_25 # [As] cold waters to a thirsty soul, so [is] good news from a far country.

far Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

far Pro_30_08 # Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

far Pro_31_10 # Who can find a virtuous woman? for her price [is] far above rubies.

far Psa_103_12 # As far as the east is from the west, [so] far hath he removed our transgressions from us.

far Psa_103_12 # As far as the east is from the west, [so] far hath he removed our transgressions from us.

far Psa_109_17 # As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

far Psa_10_05 # His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

far Psa_119_150 # They draw nigh that follow after mischief: they are far from thy law.

far Psa_119_155 # Salvation [is] far from the wicked: for they seek not thy statutes.

far Psa_22_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

far Psa_22_11 # Be not far from me; for trouble [is] near; for [there is] none to help.

far Psa_22_19 # But be not thou far from me, O LORD: O my strength, haste thee to help me.

far Psa_27_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

far Psa_35_22 # [This] thou hast seen, O LORD: keep not silence: O LORD, be not far from me.

far Psa_38_21 # Forsake me not, O LORD: O my God, be not far from me.

far Psa_55_07 # Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

far Psa_71_12 # O God, be not far from me: O my God, make haste for my help.

far Psa_73_27 # For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

far Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

far Psa_88_18 # Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

far Psa_97_09 # For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.

far Rom_13_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

far Zec_06_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

far Zec_10_09 # And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

fare 1Sa_17_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

Fare Act_15_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

fare Jon_01_03 # But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

fared Luk_16_19 # There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

farewell 2Co_13_11 # Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

farewell Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

Farewell Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

farewell Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

farm Mat_22_05 # But they made light of [it], and went their ways, one to his farm, another to his merchandise:

farther Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

farther Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

farther Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

farther Mat_26_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

farthing Mar_12_42 # And there came a certain poor widow, and she threw in two mites, which make a farthing.

farthing Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

farthing Mat_10_29 # Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

farthings Luk_12_06 # Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

seafaring Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

warfare 1Co_09_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

warfare 1Sa_28_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

warfare 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

warfare 2Co_10_04 # [For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]

warfare Isa_40_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

wayfaring 2Sa_12_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

wayfaring Isa_33_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

wayfaring Isa_35_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

wayfaring Jer_09_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

wayfaring Jer_14_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldst thou be as

a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

wayfaring Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

welfare 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

welfare Exo_18_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

welfare Gen_43_27 # And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

welfare Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

welfare Job_30_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

welfare Neh_02_10 # When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

welfare Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

Three Word English Phrase Index to the KJV Bible.

afar and thy Jer_30_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

afar and will Job_36_03 # I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

afar off a 1Sa_26_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

afar off among Mar_15_40 # There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

afar off and 2Ki_02_07 # And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

afar off and 2Pe_01_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

afar off and Eph_02_17 # And came and preached peace to you which were afar off, and to them that were nigh.

afar off and Exo_20_21 # And the people stood afar off, and Moses drew near unto the thick darkness where God [was].

afar off and Heb_11_13 # These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

afar off and Jer_31_10 # Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

afar off and Jer_46_27 # But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

afar off and Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

afar off and Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

afar off and Luk_16_23 # And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

afar off and Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

afar off beholding Luk_23_49 # And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

afar off even Act_02_39 # For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.

afar off even Gen_37_18 # And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

afar off even Mar_14_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

afar off for Isa_59_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

afar off for Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

afar off for Rev_18_15 # The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

afar off from Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

afar off having Mar_11_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

afar off he Mar_05_06 # But when he saw Jesus afar off, he ran and worshipped him,

afar off O Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

afar off that 2Ki_04_25 # So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, [yonder is] that Shunammite:

afar off that Isa_66_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

afar off the Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

afar off to Exo_02_04 # And his sister stood afar off, to wit what would be done to him.

afar off to Isa_23_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

afar off unto Mat_26_58 # But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

afar off upon Psa_65_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

afar off which Mat_27_55 # And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

afar off would Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

afar off yet Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

afar off Exo_20_18 # And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

afar off Exo_24_01 # And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

afar off Ezr_03_13 # So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

afar off Gen_22_04 # Then on the third day Abraham lifted up his eyes, and saw the place afar off.

afar off Jer_23_23 # [Am] I a God at hand, saith the LORD, and not a God afar off?

afar off Job_36_25 # Every man may see it; man may behold [it] afar off.

afar off Job_39_29 # From thence she seeketh the prey, [and] her eyes behold afar off.

afar off Luk_17_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

afar off Luk_22_54 # Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

afar off Neh_12_43 # Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

afar off Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

afar off Psa_139_02 # Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

afar off Psa_38_11 # My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

afar off Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

afar Pro_31_14 # She is like the merchants' ships; she bringeth her food from afar.

Far above all Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

far above all Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

far above all Psa_97_09 # For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.

far above out Psa_10_05 # His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

far above rubies Pro_31_10 # Who can find a virtuous woman? for her price [is] far above rubies.

far abroad for 2Ch_26_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

far and delivered Jud_09_17 # [For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:

far And he Luk_22_51 # And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

far and lo Isa_49_12 # Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

far and my Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

far and near Jer_25_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

far and thy Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

far and will Isa_05_26 # And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

far are the Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

far as Antioch Act_11_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

far as Appii Act_28_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

far as light Ecc_02_13 # Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

far as Phenice Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

far as the Psa_103_12 # As far as the east is from the west, [so] far hath he removed our transgressions from us.

far as to 2Co_10_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

far as to Luk_24_50 # And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

far away and Isa_06_12 # And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.

far away and Isa_19_06 # And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

far away and Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

far away entreat Exo_08_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

far away the Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

far away Isa_49_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

Far be it 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

Far be it 2Sa_20_20 # And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

far be it 2Sa_20_20 # And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

far be it Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

far better Php_01_23 # For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

far burning with Isa_30_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

far countries and Zec_10_09 # And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

far countries gird Isa_08_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

far country and Jer_04_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

far country and Luk_15_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

far country even 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

far country for 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

far country for 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

far country for Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

far country from Isa_13_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

far country Is Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

far country now Jos_09_06 # And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

far country thy Jos_09_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

far country to Luk_19_12 # He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

far country unto Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

far country who Mat_25_14 # For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

far country yea Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

far country your Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

far country Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

far country Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

far country Pro_25_25 # [As] cold waters to a thirsty soul, so [is] good news from a far country.

far from a Exo_23_07 # Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

far from another Neh_04_19 # And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

far from every Act_17_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

far from helping Psa_22_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

far from her Pro_05_08 # Remove thy way far from her, and come not nigh the door of her house:

far from him Pro_19_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

far from him Pro_22_15 # Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him.

far from him Psa_109_17 # As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

far from land Joh_21_08 # And the other disciples came in a little ship; [for they were not far from land, but as it were two hundred cubits,] dragging the net with fishes.

far from me 1Sa_02_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

far from me 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

far from me 2Sa_23_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

far from me Ecc_07_23 # All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

far from me Eze_43_09 # Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

far from me Eze_44_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

far from me Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

far from me Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

far from me Job_13_21 # Withdraw thine hand far from me: and let not thy dread make me afraid.

far from me Job_19_13 # He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

far from me Job_21_16 # Lo, their good [is] not in their hand: the counsel of the wicked is far from me.

far from me Job_22_18 # Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.

far from me Job_30_10 # They abhor me, they flee far from me, and spare not to spit in my face.

far from me Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

far from me Mar_07_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

far from me Mat_15_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

far from me Pro_30_08 # Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

far from me Psa_22_11 # Be not far from me; for trouble [is] near; for [there is] none to help.

far from me Psa_22_19 # But be not thou far from me, O LORD: O my strength, haste thee to help me.

far from me Psa_27_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

far from me Psa_35_22 # [This] thou hast seen, O LORD: keep not silence: O LORD, be not far from me.

far from me Psa_38_21 # Forsake me not, O LORD: O my God, be not far from me.

far from me Psa_71_12 # O God, be not far from me: O my God, make haste for my help.

far from me Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

far from me Psa_88_18 # Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

far from oppression Isa_54_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

far from righteousness Isa_46_12 # Hearken unto me, ye stouthearted, that [are] far from righteousness:

far from safety Job_05_04 # His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

far from the Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

far from the Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

far from the Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

far from the Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city,

[even] behind the city: go not very far from the city, but be ye all ready:

far from the Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

far from the Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

far from the Mar_12_34 # And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any question].

far from the Pro_15_29 # The LORD [is] far from the wicked: but he heareth the prayer of the righteous.

far from the Psa_119_155 # Salvation [is] far from the wicked: for they seek not thy statutes.

far from thee Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

far from thee Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

far from thee Eze_22_05 # [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

far from thee Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

far from thee Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

far from thee Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

far from thee Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

far from thee Psa_73_27 # For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

far from their Jer_12_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

far from their Joe_03_06 # The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

far from them Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

far from them Pro_22_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul

shall be far from them.

far from thence **Ezr_06_06** # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

far from thy **Job_22_23** # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

far from thy **Psa_119_150** # They draw nigh that follow after mischief: they are far from thy law.

far from us **Isa_59_09** # Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

far from you **Jos_09_22** # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

far from your **Jer_27_10** # For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

far from Zidon **Jud_18_28** # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

far hath he **Psa_103_12** # As far as the east is from the west, [so] far hath he removed our transgressions from us.

far hence unto **Act_22_21** # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

far is the **Jer_48_47** # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

far journey who **Mar_13_34** # [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

far land shall **Deu_29_22** # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

far more evident **Heb_07_15** # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

far more exceeding **2Co_04_17** # For our light affliction, which is but for a moment, worketh for us a far more exceeding [and] eternal weight of glory;

far O house **Jer_05_15** # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

far off a **Mic_04_07** # And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

far off about **Num_02_02** # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

far off among **Eze_11_16** # Therefore say, Thus saith the Lord GOD; Although I have cast them far off

among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

far off and Ecc_07_24 # That which is far off, and exceeding deep, who can find it out?

far off and Isa_17_13 # The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

far off and Isa_46_13 # I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

far off and Isa_57_09 # And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

far off and Isa_57_19 # I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.

far off and Psa_55_07 # Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

far off are Eph_02_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

far off dwell Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

far off for Joe_03_08 # And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken [it].

far off from Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

far off from Deu_20_15 # Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

far off from Eze_08_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

far off from Isa_59_11 # We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.

far off from Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

far off from Lam_03_17 # And thou hast removed my soul far off from peace: I forgot prosperity.

far off Joseph Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

far off or 2Ch_06_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far

off or near;

far off shall Eze_06_12 # He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

far off shall Zec_06_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

far off through Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

far off what Isa_33_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

far off 2Sa_15_17 # And the king went forth, and all the people after him, and tarried in a place that was far off.

far off Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

far off Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

far off Isa_33_17 # Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

far off Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

far or near 1Ki_08_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

far or near Jer_48_24 # And upon Keriath, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

far passed Mar_06_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

far removed Mic_07_11 # [In] the day that thy walls are to be built, [in] that day shall the decree be far removed.

far richer than Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

far spent and Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

far spent And Luk_24_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

far spent his Mar_06_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

far spent the Rom_13_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

far The LORD Isa_49_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

far their silver Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

far they shall Hab_01_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

far to whom Isa_10_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

far unto all Isa_26_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

far unto whom Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

far Est_09_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

far Isa_22_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

far Mar_08_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

fare and take 1Sa_17_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

fare thereof and Jon_01_03 # But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

Fare ye well Act_15_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

fared sumptuously every Luk_16_19 # There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

farewell Be perfect 2Co_13_11 # Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

farewell saying I Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

farewell which are Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

Farewell Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him.
Farewell.

farm another to Mat_22_05 # But they made light of [it], and went their ways, one to his farm, another to his merchandise:

farther and fell Mat_26_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

farther side of Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

farther thence he Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

farther though a Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

farthing and one Mat_10_29 # Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

farthing Mar_12_42 # And there came a certain poor widow, and she threw in two mites, which make a farthing.

farthing Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

farthings and not Luk_12_06 # Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

seafaring men the Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

warfare any time 1Co_09_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

warfare are not 2Co_10_04 # [For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]

warfare is accomplished Isa_40_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

warfare to fight 1Sa_28_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

warfare 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

wayfaring man ceaseth Isa_33_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

wayfaring man in Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

wayfaring man that 2Sa_12_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

wayfaring man that Jer_14_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

wayfaring men that Jer_09_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

wayfaring men though Isa_35_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

welfare and said Gen_43_27 # And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

welfare and they Exo_18_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

welfare and to 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

welfare let it Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

welfare of the Neh_02_10 # When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

welfare of this Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

welfare passeth away Job_30_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

Bible Phrases for Individual word studies

afar off Job_36_25

afar off from Exo_33_07

far above all principality Eph_01_21

far above out Psa_10_05

far above rubies Pro_31_10

far be it 2Sa_20_20

far be it from god Job_34_10

far be it from me 2Sa_20_20

far be it from thee 1Sa_20_09

far countries Isa_08_09

far countries Zec_10_09

far country Isa_13_05

far country Isa_46_11

far country Jer_04_16

far country Jer_06_20

far country Jer_08_19

far country Jos_09_06

far country Luk_15_13

far country Luk_19_12

far country Mar_12_01

far country Mat_21_33

far country Mat_25_14

far country Pro_25_25

far country for Luk_20_09

far country for thy great name's sake 2Ch_06_32

far country for thy name's sake 1Ki_08_41

far country unto me Isa_39_03

far from Pro_15_29

far from Psa_119_155

far from helping me Psa_22_01

far from me ECC8 -:23

far from me Eze_43_09

far from righteousness Isa_46_12

far from thee Eze_22_05

far from their reins Jer_12_02

far from zidon Jud_18_28

far hath he removed our transgressions from us Psa_103_12

far journey Mar_13_34

far land Deu_29_22

far more exceeding 2Co_04_17

far off Dan_09_07

far off Eze_12_27

far off Gen_44_04

far off Isa_33_13

far off Isa_57_19

far off about Num_02_02

far off shall come Zec_06_15

far or near 1Ki_08_46

far or near Jer_48_24

far passed Mar_06_35

fare thereof Jon_01_03

fare ye well Act_15_29

fares sumptuously every day Luk_16_19

farther side Mar_10_01

seafaring men Eze_26_17

warfare any time at his own charges 1Co_09_07

wayfaring man 2Sa_12_04

wayfaring man Jer_14_08

wayfaring man Jud_19_17

wayfaring man ceaseth Isa_33_08

wayfaring men Isa_35_08

wayfaring men Jer_09_02

afar GEN 022 004 Then on the third <07992 +sh@liyshi> day <03117 +yowm> Abraham <85> lifted <05375 +nasa> up his eyes <05869 + , and saw <07200 +ra>ah > the place <04725 +maqom> > {afar} <07350 +rachowq > off . afar GEN 037 018 And when they saw <07200 +ra>ah > him {afar} <07350 +rachowq > off , even before <02962 +terem> he came <07126 +qarab > near <07126 +qarab > unto them , they conspired <05320 +Naphtuchiyim > against <00834 +>aher > him to slay <04191 +muwth > him . afar EXO 002 004 And his sister <00269 +>achowth > stood <03320 +yatsab > {afar} <07350 +rachowq > off , to wit <03045 +yada> what <04100 +mah > would be done <06213 + to him . afar EXO 024 001 . And he said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up unto the LORD <03068 +Y@hovah > , thou , and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > , and Abihu <030 > , and seventy <07657 +shib of the elders <02205 +zaqen > of Israel <03478 +Yisra>el : , and worship <07812 +shachah > ye {afar} <07350 +rachowq > off . afar EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqah > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwtv > the camp <04264 +machaneh > , {afar} <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] without <02351 +chuwtv > the camp <04264 +machaneh > . afar NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame > > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > {afar} <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pccach > unto the LORD <03068 +Y@hovah > . far GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be {far} <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? far GEN 018 025 That be {far} <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? far GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] {far} <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? far EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very {far} <07368 +rachaq > away : intreat <06279 + for me . far EXO 023 007 Keep <07368 +rachaq > thee {far} <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . far NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own standard <01714 +degel > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : {far} <05048 +neged > off about <05439 +cabiyyb > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch <02583 +chanah > . far DEU 012 021 If <03588 +kiy > the place <04725 +maqom> which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > {far} <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . far DEU 013 007 [Namely] , of the gods <00430 +>elohiyim > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > [far} <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; far DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqom> be too {far} <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288 +barak > thee : far DEU 020 015 Thus <03651 +ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ {far} <07350 +rachowq > off from thee , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . far DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from {far} <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] {far} <07368 +rachaq > off , [as eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; far DEU 029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow > from a {far} <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ; far DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it {far} <07350 +rachowq > off . welfare GEN 043 027 And he asked <07592 +sha>al > them of [their] {welfare} <07965 +shalowm > , and said <00559 +>amar > , [Is] your father <1> well <07965 +shalowm > , the old <02205 +zaqen > man of whom <00834 +>aher > ye spake <00559 +>amar > ? [Is] he yet <05750 + alive <02416 +chay > ? welfare EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [their] {welfare} <07965 +shalowm > ; and they came <00935 +bow > > into the tent <00168 +>ohel > .

Bible Quick Find Phrase Concordance for fast finding of phrases

afar ^ Pro_31_14 / afar / ^

afar ^ Jer_30_10 / afar / ^and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

afar ^ Job_36_03 / afar / ^and will ascribe righteousness to my Maker.

afar ^ Rev_18_10 / afar / ^off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

afar ^ Rev_18_15 / afar / ^off for the fear of her torment, weeping and wailing,

afar ^ Exo_33_07 / afar / ^off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

afar ^ Mar_11_13 / afar / ^off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

afar ^ Isa_23_07 / afar / ^off to sojourn.

afar ^ Mat_26_58 / afar / ^off unto the high priest's palace, and went in, and sat with the servants, to see the end.

afar ^ Psa_65_05 / afar / ^off [upon] the sea:

afar ^ Rev_18_17 / afar / ^off,

afar ^ 2Pe_01_09 / afar / ^off, and hath forgotten that he was purged from his old sins.

afar ^ Job_02_12 / afar / ^off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

afar ^ Luk_16_23 / afar / ^off, and Lazarus in his bosom.

afar ^ Jer_51_50 / afar / ^off, and let Jerusalem come into your mind.

afar ^ Exo_20_21 / afar / ^off, and Moses drew near unto the thick darkness where God [was].

afar ^ Jer_31_10 / afar / ^off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

afar ^ Jer_46_27 / afar / ^off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

afar ^ Eph_02_17 / afar / ^off, and to them that were nigh.

afar ^ Heb_11_13 / afar / ^off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

afar ^ Luk_23_49 / afar / ^off, beholding these things.

afar ^ Gen_37_18 / afar / ^off, even before he came near unto them, they conspired against him to slay him.

afar ^ Mar_14_54 / afar / ^off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

afar ^ Mar_05_06 / afar / ^off, he ran and worshipped him,

afar ^ Psa_10_01 / afar / ^off, O LORD? [why] hidest thou [thyself] in times of trouble?

afar ^ Isa_66_19 / afar / ^off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

afar ^ 2Ki_04_25 / afar / ^off, that he said to Gehazi his servant, Behold, [yonder is] that Shunammite:

afar ^ Job_39_25 / afar / ^off, the thunder of the captains, and the shouting.

afar ^ Exo_02_04 / afar / ^off, to wit what would be done to him.

afar ^ Mat_27_55 / afar / ^off, which followed Jesus from Galilee, ministering unto him:

afar ^ Luk_18_13 / afar / ^off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

afar ^ Num_09_10 / afar / ^off, yet he shall keep the passover unto the LORD.

afar ^ Act_02_39 / afar / ^off, [even] as many as the Lord our God shall call.

afar ^ Exo_20_18 / afar / ^off.

afar ^ Exo_24_01 / afar / ^off.

afar ^ Ezr_03_13 / afar / ^off.

afar ^ Gen_22_04 / afar / ^off.

afar ^ Job_36_25 / afar / ^off.

afar ^ Job_39_29 / afar / ^off.

afar ^ Luk_22_54 / afar / ^off.

afar ^ Neh_12_43 / afar / ^off.

afar ^ Psa_138_06 / afar / ^off.

afar ^ Psa_139_02 / afar / ^off.

afar ^ Psa_38_11 / afar / ^off.

afar ^ Luk_17_12 / afar / ^off:

afar ^ Mar_15_40 / afar / ^off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

afar ^ 2Ki_02_07 / afar / ^off: and they two stood by Jordan.

afar ^ Isa_59_14 / afar / ^off: for truth is fallen in the street, and equity cannot enter.

afar ^ 1Sa_26_13 / afar / ^off; a great space [being] between them:

afar ^ Mic_04_03 / afar / ^off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

afar ^ Jer_23_23 / afar / ^off?

far ^ Est_09_20 / far / ^

far ^ Isa_22_03 / far / ^

far ^ Mar_08_03 / far / ^

far ^ Psa_97_09 / far / ^above all gods.

far ^ Eph_04_10 / far / ^above all heavens, that he might fill all things.]

Far ^ Eph_01_21 / Far / ^above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

far ^ Psa_10_05 / far / ^above out of his sight: [as for] all his enemies, he puffeth at them.

far ^ Pro_31_10 / far / ^above rubies.

far ^ 2Ch_26_15 / far / ^abroad; for he was marvellously helped, till he was strong.

far ^ Jud_09_17 / far / ^and delivered you out of the hand of Midian:

far ^ Luk_22_51 / far / ^And he touched his ear, and healed him.

far ^ Isa_43_06 / far / ^and my daughters from the ends of the earth;

far ^ Jer_25_26 / far / ^and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

far ^ Isa_60_04 / far / ^and thy daughters shall be nursed at [thy] side.

far ^ Isa_05_26 / far / ^and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

far ^ Isa_49_12 / far / ^and, lo, these from the north and from the west; and these from the land of Sinim.

far ^ Jer_51_64 / far / ^are] the words of Jeremiah.

far ^ Act_11_22 / far / ^as Antioch.

far ^ Act_28_15 / far / ^as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

far ^ Ecc_02_13 / far / ^as light excelleth darkness.

far ^ Act_11_19 / far / ^as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

far ^ Psa_103_12 / far / ^as the east is from the west, [so] far hath he removed our transgressions from us.

far ^ Luk_24_50 / far / ^as to Bethany, and he lifted up his hands, and blessed them.

far ^ 2Co_10_14 / far / ^as to you also in [preaching] the gospel of Christ:

far ^ Amo_06_03 / far / ^away the evil day, and cause the seat of violence to come near;

far ^ Job_11_14 / far / ^away, and let not wickedness dwell in thy tabernacles.

far ^ Isa_06_12 / far / ^away, and [there be] a great forsaking in the midst of the land.

far ^ Isa_49_19 / far / ^away.

far ^ Exo_08_28 / far / ^away: entreat for me.

far ^ Isa_19_06 / far / ^away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

far ^ Job_34_10 / far / ^be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

far ^ 2Sa_20_20 / far / ^be it from me, that I should swallow up or destroy.

Far ^ 1Sa_20_09 / Far / ^be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

Far ^ 2Sa_20_20 / Far / ^be it, far be it from me, that I should swallow up or destroy.

far ^ Php_01_23 / far / ^better:

far ^ Isa_30_27 / far / ^burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

far ^ Isa_08_09 / far / ^countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

far ^ Zec_10_09 / far / ^countries; and they shall live with their children, and turn again.

far ^ Luk_20_09 / far / ^country for a long time.

far ^ 2Ch_06_32 / far / ^country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

far ^ 1Ki_08_41 / far / ^country for thy name's sake;

far ^ Jos_09_09 / far / ^country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

far ^ Luk_19_12 / far / ^country to receive for himself a kingdom, and to return.

far ^ Isa_39_03 / far / ^country unto me, [even] from Babylon.

far ^ Jer_04_16 / far / ^country, and give out their voice against the cities of Judah.

far ^ Luk_15_13 / far / ^country, and there wasted his substance with riotous living.

far ^ Isa_13_05 / far / ^country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

far ^ 2Ki_20_14 / far / ^country, [even] from Babylon.

far ^ Mat_25_14 / far / ^country, [who] called his own servants, and delivered unto them his goods.

far ^ Mar_12_01 / far / ^country.

far ^ Pro_25_25 / far / ^country.

far ^ Mat_21_33 / far / ^country:

far ^ Jos_09_06 / far / ^country: now therefore make ye a league with us.

far ^ Isa_46_11 / far / ^country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

far ^ Jer_08_19 / far / ^country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

far ^ Jer_06_20 / far / ^country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

far ^ Exo_23_07 / far / ^from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

far ^ Neh_04_19 / far / ^from another.

far ^ Act_17_27 / far / ^from every one of us:

far ^ Psa_22_01 / far / ^from helping me, [and from] the words of my roaring?

far ^ Pro_05_08 / far / ^from her, and come not nigh the door of her house:

far ^ Pro_22_15 / far / ^from him.

far ^ Psa_109_17 / far / ^from him.

far ^ Pro_19_07 / far / ^from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

far ^ Joh_21_08 / far / ^from land, but as it were two hundred cubits,] dragging the net with fishes.

far ^ Pro_30_08 / far / ^from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

far ^ Jer_02_05 / far / ^from me, and have walked after vanity, and are become vain?

far ^ Eze_43_09 / far / ^from me, and I will dwell in the midst of them for ever.

far ^ Job_19_13 / far / ^from me, and mine acquaintance are verily estranged from me.

far ^ Job_30_10 / far / ^from me, and spare not to spit in my face.

far ^ Isa_29_13 / far / ^from me, and their fear toward me is taught by the precept of men:

far ^ 2Sa_23_17 / far / ^from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

far ^ Psa_22_19 / far / ^from me, O LORD: O my strength, haste thee to help me.

far ^ Eze_44_10 / far / ^from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

far ^ Psa_88_18 / far / ^from me, [and] mine acquaintance into darkness.

far ^ Ecc_07_23 / far / ^from me.

far ^ Job_21_16 / far / ^from me.

far ^ Job_22_18 / far / ^from me.

far ^ Mar_07_06 / far / ^from me.

far ^ Mat_15_08 / far / ^from me.

far ^ Psa_35_22 / far / ^from me.

far ^ Psa_38_21 / far / ^from me.

far ^ Job_13_21 / far / ^from me: and let not thy dread make me afraid.

far ^ 1Sa_22_15 / far / ^from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

far ^ Lam_01_16 / far / ^from me: my children are desolate, because the enemy prevailed.

far ^ Psa_71_12 / far / ^from me: O my God, make haste for my help.

far ^ 1Sa_02_30 / far / ^from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

far ^ Psa_22_11 / far / ^from me; for trouble [is] near; for [there is] none to help.

far ^ Psa_27_09 / far / ^from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

far ^ Psa_88_08 / far / ^from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

far ^ Isa_54_14 / far / ^from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

far ^ Isa_46_12 / far / ^from righteousness:

far ^ Job_05_04 / far / ^from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

far ^ Jos_03_16 / far / ^from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

far ^ Jos_08_04 / far / ^from the city, but be ye all ready:

far ^ Deu_28_49 / far / ^from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

far ^ Luk_07_06 / far / ^from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:

far ^ Mar_12_34 / far / ^from the kingdom of God. And no man after that durst ask him [any question].

far ^ Eze_11_15 / far / ^from the LORD: unto us is this land given in possession.

far ^ Pro_15_29 / far / ^from the wicked: but he heareth the prayer of the righteous.

far ^ Psa_119_155 / far / ^from the wicked: for they seek not thy statutes.

far ^ Jud_18_07 / far / ^from the Zidonians, and had no business with [any] man.

far ^ Psa_73_27 / far / ^from thee shall perish: thou hast destroyed all them that go a whoring from thee.

far ^ Gen_18_25 / far / ^from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

far ^ Mat_16_22 / far / ^from thee, Lord: this shall not be unto thee.

far ^ Eze_22_05 / far / ^from thee, shall mock thee, [which art] infamous [and] much vexed.

far ^ Deu_12_21 / far / ^from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

far ^ Deu_14_24 / far / ^from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

far ^ Pro_04_24 / far / ^from thee.

far ^ Gen_18_25 / far / ^from thee: Shall not the Judge of all the earth do right?

far ^ Joe_03_06 / far / ^from their border.

far ^ Jer_12_02 / far / ^from their reins.

far ^ Eze_07_20 / far / ^from them.

far ^ Pro_22_05 / far / ^from them.

far ^ Eze_06_06 / far / ^from thence:

far ^ Psa_119_150 / far / ^from thy law.

far ^ Job_22_23 / far / ^from thy tabernacles.

far ^ Isa_59_09 / far / ^from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

far ^ Jos_09_22 / far / ^from you; when ye dwell among us?

far ^ Jer_27_10 / far / ^from your land; and that I should drive you out, and ye should perish.

far ^ Jud_18_28 / far / ^from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

far ^ Psa_103_12 / far / ^hath he removed our transgressions from us.

far ^ Act_22_21 / far / ^hence unto the Gentiles.

far ^ Jer_48_47 / far / ^is] the judgment of Moab.

far ^ Mar_13_34 / far / ^journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

far ^ Deu_29_22 / far / ^land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

far ^ Heb_07_15 / far / ^more evident: for that after the similitude of Melchisedec there ariseth another priest,

far ^ 2Co_04_17 / far / ^more exceeding [and] eternal weight of glory;

far ^ Jer_05_15 / far / ^O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

far ^ Mic_04_07 / far / ^off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

far ^ Num_02_02 / far / ^off about the tabernacle of the congregation shall they pitch.

far ^ Eze_11_16 / far / ^off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

far ^ Eph_02_13 / far / ^off are made nigh by the blood of Christ.

far ^ Eze_08_06 / far / ^off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

far ^ Lam_03_17 / far / ^off from peace: I forgat prosperity.

far ^ Deu_13_07 / far / ^off from thee, from the [one] end of the earth even unto the [other] end of the earth;

far ^ Deu_20_15 / far / ^off from thee, which [are] not of the cities of these nations.

far ^ Isa_59_11 / far / ^off from us.

far ^ Joe_02_20 / far / ^off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

far ^ 2Ch_06_36 / far / ^off or near;

far ^ Zec_06_15 / far / ^off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

far ^ Eze_06_12 / far / ^off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

far ^ Isa_57_09 / far / ^off, and didst debase [thyself even] unto hell.

far ^ Ecc_07_24 / far / ^off, and exceeding deep, who can find it out?

far ^ Isa_46_13 / far / ^off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

far ^ Isa_17_13 / far / ^off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

far ^ Isa_57_19 / far / ^off, and to [him that is] near, saith the LORD; and I will heal him.

far ^ Jer_49_30 / far / ^off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

far ^ Gen_44_04 / far / ^off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

far ^ Dan_09_07 / far / ^off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

far ^ Isa_33_13 / far / ^off, what I have done; and, ye [that are] near, acknowledge my might.

far ^ Psa_55_07 / far / ^off, [and] remain in the wilderness. Selah.

far ^ 2Sa_15_17 / far / ^off.

far ^ Deu_30_11 / far / ^off.

far ^ Eze_12_27 / far / ^off.

far ^ Isa_33_17 / far / ^off.

far ^ Pro_27_10 / far / ^off.

far ^ Joe_03_08 / far / ^off: for the LORD hath spoken [it].

far ^ Jer_48_24 / far / ^or near.

far ^ 1Ki_08_46 / far / ^or near;

far ^ Mar_06_35 / far / ^passed:

far ^ Mic_07_11 / far / ^removed.

far ^ Dan_11_02 / far / ^richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

far ^ Mar_06_35 / far / ^spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

far ^ Rom_13_12 / far / ^spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

far ^ Luk_24_29 / far / ^spent. And he went in to tarry with them.

far ^ Jud_19_11 / far / ^spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

far ^ Isa_49_01 / far / ^The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

far ^ Isa_60_09 / far / ^their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

far ^ Hab_01_08 / far / ^they shall fly as the eagle [that] hasteth to eat.

far ^ Isa_10_03 / far / ^to whom will ye flee for help? and where will ye leave your glory?

far ^ Eze_23_40 / far / ^unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

far ^ Isa_26_15 / far / ^unto] all the ends of the earth.

fare ^ 1Sa_17_18 / fare / ^and take their pledge.

fare ^ Jon_01_03 / fare / ^thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

Fare ^ Act_15_29 / Fare / ^ye well.

fared ^ Luk_16_19 / fared / ^sumptuously every day:

Farewell ^ Act_23_30 / Farewell / ^

farewell ^ 2Co_13_11 / farewell / ^Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

farewell ^ Act_18_21 / farewell / ^saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

farewell ^ Luk_09_61 / farewell / ^which are at home at my house.

farm ^ Mat_22_05 / farm / ^another to his merchandise:

farther ^ Mat_26_39 / farther / ^and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

farther ^ Mar_10_01 / farther /^side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

farther ^ Mar_01_19 / farther /^thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

farther ^ Ecc_08_17 / farther /^though a wise [man] think to know [it], yet shall he not be able to find [it].

farthing ^ Mar_12_42 / farthing /^

farthing ^ Mat_05_26 / farthing /^

farthing ^ Mat_10_29 / farthing /^and one of them shall not fall on the ground without your Father.

farthings ^ Luk_12_06 / farthings /^and not one of them is forgotten before God?

seafaring ^ Eze_26_17 / seafaring /^men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

warfare ^ 1Ti_01_18 / warfare /^

warfare ^ 1Co_09_07 / warfare /^any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

warfare ^ 2Co_10_04 / warfare /^are] not carnal, but mighty through God to the pulling down of strong holds;]

warfare ^ Isa_40_02 / warfare /^is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

warfare ^ 1Sa_28_01 / warfare /^to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

wayfaring ^ Isa_33_08 / wayfaring /^man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

wayfaring ^ Jud_19_17 / wayfaring /^man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

wayfaring ^ 2Sa_12_04 / wayfaring /^man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

wayfaring ^ Jer_14_08 / wayfaring /^man [that] turneth aside to tarry for a night?

wayfaring ^ Isa_35_08 / wayfaring /^men, though fools, shall not err [therein].

wayfaring ^ Jer_09_02 / wayfaring /^men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

welfare ^ Gen_43_27 / welfare /^and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

welfare ^ Exo_18_07 / welfare /^and they came into the tent.

welfare ^ 1Ch_18_10 / welfare / ^and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

welfare ^ Psa_69_22 / welfare / ^let it become] a trap.

welfare ^ Neh_02_10 / welfare / ^of the children of Israel.

welfare ^ Jer_38_04 / welfare / ^of this people, but the hurt.

welfare ^ Job_30_15 / welfare / ^passeth away as a cloud.

Bible Translation Phrases for Individual word studies

afar afar 3113 -makrothen->
afar afar 3467 -muopazo->
afar afar 4207 -porrhothen->
afar him afar 3113 -makrothen->
afar on afar 3113 -makrothen->
afar that are afar 3112 -makran->
afar them afar 4207 -porrhothen->
afar were afar 3112 -makran->
far a far 3117 -makros->
far as far 0891 -achri->
far as far 2193 -heos->
far Be it far 2436 -hileos->
far far 2193 -heos->
far far 4054 -perissoteron->
far far 4183 -polus->
Far Far 5231 -huperano->
far for they were not far 3112 -makran->
far for us a far 5236 -huperbole->
far from far 3113 -makrothen->
far he be not far 3112 -makran->
far into a far country 0589 -apodemeo->
far is far 4183 -polus->
far is far 4206 -porrho->
far is far spent 2827 -klino->
far is far spent 4298 -prokopto->
far not far 3112 -makran->
far taking a far journey 0590 -apodemos->
far thee far 3112 -makran->
far them out as far 2193 -heos->
far up far 5231 -huperano->
far us as far 0891 -achri->
far were far 3112 -makran->
far which is far 3123 -mallon->
Fare Fare 4517 -rhonnumi->
fared and fared 2165 -euphraino->
farewell farewell 5463 -chairo->
Farewell him , Farewell 4517 -rhonnumi->
farewell them farewell 0657 -apotassomai->
farm to his farm 0068 -agros->
farther by the farther 4008 -peran->
farthing a farthing 2835 -kodrantes->
farthing farthing 2835 -kodrantes->
farthing for a farthing 0787 -assarion->
farthings farthings 0787 -assarion->
warfare goeth a warfare 4754 -strateuomai->
warfare of our warfare 4752 -strateia->
warfare warfare 4752 -strateia->

Bible Word Index with the full text of each verse

Far 1Sa_20_09 And Jonathan said, {Far} be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

Far 2Sa_20_20 And Joab answered and said, {Far} be it, far be it from me, that I should swallow up or destroy.

Far Eph_01_21 {Far} above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Fare Act_15_29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. {Fare} ye well.

Farewell Act_23_30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. {Farewell}.

afar 1Sa_23_07 [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her {afar} off to sojourn.

afar 1Sa_26_13 Then David went over to the other side, and stood on the top of an hill {afar} off; a great space [being] between them:

afar 1Sa_59_14 And judgment is turned away backward, and justice standeth {afar} off: for truth is fallen in the street, and equity cannot enter.

afar 1Sa_66_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles {afar} off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

afar 2Ki_02_07 And fifty men of the sons of the prophets went, and stood to view {afar} off: and they two stood by Jordan.

afar 2Ki_04_25 So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her {afar} off, that he said to Gehazi his servant, Behold, [yonder is] that Shunammite:

afar 2Pe_01_09 But he that lacketh these things is blind, and cannot see {afar} off, and hath forgotten that he was purged from his old sins.

afar Act_02_39 For the promise is unto you, and to your children, and to all that are {afar} off, [even] as many as the Lord our God shall call.

afar Eph_02_17 And came and preached peace to you which were {afar} off, and to them that were nigh.

afar Exo_02_04 And his sister stood {afar} off, to wit what would be done to him.

afar Exo_20_18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood {afar} off.

afar Exo_20_21 And the people stood {afar} off, and Moses drew near unto the thick darkness where God [was].

afar Exo_24_01 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye {afar} off.

afar Exo_33_07 And Moses took the tabernacle, and pitched it without the camp, {afar} off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

afar Ezz_03_13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard {afar} off.

afar Gen_22_04 Then on the third day Abraham lifted up his eyes, and saw the place {afar} off.

afar Gen_37_18 And when they saw him {afar} off, even before he came near unto them, they conspired against him to slay him.

afar Heb_11_13 These all died in faith, not having received the promises, but having seen them {afar} off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

afar Jer_23_23 [Am] I a God at hand, saith the LORD, and not a God {afar} off?

afar Jer_31_10 Hear the word of the LORD, O ye nations, and declare [it] in the isles {afar} off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

afar Jer_30_10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from {afar}, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

afar Jer_46_27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from {afar} off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

afar Jer_51_50 Ye that have escaped the sword, go away, stand not still: remember the LORD {afar} off, and let Jerusalem come into your mind.

afar Job_02_12 And when they lifted up their eyes {afar} off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

afar Job_39_29 From thence she seeketh the prey, [and] her eyes behold {afar} off.

afar Job_36_03 I will fetch my knowledge from {afar}, and will ascribe righteousness to my Maker.

afar Job_36_25 Every man may see it; man may behold [it] {afar} off.

afar Job_39_25 He saith among the trumpets, Ha, ha; and he smelleth the battle {afar} off, the thunder of the captains, and the shouting.

afar Luk_17_12 And as he entered into a certain village, there met him ten men that were lepers, which stood {afar} off:

afar Luk_16_23 And in hell he lift up his eyes, being in torments, and seeth Abraham {afar} off, and Lazarus in his bosom.

afar Luk_18_13 And the publican, standing {afar} off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

afar Luk_23_49 And all his acquaintance, and the women that followed him from Galilee, stood {afar} off, beholding these things.

afar Luk_22_54 Then took they him, and led [him], and brought him into the high priest's house. And Peter followed {afar} off.

afar Mar_05_06 But when he saw Jesus {afar} off, he ran and worshipped him,

afar Mar_11_13 And seeing a fig tree {afar} off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

afar Mar_14_54 And Peter followed him {afar} off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

afar Mar_15_40 There were also women looking on {afar} off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

afar Mat_26_58 But Peter followed him {afar} off unto the high priest's palace, and went in, and sat with the servants, to see the end.

afar Mat_27_55 And many women were there beholding {afar} off, which followed Jesus from Galilee, ministering unto him:

afar Mic_04_03 And he shall judge among many people, and rebuke strong nations {afar} off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

afar Neh_12_43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even {afar} off.

afar Num_09_10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey {afar} off, yet he shall keep the passover unto the LORD.

afar Pro_31_14 She is like the merchants' ships; she bringeth her food from {afar}.

afar Psa_139_02 Thou knowest my downsitting and mine uprising, thou understandest my thought {afar} off.

afar Psa_138_06 Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth {afar} off.

afar Psa_10_01 Why standest thou {afar} off, O LORD? [why] hidest thou [thyself] in times of trouble?

afar Psa_38_11 My lovers and my friends stand aloof from my sore; and my kinsmen stand {afar} off.

afar Psa_65_05 [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are {afar} off [upon] the sea:

afar Rev_18_10 Standing {afar} off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

afar Rev_18_15 The merchants of these things, which were made rich by her, shall stand {afar} off for the

fear of her torment, weeping and wailing,

afar Rev_18_17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood {afar} off,

far 1Ki_08_41 Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a {far} country for thy name's sake;

far 1Ki_08_46 If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, {far} or near;

far 1Sa_02_30 Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it {far} from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

far 1Sa_05_26 And he will lift up an ensign to the nations from {far}, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

far 1Sa_06_12 And the LORD have removed men {far} away, and [there be] a great forsaking in the midst of the land.

far 1Sa_08_09 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of {far} countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

far 1Sa_10_03 And what will ye do in the day of visitation, and in the desolation [which] shall come from {far}? to whom will ye flee for help? and where will ye leave your glory?

far 1Sa_13_05 They come from a {far} country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

far 1Sa_17_13 The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee {far} off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

far 1Sa_19_06 And they shall turn the rivers {far} away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

far 1Sa_22_03 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from {far}.

far 1Sa_22_15 Did I then begin to inquire of God for him? be it {far} from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

far 1Sa_26_15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] {far} [unto] all the ends of the earth.

far 1Sa_29_13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart {far} from me, and their fear toward me is taught by the precept of men:

far 1Sa_30_27 Behold, the name of the LORD cometh from {far}, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

far 1Sa_33_13 Hear, ye [that are] {far} off, what I have done; and, ye [that are] near, acknowledge my might.

far 1Sa_33_17 Thine eyes shall see the king in his beauty: they shall behold the land that is very {far} off.

far 1Sa_39_03 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a {far} country unto me, [even] from Babylon.

far 1Sa_43_06 I will say to the north, Give up; and to the south, Keep not back: bring my sons from {far}, and my daughters from the ends of the earth;

far 1Sa_46_11 Calling a ravenous bird from the east, the man that executeth my counsel from a {far} country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

far 1Sa_46_12 Hearken unto me, ye stouthearted, that [are] {far} from righteousness:

far 1Sa_46_13 I bring near my righteousness: it shall not be {far} off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

far 1Sa_49_01 Listen, O isles, unto me; and hearken, ye people, from {far}; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

far 1Sa_49_12 Behold, these shall come from {far}: and, lo, these from the north and from the west; and these from the land of Sinim.

far 1Sa_49_19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be {far} away.

far 1Sa_54_14 In righteousness shalt thou be established: thou shalt be {far} from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

far 1Sa_57_09 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers {far} off, and didst debase [thyself even] unto hell.

far 1Sa_57_19 I create the fruit of the lips; Peace, peace to [him that is] {far} off, and to [him that is] near, saith the LORD; and I will heal him.

far 1Sa_59_09 Therefore is judgment {far} from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

far 1Sa_59_11 We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is {far} off from us.

far 1Sa_60_04 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from {far}, and thy daughters shall be nursed at [thy] side.

far 1Sa_60_09 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from {far}, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

far 2Ch_06_32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a {far} country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

far 2Ch_06_36 If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land {far} off or near;

far 2Ch_26_15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread {far} abroad; for he was marvellously helped, till he was strong.

far 2Co_04_17 For our light affliction, which is but for a moment, worketh for us a {far} more exceeding [and] eternal weight of glory;

far 2Co_10_14 For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as {far} as to you also in [preaching] the gospel of Christ:

far 2Ki_20_14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a {far} country, [even] from Babylon.

far 2Sa_15_17 And the king went forth, and all the people after him, and tarried in a place that was {far} off.

far 2Sa_20_20 And Joab answered and said, Far be it, {far} be it from me, that I should swallow up or destroy.

far 2Sa_23_17 And he said, Be it {far} from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

far Act_11_19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as {far} as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

far Act_11_22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as {far} as Antioch.

far Act_17_27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not {far} from every one of us:

far Act_22_21 And he said unto me, Depart: for I will send thee {far} hence unto the Gentiles.

far Act_28_15 And from thence, when the brethren heard of us, they came to meet us as {far} as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

far Amo_06_03 Ye that put {far} away the evil day, and cause the seat of violence to come near;

far Dan_09_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] {far} off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

far Dan_11_02 And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be {far} richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

far Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too {far} from

thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

far Deu_13_07 [Namely], of the gods of the people which [are] round about you, nigh unto thee, or {far} off from thee, from the [one] end of the earth even unto the [other] end of the earth;

far Deu_14_24 And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too {far} from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

far Deu_20_15 Thus shalt thou do unto all the cities [which are] very {far} off from thee, which [are] not of the cities of these nations.

far Deu_28_49 The LORD shall bring a nation against thee from {far}, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

far Deu_29_22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a {far} land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

far Deu_30_11 For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it {far} off.

far Ecc_02_13 Then I saw that wisdom excelleth folly, as {far} as light excelleth darkness.

far Ecc_07_23 All this have I proved by wisdom: I said, I will be wise; but it [was] {far} from me.

far Ecc_07_24 That which is {far} off, and exceeding deep, who can find it out?

far Eph_02_13 But now in Christ Jesus ye who sometimes were {far} off are made nigh by the blood of Christ.

far Eph_04_10 He that descended is the same also that ascended up {far} above all heavens, that he might fill all things.)

far Est_09_20 And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and {far},

far Exo_08_28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very {far} away: entreat for me.

far Exo_23_07 Keep thee {far} from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

far Eze_06_12 He that is {far} off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

far Eze_07_20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it {far} from them.

far Eze_08_06 He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go {far} off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

far Eze_11_15 Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of

Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you {far} from the LORD: unto us is this land given in possession.

far Eze_11_16 Therefore say, Thus saith the Lord GOD; Although I have cast them {far} off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

far Eze_12_27 Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] {far} off.

far Eze_22_05 [Those that be] near, and [those that be] {far} from thee, shall mock thee, [which art] infamous [and] much vexed.

far Eze_23_40 And furthermore, that ye have sent for men to come from {far}, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

far Eze_43_09 Now let them put away their whoredom, and the carcasses of their kings, {far} from me, and I will dwell in the midst of them for ever.

far Eze_44_10 And the Levites that are gone away {far} from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

far Eze_06_06 Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye {far} from thence:

far Gen_18_25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be {far} from thee: Shall not the Judge of all the earth do right?

far Gen_18_25 That be {far} from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

far Gen_44_04 [And] when they were gone out of the city, [and] not [yet] {far} off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

far Hab_01_08 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from {far}; they shall fly as the eagle [that] hasteth to eat.

far Heb_07_15 And it is yet {far} more evident: for that after the similitude of Melchisedec there ariseth another priest,

far Jer_02_05 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone {far} from me, and have walked after vanity, and are become vain?

far Jer_04_16 Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a {far} country, and give out their voice against the cities of Judah.

far Jer_05_15 Lo, I will bring a nation upon you from {far}, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

far Jer_06_20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a {far} country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

far Jer_08_19 Behold the voice of the cry of the daughter of my people because of them that dwell in a {far} country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

far Jer_12_02 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and {far} from their reins.

far Jer_25_26 And all the kings of the north, {far} and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

far Jer_27_10 For they prophesy a lie unto you, to remove you {far} from your land; and that I should drive you out, and ye should perish.

far Jer_48_24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, {far} or near.

far Jer_48_47 Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus {far} [is] the judgment of Moab.

far Jer_49_30 Flee, get you {far} off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

far Jer_51_64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus {far} [are] the words of Jeremiah.

far Job_05_04 His children are {far} from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

far Job_11_14 If iniquity [be] in thine hand, put it {far} away, and let not wickedness dwell in thy tabernacles.

far Job_13_21 Withdraw thine hand {far} from me: and let not thy dread make me afraid.

far Job_19_13 He hath put my brethren {far} from me, and mine acquaintance are verily estranged from me.

far Job_21_16 Lo, their good [is] not in their hand: the counsel of the wicked is {far} from me.

far Job_22_18 Yet he filled their houses with good [things]: but the counsel of the wicked is {far} from me.

far Job_22_23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity {far} from thy tabernacles.

far Job_30_10 They abhor me, they flee {far} from me, and spare not to spit in my face.

far Job_34_10 Therefore hearken unto me, ye men of understanding: {far} be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

far Joe_02_20 But I will remove {far} off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

far Joe_03_06 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them {far} from their border.

far Joe_03_08 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people {far} off: for the LORD hath spoken [it].

far Joh_21_08 And the other disciples came in a little ship; (for they were not {far} from land, but as it were two hundred cubits,) dragging the net with fishes.

far Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very {far} from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

far Jos_08_04 And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very {far} from the city, but be ye all ready:

far Jos_09_06 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a {far} country: now therefore make ye a league with us.

