

## KJV Bible Word Studies for FAULT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

fault 0156 \# aitia \{ahee-tee'-a\}; from the same as 154 ; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, \{fault\}, [wh-]ere[-fore].
fault 0158 \# aition \{ah'-ee-tee-on\}; neuter of 159; a reason or crime [like 156]: -- cause, \{fault\}.
fault 0299 \# amomos \{am'-o-mos\}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, \{fault\}, spot), faultless, unblameable.
fault 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a \{fault\}, rebuke, reprove.
fault 2275 \# hettema \{hayt'-tay-mah\}; from 2274; a deterioration, i.e. (objectively) failure or (subjectively) loss: -- diminishing, \{fault\}.
fault 2399 \#\# chet\& \{khate\}; from 2398; a crime or its penalty: -- \{fault \}, $\mathbf{X}$ grievously, offence, (punishment of) sin.
fault 3201 \# memphomai \{mem'-fom-ahee\}; middle voice of an apparently primary verb; to blame: -- find \{fault\}.
fault 3900 \# paraptoma \{par-ap'-to-mah\}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, \{fault\}, offence, sin, trespass.
fault 3972 \#\# m@uwmah \{meh-oo'-maw\}; apparently a form of 3971; properly, a speck or point, i.e . (by implication) something; with negative, nothing: -- \{fault\}, + no(-ught), ought, somewhat, any ([no-])thing.
fault 5771 \#\# `avon \{aw-vone'\}; or `avown (2 Kings 7:9; Psalm 51:5 [7]) \{aw-vone'\}; from 5753; perversity, i.e. (moral) evil: -- \{fault\}, iniquity, mischeif, punishment (of iniquity), sin.
fault 7564 \#\# rish`ah \{rish-aw'\}; feminine of 7562; wrong (especially moral): -- \{fault\}, wickedly(-ness).
fault 7844 \#\# sh@chath (Aramaic) \{shekh-ath'\}; corresponding to 7843: -- corrupt, \{fault\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

fault 00817 \#\# 'asham \{aw-shawm'\} ; from 00816 ; guilt ; by implication , a \{fault\}; also a sin-offering : -- guiltiness, (offering for) sin , trespass (offering) .
fault 00819 \#\# 'ashmah \{ash-maw'\} ; feminine of 00817 ; guiltiness, a \{fault \}, the presentation of a sin-offering : -- offend, $\sin$, (cause of) trespass (- ing , offering) .
fault 02398 \#\# chata' $\{$ khaw-taw'\} ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin ], by \{fault \}, harm he hath done , loss , miss , (make) offend (- er), offer for sin , purge , purify (self), make reconciliation , (cause , make) sin (- ful ,-- ness) , trespass .
fault 02399 \#\# chet' $\{$ khate ; from 02398 ; a crime or its penalty : -- \{fault \}, X grievously, offence, (punishment of) sin .
fault 03972 \#\# m@uwmah \{meh-oo'- maw\} ; apparently a form of 03971 ; properly , a speck or point , i . e . (by implication) something ; with negative , nothing : -- \{fault,+ no (- ught) , ought , somewhat , any ([no-]) thing.
fault 05771 \#\#` avon \{aw-vone'\} ; or` avown (2 Kings $7: 9$; Psalm $51: 5[7]$ ) \{aw-vone'\} ; from 05753 ; perversity , i.e . (moral) evil :--\{fault , iniquity , mischeif , punishment (of iniquity), sin .
fault 07564 \#\# rish` ah \{rish-aw'\} ; feminine of 07562 ; wrong (especially moral) : -- \{fault $\}$, wickedly (- ness) .
fault $\mathbf{0 7 8 4 4}$ \#\# sh@chath (Aramaic) \{shekh-ath'\} ; corresponding to $\mathbf{0 7 8 4 3}$ : -- corrupt, $\{$ fault $\}$.
fault 07944 \#\# shal \{shal\} ; from 07952 abbrev .; a \{fault $\}$ : -- error .
fault 07960 \#\# shaluw (Aramaic) \{shaw-loo'\} ; or shaluwth (Aramaic) \{shaw-looth'\} ; from the same as 07955 ; a \{fault : -- error , X fail , thing amiss .
fault 0156 - aitia \{ahee-tee'-a\}; from the same as 0154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, \{fault\}, [wh-]ere [-fore].
fault 0158 - aition \{ah'-ee-tee-on\}; neuter of 0159 ; a reason or crime [like 0156 ]: -- cause, \{fault\}.
fault 0299 - amomos \{am'-o-mos\}; from 0001 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, (fault \}, spot), faultess, unblameable.
fault 1651 - elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a \{fault\}, rebuke, reprove.
fault 2275 - hettema \{hayt'-tay-mah\}; from 2274; a deterioration, i.e. (objectively) failure or (subjectively) loss: -- diminishing, \{fault\}.
fault 2607 - kataginosko \{kat-ag-in-o'-sko\}; from 2596 and 1097; to note against, i.e. find \{fault \} with: -- blame, condemn.
fault 3201 - memphomai \{mem'-fom-ahee\}; middle voice of an apparently primary verb; to blame: -- find \{fault\}.
fault 3437 - momphe \{mom-fay'\}; from 3201; blame, i.e. (by implication) a \{fault\}: -- quarrel.
fault 3783 - opheilema \{of-i'-lay-mah\}; from (the alternate of) $\mathbf{3 7 8 4}$; something owed, i.e. (figuratively) a due; morally, a \{fault\}: -- debt.
fault 3900 - paraptoma \{par-ap'-to-mah\}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, \{fault , offence, sin, trespass.
faultless 0273 - amemptos \{am'-emp-tos\}; from 0001 (as a negative particle) and a derivative of $\mathbf{3 2 0 1}$; irreproachable: -- blameless, \{faultless\}, unblamable.
faultless 0299 -amomos \{am'-o-mos\}; from 0001 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), \{faultless\}, unblameable.
faultess 0677 - aproskopos \{ap-ros'-kop-os\}; from 0001 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, \{faultess\}, i.e. not led into sin: -- none (void of, without) offence.
faultlessly 0274 - amemptos \{am-emp'-toce\}; adverb from 0273; \{faultlessly\}: -- blameless, unblamably.
 your \{faults\}, offend, sin , trespass.
faulty 00818 \#\# 'ashem \{aw-shame'\} ; from 00816 ; guilty ; hence, presenting a sin-offering : -- one which is \{faulty\}, guilty .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation $+/$. aitia $\{$ ahee-tee'-a\}; from the same as $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/; a cause (as if asked for), i .e . (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore] .
$0157+$ complaints +/ . aitiama \{ahee-tee'-am-ah\}; from a derivative of 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation + ; a thing charged: -complaint .

0158 + cause + fault +/ . aition \{ah'-ee-tee-on\}; neuter of 0159 + the author +/ ; a reason or crime [like 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation + / ]: --cause, fault .

0273 + faultless + blameless + That ye may be blameless +/ . amemptos \{am'-emp-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of $3201+$ find fault + they found fault + For finding fault +/ ; irreproachable: --blameless, faultless, unblamable .

0299 + spot + fault + blame + blemish + without + unblameable + and without + and unblameable + for they are without $+/$. amomos $\left\{\mathrm{am} \mathbf{'}^{-0-m o s}\right\}$; from $0001+$ Alpha (as a negative particle) and $3470+$ they are and blemishes +/ ; unblemished (literally or figuratively): --without blame (blemish, fault, spot), faultless, unblameable .

0338 + the guiltless + and are blameless +/ . anaitios \{an-ah'-ee-tee-os $\}$; from 0001 + Alpha (as a negative particle) and $0159+$ the author + (in the sense of $0156+$ fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation $+/$ ); innocent: --blameless, guiltless .

0557 + nought +/ . apelegmos \{ap-el-eg-mos'\}; from a compound of $0575+$ at $+\mathbf{O n}+\mathbf{o n}+$ ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1651+$ rebuke + reprove $+I$ rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved $+i$ being convicted + when thou art rebuked + things that are reproved $+/$; refutation, $i . e$. (by implication) contempt: --nought .

1246 + convinced +/ . diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us
through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of $2596+$ after 2596 - after 2596 - at + on $+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1651+$ rebuke + reprove $+I$ rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; to prove downright, i .e . confute: --convince .

1649 + But was rebuked +/ . elegxis \{el'-eng-xis\}; from 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved $+i$ being convicted + when thou art rebuked + things that are reproved +/ ; refutation, i .e . reproof: --rebuke .

1650 + and tell + for reproof + for the evidence +/ . elegchos \{el'-eng-khos\}; from 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved $+i$ being convicted + when thou art rebuked + things that are reproved +/ ; proof, conviction: --evidence, reproof .

1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ . elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: --convict, convince, tell a fault, rebuke, reprove .

1827 + and to convince +/ . exelegcho \{ex-el-eng'-kho\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $1651+$ rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; to convict fully, i .e . (by implication) to punish: --convince .

2275 + a fault + and the diminishing +/ . hettema \{hayt'-tay-mah\}; from $2274+$ is overcome + and overcome + ye were inferior +/ ; a deterioration, i.e . (objectively) failure or (subjectively) loss: --diminishing, fault .

3201 + find fault + they found fault + For finding fault +/ . memphomai \{mem'-fom-ahee\}; middle voice of an apparently primary verb; to blame: --find fault .

3202 + complainers +/ . mempsimoiros \{mem-psim'-oy-ros\}; from a presumed derivative of $3201+$ find fault + they found fault + For finding fault +/ and moira (fate; akin to the base of $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion

+ him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ); blaming fate, i .e . querulous (discontented): --complainer .

3437 + a quarrel +/ . momphe \{mom-fay'\}; from 3201 + find fault + they found fault + For finding fault +/; blame, i .e . (by implication) a fault: --quarrel .

3470 + they are and blemishes +/ . momos \{mo'-mos\}; perhaps from $3201+$ find fault + they found fault + For finding fault + ; a flaw or blot, i .e. (figuratively) disgraceful person: --blemish .

3900 + sins + faults + in sins + of sins + the fall + offences + trespasses + in a fault + man soffence +in trespasses + that the offence + their trespasses + for our offences + as by the offence + through the offence + But not as the offence + but rather through their fall +/ . paraptoma \{par-ap'-to-mah\}; from $3895+$ away + If they shall fall $+/$; a side-slip (lapse or deviation), i .e . (unintentional) error or (wilful) transgression: -fall, fault, offence, sin, trespass .

4256 + proved + for we have before +/ . proaitiaomai \{pro-ahee-tee-ah'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and a derivative of 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation + ; to accuse already, $i$.e . previously charge: --prove before .

Root Words and their word stems. This helps you see all related words in the English.

