## Word Study for ---Fil:IDS



## KJV Bible Word Studies for FIELDS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

fields 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, \{fields\}, ground, land, region. Compare 5117.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

fields 5561 - chora $\{k h o '$-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, \{fields\}, ground, land, region. Compare 5117.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0063 + abiding +/ . agrauleo \{ag-row-leh'-o\}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ and $0832+$ is piped + We have piped +/ (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace $+/$ ); to camp out: --abide in the field .

0066 + aging + Raging + and wild +/ . agrios \{ag'-ree-os\}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field $+/$; wild (as pertaining to the country), literally (natural) or figuratively (fierce): --wild, raging .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ . agros \{ag-ros'\}; from $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a field (as a drive for cattle); genitive case the country; specially, a farm, i e . hamlet: --country, farm, piece of ground, land.

1449 + written + by us written +/ . eggrapho \{eng-graf'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as
though I wrote $1125-$ not as though I wrote $1125-$ one.$I$ write + it is written + unto me Write +It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written $+i$ was not written $+I$ have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written + ; to "engrave', $i$.e . inscribe: --write (in) .

1450 + a surety +/ . egguos \{eng'-goo-os\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i .e. a bondsman: --surety .
$1455+$ spies +/ . egkathetos $\{$ eng-kath'-et-os\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i .e . surreptitiously suborned as a lier-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that
on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2537+$ a new 2537- a new 2537- new $+A$ new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo \{eng-kal-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$; to call in (as a debt or demand), i .e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo \{eng-kat-al-i'-po\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are
 left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved $+/$; to leave behind in some place, $i$.e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo \{eng-kat-oy-keh'-o\}; from $1722+a t+0 n+o n+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth + ; to settle down in a place, $i$.e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo \{eng-ken-trid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings + ; to prick in, i .e . ingraft: --graff in(-to) .

1463 + and be clothed +/. egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from $1722+$ at $+\mathbf{O n}+\mathrm{on}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at +
and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/ . egkopto \{eng-kop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates \{eng-krat-ace'\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power $+/$; strong in a thing (masterful), i ee . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/ . egkrino \{eng-kree'-no\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were
at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge in, $i$.e . count among: --make of the number .

1470 + and hid +/ . ekgrupto \{eng-kroop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were $a t+$ shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2928+$ hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal in, $i$.e . incorporate with: --hid in .

1471 + great with child +/ . egkuos \{eng'-koo-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and
throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $2949+$ waves + with waves + of the waves + and the waves + with the waves $+/$; swelling inside, $i$.e . pregnant: --great with child .

1472 + and anoint +/ . egchrio \{eng-khree'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to rub in (oil), i .e . besmear: --anoint .
$1677+$ put + account + that on + is not imputed +/ . ellogeo \{el-log-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy
words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/(in the sense of account); to reckon in, i .e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino \{em-ba'-hee-no\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $0939+$ his feet $+/$; to walk on, $i . e$. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g$ + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i e . (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto \{em-bap'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at

+ and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i .e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo \{em-bat-yoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a presumed derivative of the base of $0939+$ his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$; to intrude on (figuratively): --intrude into .

1688 + and he put +/. embibazo \{em-bib-ad'-zo\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$ ); to place on, $i$.e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he
beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look on, i .e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai \{em-brim-ah'-om-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i .e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/ . emmainomai \{em-mah'-ee-nom-ahee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us
through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3105+$ and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; to rave on, i .e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/. emmeno \{em-men'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt $+i$ it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay in the same place, i.e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/ . empaizo \{emp-aheed'-zo\}; from $1722+\mathrm{at}+\mathrm{On}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye $\mathrm{on}+$ and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And
when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3815+$ up to play $+/$; to jeer at, $i$.e . deride: --mock .
$1704+$ in them and walk +/ . emperipateo \{em-per-ee-pat-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh $+/$; to perambulate on a place, $i$.e . (figuratively) to be occupied among persons: --walk in .
$1705+$ filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi
\{em-pip'-lay-mee\}; or empletho \{em-play'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), $\mathbf{i}$.e. (by implication) to satisfy (literally or figuratively): --fill .
$1706+$ fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto \{em-pip'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And
through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall on, $i$.e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko \{em-plek'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when they had platted + ; to entwine, i .e. (figuratively) involve with: --entangle (in, self with) . **** empletho . See $\mathbf{1 7 0 5}+$ filled + filling + He hath filled + they were filled + unto you that are full +/ .

1709 + breathing +/ . empneo \{emp-neh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow $+/$; to inhale, $i$.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/ . emporeuomai \{em-por-yoo'-om-ahee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for
us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $4198+\mathrm{go} \mathrm{+} \mathrm{Go} \mathrm{+} \mathrm{went} \mathrm{+} \mathrm{walk} \mathrm{+} \mathrm{I} \mathrm{go}$ + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to travel in (a country as a peddler), i .e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos \{em'-por-os\}; from $1722+a t+O n+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $4198+\mathrm{go}+\mathrm{Go}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $; ~ g o+I$ will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho \{em-pray'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, $i$.e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before $+/$. emprosthen \{em'-pros-then\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo \{emp-too'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/ . emphanes \{em-fan-ace'\}; from a compound of $1722+a t+0 n+o n+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos $\left\{\mathrm{em}^{\prime}\right.$-fob-os \}; from $\mathbf{1 7 2 2}+\mathrm{at}+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5401+$ fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear $+/$; in fear, $i$.e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao \{em-foo-sah'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him
and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos \{em'-foo-tos\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $5453+$ springing + and sprang + and as soon as it was sprung $+/$; implanted (figuratively): --engrafted .
$1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/. en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i .e . a relation of rest (intermediate between 1519 + into 1519 into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ); "in," at, (up-)on, by, etc .: --about, after, against, + almost, $\mathbf{X}$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for ( . . sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while,
with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai $\{$ en-ang-kal-id'-zom-ahee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and derivative of $\mathbf{0 0 4 3} \boldsymbol{+}$ he him up in his arms +/ ; to take in one's arms, i e . embrace: --take up in arms .
$1724+$ and of things in the sea +/ . enalios \{en-al'-ee-os $\}$; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o$ + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0251+$ with salt + ; in the sea, $i . e$. marine: --thing in the sea.

1725 + before + And were continually +/ . enanti \{en'-an-tee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0473+$ in the room +/ ; in front (i .e .
figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/. enarchomai \{en-ar'-khom-ahee\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin $+u p$ and began + and he began + But he began + And he began $+i t$ they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/ ].

1729 + them that lacked +/ . endees $\{$ en-deh-ace' $\}$; from a compound of $1722+$ at $+\mathbf{O n}+\mathbf{o n}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +//(in the sense of lacking); deficient in: --lacking.

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/ . endeiknumi \{en-dike'-noo-mee\}; from 1722 + at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at +
 through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and
believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew + ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/ . endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $\mathbf{1 2 0 9}+$ took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received $+m e$ receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/ . endemeo \{en-day-meh'-o\}; from a compound of $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1218 + And the people + unto the people + in unto the people + them out to the people + ; ; be in one's own country, i .e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos \{en'-dee-kos\}; from $1722+a t+0 n+o n+A t+o v e r+u s e d+i n t o+s a k e$ + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto
me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1349+$ the vengeance + yet vengeance + to have judgment + ; in the right, $i$.e . equitable: --just .

1739 + And the building +/ . endomesis \{en-dom'-ay-sis \}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of $1218+$ And the people + unto the people + in unto the people + them out to the people + ; a housing in (residence), i .e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/ . endoxos \{en'-dox-os\}; from $1722+a t+O n+$ on + At + over + used + into + sake + Among + us at +is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious $+\boldsymbol{o f}$ the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$; in glory, $i$.e. splendid,
(figuratively) noble: --glorious, gorgeous[-ly], honourable .
1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo \{en-doo-nam-o'-o\}; from $1722+a t+O n+o n+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1412+$ Strengthened $+/$; to empower: --enable, (increase in) strength(-en), be (make) strong .
$1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/. enduo \{en-doo'-o\}; from $\mathbf{1 7 2 2}+\mathbf{a t}+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . ***. enegko. See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra \{en-ed'-rah\}; feminine from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us
through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $1476+$ stedfast + and settled + be ye stedfast $+/$; an ambuscade, $i$.e . (figuratively) murderous purpose: --lay wait . See also $1749+$ ye shall put +/ .

1756 + effectual + and powerful + and effectual +/ . energes \{en-er-gace'\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works + ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo \{en-yoo-log-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless +
is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing $+I$ will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed $+/$; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +
him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade \{en-thad'-eh\}; from a prolonged form of
 at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$; properly, within, i .e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai \{en-thoo-meh'-om-ahee\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness $+/$; to be inspirited, $i$.e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi \{en-is'-tay-mee\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were
at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while $I$ stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + ; ; to place on hand, i .e . (reflexively) impend, (participle) be instant: -come, be at hand, present .
$1765+$ strengthening + he was strengthened +/ . enischuo \{en-is-khoo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that 0 + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2480+d o+w o r k+\operatorname{good}+$ could $+I$ can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . enneuo \{en-nyoo' -0$\}$; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/; to nod at, $i . e$. beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/ . ennoia \{en'-noy-ah\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye
among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$; thoughtfulness, $\mathbf{i}$.e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/ . ennomos \{en'-nom-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/ . ennuchon \{en'-noo-khon\}; neuter of a compound of $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}$ + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part
of it and the night +/ ; (adverbially) by night: --before day .
1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo \{en-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/ . enochleo \{en-okh-leh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3791+$ And they that were vexed + folks and them which were vexed +/; to crowd in, i .e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/ . entaphiazo \{en-taf-ee-ad'-zo\}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had
commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/ . entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+\boldsymbol{o n}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/. entimos \{en'-tee-mos\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i t$ is the price + part of the price $+/$; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/ . entopios \{en-top'-ee-os\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a
place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$; a resident: --of that place .
$1787+$ is within + that which is within +/ . entos \{en-tos'\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ . entrepo \{en-trep'-o\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of 5157 + of turning +/ ; to invert, i .e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/ . entrepho \{en-tref'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed $+/$; (figuratively) to educate: --nourish up in .
$1790+$ and quake + trembling +/. entromos \{en'-trom-os\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they trembled +/ ; terrified: --X quake, $X$ trembled .

1792 + sporting +/ . entruphao \{en-troo-fah'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5171 + in pleasure + Ye have lived +/ ; to revel in: -sporting selves.

1793 + maketh + to make + he maketh + have dealt + intercession +/ . entugchano \{en-toong-khan'-o\}; from
 at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at +
 through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$; to chance upon, i e. (by implication) confer with; by
extension to entreat (in favor or against): --deal with, make intercession .
1794 + together + he wrapped + but wrapped + and wrapped +/ . entulisso \{en-too-lis'-so\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto $m e a t+$ them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and tulisso (to twist; probably akin to $1507+$ when it is rolled +/ ); to entwine, $i$.e . wind up in: --wrap in (together).

1795 + and engraven +/ . entupoo \{en-too-po'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; to enstamp, i .e . engrave: --engrave .

1796 + despite + thing and hath done +/ . enubrizo \{en-oo-brid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5195+$ to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully $+/$; to insult:

1798 + men shall dream +/ . enupnion \{en-oop'-nee-on\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o$ + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep $+/$; something seen in sleep, $i$.e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$. enopion \{en-o'-pee-on\}; neuter of a compound of $\mathbf{1 7 2 2}+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto $m e$ at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for $h i m$ and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of 1722 + at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +
which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears + ; to take in one's ear, $i$.e . to listen: --hearken .

2149 + and broad +/ . euruchoros \{yoo-roo'-kho-ros\}; from eurus (wide) and $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; spacious: --broad.

2651 + he was alone + to pass as he was alone +/ . katamonas \{kat-am-on'-as\}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and accusative case plural feminine of $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i.e. (adverbially) separately: --alone .

3100 + disciple + and teach + and had taught + which is instructed +/ . matheteuo \{math-ayt-yoo'-o\}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his
disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples $+/$; intransitively, to become a pupil; transitively, to disciple, i .e . enrol as scholar: --be disciple, instruct, teach .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ . mathetes \{math-ay-tes'\}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$ have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i .e . pupil: -disciple.

3102 + disciple +/ . mathetria \{math-ay'-tree-ah\}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples + ; a female pupil: --disciple .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region $+/$. perichoros $\{$ per-ikh'-o-ros $\}$; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as
touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; around the region, i e . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ implied vicinity): --country (round) about, region (that lieth) round about .

4730 + distress + and anguish + in distresses +/ . stenochoria \{sten-okh-o-ree'-ah\}; from a compound of 4728 + strait + the strait +/ and $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries + ; narrowness of room, i .e . (figuratively) calamity: --anguish, distress .

5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country $+o f$ that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ . chora \{kho'-rah\}; feminine of a derivative of the base of $5490+$ gulf +/ through the idea of empty expanse; room, i .e . a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region. Compare 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$.

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart $+/$. choreo $\{$ kho-reh' $-\mathbf{o}\}$; from $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; to be in (give) space, $i$.e . (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

5563 + put + asunder + departed +/ . chorizo $\{$ kho-rid'-zo\}; from $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in
the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; to place room between, i .e . part; reflexively, to go away: --depart, put asunder, separate .

5564 + a field + the land + of lands + of ground + to a place + of the land + to the parcel + as that field + were possessions + with them unto a place + that is to say The field $+/$. chorion $\left\{k h o-r e e^{\prime}\right.$-on\}; diminutive of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; a spot or plot of ground: --field, land, parcel of ground, place, possession .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/ . choris $\{k h o-r e c e '\}$; adverb from $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; at a space, $i$.e . separately or apart from (often as preposition): --beside, by itself, without .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

fields 5561 ** chora ** coast, county, \{fields\}, ground, land, region.

Greek Cross References that shows all the ways the Greek is translated from the English word.
fields 5561 chora * $\{$ fields $\},\{5561$ chora $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- fields , $2351,3010,7704,7709,8309$,
* fields, 5561,


## English Synonyms with Greek Strong's Number.

fields - 5561 coasts, country, \{fields\}, land, region, regions,

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## English Concordance to the KJV Bible.

fields , EXO_08_13,
fields , LEV_14_53, LEV_25_31, LEV_27_22,
fields , NUM_16_14, NUM_19_16, NUM_20_17, NUM_21_22,
fields , DEU_11_15,DEU_32_13, DEU_32_32,
fields , JOS_21_12,
fields , JUD_09_27, JUD_09_44,
fields , 1SA_08_14, 1SA_22_07, 1SA_25_15,
fields , 2SA_01_21, 2SA_11_11,
fields , 1KI_02_26, 1KI_16_04,
fields, 2KI_23_04,
fields , 1CH_06_56, 1CH_16_32, 1CH_27_25,
fields , 2CH_31_19,
fields , NEH_11_25,NEH_11_30, NEH_12_29, NEH_12_44,
fields , JOB_05_10,
fields , PSA_107_37, PSA_132_06,
fields , PRO_08_26, PRO_23_10,
fields , ISA_16_08, ISA_32_12,
fields , JER_06_12, JER_08_10, JER_13_27, JER_31_40, JER_32_15, JER_32_43 , JER_32_44 , JER_39_10, JER_40_07, JER_40_13,
fields , EZE_29_05,
fields , HOS_12_11,
fields , OBA_01_19, OBA_01_19,
fields , MIC_02_02, MIC_02_04,
fields , HAB_03_17,
fields , MAR_02_23,
fields , LUK_06_01, LUK_15_15,
fields , JOH_04_35,
fields , JAM_05_04,

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## One Word English Phrase Index to the KJV Bible.

fields 1Ch_06_56 \# But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.
fields 1 Ch_16_32 \# Let the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein.
fields 1Ch_27_25 \# And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:
fields 1Ki_02_26 \# And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
fields 1Ki_16_04 \# Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.
fields 1Sa_08_14 \# And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.
fields 1Sa_22_07 \# Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;
fields 1Sa_25_15 \# But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:
fields $2 \mathrm{Ch} \_31 \_19$ \# Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
fields 2Ki_23_04 \# And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
fields 2Sa_01_21 \# Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.
fields 2Sa_11_11 \# And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.
fields Deu_11_15 \# And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.
fields Deu_32_13 \# He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;
fields Deu_32_32 \# For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:
fields Exo_08_13 \# And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.
fields Eze_29_05 \# And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
fields Hab_03_17 \# Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
fields Hos_12_11 \# [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.
fields Isa_16_08 \# For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.
fields Isa_32_12 \# They shall lament for the teats, for the pleasant fields, for the fruitful vine.
fields Jam_05_04 \# Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
fields Jer_06_12 \# And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.
fields Jer_08_10 \# Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
fields Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
fields Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
fields Jer_32_15 \# For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
fields Jer_32_43 \# And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.
fields Jer_32_44 \# Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.
fields Jer_39_10 \# But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.
fields Jer_40_07 \# Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had
committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
fields Jer_40_13 \# Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,
fields Job_05_10 \# Who giveth rain upon the earth, and sendeth waters upon the fields:
fields Joh_04_35 \# Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
fields Jos_21_12 \# But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.
fields Jud_09_27 \# And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.
fields Jud_09_44 \# And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
fields Lev_14_53 \# But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.
fields Lev_25_31 \# But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.
fields Lev_27_22 \# And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his possession;
fields Luk_06_01 \# And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
fields Luk_15_15 \# And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
fields Mar_02_23 \# And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
fields Mic_02_02 \# And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.
fields Mic_02_04 \# In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
fields Neh_11_25 \# And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,
fields Neh_11_30 \# Zanoah, Adullam, and [in] their villages, at Lachish, and the fields thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.
fields Neh_12_29 \# Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.
fields Neh_12_44 \# And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.
fields Num_16_14 \# Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.
fields Num_19_16 \# And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
fields Num_20_17 \# Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.
fields Num_21_22 \# Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.
fields Oba_01_19 \# And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.
fields Oba_01_19 \# And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.
fields Pro_08_26 \# While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.
fields Pro_23_10 \# Remove not the old landmark; and enter not into the fields of the fatherless:
fields Psa_107_37 \# And sow the fields, and plant vineyards, which may yield fruits of increase.
fields Psa_132_06 \# Lo, we heard of it at Ephratah: we found it in the fields of the wood.