far Jos_09_09 And they said unto him, From a very {far} country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

far Jos_09_22 And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very {far} from you; when ye dwell among us?

far Jud_09_17 (For my father fought for you, and adventured his life {far}, and delivered you out of the hand of Midian:

far Jud_18_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] {far} from the Zidonians, and had no business with [any] man.

far Jud_18_28 And [there was] no deliverer, because it [was] {far} from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehab. And they built a city, and dwelt therein.

far Jud_19_11 [And] when they [were] by Jebus, the day was {far} spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

far Lam_01_16 For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is {far} from me: my children are desolate, because the enemy prevailed.

far Lam_03_17 And thou hast removed my soul {far} off from peace: I forgat prosperity.

far Luk_07_06 Then Jesus went with them. And when he was now not {far} from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

far Luk_15_13 And not many days after the younger son gathered all together, and took his journey into a {far} country, and there wasted his substance with riotous living.

far Luk_19_12 He said therefore, A certain nobleman went into a {far} country to receive for himself a kingdom, and to return.

far Luk_20_09 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a {far} country for a long time.

far Luk_22_51 And Jesus answered and said, Suffer ye thus {far}. And he touched his ear, and healed him.

far Luk_24_29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is {far} spent. And he went in to tarry with them.

far Luk_24_50 And he led them out as {far} as to Bethany, and he lifted up his hands, and blessed them.

far Mar_06_35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] {far} passed:

far Mar_06_35 And when the day was now {far} spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

far Mar_07_06 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is {far} from me.

far Mar_08_03 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from {far}.

far Mar_12_01 And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a {far} country.

far Mar_12_34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not {far} from the kingdom of God. And no man after that durst ask him [any question].

far Mar_13_34 [For the Son of man is] as a man taking a {far} journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

far Mat_15_08 This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is {far} from me.

far Mat_16_22 Then Peter took him, and began to rebuke him, saying, Be it {far} from thee, Lord: this shall not be unto thee.

far Mat_21_33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a {far} country:

far Mat_25_14 For [the kingdom of heaven is] as a man travelling into a {far} country, [who] called his own servants, and delivered unto them his goods.

far Mic_04_07 And I will make her that halted a remnant, and her that was cast {far} off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

far Mic_07_11 [In] the day that thy walls are to be built, [in] that day shall the decree be {far} removed.

far Neh_04_19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one {far} from another.

far Num_02_02 Every man of the children of Israel shall pitch by his own standard, with the ensign of their

father's house: {far} off about the tabernacle of the congregation shall they pitch.

far Php_01_23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is {far} better:

far Pro_04_24 Put away from thee a froward mouth, and perverse lips put {far} from thee.

far Pro_05_08 Remove thy way {far} from her, and come not nigh the door of her house:

far Pro_15_29 The LORD [is] {far} from the wicked: but he heareth the prayer of the righteous.

far Pro_19_07 All the brethren of the poor do hate him: how much more do his friends go {far} from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

far Pro_22_05 Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be {far} from them.

far Pro_22_15 Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it {far} from him.

far Pro_25_25 [As] cold waters to a thirsty soul, so [is] good news from a {far} country.

far Pro_27_10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother {far} off.

far Pro_30_08 Remove {far} from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

far Pro_31_10 Who can find a virtuous woman? for her price [is] {far} above rubies.

far Psa_103_12 As far as the east is from the west, [so] {far} hath he removed our transgressions from us.

far Psa_103_12 As {far} as the east is from the west, [so] far hath he removed our transgressions from us.

far Psa_109_17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be {far} from him.

far Psa_10_05 His ways are always grievous; thy judgments [are] {far} above out of his sight: [as for] all his enemies, he puffeth at them.

far Psa_119_150 They draw nigh that follow after mischief: they are {far} from thy law.

far Psa_119_155 Salvation [is] {far} from the wicked: for they seek not thy statutes.

far Psa_22_01 To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] {far} from helping me, [and from] the words of my roaring?

far Psa_22_11 Be not {far} from me; for trouble [is] near; for [there is] none to help.

far Psa_22_19 But be not thou {far} from me, O LORD: O my strength, haste thee to help me.

far Psa_27_09 Hide not thy face [{far}] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

far Psa_35_22 [This] thou hast seen, O LORD: keep not silence: O LORD, be not {far} from me.

far Psa_38_21 Forsake me not, O LORD: O my God, be not {far} from me.

far Psa_55_07 Lo, [then] would I wander {far} off, [and] remain in the wilderness. Selah.

far Psa_71_12 O God, be not {far} from me: O my God, make haste for my help.

far Psa_73_27 For, lo, they that are {far} from thee shall perish: thou hast destroyed all them that go a whoring from thee.

far Psa_88_08 Thou hast put away mine acquaintance {far} from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

far Psa_88_18 Lover and friend hast thou put {far} from me, [and] mine acquaintance into darkness.

far Psa_97_09 For thou, LORD, [art] high above all the earth: thou art exalted {far} above all gods.

far Rom_13_12 The night is {far} spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

far Zec_06_15 And they [that are] {far} off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

far Zec_10_09 And I will sow them among the people: and they shall remember me in {far} countries; and they shall live with their children, and turn again.

fare 1Sa_17_18 And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren {fare}, and take their pledge.

fare Jon_01_03 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the {fare} thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

fared Luk_16_19 There was a certain rich man, which was clothed in purple and fine linen, and {fared} sumptuously every day:

farewell 2Co_13_11 Finally, brethren, {farewell}. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

farewell Act_18_21 But bade them {farewell}, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

farewell Luk_09_61 And another also said, Lord, I will follow thee; but let me first go bid them {farewell}, which are at home at my house.

farm Mat_22_05 But they made light of [it], and went their ways, one to his {farm}, another to his merchandise:

farther Ecc_08_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea {farther}; though a wise [man] think to know [it], yet shall he not be able to find [it].

farther Mar_01_19 And when he had gone a little {farther} thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

farther Mar_10_01 And he arose from thence, and cometh into the coasts of Judaea by the {farther} side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

farther Mat_26_39 And he went a little {farther}, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

farthing Mar_12_42 And there came a certain poor widow, and she threw in two mites, which make a {farthing}.

farthing Mat_05_26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost {farthing}.

farthing Mat_10_29 Are not two sparrows sold for a {farthing}? and one of them shall not fall on the ground without your Father.

farthings Luk_12_06 Are not five sparrows sold for two {farthings}, and not one of them is forgotten before God?

seafaring Eze_26_17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of {seafaring} men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

warfare 1Co_09_07 Who goeth a {warfare} any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

warfare 1Sa_40_02 Speak ye comfortably to Jerusalem, and cry unto her, that her {warfare} is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

warfare 1Sa_28_01 And it came to pass in those days, that the Philistines gathered their armies together for {warfare}, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

warfare 1Ti_01_18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good {warfare};

warfare 2Co_10_04 (For the weapons of our {warfare} [are] not carnal, but mighty through God to the pulling down of strong holds;)

wayfaring Jer_14_08 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a {wayfaring} man [that] turneth aside to tarry for a night?

wayfaring Jud_19_17 And when he had lifted up his eyes, he saw a {wayfaring} man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

wayfaring 2Sa_12_04 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the {wayfaring} man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

wayfaring Jer_09_02 Oh that I had in the wilderness a lodging place of {wayfaring} men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

wayfaring 1Sa_33_08 The highways lie waste, the {wayfaring} man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

wayfaring 1Sa_35_08 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the {wayfaring} men, though fools, shall not err [therein].

welfare 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his {welfare}, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

welfare Exo_18_07 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] {welfare}; and they came into the tent.

welfare Gen_43_27 And he asked them of [their] {welfare}, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

welfare Jer_38_04 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the {welfare} of this people, but the hurt.

welfare Job_30_15 Terrors are turned upon me: they pursue my soul as the wind: and my {welfare} passeth away as a cloud.

welfare Neh_02_10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to seek the {welfare} of the children of Israel.

welfare Psa_69_22 Let their table become a snare before them: and [that which should have been] for [their] {welfare}, [let it become] a trap.

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afar ^ 2Pe_01_09 But <1063> he that <3739> lacketh <3361> <3918> (5748) these things <5023> is <2076> (5748) blind <5185>, and cannot see {afar} off <3467> (5723), and hath forgotten <3024> <2983> (5631) that he was purged from <2512> his <0846> old <3819> sins <0266>.

afar ^ Act_02_39 For <1063> the promise <1860> is <2076> (5748) unto you <5213>, and <2532> to your <5216> children <5043>, and <2532> to all <3956> that are {afar} off <1519> <3112>, even as many as <3745> the Lord <2962> our <2257> God <2316> shall call <0302> <4341> (5667).

afar ^ Eph_02_17 And <2532> came <2064> (5631) and preached <2097> (5668) peace <1515> to you <5213> which <3588> were {afar} off <3112>, and <2532> to them that were nigh <1451>.

afar ^ Heb_11_13 These <3778> all <3956> died <0599> (5627) in <2596> faith <4102>, not <3361> having received <2983> (5631) the promises <1860>, but <0235> having seen <1492> (5631) them <0846> {afar} off <4207>, and <2532> were persuaded of <3982> (5685) them, and <2532> embraced <0782> (5666) them, and <2532> confessed <3670> (5660) that <3754> they were <1526> (5748) strangers <3581> and <2532> pilgrims <3927> on <1909> the earth <1093>.

afar ^ Luk_16_23 And <2532> in <1722> hell <0086> he lift up <1869> (5660) his <0846> eyes <3788>, being <5225> (5723) in <1722> torments <0931>, and seeth <3708> (5719) Abraham <0011> {afar} <3113> off <0575>, and <2532> Lazarus <2976> in <1722> his <0846> bosom <2859>.

afar ^ Luk_17_12 And <2532> as he <0846> entered <1525> (5740) into <1519> a certain <5100> village <2968>, there met <0528> (5656) him <0846> ten <1176> men <0435> that were lepers <3015>, which <3739> stood <2476> (5627) {afar} off <4207>:

afar ^ Luk_18_13 And <2532> the publican <5057>, standing <2476> (5761) {afar} off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <0268>.

afar ^ Luk_22_54 Then <1161> took they <4815> (5631) him <0846>, and led <0071> (5627) him, and <2532> brought <1521> (5627) him <0846> into <1519> the high priest's <0749> house <3624>. And <1161> Peter <4074> followed <0190> (5707) {afar} off <3113>.

afar ^ Luk_23_49 And <1161> all <3956> his <0846> acquaintance <1110>, and <2532> the women <1135> that followed <4870> (5660) him <0846> from <0575> Galilee <1056>, stood <2476> (5715) {afar} off <3113>, beholding <3708> (5723) these things <5023>.

afar ^ Mar_05_06 But <1161> when he saw <1492> (5631) Jesus <2424> {afar} off <0575> <3113>, he ran <5143> (5627) and <2532> worshipped <4352> (5656) him <0846>,

afar ^ Mar_11_13 And <2532> seeing <1492> (5631) a fig tree <4808> {afar} off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.

afar ^ Mar_14_54 And <2532> Peter <4074> followed <0190> (5656) him <0846> {afar} <3113> off <0575>, even <2193> into <2080> <1519> the palace <0833> of the high priest <0749>: and <2532> he sat <2258> (5713) <4775> (5740) with <3326> the servants <5257>, and <2532> warmed himself <2328> (5734) at <4314> the fire <5457>.

afar ^ Mar_15_40 There <1161> were <2258> (5713) also <2532> women <1135> looking <2334> (5723) on {afar} <3113> off <0575>: among <2532> <1722> whom <3739> was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3384> of James <2385> the less <3398> and <2532> of Joses <2500>, and <2532> Salome <4539>;

afar ^ Mat_26_58 But <1161> Peter <4074> followed <0190> (5707) him <0846> {afar} off <0575> <3113> unto <2193> the high priest's <0749> palace <0833>, and <2532> went <1525> (5631) in <2080>, and sat <2521> (5711) with <3326> the servants <5257>, to see <1492> (5629) the end <5056>.

afar ^ Mat_27_55 And <1161> many <4183> women <1135> were <2258> (5713) there <1563> beholding <2334> (5723) {afar} off <0575> <3113>, which <3748> followed <0190> (5656) Jesus <2424> from <0575> Galilee <1056>, ministering <1247> (5723) unto him <0846>:

afar ^ Rev_18_10 Standing <2476> (5761) {afar} <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172> Babylon <0897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627).

afar ^ Rev_18_15 The merchants <1713> of these things <5130>, which <3588> were made rich <4147> (5660) by <0575> her <0846>, shall stand <2476> (5695) {afar} <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, weeping <2799> (5723) and <2532> wailing <3996> (5723),

afar ^ Rev_18_17 For <3754> in one <3391> hour <5610> so great <5118> riches <4149> is come to nought <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) by sea <2281>, stood <2476> (5627) {afar} <3113> off <0575>,

far ^ 2Co_10_14 For <1063> we stretch <5239> <0> not <3756> ourselves <1438> beyond <5239> (5719) our measure, as <5613> though we reached <2185> (5740) not <3361> unto <1519> you <5209>: for <1063> we are come <5348> (5656) as {far} as <0891> to you <5216> also <2532> in <1722> preaching the gospel <2098> of Christ <5547>:

far ^ 2Co_04_17 For <1063> our <2257> light <1645> affliction <2347>, which <3588> is but for a moment <3910>, worketh <2716> (5736) for us <2254> a {far} <2596> <5236> more exceeding <1519> <5236> and eternal <0166> weight <0922> of glory <1391>;

far ^ Act_11_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as {far} as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the Jews <2453> only <3440>.

far ^ Act_11_22 Then <1161> tidings <3056> of <4012> these things <0846> came <0191> (5681) unto <1519> the ears <3775> of the church <1577> which <3588> was in <1722> Jerusalem <2414>: and <2532> they sent forth <1821> (5656) Barnabas <0921>, that he should go <1330> (5629) as {far} as <2193> Antioch <0490>.

far ^ Act_17_27 That they should seek <2212> (5721) the Lord <2962>, if <1487> haply <0686> they might feel <5584> (5659) after him <0846>, and <2532> find him <2147> (5630), though <2544> he be <5225> (5723) not <3756> {far} <3112> from <0575> every <1538> one <1520> of us <2257>:

far ^ Act_22_21 And <2532> he said <2036> (5627) unto <4314> me <3165>, Depart <4198> (5737): for <3754> I <1473> will send <1821> (5692) thee <4571> {far} hence <3112> unto <1519> the Gentiles <1484>.

far ^ Act_28_15 And from thence <2547>, when the brethren <0080> heard <0191> (5660) of <4012> us <2257>, they came <1831> (5627) to meet <0529> <1519> us <2254> as {far} as <0891> Appii <0675> forum <5410>, and <2532> The three <5140> taverns <4999>: whom <3739> when Paul <3972> saw <1492> (5631), he thanked <2168> (5660) God <2316>, and took <2983> (5627) courage <2294>.

Far ^ Eph_01_21 {Far} above <5231> all <3956> principality <0746>, and <2532> power <1849>, and <2532> might <1411>, and <2532> dominion <2963>, and <2532> every <3956> name <3686> that is named <3687> (5746), not <3756> only <3440> in <1722> this <5129> world <0165>, but <0235> also <2532> in <1722> that which is to come <3195> (5723):

far ^ Eph_02_13 But <1161> now <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> who <3588> sometimes <4218> were <5607> (5752) {far} off <3112> are made <1096> (5675) nigh <1451> by <1722> the blood <0129> of Christ <5547>.

far ^ Eph_04_10 He <0846> that descended <2597> (5631) is <2076> (5748) the same also <2532> that ascended up <0305> (5631) {far} above <5231> all <3956> heavens <3772>, that <2443> he might fill <4137> (5661) all things <3956>.)

far ^ Heb_07_15 And <2532> it is <2076> (5748) yet <2089> {far} more <4054> evident <2612>: for <1487> that after <2596> the similitude <3665> of Melchisedec <3198> there ariseth <0450> (5731) another <2087> priest <2409>.

far ^ Joh_21_08 And <1161> the other <0243> disciples <3101> came <2064> (5627) in a little ship <4142>; (for <1063> they were <2258> (5713) not <3756> {far} <3112> from <0575> land <1093>, but <0235> as it were <5613> <0575> two hundred <1250> cubits <4083>.) dragging <4951> (5723) the net <1350> with fishes <2486>.

far ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> {far} <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest enter <1525> (5632) under <5259> my <3450> roof <4721>:

far ^ Luk_15_13 And <2532> not <3756> many <4183> days <2250> after <3326> the younger <3501> son <5207> gathered <4863> <0> all <0537> together <4863> (5631), and took his journey <0589> (5656) into <1519> a {far} <3117> country <5561>, and <2532> there <1563> wasted <1287> (5656) his <0846> substance <3776> with riotous <0811> living <2198> (5723).

far ^ Luk_19_12 He said <2036> (5627) therefore <3767>, A certain <5100> nobleman <0444> <2104> went <4198> (5675) into <1519> a {far} <3117> country <5561> to receive <2983> (5629) for himself <1438> a kingdom <0932>, and <2532> to return <5290> (5658).

far ^ Luk_20_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a {far} country <0589> (5656) for a long <2425> time <5550>.

far ^ Luk_22_51 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Suffer ye <1439> (5720) thus <5127> {far} <2193>. And <2532> he touched <0680> (5671) his <0846> ear <5621>, and healed <2390> (5662) him <0846>.

far ^ Luk_24_29 But <2532> they constrained <3849> (5662) him <0846>, saying <3004> (5723), Abide <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) toward <4314> evening <2073>, and <2532> the day <2250> is {far} spent <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306>

(5658) with <4862> them <0846>.

far ^ Luk_24_50 And <1161> he led <1806> (5627) them <0846> out <1854> as {far} as <2193> to <1519> Bethany <0963>, and <2532> he lifted up <1869> (5660) his <0846> hands <5495>, and blessed <2127> (5656) them <0846>.

far ^ Mar_06_35 And <2532> when the day <5610> was <1096> (5637) now <2235> far spent <4183>, his <0846> disciples <3101> came <4334> (5631) unto him <0846>, and said <3004> (5719), <3754> This is <2076> (5748) a desert <2048> place <5117>, and <2532> now <2235> the time <5610> is {far} passed <4183>:

far ^ Mar_06_35 And <2532> when the day <5610> was <1096> (5637) now <2235> {far} spent <4183>, his <0846> disciples <3101> came <4334> (5631) unto him <0846>, and said <3004> (5719), <3754> This is <2076> (5748) a desert <2048> place <5117>, and <2532> now <2235> the time <5610> is far passed <4183>:

far ^ Mar_07_06 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, <3754> Well <2573> hath Esaias <2268> prophesied <4395> (5656) of <4012> you <5216> hypocrites <5273>, as <5613> it is written <1125> (5769), This <3778> people <2992> honoureth <5091> (5719) me <3165> with their lips <5491>, but <1161> their <0846> heart <2588> is <0568> (5719) {far} <4206> from <0575> me <1700>.

far ^ Mar_08_03 And <2532> if <1437> I send <0630> <0> them <0846> away <0630> (5661) fasting <3523> to <1519> their own <0846> houses <3624>, they will faint <1590> (5701) by <1722> the way <3598>: for <1063> divers <5100> of them <0846> came <2240> (5758) from {far} <3113>.

far ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a {far} country <0589> (5656).

far ^ Mar_12_34 And <2532> when Jesus <2424> saw <1492> (5631) that <3754> he <0846> answered <0611> (5662) discreetly <3562>, he said <2036> (5627) unto him <0846>, Thou art <1488> (5748) not <3756> {far} <3112> from <0575> the kingdom <0932> of God <2316>. And <2532> no man <3762> after that <3765> durst <5111> (5707) ask <1905> (5658) him <0846> any question.

far ^ Mar_13_34 For the Son of man is as <5613> a man <0444> taking a {far} journey <0590>, who left <0863> (5631) his <0846> house <3614>, and <2532> gave <1325> (5631) authority <1849> to his <0846> servants <1401>, and <2532> to every man <1538> his <0846> work <2041>, and <2532> commanded <1781> (5662) the porter <2377> to <2443> watch <1127> (5725).

far ^ Mat_15_08 This <3778> people <2992> draweth nigh <1448> (5719) unto me <3427> with their <0846> mouth <4750>, and <2532> honoureth <5091> (5719) me <3165> with their lips <5491>; but <1161> their <0846> heart <2588> is <0568> (5719) {far} <4206> from <0575> me <1700>.

far ^ Mat_16_22 Then <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>, saying <3004> (5723), Be it {far} <2436> from thee <4671>, Lord <2962>: this <5124> shall <2071> <0> not <3364> be <2071> (5704) unto thee <4671>.

far ^ Mat_21_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a {far} country <0589> (5656):

far ^ Mat_25_14 For <1063> the kingdom of heaven is as <5618> a man <0444> travelling into a {far} country <0589> (5723), who called <2564> (5656) his own <2398> servants <1401>, and <2532> delivered <3860> (5656) unto them <0846> his <0846> goods <5224> (5723).

far ^ Php_01_23 For <1063> I am in a strait <4912> (5743) betwixt <1537> two <1417>, having <2192> (5723) a desire <1939> to <1519> depart <0360> (5658), and <2532> to be <1511> (5750) with <4862> Christ <5547>; which is {far} <4183> <3123> better <2908>:

far ^ Rom_13_12 The night <3571> is {far} spent <4298> (5656), <1161> the day <2250> is at hand <1448> (5758): let us <0659> <0> therefore <3767> cast off <0659> (5643) the works <2041> of darkness <4655>, and <2532> let us put on <1746> (5672) the armour <3696> of light <5457>.

Fare ^ Act_15_29 That ye abstain <0567> (5733) from meats offered to idols <1494>, and <2532> from blood <0129>, and <2532> from things strangled <4156>, and <2532> from fornication <4202>: from <1537> which <3739> if ye keep <1301> (5723) yourselves <1438>, ye shall do <4238> (5692) well <2095>. {Fare} ye well <4517> (5770).

fared ^ Luk_16_19 <1161> There was <2258> (5713) a certain <5100> rich <4145> man <0444>, which <2532> was clothed <1737> (5710) in purple <4209> and <2532> fine linen <1040>, and {fared} <2165> (5746) sumptuously <2988> every <2596> day <2250>:

Farewell ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. {Farewell} <4517> (5770).

farewell ^ Luk_09_61 And <1161> another <2087> also <2532> said <2036> (5627), Lord <2962>, I will follow <0190> (5692) thee <4671>; but <1161> let <2010> (5657) me <3427> first <4412> go bid them {farewell} <0657> (5670), which are at home at <1519> my <3450> house <3624>.

farewell ^ Act_18_21 But <0235> bade <0657> <0> them <0846> {farewell} <0657> (5662), saying <2036> (5631), I <3165> must <1163> (5748) by all means <3843> keep <4160> (5658) this feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>: but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.

farewell ^ 2Co_13_11 Finally <3063>, brethren <0080>, {farewell} <5463> (5720). Be perfect <2675> (5744), be of good comfort <3870> (5744), be of one <0846> mind <5426> (5720), live in peace <1514> (5720); and <2532> the God <2316> of love <0026> and <2532> peace <1515> shall be <2071> (5704) with <3326> you <5216>.

farm ^ Mat_22_05 But <1161> they made light of <0272> (5660) it, and went their ways <0565> (5627), one <3303> to <1519> his <2398> {farm} <0068>, another <1161> to <1519> his <0846> merchandise <1711>:

farther ^ Mar_10_01 And <2547> <0> he arose <0450> (5631) from thence <2547>, and cometh <2064> (5736) into <1519> the coasts <3725> of Judaea <2449> by <1223> the {farther} side <4008> of Jordan <2446>: and <2532> the people <3793> resort <4848> (5736) unto <4314> him <0846> again <3825>; and <2532>, as <5613> he was wont <1486> (5715), he taught <1321> (5707) them <0846> again <3825>.

farthing ^ Mar_12_42 And <2532> there came <2064> (5631) a certain <3391> poor <4434> widow <5503>, and she threw in <0906> (5627) two <1417> mites <3016>, which make <3603> a {farthing} <2835>.

farthing ^ Mat_05_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no

means <3364> come <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> {farthing} <2835>.

farthing ^ Mat_10_29 Are <4453> <0> not <3780> two <1417> sparrows <4765> sold <4453> (5743) for a {farthing} <0787>? and <2532> one <1520> of <1537> them <0846> shall <4098> <0> not <3756> fall <4098> (5695) on <1909> the ground <1093> without <0427> your <5216> Father <3962>.

farthings ^ Luk_12_06 Are <4453> <0> not <3780> five <4002> sparrows <4765> sold <4453> (5743) for two <1417> {farthings} <0787>, and <2532> not <3756> one <1520> of <1537> them <0846> is <2076> (5748) forgotten <1950> (5772) before <1799> God <2316>?

warfare ^ 2Co_10_04 (For <1063> the weapons <3696> of our <2257> {warfare} <4752> are not <3756> carnal <4559>, but <0235> mighty <1415> through God <2316> to <4314> the pulling down <2506> of strong holds <3794>;)

warfare ^ 1Co_09_07 Who <5101> goeth a {warfare} <4754> (5731) any time at <4218> his own <2398> charges <3800>? who <5101> planteth <5452> (5719) a vineyard <0290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?

warfare ^ 1Ti_01_18 This <5026> charge <3852> I commit <3908> (5731) unto thee <4671>, son <5043> Timothy <5095>, according to <2596> the prophecies <4394> which went before <4254> (5723) on <1909> thee <4571>, that <2443> thou <4754> <0> by <1722> them <0846> mightest war <4754> (5735) a good <2570> {warfare} <4752>;

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):far Job_34_10 . Therefore (03651 +ken) hearken (08085 +shama() unto me , ye men (00582 +)enowsh) of understanding (03824 +lebab {}):far} (02486 +chaliylah) be it from God (00410 +)el) , [that he should do] wickedness (07562 +resha() ; and [from] the Almighty (07706 +Shadday) , [that he should commit] iniquity (05766 +(evel) .

):far Num_02_02 Every man (00376 +)iysh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) by his own standard (01714 +degel) , with the ensign (00226 +)owth) of their father s (1) house (01004 +bayith {}):far} (05048 +neged) off about (05439 +cabiyb) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall they pitch (02583 +chanah) .

Far 1Sa_20_09 . And Jonathan (03083 +Y@hownathan) said (00559 +)amar) , {Far} (02486 +chaliylah) be it from thee:for if (00518 +)jim) I knew (03045 +yada() certainly that evil (07451 +ra() were determined (03615 +kalah) by my father (1) to come (00935 +bow) upon thee , then would not I tell (05046 +nagad) it thee ?

Far 2Sa_20_20 And Joab (03097 +Yow)ab) answered (06030 +(anah) and said (00559 +)amar) , {Far} (02486 +chaliylah) be it , far (02486 +chaliylah) be it from me , that I should swallow (01104 +bala() up or destroy (07843 +shachath) .

Far Eph_01_21 {Far} (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) principality (0746 -arche -) , and power (1849 -exousia -) , and might (1411 -dunamis -) , and dominion (2963 -kuriotes -) , and every (3956 -pas -) name (3686 -onoma -) that is named (3687 -onomazo -) , not only (3440 -monon -) in this (3588 -ho -) world (0165 -aion -) , but also (2532 -kai -) in that which is to come (3195 -mello -) :

Fare Act_15_29 That ye abstain (0567 -apechomai -) from meats offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from things strangled (4156 -pniktos -) , and from fornication (4202 -porneia -):from which (3739 -hos -) if ye keep (1301 -diatero -) yourselves (1438 -

hautou -) , ye shall do (4238 -prasso -) well (2095 -eu -) . {Fare} (4517 -rhonnumi -) ye well (2095 -eu -) .

Farewell Act_23_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [they had] against (4314 -pros -) him . {Farewell} (4517 -rhonnumi -) .

afar 1Sa_26_13 . Then David (01732 +David) went (05674 +(abar) over (05674 +(abar) to the other (05676 +(eber) side (05676 +(eber) , and stood (05975 +(amad) on (05921 +(al) the top (07218 +ro)sh) of an hill (02022 +har) {afar} (07350 +rachowq) off ; a great (07227 +rab) space (04725 +maqowm) [being] between (00996 +beyn) them :

afar 2Ki_02_07 And fifty (02572 +chamishshiyim) men (00376 +iysh) of the sons (01121 +ben) of the prophets (05030 +nabiy) went (01980 +halak) , and stood (05975 +(amad) to view (05048 +neged) {afar} (07350 +rachowq) off:and they two (08147 +sh@nayim) stood (05975 +(amad) by Jordan (03383 +Yarden) .

afar 2Ki_04_25 So she went (03212 +yalak) and came (00935 +bow) unto the man (00376 +iysh) of God (00430 +)elohiyim) to mount (02022 +har) Carmel (03760 +Karmel) . And it came (01961 +hayah) to pass , when the man (00376 +iysh) of God (00430 +)elohiyim) saw (07200 +ra)ah) her {afar} (07350 +rachowq) off , that he said (00559 +)amar) to Gehazi (01522 +Geychaziy) his servant (05288 +na(ar) , Behold (02009 +hinneh) , [yonder is] that Shunammite (07767 +Shuwnammiyth) :

afar 2Pe_01_09 But he that lacketh (3918 -pareimi -) these (5023 -tauta -) things is blind (5185 -tuphlos -) , and cannot (3467 -muopazo -) see (3467 -muopazo -) {afar} (3467 -muopazo -) off , and hath forgotten (2983 -lambano -) that he was purged (2512 -katharismos -) from his old (3819 -palai -) sins (0266 -hamartia -) .

afar Act_02_39 For the promise (1860 -epaggelia -) is unto you , and to your (5216 -humon -) children (5043 -teknon -) , and to all (3956 -pas -) that are {afar} (3112 -makran -) off , [even] as many (3745 -hosos -) as the Lord (2962 -kurios -) our God (2316 -theos -) shall call (4341 -proskaleomai -) .

afar Eph_02_17 And came (2064 -erchomai -) and preached (2097 -euaggelizo -) peace (1515 -eirene -) to you which (3588 -ho -) were {afar} (3112 -makran -) off , and to them that were nigh (1451 -eggus -) .

afar Exo_02_04 And his sister (00269 +)achowth) stood (03320 +yatsab) {afar} (07350 +rachowq) off , to wit (03045 +yada() what (04100 +mah) would be done (06213 +(asah) to him .

afar Exo_20_18 . And all (03605 +kol) the people (05971 +(am) saw (07200 +ra)ah) thethunderings (06963 +qowl) , and the lightnings (03940 +lappiyd) , and the noise (06963 +qowl) of the trumpet (07782 +showphar) , and the mountain (02022 +har) smoking (06226 +(ashen):and when the people (05971 +(am) saw (07200 +ra)ah) [it] , they removed (05128 +nuwa() , and stood (05975 +(amad) {afar} (07350 +rachowq) off .

afar Exo_20_21 And the people (05971 +(am) stood (05975 +(amad) {afar} (07350 +rachowq) off , and Moses (04872 +Mosheh) drew near (05066 +nagash) unto the thick darkness (06205 +(araphel) where God (00430 +)elohiyim) [was] .

afar Exo_24_01 . And he said (00559 +)amar) unto Moses (04872 +Mosheh) , Come (05927 +(alah) up unto the LORD (03068 +Y@hovah) , thou , and Aaron (00175 +)Aharown) , Nadab (05070 +Nadab) , and Abihu (30) , and seventy (07657 +shib(iym .) of the elders (02205 +zaqen) of Israel (03478 +Yisrael) ; and worship (07812 +shachah) ye {afar} (07350 +rachowq) off .

afar Exo_33_07 . And Moses (04872 +Mosheh) took (03947 +laqach) the tabernacle (00168 +)ohel) , and pitched (05186 +natah) it without (02351 +chuwts) the camp (04264 +machaneh) , {afar} (07350 +rachowq) off from the camp (04264 +machaneh) , and called (07121 +qara) it the Tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) . And it came (01961 +hayah) to pass , [that] every (03605 +kol) one which sought (01245 +baqash) the LORD (03068 +Y@hovah) went (03318 +yatsa) out unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , which (00834 +)aher) [was] without (02351 +chuwts) the camp (04264 +machaneh) .

afar Ezz_03_13 So that the people (05971 +(am)) could not discern (05234 +nakar) the noise (06963 +qowl) of the shout (08643 +t@ruw(ah)) of joy (08057 +simchah) from the noise (06963 +qowl) of the weeping (01065 +B@kiy) of the people (05971 +(am)):for the people (05971 +(am)) shouted (07321 +ruwa()) with a loud (01419 +gadawl) shout (08643 +t@ruw(ah)) , and the noise (06963 +qowl) was heard (08085 +shama()) {afar} (07350 +rachowq) off .

afar Gen_22_04 Then on the third (07992 +sh@liyshiy) day (03117 +yowm) Abraham (85) lifted (05375 +nasa) up his eyes (05869 +(ayin)) , and saw (07200 +ra)ah) the place (04725 +maqowm) {afar} (07350 +rachowq) off .

afar Gen_37_18 And when they saw (07200 +ra)ah) him {afar} (07350 +rachowq) off , even before (02962 +terem) he came (07126 +qarab) near (07126 +qarab) unto them , they conspired (05320 +Naphtuchiyim) against (00834 +)aher) him to slay (04191 +muwth) him .

afar Heb_11_13 These (3778 -houtos -) all (3956 -pas -) died (0599 -apothnesko -) in faith (4102 -pistis -) , not having received (2983 -lambano -) the promises (1860 -epaggelia -) , but having seen (1492 -eido -) them {afar} (4207 -porrhothen -) off , and were persuaded (3982 -peitho -) of [them] , and embraced (0782 -aspazomai -) [them] , and confessed (3670 -homologeoo -) that they were strangers (3581 -xenos -) and pilgrims (3927 -parepidemos -) on (1909 -epi -) the earth (1093 -ge -) .

afar Isa_23_07 [Is] this (02063 +zo)th) your joyous (05947 +(alliyz)) [city] , whose antiquity (06927 +qadmah) [is] of ancient (06924 +qedem) days (03117 +yowm) ? her own feet (07272 +regel) shall carry (02986 +yabal) her {afar} (07350 +rachowq) off to sojourn (01481 +guwr) .

afar Isa_59_14 And judgment (04941 +mishpat) is turned (05253 +nacag) away backward (00268 +)achowr) , and justice (06666 +ts@daqah) standeth (05975 +(amad)) {afar} (07350 +rachowq) off:for truth (00571 +)emeth) is fallen (03782 +kashal) in the street (07339 +r@chob) , and equity (05229 +n@kochah) cannot enter (00935 +bow) .

afar Isa_66_19 And I will set (07760 +suwm) a sign (00226 +)owth) among them , and I will send (07971 +shalach) those (01992 +hem) that escape (06412 +paliyt) of them unto the nations (01471 +gowy) , [to] Tarshish (08659 +Tarshiysh) , Pul (06322 +Puwl) , and Lud (03865 +Luwd) , that draw (04900 +mashak) the bow (07198 +qesheth) , [to] Tubal (08422 +Tuwbal) , and Javan (03120 +Yavan) , [to] the isles (00339 +)iy) {afar} (07350 +rachowq) off , that have not heard (08085 +shama()) my fame (08088 +shema()) , neither (03808 +lo)) have seen (07200 +ra)ah) my glory (03519 +kabowd) ; and they shall declare (05046 +nagad) my glory (03519 +kabowd) among the Gentiles (01471 +gowy) .

afar Jer_23_23 [Am] I a God (00430 +)elohiyim) at hand (07138 +qarowb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and not a God (00430 +)elohiyim) {afar} (07350 +rachowq) off ?

afar Jer_30_10 . Therefore fear (03372 +yare)) thou not , O my servant (05650 +(ebed)) Jacob (03290 +Ya(aqob)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; neither (00408 +)al) be dismayed (02865 +chathath) , O Israel (03478 +Yisra)el):for , lo (02009 +hinneh) , I will save (03467 +yasha()) thee from {afar} (07350 +rachowq) , and thy seed (02233 +zera()) from the land (00776 +)erets) of their captivity (07628 +sh@biy) ; and Jacob (03290 +Ya(aqob)) shall return (07725 +shuwb) , and shall be in

rest (08252 +shaqat) , and be quiet (07599 +sha)an) , and none (00369 +)ayin) shall make [him] afraid (02729 +charad) .

afar Jer_31_10 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O ye nations (01471 +gowy) , and declare (05046 +nagad) [it] in the isles (00339 +jiy) {afar} (04801 +merchaq) off , and say (00559 +)amar) , He that scattered (02219 +zarah) Israel (03478 +Yisra)el) will gather (06908 +qabats) him , and keep (08104 +shamar) him , as a shepherd (07462 +ra(ah) [doth] his flock (05739 +(eder) .

afar Jer_46_27 But fear (03372 +yare)) not thou , O my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) , and be not dismayed (02865 +chathath) , O Israel (03478 +Yisra)el):for , behold (02005 +hen) , I will save (03467 +yasha() thee from {afar} (07350 +rachowq) off , and thy seed (02233 +zera() from the land (00776 +)erets) of their captivity (07633 +shibyah) ; and Jacob (03290 +Ya(aqob) shall return (07725 +shuwb) , and be in rest (08252 +shaqat) and at ease (07599 +sha)an) , and none (00369 +)ayin) shall make [him] afraid (02729 +charad) .

afar Jer_51_50 Ye that have escaped (06412 +paliyt) the sword (02719 +chereb) , go (01980 +halak) away , stand (05975 +(amad) not still (05975 +(amad):remember (02142 +zakar) the LORD (03068 +Y@hovah) {afar} (07350 +rachowq) off , and let Jerusalem (03389 +Y@ruwshalaim) come (05927 +(alah) into (05921 +(al) your mind (03824 +lebab) .

afar Job_02_12 And when they lifted (05375 +nasa)) up their eyes (05869 +(ayin) {afar} (07350 +rachowq) off , and knew (05234 +nakar) him not , they lifted (05375 +nasa)) up their voice (06963 +qowl) , and wept (01058 +bakah) ; and they rent (07167 +qara() every (00376 +)iysh) one (00376 +)iysh) his mantle (04598 +m@(iy)l) , and sprinkled (02236 +zaraq) dust (06083 +(aphar) upon their heads (07218 +ro)sh) toward heaven (08064 +shamayim) .

afar Job_36_03 I will fetch (05375 +nasa)) my knowledge (01843 +dea() from {afar} (07350 +rachowq) , and will ascribe (05414 +nathan) righteousness (06664 +tsedeq) to my Maker (06466 +pa(al) .

afar Job_36_25 Every (03605 +kol) man (00120 +)adam) may see (02372 +chazah) it ; man (00582 +)enowsh) may behold (05027 +nabat) [it] {afar} (07350 +rachowq) off .

afar Job_39_25 He saith (00559 +)amar) among (01767 +day) the trumpets (07782 +showphar) , Ha (01889 +heach) , ha (01889 +heach) ; and he smelleth (07306 +ruwach) the battle (04421 +milchamah) {afar} (07350 +rachowq) off , the thunder (07482 +ra(am) of the captains (08269 +sar) , and the shouting (08643 +t@ruw(ah) .

afar Job_39_29 From thence (08033 +sham) she seeketh (02658 +chaphar) the prey (00400 +)okel) , [and] her eyes (05869 +(ayin) behold (05027 +nabat) {afar} (07350 +rachowq) off .

afar Luk_16_23 And in hell 0086 -haides - he lift 1869 -epairo - up his eyes 3788 -ophthalmos - , being 5225 -huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham 0011 -Abraam - {afar} 3113 -makrothen - off 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - .

afar Luk_17_12 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met 0528 -apantao - him ten 1176 -deka - men 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 -histemi - {afar} 4207 -porrhothen - off :

afar Luk_18_13 And the publican 5057 -telones - , standing 2476 -histemi - {afar} 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .

afar Luk_22_54 . Then 1161 -de - took 4815 -sullambano - they him , and led 0071 -ago - [him] , and brought 1521 -eisago - him into 1519 -eis - the high 0749 -archiereus - priest s 0749 -archiereus - house 3624 -oikos - . And Peter 4074 -Petros - followed 0190 -akoloutheo - {afar} 3113 -makrothen - off .

afar Luk_23_49 And all 3956 -pas - his acquaintance 1110 -gnostos - , and the women 1135 -gune - that followed 4870 -sunakoloutheo - him from Galilee 1056 -Galilaia - , stood 2476 -histemi - {afar} 3113 -makrothen - off , beholding 3708 -horao - these 5023 -tauta - things .

afar Mar_05_06 But when he saw (1492 -eido -) Jesus (2424 -Iesous -) {afar} (3113 -makrothen -) off (0575 -apo -) , he ran (5143 -trecho -) and worshipped (4352 -proskuneo -) him ,

afar Mar_11_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) {afar} (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [yet] .

afar Mar_14_54 And Peter (4074 -Petros -) followed (0190 -akoloutheo -) him {afar} (3113 -makrothen -) off (0575 -apo -) , even (2193 -heos -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -):and he sat (4775 -sugkathemai -) with the servants (5257 -huperetes -) , and warmed (2328 -thermaino -) himself at (4314 -pros -) the fire (5457 -phos -) .

afar Mar_15_40 There were also (2532 -kai -) women (1135 -gune -) looking (2334 -theoreo -) on {afar} (3113 -makrothen -) off (0575 -apo -):among (1722 -en -) whom (3739 -hos -) was Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the mother (3384 -meter -) of James (2385 -Iakobos -) the less (3398 -mikros -) and of Joses (2500 -Ioses -) , and Salome (4539 -Salome -) ;

afar Mat_26_58 But Peter (4074 -Petros -) followed (0190 -akoloutheo -) him {afar} (3113 -makrothen -) off (0575 -apo -) unto the high (0749 -archiereus -) priest s (0749 -archiereus -) palace (0833 -aule -) , and went (1525 -eiserchomai -) in , and sat (2521 -kathemai -) with the servants (5257 -huperetes -) , to see (1492 -eido -) the end (5056 -telos -) .

afar Mat_27_55 And many (4183 -polus -) women (1135 -gune -) were there (1563 -ekei -) beholding (2334 -theoreo -) {afar} (3113 -makrothen -) off (0575 -apo -) , which (3748 -hostis -) followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) from Galilee (1056 -Galilaia -) , ministering (1247 -diakoneo -) unto him :

afar Mic_04_03 And he shall judge (08199 +shaphat) among (00996 +beyn) many (07227 +rab) people (05971 +(am) , and rebuke (03198 +yakach) strong (06099 +(atsuwm) nations (01471 +gowy) {afar} (07350 +rachowq) off ; and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa) up a sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo) shall they learn (03925 +lamad) war (04421 +milchamah) any more (05750 +(owd) .

afar Neh_12_43 Also that day (03117 +yowm) they offered (02076 +zabach) great (01419 +gadawl) sacrifices (02077 +zebach) , and rejoiced (08055 +samach):for God (00430 +)elohiyim) had made them rejoice (08055 +samach) with great (01419 +gadawl) joy (08057 +simchah):the wives (00802 +)ishshah) also and the children (03206 +yeled) rejoiced (08055 +samach):so that the joy (08057 +simchah) of Jerusalem (03389 +Y@ruwshalaim) was heard (08085 +shama() even {afar} (07350 +rachowq) off .

afar Num_09_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) of you or of your posterity (01755

+dowr) shall be unclean (02931 +tame)) by reason of a dead (05315 +nepshesh) body (05315 +nepshesh) , or (00176 +)ow) [be] in a journey (01870 +derek) {afar} (07350 +rachowq) off , yet he shall keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) .

afar Pro_31_14 She is like the merchants (05503 +cachar) ships (00591 +)oniyah) ; she bringeth (00935 +bow)) her food (03899 +lechem) from {afar} (04801 +merchaq) .

afar Psa_10_01 . Why (04100 +mah) standest (05975 +(amad) thou {afar} (07350 +rachowq) off , O LORD (03068 +Y@hovah) ? [why] hidest (05956 +(alam) thou [thyself] in times (06256 +(eth) of trouble (06869 +tsarah) ?

afar Psa_138_06 . Though (03588 +kiy) the LORD (03068 +Y@hovah) [be] high (07311 +ruwm) , yet hath he respect (07200 +ra)ah) unto the lowly (08217 +shaphal):but the proud (01364 +gaboahh) he knoweth (03045 +yada() {afar} (04801 +merchaq) off .

afar Psa_139_02 Thou knowest (03045 +yada() my downsitting (03427 +yashab) and mine uprising (06965 +quwm) , thou understandest (00995 +biyn) my thought (07454 +rea() {afar} (07350 +rachowq) off .

afar Psa_38_11 My lovers (00157 +)ahab) and my friends (07453 +rea() stand (05975 +(amad) aloof (05048 +neged) from my sore (05061 +nega() ; and my kinsmen (07138 +qarowb) stand (05975 +(amad) {afar} (07350 +rachowq) off .

afar Psa_65_05 [By] terrible (03372 +yare)) things in righteousness (06664 +tsedeq) wilt thou answer (06030 +(anah) us , O God (00430 +)elohiym) of our salvation (03468 +yasha() ; [who art] the confidence (04009 +mibtach) of all (03605 +kol) the ends (07099 +qetsev) of the earth (00776 +)erets) , and of them that are {afar} (07350 +rachowq) off [upon] the sea (03220 +yam) :

afar Rev_18_10 Standing (2476 -histemi -) {afar} (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) , that mighty (2478 -ischuros -) city (4172 -polis -) ! for in one (3391 -mia -) hour (5610 -hora -) is thy judgment (2920 -krisis -) come (2064 -erchomai -) .

afar Rev_18_15 The merchants (1713 -emporos -) of these (5130 -touton -) things , which (3588 -ho -) were made (4147 -plouteo -) rich (4147 -plouteo -) by her , shall stand (2476 -histemi -) {afar} (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) ,

afar Rev_18_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) riches (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 -thalassa -) , stood (2476 -histemi -) {afar} (3113 -makrothen -) off (0575 -apo -) ,

far 1Ki_08_41 Moreover (01571 +gam) concerning (00413 +)el) a stranger (05237 +nokriy) , that [is] not of thy people (05971 +(am) Israel (03478 +Yisrael) , but cometh (00935 +bow)) out of a {far} (07350 +rachowq) country (00776 +)erets) for thy name s (08034 +shem) sake (04616 +ma(an) ;

far 1Ki_08_46 If (03588 +kiy) they sin (02398 +chata)) against thee , (for [there is] no (00369 +)ayin) man (00120 +)adam) that sinneth (02398 +chata)) not ,) and thou be angry (00599 +)anaph) with them , and deliver (05414 +nathan) them to the enemy (00341 +)oyeb) , so that they carry (07617 +shabah) them away (07617 +shabah) captives (07617 +shabah) unto the land (00776 +)erets) of the enemy (00341 +)oyeb) , {far} (07350 +rachowq) or (00176 +)ow) near (07138 +qarowb) ;

far 1Sa_02_30 Wherefore (03651 +ken) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) saith (05002 +n@)um) , I said (00559 +)amar) indeed [that] thy house (01004 +bayith) , and the house (01004 +bayith) of thy father (1) , should walk (01980 +halak) before (06440 +paniym) me for ever (05769 +(owlam):but now (06258 +(attah) the LORD (03068 +Y@hovah) saith (05002 +n@)um) , Be it {far} (02486 +chaliylah) from me ; for them that honour (03513 +kabad) me I will honour (03513 +kabad) , and they that despise (00959 +bazah) me shall be lightly (07043 +qalal) esteemed (07043 +qalal) .

far 1Sa_22_15 Did I then (03117 +yowm) begin (02490 +chalal) to enquire (07592 +sha)al) of God (00430 +)elohiym) for him ? be it {far} (02486 +chaliylah) from me:let not the king (04428 +melek) impute (07760 +suwm) [any (03605 +kol)] thing (01697 +dabar) unto his servant (05650 +(ebed) , [nor] to all (03605 +kol) the house (01004 +bayith) of my father (1):for thy servant (05650 +(ebed) knew (03045 +yada() nothing of all (03605 +kol) this (02063 +zo)th) , less (06996 +qatan) or (00176 +)ow) more (01490 +gizbar) .

far 2Ch_06_32 Moreover (01571 +gam) concerning (00413 +)el) the stranger (05237 +nokriy) , which (00834 +)aher) is not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but is come (00935 +bow) from a {far} (07350 +rachowq) country (00776 +)erets) for thy great (01419 +gadowl) name s (08034 +shem) sake (04616 +ma(an) , and thy mighty (02389 +chazaq) hand (03027 +yad) , and thy stretched (05186 +natah) out arm (02220 +z@rowa() ; if they come (00935 +bow) and pray (06419 +palal) in this (02088 +zeh) house (01004 +bayith) ;

far 2Ch_06_36 If (03588 +kiy) they sin (02398 +chata) against thee , (for [there is] no (00369 +)ayin) man (00120 +)adam) which (00834 +)aher) sinneth (02398 +chata) not ,) and thou be angry (00599 +)anaph) with them , and deliver (05414 +nathan) them over (06440 +paniym) before (06440 +paniym) [their] enemies (00341 +)oyeb) , and they carry (07617 +shabah) them away (07617 +shabah) captives (07617 +shabah) unto a land (00776 +)erets) {far} (07350 +rachowq) off or (00176 +)ow) near (07138 +qarowb) ;

far 2Ch_26_15 And he made (06213 +(asah) in Jerusalem (03389 +Y@ruwshalaim) engines (02810 +chishshabown) , invented (02803 +chashab) by cunning (02803 +chashab) men , to be on (05921 +(al) the towers (04026 +migdal) and upon the bulwarks (06438 +pinnah) , to shoot (03384 +yarah) arrows (02671 +chets) and great (01419 +gadowl) stones (68) withal . And his name (08034 +shem) spread (03318 +yatsa)) {far} (07350 +rachowq) abroad (07350 +rachowq) ; for he was marvellously (06381 +pala)) helped (05826 +(azar) , till he was strong (02388 +chazaq) .