19 * fault

2 - faultless
4 - faults
2 - faulty

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

fault 0156 ** aitia ** accusation, case, cause, crime, \{fault\}, [wh-]ere[-fore].
fault 0158 ** aition ** cause, \{fault\}.
fault 0299 ** amomos ** without blame (blemish, \{fault\}, spot), faultless, unblameable.
fault 1651 ** elegcho ** convict, convince, tell a \{fault\}, rebuke, reprove.
fault 2275 ** hettema ** diminishing, $\{$ fault $\}$.
fault 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by \{fault\}, harm hehath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) $\sin (-f u l,--$ ness), trespass.
fault 2399 -- chet/ -- \{fault \}, X grievously, offence, (punishment of) sin.
fault 3201 ** memphomai ** find \{fault\}.
fault 3900 ** paraptoma ** fall, \{fault \}, offence, $\sin$, trespass.
fault 3972 -- m@uwmah -- \{fault\}, + no(-ught), ought, somewhat, any ([no-])thing.
fault 5771 -- \avon -- \{fault\}, iniquity, mischeif, punishment (of iniquity), sin.
fault 7564 rish $\backslash$ ah -- -- \{fault $\}$, wickedly(-ness).
fault 7844 sh @chath -- -- corrupt, \{fault\}.
faultless 0273 ** amemptos ** blameless, \{faultless\}, unblamable.
faultless 0299 ** amomos ** without blame (blemish, fault, spot), \{faultless\}, unblameable.
faults 0264 ** hamartano ** for your \{faults\}, offend, sin, trespass.
faulty 0818 -- /ashem -- one which is \{faulty\}, guilty.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

fault 0156 aitia * \{fault $\},\{0156$ aitia $\}, 0299$ amomos , 1651 elegcho , 2275 hettema , 3201 memphomai , 3900 paraptoma ,
fault 0299 amomos * \{fault, 0156 aitia , $\mathbf{~} 0299$ amomos $\}, 1651$ elegcho , 2275 hettema , $\mathbf{3 2 0 1}$ memphomai , 3900 paraptoma ,
fault 1651 elegcho * \{fault \}, 0156 aitia, 0299 amomos , $\{1651$ elegcho \}, 2275 hettema , 3201 memphomai , 3900 paraptoma ,
fault 2275 hettema * \{fault \}, 0156 aitia , 0299 amomos , 1651 elegcho , $\mathbf{2 2 7 5}$ hettema \}, $\mathbf{3 2 0 1}$ memphomai , 3900 paraptoma ,
fault 3201 memphomai * \{fault \}, 0156 aitia, 0299 amomos, 1651 elegcho, 2275 hettema , $\mathbf{3 2 0 1}$ memphomai \}, 3900 paraptoma,
fault 3900 paraptoma * \{fault \}, 0156 aitia, 0299 amomos , 1651 elegcho, 2275 hettema , 3201 memphomai , \{3900 paraptoma \},
faultless $\mathbf{0 2 7 3}$ amemptos * \{faultless \}, $\mathbf{0} 0273$ amemptos $\}, 0299$ amomos,
faultless 0299 amomos * \{faultless\}, 0273 amemptos , $\mathbf{~} 0299$ amomos \},
faults 0264 hamartano * \{faults\} , \{0264 hamartano \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* fault , 0156, $0299,1651,2275,3201,3900$,
- fault , 2398, $\mathbf{3 9 7 2}, 5771,7564,7844$,


## English Synonyms with Greek Strong's Number.

fault - 0156 accusation, case, cause, crimes, $\{$ fault \}, fault - 0299 blame, blemish, \{fault \}, faultless, spot, unblameable, without,
fault - 1651 convicted, convince, convinced, convinceth, \{fault\}, rebuke, rebuked, reprove, reproved, fault - $\mathbf{2 2 7 5}$ \{fault \},
fault - $\mathbf{3 2 0 1}$ \{fault \},
fault - $\mathbf{3 9 0 0}$ \{fault\}, offences, sins, trespasses,
faultless - 0273 blameless, \{faultless\},
faultless - 0299 blame, blemish, fault, \{faultless\}, spot, unblameable, without,
faults - 0264 \{faults\}, offended, sin, sinned, sinneth, trespass,
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fault , EXO_05_16,
fault, DEU_25_02,
fault, 1SA_29_03,
fault , 2SA_03_08,
fault, PSA_59_04,
fault , DAN_06_04, DAN_06_04,
fault , MAT_18_15,
fault, MAR_07_02,
fault , LUK_23_04, LUK_23_14,
fault , JOH_18_38, JOH_19_04, JOH_19_06,
fault , ROM_09_19,
fault, 1CO_06_07,
fault , GAL_06_01,
fault , HEB_08_08,
fault , REV_14_05,
faultless , HEB_08_07,
faultless , JDE_01_24,
faults, GEN_41_09,
faults , PSA_19_12,
faults , JAM_05_16,
faults , 1PE_02_20,
faulty , 2SA_14_13,
faulty, HOS_10_02,

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## One Word English Phrase Index to the KJV Bible.

fault 1Co_06_07 \# Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?
fault 1Sa_29_03 \# Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?
fault 2Sa_03_08 \# Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?
fault Dan_06_04 \# Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.
fault Dan_06_04 \# Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.
fault Deu_25_02 \# And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
fault Exo_05_16\# There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.
fault Gal_06_01 \# Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.
fault Heb_08_08 \# For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
fault Joh_18_38 \# Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].
fault Joh_19_04 \# Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.
fault Joh_19_06 \# When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.
fault Luk_23_04 \# Then said Pilate to the chief priests and [to] the people, I find no fault in this man.
fault Luk_23_14 \# Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:
fault Mar_07_02 \# And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.
fault Mat_18_15 \# Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
fault Psa_59_04 \# They run and prepare themselves without [my] fault: awake to help me, and behold.
fault Rev_14_05 \# And in their mouth was found no guile: for they are without fault before the throne of God.
fault Rom_09_19 \# Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?
faultless Heb_08_07 \# For if that first [covenant] had been faultless, then should no place have been sought for the second.
faultless Jde_01_24 \# Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,
faults 1Pe_02_20 \# For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.
faults Gen_41_09 \# Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:
faults Jam_05_16 \# Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
faults Psa_19_12 \# Who can understand [his] errors? cleanse thou me from secret [faults].
faulty 2Sa_14_13 \# And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.
faulty Hos_10_02 \# Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

## Three Word English Phrase Index to the KJV Bible.

fault among you 1Co_06_07 \# Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded? fault at all Joh_18_38 \# Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].
fault awake to Psa_59_04 \# They run and prepare themselves without [my] fault: awake to help me, and behold.
fault before the Rev_14_05 \# And in their mouth was found no guile: for they are without fault before the throne of God.
fault between thee Mat_18_15 \# Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
fault by a Deu_25_02 \# And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
fault concerning this 2Sa_03_08 \# Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?
fault For who Rom_09_19 \# Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?
fault forasmuch as Dan_06_04 \# Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.
fault found in Dan_06_04 \# Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.
fault in him 1Sa_29_03 \# Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?
fault in him Joh_19_04 \# Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.
fault in him Joh_19_06 \# When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him. fault in this Luk_23_04 \# Then said Pilate to the chief priests and [to] the people, I find no fault in this man
fault in this Luk_23_14 \# Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:
fault is in Exo 05 -16 \# There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.
fault with them Heb_08_08 \# For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
fault ye which Gal_06_01 \# Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.
fault Mar_07_02 \# And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.
faultless before the Jde_01_24 \# Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,
faultless then should Heb_08_07 \# For if that first [covenant] had been faultless, then should no place have been sought for the second.
faults one to Jam_05_16 \# Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much
faults this day Gen_41_09 \# Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:
faults ye shall 1Pe_02_20 \# For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.
faults Psa_19_12 \# Who can understand [his] errors? cleanse thou me from secret [faults].
faulty he shall Hos_10_02 \# Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images
faulty in that 2 Sa_14_13 \# And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

## Bible Phrases for Individual word studies

fault among you 1Co_06_07
faultless before Jde_01_24
faults one Jam_05_16
fault EXO 005016 There is no <00369 +> ayin > straw <08401 + teben > given <05414 + nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us , Make <06213 + brick <03843 +1@ benah > : and , behold <02009 +hinneh > , thy servants <05650 + [ are ] beaten <05221 +nakah > ; but the $\{$ fault $\}<02398$ +chata $\gg$ [ is ] in thine own people $<05971+$. fault DEU 025002 And it shall be , if <00518 +>im > the wicked $<07563+$ rasha $<>$ man [ be ] worthy $<01121+$ ben $>$ to be beaten $<05221+$ nakah $>$, that the judge $<08199$ +shaphat > shall cause him to lie <05307 + naphal > down, and to be beaten <05221 + nakah > before his face , according <01767 + day > to his $\{$ fault $\}<07564+$ rish , by a certain number <04557 +micpar > . faults GEN 041 009 . Then spake <01696 +dabar > the chief <08269 + sar > butler <04945 +mashqeh > unto Pharaoh <06547 + Par , saying <00559 +>amar > , I do remember <02142 + zakar > my \{faults \}<02399 +chet>> this day <03117 +yowm > :

## Bible Quick Find Phrase Concordance for fast finding of phrases

fault ^ Mar_07_02 / fault /^
fault ^ 1Co_06_07 / fault /^among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?
fault ^ Joh_18_38 / fault /^at all].
fault ^ Psa_59_04 / fault /^awake to help me, and behold.
fault ^ Rev_14_05 / fault /^before the throne of God.
fault ${ }^{\wedge}$ Mat_18_15 / fault /^between thee and him alone: if he shall hear thee, thou hast gained thy brother.
fault ^ ${ }^{\text {D }}$ Deu_25_02 / fault /^by a certain number.
fault ^ 2 Sa_03_08 / fault /^concerning this woman?
fault ^ Rom_09_19 / fault /^For who hath resisted his will?
fault ^ Dan_06_04 / fault /^forasmuch as he [was] faithful, neither was there any error or fault found in him.
fault ^ Dan_06_04 / fault/^found in him.
fault ^ 1 Sa _29_03/fault $/ \wedge$ in him since he fell [unto me] unto this day?
fault ^ Joh_19_04 / fault / ${ }^{\wedge}$ in him.
fault ${ }^{\wedge}$ Joh_19_06/fault /^in him.
fault ^ Luk_23_14 / fault /^in this man touching those things whereof ye accuse him:
fault ^ Luk_23_04 / fault /^in this man.
fault ^ Exo_05_16 / fault /^is] in thine own people.
fault ${ }^{\wedge}$ Heb_08_08 / fault /^ with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah
fault ^ Gal_06_01 / fault /^ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.
faultless ^ Jde_01_24 / faultless /^before the presence of his glory with exceeding joy,
faultless ^ Heb_08_07 / faultless /^then should no place have been sought for the second.
faults ^ Psa_19_12 / faults /^
faults ^ Jam_05_16/faults /^one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
faults ^ Gen_41_09 / faults /^this day:
faults ^ $1 \mathrm{Pe} \_02 \_20$ / faults $/^{\wedge}$ ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.
faulty ${ }^{\wedge}$ Hos_10_02 / faulty /^he shall break down their altars, he shall spoil their images.
faulty ^ 2Sa_14_13 / faulty /^in that the king doth not fetch home again his banished.