## Three Word English Phrase Index to the KJV Bible.

fields and gathered Jud_09_27 \# And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.
fields and he Deu_32_13 \# He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;
fields and his Luk_06_01 \# And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
fields and make Lev_14_53 \# But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.
fields and plant Psa_107_37 \# And sow the fields, and plant vineyards, which may yield fruits of increase.
fields and slew Jud_09_44 \# And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
fields and take Mic_02_02 \# And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.
fields and vineyards 1Sa_22_07 \# Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;
fields and vineyards Jer_32_15 \# For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
fields and vineyards Num_16_14 \# Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.
fields and wives Jer_06_12 \# And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.
fields and your 1Sa_08_14 \# And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.
fields at the Jer_39_10 \# But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.
fields came to Jer_40_13 \# Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,
fields even they Jer_40_07 \# Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
fields for money Jer_32_44 \# Men shall buy fields for money, and subscribe evidences, and seal [them], and
take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.
fields for the Isa_32_12 \# They shall lament for the teats, for the pleasant fields, for the fruitful vine.
fields for they Joh_04_35 \# Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
fields for thou 1Ki_02_26 \# And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
fields for thy Deu_11_15 \# And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.
fields in the 1Ch_27_25 \# And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:
fields nor the Pro_08_26 \# While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.
fields of Ephraim Oba_01_19\# And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.
fields of Geba Neh_12_29 \# Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.
fields of Gomorrah Deu_32_32 \# For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:
fields of Heshbon Isa_16_08 \# For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.
fields of his Lev_27_22 \# And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his possession;
fields of Kidron 2Ki_23_04 \# And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
fields of offerings 2Sa_01_21 \# Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.
fields of Samaria Oba_01_19 \# And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.
fields of the 1Ch_06_56 \# But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.
fields of the 2Ch_31_19 \# Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
fields of the Jos_21_12 \# But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.
fields of the Lev_25_31 \# But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.
fields of the Neh_12_44 \# And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.
fields of the Pro_23_10 \# Remove not the old landmark; and enter not into the fields of the fatherless:
fields of the Psa_132_06 \# Lo, we heard of it at Ephratah: we found it in the fields of the wood.
fields on the Mar_02_23 \# And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
fields or a Num_19_16 \# And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
fields or into Num_21_22 \# Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.
fields or through Num_20_17 \# Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.
fields rejoice and 1Ch_16_32 \# Let the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein.
fields shall be Jer_32_43 \# And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.
fields shall I 2Sa_11_11 \# And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.
fields shall the 1Ki_16_04 \# Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.
fields shall yield Hab_03_17 \# Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
fields some of Neh_11_25 \# And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,
fields thereof at Neh_11_30 \# Zanoah, Adullam, and [in] their villages, at Lachish, and the fields thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.
fields thou shalt Eze_29_05 \# And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
fields to feed Luk_15_15 \# And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
fields to them Jer_08_10 \# Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
fields unto the Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
fields which is Jam_05_04 \# Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
fields Woe unto Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
fields 1Sa_25_15 \# But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:
fields Exo_08_13 \# And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.
fields Hos_12_11 \# [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.
fields Job_05_10 \# Who giveth rain upon the earth, and sendeth waters upon the fields:
fields Mic_02_04 \# In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

## Bible Phrases for Individual word studies

fields at Jer_39_10
fields rejoice 1Ch_16_32
fields shall 1Ki_16_04
fields shall be bought Jer_32_43
fields shall yield no meat Hab_03_17
fields thereof Neh_11_30
fields unto Jer_31_40
fields EXO 008013 And the LORD <03068 + Y @ hovah > did <06213 + according to the word <01697 + dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@ phardea<> died <04191 +muwth > out of the houses <01004 +bayith > , out of the villages <02691 +chatser > , and out of the \{fields \} <07704 +sadeh > . fields LEV 014053 But he shall let go <07971 + shalach > the living <02416 +chay > bird <06833 +tsippowr > out of the city $<05892+$ into <00413 +>el > the open <06440 + paniym > \{fields\} <07704 +sadeh > , and make an atonement $<03722+$ kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +taher > . fields LEV 025031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +> aher > have no <00369 $+>$ ayin > wall <02346 +chowmah > round <05439 +cabiyb > about them shall be counted <02803 +chashab > as the $\{$ fields $\}<07704+$ sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa>> out in the jubile <03104 +yowbel > . fields LEV 027022 And if <00518 +>im > [ a man ] sanctify <06942 +qadash > unto the LORD <03068 +Y @ hovah > a field <07704 +sadeh > which he hath bought <04736 + miqnah > , which <00834 +>aher > [ is ] not of the \{fields\} <07704 +sadeh > of his possession <00272 +>achuzzah > ; fields NUM 016014 Moreover <00637 +>aph > thou hast not brought <00935 +bow>> us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 $+d @$ bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of \{fields \} <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . fields NUM 019016 And whosoever toucheth <05060 +naga < > one that is slain < $02491+$ chalal > with a sword < $02719+$ chereb > in the open <06440 +paniym > \{fields \} <07704 +sadeh >, or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +> adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame>> seven <07651 +sheba< > days <03117 +yowm > . fields NUM 020017 Let us pass <05674 + , I pray <04994 +na>> thee, through thy country <00776 +>erets > : we will not pass <05674 + through the \{fields\} <07704 +sadeh > , or through the vineyards <03754 + kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 + mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s < $04428+$ melek > [ high ] way <01870 +derek > , we will not turn <05186 + natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, until <05704 + we have passed <05674 + thy borders <01366 +g @ buwl > . fields NUM 021022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah $>$ into the $\{$ fields \} <07704 +sadeh > , or into the vineyards <03754 + kerem > ; we will not drink <08354 +shathah $>$ [ of ] the waters <04325 +mayim > of the well <00875 + @ >er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 + derek > , until <05704 + we be past <05674 + thy borders $<01366+$ g @buwl > . fields DEU 011015 And I will send <05414 +nathan > grass <06212 + in thy \{fields\} $<07704+$ sadeh > for thy cattle <00929 +b @ hemah > , that thou mayest eat <00398 +> akal > and be full <07646 +saba<> . fields DEU 032013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776 +>erets > , that he might eat <00398 +> akal > the increase <08570 +t @ nuwbah > of the $\{$ fields $\}<07704+$ sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela<>, and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; fields DEU 032032 For their vine <01612 +gephen > [ is ] of the vine <01612 +gephen > of Sodom <05467 + C@dom > , and of the \{fields\} <07709 +sh@demah > of Gomorrah <06017 + : their grapes <06025 + [ are ] grapes <06025 + of gall <07219 +ro>sh >, their clusters <00811 +>eshkowl > [ are ] bitter <04846 +m@ rorah > :

## Bible Quick Find Phrase Concordance for fast finding of phrases

fields ^ 1Sa_25_15 / fields /^
fields ^ Exo_08_13 / fields /^
fields ^ Hos_12_11 / fields /^
fields ^ Job_05_10 / fields /^
fields ^ Mic_02_04 / fields /^
fields ^ Jud_09_27 / fields /^and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.
fields ^ Deu_32_13 / fields /^and he made him to suck honey out of the rock, and oil out of the flinty rock;
fields ^ Luk_06_01 / fields /^and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
fields ^ Lev_14_53 / fields /^and make an atonement for the house: and it shall be clean.
fields ^ Psa_107_37 / fields /^and plant vineyards, which may yield fruits of increase.
fields ^ Jud_09_44 / fields /^and slew them.
fields ^ Mic_02_02 / fields /^and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.
fields ^ Jer_32_15 / fields /^and vineyards shall be possessed again in this land.
fields ^ 1Sa_22_07 / fields /^and vineyards, [and] make you all captains of thousands, and captains of hundreds;
fields ^ Num_16_14 / fields /^and vineyards: wilt thou put out the eyes of these men? we will not come up.
fields ^ Jer_06_12 / fields /^and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.
fields ^ 1Sa_08_14 / fields /^and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.
fields ^ Jer_39_10 / fields /^at the same time.
fields ^ Jer_40_13 / fields /^came to Gedaliah to Mizpah,
fields ^ Jer_40_07 / fields /^even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
fields ^ Jer_32_44 / fields /^for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to
return, saith the LORD.
fields ^ Isa_32_12 / fields /^for the fruitful vine.
fields ^ Joh_04_35 / fields /^for they are white already to harvest.
fields ^ 1Ki_02_26 / fields /^for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
fields ^ Deu_11_15 / fields /^for thy cattle, that thou mayest eat and be full.
fields ^ ${ }^{\wedge} \mathbf{C h} \_27 \_25$ / fields /^in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:
fields ^ Pro_08_26 / fields /^nor the highest part of the dust of the world.
fields ^ Oba_01_19 / fields /^of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.
fields ^ Neh_12_29 / fields /^of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.
fields ^ Deu_32_32 / fields /^of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:
fields ^ Isa_16_08 / fields /^of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.
fields ^ Lev_27_22 / fields /^of his possession;
fields ^ 2Ki_23_04 / fields /^of Kidron, and carried the ashes of them unto Bethel.
fields ^ 2 Sa_01_21 / fields /^of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.
fields ^ Oba_01_19 / fields /^^f Samaria: and Benjamin [shall possess] Gilead.
fields ^ Neh_12_44 / fields /^of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.
fields ^ Jos_21_12 / fields /^of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.
fields ${ }^{\wedge} 1 \mathrm{Ch} \_06 \_56$ / fields /^of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.
fields ^ Lev_25_31 / fields /^of the country: they may be redeemed, and they shall go out in the jubilee.
fields ^ Pro_23_10 / fields /^of the fatherless:
fields ${ }^{\wedge} \mathbf{2 C h} \_31 \_19$ / fields ${ }^{\wedge}$ of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
fields ^ Psa_132_06 / fields /^of the wood.
fields ^ Mar_02_23 / fields /^^on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
fields ^ Num_19_16 / fields /^^or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
fields ^ Num_21_22 / fields /^or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.
fields ^ Num_20_17 / fields /^or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.
fields ${ }^{\wedge} 1 \mathrm{Ch} \_16 \_32$ / fields /^ rejoice, and all that [is] therein.
fields ^ Jer_32_43 / fields /^shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.
fields ^ 2Sa_11_11/fields /^shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.
fields ^ 1Ki_16_04 / fields /^shall the fowls of the air eat.
fields ^ Hab_03_17 / fields /^shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
fields ^ Neh_11_25 / fields /^some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,
fields ^ Neh_11_30 / fields /^thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.
fields ^ Eze_29_05 / fields /^thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
fields ^ Luk_15_15 / fields /^to feed swine.
fields ^ Jer_08_10 / fields /^to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
fields ^ Jer_31_40 / fields /^unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
fields ^ Jam_05_04 / fields /^ which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
fields ^ Jer_13_27 / fields /^Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

## Bible Translation Phrases for Individual word studies

fields ......... fields 5561 -chora->
fields ......... fields ; and his disciples 3101 -mathetes->
fields ......... fields on 1722 -en->
fields $\qquad$ his fields 0068 -agros->
fields $\qquad$ on the fields 5561 -chora->

## Bible Word Index with the full text of each verse

fields 1Ch_06_56 But the \{fields\} of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.
fields 1 Ch _16_32 Let the sea roar, and the fulness thereof: let the \{fields\} rejoice, and all that [is] therein.
fields 1Ch_27_25 And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the \{fields\}, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:
fields 1Ki_16_04 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the \{fields\} shall the fowls of the air eat.
fields 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own \{fields\}; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
fields 1Sa_25_15 But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the \{fields\}:
fields 1Sa_32_12 They shall lament for the teats, for the pleasant \{fields\}, for the fruitful vine.
fields 1Sa_08_14 And he will take your \{fields\}, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.
fields 1Sa_16_08 For the \{fields\} of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.
fields 1Sa_22_07 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you \{fields\} and vineyards, [and] make you all captains of thousands, and captains of hundreds;
fields 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the \{fields\} of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
fields 2Ki_23_04 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the \{fields\} of Kidron, and carried the ashes of them unto Bethel.
fields 2Sa_01_21 Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor \{fields\} of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.
fields 2Sa_11_11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open \{fields\}; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.
fields Deu_11_15 And I will send grass in thy \{fields\} for thy cattle, that thou mayest eat and be full.
fields Deu_32_13 He made him ride on the high places of the earth, that he might eat the increase of the \{fields\}; and he made him to suck honey out of the rock, and oil out of the flinty rock;
fields Deu_32_32 For their vine [is] of the vine of Sodom, and of the \{fields\} of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:
fields Exo_08_13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the \{fields\}.
fields Eze_29_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open \{fields\}; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
fields Hab_03_17 Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the \{fields\} shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
fields Hos_12_11 [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the \{fields\}.
fields Jam_05_04 Behold, the hire of the labourers who have reaped down your \{fields\}, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
fields Jer_06_12 And their houses shall be turned unto others, [with their] \{fields\} and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.
fields Jer_32_44 Men shall buy \{fields\} for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.
fields Jer_08_10 Therefore will I give their wives unto others, [and] their \{fields\} to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
fields Jer_13_27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the \{fields\}. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
fields Jer_39_10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and \{fields\} at the same time.
fields Jer_32_43 And \{fields\} shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.
fields Jer_40_07 Now when all the captains of the forces which [were] in the \{fields\}, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
fields Jer_40_13 Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the \{fields\}, came to Gedaliah to Mizpah,
fields Jer_31_40 And the whole valley of the dead bodies, and of the ashes, and all the \{fields\} unto the
brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
fields Jer_32_15 For thus saith the LORD of hosts, the God of Israel; Houses and \{fields\} and vineyards shall be possessed again in this land.
fields Job_05_10 Who giveth rain upon the earth, and sendeth waters upon the \{fields\}:
fields Joh_04_35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the \{fields\}; for they are white already to harvest.
fields Jos_21_12 But the \{fields\} of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.
fields Jud_09_44 And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the \{fields\}, and slew them.
fields Jud_09_27 And they went out into the \{fields\}, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.
fields Lev_14_53 But he shall let go the living bird out of the city into the open \{fields\}, and make an atonement for the house: and it shall be clean.
fields Lev_25_31 But the houses of the villages which have no wall round about them shall be counted as the \{fields\} of the country: they may be redeemed, and they shall go out in the jubilee.
fields Lev_27_22 And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the \{fields\} of his possession;
fields Luk_06_01 And it came to pass on the second sabbath after the first, that he went through the corn \{fields\}; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
fields Luk_15_15 And he went and joined himself to a citizen of that country; and he sent him into his \{fields\} to feed swine.
fields Mar_02_23 And it came to pass, that he went through the corn \{fields\} on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
fields Mic_02_02 And they covet \{fields\}, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.
fields Mic_02_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our \{fields\}.
fields Neh_11_25 And for the villages, with their \{fields\}, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,
fields Neh_11_30 Zanoah, Adullam, and [in] their villages, at Lachish, and the \{fields\} thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.
fields Neh_12_29 Also from the house of Gilgal, and out of the \{fields\} of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.
fields Neh_12_44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the \{fields\} of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.
fields Num_21_22 Let me pass through thy land: we will not turn into the \{fields\}, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.
fields Num_16_14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of \{fields\} and vineyards: wilt thou put out the eyes of these men? we will not come up.
fields Num_19_16 And whosoever toucheth one that is slain with a sword in the open \{fields\}, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
fields Num_20_17 Let us pass, I pray thee, through thy country: we will not pass through the \{fields\}, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.
fields Oba_01_19 And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the \{fields\} of Samaria: and Benjamin [shall possess] Gilead.
fields Oba_01_19 And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the \{fields\} of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.
fields Pro_08_26 While as yet he had not made the earth, nor the \{fields\}, nor the highest part of the dust of the world.
fields Pro_23_10 Remove not the old landmark; and enter not into the \{fields\} of the fatherless:
fields Psa_132_06 Lo, we heard of it at Ephratah: we found it in the \{fields\} of the wood.
fields Psa_107_37 And sow the \{fields\}, and plant vineyards, which may yield fruits of increase.

## Bible Word Index with Strong's Number with the full text of each verse

fields ^ Jam_05_04 Behold <2400> (5628), the hire <3408> of the labourers <2040> who <3588> have reaped down <0270> (5660) your <5216> \{fields\} <5561>, which <3588> is of <0575> you <5216> kept back by fraud <0650> (5772), crieth <2896> (5719): and <2532> the cries <0995> of them which have reaped <2325> (5660) are entered <1525> (5754) into <1519> the ears <3775> of the Lord <2962> of sabaoth <4519>.
fields ^ Joh_04_35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> then cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I say <3004> (5719) unto you <5213>, Lift up <1869> (5657) your <5216> eyes <3788>, and <2532> look on <2300> (5663) the \{fields\} <5561>; for <3754> they are <1526> (5748) white <3022> already <2235> to <4314> harvest <2326>.
fields ^ Luk_06_01 And <1161> it came to pass <1096> (5633) on <1722> the second <1207> <0> sabbath <4521> after the first <1207>, that he <0846> went <1279> (5738) through <1223> the corn \{fields\} <4702>; and <2532> his <0846> disciples <3101> plucked <5089> (5707) the ears of corn <4719>, and <2532> did eat <2068> (5707), rubbing <5597> (5723) them in their hands <5495>.
fields ^ Luk_15_15 And <2532> he went <4198> (5679) and joined himself <2853> (5681) to <1520> a citizen <4177> of that <1565> country <5561>; and <2532> he sent <3992> (5656) him <0846> into <1519> his <0846> \{fields $\}$ <0068> to feed <1006> (5721) swine < 5519 >.
fields ^ Mar_02_23 And <2532> it came to pass <1096> (5633), that he <0846> went <3899> (5738) through <1223> the corn \{fields\} <4702> on <1722> the sabbath day <4521>; and <2532> his <0846> disciples <3101> began <0756> (5662), as they went <3598> <4160> (5721), to pluck <5089> (5723) the ears of corn <4719>.