far 2Co_04_17 For our light (1645 -elaphros -) affliction (2347 -thlipsis -) , which (3588 -ho -) is but for a moment (3910 -parautika -) , worketh (2716 -katergazomai -) for us a {far} (5236 -huperbole -) more (5236 -huperbole -) exceeding (5236 -huperbole -) [and] eternal (0166 -aionios -) weight (0922 -baros -) of glory (1391 -doxa -) ;

far 2Co_10_14 For we stretch (5239 -huperekteino -) not ourselves (1438 -heautou -) beyond (5239 -huperekteino -) [our measure] , as though we reached (2185 -epihkneomai -) not unto you:for we are come (5348 -phthano -) as {far} (0891 -achri -) as to you also (2532 -kai -) in [preaching] the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) :

far 2Ki_20_14 Then came (00935 +bow) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow) from a {far} (07350 +rachowq) country (00776 +)erets) , [even] from Babylon (00894 +Babel) .

far 2Sa_15_17 And the king (04428 +melek) went (03318 +yatsa) forth (03318 +yatsa) , and all (03605 +kol) the people (05971 +(am) after (07272 +regel) him , and tarried (05975 +(amad) in a place (01004 +bayith) that was {far} (04801 +merchaq) off .

far 2Sa_20_20 And Joab (03097 +Yow)ab) answered (06030 +(anah) and said (00559 +)amar) , Far (02486 +chaliylah) be it , {far} (02486 +chaliylah) be it from me , that I should swallow (01104 +bala() up or destroy (07843 +shachath) .

far 2Sa_23_17 And he said (00559 +)amar) , Be it {far} (02486 +chaliylah) from me , O LORD (03068 +Y@hovah) , that I should do (06213 +(asah) this (02063 +zo)th): [is not this] the blood (01818 +dam) of the men (00582 +)enowsh) that went (01980 +halak) in jeopardy of their lives (05315 +nephesh) ? therefore he would (14) not drink (08354 +shathah) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mighty (01368 +gibbowr) men .

far Act_11_19 . Now (3767 -oun -) they which were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) upon the persecution (2347 -thlipsis -) that arose (1096 -ginomai -) about (1909 -epi -) Stephen (4736 -Stephanos -) travelled (1330 -dierchomai -) as {far} (2193 -heos -) as Phenice (5403 -Phoinike -) , and Cyprus (2954 -Kupros -) , and Antioch (0490 -Antiocheia -) , preaching (2980 -laleo -) the word (3056 -logos -) to none (3367 -medeis -) but unto the Jews (2453 -Ioudaios -) only (3440 -monon -) .

far Act_11_22 Then (1161 -de -) tidings (3056 -logos -) of these (0846 -autos -) things came (0191 -akouo -) unto the ears (3775 -ous -) of the church (1577 -ekklesia -) which (3588 -ho -) was in Jerusalem (2414 -Hierosoluma -):and they sent (1821 -exapostello -) forth (1821 -exapostello -) Barnabas (0921 -Barnabas -) , that he should go (1330 -dierchomai -) as {far} (2193 -heos -) as Antioch (0490 -Antiocheia -) .

far Act_17_27 That they should seek (2212 -zeteo -) the Lord (2962 -kurios -) , if (1487 -ei -) haply (0686 -ara -) they might feel (5584 -pselaphao -) after him , and find (2147 -heurisko -) him , though (2544 -kaitoige -) he be not {far} (3112 -makran -) from every (1538 -hekastos -) one (1520 -heis -) of us :

far Act_22_21 And he said (2036 -epo -) unto me , Depart (4198 -poreuomai -):for I will send (1821 -exapostello -) thee {far} (3112 -makran -) hence (1821 -exapostello -) unto the Gentiles (1484 -ethnos -) .

far Act_28_15 And from thence (1564 -ekeithen -) , when the brethren (0080 -adephos -) heard (0191 -akouo -) of us , they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as {far} (0891 -achri -) as Appii (0675 -)Appios -) forum (5410 -Phoron -) , and The three (5140 -treis -) taverns (4999 -Tabernai -):whom (3739 -hos -) when Paul (3972 -Paulos -) saw (1492 -eido -) , he thanked (2168 -eucharisteo -) God (2316 -theos -) , and took (2983 -lambano -) courage (2294 -tharsos -) .

far Amo_06_03 Ye that put {far} away (05077 +nadah) the evil (07451 +ra() day (03117 +yowm) , and cause the seat (07675 +shebeth) of violence (02555 +chamac) to come (05066 +nagash) near (05066 +nagash) ;

far Dan_09_07 O Lord (00136 +)Adonay) , righteousness (06666 +ts@daqah) [belongeth] unto thee , but unto us confusion (01322 +bosheth) of faces (06440 +paniym) , as at this (02088 +zeh) day (03117 +yowm) ; to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and unto all (03605 +kol) Israel (03478 +Yisrael) , [that are] near (07138 +qarowb) , and [that are] {far} (07350 +rachowq) off , through all (03605 +kol) the countries (00776 +)erets) whither thou hast driven (05080 +nadach) them , because of their trespass (04604 +ma(al) that they have trespassed (04603 +ma(al) against thee .

far Dan_11_02 And now (06258 +(attah) will I shew (05046 +nagad) thee the truth (00571 +)emeth) . Behold (02009 +hinneh) , there shall stand (05975 +(amad) up yet (05750 +(owd) three (07969 +shalowsh)

kings (04428 +melek) in Persia (06539 +Parac) ; and the fourth (07243 +r@biy(iy) shall be {far} (01419 +gadowl) richer (06238 +(ashar) than [they] all (03605 +kol):and by his strength (02394 +chozqah) through his riches (06239 +(osher) he shall stir (05782 +(uwr) up all (03605 +kol) against the realm (04438 +malkuwth) of Grecia (03120 +Yavan) .

far Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) {far} (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) thee , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

far Deu_13_07 [Namely] , of the gods (00430 +)elohiym) of the people (05971 +(am) which (00834 +)aher) [are] round (05439 +cabiyb) about you , nigh (07126 +qarab) unto thee , or (00176 +)ow) {far} (07350 +rachowq) off from thee , from the [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 +qatseh) of the earth (00776 +)erets) ;

far Deu_14_24 And if (03588 +kiy) the way (01870 +derek) be too long (07235 +rabah) for thee , so that thou art not able (03201 +yakol) to carry (05375 +nasa) it ; [or] if (03588 +kiy) the place (04725 +maqowm) be too {far} (07368 +rachaq) from thee , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to set (07760 +suwm) his name (08034 +shem) there (08033 +sham) , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee :

far Deu_20_15 Thus (03651 +ken) shalt thou do (06213 +(asah) unto all (03605 +kol) the cities (05892 +(iyr) [which are] very (03966 +m@(od) {far} (07350 +rachowq) off from thee , which (00834 +)aher) [are] not of the cities (05892 +(iyr) of these nations (01471 +gowy) .

far Deu_28_49 The LORD (03068 +Y@hovah) shall bring (05375 +nasa) a nation (01471 +gowy) against (05921 +(al) thee from {far} (07350 +rachowq) , from the end (07097 +qatseh) of the earth (00776 +)erets) , [as swift] as the eagle (05404 +neshar) flieth (01675 +da)ah) ; a nation (01471 +gowy) whose (00834 +)aher) tongue (03956 +lashown) thou shalt not understand (08085 +shama() ;

far Deu_29_22 So that the generation (01755 +dowr) to come (00314 +)acharown) of your children (01121 +ben) that shall rise (06965 +quwm) up after (00310 +)achar) you , and the stranger (05237 +nokriy) that shall come (00935 +bow) from a {far} (07350 +rachowq) land (00776 +)erets) , shall say (00559 +)amar) , when they see (07200 +ra)ah) the plagues (04347 +makkah) of that land (00776 +)erets) , and the sicknesses (08463 +tachaluw) which (00834 +)aher) the LORD (03068 +Y@hovah) hath laid (02470 +chalah) upon it ;

far Deu_30_11 . For this (02063 +zo)th) commandment (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , it [is] not hidden (06381 +pala) from thee , neither (03808 +lo) [is] it {far} (07350 +rachowq) off .

far Ecc_02_13 Then I saw (07200 +ra)ah) that wisdom (02451 +chokmah) excelleth (03504 +yithrown) folly (05531 +cikluwth) , as {far} as light (00216 +)owr) excelleth (03504 +yithrown) darkness (02822 +choshek) .

far Ecc_07_23 . All (03605 +kol) this (02090 +zoh) have I proved (05254 +nacah) by wisdom (02451 +chokmah):I said (00559 +)amar) , I will be wise (02449 +chakam) ; but it [was] {far} (07350 +rachowq) from me .

far Ecc_07_24 That which (04100 +mah) is {far} (07350 +rachowq) off , and exceeding deep (06013 +amoq) , who (04310 +miy) can find (04672 +matsa)) it out ?

far Eph_02_13 But now (3570 -nuni -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ye who (3739 -hos -) sometimes (4218 -pote -) were {far} (3112 -makran -) off (3112 -makran -) are made (1096 -ginomai -) nigh (1451 -eggus -) by the blood (0129 -haima -) of Christ (5547 -Christos -) .

far Eph_04_10 He that descended (2597 -katabaino -) is the same also (2532 -kai -) that ascended (0305 -anabaino -) up {far} (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) heavens (3772 -ouranos -) , that he might fill (4137 -pleroo -) all (3956 -pas -) things .)

far Est_09_20 . And Mordecai (04782 +Mord@kay) wrote (03789 +kathab) these (00428 +)el - leh) things (01697 +dabar) , and sent (07971 +shalach) letters (05612 +cepher) unto all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , [both] nigh (07126 +qarab) and {far} (07350 +rachowq) ,

far Exo_08_28 And Pharaoh (06547 +Par(oh) said (00559 +)amar) , I will let you go (07971 +shalach) , that ye may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) your God (00430 +)elohiym) in the wilderness (04057 +midbar) ; only ye shall not go (03212 +yalak) very {far} (07368 +rachaq) away:intreat (06279 +(athar) for me .

far Exo_23_07 Keep (07368 +rachaq) thee {far} (07368 +rachaq) from a false (08267 +sheqer) matter (01697 +dabar) ; and the innocent (05355 +naqiy) and righteous (06662 +tsaddiyq) slay (02026 +harag) thou not:for I will not justify (06663 +tsadaq) the wicked (07563 +rasha() .

far Eze_06_12 He that is {far} (07350 +rachowq) off shall die (04191 +muwth) of the pestilence (01698 +deber) ; and he that is near (07138 +qarowb) shall fall (05307 +naphal) by the sword (02719 +chereb) ; and he that remaineth (07604 +sha)ar) and is besieged (05341 +natsar) shall die (04191 +muwth) by the famine (07458 +ra(ab):thus will I accomplish (03615 +kalah) my fury (02534 +chemah) upon them .

far Eze_07_20 As for the beauty (06643 +ts@biy) of his ornament (05716 +(adiy) , he set (07760 +suwm) it in majesty (01347 +ga)own):but they made (06213 +(asah) the images (06754 +tselem) of their abominations (08441 +tow(ebah) [and] of their detestable (08251 +shiqquwts) things therein:therefore have I set (05414 +nathan) it {far} (05079 +niddah) from them .

far Eze_08_06 He said (00559 +)amar) furthermore unto me , Son (01121 +ben) of man (00120 +)adam) , seest (07200 +ra)ah) thou what (04100 +mah) they do (06213 +(asah) ? [even] the great (01419 +gadowl) abominations (08441 +tow(ebah) that the house (01004 +bayith) of Israel (03478 +Yisra)el) committeth (06213 +(asah) here (06311 +poh) , that I should go (07368 +rachaq) {far} (07368 +rachaq) off from my sanctuary (04720 +miqdash) ? but turn (07725 +shuw)) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadowl) abominations (08441 +tow(ebah) .

far Eze_11_15 Son (01121 +ben) of man (00120 +)adam) , thy brethren (00251 +)ach) , [even] thy brethren (00251 +)ach) , the men (00582 +)enowsh) of thy kindred (01353 +g@ullah) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) wholly (03605 +kol) , [are] they unto whom (00834 +)aher) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) have said (00559 +)amar) , Get you {far} (07368 +rachaq) from the LORD (03068 +Y@hovah):unto us is this (01931 +huw)) land (00776 +)erets) given (05414 +nathan) in possession (04181 +mowrashah) .

far Eze_11_16 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Although (03588 +kiy) I have cast (07368 +rachaq) them {far} (07368 +rachaq) off among the heathen (01471 +gowy) , and although (00272 +)achuzzah) I

have scattered (06327 +puwts) them among the countries (00776 +)erets) , yet will I be to them as a little (04592 +m@(at) sanctuary (04720 +miqdash) in the countries (00776 +)erets) where they shall come (00935 +bow)) .

far Eze_12_27 Son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , [they of] the house (01004 +bayith) of Israel (03478 +Yisra)el) say (00559 +)amar) , The vision (02377 +chazown) that he seeth (02372 +chazah) [is] for many (07227 +rab) days (03117 +yowm) [to come] , and he prophesieth (05012 +naba)) of the times (06256 +(eth) [that are] {far} (07350 +rachowq) off .

far Eze_22_05 [Those that be] near (07138 +qarowb) , and [those that be] {far} (07350 +rachowq) from thee , shall mock (07046 +qalac) thee , [which art] infamous [and] much (07227 +rab) vexed (04103 +m@huwmah) .

far Eze_23_40 And furthermore (00637 +)aph) , that ye have sent (07971 +shalach) for men (00582 +)enowsh) to come (00935 +bow)) from {far} (04801 +merchaq) , unto whom a messenger (04397 +mal)ak) [was] sent (07971 +shalach) ; and , lo (02009 +hinneh) , they came (00935 +bow)):for whom (00834 +)aher) thou didst wash (07364 +rachats) thyself , paintedst (03583 +kachal) thy eyes (05869 +(ayin) , and deckedst (05710 +(adah) thyself with ornaments (05716 +(adiy) ,

far Eze_43_09 Now (06258 +(attah) let them put (07368 +rachaq) away (07368 +rachaq) their whoredom (02184 +z@nuwth) , and the carcasses (06297 +peger) of their kings (04428 +melek) , {far} (07350 +rachowq) from me , and I will dwell (07931 +shakan) in the midst (08432 +tavek) of them for ever (05769 +(owlam) .

far Eze_44_10 . And the Levites (03881 +Leviyiy) that are gone away {far} (07350 +rachowq) from me , when Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) , which (00834 +)aher) went (08582 +ta(ah) astray (08582 +ta(ah) away from me after (00310 +)achar) their idols (01544 +gilluwl) ; they shall even bear (05375 +nasa)) their iniquity (05771 +(avon) .

far Ezr_06_06 Now (03705 +k@(an) [therefore] , Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) beyond (05675 +(abar) the river (05103 +n@har) , Shetharboznai (08370 +Sh@thar Bowz@nay) , and your companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay) , which (01768 +diy) [are] beyond (05675 +(abar) the river (05103 +n@har) , be ye {far} (07352 +rachiyq) from thence (08536 +tam) :

far Gen_18_25 That be far (02486 +chaliylah) from thee to do (06213 +(asah) after this (02088 +zeh) manner (01697 +dabar) , to slay (04191 +muwth) the righteous (06662 +tsaddiyq) with the wicked (07563 +rasha()):and that the righteous (06662 +tsaddiyq) should be as the wicked (07563 +rasha()) , that be {far} (02486 +chaliylah) from thee:Shall not the Judge (08199 +shaphat) of all (03605 +kol) the earth (00776 +)erets) do (06213 +(asah) right (04941 +mishpat) ?

far Gen_18_25 That be {far} (02486 +chaliylah) from thee to do (06213 +(asah) after this (02088 +zeh) manner (01697 +dabar) , to slay (04191 +muwth) the righteous (06662 +tsaddiyq) with the wicked (07563 +rasha()):and that the righteous (06662 +tsaddiyq) should be as the wicked (07563 +rasha()) , that be far (02486 +chaliylah) from thee:Shall not the Judge (08199 +shaphat) of all (03605 +kol) the earth (00776 +)erets) do (06213 +(asah) right (04941 +mishpat) ?

far Gen_44_04 [And] when they were gone (03318 +yatsa)) out of the city (05892 +(iyr) , [and] not [yet] {far} (07368 +rachaq) off , Joseph (03130 +Yowceph) said (00559 +)amar) unto his steward (05921 +(al) , Up , follow (07291 +radaph) after (00310 +)achar) the men (00582 +)enowsh) ; and when thou dost overtake (05381 +nasag) them , say (00559 +)amar) unto them , Wherefore (04100 +mah) have ye rewarded (07999 +shalam) evil (07451 +ra()) for good (02896 +towb) ?

far Hab_01_08 Their horses (05483 +cuwc) also are swifter (07043 +qalal) than the leopards (05246 +namer) , and are more fierce (02300 +chadad) than the evening (06153 +(ereb) wolves (02061 +z@)eb):and their horsemen (06571 +parash) shall spread (06335 +puwsh) themselves , and their horsemen (06571 +parash) shall come (00935 +bow)) from {far} (07350 +rachowq) ; they shall fly (05774 +(uwph) as the eagle (05404 +nesher) [that] hasteth (02363 +chuwsh) to eat (00398 +)akal) .

far Heb_07_15 And it is yet (2089 -eti -) {far} (4054 -perissoteron -) more (4055 -perissoteros -) evident (2612 -katadelos -):for that after (2596 -kata -) the similitude (3665 -homoiotes -) of Melchisedec (3198 - Melchisedek -) there ariseth (0450 -anistemi -) another (2087 -heteros -) priest (2409 -hiereus -) ,

far Isa_05_26 And he will lift (05375 +nasa)) up an ensign (05251 +nec) to the nations (01471 +gowy) from {far} (07350 +rachowq) , and will hiss (08319 +sharaq) unto them from the end (07097 +qatseh) of the earth (00776 +)erets):and , behold (02009 +hinneh) , they shall come (00935 +bow)) with speed (04120 +m@herah) swiftly (07031 + qal) :

far Isa_06_12 And the LORD (03068 +Y@hovah) have removed (07368 +rachaq) men (00120 +)adam) {far} (07368 +rachaq) away , and [there be] a great (07227 +rab) forsaking (05805 +(azuwbah) in the midst (07130 +qereb) of the land (00776 +)erets) .

far Isa_08_09 . Associate (07489 +ra(a() yourselves , O ye people (05971 +(am) , and ye shall be broken (02844 +chath) in pieces ; and give ear (00238 +)azan) , all (03605 +kol) ye of {far} (04801 +merchaq) countries (00776 +)erets):gird (00247 +)azar) yourselves , and ye shall be broken (02844 +chath) in pieces ; gird (00247 +)azar) yourselves , and ye shall be broken (02844 +chath) in pieces .

far Isa_10_03 And what (04100 +mah) will ye do (06213 +(asah) in the day (03117 +yowm) of visitation (06486 +p@quddah) , and in the desolation (07722 +show)) [which] shall come (00935 +bow)) from {far} (04801 +merchaq) ? to whom (04310 +miy) will ye flee (05127 +nuwc) for help (05833 +(ezrah) ? and where (00575 +)an) will ye leave (05800 +(azab) your glory (03519 +kabowd) ?

far Isa_13_05 They come (00935 +bow)) from a {far} (04801 +merchaq) country (00776 +)erets) , from the end (07093 +qets) of heaven (08064 +shamayim) , [even] the LORD (03068 +Y@hovah) , and the weapons (03627 +k@liy) of his indignation (02195 +za(am) , to destroy (02254 +chabal) the whole (03605 +kol) land (00776 +)erets) .

far Isa_17_13 The nations (03816 +l@om) shall rush (07582 +sha)ah) like the rushing (07588 +sha)own) of many (07227 +rab) waters (04325 +mayim):but [God] shall rebuke (01605 +ga(ar) them , and they shall flee (05127 +nuwc) {far} (04801 +merchaq) off , and shall be chased (07291 +radaph) as the chaff (04671 +mots) of the mountains (02022 +har) before (06440 +paniym) the wind (07307 +ruwach) , and like a rolling (01534 +galgal) thing before (06440 +paniym) the whirlwind .

far Isa_19_06 And they shall turn (02186 +zanach) the rivers (05104 +nahar) {far} away ; [and] the brooks (02975 +y@(or) of defence (04692 +matsowr) shall be emptied (01809 +dalal) and dried (02717 +charab) up:the reeds (07070 +qaneh) and flags (05488 +cuwph) shall wither (07060 +qamal) .

far Isa_22_03 All (03605 +kol) thy rulers (07101 +qatsiyn) are fled (05074 +nadad) together (03162 +yachad) , they are bound (00631 +)acar) by the archers (07198 +qesheth):all (03605 +kol) that are found (04672 +matsa) in thee are bound (00631 +)acar) together (03162 +yachad) , [which] have fled (01272 +barach) from {far} (07350 +rachowq) .

far Isa_26_15 Thou hast increased (03254 +yacaph) the nation (01471 +gowy) , O LORD (03068 +Y@hovah) , thou hast increased (03254 +yacaph) the nation (01471 +gowy):thou art glorified (03513 +kabad):thou hadst removed (07368 +rachaq) [it] {far} (07368 +rachaq) [unto] all (03605 +kol) the ends (07097 +qatseh) of the earth (00776 +)erets) .

far Isa_29_13 Wherefore the Lord (00136 +)Adonay) said (00559 +)amar) , Forasmuch as this people (05971 +(am) draw near (05066 +nagash) [me] with their mouth (06310 +peh) , and with their lips (08193 +saphah) do honour (03513 +kabad) me , but have removed (07368 +rachaq) their heart (03820 +leb) {far} (07368 +rachaq) from me , and their fear (03374 +yir)ah) toward (00854 +)eth) me is taught (03925 +lamad) by the precept (04687 +mitsvah) of men (00582 +)enowsh) :

far Isa_30_27 . Behold (02009 +hinneh) , the name (08034 +shem) of the LORD (03068 +Y@hovah) cometh (00935 +bow)) from {far} (04801 +merchaq) , burning (01197 +ba(ar) [with] his anger (00639 +)aph) , and the burden (04858 +massa)ah) [thereof is] heavy (03514 +kobed):his lips (08193 +saphah) are full (04390 +male) of indignation (02195 +za(am) , and his tongue (03956 +lashown) as a devouring (00398 +)akal) fire (00784 +)esh) :

far Isa_33_13 . Hear (08085 +shama() , ye [that are] {far} (07350 +rachowq) off , what (00834 +)aher) I have done (06213 +(asah) ; and , ye [that are] near (07138 +qarowb) , acknowledge (03045 +yada() my might (01369 +g@buwrah) .

far Isa_33_17 Thine eyes (05869 +(ayin) shall see (02372 +chazah) the king (04428 +melek) in his beauty (03308 +yophiy):they shall behold (07200 +ra)ah) the land (00776 +)erets) that is very (04801 +merchaq) {far} (04801 +merchaq) off .

far Isa_39_03 Then came (00935 +bow)) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow)) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow)) from a {far} (07350 +rachowq) country (00776 +)erets) unto me , [even] from Babylon (00894 +Babel) .

far Isa_43_06 I will say (00559 +)amar) to the north (06828 +tsaphown) , Give (05414 +nathan) up ; and to the south (08486 +teyman) , Keep (03607 +kala) not back (03607 +kala):bring (00935 +bow)) my sons (01121 +ben) from {far} (07350 +rachowq) , and my daughters (01121 +ben) from the ends (07097 +qatseh) of the earth (00776 +)erets) ;

far Isa_46_11 Calling (07121 +qara) a ravenous (05861 +(ayit) bird (05861 +(ayit) from the east (04217 +mizrach) , the man (00376 +)iysh) that executeth my counsel (06098 +(etsah) from a {far} (04801 +merchaq) country (00776 +)erets):yea (00637 +)aph) , I have spoken (01696 +dabar) [it] , I will also (00637 +)aph) bring (00935 +bow)) it to pass ; I have purposed (03335 +yatsar) [it] , I will also (00637 +)aph) do (06213 +(asah) it .

far Isa_46_12 Hearken (08085 +shama() unto me , ye stouthearted , that [are] {far} (07350 +rachowq) from righteousness (06666 +ts@daqah) :

far Isa_46_13 I bring (07126 +qarab) near (07126 +qarab) my righteousness (06666 +ts@daqah) ; it shall not be {far} (07368 +rachaq) off , and my salvation (08668 +t@shuw(ah) shall not tarry (00309 +)achar):and I will place (05414 +nathan) salvation (08668 +t@shuw(ah) in Zion (06726 +Tsiyown) for Israel (03478 +Yisra)el) my glory (08597 +tiph)arah) .

far Isa_49_01 . Listen (08085 +shama() , O isles (00339 +)iy) , unto me ; and hearken (07181 +qashab) , ye people (03816 +l@om) , from {far} (07350 +rachowq) ; The LORD (03068 +Y@hovah) hath called (07121 +qara) me from the womb (00990 +beten) ; from the bowels (04578 +me(ah) of my mother (00517 +)em) hath he made mention (02142 +zakar) of my name (08034 +shem) .

far Isa_49_12 Behold (02009 +hinneh) , these (00428 +)el - leh) shall come (00935 +bow)) from {far}

(07350 +rachowq):and , lo (02009 +hinneh) , these (00428 +)el - leh) from the north (06828 +tsaphown) and from the west (03220 +yam) ; and these (00428 +)el - leh) from the land (00776 +)erets) of Sinim (05515 +Ciyniym) .

far Isa_49_19 For thy waste (02723 +chorbah) and thy desolate (08074 +shamem) places , and the land (00776 +)erets) of thy destruction (02035 +hariycuwth) , shall even (03588 +kiy) now (06258 +(attah) be too narrow (03334 +yatsar) by reason of the inhabitants (03427 +yashab) , and they that swallowed (01104 +bala() thee up shall be {far} (07368 +rachaq) away .

far Isa_54_14 In righteousness (06666 +ts@daqah) shalt thou be established (03559 +kuwn):thou shalt be {far} (07368 +rachaq) from oppression (06233 +(osheq) ; for thou shalt not fear (03372 +yare)):and from terror (04288 +m@chittah) ; for it shall not come (07126 +qarab) near (07126 +qarab) thee .

far Isa_57_09 And thou wentest (07788 +shuwr) to the king (04428 +melek) with ointment (08081 +shemen) , and didst increase (07235 +rabah) thy perfumes (07547 +raqquach) , and didst send (07971 +shalach) thy messengers (06735 +tsiyr) {far} (07350 +rachowq) off , and didst debase (08213 +shaphel) [thyself even] unto hell (07585 +sh@)owl) .

far Isa_57_19 I create (01254 +bara)) the fruit (05108 +nowb) of the lips (08193 +saphah) ; Peace (07965 +shalowm) , peace (07965 +shalowm) to [him that is] {far} (07350 +rachowq) off , and to [him that is] near (07138 +qarowb) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; and I will heal (07495 +rapha)) him .

far Isa_59_09 . Therefore is judgment (04941 +mishpat) {far} (07368 +rachaq) from us , neither (03808 +lo)) doth justice (06666 +ts@daqah) overtake (05381 +nasag) us:we wait (06960 +qavah) for light (00216 +)owr) , but behold (02009 +hinneh) obscurity (02822 +choshek) ; for brightness (05054 +n@gohah) , [but] we walk (01980 +halak) in darkness (00653 +)aphelah) .

far Isa_59_11 We roar (01993 +hamah) all (03605 +kol) like bears (01677 +dob) , and mourn (01897 +hagah) sore like doves (03123 +yownah):we look (06960 +qavah) for judgment (04941 +mishpat) , but [there is] none (00369 +)ayin) ; for salvation (03444 +y@shuw(ah) , [but] it is {far} (07368 +rachaq) off from us .

far Isa_60_04 Lift (05375 +nasa)) up thine eyes (05869 +(ayin) round (05439 +cabiya)) about , and see (07200 +ra)ah):all (03605 +kol) they gather (06908 +qabats) themselves together , they come (00935 +bow)) to thee:thy sons (01121 +ben) shall come (00935 +bow)) from {far} (07350 +rachowq) , and thy daughters (01121 +ben) shall be nursed (00539 +)aman) at (05921 +(al) [thy] side (06654 +tsad) .

far Isa_60_09 . Surely (03588 +kiy) the isles (00339 +)iy) shall wait (06960 +qavah) for me , and the ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) first (07223 +ri)shown) , to bring (00935 +bow)) thy sons (01121 +ben) from {far} (07350 +rachowq) , their silver (03701 +keceph) and their gold (02091 +zahab) with them , unto the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , because (03588 +kiy) he hath glorified (06286 +pa)ar) thee .

far Jer_02_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , What (04100 +mah) iniquity (05766 +(evel) have your fathers (1) found (04672 +matsa)) in me , that they are gone {far} (07368 +rachaq) from me , and have walked (03212 +yalak) after (00310 +)achar) vanity (01892 +hebel) , and are become (01891 +habal) vain (01891 +habal) ?

far Jer_04_16 Make ye mention (02142 +zakar) to the nations (01471 +gowy) ; behold (02009 +hinneh) , publish (08085 +shama() against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , [that] watchers (05341 +natsar) come (00935 +bow)) from a {far} (04801 +merchaq) country (00776 +)erets) , and give

(05414 +nathan) out their voice (06963 +qowl) against (05921 +(al) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

far Jer_05_15 Lo (02009 +hinneh) , I will bring (00935 +bow) a nation (01471 +gowy) upon you from {far} (04801 +merchaq) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it [is] a mighty (00386 +)eythan) nation (01471 +gowy) , it [is] an ancient (05769 +(owlam) nation (01471 +gowy) , a nation (01471 +gowy) whose language (03956 +lashown) thou knowest (03045 +yada() not , neither (03808 +lo) understandest (08085 +shama() what (04100 +mah) they say (01696 +dabar) .

far Jer_06_20 To what (04100 +mah) purpose cometh (00935 +bow) there to me incense (03828 +l@bownah) from Sheba (07614 +Sh@ba) , and the sweet (02896 +towb) cane (07070 +qaneh) from a {far} (04801 +merchaq) country (00776 +)erets) ? your burnt (05930 +(olah) offerings [are] not acceptable (07522 +ratsown) , nor (03808 +lo) your sacrifices (02077 +zebach) sweet (06147 +(Er) unto me .

far Jer_08_19 Behold (02009 +hinneh) the voice (06963 +qowl) of the cry (07775 +shav(ah) of the daughter (01323 +bath) of my people (05971 +(am) because of them that dwell in a {far} (04801 +merchaq) country (00776 +)erets): [Is] not the LORD (03068 +Y@hovah) in Zion (06726 +Tsiyown) ? [is] not her king (04428 +melek) in her ? Why (04069 +madduwa() have they provoked me to anger (03707 +ka(ac) with their graven (06456 +p@ciyl) images , [and] with strange (05236 +nekar) vanities (01892 +hebel) ?

far Jer_12_02 Thou hast planted (05193 +nata() them , yea (01571 +gam) , they have taken root (08327 +sharash):they grow (03212 +yalak) , yea (01571 +gam) , they bring (06213 +(asah) forth (06213 +(asah) fruit (06529 +p@riy):thou [art] near (07138 +qarowb) in their mouth (06310 +peh) , and {far} (07350 +rachowq) from their reins (03629 +kilyah) .

far Jer_25_26 And all (03605 +kol) the kings (04428 +melek) of the north (06828 +tsaphown) , {far} (07350 +rachowq) and near (07138 +qarowb) , one (00376 +)iysh) with another (00250 +)Ezrachiy) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of the world (00776 +)erets) , which (00834 +)aher) [are] upon the face (06440 +paniyim) of the earth (00127 +)adamah):and the king (04428 +melek) of Sheshach (08347 +Sheshak) shall drink (08354 +shathah) after (00310 +)achar) them .

far Jer_27_10 For they prophesy (05012 +naba) a lie (08267 +sheqer) unto you , to remove (07368 +rachaq) you {far} (07368 +rachaq) from your land (00127 +)adamah) ; and that I should drive (05080 +nadach) you out , and ye should perish (6) .

far Jer_48_24 And upon Kerioth (7152) , and upon Bozrah (01224 +Botsrah) , and upon all (03605 +kol) the cities (05892 +(iyr) of the land (00776 +)erets) of Moab (04124 +Mow)ab) , {far} (07350 +rachowq) or near (07138 +qarowb) .

far Jer_48_47 Yet will I bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Moab (04124 +Mow)ab) in the latter (00319 +)achariyth) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Thus (02008 +hennah) {far} (02008 +hennah) [is] the judgment (04941 +mishpat) of Moab (04124 +Mow)ab) .

far Jer_49_30 Flee (05127 +nuwc) , get (05110 +nuwd) you {far} (03966 +m@(od) off , dwell (03427 +yashab) deep (06009 +(amaq) , O ye inhabitants (03427 +yashab) of Hazor (02674 +Chatsowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) hath taken counsel (06098 +(etsah) against (05921 +(al) you , and hath conceived (02030 +hareh) a purpose (04284 +machashabah) against (05921 +(al) you .

far Jer_51_64 And thou shalt say (00559 +)amar) , Thus (03602 +kakah) shall Babylon (00894 +Babel)

sink (08257 +shaqa() , and shall not rise (06965 +quwm) from the evil (07451 +ra() that I will bring (00935 +bow) upon her:and they shall be weary (03286 +ya(aph) . Thus (02008 +hennah) {far} (02008 +hennah) [are] the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) .

far Job_05_04 His children (01121 +ben) are {far} (07350 +rachowq) from safety (03468 +yesha() , and they are crushed (01792 +daka) in the gate (08179 +sha(ar) , neither (00369 +)ayin) [is there] any to deliver (05337 +natsal) [them] .

far Job_11_14 If (00518 +)im) iniquity (00205 +)aven) [be] in thine hand (03027 +yad) , put it {far} (07350 +rachowq) away , and let not wickedness (05766 +(evel) dwell (07931 +shakan) in thy tabernacles (00168 +)ohel) .

far Job_13_21 Withdraw (07368 +rachaq) thine hand (03709 +kaph) {far} (07350 +rachowq) from me:and let not thy dread (00367 +)eymah) make me afraid (01204 +ba(ath) .

far Job_19_13 He hath put my brethren (00251 +)ach) {far} (07350 +rachowq) from me , and mine acquaintance (03045 +yada() are verily (00389 +)ak) estranged (02114 +zuwr) from me .

far Job_21_16 Lo (02005 +hen) , their good (02898 +tuwb) [is] not in their hand (03027 +yad):the counsel (06098 +(etsah) of the wicked (07563 +rasha() is {far} (07350 +rachowq) from me .

far Job_22_18 Yet he filled (04390 +male)) their houses (01004 +bayith) with good (02896 +towb) [things] :but the counsel (06098 +(etsah) of the wicked (07563 +rasha() is {far} (07350 +rachowq) from me .

far Job_22_23 If (00518 +)im) thou return (07725 +shuwb) to the Almighty (07706 +Shadday) , thou shalt be built (01129 +banah) up , thou shalt put away (07368 +rachaq) iniquity (05766 +(evel) {far} (07350 +rachowq) from thy tabernacles (00168 +)ohel) .

far Job_30_10 They abhor (08581 +ta(ab) me , they flee (07368 +rachaq) {far} (07350 +rachowq) from me , and spare (02820 +chasak) not to spit (07536 +roq) in my face (06440 +paniym) .

far Joe_02_20 But I will remove (07368 +rachaq) {far} (07368 +rachaq) off from you the northern (06830 +ts@phowniy) [army] , and will drive (05080 +nadach) him into (00413 +)el) a land (00776 +)erets) barren (06723 +tsiyah) and desolate (08077 +sh@mamah) , with his face (06440 +paniym) toward (00413 +)el) the east (06931 +qadmowniy) sea (03220 +yam) , and his hinder (05490 +cowph) part toward (00413 +)el) the utmost (00314 +)acharown) sea (03220 +yam) , and his stink (00889 +b@)osh) shall come (05927 +(alah) up , and his ill (06709 +tsachanah) savour (06709 +tsachanah) shall come (05927 +(alah) up , because (03588 +kiy) he hath done (06213 +(asah) great (01431 +gadal) things .

far Joe_03_06 The children (01121 +ben) also of Judah (03063 +Y@huwdah) and the children (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) have ye sold (04376 +makar) unto the Grecians (03125 +Y@vaniy) , that ye might remove (07368 +rachaq) them {far} (07368 +rachaq) from their border (01366 +g@buwl) .

far Joe_03_08 And I will sell (04376 +makar) your sons (01121 +ben) and your daughters (01121 +ben) into the hand (03027 +yad) of the children (01121 +ben) of Judah (03063 +Y@huwdah) , and they shall sell (04376 +makar) them to the Sabeans (07615 +Sh@ba)iy) , to a people (01471 +gowy) {far} (07350 +rachowq) off:for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

far Joh_21_08 And the other (0243 -allos -) disciples (3101 -mathetes -) came (2064 -erchomai -) in a little (4142 -ploiarion -) ship (4142 -ploiarion -) ; (for they were not {far} (3112 -makran -) from land (1093 -ge -) , but as it were two (1250 -diakosioi -) hundred (1250 -diakosioi -) cubits (4083 -pechus -) ,) dragging (4951 -suro -) the net (1350 -diktuon -) with fishes (2486 -ichthus -) .

far Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od) {far} (07368 +rachaq) from the city (05892 +(iyr) Adam (00121 +)Adam) , that [is] beside (06654 +tsad) Zaretan:and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +(al) the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , failed (08552 +tamam) , [and] were cut (03772 +karath) off:and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow) .

far Jos_08_04 And he commanded (06680 +tsavah) them , saying (00559 +)amar) , Behold (07200 +ra)ah) , ye shall lie (00693 +)arab) in wait (00693 +)arab) against the city (05892 +(iyr) , [even] behind (00310 +)achar) the city (05892 +(iyr):go (07368 +rachaq) not very (03966 +m@(od) {far} (07368 +rachaq) from the city (05892 +(iyr) , but be ye all (03605 +kol) ready (03559 +kuwn) :

far Jos_09_06 And they went (03212 +yalak) to Joshua (03091 +Y@howshuwa() unto the camp (04264 +machaneh) at Gilgal (01537 +Gilgal) , and said (00559 +)amar) unto him , and to the men (00376 +)iysh) of Israel (03478 +Yisra)el) , We be come (00935 +bow)) from a {far} (07350 +rachowq) country (00776 +)erets) :now (06258 +(attah) therefore make (03772 +karath) ye a league (01285 +b@riyth) with us .

far Jos_09_09 And they said (00559 +)amar) unto him , From a very (03966 +m@(od) {far} (07350 +rachowq) country (00776 +)erets) thy servants (05650 +(ebed) are come (00935 +bow)) because of the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for we have heard (08085 +shama() the fame (08089 +shoma() of him , and all (03605 +kol) that he did (06213 +(asah) in Egypt (04714 +Mitsrayim) ,

far Jos_09_22 . And Joshua (03091 +Y@howshuwa() called (07121 +qara)) for them , and he spake (01696 +dabar) unto them , saying (00559 +)amar) , Wherefore (04100 +mah) have ye beguiled (07411 +ramah) us , saying (00559 +)amar) , We [are] very (03966 +m@(od) {far} (07350 +rachowq) from you ; when ye dwell (03427 +yashab) among (07130 +qereb) us ?

far Jud_09_17 (For my father (1) fought (03898 +lacham) for you , and adventured (07993 +shalak) his life (05315 +nephesh) {far} (05048 +neged) , and delivered (05337 +natsal) you out of the hand (03027 +yad) of Midian (04080 +Midyan) :

far Jud_18_07 . Then the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak) , and came (00935 +bow)) to Laish (03919 +Layish) , and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb) , how they dwelt (03427 +yashab) careless (00983 +betach) , after the manner (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy) , quiet (08252 +shaqat) and secure (00982 +batach) ; and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets) , that might put (03637 +kalam) [them] to shame (03637 +kalam) in [any] thing (01697 +dabar) ; and they [were] {far} (07350 +rachowq) from the Zidonians (06722 +Tsiydoniy) , and had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) .

far Jud_18_28 And [there was] no (00369 +)ayin) deliverer (05337 +natsal) , because (03588 +kiy) it [was] {far} (07350 +rachowq) from Zidon (06721 +Tsiydown) , and they had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) ; and it was in the valley (06010 +(emeq) that [lieth] by Bethrehab (01050 +Beyth R@chowb) . And they built (01129 +banah) a city (05892 +(iyr) , and dwelt (03427 +yashab) therein .

far Jud_19_11 [And] when they [were] by Jebus (02982 +Y@buwc) , the day (03117 +yowm) was {far} (03966 +m@(od) spent (07286 +radad) ; and the servant (05288 +na(ar) said (00559 +)amar) unto his master (00113 +)adown) , Come (03212 +yalak) , I pray (04994 +na)) thee , and let us turn (05493 +cuwr) in into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) of the Jebusites (02983 +Yebuwciy) , and lodge

(03885 +luwn) in it .

far Lam_01_16 For these (00428 +)el - leh) [things] I weep (01058 +bakah) ; mine eye (05869 +(ayin) , mine eye (05869 +(ayin) runneth (03381 +yarad) down with water (04325 +mayim) , because (03588 +kiy) the comforter (05162 +nacham) that should relieve (07725 +shuwb) my soul (05315 +nephesh) is {far} (07368 +rashaq) from me:my children (01121 +ben) are desolate (08076 +shamem) , because (03588 +kiy) the enemy (00341 +)oyeb) prevailed (01396 +gabar) .

far Lam_03_17 And thou hast removed (02186 +zanach) my soul (05315 +nephesh) {far} (02186 +zanach) off from peace (07965 +shalowm):I forgat (05382 +nashah) prosperity (02896 +towb) .

far Luk_07_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not {far} 3112 -makran - from the house 3614 -oikia - , the centurion 1543 - hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

far Luk_15_13 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took 0589 - apodemeo - his journey 0589 -apodemeo - into 1519 -eis - a {far} 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous 0811 -asotos - living 2198 -zao - .

far Luk_19_12 He said 2036 -epo - therefore 3767 -oun - , A certain 5100 -tis - nobleman 0444 -anthropos - went 4198 -poreuomai - into 1519 -eis - a {far} 3117 -makros - country 5561 -chora - to receive 2983 - lambano - for himself 1438 -heautou - a kingdom 0932 -basileia - , and to return 5290 -hupostrepho - .

far Luk_20_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 - phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a {far} country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

far Luk_22_51 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye thus 5127 -toutou - {far} 2193 -heos - . And he touched 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him .

far Luk_24_29 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us:for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is {far} spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

far Luk_24_50 . And he led 1806 -exago - them out as {far} 2193 -heos - as to Bethany 0963 -Bethania - , and he lifted 1869 -epairo - up his hands 5495 -cheir - , and blessed 2127 -eulogeo - them .

far Mar_06_35 And when the day (5610 -hora -) was now (2236 -hedista -) far (4183 -polus -) spent , his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , and said (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and now (2236 -hedista -) the time (5610 -hora -) [is] {far} (4183 -polus -) passed :

far Mar_06_35 And when the day (5610 -hora -) was now (2236 -hedista -) {far} (4183 -polus -) spent , his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , and said (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and now (2236 -hedista -) the time (5610 -hora -) [is] far (4183 -polus -) passed :

far Mar_07_06 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Well (2573 -kalos -) hath Esaias (2268 -Hesaias -) prophesied (4395 -propheteuo -) of you hypocrites (5273 -hupokrites -) , as it is written (1125 -grapho -) , This (3778 -houtos -) people (2992 -laos -) honoureth (5091 -timaos -) me with [their] lips (5491 -cheilos -) , but their heart (2588 -kardia -) is {far} (4206 -porrho -) from me .

far Mar_08_03 And if (1437 -ean -) I send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) to their own houses (3624 -oikos -) , they will faint (1590 -ekluo -) by the way (3598 -hodos -):for divers (5100 -tis -) of them came (2240 -heko -) from {far} (3113 -makrothen -) .

far Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [it] , and digged (3736) [a place for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a {far} country (0589 -apodemeo -) .

far Mar_12_34 And when Jesus (2424 -Iesous -) saw (1492 -eido -) that he answered (0611 -apokrinomai -) discreetly (3562 -noungechos -) , he said (2036 -epo -) unto him , Thou art (1488 -ei -) not {far} (3112 -makran -) from the kingdom (0932 -basileia -) of God (2316 -theos -) . And no (3762 -oudeis -) man (3762 -oudeis -) after (3765 -ouketi -) that durst (5111 -tolmao -) ask (1905 -eperotao -) him [any question] .

far Mar_13_34 [For the Son of man is] as a man (0444 -anthropos -) taking a {far} journey (0590 -apodemos -) , who left (0863 -aphiemi -) his house (3614 -oikia -) , and gave (1325 -didomi -) authority (1849 -exousia -) to his servants (1401 -doulos -) , and to every (1538 -hekastos -) man his work (2041 -ergon -) , and commanded (1781 -entellomai -) the porter (2377 -thuroros -) to watch (1127 -gregoreuo -) .

far Mat_15_08 This (3778 -houtos -) people (2992 -laos -) draweth nigh (1448 -eggizo -) unto me with their mouth (4750 -stoma -) , and honoureth (5091 -timaos -) me with [their] lips (5491 -cheilos -) ; but their heart (2588 -kardia -) is {far} (4206 -porrho -) from me .

far Mat_16_22 Then (2532 -kai -) Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimaos -) him , saying (3004 -lego -) , Be it {far} (2436 -hileos -) from thee , Lord (2962 -kurios -):this (5124 -touto -) shall not be unto thee .

far Mat_21_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -):There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a {far} country (0589 -apodemeo -) :

far Mat_25_14 . For [the kingdom (0932 -basileia -) of heaven is] as a man (0444 -anthropos -) travelling (0589 -apodemeo -) into a {far} country (0589 -apodemeo -) , [who] called (2564 -kaleo -) his own (2398 -idios -) servants (1401 -doulos -) , and delivered (3860 -paradidomi -) unto them his goods (5224 -huparchonta -) .

far Mic_04_07 And I will make (07760 +suwm) her that halted (06761 +tsela() a remnant (07611 +sh@)eriyth) , and her that was cast (01972 +hala)) {far} off a strong (06099 +(atsuwm) nation (01471 +gowy):and the LORD (03068 +Y@hovah) shall reign (04427 +malak) over (05921 +(al) them in mount (02022 +har) Zion (06726 +Tsiyown) from henceforth , even for ever (05769 +(owlam) .

far Mic_07_11 [In] the day (03117 +yowm) that thy walls (01447 +gader) are to be built (01129 +banah) ,

[in] that day (03117 +yowm) shall the decree (02706 +choq) be {far} (07368 +rachaq) removed .

far Neh_04_19 And I said (00559 +)amar) unto the nobles (02715 +chor) , and to the rulers (05461 +cagan) , and to the rest (03499 +yether) of the people (05971 +(am) , The work (04399 +m@la)kah) [is] great (07235 +rabah) and large (07342 +rachab) , and we are separated (06504 +parad) upon the wall (02346 +chowmah) , one {far} (07350 +rachowq) from another (00250 +)Ezrachiy) .

far Php_01_23 For I am in a strait (4912 -sunecho -) betwixt (1537 -ek -) two (1417 -duo -) , having (2192 -echo -) a desire (1939 -epithumia -) to depart (0360 -analuo -) , and to be with Christ (5547 -Christos -) ; which is {far} (3123 -mallon -) better (2909 -kreitton -) :

far Pro_04_24 Put (05493 +cuwr) away (05493 +cuwr) from thee a froward (06143 +(iqq@shuwth) mouth (06310 +peh) , and perverse (03891 +l@zuwth) lips (08193 +saphah) put (07368 +rachaq) {far} (07368 +rachaq) from thee .

far Pro_05_08 Remove (07368 +rachaq) thy way (01870 +derek) {far} (07368 +rachaq) from her , and come (07126 +qarab) not nigh (07126 +qarab) the door (06607 +pethach) of her house (01004 +bayith) :

far Pro_15_29 . The LORD (03068 +Y@hovah) [is] {far} (07350 +rachowq) from the wicked (07563 +rasha() :but he heareth (08085 +shama() the prayer (08605 +t@phillah) of the righteous (06662 +tsaddiyq) .