## Bible Translation Phrases for Individual word studies

fault ......... a fault 2275 -hettema->
fault ......... fault 0156 -aitia->
fault ......... fault 0158 -aition->
fault ......... fault 0299 -amomos->
fault ......... find fault 3201 -memphomai->
fault ......... For finding fault 3201 -memphomai->
fault ......... him his fault 1651 -elegcho->
fault ......... in a fault 3900 -paraptoma->
fault ......... they found fault 3201 -memphomai->
faultless ......... faultless 0273 -amemptos->
faultless .......... you faultless 0299 -amomos->
faults ......... faults 3900 -paraptoma->
faults ......... for your faults 0264 -hamartano->

## Bible Word Index with the full text of each verse

fault 1Co_06_07 Now therefore there is utterly a \{fault\} among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?
fault 1Sa_29_03 Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and $I$ have found no \{fault \} in him since he fell [unto me] unto this day?
fault 2Sa_03_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a \{fault concerning this woman?
fault Dan_06_04 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or \{fault found in him.
fault Dan_06_04 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor [fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.
fault Deu_25_02 And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his \{fault\}, by a certain number.
fault Exo_05_16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the \{fault\} [is] in thine own people.
fault Gal_06_01 Brethren, if a man be overtaken in a \{fault\}, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.
fault Heb_08_08 For finding \{fault\} with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
fault Joh_19_04 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no \{fault $\boldsymbol{i n}$ him.
fault Joh_18_38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, Ifind in him no \{fault\} [at all].
fault Joh_19_06 When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no \{fault\} in him.
fault Luk_23_04 Then said Pilate to the chief priests and [to] the people, I find no \{fault\} in this man.
 accuse him:
fault Mar_07_02 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found \{fault\}.
fault Mat_18_15 Moreover if thy brother shall trespass against thee, go and tell him his \{fault\} between thee and him alone: if he shall hear thee, thou hast gained thy brother.
fault Psa_59_04 They run and prepare themselves without [my] \{fault\}: awake to help me, and behold.
fault Rev_14_05 And in their mouth was found no guile: for they are without \{fault before the throne of God.
fault Rom_09_19 Thou wilt say then unto me, Why doth he yet find \{fault\}? For who hath resisted his will?
faultless Heb_08_07 For if that first [covenant] had been \{faultess\}, then should no place have been sought for the second.
faultless Jude_01_24 Now unto him that is able to keep you from falling, and to present [you] \{faultless\} before the presence of his glory with exceeding joy,
faults 1Pe_02_20 For what glory [is it], if, when ye be buffeted for your \{faults\}, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.
faults Gen_41_09 Then spake the chief butler unto Pharaoh, saying, I do remember my \{faults\} this day:
faults Jam_05_16 Confess [your] \{faults\} one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
faults Psa_19_12 Who can understand [his] errors? cleanse thou me from secret [\{faults\}].
faulty 2Sa_14_13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is \{faulty\}, in that the king doth not fetch home again his banished.
faulty Hos_10_02 Their heart is divided; now shall they be found \{faulty\}: he shall break down their altars, he shall spoil their images.

## Bible Word Index with Strong's Number with the full text of each verse

fault ^ 1 Co_06_07 Now <2235> therefore <3303> <3767> there is <2076> (5748) utterly <3654> a \{fault\} <2275> among <1722> you <5213>, because <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. Why <1302> do ye <0091> <0> not <3780> rather <3123> take wrong <0091> (5743)? why <1302> do ye <0650> <0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?
fault ^ Gal_06_01 Brethren <0080>, if <1437> <2532> a man <0444> be overtaken <4301> (5686) in <1722> a <5100> \{fault\} <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> (5720) such an one <5108> in <1722> the spirit <4151> of meekness <4236>; considering <4648> (5723) thyself <4572>, lest <3361> thou <4771> also <2532> be tempted <3985> (5686).
fault ${ }^{\wedge}$ Heb_08_08 For <1063> finding \{fault\} <3201> (5740) with them <0846>, he saith <3004> (5719), Behold <2400> (5628), the days <2250> come <2064> (5736), saith <3004> (5719) the Lord <2962>, when <2532> I will make <4931> (5692) a new <2537> covenant <1242> with <1909> the house <3624> of Israel <2474> and <2532> with <1909> the house <3624> of Judah <2455>:
fault ^ Joh_19_04 Pilate <4091> therefore <3767> went <1831> (5627) forth <1854> again <3825>, and <2532> saith <3004> (5719) unto them <0846>, Behold <2396>, I bring <0071> (5719) him <0846> forth <1854> to you <5213>, that <2443> ye may know <1097> (5632) that <3754> If find <2147> (5719) no <3762> \{fault\} <0156> in <1722> him <0846>.
fault ^ Joh_19_06 When <3753> the chief priests <0749> therefore <3767> and <2532> officers <5257> saw <1492> (5627) him <0846>, they cried out <2905> (5656), saying <3004> (5723), Crucify <4717> (5657) him, crucify <4717> (5657) him. Pilate <4091> saith <3004> (5719) unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> crucify <4717> (5657) him: for <1063> I <1473> find <2147> (5719) no <3756> \{fault\} <0156> in <1722> him <0846>.
fault ^ Joh_18_38 Pilate <4091> saith <3004> (5719) unto him <0846>, What <5101> is <2076> (5748) truth <0225> ? And <2532> when he had said <2036> (5631) this <5124>, he went out <1831> (5627) again <3825> unto <4314> the Jews <2453>, and <2532> saith <3004> (5719) unto them <0846>, I <1473> find <2147> (5719) in <1722> him <0846> no <3762> \{fault\} <0156> at all.
fault ${ }^{\wedge}$ Luk_23_04 Then <1161> said <2036> (5627) Pilate <4091> to <4314> the chief priests <0749> and <2532> to the people <3793>, Ifind <2147> (5719) no <3762> \{fault <0158> in <1722> this <5129> man <0444>
fault ^ Luk_23_14 Said <2036> (5627) unto <4314> them <0846>, Ye have brought <4374> (5656) this <5129> man <0444> unto me <3427>, as <5613> one that perverteth <0654> (5723) the people <2992>: and <2532>, behold <2400> (5628), I <1473>, having examined < 0350 > ( 5660 ) him before < 1799> you <5216>, have found <2147> (5627) no <3762> \{fault\} <0158> in <1722> this <5126> man <0444> touching those things <3739> whereof <2596> ye accuse <2723> (5719) him <0846>:
fault ^ Mat_18_15 Moreover <1161> if <1437> thy <4675> brother < 0080> shall trespass <0264> (5661) against <1519> thee <4571>, go <5217> (5720) and <2532> tell <1651> <0> him <0846> his \{fault\} <1651> (5657) between < $\mathbf{3 3 4 2}$ > thee <4675> and <2532> him <0846> alone <3441>: if <1437> he shall hear <0191> (5661) thee <4675>, thou hast gained <2770> (5656) thy <4675> brother <0080>.
fault ^ Mar_07_02 And <2532> when they saw <1492> (5631) some <5100> of his <0846> disciples <3101> eat <2068> (5723) bread <0740> with defiled <2839>, that is to say <5123> (5748), with unwashen <0449>, hands <5495>, they found \{fault\} <3201> (5662).
fault ^ Rev_14_05 And <2532> in <1722> their <0846> mouth <4750> was found <2147> (5681) no <3756> guile <1388>: for <1063> they are <1526> (5748) without \{fault\} <0299> before <1799> the throne <2362> of God <2316>.
fault ^ Rom_09_19 Thou wilt say <2046> (5692) then < 3767> unto me < 3427>, Why <5101> doth he yet <2089> find \{fault\} <3201> (5736)? For <1063> who <5101> hath resisted <0436> (5758) his <0846> will <1013>? faultess ^ Heb_08_07 For <1063> if <1487> that <1565> first <4413> covenant had been <2258> (5713) \{faultless\} <0273>, then should <0302> no <3756> place <5117> have been sought <2212> (5712) for the second <1208>.
faultess ^ Jde_01_24 Now <1161> unto him that is able <1410> (5740) to keep <5442> (5658) you <5209> (5625) <0846> from falling <0679>, and <2532> to present <2476> (5658) you \{faultless\} <0299> before the presence <2714> of his <0846> glory <1391> with <1722> exceeding joy <0020>,
 do well <0015> $(5723)$, and <2532> suffer <3958> (5723) for it, ye take it patiently <5278> (5692), this <5124> is acceptable <5485> with <3844> God <2316>.
faults ^ Jam_05_16 Confess <1843> (5732) your \{faults\} <3900> one to another <0240>, and <2532> pray <2172> (5737) one <0240> <0> for <5228> another <0240>, that <3704> ye may be healed <2390> (5686). The effectual fervent <1754> (5734) prayer <1162> of a righteous man <1342> availeth <2480> (5719) much <4183>.