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fields 1Ch_06_56 But the \{fields\} (07704 +sadeh ) of the city (05892 +(iyr ) , and the villages (02691 +chatser ) thereof , they gave (05414 +nathan ) to Caleb (03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh (03312 $+\mathbf{Y} @$ phunneh ) .
fields 1Ch_16_32 Let the sea (03220 +yam ) roar ( 07481 +ra( $\mathbf{a m}$ ) , and the fulness ( $04393+m @ 10)$ ) thereof:let the \{fields\} ( $07704+$ sadeh ) rejoice $(05970+$ (alats ) , and all $(03605+\mathrm{kol})$ that $[$ is $]$ therein .
fields 1Ch_27_25 And over (05921 +(al ) the king s ( 04428 +melek ) treasures ( 00214 +)owtsar ) [ was ] Azmaveth ( $\mathbf{0 5 8 2 0}$ +(Azmaveth ) the son ( 01121 +ben ) of Adiel ( 05717 +(Adiy)el ):and over ( 05921 +(al ) the storehouses ( 00214 +)owtsar ) in the \{fields\} ( 07704 +sadeh ) , in the cities ( 05892 +(iyr) , and in the villages ( 03723 +kaphar ) , and in the castles ( 04026 +migdal ) , [ was ] Jehonathan ( $03083+$ Y @hownathan ) the son ( 01121 +ben ) of Uzziah ( 05818 +(Uzziyah ) :
fields 1Ki_02_26 . And unto Abiathar (54) the priest ( 03548 +kohen ) said ( 00559 +) amar ) the king ( 04428 +melek ) , Get (03212 + yalak ) thee to Anathoth (06068 + (Anathowth ) , unto thine own \{fields\} (07704 +sadeh ) ; for thou [ art ] worthy ( 00376 +)iysh ) of death ( 04194 +maveth ):but I will not at this ( 02088 +zeh ) time ( 03117 +yowm ) put thee to death ( 04191 +muwth ) , because ( 03588 +kiy ) thou barest ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) before ( 06440 +paniym ) David ( 01732 +David ) my father (1) , and because ( 03588 +kiy ) thou hast been afflicted ( 06031 +(anah ) in all ( $03605+\mathrm{kol}$ ) wherein ( 00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .
fields 1Ki_16_04 Him that dieth (04191 +muwth ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) in the city ( 05892 +(iyr ) shall the dogs ( 03611 +keleb ) eat ( 00398 +)akal ) ; and him that dieth ( 04191 +muwth ) of his in the \{fields\} (07704 + sadeh ) shall the fowls (05775 + (owph ) of the air (08064 +shamayim ) eat (00398 +)akal ) .
fields 1Sa_08_14 And he will take ( 03947 +laqach ) your \{fields\} ( 07704 +sadeh ), and your vineyards (03754 +kerem ) , and your oliveyards (02132 +zayith ) , [ even ] the best ( 02896 +towb ) [ of them ] , and
give (05414 +nathan ) [ them ] to his servants (05650 + (ebed ) .
fields 1Sa_22_07 Then Saul (07586 +Sha)uwl ) said (00559 + )amar ) unto his servants (05650 +(ebed) that stood (05324 +natsab ) about (05921 + (al ) him , Hear (08085 + shama( ) now (04994 +na) ), ye Benjamites ( 01145 +Ben - y@miyniy ) ; will the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ) give ( 05414 +nathan ) every ( 03608 +kele) ) one of you \{fields\} ( 07704 +sadeh ) and vineyards ( 03754 +kerem ) , [ and ] make (07760 +suwm ) you all ( $03605+\mathrm{kol}$ ) captains ( 08269 +sar ) of thousands ( 00505 +)eleph ) , and captains (08269 +sar ) of hundreds (03967 +me)ah );
fields 1Sa_25_15 But the men (00582 +)enowsh ) [ were ] very (03966 +m@(od) good (02896 +towb ) unto us , and we were not hurt ( 03637 + kalam ) , neither $(03808+10)$ ) missed ( 06485 +paqad ) we any (03972 +m@uwmah ) thing, as long ( 03117 +yowm ) as we were conversant ( 01980 +halak ) with them , when we were in the \{fields\} ( 07704 +sadeh ) :
fields 2Ch_31_19 Also of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the priests (03548 +kohen ), [ which were ] in the \{fields\} ( $07704+$ sadeh ) of the suburbs ( $04054+$ migrash $)$ of their cities $(05892+(\mathrm{iyr})$, in every $(03605+\mathrm{kol})$ several city $(05892+(\mathrm{iyr})$, the men $(00582+)$ enowsh ) that were expressed ( 05344 +naqab ) by name (08034 +shem ) , to give (05414 + nathan ) portions (04490 +manah ) to all (03605 +kol ) the males ( 02145 +zakar ) among the priests ( $03548+\mathrm{kohen}$ ) , and to all ( $03605+\mathrm{kol}$ ) that were reckoned (03187 + yachas ) by genealogies (03187 +yachas ) among the Levites ( 03881 +Leviyiy ) .
fields 2Sa_01_21 Ye mountains ( 02022 +har ) of Gilboa ( 01533 +Gilboa( ) , [ let there be ] no (00408 +)al ) dew (02919 +tal ), neither ( 00408 +)al ) [ let there be ] rain ( 04306 +matar ) , upon you , nor \{fields\} (07704 +sadeh ) of offerings ( $08641+t @$ ruwmah ):for there ( 08033 +sham ) the shield ( 04043 +magen ) of the mighty ( 01368 +gibbowr ) is vilely ( $01602+$ ga(al ) cast $(01602+$ ga(al ) away , the shield ( 04043 +magen ) of Saul (07586 +Sha)uwl ) , [ as though he had ] not [ been ] anointed (04899 +mashiyach ) with oil (08081 +shemen ) .
fields 2Sa_11_11 And Uriah (00223 +)Uwriyah ) said (00559 + )amar ) unto David (01732 +David ), The ark (00727 + )arown ) , and Israel (03478 + Yisra)el ) , and Judah (03063 +Y @huwdah ) , abide (03427 +yashab ) in tents (05521 +cukkah ) ; and my lord (00113 +)adown ) Joab (03097 + Yow)ab ) , and the servants (05650 $+($ ebed ) of my lord ( $00113+$ )adown ) , are encamped ( 02583 +chanah ) in the open ( 06440 +paniym ) \{fields $\mathbf{( 0 7 7 0 4}+$ sadeh ) ; shall I then go $(00935+b o w)$ ) into $(00413+)$ el ) mine house ( 01004 +bayith $)$, to eat $(00398+)$ akal ) and to drink $(08354+$ shathah $)$, and to lie $(07901+$ shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest ( 02416 +chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , I will not do (06213 + (asah ) this (02088 +zeh ) thing (01697 +dabar ) .
fields Deu_11_15 And I will send (05414 +nathan ) grass (06212 + (eseb ) in thy \{fields\} (07704 +sadeh ) for thy cattle (00929 +b@hemah ) , that thou mayest eat (00398 +) akal ) and be full (07646 +saba( ) .
fields Deu_32_13 He made him ride (07392 +rakab ) on (05921 + (al ) the high ( 01116 +bamah ) places of the earth $(00776+)$ erets $)$, that he might eat $(00398+)$ akal ) the increase $(08570+t @ n u w b a h)$ of the \{fields \} ( 07704 +sadeh ) ; and he made him to suck (03243 +yanaq ) honey (01706 +d @bash ) out of the rock (05553 +cela( ) , and oil ( 08081 +shemen ) out of the flinty ( 02496 +challamiysh ) rock ( 06697 +tsuwr ) ;
fields Deu_32_32 For their vine ( 01612 +gephen ) [ is ] of the vine ( 01612 +gephen ) of Sodom ( 05467 + C@dom ) , and of the \{fields $(07709+$ sh@demah ) of Gomorrah (06017 +(Amorah ):their grapes (06025 +(enab ) [ are ] grapes (06025 +(enab ) of gall (07219 +ro)sh ) , their clusters (00811 +)eshkowl ) [ are ] bitter (04846 +m@rorah ) :
fields Exo_08_13 And the LORD (03068 + Y @hovah ) did (06213 + (asah ) according to the word (01697 +dabar ) of Moses ( 04872 +Mosheh ) ; and the frogs ( $06854+$ ts@phardea( ) died ( 04191 +muwth ) out of the houses ( 01004 +bayith ) , out of the villages ( 02691 +chatser ) , and out of the \{fields\} (07704 +sadeh ) .
fields Eze_29_05 And I will leave (05203 +natash ) thee [ thrown ] into the wilderness ( 04057 +midbar ) , thee and all ( $03605+\mathrm{kol}$ ) the fish ( $\mathbf{0 1 7 1 0}+$ dagah ) of thy rivers ( $02975+\mathrm{y}$ @ (or ):thou shalt fall ( 05307 +naphal ) upon the open ( 06440 +paniym ) \{fields\} ( 07704 +sadeh ) ; thou shalt not be brought ( 00622 + )acaph ) together , nor ( $03808+10$ ) ) gathered ( 06908 +qabats ):I have given ( 05414 +nathan ) thee for meat ( 00402 +)oklah ) to the beasts ( 02416 +chay ) of the field ( $00776+$ )erets ) and to the fowls ( $05775+(0 w p h)$ of the heaven (08064 +shamayim ).
fields Hab_03_17 Although (00272 +) achuzzah ) the fig ( $08384+\mathrm{t} @)$ en ) tree shall not blossom ( 06524 +parach ) , neither ( 00369 +)ayin ) [ shall ] fruit ( $02981+y @ b u w l$ ) [ be ] in the vines ( 01612 +gephen ) ; the labour ( 04639 +ma(aseh ) of the olive ( 02132 +zayith ) shall fail ( 03584 +kachash ) , and the \{fields\} ( 07709 +sh@ demah ) shall yield ( 06213 +(asah ) no ( 03808 +lo) ) meat ( 00400 +)okel ) ; the flock ( 06629 +tso)n ) shall be cut ( 01504 +gazar ) off from the fold ( 04356 +mikla)ah ), and [ there shall be ] no ( $03808+10$ ) ) herd ( 01241 +baqar ) in the stalls ( 07517 +repheth ) :
fields Hos_12_11 [ Is there ] iniquity ( 00205 +)aven ) [ in ] Gilead ( 01568 +Gil(ad ) ? surely ( 00389 +)ak ) they are vanity ( 07723 +shav) ):they sacrifice ( 02076 +zabach ) bullocks ( 07794 +showr ) in Gilgal ( 01537 +Gilgal ) ; yea ( 01571 +gam ) , their altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) [ are ] as heaps $(01530+$ gal $)$ in the furrows ( 08525 +telem ) of the \{fields\} ( 07704 +sadeh ) .
fields Isa_16_08 For the \{fields\} (07709 +sh@demah ) of Heshbon ( 02809 +Cheshbown ) languish ( 00535 +)amal ), [ and ] the vine ( 01612 +gephen ) of Sibmah ( $07643+$ S@bam ):the lords ( $01167+b a(a l)$ of the heathen ( 01471 +gowy ) have broken ( 01986 +halam ) down the principal ( 08291 +saruwq ) plants ( 08291 + saruwq ) thereof , they are come ( 05060 +naga( ) [ even ] unto Jazer ( $03270+\mathrm{Ya}(\mathrm{azeyr})$, they wandered ( 08582 +ta(ah ) [ through ] the wilderness ( 04057 +midbar ):her branches ( 07976 +shilluchah ) are stretched (05203 +natash ) out , they are gone (05674 +(abar) over (05674 +(abar) the sea (03220 +yam ) .
fields Isa_32_12 They shall lament (05594 +caphad ) for the teats ( 07699 +shad ) , for the pleasant ( 02531 +chemed ) \{fields\} (07704 +sadeh ), for the fruitful (06509 +parah ) vine (01612 +gephen ) .
fields Jam_05_04 Behold ( $\mathbf{2 4 0 0}$-idou -) , the hire ( $\mathbf{3 4 0 8}$-misthos -) of the labourers ( $\mathbf{2 0 4 0}$-ergates -) who ( 3588 -ho -) have reaped ( 0270 -amao -) down your ( 5216 -humon -) \{fields\} ( 5561 -chora -), which ( 3588 ho -) is of you kept ( 0650 -apostereo -) back ( 0650 -apostereo -) by fraud ( 0650 -apostereo -), crieth (2896krazo -): and the cries ( 0995 -boe -) of them which have reaped ( 2325 -therizo -) are entered ( 1525 eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the ears ( 3775 -ous -) of the Lord (2962 -kurios -) of sabaoth (4519 -sabaoth ).
fields Jer_06_12 And their houses ( 01004 +bayith ) shall be turned ( 05437 + cabab ) unto others ( 00312 + )acher ) , [ with their ] \{fields\} ( 07704 +sadeh ) and wives ( 00802 +)ishshah ) together ( 03162 +yachad ):for I will stretch ( 05186 +natah ) out my hand ( 03027 +yad ) upon the inhabitants ( 03427 +yashab ) of the land (00776 +)erets ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
fields Jer_08_10 Therefore ( 03651 +ken ) will I give ( 05414 +nathan ) their wives ( 00802 +)ishshah ) unto others ( 00312 +)acher ) , [ and ] their \{fields\} ( 07704 +sadeh ) to them that shall inherit ( 03423 +yarash ) [ them ] :for every ( $03605+\mathrm{kol}$ ) one from the least ( $\mathbf{0 6 9 9 6}+$ qatan ) even unto the greatest ( 01419 +gadowl ) is given to covetousness ( 01215 +betsa( ) , from the prophet ( 05030 +nabiy) ) even unto the priest ( 03548 +kohen ) every ( $03605+\mathrm{kol}$ ) one dealeth ( 06213 +(asah ) falsely ( 08267 +sheqer ) .
fields Jer_13_27 I have seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thine adulteries ( 05004 +ni) uph ), and thy neighings ( 04684 +matshalah ) , the lewdness ( 02154 +zimmah ) of thy whoredom ( 02184 +z@ nuwth ), [ and ] thine abominations ( 08251 +shiqquwts ) on ( $05921+($ al $)$ the hills ( $01389+$ gib(ah ) in the \{fields\} ( 07704 +sadeh ) . Woe (00188 + ) owy ) unto thee, O Jerusalem (03389 + Y @ ruwshalaim ) ! wilt thou not be made clean (02891 +taher ) ? when [ shall it ] once (05750 +(owd ) [ be ] ?
fields Jer_31_40 And the whole ( $03605+\mathrm{kol}$ ) valley ( 06010 +(emeq ) of the dead ( 06297 +peger ) bodies ( 06297 +peger ) , and of the ashes ( 01880 +deshen ) , and all ( $03605+\mathrm{kol}$ ) the \{fields\} ( 08309 +sh @remah ) unto the brook ( 05158 +nachal ) of Kidron ( 06939 +Qidrown ) , unto the corner ( 06438 +pinnah ) of the horse ( 05483 +cuwc ) gate ( $08179+$ sha(ar ) toward the east ( $04217+$ mizrach ) , [ shall be ] holy ( 06944 +qodesh ) unto the LORD ( 03068 +Y @hovah ) ; it shall not be plucked ( 05428 +nathash ) up , nor ( 03808 +lo) ) thrown (02040 +harac ) down (02040 +harac ) any more (05750 +(owd ) for ever (05769 +(owlam ) .
fields Jer_32_15 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Houses ( 01004 +bayith ) and \{fields\} ( 07704 +sadeh ) and vineyards ( 03754 +kerem ) shall be possessed ( 07069 +qanah ) again ( 05750 +(owd ) in this ( 02063 +zo)th ) land ( 00776 +)erets ) .
fields Jer_32_43 And \{fields\} ( 07704 +sadeh ) shall be bought ( $\mathbf{0 7 0 6 9}$ +qanah ) in this ( $\mathbf{0 2 0 6 3}$ +zo)th ) land ( $00776+$ )erets ), whereof ( $00834+$ )aher ) ye say ( $00559+$ )amar ), [ It is ] desolate ( $08077+$ sh@mamah ) without ( 00369 +)ayin ) man ( 00120 +)adam ) or beast ( 00929 +b@hemah ) ; it is given ( 05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) .
fields Jer_32_44 Men shall buy (07069 +qanah ) \{fields\} (07704 +sadeh ) for money (03701 +keceph ), and subscribe ( 03789 +kathab ) evidences ( 05612 +cepher ), and seal ( 02856 +chatham ) [ them ], and take ( 05749 +(uwd ) witnesses ( $05707+($ ed ) in the land ( $00776+$ )erets ) of Benjamin ( $01144+$ Binyamiyn ), and in the places about (05439 +cabiyb ) Jerusalem ( $03389+$ Y @ ruwshalaim ), and in the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) , and in the cities ( 05892 +(iyr ) of the mountains ( 02022 +har ), and in the cities ( 05892 +(iyr ) of the valley ( 08219 +sh@ phelah ) , and in the cities ( 05892 +(iyr) of the south ( 05045 +negeb ):for I will ( 07522 +ratsown ) cause their captivity ( 07622 +sh@buwth ) to return ( 07725 +shuwb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
fields Jer_39_10 But Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan ) the captain of the guard ( 02876 +tabbach ) left ( $07604+$ sha) ar ) of the poor ( $01800+$ dal ) of the people ( $05971+(\mathrm{am})$, which ( $00834+$ )aher ) had nothing , in the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ), and gave ( 05414 +nathan ) them vineyards ( 03754 +kerem ) and \{fields\} ( 03010 +yageb ) at the same ( 01931 +huw) ) time ( 03117 +yowm ) .
fields Jer_40_07. Now when all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) which ( 00834 +)aher ) [ were ] in the \{fields\} ( 07704 +sadeh ) , [ even ] they and their men ( 00582 +)enowsh ), heard ( 08085 +shama() that the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had made Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( $00296+$ )Achiyqam ) governor ( 06485 +paqad ) in the land ( 00776 +)erets ), and had committed ( 06485 +paqad ) unto him men ( 00582 +)enowsh ), and women ( 00802 +)ishshah ) , and children ( $02945+$ taph ) , and of the poor ( 01803 +dallah ) of the land $(00776+)$ erets ) , of them that were not carried ( 01540 +galah ) away captive ( 01540 +galah ) to Babylon (00894 +Babel ) ;
fields Jer_40_13 Moreover Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah (07143 + Qareach ) , and all $(03605+\mathrm{kol})$ the captains $(08269+$ sar ) of the forces ( $02428+$ chayil ) that [ were ] in the \{fields\} (07704 +sadeh ) , came ( 00935 +bow) ) to Gedaliah ( 01436 +G@dalyah ) to Mizpah (04708 +Mitspeh ) ,
fields Job_05_10 Who giveth (05414 +nathan ) rain (04306 +matar ) upon the earth (00776 +)erets ), and sendeth ( 07971 +shalach ) waters ( 04325 +mayim ) upon the \{fields\} ( 02351 +chuwts ) :
fields Joh_04_35 Say ( $\mathbf{3 0 0 4}$-lego -) not ye , There are yet (2089 -eti -) four ( 5072 -tetramenon -) months ( 5072 -tetramenon -) , and [ then ] cometh (2064 -erchomai -) harvest ( 2326 -therismos -) ? behold (2400 idou -) , I say ( 3004 -lego -) unto you, Lift ( 1869 -epairo -) up your ( 5216 -humon -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , and look (2300 -theaomai -) on the \{fields\} ( $\mathbf{5 5 6 1}$-chora -) ; for they are white ( $\mathbf{3 0 2 2}$-leukos -) already
fields Jos_21_12 But the \{fields $\mathbf{( 0 7 7 0 4}+$ sadeh ) of the city ( $05892+(\mathrm{iyr})$, and the villages ( 02691 +chatser ) thereof , gave (05414 +nathan ) they to Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) for his possession (00272 +)achuzzah ) .
fields Jud_09_27 And they went (03318 +yatsa) ) out into the \{fields\} (07704 +sadeh ), and gathered (01219 +batsar ) their vineyards (03754 +kerem ) , and trode ( 01869 +darak ) [ the grapes ] , and made (06213 $+($ asah $)$ merry $(01974$ +hilluwl ), and went $(00935+b o w))$ into the house $(01004$ +bayith ) of their god (00430 +)elohiym ), and did eat (00398 + )akal ) and drink (08354 + shathah ), and cursed (07043 +qalal ) Abimelech (40) .
fields Jud_09_44 And Abimelech (40), and the company (07218 +ro)sh ) that [ was ] with him , rushed ( 06584 +pashat ) forward ( 06584 +pashat ) , and stood $(05975+($ amad $)$ in the entering $(06607+$ pethach ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ): and the two ( 08147 +sh @ nayim ) [ other ] companies $(07218+r o)$ sh $)$ ran ( 06584 +pashat ) upon all $(03605+\mathrm{kol})$ [ the people ] that [ were ] in the \{fields\} ( 07704 +sadeh ) , and slew (05221 +nakah ) them .
fields Lev_14_53 But he shall let go ( 07971 +shalach ) the living ( 02416 +chay ) bird ( 06833 +tsippowr ) out of the city $(05892+(i y r)$ into $(00413+) e l)$ the open ( 06440 +paniym ) \{fields $\}(07704+$ sadeh $)$, and make an atonement (03722 + kaphar ) for the house (01004 +bayith ) : and it shall be clean (02891 +taher ) .
fields Lev_25_31 But the houses ( 01004 +bayith ) of the villages ( 02691 +chatser ) which ( 00834 +)aher ) have no ( 00369 +)ayin ) wall ( 02346 +chowmah ) round ( 05439 +cabiyb ) about them shall be counted ( 02803 +chashab ) as the \{fields\} ( 07704 +sadeh ) of the country ( 00776 +)erets ) : they may be redeemed (01353 + g@ullah ) , and they shall go (03318 +yatsa) ) out in the jubile (03104 +yowbel ) .
fields Lev_27_22 And if (00518 +)im ) [ a man ] sanctify (06942 +qadash ) unto the LORD (03068 +Y@hovah ) a field (07704 +sadeh ) which he hath bought (04736 +miqnah ) , which (00834 +)aher ) [ is ] not of the \{fields ( 07704 +sadeh ) of his possession (00272 +)achuzzah ) ;
fields Luk_06_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - \{fields\} ; and his disciples 3101 -mathetes plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - .
fields Luk_15_15 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his \{fields\} 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - .
fields Mar_02_23 And it came (1096 -ginomai -) to pass, that he went (3899 -parapoeruomai -) through ( 1223 -dia -) the corn (4702 -sporimos -) \{fields\} on (1722 -en -) the sabbath (4521 -sabbaton -) day ; and his disciples (3101 -mathetes -) began (0756-archomai -) , as they went (4160 -poieo -) , to pluck ( 5089 -tillo -) the ears (4719-stachus -) of corn (4719 -stachus -) .
fields Mic_02_02 And they covet (02530 +chamad ) \{fields\} (07704 +sadeh ) , and take (05375 +nasa) ) [ them ] by violence ( 01497 +gazal ) ; and houses ( 01004 +bayith ) , and take ( 05375 +nasa) ) [ them ] away (07726 +showbab ):so they oppress (06231 + (ashaq ) a man (01397 + geber ) and his house (01004 +bayith ), even a man ( 00376 +)iysh ) and his heritage (05159 +nachalah ) .
fields Mic_02_04 In that day ( 03117 +yowm ) shall [ one ] take ( 05375 +nasa) ) up a parable ( 04912 +mashal ) against (05921 +(al) you , and lament (05091 + nahah ) with a doleful (05093 +nihyah ) lamentation (05092
+n@hiy ), [ and ] say (00559 +)amar ), We be utterly (07703 +shadad ) spoiled (07703 +shadad ):he hath changed ( 04171 +muwr ) the portion ( 02506 +cheleq ) of my people ( $05971+(\mathrm{am}$ ):how ( 00349 +)eyk ) hath he removed ( 04185 + muwsh ) [ it ] from me ! turning ( 07725 +shuwb ) away he hath divided ( 02505 +chalaq ) our \{fields\} (07704 +sadeh ).
fields Neh_11_25 And for the villages ( 02691 +chatser ), with their \{fields\} ( 07704 +sadeh ), [ some ] of the children ( 01121 +ben ) of Judah ( 03063 +Y @ huwdah ) dwelt ( 03427 +yashab ) at Kirjatharba (7153) , and [ in ] the villages ( 02691 +chatser ) thereof , and at Dibon ( $\mathbf{0 1 7 6 9}+$ Diybown ) , and [ in ] the villages ( 01323 +bath ) thereof , and at Jekabzeel ( 03343 +Y @qabts@)el ) , and [ in ] the villages ( 01323 +bath ) thereof ,
fields Neh_11_30 Zanoah ( $\mathbf{0 2 1 8 2}$ +Zanowach ), Adullam (05725 +(Adullam ), and [ in ] their villages ( 02691 +chatser ) , at Lachish ( 03923 +Lachiysh ) , and the \{fields\} (07704 +sadeh ) thereof , at Azekah ( 05825 +(Azeqah ), and [ in ] the villages ( 01323 +bath ) thereof . And they dwelt ( 02583 +chanah ) from Beersheba (00884 +B@)er Sheba() unto the valley (01516 +gay) ) of Hinnom (02011 +Hinnom ) .
fields Neh_12_29 Also from the house ( 01004 +bayith ) of Gilgal ( 01537 +Gilgal ) , and out of the \{fields\} ( 07704 +sadeh ) of Geba ( 01387 +Geba( ) and Azmaveth ( 05820 +(Azmaveth ):for the singers ( $07891+$ shiyr ) had builded ( 01129 +banah ) them villages ( 02691 +chatser ) round ( 05439 +cabiyb ) about Jerusalem (03389 +Y@ruwshalaim ) .
fields Neh_12_44 . And at that time ( 03117 +yowm ) were some ( 00582 +)enowsh ) appointed ( 06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ), for the offerings ( $08641+\mathrm{t} @$ ruwmah ), for the firstfruits $(07225+$ re $)$ shiyth ) , and for the tithes ( $04643+\mathrm{ma}($ aser ) , to gather ( 03664 +kanac ) into them out of the \{fields\} ( 07704 +sadeh ) of the cities ( 05892 +(iyr ) the portions ( 04521 +m@nath ) of the law ( 08451 +towrah ) for the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ):for Judah ( $03063+$ Y @ huwdah ) rejoiced ( $08057+$ simchah ) for the priests ( $03548+$ kohen ) and for the Levites (03881 +Leviyiy ) that waited (05975 + (amad ) .
fields Num_16_14 Moreover ( 00637 +)aph ) thou hast not brought ( 00935 +bow) ) us into a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ), or given ( 05414 +nathan ) us inheritance ( 05159 +nachalah ) of \{fields\} ( 07704 +sadeh ) and vineyards (03754 +kerem ): wilt thou put ( 05365 +naqar ) out the eyes ( 05869 +(ayin ) of these ( 01992 +hem ) men (00582 + )enowsh ) ? we will not come ( 05927 +(alah ) up .
fields Num_19_16 And whosoever toucheth ( 05060 +naga( ) one that is slain ( 02491 +chalal ) with a sword ( 02719 +chereb ) in the open ( 06440 +paniym ) \{fields\} ( 07704 +sadeh ), or a dead ( 04191 +muwth ) body ( 05315 +nephesh ), or a bone ( 06106 +(etsem) of a man ( 00120 +)adam ), or a grave ( 06913 +qeber ), shall be unclean ( 02930 +tame) ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) .
fields Num_20_17 Let us pass ( 05674 +(abar ) , I pray ( 04994 +na) ) thee , through thy country ( 00776 + )erets ):we will not pass ( 05674 +(abar ) through the \{fields\} ( 07704 +sadeh ), or through the vineyards ( 03754 +kerem ) , neither ( $03808+10$ ) ) will we drink ( 08354 +shathah ) [ of ] the water ( 04325 +mayim ) of the wells (00875 + @ )er ):we will go (03212 +yalak ) by the king s ( 04428 +melek ) [ high ] way ( 01870 +derek ), we will not turn ( 05186 +natah ) to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) nor to the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) , until ( $05704+(\operatorname{ad})$ we have passed ( $05674+($ abar $)$ thy borders ( $01366+\mathrm{g} @$ buwl ) .
fields Num_21_22 Let me pass ( 05674 +(abar ) through thy land ( 00776 +)erets ):we will not turn ( 05186 +natah ) into the \{fields\} ( 07704 +sadeh ) , or into the vineyards ( 03754 +kerem ) ; we will not drink ( 08354 +shathah ) [ of ] the waters ( 04325 +mayim ) of the well ( 00875 +@)er ):[ but ] we will go ( 03212 +yalak ) along by the king $s(04428$ +melek ) [ high ] way ( 01870 +derek ) , until ( $05704+($ ad $)$ we be past ( 05674 +(abar ) thy borders (01366 +g@buwl ) .
fields Oba_01_19 And [ they of ] the south ( 05045 +negeb ) shall possess ( 03423 +yarash ) the mount ( 02022 +har ) of Esau (06215 +(Esav ) ; and [ they of ] the plain (08219 +sh@ phelah ) the Philistines (06430 $+P @$ lishtiy ): and they shall possess ( 03423 +yarash ) the fields ( 07704 +sadeh ) of Ephraim ( 00669 +)Ephrayim ) , and the \{fields\} (07704 +sadeh ) of Samaria (08111 +Shom@ rown ): and Benjamin (01144 +Binyamiyn ) [ shall possess ] Gilead (01568 +Gil(ad ) .
fields Oba_01_19 And [ they of ] the south ( 05045 +negeb ) shall possess ( 03423 +yarash ) the mount ( 02022 +har ) of Esau (06215 +(Esav ) ; and [ they of ] the plain (08219 +sh@ phelah ) the Philistines (06430 $+\mathbf{P} @$ lishtiy ) :and they shall possess ( 03423 +yarash ) the \{fields\} (07704 +sadeh ) of Ephraim (00669 +)Ephrayim ) , and the fields (07704 +sadeh ) of Samaria (08111 +Shom@rown ):and Benjamin (01144 +Binyamiyn ) [ shall possess ] Gilead (01568 +Gil(ad ) .
fields Pro_08_26 While as yet (05704 +(ad ) he had not made (06213 +(asah ) the earth ( 00776 +)erets ) , nor the \{fields\} ( 02351 +chuwts ) , nor the highest $(07218+$ ro $)$ sh ) part of the dust ( $06083+$ (aphar ) of the world (08398 +tebel ) .
fields Pro_23_10 . Remove (05253 +nacag ) not the old (05769 +(owlam ) landmark (01366 +g@buwl ) ; and enter ( 00935 +bow) ) not into the \{fields\} ( 07704 +sadeh ) of the fatherless ( 03490 +yathowm ) :
fields Psa_107_37 And sow (02232 +zara( ) the \{fields\} (07704 +sadeh ) , and plant ( 05193 +nata( ) vineyards (03754 +kerem ) , which may yield (06213 +(asah ) fruits (06529 +p@riy ) of increase (08393 +t@buw)ah ) .
fields Psa_132_06 Lo (02009 +hinneh ), we heard (08085 +shama() of it at Ephratah (00672 +)Ephraath ):we found (04672 +matsa) ) it in the \{fields\} (07704 +sadeh ) of the wood (03293 +ya(ar ).