far Pro_19_07 All (03605 +kol) the brethren (00251 +)ach) of the poor (07326 +ruwsh) do hate (08130 +sane)) him:how (00637 +)aph) much (00637 +)aph) more do his friends (04828 +merea() go (07368 +rachaq) {far} (07368 +rachaq) from him ? he pursueth (07291 +radaph) [them with] words (00561 +)emer) , [yet] they [are] wanting (03808 +lo)) [to him] .

far Pro_22_05 . Thorns (06791 +tsen) [and] snares (06341 +pach) [are] in the way (01870 +derek) of the froward (06141 +(iqqesh):he that doth keep (08104 +shamar) his soul (05315 +nepshesh) shall be {far} (07368 +rachaq) from them .

far Pro_22_15 . Foolishness (00200 +)ivveleth) [is] bound (07194 +qashar) in the heart (03820 +leb) of a child (05288 +na(ar) ; [but] the rod (07626 +shebet) of correction (04148 +muwcar) shall drive it {far} (07368 +rachaq) from him .

far Pro_25_25 . [As] cold (07119 +qar) waters (04325 +mayim) to a thirsty soul (05315 +nepshesh) , so [is] good (02896 +towb) news (08052 +sh@muw(ah) from a {far} (04801 +merchaq) country (00776 +)erets) .

far Pro_27_10 Thine own friend (07453 +rea() , and thy father s (1) friend (07453 +rea() , forsake (05800 +)azab) not ; neither (00408 +)al) go (00935 +bow)) into thy brother s (00251 +)ach) house (01004 +bayith) in the day (03117 +yowm) of thy calamity (00343 +)eyd): [for] better (02896 +towb) [is] a neighbour (07934 +shaken) [that is] near (07138 +qarowb) than a brother (00251 +)ach) {far} (07350 +rachowq) off .

far Pro_30_08 Remove (07368 +rachaq) {far} (07369 +racheq) from me vanity (07723 +shav)) and lies:give (05414 +nathan) me neither (00408 +)al) poverty (07389 +reysh) nor riches (06239 +(osher) ; feed (02963 +taraph) me with food (03899 +lechem) convenient (02706 +choq) for me :

far Pro_31_10 . Who (04310 +miy) can find (04672 +matsa)) a virtuous (02428 +chayil) woman (00802 +)ishshah) ? for her price (04377 +meker) [is] {far} (07350 +rachowq) above rubies (06443 +paniyn) .

far Psa_103_12 As far (07350 +rachowq) as the east (04217 +mizrach) is from the west (04628 +ma(arab) ,

[so] {far} (07350 +rachowq) hath he removed (07368 +rachaq) our transgressions (06588 +pesha() from us .

far Psa_103_12 As {far} (07350 +rachowq) as the east (04217 +mizrach) is from the west (04628 +ma(arab) , [so] far (07350 +rachowq) hath he removed (07368 +rachaq) our transgressions (06588 +pesha() from us .

far Psa_109_17 As he loved (00157 +)ahab) cursing (07045 +q@lalah) , so let it come (00935 +bow) unto him:as he delighted (02654 +chaphets) not in blessing (01293 +B@rakah) , so let it be {far} (07368 +rachaq) from him .

far Psa_10_05 His ways (01870 +derek) are always grievous (02342 +chuwI) ; thy judgments (04941 +mishpat) [are] {far} (05048 +neged) above (04791 +marowm) out of his sight (05048 +neged): [as for] all (03605 +kol) his enemies (06887 +tsarar) , he puffeth (06315 +puwach) at them .

far Psa_119_150 +. They draw nigh (07126 +qarab) that follow (07291 +radaph) after mischief (02154 +zimmah):they are {far} (07368 +rachaq) from thy law (08451 +towrah) .

far Psa_119_155 +. Salvation (03444 +y@shuw(ah) [is] {far} (07350 +rachowq) from the wicked (07563 +rasha():for they seek (01875 +darash) not thy statutes (02706 +choq) .

far Psa_22_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) AijeIeth (00365 +)ayeIeth) Shaha (07837 +shachar) , A Psalm (04210 +mizmowr) of David (01732 +David) . My God (00410 +)el) , my God (00410 +)el) , why (04100 +mah) hast thou forsaken (05800 +(azab) me ? [why art thou so] {far} (07350 +rachowq) from helping (03467 +yasha() me , [and from] the words (01697 +dabar) of my roaring (07581 +sh@agah) ?

far Psa_22_11 . Be not {far} (07368 +rachaq) from me ; for trouble (06869 +tsarah) [is] near (07138 +qarowb) ; for [there is] none (00369 +)ayin) to help (05826 +(azar) .

far Psa_22_19 But be not thou {far} (07368 +rachaq) from me , O LORD (03068 +Y@hovah):O my strength (00360 +)eyaluwth) , haste (02363 +chuwsh) thee to help (05833 +(ezrah) me .

far Psa_27_09 Hide (05641 +cathar) not thy face (06440 +paniym) [{far}] from me ; put (05186 +natah) not thy servant (05650 +(ebed) away (05186 +natah) in anger (00639 +)aph):thou hast been (01961 +hayah) my help (05833 +(ezrah) ; leave (05203 +natash) me not , neither (00408 +)al) forsake (05800 +(azab) me , O God (00430 +)elohiym) of my salvation (03468 +yesha() .

far Psa_35_22 [This] thou hast seen (07200 +ra)ah) , O LORD (03068 +Y@hovah):keep not silence (02790 +charash):O Lord (03068 +Y@hovah) , be not {far} (07368 +rachaq) from me .

far Psa_38_21 Forsake (05800 +(azab) me not , O LORD (03068 +Y@hovah):O my God (00430 +)elohiym) , be not {far} (07368 +rachaq) from me .

far Psa_55_07 Lo (02009 +hinneh) , [then] would I wander (05074 +nadad) {far} (07368 +rachaq) off , [and] remain (03885 +luwn) in the wilderness (04057 +midbar) . Selah (05542 +celah) .

far Psa_71_12 O God (00430 +)elohiym) , be not {far} (07368 +rachaq) from me:O my God (00430 +)elohiym) , make haste (02439 +chiysh) for my help (05833 +(ezrah) .

far Psa_73_27 For , lo (02005 +hen) , they that are {far} (07369 +racheq) from thee shall perish (6):thou hast destroyed (06789 +tsamath) all (03605 +kol) them that go a whoring (02181 +zanah) from thee .

far Psa_88_08 Thou hast put (07368 +rachaq) away (07368 +rachaq) mine acquaintance (03045 +yada() {far} (07368 +rachaq) from me ; thou hast made (07896 +shiyth) me an abomination (08441 +tow(ebah) unto them:[I am] shut (03607 +kala)) up , and I cannot (03201 +yakol) come (03318 +yatsa)) forth (03318 +yatsa)) .

far Psa_88_18 Lover (00157 +)ahab) and friend (07453 +rea() hast thou put (07368 +rachaq) {far} (07368 +rachaq) from me , [and] mine acquaintance (03045 +yada() into darkness (04285 +machshak) .

far Psa_97_09 For thou , LORD (03068 +Y@hovah) , [art] high (05945 +)elyown) above (05921 +(al) all (03605 +kol) the earth (00776 +)erets):thou art exalted (05927 +(alah) {far} (03966 +m@(od) above (05921 +(al) all (03605 +kol) gods (00430 +)elohiym) .

far Rom_13_12 The night (3571 -nux -) is {far} spent (4298 -prokopto -) , the day (2250 -hemera -) is at (1448 -eggizo -) hand (1448 -eggizo -):let us therefore (3767 -oun -) cast (0656 -aposunagogos -) off (0659 -apotithemi -) the works (2041 -ergon -) of darkness (4655 -skotos -) , and let us put (1746 -enduo -) on (1746 -enduo -) the armour (3696 -hoplon -) of light (5457 -phos -) .

far Zec_06_15 And they [that are] {far} (07350 +rachowq) off shall come (00935 +bow)) and build (01129 +banah) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and ye shall know (03045 +yada() that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) me unto you . And [this] shall come (01961 +hayah) to pass , if ye will diligently obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

far Zec_10_09 And I will sow (02232 +zara() them among the people (05971 +(am):and they shall remember (02142 +zakar) me in {far} (04801 +merchaq) countries ; and they shall live (02421 +chayah) with their children (01121 +ben) , and turn (07725 +shuwb) again (07725 +shuwb) .

fare 1Sa_17_18 And carry (00935 +bow)) these (00428 +)el - leh) ten (06235 +(eser) cheesesunto the captain (08269 +sar) of [their] thousand (00505 +)eleph) , and look (06485 +paqad) how thy brethren (00251 +)ach) {fare} (07965 +shalowm) , and take (03947 +laqach) their pledge (06161 +(arubbah) .

fare Jon_01_03 But Jonah (03124 +Yonah) rose (06965 +quwm) up to flee (01272 +barach) unto Tarshish (08659 +Tarshiysh) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , and went (03381 +yarad) down (03381 +yarad) to Joppa (03305 +Yapho) ; and he found (04672 +matsa)) a ship (00591 +)oniyah) going (00935 +bow)) to Tarshish (08659 +Tarshiysh):so he paid (05414 +nathan) the {fare} (07939 +sakar) thereof , and went (03381 +yarad) down (03381 +yarad) into it , to go (00935 +bow)) with them unto Tarshish (08659 +Tarshiysh) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) .

fared Luk_16_19 . There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 2532 - kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and {fared} 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 -hemera - :

farewell 2Co_13_11 . Finally (3063 -loipon -) , brethren (0080 -adephos -) , {farewell} (5463 -chairo -) . Be perfect (2675 -katartizo -) , be of good comfort (3870 -parakaleo -) , be of one (0846 -autos -) mind (5426 -phroneo -) , live (1514 -eireneuo -) in peace (1518 -eirenopoios -) ; and the God (2316 -theos -) of love (0026 -agape -) and peace (1515 -eirene -) shall be with you .

farewell Act_18_21 But bade (0657 -apotassomai -) them {farewell} (0657 -apotassomai -) , saying (2036 -epo -) , I must (1163 -dei -) by all (3843 -pantos -) means (3843 -pantos -) keep (4160 -poieo -) this (3588 -ho -) feast (1859 -heorte -) that cometh (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .

farewell Luk_09_61 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid 0657 -apotassomai - them {farewell} 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

farm Mat_22_05 But they made (0272 -ameleo -) light (0272 -ameleo -) of [it] , and went (0565 -aperchomai -) their ways , one (3303 -men -) to his {farm} (0068 -agros -) , another to his merchandise (1711 -emporion -) :

farther Mar_10_01 . And he arose (0450 -anistemi -) from thence (1564 -ekeithen -) , and cometh (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) by the {farther} (4008 -peran -) side (4008 -peran -) of Jordan (2446 -Iordanes -):and the people (3793 -ochlos -) resort (4848 -sumporeuomai -) unto him again (3825 -palin -) ; and , as he was wont (1486 -etho -) , he taught (1321 -didasko -) them again (3825 -palin -) .

farthing Mar_12_42 And there came (2064 -erchomai -) a certain (1520 -heis -) poor (4434 -ptochos -) widow (5503 -chera -) , and she threw (0906 -ballo -) in two (1417 -duo -) mites (3016 -lepton -) , which (2076 -esti -) make (1510 -eimi -) a {farthing} (2835 -kodrantes -) .

farthing Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) out thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) {farthing} (2835 -kodrantes -) .

farthing Mat_10_29 Are not two (1417 -duo -) sparrows (4765 -strouthion -) sold (4453 -poleo -) for a {farthing} (0787 -assarion -) ? and one (1520 -heis -) of them shall not fall (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) without (0427 -aneu -) your (5216 -humon -) Father (3962 -pater -) .

farthings Luk_12_06 Are not five 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - {farthings} 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthomai - before 1799 -enopion - God 2316 -theos - ?

seafaring Eze_26_17 And they shall take (05375 +nasa) up a lamentation (07015 +qiynah) for thee , and say (00559 +)amar) to thee , How (00349 +)eyk) art thou destroyed (6) , [that wast] inhabited (03427 +yashab) of {seafaring} (03220 +yam) men , the renowned (01984 +halal) city (05892 +(iyr) , which (00834 +)aher) wast strong (02389 +chazaq) in the sea (03220 +yam) , she and her inhabitants (03427 +yashab) , which (00834 +)aher) cause (05414 +nathan) their terror (02851 +chittiyth) [to be] on all (03605 +kol) that haunt (03427 +yashab) it !

warfare 1Co_09_07 Who (5100 -tis -) goeth a {warfare} (4754 -strateuomai -) any (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

warfare 1Sa_28_01 . And it came (01961 +hayah) to pass in those (01992 +hem) days (03117 +yowm) , that the Philistines (06430 +P@lishtiy) gathered (06908 +qabats) their armies (04264 +machaneh) together for {warfare} (06635 +tsaba) , to fight (03898 +lacham) with Israel (03478 +Yisra)el) . And Achish (00397 +)Akiysh) said (00559 +)amar) unto David (01732 +David) , Know (03045 +yada()) thou assuredly (03045 +yada()) , that thou shalt go (03318 +yatsa) out with me to battle (04264 +machaneh) , thou and thy men (00582 +)enowsh) .

warfare 1Ti_01_18 . This (5026 -taute -) charge (3852 -paraggelia -) I commit (3908 -paratithemi -) unto

thee , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) thee , that thou by them mightest war (4754 -strateuomai -) a good (2570 -kalos -) {warfare} (4752 -strateia -) ;

warfare 2Co_10_04 (For the weapons (3696 -hoplon -) of our {warfare} (4752 -strateia -) [are] not carnal (4559 -sarkikos -) , but mighty (1415 -dunatos -) through God (2316 -theos -) to the pulling (2506 -kathairesis -) down (2506 -kathairesis -) of strong (3794 -ochuroma -) holds (3794 -ochuroma -) ;)

warfare Isa_40_02 Speak (01696 +dabar) ye comfortably to Jerusalem (03389 +Y@ruwshalaim) , and cry (07121 +qara) unto her , that her {warfare} (06635 +tsaba) is accomplished (04390 +male) , that her iniquity (05771 +(avon) is pardoned (07521 +ratsah):for she hath received (03947 +laqach) of the LORD S (03068 +Y@hovah) hand (03027 +yad) double (03718 +kephel) for all (03605 +kol) her sins (02403 +chatta)ah) .

wayfaring 2Sa_12_04 And there came (00935 +bow) a traveller (01982 +helek) unto the rich (06223 +(ashiyar) man (00376 +)iysh) , and he spared (02550 +chamal) to take (03947 +laqach) of his own flock (06629 +tso)n) and of his own herd (01241 +baqar) , to dress (06213 +(asah) for the {wayfaring} (00732 +)arach) man that was come (00935 +bow) unto him ; but took (03947 +laqach) the poor (07326 +ruwsh) man s (00376 +)iysh) lamb (03535 +kibsah) , and dressed (06213 +(asah) it for the man (00376 +)iysh) that was come (00935 +bow) to him .

wayfaring Isa_33_08 The highways (04546 +m@cillah) lie waste (08074 +shamem) , the {wayfaring} man ceaseth (07673 +shabath):he hath broken (06565 +parar) the covenant (01285 +b@riyth) , he hath despised (03988 +ma)ac) the cities (05892 +(iyr) , he regardeth (02803 +chashab) no (03808 +lo) man (00582 +)enowsh) .

wayfaring Isa_35_08 And an highway (04547 +macluwl) shall be there (08033 +sham) , and a way (01870 +derek) , and it shall be called (07121 +qara) The way (01870 +derek) of holiness (06944 +qodesh) ; the unclean (02931 +tame)) shall not pass (05674 +(abar) over (05674 +(abar) it ; but it [shall be] for those:the {wayfaring} men (00582 +)enowsh) , though fools (00191 +)eviy) , shall not err (08582 +ta(ah) [therein] .

wayfaring Jer_09_02 Oh that I had in the wilderness (04057 +midbar) a lodging (04411 +malown) place of {wayfaring} (00732 +)arach) men ; that I might leave (05800 +(azab) my people (05971 +(am) , and go (03212 +yalak) from them ! for they [be] all (03605 +kol) adulterers (05003 +na)aph) , an assembly (06116 +(atsarah) of treacherous (00898 +bagad) men .

wayfaring Jer_14_08 O the hope (04723 +miqveh) of Israel (03478 +Yisra)el) , the saviour (03467 +yasha() thereof in time (06256 +(eth) of trouble (06869 +tsarah) , why (04100 +mah) shouldest thou be as a stranger (01616 +ger) in the land (00776 +)erets) , and as a {wayfaring} (00732 +)arach) man [that] turneth (05186 +natah) aside (05186 +natah) to tarry (03885 +luwn) for a night ?

wayfaring Jud_19_17 And when he had lifted (05375 +nasa) up his eyes (05869 +(ayin) , he saw (07200 +ra)ah) a {wayfaring} (00732 +)arach) man (00376 +)iysh) in the street (07339 +r@chob) of the city (05892 +(iyr):and the old (02205 +zaqen) man (00376 +)iysh) said (00559 +)amar) , Whither (00575 +)an) goest (03212 +yalak) thou ? and whence (00370 +)aiyn) comest (00935 +bow) thou ?

welfare 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his {welfare} (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178

+n@chosheth) .

welfare Exo_18_07 . And Moses (04872 +Mosheh) went (03318 +yatsa) out to meet (07125 +qir)ah) his father (02859 +chathan) in law (02859 +chathan) , and did obeisance (07812 +shachah) , and kissed (05401 +nashaq) him ; and they asked (07592 +sha)al) each other (07453 +rea() of [their] {welfare} (07965 +shalowm) ; and they came (00935 +bow)) into the tent (00168 +)ohel) .

welfare Gen_43_27 And he asked (07592 +sha)al) them of [their] {welfare} (07965 +shalowm) , and said (00559 +)amar) , [Is] your father (1) well (07965 +shalowm) , the old (02205 +zaqen) man of whom (00834 +)aher) ye spake (00559 +)amar) ? [Is] he yet (05750 +(owd) alive (02416 +chay) ?

welfare Jer_38_04 Therefore the princes (08269 +sar) said (00559 +)amar) unto the king (04428 +melek) , We beseech (04994 +na) thee , let this (02088 +zeh) man (00376 +)iysh) be put to death (04191 +muwth) :for thus he weakeneth (07503 +raphah) the hands (03027 +yad) of the men (00582 +)enowsh) of war (04421 +milchamah) that remain (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) , and the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) , in speaking (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto them:for this (02088 +zeh) man (00376 +)iysh) seeketh (01875 +darash) not the {welfare} (07965 +shalowm) of this (02088 +zeh) people (05971 +(am) , but the hurt (07451 +ra() .

welfare Job_30_15 . Terrors (01091 +ballahah) are turned (02015 +haphak) upon me:they pursue (07291 +radaph) my soul (05082 +n@diybah) as the wind (07307 +ruwach) :and my {welfare} (03444 +y@shuw(ah) passeth (05674 +(abar) away as a cloud (05645 +(ab) .

welfare Neh_02_10 When Sanballat (05571 +Canballat) the Horonite (02772 +Chorony) , and Tobiah (02900 +Towbiyah) the servant (05650 +(ebed) , the Ammonite (05984 +(Ammowniy) , heard (08085 +shama() [of it] , it grieved (07489 +ra(a() them exceedingly (01419 +gadawl) that there was come (00935 +bow)) a man (00120 +)adam) to seek (01245 +baqash) the {welfare} (02896 +towb) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

welfare Psa_69_22 . Let their table (07979 +shulchan) become (01961 +hayah) a snare (06341 +pach) before (06440 +paniyim) them:and [that which should have been] for [their] {welfare} (07965 +shalowm) , [let it become] a trap (04170 +mowqesh) .

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Compare 4118, 4119.[ql afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a}-far) (off), good (great) way off.[ql about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughtout, -oughtout

every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql above 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far {above}, over.[ql abundantly 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more {abundantly}, a great deal, far more.[ql abundance 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- {abundance}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.[ql abundant 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql according 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- ({according}, forasmuch) as, because (that).[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql afar 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- {afar} off, from far.[ql afar 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- {afar} off.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql any 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), ({as}) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far ({as}), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) {as}, because (that).[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according {as} (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

ward), X uttermost, where(-by), with.[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, {at}, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql away 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear {away}].[ql backward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- {be} it far, merciful.[ql be 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), {be} far spent, lay, turn to flight, wear away.[ql be 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax. [ql because 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, {because} (that).[ql before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, +

never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql bow 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- {bow} (down), be far spent, lay, turn to flight, wear away.[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by},

concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- {cannot} see far off.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql common 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone,

among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql country 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a far {country}, journey.[ql covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql deal 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great {deal}, far more.[ql deal 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, {deal}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql down 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow ({down}), be far spent, lay, turn to flight, wear away.[ql down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond

(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql end 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql every 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql evident 2612 # katadelos {kat-ad'-ay-los}]; from 2596 intensive and 1212; manifest: -- far more {evident}.[ql exceeding 5236 # huperbole {hoop-er-bol-ay'}]; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) {exceeding}, excellency, more excellent, beyond (out of) measure.[ql exceeding 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql exceeding 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -

ward), X uttermost, where(-by), with.[ql excellent 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more {excellent}, beyond (out of) measure.[ql excellency 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, {excellency}, more excellent, beyond (out of) measure.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql far 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a {far} country, journey.[ql far 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a {far} journey.[ql far 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql far 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- {far} more evident.[ql far 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be {far} spent, lay, turn to flight, wear away.[ql far 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it {far}, merciful.[ql far 2193 # heos {heh'-occe}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, from {far}].[ql far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.[ql far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off.[ql far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.[ql far 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207.[ql far 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, {far} more.[ql far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax. [ql far 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly,

largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql far 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- {far} above, over.[ql far 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure. [ql figuratively 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql flight 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to {flight}, wear away.[ql for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql for 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql forasmuch 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, {forasmuch}) as, because (that).[ql fore 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql from 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, {from} far.[ql from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql general 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never,

of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql go 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i. e. visit a foreign land: -- {go} (travel) into a far country, journey.[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.[ql great 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a {great} deal, far more.[ql great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.[ql great 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql hither 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql how 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), {how} long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, {in}(-to), till, (even, un-)to, until, while. Compare 3360.[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every,

- to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax. [ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql into 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) {into} a far country, journey.[ql it 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be {it} far, merciful.[ql journey 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a far country, {journey}].[ql journey 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a far {journey}].[ql lay 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, {lay}, turn to flight, wear away.[ql least 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than the {least}].[ql less 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- {less} than the least.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql long 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql long 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql many 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely;

neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) {measure}].[ql measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql merciful 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, {merciful}].[ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far {more} evident.[ql more 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, far {more}].[ql more 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- {more} abundantly, a great deal, far more.[ql more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure. [ql more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far {more}) exceeding, excellency, more excellent, beyond (out of) measure. [ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-asmuch,

divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql much 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Compare 4118, 4119.[ql of 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519

or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out {of}) measure. [ql off 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar {off}, from far.[ql off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}].[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}].[ql off 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- afar {off}].[ql oft 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. 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[ql over 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in

place or rank): -- far above, {over}.[ql over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), {over} against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql particularly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql passed 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far ({passed}, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. 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Compare 4118, 4119.[ql proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, {proceed}, profit, be far spent, wax. [ql profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e.

(figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax. [ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Compare 4118, 4119.[ql spent 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far {spent}, lay, turn to flight, wear away.[ql spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax. [ql spent 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. 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(singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, {straitly}. Compare 4118, 4119.[ql taking 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- {taking} a far journey.[ql than 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less {than} the least.[ql that 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, because ({that}).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than {the} least.[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql they 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when {they} were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql throughout 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql through 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, {through}(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thus 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql til 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.[ql till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}]; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[ql to 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), .. ward, [where-]fore,

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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) {to}, while(-s).[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as ({to}), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining {to} touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, {to} the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn {to} flight, wear away.[ql touching 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql travel 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go ({travel}) into a far country, journey.[ql turn 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, {turn} to flight, wear away.[ql un 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, {un-}, up) to, while(-s).[ql unto 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-}to), until, while. Compare 3360.[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({un-}til)(-l), (hither-, un-, up) to, while(-s).[ql unto 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, ({un-}to), until.[ql unto 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as

(concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, ({un-}to)(-gether, -ward), X uttermost, where(-by), with.[ql until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql up 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, {up}) to, while(-s).[ql upon 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of ({up-)on} (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or

figuratively).[ql wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}. [ql way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.[ql wear 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, {wear} away.[ql were 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql when 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, ({when} they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql where 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, {where}(-by), with.[ql while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.[ql while 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).[ql while 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating

the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}.[ql your 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql afar Interlinear Index Study afar GEN 022 004 Then on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the place <04725 +maqowm > {afar} <07350 +rachowq > off . afar GEN 037 018 And when they saw <07200 +ra>ah > him {afar} <07350 +rachowq > off , even before <02962 +terem > he came <07126 +qarab > near <07126 +qarab > unto them , they conspired <05320 +Naphtuchiym > against <00834 +>aher > him to slay <04191 +muwth > him . afar EXO 002 004 And his sister <00269 +>achowth > stood <03320 +yatsab > {afar} <07350 +rachowq > off , to wit <03045 +yada< > what <04100 +mah > would be done <06213 + to him . afar EXO 024 001 . And he said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up unto the LORD <03068 +Y@hovah > , thou , and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > , and Abihu <30> , and seventy <07657 +shib of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and worship <07812 +shachah > ye {afar} <07350 +rachowq > off . afar EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , {afar} <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . afar NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > {afar} <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . afar 1SA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > {afar} <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] between <00996 +beyn > them : afar 2KI 002 007 And fifty <02572 +chamishshiyim > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went <01980 +halak > , and stood <05975 + to view <05048 +neged > {afar} <07350 +rachowq > off : and they two <08147 +sh@nayim > stood <05975 + by Jordan <03383 +Yarden > . afar 2KI 004 025 So she went <03212 +yalak > and came <00935 +bow> > unto the man <00376 +>iysh > of God <00430 +>elohiyim > to mount <02022 +har > Carmel <03760 +Karmel > . And it came <01961 +hayah > to pass , when the man <00376 +>iysh > of God <00430 +>elohiyim > saw <07200 +ra>ah > her {afar} <07350 +rachowq > off , that he said <00559 +>amar > to Gehazi <01522 +Geychaziy > his servant <05288 +na , Behold <02009 +hinneh > , [yonder is] that Shunammite <07767 +Shuwnammiyth > : afar EZR 003 013 So that the people <05971 + could not discern <05234 +nakar > the noise <06963 +qowl > of the shout <08643 +t@ruw of joy <08057 +simchah > from the noise <06963 +qowl > of the weeping <01065 +B@kiy > of the people <05971 + : for the people <05971 +

shouted <07321 +ruwa< > with a loud <01419 +gadowl > shout <08643 +t@ruw , and the noise <06963 +qowl > was heard <08085 +shama< > {afar} <07350 +rachowq > off . afar NEH 012 043 Also that day <03117 +yowm > they offered <02076 +zabach > great <01419 +gadowl > sacrifices <02077 +zebach > , and rejoiced <08055 +samach > : for God <00430 +>elohiym > had made them rejoice <08055 +samach > with great <01419 +gadowl > joy <08057 +simchah > : the wives <00802 +>ishshah > also and the children <03206 +yeled > rejoiced <08055 +samach > : so that the joy <08057 +simchah > of Jerusalem <03389 +Y@ruwshalaim > was heard <08085 +shama< > even {afar} <07350 +rachowq > off . afar JOB 002 012 And when they lifted <05375 +nasa> > up their eyes <05869 + {afar} <07350 +rachowq > off , and knew <05234 +nakar > him not , they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@ , and sprinkled <02236 +zaraq > dust <06083 +> upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > . afar JOB 036 003 I will fetch <05375 +nasa> > my knowledge <01843 +dea< > from {afar} <07350 +rachowq > , and will ascribe <05414 +nathan > righteousness <06664 +tsedeq > to my Maker <06466 +pa . afar JOB 036 025 Every <03605 +kol > man <00120 +>adam > may see <02372 +chazah > it ; man <00582 +>enowsh > may behold <05027 +nabat > [it] {afar} <07350 +rachowq > off . afar JOB 039 025 He saith <00559 +>amar > among <01767 +day > the trumpets <07782 +showphar > , Ha <01889 +heach > , ha <01889 +heach > ; and he smelleth <07306 +ruwach > the battle <04421 +milchamah > {afar} <07350 +rachowq > off , the thunder <07482 +ra of the captains <08269 +sar > , and the shouting <08643 +t@ruw . afar JOB 039 029 From thence <08033 +sham > she seeketh <02658 +chaphar > the prey <00400 +>okel > , [and] her eyes <05869 + behold <05027 +nabat > {afar} <07350 +rachowq > off . afar PSA 010 001 . Why <04100 +mah > standest <05975 + thou {afar} <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [why] hidest <05956 + thou [thyself] in times <06256 + of trouble <06869 +tsarah > ? afar PSA 038 011 My lovers <00157 +>ahab > and my friends <07453 +rea< > stand <05975 + aloof <05048 +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand <05975 + {afar} <07350 +rachowq > off . afar PSA 065 005 [By] terrible <03372 +yare> > things in righteousness <06664 +tsedeq > wilt thou answer <06030 + us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > ; [who art] the confidence <04009 +mibtach > of all <03605 +kol > the ends <07099 +qetsev > of the earth <00776 +>erets > , and of them that are {afar} <07350 +rachowq > off [upon] the sea <03220 +yam > : afar PSA 138 006 . Though <03588 +kiy > the LORD <03068 +Y@hovah > [be] high <07311 +ruwm > , yet hath he respect <07200 +ra>ah > unto the lowly <08217 +shaphal > : but the proud <01364 +gaboahh > he knoweth <03045 +yada< > {afar} <04801 +merchaq > off . afar PSA 139 002 Thou knowest <03045 +yada< > my downsitting <03427 +yashab > and mine uprising <06965 +quwm > , thou understandest <00995 +biyn > my thought <07454 +rea< > {afar} <07350 +rachowq > off . afar PRO 031 014 She is like the merchants <05503 +cachar > ships <00591 +>oniyah > ; she bringeth <00935 +bow> > her food <03899 +lechem > from {afar} <04801 +merchaq > . afar ISA 023 007 [Is] this <02063 +zo>th > your joyous <05947 + [city] , whose antiquity <06927 +qadmah > [is] of ancient <06924 +qedem > days <03117 +yowm > ? her own feet <07272 +regel > shall carry <02986 +yabal > her {afar} <07350 +rachowq > off to sojourn <01481 +guwr > . afar ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > away backward <00268 +>achowr > , and justice <06666 +ts@daqah > standeth <05975 + {afar} <07350 +rachowq > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob > , and equity <05229 +n@kochah > cannot enter <00935 +bow> > . afar ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them , and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 +gowy > , [to] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [to] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [to] the isles <00339 +>iy > {afar} <07350 +rachowq > off , that have not heard <08085 +shama< > my fame <08088 +shema< > , neither <03808 +lo> > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . afar JER 023 023 [Am] I a God <00430 +>elohiym > at hand <07138 +qarowb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and not a God <00430 +>elohiym > {afar} <07350 +rachowq > off ? afar JER 030 010 . Therefore fear <03372 +yare> > thou not , O my servant <05650 + Jacob <03290 +Ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< > thee from {afar} <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and shall be in rest <08252 +shaqat > , and be quiet <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > . afar JER 031 010 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye nations <01471 +gowy > , and declare <05046 +nagad > [it] in the isles

<00339 +>iy > {afar} <04801 +merchaq > off , and say <00559 +>amar > , He that scattered <02219 +zarah >
 Israel <03478 +Yisra>el > will gather <06908 +qabats > him , and keep <08104 +shamar > him , as a shepherd
 <07462 +ra [doth] his flock <05739 + . afar JER 046 027 But fear <03372 +yare> > not thou , O my servant
 <05650 + Jacob <03290 +Ya , and be not dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for ,
 behold <02005 +hen > , I will save <03467 +yasha< > thee from {afar} <07350 +rachowq > off , and thy seed
 <02233 +zera< > from the land <00776 +>erets > of their captivity <07633 +shibyah > ; and Jacob <03290 +Ya
 shall return <07725 +shuwb > , and be in rest <08252 +shaqat > and at ease <07599 +sha>an > , and none <00369
 +>ayin > shall make [him] afraid <02729 +charad > . afar JER 051 050 Ye that have escaped <06412 +paliyt >
 the sword <02719 +chereb > , go <01980 +halak > away , stand <05975 + not still <05975 + : remember <02142
 +zakar > the LORD <03068 +Y@hovah > {afar} <07350 +rachowq > off , and let Jerusalem <03389
 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . afar MIC 004 003 And he shall
 judge <08199 +shaphat > among <00996 +beyn > many <07227 +rab > people <05971 + , and rebuke <03198
 +yakach > strong <06099 + nations <01471 +gowy > {afar} <07350 +rachowq > off ; and they shall beat <03807
 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth >
 into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up a sword
 <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn
 <03925 +lamad > war <04421 +milchamah > any more <05750 + . afar MAT 026 058 But Peter <4074 -Petros ->
 followed <0190 - akoloutheo -> him {afar} <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -
 archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and sat
 <2521 -kathemai -> with the servants <5257 -huperetes -> , to see <1492 -eido -> the end <5056 -telos -> . afar
 MAT 027 055 And many <4183 -polus -> women <1135 -gune -> were there <1563 -ekei -> beholding <2334 -
 theoreo -> {afar} <3113 -makrothen -> off <0575 -apo -> , which <3748 -hostis -> followed <0190 -akoloutheo -
 > Jesus <2424 -Iesous -> from Galilee <1056 -Galilaia -> , ministering <1247 -diakoneo -> unto him : afar MAR
 005 006 But when he saw <1492 -eido -> Jesus <2424 - Iesous -> {afar} <3113 -makrothen -> off <0575 -apo -> ,
 he ran <5143 -trecho -> and worshipped <4352 -proskuneo -> him , afar MAR 011 013 And seeing <1492 -eido -
 > a fig <4808 -suke -> tree <4808 -suke -> {afar} <3113 -makrothen -> off having <2192 - echo -> leaves <5444 -
 phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko ->
 any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147
 - heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon - > ; for the time <2540 -kairos -> of figs <4810
 -sukon -> was not [yet] . afar MAR 014 054 And Peter <4074 -Petros -> followed <0190 - akoloutheo -> him
 {afar} <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule ->
 of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants
 <5257 - huperetes -> , and warmed <2328 -thermaino -> himself at <4314 - pros -> the fire <5457 -phos -> . afar
 MAR 015 040 There were also <2532 -kai -> women <1135 -gune -> looking <2334 -theoreo -> on {afar} <3113
 -makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria ->
 Magdalene <3094 -Magdalene -> , and Mary <3137 - Maria -> the mother <3384 -meter -> of James <2385 -
 Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -> , and Salome <4539 -Salome -> ; afar LUK
 016 023 And in hell LUK 0086 -haides - he lift 1869 - epairo - up his eyes 3788 -ophthalmos - , being 5225 -
 huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham LUK 0011 -Abraam - {afar} 3113 -
 makrothen - off LUK 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - . afar LUK 017 012
 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met LUK
 0528 -apantao - him ten 1176 -deka - men LUK 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos -
 stood 2476 - histemi - {afar} 4207 -porrhothen - off : afar LUK 018 013 And the publican 5057 -telones - ,
 standing 2476 -histemi - {afar} 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -
 oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto
 - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a
 sinner LUK 0268 -hamartolos - . afar LUK 022 054 . Then 1161 -de - took 4815 -sullambano - they him , and led
 0071 -ago - [him] , and brought 1521 -eisago - him into 1519 -eis - the high LUK 0749 -archiereus - priest s
 LUK 0749 -archiereus - house 3624 -oikos - . And Peter 4074 - Petros - followed LUK 0190 -akoloutheo - {afar}
 3113 -makrothen - off . afar LUK 023 049 And all 3956 -pas - his acquaintance 1110 - gnostos - , and the women
 1135 -gune - that followed 4870 - sunakoloutheo - him from Galilee 1056 -Galilaia - , stood 2476 - histemi -
 {afar} 3113 -makrothen - off , beholding 3708 -horao - these 5023 -tauta - things . afar ACT 002 039 For the
 promise <1860 -epaggelia -> is unto you , and to your <5216 -humon -> children <5043 -teknon -> , and to all
 <3956 -pas -> that are {afar} <3112 -makran -> off , [even] as many <3745 -hosos -> as the Lord <2962 -kurios -
 > our God <2316 -theos -> shall call <4341 -proskaleomai -> . afar EPH 002 017 And came <2064 -erchomai ->

and preached <2097 - euaggelizo -> peace <1515 -eirene -> to you which <3588 -ho -> were {afar} <3112 -makran -> off , and to them that were nigh <1451 -eggus -> . afar HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them {afar} <4207 -porrhoten -> off , and were persuaded <3982 -peitho -> of [them] , and embraced <0782 -aspazomai -> [them] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> . afar 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is blind <5185 -tuphlos -> , and cannot <3467 -muopazo -> see <3467 -muopazo -> {afar} <3467 -muopazo -> off , and hath forgotten <2983 -lambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266 -hamartia -> . afar REV 018 010 Standing <2476 -histemi -> {afar} <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> . afar REV 018 015 The merchants <1713 -emporos -> of these <5130 -touton -> things , which <3588 -ho -> were made <4147 -plouteo -> rich <4147 -plouteo -> by her , shall stand <2476 -histemi -> {afar} <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , weeping <2799 -klaio -> and wailing <3996 -pentheō -> , afar REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> {afar} <3113 -makrothen -> off <0575 -apo -> , far GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be {far} <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? far GEN 018 025 That be {far} <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? far GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] {far} <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? far EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very {far} <07368 +rachaq > away : intreat <06279 + for me . far EXO 023 007 Keep <07368 +rachaq > thee {far} <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . far NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own standard <01714 +degel > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : {far} <05048 +neged > off about <05439 +cabiyyb > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch <02583 +chanah > . far DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > {far} <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . far DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > {far} <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; far DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be

too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too {far} <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : far DEU 020 015 Thus <03651 +ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ {far} <07350 +rachowq > off from thee , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . far DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from {far} <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; far DEU 029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a {far} <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ; far DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it {far} <07350 +rachowq > off . far JOS 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma stood <05975 + [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ {far} <07368 +rachaq > from the city <05892 + Adam <00121 +>Adam > , that [is] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [and] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@riychow > . far JOS 008 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , Behold <07200 +ra>ah > , ye shall lie <00693 +>arab > in wait <00693 +>arab > against the city <05892 + , [even] behind <00310 +>achar > the city <05892 + : go <07368 +rachaq > not very <03966 +m@ {far} <07368 +rachaq > from the city <05892 + , but be ye all <03605 +kol > ready <03559 +kuwn > : far JOS 009 006 And they went <03212 +yalak > to Joshua <03091 +Y@howshuwa< > unto the camp <04264 +machaneh > at Gilgal <01537 +Gilgal > , and said <00559 +>amar > unto him , and to the men <00376 +>iysh > of Israel <03478 +Yisra>el > , We be come <00935 +bow> > from a {far} <07350 +rachowq > country <00776 +>erets > : now <06258 + therefore make <03772 +karath > ye a league <01285 +b@riyth > with us . far JOS 009 009 And they said <00559 +>amar > unto him , From a very <03966 +m@ {far} <07350 +rachowq > country <00776 +>erets > thy servants <05650 + are come <00935 +bow> > because of the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for we have heard <08085 +shama< > the fame <08089 +shoma< > of him , and all <03605 +kol > that he did <06213 + in Egypt <04714 +Mitsrayim > , far JOS 009 022 . And Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for them , and he spake <01696 +dabar > unto them , saying <00559 +>amar > , Wherefore <04100 +mah > have ye beguiled <07411 +ramah > us , saying <00559 +>amar > , We [are] very <03966 +m@ {far} <07350 +rachowq > from you ; when ye dwell <03427 +yashab > among <07130 +qereb > us ? far JUDG 009 017 (For my father <1> fought <03898 +lacham > for you , and adventured <07993 +shalak > his life <05315 +nephesh > {far} <05048 +neged > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of Midian <04080 +Midyan > : far JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] {far} <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > . far JUDG 018 028 And [there was] no <00369 +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [was] {far} <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > ; and it was in the valley <06010 + that [lieth] by Bethrehab <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 + , and dwelt <03427 +yashab > therein . far JUDG 019 011 [And] when they [were] by Jebus <02982 +Y@buwc > , the day <03117

+yowm > was {far} <03966 +m@ spent <07286 +radad > ; and the servant <05288 +na said <00559 +>amar > unto his master <00113 +>adown > , Come <03212 +yalak > , I pray <04994 +na> > thee , and let us turn <05493 +cuwr > in into <00413 +>el > this <02063 +zo>th > city <05892 + of the Jebusites <02983 +Yebuwcuy > , and lodge <03885 +luwn > in it . far 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , I said <00559 +>amar > indeed [that] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , should walk <01980 +halak > before <06440 +paniyim > me for ever <05769 + : but now <06258 + the LORD <03068 +Y@hovah > saith <05002 +n@>um > , Be it {far} <02486 +chaliylah > from me ; for them that honour <03513 +kabad > me I will honour <03513 +kabad > , and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal > . Far 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , {Far} <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ? far 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiyim > for him ? be it {far} <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . far 2SA 015 017 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > the people <05971 + after <07272 +regel > him , and tarried <05975 + in a place <01004 +bayith > that was {far} <04801 +merchaq > off . far 2SA 020 020 And Joab <03097 +Yow>ab > answered <06030 + and said <00559 +>amar > , Far <02486 +chaliylah > be it , {far} <02486 +chaliylah > be it from me , that I should swallow <01104 +bala< > up or destroy <07843 +shachath > . Far 2SA 020 020 And Joab <03097 +Yow>ab > answered <06030 + and said <00559 +>amar > , {Far} <02486 +chaliylah > be it , far <02486 +chaliylah > be it from me , that I should swallow <01104 +bala< > up or destroy <07843 +shachath > . far 2SA 023 017 And he said <00559 +>amar > , Be it {far} <02486 +chaliylah > from me , O LORD <03068 +Y@hovah > , that I should do <06213 + this <02063 +zo>th > : [is not this] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368 +gibbowr > men . far 1KI 008 041 Moreover <01571 +gam > concerning <00413 +>el > a stranger <05237 +nokriy > , that [is] not of thy people <05971 + Israel <03478 +Yisra>el > , but cometh <00935 +bow> > out of a {far} <07350 +rachowq > country <00776 +>erets > for thy name s <08034 +shem > sake <04616 +ma ; far 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , {far} <07350 +rachowq > or <00176 +>ow > near <07138 +qarowb > ; far 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a {far} <07350 +rachowq > country <00776 +>erets > , [even] from Babylon <00894 +Babel > . far 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 + Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a {far} <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadawl > name s <08034 +shem > sake <04616 +ma , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ; far 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniyim > before <06440 +paniyim > [their] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > {far} <07350 +rachowq > off or <00176 +>ow > near <07138 +qarowb > ; far 2CH 026 015 And he made <06213 + in Jerusalem <03389 +Y@ruwshalaim > engines <02810 +chishshabown > , invented <02803 +chashab > by cunning <02803 +chashab > men , to be on <05921 + the towers <04026 +migdal > and upon the bulwarks <06438 +pinnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <01419 +gadawl > stones <68>

withal . And his name <08034 +shem > spread <03318 +yatsa> > {far} <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 +pala> > helped <05826 + , till he was strong <02388 +chazaq > . far EZR 006 006 Now <03705 +k@ [therefore] , Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > beyond <05675 + the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and your companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [are] beyond <05675 + the river <05103 +n@har > , be ye {far} <07352 +rachiyq > from thence <08536 +tam > : far NEH 004 019 And I said <00559 +>amar > unto the nobles <02715 +chor > , and to the rulers <05461 +cagan > , and to the rest <03499 +yether > of the people <05971 + , The work <04399 +m@la>kah > [is] great <07235 +rabah > and large <07342 +rachab > , and we are separated <06504 +parad > upon the wall <02346 +chowmah > , one {far} <07350 +rachowq > from another <00250 +>Ezrachiy > . far EST 009 020 . And Mordecai <04782 +Mord@kay > wrote <03789 +kathab > these <00428 +>el - leh > things <01697 +dabar > , and sent <07971 +shalach > letters <05612 +cepher > unto all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , [both] nigh <07126 +qarab > and {far} <07350 +rachowq > , far JOB 005 004 His children <01121 +ben > are {far} <07350 +rachowq > from safety <03468 +yesha< > , and they are crushed <01792 +daka> > in the gate <08179 +sha , neither <00369 +>ayin > [is there] any to deliver <05337 +natsal > [them] . far JOB 011 014 If <00518 +>im > iniquity <00205 +>aven > [be] in thine hand <03027 +yad > , put it {far} <07350 +rachowq > away , and let not wickedness <05766 + dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > . far JOB 013 021 Withdraw <07368 +rachaq > thine hand <03709 +kaph > {far} <07350 +rachowq > from me : and let not thy dread <00367 +>eymah > make me afraid <01204 +ba . far JOB 019 013 He hath put my brethren <00251 +>ach > {far} <07350 +rachowq > from me , and mine acquaintance <03045 +yada< > are verily <00389 +>ak > estranged <02114 +zuwr > from me . far JOB 021 016 Lo <02005 +hen > , their good <02898 +tuwb > [is] not in their hand <03027 +yad > : the counsel <06098 + of the wicked <07563 +rasha< > is {far} <07350 +rachowq > from me . far JOB 022 018 Yet he filled <04390 +male> > their houses <01004 +bayith > with good <02896 +towb > [things] : but the counsel <06098 + of the wicked <07563 +rasha< > is {far} <07350 +rachowq > from me . far JOB 022 023 If <00518 +>im > thou return <07725 +shuwb > to the Almighty <07706 +Shadday > , thou shalt be built <01129 +banah > up , thou shalt put away <07368 +rachaq > iniquity <05766 + {far} <07350 +rachowq > from thy tabernacles <00168 +>ohel > . far JOB 030 010 They abhor <08581 +ta me , they flee <07368 +rachaq > {far} <07350 +rachowq > from me , and spare <02820 +chasak > not to spit <07536 +roq > in my face <06440 +paniym > . far JOB 034 010 . Therefore <03651 +ken > hearken <08085 +shama< > unto me , ye men <00582 +>enowsh > of understanding <03824 +lebab > : {far} <02486 +chaliylah > be it from God <00410 +>el > , [that he should do] wickedness <07562 +resha< > ; and [from] the Almighty <07706 +Shadday > , [that he should commit] iniquity <05766 + . far PSA 010 005 His ways <01870 +derek > are always grievous <02342 +chuwl > ; thy judgments <04941 +mishpat > [are] {far} <05048 +neged > above <04791 +marowm > out of his sight <05048 +neged > : [as for] all <03605 +kol > his enemies <06887 +tsarah > , he puffeth <06315 +puwach > at them . far PSA 022 001 . To the chief Musician <05329 +natsach > upon <05921 + Aijeleth <00365 +>ayeleth > Shabar <07837 +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , why <04100 +mah > hast thou forsaken <05800 + me ? [why art thou so] {far} <07350 +rachowq > from helping <03467 +yasha< > me , [and from] the words <01697 +dabar > of my roaring <07581 +sh@agah > ? far PSA 022 011 . Be not {far} <07368 +rachaq > from me ; for trouble <06869 +tsarah > [is] near <07138 +qarowb > ; for [there is] none <00369 +>ayin > to help <05826 + . far PSA 022 019 But be not thou {far} <07368 +rachaq > from me , O LORD <03068 +Y@hovah > : O my strength <00360 +>eyaluwth > , haste <02363 +chuwsh > thee to help <05833 + me . far PSA 027 009 Hide <05641 +cathar > not thy face <06440 +paniym > [{far}] from me ; put <05186 +natah > not thy servant <05650 + away <05186 +natah > in anger <00639 +>aph > : thou hast been <01961 +hayah > my help <05833 + ; leave <05203 +natash > me not , neither <00408 +>al > forsake <05800 + me , O God <00430 +>elohiym > of my salvation <03468 +yesha< > . far PSA 035 022 [This] thou hast seen <07200 +ra>ah > , O LORD <03068 +Y@hovah > : keep not silence <02790 +charash > : O Lord <03068 +Y@hovah > , be not {far} <07368 +rachaq > from me . far PSA 038 021 Forsake <05800 + me not , O LORD <03068 +Y@hovah > : O my God <00430 +>elohiym > , be not {far} <07368 +rachaq > from me . far PSA 055 007 Lo <02009 +hinneh > , [then] would I wander <05074 +nadad > {far} <07368 +rachaq > off , [and] remain <03885 +luwn > in the wilderness <04057 +midbar > . Selah <05542 +celah > . far PSA 071 012 O God <00430 +>elohiym > , be not {far} <07368 +rachaq > from me : O my God <00430 +>elohiym > , make haste <02439 +chiysh > for my help <05833 + . far PSA 073 027 For , lo <02005 +hen > , they that are {far} <07369 +racheq > from thee shall perish <6> : thou hast destroyed <06789 +tsamath > all <03605 +kol > them that go a whoring <02181 +zanah > from

thee . far PSA 088 008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <03045
 +yada< > {far} <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an abomination <08441 +tow
 unto them : [I am] shut <03607 +kala> > up , and I cannot <03201 +yakol > come <03318 +yatsa> > forth
 <03318 +yatsa> > . far PSA 088 018 Lover <00157 +>ahab > and friend <07453 +rea< > hast thou put <07368
 +rachaq > {far} <07368 +rachaq > from me , [and] mine acquaintance <03045 +yada< > into darkness <04285
 +machshak > . far PSA 097 009 For thou , LORD <03068 +Y@hovah > , [art] high <05945 +>elyown > above
 <05921 + all <03605 +kol > the earth <00776 +>erets > : thou art exalted <05927 + {far} <03966 +m@ above
 <05921 + all <03605 +kol > gods <00430 +>elohiyim > . far PSA 103 012 As far <07350 +rachowq > as the east
 <04217 +mizrach > is from the west <04628 +ma , [so] {far} <07350 +rachowq > hath he removed <07368
 +rachaq > our transgressions <06588 +pasha< > from us . far PSA 103 012 As {far} <07350 +rachowq > as the
 east <04217 +mizrach > is from the west <04628 +ma , [so] far <07350 +rachowq > hath he removed <07368
 +rachaq > our transgressions <06588 +pasha< > from us . far PSA 109 017 As he loved <00157 +>ahab > cursing
 <07045 +q@lalah > , so let it come <00935 +bow> > unto him : as he delighted <02654 +chaphets > not in
 blessing <01293 +B@rakah > , so let it be {far} <07368 +rachaq > from him . far PSA 119 150 +. They draw nigh
 <07126 +qarab > that follow <07291 +radaph > after mischief <02154 +zimmah > : they are {far} <07368
 +rachaq > from thy law <08451 +towrah > . far PSA 119 155 +. Salvation <03444 +y@shuw [is] {far} <07350
 +rachowq > from the wicked <07563 +rasha< > : for they seek <01875 +darash > not thy statutes <02706 +choq >
 . far PRO 004 024 Put <05493 +cuwr > away <05493 +cuwr > from thee a froward <06143 + mouth <06310 +peh
 > , and perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368 +rachaq > {far} <07368 +rachaq > from
 thee . far PRO 005 008 Remove <07368 +rachaq > thy way <01870 +derek > {far} <07368 +rachaq > from her ,
 and come <07126 +qarab > not nigh <07126 +qarab > the door <06607 +pethach > of her house <01004 +bayith
 > : far PRO 015 029 . The LORD <03068 +Y@hovah > [is] {far} <07350 +rachowq > from the wicked <07563
 +rasha< > : but he heareth <08085 +shama< > the prayer <08605 +t@phillah > of the righteous <06662 +tsaddiyq
 > . far PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate
 <08130 +sane> > him : how <00637 +>aph > much <00637 +>aph > more do his friends <04828 +merea< > go
 <07368 +rachaq > {far} <07368 +rachaq > from him ? he pursueth <07291 +radaph > [them with] words
 <00561 +>emer > , [yet] they [are] wanting <03808 +lo> > [to him] . far PRO 022 005 . Thorns <06791 +tsen
 > [and] snares <06341 +pach > [are] in the way <01870 +derek > of the froward <06141 + : he that doth keep
 <08104 +shamar > his soul <05315 +nephesh > shall be {far} <07368 +rachaq > from them . far PRO 022 015 .
 Foolishness <00200 +>ivveleth > [is] bound <07194 +qashar > in the heart <03820 +leb > of a child <05288
 +na ; [but] the rod <07626 +shebet > of correction <04148 +muwcar > shall drive it {far} <07368 +rachaq >
 from him . far PRO 025 025 . [As] cold <07119 +qar > waters <04325 +mayim > to a thirsty soul <05315
 +nephesh > , so [is] good <02896 +towb > news <08052 +sh@muw from a {far} <04801 +merchaq > country
 <00776 +>erets > . far PRO 027 010 Thine own friend <07453 +rea< > , and thy father s <1> friend <07453
 +rea< > , forsake <05800 + not ; neither <00408 +>al > go <00935 +bow> > into thy brother s <00251 +>ach >
 house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [for] better <02896
 +towb > [is] a neighbour <07934 +shaken > [that is] near <07138 +qarowb > than a brother <00251 +>ach >
 {far} <07350 +rachowq > off . far PRO 030 008 Remove <07368 +rachaq > {far} <07369 +racheq > from me
 vanity <07723 +shav> > and lies : give <05414 +nathan > me neither <00408 +>al > poverty <07389 +reysh >
 nor riches <06239 + ; feed <02963 +taraph > me with food <03899 +lechem > convenient <02706 +choq > for me
 : far PRO 031 010 . Who <04310 +miy > can find <04672 +matsa> > a virtuous <02428 +chayil > woman
 <00802 +>ishshah > ? for her price <04377 +meker > [is] {far} <07350 +rachowq > above rubies <06443
 +paniyn > . far ECC 002 013 Then I saw <07200 +ra>ah > that wisdom <02451 +chokmah > excelleth <03504
 +yithrown > folly <05531 +cikluwth > , as {far} as light <00216 +>owr > excelleth <03504 +yithrown > darkness
 <02822 +choshek > . far ECC 007 023 . All <03605 +kol > this <02090 +zoh > have I proved <05254 +nacah >
 by wisdom <02451 +chokmah > : I said <00559 +>amar > , I will be wise <02449 +chakam > ; but it [was] {far}
 <07350 +rachowq > from me . far ECC 007 024 That which <04100 +mah > is {far} <07350 +rachowq > off ,
 and exceeding deep <06013 + , who <04310 +miy > can find <04672 +matsa> > it out ? far ISA 005 026 And he
 will lift <05375 +nasa> > up an ensign <05251 +nec > to the nations <01471 +gowy > from {far} <07350
 +rachowq > , and will hiss <08319 +sharaq > unto them from the end <07097 +qatseh > of the earth <00776
 +>erets > : and , behold <02009 +hinneh > , they shall come <00935 +bow> > with speed <04120 +m@herah >
 swiftly <07031 + qal > : far ISA 006 012 And the LORD <03068 +Y@hovah > have removed <07368 +rachaq >
 men <00120 +>adam > {far} <07368 +rachaq > away , and [there be] a great <07227 +rab > forsaking <05805
 + in the midst <07130 +qereb > of the land <00776 +>erets > . far ISA 008 009 . Associate <07489 +ra , and ye
 shall be broken <02844 +chath > in pieces ; and give ear <00238 +>azan > , all <03605 +kol > ye of {far} <04801