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fault 1Co_06_07 Now ( $\mathbf{2 2 3 6}$-hedista -) therefore ( $\mathbf{3 7 6 7}$-oun -) there is utterly ( $\mathbf{3 6 5 4}$-holos -) a \{fault \} ( 2275 hettema -) among ( 1722 -en -) you , because ( $\mathbf{3 7 5 4}$-hoti -) ye go to law ( $\mathbf{2 9 1 7}$-krima -) one ( $\mathbf{1 4 3 8}$-heautou -) with another ( 1438 -heautou -) . Why ( 1302 -diati -) do ye not rather ( 3123 -mallon -) take wrong ( 0091 adikeo -) ? why ( $\mathbf{1 3 0 2}$-diati -) do ye not rather ( $\mathbf{3 1 2 3}$-mallon -) [ suffer yourselves to ] be defrauded ( 0650 apostereo -)?
fault 1Sa_29_03 Then said ( 00559 +)amar ) the princes ( 08269 +sar ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , What ( 04100 +mah ) [ do ] these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) Hebrews ( $\mathbf{0 5 6 8 0}$ +(Ibriy ) [ here ] ? And Achish ( 00397 +)Akiysh ) said (00559 +)amar ) unto the princes ( 08269 +sar ) of the Philistines ( $\mathbf{0 6 4 3 0 + P @ l i s h t i y ) ~ , ~ , ~ I s ~ ] ~}$ not this (02088 +zeh ) David (01732 +David ) , the servant (05650 +(ebed ) of Saul (07586 +Sha)uwl ) the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , which ( 00834 +)aher ) hath been ( 01961 +hayah ) with me these ( 02088 +zeh ) days ( $\mathbf{0 3 1 1 7}+$ yowm ) , or $(00176+$ )ow ) these $(02088+$ zeh ) years $(08141+$ shaneh ) , and I have found ( $\mathbf{0 4 6 7 2}+$ matsa) ) no $(03808+10)$ ) \{fault $\}(03972+$ m@uwmah ) in him since he fell ( 05307 +naphal ) [ unto me ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) ?
fault 2Sa_03_08 Then was Abner (74) very (03966 +m@(od) wroth (02734 +charah ) for the words (01697 +dabar ) of Ishbosheth ( 00378 +)Iysh - Bosheth ), and said ( 00559 +)amar ), [ Am ] I a dog s ( 03611 +keleb ) head ( 07218 +ro)sh ), which ( 00834 +)aher ) against Judah ( $03063+$ Y @huwdah ) do ( 06213 +(asah ) shew ( 06213 +(asah ) kindness ( 02617 +checed ) this day ( 03117 +yowm ) unto the house ( 01004 +bayith ) of Saul (07586 + Sha) uwl ) thy father (1), to his brethren ( $00251+$ )ach ) , and to his friends ( 04828 +merea (), and have not delivered ( 04672 +matsa) ) thee into the hand ( 03027 +yad ) of David ( 01732 +David ), that thou chargest ( 06485 +paqad ) me to day ( 03117 +yowm ) with a \{fault \} ( $05771+$ (avon ) concerning this woman (00802 +)ishshah ) ?
fault Dan_06_04 Then ( 00116 +)edayin ) the presidents ( 05632 +carek ) and princes ( 00324 +)achashdarpan ) sought ( 01158 +ba(ah ) to find ( 07912 +sh@kach ) occasion ( 05931 +(illah ) against Daniel ( 01841 +Daniye)l ) concerning ( $06655+$ tsad ) the kingdom ( 04437 +malkuw ) ; but they could ( $03202+y @ k e l$ ) find
(07912 +sh@ kach ) none (03809 +la) ) occasion (05931 +(illah ) nor (03809 +la) ) fault (07844 +sh@ chath ) ; forasmuch as he [ was ] faithful ( 00540 +)aman ), neither ( $03809+\mathrm{la}$ ) ) was there any ( $03606+\mathrm{kol}$ ) error ( 07960 +shaluw ) or \{fault $\}(07844+$ sh @chath ) found ( $07912+$ sh @ kach ) in him .
fault Dan_06_04 Then ( 00116 +)edayin ) the presidents ( 05632 +carek ) and princes ( 00324 +)achashdarpan ) sought ( $\mathbf{0 1 1 5 8}$ +ba(ah ) to find ( $\mathbf{0 7 9 1 2}$ +sh@kach ) occasion ( $\mathbf{0 5 9 3 1}$ +(illah ) against Daniel ( 01841 +Daniye)I ) concerning ( $06655+$ tsad ) the kingdom ( 04437 +malkuw ) ; but they could ( $03202+\mathbf{y} @$ kel ) find
 ; forasmuch as he [ was ] faithful ( 00540 +)aman ), neither ( 03809 +la) ) was there any ( $03606+\mathrm{kol}$ ) error ( 07960 +shaluw ) or fault ( $07844+$ sh @chath ) found ( 07912 +sh@kach ) in him .
fault Deu_25_02 And it shall be , if ( 00518 +)im ) the wicked ( 07563 +rasha( ) man [ be ] worthy ( 01121 +ben ) to be beaten ( 05221 +nakah ) , that the judge ( 08199 +shaphat ) shall cause him to lie ( 05307 +naphal ) down , and to be beaten ( $\mathbf{0 5 2 2 1}+$ nakah ) before his face , according ( 01767 +day ) to his \{fault ( 07564 +rish(ah ), by a certain number ( 04557 +micpar ).
fault Exo_05_16 There is no ( 00369 +)ayin ) straw ( 08401 +teben ) given ( 05414 +nathan ) unto thy servants ( 05650 +(ebed ) , and they say ( 00559 +)amar ) to us , Make ( 06213 +(asah ) brick ( 03843 +1@benah ):and , behold ( 02009 +hinneh ) , thy servants ( 05650 +(ebed ) [ are ] beaten ( 05221 +nakah ) ; but the \{fault\} ( 02398 +chata) ) [ is ] in thine own people ( $05971+(\mathrm{am})$.
fault Gal_06_01 . Brethren (0080 -adephos -) , if (1437-ean -) a man (0444-anthropos -) be overtaken (4301 -prolambano -) in a \{fault ( (3900 -paraptoma -), ye which ( 3588 -ho -) are spiritual ( 4152 -pneumatikos -), restore ( $\mathbf{2 6 7 5}$-katartizo -) such ( $\mathbf{5 1 0 8}$-toioutos -) an one in the spirit (4151 -pneuma -) of meekness (4236praiotes -) ; considering (4648 -skopeo -) thyself (4572 -seautou -), lest (3361-me -) thou also (2532-kai -) be tempted ( 3985 -peirazo -) .
fault Heb_08_08 For finding \{fault \} (3201 -memphomai -) with them , he saith (3004-lego -), Behold (2400 idou -) , the days (2250 -hemera -) come (2064 -erchomai -), saith (3004-lego -) the Lord (2962 -kurios -), when I will make (4931 -sunteleo -) a new (2537-kainos -) covenant (1242 -diatheke -) with the house (3624oikos -) of Israel (2474-Israel -) and with the house (3624-oikos -) of Judah (2455-Ioudas -) :
fault Joh_18_38 Pilate (4091 -Pilatos -) saith (3004-lego -) unto him , What (5101 -tis -) is truth (0225aletheia -) ? And when he had said (2036-epo -) this ( 5124 -touto -), he went (1831 -exerchomai -) out again ( 3825 -palin -) unto the Jews (2453 -Ioudaios -), and saith ( $\mathbf{3 0 0 4}$-lego -) unto them, I find ( 2147 -heurisko -) in him no (3762 -oudeis -) \{fault\} (0156-aitia -) [ at all ] .
fault Joh_19_04 Pilate ( $\mathbf{4 0 9 1}$-Pilatos -) therefore ( $\mathbf{3 7 6 7}$-oun -) went ( 1831 -exerchomai -) forth ( $\mathbf{1 8 5 4}$-exo -) again ( $\mathbf{3 8 2 5}$-palin -), and saith ( 3004 -lego -) unto them , Behold ( 2396 -ide -), I bring ( 0071 -ago -) him forth (1854-exo -) to you , that ye may know ( 1097 -ginosko -) that I find ( $\mathbf{2 1 4 7}$-heurisko -) no ( $\mathbf{3 7 6 2}$-oudeis -) \{fault $\}$ (0156 -aitia -) in him .
fault Joh_19_06 When (3753 -hote -) the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) therefore ( 3767 -oun -) and officers ( 5257 -huperetes -) saw ( 1492 -eido -) him , they cried ( 2905 -kraugazo -) out , saying (3004-lego -), Crucify (4717-stauroo -) [ him ] , crucify (4717-stauroo -) [ him ] . Pilate (4091Pilatos -) saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717-stauroo -) [ him ]:for I find (2147-heurisko -) no (3756-ou -) \{fault ( $\mathbf{0 1 5 6}$-aitia -) in him .
fault Luk_23_04 Then 1161 -de - said 2036 -epo - Pilate 4091 -Pilatos - to the chief 0749 -archiereus - priests 0749 -archiereus - and [ to ] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - \{fault 0158 -aition - in this 5129 -toutoi - man 0444 -anthropos - .
fault Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man