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fields, $1 \mathrm{CH}, 6: 56,1 \mathrm{CH}, 16: 32,1 \mathrm{CH}, 27: 25$ fields , $1 \mathrm{KI}, 2: 26,1 \mathrm{KI}, 16: 4$ fields, $1 \mathrm{SA}, 8: 14,1 \mathrm{SA}, 22: 7$, 1SA, 25:15 fields, 2 CH , 31:19 fields, 2KI, $23: 4$ fields, 2SA, 1:21, 2SA, 11:11 fields, DE , 11:15, DE , 32:13 , DE , 32:32 fields , EX , 8:13 fields , EZE , $29: 5$ fields , HAB , 3:17 fields , HO , 12:11 fields , ISA , 16:8, ISA , 32:12 fields , JAS , 5:4 fields , JER , 6:12, JER , 8:10, JER , 13:27, JER , 31:40, JER , 32:15, JER , 32:43 , JER , 32:44 , JER , 39:10 , JER , 40:7 , JER , 40:13 fields , JG , 9:27, JG , 9:44 fields , JOB , 5:10 fields , JOH , 4:35 fields, JOS , 21:12 fields, LE , 14:53, LE , 25:31, LE , 27:22 fields, LU , 6:1, LU , $15: 15$ fields , MIC , 2:2 , MIC , 2:4 fields , MR , 2:23 fields , NE , 11:25 , NE , 11:30, NE , 12:29, NE , 12:44 fields , NU , 16:14, NU , 19:16, NU , 20:17, NU , 21:22 fields , OB , 1:19, OB , 1:19 fields , PR , 8:26, PR , 23:10 fields , PS , 107:37, PS , 132:6 fields 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, \{fields\}, ground, land, region. Compare 5117.[ql fields Interlinear Index Study fields EXO 008013 And the LORD < 03068 +Y @hovah > did <06213 + according to the word <01697 + dabar > of Moses < $04872+$ Mosheh > ; and the frogs <06854 +ts@ phardea<> died <04191 +muwth > out of the houses <01004 +bayith > , out of the villages <02691 +chatser > , and out of the \{fields\} <07704 +sadeh > . fields LEV 014053 But he shall let go $<07971+$ shalach > the living <02416 +chay > bird <06833 +tsippowr > out of the city <05892 + into <00413 $+>$ el > the open <06440 +paniym > \{fields $\}<07704+$ sadeh > , and make an atonement <03722 + kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +taher > . fields LEV 025031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +> ayin > wall <02346 +chowmah > round <05439 +cabiyb > about them shall be counted < $02803+$ chashab > as the $\{$ fields $\}<07704$ +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g @ullah > , and they shall go <03318 +yatsa>> out in the jubile <03104 +yowbel > . fields LEV 027022 And if <00518 +>im > [ a man ] sanctify <06942 +qadash > unto the LORD <03068 + Y @hovah > a field <07704 + sadeh > which he hath bought $<04736+$ miqnah >, which <00834 +>aher > [ is ] not of the \{fields\} <07704 +sadeh > of his possession <00272 +>achuzzah > ; fields NUM 016014 Moreover <00637 +>aph > thou hast not brought <00935 +bow\gg us into a land <00776 +> erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d @bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of \{fields\} <07704 +sadeh > and vineyards $<03754+$ kerem > : wilt thou put <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come < 05927 + up. fields NUM 019016 And whosoever toucheth < 05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > \{fields \} $<07704+$ sadeh >, or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber >, shall be unclean <02930 +tame>> seven <07651 +sheba < > days $<03117$ +yowm > . fields NUM 020017 Let us pass <05674 + , I pray <04994 +na>> thee, through thy country $<00776+>$ erets $>$ : we will not pass $<05674+$ through the $\{$ fields \} <07704 +sadeh > , or through the vineyards $<03754+$ kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s @ mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g @buwl > . fields NUM 021022 Let me pass <05674 + through thy land < $00776+>$ erets > : we will not turn <05186 + natah > into the $\{$ fields $\}<07704+$ sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 $+\mathrm{g} @$ buwl > . fields DEU 011015 And I will send <05414 +nathan > grass <06212 + in thy \{fields \} <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou mayest eat <00398 +>akal> and be full <07646 +saba<> . fields DEU 032013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth $<00776+>$ erets $>$, that he might eat <00398 +>akal > the increase <08570 +t @ nuwbah > of the \{fields\} $<07704+$ sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d @ bash > out of the rock <05553 + cela<>, and oil <08081 + shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; fields DEU 032032 For their vine <01612 +gephen > [ is ] of the vine <01612 +gephen > of Sodom <05467 +C@dom > , and of the $\{$ fields $\}<07709+$ sh @ demah > of Gomorrah <06017 + : their grapes <06025 + [ are ] grapes <06025 + of gall <07219 +ro>sh > , their clusters <00811 +>eshkowl > [ are ] bitter <04846 +m@rorah > : fields JOS 021012 But the $\{$ fields $\}<07704+$ sadeh > of the city $<05892+$, and the villages <02691 +chatser > thereof, gave <05414 +nathan > they to Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 + Y @phunneh > for his possession <00272 +> achuzzah > . fields JUDG 009027 And they went <03318 +yatsa>> out into the \{fields\} $<07704+$ sadeh > , and gathered <01219 +batsar > their vineyards <03754 +kerem > , and trode <01869 +darak > [ the grapes ], and made <06213 + merry <01974 +hilluwl > , and went <00935 +bow>> into the house <01004
+bayith > of their god <00430 +>elohiym > , and did eat <00398 +> akal > and drink <08354 +shathah > , and cursed <07043 +qalal > Abimelech <40>. fields JUDG 009044 And Abimelech <40> , and the company <07218 + ro>sh > that [ was ] with him, rushed <06584 +pashat > forward <06584 +pashat >, and stood <05975 + in the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + : and the two <08147 +sh@nayim > [ other ] companies $<07218+$ ro>sh > ran $<06584+$ pashat $>$ upon all $<03605+\mathrm{kol}>$ [ the people ] that [ were ] in the $\{$ fields $\}<07704+$ sadeh > , and slew <05221 +nakah > them . fields 1SA 008014 And he will take <03947 +laqach > your $\{$ fields $\}<07704+$ sadeh > , and your vineyards <03754 +kerem >, and your oliveyards <02132 +zayith > , [ even ] the best <02896 +towb > [ of them ] , and give <05414 +nathan > [ them ] to his servants $<05650+$. fields 1SA 022007 Then Saul <07586 +Sha>uwl > said < $00559+>$ amar > unto his servants <05650 + that stood <05324 +natsab > about <05921 + him, Hear <08085 +shama< > now <04994 +na>>, ye Benjamites $<01145+$ Ben - y @ miyniy > ; will the son <01121 +ben > of Jesse <03448 +Yishay > give <05414 +nathan > every <03608 +kele>> one of you \{fields\} <07704 +sadeh > and vineyards <03754 +kerem >, [ and ] make $<07760+$ suwm > you all <03605 +kol > captains <08269 +sar > of thousands <00505 +>eleph > , and captains $<08269$ +sar > of hundreds <03967 +me>ah > ; fields 1SA 025015 But the men <00582 +>enowsh > [ were ] very <03966 +m@ good <02896 +towb > unto us, and we were not hurt <03637 +kalam > , neither <03808 +lo> $>$ missed <06485 +paqad > we any <03972 +m@uwmah > thing, as long <03117 +yowm > as we were conversant <01980 +halak > with them, when we were in the \{fields\} <07704 +sadeh > : fields 2SA 001021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa<> , [ let there be ] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [ let there be ] rain <04306 +matar >, upon you, nor \{fields\} <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 + gibbowr > is vilely <01602 + ga cast <01602 +ga away, the shield <04043 +magen > of Saul <07586 +Sha>uwl $>$, [ as though he had ] not [ been ] anointed <04899 + mashiyach > with oil <08081 +shemen >. fields 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y @huwdah >, abide <03427 +yashab > in tents $<05521+$ cukkah > ; and my lord <00113 +>adown > Joab <03097 + Yow>ab > , and the servants <05650 + of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > \{fields \} <07704 +sadeh > ; shall I then go <00935 +bow\gg into <00413 +>el > mine house <01004 +bayith > , to eat <00398 $+>$ akal > and to drink <08354 +shathah > , and to lie <07901 + shakab > with my wife <00802 +>ishshah > ? [ as ] thou livest <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + this $<02088+$ zeh $>$ thing <01697 +dabar >. fields 1KI 002026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +> amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own \{fields \} <07704 +sadeh > ; for thou [ art ] worthy <00376 +> iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa>> the ark <00727 +> arown > of the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > before < 06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted $<06031+$. fields 1KI 016004 Him that dieth $<04191+$ muwth > of Baasha $<01201+\mathrm{Ba}>$ in the city $<05892+$ shall the dogs <03611 +keleb > eat <00398 +>akal > ; and him that dieth <04191 +muwth > of his in the \{fields \} $<07704+$ sadeh > shall the fowls <05775 + of the air <08064 +shamayim > eat <00398 +>akal >. fields 1CH 006 056 But the $\{$ fields $\}<07704+$ sadeh > of the city $<05892+$, and the villages $<02691+$ chatser > thereof , they gave <05414 +nathan > to Caleb <03612 + Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > . fields 1 CH 016032 Let the sea < $03220+$ yam > roar < $07481+$ ra, and the fulness <04393 $+\mathrm{m} @ 1 \mathrm{lo} \gg$ thereof : let the $\{$ fields $\}<07704+$ sadeh $>$ rejoice $<05970+$, and all $<03605+$ kol > that [ is ] therein. fields 1 CH 027025 And over <05921 + the king s <04428 +melek > treasures <00214 +>owtsar > [ was ] Azmaveth <05820 + the son <01121 +ben > of Adiel <05717 +el > : and over <05921 + the storehouses <00214 +>owtsar > in the \{fields\} $<07704+$ sadeh > , in the cities <05892 + , and in the villages <03723 + kaphar > , and in the castles <04026 +migdal > , [ was ] Jehonathan <03083 +Y@hownathan > the son <01121 +ben > of Uzziah <05818 + : fields 2CH 031019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen > , [ which were ] in the $\{$ fields $\}<07704+$ sadeh $>$ of the suburbs $<04054+$ migrash $>$ of their cities $<05892+$, in every <03605 +kol > several city < $05892+$, the men < $00582+$ >enowsh > that were expressed <05344 +naqab > by name <08034 +shem > , to give <05414 +nathan > portions <04490 + manah > to all <03605 +kol > the males $<02145+$ zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that were reckoned <03187 +yachas > by genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . fields NEH 011025 And for the villages <02691 + chatser > , with their \{fields\} <07704 +sadeh >, [ some ] of the children <01121 +ben >of Judah <03063 + Y @huwdah > dwelt <03427 +yashab > at Kirjatharba < 7153 > , and [ in ] the villages <02691
+chatser > thereof, and at Dibon <01769 +Diybown > , and [in ] the villages <01323 +bath > thereof, and at Jekabzeel <03343+Y@qabts@>el>, and [ in ] the villages <01323 +bath > thereof, fields NEH 011030 Zanoah $<02182$ +Zanowach > , Adullam <05725 + , and [ in ] their villages <02691 +chatser > , at Lachish <03923 + Lachiysh > , and the $\{$ fields \} <07704 +sadeh > thereof, at Azekah <05825 + , and [ in ] the villages <01323 +bath > thereof. And they dwelt <02583 +chanah > from Beersheba <00884 +B@>er Sheba<> unto the valley <01516 +gay>> of Hinnom <02011 +Hinnom > . fields NEH 012029 Also from the house <01004 +bayith > of Gilgal < 01537 +Gilgal > , and out of the $\{$ fields $\}<07704+$ sadeh > of Geba <01387 +Geba< > and Azmaveth $<05820+$ : for the singers $<07891+$ shiyr $>$ had builded $<01129+$ banah $>$ them villages $<02691+$ chatser $>$ round $<05439$ +cabiyb > about Jerusalem <03389 +Y @ ruwshalaim > . fields NEH 012044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah >, for the firstfruits $<07225+$ re>shiyth > , and for the tithes <04643 +ma, to gather <03664 + kanac > into them out of the \{fields \} $<07704+$ sadeh > of the cities <05892 + the portions <04521 +m@ nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y @huwdah > rejoiced <08057 + simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 + . fields JOB 005010 Who giveth <05414 +nathan > rain <04306 +matar > upon the earth <00776 +> erets > , and sendeth $<07971$ +shalach > waters <04325 +mayim > upon the $\{$ fields $\}<02351+$ chuwts > : fields PSA 107037 And sow $<02232+$ zara < > the $\{$ fields $\}<07704+$ sadeh > , and plant <05193 +nata< > vineyards < $03754+$ kerem > , which may yield <06213 + fruits <06529 +p@riy > of increase <08393 +t@buw>ah >. fields PSA 132006 Lo <02009 +hinneh > , we heard <08085 +shama<> of it at Ephratah <00672 +>Ephraath > : we found <04672 +matsa>> it in the $\{$ fields $\}<07704+$ sadeh $>$ of the wood $<03293+$ ya . fields PRO 008026 While as yet $<05704+$ he had not made <06213 + the earth <00776 +>erets > , nor the $\{$ fields $\}<02351+$ chuwts > , nor the highest $<07218+$ ro $>$ sh $>$ part of the dust <06083 + of the world <08398 + tebel >. fields PRO 023010 . Remove <05253 +nacag > not the old <05769 + landmark <01366 +g @buwl > ; and enter <00935 +bow>> not into the \{fields\}<07704 +sadeh $>$ of the fatherless <03490 +yathowm > : fields ISA 016008 For the \{fields \}<07709+sh@demah >of Heshbon $<02809+$ Cheshbown > languish <00535 +>amal > , [ and ] the vine <01612 + gephen > of Sibmah <07643 + S @ bam > : the lords <01167 +ba of the heathen <01471 + gowy > have broken <01986 +halam > down the principal <08291 +saruwq > plants $<08291+$ saruwq > thereof, they are come $<05060+$ naga $<>$ [ even ] unto Jazer $<03270+$ Ya, they wandered $<08582+$ ta [ through ] the wilderness $<04057+$ midbar $>$ : her branches $<07976+$ shilluchah > are stretched <05203 +natash > out, they are gone $<05674+$ over $<05674+$ the sea $<03220$ +yam > . fields ISA 032012 They shall lament <05594 +caphad > for the teats <07699 +shad > , for the pleasant $<02531+$ chemed > \{fields\} <07704 +sadeh >, for the fruitful <06509 + parah > vine <01612 + gephen > . fields JER 006012 And their houses <01004 +bayith > shall be turned <05437 + cabab > unto others <00312 +> acher > , [ with their ] \{fields \} <07704 +sadeh > and wives <00802 +>ishshah > together <03162 +yachad > : for I will stretch <05186 + natah > out my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y @hovah >. fields JER 008010 Therefore <03651 + ken $>$ will I give $<05414$ +nathan $>$ their wives $<00802+>$ ishshah $>$ unto others $<00312+>$ acher $>$, [ and ] their \{fields \} <07704 +sadeh > to them that shall inherit <03423 +yarash > [ them ] : for every <03605 +kol> one from the least <06996 +qatan > even unto the greatest <01419 + gadowl > is given to covetousness <01215 +betsa<>, from the prophet <05030 +nabiy>> even unto the priest <03548 +kohen > every <03605 +kol > one dealeth $<06213+$ falsely <08267 +sheqer > . fields JER 013027 I have seen <07200 +ra>ah > thine adulteries <05004 + ni >uph > , and thy neighings <04684 +matshalah > , the lewdness <02154 +zimmah > of thy whoredom <02184 $+z @$ nuwth > , [ and ] thine abominations <08251 +shiqquwts > on $<05921+$ the hills $<01389+$ gib in the $\{$ fields $\}$ $<07704$ +sadeh >. Woe <00188 +>owy > unto thee, O Jerusalem <03389 + Y @ ruwshalaim > ! wilt thou not be made clean <02891 +taher > ? when [ shall it ] once <05750 + [ be ] ? fields JER 031040 And the whole <03605 + kol > valley <06010 + of the dead <06297 +peger > bodies <06297 + peger > , and of the ashes <01880 +deshen $>$, and all <03605 +kol> the $\{$ fields $\}<08309+$ sh @remah > unto the brook <05158 + nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 + pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east $<04217+$ mizrach > , [ shall be ] holy <06944 +qodesh > unto the LORD <03068 + Y @hovah > ; it shall not be plucked <05428 +nathash > up, nor <03808 +lo>> thrown <02040 +harac > down <02040 +harac > any more $<05750+$ for ever <05769 + . fields JER 032015 For thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Houses <01004 +bayith > and \{fields\} <07704 +sadeh > and vineyards <03754 +kerem > shall be possessed $<07069+$ qanah > again <05750 + in this <02063 +zo>th > land <00776 +>erets >. fields JER 032043 And \{fields $\}<07704+$ sadeh > shall be bought <07069 +qanah > in this <02063 +zo>th > land <00776 +>erets > ,
whereof <00834 +> aher > ye say <00559 +>amar > , [ It is ] desolate <08077 + sh@mamah > without <00369 +>ayin > man <00120 +> adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan > into the hand $<03027+y a d>$ of the Chaldeans <03778 +Kasdiy > . fields JER 032044 Men shall buy <07069 +qanah > \{fields\} <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 + kathab > evidences <05612 +cepher > , and seal <02856 +chatham > [ them ] , and take <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn >, and in the places about <05439 +cabiyb > Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , and in the cities <05892 + of Judah <03063 + Y @huwdah > , and in the cities <05892 + of the mountains <02022 +har >, and in the cities <05892 + of the valley <08219 +sh@ phelah > , and in the cities $<05892+$ of the south <05045 +negeb > : for I will <07522 +ratsown > cause their captivity <07622 +sh @ buwth $>$ to return <07725 +shuwb > , saith <05002 +n@ >um > the LORD <03068 + Y @hovah > . fields JER 039010 But Nebuzaradan <05018 +N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604 + sha> ar > of the poor <01800 +dal > of the people <05971 + , which <00834 +>aher > had nothing, in the land <00776 +>erets > of Judah <03063 +Y @huwdah > , and gave < $05414+$ nathan > them vineyards <03754 +kerem > and \{fields \ll03010 +yageb > at the same <01931 +huw>> time <03117 +yowm > . fields JER 040007 . Now when all <03605 +kol> the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [ were ] in the $\{$ fields $\}<07704+$ sadeh > , [ even ] they and their men <00582 +> enowsh > , heard < $08085+$ shama < > that the king <04428 +melek > of Babylon <00894 +Babel > had made Gedaliah <01436 +G@dalyah > the son $<01121$ +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485 + paqad > unto him men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph >, and of the poor <01803 +dallah > of the land <00776 +>erets > , of them that were not carried <01540 + galah > away captive <01540 +galah > to Babylon <00894 +Babel > ; fields JER 040013 Moreover Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 $+\mathrm{kol}>$ the captains $<08269+$ sar > of the forces <02428 +chayil > that [ were ] in the \{fields\} <07704 +sadeh > , came <00935 +bow\gg to Gedaliah <01436 +G@ dalyah > to Mizpah <04708 +Mitspeh >, fields EZE 029005 And I will leave <05203 +natash > thee [ thrown ] into the wilderness <04057 + midbar > , thee and all <03605 $+\mathrm{kol}>$ the fish <01710 + dagah > of thy rivers <02975 +y @ : thou shalt fall <05307 + naphal > upon the open <06440 +paniym > \{fields\} <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together, nor <03808 + lo>> gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts $<02416+$ chay > of the field <00776 +>erets > and to the fowls < $05775+$ of the heaven <08064 +shamayim > . fields HOS 012011 [ Is there ] iniquity <00205 +>aven > [ in ] Gilead <01568 +Gil ? surely <00389 +>ak > they are vanity <07723 +shav>> : they sacrifice <02076 +zabach > bullocks <07794 +showr > in Gilgal <01537 +Gilgal > ; yea <01571 +gam > , their altars <04196 +mizbeach > [ are ] as heaps <01530 +gal > in the furrows $<08525+$ telem > of the $\{$ fields $\}<07704+$ sadeh > . fields OBA 001019 And [ they of ] the south <05045 +negeb $>$ shall possess <03423 +yarash > the mount <02022 +har > of Esau <06215 + ; and [ they of ] the plain <08219 + sh @ phelah > the Philistines <06430 +P@lishtiy > : and they shall possess <03423 +yarash > the fields <07704 +sadeh > of Ephraim <00669 +>Ephrayim > , and the \{fields\} <07704 +sadeh > of Samaria <08111 +Shom@rown > : and Benjamin <01144 +Binyamiyn > [ shall possess ] Gilead <01568 +Gil. fields OBA 001 019 And [ they of ] the south <05045 +negeb > shall possess <03423 +yarash > the mount <02022 +har > of Esau $<06215+$; and [ they of ] the plain <08219 +sh@phelah > the Philistines <06430 +P@lishtiy > : and they shall possess <03423 +yarash > the \{fields \} <07704 +sadeh > of Ephraim <00669 +>Ephrayim > , and the fields <07704 +sadeh > of Samaria <08111 +Shom@ rown > : and Benjamin <01144 +Binyamiyn > [ shall possess ] Gilead <01568 +Gil . fields MIC 002002 And they covet <02530 +chamad > \{fields\}<07704 +sadeh > , and take <05375 +nasa\gg [ them ] by violence <01497 + gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> $>$ [ them ] away <07726 +showbab > : so they oppress <06231 + a man <01397 +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah >. fields MIC 002004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa\gg up a parable <04912 +mashal > against <05921 + you , and lament <05091 + nahah > with a doleful <05093 +nihyah > lamentation<05092 +n@hiy > , [ and ] say <00559 $+>$ amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion $<02506+$ cheleq $>$ of my people $<05971+$ : how $<00349+>$ eyk $>$ hath he removed $<04185+$ muwsh $>$ [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our \{fields\} <07704 +sadeh > . fields HAB 003017 Although <00272 +> achuzzah > the fig <08384 +t @ >en > tree shall not blossom <06524 +parach > , neither <00369 +>ayin > [ shall ] fruit <02981 +y @buwl > [ be ] in the vines <01612 +gephen > ; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 + kachash > , and the \{fields\} <07709 + sh @ demah > shall yield <06213 + no <03808 +lo>> meat <00400 +>okel > ; the flock <06629 +tso>n > shall be cut <01504 + gazar > off from the fold <04356 + mikla>ah > , and [ there shall be ] no <03808 +lo>> herd