+merchaq > countries <00776 +>erets > : gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces ; gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces . far ISA 010 003 And what <04100 +mah > will ye do <06213 + in the day <03117 +yowm > of visitation <06486 +p@quddah > , and in the desolation <07722 +show> > [which] shall come <00935 +bow> > from {far} <04801 +merchaq > ? to whom <04310 +miy > will ye flee <05127 +nuwc > for help <05833 + ? and where <00575 +>an > will ye leave <05800 + your glory <03519 +kabowd > ? far ISA 013 005 They come <00935 +bow> > from a {far} <04801 +merchaq > country <00776 +>erets > , from the end <07093 +qets > of heaven <08064 +shamayim > , [even] the LORD <03068 +Y@hovah > , and the weapons <03627 +k@liy > of his indignation <02195 +za , to destroy <02254 +chabal > the whole <03605 +kol > land <00776 +>erets > . far ISA 017 013 The nations <03816 +l@om > shall rush <07582 +sha>ah > like the rushing <07588 +sha>own > of many <07227 +rab > waters <04325 +mayim > : but [God] shall rebuke <01605 +ga them , and they shall flee <05127 +nuwc > {far} <04801 +merchaq > off , and shall be chased <07291 +radaph > as the chaff <04671 +mots > of the mountains <02022 +har > before <06440 +paniym > the wind <07307 +ruwach > , and like a rolling <01534 +galgal > thing before <06440 +paniym > the whirlwind . far ISA 019 006 And they shall turn <02186 +zanach > the rivers <05104 +nahar > {far} away ; [and] the brooks <02975 +y@ of defence <04692 +matsowr > shall be emptied <01809 +dalal > and dried <02717 +charab > up : the reeds <07070 +qaneh > and flags <05488 +cuwph > shall wither <07060 +qamal > . far ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn > are fled <05074 +nadad > together <03162 +yachad > , they are bound <00631 +>acar > by the archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa> > in thee are bound <00631 +>acar > together <03162 +yachad > , [which] have fled <01272 +barach > from {far} <07350 +rachowq > . far ISA 026 015 Thou hast increased <03254 +yacaph > the nation <01471 +gowy > , O LORD <03068 +Y@hovah > , thou hast increased <03254 +yacaph > the nation <01471 +gowy > : thou art glorified <03513 +kabad > : thou hadst removed <07368 +rachaq > [it] {far} <07368 +rachaq > [unto] all <03605 +kol > the ends <07097 +qatseh > of the earth <00776 +>erets > . far ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 + draw near <05066 +nagash > [me] with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > {far} <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > : far ISA 030 027 . Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from {far} <04801 +merchaq > , burning <01197 +ba [with] his anger <00639 +>aph > , and the burden <04858 +massa>ah > [thereof is] heavy <03514 +kobed > : his lips <08193 +saphah > are full <04390 +male> > of indignation <02195 +za , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh > : far ISA 033 013 . Hear <08085 +shama< > , ye [that are] {far} <07350 +rachowq > off , what <00834 +>aher > I have done <06213 + ; and , ye [that are] near <07138 +qarowb > , acknowledge <03045 +yada< > my might <01369 +g@buwrah > . far ISA 033 017 Thine eyes <05869 + shall see <02372 +chazah > the king <04428 +melek > in his beauty <03308 +yophiy > : they shall behold <07200 +ra>ah > the land <00776 +>erets > that is very <04801 +merchaq > {far} <04801 +merchaq > off . far ISA 039 003 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a {far} <07350 +rachowq > country <00776 +>erets > unto me , [even] from Babylon <00894 +Babel > . far ISA 043 006 I will say <00559 +>amar > to the north <06828 +tsaphown > , Give <05414 +nathan > up ; and to the south <08486 +teyman > , Keep <03607 +kala> > not back <03607 +kala> > : bring <00935 +bow> > my sons <01121 +ben > from {far} <07350 +rachowq > , and my daughters <01121 +ben > from the ends <07097 +qatseh > of the earth <00776 +>erets > ; far ISA 046 011 Calling <07121 +qara> > a ravenous <05861 + bird <05861 + from the east <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 + from a {far} <04801 +merchaq > country <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will also <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <00637 +>aph > do <06213 + it . far ISA 046 012 Hearken <08085 +shama< > unto me , ye stouthearted , that [are] {far} <07350 +rachowq > from righteousness <06666 +ts@daqah > : far ISA 046 013 I bring <07126 +qarab > near <07126 +qarab > my righteousness <06666 +ts@daqah > ; it shall not be {far} <07368 +rachaq > off , and my salvation <08668 +t@shuw shall not tarry <00309 +>achar > : and I will place <05414 +nathan > salvation <08668 +t@shuw in Zion <06726 +Tsiyown > for Israel <03478 +Yisra>el > my glory <08597 +tiph>arah > . far ISA 049 001 . Listen <08085 +shama< > , O isles <00339 +>iy > , unto me ; and hearken <07181 +qashab > , ye

people <03816 +l@om > , from {far} <07350 +rachowq > ; The LORD <03068 +Y@hovah > hath called <07121 +qara> > me from the womb <00990 +beten > ; from the bowels <04578 +me of my mother <00517 +>em > hath he made mention <02142 +zakar > of my name <08034 +shem > . far ISA 049 012 Behold <02009 +hinneh > , these <00428 +>el - leh > shall come <00935 +bow> > from {far} <07350 +rachowq > : and , lo <02009 +hinneh > , these <00428 +>el - leh > from the north <06828 +saphown > and from the west <03220 +yam > ; and these <00428 +>el - leh > from the land <00776 +>erets > of Sinim <05515 +Ciyniyim > . far ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <06258 + be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be {far} <07368 +rachaq > away . far ISA 054 014 In righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn > : thou shalt be {far} <07368 +rachaq > from oppression <06233 + ; for thou shalt not fear <03372 +yare> > : and from terror <04288 +m@chittah > ; for it shall not come <07126 +qarab > near <07126 +qarab > thee . far ISA 057 009 And thou wentest <07788 +shuwr > to the king <04428 +melek > with ointment <08081 +shemen > , and didst increase <07235 +rabah > thy perfumes <07547 +raqquach > , and didst send <07971 +shalach > thy messengers <06735 +tsiyr > {far} <07350 +rachowq > off , and didst debase <08213 +shaphel > [thyself even] unto hell <07585 +sh@>owl > . far ISA 057 019 I create <01254 +bara> > the fruit <05108 +nowb > of the lips <08193 +saphah > ; Peace <07965 +shalowm > , peace <07965 +shalowm > to [him that is] {far} <07350 +rachowq > off , and to [him that is] near <07138 +qarowb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will heal <07495 +rapha> > him . far ISA 059 009 . Therefore is judgment <04941 +mishpat > {far} <07368 +rachaq > from us , neither <03808 +lo> > doth justice <06666 +ts@daqah > overtake <05381 +nasag > us : we wait <06960 +qavah > for light <00216 +>owr > , but behold <02009 +hinneh > obscurity <02822 +choshek > ; for brightness <05054 +n@gohah > , [but] we walk <01980 +halak > in darkness <00653 +>aphelah > . far ISA 059 011 We roar <01993 +hamah > all <03605 +kol > like bears <01677 +dob > , and mourn <01897 +hagah > sore like doves <03123 +yownah > : we look <06960 +qavah > for judgment <04941 +mishpat > , but [there is] none <00369 +>ayin > ; for salvation <03444 +y@shuw , [but] it is {far} <07368 +rachaq > off from us . far ISA 060 004 Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiya > about , and see <07200 +ra>ah > : all <03605 +kol > they gather <06908 +qabats > themselves together , they come <00935 +bow> > to thee : thy sons <01121 +ben > shall come <00935 +bow> > from {far} <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 + [thy] side <06654 +tsad > . far ISA 060 009 . Surely <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah > for me , and the ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > first <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben > from {far} <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , because <03588 +kiy > he hath glorified <06286 +pa>ar > thee . far JER 002 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , What <04100 +mah > iniquity <05766 + have your fathers <1> found <04672 +matsa> > in me , that they are gone {far} <07368 +rachaq > from me , and have walked <03212 +yalak > after <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > vain <01891 +habal > ? far JER 004 016 Make ye mention <02142 +zakar > to the nations <01471 +gowy > ; behold <02009 +hinneh > , publish <08085 +shama< > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , [that] watchers <05341 +natsar > come <00935 +bow> > from a {far} <04801 +merchaq > country <00776 +>erets > , and give <05414 +nathan > out their voice <06963 +qowl > against <05921 + the cities <05892 + of Judah <03063 +Y@huwdah > . far JER 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation <01471 +gowy > upon you from {far} <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [is] a mighty <00386 +>eythan > nation <01471 +gowy > , it [is] an ancient <05769 + nation <01471 +gowy > , a nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not , neither <03808 +lo> > understandest <08085 +shama< > what <04100 +mah > they say <01696 +dabar > . far JER 006 020 To what <04100 +mah > purpose cometh <00935 +bow> > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh > from a {far} <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 + offerings [are] not acceptable <07522 +ratsown > , nor <03808 +lo> > your sacrifices <02077 +zebach > sweet <06147 + unto me . far JER 008 019 Behold <02009 +hinneh > the voice <06963 +qowl > of the cry <07775 +shav of the daughter <01323 +bath > of my people <05971 + because of them that dwell in a {far} <04801 +merchaq > country <00776 +>erets > : [Is] not the LORD <03068 +Y@hovah > in Zion <06726 +Tsiyown > ? [is] not her king <04428 +melek > in her ? Why <04069 +madduwa< > have they provoked me to anger <03707 +ka with their

graven <06456 +p@ciyl > images , [and] with strange <05236 +nekar > vanities <01892 +hebel > ? far JER 012 002 Thou hast planted <05193 +nata<> > them , yea <01571 +gam > , they have taken root <08327 +sharash > : they grow <03212 +yalak > , yea <01571 +gam > , they bring <06213 + forth <06213 + fruit <06529 +p@riy > : thou [art] near <07138 +qarowb > in their mouth <06310 +peh > , and {far} <07350 +rachowq > from their reins <03629 +kilyah > . far JER 025 026 And all <03605 +kol > the kings <04428 +melek > of the north <06828 +tsaphown > , {far} <07350 +rachowq > and near <07138 +qarowb > , one <00376 +>iysh > with another <00250 +>Ezrachiy > , and all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776 +>erets > , which <00834 +>aher > [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > : and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 +shathah > after <00310 +>achar > them . far JER 027 010 For they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you , to remove <07368 +rachaq > you {far} <07368 +rachaq > from your land <00127 +>adamah > ; and that I should drive <05080 +nadach > you out , and ye should perish <6> . far JER 048 024 And upon Kerioth <7152> , and upon Bozrah <01224 +Botsrah > , and upon all <03605 +kol > the cities <05892 + of the land <00776 +>erets > of Moab <04124 +Mow>ab > , {far} <07350 +rachowq > or near <07138 +qarowb > . far JER 048 047 Yet will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus <02008 +hennah > {far} <02008 +hennah > [is] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . far JER 049 030 Flee <05127 +nuwc > , get <05110 +nuwd > you {far} <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath taken counsel <06098 + against <05921 + you , and hath conceived <02030 +hareh > a purpose <04284 +machashabah > against <05921 + you . far JER 051 064 And thou shalt say <00559 +>amar > , Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa<> , and shall not rise <06965 +quwm > from the evil <07451 +ra<> > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya . Thus <02008 +hennah > {far} <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > . far LAM 001 016 For these <00428 +>el - leh > [things] I weep <01058 +bakah > ; mine eye <05869 + , mine eye <05869 + runneth <03381 +yarad > down with water <04325 +mayim > , because <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is {far} <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > . far LAM 003 017 And thou hast removed <02186 +zanach > my soul <05315 +nephesh > {far} <02186 +zanach > off from peace <07965 +shalowm > : I forgot <05382 +nashah > prosperity <02896 +towb > . far EZE 006 012 He that is {far} <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra : thus will I accomplish <03615 +kalah > my fury <02534 +chemah > upon them . far EZE 007 020 As for the beauty <06643 +ts@biy > of his ornament <05716 + , he set <07760 +suwm > it in majesty <01347 +ga>own > : but they made <06213 + the images <06754 +tselem > of their abominations <08441 +tow [and] of their detestable <08251 +shiqquwts > things therein : therefore have I set <05414 +nathan > it {far} <05079 +niddah > from them . far EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [even] the great <01419 +gadawl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > {far} <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow . far EZE 011 015 Son <01121 +ben > of man <00120 +>adam > , thy brethren <00251 +>ach > , [even] thy brethren <00251 +>ach > , the men <00582 +>enowsh > of thy kindred <01353 +g@ullah > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > wholly <03605 +kol > , [are] they unto whom <00834 +>aher > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > have said <00559 +>amar > , Get you {far} <07368 +rachaq > from the LORD <03068 +Y@hovah > : unto us is this <01931 +huw> > land <00776 +>erets > given <05414 +nathan > in possession <04181 +mowrashah > . far EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have cast <07368 +rachaq > them {far} <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries <00776 +>erets > , yet will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776

+>erets > where they shall come <00935 +bow> > . far EZE 012 027 Son <01121 +ben > of man <00120 +>adam
 > , behold <02009 +hinneh > , [they of] the house <01004 +bayith > of Israel <03478 +Yisra>el > say <00559
 +>amar > , The vision <02377 +chazown > that he seeth <02372 +chazah > [is] for many <07227 +rab > days
 <03117 +yowm > [to come] , and he prophesieth <05012 +naba> > of the times <06256 + [that are] {far}
 <07350 +rachowq > off . far EZE 022 005 [Those that be] near <07138 +qarowb > , and [those that be] {far}
 <07350 +rachowq > from thee , shall mock <07046 +qalac > thee , [which art] infamous [and] much <07227
 +rab > vexed <04103 +m@huwmah > . far EZE 023 040 And furthermore <00637 +>aph > , that ye have sent
 <07971 +shalach > for men <00582 +>enowsh > to come <00935 +bow> > from {far} <04801 +merchaq > , unto
 whom a messenger <04397 +mal>ak > [was] sent <07971 +shalach > ; and , lo <02009 +hinneh > , they came
 <00935 +bow> > : for whom <00834 +>aher > thou didst wash <07364 +rachats > thyself , paintedst <03583
 +kachal > thy eyes <05869 + , and deckedst <05710 + thyself with ornaments <05716 + , far EZE 043 009 Now
 <06258 + let them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the
 carcasses <06297 +peger > of their kings <04428 +melek > , {far} <07350 +rachowq > from me , and I will dwell
 <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 + . far EZE 044 010 . And the Levites
 <03881 +Leviyiy > that are gone away {far} <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went
 <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta away from me after
 <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 + .
 far DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but
 unto us confusion <01322 +bosheth > of faces <06440 +paniyim > , as at this <02088 +zeh > day <03117 +yowm
 > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of
 Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near
 <07138 +qarowb > , and [that are] {far} <07350 +rachowq > off , through all <03605 +kol > the countries
 <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that
 they have trespassed <04603 +ma against thee . far DAN 011 002 And now <06258 + will I shew <05046 +nagad
 > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 + up yet <05750 + three
 <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be
 {far} <01419 +gadawl > richer <06238 + than [they] all <03605 +kol > : and by his strength <02394 +chozqah >
 through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth >
 of Grecia <03120 +Yavan > . far JOE 002 020 But I will remove <07368 +rachaq > {far} <07368 +rachaq > off
 from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el
 > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440
 +paniyim > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490
 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink
 <00889 +b@>osh > shall come <05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall
 come <05927 + up , because <03588 +kiy > he hath done <06213 + great <01431 +gadal > things . far JOE 003
 006 The children <01121 +ben > also of Judah <03063 +Y@huwdah > and the children <01121 +ben > of
 Jerusalem <03389 +Y@ruwshalaim > have ye sold <04376 +makar > unto the Grecians <03125 +Y@vaniy > ,
 that ye might remove <07368 +rachaq > them {far} <07368 +rachaq > from their border <01366 +g@buwl > . far
 JOE 003 008 And I will sell <04376 +makar > your sons <01121 +ben > and your daughters <01121 +ben > into
 the hand <03027 +yad > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and they shall sell
 <04376 +makar > them to the Sabeans <07615 +Sh@ba>iy > , to a people <01471 +gowy > {far} <07350
 +rachowq > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . far AMO 006 003 Ye
 that put {far} away <05077 +nadah > the evil <07451 +ra< > day <03117 +yowm > , and cause the seat <07675
 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > near <05066 +nagash > ; far MIC 004 007
 And I will make <07760 +suwm > her that halted <06761 +tsela< > a remnant <07611 +sh@>eriyth > , and her
 that was cast <01972 +hala> > {far} off a strong <06099 + nation <01471 +gowy > : and the LORD <03068
 +Y@hovah > shall reign <04427 +malak > over <05921 + them in mount <02022 +har > Zion <06726 +Tsiyown
 > from henceforth , even for ever <05769 + . far MIC 007 011 [In] the day <03117 +yowm > that thy walls
 <01447 +gader > are to be built <01129 +banah > , [in] that day <03117 +yowm > shall the decree <02706
 +choq > be {far} <07368 +rachaq > removed . far HAB 001 008 Their horses <05483 +cuwc > also are swifter
 <07043 +qalal > than the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the evening
 <06153 + wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh >
 themselves , and their horsemen <06571 +parash > shall come <00935 +bow> > from {far} <07350 +rachowq > ;
 they shall fly <05774 + as the eagle <05404 +neshar > [that] hasteth <02363 +chuwsh > to eat <00398 +>akal > .
 far ZEC 006 015 And they [that are] {far} <07350 +rachowq > off shall come <00935 +bow> > and build

<01129 +banah > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you . And [this] shall come <01961 +hayah > to pass , if ye will diligently obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . far ZEC 010 009 And I will sow <02232 +zara< > them among the people <05971 + : and they shall remember <02142 +zakar > me in {far} <04801 +merchaq > countries ; and they shall live <02421 +chayah > with their children <01121 +ben > , and turn <07725 +shuwb > again <07725 +shuwb > . far MAT 015 008 This <3778 -houtos -> people <2992 -laos -> draweth nigh <1448 -eggizo -> unto me with their mouth <4750 - stoma -> , and honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> ; but their heart <2588 -kardia -> is {far} <4206 -porrho -> from me . far MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it {far} <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee . far MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a {far} country <0589 -apodemeo -> : far MAT 025 014 . For [the kingdom <0932 -basileia -> of heaven is] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a {far} country <0589 -apodemeo -> , [who] called <2564 - kaleo -> his own <2398 -idios -> servants <1401 -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 - huparchonta -> . far MAR 006 035 And when the day <5610 -hora -> was now <2236 - hedista -> far <4183 -polus -> spent , his disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] {far} <4183 -polus -> passed : far MAR 006 035 And when the day <5610 -hora -> was now <2236 - hedista -> {far} <4183 -polus -> spent , his disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed : far MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Well <2573 -kalos -> hath Esaias <2268 - Hesaias -> prophesied <4395 - propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <1125 -grapho -> , This <3778 -houtos -> people <2992 -laos -> honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> , but their heart <2588 - kardia -> is {far} <4206 -porrho -> from me . far MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from {far} <3113 -makrothen -> . far MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 - ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a {far} country <0589 -apodemeo -> . far MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -eido -> that he answered <0611 -apokrinomai -> discreetly <3562 - nounechos -> , he said <2036 -epo -> unto him , Thou art <1488 - ei -> not {far} <3112 -makran -> from the kingdom <0932 - basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 - eperotao -> him [any question] . far MAR 013 034 [For the Son of man is] as a man <0444 - anthropos -> taking a {far} journey <0590 -apodemos -> , who left <0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -didomi -> authority <1849 -exousia -> to his servants <1401 -doulos -> , and to every <1538 -hekastos -> man his work <2041 -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> . far LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 - poreuomai - with them . And when he was now 2236 -hedista - not {far} 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 - kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : far LUK 015 013 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a {far} 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - . far LUK 019 012 He said 2036 -epo -

therefore 3767 -oun - , A certain 5100 -tis - nobleman LUK 0444 -anthropos - went 4198 - poreuomai - into 1519 -eis - a {far} 3117 -makros - country 5561 -chora - to receive 2983 -lambano - for himself 1438 -heautou - a kingdom LUK 0932 -basileia - , and to return 5290 -hupostrepho - . far LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 - taute - parable 3850 - parable - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 - ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 - apodemeo - into a {far} country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . far LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - , Suffer 1439 - eao - ye thus 5127 -toutou - {far} 2193 -heos - . And he touched LUK 0680 - haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him . far LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 - lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 - hemera - is {far} spent 2827 -klino - . And he went 1525 - eiserchomai - in to tarry 3306 -meno - with them . far LUK 024 050 . And he led 1806 -exago - them out as {far} 2193 -heos - as to Bethany LUK 0963 -Bethania - , and he lifted 1869 -epairo - up his hands 5495 -cheir - , and blessed 2127 - eulogeo - them . far JOH 021 008 And the other <0243 -allos -> disciples <3101 - mathetes -> came <2064 -erchomai -> in a little <4142 -ploiarion -> ship <4142 -ploiarion -> ; (for they were not {far} <3112 - makran -> from land <1093 -ge -> , but as it were two <1250 - diakosioi -> hundred <1250 -diakosioi -> cubits <4083 -pechus -> ,) dragging <4951 -suro -> the net <1350 -diktuon -> with fishes <2486 -ichthus -> . far ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 - dierchomai -> as {far} <2193 - heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> . far ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekkllesia -> which <3588 -ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 - exapostello -> forth <1821 -exapostello -> Barnabas <0921 - Barnabas -> , that he should go <1330 -dierchomai -> as {far} <2193 -heos -> as Antioch <0490 -Antiocheia -> . far ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 - heurisko -> him , though <2544 -kaitoige -> he be not {far} <3112 -makran -> from every <1538 -hekastos -> one <1520 - heis -> of us : far ACT 022 021 And he said <2036 -epo -> unto me , Depart <4198 -poreuomai -> : for I will send <1821 -exapostello -> thee {far} <3112 -makran -> hence <1821 -exapostello -> unto the Gentiles <1484 - ethnos -> . far ACT 028 015 And from thence <1564 -ekeithen -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as {far} <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 - Phoron -> , and The three <5140 -treis -> taverns <4999 - Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316 - theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> . far ROM 013 012 The night <3571 - nux -> is {far} spent <4298 - prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <0659 -apotithemi -> the works <2041 - ergon -> of darkness <4655 -skotos -> , and let us put <1746 - enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> . far 2CO 004 017 For our light <1645 -elaphros -> affliction <2347 -thlipsis -> , which <3588 -ho -> is but for a moment <3910 -parautika -> , worketh <2716 -katergazomai -> for us a {far} <5236 - huperbole -> more <5236 -huperbole -> exceeding <5236 -huperbole -> [and] eternal <0166 -aionios -> weight <0922 -baros -> of glory <1391 -doxa -> ; far 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [our measure] , as though we reached <2185 -ep hikneomai -> not unto you : for we are come <5348 -phthano -> as {far} <0891 -achri -> as to you also <2532 -kai -> in [preaching] the gospel <2098 - euaggelion -> of Christ <5547 -Christos -> : Far EPH 001 021 {Far} <5231 - huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 - exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> : far EPH 002 013 But now <3570 -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 - pote -> were {far} <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <0129 - haima -> of Christ <5547 -Christos -> . far EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up {far} <5231 -huperano -> above <5231 - huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas ->

things .) far PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <1417 -duo -> ,
having <2192 -echo -> a desire <1939 -epithumia -> to depart <0360 -analuo -> , and to be with Christ <5547 -
Christos -> ; which is {far} <3123 -mallon -> better <2909 -kreitton -> : far HEB 007 015 And it is yet <2089 -eti
-> {far} <4054 -perissoteron -> more <4055 -perissoteros -> evident <2612 -katadelos -> : for that after <2596 -
kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198 -Melchisedek -> there ariseth <0450 -anistemi -
> another <2087 -heteros -> priest <2409 -hiereus -> , fare ISA 017 018 And carry <00935 +bow> > these
<00428 +>el - leh > ten <06235 + cheesesunto the captain <08269 +sar > of [their] thousand <00505 +>eleph > ,
and look <06485 +paqad > how thy brethren <00251 +>ach > {fare} <07965 +shalowm > , and take <03947
+laqach > their pledge <06161 + . fare JONAH 001 003 But Jonah <03124 +Yonah > rose <06965 +quwm > up to
flee <01272 +barach > unto Tarshish <08659 +Tarshiysh > from the presence <06440 +paniym > of the LORD
<03068 +Y@hovah > , and went <03381 +yarad > down <03381 +yarad > to Joppa <03305 +Yapho > ; and he
found <04672 +matsa > > a ship <00591 +>oniyah > going <00935 +bow> > to Tarshish <08659 +Tarshiysh > : so
he paid <05414 +nathan > the {fare} <07939 +sakar > thereof , and went <03381 +yarad > down <03381 +yarad
> into it , to go <00935 +bow> > with them unto Tarshish <08659 +Tarshiysh > from the presence <06440
+paniym > of the LORD <03068 +Y@hovah > . Fare ACT 015 029 That ye abstain <0567 -apechomai -> from
meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and
from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if
ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> .
{Fare} <4517 -rhonnumi -> ye well <2095 -eu -> . fared LUK 016 019 . There was a certain 5100 -tis - rich 4145
- plousios - man 0444 -anthropos - , which 2532 -kai - was clothed 1737 -endidusko - in purple 4209 -porphura -
and fine linen 1040 -bussos - , and {fared} 2165 -euphraino - sumptuously 2988 - lampros - every 2596 -kata -
day 2250 -hemera - : farewell LUK 009 061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord
2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 - proton - go bid
LUK 0657 -apotassomai - them {farewell} LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house
3624 - oikos - . farewell ACT 018 021 But bade <0657 -apotassomai -> them {farewell} <0657 -apotassomai -> ,
saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -
> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma - >
: but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo
-> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> . Farewell ACT 023 030 And when it was
told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule ->
for the man <0435 -aner -> , I sent <3992 - pempo -> straightway <1824 -exautes -> to thee , and gave
commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -
> before <1909 -epi -> thee what <3588 -ho -> [they had] against <4314 -pros -> him . {Farewell} <4517 -
rhonnumi -> . farewell 2CO 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , {farewell} <5463 -
chairo -> . Be perfect <2675 - katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos ->
mind <5426 -phroneo -> , live <1514 - eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 - theos ->
of love <0026 -agape -> and peace <1515 -eirene -> shall be with you . farm MAT022 005 But they made <0272
-ameleo -> light <0272 - ameleo -> of [it] , and went <0565 -aperchomai -> their ways , one <3303 -men -> to
his {farm} <0068 -agros -> , another to his merchandise <1711 -emporion -> : farther MAR 010 001 . And he arose
<0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 -eis -> the
coasts <3725 -horion -> of Judaea <2449 - Ioudaia -> by the {farther} <4008 -peran -> side <4008 -peran -> of
Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again
<3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .
farthing MAT005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me ->
means <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast
paid <0591 -apodidomi -> the uttermost <2078 -eschatos -> {farthing} <2835 -kodrantes -> . farthing MAT010
029 Are not two <1417 -duo -> sparrows <4765 - strouthion -> sold <4453 -poleo -> for a {farthing} <0787 -
assarion -> ? and one <1520 -heis -> of them shall not fall <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge
-> without <0427 -aneu -> your <5216 -humon -> Father <3962 -pater -> . farthing MAR 012 042 And there came
<2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <5503 -chera -> , and she threw
<0906 -ballo -> in two <1417 -duo -> mites <3016 - lepton -> , which <2076 -esti -> make <1510 -eimi -> a
{farthing} <2835 -kodrantes -> . farthings LUK 012 006 Are not five 4002 -pente - sparrows 4765 - strouthion -
sold 4453 -poleo - for two 1417 -duo - {farthings} LUK 0787 -assarion - , and not one 1520 -heis - of them is
forgotten 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ? seafaring EZE 026 017 And they
shall take <05375 +nasa > > up a lamentation <07015 +qiynah > for thee , and say <00559 +>amar > to thee , How

<00349 +>eyk > art thou destroyed <6> , [that wast] inhabited <03427 +yashab > of {seafaring} <03220 +yam > men , the renowned <01984 +halal > city <05892 + , which <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which <00834 +>aher > cause <05414 +nathan > their terror <02851 +chittiyth > [to be] on all <03605 +kol > that haunt <03427 +yashab > it ! warfare ISA 028 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , that the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > their armies <04264 +machaneh > together for {warfare} <06635 +tsaba> , to fight <03898 +lacham > with Israel <03478 +Yisra>el > . And Achish <00397 +>Akiysh > said <00559 +>amar > unto David <01732 +David > , Know <03045 +yada< > thou assuredly <03045 +yada< > , that thou shalt go <03318 +yatsa> > out with me to battle <04264 +machaneh > , thou and thy men <00582 +>enowsh > . warfare ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara> > unto her , that her {warfare} <06635 +tsaba> > is accomplished <04390 +male> > , that her iniquity <05771 + is pardoned <07521 +ratsah > : for she hath received <03947 +laqach > of the LORD S <03068 +Y@hovah > hand <03027 +yad > double <03718 +kephel > for all <03605 +kol > her sins <02403 +chatta>ah > . warfare 1CO 009 007 Who <5100 -tis -> goeth a {warfare} <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 - esthio -> not of the fruit <2590 - karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? warfare 2CO 010 004 (For the weapons <3696 -hoplon -> of our {warfare} <4752 -strateia -> [are] not carnal <4559 -sarkikos -> , but mighty <1415 -dunatos -> through God <2316 -theos -> to the pulling <2506 -kathairesis -> down <2506 -kathairesis -> of strong <3794 -ochuroma -> holds <3794 -ochuroma -> ;) warfare 1TI 001 018 . This <5026 -taute -> charge <3852 - paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 - kata -> to the prophecies <4394 -propheteia -> which went <4254 - proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 - kalos -> {warfare} <4752 -strateia -> ; wayfaring JUDG 019 017 And when he had lifted <05375 +nasa> > up his eyes <05869 + , he saw <07200 +ra>ah > a {wayfaring} <00732 +>arach > man <00376 +>iysh > in the street <07339 +r@chob > of the city <05892 + : and the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Whither <00575 +>an > goest <03212 +yalak > thou ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? wayfaring 2SA 012 004 And there came <00935 +bow> > a traveller <01982 +helek > unto the rich <06223 + man <00376 +>iysh > , and he spared <02550 +chamal > to take <03947 +laqach > of his own flock <06629 +tso>n > and of his own herd <01241 +baqar > , to dress <06213 + for the {wayfaring} <00732 +>arach > man that was come <00935 +bow> > unto him ; but took <03947 +laqach > the poor <07326 +ruwsh > man s <00376 +>iysh > lamb <03535 +kibsah > , and dressed <06213 + it for the man <00376 +>iysh > that was come <00935 +bow> > to him . wayfaring ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the {wayfaring} man ceaseth <07673 +shabath > : he hath broken <06565 +parar > the covenant <01285 +b@riyth > , he hath despised <03988 +ma>ac > the cities <05892 + , he regardeth <02803 +chashab > no <03808 +lo> > man <00582 +>enowsh > . wayfaring ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 + over <05674 + it ; but it [shall be] for those : the {wayfaring} men <00582 +>enowsh > , though fools <00191 +>eviy1 > , shall not err <08582 +ta [therein] . wayfaring JER 009 002 Oh that I had in the wilderness <04057 +midbar > a lodging <04411 +malown > place of {wayfaring} <00732 +>arach > men ; that I might leave <05800 + my people <05971 + , and go <03212 +yalak > from them ! for they [be] all <03605 +kol > adulterers <05003 +na>aph > , an assembly <06116 + of treacherous <00898 +bagad > men . wayfaring JER 014 008 O the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , the saviour <03467 +yasha< > thereof in time <06256 + of trouble <06869 +tsarah > , why <04100 +mah > shouldest thou be as a stranger <01616 +ger > in the land <00776 +>erets > , and as a {wayfaring} <00732 +>arach > man [that] turneth <05186 +natah > aside <05186 +natah > to tarry <03885 +luwn > for a night ? welfare GEN 043 027 And he asked <07592 +sha>al > them of [their] {welfare} <07965 +shalowm > , and said <00559 +>amar > , [Is] your father <1> well <07965 +shalowm > , the old <02205 +zaqen > man of whom <00834 +>aher > ye spake <00559 +>amar > ? [Is] he yet <05750 + alive <02416 +chay > ? welfare EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [their] {welfare} <07965 +shalowm > ; and they came <00935 +bow> > into the tent <00168 +>ohel > . welfare 1CH 018 010 He sent <07971 +shalach > Hadoram <01913

+Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David > , to enquire <07592 +sha>al > of his {welfare} <07965 +shalowm > , and to congratulate <01288 +barak > him , because he had fought <03898 +lacham > against Hadarezer <01928 +Hadar , and smitten <05221 +nakah > him ; (for Hadarezer <01928 +Hadar had <01961 +hayah > war <04421 +milchamah > with Tou <08583 +To ;) and [with him] all <03605 +kol > manner of vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth > . welfare NEH 002 010 When Sanballat <05571 +Canballat > the Horonite <02772 +Choroniy > , and Tobiah <02900 +Towbiyah > the servant <05650 + , the Ammonite <05984 + , heard <08085 +shama> > [of it] , it grieved <07489 +ra passeth <05674 + away as a cloud <05645 + . welfare PSA 069 022 . Let their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [that which should have been] for [their] {welfare} <07965 +shalowm > , [let it become] a trap <04170 +mowqesh > . welfare JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the {welfare} <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra> > . afar off afar off from an hill afar off <1SA26 -:13 > are afar off are afar off are far from thee shall perish are gone away far from me arose about stephen travelled as far as phenice as far as as far as light excelleth darkness ascended up far above all heavens battle afar off be far from thee be far from thee be it far from me <1SA2 -:30 > be it far from me <1SA22 -:15 > be it far from me <2SA23 -:17 > be it far from thee be not far from me be not far from me be not far from me be not far from me be ye far from thence bring my sons from far bring thy sons from far brother far off but be not thou far from me but have removed their heart far from me but having seen them afar off but peter followed him afar off unto but their heart is far from me but their heart is far from me but when he saw jesus afar off cannot see afar off <2PE1 -:9 > christ jesus ye who sometimes were far off are made nigh by day is far spent day was far spent day was now far spent decree be far removed didst send thy messengers far off doth keep his soul shall be far from them far above all principality far above out far above rubies far be it <2SA20 -:20 > far be it from god far be it from me <2SA20 -:20 > far be it from thee <1SA20 -:9 > far countries far countries far country far country far country far country far country far country far country far country far country far country far country far country for far country for thy great name's sake <2CH6 -:32 > far country for thy name's sake <1KI8 -:41 > far country unto me far from far from far from helping me far from me far from me far from righteousness far from thee far from their reins far from zidon far hath he removed our transgressions from us far journey far land far more exceeding <2CO4 -:17 > far off far off far off far off far off far off about far off shall come far or near <1KI8 -:46 > far or near far passed fig tree afar off having leaves for they were not far from land for we are come as far as <2CO10 -:14 > fourth shall be far richer than friend hast thou put far from me get you far from get you far off go not very far from god afar off god saw her afar off <2KI4 -:25 > have cast them far off among he hath put my brethren far from me he led them out as far as he should go as far as antioch her eyes behold afar off her own feet shall carry her afar off his children are far from safety his name spread far abroad <2CH26 -:15 > his sister stood afar off how much more do his friends go far from him is far off shall die is very far off isles afar off isles afar off it far off it is far off from us it is yet far more evident it shall not be far off jerusalem was heard even afar off journey afar off justice standeth afar off keep thee far from land far off or near <2CH6 -:36 > lord afar off lord have removed men far away many women were there beholding afar off meet us as far as appii forum my kinsmen stand afar off night is far spent noise was heard afar off one far from another only ye shall not go very far away or far off from thee people far off people stood afar off perverse lips put far from thee peter followed afar off peter followed him afar off place afar off place be too far from thee proud he knoweth afar off put far away put his name there be too far from thee put it far away rebuke strong nations afar off remove far from me vanity remove thy way far from her remove you far from your land rivers far away rose up upon an heap very far from seeth abraham afar off set it far from them shall stand afar off for she bringeth her food from afar should go far off from my sanctuary should relieve my soul is far from me so let it be far from him standing afar off standing afar off for stood afar off stood afar off stood afar off suffer ye thus far swallowed thee up shall be far away their horsemen shall come from far they came from far there were also women looking on afar off therefore is judgment far from us these shall come from far they are far from thy law they are gone far from me they flee far from me they shall flee far off thou art exalted far above all gods thou art not far from thou hast put away mine acquaintance far from me thou hast removed my soul far off from peace thou shalt be far from oppression thou shalt put away iniquity far from thy tabernacles thou understandest my

thought afar off though he be not far from every one thus far thus far thy sons shall come from far very far country thy servants are come because very far from you very far off from thee view afar off <2KI2 -:7 > wander far off was cast far off was far off <2SA15 -:17 > when he was now not far from when they lifted up their eyes afar off when they saw him afar off which is far better which is far off which stood afar off why standest thou afar off wicked is far from me wicked is far from me will fetch my knowledge from afar will remove far off from you will save thee from afar will save thee from afar off will send thee far hence unto withdraw thine hand far from me worship ye afar off ye might remove them far from their border you which were afar off * afar , 3112 , 3113 , 3467 , 4207 , - afar , 4801 , 7350 , * far , 0891 , 2193 , 2436 , 3112 , 3113 , 3123 , 4054 , 4183 , 4206 , 5231 , 5236 , - far , 1419 , 2008 , 2186 , 2486 , 3966 , 4801 , 5048 , 5079 , 7350 , 7352 , 7368 , 7369 , afar GEN 022 004 Then on the third <07992 +sh@liyshi > day <03117 +yowm > Abraham <85> lifted <05375 +nasa > up his eyes <05869 + , and saw <07200 +ra>ah > the place <04725 +maqowm > {afar} <07350 +rachowq > off . afar GEN 037 018 And when they saw <07200 +ra>ah > him {afar} <07350 +rachowq > off , even before <02962 +terem > he came <07126 +qarab > near <07126 +qarab > unto them , they conspired <05320 +Naphtuchiym > against <00834 +>aher > him to slay <04191 +muwth > him . afar EXO 002 004 And his sister <00269 +>achowth > stood <03320 +yatsab > {afar} <07350 +rachowq > off , to wit <03045 +yada< > what <04100 +mah > would be done <06213 + to him . afar EXO 024 001 . And he said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up unto the LORD <03068 +Y@hovah > , thou , and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > , and Abihu <30> , and seventy <07657 +shib of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and worship <07812 +shachah > ye {afar} <07350 +rachowq > off . afar EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , {afar} <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . afar NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > {afar} <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . far GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be {far} <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? far GEN 018 025 That be {far} <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? far GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] {far} <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? far EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very {far} <07368 +rachaq > away : intreat <06279 + for me . far EXO 023 007 Keep <07368 +rachaq > thee {far} <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . far NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own standard <01714 +degel > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : {far} <05048 +neged > off about <05439 +cabiyyb > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch <02583 +chanah > . far DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem >

there <08033 +sham > be too <07368 +rachaq > {far} <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . far DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > {far} <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; far DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too {far} <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : far DEU 020 015 Thus <03651 +ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ {far} <07350 +rachowq > off from thee , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . far DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from {far} <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; far DEU 029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a {far} <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ; far DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it {far} <07350 +rachowq > off . welfare GEN 043 027 And he asked <07592 +sha>al > them of [their] {welfare} <07965 +shalowm > , and said <00559 +>amar > , [Is] your father <1> well <07965 +shalowm > , the old <02205 +zaqen > man of whom <00834 +>aher > ye spake <00559 +>amar > ? [Is] he yet <05750 + alive <02416 +chay > ? welfare EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [their] {welfare} <07965 +shalowm > ; and they came <00935 +bow> > into the tent <00168 +>ohel > . * afar , 3112 makran , 3113 makrothen , 3467 muopazo , 4207 porrhothen , * far , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 makrothen , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole , afar -3112 {afar} , far , good , off , way , afar -3113 {afar} , far , afar -3467 {afar} , cannot , see , afar -4207 {afar} , far -0891 even , {far} , till , until , far -2193 even , {far} , how , long , till , until , while , far -2436 {far} , merciful , far -3112 afar , {far} , good , off , way , far -3113 afar , {far} , far -3123 better , {far} , great , more , much , rather , far -4054 abundantly , deal , {far} , more , far -4183 abundant , altogether , common , {far} , great , greatly , long , many , much , oft , sore , straitly , far -4206 {far} , far -5231 above , {far} , over , far -5236 abundance , beyond , exceeding , excellency , excellent , {far} , measure , more , fare -4517 {fare} , farewell , farewell -0657 away , bade , {farewell} , leave , sent , took , farewell -4517 fare , {farewell} , farewell -5463 {farewell} , glad , greeting , hail , joy , joyed , joying , rejoice , rejoiced , rejoiceth , rejoicing , speed , farm -0068 country , {farm} , field , land , lands , farther -4008 beyond , {farther} , other , over , side , farther -4260 {farther} , going , gone , farther -4281 before , {farther} , forward , go , going , outwent , passed , went , farthing -0787 {farthing} , farthing -2835 {farthing} , warfare -4752 {warfare} , warfare -4754 war , {warfare} , warreth , afar -4801 {afar} , far , very , afar -7350 abroad , {afar} , ago , far , great , long , old , space , while , far -1419 abundant , elder , eldest , exceeding , exceedingly , {far} , great , greater , greatest , greatness , high , long , loud , matters , mighty , nobles , proud , sore , very , far -2008 {far} , here , hither , hitherto , now , since , there , this , thither , thitherward , thus , way , far -2186 cast , castest , {far} , removed , turn , far -2486 {far} , forbid , far -3966 diligent , diligently , especially , exceeding , exceedingly , {far} , fast , good , great , greatly , louder , might , mightily , mighty , much , quickly , set , so , sore , utterly , very , well , years , far -4801 afar , {far} , very , far -5048 about , against , aloof , before , {far} , other , over , presence , side , sight , view , far -5079 apart , {far} , filthiness , flowers , menstruous , put , removed , separation , set , unclean , uncleanness , far -7350 abroad , afar , ago , {far} , great , long , old , space , while , far -7352 {far} , far -