0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos -:and , behold 2400 -idou - , I , having examined 0350 -anakrino - [ him ] before 1799 -enopion - you , have found 2147 heurisko - no 3762 -oudeis - \{fault 0158 -aition - in this 5126 -touton - man 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :
fault Mar_07_02 And when they saw (1492 -eido -) some ( 5100 -tis -) of his disciples ( $\mathbf{3 1 0 1}$-mathetes -) eat (2068-esthio -) bread (0740 -artos -) with defiled (2839-koinos -) , that is to say ( $\mathbf{3 0 0 4}$-lego -), with unwashen (0449-aniptos -), hands ( 5495 -cheir -) , they found \{fault ( $\mathbf{3 2 0 1}$-memphomai -) .
fault Mat_18_15. Moreover (1161 -de -) if (1437-ean -) thy brother (0080 -adephos -) shall trespass (0264hamartano -) against ( 1519 -eis -) thee, go (5217-hupago -) and tell (1650 -elegchos -) him his \{fault \} (1651elegcho -) between (3342-metaxu -) thee and him alone (3441-monos -):if (1437-ean -) he shall hear (0191akouo -) thee , thou hast gained (2770 -kerdaino -) thy brother (0080 -adephos -) .
fault Psa_59_04 They run ( 07323 +ruwts ) and prepare ( 03559 +kuwn ) themselves without [ my ] \{fault\} ( 05771 +(avon ):awake ( 05782 +(uwr ) to help ( 07125 +qir)ah ) me , and behold (07200 +ra)ah ) .
fault Rev_14_05 And in their mouth (4750 -stoma -) was found (2147 -heurisko -) no ( $\mathbf{3 7 5 6}$-ou -) guile (1388 -dolos -):for they are without (0299-amomos -) \{fault ( 0299 -amomos -) before ( 1799 -enopion -) the throne (2362 -thronos -) of God (2316-theos -) .
fault Rom_09_19 Thou wilt say (2046-ereo -) then (3767-oun -) unto me, Why ( $\mathbf{5 1 0 1}$-tis -) doth he yet (2089 -eti -) find \{fault\} ( $\mathbf{3 2 0 1}$-memphomai -) ? For who ( 5101 -tis -) hath resisted ( $\mathbf{0 4 3 6}$-anthistemi -) his will ( 1013 -boulema -) ?
faultess Heb_08_07 For if (1487-ei -) that first ( $\mathbf{4 4 1 3}$-protos -) [ covenant ] had been ( $\mathbf{2 2 5 8}$-en -) \{faultless\} ( 0273 -amemptos -) , then should no ( $\mathbf{3 7 5 6}$-ou -) place ( 5117 -topos -) have been sought ( 2212 -zeteo -) for the second (1208 -deuteros -) .
faultless Jude_01_24 Now (1161-de -) unto him that is able (1410 -dunamai -) to keep (5442 -phulasso -) you from falling ( $\mathbf{0 6 7 9}$-aptaistos -) , and to present ( 2476 -histemi -) [ you ] \{faultless\} ( $\mathbf{0 2 9 9}$-amomos -) before (2714-katenopion -) the presence ( 2714 -katenopion -) of his glory ( $\mathbf{1 3 9 1}$-doxa -) with exceeding joy ( 0020 agalliasis -),
faults $1 \mathrm{Pe} \_02 \_20$ For what ( $\mathbf{4 1 6 9}$-poios -) glory ( 2811 -kleos -) [ is it ], if ( 1487 -ei -), when ye be buffeted (2852 -kolaphizo -) for your \{faults\} ( 0264 -hamartano -), ye shall take it patiently ( $\mathbf{5 2 7 8}$-hupomeno -) ? but if ( 1487 -ei -), when ye do ( 0015 -agathopoieo -) well ( 0015 -agathopoieo -), and suffer ( 3958 -pascho -) [ for it ], ye take it patiently ( $\mathbf{5 2 7 8}$-hupomeno -) , this ( 5124 -touto -) [ is ] acceptable ( $\mathbf{5 2 8 5}$-hupopneo -) with God (2316-theos -) .
faults Gen_41_09. Then spake ( 01696 +dabar ) the chief ( 08269 +sar ) butler ( 04945 +mashqeh ) unto Pharaoh ( $06547+$ Par(oh ) , saying ( 00559 +)amar ) , I do remember ( 02142 +zakar ) my \{faults\} ( 02399 +chet) ) this day (03117 +yowm ) :
faults Jam_05_16 Confess ( $\mathbf{1 8 4 3}$-exomologeo -) [ your (3588 -ho -)] \{faults\} ( $\mathbf{3 9 0 0}$-paraptoma -) one (0240 allelon -) to another ( 0240 -allelon -) , and pray ( 2172 -euchomai -) one ( 0240 -allelon -) for another ( 0240 allelon -) , that ye may be healed (2390 -iaomai -) . The effectual (1754 -energeo -) fervent prayer (1162deesis -) of a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man availeth ( $\mathbf{2 4 8 0}$-ischuo -) much ( $\mathbf{4 1 8 3}$-polus -) .
faults Psa_19_12 Who (04310 +miy ) can understand (00995 +biyn ) [ his ] errors (07691 +sh@giy)ah ) ? cleanse (05352 +naqah ) thou me from secret (05641 +cathar ) [ \{faults\} ].
faulty 2Sa_14_13 And the woman (00802 +)ishshah ) said (00559 +)amar ), Wherefore ( 04100 +mah ) then
hast thou thought ( 02803 +chashab ) such ( $02063+$ zo)th ) a thing against (05921 +(al ) the people (05971 +(am ) of God ( 00430 +)elohiym ) ? for the king ( $\mathbf{0 4 4 2 8}+$ melek ) doth speak ( 01696 +dabar ) this ( 02088 +zeh ) thing ( 01697 +dabar ) as one which is \{faulty $\}(00818+$ )ashem ), in that the king ( $\mathbf{0 4 4 2 8}+$ melek ) doth not fetch ( 07725 +shuwb ) home ( 07725 +shuwb ) again ( 07725 +shuwb ) his banished ( 05080 +nadach ).
faulty Hos_10_02 Their heart ( 03820 +leb ) is divided ( 02505 +chalaq ) ; now ( 06258 +(attah ) shall they be found \{faulty ( 00816 +)asham ):he shall break ( 06202 +(araph ) down their altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , he shall spoil (07703 +shadad ) their images ( 04676 +matstsebah ) .