<01241 +baqar > in the stalls <07517 +repheth > : fields MAR 002023 And it came < 1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <1223 -dia -> the corn <4702-sporimos -> \{fields\} on <1722-en $>$ the sabbath <4521-sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756 -archomai -> , as they went <4160 -poieo -> , to pluck <5089 -tillo -> the ears <4719-stachus -> of corn <4719-stachus -> . fields LUK 006001 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - \{fields\} ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - . fields LUK 015015 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his \{fields \} LUK 0068 -agros - to feed 1006 -bosko - swine 5519 - choiros - . fields JOH 004035 Say <3004-lego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon ->, and [ then ] cometh <2064 erchomai -> harvest <2326-therismos -> ? behold <2400 -idou ->, I say <3004-lego -> unto you, Lift <1869epairo -> up your <5216-humon -> eyes <3788-ophthalmos ->, and look <2300-theaomai -> on the \{fields\} <5561 -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> fields JAS 005004 Behold <2400-idou -> , the hire <3408-misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> \{fields\} <5561-chora ->, which <3588ho -> is of you kept <0650 - apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896krazo -> : and the cries <0995-boe -> of them which have reaped <2325-therizo -> are entered <1525eiserchomai -> into <1519 -eis -> the ears <3775-ous -> of the Lord <2962 -kurios -> of sabaoth <4519 -sabaoth $>$. corn fields on fields at fields rejoice <1CH16 -:32 > fields shall <1KI16-:4> fields shall be bought fields shall yield no meat fields thereof fields unto labourers who have reaped down your fields men shall buy fields for money their fields they covet fields thy fields for thy cattle turning away he hath divided our fields with their fields - fields , 2351, 3010, 7704, 7709, 8309 , * fields, 5561, fields EXO 008013 And the LORD <03068 + Y @ hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 + ts@ phardea< > died <04191 +muwth > out of the houses <01004 +bayith > , out of the villages <02691 +chatser > , and out of the \{fields\} <07704 +sadeh > . fields LEV 014053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr > out of the city <05892 + into <00413 +>el > the open <06440 +paniym > \{fields \} <07704 +sadeh > , and make an atonement <03722 + kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +taher > . fields LEV 025031 But the houses <01004 +bayith > of the villages $<02691$ +chatser > which <00834 +> aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 + cabiyb > about them shall be counted <02803 +chashab > as the \{fields \} <07704 +sadeh > of the country $<00776$ +>erets > : they may be redeemed <01353 + g @ullah > , and they shall go <03318 +yatsa>> out in the jubile <03104 +yowbel > . fields LEV 027022 And if <00518 +>im > [ a man ] sanctify <06942 +qadash > unto the LORD <03068 + Y @ hovah > a field <07704 +sadeh > which he hath bought <04736 +miqnah > , which $<00834+>$ aher > [ is ] not of the \{fields \} <07704 +sadeh > of his possession <00272 +> achuzzah > ; fields NUM 016014 Moreover <00637 +>aph > thou hast not brought <00935 +bow\gg us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan $>$ us inheritance <05159 +nachalah > of \{fields \} <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put $<05365$ +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come $<05927+$ up . fields NUM 019016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > \{fields\} <07704 +sadeh >, or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +> adam > , or a grave <06913 +qeber >, shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm > . fields NUM 020017 Let us pass <05674 + , I pray <04994 +na>> thee, through thy country <00776 +>erets > : we will not pass <05674 + through the $\{$ fields $\}<07704+$ sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo\gg will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s <04428 + melek > [ high ] way <01870 + derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 + s@mo>wl >, until <05704 + we have passed $<05674+$ thy borders $<01366+\mathrm{g} @$ buwl > . fields NUM 021022 Let me pass $<05674+$ through thy land $<00776$ +>erets > : we will not turn <05186 + natah > into the \{fields\} <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 $+@>e r>:[$ but ] we will go <03212 +yalak > along by the king s < $04428+$ melek > [ high ] way <01870 +derek $>$, until <05704 + we be past <05674 + thy borders <01366 +g @buwl >. fields DEU 011015 And I will send $<05414$ +nathan > grass <06212 + in thy \{fields\} <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou
mayest eat <00398 +> akal > and be full <07646 +saba< > . fields DEU 032013 He made him ride <07392 +rakab $>$ on <05921 + the high <01116 +bamah > places of the earth <00776 +> erets > , that he might eat <00398 +>akal $>$ the increase <08570 $+t$ @ nuwbah > of the \{fields\} <07704 +sadeh > ; and he made him to suck <03243 +yanaq $>$ honey <01706 +d@bash > out of the rock <05553 +cela<>, and oil <08081 +shemen > out of the flinty $<02496$ +challamiysh > rock <06697 +tsuwr > ; fields DEU 032032 For their vine <01612 +gephen > [ is ] of the vine <01612 +gephen > of Sodom <05467 +C@dom >, and of the \{fields\}<07709 +sh@demah >of Gomorrah $<06017+$ : their grapes $<06025+$ [ are ] grapes $<06025+$ of gall <07219 +ro>sh $>$, their clusters $<00811$ +>eshkowl > [ are ] bitter <04846 +m@rorah > : * fields, 5561 chora, fields -5561 coasts, country, \{fields \}, land, region, regions, fields -2351 abroad, \{fields\}, highways, more, outside, street, streets, without, fields 3010 \{fields\} , fields -7704 country , field , \{fields \}, ground, land, lands, soil, wild, fields -7709 blasted , \{fields\}, fields -8309 \{fields\} , fields $5561 * *$ chora ${ }^{* *}$ coast, county, \{fields\}, ground, land, region. fields fields 5561 -chora-> fields ......... fields ; and his disciples 3101 -mathetes-> fields ......... fields on 1722 -en-> fields $\qquad$ his fields 0068 -agros-> fields $\qquad$ on the fields 5561 -chora-> fields 5561 \# chora \{kho'-rah \}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, \{fields \}, ground, land, region. Compare 5117. [ql fields 009027 Jug /^\{fields /and gathered their vineyards, and trode the grapes, and made merry , and went into the house of their god, and did eat and drink, and cursed Abimelech. fields 032013 Deu /^\{fields /and he made him to suck honey out of the rock, and oil out of the flinty rock ; fields 006001 Luk / $\$$ \{ fields /and his disciples plucked the ears of corn , and did eat, rubbing them in their hands. fields $014053 \mathrm{Lev} / \wedge\{$ fields /and make an atonement for the house : and it shall be clean . fields $107037 \mathrm{Psa} / \wedge\{$ fields /and plant vineyards , which may yield fruits of increase . fields 009044 Jug /^\{fields /and slew them. fields 002002 Mic /^\{fields /and take them by violence ; and houses, and take them away : so they oppress a man and his house, even a man and his heritage . fields $022007 \mathrm{ISa} / \wedge$ \{ fields /and vineyards, and make you all captains of thousands, and captains of hundreds; fields 016014 Num /^\{fields /and vineyards : wilt thou put out the eyes of these men ? we will not come up . fields 032015 Jer /^\{fields /and vineyards shall be possessed again in this land . fields 006012 Jer $/ \wedge\{$ fields /and wives together : for I will stretch out my hand upon the inhabitants of the land, saith the LORD . fields $008014 \mathrm{ISa} / \wedge\{$ fields /and your vineyards, and your oliveyards, even the best of them, and give them to his servants . fields 039010 Jer /^\{fields /at the same time . fields 040013 Jer /^\{fields /came to Gedaliah to Mizpah , fields 040007 Jer /^\{fields /even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon ; fields 032044 Jer /^\{fields /for money , and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south : for I will cause their captivity to return, saith the LORD . fields 032012 Isa /^\{fields /for the fruitful vine . fields $004035 \mathrm{Joh} / \$$ fields /for they are white already to harvest . fields $002026 \mathrm{IKi} / \wedge\{$ fields /for thou art worthy of death : but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted . fields $011015 \mathrm{Deu} / \wedge$ \{fields /for thy cattle , that thou mayest eat and be full . fields $027025 \mathrm{ICh} / \wedge$ \{fields /in the cities , and in the villages, and in the castles, was Jehonathan the son of Uzziah : fields 008026 Pro /^\{fields /nor the highest part of the dust of the world . fields 001019 Oba /^\{fields /of Ephraim , and the fields of Samaria : and Benjamin shall possess Gilead . fields 012029 Neh /^\{fields /of Geba and Azmaveth : for the singers had builded them villages round about Jerusalem . fields 032032 Deu /^\{fields /of Gomorrah : their grapes are grapes of gall, their clusters are bitter : fields 016008 Isa /^\{fields /of Heshbon languish , and the vine of Sibmah : the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness : her branches are stretched out, they are gone over the sea. fields $027022 \mathrm{Lev} / \wedge\{$ fields /of his possession ; fields 023004 IIKi /^\{fields /of Kidron, and carried the ashes of them unto Bethel . fields 001021 IISa /^\{fields /of offerings : for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil . fields 001019 Oba /^\{fields /of Samaria : and Benjamin shall possess Gilead . fields $012044 \mathrm{Neh} / \wedge$ \{fields /of the cities the portions of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited. fields 021012 Jos /^\{fields /of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession. fields 006056 ICh /^\{fields /of the city , and the villages thereof, they gave to Caleb the son of Jephunneh . fields $025031 \mathrm{Lev} / \wedge\{$ fields /of the country : they may be redeemed, and they shall go out in the jubile . fields 023010 Pro /^\{fields /of the fatherless : fields 031019 IICh $/ \wedge$ \{fields /of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites .
fields 132006 Psa /^\{fields /of the wood. fields 002023 Mar / $\$$ fields /on the sabbath day ; and his disciples began, as they went, to pluck the ears of corn . fields 019016 Num /^\{fields /or a dead body, or a bone of a man , or a grave, shall be unclean seven days. fields 021022 Num /^\{ fields /or into the vineyards; we will not drink of the waters of the well : but we will go along by the king's high way, until we be past thy borders . fields 020 017 Num $/ \wedge$ \{fields /or through the vineyards, neither will we drink of the water of the wells : we will go by the king's high way, we will not turn to the right hand nor to the left , until we have passed thy borders . fields 016 $032 \mathrm{ICh} / \wedge$ \{fields /rejoice, and all that is therein. fields 032043 Jer /^\{fields /shall be bought in this land, whereof ye say, It is desolate without man or beast ; it is given into the hand of the Chaldeans . fields 011011 IISa /^\{fields /shall I then go into mine house, to eat and to drink, and to lie with my wife ? as thou livest , and as thy soul liveth, I will not do this thing. fields $016004 \mathrm{IKi} / \wedge$ \{fields /shall the fowls of the air eat . fields 003017 Hab /^\{fields /shall yield no meat ; the flock shall be cut off from the fold, and there shall be no herd in the stalls: fields 011025 Neh /^\{fields/some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof, fields $011030 \mathrm{Neh} / \wedge\{$ fields /thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom . fields 029005 Eze /^\{fields /thou shalt not be brought together, nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven. fields $015015 \mathrm{Luk} / \$$ ffields /to feed swine . fields 008010 Jer $/ \wedge$ \{fields /to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. fields 031040 Jer /^\{fields /unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD ; it shall not be plucked up , nor thrown down any more for ever. fields $005004 \mathrm{Jam} / \$$ \{fields /which is of you kept back by fraud, crieth : and the cries of them which have reaped are entered into the ears of the Lord of sabaoth . fields 013 027 Jer $/ \wedge\{$ fields /Woe unto thee, O Jerusalem ! wilt thou not be made clean? when shall it once be? fields And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the \{fields\}. fields But he shall let go the living bird out of the city into the open \{fields\}, and make an atonement for the house: and it shall be clean. fields But the houses of the villages which have no wall round about them shall be counted as the \{fields\} of the country: they may be redeemed, and they shall go out in the jubilee. fields And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the \{fields\} of his possession; fields Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of \{fields\} and vineyards: wilt thou put out the eyes of these men? we will not come up. fields And whosoever toucheth one that is slain with a sword in the open \{fields\}, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. fields Let us pass, I pray thee, through thy country: we will not pass through the \{fields \}, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand $n$ or to the left, until we have passed thy borders. fields Let me pass through thy land: we will not turn into the \{fields\}, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders. fields And I will send grass in thy \{fields\} for thy cattle, that thou mayest eat and be full. fields He made him ride on the high places of the earth, that he might eat the increase of the \{fields\}; and he made him to suck honey out of the rock, and oil out of the flinty rock; fields For their vine [is] of the vine of Sodom, and of the \{fields\} of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter: fields But the \{fields\} of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession. fields And they went out into the \{fields\}, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech. fields And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the \{fields \}, and slew them. fields <1SA8-14> And he will take your \{fields\}, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants. fields <1SA22-7> Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you \{fields\} and vineyards, [and] make you all captains of thousands, and captains of hundreds; fields <1SA25-15> But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the \{fields\}: fields <2SA1-21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor \{fields\} of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil. fields <2SA11-11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open \{fields\}; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing. fields <1KI2-26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own \{fields\}; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest
the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. fields <1KI16-4> Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the \{fields\} shall the fowls of the air eat. fields <2KI23-4> And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the ho st of heaven: and he burned them without Jerusalem in the \{fields\} of Kidron, and carried the ashes of them unto Bethel. fields <1CH6-56> But the \{fields\} of the city, and the villages thereof, they gave to Caleb the son of Jephunneh. fields <1CH16-32> Let the sea roar, and the fulness thereof: let the \{fields\} rejoice, and all that [is] therein. fields <1CH27-25> And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the \{fields\}, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah: fields <2CH31-19> Also of the sons of Aaron the priests, [which were] in the \{fields\} of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were re ckoned by genealogies among the Levites. fields And for the villages, with their \{fields\}, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof, fields Zanoah, Adullam, and [in] their villages, at Lachish, and the \{fields\} thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom. fields Also from the house of Gilgal, and out of the \{fields\} of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem. fields And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the \{fields\} of the cities the portions of the law for the priests and Levi tes: for Judah rejoiced for the priests and for the Levites that waited. fields Who giveth rain upon the earth, and sendeth waters upon the \{fields\}: fields And sow the \{fields \}, and plant vineyards, which may yield fruits of increase. fields Lo, we heard of it at Ephratah: we found it in the \{fields\} of the wood. fields While as yet he had not made the earth, nor the \{fields\}, nor the highest part of the dust of the world. fields Remove not the old landmark; and enter not into the \{fields\} of the fatherless: fields For the \{fields\} of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea. fields They shall lament for the teats, for the pleasant \{fields\}, for the fruitful vine. fields And their houses shall be turned unto others, [with their] \{fields\} and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD. fields Therefore will I give their wives unto others, [and] their \{fields\} to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. fields I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the \{fields\}. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]? fields And the whole valley of the dead bodies, and of the ashes, and all the \{fields\} unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. fields For thus saith the LORD of hosts, the God of Israel; Houses and \{fields\} and vineyards shall be possessed again in this land. fields And \{fields\} shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans. fields Men shall buy \{fields\} for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD. fields But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and \{fields \} at the same time. fields Now when all the captains of the forces which [were] in the \{fields\}, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and chil dren, and of the poor of the land, of them that were not carried away captive to Babylon; fields Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the \{fields\}, came to Gedaliah to Mizpah, fields And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open \{fields\}; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. fields Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the \{fields \}. fields And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the \{fields\} of Samaria: and Benjamin [shall possess] Gilead. fields And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the \{fields \} of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead. fields And they covet \{fields\}, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage. fields In that day
shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our \{ fields\}. fields Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the \{fields \} shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the sta lls: fields And it came to pass, that he went through the corn \{fields\} on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. fields And it came to pass on the second sabbath after the first, that he went through the corn \{fields\}; and his disciples plucked the ears of corn, and did eat, rubbing them] in their] hands. fields And he went and joined himself to a citizen of that country; and he sent him into his \{fields \} to feed swine. fields Say not ye, There are yet four months, and then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the \{fields\}; for they are white already to harvest. fields Behold, the hire of the labourers who have reaped down your \{fields\}, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
fields , $1 \mathrm{CH}, 6: 56,1 \mathrm{CH}, 16: 32$, $1 \mathrm{CH}, 27: 25$ fields , $1 \mathrm{KI}, 2: 26,1 \mathrm{KI}, 16: 4$ fields, $1 \mathrm{SA}, 8: 14,1 \mathrm{SA}, 22: 7$, 1SA , 25:15 fields, 2CH, 31:19 fields, 2KI , 23:4 fields , 2SA , 1:21, 2SA , $11: 11$ fields , DE , 11:15, DE , 32:13 , DE , 32:32 fields , EX , 8:13 fields , EZE , 29:5 fields , HAB , 3:17 fields , HO , 12:11 fields , ISA , 16:8, ISA , 32:12 fields, JAS , 5:4 fields, JER , 6:12, JER , 8:10, JER , 13:27, JER , 31:40, JER , 32:15 , JER , 32:43 , JER , 32:44 , JER , 39:10 , JER , 40:7 , JER , 40:13 fields , JG , 9:27, JG , 9:44 fields , JOB , 5:10 fields , JOH , 4:35 fields , JOS , 21:12 fields , LE , 14:53, LE , 25:31, LE , 27:22 fields , LU , 6:1, LU , $15: 15$ fields , MIC , 2:2 , MIC , 2:4 fields , MR , 2:23 fields , NE , 11:25 , NE , 11:30, NE , 12:29, NE , 12:44 fields , NU , 16:14 , NU , 19:16 , NU , 20:17 , NU , 21:22 fields , OB , 1:19, OB , 1:19 fields , PR , 8:26 , PR , 23:10 fields , PS , 107:37, PS, 132:6
fields 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, \{fields \}, ground, land, region. Compare 5117.[ql
fields -5561 coasts, country, \{fields \}, land, region, regions,
fields -2351 abroad, \{fields\}, highways, more, outside, street, streets, without, fields -3010 \{fields \} , fields 7704 country , field, \{fields\}, ground, land, lands, soil, wild, fields -7709 blasted, \{fields \}, fields -8309 \{fields\},
fields 5561 ** chora ${ }^{* *}$ coast, county, $\{$ fields \}, ground, land, region.
fields 5561 \# chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, \{fields \}, ground, land, region. Compare 5117.[ql