7368 away , cast , {far} , flee , go , good , keep , loosed , put , refrain , remove , removed , too , withdraw , far -
7369 {far} , fare -7939 {fare} , hire , price , reward , rewarded , wages , worth , fare -7965 did , doest , familiar ,
familiar , {fare} , favour , good , health , peace , peaceable , peaceably , prospered , prosperity , prosperous , rest ,
safe , safely , salute , welfare , well , wholly , farther -3254 add , added , addeth , again , any , bring , cease ,
conceived , continued , done , exceed , exceedest , exceedeth , {farther} , further , gathered , gave , given , gotten ,
henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded ,
prolong , prolongeth , put , yield , seafaring -3220 sea , {seafaring} , seas , south , west , western , westward ,
warfare -6635 appointed , armies , army , battle , company , host , hosts , in , service , soldiers , time , waiting ,
war , {warfare} , without , wayfaring -0732 goeth , {wayfaring} , welfare -2896 beautiful , best , better , bountiful ,
cheerful , ease , fair , fairer , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods ,
graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure ,
precious , prosperity , ready , sweet , wealth , {welfare} , well , welfare -3444 deliverance , deliverances , health ,
help , salvation , save , saving , {welfare} , welfare -7965 did , doest , familiar , familiar , fare , favour , good ,
health , peace , peaceable , peaceably , prospered , prosperity , prosperous , rest , safe , safely , salute , {welfare} ,
well , wholly , afar 7350 rachowq -- -- ({a-}far) (abroad, off), long ago, of old, space, greatwhile to come. afar
3112 ** makran ** ({a-}far) (off), good (great) way off. afar 3113 ** makrothen ** {afar} off, from far. afar 4207
** porrhothen ** {afar} off. Chefarhaamonai 3726 -- K@phar ha-\Ammowniy -- {Chefara-haamonai}. far 1023 --
Beyth ham-Merchaq -- place that was {far} off. far 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), +
{far}, (man of) great(man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X
sore, (X) very. far 1972 -- hala/ -- cast {far} off. far 2008 -- hennah -- here, hither[-to], now, on this (that) side, +
since, this(that) way, thitherward, + thus {far}, to... fro, + yet. far 2186 -- zanach -- cast away (off), remove {far}
away (off). far 2486 -- chaliylah -- be {far}, (X God) forbid. far 3966 -- m@\od -- diligently, especially,
exceeding(-ly), {far}, fast, good, great(-ly), X louder and louder, might(-ily, - - y), (so) much, quickly, (so) sore,
utterly, very (+ much, sore), well. far 4791 -- marowm -- ({far}) above, dignity, haughty, height, (most, on) high
(one, place), loftily, upward. far 4801 -- merchaq -- (a-, dwell in, very) {far} (country, off). far 5048 -- neged --
about, (over) against, X aloof, X {far} (off), X from, over, presence, X other side, sight, X to view. far 5077 --
nadah -- cast out, drive, put {far} away. far 5079 -- niddah -- X {far}, filthiness, X flowers, menstruous (woman),
put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). far 6239 -- \osher -- X
{far} [richer], riches. far 7352 rachiyaq -- -- {far}. far 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put,
remove, betoo, [wander], withdraw) {far} (away, off), loose, X refrain, very, (be) a good way (off). far 7369
racheq -- -- that are {far}. far 0589 ** apodemeo ** go (travel) into a {far} country, journey. far 0590 **
apodemos ** taking a {far} journey. far 0891 ** achri ** as {far} as, for, in(-to), till, (even, un-)to, until, while.
far 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far}
more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of
one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the
end, -ward), (here-)until(-to), ...ward, [where-]fore, with. far 2193 ** heos ** even (until, unto), (as) {far} (as),
how long, (un-)til(-l), (hither-, un-, up) to, while(-s). far 2436 ** hileos ** be it {far}, merciful. far 2596 ** kata **
about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning,
pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-
]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to,
respect of), .. by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of
(up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, -oughout
every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. far 2612 ** katadelos ** {far} more evident.
far 2827 ** klino ** bow (down), be {far} spent, lay, turn to flight, wear away. far 3113 ** makrothen ** afar off,
from {far}. far 3117 ** makros ** {far}, long. far 3123 ** mallon ** + better, X {far}, (the) more (and more),
(so) much (the more), rather. far 3467 ** muopazo ** cannot see {far} off. far 4054 ** perissoteron ** more
abundantly, a great deal, {far} more. far 4183 ** polus ** abundant, + altogether, common, + {far} (passed,
spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. far
4206 ** porrho ** {far}, a great way off. far 4298 ** prokopto ** increase, proceed, profit, be {far} spent, wax.
far 5231 ** huperano ** {far} above, over. far 5236 ** huperbole ** abundance, ({far} more) exceeding,
excellency, more excellent, beyond (out of) measure. fare 6635 -- tsaba/ -- appointed time, (+) army, (+) battle,
company, host, service, soldiers, waiting upon, war({-fare}). fare 7965 shalowm -- -- X do, familiar, X {fare},
favour, + friend, X great, (good)health, (X perfect, such as be at) peace(- able, -ably), prosper(-ity, -ous), rest,
safe(-ty), salute, welfare, (X all is, be) well, X wholly. fare 2165 ** euphraino ** {fare}, make glad, be (make)
merry, rejoice. fare 4754 ** strateuomai ** soldier, (go to) war({-fare}). farewell 0657 ** apotassomai ** bid

{farewell}, forsake, take leave, send away. farewell 4517 ** rhonnumi ** {farewell}. farewell 5463 ** chairo ** {farewell}, be glad, God speed, greeting, hall, joy(-fully), rejoice. faring 3220 -- yam -- sea (X -- {faring} man, [-shore]), south, west (-ern, side, -- ward). farm 0068 ** agros ** country, {farm}, piece of ground, land. farther 4008 ** peran ** beyond, {farther} (other) side, over. farther 4208 ** porrhotero ** {farther}. farther 4260 ** probaino ** + be of a great age, go {farther} (on), be well stricken. farther 4281 ** proerchomai ** go before ({farther}, forward), outgo, pass on. farthing 0787 ** assarion ** {farthing}. farthing 2835 ** kodrantes ** {farthing}. warfare 4752 ** strateia ** {warfare}. wayfaring 1980 -- halak -- (all) along, apace, behave (self), come, (on)continually, be conversant, depart, + be eased, enter, exercise (self), +follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run(along), + send, speedily, spread, still, surely, + tale-bearer, +travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [{way-]faring} man, X be weak, whirl. wayfaring 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go(away, beyond, by, forth, his way, in, on, over, through), have away(more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [{way-]faring} man, be wrath. wayfaring 0732 -- /arach -- go, {wayfaring} (man). welfare 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, {welfare}, (be) well ([-favoured]). welfare 3444 -- y@shuw\ah -- deliverance, health, help(-ing), salvation, save, saving(health), {welfare}. welfare 7965 shalwm -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(- able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, {welfare}, (X all is, be) well, X wholly. afar afar 3113 -makrothen-> afar afar 3467 -muopazo-> afar afar 4207 -porrhoten-> afar him afar 3113 -makrothen-> afar on afar 3113 -makrothen-> afar that are afar 3112 -makran-> afar them afar 4207 -porrhoten-> afar were afar 3112 -makran-> far a far 3117 -makros-> far as far 0891 -achri-> far as far 2193 -heos-> far Be it far 2436 -hileos-> far far 2193 -heos-> far far 4054 -perissoteron-> far far 4183 -polus-> Far Far 5231 -huperano-> far for they were not far 3112 -makran-> far for us a far 5236 -huperbole-> far from far 3113 -makrothen-> far he be not far 3112 -makran-> far into a far country 0589 -apodemeo-> far is far 4183 -polus-> far is far 4206 -porrho-> far is far spent 2827 -klino-> far is far spent 4298 -prokopto-> far not far 3112 -makran-> far taking a far journey 0590 -apodemos-> far thee far 3112 -makran-> far them out as far 2193 -heos-> far up far 5231 -huperano-> far us as far 0891 -achri-> far were far 3112 -makran-> far which is far 3123 -mallon-> Fare Fare 4517 -rhonnumi-> fared and fared 2165 -euphraino-> farewell farewell 5463 -chairo-> Farewell him . Farewell 4517 -rhonnumi-> farewell them farewell 0657 -apotassomai-> farm to his farm 0068 -agros-> farther by the farther 4008 -peran-> farthing a farthing 2835 -kodrantes-> farthing farthing 2835 -kodrantes-> farthing for a farthing 0787 -assarion-> farthings farthings 0787 -assarion-> warfare goeth a warfare 4754 -strateuomai-> warfare of our warfare 4752 -strateia-> warfare warfare 4752 -strateia-> Chefar-haamonai 3726 ## K@phar ha- {haw-law'}; probably denominatively from 1973; to remove or be remote: -- cast {far} off. [ql far 2008 ## hennah {hane'-naw'}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus {far}, to...fro, + yet. [ql far 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), remove {far} away (off). [ql far 2486 ## chaliylah {khaw-lee'-law'}; or chaliyah {khaw-lee'-law'}; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: -- be {far}, (X God) forbid. [ql far 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- ({far}) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward. [ql far 4801 ## merchaq {mer-khawk'}: from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, dwell in, very) {far} (country, off). See also 1023. [ql far 5048 ## neged {neh'-ghed'}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X {far} (off), X from, over, presence, X other side, sight, X to view. [ql far 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, put {far} away. [ql far 5079 ## niddah {nid-daw'}; from 5074;

properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X {far}, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql far 6239 ## {tsaw-baw'}; or (feminine) ts@ba>ah {tseb-aw- aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war({-fare}).[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql farewell 4517 # rhonnumi {hrone'-noo-mee}; prolongation from rhomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good- bye): -- {farewell}.[ql farewell 5463 # chairō {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- {farewell}, be glad, God speed, greeting, hall, joy(-fully), rejoice.[ql farm 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, {farm}, piece of ground, land.[ql farther 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, {farther} (other) side, over.[ql farther 4208 # porrhōtero {por-rho-ter'-o}; adverb comparative of 4206; further, i.e. a greater distance: -- {farther}.[ql farther 4260 # probainō {prob-ah'-ee-no}; from 4253 and the base of 939; to farther 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before ({farther}, forward), outgo, pass on.[ql farthing 0787 # assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a Roman coin: -- {farthing}.[ql farthing 2835 # kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.[ql warfare 4752 # strateia {strat-i'-ah}; from 4754; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger): -- {warfare}.[ql way-]faring 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [{way-]faring} man, X be weak, whirl. [ql way-]faring 5674 ## arach {aw-rakh'}; a primitive root; to travel: -- go, {wayfaring} (man). [ql welfare 3444 ## y@shuw That be {far} from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? far That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be {far} from thee: Shall not the Judge of all the earth do right? far And] when they were gone out of the city, [and] not [yet] {far} off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? far And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very {far} away: entreat for me. far Keep thee {far} from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked. far Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: {far} off about the tabernacle of the congregation shall they pitch. far If the place which the LORD thy God hath chosen to put his name there be too {far} from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates what soever thy soul lusteth after. far Namely], of the gods of the people which [are] round about you, nigh unto thee, or {far} off from thee, from the [one] end of the earth even unto the [other] end of the earth; far And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too {far} from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: far Thus shalt thou do unto all the cities [which are] very {far} off from thee, which [are] not of the cities of these nations. far The LORD shall bring a nation against thee from {far}, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand; far So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a {far} land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; far For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it {far} off. far That the waters which came down from above stood [and] rose up upon an heap very {far} from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. far And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very {far} from the city, but be ye all ready: far And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a

{far} country: now therefore make ye a league with us. far And they said unto him, From a very {far} country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt, far And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very {far} from you; when ye dwell among us? far (For my father fought for you, and adventured his life {far}), and delivered you out of the hand of Midian: far Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame i n [any] thing; and they [were] {far} from the Zidonians, and had no business with [any] man. far And [there was] no deliverer, because it [was] {far} from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehab. And they built a city, and dwelt therein. far [And] when they [were] by Jebus, the day was {far} spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it. far <1SA2 -30> Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it {far} from me; for them that honour me I will honour, and they that despise m e shall be lightly esteemed. far <1SA20 -9> And Jonathan said, {Far} be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee? far <1SA22 -15> Did I then begin to inquire of God for him? be it {far} from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more. far <2SA15 -17> And the king went forth, and all the people after him, and tarried in a place that was {far} off. far <2SA20 -20> And Joab answered and said, Far be it, {far} be it from me, that I should swallow up or destroy. far <2SA20 -20> And Joab answered and said, {Far} be it, far be it from me, that I should swallow up or destroy. far <2SA23 -17> And he said, Be it {far} from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men. far <1KI8 -41> Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a {far} country for thy name's sake; far <1KI8 -46> If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, {far} or near; far <2KI20 -14> Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a {far} country, [even] from Babylon. far <2CH6 -32> Moreover concerning the stranger, which is not of thy people Israel, but is come from a {far} country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house; far <2CH6 -36> If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land {far} off or near; far <2CH26 -15> And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread {far} abroad; for he was marvellously helped, till he was strong. far Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye {far} from thence: far And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one {far} from another. far And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and {far}, far His children are {far} from safety, and they are crushed in the gate, neither [is there] any to deliver [them]. far If iniquity [be] in thine hand, put it {far} away, and let not wickedness dwell in thy tabernacles. far Withdraw thine hand {far} from me: and let not thy dread make me afraid. far He hath put my brethren {far} from me, and mine acquaintance are verily estranged from me. far Lo, their good [is] not in their hand: the counsel of the wicked is {far} from me. far Yet he filled their houses with good [things]: but the counsel of the wicked is {far} from me. far If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity {far} from thy tabernacles. far They abhor me, they flee {far} from me, and spare not to spit in my face. far Therefore hearken unto me, ye men of understanding: {far} be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity. far His ways are always grievous; thy judgments [are] {far} above out of his sight: [as for] all his enemies, he puffeth at them. far To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] {far} from helping me, [and from] the words of my roaring? far Be not {far} from me; for trouble [is] near; for [there is] none to help. far But be not thou {far} from me, O LORD: O my strength, haste thee to help me. far Hide not thy face [{far}] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. far This] thou hast seen, O LORD: keep not silence: O LORD, be not {far} from me. far Forsake me not, O LORD: O my God, be not {far} from me. far Lo, [then] would I wander {far} off, [and] remain in the wilderness. Selah. far O God, be not {far} from me: O my God, make haste for my help. far For, lo, they that are {far} from thee shall perish: thou hast destroyed all them that go a whoring from

thee. far Thou hast put away mine acquaintance {far} from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth. far Lover and friend hast thou put {far} from me, [and] mine acquaintance into darkness. far For thou, LORD, [art] high above all the earth: thou art exalted {far} above all gods. far As {far} as the east is from the west, [so] far hath he removed our transgressions from us. far As far as the east is from the west, [so] {far} hath he removed our transgressions from us. far As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be {far} from him. far They draw nigh that follow after mischief: they are {far} from thy law. far Salvation [is] {far} from the wicked: for they seek not thy statutes. far Put away from thee a froward mouth, and perverse lips put {far} from thee. far Remove thy way {far} from her, and come not nigh the door of her house: far The LORD [is] {far} from the wicked: but he heareth the prayer of the righteous. far All the brethren of the poor do hate him: how much more do his friends go {far} from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. far Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be {far} from them. far Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it {far} from him. far As] cold waters to a thirsty soul, so [is] good news from a {far} country. far Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother {far} off. far Remove {far} from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: far Who can find a virtuous woman? for her price [is] {far} above rubies. far Then I saw that wisdom excelleth folly, as {far} as light excelleth darkness. far All this have I proved by wisdom: I said, I will be wise; but it [was] {far} from me. far That which is {far} off, and exceeding deep, who can find it out? far And he will lift up an ensign to the nations from {far}, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: far And the LORD have removed men {far} away, and [there be] a great forsaking in the midst of the land. far Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of {far} countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. far And what will ye do in the day of visitation, and in the desolation [which] shall come from {far}? to whom will ye flee for help? and where will ye leave your glory? far They come from a {far} country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land. far The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee {far} off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. far And they shall turn the rivers {far} away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither. far All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from {far}. far Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] {far} [unto] all the ends of the earth. far Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart {far} from me, and their fear toward me is taught by the precept of men: far Behold, the name of the LORD cometh from {far}, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire: far Hear, ye [that are] {far} off, what I have done; and, ye [that are] near, acknowledge my might. far Thine eyes shall see the king in his beauty: they shall behold the land that is very {far} off. far Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a {far} country unto me, [even] from Babylon. far I will say to the north, Give up; and to the south, Keep not back: bring my sons from {far}, and my daughters from the ends of the earth; far Calling a ravenous bird from the east, the man that executeth my counsel from a {far} country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it. far Hearken unto me, ye stouthearted, that [are] {far} from righteousness: far I bring near my righteousness: it shall not be {far} off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. far Listen, O isles, unto me; and hearken, ye people, from {far}; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. far Behold, these shall come from {far}: and, lo, these from the north and from the west; and these from the land of Sinim. far For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be {far} away. far In righteousness shalt thou be established: thou shalt be {far} from oppression; for thou shalt not fear: and from terror; for it shall not come near thee. far And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers {far} off, and didst debase [thyself even] unto hell. far I create the fruit of the lips; Peace, peace to [him that is] {far} off, and to [him that is] near, saith the LORD; and I will heal him. far Therefore is judgment {far} from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness. far We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is {far} off from us. far Lift up thine eyes round

about, and see: all they gather themselves together, they come to thee: thy sons shall come from {far}, and thy daughters shall be nursed at [thy] side. far Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from {far}, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. far Thus saith the LORD, What iniquity have your fathers found in me, that they are gone {far} from me, and have walked after vanity, and are become vain? far Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a {far} country, and give out their voice against the cities of Judah. far Lo, I will bring a nation upon you from {far}, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say. far To what purpose cometh there to me incense from Sheba, and the sweet cane from a {far} country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me. far Behold the voice of the cry of the daughter of my people because of them that dwell in a {far} country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities? far Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and {far} from their reins. far And all the kings of the north, {far} and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them. far For they prophesy a lie unto you, to remove you {far} from your land; and that I should drive you out, and ye should perish. far And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, {far} or near. far Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus {far} [is] the judgment of Moab. far Flee, get you {far} off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. far And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus {far} [are] the words of Jeremiah. far For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is {far} from me: my children are desolate, because the enemy prevailed. far And thou hast removed my soul {far} off from peace: I forgat prosperity. far He that is {far} off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them. far As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it {far} from them. far He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go {far} off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations. far Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you {far} from the LORD: unto us is this land given in possession. far Therefore say, Thus saith the Lord GOD; Although I have cast them {far} off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. far Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] {far} off. far Those that be] near, and [those that be] {far} from thee, shall mock thee, [which art] infamous [and] much vexed. far And furthermore, that ye have sent for men to come from {far}, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, far Now let them put away their whoredom, and the carcasses of their kings, {far} from me, and I will dwell in the midst of them for ever. far And the Levites that are gone away {far} from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. far O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] {far} off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. far And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be {far} richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia. far But I will remove {far} off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. far The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them {far} from their border. far And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people {far} off: for the LORD hath spoken [it]. far Ye that put {far} away the evil day, and cause the seat of violence to come near; far And I will make her that halted a remnant, and her that was cast {far} off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. far In] the day that thy walls are to be built, [in] that day shall the decree be {far} removed. far Their horses also are swifter than the

leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from {far}; they shall fly as the eagle [that] hasteth to eat. far And they [that are] {far} off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God. far And I will sow them among the people: and they shall remember me in {far} countries; and they shall live with their children, and turn again. far This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is {far} from me. far Then Peter took him, and began to rebuke him, saying, Be it {far} from thee, Lord: this shall not be unto thee. far Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a {far} country: far For [the kingdom of heaven is] as a man travelling into a {far} country, [who] called his own servants, and delivered unto them his goods. far And when the day was now {far} spent, his disciples came unto him, and said, This is a desert place, and now the time is] far passed: far And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is] {far} passed: far He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their] lips, but their heart is {far} from me. far And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from {far}. far And he began to speak unto them by parables. A certain] man planted a vineyard, and set an hedge about it], and digged a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a {far} country. far And when Jesus saw that he answered discreetly, he said unto him, Thou art not {far} from the kingdom of God. And no man after that durst ask him any question]. far For the Son of man is] as a man taking a {far} journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. far Then Jesus went with them. And when he was now not {far} from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: far And not many days after the younger son gathered all together, and took his journey into a {far} country, and there wasted his substance with riotous living. far He said therefore, A certain nobleman went into a {far} country to receive for himself a kingdom, and to return. far Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a {far} country for a long time. far And Jesus answered and said, Suffer ye thus {far}. And he touched his ear, and healed him. far But they constrained him, saying, Abide with us: for it is toward evening, and the day is {far} spent. And he went in to tarry with them. far And he led them out as {far} as to Bethany, and he lifted up his hands, and blessed them. far And the other disciples came in a little ship; for they were not {far} from land, but as it were two hundred cubits,) dragging the net with fishes. far Now they which were scattered abroad upon the persecution that arose about Stephen travelled as {far} as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. far Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as {far} as Antioch. far That they should seek the Lord, if haply they might feel after him, and find him, though he be not {far} from every one of us: far And he said unto me, Depart: for I will send thee {far} hence unto the Gentiles. far And from thence, when the brethren heard of us, they came to meet us as {far} as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage. far The night is {far} spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. far <2CO4 -17> For our light affliction, which is but for a moment, worketh for us a {far} more exceeding and] eternal weight of glory; far <2CO10 -14> For we stretch not ourselves beyond our measure], as though we reached not unto you: for we are come as {far} as to you also in preaching] the gospel of Christ: far {Far} above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: far But now in Christ Jesus ye who sometimes were {far} off are made nigh by the blood of Christ. far He that descended is the same also that ascended up {far} above all heavens, that he might fill all things.) far For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is {far} better: far And it is yet {far} more evident: for that after the similitude of Melchisedec there ariseth another priest,

afar , 1SA , 26:13 afar , 2KI , 2:7 , 2KI , 4:25 afar , 2PE , 1:9 afar , AC , 2:39 afar , EPH , 2:17 afar , EX , 2:4 , EX , 20:18 , EX , 20:21 , EX , 24:1 , EX , 33:7 afar , EZR , 3:13 afar , GE , 22:4 , GE , 37:18 afar , HEB , 11:13 afar , ISA , 23:7 , ISA , 59:14 , ISA , 66:19 afar , JER , 23:23 , JER , 30:10 , JER , 31:10 , JER , 46:27 , JER , 51:50 afar , JOB , 2:12 , JOB , 36:3 , JOB , 36:25 , JOB , 39:25 , JOB , 39:29 afar , LU , 16:23 , LU , 17:12 , LU , 18:13 , LU , 22:54 , LU , 23:49 afar , MIC , 4:3 afar , MR , 5:6 , MR , 11:13 , MR , 14:54 , MR , 15:40 afar , MT , 26:58 , MT , 27:55 afar , NE , 12:43 afar , NU , 9:10 afar , PR , 31:14 afar , PS , 10:1 , PS , 38:11 , PS , 65:5 , PS , 138:6 , PS , 139:2 afar , RE , 18:10 , RE , 18:15 , RE , 18:17 far , 1KI , 8:41 , 1KI , 8:46 far , 1SA , 2:30 , 1SA , 20:9 , 1SA , 22:15 far , 2CH , 6:32 , 2CH , 6:36 , 2CH , 26:15 far , 2CO , 4:17 , 2CO , 10:14 far , 2KI , 20:14 far , 2SA , 15:17 , 2SA , 20:20 , 2SA , 20:20 , 2SA , 23:17 far , AC , 11:19 , AC , 11:22 , AC , 17:27 , AC , 22:21 , AC , 28:15 far , AM , 6:3 far , DA , 9:7 , DA , 11:2 far , DE , 12:21 , DE , 13:7 , DE , 14:24 , DE , 20:15 , DE , 28:49 , DE , 29:22 , DE , 30:11 far , EC , 2:13 , EC , 7:23 , EC , 7:24 far , EPH , 1:21 , EPH , 2:13 , EPH , 4:10 far , ES , 9:20 far , EX , 8:28 , EX , 23:7 far , EZE , 6:12 , EZE , 7:20 , EZE , 8:6 , EZE , 11:15 , EZE , 11:16 , EZE , 12:27 , EZE , 22:5 , EZE , 23:40 , EZE , 43:9 , EZE , 44:10 far , EZR , 6:6 far , GE , 18:25 , GE , 18:25 , GE , 44:4 far , HAB , 1:8 far , HEB , 7:15 far , ISA , 5:26 , ISA , 6:12 , ISA , 8:9 , ISA , 10:3 , ISA , 13:5 , ISA , 17:13 , ISA , 19:6 , ISA , 22:3 , ISA , 26:15 , ISA , 29:13 , ISA , 30:27 , ISA , 33:13 , ISA , 33:17 , ISA , 39:3 , ISA , 43:6 , ISA , 46:11 , ISA , 46:12 , ISA , 46:13 , ISA , 49:1 , ISA , 49:12 , ISA , 49:19 , ISA , 54:14 , ISA , 57:9 , ISA , 57:19 , ISA , 59:9 , ISA , 59:11 , ISA , 60:4 , ISA , 60:9 far , JER , 2:5 , JER , 4:16 , JER , 5:15 , JER , 6:20 , JER , 8:19 , JER , 12:2 , JER , 25:26 , JER , 27:10 , JER , 48: 24 , JER , 48:47 , JER , 49:30 , JER , 51:64 far , JG , 9:17 , JG , 18:7 , JG , 18:28 , JG , 19:11 far , JOB , 5:4 , JOB , 11:14 , JOB , 13:21 , JOB , 19:13 , JOB , 21:16 , JOB , 22:18 , JOB , 22:23 , JOB , 30:10 , JOB , 34:10 far , JOE , 2:20 , JOE , 3:6 , JOE , 3:8 far , JOH , 21:8 far , JOS , 3:16 , JOS , 8:4 , JOS , 9:6 , JOS , 9:9 , JOS , 9:22 far , LA , 1:16 , LA , 3:17 far , LU , 7:6 , LU , 15:13 , LU , 19:12 , LU , 20:9 , LU , 22:51 , LU , 24:29 , LU , 24:50 far , MIC , 4:7 , MIC , 7:11 far , MR , 6:35 , MR , 6:35 , MR , 7:6 , MR , 8:3 , MR , 12: 1 , MR , 12:34 , MR , 13:34 far , MT , 15:8 , MT , 16:22 , MT , 21:33 , MT , 25:14 far , NE , 4:19 far , NU , 2:2 far , PHP , 1:23 far , PR , 4:24 , PR , 5:8 , PR , 15:29 , PR , 19:7 , PR , 22:5 , PR , 22:15 , PR , 25:25 , PR , 27:10 , PR , 30:8 , PR , 31:10 far , PS , 10:5 , PS , 22:1 , PS , 22:11 , PS , 22:19 , PS , 27:9 , PS , 35:22 , PS , 38:21 , PS , 55:7 , PS , 71:12 , PS , 73:27 , PS , 88:8 , PS , 88:18 , PS , 97:9 , PS , 103: 12 , PS , 103:12 , PS , 109:17 , PS , 119:150 , PS , 119:155 far , RO , 13:12 far , ZEC , 6:15 , ZEC , 10:9 fare , 1SA , 17:18 fare , AC , 15:29 fare , JON , 1:3 fared , LU , 16:19 farewell , 2CO , 13:11 farewell , AC , 18:21 , AC , 23:30 farewell , LU , 9:61 farm , MT , 22:5 farther , EC , 8:17 farther , MR , 1:19 , MR , 10:1 farther , MT , 26:39 farthing , MR , 12:42 farthing , MT , 5:26 , MT , 10:29 farthings , LU , 12:6 seafaring , EZE , 26:17 warfare , 1CO , 9:7 warfare , 1SA , 28:1 warfare , 1TI , 1:18 warfare , 2CO , 10:4 warfare , ISA , 40:2 wayfaring , 2SA , 12:4 wayfaring , ISA , 33:8 , ISA , 35:8 wayfaring , JG , 19:17 wayfaring , JER , 9:2 , JER , 14:8 welfare , 1CH , 18:10 welfare , EX , 18:7 welfare , GE , 43:27 welfare , JER , 38:4 welfare , JOB , 30:15 welfare , NE , 2:10 welfare , PS , 69:22

Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql a 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i. e. visit a foreign land: -- go (travel) into {a} far country, journey.[ql a 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking {a} far journey.[ql a 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, {a} great deal, far more.[ql a 4183 # polus {poloos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of {a}) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a}-)far (off), good (great) way off.[ql about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql above 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far {above}, over.[ql abundantly 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more {abundantly}, a great deal, far more.[ql abundance 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- {abundance}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.[ql abundant 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql according 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- ({according}, forasmuch) as, because (that).[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql afar 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- {afar} off, from far.[ql afar 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- {afar} off.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond

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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql against 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, {against}, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql age 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql alone 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X {alone}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql altogether 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in

(among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Compare 3360.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), ({as}) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far ({as}), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: - - (according, forasmuch) {as}, because

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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- {be} it far, merciful.[ql be 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), {be} far spent, lay, turn to flight, wear away.[ql be 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax. [ql because 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, {because} (that).[ql before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X

aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql bow 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- {bow} (down), be far spent, lay, turn to flight, wear away.[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- {cannot} see far off.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for,

from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql common 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql country 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a far {country}, journey.[ql covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the

were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql evident 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far more {evident}.[ql exceeding 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) {exceeding}, excellency, more excellent, beyond (out of) measure.[ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql excellent 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more {excellent}, beyond (out of) measure.[ql excellency 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, {excellency}, more excellent, beyond (out of) measure.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql far 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a {far} country, journey.[ql far 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a {far} journey.[ql far 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql far 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- {far} more evident.[ql far 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be {far} spent, lay, turn to flight, wear away.[ql far 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be

gracious!, i.e. (in averting some calamity) far be it: -- be it {far}, merciful.[ql far 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, from {far}].[ql far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.[ql far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off.[ql far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.[ql far 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207.[ql far 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, {far} more.[ql far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax. [ql far 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql far 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- {far} above, over.[ql far 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure. [ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql flight 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to {flight}, wear away.[ql for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql forasmuch 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, {forasmuch}) as, because (that).[ql fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for

[intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql from 3113 # makrothen {mak-roth'-en}]; adverb from 3117; from a distance or afar: -- afar off, {from} far.[ql from...to 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql general 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql go 0589 # apodemeo {ap-od-ay-meh'-o}]; from 590; to go abroad, i. e. visit a foreign land: -- {go} (travel) into a far country, journey.[ql godly 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql good 3112 # makran {mak-ran'}]; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.[ql great 4054 # perissoteron {per-is-sot'-er-on}]; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a {great} deal, far more.[ql great 3112 # makran {mak-ran'}]; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.[ql great 4183 # polus {pol-ooos'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql hereuntil 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql hither 2193 # heos {heh'-oce}]; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql how 2193 # heos {heh'-oce}]; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), {how} long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql import 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the

intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, {in}(-to), till, (even, un-)to, until, while. Compare 3360.[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax. [ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql into 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) {into} a far country, journey.[ql it 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be {it} far, merciful.[ql journey 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a far country, {journey}.[ql journey 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a far {journey}.[ql lay 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, {lay}, turn to flight, wear away.[ql least 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than the {least}.[ql less 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- {less} than the least.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against,

(+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql literally 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql long 2193 # heos {heh'-oce}]; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql long 4183 # polus {pol-oos'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql manner 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql many 4183 # polus {pol-oos'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql means 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 5236 # huperbole {hoop-er-bol-ay'}]; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) {measure}.[ql measure 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql merciful 2436 # hileos {hil'-eh-occe}]; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, {merciful}.[ql mightily 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql mind 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, +

never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far {more} evident.[ql more 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, far {more}].[ql more 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- {more} abundantly, a great deal, far more.[ql more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure. 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Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql much 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. 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[ql off 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar {off}, from far.[ql off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}].[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}].[ql off 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- afar {off}].[ql oft 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. 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[ql over 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far above, {over}.[ql over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), {over} against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql particularly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql passed 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, +

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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql pertaining 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql plenteous 4183 # polus {pol-oo's'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), {plenteous}, sore, straitly. Compare 4118, 4119.[ql proceed 4298 # prokopto {prok-op'-to}]; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, {proceed}, profit, be far spent, wax. [ql profit 4298 # prokopto {prok-op'-to}]; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax. [ql purpose 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql respect 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql same 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql see 3467 # muopazo {moo-ope-ad'-zo}]; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql set 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql so 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one

again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql so 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, {so}, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql sore 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, {sore}, straitly. Compare 4118, 4119.[ql spent 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far {spent}, lay, turn to flight, wear away.[ql spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax. [ql spent 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql straitly 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, {straitly}. Compare 4118, 4119.[ql taking 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- {taking} a far journey.[ql than 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less {than} the least.[ql that 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, because ({that}).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much {that}, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than {the} least.[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with {the} same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of

place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, {the} end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to {the} intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to {the} charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after {the} manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql therefore 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, {therefore}(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql they 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when {they} were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql throughout 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql through 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, {through}(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thus 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied

relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql til 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.[ql till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[ql to 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 2193 # heos {heh'-oce}]; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) {to}, while(-s).[ql to 2596 # kata {katak'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as ({to}), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katak'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katak'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, {to} the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2827 # klino {klee'-no}]; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down),

be far spent, lay, turn {to} flight, wear away.[ql touching 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql travel 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go ({travel}) into a far country, journey.[ql turn 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, {turn} to flight, wear away.[ql un 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, {un-}, up) to, while(-s).[ql unto 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to}, until, while. Compare 3360.[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({un-)til}(-l), (hither-, un-, up) to, while(-s).[ql unto 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, ({un-)to}, until.[ql unto 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, ({un-)to}(-gether, -ward), X uttermost, where(-by), with.[ql until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360.[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql until 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.[ql unto 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, {unto}), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql unto 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}), -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql up 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, {up}) to, while(-s).[ql upon 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily,

more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}. [ql way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.[ql wear 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, {wear} away.[ql were 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql when 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, ({when} they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql where 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of

every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, {where}(-by), with.[ql while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.[ql while 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).[ql while 4183 # polus {pol'-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}.

[ql your 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql

* afar , 3112 makran , 3113 makrothen , 3467 muopazo , 4207 porrhothen , * far , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 makrothen , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,

afar -3112 {afar}, far, good, off, way, afar -3113 {afar}, far, afar -3467 {afar}, cannot, see, afar -4207 {afar}, far -0891 even, {far}, till, until, far -2193 even, {far}, how, long, till, until, while, far -2436 {far}, merciful, far -3112 afar, {far}, good, off, way, far -3113 afar, {far}, far -3123 better, {far}, great, more, much, rather, far -4054 abundantly, deal, {far}, more, far -4183 abundant, altogether, common, {far}, great, greatly, long, many, much, oft, sore, straitly, far -4206 {far}, far -5231 above, {far}, over, far -5236 abundance, beyond, exceeding, excellency, excellent, {far}, measure, more, fare -4517 {fare}, farewell, farewell -0657 away, bade, {farewell}, leave, sent, took, farewell -4517 fare, {farewell}, farewell -5463 {farewell}, glad, greeting, hail, joy, joyed, joying, rejoice, rejoiced, rejoiceth, rejoicing, speed, farm -0068 country, {farm}, field, land, lands, farther -4008 beyond, {farther}, other, over, side, farther -4260 {farther}, going, gone, farther -4281 before, {farther}, forward, go, going, outwent, passed, went, farthing -0787 {farthing}, farthing -2835 {farthing}, warfare -4752 {warfare}, warfare -4754 war, {warfare}, warreth,

afar -4801 {afar} , far , very , afar -7350 abroad , {afar} , ago , far , great , long , old , space , while , far -1419 abundant , elder , eldest , exceeding , exceedingly , {far} , great , greater , greatest , greatness , high , long , loud , matters , mighty , nobles , proud , sore , very , far -2008 {far} , here , hither , hitherto , now , since , there , this , thither , thitherward , thus , way , far -2186 cast , castest , {far} , removed , turn , far -2486 {far} , forbid , far -3966 diligent , diligently , especially , exceeding , exceedingly , {far} , fast , good , great , greatly , louder , might , mightily , mighty , much , quickly , set , so , sore , utterly , very , well , years , far -4801 afar , {far} , very , far -5048 about , against , aloof , before , {far} , other , over , presence , side , sight , view , far -5079 apart , {far} , filthiness , flowers , menstruous , put , removed , separation , set , unclean , uncleanness , far -7350 abroad , afar , ago , {far} , great , long , old , space , while , far -7352 {far} , far -7368 away , cast , {far} , flee , go , good , keep , loosed , put , refrain , remove , removed , too , withdraw , far -7369 {far} , fare -7939 {fare} , hire , price , reward , rewarded , wages , worth , fare -7965 did , doest , familiar , familiars , {fare} , favour , good , health , peace , peaceable , peaceably , prospered , prosperity , prosperous , rest , safe , safely , salute , welfare , well , wholly , farther -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , {farther} , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , seafaring -3220 sea , {seafaring} , seas , south , west , western , westward , warfare -6635 appointed , armies , army , battle , company , host , hosts , in , service , soldiers , time , waiting , war , {warfare} , without , wayfaring -0732 goeth , {wayfaring} , welfare -2896 beautiful , best , better , bountiful , cheerful , ease , fair , fairer , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , {welfare} , well , welfare -3444 deliverance , deliverances , health , help , salvation , save , saving , {welfare} , welfare -7965 did , doest , familiar , familiars , fare , favour , good , health , peace , peaceable , peaceably , prospered , prosperity , prosperous , rest , safe , safely , salute , {welfare} , well , wholly ,

afar 7350 rachowq --- ((a-)/far) (abroad, off), long ago, of old, space, greatwhile to come. afar 3112 ** makran ** ((a-)/far) (off), good (great) way off. afar 3113 ** makrothen ** {afar} off, from far. afar 4207 ** porrhothen ** {afar} off. Chefarhaamonai 3726 -- K@phar ha-|Ammowniy -- (Chefar-haamonai). far 1023 -- Beyth ham-Merchaq -- place that was {far} off. far 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + {far}, (man of) great(man, matter, thing,-er,-ness), high, long, loud, mighty, more, much,noble, proud thing, X sore, (X) very. far 1972 -- hala/ -- cast {far} off. far 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this(that) way, thitherward, + thus {far}, to... fro, + yet. far 2186 -- zanach -- cast away (off), remove {far} away (off). far 2486 -- chaliylah -- be {far}, (X God) forbid. far 3966 -- m@'od -- diligently, especially, exceeding(-ly), {far}, fast, good, great(-ly), X louder and louder, might(-ily, - - y), (so) much, quickly,(so) sore, utterly, very (+ much, sore), well. far 4791 -- marowm -- ((far)) above, dignity, haughty, height, (most, on) high (one,place), loftily, upward. far 4801 -- merchaq -- (a-, dwell in, very) {far} (country, off). far 5048 -- neged -- about, (over) against, X aloof, X {far} (off), X from, over,presence, X other side, sight, X to view. far 5077 -- nadah -- cast out, drive, put {far} away. far 5079 -- middah -- X {far}, filthiness, X flowers, menstruous (woman), put apart,X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness). far 6239 -- \oasher -- X {far} [richer], riches. far 7352 rachiyaq --- {far}. far 7368 rachaq --- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) {far} (away, off), loose, X refrain, very, (be) agood way (off). far 7369 racheq --- that are {far}. far 0589 ** apodemeo ** go (travel) into a {far} country, journey. far 0590 ** apodemos ** taking a {far} journey. far 0891 ** achri ** as {far} as, for, in(-to), till, (even, un-)to, until, while. far 1519 ** eis ** [abundant-ly, against, among, as, at, [back-]ward, before, by,concerning, + continual, + {far} more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with. far 2193 ** heos ** even (until, unto), (as) {far} (as), how long, (un-)til(-l),(hither-, un-, up) to, while(-s). far 2436 ** hileos ** be it {far}, merciful. far 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(- oughout,-oughout every), thus, (un-)of(-gether, -ward), X uttermost, where(-by),with. far 2612 ** katadelos ** {far} more evident. far 2827 ** klino ** bow (down), be {far} spent, lay, turn to flight, wear away. far 3113 ** makrothen ** afar off, from {far}. far 3117 ** makros ** {far}, long. far 3123 ** mallon ** + better, X {far}, (the) more (and more), (so) much (the more),rather. far 3467 ** muopazo ** cannot see {far} off. far 4054 ** perissoteron ** more abundantly, a great deal, {far} more. far 4183 ** potus ** abundant, + altogether, common, + {far} (passed, spent), (+ beof a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]),plenteous, sore, straitly. far 4206 ** porrho ** {far}, a great way off. far 4298 ** prokopto ** increase, proceed, profit, be {far} spent, wax. far 5231 ** huperano ** {far} above, over. far 5236 ** huperbole ** abundance, ((far) more) exceeding, excellency, more excellent,beyond (out of) measure. fare 6635 -- tsaba/ -- appointed time, (+) army, (+) battle, company, host, service,soldiers, waiting upon, war(-fare)). fare 7965 shalowm --- X do, familiar, X {fare}, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(- able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. fare 2165 ** euphraino ** {fare}, make glad, be (make) merry, rejoice. fare 4754 ** strateuomai ** soldier, (go to) war(-fare)). farewell 0657 ** apotassomai ** bid {farewell}, forsake, take leave, send away. farewell 4517 ** rhonnumi ** {farewell}). farewell 5463 ** chairo ** {farewell}, be glad, God speed, greeting, hall,joy(-fully), rejoice. faring 3220 -- yam -- sea (X -- {faring} man, [-shore]), south, west (-ern, side, -- ward), farm 0068 ** agros ** country, {farm}, piece of ground, land. farther 4008 ** peran ** beyond, [farther] (other) side, over. farther 4208 ** porrhotero ** {farther}. farther 4260 ** probaino ** + be of a great age, go {farther} (on), be well stricken. farther 4281 ** proerchomai ** go before ((farther), forward), outgo, pass on. farthing 0787 ** assarion ** {farthing}. farthing 2835 ** kodrantes ** {farthing}. warfare 4752 ** strateia ** {warfare}. wayfaring 1980 -- halak -- (all) along, apace, behave (self), come, (on)continually, be conversant, depart, + be eased, enter, exercise (self), +follow, forth, forward, get, go (about, abroad, along, away, forward, on,out, up and down), + greater, grow, be wont to haunt, lead, march, X moreand more, move (self), needs, on, pass (away), be at the point, quite, run(along), + send, speedily, spread, still, surely, + tale-bearer, +travel(-ler), walk (abroad, on, to and fro, up and down, to places),wander, wax, [{way-]faring} man, X be weak, whirl. wayfaring 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over,through), carry over, (over-)come (on, over), conduct (over), convey over,current, deliver, do away, enter, escape, fail, gender, get over, (make) go(away, beyond, by, forth, his way, in, on, over, through), have away(more), lay, meddle, overrun, make partition, (cause to, give, make to,over) pass(-age, along, away, beyond, by, -enger, on, out, over, through),(cause to, make) + proclaim(-amation), perish, provoke to anger, put away,rage, + raiser of taxes, remove, send over, set apart, + shave, cause to(make) sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [{way-]faring} man, be wrath. wayfaring 0732 -- /arach -- go, {wayfaring} (man). welfare 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, {welfare}, (be) well ([favourred]), welfare 3444 -- y@shuwlah -- deliverance, health, help(-ing), salvation, save, saving(health), {welfare}. welfare 7965 shalowm --- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(- able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, {welfare}, (X all is, be) well, X wholly.

afar afar 3113 -makrothen-> afar afar 3467 -muopazo-> afar afar 4207 -porrhothen-> afar
him afar 3113 -makrothen-> afar on afar 3113 -makrothen-> afar that are afar 3112 -makran-> afar
..... them afar 4207 -porrhothen-> afar were afar 3112 -makran-> far a far 3117 -makros-> far
as far 0891 -achri-> far as far 2193 -heos-> far Be it far 2436 -hileos-> far far 2193 -heos-> far
..... far 4054 -perissoteron-> far far 4183 -polus-> Far Far 5231 -huperano-> far for they were
not far 3112 -makran-> far for us a far 5236 -huperbole-> far from far 3113 -makrothen-> far
he be not far 3112 -makran-> far into a far country 0589 -apodemeo-> far is far 4183 -polus-> far
..... is far 4206 -porrho-> far is far spent 2827 -klino-> far is far spent 4298 -prokopto-> far
not far 3112 -makran-> far taking a far journey 0590 -apodemos-> far thee far 3112 -makran-> far
..... them out as far 2193 -heos-> far up far 5231 -huperano-> far us as far 0891 -achri-> far
were far 3112 -makran-> far which is far 3123 -mallon-> Fare Fare 4517 -rhonnumi-> fared
and fared 2165 -euphraino-> farewell farewell 5463 -chairo-> Farewell him . Farewell 4517 -
rhonnumi-> farewell them farewell 0657 -apotassomai-> farm to his farm 0068 -agros-> farther
by the farther 4008 -peran-> farthing a farthing 2835 -kodrantes-> farthing farthing 2835 -kodrantes->
farthing for a farthing 0787 -assarion-> farthings farthings 0787 -assarion-> warfare goeth a
warfare 4754 -strateuomai-> warfare of our warfare 4752 -strateia-> warfare warfare 4752 -strateia->

Chefar-haamonai 3726 ## K@phar ha- {haw-law'}; probably denominatively from 1973; to remove or be remote: -- cast {far} off. [ql far 2008 ## hennah {hane'-naw'}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus {far}, to...fro, + yet. [ql far 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), remove {far} away (off). [ql far 2486 ## chaliylah {khaw-lee'-law'}; or chalilah {khaw-lee'-law'}; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: -- be {far}, (X God) forbid. [ql far 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- ({far}) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.[ql far 4801 ## merchaq {mer-khawk'}: from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, dwell in, very) {far} (country, off). See also 1023.[ql far 5048 ## neged {neh'-ghed'}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X {far} (off), X from, over, presence, X other side, sight, X to view.[ql far 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, put {far} away.[ql far 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X {far}, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql far 6239 ## {tsaw-baw'}; or (feminine) ts@ba>ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war({-fare}).[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql farewell 4517 # rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): -- {farewell}.[ql farewell 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- {farewell}, be glad, God speed, greeting, hall, joy(-fully), rejoice.[ql farm 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, {farm}, piece of ground, land.[ql farther 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, {farther} (other) side, over.[ql farther 4208 # porrhotoero {por-rho-ter'-o}; adverb comparative of 4206; further, i.e. a greater distance: -- {farther}.[ql farther 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to farther 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before ({farther}, forward), outgo, pass on.[ql farthing 0787 # assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a Roman coin: -- {farthing}.[ql farthing 2835 # kodrantes {kod-ran'-tace}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.[ql warfare 4752 # strateia {strat-i'-ah}; from 4754; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger): -- {warfare}.[ql way-]faring 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [{way-]faring} man, X be weak, whirl. [ql way-]faring 5674 ## arach {aw-rakh'}; a primitive root; to travel: -- go, {wayfaring} (man). [ql welfare 3444 ## y@shuw