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fault , 1CO , 6:7 fault , 1SA , 29:3 fault , 2SA , 3:8 fault , DA , 6:4, DA , 6:4 fault , DE , 25:2 fault , EX , 5:16 fault, GA , 6:1 fault , HEB , 8:8 fault, JOH , 18:38, JOH , 19:4, JOH , 19:6 fault, LU , $23: 4$, LU , $23: 14$ fault , MR , 7:2 fault , MT , 18:15 fault , PS , 59:4 fault , RE , 14:5 fault , RO , 9:19 faultless , HEB , 8:7 faultless , JU , 1:24 faults, 1PE , 2:20 faults, GE , 41:9 faults, JAS , 5:16 faults , PS , 19:12 faulty , 2SA , 14:13 faulty , HO , 10:2 blame 2607 \# kataginosko \{kat-ag-in-o'-sko\}; from 2596 and 1097; to note against, i.e. find fault with: -\{blame\}, condemn. [ql blame 2607 \# kataginosko \{kat-ag-in-o'-sko\}; from 2596 and 1097; to note against, i.e. find fault with: -- \{blame\}, condemn.[ql condemn 2607 \# kataginosko \{kat-ag-in-o'-sko\}; from 2596 and 1097; to note against, i.e. find fault with: -- blame, \{condemn \}. [ql fault 0158 \# aition \{ah'-ee-tee-on \}; neuter of 159; a reason or crime [like 156]: -- cause, \{fault \}. [ql fault 3201 \# memphomai \{mem'-fom-ahee \}; middle voice of an apparently primary verb; to blame: -- find \{fault \}.[ql fault 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a \{fault\}, rebuke, reprove.[ql fault 2275 \# hettema \{hayt'-tay-mah\}; from 2274; a deterioration, i.e. (objectively) failure or (subjectively) loss: -- diminishing, \{fault \}. [ql fault 3900 \# paraptoma \{par-ap'-to-mah\}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, \{fault\}, offence, sin, trespass.[ql fault 0299 \# amomos \{am'-o-mos \}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, \{fault \}, spot), faultless, unblameable. [ql fault 0156 \# aitia \{ahee-tee'-a \}; from the same as 154 ; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, \{fault \}, [wh-]ere[-fore].[ql fault Interlinear Index Study fault EXO 005016 There is no <00369 +>ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us, Make $<06213+$ brick <03843 +1@benah > : and, behold <02009 +hinneh > , thy servants <05650 + [ are ] beaten <05221 + nakah > ; but the \{fault\} <02398 +chata>> [ is ] in thine own people <05971 + . fault DEU 025002 And it shall be, if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten $<05221$ +nakah > , that the judge < 08199 +shaphat > shall cause him to lie <05307 +naphal > down, and to be beaten $<05221+$ nakah $>$ before his face, according <01767 +day > to his $\{$ fault $\}<07564+$ rish , by a certain number <04557 +micpar >. fault 1SA 029003 Then said <00559 +> amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [ do ] these <00428 +>el - leh > Hebrews <05680 + [ here ] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines $<06430+$ P@lishtiy > , [ Is ] not this <02088 +zeh > David <01732 +David > , the servant <05650 + of Saul $<07586+$ Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el >, which <00834 +>aher > hath been $<01961+$ hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 + shaneh > , and I have found <04672 +matsa>> no <03808 +lo>> \{fault \}<03972 +m@uwmah > in him since he fell <05307 +naphal > [ unto me ] unto this <02088 +zeh > day <03117 +yowm > ? fault 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +> Iysh - Bosheth >, and said <00559 +>amar >, [ Am ] I a dog s <03611 +keleb > head $<07218+$ ro>sh >, which <00834 +> aher > against Judah <03063 +Y @huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1>, to his brethren <00251 +>ach >, and to his friends <04828 +merea< >, and have not delivered $<04672+$ matsa $\gg$ thee into the hand $<03027+$ yad $>$ of David $<01732+$ David $>$, that thou chargest $<06485+$ paqad > me to day <03117 +yowm > with a \{fault \} < $05771+$ concerning this woman <00802 +>ishshah > ? fault PSA 059004 They run <07323 +ruwts > and prepare <03559 +kuwn > themselves without [ my ] \{fault \} $<05771+$ : awake <05782 + to help <07125 +qir>ah > me , and behold <07200 +ra>ah >. fault DAN 006004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +> achashdarpan > sought <01158 +ba to find $<07912+$ sh @kach > occasion <05931 + against Daniel <01841 + Daniye>l > concerning <06655 + tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y @ kel > find <07912 +sh@kach > none <03809 +la>> occasion <05931 + nor <03809 +la>> fault <07844 +sh@chath > ; forasmuch as he [ was ] faithful <00540 +>aman > , neither <03809 +la>> was there any <03606 +kol> error <07960 +shaluw > or $\{$ fault $\}<07844+$ sh @chath > found <07912 +sh@ kach > in him . fault DAN 006004 Then < 00116 +>edayin > the presidents <05632 +carek > and princes <00324 +> achashdarpan > sought <01158 +ba to find <07912 + sh @ kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y @ kel > find <07912 + sh@ kach > none <03809 +la>> occasion <05931 + nor <03809 +la>> \{fault $\}<07844+$ sh@ chath > ; forasmuch as he [ was ] faithful <00540 +>aman > , neither <03809 +la>> was there any <03606 +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 + sh@kach > in him . fault MAT 018015 . Moreover < 1161 -de -> if < 1437 -ean -> thy brother <0080 adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee, go <5217-hupago -> and tell <1650elegchos -> him his $\{$ fault $\}<1651$-elegcho -> between < 3342 - metaxu -> thee and him alone < 3441 -monos -> :
if <1437 -ean -> he shall hear <0191-akouo -> thee, thou hast gained <2770 - kerdaino -> thy brother <0080adephos -> . fault MAR 007002 And when they saw < 1492 -eido -> some <5100-tis -> of his disciples <3101mathetes -> eat <2068 -esthio -> bread <0740-artos -> with defiled <2839 -koinos -> , that is to say <3004-lego >, with unwashen <0449-aniptos -> , hands <5495-cheir -> , they found \{fault\} <3201-memphomai ->. fault LUK 023004 Then 1161 -de - said 2036 -epo - Pilate 4091 - Pilatos - to the chief LUK 0749 -archiereus - priests LUK 0749 - archiereus - and [ to ] the people 3793 -ochlos - , I find 2147 - heurisko - no 3762 -oudeis - \{fault \} 0158 -aition - in this 5129 -toutoi - man LUK 0444 -anthropos - . fault LUK 023014 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 -anthropos - unto me, as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined LUK 0350 -anakrino [ him ] before 1799 -enopion - you, have found 2147 -heurisko - no 3762 -oudeis - \{fault \} LUK 0158 - aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him : fault JOH 018038 Pilate <4091 -Pilatos -> saith <3004-lego -> unto him, What <5101 -tis -> is truth <0225aletheia -> ? And when he had said <2036-epo -> this <5124-touto ->, he went <1831 -exerchomai -> out again <3825-palin -> unto the Jews <2453-Ioudaios -> , and saith <3004-lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> \{fault \} <0156-aitia -> [ at all ] . fault JOH 019004 Pilate <4091 -Pilatos -> therefore <3767-oun - > went < 1831 -exerchomai -> forth < 1854 -exo -> again <3825-palin ->, and saith <3004 -lego -> unto them , Behold <2396-ide ->, I bring <0071-ago -> him forth <1854-exo -> to you , that ye may know < 1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> \{fault \ll0156-aitia -> in him . fault JOH 019006 When <3753 -hote -> the chief <0749-archiereus -> priests <0749-archiereus -> therefore <3767-oun > and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out, saying <3004lego ->, Crucify <4717-stauroo -> [ him ] , crucify <4717 -stauroo -> [ him ]. Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them, Take <2983 -lambano -> ye him, and crucify <4717-stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756-ou -> \{fault\} <0156-aitia -> in him . fault ROM 009019 Thou wilt say <2046ereo -> then <3767 -oun -> unto me, Why <5101 -tis -> doth he yet <2089 -eti -> find \{fault\} <3201memphomai -> ? For who <5101-tis -> hath resisted <0436-anthistemi -> his will <1013 -boulema -> ? fault 1CO 006007 Now <2236 -hedista -> therefore < 3767 -oun -> there is utterly <3654-holos -> a \{fault \} <2275hettema -> among <1722 -en -> you, because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou > with another <1438-heautou ->. Why <1302-diati -> do ye not rather <3123 -mallon -> take wrong <0091adikeo -> ? why < 1302 -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be defrauded <0650apostereo -> ? fault GAL 006001 . Brethren <0080-adephos ->, if <1437-ean - > a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a \{fault \} <3900 -paraptoma ->, ye which <3588-ho -> are spiritual <4152pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151-pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532- kai -> be tempted < 3985 -peirazo -> . fault HEB 008008 For finding \{fault \} < 3201 -memphomai -> with them, he saith <3004-lego -> , Behold <2400-idou -> , the days <2250 -hemera -> come <2064 -erchomai >, saith <3004-lego -> the Lord <2962 -kurios ->, when I will make <4931-sunteleo -> a new <2537-kainos > covenant <1242-diatheke -> with the house <3624-oikos -> of Israel <2474 -Israel -> and with the house <3624 -oikos -> of Judah <2455 -Ioudas -> : fault REV 014005 And in their mouth <4750 -stoma -> was found <2147 -heurisko -> no <3756 -ou -> guile <1388 -dolos -> : for they are without <0299-amomos -> \{fault \} <0299 -amomos -> before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> . faultless HEB 008007 For if < 1487 -ei -> that first <4413 - protos -> [ covenant ] had been <2258 -en -> \{faultless \} <0273 - amemptos -> , then should no <3756-ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208-deuteros - > . faultless JUDE 001024 Now < 1161 -de -> unto him that is able < 1410 -dunamai -> to keep <5442 -phulasso -> you from falling <0679 -aptaistos -> , and to present <2476 -histemi -> [ you ] \{faultless \} <0299-amomos -> before <2714 -katenopion -> the presence <2714-katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis ->, faults GEN 041009 . Then spake <01696 +dabar > the chief $<08269+$ sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par, saying <00559 +>amar > , I do remember <02142 +zakar>my \{faults\} <02399 +chet>> this day <03117 +yowm > : faults PSA 019012 Who <04310 +miy > can understand <00995 +biyn > [ his ] errors <07691 +sh@giy>ah > ? cleanse <05352 +naqah > thou me from secret <05641 +cathar > [ \{faults\} ] . faults JAS 005016 Confess < 1843 -exomologeo -> [ your <3588 -ho > ] \{faults\} <3900 -paraptoma -> one <0240 -allelon -> to another <0240 -allelon -> , and pray <2172 -euchomai > one <0240-allelon -> for another <0240-allelon -> , that ye may be healed <2390-iaomai ->. The effectual <1754 -energeo -> fervent prayer <1162-deesis -> of a righteous <1342 -dikaios -> man availeth <2480 -ischuo > much <4183 -polus -> . faults 1PE 002020 For what <4169 -poios -> glory <2811 -kleos - > [ is it ] , if < 1487 ei -> , when ye be buffeted <2852-kolaphizo -> for your \{faults\} <0264-hamartano -> , ye shall take it patiently
<5278 -hupomeno -> ? but if < 1487 -ei ->, when ye do <0015-agathopoieo -> well <0015-agathopoieo ->, and suffer <3958 -pascho -> [ for it ] , ye take it patiently <5278-hupomeno -> , this <5124-touto -> [ is ] acceptable <5285 -hupopneo -> with God <2316 -theos ->. faulty 2SA 014013 And the woman <00802 +>ishshah > said <00559 +>amar >, Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against $<05921+$ the people $<05971+$ of God $<00430+>$ elohiym $>$ ? for the king $<04428+$ melek $>$ doth speak <01696 +dabar > this <02088 + zeh > thing <01697 +dabar > as one which is \{faulty\} <00818 +>ashem > , in that the king <04428 + melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . faulty HOS 010002 Their heart <03820 +leb > is divided <02505 +chalaq > ; now <06258 + shall they be found \{faulty\} <00816 +>asham > : he shall break <06202 + down their altars $<04196+$ mizbeach $>$, he shall spoil <07703 +shadad > their images <04676 +matstsebah > . but they could find none occasion nor fault fault among you $\langle 1 \mathrm{CO} 6-: 7\rangle$ for finding fault with them for they are without fault before neither was there any error or fault found tell him his fault between thee they found fault why doth he yet find fault * fault , $0156,0299,1651,2275,3201,3900,-$ fault , 2398, 3972, 5771, 7564, 7844, fault EXO 005016 There is no <00369 +>ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us, Make <06213 + brick <03843 +1@ benah > : and, behold <02009 +hinneh > , thy servants <05650 + [ are ] beaten <05221 +nakah > ; but the $\{$ fault $\}<02398+$ chata $\gg$ [ is ] in thine own people <05971 + . fault DEU 025002 And it shall be , if <00518 +>im > the wicked <07563 +rasha < > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge < $08199+$ shaphat $>$ shall cause him to lie <05307 +naphal > down, and to be beaten <05221 +nakah > before his face, according <01767 +day > to his $\{$ fault $\}<07564+$ rish , by a certain number <04557 +micpar > . faults GEN 041009 . Then spake <01696 +dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par, saying <00559 +>amar > , I do remember <02142 +zakar > my \{faults\} <02399 +chet>> this day <03117 +yowm > : * fault, 0156 aitia , 0299 amomos, 1651 elegcho , 2275 hettema , 3201 memphomai , 3900 paraptoma , fault -0156 accusation, case, cause, crimes, \{fault \}, fault -0299 blame, blemish, \{fault\}, faultess, spot, unblameable, without, fault -1651 convicted, convince, convinced, convinceth, \{fault \}, rebuke, rebuked, reprove, reproved, fault - 2275 \{fault \}, fault -3201 \{fault \}, fault -3900 \{fault\}, offences, sins, trespasses, faultless -0273 blameless, \{faultless\}, faultless -0299 blame, blemish, fault, \{faultless\}, spot, unblameable, without, faults -0264 \{faults\}, offended, sin, sinned, sinneth, trespass, fault - 2398 bear , blame , cleanse , committed , \{fault \} , harm , loss , miss , offended , offender , offered , offereth, purge , purified , purifieth , purify , reconciliation , $\sin$, sinful, sinned, sinner, sinnest , sinneth , sinning, trespass, fault -3972 any, $\{$ fault \}, ought, somewhat, thing, fault -5771 \{fault \}, iniquities, iniquity , mischief, punishment, punishments, sin, fault -7564 \{fault \}, wickedly, wickedness, fault -7844 corrupt , \{fault , faults -2399 \{faults\}, grievously, offences , punishment, $\sin$, sins , faulty -0816 become, desolate , destroy, \{faulty\}, guilty, hold, offence, offend, offended, trespass, trespassed, faulty -0818 \{faulty\}, fault 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by \{fault \}, harm hehath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) $\sin (-f u l$, -- ness), trespass. fault 2399 -- chet/ -- \{fault \}, X grievously, offence, (punishment of) sin. fault 3972 -- m@uwmah -- \{fault \}, + no(-ught), ought, somewhat, any ([no-])thing. fault 5771 -- \avon -- \{fault \}, iniquity, mischeif, punishment (of iniquity), sin. fault 7564 rishlah -- -- \{fault \}, wickedly(-ness). fault 7844 sh@chath -- -- corrupt, \{fault \}. fault $0156^{* *}$ aitia ${ }^{* *}$ accusation, case, cause, crime, \{fault \}, [wh-]ere[-fore]. fault 0158 ** aition $* *$ cause, \{fault \}. fault 0299 ** amomos ** without blame (blemish, \{fault \}, spot), faultless, unblameable. fault 1651 ** elegcho ** convict, convince, tell a \{fault\}, rebuke, reprove. fault $2275 * *$ hettema $* *$ diminishing, \{fault \}. fault $3201 * *$ memphomai $* *$ find \{fault\}. fault 3900 ** paraptoma ${ }^{* *}$ fall, \{fault \}, offence, $\sin$, trespass. faultless 0273 ** amemptos ** blameless, \{faultless\}, unblamable. faultless 0299 ** amomos ** without blame (blemish, fault, spot), \{faultless \}, unblameable. faults $0264^{* *}$ hamartano ${ }^{* *}$ for your \{faults \}, offend, sin, trespass. faulty 0818 -/ashem -- one which is \{faulty\}, guilty. fault ......... a fault 2275 -hettema-> fault ......... fault 0156 -aitia-> fault ......... fault 0158 -aition-> fault ......... fault 0299 -amomos-> fault ......... find fault 3201 -memphomai-> fault ......... For finding fault 3201 -memphomai-> fault ......... him his fault 1651 -elegcho-> fault ......... in a fault 3900 -paraptoma-> fault $\qquad$ they found fault 3201 -memphomai-> faultless $\qquad$ faultless 0273 -amemptos-> faultless $\qquad$ you faultless 0299 -amomos-> faults $\qquad$ faults 3900 -paraptoma-> faults $\qquad$ for your faults 0264 -hamartano-> fault 2399 \#\# chet> \{khate\}; from 2398; a crime or its penalty: -- \{fault \}, X grievously, offence, (punishment of) sin. [ql fault 3972 \#\# m@uwmah \{meh-oo'-maw\}; apparently a form of 3971; properly, a speck or point, i.e . (by implication) something; with negative, nothing: -- \{fault $\},+$ no(-ught), ought, somewhat, any ([no-])thing. [ql fault 5771 \#\# ashem \{aw-shame'\}; from 816; guilty; hence, presenting a sin-offering: -- one which is \{faulty\}, guilty. [ql fault $006007 \mathrm{ICo} / \$$ \{fault /among you , because ye go to law one with another . Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded ? fault $018038 \mathrm{Joh} / \$$ fault
$/$ at all. fault $059004 \mathrm{Psa} / \wedge\{$ fault /awake to help me, and behold . fault $014005 \mathrm{Rev} / \$$ f fault /before the throne of God . fault 018015 Mat / $\$$ fault /between thee and him alone : if he shall hear thee, thou hast gained thy brother . fault $025002 \mathrm{Deu} / \wedge\{$ fault /by a certain number . fault $003008 \mathrm{IISa} / \wedge$ \{fault /concerning this woman ? fault 009 019 Rom / $\$$ \{fault /For who hath resisted his will ? fault $006004 \mathrm{Dan} / \wedge\{$ fault /forasmuch as he was faithful , neither was there any error or fault found in him . fault $006004 \mathrm{Dan} / \wedge\{$ fault /found in him . fault 019004 Joh /\$ fault /in him . fault $019006 \mathrm{Joh} / \$$ \{ fault /in him . fault $029003 \mathrm{ISa} / \wedge$ \{fault /in him since he fell unto me unto this day? fault $023004 \mathrm{Luk} / \$$ fault /in this man . fault $023014 \mathrm{Luk} / \$$ fault /in this man touching those things whereof ye accuse him : fault 005016 Exo /^\{fault/is in thine own people. fault $008008 \mathrm{Heb} / \$$ \{fault /with them , he saith, Behold , the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah : fault $006001 \mathrm{Gal} / \$$ \{fault /ye which are spiritual , restore such an one in the spirit of meekness ; considering thyself , lest thou also be tempted. faultless 001024 Jud / $\$$ \{faultless /before the presence of his glory with exceeding joy, faultless $008007 \mathrm{Heb} / \$$ \{faultless /then should no place have been sought for the second . faults $005016 \mathrm{Jam} / \$$ faults /one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much . faults $041009 \mathrm{Gen} / \wedge$ \{faults /this day : faults 002020 IPe $/ \$$ \{faults /ye shall take it patiently ? but if, when ye do well, and suffer for it, ye take it patiently , this is acceptable with God . faulty 010002 Hos /^\{faulty /he shall break down their altars, he shall spoil their images . faulty 014013 IISa /^\{ faulty /in that the king doth not fetch home again his banished. fault $19 *$ faultless 2 faults 4 - faulty 2 - fault There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the \{fault\} [is] in thine own people. fault And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his \{fault \}, by a certain number. fault <1SA29-3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no \{fault\} in him since he fell [unto me] unto this day? fault <2SA3-8> Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a \{fault\} concerning this woman? fault They run and prepare themselves without [my] \{fault\}: awake to help me, and behold. fault Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or \{fault\} found in him. fault Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor \{fault\}; forasmuch as he [was] faithful, neither was there any error or fault found in him. fault Moreover if thy brother shall trespass against thee, go and tell him his \{fault\} between thee and him alone: if he shall hear thee, thou hast gained thy brother. fault And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found \{fault\}. fault Then said Pilate to the chief priests and to] the people, I find no \{fault \} in this man. fault Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him] before you, have found no \{fault\} in this man touching those things whereof ye accuse him: fault Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no \{fault \} at all]. fault Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no \{fault \} in him. fault When the chief priests therefore and officers saw him, they cried out, saying, Crucify him], crucify him]. Pilate saith unto them, Take ye him, and crucify him]: for I find no \{fault\} in him. fault Thou wilt say then unto me, Why doth he yet find \{fault\}? For who hath resisted his will? fault <1CO6 -7> Now therefore there is utterly a \{fault\} among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? fault Brethren, if a man be overtaken in a \{fault \}, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. fault For finding \{fault\} with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: fault And in their mouth was found no guile: for they are without \{fault\} before the throne of God.
fault, 1CO , 6:7 fault , 1SA , 29:3 fault , 2SA , 3:8 fault , DA , 6:4, DA , 6:4 fault , DE , 25:2 fault , EX , 5:16 fault, GA , 6:1 fault , HEB , 8:8 fault , JOH , 18:38, JOH , 19:4 , JOH , 19:6 fault , LU , 23:4 , LU , $23: 14$ fault , MR , 7:2 fault , MT , 18:15 fault , PS , 59:4 fault , RE , 14:5 fault , RO , 9:19 faultless , HEB , 8:7 faultless , JU , 1:24 faults , 1PE , 2:20 faults , GE , 41:9 faults , JAS , 5:16 faults , PS , 19:12 faulty , 2SA , 14:13 faulty , HO , 10:2
blame 2607 \# kataginosko \{kat-ag-in-o'-sko\}; from 2596 and 1097; to note against, i.e. find fault with: -- \{blame\}, condemn. [ql blame 2607 \# kataginosko \{kat-ag-in-o'-sko\}; from 2596 and 1097; to note against, i.e. find fault with: -- \{blame \}, condemn.[ql condemn 2607 \# kataginosko \{kat-ag-in-o'-sko\}; from 2596 and 1097; to note against, i.e. find fault with: -- blame, \{condemn\}. [ql fault 0158 \# aition \{ah'-ee-tee-on \}; neuter of 159 ; a reason or crime [like 156]: -- cause, \{fault \}.[ql fault 3201 \# memphomai \{mem'-fom-ahee\}; middle voice of an apparently primary verb; to blame: -- find \{fault \}.[ql fault 1651 \# elegcho \{el-eng'-kho\}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a \{fault \}, rebuke, reprove.[ql fault 2275 \# hettema \{hayt'-tay-mah\}; from 2274; a deterioration, i.e. (objectively) failure or (subjectively) loss: -- diminishing, \{fault \}. [ql fault 3900 \# paraptoma \{par-ap'-to-mah\}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, \{fault\}, offence, sin, trespass.[ql fault 0299 \# amomos \{am'-o-mos \}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, \{fault \}, spot), faultless, unblameable. [ql fault 0156 \# aitia \{ahee-tee'-a \}; from the same as 154 ; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, \{fault \}, [wh-]ere[-fore].[ql
fault -0156 accusation, case, cause, crimes, \{fault \}, fault -0299 blame, blemish, \{fault \}, faultless, spot, unblameable, without, fault -1651 convicted, convince, convinced, convinceth, \{fault \}, rebuke, rebuked, reprove, reproved, fault -2275 \{fault\}, fault -3201 \{fault \}, fault -3900 \{fault\}, offences, sins, trespasses, faultless -0273 blameless, \{faultless \}, faultless -0299 blame, blemish, fault, \{faultless \}, spot, unblameable, without, faults -0264 \{faults \}, offended, sin, sinned, sinneth, trespass,
fault - 2398 bear, blame, cleanse, committed, $\{$ fault \}, harm, loss, miss, offended, offender, offered, offereth , purge , purified, purifieth , purify , reconciliation, sin, sinful, sinned, sinner, sinnest , sinneth , sinning , trespass, fault -3972 any, \{fault\}, ought, somewhat, thing, fault -5771 \{fault\} , iniquities, iniquity , mischief , punishment , punishments, $\sin$, fault -7564 \{fault \}, wickedly, wickedness, fault -7844 corrupt , \{fault \} , faults 2399 \{faults\}, grievously, offences, punishment , $\sin$, sins, faulty -0816 become, desolate, destroy, \{faulty \}, guilty, hold, offence, offend, offended, trespass, trespassed, faulty -0818 \{faulty\},
fault 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by \{fault \}, harm hehath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) $\sin (-f u l$, ,- ness), trespass. fault 2399 -- chet/ -- \{fault \}, X grievously, offence, (punishment of) sin. fault 3972 -- m@uwmah -- \{fault \}, + no(-ught), ought, somewhat, any ([no-])thing. fault 5771 -- lavon -- \{fault \}, iniquity, mischeif, punishment (of iniquity), sin. fault 7564 rishlah -- -- \{fault \}, wickedly(-ness). fault 7844 sh@chath -- -- corrupt, \{fault \}. fault 0156 ** aitia $* *$ accusation, case, cause, crime, \{fault \}, [wh-]ere[-fore]. fault $0158 * *$ aition $* *$ cause, \{fault \}. fault 0299 ** amomos ** without blame (blemish, \{fault \}, spot), faultless, unblameable. fault 1651 ** elegcho $* *$ convict, convince, tell a \{fault \}, rebuke, reprove. fault $2275 * *$ hettema $* *$ diminishing, \{fault \}. fault $3201 * *$ memphomai ** find \{fault \}. fault 3900 ** paraptoma $* *$ fall, \{fault \}, offence, sin, trespass. faultless 0273 ** amemptos ** blameless, \{faultless \}, unblamable. faultless 0299 ** amomos ** without blame (blemish, fault, spot), \{faultless \}, unblameable. faults $0264 * *$ hamartano $* *$ for your \{faults \}, offend, sin, trespass. faulty 0818 -/ashem -- one which is \{faulty \}, guilty.
fault 2399 \#\# chet> \{khate $\}$; from 2398; a crime or its penalty: - - \{fault \}, X grievously, offence, (punishment of) sin. [ql fault 3972 \#\# m@uwmah \{meh-oo'-maw\}; apparently a form of 3971 ; properly, a speck or point, i.e . (by implication) something; with negative, nothing: -- \{fault $\},+$ no(-ught), ought, somewhat, any ([no-])thing. [ql fault 5771 \#\# ashem \{aw-shame'\}; from 816; guilty; hence, presenting a sin-offering: -- one which is \{faulty \}, guilty. [q1