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fields Interlinear Index Study fields EXO 008013 And the LORD <03068 + Y @ hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@phardea<> died <04191 +muwth > out of the houses <01004 +bayith > , out of the villages <02691 +chatser > , and out of the \{fields\} $<07704$ +sadeh > . fields LEV 014053 But he shall let go <07971 + shalach > the living <02416 +chay > bird $<06833+$ tsippowr > out of the city <05892 + into <00413 +>el > the open <06440 +paniym > \{fields \} <07704 +sadeh > , and make an atonement <03722 +kaphar > for the house < 01004 +bayith > : and it shall be clean <02891 + taher > . fields LEV 025031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyb > about them shall be counted <02803 +chashab > as the \{fields\} <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa>> out in the jubile <03104 +yowbel > . fields LEV 027022 And if <00518 +>im > [ a man ] sanctify <06942 +qadash > unto the LORD <03068 +Y @ hovah > a field <07704 +sadeh > which he hath bought <04736 + miqnah > , which <00834 +>aher > [ is ] not of the \{fields\} <07704 +sadeh > of his possession <00272 +>achuzzah > ; fields NUM 016014 Moreover <00637 +>aph > thou hast not brought <00935 +bow\gg us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of \{fields \} <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes $<05869+$ of these $<01992+$ hem > men <00582 +>enowsh > ? we will not come $<05927+$ up. fields NUM 019016 And whosoever toucheth <05060 +naga<> one that is slain <02491 +chalal > with a sword $<02719+$ chereb > in the open <06440 +paniym > \{fields\} <07704 +sadeh > , or a dead <04191 +muwth > body $<05315$ +nephesh >, or a bone <06106 + of a man <00120 +> adam >, or a grave <06913 +qeber > , shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm > . fields NUM 020017 Let us pass $<05674+$, I pray <04994 +na>> thee, through thy country <00776 +>erets > : we will not pass <05674 + through the $\{$ fields $\}<07704+$ sadeh >, or through the vineyards <03754 +kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water < $04325+$ mayim > of the wells <00875+@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek >, we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl >, until <05704 + we have passed $<05674+$ thy borders $<01366+\mathrm{g} @$ buwl > . fields NUM 021022 Let me pass $<05674+$ through thy land $<00776$ +>erets > : we will not turn <05186 + natah > into the \{fields\} <07704 +sadeh > , or into the vineyards $<03754+$ kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 $+@>e r>:[$ but ] we will go < $03212+$ yalak > along by the king s < $04428+$ melek > [ high ] way <01870 +derek $>$, until <05704 + we be past <05674 + thy borders <01366 +g @buwl >. fields DEU 011015 And I will send $<05414+$ nathan > grass <06212 + in thy \{fields\} <07704 +sadeh > for thy cattle <00929 +b @hemah > , that thou mayest eat <00398 +>akal > and be full <07646 +saba<>. fields DEU 032013 He made him ride <07392 +rakab $>$ on <05921 + the high <01116 +bamah > places of the earth <00776 +> erets > , that he might eat <00398 +>akal $>$ the increase <08570 +t @ nuwbah > of the \{fields \} <07704 +sadeh > ; and he made him to suck <03243 +yanaq $>$ honey <01706 +d@ bash > out of the rock <05553 +cela<> , and oil <08081 +shemen > out of the flinty $<02496$ +challamiysh > rock <06697 +tsuwr > ; fields DEU 032032 For their vine <01612 +gephen > [ is ] of the vine <01612 +gephen > of Sodom <05467 +C@dom > , and of the \{fields\} <07709 +sh@demah > of Gomorrah $<06017+$ : their grapes $<06025+$ [ are ] grapes $<06025+$ of gall <07219 +ro>sh > , their clusters <00811 +>eshkowl > [ are ] bitter <04846 +m@rorah > : fields JOS 021012 But the $\{$ fields $\}<07704+$ sadeh > of the city $<05892+$, and the villages <02691 +chatser > thereof, gave < $05414+$ nathan > they to Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 + Y @ phunneh > for his possession <00272 +>achuzzah > . fields JUDG 009027 And they went <03318 +yatsa>> out into the \{fields\} <07704 +sadeh > , and gathered <01219 +batsar > their vineyards <03754 +kerem > , and trode <01869 +darak > [ the grapes ], and made <06213 + merry <01974 +hilluwl > , and went <00935 +bow>> into the house <01004 +bayith > of their god <00430 +>elohiym > , and did eat <00398 +> akal > and drink <08354 +shathah >, and cursed <07043 +qalal > Abimelech <40>. fields JUDG 009044 And Abimelech <40>, and the company <07218 +ro>sh > that [ was ] with him , rushed <06584 +pashat > forward <06584 +pashat > , and stood <05975 + in the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + : and the two <08147 +sh@nayim > [ other ] companies $<07218+$ ro>sh > ran <06584 +pashat > upon all <03605 +kol> [ the people ] that [ were ] in the \{fields\} <07704 +sadeh > , and slew <05221 +nakah > them . fields 1SA 008014 And he will take <03947 +laqach > your \{fields\} <07704 +sadeh >, and your vineyards <03754 +kerem > , and your oliveyards <02132 +zayith > , [ even ] the best <02896 +towb > [ of them ] , and give <05414 + nathan > [ them ] to his servants <05650 + . fields 1SA 022007 Then Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + that stood <05324 +natsab > about <05921 + him, Hear <08085 +shama< > now <04994 + na>>, ye Benjamites <01145 +Ben -
y@miyniy > ; will the son <01121 +ben > of Jesse <03448 +Yishay > give <05414 +nathan > every <03608 + kele \gg one of you \{fields \} <07704 +sadeh > and vineyards <03754 +kerem > , [ and ] make <07760 +suwm > you all <03605 +kol > captains <08269 +sar > of thousands <00505 +>eleph >, and captains <08269 +sar > of hundreds <03967 +me>ah > ; fields 1SA 025015 But the men <00582 +> enowsh > [ were ] very <03966 +m@ good <02896 +towb > unto us, and we were not hurt <03637 +kalam > , neither <03808 +lo>> missed <06485 +paqad > we any <03972 + m@uwmah > thing, as long <03117 +yowm > as we were conversant <01980 +halak $>$ with them, when we were in the \{fields\} <07704 +sadeh > : fields 2SA 001021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [ let there be ] no <00408 +>al > dew <02919 +tal >, neither <00408 +>al > [ let there be ] rain <04306 +matar > , upon you, nor \{fields \} <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast $<01602$ +ga away, the shield $<04043+$ magen $>$ of Saul <07586 + Sha $>$ uwl > , [ as though he had ] not [ been ] anointed <04899 +mashiyach > with oil <08081 +shemen >. fields 2SA 011011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y @huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 + of my lord <00113 +>adown >, are encamped <02583 +chanah > in the open <06440 +paniym > \{fields\} <07704 +sadeh > ; shall I then go $<00935$ +bow \gg into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal> and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [ as ] thou livest <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + this <02088 +zeh > thing $<01697$ +dabar > . fields 1KI 002026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar $>$ the king <04428 + melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own \{fields\} <07704 +sadeh > ; for thou [ art ] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh $>$ time $<03117+$ yowm $>$ put thee to death <04191 +muwth > , because <03588 + kiy > thou barest <05375 +nasa> $>$ the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . fields 1KI 016004 Him that dieth $<04191+$ muwth $>$ of Baasha $<01201+\mathrm{Ba}>$ in the city $<05892+$ shall the dogs $<03611+$ keleb $>$ eat $<00398+>$ akal > ; and him that dieth <04191 +muwth > of his in the $\{$ fields $\}<07704+$ sadeh > shall the fowls $<05775+$ of the air <08064 +shamayim > eat <00398 +>akal>. fields 1CH 006056 But the $\{$ fields $\}<07704$ +sadeh > of the city <05892 + , and the villages <02691 +chatser > thereof, they gave <05414 +nathan > to Caleb $<03612+$ Kaleb > the son <01121 +ben > of Jephunneh <03312 + Y @ phunneh >. fields 1CH 016032 Let the sea $<03220+$ yam > roar <07481 +ra, and the fulness <04393 +m@lo>> thereof: let the \{fields\} <07704 +sadeh > rejoice $<05970+$, and all $<03605+\mathrm{kol}>$ that [ is ] therein. fields 1CH 027025 And over <05921 + the king s $<04428$ +melek > treasures <00214 +>owtsar > [ was ] Azmaveth <05820 + the son <01121 +ben > of Adiel $<05717+\mathrm{el}>$ : and over <05921 + the storehouses <00214 +>owtsar > in the \{fields\}<07704 +sadeh > , in the cities $<05892+$, and in the villages $<03723+$ kaphar $>$, and in the castles $\langle 04026+$ migdal $\rangle$, [ was ] Jehonathan $<03083+$ Y @ hownathan > the son <01121 +ben > of Uzziah <05818 + : fields 2CH 031019 Also of the sons $<01121$ +ben > of Aaron <00175 +> Aharown > the priests <03548 +kohen > , [ which were ] in the \{fields\} $<07704+$ sadeh > of the suburbs <04054 +migrash > of their cities < $05892+$, in every $<03605+\mathrm{kol}>$ several city $<05892+$, the men <00582 +>enowsh > that were expressed <05344 +naqab > by name <08034 +shem > , to give $<05414$ +nathan > portions $<04490+$ manah $>$ to all $<03605+$ kol > the males $<02145+$ zakar $>$ among the priests $\langle 03548+$ kohen $>$, and to all $\langle 03605+$ kol $>$ that were reckoned $<03187+$ yachas $>$ by genealogies $<03187$ +yachas > among the Levites <03881 +Leviyiy > . fields NEH 011025 And for the villages <02691 +chatser > , with their $\{$ fields $\}<07704+$ sadeh > , [ some ] of the children <01121 +ben > of Judah <03063 +Y @huwdah > dwelt <03427 +yashab > at Kirjatharba < 7153> , and [ in ] the villages <02691 +chatser > thereof, and at Dibon <01769 +Diybown > , and [ in ] the villages <01323 +bath > thereof, and at Jekabzeel <03343 + Y @qabts @ >el > , and [ in ] the villages <01323 +bath > thereof, fields NEH 011030 Zanoah <02182 + Zanowach > , Adullam $<05725+$, and [ in ] their villages <02691 +chatser > , at Lachish <03923 +Lachiysh > , and the \{fields\} <07704 + sadeh > thereof, at Azekah <05825 + , and [ in ] the villages <01323 +bath > thereof. And they dwelt <02583 +chanah > from Beersheba <00884 +B @ >er Sheba < > unto the valley <01516 + gay\gg of Hinnom <02011 +Hinnom > . fields NEH 012029 Also from the house <01004 +bayith > of Gilgal <01537 +Gilgal > , and out of the $\{$ fields $\}<07704+$ sadeh > of Geba <01387 +Geba< > and Azmaveth <05820 + : for the singers <07891 +shiyr $>$ had builded <01129 +banah > them villages <02691 +chatser > round <05439 +cabiyb > about Jerusalem $<03389+$ Y @ ruwshalaim > . fields NEH 012044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed < $06485+$ paqad > over < $05921+$ the chambers <05393 + nishkah > for the treasures
$<00214$ +>owtsar >, for the offerings <08641 $+\mathrm{t} @$ ruwmah > , for the firstfruits < $07225+$ re>shiyth > , and for the tithes <04643 +ma, to gather <03664 +kanac > into them out of the \{fields \} <07704 +sadeh > of the cities $<05892+$ the portions <04521 $+\mathrm{m} @$ nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y @huwdah > rejoiced <08057 +simchah > for the priests $<03548+$ kohen > and for the Levites <03881 +Leviyiy > that waited <05975 + . fields JOB 005010 Who giveth $<05414$ +nathan > rain <04306 +matar > upon the earth <00776 +>erets > , and sendeth <07971 +shalach > waters <04325 +mayim > upon the $\{$ fields $\}<02351+$ chuwts > : fields PSA 107037 And sow <02232 +zara<> the $\{$ fields $\}<07704+$ sadeh > , and plant <05193 +nata< > vineyards <03754 +kerem > , which may yield <06213 + fruits <06529 +p@riy > of increase <08393 +t @buw>ah > . fields PSA 132006 Lo <02009 +hinneh > , we heard <08085 +shama < > of it at Ephratah <00672 +>Ephraath > : we found <04672 +matsa>> it in the \{fields\} $<07704+$ sadeh > of the wood <03293 +ya. fields PRO 008026 While as yet <05704 + he had not made <06213 + the earth <00776 +>erets > , nor the \{fields\} <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the dust $<06083+$ of the world $<08398+$ tebel > . fields PRO 023010 . Remove $<05253+$ nacag > not the old $<05769$ + landmark <01366 + g @buwl > ; and enter <00935 +bow>> not into the \{fields \} <07704 +sadeh > of the fatherless <03490 +yathowm > : fields ISA 016008 For the \{fields\} <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal>, [ and ] the vine <01612 +gephen > of Sibmah <07643 +S @bam > : the lords <01167 +ba of the heathen <01471 + gowy > have broken <01986 +halam > down the principal <08291 + saruwq > plants <08291 + saruwq > thereof, they are come < $05060+$ naga < > [ even ] unto Jazer <03270 +Ya, they wandered $<08582+$ ta [ through ] the wilderness $<04057+$ midbar > : her branches <07976 + shilluchah $>$ are stretched <05203 +natash > out, they are gone <05674 + over <05674 + the sea <03220 +yam >. fields ISA 032 012 They shall lament <05594 +caphad > for the teats <07699 +shad > , for the pleasant <02531 +chemed > \{fields \} <07704 +sadeh > , for the fruitful <06509 + parah > vine <01612 + gephen > . fields JER 006012 And their houses <01004 +bayith > shall be turned <05437 +cabab > unto others <00312 +> acher > , [ with their ] \{fields\} <07704 +sadeh > and wives <00802 +> ishshah > together <03162 +yachad> : for I will stretch <05186 +natah > out my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith $<05002+\mathrm{n} @>\mathrm{um}>$ the LORD <03068 +Y @ hovah > . fields JER 008010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312 +>acher >, [ and ] their \{fields\} <07704 + sadeh > to them that shall inherit <03423 +yarash > [ them ] : for every <03605 +kol > one from the least $<06996+$ qatan > even unto the greatest <01419 + gadowl > is given to covetousness <01215 +betsa<>, from the prophet $<05030+$ nabiy \gg even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . fields JER 013027 I have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph > , and thy neighings <04684 +matshalah > , the lewdness <02154 +zimmah > of thy whoredom <02184 +z@ nuwth $>$, [ and ] thine abominations <08251 +shiqquwts > on <05921 + the hills $<01389+$ gib in the $\{$ fields $\}<07704$ +sadeh >. Woe <00188 +>owy > unto thee, O Jerusalem <03389 +Y @ ruwshalaim > ! wilt thou not be made clean <02891 +taher > ? when [ shall it ] once <05750 + [ be ] ? fields JER 031040 And the whole <03605 +kol > valley <06010 + of the dead <06297 + peger > bodies <06297 + peger > , and of the ashes <01880 +deshen > , and all <03605 +kol> the $\{$ fields $\}<08309+$ sh @ remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 + pinnah > of the horse <05483 +cuwc > gate <08179 + sha toward the east <04217 +mizrach > , [ shall be ] holy <06944 +qodesh > unto the LORD <03068 + Y @hovah > ; it shall not be plucked <05428 +nathash > up, nor <03808 +lo>> thrown <02040 +harac > down <02040 +harac > any more $<05750+$ for ever <05769 + . fields JER 032015 For thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > ; Houses <01004 +bayith > and \{fields \} <07704 +sadeh > and vineyards <03754 +kerem > shall be possessed $<07069+$ qanah > again <05750 + in this <02063 +zo>th > land <00776 +>erets > . fields JER 032043 And \{fields\} <07704 +sadeh > shall be bought <07069 +qanah > in this <02063 +zo>th > land <00776 +>erets > , whereof <00834 +> aher > ye say <00559 +> amar > , [ It is ] desolate <08077 +sh@mamah > without <00369 $+>$ ayin > man <00120 +> adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 + Kasdiy > . fields JER 032044 Men shall buy <07069 +qanah > \{fields\} <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 + kathab > evidences <05612 +cepher > , and seal <02856 +chatham > [ them ] , and take <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places about <05439 +cabiyb > Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y @huwdah > , and in the cities <05892 + of the mountains <02022 +har >, and in the cities <05892 + of the valley <08219 +sh@ phelah > , and in the cities $<05892+$ of the south <05045 +negeb > : for I will <07522 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@ >um > the LORD <03068 + Y @hovah > . fields JER 039010