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afar Interlinear Index Study afar GEN 022 004 Then on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the place <04725 +maqowm > {afar} <07350 +rachowq > off . afar GEN 037 018 And when they saw <07200 +ra>ah > him {afar} <07350 +rachowq > off , even before <02962 +terem > he came <07126 +qarab > near <07126 +qarab > unto them , they conspired <05320 +Naphtuchiym > against <00834 +>aher > him to slay <04191 +muwth > him . afar EXO 002 004 And his sister <00269 +>achowth > stood <03320 +yatsab > {afar} <07350 +rachowq > off , to wit <03045 +yada< > what <04100 +mah > would be done <06213 + to him . afar EXO 024 001 . And he said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up unto the LORD <03068 +Y@hovah > , thou , and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > , and Abihu <30> , and seventy <07657 +shib of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and worship <07812 +shachah > ye {afar} <07350 +rachowq > off . afar EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , {afar} <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . afar NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > {afar} <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . afar ISA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > {afar} <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] between <00996 +beyn > them : afar 2KI 002 007 And fifty <02572 +chamishshiy > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went <01980 +halak > , and stood <05975 + to view <05048 +neged > {afar} <07350 +rachowq > off : and they two <08147 +sh@nayim > stood <05975 + by Jordan <03383 +Yarden > . afar 2KI 004 025 So she went <03212 +yalak > and came <00935 +bow> > unto the man <00376 +>iysh > of God <00430 +>elohiy > to mount <02022 +har > Carmel <03760 +Karmel > . And it came <01961 +hayah > to pass , when the man <00376 +>iysh > of God <00430 +>elohiy > saw <07200 +ra>ah > her {afar} <07350 +rachowq > off , that he said <00559 +>amar > to Gehazi <01522 +Geychazy > his servant <05288 +na , Behold <02009 +hinneh > , [yonder is] that Shunammite <07767 +Shuwnammiyth > : afar EZR 003 013 So that the people <05971 + could not discern <05234 +nakar > the noise <06963 +qowl > of the shout <08643 +t@ruw of joy <08057 +simchah > from the noise <06963 +qowl > of the weeping <01065 +B@kiy > of the people <05971 + : for the people <05971 + shouted <07321 +ruwa< > with a loud <01419 +gadawl > shout <08643 +t@ruw , and the noise <06963 +qowl > was heard <08085 +shama< > {afar} <07350 +rachowq > off . afar NEH 012 043 Also that day <03117 +yowm > they offered <02076 +zabach > great <01419 +gadawl > sacrifices <02077 +zebach > , and rejoiced <08055 +samach > : for God <00430 +>elohiy > had made them rejoice <08055 +samach > with great <01419 +gadawl > joy <08057 +simchah > : the wives <00802 +>ishshah > also and the children <03206 +yeled > rejoiced <08055 +samach > : so that the joy <08057 +simchah > of Jerusalem <03389 +Y@ruwshalaim > was heard <08085 +shama< > even {afar} <07350 +rachowq > off . afar JOB 002 012 And when they lifted <05375 +nasa> > up their eyes <05869 + {afar} <07350 +rachowq > off , and knew <05234 +nakar > him not , they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@ , and sprinkled <02236 +zaraq > dust <06083 + upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > . afar JOB 036 003 I will fetch <05375 +nasa> > my knowledge <01843 +dea< > from {afar} <07350 +rachowq > , and will ascribe <05414 +nathan > righteousness <06664 +tsedeq > to my Maker <06466 +pa . afar JOB 036 025 Every <03605 +kol > man <00120 +>adam > may see <02372 +chazah > it ; man <00582 +>enowsh > may behold <05027 +nabat > [it] {afar} <07350 +rachowq > off . afar JOB 039 025 He saith <00559 +>amar > among <01767 +day > the trumpets <07782 +showphar > , Ha <01889 +heach > , ha <01889 +heach > ; and he smelleth <07306 +ruwach > the battle <04421 +milchamah > {afar} <07350 +rachowq > off , the thunder <07482 +ra of the captains <08269 +sar > , and the shouting <08643 +t@ruw . afar JOB 039 029 From thence <08033 +sham > she seeketh <02658 +chaphar > the prey <00400 +>okel > , [and] her eyes <05869 + behold <05027 +nabat > {afar} <07350 +rachowq > off . afar PSA 010 001 . Why <04100 +mah > standest <05975 + thou {afar} <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [why] hidest <05956

+ thou [thyself] in times <06256 + of trouble <06869 +tsarah > ? afar PSA 038 011 My lovers <00157 +>ahab > and my friends <07453 +rea<> stand <05975 + aloof <05048 +neged > from my sore <05061 +nega<> ; and my kinsmen <07138 +qarowb > stand <05975 + {afar} <07350 +rachowq > off . afar PSA 065 005 [By] terrible <03372 +yare> > things in righteousness <06664 +tsedeq > wilt thou answer <06030 + us , O God <00430 +>elohiym > of our salvation <03468 +yasha<> ; [who art] the confidence <04009 +mibtach > of all <03605 +kol > the ends <07099 +qetsev > of the earth <00776 +>erets > , and of them that are {afar} <07350 +rachowq > off [upon] the sea <03220 +yam > : afar PSA 138 006 . Though <03588 +kiy > the LORD <03068 +Y@hovah > [be] high <07311 +ruwm > , yet hath he respect <07200 +ra>ah > unto the lowly <08217 +shaphal > : but the proud <01364 +gaboahh > he knoweth <03045 +yada<> {afar} <04801 +merchaq > off . afar PSA 139 002 Thou knowest <03045 +yada<> my downsitting <03427 +yashab > and mine uprising <06965 +quwm > , thou understandest <00995 +biyn > my thought <07454 +rea<> {afar} <07350 +rachowq > off . afar PRO 031 014 She is like the merchants <05503 +cachar > ships <00591 +>oniyah > ; she bringeth <00935 +bow> > her food <03899 +lechem > from {afar} <04801 +merchaq > . afar ISA 023 007 [Is] this <02063 +zo>th > your joyous <05947 + [city] , whose antiquity <06927 +qadmah > [is] of ancient <06924 +qedem > days <03117 +yowm > ? her own feet <07272 +regel > shall carry <02986 +yabal > her {afar} <07350 +rachowq > off to sojourn <01481 +guwr > . afar ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > away backward <00268 +>achowr > , and justice <06666 +ts@daqah > standeth <05975 + {afar} <07350 +rachowq > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob > , and equity <05229 +n@kochah > cannot enter <00935 +bow> > . afar ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them , and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 +gowy > , [to] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [to] Tubal <08422 +Tuwal > , and Javan <03120 +Yavan > , [to] the isles <00339 +>iy > {afar} <07350 +rachowq > off , that have not heard <08085 +shama<> my fame <08088 +shema<> , neither <03808 +lo> > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . afar JER 023 023 [Am] I a God <00430 +>elohiym > at hand <07138 +qarowb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and not a God <00430 +>elohiym > {afar} <07350 +rachowq > off ? afar JER 030 010 . Therefore fear <03372 +yare> > thou not , O my servant <05650 + Jacob <03290 +Ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha<> thee from {afar} <07350 +rachowq > , and thy seed <02233 +zera<> from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and shall be in rest <08252 +shaqat > , and be quiet <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > . afar JER 031 010 . Hear <08085 +shama<> the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye nations <01471 +gowy > , and declare <05046 +nagad > [it] in the isles <00339 +>iy > {afar} <04801 +merchaq > off , and say <00559 +>amar > , He that scattered <02219 +zarah > Israel <03478 +Yisra>el > will gather <06908 +qabats > him , and keep <08104 +shamar > him , as a shepherd <07462 +ra [doth] his flock <05739 + . afar JER 046 027 But fear <03372 +yare> > not thou , O my servant <05650 + Jacob <03290 +Ya , and be not dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , behold <02005 +hen > , I will save <03467 +yasha<> thee from {afar} <07350 +rachowq > off , and thy seed <02233 +zera<> from the land <00776 +>erets > of their captivity <07633 +shibyah > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and be in rest <08252 +shaqat > and at ease <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > . afar JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <05975 + not still <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > {afar} <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . afar MIC 004 003 And he shall judge <08199 +shaphat > among <00996 +beyn > many <07227 +rab > people <05971 + , and rebuke <03198 +yakach > strong <06099 + nations <01471 +gowy > {afar} <07350 +rachowq > off ; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up a sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 + . afar MAT 026 058 But Peter <4074 -Petros -> followed <0190 - akoloutheo -> him {afar} <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and sat <2521 -kathemai -> with the servants <5257 - huperetes -> , to see <1492 -eido -> the end <5056 -telos -> . afar MAT 027 055 And many <4183 -polus ->

women <1135 -gune -> were there <1563 -ekei -> beholding <2334 -theoreo -> {afar} <3113 -makrothen -> off <0575 -apo -> , which <3748 -hostis -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaia -> , ministering <1247 -diakoneo -> unto him : afar MAR 005 006 But when he saw <1492 -eido -> Jesus <2424 - Iesous -> {afar} <3113 -makrothen -> off <0575 -apo -> , he ran <5143 -trecho -> and worshipped <4352 -proskuneo -> him , afar MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> {afar} <3113 -makrothen -> off having <2192 - echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 - heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [yet] . afar MAR 014 054 And Peter <4074 -Petros -> followed <0190 - akoloutheo -> him {afar} <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 - huperetes -> , and warmed <2328 -thermaino -> himself at <4314 - pros -> the fire <5457 -phos -> . afar MAR 015 040 There were also <2532 -kai -> women <1135 -gune -> looking <2334 -theoreo -> on {afar} <3113 - makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 - Maria -> the mother <3384 -meter -> of James <2385 - Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -> , and Salome <4539 -Salome -> ; afar LUK 016 023 And in hell LUK 0086 -haides - he lift 1869 - epairo - up his eyes 3788 -ophthalmos - , being 5225 - huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham LUK 0011 -Abraam - {afar} 3113 - makrothen - off LUK 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - . afar LUK 017 012 And as he entered 1525 -eischerchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met LUK 0528 -apantao - him ten 1176 -deka - men LUK 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 - histemi - {afar} 4207 -porrhothen - off : afar LUK 018 013 And the publican 5057 -telones - , standing 2476 -histemi - {afar} 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 - oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - . afar LUK 022 054 . Then 1161 -de - took 4815 -sullambano - they him , and led 0071 -ago - [him] , and brought 1521 -eisago - him into 1519 -eis - the high LUK 0749 -archiereus - priest s LUK 0749 -archiereus - house 3624 -oikos - . And Peter 4074 - Petros - followed LUK 0190 -akoloutheo - {afar} 3113 -makrothen - off . afar LUK 023 049 And all 3956 -pas - his acquaintance 1110 - gnostos - , and the women 1135 -gune - that followed 4870 - sunakoloutheo - him from Galilee 1056 -Galilaia - , stood 2476 - histemi - {afar} 3113 -makrothen - off , beholding 3708 -horao - these 5023 -tauta - things . afar ACT 002 039 For the promise <1860 -epaggelia -> is unto you , and to your <5216 -humon -> children <5043 -teknon -> , and to all <3956 -pas -> that are {afar} <3112 -makran -> off , [even] as many <3745 -hosos -> as the Lord <2962 -kurios -> our God <2316 -theos -> shall call <4341 -proskaleomai -> . afar EPH 002 017 And came <2064 -erchomai -> and preached <2097 - euaggelizo -> peace <1515 -eirene -> to you which <3588 -ho -> were {afar} <3112 - makran -> off , and to them that were nigh <1451 -eggus -> . afar HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them {afar} <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [them] , and embraced <0782 -aspazomai -> [them] , and confessed <3670 -homologeo -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 - ge -> . afar 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is blind <5185 - tuphlos -> , and cannot <3467 -muopazo -> see <3467 -muopazo -> {afar} <3467 -muopazo -> off , and hath forgotten <2983 -lambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266 - hamartia -> . afar REV 018 010 Standing <2476 -histemi -> {afar} <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 - krisis -> come <2064 -erchomai -> . afar REV 018 015 The merchants <1713 -emporos -> of these <5130 - touton -> things , which <3588 -ho -> were made <4147 -plouteo -> rich <4147 -plouteo -> by her , shall stand <2476 - histemi -> {afar} <3113 -makrothen -> off <0575 -apo -> for the fear <5401 - phobos -> of her torment <0929 - basanismos -> , weeping <2799 - klaio -> and wailing <3996 -pentheo -> , afar REV 018 017 For in one <3391 - mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 - ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 - ploion -> , and sailors <3492 -nautes -> , and

as many <3745 - hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> {afar} <3113 -makrothen -> off <0575 - apo -> , far GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be {far} <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? far GEN 018 025 That be {far} <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? far GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] {far} <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? far EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very {far} <07368 +rachaq > away : intreat <06279 + for me . far EXO 023 007 Keep <07368 +rachaq > thee {far} <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . far NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own standard <01714 +degel > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : {far} <05048 +neged > off about <05439 +cabiyyb > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch <02583 +chanah > . far DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > {far} <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . far DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > {far} <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; far DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too {far} <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : far DEU 020 015 Thus <03651 +ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ {far} <07350 +rachowq > off from thee , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . far DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from {far} <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; far DEU 029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a {far} <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ; far DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it {far} <07350 +rachowq > off . far JOS 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma stood <05975 + [and] rose

<06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ {far} <07368 +rachaq > from the city
 <05892 + Adam <00121 +>Adam > , that [is] beside <06654 +tsad > Zaretan : and those that came <03381
 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 + , [even] the salt
 <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [and] were cut <03772 +karath > off : and
 the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405
 +Y@riychow > . far JOS 008 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > ,
 Behold <07200 +ra>ah > , ye shall lie <00693 +>arab > in wait <00693 +>arab > against the city <05892 + , [
 even] behind <00310 +>achar > the city <05892 + : go <07368 +rachaq > not very <03966 +m@ {far} <07368
 +rachaq > from the city <05892 + , but be ye all <03605 +kol > ready <03559 +kuwn > : far JOS 009 006 And
 they went <03212 +yalak > to Joshua <03091 +Y@howshuwa< > unto the camp <04264 +machaneh > at Gilgal
 <01537 +Gilgal > , and said <00559 +>amar > unto him , and to the men <00376 +>iysh > of Israel <03478
 +Yisra>el > , We be come <00935 +bow> > from a {far} <07350 +rachowq > country <00776 +>erets > : now
 <06258 + therefore make <03772 +karath > ye a league <01285 +b@riyth > with us . far JOS 009 009 And they
 said <00559 +>amar > unto him , From a very <03966 +m@ {far} <07350 +rachowq > country <00776 +>erets >
 thy servants <05650 + are come <00935 +bow> > because of the name <08034 +shem > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > : for we have heard <08085 +shama< > the fame <08089 +shoma< >
 of him , and all <03605 +kol > that he did <06213 + in Egypt <04714 +Mitsrayim > , far JOS 009 022 . And
 Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for them , and he spake <01696 +dabar > unto them ,
 saying <00559 +>amar > , Wherefore <04100 +mah > have ye beguiled <07411 +ramah > us , saying <00559
 +>amar > , We [are] very <03966 +m@ {far} <07350 +rachowq > from you ; when ye dwell <03427 +yashab >
 among <07130 +qereb > us ? far JUDG 009 017 (For my father <1> fought <03898 +lacham > for you , and
 adventured <07993 +shalak > his life <05315 +nephesh > {far} <05048 +neged > , and delivered <05337 +natsal
 > you out of the hand <03027 +yad > of Midian <04080 +Midyan > : far JUDG 018 007 . Then the five <02568
 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919
 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [were] therein <07130 +qereb > , how they
 dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians
 <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369
 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <03637
 +kalam > in [any] thing <01697 +dabar > ; and they [were] {far} <07350 +rachowq > from the Zidonians
 <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam
 > . far JUDG 018 028 And [there was] no <00369 +>ayin > deliverer <05337 +natsal > , because <03588 +kiy >
 it [was] {far} <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > business
 <01697 +dabar > with [any] man <00120 +>adam > ; and it was in the valley <06010 + that [lieth] by
 Bethrehab <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 + , and dwelt <03427
 +yashab > therein . far JUDG 019 011 [And] when they [were] by Jebus <02982 +Y@buwc > , the day <03117
 +yowm > was {far} <03966 +m@ spent <07286 +radad > ; and the servant <05288 +na said <00559 +>amar >
 unto his master <00113 +>adown > , Come <03212 +yalak > , I pray <04994 +na> > thee , and let us turn <05493
 +cuwr > in into <00413 +>el > this <02063 +zo>th > city <05892 + of the Jebusites <02983 +Yebuwciiy > , and
 lodge <03885 +luwn > in it . far 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , I said <00559 +>amar > indeed [
 that] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , should walk <01980
 +halak > before <06440 +paniym > me for ever <05769 + : but now <06258 + the LORD <03068 +Y@hovah >
 saith <05002 +n@>um > , Be it {far} <02486 +chaliylah > from me ; for them that honour <03513 +kabad > me I
 will honour <03513 +kabad > , and they that despise <00959 +bazah > me shall be lightly <07043 +qalal >
 esteemed <07043 +qalal > . Far 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > ,
 {Far} <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil
 <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , then
 would not I tell <05046 +nagad > it thee ? far 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal >
 to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it {far} <02486 +chaliylah > from me : let
 not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his
 servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant
 <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or
 <00176 +>ow > more <01490 +gizbar > . far 2SA 015 017 And the king <04428 +melek > went <03318 +yatsa>
 > forth <03318 +yatsa> > , and all <03605 +kol > the people <05971 + after <07272 +regel > him , and tarried
 <05975 + in a place <01004 +bayith > that was {far} <04801 +merchaq > off . far 2SA 020 020 And Joab <03097

+Yow>ab > answered <06030 + and said <00559 +>amar > , Far <02486 +chaliylah > be it , {far} <02486 +chaliylah > be it from me , that I should swallow <01104 +bala< > up or destroy <07843 +shachath > . Far 2SA 020 020 And Joab <03097 +Yow>ab > answered <06030 + and said <00559 +>amar > , {Far} <02486 +chaliylah > be it , far <02486 +chaliylah > be it from me , that I should swallow <01104 +bala< > up or destroy <07843 +shachath > . far 2SA 023 017 And he said <00559 +>amar > , Be it {far} <02486 +chaliylah > from me , O LORD <03068 +Y@hovah > , that I should do <06213 + this <02063 +zo>th > : [is not this] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368 +gibbowr > men . far 1KI 008 041 Moreover <01571 +gam > concerning <00413 +>el > a stranger <05237 +nokriy > , that [is] not of thy people <05971 + Israel <03478 +Yisra>el > , but cometh <00935 +bow> > out of a {far} <07350 +rachowq > country <00776 +>erets > for thy name s <08034 +shem > sake <04616 +ma ; far 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , {far} <07350 +rachowq > or <00176 +>ow > near <07138 +qarowb > ; far 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>ayin > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a {far} <07350 +rachowq > country <00776 +>erets > , [even] from Babylon <00894 +Babel > . far 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 + Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a {far} <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem > sake <04616 +ma , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ; far 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniym > before <06440 +paniym > [their] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > {far} <07350 +rachowq > off or <00176 +>ow > near <07138 +qarowb > ; far 2CH 026 015 And he made <06213 + in Jerusalem <03389 +Y@ruwshalaim > engines <02810 +chishshabown > , invented <02803 +chashab > by cunning <02803 +chashab > men , to be on <05921 + the towers <04026 +migdal > and upon the bulwarks <06438 +pinnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <01419 +gadowl > stones <68> withal . And his name <08034 +shem > spread <03318 +yatsa> > {far} <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 +pala> > helped <05826 + , till he was strong <02388 +chazaq > . far EZR 006 006 Now <03705 +k@ [therefore] , Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > beyond <05675 + the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and your companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [are] beyond <05675 + the river <05103 +n@har > , be ye {far} <07352 +rachiyaq > from thence <08536 +tam > : far NEH 004 019 And I said <00559 +>amar > unto the nobles <02715 +chor > , and to the rulers <05461 +cagan > , and to the rest <03499 +yether > of the people <05971 + , The work <04399 +m@la>kah > [is] great <07235 +rabah > and large <07342 +rachab > , and we are separated <06504 +parad > upon the wall <02346 +chowmah > , one {far} <07350 +rachowq > from another <00250 +>Ezrachiy > . far EST 009 020 . And Mordecai <04782 +Mord@kay > wrote <03789 +kathab > these <00428 +>el - leh > things <01697 +dabar > , and sent <07971 +shalach > letters <05612 +cepher > unto all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , [both] nigh <07126 +qarab > and {far} <07350 +rachowq > , far JOB 005 004 His children <01121 +ben > are {far} <07350 +rachowq > from safety <03468 +yesha< > , and they are crushed <01792 +daka> > in the gate <08179 +sha , neither <00369 +>ayin > [is there] any to deliver <05337 +natsal > [them] . far JOB 011 014 If <00518 +>im > iniquity <00205 +>aven > [be] in thine hand <03027 +yad > , put it {far} <07350 +rachowq > away , and let not wickedness <05766 + dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > . far JOB 013 021 Withdraw <07368 +rachaq > thine hand <03709 +kaph > {far} <07350 +rachowq > from me : and let not thy dread <00367 +>eymah > make me afraid <01204 +ba . far JOB 019 013

He hath put my brethren <00251 +>ach > {far} <07350 +rachowq > from me , and mine acquaintance <03045 +yada< > are verily <00389 +>ak > estranged <02114 +zuwr > from me . far JOB 021 016 Lo <02005 +hen > , their good <02898 +tuwb > [is] not in their hand <03027 +yad > : the counsel <06098 + of the wicked <07563 +rasha< > is {far} <07350 +rachowq > from me . far JOB 022 018 Yet he filled <04390 +male> > their houses <01004 +bayith > with good <02896 +towb > [things] : but the counsel <06098 + of the wicked <07563 +rasha< > is {far} <07350 +rachowq > from me . far JOB 022 023 If <00518 +>im > thou return <07725 +shuwb > to the Almighty <07706 +Shadday > , thou shalt be built <01129 +banah > up , thou shalt put away <07368 +rachaq > iniquity <05766 + {far} <07350 +rachowq > from thy tabernacles <00168 +>ohel > . far JOB 030 010 They abhor <08581 +ta me , they flee <07368 +rachaq > {far} <07350 +rachowq > from me , and spare <02820 +chasak > not to spit <07536 +roq > in my face <06440 +paniym > . far JOB 034 010 . Therefore <03651 +ken > hearken <08085 +shama< > unto me , ye men <00582 +>enowsh > of understanding <03824 +lebab > : {far} <02486 +chaliylah > be it from God <00410 +>el > , [that he should do] wickedness <07562 +resha< > ; and [from] the Almighty <07706 +Shadday > , [that he should commit] iniquity <05766 + . far PSA 010 005 His ways <01870 +derek > are always grievous <02342 +chuwl > ; thy judgments <04941 +mishpat > [are] {far} <05048 +neged > above <04791 +marowm > out of his sight <05048 +neged > : [as for] all <03605 +kol > his enemies <06887 +tsarar > , he puffeth <06315 +puwach > at them . far PSA 022 001 . To the chief Musician <05329 +natsach > upon <05921 + Ajeleth <00365 +>ayeleth > Shabar <07837 +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , why <04100 +mah > hast thou forsaken <05800 + me ? [why art thou so] {far} <07350 +rachowq > from helping <03467 +yasha< > me , [and from] the words <01697 +dabar > of my roaring <07581 +sh@agah > ? far PSA 022 011 . Be not {far} <07368 +rachaq > from me ; for trouble <06869 +tsarah > [is] near <07138 +qarowb > ; for [there is] none <00369 +>ayin > to help <05826 + . far PSA 022 019 But be not thou {far} <07368 +rachaq > from me , O LORD <03068 +Y@hovah > : O my strength <00360 +>eyaluwth > , haste <02363 +chuwsh > thee to help <05833 + me . far PSA 027 009 Hide <05641 +cathar > not thy face <06440 +paniym > [{far}] from me ; put <05186 +natah > not thy servant <05650 + away <05186 +natah > in anger <00639 +>aph > : thou hast been <01961 +hayah > my help <05833 + ; leave <05203 +natash > me not , neither <00408 +>al > forsake <05800 + me , O God <00430 +>elohiym > of my salvation <03468 +yesha< > . far PSA 035 022 [This] thou hast seen <07200 +ra>ah > , O LORD <03068 +Y@hovah > : keep not silence <02790 +charash > : O Lord <03068 +Y@hovah > , be not {far} <07368 +rachaq > from me . far PSA 038 021 Forsake <05800 + me not , O LORD <03068 +Y@hovah > : O my God <00430 +>elohiym > , be not {far} <07368 +rachaq > from me . far PSA 055 007 Lo <02009 +hinneh > , [then] would I wander <05074 +nadad > {far} <07368 +rachaq > off , [and] remain <03885 +luwn > in the wilderness <04057 +midbar > . Selah <05542 +celah > . far PSA 071 012 O God <00430 +>elohiym > , be not {far} <07368 +rachaq > from me : O my God <00430 +>elohiym > , make haste <02439 +chiysh > for my help <05833 + . far PSA 073 027 For , lo <02005 +hen > , they that are {far} <07369 +racheq > from thee shall perish <6> : thou hast destroyed <06789 +tsamath > all <03605 +kol > them that go a whoring <02181 +zanah > from thee . far PSA 088 008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <03045 +yada< > {far} <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an abomination <08441 +tow unto them : [I am] shut <03607 +kala> > up , and I cannot <03201 +yakol > come <03318 +yatsa> > forth <03318 +yatsa> > . far PSA 088 018 Lover <00157 +>ahab > and friend <07453 +rea< > hast thou put <07368 +rachaq > {far} <07368 +rachaq > from me , [and] mine acquaintance <03045 +yada< > into darkness <04285 +machshak > . far PSA 097 009 For thou , LORD <03068 +Y@hovah > , [art] high <05945 +>elyown > above <05921 + all <03605 +kol > the earth <00776 +>erets > : thou art exalted <05927 + {far} <03966 +m@ above <05921 + all <03605 +kol > gods <00430 +>elohiym > . far PSA 103 012 As far <07350 +rachowq > as the east <04217 +mizrach > is from the west <04628 +ma , [so] {far} <07350 +rachowq > hath he removed <07368 +rachaq > our transgressions <06588 +pesha< > from us . far PSA 103 012 As {far} <07350 +rachowq > as the east <04217 +mizrach > is from the west <04628 +ma , [so] far <07350 +rachowq > hath he removed <07368 +rachaq > our transgressions <06588 +pesha< > from us . far PSA 109 017 As he loved <00157 +>ahab > cursing <07045 +q@lalah > , so let it come <00935 +bow> > unto him : as he delighted <02654 +chaphets > not in blessing <01293 +B@rakah > , so let it be {far} <07368 +rachaq > from him . far PSA 119 150 +. They draw nigh <07126 +qarab > that follow <07291 +radaph > after mischief <02154 +zimmah > : they are {far} <07368 +rachaq > from thy law <08451 +towrah > . far PSA 119 155 +. Salvation <03444 +y@shuw [is] {far} <07350 +rachowq > from the wicked <07563 +rasha< > : for they seek <01875 +darash > not thy statutes <02706 +choq > . far PRO 004 024 Put <05493 +cuwr > away <05493 +cuwr > from thee a froward <06143 + mouth <06310 +peh > , and perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368 +rachaq > {far} <07368 +rachaq > from thee . far PRO 005 008 Remove <07368 +rachaq > thy way <01870 +derek > {far} <07368 +rachaq > from her ,

and come <07126 +qarab > not nigh <07126 +qarab > the door <06607 +pethach > of her house <01004 +bayith > : far PRO 015 029 . The LORD <03068 +Y@hovah > [is] {far} <07350 +rachowq > from the wicked <07563 +rasha< > : but he heareth <08085 +shama< > the prayer <08605 +t@phillah > of the righteous <06662 +tsaddiyq > . far PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how <00637 +>aph > much <00637 +>aph > more do his friends <04828 +merea< > go <07368 +rachaq > {far} <07368 +rachaq > from him ? he pursueth <07291 +radaph > [them with] words <00561 +>emer > , [yet] they [are] wanting <03808 +lo> > [to him] . far PRO 022 005 . Thorns <06791 +tsen > [and] snares <06341 +pach > [are] in the way <01870 +derek > of the froward <06141 + : he that doth keep <08104 +shamar > his soul <05315 +nephesh > shall be {far} <07368 +rachaq > from them . far PRO 022 015 . Foolishness <00200 +>ivveleth > [is] bound <07194 +qashar > in the heart <03820 +leb > of a child <05288 +na ; [but] the rod <07626 +shebet > of correction <04148 +muwcar > shall drive it {far} <07368 +rachaq > from him . far PRO 025 025 . [As] cold <07119 +qar > waters <04325 +mayim > to a thirsty soul <05315 +nephesh > , so [is] good <02896 +towb > news <08052 +sh@muw from a {far} <04801 +merchaq > country <00776 +>erets > . far PRO 027 010 Thine own friend <07453 +rea< > , and thy father s <1> friend <07453 +rea< > , forsake <05800 + not ; neither <00408 +>al > go <00935 +bow> > into thy brother s <00251 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [for] better <02896 +towb > [is] a neighbour <07934 +shaken > [that is] near <07138 +qarowb > than a brother <00251 +>ach > {far} <07350 +rachowq > off . far PRO 030 008 Remove <07368 +rachaq > {far} <07369 +racheq > from me vanity <07723 +shav> > and lies : give <05414 +nathan > me neither <00408 +>al > poverty <07389 +reysh > nor riches <06239 + ; feed <02963 +taraph > me with food <03899 +lechem > convenient <02706 +choq > for me : far PRO 031 010 . Who <04310 +miy > can find <04672 +matsa> > a virtuous <02428 +chayil > woman <00802 +>ishshah > ? for her price <04377 +meker > [is] {far} <07350 +rachowq > above rubies <06443 +paniyn > . far ECC 002 013 Then I saw <07200 +ra>ah > that wisdom <02451 +chokmah > excelleth <03504 +yithrown > folly <05531 +cikluwth > , as {far} as light <00216 +>owr > excelleth <03504 +yithrown > darkness <02822 +choshek > . far ECC 007 023 . All <03605 +kol > this <02090 +zoh > have I proved <05254 +nacah > by wisdom <02451 +chokmah > : I said <00559 +>amar > , I will be wise <02449 +chakam > ; but it [was] {far} <07350 +rachowq > from me . far ECC 007 024 That which <04100 +mah > is {far} <07350 +rachowq > off , and exceeding deep <06013 + , who <04310 +miy > can find <04672 +matsa> > it out ? far ISA 005 026 And he will lift <05375 +nasa> > up an ensign <05251 +nec > to the nations <01471 +gowy > from {far} <07350 +rachowq > , and will hiss <08319 +sharaq > unto them from the end <07097 +qatseh > of the earth <00776 +>erets > : and , behold <02009 +hinneh > , they shall come <00935 +bow> > with speed <04120 +m@herah > swiftly <07031 + qal > : far ISA 006 012 And the LORD <03068 +Y@hovah > have removed <07368 +rachaq > men <00120 +>adam > {far} <07368 +rachaq > away , and [there be] a great <07227 +rab > forsaking <05805 + in the midst <07130 +qereb > of the land <00776 +>erets > . far ISA 008 009 . Associate <07489 +ra , and ye shall be broken <02844 +chath > in pieces ; and give ear <00238 +>azan > , all <03605 +kol > ye of {far} <04801 +merchaq > countries <00776 +>erets > : gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces ; gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces . far ISA 010 003 And what <04100 +mah > will ye do <06213 + in the day <03117 +yowm > of visitation <06486 +p@quddah > , and in the desolation <07722 +show> > [which] shall come <00935 +bow> > from {far} <04801 +merchaq > ? to whom <04310 +miy > will ye flee <05127 +nuwc > for help <05833 + ? and where <00575 +>an > will ye leave <05800 + your glory <03519 +kabowd > ? far ISA 013 005 They come <00935 +bow> > from a {far} <04801 +merchaq > country <00776 +>erets > , from the end <07093 +qets > of heaven <08064 +shamayim > , [even] the LORD <03068 +Y@hovah > , and the weapons <03627 +k@liy > of his indignation <02195 +za , to destroy <02254 +chabal > the whole <03605 +kol > land <00776 +>erets > . far ISA 017 013 The nations <03816 +l@om > shall rush <07582 +sha>ah > like the rushing <07588 +sha>own > of many <07227 +rab > waters <04325 +mayim > : but [God] shall rebuke <01605 +ga them , and they shall flee <05127 +nuwc > {far} <04801 +merchaq > off , and shall be chased <07291 +radaph > as the chaff <04671 +mots > of the mountains <02022 +har > before <06440 +paniym > the wind <07307 +ruwach > , and like a rolling <01534 +galgal > thing before <06440 +paniym > the whirlwind . far ISA 019 006 And they shall turn <02186 +zanach > the rivers <05104 +nahar > {far} away ; [and] the brooks <02975 +y@ of defence <04692 +matsowr > shall be emptied <01809 +dalal > and dried <02717 +charab > up : the reeds <07070 +qaneh > and flags <05488 +cuwph > shall wither <07060 +qamal > . far ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn > are fled <05074 +nadad > together <03162 +yachad > , they are bound <00631 +>acar > by the archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa> > in thee are bound <00631 +>acar > together <03162 +yachad > , [which] have fled <01272 +barach > from {far} <07350 +rachowq > . far ISA 026 015 Thou hast

increased <03254 +yacaph > the nation <01471 +gowy > , O LORD <03068 +Y@hovah > , thou hast increased
 <03254 +yacaph > the nation <01471 +gowy > : thou art glorified <03513 +kabad > : thou hadst removed <07368
 +rachaq > [it] {far} <07368 +rachaq > [unto] all <03605 +kol > the ends <07097 +qatseh > of the earth <00776
 +>erets > . far ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this
 people <05971 + draw near <05066 +nagash > [me] with their mouth <06310 +peh > , and with their lips
 <08193 +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb
 > {far} <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught
 <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > : far ISA 030 027 . Behold
 <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> >
 from {far} <04801 +merchaq > , burning <01197 +ba [with] his anger <00639 +>aph > , and the burden <04858
 +massa>ah > [thereof is] heavy <03514 +kobed > : his lips <08193 +saphah > are full <04390 +male> > of
 indignation <02195 +za , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh
 > : far ISA 033 013 . Hear <08085 +shama< > , ye [that are] {far} <07350 +rachowq > off , what <00834 +>aher
 > I have done <06213 + ; and , ye [that are] near <07138 +qarowb > , acknowledge <03045 +yada< > my might
 <01369 +g@buwrah > . far ISA 033 017 Thine eyes <05869 + shall see <02372 +chazah > the king <04428
 +melek > in his beauty <03308 +yophiy > : they shall behold <07200 +ra>ah > the land <00776 +>erets > that is
 very <04801 +merchaq > {far} <04801 +merchaq > off . far ISA 039 003 Then came <00935 +bow> > Isaiah
 <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > ,
 and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh >
 men <00582 +>enowsh > ? and from whence <00370 +>ayn > came <00935 +bow> > they unto thee ? And
 Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a {far} <07350
 +rachowq > country <00776 +>erets > unto me , [even] from Babylon <00894 +Babel > . far ISA 043 006 I will
 say <00559 +>amar > to the north <06828 +tsaphown > , Give <05414 +nathan > up ; and to the south <08486
 +teyman > , Keep <03607 +kala> > not back <03607 +kala> > : bring <00935 +bow> > my sons <01121 +ben >
 from {far} <07350 +rachowq > , and my daughters <01121 +ben > from the ends <07097 +qatseh > of the earth
 <00776 +>erets > ; far ISA 046 011 Calling <07121 +qara> > a ravenous <05861 + bird <05861 + from the east
 <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 + from a {far} <04801
 +merchaq > country <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will also
 <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <00637
 +>aph > do <06213 + it . far ISA 046 012 Hearken <08085 +shama< > unto me , ye stouthearted , that [are]
 {far} <07350 +rachowq > from righteousness <06666 +ts@daqah > : far ISA 046 013 I bring <07126 +qarab >
 near <07126 +qarab > my righteousness <06666 +ts@daqah > ; it shall not be {far} <07368 +rachaq > off , and
 my salvation <08668 +t@shuw shall not tarry <00309 +>achar > : and I will place <05414 +nathan > salvation
 <08668 +t@shuw in Zion <06726 +Tsiyown > for Israel <03478 +Yisra>el > my glory <08597 +tiph>arah > . far
 ISA 049 001 . Listen <08085 +shama< > , O isles <00339 +>iy > , unto me ; and hearken <07181 +qashab > , ye
 people <03816 +l@om > , from {far} <07350 +rachowq > ; The LORD <03068 +Y@hovah > hath called <07121
 +qara> > me from the womb <00990 +beten > ; from the bowels <04578 +me of my mother <00517 +>em > hath
 he made mention <02142 +zakar > of my name <08034 +shem > . far ISA 049 012 Behold <02009 +hinneh > ,
 these <00428 +>el - leh > shall come <00935 +bow> > from {far} <07350 +rachowq > : and , lo <02009 +hinneh
 > , these <00428 +>el - leh > from the north <06828 +tsaphown > and from the west <03220 +yam > ; and these
 <00428 +>el - leh > from the land <00776 +>erets > of Sinim <05515 +Ciyniym > . far ISA 049 019 For thy
 waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy
 destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <06258 + be too narrow <03334 +yatsar > by
 reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be {far}
 <07368 +rachaq > away . far ISA 054 014 In righteousness <06666 +ts@daqah > shalt thou be established
 <03559 +kuwn > : thou shalt be {far} <07368 +rachaq > from oppression <06233 + ; for thou shalt not fear
 <03372 +yare> > : and from terror <04288 +m@chittah > ; for it shall not come <07126 +qarab > near <07126
 +qarab > thee . far ISA 057 009 And thou wentest <07788 +shuwr > to the king <04428 +melek > with ointment
 <08081 +shemen > , and didst increase <07235 +rabah > thy perfumes <07547 +raqquach > , and didst send
 <07971 +shalach > thy messengers <06735 +tsiyr > {far} <07350 +rachowq > off , and didst debase <08213
 +shaphel > [thyself even] unto hell <07585 +sh@>owl > . far ISA 057 019 I create <01254 +bara> > the fruit
 <05108 +nowb > of the lips <08193 +saphah > ; Peace <07965 +shalowm > , peace <07965 +shalowm > to [him
 that is] {far} <07350 +rachowq > off , and to [him that is] near <07138 +qarowb > , saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; and I will heal <07495 +rapha> > him . far ISA 059 009 . Therefore is judgment
 <04941 +mishpat > {far} <07368 +rachaq > from us , neither <03808 +lo> > doth justice <06666 +ts@daqah >

overtake <05381 +nasag > us : we wait <06960 +qavah > for light <00216 +>owr > , but behold <02009 +hinneh > obscurity <02822 +choshek > ; for brightness <05054 +n@gohah > , [but] we walk <01980 +halak > in darkness <00653 +>aphelah > . far ISA 059 011 We roar <01993 +hamah > all <03605 +kol > like bears <01677 +dob > , and mourn <01897 +hagah > sore like doves <03123 +yownah > : we look <06960 +qavah > for judgment <04941 +mishpat > , but [there is] none <00369 +>ayin > ; for salvation <03444 +y@shuw , [but] it is {far} <07368 +rachaq > off from us . far ISA 060 004 Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiya > about , and see <07200 +ra>ah > : all <03605 +kol > they gather <06908 +qabats > themselves together , they come <00935 +bow> > to thee : thy sons <01121 +ben > shall come <00935 +bow> > from {far} <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 + [thy] side <06654 +tsad > . far ISA 060 009 . Surely <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah > for me , and the ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > first <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben > from {far} <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , because <03588 +kiy > he hath glorified <06286 +pa>ar > thee . far JER 002 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , What <04100 +mah > iniquity <05766 + have your fathers <1> found <04672 +matsa> > in me , that they are gone {far} <07368 +rachaq > from me , and have walked <03212 +yalak > after <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > vain <01891 +habal > ? far JER 004 016 Make ye mention <02142 +zakar > to the nations <01471 +gowy > ; behold <02009 +hinneh > , publish <08085 +shama< > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , [that] watchers <05341 +natsar > come <00935 +bow> > from a {far} <04801 +merchaq > country <00776 +>erets > , and give <05414 +nathan > out their voice <06963 +qowl > against <05921 + the cities <05892 + of Judah <03063 +Y@huwdah > . far JER 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation <01471 +gowy > upon you from {far} <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [is] a mighty <00386 +>eythan > nation <01471 +gowy > , it [is] an ancient <05769 + nation <01471 +gowy > , a nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not , neither <03808 +lo> > understandest <08085 +shama< > what <04100 +mah > they say <01696 +dabar > . far JER 006 020 To what <04100 +mah > purpose cometh <00935 +bow> > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh > from a {far} <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 + offerings [are] not acceptable <07522 +ratsown > , nor <03808 +lo> > your sacrifices <02077 +zebach > sweet <06147 + unto me . far JER 008 019 Behold <02009 +hinneh > the voice <06963 +qowl > of the cry <07775 +shav of the daughter <01323 +bath > of my people <05971 + because of them that dwell in a {far} <04801 +merchaq > country <00776 +>erets > : [Is] not the LORD <03068 +Y@hovah > in Zion <06726 +Tsiyown > ? [is] not her king <04428 +melek > in her ? Why <04069 +madduwa< > have they provoked me to anger <03707 +ka with their graven <06456 +p@ciyl > images , [and] with strange <05236 +nekar > vanities <01892 +hebel > ? far JER 012 002 Thou hast planted <05193 +nata< > them , yea <01571 +gam > , they have taken root <08327 +sharash > : they grow <03212 +yalak > , yea <01571 +gam > , they bring <06213 + forth <06213 + fruit <06529 +p@riy > : thou [art] near <07138 +qarowb > in their mouth <06310 +peh > , and {far} <07350 +rachowq > from their reins <03629 +kilyah > . far JER 025 026 And all <03605 +kol > the kings <04428 +melek > of the north <06828 +tsaphown > , {far} <07350 +rachowq > and near <07138 +qarowb > , one <00376 +>iysh > with another <00250 +>Ezrachiy > , and all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776 +>erets > , which <00834 +>aher > [are] upon the face <06440 +paniyim > of the earth <00127 +>adamah > : and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 +shathah > after <00310 +>achar > them . far JER 027 010 For they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you , to remove <07368 +rachaq > you {far} <07368 +rachaq > from your land <00127 +>adamah > ; and that I should drive <05080 +nadach > you out , and ye should perish <6> . far JER 048 024 And upon Kerioth <7152> , and upon Bozrah <01224 +Botsrah > , and upon all <03605 +kol > the cities <05892 + of the land <00776 +>erets > of Moab <04124 +Mow>ab > , {far} <07350 +rachowq > or near <07138 +qarowb > . far JER 048 047 Yet will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus <02008 +hennah > {far} <02008 +hennah > [is] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . far JER 049 030 Flee <05127 +nuwc > , get <05110 +nuwd > you {far} <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king

<04428 +melek > of Babylon <00894 +Babel > hath taken counsel <06098 + against <05921 + you , and hath conceived <02030 +hahah > a purpose <04284 +machashabah > against <05921 + you . far JER 051 064 And thou shalt say <00559 +>amar > , Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya . Thus <02008 +hennah > {far} <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > . far LAM 001 016 For these <00428 +>el - leh > [things] I weep <01058 +bakah > ; mine eye <05869 + , mine eye <05869 + runneth <03381 +yarad > down with water <04325 +mayim > , because <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is {far} <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > . far LAM 003 017 And thou hast removed <02186 +zanach > my soul <05315 +nephesh > {far} <02186 +zanach > off from peace <07965 +shalowm > : I forgat <05382 +nashah > prosperity <02896 +towb > . far EZE 006 012 He that is {far} <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra : thus will I accomplish <03615 +kalah > my fury <02534 +chemah > upon them . far EZE 007 020 As for the beauty <06643 +ts@biy > of his ornament <05716 + , he set <07760 +suwm > it in majesty <01347 +ga>own > : but they made <06213 + the images <06754 +tselem > of their abominations <08441 +tow [and] of their detestable <08251 +shiqquwts > things therein : therefore have I set <05414 +nathan > it {far} <05079 +niddah > from them . far EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [even] the great <01419 +gadowl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > {far} <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow . far EZE 011 015 Son <01121 +ben > of man <00120 +>adam > , thy brethren <00251 +>ach > , [even] thy brethren <00251 +>ach > , the men <00582 +>enowsh > of thy kindred <01353 +g@ullah > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > wholly <03605 +kol > , [are] they unto whom <00834 +>aher > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > have said <00559 +>amar > , Get you {far} <07368 +rachaq > from the LORD <03068 +Y@hovah > : unto us is this <01931 +huw> > land <00776 +>erets > given <05414 +nathan > in possession <04181 +mowrashah > . far EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have cast <07368 +rachaq > them {far} <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries <00776 +>erets > , yet will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776 +>erets > where they shall come <00935 +bow> > . far EZE 012 027 Son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , [they of] the house <01004 +bayith > of Israel <03478 +Yisra>el > say <00559 +>amar > , The vision <02377 +chazown > that he seeth <02372 +chazah > [is] for many <07227 +rab > days <03117 +yowm > [to come] , and he prophesieth <05012 +naba> > of the times <06256 + [that are] {far} <07350 +rachowq > off . far EZE 022 005 [Those that be] near <07138 +qarowb > , and [those that be] {far} <07350 +rachowq > from thee , shall mock <07046 +qalac > thee , [which art] infamous [and] much <07227 +rab > vexed <04103 +m@huwmah > . far EZE 023 040 And furthermore <00637 +>aph > , that ye have sent <07971 +shalach > for men <00582 +>enowsh > to come <00935 +bow> > from {far} <04801 +merchaq > , unto whom a messenger <04397 +mal>ak > [was] sent <07971 +shalach > ; and , lo <02009 +hinneh > , they came <00935 +bow> > : for whom <00834 +>aher > thou didst wash <07364 +rachats > thyself , paintedst <03583 +kachal > thy eyes <05869 + , and deckedst <05710 + thyself with ornaments <05716 + , far EZE 043 009 Now <06258 + let them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcasses <06297 +peger > of their kings <04428 +melek > , {far} <07350 +rachowq > from me , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 + . far EZE 044 010 . And the Levites <03881 +Leviyiy > that are gone away {far} <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 + . far DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniyim > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of

Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] {far} <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . far DAN 011 002 And now <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 + up yet <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be {far} <01419 +gadawl > richer <06238 + than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . far JOE 002 020 But I will remove <07368 +rachaq > {far} <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniyim > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up , because <03588 +kiy > he hath done <06213 + great <01431 +gadal > things . far JOE 003 006 The children <01121 +ben > also of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > have ye sold <04376 +makar > unto the Grecians <03125 +Y@vany > , that ye might remove <07368 +rachaq > them {far} <07368 +rachaq > from their border <01366 +g@buwl > . far JOE 003 008 And I will sell <04376 +makar > your sons <01121 +ben > and your daughters <01121 +ben > into the hand <03027 +yad > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and they shall sell <04376 +makar > them to the Sabeans <07615 +Sh@ba>iy > , to a people <01471 +gowy > {far} <07350 +rachowq > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . far AMO 006 003 Ye that put {far} away <05077 +nadah > the evil <07451 +ra< > day <03117 +yowm > , and cause the seat <07675 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > near <05066 +nagash > ; far MIC 004 007 And I will make <07760 +suwm > her that halted <06761 +tsela< > a remnant <07611 +sh@>eriyth > , and her that was cast <01972 +hala> > {far} off a strong <06099 + nation <01471 +gowy > : and the LORD <03068 +Y@hovah > shall reign <04427 +malak > over <05921 + them in mount <02022 +har > Zion <06726 +Tsiyown > from henceforth , even for ever <05769 + . far MIC 007 011 [In] the day <03117 +yowm > that thy walls <01447 +gader > are to be built <01129 +banah > , [in] that day <03117 +yowm > shall the decree <02706 +choq > be {far} <07368 +rachaq > removed . far HAB 001 008 Their horses <05483 +cuwc > also are swifter <07043 +qalal > than the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the evening <06153 + wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 +parash > shall come <00935 +bow> > from {far} <07350 +rachowq > ; they shall fly <05774 + as the eagle <05404 +neshar > [that] hasteth <02363 +chuwsh > to eat <00398 +>akal > . far ZEC 006 015 And they [that are] {far} <07350 +rachowq > off shall come <00935 +bow> > and build <01129 +banah > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you . And [this] shall come <01961 +hayah > to pass , if ye will diligently obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . far ZEC 010 009 And I will sow <02232 +zara< > them among the people <05971 + : and they shall remember <02142 +zakar > me in {far} <04801 +merchaq > countries ; and they shall live <02421 +chayah > with their children <01121 +ben > , and turn <07725 +shuwb > again <07725 +shuwb > . far MAT 015 008 This <3778 -houtos -> people <2992 - laos -> draweth nigh <1448 -eggizo -> unto me with their mouth <4750 - stoma -> , and honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> ; but their heart <2588 -kardia -> is {far} <4206 -porrho -> from me . far MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 - archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it {far} <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee . far MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 - oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a {far} country <0589 -apodemeo -> : far MAT 025 014 . For [the kingdom <0932 -basileia -> of heaven is] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a {far} country <0589 -apodemeo -> , [who] called <2564 - kaleo -> his own <2398 -idios -> servants <1401 -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 - huparchonta -> . far MAR