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering wicked <07563 +rasha <> man [ be ] worthy <01121 +ben > to be beaten < $05221+$ nakah > , that the judge <08199 + shaphat > shall cause him to lie <05307 +naphal > down, and to be beaten <05221 +nakah > before his face,


 $<00176+>$ ow $>$ these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa>> no <03808 +lo>> \{fault \}<03972 +m@uwmah > in him since he fell <05307 +naphal > [ unto me ] unto this <02088 +zeh > day $<03117+$ yowm > ? fault 2SA 003008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +> Iysh - Bosheth > , and said <00559 +>amar >, [ Am ] I a dog s $<03611+$ keleb > head <07218 +ro>sh>, which <00834 +>aher> against Judah <03063 + Y @huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul $<07586+$ Sha >uwl > thy father <1>, to his brethren <00251 +>ach > , and to his friends <04828 + merea < > , and have not delivered <04672 +matsa>> thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm> with a \{fault\} < $05771+$ concerning this woman <00802 +>ishshah > ? fault PSA 059004 They run <07323 +ruwts > and prepare <03559 +kuwn > themselves without [ my ] \{fault \} $<05771+$ : awake <05782 + to help <07125 +qir>ah > me, and behold <07200 +ra>ah > . fault DAN 006004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 + sh@ kach > occasion <05931 + against Daniel <01841 +Daniye>1> concerning <06655 +tsad> the kingdom <04437 +malkuw > ; but they could <03202 +y @kel > find <07912 +sh@kach > none <03809 +la>> occasion <05931 + nor <03809 +la>> fault <07844 + sh@chath > ; forasmuch as he [ was ] faithful <00540 +>aman > , neither <03809 +la>> was there any <03606 +kol> error <07960 +shaluw > or \{fault \ll07844 +sh@chath > found <07912 +sh@kach > in him. fault DAN 006004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>1> concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y @ kel > find <07912 +sh@kach > none <03809 +la>> occasion <05931 + nor <03809 +la\gg \{fault $\}$ <07844 + sh @chath > ; forasmuch as he [ was ] faithful < $00540+>$ aman > , neither <03809 +la>> was there any <03606 + kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@ kach > in him . fault MAT 018015 . Moreover < 1161 -de -> if < 1437 -ean -> thy brother < 0080 -adephos -> shall trespass < 0264 -hamartano -> against < 1519 -eis -> thee, go < 5217 -hupago -> and tell < 1650 - elegchos -> him his \{fault \} < 1651 -elegcho -> between