But Nebuzaradan <05018 + N @ buwzaradan > the captain of the guard <02876 +tabbach > left <07604 + sha> ar > of the poor <01800 + dal > of the people <05971 + , which <00834 +> aher > had nothing, in the land <00776 +>erets > of Judah <03063 +Y @huwdah > , and gave <05414 +nathan > them vineyards <03754 +kerem > and \{fields\} <03010 +yageb > at the same <01931 +huw>> time <03117 +yowm >. fields JER 040007 . Now when all <03605 + kol > the captains <08269 +sar > of the forces < $02428+$ chayil > which <00834 +>aher > [ were ] in the $\{$ fields $\}<07704+$ sadeh > , [ even ] they and their men <00582 +>enowsh > , heard < $08085+$ shama < > that the king <04428 +melek > of Babylon <00894 +Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad> in the land <00776 +>erets > , and had committed <06485 + paqad > unto him men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph >, and of the poor <01803 + dallah > of the land <00776 +>erets > , of them that were not carried <01540 + galah > away captive <01540 + galah > to Babylon <00894 +Babel > ; fields JER 040013 Moreover Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 $+\mathrm{kol}>$ the captains $<08269+$ sar > of the forces <02428 +chayil > that [ were ] in the \{fields\} <07704 +sadeh > , came <00935 +bow\gg to Gedaliah <01436 +G@dalyah > to Mizpah <04708 +Mitspeh > , fields EZE 029005 And I will leave <05203 +natash > thee [ thrown ] into the wilderness <04057 +midbar > , thee and all <03605 + kol > the fish <01710 +dagah > of thy rivers <02975 +y @ : thou shalt fall <05307 +naphal > upon the open $<06440$ +paniym > \{fields $\}<07704+$ sadeh > ; thou shalt not be brought <00622 +>acaph > together, nor <03808 + lo\gg gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts $<02416+$ chay > of the field <00776 +>erets > and to the fowls < $05775+$ of the heaven <08064 +shamayim > . fields HOS 012011 [ Is there ] iniquity <00205 +>aven > [ in ] Gilead <01568 +Gil ? surely <00389 +>ak > they are vanity <07723 +shav>> : they sacrifice <02076 +zabach > bullocks <07794 +showr > in Gilgal <01537 +Gilgal > ; yea <01571 +gam > , their altars <04196 +mizbeach > [ are ] as heaps <01530 +gal > in the furrows $<08525+$ telem >of the $\{$ fields $\}<07704+$ sadeh > . fields OBA 001019 And [ they of ] the south <05045 +negeb $>$ shall possess $<03423+$ yarash > the mount <02022 +har > of Esau <06215 + ; and [ they of ] the plain <08219 + sh @ phelah > the Philistines <06430 +P@lishtiy > : and they shall possess <03423 +yarash > the fields <07704 +sadeh > of Ephraim <00669 +>Ephrayim > , and the \{fields\} <07704 +sadeh > of Samaria <08111 +Shom@rown > : and Benjamin <01144 +Binyamiyn > [ shall possess ] Gilead <01568 +Gil . fields OBA 001 019 And [ they of ] the south <05045 +negeb > shall possess <03423 +yarash > the mount <02022 +har > of Esau $<06215+$; and [ they of ] the plain <08219 + sh @ phelah > the Philistines <06430 + P@lishtiy > : and they shall possess $<03423+$ yarash $>$ the $\{$ fields $\}<07704+$ sadeh $>$ of Ephraim <00669 $+>$ Ephrayim $>$, and the fields $<07704$ +sadeh > of Samaria <08111 +Shom@ rown > : and Benjamin <01144 +Binyamiyn > [ shall possess ] Gilead <01568 +Gil . fields MIC 002002 And they covet <02530 +chamad > \{fields\} <07704 +sadeh > , and take $<05375$ +nasa\gg [ them ] by violence <01497 + gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> $>$ [ them ] away <07726 +showbab > : so they oppress <06231 + a man <01397 + geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah >. fields MIC 002004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa>> up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 $+>$ amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our \{fields\} <07704 +sadeh > . fields HAB 003017 Although <00272 +> achuzzah > the fig <08384 $+\mathrm{t} @>$ >en > tree shall not blossom <06524 +parach > , neither <00369 +>ayin > [ shall] fruit <02981 +y @buwl > [ be ] in the vines <01612 +gephen > ; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 + kachash > , and the $\{$ fields $\}<07709$ + sh @ demah > shall yield <06213 + no <03808 +lo>> meat <00400 +>okel > ; the flock <06629 +tso>n > shall be cut <01504 + gazar > off from the fold <04356 + mikla>ah > , and [ there shall be ] no <03808 +lo>> herd $<01241$ +baqar > in the stalls <07517 +repheth > : fields MAR 002023 And it came < 1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <1223-dia -> the corn <4702-sporimos -> \{fields\} on <1722-en $>$ the sabbath <4521-sabbaton -> day ; and his disciples <3101-mathetes -> began <0756-archomai -> , as they went <4160-poieo -> , to pluck <5089 -tillo -> the ears <4719-stachus -> of corn <4719-stachus -> . fields LUK 006001 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - \{fields\} ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - . fields LUK 015015 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his \{fields \}