006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] {far} <4183 -polus -> passed : far MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> {far} <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed : far MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Well <2573 -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <1125 -grapho -> , This <3778 -houtos -> people <2992 -laos -> honoureth <5091 -timaos -> me with [their] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is {far} <4206 -porrho -> from me . far MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from {far} <3113 -makrothen -> . far MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736 -> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a {far} country <0589 -apodemeo -> . far MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -noungechos -> , he said <2036 -epo -> unto him , Thou art <1488 -ei -> not {far} <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao -> him [any question] . far MAR 013 034 [For the Son of man is] as a man <0444 -anthropos -> taking a {far} journey <0590 -apodemos -> , who left <0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -didomi -> authority <1849 -exousia -> to his servants <1401 -doulos -> , and to every <1538 -hekastos -> man his work <2041 -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> . far LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not {far} 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : far LUK 015 013 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a {far} 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - . far LUK 019 012 He said 2036 -epo - therefore 3767 -oun - , A certain 5100 -tis - nobleman LUK 0444 -anthropos - went 4198 -poreuomai - into 1519 -eis - a {far} 3117 -makros - country 5561 -chora - to receive 2983 -lambano - for himself 1438 -heautou - a kingdom LUK 0932 -basileia - , and to return 5290 -hupostrepho - . far LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a {far} country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . far LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye thus 5127 -toutou - {far} 2193 -heos - . And he touched LUK 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him . far LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is {far} spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them . far LUK 024 050 . And he led 1806 -exago - them out as {far} 2193 -heos - as to Bethany LUK 0963 -Bethania - , and he lifted 1869 -epairo - up his hands 5495 -cheir - , and blessed 2127 -eulogeo - them . far JOH 021 008 And the other <0243 -allos -> disciples <3101 -mathetes -> came <2064 -erchomai -> in a little <4142 -ploiarion -> ship <4142 -ploiarion -> ; (for they were not {far} <3112 -makran -> from land <1093 -ge -> , but as it were two <1250 -diakosioi -> hundred <1250 -diakosioi -> cubits <4083 -pechus -> ,) dragging <4951 -suro -> the net <1350 -diktuon -> with fishes <2486 -ichthus -> . far ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as {far} <2193 -

heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> . far ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 -exapostello -> forth <1821 -exapostello -> Barnabas <0921 - Barnabas -> , that he should go <1330 -dierchomai -> as {far} <2193 -heos -> as Antioch <0490 -Antiocheia -> . far ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , though <2544 -kaitoige -> he be not {far} <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us : far ACT 022 021 And he said <2036 -epo -> unto me , Depart <4198 -poreuomai -> : for I will send <1821 -exapostello -> thee {far} <3112 -makran -> hence <1821 -exapostello -> unto the Gentiles <1484 -ethnos -> . far ACT 028 015 And from thence <1564 -ekeithen -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as {far} <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 - Phoron -> , and The three <5140 -treis -> taverns <4999 - Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316 - theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> . far ROM 013 012 The night <3571 - nux -> is {far} spent <4298 - prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <0659 -apotithemi -> the works <2041 - ergon -> of darkness <4655 -skotos -> , and let us put <1746 - enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> . far 2CO 004 017 For our light <1645 -elaphros -> affliction <2347 -thlipsis -> , which <3588 -ho -> is but for a moment <3910 -parautika -> , worketh <2716 -katergazomai -> for us a {far} <5236 - huperbole -> more <5236 -huperbole -> exceeding <5236 -huperbole -> [and] eternal <0166 -aionios -> weight <0922 -baros -> of glory <1391 -doxa -> ; far 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [our measure] , as though we reached <2185 -ephikneomai -> not unto you : for we are come <5348 -phthano -> as {far} <0891 -achri -> as to you also <2532 -kai -> in [preaching] the gospel <2098 - euaggelion -> of Christ <5547 -Christos -> : Far EPH 001 021 {Far} <5231 - huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 - exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> : far EPH 002 013 But now <3570 -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 - pote -> were {far} <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <0129 - haima -> of Christ <5547 -Christos -> . far EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up {far} <5231 -huperano -> above <5231 - huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas -> things .) far PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <1417 -duo -> , having <2192 -echo -> a desire <1939 -epithumia -> to depart <0360 -analuo -> , and to be with Christ <5547 - Christos -> ; which is {far} <3123 -mallon -> better <2909 -kreitton -> : far HEB 007 015 And it is yet <2089 -eti -> {far} <4054 - perissoteron -> more <4055 -perissoteros -> evident <2612 - katadelos -> : for that after <2596 - kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198 -Melchisedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> priest <2409 -hiereus -> , fare 1SA 017 018 And carry <00935 +bow> > these <00428 +>el - leh > ten <06235 + cheesesunto the captain <08269 +sar > of [their] thousand <00505 +>eleph > , and look <06485 +paqad > how thy brethren <00251 +>ach > {fare} <07965 +shalowm > , and take <03947 +laqach > their pledge <06161 + . fare JONAH 001 003 But Jonah <03124 +Yonah > rose <06965 +quwm > up to flee <01272 +barach > unto Tarshish <08659 +Tarshiysh > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , and went <03381 +yarad > down <03381 +yarad > to Joppa <03305 +Yapho > ; and he found <04672 +matsa > > a ship <00591 +>oniyah > going <00935 +bow> > to Tarshish <08659 +Tarshiysh > : so he paid <05414 +nathan > the {fare} <07939 +sakar > thereof , and went <03381 +yarad > down <03381 +yarad > into it , to go <00935 +bow> > with them unto Tarshish <08659 +Tarshiysh > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > . Fare ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> . {Fare} <4517 -rhonnumi -> ye well <2095 -eu -> . fared LUK 016 019 . There was a certain 5100 -tis - rich 4145 - plousios - man 0444 -anthropos - , which 2532 -kai - was clothed 1737 -endidusko - in purple 4209 -porphura -

and fine linen 1040 -bussos - , and {fared} 2165 -euphraino - sumptuously 2988 - lampros - every 2596 -kata - day 2250 -hemera - : farewell LUK 009 061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 - proton - go bid LUK 0657 -apotassomai - them {farewell} LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 - oikos - . farewell ACT 018 021 But bade <0657 -apotassomai -> them {farewell} <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> . Farewell ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 - pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 - kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [they had] against <4314 - pros -> him . {Farewell} <4517 - rhonnumi -> . farewell 2CO 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , {farewell} <5463 - chairo -> . Be perfect <2675 - katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 - eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 - theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you . farm MAT 022 005 But they made <0272 -ameleo -> light <0272 - ameleo -> of [it] , and went <0565 -aperchomai -> their ways , one <3303 -men -> to his {farm} <0068 -agros -> , another to his merchandise <1711 -emporias -> : farther MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 - Ioudaia -> by the {farther} <4008 -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> . farthing MAT 005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid <0591 -apodidomi -> the uttermost <2078 -eschatos -> {farthing} <2835 -kodrantes -> . farthing MAT 010 029 Are not two <1417 -duo -> sparrows <4765 - strouthion -> sold <4453 -poleo -> for a {farthing} <0787 - assarion -> ? and one <1520 -heis -> of them shall not fall <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> without <0427 -aneu -> your <5216 -humon -> Father <3962 -pater -> . farthing MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <5503 -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 - lepton -> , which <2076 -esti -> make <1510 -eimi -> a {farthing} <2835 -kodrantes -> . farthings LUK 012 006 Are not five 4002 -pente - sparrows 4765 - strouthion - sold 4453 -poleo - for two 1417 -duo - {farthings} LUK 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ? seafaring EZE 026 017 And they shall take <05375 +nasa> up a lamentation <07015 +qiynah> for thee , and say <00559 +>amar> to thee , How <00349 +>eyk> art thou destroyed <6> , [that wast] inhabited <03427 +yashab> of {seafaring} <03220 +yam> men , the renowned <01984 +halal> city <05892 +> , which <00834 +>aher> wast strong <02389 +chazaq> in the sea <03220 +yam> , she and her inhabitants <03427 +yashab> , which <00834 +>aher> cause <05414 +nathan> their terror <02851 +chittiyth> [to be] on all <03605 +kol> that haunt <03427 +yashab> it ! warfare ISA 028 001 . And it came <01961 +hayah> to pass in those <01992 +hem> days <03117 +yowm> , that the Philistines <06430 +P@lishtiy> gathered <06908 +qabats> their armies <04264 +machaneh> together for {warfare} <06635 +tsaba> , to fight <03898 +lacham> with Israel <03478 +Yisra'el> . And Achish <00397 +>Akiysh> said <00559 +>amar> unto David <01732 +David> , Know <03045 +yada> thou assuredly <03045 +yada> , that thou shalt go <03318 +yatsa> out with me to battle <04264 +machaneh> , thou and thy men <00582 +>enowsh> . warfare ISA 040 002 Speak <01696 +dabar> ye comfortably to Jerusalem <03389 +Y@ruwshalaim> , and cry <07121 +qara> unto her , that her {warfare} <06635 +tsaba> is accomplished <04390 +male> , that her iniquity <05771 + is pardoned <07521 +ratsah> : for she hath received <03947 +laqach> of the LORD S <03068 +Y@hovah> hand <03027 +yad> double <03718 +kephel> for all <03605 +kol> her sins <02403 +chatta>ah> . warfare 1CO 009 007 Who <5100 -tis -> goeth a {warfare} <4754 - strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 - esthio -> not of the fruit <2590 - karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? warfare 2CO 010 004 (For the weapons <3696 -hoplon -> of our {warfare} <4752 - strateia -> [are] not carnal <4559 -sarkikos -> , but mighty <1415 -dunatos -> through God <2316 -theos -> to

the pulling <2506 -kathairesis -> down <2506 -kathairesis -> of strong <3794 -ochuroma -> holds <3794 -ochuroma -> ;) warfare 1TI 001 018 . This <5026 -taute -> charge <3852 - paraggelia -> I commit <3908 - paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 - kata -> to the prophecies <4394 -propheteia -> which went <4254 - proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 - kalos -> { warfare } <4752 -strateia -> ; wayfaring JUDG 019 017 And when he had lifted <05375 +nasa> > up his eyes <05869 + , he saw <07200 +ra>ah > a { wayfaring } <00732 +>arach > man <00376 +>iysh > in the street <07339 +r@chob > of the city <05892 + : and the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Whither <00575 +>an > goest <03212 +yalak > thou ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? wayfaring 2SA 012 004 And there came <00935 +bow> > a traveller <01982 +helek > unto the rich <06223 + man <00376 +>iysh > , and he spared <02550 +chamal > to take <03947 +laqach > of his own flock <06629 +tso>n > and of his own herd <01241 +baqar > , to dress <06213 + for the { wayfaring } <00732 +>arach > man that was come <00935 +bow> > unto him ; but took <03947 +laqach > the poor <07326 +ruwsh > man s <00376 +>iysh > lamb <03535 +kibsah > , and dressed <06213 + it for the man <00376 +>iysh > that was come <00935 +bow> > to him . wayfaring ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the { wayfaring } man ceaseth <07673 +shabath > : he hath broken <06565 +parar > the covenant <01285 +b@riyth > , he hath despised <03988 +ma>ac > the cities <05892 + , he regardeth <02803 +chashab > no <03808 +lo> > man <00582 +>enowsh > . wayfaring ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 + over <05674 + it ; but it [shall be] for those : the { wayfaring } men <00582 +>enowsh > , though fools <00191 +>eviyl > , shall not err <08582 +ta [therein] . wayfaring JER 009 002 Oh that I had in the wilderness <04057 +midbar > a lodging <04411 +malown > place of { wayfaring } <00732 +>arach > men ; that I might leave <05800 + my people <05971 + , and go <03212 +yalak > from them ! for they [be] all <03605 +kol > adulterers <05003 +na>aph > , an assembly <06116 + of treacherous <00898 +bagad > men . wayfaring JER 014 008 O the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , the saviour <03467 +yasha< > thereof in time <06256 + of trouble <06869 +tsarah > , why <04100 +mah > shouldst thou be as a stranger <01616 +ger > in the land <00776 +>erets > , and as a { wayfaring } <00732 +>arach > man [that] turneth <05186 +natah > aside <05186 +natah > to tarry <03885 +luwn > for a night ? welfare GEN 043 027 And he asked <07592 +sha>al > them of [their] { welfare } <07965 +shalowm > , and said <00559 +>amar > , [Is] your father <1> well <07965 +shalowm > , the old <02205 +zaqen > man of whom <00834 +>aher > ye spake <00559 +>amar > ? [Is] he yet <05750 + alive <02416 +chay > ? welfare EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [their] { welfare } <07965 +shalowm > ; and they came <00935 +bow> > into the tent <00168 +>ohel > . welfare 1CH 018 010 He sent <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David > , to enquire <07592 +sha>al > of his { welfare } <07965 +shalowm > , and to congratulate <01288 +barak > him , because he had fought <03898 +lacham > against Hadarezer <01928 +Hadar , and smitten <05221 +nakah > him ; (for Hadarezer <01928 +Hadar had <01961 +hayah > war <04421 +milchamah > with Tou <08583 +To ;) and [with him] all <03605 +kol > manner of vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth > . welfare NEH 002 010 When Sanballat <05571 +Canballat > the Horonite <02772 +Choroniy > , and Tobiah <02900 +Towbiyah > the servant <05650 + , the Ammonite <05984 + , heard <08085 +shama< > [of it] , it grieved <07489 +ra passeth <05674 + away as a cloud <05645 + . welfare PSA 069 022 . Let their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [that which should have been] for [their] { welfare } <07965 +shalowm > , [let it become] a trap <04170 +mowqesh > . welfare JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the { welfare } <07965 +shalowm > of this <02088 +zeh > people <05971 + , but the hurt <07451 +ra< > .

afar off afar off from an hill afar off <1SA26 -:13 > are afar off are afar off are far from thee shall perish are gone away far from me arose about stephen travelled as far as phenice as far as as far as light excelleth darkness ascended up far above all heavens battle afar off be far from thee be it far from me <1SA2 -:30 > be it far from me <1SA22 -:15 > be it far from me <2SA23 -:17 > be it far from thee be not far from me be not far from me be not far from me be not far from me be ye far from thence bring my sons from far bring thy sons from far brother far off but be not thou far from me but have removed their heart far from me but having seen them afar off but peter followed him afar off unto but their heart is far from me but their heart is far from me but when he saw jesus afar off cannot see afar off <2PE1 -:9 > christ jesus ye who sometimes were far off are made nigh by day is far spent day was far spent day was now far spent decree be far removed didst send thy messengers far off doth keep his soul shall be far from them far above all principality far above out far above rubies far be it <2SA20 -:20 > far be it from god far be it from me <2SA20 -:20 > far be it from thee <1SA20 -:9 > far countries far countries far country far country far country far country far country far country far country far country far country far country far country for far country for thy great name's sake <2CH6 -:32 > far country for thy name's sake <1KI8 -:41 > far country unto me far from far from far from helping me far from me far from me far from righteousness far from thee far from their reins far from zidon far hath he removed our transgressions from us far journey far land far more exceeding <2CO4 -:17 > far off far off far off far off far off far off about far off shall come far or near <1KI8 -:46 > far or near far passed fig tree afar off having leaves for they were not far from land for we are come as far as <2CO10 -:14 > fourth shall be far richer than friend hast thou put far from me get you far from get you far off go not very far from god afar off god saw her afar off <2KI4 -:25 > have cast them far off among he hath put my brethren far from me he led them out as far as he should go as far as antioch her eyes behold afar off her own feet shall carry her afar off his children are far from safety his name spread far abroad <2CH26 -:15 > his sister stood afar off how much more do his friends go far from him is far off shall die is very far off isles afar off isles afar off it far off it is far off from us it is yet far more evident it shall not be far off jerusalem was heard even afar off journey afar off justice standeth afar off keep thee far from land far off or near <2CH6 -:36 > lord afar off lord have removed men far away many women were there beholding afar off meet us as far as appii forum my kinsmen stand afar off night is far spent noise was heard afar off one far from another only ye shall not go very far away or far off from thee people far off people stood afar off perverse lips put far from thee peter followed afar off peter followed him afar off place afar off place be too far from thee proud he knoweth afar off put far away put his name there be too far from thee put it far away rebuke strong nations afar off remove far from me vanity remove thy way far from her remove you far from your land rivers far away rose up upon an heap very far from seeth abraham afar off set it far from them shall stand afar off for she bringeth her food from afar should go far off from my sanctuary should relieve my soul is far from me so let it be far from him standing afar off standing afar off for stood afar off stood afar off stood afar off suffer ye thus far swallowed thee up shall be far away their horsemen shall come from far them came from far there were also women looking on afar off therefore is judgment far from us these shall come from far they are far from thy law they are gone far from me they flee far from me they shall flee far off thou art exalted far above all gods thou art not far from thou hast put away mine acquaintance far from me thou hast removed my soul far off from peace thou shalt be far from oppression thou shalt put away iniquity far from thy tabernacles thou understandest my thought afar off though he be not far from every one thus far thus far thy sons shall come from far very far country thy servants are come because very far from you very far off from thee view afar off <2KI2 -:7 > wander far off was cast far off was far off <2SA15 -:17 > when he was now not far from when they lifted up their eyes afar off when they saw him afar off which is far better which is far off which stood afar off why standest thou afar off wicked is far from me wicked is far from me will fetch my knowledge from afar will remove far off from you will save thee from afar will save thee from afar off will send thee far hence unto withdraw thine hand far from me worship ye afar off ye might remove them far from their border you which were afar off

afar Jer_30_10 /^{afar /and thy seed from the land of their captivity ; and Jacob shall return , and shall be in rest , and be quiet , and none shall make him afraid . afar Job_36_03 /^{afar /and will ascribe righteousness to my Maker . afar Rev_18_17 /\$ {afar /off , afar 2Pe_01_09 /\$ {afar /off , and hath forgotten that he was purged from his old sins . afar Job_02_12 /^{afar /off , and knew him not, they lifted up their voice , and wept ; and they rent every one his mantle , and sprinkled dust upon their heads toward heaven . afar Luk_16_23 /\$ {afar /off , and Lazarus in his bosom . afar Jer_51_50 /^{afar /off , and let Jerusalem come into your mind . afar Exo_20_21 /^{afar /off , and Moses drew near unto the thick darkness where God was. afar Jer_31_10 /^{afar /off , and say , He that scattered Israel will gather him, and keep him, as a shepherd doth his flock . afar Jer_46_27 /^{afar /off , and thy seed from the land of their captivity ; and Jacob shall return , and be in rest and at ease , and none shall make him afraid . afar Eph_02_17 /\$ {afar /off , and to them that were nigh . afar Heb_11_13 /\$ {afar /off , and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth . afar Luk_23_49 /\$ {afar /off , beholding these things . afar Act_02_39 /\$ {afar /off , even as many as the Lord our God shall call . afar Gen_37_18 /^{afar /off , even before he came near unto them, they conspired against him to slay him. afar Mar_14_54 /\$ {afar /off , even into the palace of the high priest : and he sat with the servants , and warmed himself at the fire . afar Mar_05_06 /\$ {afar /off , he ran and worshipped him , afar Psa_10_01 /^{afar /off , O LORD ? why hidest thou thyself in times of trouble ? afar Isa_66_19 /^{afar /off , that have not heard my fame , neither have seen my glory ; and they shall declare my glory among the Gentiles . afar 2Ki_04_25 /^{afar /off , that he said to Gehazi his servant , Behold, yonder is that Shunammite : afar Job_39_25 /^{afar /off , the thunder of the captains , and the shouting . afar Exo_02_04 /^{afar /off , to wit what would be done to him. afar Mat_27_55 /\$ {afar /off , which followed Jesus from Galilee , ministering unto him : afar Luk_18_13 /\$ {afar /off , would not lift up so much as his eyes unto heaven , but smote upon his breast , saying , God be merciful to me a sinner . afar Num_09_10 /^{afar /off , yet he shall keep the passover unto the LORD . afar Gen_22_04 /^{afar /off . afar Job_39_29 /^{afar /off . afar Job_36_25 /^{afar /off . afar Neh_12_43 /^{afar /off . afar Exo_24_01 /^{afar /off . afar Exo_20_18 /^{afar /off . afar Psa_139_02 /^{afar /off . afar Ezz_03_13 /^{afar /off . afar Luk_22_54 /\$ {afar /off . afar Psa_38_11 /^{afar /off . afar Psa_138_06 /^{afar /off . afar Luk_17_12 /\$ {afar /off : afar Mar_15_40 /\$ {afar /off : among whom was Mary Magdalene , and Mary the mother of James the less and of Joses , and Salome ; afar 2Ki_02_07 /^{afar /off : and they two stood by Jordan . afar Isa_59_14 /^{afar /off : for truth is fallen in the street , and equity cannot enter . afar 1Sa_26_13 /^{afar /off ; a great space being between them: afar Mic_04_03 /^{afar /off ; and they shall beat their swords into plowshares , and their spears into pruninghooks : nation shall not lift up a sword against nation , neither shall they learn war any more. afar Jer_23_23 /^{afar /off ? afar Rev_18_10 /\$ {afar /off for the fear of her torment , saying , Alas , alas , that great city Babylon , that mighty city ! for in one hour is thy judgment come . afar Rev_18_15 /\$ {afar /off for the fear of her torment , weeping and wailing , afar Exo_33_07 /^{afar /off from the camp , and called it the Tabernacle of the congregation . And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation , which was without the camp . afar Mar_11_13 /\$ {afar /off having leaves , he came , if haply he might find any thing thereon : and when he came to it , he found nothing but leaves ; for the time of figs was not yet. afar Isa_23_07 /^{afar /off to sojourn . afar Mat_26_58 /\$ {afar /off unto the high priest's palace , and went in , and sat with the servants , to see the end . afar Psa_65_05 /^{afar /off upon the sea : far Psa_97_09 /^{afar /above all gods . far Eph_04_10 /\$ {afar /above all heavens , that he might fill all things . Far Eph_01_21 /\$ {afar /above all principality , and power , and might , and dominion , and every name that is named , not only in this world , but also in that which is to come : far Psa_10_05 /^{afar /above out of his sight: as for all his enemies , he puffeth at them. far Pro_31_10 /^{afar /above rubies . far 2Ch_26_15 /^{afar /abroad ; for he was marvellously helped , till he was strong . far Jud_09_17 /^{afar /and delivered you out of the hand of Midian : far Luk_22_51 /\$ {afar /And he touched his ear , and healed him . far Isa_43_06 /^{afar /and my daughters from the ends of the earth ; far Jer_25_26 /^{afar /and near , one with another , and all the kingdoms of the world , which are upon the face of the earth : and the king of Sheshach shall drink after them. far Isa_60_04 /^{afar /and thy daughters shall be nursed at thy side . far Isa_05_26 /^{afar /and will hiss unto them from the end of the earth : and, behold, they shall come with speed swiftly : far Isa_49_12 /^{afar /and, lo, these from the north and from the west ; and these from the land of Sinim . far Jer_51_64 /^{afar /are the words of Jeremiah . far Act_11_22 /\$ {afar /as Antioch . far Act_28_15 /\$ {afar /as Appii forum , and The three taverns : whom when Paul saw , he thanked God , and took courage . far Ecc_02_13 /^{afar /as light excelleth darkness . far Act_11_19 /\$ {afar /as Phenice , and Cyprus , and Antioch , preaching the word to none but unto the Jews only . far Psa_103_12 /^{afar /as the east is from the west , so far hath he removed our transgressions from us. far Luk_24_50 /\$ {afar /as to Bethany , and he lifted up his hands , and blessed them . far 2Co_10_14 /\$ {afar /as to you also in preaching the gospel of Christ : far Job_11_14 /^{afar /away , and let not wickedness dwell in thy tabernacles . far Isa_06_12 /^{afar /away , and there be a great forsaking in the midst of

the land . far Isa_49_19 /^{far /away . far Exo_08_28 /^{far /away : intreat for me . far Isa_19_06 /^{far /away ; and the brooks of defence shall be emptied and dried up : the reeds and flags shall wither . far Amo_06_03 /^{far /away the evil day , and cause the seat of violence to come near ; Far 2Sa_20_20 /^{Far /be it , far be it from me, that I should swallow up or destroy . far Job_34_10 /^{far /be it from God , that he should do wickedness ; and from the Almighty , that he should commit iniquity . far 2Sa_20_20 /^{far /be it from me, that I should swallow up or destroy . Far 1Sa_20_09 /^{Far /be it from thee : for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee? far Php_01_23 /\$ {far /better : far Isa_30_27 /^{far /burning with his anger , and the burden thereof is heavy : his lips are full of indignation , and his tongue as a devouring fire : far Isa_08_09 /^{far /countries : gird yourselves, and ye shall be broken in pieces ; gird yourselves, and ye shall be broken in pieces . far Zec_10_09 /^{far /countries ; and they shall live with their children , and turn again . far Jer_04_16 /^{far /country , and give out their voice against the cities of Judah . far Luk_15_13 /\$ {far /country , and there wasted his substance with riotous living . far 2Ki_20_14 /^{far /country , even from Babylon . far Isa_13_05 /^{far /country , from the end of heaven , even the LORD , and the weapons of his indignation , to destroy the whole land . far Mat_25_14 /\$ {far /country , who called his own servants , and delivered unto them his goods . far Pro_25_25 /^{far /country . far Mar_12_01 /\$ {far /country . far Mat_21_33 /\$ {far /country : far Jer_08_19 /^{far /country : Is not the LORD in Zion ? is not her king in her? Why have they provoked me to anger with their graven images , and with strange vanities ? far Jos_09_06 /^{far /country : now therefore make ye a league with us. far Isa_46_11 /^{far /country : yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. far Jer_06_20 /^{far /country ? your burnt offerings are not acceptable , nor your sacrifices sweet unto me. far Luk_20_09 /\$ {far /country for a long time . far 2Ch_06_32 /^{far /country for thy great name's sake, and thy mighty hand , and thy stretched out arm ; if they come and pray in this house ; far 1Ki_08_41 /^{far /country for thy name's sake; far Jos_09_09 /^{far /country thy servants are come because of the name of the LORD thy God : for we have heard the fame of him, and all that he did in Egypt , far Luk_19_12 /\$ {far /country to receive for himself a kingdom , and to return . far Isa_39_03 /^{far /country unto me, even from Babylon . far Exo_23_07 /^{far /from a false matter ; and the innocent and righteous slay thou not: for I will not justify the wicked . far Neh_04_19 /^{far /from another . far Act_17_27 /\$ {far /from every one of us : far Psa_22_01 /^{far /from helping me, and from the words of my roaring ? far Pro_05_08 /^{far /from her, and come not nigh the door of her house : far Pro_22_15 /^{far /from him. far Psa_109_17 /^{far /from him. far Pro_19_07 /^{far /from him? he pursueth them with words , yet they are wanting to him. far Joh_21_08 /\$ {far /from land , but as it were two hundred cubits , dragging the net with fishes . far Mat_15_08 /\$ {far /from me . far Mar_07_06 /\$ {far /from me . far 1Sa_22_15 /^{far /from me : let not the king impute any thing unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . far 1Sa_02_30 /^{far /from me ; for them that honour me I will honour , and they that despise me shall be lightly esteemed . far Pro_30_08 /^{far /from me vanity and lies : give me neither poverty nor riches ; feed me with food convenient for me: far Jer_02_05 /^{far /from me, and have walked after vanity , and are become vain ? far Eze_43_09 /^{far /from me, and I will dwell in the midst of them for ever . far Job_19_13 /^{far /from me, and mine acquaintance are verily estranged from me. far Psa_88_18 /^{far /from me, and mine acquaintance into darkness . far Job_30_10 /^{far /from me, and spare not to spit in my face . far Isa_29_13 /^{far /from me, and their fear toward me is taught by the precept of men : far 2Sa_23_17 /^{far /from me, O LORD , that I should do this: is not this the blood of the men that went in jeopardy of their lives ? therefore he would not drink it. These things did these three mighty men . far Psa_22_19 /^{far /from me, O LORD : O my strength , haste thee to help me. far Eze_44_10 /^{far /from me, when Israel went astray , which went astray away from me after their idols ; they shall even bear their iniquity . far Psa_38_21 /^{far /from me. far Job_22_18 /^{far /from me. far Ecc_07_23 /^{far /from me. far Psa_35_22 /^{far /from me. far Job_21_16 /^{far /from me. far Job_13_21 /^{far /from me: and let not thy dread make me afraid . far Lam_01_16 /^{far /from me: my children are desolate , because the enemy prevailed . far Psa_71_12 /^{far /from me: O my God , make haste for my help . far Psa_22_11 /^{far /from me; for trouble is near ; for there is none to help . far Psa_27_09 /^{far /from me; put not thy servant away in anger : thou hast been my help ; leave me not, neither forsake me, O God of my salvation . far Psa_88_08 /^{far /from me; thou hast made me an abomination unto them: I am shut up , and I cannot come forth . far Isa_54_14 /^{far /from oppression ; for thou shalt not fear : and from terror ; for it shall not come near thee. far Isa_46_12 /^{far /from righteousness : far Job_05_04 /^{far /from safety , and they are crushed in the gate , neither is there any to deliver them. far Jos_08_04 /^{far /from the city , but be ye all ready : far Jos_03_16 /^{far /from the city Adam , that is beside Zaretan : and those that came down toward the sea of the plain , even the salt sea , failed , and were cut off : and the people passed over right against Jericho . far Deu_28_49 /^{far /from the end of the earth , as swift as the eagle flieth ; a nation whose tongue thou shalt not understand ; far Luk_07_06 /\$ {far /from the house , the centurion sent friends to him ,

saying unto him , Lord , trouble not thyself : for I am not worthy that thou shouldest enter under my roof : far Mar_12_34 /\$ {far /from the kingdom of God . And no man after that durst ask him any question. far Eze_11_15 /^{far /from the LORD : unto us is this land given in possession . far Pro_15_29 /^{far /from the wicked : but he heareth the prayer of the righteous . far Psa_119_015 /^{far /from the wicked : for they seek not thy statutes . far Jud_18_07 /^{far /from the Zidonians , and had no business with any man . far Mat_16_22 /\$ {far /from thee , Lord : this shall not be unto thee . far Psa_73_27 /^{far /from thee shall perish : thou hast destroyed all them that go a whoring from thee. far Gen_18_25 /^{far /from thee to do after this manner , to slay the righteous with the wicked : and that the righteous should be as the wicked , that be far from thee: Shall not the Judge of all the earth do right ? far Eze_22_05 /^{far /from thee, shall mock thee, which art infamous and much vexed . far Deu_12_21 /^{far /from thee, then thou shalt kill of thy herd and of thy flock , which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . far Deu_14_24 /^{far /from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: far Pro_04_24 /^{far /from thee. far Gen_18_25 /^{far /from thee: Shall not the Judge of all the earth do right ? far Joe_03_06 /^{far /from their border . far Jer_12_02 /^{far /from their reins . far Eze_07_20 /^{far /from them. far Pro_22_05 /^{far /from them. far Eze_06_06 /^{far /from thence : far Psa_119_015 /^{far /from thy law . far Job_22_23 /^{far /from thy tabernacles . far Isa_59_09 /^{far /from us, neither doth justice overtake us: we wait for light , but behold obscurity ; for brightness , but we walk in darkness . far Jos_09_22 /^{far /from you; when ye dwell among us? far Jer_27_10 /^{far /from your land ; and that I should drive you out , and ye should perish . far Jud_18_28 /^{far /from Zidon , and they had no business with any man ; and it was in the valley that lieth by Bethrehab . And they built a city , and dwelt therein. far Psa_103_12 /^{far /hath he removed our transgressions from us. far Act_22_21 /\$ {far /hence unto the Gentiles . far Jer_48_47 /^{far /is the judgment of Moab . far Mar_13_34 /\$ {far /journey , who left his house , and gave authority to his servants , and to every man his work , and commanded the porter to watch . far Deu_29_22 /^{far /land , shall say , when they see the plagues of that land , and the sicknesses which the LORD hath laid upon it; far Heb_07_15 /\$ {far /more evident : for that after the similitude of Melchisedec there ariseth another priest , far 2Co_04_17 /\$ {far /more exceeding and eternal weight of glory ; far Jer_05_15 /^{far /O house of Israel , saith the LORD : it is a mighty nation , it is an ancient nation , a nation whose language thou knowest not, neither understandest what they say . far Isa_57_09 /^{far /off , and didst debase thyself even unto hell . far Ecc_07_24 /^{far /off , and exceeding deep , who can find it out ? far Isa_46_13 /^{far /off , and my salvation shall not tarry : and I will place salvation in Zion for Israel my glory . far Psa_55_07 /^{far /off , and remain in the wilderness . Selah . far Isa_17_13 /^{far /off , and shall be chased as the chaff of the mountains before the wind , and like a rolling thing before the whirlwind . far Isa_57_19 /^{far /off , and to him that is near , saith the LORD ; and I will heal him. far Jer_49_30 /^{far /off , dwell deep , O ye inhabitants of Hazor , saith the LORD ; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. far Gen_44_04 /^{far /off , Joseph said unto his steward , Up , follow after the men ; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good ? far Dan_09_07 /^{far /off , through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. far Isa_33_13 /^{far /off , what I have done ; and, ye that are near , acknowledge my might . far Isa_33_17 /^{far /off . far Pro_27_10 /^{far /off . far 2Sa_15_17 /^{far /off . far Deu_30_11 /^{far /off . far Joe_03_08 /^{far /off : for the LORD hath spoken it. far Mic_04_07 /^{far /off a strong nation : and the LORD shall reign over them in mount Zion from henceforth, even for ever . far Num_02_02 /^{far /off about the tabernacle of the congregation shall they pitch . far Eze_11_16 /^{far /off among the heathen , and although I have scattered them among the countries , yet will I be to them as a little sanctuary in the countries where they shall come . far Eph_02_13 /\$ {far /off are made nigh by the blood of Christ . far Eze_08_06 /^{far /off from my sanctuary ? but turn thee yet again, and thou shalt see greater abominations . far Lam_03_17 /^{far /off from peace : I forgat prosperity . far Deu_13_07 /^{far /off from thee, from the one end of the earth even unto the other end of the earth ; far Deu_20_15 /^{far /off from thee, which are not of the cities of these nations . far Isa_59_11 /^{far /off from us. far Joe_02_20 /^{far /off from you the northern army, and will drive him into a land barren and desolate , with his face toward the east sea , and his hinder part toward the utmost sea , and his stink shall come up , and his ill savour shall come up , because he hath done great things . far 2Ch_06_36 /^{far /off or near ; far Zec_06_15 /^{far /off shall come and build in the temple of the LORD , and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God . far Eze_06_12 /^{far /off shall die of the pestilence ; and he that is near shall fall by the sword ; and he that remaineth and is besieged shall die by the famine : thus will I accomplish my fury upon them. far Eze_12_27 /^{far /off. far Jer_48_24 /^{far /or near . far 1Ki_08_46 /^{far /or near ; far Mar_06_35 /\$ {far /passed : far Mic_07_11 /^{far /removed . far Dan_11_02 /^{far /richer than they all : and by his strength through his riches he

shall stir up all against the realm of Grecia . far Mar_06_35 /\$ {far /spent , his disciples came unto him , and said , This is a desert place , and now the time is far passed : far Rom_13_12 /\$ {far /spent , the day is at hand : let us therefore cast off the works of darkness , and let us put on the armour of light . far Luk_24_29 /\$ {far /spent . And he went in to tarry with them . far Jud_19_11 /^ {far /spent ; and the servant said unto his master , Come , I pray thee , and let us turn in into this city of the Jebusites , and lodge in it. far Isa_49_01 /^ {far /The LORD hath called me from the womb ; from the bowels of my mother hath he made mention of my name . far Isa_60_09 /^ {far /their silver and their gold with them, unto the name of the LORD thy God , and to the Holy One of Israel , because he hath glorified thee. far Hab_01_08 /^ {far /they shall fly as the eagle that hasteth to eat . far Isa_10_03 /^ {far /to whom will ye flee for help ? and where will ye leave your glory ? far Isa_26_15 /^ {far /unto all the ends of the earth . far Eze_23_40 /^ {far /unto whom a messenger was sent ; and, lo, they came : for whom thou didst wash thyself, paintedst thy eyes , and deckedst thyself with ornaments , fare 1Sa_17_18 /^ {fare /and take their pledge . fare Jon_01_03 /^ {fare /thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD . Fare Act_15_29 /\$ {Fare /ye well . fared Luk_16_19 /\$ {fared /sumptuously every day : farewell 2Co_13_11 /\$ {farewell /Be perfect , be of good comfort , be of one mind , live in peace ; and the God of love and peace shall be with you . farewell Act_18_21 /\$ {farewell /saying , I must by all means keep this feast that cometh in Jerusalem : but I will return again unto you , if God will . And he sailed from Ephesus . farewell Luk_09_61 /\$ {farewell /which are at home at my house . farm Mat_22_05 /\$ {farm /another to his merchandise : farther Mar_10_01 /\$ {farther /side of Jordan : and the people resort unto him again ; and , as he was wont , he taught them again . farthing Mat_10_29 /\$ {farthing /and one of them shall not fall on the ground without your Father . farthings Luk_12_06 /\$ {farthings /and not one of them is forgotten before God ? seafaring Eze_26_17 /^ {seafaring /men , the renowned city , which wast strong in the sea , she and her inhabitants , which cause their terror to be on all that haunt it! warfare 1Co_09_07 /\$ {warfare /any time at his own charges ? who planteth a vineyard , and eateth not of the fruit thereof ? or who feedeth a flock , and eateth not of the milk of the flock ? warfare Isa_40_02 /^ {warfare /is accomplished , that her iniquity is pardoned : for she hath received of the LORD'S hand double for all her sins . warfare 1Sa_28_01 /^ {warfare /to fight with Israel . And Achish said unto David , Know thou assuredly , that thou shalt go out with me to battle , thou and thy men . wayfaring Isa_33_08 /^ {wayfaring /man ceaseth : he hath broken the covenant , he hath despised the cities , he regardeth no man . wayfaring Jud_19_17 /^ {wayfaring /man in the street of the city : and the old man said , Whither goest thou? and whence comest thou? wayfaring Jer_14_08 /^ {wayfaring /man that turneth aside to tarry for a night ? wayfaring 2Sa_12_04 /^ {wayfaring /man that was come unto him; but took the poor man's lamb , and dressed it for the man that was come to him. wayfaring Isa_35_08 /^ {wayfaring /men , though fools , shall not err therein. wayfaring Jer_09_02 /^ {wayfaring /men ; that I might leave my people , and go from them! for they be all adulterers , an assembly of treacherous men . welfare Gen_43_27 /^ {welfare /and said , Is your father well , the old man of whom ye spake ? Is he yet alive ? welfare Exo_18_07 /^ {welfare /and they came into the tent . welfare 1Ch_18_10 /^ {welfare /and to congratulate him, because he had fought against Hadarezer , and smitten him; and with him all manner of vessels of gold and silver and brass . welfare Psal_69_22 /^ {welfare /let it become a trap . welfare Neh_02_10 /^ {welfare /of the children of Israel . welfare Jer_38_04 /^ {welfare /of this people , but the hurt . welfare Job_30_15 /^ {welfare /passeth away as a cloud .

* afar , 3112 , 3113 , 3467 , 4207 , - afar , 4801 , 7350 , * far , 0891 , 2193 , 2436 , 3112 , 3113 , 3123 , 4054 ,
4183 , 4206 , 5231 , 5236 , - far , 1419 , 2008 , 2186 , 2486 , 3966 , 4801 , 5048 , 5079 , 7350 , 7352 , 7368 , 7369
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far That be {far} from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? far That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be {far} from thee: Shall not the Judge of all the earth do right? far And] when they were gone out of the city, [and] not [yet] {far} off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? far And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very {far} away: entreat for me. far Keep thee {far} from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked. far Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: {far} off about the tabernacle of the congregation shall they pitch. far If the place which the LORD thy God hath chosen to put his name there be too {far} from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates what soever thy soul lusteth after. far Namely], of the gods of the people which [are] round about you, nigh unto thee, or {far} off from thee, from the [one] end of the earth even unto the [other] end of the earth; far And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too {far} from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: far Thus shalt thou do unto all the cities [which are] very {far} off from thee, which [are] not of the cities of these nations. far The LORD shall bring a nation against thee from {far}, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand; far So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a {far} land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; far For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it {far} off. far That the waters which came down from above stood [and] rose up upon an heap very {far} from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. far And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very {far} from the city, but be ye all ready: far And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a {far} country: now therefore make ye a league with us. far And they said unto him, From a very {far} country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt, far And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very {far} from you; when ye dwell among us? far (For my father fought for you, and adventured his life {far}, and delivered you out of the hand of Midian: far Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame i n [any] thing; and they [were] {far} from the Zidonians, and had no business with [any] man. far And [there was] no deliverer, because it [was] {far} from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehab. And they built a city, and dwelt therein. far [And] when they [were] by Jebus, the day was {far} spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it. far <1SA2 -30> Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it {far} from me; for them that honour me I will honour, and they that despise m e shall be lightly esteemed. far <1SA20 -9> And Jonathan said, {Far} be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee? far <1SA22 -15> Did I then begin to inquire of God for him? be it {far} from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more. far <2SA15 -17> And the king went forth, and all the people after him, and tarried in a place that was {far} off. far <2SA20 -20> And Joab answered and said, Far be it, {far} be it from me, that I should swallow up or destroy. far <2SA20 -20> And Joab answered and said, {Far} be it, far be it from me, that I should swallow up or destroy. far <2SA23 -17> And he said, Be it {far} from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men. far <1KI8 -41> Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a {far} country for thy name's sake; far <1KI8 -46> If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, {far} or near; far <2KI20 -14> Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a {far} country, [even] from Babylon. far <2CH6 -32> Moreover concerning the stranger, which is not of thy people Israel, but is come from a {far} country for thy great name's sake, and thy mighty hand,

and thy stretched out arm; if they come and pray in this house; far <2CH6 -36> If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land {far} off or near; far <2CH26 -15> And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread {far} abroad; for he was marvellously helped, till he was strong. far Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye {far} from thence: far And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one {far} from another. far And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and {far}, far His children are {far} from safety, and they are crushed in the gate, neither [is there] any to deliver [them]. far If iniquity [be] in thine hand, put it {far} away, and let not wickedness dwell in thy tabernacles. far Withdraw thine hand {far} from me: and let not thy dread make me afraid. far He hath put my brethren {far} from me, and mine acquaintance are verily estranged from me. far Lo, their good [is] not in their hand: the counsel of the wicked is {far} from me. far Yet he filled their houses with good [things]: but the counsel of the wicked is {far} from me. far If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity {far} from thy tabernacles. far They abhor me, they flee {far} from me, and spare not to spit in my face. far Therefore hearken unto me, ye men of understanding: {far} be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity. far His ways are always grievous; thy judgments [are] {far} above out of his sight: [as for] all his enemies, he puffeth at them. far To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] {far} from helping me, [and from] the words of my roaring? far Be not {far} from me; for trouble [is] near; for [there is] none to help. far But be not thou {far} from me, O LORD: O my strength, haste thee to help me. far Hide not thy face [{far}] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. far This] thou hast seen, O LORD: keep not silence: O LORD, be not {far} from me. far Forsake me not, O LORD: O my God, be not {far} from me. far Lo, [then] would I wander {far} off, [and] remain in the wilderness. Selah. far O God, be not {far} from me: O my God, make haste for my help. far For, lo, they that are {far} from thee shall perish: thou hast destroyed all them that go a whoring from thee. far Thou hast put away mine acquaintance {far} from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth. far Lover and friend hast thou put {far} from me, [and] mine acquaintance into darkness. far For thou, LORD, [art] high above all the earth: thou art exalted {far} above all gods. far As {far} as the east is from the west, [so] far hath he removed our transgressions from us. far As far as the east is from the west, [so] {far} hath he removed our transgressions from us. far As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be {far} from him. far They draw nigh that follow after mischief: they are {far} from thy law. far Salvation [is] {far} from the wicked: for they seek not thy statutes. far Put away from thee a froward mouth, and perverse lips put {far} from thee. far Remove thy way {far} from her, and come not nigh the door of her house: far The LORD [is] {far} from the wicked: but he heareth the prayer of the righteous. far All the brethren of the poor do hate him: how much more do his friends go {far} from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. far Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be {far} from them. far Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it {far} from him. far As] cold waters to a thirsty soul, so [is] good news from a {far} country. far Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother {far} off. far Remove {far} from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: far Who can find a virtuous woman? for her price [is] {far} above rubies. far Then I saw that wisdom excelleth folly, as {far} as light excelleth darkness. far All this have I proved by wisdom: I said, I will be wise; but it [was] {far} from me. far That which is {far} off, and exceeding deep, who can find it out? far And he will lift up an ensign to the nations from {far}, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: far And the LORD have removed men {far} away, and [there be] a great forsaking in the midst of the land. far Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of {far} countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. far And what will ye do in the day of visitation, and in the desolation [which] shall come from {far}? to whom will ye flee for help? and where will ye leave your glory? far They come from a {far} country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land. far The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee {far} off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. far And they shall turn the rivers {far} away; [and] the brooks of defence shall be emptied and dried

up: the reeds and flags shall wither. far All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from {far}. far Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] {far} [unto] all the ends of the earth. far Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart {far} from me, and their fear toward me is taught by the precept of men: far Behold, the name of the LORD cometh from {far}, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire: far Hear, ye [that are] {far} off, what I have done; and, ye [that are] near, acknowledge my might. far Thine eyes shall see the king in his beauty: they shall behold the land that is very {far} off. far Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a {far} country unto me, [even] from Babylon. far I will say to the north, Give up; and to the south, Keep not back: bring my sons from {far}, and my daughters from the ends of the earth; far Calling a ravenous bird from the east, the man that executeth my counsel from a {far} country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it. far Hearken unto me, ye stouthearted, that [are] {far} from righteousness: far I bring near my righteousness: it shall not be {far} off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. far Listen, O isles, unto me; and hearken, ye people, from {far}; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. far Behold, these shall come from {far}: and, lo, these from the north and from the west; and these from the land of Sinim. far For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be {far} away. far In righteousness shalt thou be established: thou shalt be {far} from oppression; for thou shalt not fear: and from terror; for it shall not come near thee. far And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers {far} off, and didst debase [thyself even] unto hell. far I create the fruit of the lips; Peace, peace to [him that is] {far} off, and to [him that is] near, saith the LORD; and I will heal him. far Therefore is judgment {far} from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness. far We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is {far} off from us. far Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from {far}, and thy daughters shall be nursed at [thy] side. far Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from {far}, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. far Thus saith the LORD, What iniquity have your fathers found in me, that they are gone {far} from me, and have walked after vanity, and are become vain? far Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a {far} country, and give out their voice against the cities of Judah. far Lo, I will bring a nation upon you from {far}, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say. far To what purpose cometh there to me incense from Sheba, and the sweet cane from a {far} country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me. far Behold the voice of the cry of the daughter of my people because of them that dwell in a {far} country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities? far Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and {far} from their reins. far And all the kings of the north, {far} and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them. far For they prophesy a lie unto you, to remove you {far} from your land; and that I should drive you out, and ye should perish. far And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, {far} or near. far Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus {far} [is] the judgment of Moab. far Flee, get you {far} off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. far And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus {far} [are] the words of Jeremiah. far For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is {far} from me: my children are desolate, because the enemy prevailed. far And thou hast removed my soul {far} off from peace: I forgat prosperity. far He that is {far} off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them. far As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it {far} from them. far He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go

{far} off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations. far Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you {far} from the LORD: unto us is this land given in possession. far Therefore say, Thus saith the Lord GOD; Although I have cast them {far} off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. far Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] {far} off. far Those that be near, and [those that be] {far} from thee, shall mock thee, [which art] infamous [and] much vexed. far And furthermore, that ye have sent for men to come from {far}, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, far Now let them put away their whoredom, and the carcasses of their kings, {far} from me, and I will dwell in the midst of them for ever. far And the Levites that are gone away {far} from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. far O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] {far} off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. far And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be {far} richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia. far But I will remove {far} off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. far The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them {far} from their border. far And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people {far} off: for the LORD hath spoken [it]. far Ye that put {far} away the evil day, and cause the seat of violence to come near; far And I will make her that halted a remnant, and her that was cast {far} off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. far In] the day that thy walls are to be built, [in] that day shall the decree be {far} removed. far Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from {far}; they shall fly as the eagle [that] hasteth to eat. far And they [that are] {far} off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God. far And I will sow them among the people: and they shall remember me in {far} countries; and they shall live with their children, and turn again. far This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is {far} from me. far Then Peter took him, and began to rebuke him, saying, Be it {far} from thee, Lord: this shall not be unto thee. far Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a {far} country: far For [the kingdom of heaven is] as a man travelling into a {far} country, [who] called his own servants, and delivered unto them his goods. far And when the day was now {far} spent, his disciples came unto him, and said, This is a desert place, and now the time is] far passed: far And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is] {far} passed: far He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their] lips, but their heart is {far} from me. far And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from {far}. far And he began to speak unto them by parables. A certain] man planted a vineyard, and set an hedge about it], and digged a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a {far} country. far And when Jesus saw that he answered discreetly, he said unto him, Thou art not {far} from the kingdom of God. And no man after that durst ask him any question]. far For the Son of man is] as a man taking a {far} journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. far Then Jesus went with them. And when he was now not {far} from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: far And not many days after the younger son gathered all together, and took his journey into a {far} country, and there wasted his substance with riotous living. far He said therefore, A certain nobleman went into a {far} country to receive for himself a kingdom, and to return. far Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a {far} country for a long time. far And Jesus answered and said, Suffer ye thus {far}. And he touched his ear, and healed him. far But they constrained him, saying, Abide with us: for it is toward evening, and the day is {far} spent. And he went in to tarry with them. far And he led them out as {far} as to Bethany, and he lifted up

his hands, and blessed them. far And the other disciples came in a little ship; for they were not {far} from land, but as it were two hundred cubits,) dragging the net with fishes. far Now they which were scattered abroad upon the persecution that arose about Stephen travelled as {far} as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. far Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as {far} as Antioch. far That they should seek the Lord, if haply they might feel after him, and find him, though he be not {far} from every one of us: far And he said unto me, Depart: for I will send thee {far} hence unto the Gentiles. far And from thence, when the brethren heard of us, they came to meet us as {far} as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage. far The night is {far} spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. far <2CO4 -17> For our light affliction, which is but for a moment, worketh for us a {far} more exceeding and] eternal weight of glory; far <2CO10 -14> For we stretch not ourselves beyond our measure], as though we reached not unto you: for we are come as {far} as to you also in preaching] the gospel of Christ: far {Far} above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: far But now in Christ Jesus ye who sometimes were {far} off are made nigh by the blood of Christ. far He that descended is the same also that ascended up {far} above all heavens, that he might fill all things.) far For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is {far} better: far And it is yet {far} more evident: for that after the similitude of Melchisedec there ariseth another priest,