 \{fault \} < 3201 -memphomai ->. fault LUK 023004 Then 1161 -de - said 2036 -epo - Pilate 4091 - Pilatos - to the chief LUK 0749 -archiereus - priests LUK 0749 - archiereus - and [ to ] the people 3793 -ochlos - I find 2147 heurisko - no 3762 -oudeis - \{fault\} 0158 -aition - in this 5129 -toutoi - man LUK 0444 -anthropos - . fault LUK 023014 Said 2036 -epo - unto them, Ye have brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 -anthropos unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I, having examined LUK 0350 -anakrino - [ him ] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis \{fault LUK 0158 - aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him : fault JOH 018038 Pilate < 4091 -Pilatos -> saith <3004-lego -> unto him , What <5101tis -> is truth <0225-aletheia -> ? And when he had said <2036-epo -> this <5124-touto ->, he went <1831-exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147-heurisko -> in him no <3762-oudeis -> \{fault\} <0156-aitia -> [ at all ] . fault JOH 019004 Pilate <4091-Pilatos -> therefore < 3767 -oun -> went < 1831 -exerchomai -> forth <1854 -exo -> again <3825-palin ->, and saith < 3004 -lego -> unto them , Behold <2396-ide ->, I bring < 0071 -ago -> him forth < 1854 -exo -> to you, that ye may know < 1097 -ginosko -> that I find <2147-heurisko -> no < 3762 -oudeis -> \{fault \} 0156 -aitia -> in him . fault JOH 019006 When <3753-hote -> the chief <0749-archiereus -> priests <0749-archiereus -> therefore <3767-oun -> and officers <5257-huperetes -> saw <1492 -eido -> him , they cried <2905-kraugazo -> out , saying <3004lego ->, Crucify <4717-stauroo -> [ him ], crucify <4717-stauroo -> [ him ]. Pilate <4091-Pilatos -> saith <3004-lego -> unto them, Take <2983-lambano -> ye him, and crucify <4717-stauroo -> [ him ] : for I find <2147-1 heurisko -> no < 3756 -ou -> \{fault\} <0156-aitia -> in him . fault ROM 009019 Thou wilt say <2046-ereo -> then <3767-oun -> unto me, Why <5101 -tis -> doth he yet <2089 -eti -> find \{fault\} <3201 -memphomai -> ? For who <5101-tis -> hath resisted < 0436 -anthistemi -> his will < 1013 -boulema -> ? fault 1 CO 006007 Now < 2236 -hedista -> therefore < 3767 -oun -> there is utterly < 3654 -holos -> a \{fault\} <2275-hettema -> among < 1722 -en -> you , because < 3754 -hoti -> ye go to law <2917-krima -> one <1438-heautou -> with another <1438-heautou ->. Why <1302-diati -> do ye not rather <3123 -mallon -> take wrong <0091-adikeo -> ? why <1302-diati -> do ye not rather <3123-mallon -> [ suffer yourselves to ] be defrauded <0650-apostereo -> ? fault GAL 006001 . Brethren <0080 -adephos ->, if <1437-ean -> a man <0444-anthropos -> be overtaken <4301-prolambano -> in a \{fault\} <3900 -paraptoma -> , ye which <3588-ho -> are spiritual <4152-pneumatikos ->, restore <2675-katartizo -> such <5108-toioutos -> an one in the spirit <4151-pneuma -> of meekness <4236-paiotes ->, considering <4648skopeo -> thyself <4572-seautou ->, lest <3361-me -> thou also < 2532 - kai -> be tempted < 3985 -peirazo ->. fault HEB 008008 For finding \{fault \} 3201 -memphomai -> with them, he saith <3004-lego ->, Behold <2400-idou $>$, the days <2250-hemera -> come <2064-erchomai ->, saith <3004-lego -> the Lord <2962-kurios ->, when I will make <4931-sunteleo -> a new <2537-kainos -> covenant < 1242 -diatheke -> with the house <3624-oikos -> of
 without <0299-amomos -> \{fault\} < 0299 -amomos -> before < 1799 -enopion -> the throne < 2362 -thronos -> of God <2316-theos ->. faultless HEB 008007 For if < 1487 -ei -> that first <4413-protos -> [ covenant ] had been

 $<1391$-doxa -> with exceeding joy <0020-agalliasis ->, faults GEN 041009 . Then spake < $01696+$ dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par, saying <00559 +>amar > , I do rememb <02142 + zakar > my \{faults\}<02399 +chet>> this day <03117 +yowm> : faults PSA $019012 \mathrm{Who}<04310+$ miy >can understand <00995 +biyn > [ his ] errors <07691 +sh@giy>ah>? cleanse <05352 +naqah > thou me from secret < 05641 +cathar > [ \{faults\} ] . faults JAS 005016 Confess < 1843 -exomologeo -> [ your <3588-ho -> ] \{faults \} < 3900 -paraptoma -> one <0240 -allelon -> to another <0240 -allelon ->, and pray <2172 -euchomai -> one
 polus ->. faults 1 PE 002020 For what <4169-poios -> glory <2811-kleos -> [ is it ], if < 1487 -ei ->, when ye be buffeted <2852-kolaphizo -> for your \{faults\} <0264 -hamartano ->, ye shall take it patiently < 5278 -hupomeno -> but if <1487-ei -> , when ye do <0015-agathopoieo -> well < 0015 -agathopoieo ->, and suffer < 3958 -pascho -> [ for it ] , ye take it patiently <5278-hupomeno -> , this <5124-touto -> [ is ] acceptable <5285-hupopneo -> with God <2316-theos ->. faulty 2SA 014013 And the woman <00802 +>ishshah > said <00559 +>amar >, Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 + the people $<05971+$ of God <00430 +>elohiym > ? for the king <04428 + melek > doth speak <01696 +dabar> this <02088 +zeh > thing <01697 +dabar > as one which is \{faulty\} <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 + shuwb > home < $07725+$ shuwb > again < $07725+$ shuwb > his banished < $05080+$ nadach > . faulty HOS 010002 Their heart < $03820+$ leb > is divided <02505 + chalaq > ; now <06258 + shall they be found $\{$ faulty $\}$ $<00816+$ >asham > : he shall break <06202 + down their altars <04196 + mizbeach > , he shall spoil <07703 + shadad > their images <04676 +matstsebah > .
but they could find none occasion nor fault fault among you <1CO6-:7> for finding fault with them for they are without fault before neither was there any error or fault found tell him his fault between thee they found fault why doth he yet find fault
fault 1 Co_06_07/\$ fault /among you , because ye go to law one with another. Why do ye not rather take wrong ? why do ye not rather suffer yourselves to be defrauded ? fault Joh_18_38/\$ \{fault /at all. fault Psa_59_04 /^\{fault /awake to help me, and behold . fault Rev_14_05/\$ \{fault /before the throne of God. fault Mat_18_15/\$\{fault /between thee and him alone : if he shall hear thee, thou hast gained thy brother . fault Deu_25_02/^\{fault /by a certain number . fault 2Sa_03_08/^\{fault/concerning this woman? fault Rom_09_19/\$\{fault /For who hath resisted his will? fault Dan_06_04/^\{fault/forasmuch as he was faithful , neither was there any error or fault found in him . fault Dan_06_04 /^\{fault /found in him . fault Joh_19_04 / \$ f fault /in him . fault Joh_19_06/\$ \{fault /in him . fault 1Sa_29_03 /^\{fault /in him since he fell unto me unto this day ? fault Luk_23_04/\$ \{fault /in this man . fault Luk_23_14/\$\{fault /in this man touching those things whereof ye accuse him : fault Exo_05_16 $/ \wedge$ \{fault /is in thine own people . fault Heb_08_08/\$\{fault/with them, he saith, Behold, the days come, saith the Lord , when I will make a new covenant with the house of Israel and with the house of Judah : fault Gal_06_01 $/ \$$ fault /ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted . faultless $001024 \mathrm{Jud} / \$$ \{faultless /before the presence of his glory with exceeding joy , faultless Heb_08_07/\$ \{faultless /then should no place have been sought for the second. faults Jam_05_16/\$ \{faults /one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much . faults Gen_41_09 /^\{faults /this day : faults $1 \mathrm{Pe} \_02 \_20 / \$$ \{ faults /ye shall take it patiently ? but if , when ye do well , and suffer for it, ye take it patiently , this is acceptable with God . faulty Hos_10_02 /^\{faulty /he shall break down their altars , he shall spoil their images . faulty 2 Sa_14_13/^\{faulty /in that the king doth not fetch home again his banished .
fault There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the \{fault\} [is] in thine own people. fault And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his \{fault \}, by a certain number. fault <1SA29-3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no \{fault $\}$ in him since he fell [unto me] unto this day? fault <2SA3 -8> Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a \{fault \} concerning this woman? fault They run and prepare themselves without [my] \{fault\}: awake to help me, and behold. fault Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or \{fault\} found in him. fault Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor \{fault \}; forasmuch as he [was] faithful, neither was there any error or fault found in him. fault Moreover if thy brother shall trespass against thee, go and tell him his \{fault \} between thee and him alone: if he shall hear thee, thou hast gained thy brother. fault And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found \{fault\}. fault Then said Pilate to the chief priests and to] the people, I find no \{fault \} in this man. fault Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him] before you, have found no \{fault\} in this man touching those things whereof ye accuse him: fault Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no \{fault\} at all]. fault Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no \{fault \} in him. fault When the chief priests therefore and officers saw him, they cried out, saying, Crucify him], crucify him]. Pilate saith unto them, Take ye him, and crucify him]: for I find no \{fault\} in him. fault Thou wilt say then unto me, Why doth he yet find \{fault\}? For who hath resisted his will? fault <1CO6 -7> Now therefore there is utterly a \{fault\} among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? fault Brethren, if a man be overtaken in a \{fault\}, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. fault For finding \{fault \} with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: fault And in their mouth was found no guile: for they are without \{fault \} before the throne of God.