LUK 0068 -agros - to feed 1006 -bosko - swine 5519 - choiros - . fields JOH 004035 Say < 3004 -lego -> not ye , There are yet <2089-eti -> four <5072 -tetramenon -> months <5072-tetramenon ->, and [ then ] cometh <2064erchomai -> harvest <2326-therismos -> ? behold <2400 -idou -> , I say <3004-lego -> unto you, Lift <1869epairo -> up your <5216-humon -> eyes <3788-ophthalmos -> , and look <2300-theaomai -> on the \{fields \} <5561 -chora -> ; for they are white <3022-leukos -> already <2235 -ede -> to harvest <2326-therismos -> . fields JAS 005004 Behold <2400-idou -> , the hire <3408-misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270-amao -> down your <5216 -humon -> \{fields \} <5561-chora ->, which <3588ho -> is of you kept <0650 - apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo - > , crieth <2896krazo -> : and the cries <0995-boe -> of them which have reaped <2325-therizo -> are entered <1525eiserchomai -> into <1519 -eis -> the ears <3775-ous -> of the Lord <2962 -kurios -> of sabaoth <4519 -sabaoth $>$.
corn fields on fields at fields rejoice <1CH16 -:32 > fields shall <1KI16 -: $4>$ fields shall be bought fields shall yield no meat fields thereof fields unto labourers who have reaped down your fields men shall buy fields for money their fields they covet fields thy fields for thy cattle turning away he hath divided our fields with their fields suck honey out of the rock, and oil out of the flinty rock; fields Luk_06_01/\$\{fields/and his disciples plucked the ears of corn, and did eat, rubbing them in their hands . fields Lev_14_53/^_fields/and make an atonement for the house : and it shall be clean. fields Psa_107_37/^\{fields/and plant vineyards, which may yield fruits of increase. fields Jud_09_44/^\{fields/and slew them. fields Mic_02_02/^\{fields /and take them by violence; and houses, and take them away : so they oppress a man and his house, even a man and his heritage . fields 1 Sa $-22 \_07 / \wedge$ ffields /and vineyards, and make you all captains of thousands, and captains of hundreds ; fields Num_16_14/^\{fields /and vineyards : wilt thou put out the eyes of these men ? we will not come up. fields Jer_32_15/^\{fields/and vineyards shall be possessed again in this land. fields Jer_06_12/^\{fields /and wives together : for I will stretch out my hand upon the inhabitants of the land, saith the LORD. fields $1 \mathrm{Sa} \_08 \_14 / \wedge$ ffields /and your vineyards, and your oliveyards, even the best of them, and give them to his servants. fields Jer_ 39 _ $10 / \wedge$ ffields /at the same time. fields Jer_40_13/^\{fields/came to Gedaliah to Mizpah, fields Jer_40_07/^\{fields/even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon ; fields Jer_32_44/^\{fields /for money, and subscribe evidences , and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south : for I will cause their captivity to return, saith the LORD. fields Isa_32_12/^\{fields /for the fruitful vine . fields Joh_04_35/\$\{fields/for they are white already to harvest . fields 1 Ki_02_26/^\{fields /for thou art worthy of death : but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted . fields Deu_11_15/^\{fields/for thy cattle , that thou mayest eat and be full . fields 1 Ch $\_27 \_25 / \wedge$ \{fields /in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah : fields Pro_08_26/^\{fields/nor the highest part of the dust of the world. fields Oba_01_19/^\{fields /of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. fields Neh_12_29/^\{fields/of Geba and Azmaveth : for the singers had builded them villages round about Jerusalem . fields Deu_32_32/^\{fields /of Gomorrah : their grapes are grapes of gall , their
 . her branches are stretched out , they are gone over the sea . fields Lev_27_22/^\{fields/of his possession ; fields 2K1_23_04/^\{fields/of Kidron , and carried the ashes of them unto Bethel . fields 2 Sa $00121 / \wedge\{$ fields /of offerings : for there the shield of the mighty is vilely cast away , the shield of Saul , as though he had not been anointed with oil . fields Oba_01_19/^\{fields /of Samaria : and Benjamin shall possess Gilead. fields Neh_12_44/^\{fields /of the cities the portions of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited. fields Jos_21_12/^\{fields /of the city , and the villages thereof, gave they to Caleb the son of Jephunneh for his possession. fields 1 Ch_06_56/^\{fields /of the city, and the villages thereof, they gave to Caleb the son of Jephunneh. fields Lev_25_31/^\{fields/of the country : they may be redeemed, and they shall go out in the jubile. fields reckoned by genealogies among the Levites. fields Psa $13206 / \wedge$ ffields/of the wood.fields Mar_02 $23 / \$$ /fields /on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. fields Num $1916 / \wedge$ fields /or a dead body, or a bone of a man, or a grave, shall be unclean seven days. fields Num_21_22/^\{fields /or into the vineyards; we will not drink of the waters of the well : but we will go along by the king's high way , until we be past thy borders. fields Num $20-17 / \wedge$ \{fields /or through the vineyards, neither will we drink of the water of the wells • we will go by the king's high way, we will not turn to the right hand nor to the left , until we have passed thy borders . fields 1Ch_16_32/^\{fields/rejoice, and all that is therein. fields Jer_32_43/^\{fields/shall be bought in this land, whereof ye say, It is desolate without man or beast ; it is given into the hand of the Chaldeans. fields 2 Sa_11_11
 $/$ shall yield no meat ; the flock shall be cut off from the fold, and there shall be no herd in the stalls • fields Neh $1125 / \wedge$ ffields /some of the children of Judah dwelt at Kirjatharba and in the villages thereof, and at Dibon and in the villages thereof, and at Jekabzeel , and in the villages thereof, fields Neh_11_30/^\{fields/thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom . fields Eze_29_05/^\{fields /thou shalt not be brought together, nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven. fields Luk_15_15/\$\{fields /to feed swine . fields Jer_08_10/^\{fields /to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. fields Jer $31-40$ /^\{fields /unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD ; it shall not be plucked up, nor thrown down any more for ever. fields Jam $0504 / \$$ \{fields /which is of you kept back by fraud , crieth : and the cries of them which have reaped are entered into the ears of the Lord of sabaoth . fields Jer_13_27/^\{fields /Woe unto thee, O Jerusalem ! wilt thou not be made clean? when shall it once be? And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the \{fields\} of his possession; fields Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of \{fields\} and vineyards: wilt thou put out the eyes of these men? we will not come up. fields And whosoever toucheth one that is slain with a sword in the open \{fields\}, or a dead body, or a bone of a man, or a grave, shall be unclean
 right hand $n$ or to the left, until we have passed thy borders. fields Let me pass through thy land: we will not turn into the \{fields\}, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders. fields And I will send grass in thy \{fields\} for thy cattle, that thou mayest eat and be full. fields He made him ride on the high places of the earth, that he might eat the increase of the \{fields\}; and he made him to suck honey out of the rock, and oil out of the flinty rock; fields For their vine [is] of the vine of Sodom, and of the \{fields\} of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter: fields But the
 house of their god, and did eat and drink, and cursed Abimelech. fields And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon al [the people] that [were] in the \{fields\}, and slew them. fields <1SA8-14> And he will take your \{fields\}, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants. fields <1SA22-7> Then Sau said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you \{fields\} and vineyards, [and] make you all captains of thousands, and captains of hundreds; fields <1SA25-15> But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the \{fields\}: fields <2SAl-21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor \{fields\} of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil. fields <2SA11-11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open \{fields\}; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I
 the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. fields < 1 KI16-4> Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the \{fields\} shall the fowls of the air eat. fields <2KI23-4> And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the ho st of heaven: and he burned them without Jerusalem in the \{fields\} of Kidron, and carried the ashes of them unto Bethel. fields < 1 CH6 -56> But the \{fields\} of the city, and the villages thereof, they gave to Caleb the son of Jephunneh. fields <1CH16-32> Let the sea roar, and the fulness thereof: let the \{fields\} rejoice, and all that [is] therein. fields <1CH27-25> And over the king's treasures [was] Azmaveth the son of Adiel and over the storehouses in the \{fields\}, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah: fields <2CH31-19> Also of the sons of Aaron the priests, [which were] in the \{fields\} of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were re ckoned by genealogies among the Levites, fields And for the villages, with their \{fields\}, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof, fields Zanoah, Adullam, and [in] their villages, at Lachish, and the \{fields\} thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom. fields Also from the house of Gilgal, and out of the \{fields\} of Geba and Azmaveth for the singers had builded them villages round about Jerusalem. fields And at that time were some appointed over the chambers for the treasures, for the offerings, for the firsfruits, and for the tithes, to gather into them out of the (fields of the cities the portion of the law for the priests and Levi tes: for Judah rejoiced for the priests and for the Levites that waited. fields Who giveth rain upon the earth, and sendeth waters upon the \{fields\}: fields And sow the \{fields\}, and plant vineyards, which may yield fruits of increase. fields Lo, we heard of it at Ephratah: we found it in the \{fields\} of the wood. fields While as yet he had not made the earth, nor the \{fields\}, nor the highest part of the dust of the world. fields Remove not the old landmark; and enter not into the \{fields\} of the fatherless: fields For the \{fields\} of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched o ut, they are gone over the sea fields They shall lament for the teats, for the pleasant \{fields\}, for the fruitful vine fields And their hoy unto others, [with their] \{fields\} and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD. fields Therefore will I give their wives unto others, [and] their \{fields\} to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. fields I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the \{fields\}. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]? fields And the whole valley of the dead bodies, and of the ashes, and all the \{fields\} unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. fields For thus saith the LORD of hosts, the God of Israel; Houses and \{fields\} and vineyards shall be possessed again in this land. fields And \{fields\} shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans. fields Men shall buy \{fields\} for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the
 the same time. fields Now when all the captains of the forces which [were] in the \{fields \}, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikan governor in the land, and hadcommitted unto him men, and women, and chil dren, and of the poor of the land, of them that were not carried away captive to Babylon; fields Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the \{fields\}, came to Gedaliah to Mizpah, fields And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open \{fields\}; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. fields Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the \{fields\}. fields And [they of] the sout shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the \{fields\} of Samaria: and Benjamin [shall possess] Gilead. fields And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the \{fields\} of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead. fields And they covet \{fields\}, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage. fields In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our \{ fields \}. fields Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the \{fields\} shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls: fields And it came to pass, that he went through the corn \{fields\} on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. fields And it came to pass on the second sabbath after the first, that he went through the corn \{fields\}; and his disciples plucked the ears of corn, and did eat, rubbing them] in their] hands. fields And he went and joined himself to a citizen of that country; and he sent him into his \{fields\} to feed swine. fields Say not ye, There are yet four months, and then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the \{fields\}; for they are white already to harvest. fields Behold, the hire of the labourers who have reaped down your \{fields\}, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

